

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

Ref No. **SUDA-Health/DFID/04/618(11)**Date**25.11.2005**

From : **Dr. Shibani Goswami**
Project Officer
Health Wing, SUDA

To : **The Chairman**
Cooch Behar / Jangipur / Berhampur / Suri / Bolpur / Krishnagar
Kalna / Bankura / Bishnupur / Purulia / Medinipur Municipality

Sub: **Documentation of DFID assisted Honorary Health Worker**
Scheme in 11 Non-KMA ULBs.

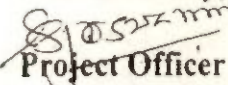
Sir,

Indian Institute of Social Welfare and Business Management (IISWBM) has been vested with the responsibility by the Dept. of Health & Family Welfare, Govt. of West Bengal for conducting documentation of DFID assisted Honorary Health Worker Scheme in 11 Non-KMA ULBs. The field work is expected to start from 1st week of December, 2005 as intimated by the Agency. Prof. (Dr.) S.P. Mukhopadhyay, Project Director & Head - MRFP Dept., IISWBM will contact you personally regarding their exact date of arrival to your ULB etc.

You are requested kindly to extend your full co-operation and render necessary assistance to the said Agency in this regard.

Thanking you.

Yours faithfully,

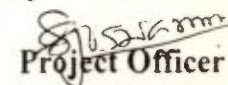

Project Officer

25.11.2005

SUDA-Health/DFID/04/618(11)/1(11)

CC

The Project Director, HHW Scheme - DFID, Municipality - for kind information and necessary co-operation please.


Project Officer

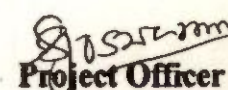
25.11.2005

SUDA-Health/DFID/04/618(11)/2(1)

CC

Prof. (Dr.) S.P. Mukhopadhyay, Project Director & Head - MRFP Dept., IISWBM - for kind information in reference to your letter dated 24.11.2005. With regard to arrangement for accommodation of your field level team members at the Municipality, you may kindly contact the Chairman directly indicating no. of rooms required and ceiling limit of hiring charges of room per day and mode of payment by you etc. Looking forward for visit schedule of the investigators.

With regards.


Project Officer

SUDA

HHW SCHEME, DFID
Health Wing, S. U. D. A.

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. **SUDA-Health/DFID/04/624**

Date **29.11.2005**...

From : Dr. Shibani Goswami
Project Officer
Health Wing, SUDA

To : The Chairman
Krishnagar Municipality

Sub : DFID assisted Honorary Health Worker Scheme in 11 Non-KMA ULBs
- Base Line Survey.

Sir,

Development and Research Services Pvt. Ltd. (DRS), New Delhi has been vested with the responsibility by the Dept. of Health & Family Welfare, Govt. of West Bengal for conducting base line survey in 11 Non-KMA ULBs implementing DFID assisted Honorary Health Worker Scheme.

Mr. Rajesh Kr. Mishra, Field Executive, DRS will visit to your ULB for preliminary discussion and field testing. The date of visit will be fixed by Mr. Mishra in consultation with you over telephone.

You are requested kindly to extend your full co-operation and render necessary assistance to the said Agency in this regard.

Thanking you.

Yours faithfully,

Sd/-
Project Officer
29.11.2005

SUDA-Health/DFID/04/624(1)

CC

The Project Director, HHW Scheme - DFID, Krishnagar Municipality - for kind information and necessary co-operation please.

Sd/-
Project Officer
29.11.2005

SUDA-Health/DFID/04/624(2)

CC

Dr. A.K. Ghosh, Chief Technical Officer, SPSRC, DHFW

Project Officer

29.11.2005

SUDA-Health/DFID/04/624(3)

CC

Mr. M. Aariz Qureshi, DRS, New Delhi

Project Officer



Krishnagar Municipality

Krishnagar :-741101

CHAIRMAN IN COUNCIL

Chairman

UDAY KUMAR MITRA

Vice Chairman

ASHIM SAHA

Members:-

SAJAL BIKASH BHADAR

DILIP SHARMA

SUPRAVAT GHOSH

Resi-254111 & 253596

224111

Offi:- 252240

9434129345(M)

Resi:-252989

STD 03472
Office:- 252969
Chairman's Resi:- 254111
Water Works:- 252985
Tourist Lodge: 395695

Chairman's Office
Chamber & FAX No. 252455



SEP 2005

DFID Assisted HHW Scheme

Memo 8/DFID/18-1(A)05 Dated 21.9.05

To

- | | |
|-----------------------------|---------------|
| 1. Smt Krishna Singha | FTS for SHP 1 |
| 2. Smt. Mirja Khatun | FTS for SHP 2 |
| 3. Smt. Tapati Malakar | FTS for SHP 3 |
| 4. Smt. Archana Basu Biswas | FTS for SHP 4 |
| 5. Smt. Moumita Majumder | FTS for SHP 5 |
| 6. Smt. Jharna Saha | FTS for SHP 6 |
| 7. Smt. Swagata Dutta | FTS for SHP 7 |

Sub:- Engagement letter for the Post of regular FTS under DFID Assisted HHW Scheme Krishnagar Municipality.

As per the letter of SUDA bearing No.:- SUDA-Health/DFID/ 04/630(3) dated 19.09.2005. they are hereby engaged as regular FTS with effect from 21.09.2005. upto 31.03.2006. Each FTS is entitled to get the honorarium at the rate of Rs. 920/- per month.

They are directed to report sharply at the office of the DFID Assisted HHW Scheme, Krishnagar Municipality at Municipal Tourist Lodge within the compound of Main Water Works.

[Signature] 21/09/05

Chairman

Krishnagar Municipality
& President MLH & FW Committee

Memo 8-7(6)/DFID/18-1(A)05 Dated 21.9.2005

Copy forwarded for information and necessary action to :-

- ✓ 1. Dr. Shibani Goswami, Project Officer, SUDA, Health Wing, Ilgues Bhaban, Cal:-91
2. Sri Rajesh Kumar Sinha, Project Director, DFID Assisted HHW Scheme, Krishnagar Municipality & ADM(G), Nadia
3. Sri Sashi Gopal Sarkar, Councillor In Charge of Health Krishnagar Municipality
4. Sri Debabrata Biswas, TPO SJSRY, Krishnagar Municipality.
5. Dr. Shyamal Kumar Ghosh, Health Officer Krishnagar Municipality.
6. Dr. Asim Kr. Joarder CDO DFID Krishnagar Municipality.

[Signature]

Chairman

Krishnagar Municipality
& President MLH & FW Committee



Krishnagar Municipality

Krishnagar :-741101

CHAIRMAN IN COUNCIL

Chairman

UDAY KUMAR MITRA

Resi:-254111 & 253596

Vice Chairman

ASHIM SAHA

224111

Members:-

SAJAL BIKASH BHADAR

DILIP SHARMA

SUPRAVAT GHOSH

Offi:- 252240

9434129345(M)

Resi:-252989

STD 03472
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Tourist Lodge: 395695

Chairman's Office
Chamber & FAX No. 252455

30 SEP 2005

DFID Assisted HHW Scheme

Memo 9/DFID/18-1(A) 05 Dated 21.9.05

To

1. Smt. Subhra Paramanik, w/o Late Chandu Pramanik, Ghurni, Kalupara, Krishnagar, Nadia
2. Smt. Durga Pal, C/O Swapan Pal Anandanagar, Madhu Chowdhury Lane. Ghurni, Krishnagar, Nadia
3. Smt. Purnima Sen C/O Sri Kalipada Sen Radhanagar, Sachin Sen Rd. Krishnagar, Nadia
4. Smt. Sukla Sanyal w/o Sri Apurba Sanyal 1, Baman Das Mukherjee Ln. Nagendranagar, Nadia
5. Smt. Sangita Das Shaktinagar, Krishnagar, Nadia
6. Smt. Supriya Dutta C/O Bina Rani Dutta Rajbari, Rabindra Palli Krishnagar, Nadia.
7. Smt. Sagarika Sanyal w/o Goutam Sanyal, Ghurni Shibtala, Krishnagar, Nadia.

Sub:- Engagement letter for the Post of regular HHW under DFID Assisted HHW Scheme Krishnagar Municipality.

As per the letter of SUDA bearing No.- SUDA-Health/DFID/ 04/630(3) dated 19.09.2005. they are hereby engaged as regular HHW with effect from 21.09.2005. upto 31.03.2006. Each HHW is entitled to get the honorarium at the rate of Rs. 750/- per month.

They are directed to report sharply at the office of the DFID Assisted HHW Scheme, Krishnagar Municipality at Municipal Tourist Lodge within the compound of Main Water Works.

[Signature]

Chairman

Krishnagar Municipality
& President MLH & FW Committee

Memo 9-7(6)/DFID/18-1(A)05 Dated 21.9.05

Copy forwarded for information and necessary action to :-

- ✓ Dr. Shibani Goswami, Project Officer, SUDA, Health Wing, Ilgues Bhaban, Cal:-91
2. Sri Rajesh Kumar Sinha, Project Director, DFID Assisted HHW Scheme, Krishnagar Municipality & ADM(G), Nadia
3. Sri Sashi Gopal Sarkar, Councillor In Charge of Health Krishnagar Municipality
4. Sri Debabrata Biswas, TPO SJSRY, Krishnagar Municipality.
5. Dr. Shyamal Kumar Ghosh, Health Officer Krishnagar Municipality.
6. Dr. Asim Kr. Joarder CDO DFID Krishnagar Municipality.

[Signature]

Chairman

Krishnagar Municipality
& President MLH & FW Committee



Krishnagar Municipality

Krishnagar :-741101



CHAIRMAN IN COUNCIL

Chairman

UDAY KUMAR MITRA

Resi-254111 & 253596 (C)

Vice Chairman

ASHIM SAHA

224111

Members:-

SAJAL BIKASH BHADAR

DILIP SHARMA

SUPRAVAT GHOSH

Offi:- 252240

9434129345(M)

Resi:-252989

STD	03472
Office:-	252969
Chairman's Resi:-	254111
Water Works:-	252985
Tourist Lodge:	395695

Chairman's Office
Chamber & FAX No. 252455

DFID Assisted HHW Scheme

Memo 17/DFID/18-1(A)2005 Dated 17.10.2005

To
The Editor
The Anandabazar Patrika (ABP Pvt Ltd.)
6, Prafulla Sarkar Street
Calcutta - 700001

Sub:- To Print the Recruitment Matter of the DFID Assisted HHW Scheme, Krishnagar Municipality.

Sir,

Please publish the advertisement for the post of ANM for the DFID Assisted HHW Scheme Krishnagar Municipality.

The matter of the advertisement is enclosed herewith.

Krishnagar Municipality

Applications are invited in plain paper with testimonials for the post of ANM for the DFID Assisted HHW Scheme Krishnagar Municipality. Experience in Community based health work will be preferred. Salary Rs. 1250/- per month only. Applications are to be addressed to "The Chairman (Krishnagar Municipality)" and must reach within 10 days from the date of the advertisement to "Dr. Asim Kr. Joardar, Community Development Officer (Ph. - 9332250662), DFID Assisted HHW Scheme at DFID Office at Municipal Tourist Lodge, Near Bus Stand Krishnagar opposite of the Sangeeta Cinema Hall.

Chairman
Krishnagar Municipality

Sd/-

Chairman
Krishnagar Municipality
&
President MLH & FW Committee

Dt. 17.10.2005

Memo no. 17(7)/DFID/18-1(A)2005

Copy forwarded for information and necessary action :-

- ✓ Dr. Shibani Goswami, Project Officer SUDA, Health Wings, Salt Lake Kolkata 91
2. Project Director and ADM(G) Nadia
3. Councillor In Charge of Health, Krishnagar Municipality
4. TPO SJSRY, Krishnagar Municipality
5. Health Officer Krishnagar Municipality
6. CDO DFID Assisted HHW Scheme Krishnagar Municipality
7. Accounts Assistant DFID Assisted HHW Scheme Krishnagar Municipality.

17/10/05

Chairman
Krishnagar Municipality
&
President MLH & FW Committee

21 OCT 2005



Krishnagar Municipality

Krishnagar -741101

CHAIRMAN IN COUNCIL

Chairman

UDAY KUMAR MITRA

Vice Chairman

ASHIM SAHA

Members:-

SAJAL BIKASH BHADAR

DILIP SHARMA

SUPRAVAT GHOSH

Resi-254111 & 253596

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Offi:- 252240

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Res:-252989

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Water Works:- 252985
Tourist Lodge: 395695

Chairman's Office
Chamber & FAX No. 252455

DFID Assisted HHW Scheme

Memo 10/DFID/18-1(A) 05 Dated 4.10.05

To
The Sandip Roy
Sachin Xerox Centre, Collectory (Collectorate) More
Krishnagar, Nadia

Sub:- Supply of the Laminated Identity Cards for HHW & MMC Staffs.

Sir,

Your rate of the laminated Identity Cards for the 35 HHWs, 4 MMC Staffs is accepted.

Technical Specification

The Cards (size 2.5" inches X 3.5" inches at least, excluding laminated size) will be multicoloured and should be printed on photo quality page including the coloured photo of approved designs of the assigned designators.

The list and the designation of the Card Holders are enclosed herewith.

Printing or any other type of mistake is the responsibility of the supplying concern.

For any other detail contact office of the **DFID Assisted HHW Scheme**, within the premises of Municipal Tourist Lodge, Krishnagar Nadia, opposite of the Sangita Cinema Hall. So you are requested to supply the above items as quick as possible as per the data enclosed herewith.

Sincerely yours

SD/-

Chairman

Krishnagar Municipality

&

President MLH & FW Committee, Krishnagar Municipality

&

Chairman Procurement Committee

Memo 10(9)/DFID/18-1(A) Dated 26.9.05
4.10.05

Copy forwarded for information and necessary action to:-

1. Dr. Shibani Goswami, Project Officer, SUDA, Health Wing, Ilgues Bhawan, Cal:-91
2. Sri Rajesh Kumar Sinha, Project Director, DFID Assisted HHW Scheme, Krishnagar Municipality & ADM(G), Nadia
3. SDO (Sadar), Krishnagar, Nadia, Administrative Building, member MLH & FW Committee, Krishnagar Municipality.
4. Asst. CMOH, Nadia, member MLH & FW Committee, Krishnagar Municipality.
5. Sri Sashi Gopal Sarkar, Councillor In Charge of Health Krishnagar Municipality.
6. Health Officer, Dr. Shyamal Kr. Ghosh, Convenor MLH & FW Committee, Krishnagar Municipality.
7. TPO SJSRY, Sri Debabrata Biswas member MLH & FW Committee, Krishnagar Municipality.
8. CDO, DFID Assisted HHW Scheme, Krishnagar Municipality.
9. Accounts Assistant DFID Assisted HHW Scheme, Krishnagar Municipality.

26/09/05

Chairman

Krishnagar Municipality

&

President MLH & FW Committee, Krishnagar Municipality

&

Chairman Procurement Committee

26.9.05

Krishnagar Municipality

- 1> Sealed quotations are invited from manufacturers / distributors for supplying medicines for HHW scheme.
- 2> Sealed quotations are invited from manufacturers / distributors for supplying Steel Furniture for HHW scheme.
- 3> Applications are invited in plain paper for Part-time Medical Officer, Assistant Nurse cum Midwife, Clerk cum Storekeeper, Attendant, Sweeper and Night Guard for HHW Scheme.
- 4> Sealed quotations are invited for Branded Computers from H.P. , I.B.M. , HCL, Compaq Presario for HHW Scheme.
- 5> Sealed quotations are invited for some stationery goods for HHW scheme.

Date of submission from 3rd Jan. 2005 to 10th Jan 2005

For details please contact:- Town Project Officer S.J.S.R.Y. Krishnagar Municipality (Main Water Works compound) near Bus Stand, Krishnagar.

Day
24.12.04

Chairman

Krishnagar Municipality
President M.L.H. & F.W. Committee

Copy for the information with a request to display in the Notice Board:-

✓ 1) Dr. Shibani Goswami, Project Officer, Health Wing, SUDA, Kolkata-91.

3) District Magistrate, Administrative Building, Krishnagar, Nadia.

4) C.M.O.H. (Nadia)

5) S.D.O. (Sadar) Nadia

6) Chairman, Krishnagar Municipality

7) T.P.O., S.J.S.R.Y., Krishnagar Municipality

Day
24/12/04

Chairman

Krishnagar Municipality
President M.L.H. & F.W. Committee



Krishnagar Municipality

Krishnagar :-741101

CHAIRMAN IN COUNCIL

Chairman

UDAY KUMAR MITRA

Vice Chairman

ASHIM SAHA

Members:-

SAJAL BIKASH BHADAR

DILIP SHARMA

SUPRAVAT GHOSH

Resi-254111 & 253596

224111

Offi:- 252240
9434129345(M)
Resi:-252989

STD	03472
Office:-	252969
Chairman's Resi:-	254111
Water Works:-	252985
Tourist Lodge:	395695

Chairman's Office
Chamber & FAX No. 252455

Memo 3/DFID/18-1(A) 05 Dated 5.9.05

DFID Assisted HHW Scheme

To
The Bhattacharjee Distributor
P.O. Krishnagar
Dist. Nadia

Sub:- Supply order of the Postponed order memo no. 1331/18-1(A)-2005 dated 05.08.2005.

Sir,

You are requested to supply the medicines according to the order (memo no 1228/18-1(A)/2005 dated 19.07.2005.) which was stopped as per the direction of the Project Officer, SUDA, Health Wing Kolkata.

SD/-

Chairman
Krishnagar Municipality
& President MLH & FW Committee

Memo 3(1)/DFID/18-1(A) 05 Dated 5.9.05

Copy forwarded for the information and the necessary instruction to :-

- ✓ 1) Project Officer, SUDA Health Wing, Ilgues Bhawan Kolkata
- 2) Project Director, DFID Assisted HHW Scheme, Krishnagar Municipality and ADM(G) Nadia
- 3) Executive Officer, Krishnagar Municipality
- 4) Councillor In Charge of Health Krishnagar Municipality
- 5) ACMOH (Medical & Administration) Nadia
- 6) TPO SJSRY Krishnagar Municipality
- 7) Health Officer Krishnagar Municipality
- 8) CDO DFID Assisted HHW Scheme Krishnagar Municipality
- 9) PHN DFID Assisted HHW Scheme Krishnagar Municipality
- 10) Accounts' Assistant DFID Assisted HHW Scheme Krishnagar Municipality
- 11) Clerk cum Store Keeper DFID Assisted HHW Scheme Krishnagar Municipality

03/09/05

Chairman
Krishnagar Municipality
& President MLH & FW Committee

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING
"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**Ref No. **SUDA-Health/DFID/04/630(3)**Date**19.09.2005****From : Dr. Shibani Goswami
Project Officer
Health Wing, SUDA****To : The Chairman
Cooch Behar / Bankura / Krishnagar Municipality****Sub : Engagement of FTSs and subsequent filling up of the resultant vacancies
of the HHWs from the 1st panel HHW candidates under DFID assisted
Honorary Health Worker Scheme.****Ref. : This office earlier communication under reference no.
SUDA-Health/DFID/04/627(3) dt. 09.09.2005.****Sir / Madam,**

The trainee First Tier Supervisors have successfully completed the 2nd cum concluding part of the training session held at SUDA during 16 – 19 September, 2005. The Post Evaluation score sheet of the FTSs is enclosed.

Hence, the trainee FTSs now be engaged as regular FTSs with effect from 21.09.2005 upto 31.03.2006. Each FTS is entitled to get honorarium at the rate of Rs. 920/- per month. The expenditure is to be booked under the A/C head "Honorarium for grass root level functionaries – FTS".

Thus, the resultant vacancies of the HHWs who have been promoted to FTSs, are to be filled up from the 1st panel candidates of HHWs with effect from 21.09.2005 upto 31.03.2006. Each HHW is entitled to get honorarium at the rate of Rs. 750/- per month. The expenditure is to be booked under the A/C head "Honorarium for grass root level functionaries – HHW".

A feed back in this regard is to forwarded to the undersigned for office records.

Yours faithfully,

Enclo. : As stated.**SUDA-Health/DFID/04/630(3)/1
CC****Project Officer
19.09.2005****The Project Director, HHW Scheme - DFID, Municipality - for kind information
and necessary action.****Project Officer**

Krishnagar Municipality

DFID assisted Honorary Health Worker Scheme

Post Evaluation Score Sheet of FTS Trainee

Total Marks : 30

Sl. No.	Name of FTSs	Score obtained
1	Archana Basu Biswas	26
2	Jharna Saha	30
3	Moumita Majumder	28
4	Mirja Khatun	28
5	Tapati Malakar	30
6	Krishna Singha	28
7	Swagata Dutta	28

Goswami
19.9.05



KRISHNAGAR MUNICIPALITY

KRISHNAGAR-741101



STD	03472
Office	: 252926
Chairmen Resl.	1284111
Water Works	: 252985
Tourist Lodge	252080
Chairmen's Office	} 252455
Member & Fax No.	

CHAIRMAN IN COUNCIL

Chairman

UDAY KUMAR MITRA

Resi.-254111 & 253096

Vice-Chairman :

ASHIM SAHA

224111

Members :

SAJAL BIKASH BHADAR

OMI. : 252240

DILIP SARMA

9434129345 (M)

SUPRAVAT GHOSH

Resi. : 252988

Memo No. 1331/18-1(A)/2005
 Date 5.8.2005



To

The Bhattacharya Distributor
 P.O. Krishnagar
 Dist.- Nadia

24 AUG 2005

Sub:- Postponement of supply order, memo no 1228/18-1(A)/2005.

Sir,

As per the direction of the Project Officer, SUDA, Health Wing you are requested to stop the supply of the medicines (Supply order memo no. 1228/18-1(A)/2005 dated 19-07-2005) until further order.

[Signature]
 Chairman

**Krishnagar Municipality
 & President M.L.H. & F.W. Committee
 & Chairman Procurement Committee**

Memo No - 1331(1)/18-1(A)/2005 dt - 5.8.2005
Copy forwarded for the information and necessary action:-

- 1) Project Officer, Dr. Shibani Goswami, SUDA Health Wing, Kolkata
- 2) Project Director, DFID Assisted HHW Scheme, Krishnagar Municipality, ADM(G) Nadia
- 3) Executive Officer Krishnagar Municipality
- 4) All members of MLH & FW Committee Krishnagar Municipality
- 5) Asst. CMOH Nadia
- 6) TPO, Sri Debabrata Biswas SJSRY Krishnagar Municipality
- 7) Health Officer, Dr. Shyamal Ghosh Krishnagar Municipality
- 8) CDO DFID Assisted HHW Scheme Krishnagar Municipality
- 9) PHN DFID Assisted HHW Scheme Krishnagar Municipality
- 10) Acct. Asst. DFID Assisted HHW Scheme Krishnagar Municipality
- 11) Store Keeper cum Clerk DFID Assisted HHW Scheme Krishnagar Municipality

[Signature]

**Chairman
 Krishnagar Municipality
 & President M.L.H. & F.W. Committee
 & Chairman Procurement Committee**

[Signature]

Fax 033 - 2359 3184



Krishnagar Municipality

Krishnagar :- 741101

CHAIRMAN IN COUNCIL

Chairman

UDAY KUMAR MITRA

Vice Chairman

ASHIM SAHA

Post: 254111 & 253696

224111

Members

SAJAL DIKASH BHADARI

DILIP SHARMA

SUPRAVAT GHOSH

Off: 252240

9434129345(M)

Res: 252989

STD 03472
Office: 252989
Chairman's Res: 254111
Water Works: 252986
Tourist Lodge: 398696

Chairman's Office
Chairman & FAX No. 252465

Memo No. 3-7(3)/P.F.S.D./K.N. 22-3(A)-741101. 20.08.05

To.

- 1) Smt. Krishna Singha
- 2) Smt. Mira Khatun
- 3) Smt. Tapati Malakar
- 4) Smt. Archana Basu Biswas
- 5) Smt. Maumita Maumder
- 6) Smt. Bharna Saha
- 7) Smt. Swagata Dutta

- FTS for SHP-1
- FTS for SHP-2
- FTS for SHP-3
- FTS for SHP-4
- FTS for SHP-5
- FTS for SHP-6
- FTS for SHP-7

The training of FTS (First Tier Supervisors) will be started on 23.8.05 and it will continue upto 30.08.05

All the above First Tier Supervisors are hereby instructed to attend the training programme as scheduled.

Venue:- Krishnagar Tourist Lodge

Time :- 11 a.m. to 4 p.m. daily.

[Signature]

Chairman

Krishnagar Municipality

**President M.L.H. & F.W. Committee
Krishnagar Municipality**

Memo No. 3-7(3)/P.F.S.D./K.N. 22-3(A)-741101. 20.08.05

Copy forwarded for information and necessary action to:-

- 1) Project Officer, Dr. Shyam. Goswami, SUDA Health Wing, Iligues House, Kolkata
- 2) Project Director, DFID Assisted HHW Scheme, Krishnagar Municipality & ADM(G), Nadia Sri Rajesh Kumar Sinha
- 3) Councillor In Charge, Health, Krishnagar Municipality & Member M.L.H. & F.W. Committee, Sri Sachin Gopal Saha
- 4) TPO (SJSR), Krishnagar Municipality & Member M.L.H. & F.W. Committee, Sri Debabrata Biswas
- 5) CDO (DFID) Assisted HHW Scheme, Krishnagar Municipality, Dr. Anu K. Joarder

Copy forwarded for information and with a request to conduct the above training of the FTS to:-

- 1) ~~Project Officer~~ Health Officer, Krishnagar Municipality, Dr. Shyamal Kumar Ghosh
- 2) Public Health Nurse (DFID) Assisted HHW Scheme, Krishnagar Municipality, Rina Smt Barnan

[Signature]

Chairman

Krishnagar Municipality

**President M.L.H. & F.W. Committee
Krishnagar Municipality**

DFID Assisted HHW Scheme

Krishnagar Municipality

From :-The Chairman, Krishnagar Municipality
President M.L.H. & F.W. Committee
President Procurement Committee

To:-The Webel Technology Ltd.
Plot 5, Block BP Sector V
Bidhannagar, Kolkata-700091

25 JUL 2005



Memo:

1199/18-1(A)/05

Date:

15-7-05

Sub:- Supply of original CDs of softwares to be registered within two machines of DFID Assisted HHW Scheme.

Ref:- Your quotation dated 14.07.2005.

Sir,

The rates offered by you for the softwares (original CD) Norton Antivirus – 2005 (upgradable through Internet) and MS-Office 2003 to be registered in two machines are accepted.

Sl. No.	Item	Unit Rate (Rs.)	VAT 4%	Total (Rs.)
1.	MS Office 2003	15288.00	612.00	15900.00
2.	NAV 2005	2404.00	96.00	2500.00

You are therefore requested to supply and install the following softwares, if possible through Local Service Center of WEBEL, within 7 days of the order.

Rates are inclusive of all taxes and the installation charges.

Sincerely yours

SD/-

Chairman

Krishnagar Municipality
& President M.L.H. & F.W. Committee
& President Procurement Committee

Memo:

1199/7/18-1(A)/05

Date:

15-7-5

Copy forwarded for information and necessary action to:-

- 1> Dr. Shibani Goswami, Health Wing Ilgus Bhaban, HC Block, Sector III, Bidhannagar, Calcutta-700091.
- 2> Project Director, DFID Assisted HHW Scheme, Krishnagar Municipality, ADM(G) Nadia.
- 3> Sri Sashi Gopal Sarkar, Councillor In Charge Krishnagar Municipality
- 4> Sri Debabrata Biswas, TPO SJSRY, Krishnagar Municipality
- 5> Sri Asim Kr. Joardder, CDO, DFID Assisted HHW Scheme Krishnagar Municipality.
- 6> Sri Rajib Chakraborty, DEO, DFID Assisted HHW Scheme Krishnagar Municipality.
- 7> Sri Somnath Roy, Accts. Assistant DFID Assisted HHW Scheme Krishnagar Municipality

Chairman

Krishnagar Municipality
& President M.L.H. & F.W. Committee
& President Procurement Committee

From : Health Officer, K.M.

Memo.No. 1052(3)/18-1(A)/2005
Dated : 18.6.2005

To

1) Sri Sashi Gopal Sarkar
Councillor-in-Charge, Health, K.M.
& Member (Presiding Officer)
Krishnagar.

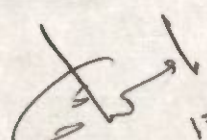
2) The Asstt. C.M.O.H.
Deptt. of Health & Family Welfare Member
Krishnagar.

3) The Representative from Health Wing, SUDA
ILGUS BHAAN, HC BLOCK, SECTOR-III
Bidhan nagar, Salt Lake, Kolkata - 700 091.

Interview for the selection of FTS from among the HHW will be held on 22/6/2005 at 12 Noon. All the members of sub-selection Committee for the selection of FTS are requested to remain present on the above date for conducting the interview procedure.

It may please be noted that Dr. Shibani Goswami, Project Officer, Health Wing, SUDA will remain present at the time of interview.

Venue : KRISHNAGAR MUNICIPAL TOURIST LODGE.


17/6/05
Health Officer
Krishnagar Municipality
&
Member Convenor
Sub-Selection Committee
First Tier Supervisor

18/6/05

KRISHNAGAR MUNICIPALITY

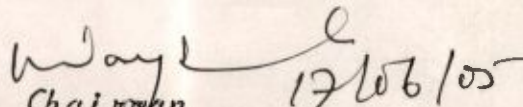
ORDER NO. 69

DATED 18.6.2005

As per guideline of selection of Trainee-FTS (Ref. SUDA HEALTH\DFID\04/491 dated. 21.3.2005) a sub-selection Committee is hereby constituted for the purpose of selection of FTS with the following members.

- 1) Sri Sashi Gopal Sankar, Councillor-in-Charge Health, Krishnagar Municipality - Presiding Officer.
- 2) Dr. Shyamal Kr. Ghosh - HO Krishnagar Municipality, Member, Convenor.
- 3) ACMOH, Krishnagar Deptt. of Health & FW-Member.
- 4) Representative from Health Wing-SUDA -Member.


Member Convenor is also hereby instructed to arrange for interview on 22.6.2005 for the selection of FTS.

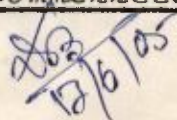

Chairman
Krishnagar Municipality
&
President MLH & FW Committee.

Memo.No. 1051(10)/18-1(A)/2005 Dated. 18.6.2005

Copy forwarded for information and to take n/action to :-

- 1) Sri Sashi Gopal Sankar, Councillor, In-Charge, Health, K.M.
- 2) A.D.M.(G)Nadia,
Project Director, DFID Assisted HHW Scheme, K.M.
- 3) Dr. Shyamal Kr. Ghosh, H.O.K.M.
- 4) ACMOH, Krishnagar Dept. of Health & FW.
- 5) Representative from Health Wing, SUDA.
- 6) Vice-Chairman, K.M.
- 7) Sajal Bikash Bhattacharya, Member, Chairman-in-Council, K.M.
- 8) W.C.A.E.K.M.
- 9) Debabrata Biswas, T.P.O. SJSR, K.M.
- 10) CDO, DFID Assisted, HHW Scheme, K.M.


Chairman
Krishnagar Municipality
&
President MLH & FW Committee.


18/6/05

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

SUDA-Health/DFID/04/583

Ref No.

Date **30.06.2005**

From : Project Officer
Health Wing, SUDA

To : The Chairman
Krishnagar Municipality

Sub. : Purchase of Computer Software in connection with
DFID assisted Honorary Health Worker Scheme.

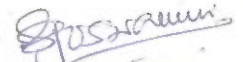
Sir,

Reference is invited to your communication under memo no. 1095/18-1(A)/05 dt. 24.06.2005.

There might not be any objection with regard to purchase of Computer Software for the interest of public. Purchase may be done maintaining procurement norms as laid down with regard to DFID assisted Honorary Health Worker Scheme.

Expenditure for the purpose may be booked under A/C head "Procurement - Equipment".

Yours faithfully



Project Officer

SUDA-Health/DFID/04/583(1)

30.06.2005

CC

Project Director, DFID assisted Honorary Health Worker Scheme, Krishnagar Municipality for information and necessary action please.


Project Officer

KRISHNAGAR MUNICIPALITY
(DFID)

Memo. No. 1074/18-1/A/2005 Dated: 22/5/05

From : The Chairman, Krishnagar Municipality &
President, M.L.N & P.W. Committee,
Krishnagar Municipality.

To : WEBEL TECHNOLOGY LTD.
Plot 5, Block BP Sector V
Bidhan nagar, Kolkata - 700 091.

Sub : Supply of Computer & other accessories for DFID Assisted HHW
Scheme.

Ref : Your quotation dated 16/6/2003.

S i r,

The rates offered by you for the above are accepted as
noted below.

You are therefore requested to supply the following items
as per rates accepted and quantities give below :-

S1. No.	Item Description	Rate (Rs.)	Quantity	Amount (Rs.)
1.	Compaq Presario 1530 with Intel P4 3.0GHz HT/1915GV Chipset mother Board/256MB/DDR/80GB SATA HDD/ 1.44 MB FDD/HDD(7.200 rpm)/DVD-Combo Drive/DVD-RW(16X)/17"Color flat Monitor(CRT)/Internet Keyboard/ Scroll mouse/56 Kbps or more Modem (Internal) speakers/Win XP Home/ 1 Year Warranty	49,500.00	02	99,000.00
2.	600VA UPS(Wipro/APC Black) 1 Year Warranty	3,000.00	02	6,000.00
3.	HP 3015 All in One/Print, Fax, Scan, Copy. 1 Year Warranty	18,900.00	01	18,900.00
4.	HP 1200 Desk Jet Printer/ 1 Year warranty	12,700.00	01	12,700.00

1,36,500.00

Total Rupees One Lakh Thirty Six thousand Six hundred only.

Yours faithfully,

Sd/-

Chairman
Krishnagar Municipality
&
President
M.L.N & P.W. Committee
Krishnagar Municipality.

Memo.No. 1074 (6) / 18 - 1 (A) / 2005 Dated 22/08/2005

Copy for information & n/action to :-

- 1) Project Director, DFID, Krishnagar Municipality & ADM(G), Nadia. Krishnagar.
- 2) Dr. Shibani Goswami, Project Officer, SUDA, Health Wing, HC Block Sector-III, Ilgus Bhawan, Bidhan nagar, Kolkata - 700 106.
- 3) Sri Sashi Gopal Sarkar, Councillor Incharge Health, K.M.
- 4) Sri Debabrata Biswas, T.P.O. S.J.S.R.Y, K.M.
- 5) C.D.O. DFID Assisted HHW Scheme, K.M.
- 6) Sri Rajit Chakraborty, D.E.O. DFID, Assisted HHW Scheme, K.M.

Chairman
Krishnagar Municipality.
President
M.L.N. & F.W. Committee
Krishnagar Municipality.

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.SUDA-Health/DFID/04/556

Date17.06.2005

**From : Dr. Shibani Goswami
Project Officer
Health Wing, SUDA**

**To : The Chairman
Krishnagar Municipality**

**Sub : Selection of First Tier Supervisor (FTS) under
DFID assisted Honorary Health Worker Scheme.**

Ref. : Your memo no. 989/18-1(A)/2005 dt. 11.06.2005.

Sir,

The date for selection of FTS may be scheduled on 22.06.2005 at 12 noon at a convenient venue selected by you. Guideline for selection of FTS already sent to you under this office memo no. SUDA-Health/DFID/04/491 dt. 21.03.2005 may kindly be followed. The undersigned will be present during selection of FTS.

Thanking you.

Yours faithfully,



Project Officer

SUDA-Health/DFID/04/556(1)

17.06.2005

CC

The Project Director, HHW Scheme - DFID, Krishnagar Municipality - for kind information and necessary action.


Project Officer



KRISHNAGAR MUNICIPALITY

KRISHNAGAR-741101

CHAIRMAN IN COUNCIL

Chairman

UDAY KUMAR MITRA

Resi.-254111 & 263596

Vice Chairman :

ASHIM SAHA

224111

Members :

SAJAL BIKASH BHADAR

Offi. : 252240

DILIP SHARMA

9434129345 (M)

SUPRAVAT GHOSH

Resi. : 252989



STD 03472
Office : 252926
Chairman Resi. : 254111
Water Works : 252985
Tourist Lodge 252080
Chairman's Office
Chamber & } 252455
Fax No.

Memo No.

Date

To
Dr. Shibani Goswami
Project Officer
Ilgus Bhaban, Suda Health Wing.
Saltlake, Kolkata.

Sub : Intimation of completion of Six months of
HHW, is work under DFID Assisted HHW Scheme
of Krishnagar Municipality.

S i n,

This is to inform you that our HH workers have completed their Six months service on 30.4.05 and presently they are working in their 8th month. We have already started (functioning) our SHP. We are taking sincere arrangements to start our HP very soon. We are also taking positive step to start immunisation clinic as quick as possible.

In this circumstances, FIS(S) are required immediately.

You are requested to inform us as early as possible, whether the date of selection of FTS will be fixed by SUDA, Health Wing or by the Municipality.

An early reply will be highly appreciated.

Thanking you.

Yours faithfully

Waj
Chairman 10/06/05
Krishnagar Municipality.

23 or 27 June
Selection of
FTS.

/Jagabandhu

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

Ref No **SUDA-Health/DFID/04/536(10)**

Date**24.05.2005**

From : Dr. Shibani Goswami
Project Officer
Health Wing, SUDA

To : The Chairman
Coochbehar / Tangipur / Berhampur / Suri / Golpur /
Krishnagar / Kalpa / Bankura / Bishupur / Medinipur
..... Municipality

Sub : Purchase of bowls to be fitted with bowl stand with 3 legs for SHPs
under DFID assisted Honorary Health Worker Scheme .

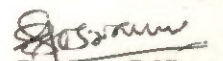
Sir,

You are requested to purchase locally the bowls, SS (@1 bowl per SHP) to be fitted with the bowl stand with 3 legs already provided to you.

The expenditure is to be booked under the A/C head "Procurement – Equipment".

Thanking you.

Yours faithfully,

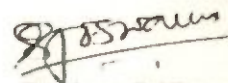

Project Officer

SUDA-Health/DFID/04/536(10)/1

24.05.2005

CC

The Project Director, HHW Scheme - DFID, Municipality - for kind information
and necessary action.


Project Officer

27 APR 2005

Krishnagar Municipality.

ORDER NO. 60

DATED 16.4.2005



Dr. Rabindra Nath Mukherjee Rathtala, Krishnagar, Nadia;

Dr. Swapan Sarkar, Chowdastha, Krishnagar ;

Dr. Jogesh Chandra Dhar, 40, Basiruddin Ahmed lane, Khoropara, Krishnagar who have been selected by the Health and Family Welfare Committee, Krishnagar Municipality are hereby engaged as a "Parttime Medical Officer" for H.P. for DFID Assisted HHW Scheme.

They are requested to join within 7(seven) days from the date of receipt of this order.

Their period of service will be counted from the date of their joining.

Their terms of engagement are terminable on One Month's notice on either side.

Their consolidated remuneration on contract has been fixed at Rs. 1600/- (Rupees One thousand Six hundred) only per month.

[Signature]

Chairman
Krishnagar Municipality.

&
President
M.L.H. & F.W. Committee,
Krishnagar Municipality.

Memo. No. 653(7)/18-1(A)/2005 / Dated 16.4.2005.

Copy for information & take n/action to :-

1. Project Director, & ADM(G), Nadia DFID Assisted HHW Scheme, Krishnagar Municipality.
2. Project Officer, Central ~~Kawarik~~ Co-ordinating Cell, SUDA (Health Wing), HC Block, Sector-III, Bidhan nagar, Kolkata - 700 091.
3. Sri Sashi Gopal Sarkar, Councillor-in-Charge of Health, K.M.
4. Sri Debabrata Biswas, T.P.O. S.J.S.R.Y, K.M.
5. ~~Dr~~ Rabindra Nath Mukherjee, Rathtala, Krishnagar, Nadia.
6. ~~xxx~~ Dr. Swapan Sarkar, Chowdastha, Krishnagar, Nadia.
7. Dr. Jogesh Chandra Dhar, 40, Basiruddin Ahmed lane, Khoropara, Krishnagar, Nadia.



[Signature]

Chairman, K.M.

&
President
M.L.H. & F.W. Committee
Krishnagar Municipality.
0=0=0=0=0=0=0=0=0=0

President
M.L.H. & Family Welfare



KRISHNAGAR MUNICIPALITY

KRISHNAGAR-741101



STD	03472
Office	: 252926
Chairman Resi.	: 254111
Water Works	: 252985
Tourist Lodge	252080
Chairman's Office Chamber & Fax No.	} 252455

CHAIRMAN IN COUNCIL

Chairman

UDAY KUMAR MITRA

Resi. - 254111 & 253596

Vice-Chairman :

ASHIM SAHA

224111

Members :

SAJAL BIKASH BHADAR

Offi. : 252240

DILIP SHARMA

9434129345 (M)

SUPRAVAT GHOSH

Resi. : 252989

Memo No.

Date

471 / 18 - 1 (A) / 05
17 - 3 - 05

To
 Dr. Shibani Goswami
 Project Officer
 SUDA, Health Wing
 ILGIS Bhaban, Salt Lake,
 Kolkata - 700 091.

Sub : Request for the sanction of Land Phone of DFID
 Office of Krishnagar Municipality.

Madam,

Please refer to the discussion held between you and our C.D.O. at your chamber on 10.3.2005 about the above said matter. One phone is really essential at our D.F.I.D. Office to maintain the quick communication work. The Krishnagar Municipality will try to maintain the phone after ceassation of the project.

Your kind co-operation will be very ~~xxx~~ helpful to run the project smoothly.

Thanking you.

Yours faithfully

[Signature]
 17/13/05
 Chairman
Krishnagar Municipality.

Memo.No.

Copy to :-

1) Dr. Asim Kumar Joardar, C.D.O. DFID Assisted HHW Scheme.

Dated.

[Signature]
 Chairman
Krishnagar Municipality.

/Jagabandhu/

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**Ref No. **SUDA-Health/DFID/04/491**Date **21.03.2005**

**From : Dr. Shibani Goswami
Project Officer
Health Wing, SUDA**

o/c

To : The Chairman

Krishna
Municipality

**Sub. : Guideline for Selection of trainee - First Tier Supervisor for amongst the
regular HHWs working under DFID assisted Honorary Health Worker Scheme.**

Sir,

The regular HHWs working under DFID assisted Honorary Health Worker Scheme at your municipality are going to complete 6 months of acquired experience in field work.

It is now time for selection of FTS from amongst the HHWs per SHP basis where the FTS will be in charge of SHP.

While selecting the candidature for FTS following criteria may be taken into consideration.

A) Criteria for Selection :

- i) Age between 35 - 45 years.
- ii) Minimum educational qualification - Class VIII Passed and is able to read, write and do simple arithmetical calculation,

However, desirable qualification is school final and above,

- iii) She should have executed her duties properly while working as regular HHW. Preliminary assessment is to be done by HO / AHO (in their absence either CDO or PHN). Check list of which are as follows :

- Attendance and field activities / performance,
- Collection and compilation of base line survey data,

Contd. to P-2.

- Ability in filling up of Family Schedule;
- Maintaining records, registers,
- Conduction of immunisation and family planning service sessions,
- Level of capacity for motivational work,
- Possession of leadership quality.

Thus list of HHWs per SHP is to be prepared by the HO / AHO (in their absence CDO / PHN) indicating gradation of preliminary assessment as good / average / poor. The said list is to be placed before the Sub Selection Committee on the day of selection of FTS.

B) Selection Committee :

Municipal Level Health & FW Committee will constitute a Sub Selection Committee for the purpose of selection of FTS with the following members :


- 1) Councillor-in-Charge, Health of the ULB - Presiding Officer
- 2) Health Officer / Asstt. Health Officer of the ULB - Member Convenor
- 3) ACMOH of Sub Division, Dept. of Health & FW - Member
- 4) Representative from Health Wing, SUDA - Member

Written test for all the willing HHWs of each SHP will conducted by the Sub Committee as per the prescribed questionnaire from Health Wing, SUDA, followed by viva voce on the same day.

The Sub Committee will select the suitable candidates(FTS) per SHP and prepare SHP basis final list for placement before the Municipal Level Health & FW Committee for ratification.

The list of finally selected FTSs so ratified by the Municipal Level Health & FW Committee is to be forwarded by the Chairman of the ULB to the Project Officer, Health Wing, SUDA for office record and further necessary action towards their training.

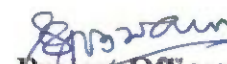
Yours faithfully,


Project Officer
21.03.2005

SUDA-Health/DFID/04/491(1)

CC

The Project Director, HHW Scheme - DFID, Krishnagiri Municipality - for kind information and necessary action.


Project Officer

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

SUDA-Health/DFID/04/486

Ref No.

Date 21.03.2005

From : Dr. Shibani Goswami
Project Officer
Health Wing, SUDA

To : The Chairman
Krishnagar Municipality

Sub : Information on status of engagement of man-power at Health Post (HP)
in connection with DFID assisted Honorary Health Worker Scheme.

Ref : This office communication SUDA-Health /DFID/04/118 dt. 02.06.2004

Sir,

You have already engaged regular HHWs and it is high time to start services from the Sub Health Posts (SHPs) . For this purpose engagement of man power at the HP is very essential to run the schedule activities as per the guideline already circulated to you vide this office memo no. SUDA-Health /DFID /04/464 dt 07.03.2005.

You are requested to intimate the following information through FAX by 30th March, 2005 positively as per the prescribed format given below :

Man-power	No. Sanctioned	No. Engaged
PT MO	3	
ANM	3	
Clerk cum SK	1	
Attendant	1	
Sweeper	1	
Night Guard (if any)	1	

The above information is required by the Dept. of Health & Family welfare urgently.

Yours faithfully,

[Signature]
Project Officer
21.03.2005

SUDA-Health/DFID/04/486(1)

CC

The Project Director, HHW Scheme - DFID, Krishnagar Municipality - for kind information and necessary action.

[Signature]
Project Officer

SUDA

o/c

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

SUDA-Health/DFID/04/487

Ref No.

21.03.2005

Date

From : Dr. Shibani Goswami
Project Officer
Health Wing, SUDA

To : The Chairman
Krishnagar Municipality

Sir,

Reference is invited to your communication bearing memo no. 471/18-1(A)/05 dt. 17.03.2005.

There might not be any objection for installation of a separate land phone at the office of Municipal Management Cell for better communication in connection with DFID assisted Honorary Health Worker Scheme, provided the said facility, if required, will be maintained by your municipality after cessation of this scheme.

Yours faithfully,

[Signature]
Project Officer

21.03.2005

SUDA-Health/DFID/04/487(1)

CC

The Project Director, HHW Scheme - DFID, Krishnagar Municipality - for kind information and necessary action.

[Signature]
Project Officer

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

SUDA-Health/DFID/04/487
Ref No.

Date **21.03.2005**

From : Dr. Shibani Goswami
Project Officer
Health Wing, SUDA

To : The Chairman
Krishnagar Municipality

Sir,

Reference is invited to your communication bearing memo no. 471/18-1(A)/05 dt. 17.03.2005.

There might not be any objection for installation of a separate land phone at the office of Municipal Management Cell which is located outside the Municipal Office for better communication in connection with DFID assisted Honorary Health Worker Scheme, provided the said facility, if required, will be maintained by your municipality after cessation of this scheme.

Yours faithfully,


Project Officer

SUDA-Health/DFID/04/487(1)

21.03.2005

CC

The Project Director, HHW Scheme - DFID, Krishnagar Municipality - for kind information and necessary action.


Project Officer

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

SUDA-Health/DFID/04/487
Ref No.

21.03.2005
Date

From : Dr. Shibani Goswami
Project Officer
Health Wing, SUDA

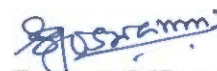
To : The Chairman
Krishnagar Municipality

Sir,

Reference is invited to your communication bearing memo no. 471/18-1(A)/05 dt. 17.03.2005.

There might not be any objection for installation of a separate land phone ^{which is located outside the municipal office} at the office of Municipal Management Cell for better communication in connection with DFID assisted Honorary Health Worker Scheme, provided the said facility, if required, will be maintained by your municipality after cessation of this scheme.

Yours faithfully,


Project Officer

SUDA-Health/DFID/04/487(1)

21.03.2005

CC

The Project Director, HHW Scheme - DFID, Krishnagar Municipality - for kind information and necessary action.


Project Officer

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

SUDA-Health/DFID/04/487
Ref No.

21.03.2005
Date

From : Dr. Shibani Goswami
Project Officer
Health Wing, SUDA

To : The Chairman
Krishnagar Municipality

Sir,

Reference is invited to your communication bearing memo no. 471/18-1(A)/05 dt. 17.03.2005.

There might not be any objection for installation of a separate land phone at the office of Municipal Management Cell for better communication in connection with DFID assisted Honorary Health Worker Scheme, provided the said facility, if required, will be maintained by your municipality after cessation of this scheme.

Yours faithfully,

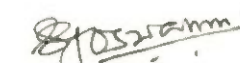

Project Officer

SUDA-Health/DFID/04/487(1)

21.03.2005

✓
CC

The Project Director, HHW Scheme - DFID, Krishnagar Municipality - for kind information and necessary action.


Project Officer

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

SUDA-Health/DFID/04/477
Ref No.

16.03.2005
Date

From : Dr. Shibani Goswami
Project Officer
Health Wing, SUDA

To : The Chairman
Krishnagar Municipality

Sub : Local mobility support within the town and
admissibility of TA and DA for movement outside town.

Sir,

Reference is invited to your communication bearing memo no. 415/18-1(A)/2005 dt. 09.03.2005.

Suitable mobility support within the town for monitoring and coordinating the activities under DFID assisted Honorary Health Worker Scheme may be allowed to the person concerned.

With regard to movement outside the town for official purposes, necessary TA and DA may be allowed as per State Govt. rules.

The expenditure incurred for the above mentioned purposes is to be booked under the head of A/Cs "Operation & Maintenance" of the Project Fund.

Yours faithfully,

[Signature]
Project Officer
16.03.2005

SUDA-Health/DFID/04/477(1)

CC

*Received.
Suman B
21/3/05
[A.A.]*

The Project Director, HHW Scheme - DFID, Krishnagar Municipality - for kind information and necessary action.

[Signature]
Project Officer



KRISHNAGAR MUNICIPALITY

KRISHNAGAR-741101

CHAIRMAN IN COUNCIL

Chairman

UDAY KUMAR MITRA

Resi.-254111 & 253596

Vice-Chairman :

ASHIM SAHA

224111

Members :

SAJAL BIKASH BHADAR

Offi. : 252240

DILIP SHARMA

9434129345 (M)

SUPRAVAT GHOSH

Resi. : 252989



STD	03472
Office	: 252926
Chairman Resi.	: 254111
Water Works	: 252985
Tourist Lodge	252080
Chairman's Office Chamber & Fax No.	} 252455

Memo No.

470/18-1(A)/05

Date

17-3-05

To
Dr. Shibani Goswami
Project Officer
Health Wing, SUDA,
H.C. Block Sector-III
Bidhan nagar, Kolkata - 700 106.

Madam,

This is to inform you that sometimes the consolidated pay drawn employees attached with B.F.I.D. Assisted H.H.W. Scheme are to send SUDA Office Kolkata Office for official work.

Clarification is solicited whether the T.A. Bill of the consolidated pay-drawn employees for going to Kolkata can be paid out of the allotted fund for B.F.I.D. Assisted HHW Scheme.

Yours faithfully

[Signature]

17/03/05

Chairman
Krishnagar Municipality.

/Jagabandhu/



KRISHNAGAR MUNICIPALITY

KRISHNAGAR-741101



STD	03472
Office	: 252926
Chairman Resi.	: 254111
Water Works	: 252985
Tourist Lodge	252080
Chairman's Office Chamber & Fax No.	} 252455

CHAIRMAN IN COUNCIL

Chairman

UDAY KUMAR MITRA

Resi.-254111 & 253596

Vice Chairman :

ASHIM SAHA

224111

Members :

SAJAL BIKASH BHADAR

Offi. : 252240

DILIP SHARMA

9434129345 (M)

SUPRAVAT GHOSH

Resi. : 252989

Memo No.

415/18 - 1(A)/2005

Date

9.3.2005

To
 Dr. Shibani Goswami
 Project Officer,
 SUDA, Health Wing,
 ILGUS BHABAN, Salt Lake,
 Kolkata - 700 091.

Sub : Request for sanction of T.A. or Petrol for the
 Local Visit.

Madam,

As frequent Local Field Visit is required under
 CDO's responsibility, T.A. or Petrol of reasonable amount
 is necessary to accelerate the community development work.

You are requested to give an order towards TA or Petrol
 so that our CDO can co-ordinate among SHP, HP., Health Deptt.
 and related other depts time to time. Some community visit of
 PHN is also required which may kindly be noted.

Your kind co-operation will be highly helpfull to
 run the project smoothly.

Thanking you.

Yours faithfully

Chairman
 Krishnagar Municipality.

08/03/05

Memo.No.

Dated.

Copy to :-

1) Dr. Asim Kumar Joandar, CDO, DFID Assisted HHW Scheme, K.M.

Chairman
 Krishnagar Municipality.

/Jagabandhu/



KRISHNAGAR MUNICIPALITY

KRISHNAGAR-741101



STD 03472
Office : 252926
Chairman Resi. : 254111
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Fax No.

CHAIRMAN IN COUNCIL

Chairman

UDAY KUMAR MITRA

Resi.-254111 & 253596

Vice Chairman :

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Members :

SAJAL BIKASH BHADAR

Offi. : 252240

DILIP SHARMA

9434129345 (M)

SUPRAVAT GHOSH

Resi. : 252989

Memo No.

Date

SUDA

FAX - 033-23593184

To

Dr. Shibani Goswami

Project Officer,

SUDA(DFID)Health Wing

ILGUS BHAVAN

H.C.Block Sector III

Bidhannagar,Kolkata- 700 091.

Sub : Compilation Sheet of B.P.L. population
under DFID assisted HHW Scheme.

Madam,

This is to inform you that in the compilation sheet of B.P.L. Population under DFID already sent through ~~fax~~ fax was shown 31374. But, further survey being conducted reveals that the above figure will be more than that which was ~~sent~~ sent Actual Figure will be sent shortly.

Yours faithfully

Way h
23/04/05

Chairman

Krshnagar Municipality
0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0



KRISHNAGAR MUNICIPALITY

KRISHNAGAR-741101

CHAIRMAN IN COUNCIL

Chairman

UDAY KUMAR MITRA

Resi.-254111 & 253596

Vice Chairman :

ASHIM SAHA

224111

Members :

SAJAL BIKASH BHADAR

Offi. : 252240

DILIP SHARMA

9434129345 (M)

SUPRAVAT GHOSH

Resi. : 252989



STD 03472
Office : 252926
Chairman Resi. : 254111
Water Works : 252985
Tourist Lodge : 252080
Chairman's Office
Chamber & } 252455
Fax No.

File

Memo No. 265/18 - 1(A)/2005

Date 17.2.2005



To
Dr. Shibani Goswami
Project Officer(DFID)
SUDA Office, ILGUS BHAWAN
HC BLOCK SECTOR-III
Bidhan nagar,
Kolkata - 700 091.

Madam,

This is to inform you that Sri Debabrata Biswas, an employee of this Office has been deputed as T.P.O. S.J.S.R.Y., Krishnagar Municipality in place of Sri Siddheswar Bhattacharyya.

Sri Debabrata Biswas will also look after the work of D.F.I.D. assisted HHW Scheme of this Municipality.

Yours faithfully,

Waj
16/02/05

Chairman

Krishnagar Municipality.

/Somnath/

SUDA

o/c

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

SUDA-Health/DFID/04/441

Ref No.

Date 22.02.2005

From : Dr. Shibani Goswami
Project Officer
Health Wing, SUDA

To : ☒ The Chairman
Cooch Behar / Jangipur / Baharampur / Suri /
Bolpur / Purulia / Bankura / Kalna / Bishnupur /
☒ Krishnagar / Medinipur Municipality

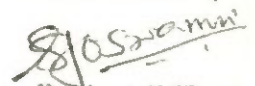
Sub : Extension of period for the DFID assisted
Honorary Health Worker Scheme.

Sir,

I am directed to intimate you that the period for the DFID assisted Honorary Health Worker Scheme has been extended upto 30th June, 2005 by Govt. of India. Ministry of Health & Family Welfare (Dept. of Family Welfare) under their memo no. L. 19012/46/02-APS dt. 18th January, 2005.

This is for your kind information and further necessary action.

Yours faithfully,


Project Officer

SUDA-Health/DFID/04/441(1)

22.02.2005

CC

Project Director, DFID assisted Honorary Health Worker Scheme,
Municipality for information and necessary action please.


Project Officer

C:\Dr. Goswami\DFID\DFID - MLRS.doc

Tel/Fax No.: 359-3184



KRISHNAGAR MUNICIPALITY

KRISHNAGAR-741101

CHAIRMAN IN COUNCIL

Chairman

UDAY KUMAR MITRA

Vice Chairman :

ASHIM SAHA

Members :

SAJAL BIKASH BHADAR

DILIP SHARMA

SUPRAVAT GHOSH

17 FEB 2005

64472
Office : 252926
Chairman Room : 264111
Water Works : 252985
Tourist Lodge : 252020
Chairman's Office
Chamber & Fax No. : 262455

Memo No.

Date

265/18 - 1(A)/2005
17.2.2005

To
Dr. Shibani Goswami
Project Officer (DFID)
SUDA Office, ILGUS BHAWAN
HC BLOCK SECTOR-III
Bidhan Nagar,
Kolkata - 700 091.

Madam,

This is to inform you that Sri Debabrata Biswas, an employee of this Office has been deputed as T.P.O. S.J.S.R.Y., Krishnagar Municipality in place of Sri Siddheswar Bhattacharyya.

Sri Debabrata Biswas will also look after the work of D.F.I.D. assisted HHW Scheme of this Municipality.

Yours faithfully,

[Signature] 16/02/05

Chairman

Krishnagar Municipality.

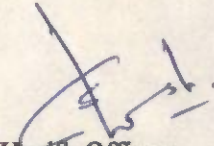
/Somnath/

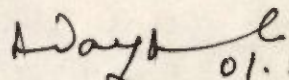
DFID ASSISTED HHW SCHEME

Krishnagar Municipality
Post Training Examination & Evaluation

Full Marks:- 40**Dated :- 15.10.2004.****Time:-40 minutes**

Sl. No.	Name of the regular H.H.W.	Marks Obtained
1.	Smt. Putul Pal (Hait)	17
2.	Smt. Anna Chatterjee	33
3.	Smt. Shovona Pramanick	30
4.	Smt. Suchandra Chakraborty	32
5.	Smt. Sandhya Das (Nandy)	33
6.	Smt. Jamuna Das	26
7.	Smt. Lakshmi Das (Guin)	28
8.	Smt. Lily Roy	32
9.	Smt. Mirja Khatun	34
10.	Smt. Manju Pal	33
11.	Smt. Krishna Singha	36
12.	Smt. Sumita Roy	17
13.	Smt. Gita Das	34
14.	Smt. Kalpana Chakraborty	33
15.	Smt. Swapna Ghosh	31
16.	Smt. Rekha Modak	34
17.	Smt. Rekha Nath (Malakar)	33
18.	Smt. Arati Shil	28
19.	Smt. Shakti Roy	31
20.	Smt. Archana Basu Biswas	39
21.	Smt. Jharna Saha	35
22.	Smt. Chandana Das	29
23.	Smt. Pratima Kundu	30
24.	Smt. Gouri Deb	32
25.	Smt. Mamata Sharma (Saha)	33
26.	Smt. Swagata Dutta	40
27.	Smt. Tapati Malakar	39
28.	Smt. Doli Saha	21
29.	Smt. Krishna Mandal	35
30.	Smt. Sandhya Biswas	35
31.	Smt. Moumita Majumder	36
32.	Smt. Swapna Das	30
33.	Smt. Kalyani Sarkar	30
34.	Smt. Bela Das	16
35.	Smt. Lakshmi Mandal	30


Health Officer
Krishnagar Municipality

 01.12.2004
Chairman
Krishnagar Municipality
&
President, Municipal Level Health & Family Welfare Committee

DFID ASSISED HHW SCHEME
Krishnagar Municipality
Post Training Examination & Evaluation

Full Marks :- 40

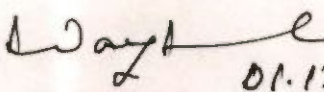
Dated :- 15.10.2004.

Time :- 40 Minutes

1 st . Panel for replacement of H.H.W.s to be upgraded to F.T.S.(20% of regular H.H.W.s)		
SL.No.	Name of the H.H.W.s	Marks Obtained
36.	Smt.Subhra Pramanik ✓	22
37.	Smt. Durga Pal (Guin) ✓	31
38.	Smt. Purnima Sen ✓	34
39.	Smt. Sukla Sanyal ✓	33
40.	Smt. Sangita Das ✓	35
41.	Smt. Supriya Dutta ✓	24
42.	Smt. Sagarika Sanyal ✓	34

2nd. Panel for filling up the vacancies if required in future (10% of regular H.H.W.s)		
SL.No.	Name of the H.H.W.s	Marks Obtained
43.	Smt. Poli Banerjee	27
44.	Smt. Ashoka Halder	30
45.	Smt. Pratima Dey	29
46.	Smt. Jogmaya Banerjee	16


Health Officer
Krishnagar Municipality


01.12.2004
Chairman
Krishnagar Municipality
&

President, Municipal Level Health & Family Welfare Committee.

KRISHNAGAR MUNICIPALITY

KRISHNAGAR-741101

CHAIRMAN IN COUNCIL

Chairman

UDAY KUMAR MITRA

Resi.-254111 & 253596

Vice Chairman :

ASHIM SAHA

224111

Members :

SAJAL BIKASH BHADAR

Offi. : 252240

DILIP SHARMA

9434129345 (M)

SUPRAVAT GHOSH

Resi. : 252989



STD	03472
Office	: 252926
Chairman Resi.	: 254111
Water Works	: 252985
Tourist Lodge	: 252080
Chairman's Office	} 252455
Chamber & Fax No.	

Memo No. 2439(5)/18-1(A)/2004
Date 24.12.2004

To : 1) Dr. Shibani Goswami, Project Officer, Health wing
H.C. Block, Ilgus Bhaban, Bidhannagar, Kolkata- 91.

- 2) The District Magistrate, Nadia.
- 3) Project Director & ADM(G) HHW Scheme, Krishnagar
- 4) C.M.O.H(Nadia)
- 5) S.^D.O.(sadar) Krishnagar, Nadia.

Sir,

I am sending herewith a inviting quotation notice with a request to display in your office notice Board.

Yours faithfully

Day 24/11/2017

Chairman
Krishnagar Municipality &
President

M.L.H & F.W. Committee.

0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0

Krishnagar Municipality

- 1> Sealed quotations are invited from manufacturers / distributors for supplying medicines for HHW scheme.
- 2> Sealed quotations are invited from manufacturers / distributors for supplying Steel Furniture for HHW scheme.
- 3> Applications are invited in plain paper for Part-time Medical Officer, Assistant Nurse cum Midwife, Clerk cum Storekeeper, Attendant, Sweeper and Night Guard for HHW Scheme.
- 4> Sealed quotations are invited for Branded Computers from H.P. , I.B.M. , HCL, Compaq Presario for HHW Scheme.
- 5> Sealed quotations are invited for some stationery goods for HHW scheme.

Date of submission from 3rd Jan. 2005 to 10th Jan 2005.

For details please contact:- Town Project Officer S.J.S.R.Y. Krishnagar Municipality (Main Water Works compound) near Bus Stand, Krishnagar.

Day 24.12.04

Chairman

Krishnagar Municipality

President M.L.H. & F.W. Committee

Copy for the information with a request to display in the Notice Board:-

- ✓ 1) Dr. Shibani Goswami, Project Officer, Health Wing, SUDA, Kolkata-91.
- 2) District Magistrate, Administrative Building, Krishnagar, Nadia.
- 3) Project Director [ADM(G)] HHW Scheme, Krishnagar Municipality
- 4) C.M.O.H. (Nadia)
- 5) S.D.O. (Sadar) Nadia
- 6) Chairman, Krishnagar Municipality
- 7) T.P.O., S.J.S.R.Y., Krishnagar Municipality

Day 24/12/04

Chairman

Krishnagar Municipality

President M.L.H. & F.W. Committee

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

SUDA-Health/DFID/04/403
Ref No.

Date 14.01.2005

From : Dr. Shibani Goswami
Project Officer
Health Wing, SUDA

To : The Project Director
DFID assisted HHW Scheme,
Krishnagar Municipality

Sub. : DFID assisted Honorary Health Worker Scheme.

Sir,

As you are aware that the DFID assisted Honorary Health Worker Scheme has been launched with effect from 01.02.2004 for a period of one year i.e. upto 31.01.2005 for the present. DFID / GOI will review the progress at the end of one year.

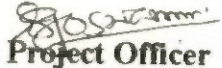
In the Project Proposal submitted by the ULB, Action Plan for one year along with budget of Rs 22.99 lakhs has been mentioned and submitted the same to Dept. of Health & Family Welfare. The ULB is to complete the following work as envisaged in the Project Proposal within the schedule time :

- (1) Procurement of furniture and equipment for training, MMC Office, Health Post and Sub-Health Post and procurement of drugs & MSR for HP. Estimated budget for the same is Rs 14.16 lakhs.
- (2) Refurbication of Health Post and Sub-Health Post within an estimated budget of Rs 0.45 lakhs.
- (3) Engagement of manpower at MMC and Health Post.

From this office record it is revealed that Rs 4.47 lakhs has been released so far to the ULB apropos their requisition. Total U.C. received by this office is Rs 2.21 lakhs. DHFW is pressing hard for submission of U.C. for the Fund already released to the ULBs.

You would kindly appreciate that completion of targeted activities within the time schedule may facilitate further extension of the time period. You are requested kindly to look into the matter, so that maximum achievement could be witnessed by DFID / GOI. You are also requested kindly to expedite submission of pending U.C. for onward transmission to DHFW.

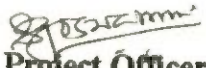
Yours faithfully


Project Officer
14.01.2005

SUDA-Health/DFID/04/403(1)

CC

The Chairman, Krishnagar Municipality for information and necessary action please.


Project Officer

Budget :

Sl. No.	Item of expenditure	Rate	Amount (in Rs.)
1.	Training materials (Folder, Exercise Book, Pen, Pencil, Eraser, sharpener, Xeroxing of training materials etc.)	@ Rs.300/- per trainee x 52 (HHWs 46 + Trainors & other 6)	15600.00
2.	Tiffin	@ Rs.30/- x 52 x 45	70200.00
3.	Mobility support for the trainees	@ Rs.20/- x 46 x 45	41400.00
4.	Trainer's fee	@ Rs.150/-x 2 x 45	13500.00
	Total		140700.00 *
5.	Contingency	@ 10% of *	14070.00
	Grand Total		154770.00

ANNEXURE - X

Detail training load and detail budget for FTSs training.

Detail Training Load :

Training Course for FTSs

Training Venue : Krishnagar Municipal Office.

Course Co-ordinator : Dr. Shyamal Kr. Ghosh, H.O., Krishnagar Municipality

Total Duration : 15 days

Time Table :

Class room - 18 sessions, Practical - 12 sessions

Date	11 A.M. to 1 P.M.	Recess	2 P.M. to 4 P.M.
	1. Registration, Inauguration, Objective, approach , services - DFID assisted Honorary Health Worker Scheme		2. Group Management, Leadership, followed by Role play on the topic by the participants (preparation , presentation and discussion)
	3. Job responsibility of FTSs including assistance & guidance to weaker HHWs		4. R.C.H - Ante / Intra / Post natal care. How to monitor R.C.H. related work of HHW(data collection and entry into family schedule by HHWs - to check and comment), discussion, Referral
	5. Care of New Born / U-5 children, exclusive breast feeding , proper weaning , referral- how to monitor the concerned work of HHWs- data collection and entry into family schedule & HMIS - to check , comment and discuss		6. 6 -Vaccine preventable Diseases, - group discussion / role play on acceptance of immunisation , surveillance, checking up of family schedule and HMIS- to check comment and discuss

Budget :

Sl. No.	Item of expenditure	Rate	Amount (in Rs.)
1.	Training materials (Folder, Exercise Book, Pen, Pencil, Eraser, sharpener, Xeroxing of training materials etc.)	@ Rs.300/- per trainee x 52 (HHWs 46 + Trainors & other 6)	15600.00
2.	Tiffin	@ Rs.30/- x 52 x 45	70200.00
3.	Mobility support for the trainees	@ Rs.20/- x 46 x 45	41400.00
4.	Trainer's fee	@ Rs.150/-x 2 x 45	13500.00
	Total		140700.00 *
5.	Contingency	@ 10% of *	14070.00
	Grand Total		154770.00

ANNEXURE - X

Detail training load and detail budget for FTSS training.

Detail Training Load :

Training Course for FTSS

Training Venue : Krishnagar Municipal Office.

Course Co-ordinator : Dr. Shyamal Kr. Ghosh, H.O., Krishnagar Municipality

Total Duration : 15 days

Time Table :

Class room - 18 sessions, Practical - 12 sessions

Date	11 A.M. to 1 P.M.	Recess	2 P.M. to 4 P.M.
	1. Registration, Inauguration, Objective, approach , services - DFID assisted Honorary Health Worker Scheme		2. Group Management, Leadership, followed by Role play on the topic by the participants (preparation , presentation and discussion)
	3. Job responsibility of FTSSs including assistance & guidance to weaker HHWs		4. R.C.H. - Ante / Intra / Post natal care. How to monitor R.C.H. related work of HHW(data collection and entry into family schedule by HHWs - to check and comment), discussion, Referral
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Budget :

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3.	Mobility support for the trainees	@ Rs.20/- x 46 x 45	41400.00
4.	Trainer's fee	@ Rs.150/-x 2 x 45	13500.00
	Total		140700.00 *
5.	Contingency	@ 10% of *	14070.00
	Grand Total		154770.00

ANNEXURE - X

Detail training load and detail budget for FTSS training.

Detail Training Load :

Training Course for FTSS

Training Venue : Krishnagar Municipal Office.

Course Co-ordinator : Dr. Shyamal Kr. Ghosh, H.O., Krishnagar Municipality

Total Duration : 15 days

Time Table :

Class room - 18 sessions, Practical - 12 sessions

Date	11 A.M. to 1 P.M.	Recess	2 P.M. to 4 P.M.
	1. Registration, Inauguration, Objective, approach , services - DFID assisted Honorary Health Worker Scheme		2. Group Management, Leadership, followed by Role play on the topic by the participants (preparation , presentation and discussion)
	3. Job responsibility of FTSS including assistance & guidance to weaker HHWs		4. R.C.H. - Ante / Intra / Post natal care. How to monitor R.C.H. related work of HHW(data collection and entry into family schedule by HHWs - to check and comment), discussion, Referral
	5. Care of New Born / U-5 children, exclusive breast feeding , proper weaning , referral- how to monitor the concerned work of HHWs- data collection and entry into family schedule & HMIS - to check , comment and discuss		6. 6 -Vaccine preventable Diseases, - group discussion / role play on acceptance of immunisation , surveillance, checking up of family schedule and HMIS- to check comment and discuss

Budget :

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3.	Mobility support for the trainees	@ Rs.20/- x 46 x 45	41400.00
4.	Trainer's fee	@ Rs.150/-x 2 x 45	13500.00
	Total		140700.00 *
5.	Contingency	@ 10% of *	14070.00
	Grand Total		154770.00

ANNEXURE - X

Detail training load and detail budget for FTSS training.

Detail Training Load :

Training Course for FTSS

Training Venue : Krishnagar Municipal Office.

Course Co-ordinator : Dr. Shyamal Kr. Ghosh, H.O., Krishnagar Municipality

Total Duration : 15 days

Time Table :

Class room - 18 sessions, Practical - 12 sessions

Date	11 A.M. to 1 P.M.	Recess	2 P.M. to 4 P.M.
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	5. Care of New Born / U-5 children, exclusive breast feeding , proper weaning , referral- how to monitor the concerned work of HHWs- data collection and entry into family schedule & HMIS - to check , comment and discuss		6. 6 -Vaccine preventable Diseases, - group discussion / role play on acceptance of immunisation , surveillance, checking up of family schedule and HMIS- to check comment and discuss

SUDA**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091****West Bengal****SUDA-Health/DFID/04/376****Ref No.****28.12.2004****Date****From : Project Officer
Health Wing, SUDA****To : The Chairman,
Krishnagar Municipality****Sir,**

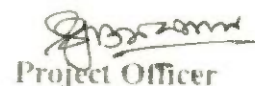
Reference is invited to your communication bearing memo no. 2438/18-1(A)/04 dt. 24.12.2004. In this connection, you are requested to forward the information as per the table given below for the specific wards mentioned by you :

Ward No.	Total Population	Slum Population	No. & Name of the Slum	BPL Population
1				
2				
17				

The above information is required for forwarding the same to the Competent Authority for consideration.

Yours faithfully**Project Officer
28.12.2004****SUDA-Health/DFID/04/376(1)****CC**

Project Director, DFID assisted Honorary Health Worker Scheme, Krishnagar Municipality for information and necessary action please.


Project Officer



KRISHNAGAR MUNICIPALITY

KRISHNAGAR-741101

CHAIRMAN IN COUNCIL

Chairman
UDAY KUMAR MITRA

Resi.-264111 & 263668

Vice-Chairman :
ASHIM SAHA

224111

Members :
SAJAL BIKASH BHADAR

Off. : 262240

DILIP CHARMA

9434129346 (M)

SUPRAVAT GHOSH

Resi. : 252898



STO : 03472
Office : 252826
Chairman Resi. : 264111
Water Works : 262886
Tourist Lodge : 262080
Chairman's Office : 262456
Chamber & :
Fax No. : 262456

Memo No.

2438/18-1(A)/04

Date

24.12.04



27 DEC 2004

To
Dr. Shibani Goswami
Project Officer
Health. W.L. SUMA

Madam,

This is to inform you that after house to house survey it is found that a huge number of slum population has been increased considerably in the ward no. 1, 2, & 17.

So it is necessary to increase block from 35 to 38 and 1(one) additional SHP also.

Therefore I request you to please sanction atleast 3 nos. of More Block & 1(one) S.H.P. for smooth Medical service for the poor people. Under U.F.I.D. Assisted new scheme, Krishnagar Municipality.

This may be treated as urgent. Waiting for your reply.

Thanking you,

Yours faithfully

Signature

Chairman
Krishnagar Municipality
0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0

9/c
SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

SUDA-Health/DFID/04/374
Ref No.

28.12.2004
Date

From : Project Officer
Health Wing, SUDA

To : The Chairman,
Krishnagar Municipality

Sub : Identity Card for the workers of DFID assisted Honorary Health Worker Scheme.

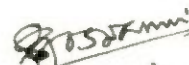
Sir,

Reference is invited to your communication bearing memo no. 2177/18(A).2004 dt. 15.12.2004.

You are requested to indicate which category of workers of the DFID assisted Honorary Health Worker Scheme need Identity Card.

You are also requested to forward the design and specification of the Identity Card along with contents to be written in the Card. The above information is required to be placed before the competent Authority for approval.

Yours faithfully


Project Officer
28.12.2004

SUDA-Health/DFID/04/374(1)
CC

Project Director, DFID assisted Honorary Health Worker Scheme, Krishnagar Municipality for information and necessary action please.


Project Officer



KRISHNAGAR MUNICIPALITY

KRISHNAGAR-741101



STD	03472
Office	: 252920
Chairman Resi.	: 254111
Water Works	: 252085
Tourist Lodge	: 252080
Chairmen's Office	} 252455
Chairman & Fax No.	

CHAIRMAN IN COUNCIL

Chairman

UDAY KUMAR MITRA

Resi.-254111 & 253598

Vice Chairman :

ASHIM SAHA

224111

Members :

SAJAL BIKASH BHADAR

Offi. : 252240

DILIP SHARMA

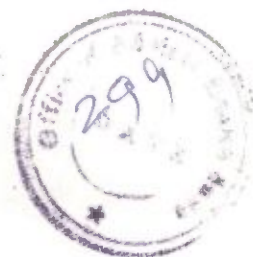
9434120245 (M)

SUPRAVAT GHOSH

Resi. : 252950

Memo No. 2177/15-1(A)/2004

Date 15.12.2004



22 DEC 2004

To

The Project Officer
HEALTH WING (SUDA)
Ilgus Bhawan, HC Block, Sector-III
Bidhan nagar
Kolkata - 700 091.

Madam,

I like to draw your attention that you are fully aware that the D.F.I.D. assisted H.H.W. Scheme's work is going on under the Krishnagar Municipality, for which Identity Card with Photographs is necessary for all types of the Workers of the above Scheme specially for house to house survey.

So, you are requested to accord necessary approval for the expenditure from the DFID fund, Krishnagar Municipality for the preparation of Identify Cards as stated above.

It may kindly be noted here that per Identity Card will cost at Rs. 30/-(thirty) only.

Thanking you,

Yours faithfully,

15/12/04

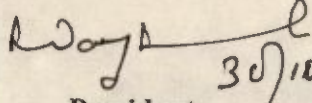
Chairman
Krishnagar Municipality.

D.F.I.D. ASSISTED H.H.W. SCHEME
KRISHNAGAR MUNICIPALITY

This is for the general information that the following engagement for the regular H.H.W. have been made and the works will be started from 1st. November, 2004.

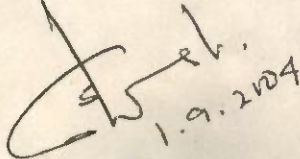
<u>Sl.No.</u>	<u>Name of the Regular H.H.W.</u>
01.	Smt. Putul Pal (Hait)
02.	Smt. Anna Chatterjee
03.	Smt. Shovona Pramanick
04.	Smt. Suchandra Chakraborty
05.	Smt. Sandhya Das (Nandy)
06.	Smt. Jamuna Das
07.	Smt. Lakshmi Das (Guin)
08.	Smt. Lily Roy.
09.	Smt. Mirja Khatun
10.	Smt. Manju Pal
11.	Smt. Krishna Singha
12.	Smt. Sumita Roy.
13.	Smt. Gita Das
14.	Smt. Kalpana Chakraborty
15.	Smt. Swapna Ghosh
16.	Smt. Rekha Modak
17.	Smt. Rekha Nath (Malakar)
18.	Smt. Arati Shil
19.	Smt. Shakti Roy
20.	Smt. Archana Basu Biswas
21.	Smt. Jharna Saha
22.	Smt. Chandana Das.
23.	Smt. Pratima Kundu
24.	Smt. Gouri Deb
25.	Smt. Mamata Sharma (Saha)
26.	Smt. Swagata Dutta
27.	Smt. Tapati Malakar
28.	Smt. Doli Saha
29.	Smt. Krishna Mondal
30.	Smt. Sandhya Biswas
31.	Smt. Moumita Majumder
32.	Smt. Swapna Das
33.	Smt. Kalyani Sarker
34.	Smt. Bela Das
35.	Smt. Lakshmi Mondal

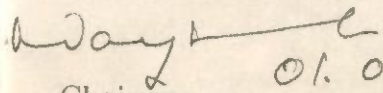
Dated, Krishnagar,
the 30th. October, 2004.


30/10/04
President
Municipal Level Health & Family Welfare Committee
Krishnagar Municipality

D.F.I.D. ASSISTED H.H.W. SCHEME
KRISHNAGAR MUNICIPALITY
PRE-EVALUATION TEST
FULL MARK - 30

Sl.No.	Name of the regular H.H.W.	Marks Obtained
01.	Smt. Putul Pal (Hait)	9
02.	Smt. Anna Chatterjee	19
03.	Smt.Shovona Pramanick	21
04.	Smt. Suchandra Chakraborty	16
05.	Smt.Sandhya Das (Nandy)	7
06.	Smt.Jamuna Das	5
07.	Smt. Lakshmi Das (Guin)	14
08.	Smt. Lily Roy.	16
09.	Smt. Mirja Khatun	19
10.	Smt. Manju Pal	14
11.	Smt. Krishna Singha	22
12.	Smt. Sumita Roy.	13
13.	Smt. Gita Das	13
14.	Smt. Kalpana Chakraborty	21
15.	Smt. Swapna Ghosh	16
16.	Smt. Rekha Modak	20
17.	Smt. Rekha Nath (Malakar)	20
18.	Smt. Arati Shil	12
19.	Smt. Shakti Roy	19
20.	Smt. Archana Basu Biswas	22
21.	Smt. Jharna Saha	26
22.	Smt. Chandana Das.	16
23.	Smt. Pratima Kundu	14
24.	Smt. Gouri Deb	16
25.	Smt. Mamata Sharma (Saha)	19
26.	Smt. Swagata Dutta	22
27.	Smt. Tapati Malakar	23
28.	Smt. Doli Saha	9
29.	Smt. Krishna Mondal	15
30.	Smt. Sandhya Biswas	21
31.	Smt. Moumita Majumder	18
32.	Smt. Swapna Das	10
33.	Smt. Kalyani Sarker	13
34.	Smt. Bela Das	4
35.	Smt. Lakshmi Mondal	7


1.9.2004
Health Officer
Krishnagar Municipality.


01.09.2004
Chairman,
Krishnagar Municipality
&
President, Municipal Level Health & Family Welfare Committee
Krishnagar Municipality

D.F.I.D. ASSISTED H.H.W. SCHEME
KRISHNAGAR MUNICIPALITY.
PRE-EVALUATION TEST
FULL MARK - 30

1st. Panel for replacement of H.H.W.s to be upgraded to F.T.S.(20% of regular H.H.W.s)		
Sl.No.	Name of the H.H.W.s	Marks Obtained.
01.	Smt. Subhra Pramanick	18
02.	Smt. Durga Pal (Guin)	19
03.	Smt. Purnima Sen	16
04.	Smt. Sukla Sanyal	21
05.	Smt. Sangita Das	15
06.	Smt. Supriya Dutta	15
07.	Smt. Sagarika Sanyal	11

2nd. Panel for filling up the vacancies if required in future (10% of regular H.H.W.s)		
Sl.No.	Name of the H.H.W.s	Marks Obtained.
01.	Smt. Poli Banerjee	9
02.	Smt. Ashoka Halder	16
03.	Smt. Pratima Dey	18
04.	Smt. Jogmaya Banerjee	15

5/5
1.9.2004
 Health Officer,
 Krishnagar Municipality.

A. D. Singh
 Chairman, 01.09.04
 Krishnagar Municipality
 &
 President, Municipal Level Health & Family Welfare Committee
 Krishnagar Municipality.

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No. SUDA-Health/DFID/04/256

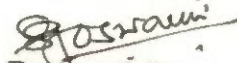
Date
30.09.2004**From : Dr. Shibani Goswami
Project Officer,
Health, SUDA****To : Shri Rajeev Dube, IAS
Special Secretary (Project) &
Programme Director, SIP & HSDI****Sub : Submission of Project Proposals by Krishnagar, Purulia & Cooch
Behar Municipality in connection with DFID assisted Honorary
Health Worker Scheme.**

Sir,

The Project Proposals written by Krishnagar, Purulia & Cooch Behar Municipality and processed by CCC, SUDA are submitted for favour of your kind perusal and approval.

Enclo. : As stated.

Yours faithfully.

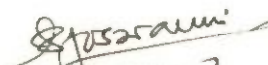

Project Officer

SUDA-Health/DFID/04/256(1)

30.09.2004

CC

Dr. A.K. Ghosh, Chief Technical Officer, SPSRC, DHFW


Project Officer

o/c

SUDA**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**Ref No **SUDA-Health/DFID/04/264**Date **05.10.2004****From : Dr. Shibani Goswami
Project Officer
Health Wing, SUDA****To : The Chairman,
Cooch Behar / Jangipur / Baharampur / Suri /
Kalna / Krishnagar / Medinipur Municipality.****Sub : Engagement of HHWs (Regular candidates only as selected by the Municipal
level Health & FW Committee) in connection with DFID assisted Honorary
Health Worker Scheme.****Sir,**

You have already initiated HHWs training as per prescribed training schedule of 90 sessions which is nearing completion. On the last day of the above training, a post training examination and evaluation is to be conducted as per questionnaire enclosed in a separate sealed envelope which is to be opened in the examination hall five minutes prior to start of examination. The Health Officer / Asstt. Health Officer who is the course Co-ordinator may be advised to conduct the said examination and evaluation. The score sheet is to be forwarded to the undersigned as per proforma given below :-

Full Marks :

Sl. No.	Name of the Candidate (Regular)	Marks obtained
	Name of the Candidate (1 st panel)	
	Name of the Candidate (2 nd panel)	

Contd. to P-2.

2. After successful completion of training, the list of nos. of HHWs (regular candidates only as selected by the Municipal Level Health & FW Committee) is to be displayed in the Municipal Notice Board intimating them to join as HHWs wef the following day of completion of training. A copy of the said list including Notice is to be forwarded to the undersigned for office records and onward transmission to DHFW. Working hours of the HHWs will be from 12 noon to 4 P.M. and fixed honorarium will be Rs. 750/- (Rupees Seven hundred fifty) only per month per HHW.
3. During 1st fortnight the HHWs will collect base line information of all the BPL families of the block allotted to her as per proforma already provided to you and training in this regard already imparted to the HHWs by the MIES Officer, SUDA.
4. In the mean time you are requested to do the needful for selection and contractual engagement of manpower of HP so as to start functioning of SHPs which you have already identified. In this regard, this office communication SUDA-Health/DFID/04/250 dt. 29.09.2004 may kindly be referred to. Job chart of the man-power are enclosed at "Annexure-A"
5. The broad outline of the activities to be carried out from SHPs is enclosed at "Annexure -B"

Yours faithfully,

SUDA-Health/DFID/04/264(1)

C.C

The Project Director, HHW Scheme-DFID, Municipality - for kind information and necessary action please.

Project Officer
05.10.2004

SUDA-Health/DFID/04/264(2)

C.C

Health Officer / Asstt. Health Officer, the course co-ordinator of HHWs training for information and necessary action.

Project Officer
05.10.2004

Project Officer

Job Responsibilities

AT HP LEVEL

Medical Officer (Part - Time) :

- Remain in-charge of H.P. , SHPs & Blocks
- Visit / attend SHPs on rotation basis as per a prefixed schedule.
- Attend referred non-ambulatory and emergency cases by HHWs at door step.
- Conduct / supervise different service activities at the SHPs viz. M.C.H. (antenatal / postnatal/ well baby etc.) Nutrition program (Weight Monitoring, Grading of Mal-nutrition etc.), Immunization, Treatment of referred cases, F.W., and the like.]
- Undertake / supervise simple clinical tests at SHPs for determination of Anaemia, Toxaemia of pregnant women.
- Arrange collection of blood slides of fever cases and its despatch to earmarked laboratories for detection of M.P.
- Refer the cases to Govt. Hospital / Private Hospital earmarked for referral services.
- Take up in-house / on the job training programme of HHWs / FTSs and others.
- Draw the Action plans of the HP in regard to various service components under the project.
- Visit field for the purpose of checking and verification of data entry by HHWs in Family Schedule / operational Research / Miscellaneous formats. At least 10% cross check per month is desirable.
- Remain responsible for collection / compilation / transmission of HMIS - report in prescribed proforma (s) in specified time to MMC at ULB & CCC at SUDA as per instruction.
- Render guidance to Health staff of the HP in matters of Medical & allied topics.
- Plan / participate in various I.E.C. - sessions on Health & F.W. issues.
- Maintain liaison with people's Representatives, Community Leaders, C.B.Os and other concerned organizations, officials and people and mobilise services of NGOs / CBOs as and when required.
- Put up demands (indents) for Drugs, Vaccines for HP to Health Officer, & maintain stock ledger.
- Perform any other duties assigned to him / her by Authorities.

Contd. to P-2.

ANM :

- Supervise and monitor the activities of sub-health post, 1st Tier Supervisors as well as Honorary Workers as required.
- To upgrade the skill and quality of services provides by the HHWs and F.T.Ss as required under the Programme.
- Immunisation of children & pregnant mothers with the help of F.T.S., and maintain register.
- Insertion of I.U.D. to the beneficiary mothers.
- Perform ante natal & post natal check-up, and maintain register.
- Maintain and supervise - cold chain of vaccines / sera, supply of medicine and equipments, and regular monitoring of date expiry of Medicines, vaccines etc.,
- Organise family planning camps,
- Organise referral services to Govt. Hospitals / Private Hospital linked for the purpose,
- Assist Health Officer in compilation and timely despatch of reports and returns, in preparing charts and diagrams for display etc. and
- Organise weighing of under 5 years children and monitor growth monitoring.
- Organise various awareness programmes with the assistance of FTSS at SHPs / blocks for the community women.
- Assist PT MOs particularly in the matter of HMIS and I.E.C.
- Perform any other duty assigned by the Health Officer or any other competent Municipal Authority.

Clerk cum Store Keeper :

- To despatch and receive office (HP) correspondence and maintain office records in appropriate files
- To make list for necessary indents, collections and maintenance of stock and supply of logistics (stationaries, vaccines. FW materials, Forms, booklets, equipments, medicines and the like)
- To assists the officials at HP and MMC level in effective functioning of project activities
- To perform any other duty as will be assigned by the competent Authority

Attendant :

- Work at HP / outdoor as messenger / peon
- To perform any other duty as will be assigned by the Competent Authority

সাব-হেল্থ পোস্ট স্তরে পরিষেবা

- গর্ভবতী ও প্রসূতি মায়াদের ডাক্তার দ্বারা স্বাস্থ্য পরীক্ষা।
- গর্ভবতী ও প্রসূতি মায়াদের বিপদ সংকেত / জটিলতা সনাক্তকরণ ও তাদের রেফারেলের ব্যবস্থা করা।
- গর্ভবতী মায়াদের এবং শিশুদের রোগ প্রতিষেধক টীকাকরণ।
- ৫ বছরের নিচে বাচ্চাদের ভিটামিন - এ অয়েল খাওয়ানো।
- জন্ম থেকে ৫ বছর পর্যন্ত বাচ্চাদের ওজনের গতিরেখা লক্ষ্য করা।
- স্বেচ্ছাসেবী স্বাস্থ্যকর্মী দ্বারা প্রেরিত রোগীদের সাধারণ অসুখ বিসুখে ডাক্তার দ্বারা চিকিৎসা এবং জটিলতাপূর্ণ রোগীদের রেফারেলের ব্যবস্থা করা।
- ম্যালেরিয়া, মক্ষা, কুষ্ঠ এবং অন্যান্য সংক্রামক ব্যাধির চিকিৎসার জন্য যারা ওষুধপত্র পাচ্ছেন তাঁদের দেখাশুনা করা।
- জন্ম নিরোধক বড়ি এবং কন্ডোম বিতরণ।
- যে সব ওষুধ স্বেচ্ছাসেবী স্বাস্থ্যকর্মীরা ব্যবহার করবেন সেই ওষুধগুলো মজুত রাখা ও তাদের সময়মতো বিতরণ করা।
- বিভিন্ন বিষয়ে বিশেষত মা ও শিশুর স্বাস্থ্য সম্পর্কে সচেতনতার জন্য আলোচনা সভার আয়োজন করা।

SUDA**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal****SUDA-Health/DFID/04/251**

Ref No.

Date **29.09.2004****From : Dr. Shibani Goswami
Project Officer
Health Wing, SUDA****To : The Chairman
Berhampur/ Krishnagar Municipality****Sub : Selection & engagement of man-power for HP under
DFID assisted Honorary Health Worker Scheme.**

Sir,

As the training of HHWs has already been started in your ULB, it is now appropriate time to go ahead for selection and engagement of man-power for HP. In this regard, this office communication bearing no. SUDA-Health /DFID/04/ 111 dt. 02.06.2004 may kindly be referred to.

However, the man-power for HP for your ULB and their honorarium is as under :-

Sl. No.	Man power for HP	No.	Honorarium per month (In Rs.)
1.	Part Time Medical Officer	3	1600/- each
2.	ANM	3	1250/- each
3.	Clerk cum Store Keeper	1	850/-
4.	Attendant	1	650/-
5.	Sweeper	1	450/-
6.	Night Guard	1	450/-

If the HP is within the premises of Municipal Office, the post for Night Guard is not to be filled in.

Contd. to P-2.

- 2 -

The process for selection and engagement of the said man-power is reiterated as under :-

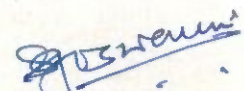
(a) Notification, (b) Receipt of applications , (c) Interview and selection by Health & FW Committee, (d) Placement in the agenda of meeting of Board of Councillors for information (e) Engagement order to be issued by the Chairman of the Municipality and (f) joining letter of the candidates.

A copy of each of the items of the processes mentioned above are to be sent to the undersigned for office records and onward transmission to DHFW for documentation.

The man -power are to be engaged on contractual basis at the rate of fixed honorarium spelled out in the first page for the period upto 31.01.2005. Their working hours will be for four hours from 12 noon to 4 pm .

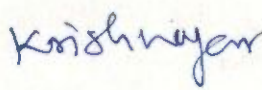
You are requested kindly to take necessary action accordingly, so that the SHPs under the scheme could function wef November , 2004.

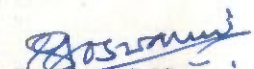
Yours faithfully,


Project Officer

SUDA-Health/DFID/04/ 251(1)
CC

29.09.2004

The Project Director, HHW Scheme - DFID,  Municipality - for kind information and necessary action please.


Project Officer

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No SUDA-Health/DFID/04/252

Date
29.09.2004

From : Dr. Shibani Goswami
Project Officer
Health Wing, SUDA

To : The Chairman
Coochbehar/ Jangipur / Suri / Kalna / Berhampur / Krishnagar Municipality

Sub : Procurement of Medicines for HP & SHPs and part of Equipment
for SHPs under DFID assisted Honorary Health Worker Scheme.

Sir,

As you have already started HHWs' training which will be completed by October, 2004, it is appropriate time to start process for functioning of SHPs wef November, 2004.

For the purpose, the approved list of Medicines with estimated quantity for 12 months are enclosed at Annexure - A, which are to be procured by you. You are requested to assess the quantity against each item of Medicines which could be fruitfully utilised. During procurement, it is to ensure that the life span of the medicines should be sufficient enough to avoid wastage in future.

With regard to equipments for SHPs, it is stated that the main bulk of the equipments will be procured by CCC, SUDA and will be supplied to your ULB in due course. However, certain items of equipments are to be procured by you, the list of which is enclosed at Annexure-B.

Procurement for both the category of items are to be done observing State Govt.'s norms by the Procurement Committee, already constituted at MMC for the purpose vide this office letter no. SUDA-Health / DFID / 04 / 141 dt. 24.06.2004.

Fund required for the purpose will be released to you after obtaining a copy of Work Order placed with the Firms. It is also to mention that release of fund will depend on submission of requisition as well as 70% U.C. of earlier fund released from your end.

- 2 -

The expenditure incurred for the purpose is to be booked under "Procurement - Medicine" and "Procurement - Equipment" head as will be applicable.

An early action is requested for.

Enclo. : As stated.

SUDA-Health/DFID/04/ 252(1)
CC

The Project Director, HHW Scheme - DFID,
information and necessary action please.

Yours faithfully,

ATSRam
Project Officer

29.09.2004

Municipality - for kind

[Signature]
Project Officer

For Krishnagar Municipality :

Sl. No.	Product	Strength	Formulation Unit	Annual Quantity
1	Combined Gastric Antacid	Aluminium Hydroxide & Magnesium Hydroxide total salt being not less than 500mg	10 Tablet / Strip (Aluminium Foil)	8720 Strips
2	Ranitidine	150 mg	Do	4360 Strips
3	Dom peridone	10 mg / Tab	Do	1088 Strips
4	Bromhexine Hydrochloride	8 mg / Tab	Do	4360 Strips
5	Chlorpheniramine maleate	4 mg / Tab	Do	2176 Strips
6	Folifer (large)	Ferous Suphate 180 mg. & Folic Acid 0.5 mg /Tab	Do	8720 Strips
7	Folifer (Small)	Ferous Suphate 60 mg. & Folic Acid 0.1 mg /Tab	Do	8720 Strips
8	Albendazole	400mg /Tab	1 Tab / Strip	6910 Tabs
9	Metronidazole	400mg /Tab	10 Tabs / Strip	8720 Strips
10	ORS Citrate	Each sachet of 28.5 gm containing Sodium Chloride 12.3 %, Dextrose 70.2 %, Pot. Chloride 5.3 %, Sodium Citrate 10.2 %.	Sachet	10300 Sachets
11	Dicyclomine	20 mg /Tab	10 Tabs / Strip	1088 Strips
12	Paracetamol	500 mg /Tab	Do	8720 Strips
13	Ibuprofen	400 mg / Tab	Do	970 Strips
14	Co Trimoxazole (Adult)	Sulphamethoxazole 400mg & Trimethoprim 80mg /Tab	Do	4360 Strips
	Co Trimoxazole (Paediatric)	Sulphamethoxazole 200mg & Trimethoprim 40mg /Tab	Do	4360 Strips
	Chloramphenicol Eye Aplicap	1% w/w in aplicap. Each aplicap to contain 250 mg of oint.	Aplicap	6060 aplicap
	Absorbent Cotton	100 gm each	1 pkt of 100 gm.	616 pkts.
	Absorbent Gauze Sterilised in pkts	Containing 10 pcs of 10cm x 10cm separately in polypack	1 set of 10 pcs of gauze	970 pkts.
	Hydrocortisone Acetyl Benzoate	25 % / 100 ml	100 ml bottle	485 bottles
	Mercuric Iodine oint.	5%	5 gm tube	5272 tubes
	Bandage	½" Width	1 reel	485 reels

Rs. 7.51 lakhs

Equipment for Sub -Health Post (SHP) :

Sl. No.	Brief Description of Item	Technical Specification	Reqd. No / SHP	Total Qty. required for 7 SHPs
1	Saucepan with lid and handle	Made of Aluminium, 10" dia, approx. weight 1.4 Kg.	1	7
2	Emergency Light (Chargeable battery set)	Rechargeable pack battery set with two tubes, size : 10".	1	7
3	Kerosene Stove	Ribbon system, Aluminium body, 6 wicks.	1	7
4	Bucket plastic with cover and handle	Good quality plastic. 30 ltr. Capacity.	2	14
5	Mug plastic	Capacity : 1 ltr.	2	14
6	Jug with handle	SS, capacity 2 ltr.	2	14
7	Plastic bucket with lid	Good quality plastic, without handle, capacity 20 ltr.	1	
8	Padlock (navtal)	7 lever.	2	
9	Thermometer clinical (Hicks)	108 degree F.	3	

Estimated Cost : Rs. 9,500/-

SUDA**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal****SUDA-Health/DFID/04/251**

Ref No.

Date 29.09.2004

**From : Dr. Shibani Goswami
Project Officer
Health Wing, SUDA****To : The Chairman
Berhampur/ Krishnagar Municipality****Sub : Selection & engagement of man-power for HP under
DFID assisted Honorary Health Worker Scheme.**

Sir,

As the training of HHWs has already been started in your ULB, it is now appropriate time to go ahead for selection and engagement of man-power for HP. In this regard, this office communication bearing no. SUDA-Health /DFID/04/ 111 dt. 02.06.2004 may kindly be referred to.

However, the man-power for HP for your ULB and their honorarium is as under :-

Sl. No.	Man power for HP	No.	Honorarium per month (In Rs.)
1.	Part Time Medical Officer	3	1600/- each
2.	ANM	3	1250/- each
3.	Clerk cum Store Keeper	1	850/-
4.	Attendant	1	650/-
5.	Sweeper	1	450/-
6.	Night Guard	1	450/-

If the HP is within the premises of Municipal Office, the post for Night Guard is not to be filled in.

Contd. to P-2.

- 2 -

The process for selection and engagement of the said man-power is reiterated as under :-

(a) Notification, (b) Receipt of applications, (c) Interview and selection by Health & FW Committee, (d) Placement in the agenda of meeting of Board of Councillors for information (e) Engagement order to be issued by the Chairman of the Municipality and (f) joining letter of the candidates.

A copy of each of the items of the processes mentioned above are to be sent to the undersigned for office records and onward transmission to DHFW for documentation.

The man -power are to be engaged on contractual basis at the rate of fixed honorarium spelled out in the first page for the period upto 31.01.2005. Their working hours will be for four hours from 12 noon to 4 pm .

You are requested kindly to take necessary action accordingly, so that the SHPs under the scheme could function wef November , 2004.

Yours faithfully,

SDM

Project Officer

29.09.2004

SUDA-Health/DFID/04/ 251(1)
CC

The Project Director, HHW Scheme - DFID,
information and necessary action please.

Krishnegar

Municipality - for kind

[Signature]
Project Officer

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

SUDA-Health/DFID/04/255

Ref No.

Date 29.09.2004

From : Dr. Shibani Goswami
Project Officer
Health Wing, SUDA

To : The Chairman,
Krishnagar Municipality

Sub : Procurement of Furniture for SHP, HP & MMC and Equipment for MMC
under DFID assisted Honorary Health Worker Scheme.

Sir,
As you have already established the office of MMC, identified the accommodation of HP and SHPs and submitted Project Proposal to DHFW through CCC, SUDA, you may now initiate the process of procurement of the following :

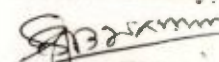
(A) Furniture for MMC, (B) Equipment for MMC, (C) Furniture for HP, (D) Furniture for SHPs.

The list of furniture and equipment for MMC and furniture for HP and SHPs along with specification and estimated reqd. no. of each item are enclosed. You are requested to assess the quantity against each item for fruitful use before finalising the work order.

The Procurement Committee already constituted for the purpose at your ULB (vide this office communication no. SUDA-Health/DFID/04/141 dt. 24.06.2004) will be responsible for the said procurement. State Govt. procurement norms are to be followed.

The expenditure incurred for the purpose are to be booked under the appropriate head as indicated in the format for "Statement of Expenditure", already provided to you.

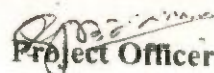
Yours faithfully,


Project Officer
29.09.2004

SUDA-Health/DFID/04/255(1)

CC

The Project Director, HHW Scheme - DFID, Krishnagar Municipality - for kind information and necessary action.


Project Officer

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

SUDA-Health/DFID/04/255

Ref No.

Date **29.09.2004**

From : Dr. Shibani Goswami
Project Officer
Health Wing, SUDA

To : ✓ The Chairman,
Krishnagar Municipality

Sub : Procurement of Furniture for SHP, HP & MMC and Equipment for MMC
under DFID assisted Honorary Health Worker Scheme.

Sir,

As you have already established the office of MMC, identified the accommodation of HP and SHPs and submitted Project Proposal to DHFW through CCC, SUDA, you may now initiate the process of procurement of the following :

(A) Furniture for MMC, (B) Equipment for MMC, (C) Furniture for HP, (D) Furniture for SHPs.

The list of furniture and equipment for MMC and furniture for HP and SHPs along with specification and estimated reqd. no. of each item are enclosed. You are requested to assess the quantity against each item for fruitful use before finalising the work order.

The Procurement Committee already constituted for the purpose at your ULB (vide this office communication no. SUDA-Health/DFID/04/141 dt. 24.06.2004) will be responsible for the said procurement. State Govt. procurement norms are to be followed.

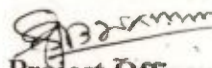
The expenditure incurred for the purpose are to be booked under the appropriate head as indicated in the format for "Statement of Expenditure", already provided to you.

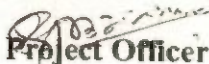
Encl: as stated

SUDA-Health/DFID/04/255(1)
CC

The Project Director, HHW Scheme - DFID, Krishnagar Municipality - for kind information and necessary action.

Yours faithfully,


Project Officer
29.09.2004


Project Officer

List of Furniture along with specification and reqd. no. for Municipal Management Cell at ~~Kottahmudi~~ Kottahmudi Municipality

Sl. No.	Brief Description of Item	Technical Specification	Reqd. No.
1.	Half Secretariat Table	Half Secretariat Table (steel) - size 54" (L) x 30" (W) x 30" (H) with 3 drawers & a Tea slate at right side and on cupboard at left side having automatic locking device , stainless steel keys in duplicate and foot rest structure with 1" (Dia) x 18 SWG steel square Tubular frame and body will made out of 20 SWG steel CRC sheet, fitted with 3/4 " thick pre laminated board having PVC shoes provided at the bottom of each leg , finished with anti corrosive treatment by process of hot bath phosphate coating in 7 tank process at 125 C oven baked stove enamel pint. Drawer made of CRC. Drawer shelf size 13 3/4" (W) x 16 1/2" (H) x 22" (D) having three drawers each of size 5" (H) x 8" (D) . Cupboard made of CRC , size 18 3/4 " (B) x 16 1/2" (H) x 22 " (D) having one shelf.	1
2	Office Table Steel	Size : 36" (L) x 24" (W) x 27" (H) or 48" (L) x 24" (W) x 30" (H) with 3 drawers on the right side having automatic locking device, s.s keys in duplicate. Foot rest structure with 1" Dia x 18 SWG steel square Tubular Frame and body will made out of 20 SWG steel CRC sheet fitted with 3/4" thick pre-laminated board at the top & having PVC shoes provided at the bottom of each leg., finished with anticorrosive treatment by process of hot bath phosphate coating in 7 tank process at 125 degree centigrade , oven baked stove enamel paint. Drawer shelf made of CRC size 13" (B) x 18" (L) x 19" (D) having three drawers each of size 5" (H) x 15" (D) x 12" (B).	7
3.	Chair	Having P.U. arm rest foam cushion seat & back seat cushion should be made of 1.5"thick pin hole premium quality rubber foam and 1" thick H.D. foam and back cushion should be made of 1" thick H.D. foam covered with special quality P.P. cloth lining, having PVC bidding around the edge of sent & back, structured with 1" dia x 14 SWG M.S. round steel tubular frame, finished with anticorrosive treatment by the process if hot-bath phosphate coating in seven tanks system and stoving enamel paint. Seat size : 460 mm W x 460 MM D Back size : 440 mm H x 460 MM W Overall size : 640 mm D x 570 mm W Seat height : 520 mm Back height : 890 mm	8

Furniture for Municipal Management Cell (Contd.) :

Sl. No.	Brief Description of Item	Technical Specification	Reqd. No.
4	Chair for visitors	<p>Without arm rest foam cushion seat & back seat cushion should be made of 1.5" thick pin hole premium quality rubber foam and 1" thick H.D. foam and back cushion should be made of 1" thick H.D. foam covered with special quality P.P. cloth lining, having PVC bidding around the edge of seat & back, structured with 1" dia x 14 SWG M.S. round steel tubular frame, finished with anticorrosive treatment by the process of hot-bath phosphate coating in seven tanks system and stoving enamel paint.</p> <p>Seat size : 460 mm W x 460 MM D Back size : 440 mm H x 460 MM W Overall size : 640 mm D x 570 mm W Seat height : 520 mm Back height : 890 mm</p>	30
5.	Almirah without Locker	<p>1980 X 910 X 480 mm with four adjustable shelves and a pair of hinged door and handle with internal locking arrangement. Built of CRCA sheet (prime quality steel from SAIL or equivalent) in door, top, bottom, sides and legs with 1.00 mm thickness. Back and shelves 0.9 mm thickness sheet. Almirah should rest on two support of 15 cm pedestal almost covering the entire depth of Almirah. It should be fitted with a lock of 6 levers with three way bolting device of ISI standard. Steel pre-treatment to be done by seven tank process of degreasing. De-rusting (Sulphuric Acid), Phosphating (Iron - Phosphate) , Passivation (Chromic Acid) , Drying etc.</p> <p>Painting- primer- stoving primer, as a protecting layer, with inside finish. Alkyd paint and external finish - Alkyd - Amino paint, Automatic dripless finish. Surface should be smooth. Uniform and scratch resistant throughout. Baked at a specified temp. in an oven heated uniformly. The finish shall be free from all visible defects and shall not chip when tapped lightly with a dull pointed instrument. All test for requirement of finish shall conform to ISI specifications. Colour - T.A Grey.</p>	5
6.	File Cabinet	<p>Instafile system, right down to its recessed drawers, handle cum label holder, stainless steel keys in duplicate. Rigid construction from good quality steel - reinforced with a framework of horizontal and vertical support - each properly welded and finished. Built of CRCA sheet in top, bottom, sides and legs with 1.00 mm thickness back and shelves 0.9 mm thickness. 4 nos. drawers having full filling facilities of size 470 mm (W) x 623mm depth. Each drawer provided with an auxiliary latch. All the structures of cabinets finished with anticorrosive treatment and stoved with durable enameled paint to have an attractive finish.</p> <p>Size of cabinet - 4' 6" (H) x 1'6" (W) x 2' 0" (D)</p>	7

Furniture for Municipal Management Cell (Contd.) :

Sl. No.	Brief Description of Item	Technical Specification	Reqd. No.
7.	Table for Computer	Steel frame structure. Size : 48" (L) x 24" (B) x 30" (H), having one sliding key board tray, one bottom shelf with one partitioned space for placing CPU and other accessories along with one drawer of 12" (B) x 18" (D) x 8" (W), fitted with sunmica top of 3/4" thickness.	2
8.	Chair for Computer	Without arm, 5 castor wheel (PVC), powder coated frame, 3" cushion seat, 2" low back cushion covered by PP cloth.	2
9.	Liter Bin	Made of good quality plastic	4
10.	Notice Board	4' - 0" x 3' - 0" made of 19 mm thick good quality soft board as panel fixed within a frame of 60 mm x 35 mm on all sides jointed by tong & group system. Finely dressed and painted , having two hanging facilities at top.	1
11.	Display Board (Documentation Soft Board)	Size: 8' x 4' made of 19 mm thick insulation board, tightly and fully covered in front and 100 mm wide at four borders and back side by soft blue felt. The board at the back side including the felt is further covered by a frame made of good quality hard wood of 100 mm x 25 mm section , (1 at top , 1 at bottom, 2 at 2 sides and 1 in central portion.), tightly fixed. The board at front is further bordered and tightly fixed t front with 100 mm x 20 mm good quality wood with water around at inner edge, traced and finished properly with varnish, the back side finished with one coat of painting over one coat of primer, having suitable hanging arrangement with hook and screw.	1
12.	Water Purifier	Voltage 230 V -AC, 20 w UV Lamp, Water flow rate not less than 3 ltrs. / min, water pressure within the range of 0.4 kg/sq.cm to 2.0 kg/sq.cm	1

* Estimated cost of Furniture for MMC - 1.15 lakhs

3

B. List of Equipment along with specification and reqd. no. for Municipal Management Cell at ..~~Kandamangal~~ Municipality.

Sl. No.	Brief Description of Item	Technical Specification	Reqd. No.
1.	Computer, Monitor, UPS, Printer	<p>Computer & Monitor :</p> <p>Intel Pentium 4 2.66 GHZ 256 MB DDR 40 GB HDD 48X CD ROM 1.44 FDD Keyboard & Mouse 15" Colour Monitor In built Audio</p> <p>UPS :</p> <p>Capacity : 500 VA Supply Input Voltage : 150V - 265 V, 50 Hz +/- 3% Out Voltage (Nominal) : 230C AC +/- 7%, 50 Hz +/- 3% Output Voltage (Inverter) : 230C AC Single Phase +/- 3% Output Frequency (Inverter): 50 Hz +/- 1% Over Voltage Protection : Transfer to inverter, when supply voltage is 10% above nominal voltage. Retransfer to line at 5% of nominal voltage. UPS System : Line interactive type. Back Up Service : 20 Minutes.</p> <p>Printer : 24 pin Dot Matrix</p>	2 each
2.	FAX Machine (if not existing)	Memory transmission & reception, Fax recognition system, Automatic document feeder, automatic paper cutter, Anti curl system, Poling, LCD display for easy programming, Polling function, Extension line transfer, Hands free speaker phone, Voice time , day stamp, Fax activity reporting.	1

* Estimated cost of Equipment for MMC - 1.37 lakhs.

4

List of Furniture along with specification and reqd. no. for HP
at Krishnagere Municipality.

Sl. No.	Brief Description of Item	Technical Specification	Reqd. No
1.	Steel Almirah without locker	<p>1980 X 910 X 480 mm with four adjustable shelves and a pair of hinged door and handle with internal locking arrangement. Built of CRCA sheet (prime quality steel from SAIL or equivalent) in door, top, bottom, sides and legs with 1.00 mm thickness. Back and shelves 0.9 mm thickness sheet. Almirah should rest on two support of 15 cm pedestal almost covering the entire depth of Almirah. It should be fitted with a lock of 6 levers with three way bolting device of ISI standard. Steel pre-treatment to be done by seven tank process of degreasing. De-rusting (Sulphuric Acid), Phosphating (Iron - Phosphate) , Passivation (Chromic Acid) , Drying etc.</p> <p>Painting- primer- stoving primer, as a protecting layer, with inside finish. Alkyd paint and external finish - Alkyd - Amino paint, Automatic dripless finish. Surface should be smooth. Uniform and scratch resistant throughout. Backed at a specified temp. in an oven heated uniformly. The finish shall be free from all visible defects and shall not chip when tapped lightly with a dull pointed instrument. All test for requirement of finish shall conform to ISI specifications. Colour - T.A Grey.</p>	2
2	Metal Shelving Racks	<p>2130 x 910 x 450 mm, closed from three sides with five compartments of equal dimension. Build of CRCA sheet of 1.0 mm for back, shelves, top and sides with 0.8 mm thick sheet. M.S angles of 40 x 40 x 2 mm. All other specifications including pre treatment of steel and painting, finish etc. should be as specified for steel Almirah. Colour - T A Grey</p>	2
3	Steel Chair without arms	<p>Without arm rest foam cushion seat & back seat cushion should be made of 1.5" thick pin hole premium quality rubber foam and 1" thick H.D. foam and back cushion should be made of 1" thick H.D. foam covered with special quality P.P. cloth lining, having PVC bidding around the edge of seat & back, structured with 1" dia x 14 SWG M.S. round steel tubular frame, finished with anticorrosive treatment by the process of hot-bath phosphate coating in seven tanks system and stoving enamel paint.</p> <p>Seat size : 460 mm W x 460 MM D Back size : 440 mm H x 460 MM W Overall size : 640 mm D x 570 mm W Seat height : 520 mm Back height : 890 mm</p>	10

List of Furniture for Health Post (HP) (Contd.) :

Sl. No.	Brief Description of Item	Technical Specification	Reqd. No
4	Plastic Molded Chair without arms	Moulded chair without arms, size - 540 mm x 540 mm x 770 mm . made of good quality synthesis of polypropylene with co-polymer, colour - white / red / blue.	20
5	Steel Office Table	Size : 36" (L) x 24" (W) x 27" (H) or 48" (L) x 24" (W) x 30" (H) with 3 drawers on the right side having automatic locking device, s.s keys in duplicate. Foot rest structure with 1" Dia x 18 SWG steel square Tubular Frame and body will made out of 20 SWG steel CRC sheet fitted with 3/4" thick pre-laminated board at the top & having PVC shoes provided at the bottom of each leg., finished with anticorrosive treatment by process of hot bath phosphate coating in 7 tank process at 125 degree centigrade , oven baked stove enamel paint. Drawer shelf made of CRC size 13" (B) x 18" (L) x 19" (D) having three drawers each of size 5" (H) x 15" (D) x 12" (B).	6
6	Revolving Stool Steel	Operation stool revolving (to raise and lower) made of 25 mm O.D x 2.65 tubular steel legs, welded joints , white enamelled with 3 mm dia. Spinal screw with full thread socket and 1.6 mm brass nickel plated or stainless steel perforated set - range 462.5 mm to 687.5 mm.	2
7	File Cabinet	Instafile system, right down to its recessed drawers, handle cum label holder, stainless steel keys in duplicate. Rigid construction from good quality steel - reinforced with a framework of horizontal and vertical support - each properly welded and finished. Built of CRCA sheet in top, bottom , sides and legs with 1.00 mm thickness back and shelves 0.9 mm thickness. 4 nos. drawers having full filling facilities of size 470 mm (W) x 623mm depth. Each drawer provided with an auxiliary latch. All the structures of cabinets finished with anticorrosive treatment and stoved with durable enameled paint to have an attractive finish. Size of cabinet - 4' 6" (H) x 1'6" (W) x 2' 0" (D)	2
8	Refrigerator	165 Litres capacity with in built stabiliser to cover minimum voltage fluctuations between 140 - 280 Volts.	1

* Estimated cost of Furniture for HP - 0.61 lakhs.

(6)

D. List of Furniture along with specification and reqd. no. for SHPs at Krishnagere Municipality.

Sl. No.	Brief Description of Item	Technical Specification	Reqd. No / SHP
1	Steel Almirah without Locker	<p>1980 X 910 X 480 mm with four adjustable shelves and a pair of hinged door and handle with internal locking arrangement. Built of CRCA sheet (prime quality steel from SAIL or equivalent) in door , top , bottom, sides and legs with 1.00 mm thickness. Back and shelves 0.9 mm thickness sheet. Almirah should rest on two support of 15 cm pedestal almost covering the entire depth of Almirah. It should be fitted with a lock of 6 levers with three way bolting device of ISI standard. Steel pre-treatment to be done by seven tank process of degreasing. De-rusting (Sulphuric Acid), Phosphating (Iron - Phosphate) , Pausivation (Chromic Acid) , Drying etc.</p> <p>Painting- primer- stoving primer, as a protecting layer, with inside finish. Alkyd paint and external finish - Alkyd - Amino paint, Automatic dripless finish. Surface should be smooth. Uniform and scratch resistant throughout. Backed at a specified temp. in an oven heated uniformly. The finish shall be free from all visible defects and shall not chip when tapped lightly with a dull pointed instrument. All test for requirement of finish shall conform to ISI specifications. Colour - T.A Grey.</p>	1
2	Steel Office Table	<p>Size : 36" (L) x 24" (W) x 27" (H) or 48" (L) x 24" (W) x 30" (H) with 3 drawers on the right side having automatic locking device, s.s keys in duplicate. Foot rest structure with 1" Dia x 18 SWG steel square Tubular Frame and body will made out of 20 SWG steel CRC sheet fitted with 3/4" thick pre-laminated board at the top & having PVC shoes provided at the bottom of each leg., finished with anticorrosive treatment by process of hot bath phosphate coating in 7 tank process at 125 degree centigrade , oven baked stove enamel paint. Drawer shelf made of CRC size 13" (B) x 18" (L) x 19" (D) having three drawers each of size 5" (H) x 15" (D) x 12" (B).</p>	2

7

Furniture for Sub Health Post (SHP) (Contd.) :

Sl. No.	Brief Description of Item	Technical Specification	Reqd. No / SHP
3	Steel Chair without arms	Without arm rest foam cushion seat & back seat cushion should be made of 1.5" thick pin hole premium quality rubber foam and 1" thick H.D. foam and back cushion should be made of 1" thick H.D. foam covered with special quality P.P. cloth lining, having PVC bidding around the edge of seat & back, structured with 1" dia x 14 SWG M.S. round steel tubular frame, finished with anticorrosive treatment by the process of hot-bath phosphate coating in seven tanks system and stoving enamel paint. Seat size : 460 mm W x 460 MM D Back size : 440 mm H x 460 MM W Overall size : 640 mm D x 570 mm W Seat height : 520 mm Back height : 890 mm	3
4	Plastic moulded Chair without arms	Moulded chair without arms, size - 540 mm x 540 mm x 770 mm . made of good quality synthesis of polypropylene with co-polymer, colour - white / red / blue.	10
5	Revolving Stool Steel	Operation stool revolving (to raise and lower) made of 25 mm O.D x 2.65 tubular steel legs, welded joints , white enamelled with 3 mm dia. Spinal screw with full thread socket and 1.6 mm brass nickel plated or stainless steel perforated set - range 462.5 mm to 687.5 mm.	2
6	Sataranji (Dari)	Size : 9' x 12'	2

* No. of SHPs under the scheme : 7

* Estimated approximate cost @ 0.17 lakhs per SHP - Total Rs. 1.19 lakhs.

8

SUDA**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal****SUDA-Health/DFID/04/238**

Ref No.

Date **21.09.2004****From : Project Officer
Health Wing, SUDA****To : The Chairman,
Krishnagar Municipality****Sub : HHWs training under DFID assisted Honorary Health Worker Scheme.**

Sir,

Reference is invited to this office communication no. SUDA-Health/DFID/04/184 dt. 20.08.2004.

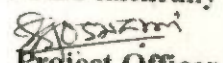
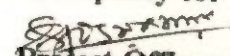
As you have already initiated HHWs training during the month of September, 2004, hope you have completed pre-training examination and evaluation. You are requested kindly to submit the evaluation sheet as per proforma given below :

Sl. No.	Name of the Candidate (Regular)	Full Marks :
		Marks obtained
	Name of the Candidate (1 st panel)	
	Name of the Candidate (2 nd panel)	

You are also requested to forward the training schedule along with scheduled dates for each day long sessions, name of the course co-ordinator, name of the trainer for each session and training venue.

You are requested to let this office know the schedule dates for training on family schedule, HMIS, so that MIES officer, CCC, SUDA may be detailed for two days for providing guidance on the subject.

Yours faithfully


Project Officer
21.09.2004**SUDA-Health/DFID/04/238(1)**
CC**Project Director, DFID assisted Honorary Health Worker Scheme, Krishnagar Municipality for
information and necessary action please.**
Project Officer

C:\Dr. Goswami\DFID\DFID - ULBS.doc

Tel/Fax No.: 359-3184



KRISHNAGAR MUNICIPALITY

KRISHNAGAR-741101

CHAIRMAN IN COUNCIL

Chairman

UDAY KUMAR MITRA

Resi.-254111 & 253596

Vice Chairman :

ASHIM SAHA

224111

Members :

SAJAL BIKASH BHADAR

Offi. : 252240

DILIP SHARMA

9434129345 (M)

SUPRAVAT GHOSH

Resi. : 252989



STD 03472
Office : 252926
Chairman Resi. : 254111
Water Works : 252985
Tourist Lodge : 252080
Chairman's Office
Chamber & } 252455
Fax No.

Memo No. 1625/18-1(A)/2004

Date 7.9.2004



17 SEP 2004

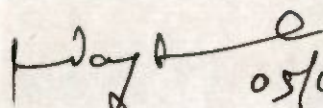
To
Dr. Shibani Goswami
Project Officer
SUDA(Health Unit)
ILGUS BHAWAN
HC BLOCK, SECTOR-III
Bidhan nagar,
Kolkata - 700 091.

Madam,

This is to inform that the training of the HHWSs has already been started from 01-09-2004 at Krishnagar Municipal Tourist Lodge.

I would therefore request you kindly to send trainer from your Office to train up the trainees with prior intimation to the undersigned.

Yours faithfully,

 05/09/04

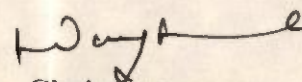
Chairman
Krishnagar Municipality.

/Somnath/

D.F.I.D. ASSISTED H.W.W. SCHEME
KRISHNAGAR MUNICIPALITY.

File
20.9.04

Sl.No.	Name of the persons recommended for regular H.H.W.	Ward No.
01.	Smt. Putul Pal (Hait)	01
02.	Smt. Anna Chatterjee	02
03.	Smt.Shovona Pramanick	03
04.	Smt. Suchandra Chakraborty	24
05.	Smt.Sandhya Das (Nandy)	03
06.	Smt.Jamuna Das	04
07.	Smt. Lakshmi Das (Guin)	04
08.	Smt. Lily Roy.	04
09.	Smt. Mirja Khatun	06
10.	Smt. Manju Pal	06
11.	Smt. Krishna Singha	03
12.	Smt. Sumita Roy.	06
13.	Smt. Gita Das	06
14.	Smt. Kalpana Chakraborty	06
15.	Smt. Swapna Ghosh	07
16.	Smt. Rekha Modak	07
17.	Smt. Rekha Nath (Malakar)	08
18.	Smt. Arati Shil	08
19.	Smt. Shakti Roy	08
20.	Smt. Archana Basu Biswas	08
21.	Smt. Jharna Saha	09
22.	Smt. Chandana Das.	10
23.	Smt. Pratima Kundu	11
24.	Smt. Gouri Deb	12
25.	Smt. Mamata Sharma (Saha)	12
26.	Smt. Swagata Dutta	13
27.	Smt. Tapati Malakar	14
28.	Smt. Doli Saha	15
29.	Smt. Krishna Mondal	16
30.	Smt. Sandhya Biswas	16
31.	Smt. Moumita Majumder	17
32.	Smt. Swapna Das	24
33.	Smt. Kalyani Sarker	03
34.	Smt. Bela Das	24
35.	Smt. Lakshmi Mondal	24



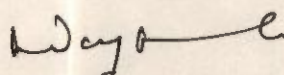
Chairman,
Krishnagar Municipality
&

President, Municipal Level Health & Family Welfare Committee
Krishnagar Municipality.

D.F.I.D. ASSISTED H.W.W. SCHEME
KRISHNAGAR MUNICIPALITY.

1st. Panel for replacement of H.H.W.s to be upgraded to F.T.S.(20% of regular H.H.W.s)		
Sl.No.	Name of the persons recommended for panel.	Ward No.
01.	Smt. Subhra Pramanick	02
02.	Smt. Durga Pal (Guin)	02
03.	Smt. Purnima Sen	05
04.	Smt. Sukla Sanyal	10
05.	Smt. Sangita Das	10
06.	Smt. Supriya Dutta	13
07.	Smt. Sagarika Sanyal	04

2nd. Panel for filling up the vacancies if required in future (10% of regular H.H.W.s)		
Sl.No.	Name of the persons recommended for panel.	Ward No.
01.	Smt. Poli Banerjee	19
02.	Smt. Ashoka Halder	01
03.	Smt. Pratima Dey	24
04.	Smt. Jogmaya Banerjee	03



Chairman,
Krishnagar Municipality
&

President, Municipal Level Health & Family Welfare Committee
Krishnagar Municipality.

KRISHNAGAR MUNICIPALITY
KRISHNAGAR - 741 101

Memo. No. 1520 / 18 - 1 (A) / 04,

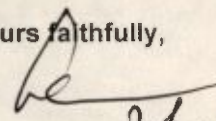
Dated, 26-8-04,

Inaugural Programme of Training for Honorary Health workers for D.F.I.D. Assisted H.H.W. Scheme for Krishnagar Municipality will be held on 1st. September, 2004 at 11-00 a.m. in Municipal Tourist Lodge.

Smt. Shibani Goswami, Project Officer, S.U.D.A., Health Wing, Kolkata, Shri Bipad Bhanjan Biswas, Additional Dist. Magistrate (General) and Project Director, D.F.I.D., H.H.W. Scheme, Krishnagar Municipality, all the members of the M.L.H. & F.W. Committee, all the Councillors, Krishnagar Municipality and others given below are requested to attend this occasion to make it successful.

Thanking you,

Yours faithfully,


26.08.04

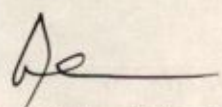
Chairman, Krishnagar Municipality
&
President, M.L.H. & F.W. Committee.

Memo. No. _____/

Dated, _____/

Copy forwarded for information and taking necessary action to :-

- 1) The Executive Officer, Krishnagar Municipality, P.O. Krishnagar, Dist. Nadia.
- 2) The C.D.O., D.F.I.D., H.H.W. Scheme, Krishnagar Municipality.
- 3) P.H.N., D.F.I.D., H.H.W. Scheme, Krishnagar Municipality.
- 4) Data Entry Operator, D.F.I.D., H.H.W. Scheme, Krishnagar Municipality.
- 5) The Accounts Assistant, D.F.I.D., H.H.W. Scheme, Krishnagar Municipality
- 6) All C.O., S.J.S.R.Y., Krishnagar Municipality.


Chairman, Krishnagar Municipality
&
President, M.L.H. & F.W. Committee.

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No: SUDA-Health/DFID/04/182

Date: 17.08.2004

From : Dr. Shibani Goswami
Project Officer
Health Wing, SUDA

To : The Chairman,
.....*Krishnayan*..... Municipality

Sub : Release of Training material for ensuing HHW's training under
DFID assisted Honorary Health Worker Scheme to 11 municipalities.

Sir/ Madam,

The following Training materials are provided to your ULB to be used by the trainers during
HHWs training.

A. Slides :

1. HIV / AID Infection - 1 set,
2. Management of Cough - 1 set,
3. Diarrhoea management - 1 set,
4. New born care - 1 set,
5. Immunisation - 1 set,
6. Weaning food and energy - 1 set,
7. Communication in Health - 1 set,
8. Breast feeding - 1 set,

B) Chart : - 4 Nos.

- C) Pre-evaluation Questionnaire for HHWs -2nos. These are to be xeroxed according to the nos. of regular and panel HHWs and distributed to the candidates in the pre-evaluation session which are to be evaluated by the HO/ AHO and ACMOH or his representative. Each question carries 1 (one) mark. The evaluation sheet indicating name of the candidates and marks obtained may kindly be forwarded to the undersigned for documentation by DHFW.

*Received
Shibani Goswami
18/8/04*

SUDA-Health/DFID/04/182(1-11)

CC

Project Director, Municipality for favour of kind information and necessary
action please.

Yours faithfully,
Shibani Goswami
Project Officer
17.08.2004

Shibani Goswami
Project Officer

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal****SUDA-Health/DFID/04/184**
Ref No.**20.08.2004**
Date**From : Dr. Shibani Goswami
Project Officer
Health, SUDA****To : The Chairman,
Coochbehar / Jangipur / Baharampur / Suri /
Purulia / Kalna / Krishnagar / Medinipur Municipality.****Sub : HHWs training under DFID assisted Honorary Health Worker Scheme.****Sir,**

Since the trainer's training has already been completed on 18.08.2004 in respect of your ULB, you are requested to start HHWs (selected as regular, 1st and 2nd panel candidates) training as per prescribed schedule for HHW training course (vide enclosure).

1. The following training materials are to be provided to each HHW :

(a) Suitable folder - 1, (b) Exercise book no. 12 - 1, (c) Ball pen - 1, (d) Pencil - 1, (e) Eraser - 1, (f) Sharpener - 1, (g) Scale - 1, (h) Nirdeshika for HHWs and Family Schedule (both in Bengali), which are to be Xeroxed from the Training Material Booklet already provided to the trainers. For Nirdeshika Xeroxing will cover 70 pages. Additionally Form No. A-1, A-2 and Growth monitoring graph are also to be xeroxed. For Family Schedule - xeroxing will cover 13 pages.

2. The rates of expenditure to carry out the said training are detailed below :

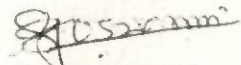
- (a) Training material per HHWs not exceeding Rs. 300/-.
- (b) Tea and Tiffin @ Rs. 30/- per HHW per day.
- (c) Mobility support @ Rs. 20/- per HHW per day.
- (d) Trainer's fee @ Rs. 150/- per trainer for two hour session.
- (e) Contingency not exceeding 10% of the total expenditure.

Contd. to P-2.

3. You are requested to conduct a **pre-training examination and evaluation** as per questionnaire already provided to you under this office memo no. SUDA-Health/DFID/04/182 dt. 17.08.2004.

The Schedule dates for each daylong session are to be indicated along with training venue, course co-ordinator, trainer's name in the prescribed training schedule and a copy of the same may kindly be forwarded to the undersigned.

Yours faithfully,



Project Officer

20.08.2004

SUDA-Health/DFID/04/184(1)

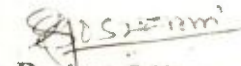
C.C

The Project Director, HHW Scheme-DFID, Municipality- for kind information and necessary action.

SUDA-Health/DFID/04/184(2)

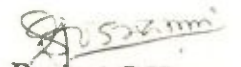
C.C

Finance Officer, CCC, SUDA



Project Officer

20.08.2004



Project Officer

KRISHNAGAR MUNICIPALITY
DFID ASSISTED HHW SCHEME
ORDER FOR ENGAGEMENT



O R D E R N O. 32 DATED 6. 8. 2004.

Mala Barman D/O. Shri Subhas Chandra Barman Naluapara, P.O. Krishnagar, Dist. Nadia, who has been selected by the Health & F.W. Committee, Krishnagar Municipality is hereby engaged on Contract basis as a "PUBLIC HEALTH NURSE" at Municipal Management Cell for DFID assisted HHW Scheme for a period of 6(six) months with effect from the date of her joining the Post. (N.B. not beyond 31-01-2005).

Her terms of engagement are terminable on One months notice on either side.

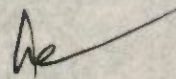
Her consolidated pay on contract has been fixed at Rs. 4,000/- (Four thousand) only per month.

Sd/- U.K.Mitra
Chairman
Krishnagar Municipality
&
President
M.L.H. & F.W. Committee.

Memo.No. 1394(5)/18-1(A)/2004 Dated 6.8.2004

Copy for information & take n/action to :-

- 1) Project Director, DFID Assisted HHW Scheme, Krishnagar Municipality.
- 2) Project Officer, Central Co-ordinating Cell, SUDA, ILGUS BHAWAN, HC Block, Bidhan nagar, Kolkata - 700 091.
- 3) Sri Sashi Gopal Sarkar, Councillor-in-charge of Health, K.M.
- 4) Shri Siddheswar Bhattacharyya, T.P.O. S.J.S.R.Y, K.M.
- 5) Mala Barman, Naluapara, P.O.Krishnagar, Dist. Nadia. She is requested to report for duty to the Chairman, K.M. through T.P.O. S.J.S.R.Y, K.M. within 15(fifteen) days from the date of receipt of this order for engagement, failing which the offer of engagement stands automatically cancelled.


Chairman
Krishnagar Municipality.
&
President
M.L.H. & F.W. Committee.

KRISHNAGAR MUNICIPALITY.
DFID ASSISTED H.H.W. SCHEME
ORDER FOR ENGAGEMENT.



ORDER NO. 33 DATED 6.8 2004.

Dr. Asim Kumar Joardar S/O. Late Jagadish Chandra Joardar of Chhutar Para P.O. Krishnagar Dist. Nadia who has been selected by the Health & F.W. Committee, Krishnagar Municipality is hereby engaged on contract basis as a " **COMMUNITY DEVELOPMENT OFFICER**" at Municipal Management Cell for DFID assisted HHW scheme for a period of 6(six) months with effect from the date of his joining the Post. (N.B. not beyond 31/01/2005).

His terms of engagement are terminable on one month's notice on either side.

His consolidated pay on contract has been fixed at Rs. 8000/-(Rupees Eight thousand) only per month.

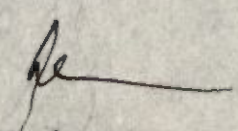
Sd/- U.K.Mitra

Chairman
Krishnagar Municipality
&
President
M.L.H. & F.W. Committee.

Memo.No. 1335(5)/18-1(A)/2004 Dated 6.8.2004

Copy for information & n/action to :-

- 1) Project Director, DFID assisted HHW Scheme, Krishnagar Municipality.
- 2) Project Officer, Central Co-ordinating Cell, SUDA, ILGUS BHAWAN, HC BLOCK, Bidhan nagar, Kolkata - 700 091.
- 3) Sri Sashi Gopal Sarkar, Councillor Incharge of Health, K.M.
- 4) Sri Siddheswar Bhattacharyya, T.P.O. S.J.S.R.Y, K.M.
- 5) Dr. Asim Kumar Joardar, Chhutar Para, Krishnagar. He is requested to report for duty to the Chairman, K.M. through T.P.O. SJSRY, K.M. within 15(fifteen) days from the date of receipt of this order for engagement, failing which the offer of engagement stands automatically cancelled.


Chairman
Krishnagar Municipality.
&
President
M.L.H. & F.W. Committee.

/Somnath/

KRISHNAGAR MUNICIPALITY.

DFID ASSISTED HHW SCHEME
ORDER FOR ENGAGEMENT.



ORDER NO. 34 DATED 6.8.2004.

Shri Somnath Roy S/O. Shri Rathindra Kumar Roy of Rajani Mukherjee lane (Ukilpara), P.O.Krishnagar, Dist. Nadia who has been selected by the Health & F.W. Committee, Krishnagar Municipality is hereby engaged on contract basis as a **ACCOUNTS ASSISTANT** at Municipal Manangement Cell for DFID Assisted HHW Scheme for a period of 6(six) months with effect from the date of his joining the Post.(N.B. not beyond 31-01-2005).

His terms of engagement are terminable on One months notice on either side.

His consolidated pay on contract has been fixed at Rs. 4000/- (Rupees four thousand) only per month.

Sd/- U.K.Mitra

Chairman
Krishnagar Municipality.
&
President
M.L.H. & F.W. Committee.

Memo.no. 1396(5)/18-1(A)/2004 Dated 6.8.2004

Copy for information & take n/action to:-

- 1) Project Director, DFID assisted HHW Scheme, Krishnagar Municipality.
- ✓ 2) Project Officer, Central Co-ordinating Cell, SUDA, ILGUS BHAWAN, HC BLOCK, Bidhan nagar, Kolkata - 700 091.
- 3) Sri Sashi Gopal Sarkar, Councillor Incharge of Health, K.M.
- 4) Shri Siddheswar Bhattacharyya, T.P.O. S.J.S.R.Y, K.M.
- 5) Sri Somnath Roy, Rajani Mukherjee lane, (Ukilpara), P.O.Krishnagar, Dist. Nadia. He is requested to report for duty to the Chairman, K.M. through T.P.O. S.J.S.R.Y., K.M. within 15(fifteen) days from the date of receipt of this order for engagement, failing which the offer of engagement stands automatically cancelled.

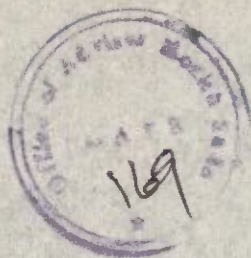
He 06/08/04
Chairman
Krishnagar Municipality.
&
President
M.L.H. & F.W. Committee.

/Somnath/

KRISHNAGAR MUNICIPALITY.

DFID ASSISTED H.H.W. SCHEME

ORDER FOR ENGAGEMENT



12 AUG 2004

ORDER NO. '35' DATED 6.8.2004.

Shri Rajib Chakraborty S/O. Ganesh Chandra Chakraborty of 10/4, M.M.Ghosh bye lane(Patra Bazar), P.O. Krishnagar, Dist. Nadia who has been selected by the Health & F.W. Committee, Krishnagar Municipality is hereby engaged on contract basis as a "DATA ENTRY OPERATOR" at Municipal Management Cell for DFID assisted HHW Scheme for a period of 6(six) months with effect from the date of his joining the Post. (N.B. not beyond 31/01/2005).

His terms of enagement are terminable on One months notice on either side.

His consolidated pay on contract has been fixed at Rs. 3350/- (Rupees Three thousand Three hundred fifty) only per month.

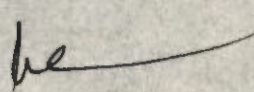
Sd/- U.K.Mitra
Chairman
Krishnagar Municipality.
&
President
M.L.H. & F.W. COMMITTEE.

Memo.No. 1397(5)/18-1(A)/2004 Dated 6.8.2004

Copy for information & take n/action to :-

- 1) Project Director, DFID assisted HHW Scheme, Krishnagar Municipality.
- ✓ 2) Project Officer, Central Co-ordinating Cell, SUDA, ILGUS BHAWAN, HC BLOCK, Bidhan nagar, Kolkata - 700 091.
- 3) Sri Sashi Gopal Sarkar, Councillor Incharge of Health, K.M.
- 4) Sri Siddheswar Bhattacharyya, TPO SJSRY, K.M.
- 5) Sri Rajib Chakraborty, 10/4, M.M.Ghosh St. bye lane(Patra Market), Krishnagar, Nadia.

He is requested to report for duty to the Chairman, Krishnagar Municipality through T.P.O. S.J.S.R.Y. K.M. within 15(fifteen) days from the date of receipt of this order for engagement failing which the offer of engagement stands automatically cancelled.


Chairman
Krishnagar Municipality
&
President
M.L.H. & F.W. Committee.

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No.SUDA-Health/DFID/04/149

Date30.06.2004

**From : Dr. Shibani Goswami
Project Officer
Health Wing, SUDA**

**To : The Chairman,
Krishnagar Municipality**

Sub : DFID assisted Honorary Health Worker Scheme.

Ref. : Your memo no. 1041(4)/18(1)/A-2004 dt. 03.06.2004.

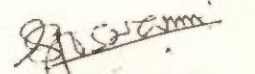
Sir,

From the notice floated for engagement of manpower of MMC under DFID assisted Honorary Health Worker Scheme, it is seen that Clerk cum Store Keeper and Attendant have also been included at Sl. No. 5 & 6. In this regard, this is to mention that these two categories of personnel are to be provided by the ULB from its existing municipal staff vide guideline issued by MA Dept. under memo no. 1403-S/04 dt. 19th January, 2004.

Hence, you are requested to delete the above mentioned categories from the notification.

A line in this regard may kindly be forwarded to the undersigned for placement before the Competent Authority.

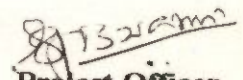
Yours faithfully,


Project Officer
30.06.2004

SUDA-Health/DFID/04/149(1)

CC

The Project Director, HHW Scheme - DFID, Krishnagar Municipality - for kind information and necessary action.


Project Officer

ATTN: DR. SHIBANI
GOSWAMI

P.O. H.H.W. DFID

30 JUN 2004

मिशन - एटलस नाला - एटलस नाला - मिशन - एटलस नाला - एटलस नाला - एटलस नाला - एटलस नाला -

১) প্রকল্পের নাম H.H.W Scheme & Municipal Management Cell এর
 ২) মাসিক রিপোর্ট

- Stony Brook - Mayor & Council - Municipal Level Health
 & Family Welfare Committee - 1970-1971

Case 03486-2014

১৯৩৭ খ্রিঃ ১০/১১/৩৭

- १) कृष्णराज - मपीका
- (2)

- Executive Officer
KRISHNAGAR MUNICIPALITY

Page ②

FAX NO. 033-2359-3184

ATTN: DR. SHIBANI GOSWAMI.

P.O. H.H.W. DFID

03-06-2004

ଅନୁସନ୍ଧାନ 104/10/11/11 - 2004
ସିଡି କୋଡିଙ୍ଗ - ଅନୁସନ୍ଧାନ କରୁ ନିକ୍ଷାଲିଖିତ - ଜାଣିବା -
ସେବନ କରା ଉଦ୍ଦେଶ୍ୟ,
ବୈଦ୍ୟାଳୟ - ନଦୀକା
କୃଷ୍ଣନଗର - (ସୋର ମହା) କୃଷ୍ଣନଗର - ନଦୀକା
ବୈଦ୍ୟାଳୟ (ଆସନ) କୃଷ୍ଣନଗର - ନଦୀକା
ଅନ୍ୟ ବ୍ୟକ୍ତି - କାହାଣୀ - (ସୋର ମହା) - (ସୋର ମହା) ଜାଣିବା -
କୃଷ୍ଣନଗର - (ସୋର ମହା) କୃଷ୍ଣନଗର - ନଦୀକା

11/04/04
Executive Officer
KRISHNAGAR MUNICIPALITY

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal****SUDA-Health/DFID/04/118**
Ref No.Date **02.06.2004****From : Dr. Shibani Goswami
Project Officer
Health Wing, SUDA****To : The Chairman,
Krishnagar Municipality****Sub : Grass-root Level Manpower and Health Facilities under
DFID assisted Honorary Health Worker Scheme.**

Sir,

Apropos no. of BPL population submitted by you, the grass-root level manpower and health facilities have been worked out as indicated in the tables below :-

Table - 1

BPL Population submitted by you	No. of Blocks	No. of HHWs (Regular)	1 st Panel for replacement of HHWs to be upgraded to FTS (20% of regular HHWs)	2 nd Panel for filling of the vacancies, if required in future (10% of regular HHWs)	Total no. of HHWs to be selected and trained	No. of Regulars HHWs to be engaged after completion of successful training
34765	35	35	7	4	46	35

Table - 2

Target no. of SHP / No. of FTSs	No. of HP	Manpower of HP					
		PTMO	ANM	Clerk cum SK	Attendant	Sweeper	Night Guard
7/7	1	3	3	1	1	1	1

- While writing project proposal the above nos. of grass root level manpower and health facilities are to be taken into cognizance.

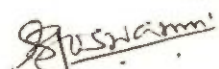
Contd. to P-2.

- During selection of HHWs no. of regular candidates and both the panel candidates are to be strictly adhered to. The lists of both panel candidates are to be prepared serially on merit basis. Thus total no. of HHWs and the panel candidates should undergo training at a time. After successful completion of the training only the regular HHWs are to be engaged. Guideline for selection of HHWs have already been issued by this office.
- No. of SHPs as specified in Table - 2 are to be identified more or less centrally to the BPL population to be served under that particular SHP to facilitate easy access.
- FTSs for SHP are to be selected from amongst the HHWs working at least for 6 months. Detail guideline will be issued in due course.
- The Health Post (HP) is to be identified ideally in central point of all SHPs.
- Manpower of HP i.e. Part time Medical Officer, ANM, Clerk cum Store Keeper, Attendant, Sweeper and Night Guard are to be selected through the process like Notification, Receipt of Applications, Interview and Selection by Health & FW Committee and approval by Board of Councillors. Selection process may start now. Engagement instruction will be issued by this office only after approval of your project proposal by the DHFW. The personnel are to be engaged on contractual basis for the period upto 31.01.2005.
- Working hours of the grass root level personnel will be from 12 noon to 4 p.m.
- Honorarium for the grass root level personnel apropos approved project proposal are as under :-

Personnel	HHW	FTS	PTMO	ANM	Clerk cum SK	Attendant	Sweeper	Night Guard
Honorarium per person per month	750/-	920/-	1600/-	1250/-	850/-	650/-	450/-	450/-

You are requested kindly to take necessary action accordingly.

Yours faithfully,


Project Officer
02.06.2004

SUDA-Health/DFID/04/118 (1)

CC

The Project Director, HHW Scheme - DFID, Krishnagar Municipality - for kind information and necessary action.


Project Officer

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

SUDA-Health/DFID/04/ 99

Ref No.

Date **28.05.2004**

**From : Dr. Shibani Goswami
Project Officer
Health Wing, SUDA**

**To : The Chairman,
Krishnagar Municipality**

**Sub : Financial Guideline in connection with DFID assisted Honorary
Health Worker Scheme in 11 new municipalities.**

Sir,

Financial guideline in connection with DFID assisted Honorary Health Worker Scheme is enclosed herewith which may be strictly adhered to.

As you have opened a separate Bank A/C for the project fund, jointly operated by the Chairman and the Project Director, you are requested kindly to submit requisition so that necessary fund can be placed with you.

Enclo : As stated.

Yours faithfully,

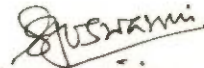

Project Officer

SUDA-Health/DFID/04/ 99 (1)

CC

28.05.2004

The Project Director, HHW Scheme - DFID, Krishnagar Municipality - for kind information and necessary action.


Project Officer

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

SUDA-Health/DFID/04/ 150
Ref No.

Date 28.05.2004

From : Dr. Shibani Goswami
Project Officer
Health Wing, SUDA

To : The Chairman,
Krishnagar Municipality

Sub : Procurement of Equipment and Furniture for training under
DFID assisted Honorary Health Worker Scheme.

Sir,

Reference is invited to this office communication bearing no. SUDA-Health/DFID/04/16 dt. 25.02.2004 where immediate actions to be undertaken by your municipality has been detailed.

To facilitate conduction of different training programmes under the project at your municipal level, a list of equipment and furniture have been approved by the Competent Authority (list enclosed along with technical specification and estimated cost). Procurement is to be done by the municipality through Municipal Management Cell maintaining the Govt. norms.

You are requested to submit requisition so that necessary fund can be placed with you.

Enclo. : As stated.

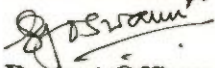
SUDA-Health/DFID/04/ 150 (1)
CC

The Project Director, HHW Scheme - DFID, Krishnagar Municipality - for kind information and necessary action.

SUDA-Health/DFID/04/ 150 (2)
CC

Finance Officer, Health Wing, SUDA.

Yours faithfully,


Project Officer
28.05.2004


Project Officer
28.05.2004


Project Officer

List of Furniture for training :

Sl. No.	Brief Description of Item	Technical Specification	Quantity Required Per ULB
1.	Steel Almirah without locker	<p>1980 X 910 X 480 mm with four adjustable shelves and a pair of hinged door and handle with internal locking arrangement. Built of CRCA sheet (prime quality steel from SAIL or equivalent) in door , top , bottom, sides and legs with 1.00 mm thickness. Back and shelves 0.9 mm thickness sheet. Almirah should rest on two support of 15 cm pedestal almost covering the entire depth of Almirah. It should be fitted with a lock of 6 levers with three way bolting device of ISI standard. Teel pre- treatment to be done by seven tank process of degreasing. De-rusting (Sulphuric Acid), Phosphating (Iron - Phosphate) , Pausivation (Chromic Acid) , Drying etc.</p> <p>Painting- primer- stoving primer, as a protecting layer, with inside finish. Alkyd paint and external finish - Alkyd - Amino paint, Automatic dripless finish. Surface should be smooth. Uniform and scratch resistant throughout. Backed at a specified temp. in an oven heated uniformly. The finish shall be free from all visible defects and shall not chip when tapped lightly with a dull pointed instrument. All test for requirement of finish shall conform to ISI specifications. Colour - T.A Grey.</p>	1
2.	Chair	Moulded chair without arms, size - 540mm x 540 mm x 770 mmm. Made of good quality synthesis of polyproplein with co-polymer , colour - white / red / blue.	70

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

SUDA-Health/DFID/04/ 100
Ref No.

Date 28.05.2004

From : Dr. Shibani Goswami
Project Officer
Health Wing, SUDA

To : The Chairman,
Krishnagar Municipality

Sub : Procurement of Equipment and Furniture for training under
DFID assisted Honorary Health Worker Scheme.

Sir,

Reference is invited to this office communication bearing no. SUDA-Health/DFID/04/16 dt. 25.02.2004 where immediate actions to be undertaken by your municipality has been detailed.

To facilitate conduction of different training programmes under the project at your municipal level, a list of equipment and furniture have been approved by the Competent Authority (list enclosed along with technical specification and estimated cost). Procurement is to be done by the municipality through Municipal Management Cell maintaining the Govt. norms.

You are requested to submit requisition so that necessary fund can be placed with you.

Encl. : As stated.

SUDA-Health/DFID/04/ 100 (1)
CC

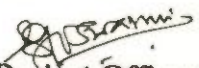
The Project Director, HHW Scheme - DFID, Krishnagar Municipality - for kind information and necessary action.

SUDA-Health/DFID/04/ 100 (2)
CC

Finance Officer, Health Wing, SUDA.

Yours faithfully,

Project Officer
28.05.2004


Project Officer
28.05.2004


Project Officer



KRISHNAGAR MUNICIPALITY

KRISHNAGAR-741101

CHAIRMAN IN COUNCIL

Chairman

UDAY KUMAR MITRA

Ph. : 263111 & 263596

Vice Chairman :

ASHIM SAHA

224111

Members :

SAJAL BIKASH BHADAR

Ph. : 252240

DILIP SHARMA

0434120345 (M)

SUPRAVAT GHOSH

Acst. : 262969



STD 03472
Office : 252926
Chairman Res. : 264111
Water Works : 262985
Tourist Lodge : 262080
Chairman's Office
Chamber & } 262455
Fax No.

Memo No.

987/18-1(A)/2004

Date

24-5-2004



FAX NO. (033) 2359-3184

24 MAY 2004

To

The Project Officer

Healthwing, SUDA

ILGUS BHAWAN,

HC BLOCK, SECTOR-III, Bidhan Nagar

Kolkata - 700 091.

Sub : Discussion on writing of Project proposal by ULB in connection with DFID assisted Honorary Health worker scheme.

Ref : Your memo, SUDA Health/DFID/04/92 dt. 20/5/2004.

Madam,

Reference to above this is to inform you that the following personnels will attend the discussion session as scheduled by you on 27/5/04 at 2-00 P.M. They will also attend Review Meeting on progress of DFID Assisted Honorary Health Worker scheme to be held on very next day i.e. 28/5/04 at the Conference Hall of SUDA and as such they will stay at night on 27/5/04.

I would therefore request you kindly to arrange for necessary fooding and lodging for them at ILGUS Guest House for 27/5/04 and 28/5/04 till afternoon. Three Single bedded rooms or One double-bedded and One single bedded room will serve the purpose.

Name of the Personel:

1. Sri Sashi Gopal Sarkar, Councillor Incharge of SJSRY & DFID Assisted Scheme.
2. Sri Nandai Dulal Sen, Work Charged Asstt. Engg. Invitee-member, Municipal level Health & Family Welfare Committee, K.M.
3. Sri Siddheswar Dhattacharyya, T.P.O. K.M. Incharge of S.J.S.R.Y & DFID assisted scheme.

A line of confirmation is expected.

Yours faithfully,

[Signature]
24/05/04
Chairman

Krishnagar Municipality.



KRISHNAGAR MUNICIPALITY

KRISHNAGAR-741101

CHAIRMAN IN COUNCIL

Chairman

UDAY KUMAR MITRA

Ph. : 254111 & 263598

Vice Chairman :

ASHIM SAHA

224711

Members :

SAJAL BIKASH BHADAR

Ph. : 252240

DILIP SHARMA

9846129345 (M)

SUPRAVAT GHOSH

Ph. : 252989



STD 03472
Office : 252926
Chairman Res. : 264111
Water Works : 262985
Tourist Lodge : 262080
Chairman's Office
Chamber & } 262455
Fax No.

Memo No.

987/18-1(A)/2004

Date

24-5-2004

FAX NO. (033) 2359-3184

24 MAY 2004

To

The Project Officer

Healthwing, SUDA

ILGUS DHAWAN,

HC BLOCK, SECTOR-III, Bidhan nagar

Kolkata - 700 091.

Sub : Discussion on writing of Project proposal by ULN in connection with DFID assisted Honorary Health worker scheme.

Ref : Your memo. SUDA Health/DFID/04/92 dt. 20/5/2004.

Madam,

Reference to above this is to inform you that the following personnels will attend the discussion session as scheduled by you on 27/5/04 at 2-00 P.M. They will also attend Review Meeting on progress of DFID Assisted Honorary Health Worker scheme to be held on very next day i.e. 28/5/04 at the Conference Hall of SUDA and as such they will stay at night on 27/5/04.

I would therefore request you kindly to arrange for necessary fooding and lodging for them at ILGUS Guest House for 27/5/04 and 28/5/04 till afternoon. Three Single bedded rooms or One double-bedded and One single bedded room will serve the purpose.

Name of the Personnel:

1. Sri Sashi Gopal Sarkar, Councillor Incharge of SJSRY & DFID Assisted Scheme.
2. Sri Nandal Dulal Sen, Work Charged Asstt.Engg. Invitee-member, Municipal level Health & Family Welfare Committee, K.M.
3. Sri Siddheswar Dhattacharyya, T.P.O. K.M. Incharge of S.J.S.R.Y & DFID assisted scheme.

A line of confirmation is expected.

Yours faithfully,

[Signature]
Chairman

Krishnagar Municipality.

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No: ~~SUDA-Health~~/DFID/04/92

Date ...20.05.2004

From : Dr. Shibani Goswami
Project Officer,
Health Wing, SUDA

To : The Chairman,
Kochbihar, Bankura, Purulia, Jangipur, Krishnanagar Municipality.

Sub : Discussion on writing of Project Proposal by the ULB in connection
with DFID assisted Honorary Health Worker Scheme

Sir,

Apropos telephonic discussion on date, you are requested to make it convenient to be present in the discussion session on the subject mentioned above at SUDA, Health Wing on 27.05.2004 at 2 P.M.

In this connection, it is to mention that the personnel who will be involved by you in writing Project Proposal are also to be present to participate in the said discussion session.

Yours faithfully,


Project Officer

SUDA-Health/DFID/04/92(1-5)

20.05.2004

CC

Project Director, Kochbihar, Bankura, Purulia, Jangipur, Krishnanagar Municipality for favour of kind information and necessary action please.


Project Officer



KRISHNAGAR MUNICIPALITY

KRISHNAGAR - 741101

STD : (95)03472
Office : 252926
Office (Account Sec.) : 258134
Chairman Resi : 254111
Water Works : 252985
Tourist Lodge : 252080
Chairman's Office }
Chamber & : 252455
Fax No. }



Chairman
Uday Kumar Mitra

Resi : 254111 & 253596
Mobile : 9434055933

Memo No. 892/18-1(A)/2004

Date 30.4.2004

To
The Project Officer
Health Wing
H.C. Block, Sector-III, Bidhannagar
Kolkata- 700 091.



Sir,

This is to inform you that there is no computer in Krishnagar Municipality and as such there is no Data Entry Operator.

Under the circumstances, I would request you to provide us with a computer set and to accord necessary permission for appointment on a Data Entry operator under the "HHW Scheme".

This is extremely urgent.

Yours faithfully

Wg
Chairman 29.04.04

Krishnagar Municipality
0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0

FD. for N/A DE

Rs. 70,000/- (Rupees seventy thousand) only may be released for the purpose.

19.5.04.



KRISHNAGAR MUNICIPALITY

KRISHNAGAR-741101



STD 03472
Office : 252926
Chairman Resi. : 254111
Water Works : 252985
Tourist Lodge : 252080
Chairman's Office }
Chamber & Fax No. 252455

CHAIRMAN IN COUNCIL

Chairman

UDAY KUMAR MITRA

Resi.-254111 & 253596

Vice Chairman :

ASHIM SAHA

224111

Members :

SAJAL BIKASH BHADAR

Offi. : 252240

DILIP SHARMA

9434129345 (M)

SUPRAVAT GHOSH

Resi. : 252989

Memo No.

893/18-1(A)/2004

Date

20.4.2004

To
The Project Officer
Health Wing
HC Block, Sector-III, Bidhan nagar
Kolkata - 700 091.

Sub : Request for placement of fund for various
training ~~training~~ programme to be undertaken under DFID
assisted HHW Scheme.

Ref : SUDA's memo.no. SUDA-Health/DFID/04/16 dt.
25/02/2004.

S i r,

This is to inform you that Six programmes/workshop
have been scheduled from Sl. No. 4 to 9 of the memo. under
reference with tentative training cost of Rs. 10,000/-, Rs.
10,000/-, Rs. 12,000/-, Rs. 10,000/-, Rs. 5,000/- and rs.
15,000/- respectively with a total amount of Rs. 62,000/- (Sixty
Two thousand) only.

I, would therefore request you kindly to arrange for
placement of the above fund with the municipality so that the
municipality can start the training programme as scheduled.

You are further requested arrange for allocation of
Rs. 18,000/- as contingency for the above scheme.

Yours faithfully,

Chairman

Krishnagar Municipality.

29.04.04

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/DFID/04/75

Date 11.05.2004.....

From : Dr. Shibani Goswami
Project Officer,
Health Wing, SUDA

To : The Chairman,
Koch Bihar / Baharampur / Suri / Purulia /
Bankura / Kalna / Krishnagar / Medinipur Municipality.

Sub : Forwarding documents on selection and engagement of manpower
under DFID assisted Honorary Health Worker Scheme .

Sir/ Madam,

The documents i.e. (a) Notification, (b) Selection by Municipal Level Health & FW committee, (c) Minutes of the Board Meeting approving the selection, (d) Engagement order along with job responsibilities and joining report will be required by this office for selection and engagement of manpower at MMC of your ULB.

The similar documents will also be required for selection and engagement of manpower at Block and HP Level, as and when applicable.

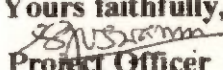
The above documents are to be forwarded to DHFW by this office for documentation on process indicators.

You are requested to forward the same to the undersigned as soon as engagement is over for each category.

SUDA-Health/DFID/04/75(1-8)

CC

Project Director, Municipality for favour of kind information and necessary action please.

Yours faithfully,

Project Officer
11.05.2004


Project Officer



KRISHNAGAR MUNICIPALITY

KRISHNAGAR-741101

CHAIRMAN IN COUNCIL

Chairman
UDAY KUMAR MITRA

Resi. : 264111 & 263696

Vice Chairman :
ASHIM SAHA

264111

Members :
SAJAL BIKASH BHADAR
DILIP SHARMA
SUPRAVAT GHOSH

Off. : 252240

9434129346 (M)

Resi. : 262989



STD 03472
Office : 252926
Chairman Resi. : 264111
Water Works : 252985
Tourist Lodge : 262080
Chairman's Office
Chamber & } 262455
Fax No.

Memo No. 816/18-1(A)/04
Date 15-4-04

To
Dr. Shibani Goswami
Project Officer(Health wing)
SUDA Office
HC BLOCK SECTOR-III
Bidhan nagar,
Kolkata - 700 091.

Sub : Bank Account in respect of "HHW SCHEME DFID",
Krishnagar Municipality, Krishnagar.

Madam,

This is to inform you that Savings Bank Account for the
above Scheme has been opened with Allahabad Bank Krishnagar Branch
bearing no. SB 108914. Date of Opening is 30-03-2004.

Xerox copy of the 1st Page of the Passbook is enclosed
herewith.

Enclo : As stated above.

Yours faithfully,

Chairman 13/04/04

Krishnagar Municipality.

आवश्यक

1. पास-बुक के लिए पास-बुक नियमित अंतराल पर जमा करें।
 2. पास-बुक को इसी दिन अद्यतन की गई पास-बुक की सुपुर्दाई से आग्रह करें।
 3. नकदी प्राप्त करें जिसमें यह उद्धृत किया गया है कि पास-बुक की सुपुर्दाई कब की जाएगी।
 4. नकदी विभाग में नकदी जमा करें क्योंकि नकदी विभाग के बाहर भी व्यक्ति नकदी प्राप्त करते हेतु प्राधिकृत नहीं है।
 5. निकालने समय आहरणपत्रों के साथ पास-बुक को जमा करें।
 6. नकदियों के अर्थ हेतु पिछले पृष्ठ का भीतर वाला भाग देखें।
 7. यदि पास-बुक नहीं है तो नकदों के नियमावली की एक प्रति शाखा से प्राप्त करें।
 8. पास-बुक से कम हो जाने पर बैंक द्वारा हर बार से सेवा/कार्यिक प्रभार जमा किया जाएगा, जो संपूर्ण समय तक संचालन में है एवं जिसे प्राहकों/बचत की आम जनता को निरंतरता प्रदर्शित किया जाएगा।

IMPORTANT

1. Deposit the Pass-Book at frequent intervals for updating.
 2. Insist on delivery of Pass-Book made up-to-date as far as possible on the same date, otherwise obtain receipt indicating when the Pass-Book will be delivered.
 3. Deposit cash with the cash Department only as no individual(s) outside the cash Department has/have authority to receive cash.
 4. Withdrawal slips should be accompanied with the Pass-Book while withdrawing money.
 5. Please see inside back cover for meaning of abbreviations.
 6. A copy of the Savings Bank's rules may be obtained from the branch if not already received.
 7. Service/Penal Charges @ Rs. per occasion will be realized by the Bank for fall in balance below Rs. subject to revision from time to time which will be displayed on the Bank's Notice Board for general information of the customers/public.



इलाहाबाद बैंक ALLAHABAD BANK

शाखा / BRANCH

KRISHNAGAR BRANCH

नाम/NAME (S) :

पता/ADDRESS : "HHW SCHEME DFID"

KRISHNAGAR MUNICIPAL

व्यवसाय/Occupation : ITY, KRISHNAGAR

NADIA

नामांकन पंजीकृत /
Nomination Registered / PROFESSIONAL SERVICEनामांकन पंजीकरण सं./
Nomination Reg. No. :कम्प्यूटरीकृत बचत बैंक पासबुक
COMPUTERISED SAVINGS BANK PASS BOOKपास बुक नं.
Pass Book No.खाता सं.
Account No. SB 108914प्राधिकृत हस्ताक्षरकर्ता
AUTHORISED SIGNATORY

KRISHNAGAR MUNICIPALITYDFID ASSISTED HHW SCHEME - Submission of list of people in much difficult in slum pockets in the Municipal Area.

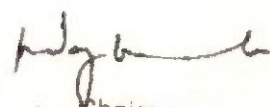
<u>Sl. No.</u>	<u>Ward No.</u>	<u>Name of Slum</u>	<u>People in Much Difficult</u>	<u>Families</u>
(1)	(2)	(3)	(4)	(5)
01.	1	Gharami para	782	160
02.	2	Gharamipara	776	152
03.	3	a) Ramnagar Colony	802	168
		b) Bindupara	791	165
		c) Sandhya Panchberiya Dilghir dhar	824	177
		d) Sandhya Daspara & Mondal para	779	154
4.	4	a) Sandhya Tantipara	902	188
		b) Shibtala Bagdipara	781	190
		c) Sandhya Ramnagar Colony	898	185
	6	a) New Nandi pukur Lane	762	149
		b) Patlar Bagan	758	151
		c) Baganepara	816	166
		d) Kanai Mukherjee pally	772	155
		e) Redgate Colony	753	150
		f) Banshtala Khan pukur Lane	767	153
	7	a) Dulepara	864	171
		b) Tantipara Shibbari	785	157
	8	a) Kalinagar Sardarpara Gour Ghosh Math	771	154
		b) Kalinagar Govt. Colony	779	160
		c) Chakipara Ammbagan	805	163
		d) Ghosh para	783	157
		e) Haatkholapara Sapuriyapara	761	154
	9	a) Dompara	777	158
		b) Haatkholapara	813	165

<u>Sl. No.</u>	<u>Ward No.</u>	<u>Name of Slum</u>	<u>People in Much Difficult</u>	<u>Families</u>
(1)	(2)	(3)	(4)	(5)
09.	10	Baruihuda Manindrapally	793	158
10.	11	a) Baruihuda Manindrapally b) Dulepara	784 836	154 169
11.	12	a) Simantapally b) Segunbagan c) Dulepara	796 788 914	161 156 186
12.	13	Rajjyamata Dighir Dhar	754	152
13.	14	Harijan pally	765	155
14.	15	a) Harijanpally b) Indirapally	822 778	163 158
15.	16	a) Lichubagan b) Baganpara c) Linepara Hathath Colony	899 783 796	179 159 156
16.	17	Bachchu Majumder pally	957	196
17.	24	a) Rudranagar b) Linepara & Jorakuthi c) Nicherpara P.W.D. More d) Manick para e) Irrigation Colony	898 981 778 753 760	178 198 153 151 149
			34,765	7,033

No. Slum = 43

Population = 34,765

Families = 7,033


Chairman
Krishnagar Municipality

SUDA

U R G E N T

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No. SUDA-Health/DFID/04/37

Date26.03.2004

**From : Dr. Shibani Goswami
Project Officer
Health Wing, SUDA**

**To : The Chairman,
Jangipur, Bolpur, Bishnupur, Krishnanagar, Medinipur Municipality**

**Sub : Submission of new BPL list in connection with DFID assisted Honorary
Health Worker Scheme.**

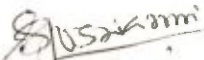
Sir/ Madam,

Please refer to our earlier communication on the above subject. The submission of new BPL list for your municipalities is still outstanding.

You will please appreciate that without finalising the new BPL list (not exceeding 25% of the total population), subsequent activities as per action plan can not be taken up.

You are requested to expedite submission of the same.


Yours faithfully


Project Officer

26.03.2004

**SUDA-Health/DFID/04/37(1)
CC**

**Project Director, Municipality for favour of kind information and
necessary action please.**


Project Officer

12 MAR 2004

KRISHNAGAR MUNICIPALITY

DFID ASSISTED HHW SCHEME - Submission of list of people in difficulty in slum pockets in the Municipal Area.

<u>Sl. No.</u>	<u>Word No.</u>	<u>Name of Slum</u>	<u>Population</u>	<u>Families</u>
(1)	(2)	(3)	(4)	(5)
01.	1	Gharami para	1510	310
02.	2	Gharami para	2260	446
03.	3	a) Ramnagar Colony	1301	271
		b) Bindupara	1027	201
		c) Sandhya Panchberiya Dilghir dhar	1532	298
		d) Sandhya Daspara & Mondal para	1470	299
04.	4	a) Sandhya Tantipara	1174	231
		b) Shistala Bagdipara	1299	248
		c) Sandhya Ramnagar Colony	798	161
05.	6	a) New Nanai pukur Lane	1499	297
		b) Patiar Bagan	758	157
		c) Baganepara	772	189
		d) Kanai Mukherjee pally	1156	223
		e) Redgate Colony	762	159
		f) Banshtala Khan pukur Lane	764	143
06	7	a) Dulepara	1583	309
		b) Tanzipara Shibbari	774	139
07.	8	a) Kalinagar Sardarpara Gour Ghosh Math.	1579	307
		b) Kalinagar Govt. Colony	1550	298
		c) Chakipara Ammbagan	1377	272
		d) Ghosh para	1665	328
		e) Maatkholapara Sapuriyapara	1591	312
08	8	a) Dompara	1373	263
		b) Haatkholapara	1431	282

Cont.P/2

Page 2

<u>Sl. No.</u>	<u>Word No.</u>	<u>Name of Slum</u>	<u>Population</u>	<u>Families</u>
(1)	(2)	(3)	(4)	(5)
09.	10	Baruihuda Manindrapally	1285	247
10.	11	a) Baruihuda Marinarapally	1379	271
		b) Dulepara	1404	269
11.	12	a) Simantapally	1498	292
		b) Segunbagan	1260	248
		c) Duleparar	1385	273
12	13	Rajyamata Dighir Dhar	1197	237
13	14	Harijan pally	1378	251
14.	15	a) Harijanpally	1255	237
		b) Indirapally	1081	208
15.	16	a) Lichubagan	1399	273
		b) Baganpara	1523	298
		c) Tinepara Mathath Colony	947	189
16	17	Bachchu Majumder pally	1496	294
17	24	a) Rudranagar	1388	272
		b) Tinepara & Jorakuthi	1104	212
		c) Nicherpara P.W.D. More	1272	237
		d) Manick para	1344	259
		e) Irrigation Colony	1013	188

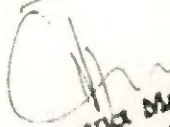
Total No. Slum = 43

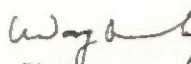
Total population 55,613

10,898

Total Families = 10,898.

Comptroller


 Jyoti Majumdar
 Head


 Chairman 09.03.04

Krishnagar Municipality

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

Ref No. ~~SUDA-Health~~/DFID/04/25 (6)

Date
08.03.2004

From : Dr. Shihani Goswami
Project Officer
Health, SUDA

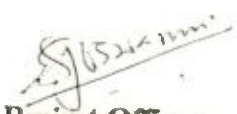
To : The Chairman
Jangipur / Suri / Bolpur / Bishnupur /
Krishnanagar / Medinipur Municipality

Sub : Submission of new BPL list duly approved by DM in connection with
DFID assisted HHW scheme in 11 municipalities.

Sir,

I am directed to request you kindly to forward a copy of the new BPL list duly approved by DM at the earliest so that set up activities can be achieved in time to make the said scheme successful within the target period.

Yours faithfully,


Project Officer



KRISHNAGAR MUNICIPALITY

KRISHNAGAR - 741101



STD : (95)03472
Office : 252926
Office (Account Sec.) : 258134
Chairman Resi : 254111
Water Works : 252985
Tourist Lodge : 252080
Chairman's Office }
Chamber & } 252455
Fax No. }

Chairman
Uday Kumar Mitra

Resi : 254111 & 253596
Mobile : 9434055933

Memo No. **386 / 18 - 1 (A) / 04**



Date **25 - 2 - 04**

To
Dr. Shibani Goswami
Project Officer(Health)
State Urban Dev.Agency(SUDA)
HC Block, Sector-III, Bidhan nagar
Kolkata - 700 091.

*Dr. Goswami
may pl. see.
Uday*



Madam,

27 FEB 2004

I am sending herewith the copy of the order containing formation of Health & Family Welfare Committee of Krishnagar Municipality for your perusal and taking n/action.

Thanking you,

Enclo : As stated above.

Yours faithfully,

Sd/- U.K.Mitra

Chairman
Krishnagar Municipality.

Memo.No. **386 (1) / 18 - 1 (A) / 04** Dated **25 - 2 - 04**

Copy for information to :-

1) Director, State Urban Dev. Agency(SUDA),
HC. Block, Sector-III, Bidhan nagar, Kolkata - 91
for kind information.

Uday
25/04/04

Chairman
Krishnagar Municipality.

/Somnath/

KRISHNAGAR MUNICIPALITY

O R D E R No. " 10 "

D A T E 23. 2. 2004.

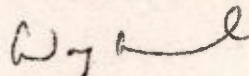
As per memo.no. HF/O/PHF/658/O-23/98 dated 25/10/2002 from the Principal Secretary, Health and F.W.Deptt., Govt. of West Bengal, Municipal Level Health and Family Welfare Committee is hereby formed with the following members.

Municipal Level Health & Family Welfare Committee.

- 1) Shri Uday Kumar Mitra, President
Chairman, Krishnagar Municipality.
- 2) Shri Sashi Gopal Sankar, Member,
Councillor-in-Charge of Health.
- 3) Shri Ajoy Sanyamat, Member,
S.G.O.(Sadar).
- 4) Dr. Maninara Nath Roy, Member
Secretary, Indian Red Cross Society.
- 5) Dr. Rabinara Nath Mukherjee, Member
Lions Club of Krishnagar.
- 6) Shri Raghubir Narayan Dey, Member
Citizen's Volunteers Force.
- 7) Dr. K.P.D's, A.C.M.C.H. (Med&Hmn)-Member.
- 8) Dr. Shyamal Kumar Ghosh Member-Convenor,
Health Officer, Krishnagar Municipality.

Besides the above members, the following persons will be invited in the meeting as invitees.

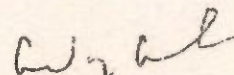
- 1) Sri Ansim Saha, Vice-Chairman, Krishnagar Municipality.
- 2) Sri Sajal Bikash Shaha, Member, Chairman-in-Council, K.M.
- 3) Sri Narad Lalal Sen, Assistant Engineer, K.M.
- 4) Sri Visheswar Shattacherjya, T.P.Ch, S.J.S.K.Y., K.M.



Chairman
Krishnagar Municipality.

Memo.No. 373(3)/18-1(A)/2004 dated. 23. 2. 2004
Copy to :-

- 1) The District Magistrate (M.A.Deptt.), Nadia.
- 2) All the above members and invitees.
- 3) All Other Councillors, K.M.



Chairman
Krishnagar Municipality.

/Jagabandhu





KRISHNAGAR MUNICIPALITY

KRISHNAGAR - 741101

STD : (95)03472
Office : 252926
Office (Account Sec.) : 258134
Chairman Resi : 254111
Water Works : 252985
Tourist Lodge : 252080
Chairman's Office }
Chamber & } 252455
Fax No. }

Chairman
Uday Kumar Mitra

Resi : 254111 & 253596
Mobile : 9434055933

Memo No. 386 / 18 - 1(A) / 04

Date 25 - 2 - 04

To
Dr. Shibani Goswami
Project Officer(Health)
State Urban Dev.Agency(SUDA)
HC Block, Sector-III, Bidhan nagar
Kolkata - 700 091.

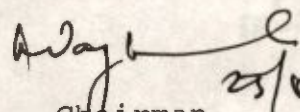
Madam,

I am sending herewith the copy of the order containing formation of Health & Family Welfare Committee of Krishnagar Municipality for your perusal and taking n/action.

Thanking you,

Enclo : As stated above.

Yours faithfully,


Chairman
Krishnagar Municipality.

KRISHNAGAR MUNICIPALITY

O R - E R No. 10

D A T E 23. 2. 2004.

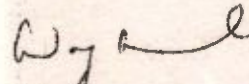
As per memo.no. HF/O/PrP/658/O-23/98 dated 25/10/2002 from the Principal Secretary, Health and F.W.Deptt., Govt. of West Bengal, Municipal Level Health and Family Welfare Committee is hereby formed with the following members.

Municipal Level Health & Family Welfare Committee.

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Chairman, Krishnagar Municipality.
- 2) Shri Sashi Gopal Sankar, Member,
Councillor-in-Charge of Health.
- 3) Shri Ajoy Sanyamat, Member,
S.D.O. (Sadar).
- 4) Dr. Maninara Nath Roy, Member
Secretary, Indian Red Cross Society.
- 5) Dr. Kabinara Nath Mukherjee, Member
Lions Club of Krishnagar.
- 6) Shri Raghubir Narayan Das, Member
Citizen's Volunteers Force.
- 7) Dr. K.P.D's, H.C.M.C.H. (Med&Hmn)-Member.
- 8) Dr. Shyamal Kumar Ghosh Member-Convener,
Health Officer, Krishnagar Municipality.

Besides the above members, the following persons will be invited in the meeting as invitees.

- 1) Sri Ansim Saha, Vice-Chairman, Krishnagar Municipality.
- 2) Sri Sajal Bikash Shahaan, Member, Chairman-in-Council, K.M.
- 3) Sri Naradulal Sen, Assistant Engineer, K.M.
- 4) Sri Sankheswar Chattacherjya, T.P.Ch, S.J.S.R.Y., K.M.



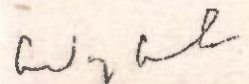
Chairman

Chairman

Krishnagar Municipality **KRISHNAGAR MUNICIPALITY**

Memo.No. 373(3)/18-1(A)/2004 Dated. 23. 2. 2004
Copy to :-

- 1) The District Magistrate (M.A.Deptt.), Nadia.
- 2) All the above members and invitees.
- 3) All Other Councillors, K.M.



Chairman

Chairman

Krishnagar Municipality **KRISHNAGAR MUNICIPALITY**

/Jagabandhu/



U R G E N T

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/DFID/04/16

Date 25.02.2004

From : Project Officer,
Health, SUDA

To : The Chairman
..... Municipality

Sub : Immediate actions to be undertaken under DFID assisted HHW Scheme.

Sir,

Reference is invited to the points of discussions during meeting session of MOS, MA Dept. wrt DFID assisted HHW Scheme held at SUDA Conference Hall on 12.02.2004.

The immediate actions to be undertaken by your municipality are as under :

Sl. No.	Actions	Target Period	Remarks
1.	To constitute municipal level Health & FW Committee apropos GO bearing no. HF/O/PHP/658/O-23/98 dt. 25.09.2002	February, 2004	For Krishnagar, Bishnupur and Purulia Municipality.
2.	To forward new BPL list approved by DM to the Project Officer.	February, 2004	For Bolpur and Bishnupur.
3.	To engage personnel of the Municipal Management Cll (MMC) apropos GO no. 86/MA/P/C-10/3S-51/2003 dt. 22.01.2004.	February, 2004	To forward the information along with list containing name and designation to the Project Officer.
4.	Sensitisation session on the said project (1 day) Participants - All Councillors.	February, 2004	Training materials like folder, pen, note pad, copies of guidelines in Bengali be distributed to the participants. Working tiffin, hiring of venue (if necessary), audio visual media like LCD / Overhead Projector be arranged for the purpose. Provisional budget including contingent expenditure is Rs. 10,000/- for 40 participants.
5.	Sensitisation session on the said project (1 day) Participants - NGOs, CBOs, IMA, ACMOH and Supdt. of hospital.	- do -	- do - Tentative cost - 10,000/- for 40 participants.

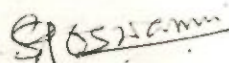
Tel/Fax No.: 359-3184

Consid. to P-2.

Sl. No.	Actions	Target Period	Remarks
6.	Sensitisation session on the said project (1 day) Participants - Women representatives from community.	Feb. - Mar., 04	- do - Tentative cost Rs. 12,000/- for 50 participants.
7.	Orientation session on R.C.H. (2 days) by faculty Participants - Community Women.	- do -	- do - Training materials will also include relevant papers on R.C.H. Approx. Rs. 10,000/- for 50 participants.
8.	Orientation Workshop by faculty on participatory need assessment, field trial and project formulation. (2 days) Participants - The team (at least ten nos.) comprising of CDO, PHN, HO / AHO, committed persons of CDS and others selected by the Chairman.	March, 2004	- do - Approx. Rs. 5,000/- for 2 days.
9.	Participatory need assessment with BPL population under the project by the team.	March, 2004	Approx. Rs. 15,000/- for 2 days.
10.	Write up project proposal by the ULB.		
11.	Submission of the project proposal by the ULB to Health Wing, SUDA.	March, 2004	
12.	Identification of trainers (Doctors - 2, Nurse - 2) and forwarding the names to the Project Officer.	February, 2004	
13.	Opening of separate Bank A/C for the project - Joint operation by ADM / SDO and the Chairman and forwarding the account no. to Health Wing, SUDA for taking action to release fund.	February, 2004	
14.	Selection of HHW	April, 2004	
15.	Training of HHW	April to June, 2004	
16.	Accommodation for Sub-health post, health post identification	May, 2004	
17.	Selection of personnel for HP.	Apr. - May, 04	
18.	Training of personnel for HP.	- do -	

You are requested kindly to take necessary steps to materialise the action plan within stipulated time period, as these will be the indicators of achievement for quarterly evaluation of the project.

Yours faithfully,


Project Officer

KRISHNAGAR MUNICIPALITY

DFID ASSISTED HHW SCHEME - Submission of B.P.L. List.

Sl.No.	Ward No.	Name of Slum	Population	Families
(1)	(2)	(3)	(4)	(5)
1.	1	Ghanamipara	1510	310
2.	2	Ghanamipara	2260	446
3.	3	A) Ramnagar Colony	1301	271
		B) Bindupara	1027	201
		C) Sandhya Panchberiya Dighin dhar	1532	298
		D) Sandhya Daspara & Mondalpara	1470	299
4.	4	A) Sandhya Tantipara	1174	231
		B) Shibtala Bagdipara	1299	248
		C) Sandhya Ramnagar Colony	798	161
5.	6	A) New Nandi Pukur Lane	1499	297
		B) Patlax Bagan	758	157
		C) Baganepara	772	189
		D) Kanai Mukherjee Pally	1156	223
		E) Redgate Colony	762	159
		B) Banshtala Khan Pukur Lane	764	143
6.	7	A) Dulepara	1583	309
		B) Tantipara Shibbari	774	139
7.	8	A) Kalinagar Sandarpara Gour Ghosh Math	1579	307
		B) Kalinagar Govt. Colony	1550	298
		C) Chakipara Ambagan	1377	272
		D) Ghoshpara	1665	328
		E) Maatkholapara Sapuriyapara	1591	312
8.	8	A) Dompada	1373	263
		B) Haatkholapara	1431	282

Contd..P/(2)

(1)	(2)	(3)	(4)	(5)
9.	10	Baruihuda Munindrappally	1285	247
10.	11	A) Baruihuda Manindrappally.	1379	271
		B) Dulepara.	1404	269
11.	12	A) Simantapally	1498	292
		B) Segunbagan.	1260	248
		C) Dulepara	1385	273
12.	13	Rajjyamata Dighin Dhan	1197	237
13.	14	Harijanpally	1378	251
14.	15	A) Harijanpally	1255	237
		B) Indrapally	1081	208
15.	16	A) Lichubagan	1399	273
		B) Baganpara	1523	298
		C) Tinepara Mathath Colony	947	189
16.	17	Bachchu Majumder pally	1496	294
17.	24	A) Rudranagar	1388	272
		B) Tinepara & Torahuthi	1104	212
		C) Nicherpara P.W.D. More	1272	237
		D) Manickpara	1344	259
		E) Irrigation Colony	1013	188

Total No. Slum = 43

Total Population-55613

10898

Total Families = 10898.

W. J. B. h
11/02/04
Chairman
Krishnagar Municipality.

/Jagabandhu/

KRISHNAGAR MUNICIPALITY

DFID ASSISTED HHW SCHEME - Submission of B.P.L.List.

Sl.No.	Ward No.	Name of Slum	Population
(1)	(2)	(3)	(4)
1.	1	Ghanamipara	1510
2.	2	Ghanamipara	2260
3.	3	A) Ramnagar Colony	1301
		B) Bindupara	1027
		C) Sandhya Panchberiya Dighin dhax	1532
		D) Sandhya Daspara & Mondalpara	1470
4.	4	A) Sandhya Tantipara	1174
		B) Shibtala Bagdipara	1299
		C) Sandhya Ramnagar Colony	798
5.	6	A) New Nandi Pukur Lane	1499
		B) Patlar Bayan	758
		C) Baganepara	772
		D) Kanai Mukherjee Pally	1156
		E) Redgate Colony	762
		B) Banshtala Khan Pukur Lane	764
6.	7	A) Dulepara	1583
		B) Tantipara Shibbari	774
7.	8	A) Kalinagar Sandarpara Gour Ghosh Math	1579
		B) Kalinagar Govt. Colony	1550
		C) Chakipara Ambagan	1377
		D) Ghoshpara	1665
		E) Manthholapara Sapuriyapara	1591
8.	8	A) Dompura	1373
		B) Huanthholapara	1431

Page No..(2)

(1)	(2)	(3)	(4)
9.	10	Baruihuda Manindrapally	1285
10.	11	A) Baruihuda Manindrapally.	1379
		B) Dulepara.	1404
11.	12	A) Simantapally	1498
		B) Segunbagan	1260
		C) Dulepara	1385
12.	13	Rajjyamata Digir Dhan	1197
13.	14	Harizanpally	1378
14.	15	A) Harizanpally	1255
		B) Indirapally	1081
15.	16	A) Richubagan	1399
		B) Baganpara	1523
		C) Tinepara Mathath Colony	947
16.	17	Bachchu Majumder pally	1496
17.	24	A) Rudranagar	1388
		B) Tinepara & Tonakuthi	1104
		C) N+chexpara P.W.D. More	1272
		D) Manichpara	1344
		E) Irrigation Colony	1013

Total No. Slum = 43

Total Population=55613

09/02/04
Chairman
Krishnagar Municipality

Chairman
Krishnagar Municipality

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

SUDA-Health/DFID/04/12 (1-11)
Ref No.

Date ...28.01.2004

From : Director, SUDA

To : The Chairman,
Kochbihar, Jangipur, Berhampur, Suri, Bolpur, Purulia, Bankura,
Bishnupur, Kalna, Krishnanagar, Medinipur Municipality

Sub : Meeting of MOS, MA Dept. in connection with DFID assisted
honorary health worker scheme in 11 Municipalities

Sir / Madam,

I am directed to inform you that pursuant to launching of the aforesaid programme wef. 01.02.2004, a meeting will be held to discuss the course of action with regard to implementation of the project at the Conference Hall of SUDA, ILGUS Bhavan, HC Block, Sector - III, Salt Lake on 12.02.2004 at 11 A.M.

You are requested kindly to make it convenient to attend the meeting along with your Councillor-in-Charge of Health & Health Officer / Asst. Health Officer (if any).

Yours faithfully

[Signature]
28/1/04
Director, SUDA

28.01.2004

SUDA-Health/DFID/04/12 (1-6)

Copy forwarded to :

1. P.S. to MOS, M.A. Dept. - for kind information of MOS.
2. Secretary, M.A. Dept. - for kind information.
3. Shri Rajeev Dube, Spl. Secretary (Project), Health & FW Dept.
4. Jt. Director, ILGUS
5. Dr. N.G. Gangopadhyay
..... With the request to make it convenient to attend the meeting.
6. Dr. Shibani Goswami - Project Officer, Health, SUDA - for information and further necessary action to organise the meeting.

[Signature]
28/1/04
Director, SUDA

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

SUDA-Health/DFID/04/12 (1-11)
Ref No.

Date ...28.01.2004

From : Director, SUDA

To : The Chairman,
Kochbihar, Jangipur, Berhampur, Suri, Bolpur, Purulia, Bankura,
Bishnupur, Kalna, Krishnanagar, Medinipur Municipality

Sub : Meeting of MOS, MA Dept. in connection with DFID assisted
honorary health worker scheme in 11 Municipalities

Sir / Madam,

I am directed to inform you that pursuant to launching of the aforesaid programme wef. 01.02.2004, a meeting will be held to discuss the course of action with regard to implementation of the project at the Conference Hall of SUDA, ILGUS Bhavan, HC Block, Sector - III, Salt Lake on 12.02.2004 at 11 A.M.

You are requested kindly to make it convenient to attend the meeting along with your Councillor-in-Charge of Health & Health Officer / Asst. Health Officer (if any).

Yours faithfully

Director, SUDA

SUDA-Health/DFID/04/12(1-6)

Copy forwarded to :

1. P.S. to MOS, M.A. Dept. - for kind information of MOS

28.01.2004

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/DFID/04/09

Date 21.01.2004

From : Project Officer
Health Wing, SUDA

To : The Chairman,
Krishnagar Municipality ✓

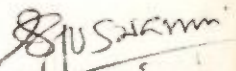
Sub : Information on formation of Municipal Level Health & FW Committee,
and submission of BPL list in respect of DFID assisted HHW scheme.


Sir,

Further to MA Dept. communication bearing no. 1403-S/04 dt. 19.01.2004, you are requested to provide the following information immediately for onward transmission to the Competent Authority.

1. Formation of Municipal Level Health & FW Committee - wrt. this office letter no. SUDA-Health/DFID/ULB(Pt. I)/2003/04 dt. 16.12.03. If not yet formed, the said committee is to be formed immediately as the project will be launched wef. 01.02.2004.
2. Submission of BPL list - wrt. this office letter no. SUDA-Health/DFID/ULB(Pt. I)/2003/03 dt. 16.12.03.

Yours faithfully


Project Officer


Tel/Fax No.: 359-3184

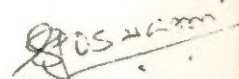
SUDA**U R G E N T****STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091****West Bengal**Ref No **SUDA-Health\DFID\ULBs\PL D\2003\04**Date **16.12.2003****From : Project Officer
Health Wing, SUDA****To : The Chairman,
Kishanagar Municipality****Sub : Constitution of Municipal Level Health & Family Welfare Committee****Sir,**

Govt. of West Bengal, Health & FW Dept. PHP branch had issued resolution bearing no. HF/O/PHP/658 /O-23/98 dt. 25th October, 2002, on the above subject. Furthermore, another resolution bearing no. HF/O/PHP/659/O-23/98 dt. 25th October, 2002, was also issued towards integration of all activities including National Public Health Programme with District Health & Family Welfare Samiti.

Copies of the above mentioned two resolutions had already been endorsed to you by the Health & FW Dept. However, Xerox copies of the same are enclosed for ready reference.

In this connection, I am directed to request you kindly to furnish the following information for kind perusal of Hon'ble MOS, MA Dept., GOWB, at the earliest.

- | | |
|--|---------------------|
| A. Municipal level Health & FW Committee constituted ... | Yes / No |
| B. If yes, | Dt. of constitution |
| C. Frequency of meeting scheduled | |
| D. Total nos. of meetings held so far | |
| E. Important agenda items discussed | |
| F. Important decisions taken | |

Encl: as stated**Yours faithfully**
Project Officer

Tel/Fax No.: 359-3184

SUDA**U R G E N T****STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091****West Bengal**Ref No. **SUDA-Health\DFID\ULBs\Pl. D\2003\03**Date **16.12.2003****From : Project Officer
Health Wing, SUDA****To : The Chairman,
Kishnanagar
..... Municipality****Sub : DFID assisted HHW Scheme- submission of BPL list.****Sir,**

I am directed to request you kindly to furnish the following information as per proforma for onward transmission to the Appropriate Authority, at the earliest.

Sl. No.	Ward No.	Name of slum	No. of Families	Population

Yours faithfully,
Project Officer

Tel/Fax No.: 359-3184

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.SUDA-Health/DFID (Pt. I)/01

Date05.09.2003

From : Project Officer
Health, SUDA

To : Chairman,

Kishnanagar Municipality

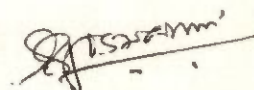
Sub : Detailed Project Proposal : Pilot Project for expanding the Honorary
Health Workers Scheme to 11 Municipalities outside K.M.A.

Sir / Madam,

As per discussion in the meeting of MOS, M.A. Dept., held on 02.09.2003 at ILGUS Bhavan, Salt Lake, on the subject mentioned above, I am to forward herewith a copy of the detailed project proposal for your information.

Yours faithfully,

Enclo :- As stated


Project Officer

ॐ नमो भगवते वासुदेवाय
 (१) नमो भगवते वासुदेवाय

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