KUSP Health Component - aided le Training on - 7-B+Leprory & Vecto Slow Name of the hard to		(i) HAU IV
Training on - 7-B+Leprory & Vectors Stro Name of the participants	y D.F.I.D. Mah	estala Municipa
Som Name of the participants	Marks ablained	[12-2-08 - 16.2-08]
"1 RITH CHARIT	Bre training Exam.	Marks oblained
2 SIMA BOSS		TB+lepuny (Vitarizari
1303E (IT-		22+1223 19
4 AVA SARKAN		23+1=24 22
* # 5 PRATIE		23+1=24 22 1
6 TAPATIMA MONDAL		22+1=23 12+
6 TAPASI MURAENJEE 7 MANGO PO		23 21
8. DIPALI W		23+1=24 22
KANANGA	1	20/11/18/2
9. SIKAA MONDAZ		17+1=18 182
LIMA No		2/+1=22 20
12 PINA ROY		2/
V 471		(= 2
13 KRISHTNA SARKAR		2
JUDAS		0+1221 162
APARNA DACCE	21	1 + 120 1162
· · · · · · · · · · · · · · · · · · ·	27	7 + 1-22 16 - 2
11 BASANTI DAY	220	3 + 1=24 20 ½
18 SWAPNA KAYAZ		2+ 1=23 14 =
20 SWINNA MAZUMBAR		7+1=20 21
20 SWAPNA DAY	. 22	+1 16
21 MIRA SARKAR	22	1 23 21
22 SULL SULLAR	20 1	
22 SUKLA MUKHERJEE	10	The state of the s
"ORI Ca	123+	
KEDA	v 234	+1 21
25. CHANDRA BITADURY (FIS) 26 BELA DWAR.	19 1	
26 BELA DWAR,		21-12
	1 32 +1	=23 22

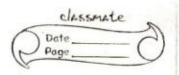
Maleshtall Winnicipality

22 + F23

22

HAUIY KUSP. - Health Companent - aided by D. F. I.D. - Mahershtala Municipa Training on - Thesepromend Keter Borne Diseases (12.208-16-208

	Training on-This	waxiy Dil	-1.D N	labortital	Da Maria d
· istin	Training on-TB, Lepromand Ketor Namc of the participants	Borne Disea	84 (12.2.08	-10-2-0	la Municipa
) JUN	Namc of the participants	Mar	ks oblain	16 206	
27.			raining Exc	ea Mar	RS oblained
	SANDHA BHUHIER	-	T EN	m- last to	raining to
58	MITAL			TOTA	proxy PerforBorne
29.	MITRA BHATTACHARY	4	-	23	3+1/23
	TARA DAW		,	T-AMERICA	
30	JUTHINA				,
31	JUTHIKA CHAKAAMA	74		2+	2+1 192
	KALPANA HAITY (FTS			18 -	18
32	SADITH B	5)			
33	SAIDITH BISWAS			122+	1 222
	AMBIYA KHATUN			22-1	
34	IRA DALAI				
357	DILAI			19+	1 182
	BACK MONDAL	-	-	201	
.36.	BASHA				1 - 1 - 1
37	BASHNTI DAS (FTS)		201	+1 23
930	SEN	4		23+	
. 38-	++-				
39				23	212
0	PARKELI BISWAS			11 2+	
40	PRATING				1 2
42 00	PRATIVA SURLA			18	13½
CAN	TANDA GAMA	875		9-1	12
43 4	ACCION FIS			-	1 20 2
	HANDA YANDULI (FTS ASUDA KAATUN			23+1	21
				100	
				19+1	2-1
33					
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Post- Training Evaluation Sheets

Sub: DOTS (RNTCP) & NLEP
Under ADP/DPR of Health Component of KUSP of 2007-'08

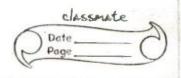
Vide Order Memo NO- CMER 94/2003(1t. V)/1627, Otal. 20.09.07

3 Days Fraining (from 14/2/08 to 16/2/08)

HAU-V

SI. No.	Name of Irainee	No. Obtained	Sl. No.	Name of Fraince	NO. Obtoine
0	Mira Sengupta	22	24)	Puhil Garguly	X
2	Boly Stans	22	23	Rina Dutta	22
3	Bapanti Sanas	22	26)	Subama Bhownick	22
9	Bejoli Ghose	191/2	27	Méra Ghase	20
(3)	Rajalpani Das	20	28)	Molina Mow	13
6	Selbhra Charrabooky	22Y2	29	Rachi Lal	
(P)	Gown Basu	22	30	Birapani Marra	20
(8)	Binapani Mitra	19	(31)	Mita Sixdes	17
9	Kajal Raj	18	(32)	Reta Roy	20
(ii)	Kamala Was	20	33	Ira Dulla	23
0	Sheikla Wag	15	34)	Shyamoli Ghan	21 1/2
(2)	Chhaya Mallick	20	35	Subita Show	2272
(3)	Anita Kayal	23	(36)	Jyotsne Adak	2012
(A)	Manata Munkaju	22	37	Navita Das	20 1/2
(1S)	Sina Dutta	19	(38)	Stappa Bose	12/2
(6)	Reboti Mondal	20	39	Mozula Ghose	2242
(7)	Dipu Das	(25)	40	Kajal Nasker	221/2
(B)	Kabita Muchique	22	(A)	Una Chaffejie	22
19	Dipti Bose	2272	(42)	Lazni Kaska	211/2
2	Holly Dissany	2272	<i>43</i>	Kabita Chowdhung	16
2	Ancha Duta	20	(44)		
2	Batina Mondal	20	(15)	Lin Lin	
23	Kalpana Dey	2272	(46)	•	

Meleshrala Municipanty



Post- Training Evaluation Sheets
Sub: Vector Borne Disease Control Programme
Under ADP/DPR of Health Component of KUSP of 2007-'08
Vide Order Memo NO- CMU-94/2003(ALV)/1626, Dtg. 20.09.07
2 days Iraining (from 12/2/08 to 13/2/08)
at HAU-V

SL		No. Octained	SL. No.	Name of Fraince	No. Obtained
0	Mira Sergupta	24	24)	Puble Garguly	
2	Baby Bis axx	231/2	23	Rina Duta	23
3	Baranti Sarkas	(25)	26	Subarna Chownick	21
4	Bejoli Ghose	20	27	Mina Ghose	16
3	Kajal rone Das	2372	28)	Molina Show	14
6	Subhra Chakraborty	22	29	Roxhi Lal	
0	Gous Basu	22	(30)	Birspani Marra	22
8	Benapare Mitsa	17	(31)	Mifa Sixde	09
0	Kajal Raj	18	(32)	Réta Roy	23
(6)	Klanala Das	21%	33	Ira Duta	23
0	Shukla Nag	18	(34)	Shyamali Ghae	22
(2)	Chhaya Mallick	22	35)	Sabita Ghose	23
(3)	Arita Kayal	24	36)	Jyotsna Adak	20
(4)	Manata Merchique	19	37	Nanieta Das	22
(3)	Sina Quella	20	(38)	Swapna Bose	19
(6)	Rebote Mondal	20%	39	Morjula Ghose	(25)
0	Dipu Das	24	90	Kojal Naskas	22
(8)	Kalsita Mukhijee	24	1	Wara Chattejee	19
(9)	Dipti Bose	22	(42)	Laxui Kaskas	22
20	Dolly Davang	22	(13)	Kebitachoadhen	21/2
2	Anema Dutta	181/2	(44)		
2	Braking Mondal	25	(15)	14	
23	Kalpana Dey	22	46)		

State 1 Million Mit

		CUSP Health Companent Training on T. B. Leps Name of the bar E	- Cido			* **	HAUVI	0
		raining on T. B : Leps Name of the participe	Lary	Carry D	· F.1.	D. Mal	reshtala	Municipa
•	Slono	Name of the participe	inti		10000		rjease	5 (4208-8208
	1	Sm. Sunanda Bhakaci	aries	Prog	trai	ablained ming Exam Lector Bour Dixase	Marks Post brace	oblained ring Excer
	2.	Fayalri Cas.	-	2	23+1	Distase 25		
2	3.	Moslema Khatun		17	1	19		
	4.	Reena Pal.			1, 2	17		
	5.	Uma Fas.			3+1	25		
· ·	6.	Stiff And			++1			14.1
-	7.	Shephali Tripathe			-	232		
	8.	Seema Sengupta.		17	-	15		
	9.	Mamotaj Begum		20	2	152		
	0.	Chaitali Roy		20		215		
1	1,	Officia khatun		21-2	+1	24		
1		with Baleshi		19 1/2	_	172		
-		Minara Khabun		20 1/2		19		
-	3.	Basana Pal.		24	1	24		
14		Pura:		23之				
15		Purnima Mondal.	-	22 1		20		
16.	-	Dabun Mis		-	2	12		
	-	Lolly Chalesuborty		42	17	+		
17.	6 C	Ashia Degum	2	0 2		12		
18.	d	Bulley Charles	1-	72	10			
19.	6	Bulbul Chaliraborty	-	3 1/1	2.			
20.	2	hilfri Sarkar	10					
31.	09	li kta. Ghosh			217			
	_ 4	handana Ghosh		0+1	21-			
22.	8	olly Mate	21		23			
23.	Sa	indh y a bey	23	2+1	24			
24,	Kal	los: 00	20-	2+1	19			
25.	Sa	eri Chaliresborty	18-		18			
21,	7000	nanya Wasters	154	41	-			-
27.	/ our	ma Mulilia.	214	-	9			
1	vija	inla Manna	,		2		-	
			20 2	1. 1	92			
						- AcA	0	mt ^a

KUSP. - Health Component - aided by D. F. I.D ... Mahershtala Municipa Training on- T.B. Leprory and Vector Borne dinary (4.2.08-8.208) Name of the participants 2 Con Marks ablained Marks obtained Posttraining Fram-28. Usha Pramarile Post training Exam Deepanteta Bhallacharyay 29. 20 20 30. Anima Milra 235+1 25 31. Kajal Der 235+1 24 32 Chanda Bhallacherja 20 20 33, Manju Basak 23+1 25 34. Firoza khadun 20 22/2 35. Monika Maiti 20+1 21. 34. Swapna Kulikerju 20 = 20 £ 37. Minara Bann 18 212 38. Monina Begum 132 23 32.0 Bittiha Barna 23+1 25 40. Tapati Chaliraborty 16 41, Kalyani Dulle 18 42. Jolly atrosh. 20+1 20 43, Shifali Saha 20-17 44. 205+1 23 45 46 Not. 47 48 Spetti. Bylor. MULICIPALITY

মহেশতলা পৌরসভা

পৌর পরিষদ কার্য্যালয়

পোঃ মহেশতলা, জেলাঃ দক্ষিণ ২৪ পরগণা, পিনঃ ৭০০ ১৪১

দ্রভাষ ঃ ২৪৯০-২২৮০, ২৪৯০-১৯৯১ ১৪৯০-৩৩৮৯

9018 - 1331/IV/MM/A

9402

তাং — 11.3.08

To, Project Derector C.M.V.

Ilgus Bhaban 11 c Block.

Sector 3 - Bidhannoger. V

Kalkata - 700 106

Ser, Sending growth mountaring reports of Under five children of IPP (VII) of Maheshtala Municipality for December -January '08.

> Dulasis Haldar 11-3.08 A-40-

Reporting Format for Growth Monitoring of Under-Five Children

	30	122	272	0590	7007	7	10500	41401
Hospitalised	Referred	Gr IV	GrIII	Gr 1 Gr 11	Gr. ~ 1	Weight	Weighed	
							Children	Children
trition cases	No. of Mal-nutrition cases		n with	No. of U-5 Children with	No. 0		-	Total No. of U-5

Report to be submitted at two (2) monthly interval as detailed below:

Period of Reporting	Report to be sent by
For April - May	15th of June
For June - July	15th of August
For August - September	15th of October
For October - November	15th of December
X For December - January	15th of February
For February - March	15th of April

- Report to be prepared at Sub-Centre: Level by FTS.
- All the Under Five children are to be weighed at two monthly interval.
- addressed For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be
- Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

MAHESHTALA MUNICIPALITY

OFFICE OF THE BOARD OF COUNCILLORS

P.O. - MAHESHTALA, DIST.: SOUTH 24 PARGANAS, PIN - 700 141

Phone: 2490-2280, 2490-1651, 2490-3389

Ref.: 5894 /IVB/MM/24

To
The Project Director, CMU
ILGUS BHAVAN
Salt Lake, Kol-106

9 (1120) Date: 12/14/97

De, Granami Juliz

Sub- Re- orientation Training on RCH & FP

Sir.

With reference to your office order Memo No-CMU-94/2003 (Pt.V)/175(39), dtd.20/4/07, the re-orientation training on RCH & FP for FY-2007-'08,has been completed on 1.12.07.

The Post- training evaluation sheets along with question paper (Xerox copies) are enclosed for taking necessary action in this regard.

Memo No- (2)/IVB/MM/24 Copy forwarded for information & necessary action to – Dr. Shibani Goswami, Health Expert,

CMU. Ilgus Bhavan, Kol-106

Yours faithfully

Maheshtala Municipality Dtd.

Chairman
Maheshtala Municipality

কে.ইউ.এস.পি. - হেল্থ কম্পোনেন্ট সহায়তায় - ডি. এফ. আই. ডি স্থেশতলা পৌরসভা

প্রজনন ও শিশু স্বাস্থ্য এবং পরিবার পরিকল্পনা - প্রশিক্ষণান্তর প্রশ্নপত্র

সময় ঃ ৩০ মিনিট

মোট নম্বর ঃ ২০

ক্রমিক	abet .	মেটি নম্বর ঃ ২০	3"
সংখ্যা	প্রস্	সঠিক উত্তরে টিক (√) দিন ও যথাযথ জায়গায় উত্তর লিখুন	_ ac
31	এক গর্ভবতী মহিলার শেষ মাসিকের প্রথম দিনে তারিখ বিগত ৭ই জানুযারী, ২০০৫ সাল হলে, ए প্রসবের সম্ভাব্য তারিখ লিখুন।	1 70 Note 1000	সা
21	তিন বার এ.এন.সি. চেক্ আপের বাঞ্নীয় সময় সূচী কি ?	(1) か) 50-32, 38-20, い名-ひょ 不可で、 (如) 50-32, 20-22, い2-08 の (可) 50-32, 20-22, い8-03 の。	9
3	গর্ভবতী মায়ের দুটি বিপদ সংকেত লিখুন।	अप्रा उस्मा, इहार क्षेत्र अस्म खिल आर्या व्याप्त असम्बद्धा अस्म खिल आर्या	×
81	পূর্ণ গর্ভাবস্থায় স্বাভাবিক ভাবে মায়ের কতটা ওজন বাড়ে ?	क) ४-२० त्कांवर, ४७) २०-३० त्कांवर	
	প্রসবের পর কতদিন পর্যন্ত সময়কে প্রস্তিকাল বলে ?	ङा) २२-२८ (किंडर) ७ मश्रार / ७ माम / ৮ मश्रार	2
	हीकामान कर्यम्हिट्ड कान मृष्टि वियद्य विदयस मृष्टि ताथा श्रद्याङ्गन १	মাকে খবর দেওয়া / কোল্ড চেইন রক্ষা করা / ব্যাথার ওষুধ দেওয়া / টীকা দেওয়ার জন্য সিরিঞ্জ সৃঁচ জীবাণুমৃক্ত করা।	٥
E	- ১২ মান বয়সে শিশুকে কি কি টীকা দেওয়া য় ?	ব্য) হাম ও প্রানিত, খ) হাম ও প্রচামত ডিটামিন-ও তেন, গ) হাম ও ১ চামত ডিটামিন-ও তেন,	9
	िन्छ (ठरेन काटक बर्ल ?	· · · · · · · · · · · · · · · · · · ·	2

भवनछी शृष्टीम (मण्न

CATA Personand Price Training (Transparency) Pengah dar

কতক্ষণ কোটালে জীনাণ মুক্ত হমেছে নলা যায় ? >০। বি.সি.জি. টীকা দেওয়া হয় চামড়ার মধ্যে / চামড়ার তলায় / মাংস পেশীর মধ্যে >১। ভায়ারিয়া আক্রান্ত রোগীর কি কি দুটি নিপদ লক্ষণ দেখলে রেফারেলের বানস্থা করতে হবে ? হলে প্রক্রে হলে প্রক্রের হলে পাড়ারেল হলে প্রক্রের হলে পর্বের হলে পাড়ারেল হলে প্রক্রের হলে পর্বের হলে পাড়ারেল হলে প্রক্রের হলে পর্বের হলে পাড়ারেল হলে প্রক্রের হলে প্রক্রের হলে প্রক্রের হলে প্রক্রের হলে প্রক্রের মান্ত ব্রের হলে প্রক্রের মান্ত ব্রের মান্ত ব্রের হলে প্রক্রের ক্রেন্তি আন্ত ব্রের হলে প্রক্রের সমান্ত ব্রের হলে প্রক্রের ক্রেন্তি আন্তর্ন সমান্ত ব্রের হলে প্রক্রের ক্রেন্তি ক্রিন্তি প্রক্রের হলে প্রক্রের ক্রিন্তি ক্রিন্তি প্রক্রের হলে ক্রিন্তি ক্রিন্তি ক্রিন্তি ক্রিন্তি ক্রিন্তি ক্রেন্তি ক্রিন্তি ক্রিন্তি ক্রিন্তি ক্রিন্তি ক্রিন্তি ক্রেন্ত ক্রেন্তি ক্রিন্তি ক্রেন্তি ক্রিন্তি ক্রেন্তি ক্রিন্তি ক্রিন্তি ক্রিন্তি ক্রিন্তি ক্রিন্তি ক্রিন্তি ক্র	ক্রমিক সংখ্যা	ু প্রশ্ন	সঠিক উত্তরে টিক (√) দিন ও যথাযথ জায়গায় উত্তর লিখুন	প্রশ্নে
১০। বি.সি.জি. টীকা দেওয়া হয় চামড়ার মধ্যে / চামড়ার তলায় / মাংস পেশীর মধ্যে ১১। ডামারিয়া আক্রান্ত রোগীর কি কি দুটি বিপদ লক্ষণ দেখলে রেঞ্চারেলের বাবস্হা করতে হবে ? ত্বি সুখ্য প্রক্রিন্দ পদ্ধেশ পুত্র প্রক্রিন্দ সত পায়ধানের লক্ষণগুলির প্রতি লক্ষ্য রাখতে হবে ? হবে বিসরাস রেবার সময় প্রক্রের দালে বিত্রে এনাসেরে নাখার হার ক্রিনিটে আর তার ক্রিনিট ক্রিন্দ প্রাম্য রেবার সময় প্রক্রের ক্রিলিট ক্রিন্দ প্রাম্য রেবার সময় প্রক্রের ক্রিলিট ক্রিন্দ প্রক্রিক ক্রান্য পরিকল্পনা পদ্ধতি গ্রহণের ক্রিলিট বিলিক্ত আর ক্রিলিট কি লিক্ত ক্রিলিট কি লিক্ত ক্রিলিট কি লিক্ত ক্রিলিটে ক্রিলিট কি লিক্ত ক্রিলিটে ক্রিলিট কি লিক্ত ক্রিলিটে আর ক্রিলিটে ক্রিলিট কি লিক্ত ক্রিলিটে ক্রিলিট কি লিক্ত ক্রিলিটে ক্রিলিট কি লিক্ত ক্রিলিটা ক্রিলিট কি লিক্ত ক্রিলিটা ক্রিলিট ক্রেলিট ক্রিলিট ক্র	15	কাঁচের সিরিগ্র, সৃঁচ ও আনুবাসিক যন্ত্রপাতি অন্ততঃ কতক্ষণ কোটালে জীবাণু মুক্ত হয়েছে বলা যায় ?	desperature of the state of the	>
ত্তিত ? তামারিয়া আক্রান্ত রোগীর কি কি দুটি নিপদ লক্ষণ দেখলে রেফারেলের নারন্থা করতে হবে ? ত্তিত ? তামারিয়া আক্রান্ত রোগীর কি কি দুটি নিপদ লক্ষণ দেখলে রেফারেলের নারন্থা করতে হবে ? ত্তিত ? তামারিয়া আক্রান্ত রোগীর কি কি দুটি নিপদ লক্ষণ দেখলে রেফারেলের নারন্থা করতে হবে ? ত্তিত রাজ্যা হবে বিনিটে তালে বিজ্ঞান হবে বিন্দ্রাক্ত হবে কিনিটে তাল বাল্ডার করতে হবে ? তালি হবে বিন্দ্রাক্ত হবে বিনিটে তাল বাল্ডার হার কিনিটে তাল বাল্ডার হা	201	नि.मि.जि. ग्रीका (मख्या र्य	চামড়ার মধ্যে / চামড়ার তলায় / মাংস পেশীর মধ্যে	_
১২। শিশুর সদি কাশি হলে কোন তিনটি বিপদের লক্ষণগুলির প্রতি লক্ষ্য রাখতে হবে ? যক্ষা রোগ বি ভাবে ছড়ায় ? ১৩। যক্ষা রোগ বি ভাবে ছড়ায় ? ১৪। দুই মাসের একটি বাদ্যা আছে এমন প্রজননশীল দম্পতিকে কোন পরিবার পরিকল্পনা পদ্ধতি গ্রহণের জন্য উপদেশ দেবেন ? ১৫। গর্ভপাত (এম.টি.পি.) কত দিনের মধ্যে করানো উচিত ? গর্ভনিরোধের বড়ি খাওয়ানোর পদ্ধতিটি কি ?	221	ভায়ারিয়া আক্রান্ত রোগীর কি কি দৃটি বিপদ লক্ষণ দেখলে রেফারেলের ব্যবস্থা করতে হবে ?	देखं उल्ल / शबंबावं अल्पवं का नामाना मेश्र्य दर्श दिश्यतिः निर्ध्य । मेश्र्य दिल्य । त्यति योज्य दल्य । यथि वस्य या दिल्य ।	. 2
प्रका तिश कि जात इज़ा ? प्रका तेश कि जात इज़ा है कि ज़िला	521	শিশুর সদি কাশি হলে কোন তিনটি বিপদের লক্ষণগুলির প্রতি লক্ষ্য রাখতে হবে ?	शाम-अश्वाद्यदं हाद जितिएं वा जाद दिना हितार	2
স্থা দুই মাসের একটি বাদ্যা আছে এমন প্রজননশীল দম্পতিকে কোন পরিবার পরিকল্পনা পদ্ধতি গ্রহণের জন্য উপদেশ দেবেন ? ১৫। গর্ভপাত (এম.টি.পি.) কত দিনের মধ্যে করানো উচিত ? সর্ভনিরোধের বড়ি খাওয়ানোর পদ্ধতিটি কি ?	201	যক্ষা রোগ কি ভাবে ছড়ায় ?	के विक्यं अधिक्यं कर्षि पिषि	5
১৫। গর্ভপাত (এম.টি.পি.) কত দিনের মধ্যে করানো ক) ১২ জন্মত্বত হৈ ২০ জন্তিত হ । ১৬। গর্ভনিরোধের বড়ি খাওয়ানোর পদ্ধতিটি কি ?	281	गाउद्भ की न शतिवात शतिकहाना शहाकि व्याप	গ) থেন - মণ্ডমন্থ্র আঠ্রমে, ক) পিলা (ওরালা),	
১৬। গর্ভনিরোধের বড়ি খাওয়ানোর পদ্ধতিটি কি ?	501	গর্ভপাত (এম.টি.পি.) কত দিনের মধ্যে করানো	क) २८ अखार, क) ४० अवं - हि,	
2			र्य) ३५ महार,	2
				2

স্বাস্থ্য কর্মী / এফ.টি.এস. / এস.টি.এস. - র নাম ঃ

वरेष. व. रेषे. नः ः

তারিখ ঃ

IIHMR

Post- Training Evaluation on RCH, under Harth Component of KUSP at HAU-D, Maheshtala Municipality: Bull Marks-(20): Time-30 Minutis:

Sl. 10.	Name	Marks	SI-NO,	Name	Marks
()	Slipra Dey	18	21.	Irdravi Rasa	18
2.	Sandhya Paul	17	22.	Knistra Roy choudhung	19
3,	Publ Des	1812	(23)	Sujata Bhownick	20
4:	trina Pramarick	×191/2	24.	Arcita Ghose	15
5.	Rosida Khatun	S 19	25.	Dipa Chowdhen	18
6	Nancita Charraborty	19	26,	Siorpra Thome	20
7.	Santara Kasmakas	17	27.	Binapari Nama	16
8-	Maya Dey	18	28.	Negati Adhekary	19
9.	Reeti Das	19	(25)	Anjali vala	20
10.	Debo Karjilal	161/2	.30,	Anima Naskas	20
(B)	Prativa Loy	20_	31.	Neyati Das	19
12.	Shifare darsaborly	20	32.	Sankasi Baray'u	20
13.	Chamarara Khatur	20	33.	Kanarlata Hozza	14
14,	Monjula Sur	19	34.	Sabita Dey	18
15-	Ashehra Roy	20	35)	Prativa Chandrat	19
16.	Usha Pan	16 1/2	36.	Sabita Bistiano	19
(7)	Pratina Bhatlacherya	19	37.	Kaljari Barasjee	17%_
18.	Mines Das	20	38.	0	
19.	Nupas Duy	20			
20.	Knishna Chose	19			

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RCH Training on- 28-11-07 27-11-07 a		
RCH Training on- 28-11-07 & 27-11-07 a	t HAUIT Mahersh	tala Munici
Sline Name of the participants	Maple	
	Bretraining Exam- Pass	arks obtain
Derala Das.	1057 1057	t training Ex
must missalar.		19
3- Sabila Saprii		5
- Jandas		18
Annapurna Barrenin		175
There wash.		10
white Mallion		19
I wroman		19
9: Mallika Naskae		7
10. Rila Nove		18-
11. Rila Naskaz.		92
12. Birapani Patwari		6/2
13. Release Morrhick.		20
14. Repla Mukherje.		1/2
To Montick.		<u>2</u>
halpana Henda!		0
Tharea Mendali		8
17. Biraktan.	11-2	
18. Sal. 2 12	19-	2
19. Duli 2	19	
Begum.	16.	
Lady Mondal.	17	
Ashima Middley	17	,
Fazul Monda!	18	
23 Hera Mondal	10	
24. Amala Ma	19	
25 Avita Kanadal	13-2	
and mayal	16 5	
26 Dolly Parman	13	
	18	
		NA -

KUSP - Health form have to a a	***	Ø
KUSP Health Companent - aided & KCH Training on - 26-11-07 - 27-11-07 at	JD.F.I.D Mah	erstitala Munic
	Markentolical	Th
27 Sanjukta Mukherjie	Bretraining Exam.	Marks oblai Post training E
28. B Arhina Mondat		15
more Novemend		20
survari Kaya!		18
Manu Mondat		17
nationa challalans to		18-2
al makhazira		19
Darguple		17
min Bhallacharus		20
Lemmara Khalis		192
20 repute Majundes		20
Jacob Land		16
39 Mira Das.		19
		19-12
		. 01
		21
		21
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Post-Training Evaluation on RCH, under Health Component of KUSP, at HAU-TII., Maheshtala Municipality: Full Marks - (20). : Time - 30 Minutes:

SUMD. Marks MATKO Name Name SL. NO. Obtained. Obtained 191/2 Chhaya Mondal Sliekha Barnju 18 21. Iva blatachaya triena Sadheekhan 20 22. 20 Molera Paris Barre Birapani Bagani 20 20 23, 29 Coopra Charrabolis Bijali Nasker 20 Poyait 18 Durga Hafiza Segum 18 25. Majli Chameli 20 Mondal 20 26, Kexha 6, Pushpa Paul Leita Das 7 20 20 27. Bulbul Ramine 19 Keneika - Keyal 18 28. 1572 Fadna Challegee 17/2 Mondal 29, Mira Shope 17 Nath 20 30, Morrise 1972 bardara bonea Mondal 19 31. 11. Sardhya Duta 32. (B). Kowsonam (33) begun 20 16 Mondal 13. Shikha Sarkos 18 19/2 Zapati 39. 14. 19 Das Naskas 35. Kapal Samas 20 15. 19 36, 19% Begien Ato Mondal 16. Poly Naskons 18 17 Naskas 37. 17. Latika Bona. 16 /2 (B) 38. Kolyani Roy I 18 39. 19. Roy is B Kolyani 40.

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KUSP Health Companent - aided & CH Training on 28-29 11-07 at		
181-m Name of the participants	HALL Mah	estitala Municik
1 Slim Name of the participants	Marks oblained	+
	Bre training Exam.	Marks oblaine
2. Sefali Bris a.		Post training Exa
20081100		19
4 2		13
5 Pratina Sukla		172
Sulla Mulcherie		17
T caller (a. t.		19
a partie flag.		19
Krypna Sarkan		
9. Manju Das		20
sevapria Kameli		18-7
12 Sikha Milra		18
10		20
13 Masuda Garguly.		20
19 Salvita Bi		20
19 Saluta Brismay		19
Jekha Mondal.		20
Ambra K-Latur		20
- Hratima M. 11		18-2
18 Chandra Rhadi		
19 Milia Bhadury (Pal)		19+2
no vicine Das		19/2
21 Rinali Mandy.		19.
runa Ray.		19/2
oluapina Doy.		20
Bajanti Das	10	7
Julika Classon &	1	9
		8.
26 Barretti D		
Basanti Dey.	18	2
	14	
		AL11

dld 29.110 F

RCHTraining on 28-29.11-07 Name of the participants		
RCHTraining on 28520 aided.	ly D.F.I.D Mal	0 P.A. O. A
Sl-no Namcof-the participants	at HAUN	ishlara Municipo
1 17 A	Marks ablained	Marks obtained
28 Hansi Daychowdlury	Bretraining Exam.	Post training Excer
		18-2
calpain Mar		
30 Bela D		16
31 Fra Dowari		20
31 Fra Dolmi		# Absent Alt
thank thank		175
21 aus ma lagumda		192
soma Baje.		
apah Kamunga		17/2
and Jon.		17-2
37 Sandhya Bhowmick		16
		17
39. Para Dawn		20
12000		19
		17
		18/4
		29-11-07
		11107



Post-Training Evaluation on RCH, under Health
Component of KUSP at HAU (1), Maheshtala Municipality:

Full Marks- (20): Time-30 minutes:

St-No.	Mane	Monks Objected	SI, No,	Name	Marks estailed
0	Ira Dulla	20	28,	Bejoli Ghoze	19/2
2.	Jyotsna Adak	20	24,	Putal Gargate	18
3,	Laxue Naskar	18	250	Rina Dutta	20
4.	Nanifa Das	20	26.	Swapra Bosu	17-
5.	Sabita Ghose	20	27	Subarna Bhownick	2-0
6.	Shypmali Ghose	1932	28.	. Alera Chose	14
7	Avita Kayal	20	29,	Gouri Brou	18
8.	Dipu Das	20	36,	Birospani Lutra	19
9,	Manata Mukhuje	20	3),	Chhoya Mollien	19
10,	Sine Duta	20	32,	Kojal Roj	1612
n.	Reboti Mondal	17%	33.	Sheekla Nag	1632
12.	Gita Base (recognides)	18	34.	Roxhi tal	151/2_
13)	Kabita Munhjoja	19	35	Mita Sinder	14
14,	Protina Mordal	19	36.	Reta Roy	20
15.	Anina Duta	19	37.	Binapari Maria	18
16,	Dolly Doary	20	38.	Una Chathigae	18
17.	Dipti' Bose	1972	29.	Kajal Naukar	16
18.	Kelpana Day	20	40,	Likta Roy Chowdhung	20
(19.)	Mina Sergupta	19	41-	Molina Show	18
24	Baby Bisas	20	12.	Heorjula Ghose	19
21,		19	43.	Boscuti Saskar	Á
22,	Subhra Chawrabolt	19	44.	Kanda Das	

CH Training on 30-11-07-1-12-07 Stro Namc of the participants	Ly D. E. I.D.	
Stro Namcof-lhe participants	at HAU(VI) Maherhtala A	lunicipa
, Ribla Charl	Bretraining Exam- Post train	oblaince ing Excer
Marka Narka	18	
4. Sefali Eal	16-2	
Basana Pal	18 =	
sandhy a 1	17/2	
8. Hondat.	17-2	
9. Kalyani Dulta 10. Kajal Deb	19½	
10. Usha Po	18:	
Thursa Mark	. 15	
10 mali chakeal	16	
11 Supathi	15	
Muhara Banu:	19.	
Paly Chakrabarty	16 ½	
baminnesa	12 12	
Mo to	18-2	
Darua Darua	00	
The same of the sa	19-2	
20 Swapna Mukhurjie 21 Rila Bieswas	13-2	
22 Sunita Mukherja	19.	The same of the sa
Asia Boguin	17-5	Service and the service of the servi
24 Minara Khatus	18-2	
Munica Bassin	17	The transport of the second
26 Rina Pal.	20	Management of the States
	20	
	20	Theoretical Amplitude of the Control
	WH 300 /	1.12,07
		1

PCH KUSP Health Component - aided	P	(2)
RCH Training on 30.11.07 6 1.12.07. St. no Name of the participents	at HAUN	erstitala Municipo
27 Sunanda Bratta I	Bretraining Exam.	Marks oblained Post training Exam
Chatta I a		20
Lewis Challage Land	-	20
There Chalkrafort		17-2
32. Vina D		16 1/2
Anna Mit		19
Amina Khatuy	,	20
So. Gayetri Das		20
37 Pour Pay (Pat)		17
31 Sema Sengupta. 39. Montas Begum.		17
39. Shilpi Sarkar.		18-2
		19.
		19.
		1.12.07
		11207

মহেশতলা পৌরসভা



পৌর পরিষদ কার্য্যালয়

পোঃ মহেশতলা, জেলাঃ দক্ষিণ ২৪ পরগণা, পিনঃ ৭০০ ১৪১

দ্রভাষ ঃ ২৪৯০-২২৮০, ২৪৯০-১৬৫১, ২৪৯০-৩৩৮৯

9018 - 5964 /IV/MM/A

on- 14.12-07 Dr. Gronsami

Project Director, C.M.V. Ilgus Bhahan, 11 c Block.

Sector - 3, Bidhannagar. Kalkala - 700106

Ser, Sending, herewith growth monitoring reports of under five children of IPP VIII of Maherhtala Municipality for October -November - 2007.

stellaris Halder 14-12-07 A-H-0.

...Malushtala....... Municipal Corporation / Municipality

Reporting Format for Growth Monitoring of Under-Five Children

	388	33	325	2582	580	106 15	19356	19529.
Hospitalised	Referred	Gr IV	Gr III	Gr II	Gr 1	Normal Weight	Weighed	
trition cases	No. of Mal-nutrition cases			No. of U-5 Children with	No.			Children

Report to be submitted at two (2) monthly interval as detailed below:

Period of Reporting	Report to be sent by
For April - May	15th of June
For June - July	15th of August
For August - September	15th of October
For October - November	15th of December
For December - January	15th of February
For February - March	15th of April

- Report to be prepared at Sub-Centre Level by FTS.
- All the Under Five children are to be weighed at two monthly interval.
- addressed For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be
- Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

allaris Helder. 14.12.07

MAHESHTALA MUNICIPALITY

OFFICE OF THE BOARD OF COUNCILLORS

P.O. - MAHESHTALA, DIST.: SOUTH 24 PARGANAS, PIN - 700 141

Phone: 2490-2280, 2490-1651, 2490-3389

Ref.: IVB/MM/24

To The Project Director, CMU ILGUS BHAVAN Salt Lake, Kol-106



Date:

Sub- Re- orientation Training on RCH & FP

Sir,

With reference to your office order Memo No-CMU-94/2003 (Pt.V)/175(39), dtd.20/4/07, the re-orientation training on RCH & FP for FY-2007-'08,has been completed on 1.12.07.

The Post- training evaluation sheets along with question paper (Xerox copies) are enclosed for taking necessary action in this regard.

Memo No- 5874 (2)/IVB/MM/24 Copy forwarded for information & necessary action to – Dr. Shibani Goswami, Health Expert, CMU. Ilgus Bhavan, Kol-106 Yours faithfully

Chairman
Maheshtala Municipality
Dtd. MM9

Chairman

Maheshtala Municipality

কে.ইউ.এস.পি. - ফেল্থ কম্পোনেন সহায়তায় - ডি. এফ. আই. ডি স্থেশতল পৌরসভা

প্রজনন ও শিশু স্বাস্থ্য এবং পরিবার পরিকল্পনা - প্রশিঞ্চশান্তর

সময় ঃ ৩০ মিনিট

त्मां नम्बतः २०

ক্রমিব	olari	स्मिष्ठि नम्बतः २०	3
সংখ্যা		সঠিক উত্তরে টিক (√) দিন ও যথায়থ জায়গায় উত্তর লিখুন	. প্র
21	এক গর্ভনতী মহিলার শেষ মাসিকের প্রথম দিনে তারিখ নিগত ৭ই জানুযারী, ২০০৫ সাল হলে, ए প্রসবের সম্ভাব্য তারিখ লিখুন।	स को २६६- ॥ ॥ भा भा २६६- ॥ ॥	১
١	তিন ৰার এ.এন.সি. চেক আপের ৰাঞ্নীয় সময় সূচী কি ?	*) 50-22, 26-20, U8-UJ AGOT	9
3	গর্ভবতী মায়ের দুটি বিপদ সংকেত লিখুন।	र्श्व विभा उक्तमान । सिंह मार्था । रहार भा अस्म असम विह मार्था ।	4
81	পূৰ্ণ গৰ্ভাৰস্থায় স্বাভাৰিক ভাবে মায়ের ৰুডটা ওজন ৰাড়ে ?	4) 8-50 (A) 56-55 (A) 56-55 (A)	
¢۱	প্রসনের পর কতদিন পর্যন্ত সময়কে প্রসৃতিকাল বলে ?	গ্ৰাহ / ৬ মাস / ৮ সপ্তাহ '	2
	টীকাদান কর্মস্চিতে কোন দুটি বিষয়ে বিশেষ দৃষ্টি রাখা প্রয়োজন ?	মাকে খবর দেওয়া / কোল্ড চেইন রক্ষা করা / ব্যাথার ওমুধ দেওয়া / টীকা দেওয়ার জন্য সিরিঞ্জ সৃঁচ জীবাণুমুক্ত করা।	3
	ক - ১২ মাস বয়সে শিশুকে কি কি টীকা দেওয়া বয় ?	ক) হাম ও প্রানিত। থ) হাম ও প্র চাম চিটামিন-ও তুল, গ) হাম ও ১ চাম চিটামিন-ও তুল,	9
	किए (ठरेन कांदक बत्न ?		2

ক্রমিক সংখ্যা	্রশ	সঠিক উত্তরে টিক (√) দিন ও যথায়থ জায়গায় উত্তর লিখুন	প্রশ্নে
21	কাঁচের নিরিপ্ত, সৃঁচ ও আনুয়দ্দিক যন্ত্রপাতি অন্ততঃ কভক্ষণ কোটালে জীবাণু মৃক্ত হয়েছে বলা যায় ?	২৫ यिनिष्ठ / २० यिनिष्ठ / २৫ यिनिष्ठ	>
201	নি.সি.জি. টীকা দেওয়া হয়	চামড়ার মধ্যে / চামড়ার তলায় / মাংস পেশীর মধ্যে	-
221	ডায়ারিয়া আক্রান্ত রোগীর কি কি দৃটি নিপদ লক্ষণ দেখলে রেফারেলের বাবস্থা করতে হবে ?	खेव उल (शवंशवं सक्तं भव नामाय मेथ्य दर्श रिम्यित नम्ल् भीय रवि योज्य दल् । यथ यस या येल ।	
\$21	শিশুর সদি কাশি হলে কোন তিনটি বিপদের লক্ষণগুলির প্রতি লক্ষ্য রাখতে হবে ?	र्थाम-अश्वाह्मवं राव क्रिनिहे या जाव र्याम-अश्वाह्मवं राव क्रिनिहे या जाव र्याम राव/ निश्वाम स्वाव प्रमण् व्रक्त भाषा दिवक्	2
301	মুক্ষা রোগ কি ভাবে ছড়ায় ?	क) देशक कार्काक आकारमा	٥
- 1	দুই মাসের একটি বাচ্চা আছে এমন প্রজননশীল দম্পতিকে কোন্ পরিবার পরিকল্পনা পদ্ধতি গ্রহণের জন্য উপদেশ দেবেন ?	ज) एरीन - मड्रम्हिन झार्जुस, क) भिल (उन्नाल), भ) कलाम,	>
196	গর্ভপাত (এম.টি.পি.) কত দিনের মধ্যে করানো উচিত ?	क) २२ अमार, क) २२ अमार, भ) २५ अमार,	
201 8	ভিনিরোধের বড়ি খাওয়ানোর পদ্ধতিটি কি ?	र्ग २० मण्यः	2
			2

স্বাস্থ্য কর্মী / এফ.টি.এস. / এস.টি.এস. - র নাম ঃ

वरें व. व. रें . नर :

IIHMR

Post- Training Evaluation on RCH, under Health Component of KUSP at HAU (1), Maheshtala Municipality: Bull Marks-(20): Tene-30 Minutis:

Sl. 10.	Name	Marks	SI-NO,	None	Marks
0	Slipra Dey	18	21.	Indrawi Basa	18
2.	Sardhya Paul	17	22.	Knisha Roy choudhun	19
3,	Publ Das	18 %	(23)	Sujata Bhownick	20
4.	trina Pramarick	719 Yz	24.	trieta Ghose	15
5.	Rosida Khatun	\$ 19	25.	Dipa Chowdheny.	18
6	Nancifa Charsaborty	19	26.	Siorpra Thome	20
7.	Santara Kasmakas	17	27.	Binapari Masma	16
8-	Maya Dey	18	28,	Negati Adhekary	19
9.	Reeti Das	19	(25)	Anjali Vala	20
10.	Debi Kanjilal	16 1/2	30,	Anima Naskas	20
(1)3	Prativa Roy	20	31.	Neyati Dros	19
12.	Shifari dansabolt	20	32.	Sarkasi Burnju	20
13.	Chamanara Khatun	20	33.	Karaklata Hozza	14
14,	Monjula Sus	19	34.	Sabita Dey	18
15-	Ashinia Ray	20	(35-)	Prativa Channotory	19
16.	Wisha Pan	16 /2	34.	Sabita Bisano	19
(7)	Pratina Bhatlactorya	19	37.	Kalyani Barrigee	17%
18.		20	38.		
19.	Mipus Duy	20			
20.	Knishna Chose	19			Andrew Stevenson of the security states of the security states and the security states are security st

Sull:

	0		120	
Mahe	shta la	M	y	

KUSP Health formbane of	
RCH Training on- 28-11-078 27-11-07	d dry D. F. I.D Maherhtala Munici
Slino Namcof-She participants	at HAUIT
	Bre training Exam Post training Ex
in Das.	Fost training Ex
Atar Mondal	19
2. Salita Saprii	15
Jaraswati- Sandas	18
Annapurna Bayerin	17-5
There Charles	19
2 malliels.	10
IAD IAA III - N	[9
" lallika Navi	17
. 10. Rila Nova	18-
11. Bisala Naskaz.	192
12. Binapani Patwari	16/2
13. Releta Workick.	20
14. Rekha Mukherje	152
To Montick.	19
Malpana Kendali	10
Therea Meridali	18
17. Biraktan.	11-2
18. Salina	192
- Degner	19
The Begum.	16
Lally Mondal.	17
Arshina Middley	17
razul Mondat	18
23 Hora Mondal	10
24. Amala Ma	19
25 Anita Kanadal	13-2
26 Delly O.	16 5
26 Dolly Parwan	13
	18

KUSP - Health Component - aided by D. F. I.D .- Maherhtala Music CH Training on- 26-11-07-27-11-07 at HAUA Stono Namc of the participants Markealetained Marks obtai Bretraining Exam. · Sanjukta Mukherjie Post training E 28 & Ashina Mondat 15 39. Minate Morgander 20 · Sankari Kayal. 30 18 Rann Mondat Ratina Challiabarty. 32 33' Krishna Makhurjie. · 34 Rina Dasquiple Mini Bhatlacharya 36. Leminara Khalin 37 Depale Rejumder 38. 20 Namila Dulla. 16 Mira Das. 19 19+2



Post-Training Evaluation on RCH, under Health Component of KUSP, at HAU-M., Makeshtala Municipality: Full Marks - (20). : Time - 30 Minutes:

EL-No.	Name	MATKO Obtained	SUPNO,	Nane	Marks Objected
(3)	Chhaya Mordal	18	21:	Sliekha Barnjee	1912
2.	Anina Sadherhan	20	22.	Iva blottachaya	20
3.	Birapani Bapani	20	23,	Molera Parin Baree	20
4.	Bijali Naskar	20	(29)	Losapra Charrafortis	19
5.	Dunga Poyal	18	25,	Hafiza begun	18
6,	Rexha Mondal	20	и,	. Chamli Nojli	20
(F):	Pushpa Paul	20	24.	Leifa Das	20
8.	Reneija - Kayal	18	28.	Bulbul Larrejee	19
9.	Mina Mondal	1572	29,	Padna Challejee	17%
10.	Merija Nath	20	30,	Misa Ghose	17
u.	Digali Mondal	19	31.	Bardara borna	1972
(B).	Binata Das		32.	Sardhya Dutta	19
13.	Ojjala Mordal	16	(33)	Rocaronana begun	20
14.	Tapati Dalal	19%	34.	Slikha Samos	18
16.	Ranjara Das Naskas	20	35.	Kapal Sarkas	19
16.	Aco Mondal	19%	36,	Dulari Beguen	19
17.	Poly Nastors	17	37.	Alexa Naskas	18
(PB)	Reta Barrique		38.	Katika Boma.	16 %
19.	Kolyani Roy I	18	39,		
20,	Kolyani Roy 1	18	40.		

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KUSP Health Comband . a a		
KUSP Health Component - aided & RCH Training on - 28-29-11-07 at Name of the hartisibe to	Ly D. F. I.D Mah	erstitala Municit
1 Stone Namcof-lhe participants	Marke ablained	
	Bre training Exam.	Marks oblaine Post training Exa
Larmi Bera. 2. Sefali Brings		101:
10.8000)		12
3. Mira Sarkar.		13
5 Pration Sukla		172
6. Madhurie		17
F. Aparna Das.		19
g. Krishna Sarkar.	,	19.
9. Manju Das		20
10 Serafora Karyal.		18-2
11 Sikha Milra		18
12 Chhanda C		20
13 Marida Garguly. 19 Sal 515		20
19 Saluta Ri		20
19 Saluta Brismas		19
Jenna Mondal.		20
15 Ambria Khatun		20
18 Chatima Mondal.		18/2
in Chandra Bhadury (Pol)		19-2
no village Das.		19/2
Minali Mandy		19.
Runa Ray.		19/2
22 Swapna Dey.		20
Bajanti Das	10	7
Juthika Classon	10	9
		8.
26. Bazanti Dey.		1-2
Ley.	14	The second secon
	and the same of th	
		14/1

WH 29-110F

RCHTrainingon- 28-29.11-07	ly D. F. I.D Mah	eshtala Municil
of the participants	Marks ablained	TW :
28 Harrie Raychowdlury	Bre training Exam.	Post training Exa
20 Navise Dulla.		18 2
tompana Marly.		16
Bela Dowari 31 Fra Dolmi		20
Rula Phasit		Absent Al
aus ma Mas.		17/2
Juna Baye.		192
Depah Kamunga		17/2
anachi Jon.		17-2
28 Sandhya Bhr.		17
20 July Makes		20
Jara Dawn		19
		17
		WH 29-11-07
		27-11-0-7



Post-Training Evaluation on RCH, under Health Component of KUSP at HAU (1) , Maheshtala Municipality: Full Marks - (20) : Time - 30 Minutes:

51-No.	Mane	Marks Objected	SI, No,	Name	Marris objained
0	Ira Duta	20	28,	Bejoli Ghore	· 19/2
2.	Jyotsna Adak	20	24.	Putal Gargut	18
3,	Laxme" Naskas	18	257	Rina Dutta	20
4.	Nanifa Das	20	26,	Swapra Bosu	17
5.	Sabita Ghose	, 20	27,	Subarna Bhownick	20
6.	Shypmali Ghose	19/2	28.	Mira Chau	14
7	Anita Kayal	20	29,	Gouri Basu	18
8.	Dipu Das	20	30,	Birospani Austra	19
9,	Manafa Muschenje	20	3/.	Chhoya Mollick	19
10,	Sina Duta	20	32,	Kojal Roj	1672
H.	Reboti Mondal	17%	33.	Sheekla Nag	1632
12,	Gita Base (reospender)	/8	34.	Rakhi hal	151/2
(13)	Kabita Munhpija	19	35.	Mita Sinder	14
14,	Pratina Mordal	19	36.	Rita Roy	20
15.	Arina Duta	19	37.	Biropari Maria	18
16,	Dolly Doary	20	38.	Una chattiga	18
17,	Dipti' Bose	191/2	ay.	Kajal Nanner	18
18.	Kelpana Day	20	40,	Likta Roy Chowdhung	20
(19.)	plina Sergupta	19	11-	Molina Show	18
24	Baby Bisas	20	12.	Morjula Ghear	19
24,		19	13.	Bosonti Sarkar	1
22 ,	Kajalvan Das Subhra Chasorabolt	19	44.	Kanaka Daw	

CH Training Companent - aided (Mahershtala Municip
Stone Name of the participants	HAU(V) Mahershtala Municip
mala huse	Bretraining Exam- Post training Excer
Jandhya N Narka	18
managana Chres.	16-2
9. Sefali Saha	18 ½
6. Sandhus	17/2
Sandhya De Furnima Mondat.	16
8: Kalyani Dulla	17-5
rugar Dol	19 ½
Usha Pray	18.
Thuka Maile	15
mali Challand	16
16 Supathi	15
Minara Bany	19.
Paly Chakrabarty	16 2
Daminnesa	18
Daly Moto	12 12
18 Bithika Barra	18-2
Mangua Baral	00
- Mulcher in	19-3
Tila Brewar	13-2
Junila Makheryo	[9,
Asia Begum	17-2
Munara Khatu	18-2
Manura B. Our	20
26 Rina Pal.	20
	20
	The state of the s
	W/A

1015 1.12.07

RCH Training on - 30:11:07 to 1.1207 D.F. 1.D. 1	(2)
Slow Name of lie bar File	Maheritala Municipo
27 Sunanda Brotta 1 Bretraining Ex	red Marks obtained iam Post braining Excer
Bhatta I	20
that half a fact	20
21 Chalkratost	17/2
Diaza Khatun	16 1/2
De Dar	19
21. Anina Mitra	
Amina Khatuy	20
So. Gayetri Das	20
charleti Ray (At)	195
20 Juna sevanto	17
and Be garage	17
39. Strilpe Sarkar.	18-2
	19.
	19.
	104
	1.12.07

🕨 মহেশতলা পৌরসভা

পৌর পরিষদ কার্য্যালয়

পোঃ মহেশতলা, জেলাঃ দক্ষিণ ২৪ পরগণা, পিনঃ ৭০০ ১৪১



on In

Mais -5531 / IV MM /4.



De Grana

10, Projet Director. C.M.U. Ilgus Bhalan, 11 C Block. Sector - 3, Bidhannagar

Kalhata - 700108 Ser, Sending, herewith growth womlaring reports of under five children of IPP'UII' of Maheshtala Herricipality for August-September - 2007.

Delder Holder 21.1107 A-H-0.



... Malashlala Municipal Corporation / Municipality

Reporting Format for Growth Monitoring of Under-Five Children

	1.11	C		2		•		<
	414	200	3 89.	5703 2620		10510	19260	4000%
Hospitalised	Referred	Gr IV	Gr III	GrI GrII	Gr 1	Weight	Weighed	
				7)	7.7		
trition case	No. of Mal-nutrition cases		n with	INO. OI O-3 Children With	140.0		Children	Children Children

Report to be submitted at two (2) monthly interval as detailed below:

	Period of Reporting
	For April - May
	For June - July
- 1 -	Wfor August - September
	For October - November
	For December - January
	For February - March

- Report to be prepared at Sub-Centre Level by FTS.
- All the Under Five children are to be weighed at two monthly interval.
- addressed For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be
- Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

Duliasis Helder

Office of the Board of Councillors Maheshtala Municipality

Ph: 2490-1651, 3389 Fax: 2490-9296

Memo No./III-A/MM/145

Dated ...

MOHAN MOTORS Chowringhee Court, 55, Chowringhee Road, Kolkata -700 071



m. s. Crowami

Sub: Letter of Acceptance cum supply order for supplying of two numbers Ambulance Mahindra Bolero Plus (Model Bolero Plus / 2WD / BS-III / Ambulance) at Maheshtala Municipality.

NIQ No.: Spot Quotation / 07-08

Quoted Amount: Rs.: 11,12,802.00

Dear Sir,

I am pleased to inform you that as per your quoted rate Rs. 11,12,802.00 (Rupees Eleven Lacs twelve thousand eight hundred two only) in total as under have been accepted by me for and on behalf of the board of councilors of Maheshtala Municipality.

01	Name of work	0	D. D	27 3 300
01	Supply of Ambulances - Mahindra			Amount Rs.
181521 192 1951	Bolero Plus (Model – Bolero Plus/2WD/BS-III/Ambulance) at Maheshtala Municipality	02	5,56401.00	11,12,802.00

You are to execute formal agreement in three (3) copies in municipal printed tender form out of which one on the Rupees non judicial stamp paper which may be supplied by you, all other documents will be made available from this letter. In case of failure to do so within the prescribed period, your offer will be liable for termination and the earnest money deposited by you, will be

Please note that the security deposit @ 10 (Ten) % will be deducted from every progressive/final

Please start the work immediately. The date of commencement of work will be reckoned with effect from the date of issue of this letter and the time of completion of the whole allotted work within

You must complete the work within the stipulated time, failing of which penal measures will be imposed on you. Pleased contact with AE(KUSP) EIC attached to this municipality prior to starting the work and also during the period of its execution. No new items or substituted items of work or any excess quantity over tendered quantity or deviation from drawing, specification of work shall be undertaken without prior approval of the EIC.

You shall have to submit to the under signed as well as to the Asst. Engineers within three days of receiving the work order, the name and address of your authorized representative who would always be available at site of work for receiving work - instructions, attending measurements etc on your behalf. You shall also-submit a work programmed in conformity with time of completion as per contract to the EIC. The measurements taken by the technical supervisors of this municipality from time to time will be binding if you or your authorized representatives fail to attend to the

You shall have to maintain a site order book at site for receiving instructions from supervising officers of this municipality and all formalities as applicable.

This letter may be treated as a formal work order.

Yours faithfully

Sall CHAIRMAN Maheshtala Municipality

Dt. 9.10.07

Memo No. 4858/1/19 /III-A/MM/145

Project Director CMU, / Health expert CMU, ILGUS Bhavan, HC Block, Sector -3, Bidhannagar,

Member CIC (PWD) / Member CIC Water / Member CIC Electrical / Member CIC Health / Member CIC Education / E.O. / F.O. / A.E. (KUSP) / H.O. / A.H.O. / S.A.E. (KUSP) / Office copy (Tender) / Store Section / Cash Section / Computer Section / Maheshtala Municipality

> CHARMAN Maheshtala Municipality

Office of the Board of Councillors Maheshtala Municipality

Ph: 2490-1651, 3389 Fax: 2490-9296

Memo No./III-A/MM/145

To,
MOHAN MOTORS
Chowringhee Court,
55, Chowringhee Road,
Kolkata –700 071

Dated..



Sub: Letter of Acceptance cum supply order for supplying of two numbers Ambulance Mahindra Bolero Plus (Model Bolero Plus / 2WD / B8-III / Ambulance) at Maheshtala Municipality.

NIQ No.: Spot Quotation / 07-08

Quoted Amount: Rs.: 11,12,802.00

m. S. Cowami

16/10

Dear Sir,

I am pleased to inform you that as per your quoted rate Rs. 11,12,802.00 (Rupees Eleven Lacs twelve thousand eight hundred two only) in total as under have been accepted by me for and on behalf of the board of councilors of Maheshtala Municipality.

01	Name of work Supply of Ambulances	Quty	Rate Rs.	Amount Rs.
difeshi Tou said	Supply of Ambulances – Mahindra Bolero Plus (Model – Bolero Plus/2WD/BS-III/Ambulance) at Maheshtala Municipality	02	5,56401.00	

You are to execute formal agreement in three (3) copies in municipal printed tender form out of which one on the Rupees non judicial stamp paper which may be supplied by you, all other documents will be made available from this letter. In case of failure to do so within the prescribed period, your offer will be liable for termination and the earnest money deposited by you, will be forfeited without any reference to you.

Please note that the security deposit @ 10 (Ten) % will be deducted from every progressive/final bills.

Please start the work immediately. The date of commencement of work will be reckoned with effect from the date of issue of this letter and the time of completion of the whole allotted work within fifteen days.

You must complete the work within the stipulated time, failing of which penal measures will be imposed on you. Pleased contact with AE(KUSP) EIC attached to this municipality prior to starting the work and also during the period of its execution. No new items or substituted items of work or any excess quantity over tendered quantity or deviation from drawing, specification of work shall be undertaken without prior approval of the EIC.

You shall have to submit to the under signed as well as to the Asst. Engineers within three days of receiving the work order, the name and address of your authorized representative who would always be available at site of work for receiving work - instructions, attending measurements etc on your behalf. You shall also-submit a work programmed in conformity with time of completion as per contract to the EIC. The measurements taken by the technical supervisors of this municipality from time to time will be binding if you or your authorized representatives fail to attend to the measurement.

You shall have to maintain a site order book at site for receiving instructions from supervising officers of this municipality and all formalities as applicable.

This letter may be treated as a formal work order.

Yours faithfully

CHAIRMAN Maheshtala Municipality

Dt.9.10,07

Memo No.4858/1/19111-A/MM/145

Project Director CMU, Mealth expert CMU, ILGUS Bhavan, HC Block, Sector -3, Bidhannagar, Kolkata - 700 106.

Member CIC (PWD) / Member CIC Water / Member CIC Electrical / Member CIC Health / Member CIC Education / E.O. / F.O. / A.E. (KUSP) / H.O. / A.H.O. / S.A.E. (KUSP) / Office copy (Tender) / Store Section / Cash Section / Computer Section / Maheshtala Municipality

carries and the carriest money deposited by you, will be CHAIRMAN Maheshtala Municipality





পৌর পরিষদ কার্য্যালয়

প্রোম্ভ বিদ্যালয় বিদ্যালয় বিদ্যালয় প্রাম্থ বিদ্যালয় বিদ্যালয়

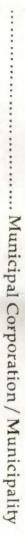
or- 30.807

10, Project Derector, C.M.V. Ilgus Bhahan, 11 c Block. Sector 3, Bidhannagar. Kalkata - 700106.

Dr. Cuty

Ser, Sending, herewith, growth monitoring reports of under five children of IPP viil of Mahishtala Municipality for June-Tuly 07.

> Delaris Haldar. 30-8-07 A-HO.



Reporting Format for Growth Monitoring of Under-Five Children

	80	76	747	2767	5789	10533 5789 2767	19890	20546
Hospitalised	Referred	Gr IV	Gr III	Gr I Gr II Gr.	Gr I	Normal Weight	Weighed	
trition cases	No. of Mal-nutrition cases		n with	No. of U-5 Children with	No. 01		No. of U-5 Children	Total No. of U-5 Children Children Children

Report to be submitted at two (2) monthly interval as detailed below:

Period of Reporting	Report to be sent by
For April - May	15th of June
For June - July	15th of August
For August - September	15th of October
For October - November	15th of December
For December - January	15th of February
For February - March	15th of April

- Report to be prepared at Sub-Centre Level by FTS.
- All the Under Five children are to be weighed at two monthly interval.
- addressed For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be
- Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

Malaris Haldar.
30.807
A. Ho.

MAHESHTALA MUNICIPALITY

OFFICE OF THE BOARD OF COUNCILLORS

P.O. - MAHESHTALA, DIST.: SOUTH 24-PARGANS, PIN - 700 141

Phone: 2490-2280, 2490-1651, 2490-3389

Ref. :

4022 | IV B\ MM\24



Date: 28.8.02

To Dr.Shibani Goswami, Health Expert, CMU, ILGUS Bhavan, H.C Block Sector-III, Bidhannagar, Kol-106

Sub :- Post-training Evaluation on STDs/HIV/AIDS

Madam.

As per our previous letter Memo No3748/1(2)/IVB/MM/24 dtd.07.8.07,the one day Re-orientation Training of IPP-VIII Health Workers on STDs/HIV/AIDS, under Health Component of KUSP, have been Completed on 21.8.07.

The Post-training evaluation sheets of 6 HAUs along with question paper are enclosed herewith.

You are requested to take necessary action in this regard.

Yours faithfully

Chairman

Maheshtala Municipality

মহেশতলা পৌরসভা মহেশতলা, দক্ষিণ ২৪ পরগণা

।। अध्यिताख्य घ्नाय्त ।।

বিষ্য : এস-টি-ডি। এইচ-আই-ডি। এইডস, সময় : ৩০ মিনিট, পূর্ণমান -৩০(১৫x২)

- ১। এম-টি-ডি কথাটি পুরো कि ?
- और आरे- ि कथाि भ द्वा कि ?
- UI এरेएम् क्थांकि भूता कि ?
- 8। এইচ-আই-ভি ছড়ায় প্ৰচেয়ে বেখি কোন বাধ্যমে এবং কত শতাংশ ?
- ৫। উইন্ডো পিরিযুড কাকে বলে ?
- । পিপিটিমিটি তে ব্যবহৃত ওমুধের নাম ভি ?
- ৮। রতে- সি-ডি-৪ কোষের সংখ্যা প্রতি মিলিনিটারে কত হলে তাকে ' পূর্ণ প্রকাণিত এইডস ''
 বলা হবে । দেহে এইচ-আই-ডি জীবান, প্রবেশ করার পর থেকে এই অবস্থায় পৌছতে ``
 কত বছর সম্মূলানে ?

র্ভ পরীক্ষার কলাকে বার্মপ্রকা করতে করিছে । এইচ-আই-ডি পরিটিভ ঘ-তব্য করতে নেলে কর্মপ্রকা রভেন্ত করটি নয় না পরীকা করতে

হতি হবে ? পরী**ফা**টির নাম কি ?

- ১০। এইচ-আই-ভি জীবান খুংস করার সহজ উপায় कि ?
- ১১। ফানু রোপের হার এইচ-আই-ভি ব্যক্তিদের ফেন্তে কতগুন বেশি ?
- ১২। ১ ইউনিট (৩৫০ चि नि) রক্ত দিলে ১ জন প্রান্ত বয়ুক্ত ব্যক্তির হিমোল্লোবিন এর মাত্রা কতটা বাড়াব ?
- ১৩। यम् । ७ अरेह-पारे-छि अरु मर्ले राल हि धनतात यम् । प्या प्यात मणावना विष् याप ?
- ১৪। মামের বুকের দুধ থেকে শিশুর সংক্রমনের সদ্ভাবনা কত শতাং শ ?
- ১৫। এইচ-আই-ভি সংক্রমন কোন ব্যুসীদের মধ্যে বেশী দেখা যায় এবং কত শতাং ।

Post-training Scalustion on STDs/HIV/AIDS Of HAU(I) of Maheshtala Micricipality under Health Component of KUSP:

10,	Name	Designation.	Post-training Scaluation
)	Slipra Dey	F-TIS	201/2
3	Roshida Khahen	H.H-W	17
	Anèma Bramarik	n	19/2
,	Niyati Adhikary	. 11	14
	Sandhya Paul	n	21/2
	Pupil Das		-
	Adanita charraborty	F.T.S	18
	Rechi Das	H.H. W	21
	Maya Dey	71	.16
	Santara Karmanso	n	- 100
	Basanti Shil	n	14 1/2
	Debi Kanjilal	n	04
	Arjalt Faha	F.T.S'	19
	Niyati Das	A.H.W	19
	Jabita Dey	"	10
	Stankan barrie	"	21
	Anina Naskas	,	21/2
1	Karaklata Hazza	n	07
-	Prativa Roy	F.T.S'	(23)
	Chamarana Khahen	HHW	1272
-	Monjula Lees		12/2
1	Shibari Clarabolis	n ·	(24 1/2)
1	Usha Pan-	1	16

POROT.

Health Officer

Maheshtala Municipal

1

Name	Designation .	Post-training Evaluation
Ashina Roy	HINO	22
) Pratina Bhatlacharya	FTS	(23)
, Nupus Day	Hmo	(25)
. Kristra Ghose	u	17
Meiner Das	y	(27 X)
Indrani Basu	n	18
Krishna Roy Chandhury	11	(2372)
Leyota Bhoanick	F.T.S	21
. Avita Ghose	H.H.W	. 19
Dipa Chowdhern	ti.	21
. Birapani Marme	n	20%
100	p)	17
) Prativa Charabolts	F.T. S	22
Asati Dutta	H-H. W	
Mallika Naskas	11	15
, Rita Naskas	n	15
. Sabita Bis was II	11	12
Salita bij wasti , Sanswaty Jards	"	12%
	-	

Health Disjer Maheshtala Minicipali

Post-training Evaluation Sheet of STDs/HIV/AIDS of HAU-(II) of Makeshtala Municipality Under Health, Component of KUSP:

No.	Name	Disignation .	Post-training Evaluation
0	Atas Mondal	F. T.S	2272
2.	Annapurna Bannerjee	Httv	
3.	Kabita Ghose	n	26
4.	Katik Mallick	11	23
5.	Purnina Das		
6-	Sabila Sarpui	1)	(25%)
3	Bina Khan	, , , , , , , , , , , , , , , , , , , ,	14
8.	Sakina Khahen	1/	15
9.	Dulia Begun	1)	17
to.	Sakéli Begun	<i>)</i> 1	09
11-	Dolly Mordal	11	12
12.	Binapani Paheani	F.T. 5	26 1/2
13,	Mira Moulick	HMO	23
4.	Ratna Moulick	11	19
15.	Rekha Mercheje	n	(29)
16.	Kalpana Mordal	"	211/2
9.	Ashing Middle	F. T. S	(30)
18.	Porul Mordal	"	(2572)
19.	Kajal Boiragi	2,1	(26%)
	Hisarani Mondal	"	24
20.	Amala Mondal.	"	(27)
22.	Arifa Kayal	"	17
(23.)	Dolly Passion	F-T.S	(25X)

Such 6: Mahestylais Mumicina

5l.	Name	Disignation	Post-training Evaluation
7-4.	Ashima hiordal	HHEN	(29 X)
25.	Mirati Mozende	"	25)-
26.	Ranubala Mordal	И	23:
27.	Thankari Kayal	"	19
78.	Sanjenta Menky ce	N	(27%)
29)	Ratin Hopendes	F-7.5	(25)
30,	Kolycini borniger	H this	16
31.	gharna Mondal	F.T.S	21
32.	Kristna Mukheju	HHW	.16
33,	Kina Daggupta	n	22
34)	Jesnierara Klatun	F.T.S	(29)
35.	Dipali Mazunder	HHW	24
36,	Mini Bhatlacharya	"	22
37.	Nanifa Dufa	ti .	(28)
38	Mira Dao	p)	23
1	2		
			三级 的现在分词
			1月11年 書館時間 第
			STATE DATE
			10

Realth Officer
Maheshtala Municipal

of Maharhtala Municipality under Health Component of KUSP: Full Marks-(30), Jene-30 Minutes:

Name.	Designation	Post-training Evaluation
Chhaya Mondal	F-T.S	19
Anina Sadhurhan	H.H.W	(26)
Binapani Bagani	11	21
Bejali Naskas	n	21
Durga Poyat	ħ	15
Rexha Mordal	"	19
Binata Dao	F.T.S	(26)
Alo Mondal	H. H. W	20
Polly Naskas	H	02
Ravijana Mondal	n	21
Japoti Dalal	H	(26/2)
L cejjala Mondal	41	
Pushpa Paul	F. T.S	221/2
* Binala Mordal	-H.H-0	-
A Misa Mondal	. #	- 1
Monju Mati	HHD	22
7. Dipoli Mondal	M	(24 %)
A la	M	13
0.0	F.T.S	18
o. Iva Bhattacharga	HH20	21
1 1 1 1 1 2	- 1/	21
de Kolyani Roy II	"	/3
de Kolgani Roy II. 3. Alaleka Paris Barer	(1	15

500AG Health Officer

•	
Designation	Past-training Evaluation
AHIS	15
F. T.S	(24 Y2)
HHO	20
н	
"	81/2
<i>P1</i>	(26)
И	1812
F.T.S	(30)
HIta	. (25)
7	24
"	/8
H	22
F.T.S	22
H.H.W	20
n	(25)
"	17
"	21
	##W F. T. S ##W " "" "" "" "" "" "" "" "" ""

Sooth:
28807.
Health Officer
Maheshtala Municip

USP .- Health Component - aided by D. F. I.D .- Maherhtala Municipal Training on-HIV/AIDS (Reorientation) at HAUN on 14.807 Name of the participants Marksoblained slino Marks obtained Pretraining Exam. Post training Excess Stufali Brzmas 1: HHO Baranti Das. 2 16 F.T.S 3. Manju Das 16. ATW Krishna Sarkar. Swafona Kayat 16 Shika Mitra Rina Ray. Nilima Das. 11 9. Minate Nandi 3 10. Swapna 11 -Chandra Bhadwri FTS 12. Bela Doware 14. Mira Sarkar. #HW 13. 16 14. Shukla Makherjee #1 16 5 Difalé Kanungo 15. 16 Hasi Dulla Sima Bose 17 F.T. S 18) 8 Ava Sorkar HHID 19. Sandhya Bhownik 15 20. Jalula Bisway 14. Bratima Hondal 21 22 Manjie Kaychowdhury 15 Sathi Sen 23. Silaha Mondal. 24. 25 Papasi Mukherjee Chhanda Ganguly 26. FITS

USP. - Health Component - aided by D. F. I.D. - Maherhtale Municipal Training on - HIV/AIDS (Reviertation) at HAU IV on 14.8-07

	raining on-HIV/AIBS (Reviewa	bon) at HAU IV on 14.8-0	7
ישריאב י	Name of the participants	· Pretraining Exam-	Marks obtained Post training Exam
: 27		HHO -	15
28.	Masuda Khatun		
29.	Tra Dolui		14
30.	Laxmi Bera	" -	15
31.	Krishna Mazumder	F.T. i	12
32.		Hym -	(19)
	Tara Dawn.	"	13
33	Inthika Chakraborty	M	10
34.	Rila Charit	. W	16
35:	Kalpana Maily		(18)
. 36.	Aparna Das	t.4.1	(23)
37	· Madhuri Santra	Н	(18)
38.	Bratina Shukla	AMA _	15
	Smycla	"	8
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-			新教会
			Shalis Heldas
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Post-training Grahuation Sheet of STDs/HIV/AIDS of HAVED of Maheshtale Municipality: Under Health Component of KUSP: FULL Marks: (36) Time-30 Minutes:

-			
No.	Name	Fre-training Evaluation	fost-baining Evaluation
0	Mina Sengrepta	- F-7.5	(27)
2,	Baby Bionas	- 440	
3.	Basanti Inrkac	- "	(28 1/2)
4.	Bejoli Ghove	_ "	25
5.	Kajalsani Das	- "	131/2
6.	Subliva Chansabosts	- n	(27/2)
7.	Gouri Basu	_ F.T.S	(2871)
8.	Birapani Mitra	- HHO	21
9.	Kajal Raj	- 11	27/1)
to.	Kanala Das	· //	21
11.	Sheekla Nag	- "	17/2
12.	Chłoya Mallick		24
1 3.	Anita Kayal	- F.T.S	(27)
14.	Gita Mozander	_ # HW	23
15.	Manata Mukheg'ee	- "	227/2
16.	Mina Glose		-
17.	Rebati Mordal	_ "	231/2
18.	Lina Suta	_ "	(26%)
(9)	- Kala fam bleekhegie	- F.T.S	(26%)
	Ott) Ara Saska De	- #HD	2372
20	Pratina Mondal	"	24
20	Asiena Duta	- 4	22
23.	Dolly Doan		21

1985 Health Officer Maneshtala Municip

Post-topining Evaluation Shept of SJDs/HIV/AIDs of HAU-I, -Under Health Componet of KUSP: Mahadale Municipality:

Name	Pre- Training	Evaluation promote	Post-toxining Evaluation
Dipti Bose	_	1	22
Pupil Gargerly	_	F-tis	23
Dipu Dro	_	AHW	(27%)
Malina Show	-	,,	15
Subasna Blownick	-	"	26
Rêna Deufla	-	"	24
Scapra bose	_	,	2272
Rarli Lal	-	F-7-5	2272
Biropini Marra	-	HHW	(27)
Rita Roy (Das)	_	- "	(27%)
Mita Sikdes		"	24
Ira Dutta		F.T. S	(28)
Jyotska Adak	-	HH10	27
Larry Naskar		7	(274)
Namita Das		1 30	2772
Sabita 6 hoxe		n 1	(287)
Shyanali Ghose		_ "	(28)
		1 .5	
	Dipti Bose Putul Gargerly Dipu Das Nalina Novo Nalina Novo Nalina Skovonick Réna Dutta Svoapna Bose Raxhi Lal. Binopani Manna Rita Roy (Das) Mita Sikdes Jra Dutta Jyotsna Adak Laxnu Naskar	Dipti Bose Putul Gargerly Dipu Das Malina Show - Nalina Shownick Rêna Derta Swapna Bose Raxhi Lal Binopani Manna Lita Royl Das) Mita Sikdes Jra Dutta Jrotsna Adak Laxnu Naskas Namita Das	Dipti Bore — HMD Putul Gargerly — F-trs Dipu Das — HMD Nalina Show — " Subarna Bhownick — " Rina Dufla — " Swapna Bore — " Rakli Lal — F-T-S Binopani Manna — HMD Lita Roy (Das) — " Nifa Sikdee — " Jya Dufla — F-T-S Jyotsna Adak — HMD Larni Naskar — " Sabita Ghore — " Salyanali Ghore — "

Health Officer :

Post-training Evaluation Sheet of STDs/HIV/AIDS of HAD(VI)

of Mahabitala Municipality under Health Component of KUSP:

Full Marks (30) Jime- 30 minutes:

NO.	Name	Fre-training Evaluation	Post-training Evaluation
	Arina Métra	F.TS.	23
2.	Chandana Ghose	HMD CMH	23
3,	Dolly Mete	. "	23
4.	Gayeti Das	"	16%
51	Usha framarik	<i>n</i>	21
6.	Sandhya Dey	"	22
7.	Basana Paul	"	24
8,	Kaleri Claurabuty	7	18
9,	Kajal Deb	61	2.2
10,	Shefali Saka	7	(25)
(II).	Babunnessa	F.7.5	21
12.	Monja Basak	HMD	17
13.	Tepati Charmaborty		
14.	Doly Claumbolj	"	18 1/2
15.	Réta Brosas	И	12
t6,	Sima Sengrepta	n	1812
(g).	Monika Maity,	F.T.S	18
(8,	Arbia begun	H H2	18
19,	Shefali Tripothy		15
2c,	Swapna Murkeje	/1	22 1/2
21,	Bithika Borna	И	14
22.	Bulbul Classroboly	<i>h</i> .	22
23),	Morjula Ghose	n	(30)

Mahrantal Contd... 2

5h	- Mane	Pre-training Evaluation/peright.	Post-training Evaluation
24.	Ajanta Manna	- HIMO	26
15.	Chaitali Roy	*	18
26.	Likta Ghose	u	(25/2)
27,	Sardlya Wasker	()	19
18,	Surita Mundajes	M	19%
29)	Junarda Bhathchanga	F.T.S	(30)
Bc.	Monina Byun	HHW	(27)
3/.	Chlarda Blotlackanja	11	(28)
32,	Rina Paral	"	(29%)
33.	Amira Khaken	"	17
34.	Mostena Khahan	1	18
35	Minara Khahen	F.T.S	(29)
34,	Kalyani Dutta	HHN	23/2
37.	Minora Bance	N	24%
38.	Shilpi Samos	n	27
37.	Manatay Begin	"	23
	Manatag Begun.	//	19
49	Finge Khaden	"	181/2
(A2)	Diposita Blatackaga	,,	(28 %)
(43.)		F.T.S	27)
			4. F. C.
		\$ 1	Suite

Health of the set Maheshtana Western 7.

MAHESHTALA MUNICIPALITY



P.O. - MAHESHTALA, DIST.: SOUTH 24-PARGANS, PIN - 700 141

Phone: 2490-2280, 2490-1651, 2490-3389

Ref.: Memo No-

IV-B/MM/24

To The Project Director, CMU ILGUS Bhavan, Hc Block, Sector-3 Bidhannagar, Kol-16



Date: 03/08/07

Sub:- Reorientation Training of IPP-VIII Health
Workers on STDs/ HIV/ AIDS under Health
Component of KUSP

Sir.

With reference to your office letter Memo No CMU-94/2003(PtV)/175 (39), dtd 20/04/07,the training schedule on above subject is given below.

HAU NO	Dates	Time
1	20/08/07	11-30 am to 4-30 pm
i	21/08/07	Do
III	13/08/07	Do
IV	16/08/07	Do
V	14/08/07	Do
VI	18/08/07	Do

You are requested to take necessary action in this regard.

Chairman
Maheshtala Municipality

Dtd: 07.08.07

Copy forwarded for information & necessary action to :
2.Dr. Shibani goswami –Health Expert, CMU,KUSP

2.CIC(H) Maheshtala Municipality

Memo No-3748/1/2)/IVB/MM/24

Maheshtala Municipality

File::Health\My documents\Kusp

মহেশতলা পৌরসভা

পৌর পরিষদ কার্য্যালয়

পোঃ মহেশতলা, জেলাঃ দক্ষিণ ২৪ পরগণা, পিনঃ ৭০০ ১৪১

দ্রভাষ ঃ ২৪৯০-২২৮০, ২৪৯০-১৬৫১, ২৪৯০-৩৩৮৯

9018-3315/IV/MM/A

四十9.707

De ont

10, Project Dérector, C.M.U. Ilgus Bhalian, 11 c Block.

> Sector 3, Bidhannagar. Kalkata - 700106.

Ser, Sending, turewith, growth mountaring reports of under-fine childrent of IPP VIII of Maheshtala unineipality for April - May '07'.

> Shasis Halder 9.707 A-H-0.

Malieshtola Municipal Corporation / Municipality

Reporting Format for Growth Monitoring of Under-Five Children

Total No. of U-5 Children	No. of U-5 Children		No. o	No. of U-5 Children with	en with		No. of Mal-nutrition cases	utrition
	Weighed	Normal Weight	Gr I	Gr I Gr II	GrIII	Gr IV	Referred	Hospitalised
20055	19430	10081	5642	5642 2687 95	25 00	62	1020	

Report to be submitted at two (2) monthly interval as detailed below:

Period of Reporting	Report to be sent by
For April - May	15th of June water
For June - July	15th of August
For August - September	15th of October
For October - November	15th of December
For December - January	15th of February
For February - March	15th of April

- Report to be prepared at Sub-Centre Level by FTS.
- All the Under Five children are to be weighed at two monthly interval.
- addressed For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be
- Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

 Gurvanness Spreading

 **Gurvanness Sprea

Dr. Guswamick L. SP. Nutrition doc

about a series

सर्थिण्ला (श्रीत्रज्ज

পৌর পরিষদ কার্য্যালয়

পোঃ মহেশতলা, জেলা ঃ দক্ষিণ ২৪ পরগণা, পিন ঃ ৭০০১৪১

দ্রভাষঃ ২৪৯০-২২৮০, ২৪৯০-১৬৫১, ২৪৯০-৩৩৮৯

Mais - 2340/11/MM/4

on- 7.807

Project Director, CM:V.

Ilgus Bhalan, 11c Block.

Sector 3, Bidhannagar

Kalkata - 700106,

m. s. horwami pl.

Ser, Sending, herewill, growth wordlang reports of woods fine Children of IPPVIII of Mahishtala manicipality for December '06-January' 07. and February - March' 07

Delasis Heldaz A.H.O. 7.5.07

Municipal Corporation / Municipality

Reporting Format for Growth Monitoring of Under-Five Children

18683 17	X	Children Ci
17806	Weighed	No. of U-5 Children
9415 5101	Normal Weight	
1019	Gr I	No. 0
2450	Gr I Gr II Gr	No. of U-5 Children with
8 - 4	Gr III	n with
26	Gr IV	
840	Referred	No. of Mal-ni
1	Hospitalised	No. of Mal-nutrition cases

Report to be submitted at two (2) monthly interval as detailed below:

Period of Reporting	Report to be sent by
For April - May	15th of June
For June - July	15th of August
For August - September	15th of October
For October - November	15th of December
For December - January '07 V	15th of February
For February - March	15th of April

- Report to be prepared at Sub-Centre Level by FTS.
- All the Under Five children are to be weighed at two monthly interval.
- addressed For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be
- Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures

Allows Halder 7, 507

C. Dr. Gasswami-K. S.Pr. Nutrition doc

Reporting Format for Growth Monitoring of Under-Five Children

Children Children	No. of U-5 Children		No. 0	No. of U-5 Children with	n with		No. of Mal-nutrition cases	trition cases
	Weighed	Normal Weight	Gr I	GrI GrII Gr	GrIII	Gr IV	Referred	Hospitalised
10681	18027	9587 5412	5412	2293	702	co co	735	

Report to be submitted at two (2) monthly interval as detailed below:

Period of Reporting	Report to be sent by
For April - May	15th of June
For June - July	15th of August
For August - September	15th of October
For October - November	15th of December
For December - January	15th of February
For February - March '07	15th of April

- Report to be prepared at Sub-Centre Level by FTS.
- All the Under Five children are to be weighed at two monthly interval.
- For Gr. I & Gr. II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.
- Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

1.9.4. Sports



Maheshtala Municipality Maheshtala, Kol- 141 (Office of the Board of Councillor's)

Memo No- 1242 IV-B/MM/24

Date: 09/03/07

To
The Project Director, CMU
ILGUS Bhavan, Hc Block, Sector-3
Bidhannagar, Kol-16

Sub:- Reorientation Training of IPP-VIII Health
Workers on National Health programmes under
Health Component of KUSP

Sir.

With reference to your office letter Memo No CMU-94/2003(Pt.IV)/2879(40), dtd 13/02/07,the training schedule on above subject is given below.

HAU NO	Dates	Time
1&VI	15 th ,16 th &17 th March	Daily from 12-30 to4-30 pm
11&111	19 th ,20 th &21 st March	Do
IV&V	22 nd ,23 rd &24 th March	Do

You are requested to take necessary action in this regard.

Chairman Maheshtala Municipality

Memo No-

/IVB/MM/24

Dtd.

Copy forwarded for information & necessary action to :-

1.Dr. Shibani goswami -Health Expert, CMU, KUSP

2.CIC(H) Maheshtala Municipality

Executive Officer Maheshtala Municipality

File::Health\My documents\Kusp

• মহেশতলা পৌরসভা

পৌর পরিষদ কার্য্যালয়

পোঃ মহেশতলা, জেলা ঃ দক্ষিণ ২৪ পরগণা, পিন ঃ ৭০০১৪১

দ্রভাষ ঃ ২৪৯০-২২৮০, ২৪৯০-১৬৫১, ২৪৯০-৩৩৮৯

9018 - 36/IV/MM/4

जार- 3.1.07

70

Project Derector. C.M.U.

[lyns Bhaban. 11 C Block:

Sector 3, Bidhannagar.

Kalkata - 700106.

Sub: Growth monitoring report of worder fine Children.

Ser, Sending hirewilk growth monitoring reports for of underfine children of IPP VIII of Mahrshtata Municipality for October November,

stelrasis Haldar. 3.1.07.

Mohush Lake Municipal Corporation / Municipality

Reporting Format for Growth Monitoring of Under-Five Children

No. of Mal-nutrition cases	GrII GrIV Referred Hospitalised	1006 39. 1045
of U-5 Children with	Gr II Gr	2453 100
No. of	Gr I	4814
	Normal Weight	8 900
No. of U-5 Children	Weighed	17212
Total No. of U-5 Children		18457

Report to be submitted at two (2) monthly interval as detailed below:

Period of Reporting	Report to be sent by
For April - May	15th of June
For June - July	15th of August
For August - September	15th of October
V For October - November	15th of December
For December - January	15th of February
For February - March	15th of April

Allabis Haldas

- Report to be prepared at Sub-Centre Level by FTS.
- All the Under Five children are to be weighed at two monthly interval.
- For Gr. I & Gr. II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.
- Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

MAHESHFALA MUNICIPALITY Maheshtala, South 24 Parganas

Memo No 1

/I-A/MM/395

Dated :

ORDER

Smt. Kalyani Halder, C/o Shri K.Halder, residing at "Jeevan Vihar" of 249, M.S.C. Bose Road, PO: Naktala - 700047 was engaged to act as Urban Health Improvement Organiser under IPP-VIII of this municipality on contract basis for a period of 1 (one) year with effect from 16.11.2004 in persuant to Government Order No. 95/MA/P/C-10 26.02.2003, dated 14.01.03 of the joint secretary to the Govt. of West Bengal, Municipal affairs Department, Writers' Building, Kolkata - 700001.

The tenure of service of Smt. Kalyani Halder, U.H.I.O. is hereby extended from a further period of one year with effect from 16.11.2006 on the existing term & conditions.

Chairman Maheshtala Municipality

Memo No :5922(12) I-N/HM/395

Dated 18:12.06

Copy forwarded for information & necessary action to :-

- 1. Joint Secretary to the Govt. of West Bengal, Municipal Affairs Deptt. Writers' Building, Kolkata 01.
- 2. Chief executive officer, K.M.D.A.
- 3. Adviser (Health) S.U.D.A.
 - 4. Chief of Health, IPP-VIII, KMDA.
- 5. Vice-Chairman Mahemhtala Municipality.
- 6. CIC(Health)
- 7. Finance Officer
- 8. Health Officer
- 9. Smt. Kalyani Halder " Jeevan Vihar" 249 N.S.C Bose Road, Naktala, Kolkata 700047.
- 10. Superintendent, Matrisadan, Maheshtala Municipality.
- 11. Head Clerk
- 12. Office Copy.

Executive officer Maheshtala Municipality

स्थित्राज्या (श्रीत्रज्ञ

পৌর পরিষদ কার্য্যালয়

পোঃ মহেশতলা, জেলা ঃ দক্ষিণ ২৪ পরগণা, পিন ঃ ৭০০১৪১

দ্রভাষ ঃ ২৪৯০-২২৮০, ২৪৯০-১৬৫১, ২৪৯০-৩৩৮৯

Mais - 5499 / 118 / MM/A

70. Project Director, CALO. J. God.

ILGUS Bhaban, He Block. ()

Sector - 3. Bidhan nagar.

Kolkata - 700106

Sub: Growth monitoring report of under fine Children.

Ser, Bending herewith growth wonitoring report of under five children of this municipality (under IPP (III)) for the peroid of June-July 06 and Angust-September '06

> Miliasis Haldar A. H.D. 17.11.06.

Malanhola Municipal Corporation / Municipality

Reporting Format for Growth Monitoring of Under-Five Children

	274	0	268	2671	10218 5161	10218	18324	18324
Hospitalised	Referred	Gr IV	GrIII	Gr I Gr II Gr	Gr I	Normal Weight	Weighed	
trition cases	No. of Mal-nutrition cases		n with	No. of U-5 Children with	No. o		No. of U-5 Children	Total No. of U-5 Children

Report to be submitted at two (2) monthly interval as detailed below:

7
For April - May
For June - July
For August - September
For October - November
For December - January
For February - March

- Report to be prepared at Sub-Centre Level by FTS.
- All the Under Five children are to be weighed at two monthly interval.
- addressed For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be
- Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

Surfe delasis belder.

.....Malushlah Municipal Corporation / Municipality

Reporting Format for Growth Monitoring of Under-Five Children

	296	7	279	5197 2703 27	7917	10261	7845 T	18:457 18457
	Referred	Gr. – IV	GrIII	Gr I Gr II	Gr I	Normal Weight	Weighed	
utr	No. of Mal-nutrition cases		n with	No. of U-5 Children with	No. o		No. of U-5 Children	Total No. of U-5 Children

Report to be submitted at two (2) monthly interval as detailed below:

	Period of Reporting	ing
	For April - May	
	For June - July	
1	For August - September	
	For October - November	
	For December - January	
	For February - March	

- Report to be prepared at Sub-Centre Level by FTS.
- All the Under Five children are to be weighed at two monthly interval.
- addressed For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be
- Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

Suche Melasis Account

(Dr Gerswam & SP Nutrition doc

Maheshtala Municipality Office of Board of Councillors Maheshtala, Kolkata-700141, South= 24 - Pgs.

Ref: 53/5/IVB/MM/24

The Project Manager, CMU, ILGUS Bhavan, HC Block, Sectos-3, Bidhannagar, Kolkata-700106

Date:16.11.06

Sub: Re-orientation training of IPP-VIII Health Workers On RCH & FP under Health Component of KUSP.

Dr. Goswani Pe

Sir.

With reference to your office letter Memo no CMU-94\2003(pt-IV) / 1802(40) dtd 26.10.06 & considering the Special Immunization Week (form 10th to 16th Dec' 06) & National filarial Day on 22nd Dec' 06, the training schedule on above subject is given below.

Dates	HAU No	HAU No	Times
23 rd , 24 th & 27 th Nov'	I	VI	11.30A.M to 4.30 P,M
28 th , 29 th & 30 th Nov'	11	III	Do
Ist, 2nd & 4th Dec	IV	V	Do

You are requested to take necessary action in this regard .

Yours faithfully

Maheshtala Municipality

Date-15.11.06

Memo no-(6)/ IV-B/MM/24

Copy forwarded for information & necessary action to the-

1. Dr Shibani Goswamy Health Expert CMU, KUSP

2. CIC (H)

- Maheshtala Municipality

3. F.O

- Maheshtala Municipality

4. AE (KUSP) - Maheshtala Municipality

5.F.C KUSP) - Maheshtala Municipality

6. H.C

- Maheshtala Municipality

utive Officer Maheshtala Municipality:

Maheshtala Municipality Office of Board of Councillors Maheshtala, Kolkata-700141, South= 24 - Pgs.



Ref:

/IVB/MM/24

Date:15.11.06

To,

The Project Manager, CMU, ILGUS Bhavan, HC Block, Sectos-3, Bidhannagar, Kolkata-700106

> Sub: Re-orientation training of IPP-VIII Health Workers On RCH & FP under Health Component of KUSP.

Sir,

With reference to your office letter Memo no CMU-94\2003(pt-IV) / 1802(40) dtd 26.10.06 & considering the Special Immunization Week (form 10th to 16th Dec' 06) & National filarial Day on 22nd Dec' 06, the training schedule on above subject is given below.

Dates	HAU No	HAU No	Times
23 rd , 24 th & 27 th Nov'	I	VI	11.30A.M to 4.30 P,M
28th, 29th & 30th Nov'	II	III	Do
1 st , 2 nd & 4 th Dec	IV	V	Do

You are requested to take necessary action in this regard.

Yours faithfully

Chairman Maheshtala Municipality

Memo no- (6)/ IV-B/MM/24

Date-16.11.06

Copy forwarded for information & necessary action to the-1. Dr Shibani Goswamy Health Expert CMU, KUSP

2. CIC (H) 3. F.O

- Maheshtala Municipality

4. AE (KUSP)

- Maheshtala Municipality - Maheshtala Municipality

5.F.C KUSP)

Maheshtala Municipality

6. H.C

Maheshtala Municipality

Maheshtala Municipalit

Maheshtala Municipality Office of Board of Councillors Maheshtala, Kolkata-700141, South= 24 - Pgs.

Ref:

/IVB/MM/24

Sr. yoswamife.

To.

The Project Manager, CMU, H.GUS Bhavan, HC Block, Sectos-3. Bidhannagur, Kolkata-700106

> Sub. Re-orientation training of IPP-VIII floatth Workers On RCH & FP under Health Component of KUSP.

Sir.

With reference to your office letter Memo no CMU-94\2003(pt-1V) / 1802(40) dtd 26.10.06 & considering the Special Immunization Week (form 10th to 15th Dec. 06) & National filariai Day on 22nd Dec' 06, the training schedule on above subject is given below.

Dates	No	HAU No	Times
23 rd , 24 th & 2.7 th Nov	1	VI	11.30A.M to 4.30 P,M
28th , 29th & 30th Nov'	11	111	Do
1st . 2nd & 4th Dec	IV	V	Do

You are requested to take necessary action in this regard .

Maheshtala Municipality

Memo 18-5/1 (6)/ IV-B/MM/24

Date- 1.11.06

Copy forwarded for information & necessary action to the-

1. Dr Shibani Goswamy Health Expert CMU, KUSP

2. CIC (II)

- Maheshtala Municipality

3. F.O 4. AE (KUSP) - Maheshtala Municipality

5.F.C. KUSP)

- Maheshtala Municipality

6.11.C

- Maheshtala Municipality

- Maheshtala Municipality

Maheshtala Municipality.

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MOHESTOLA MUNICIPALT

96260662 22 16 3

00:21 90-11-91

MAHESHTALA MUNICIPAL OFFICE OF THE BOARD OF COUNCILLORS P.O. - MAHESHTALA, DIST. : SOUTH 24-PARGANAS, PIN - 700141 Phone: 2490-2280, 2490-1651, 2490-3389 3999/IV-B/MM/20 Ref. : Date: To The Project Director CMU, KUSP Ilgus Bhavan. HC-Block, Sector-III Salt Lake City Kolkata-700016 Sub: Financial sanction under the A/c head 'Contingency'. Sir, As per your letter memo no.CMU-94/2003(Pt-III)/1106(62) dated 14/11/05, we utilised the amount of Rs.50000/- for contingency purpose as per annexure-I. We submitted SOE in due time. This contingency fund was of great help for implementing various health programme but we feel that performance will be better if the amount increases. So, we hereby are applying for Rs. 100000/- as Contingency fund for the year 2006-2007. You are requested to take early necessary action in this regard. Thanking you. Yours sincerely

Chairman Maheshtala Municipality

Executive Officer of Maheshtala Municipality

Memo no. 3999/1(4)/IV-B/MM/24

Dated: 01/09/06

Copy forwarded for information & necessary action to the :-

Vice Chairman/Finance Officer/Finance Co-ordinator, KUSP, Maheshtala Municipality / Dr Soswami, Health Expert, CMU.

W-5/Estab/cmu-kusp



CHANGE MANAGEMENT UNIT

Memo No. CMU-94/2003(Pt. IV)/1430

Dt. .. 11.09.2006

From: Arnab Roy

Project Director, CMU

To

: The Chairman

Maheshtala Municipality

P.O.: Maheshtala

Dist.: 24 Pgs (South), Pin-743 352

Sub: Administrative Approval & Financial Sanction for the A/C head

"Contingency" in connection with Health component of KUSP.

Ref.: Your communication bearing no. 3999/IV-B/MM/20 dt. 09.09.2006.

Sir.

With reference to above, Administrative Approval & Financial Sanction is hereby accorded for a lump sum amount of Rs. 50,000/- under the A/C head "Contingency" for FY 2006-07 in connection with Health component of KUSP, as requested for.

The probable item of expenditure under the said A/C head has already been spelled out in this office earlier communication vide memo no. CMU-94/2003(Pt. III)/1106(62) dt. 14.11.2005. Statement of Expenditure is to be submitted through Accounting Support Agency in due course.

Thanking you.

Yours faithfully,

Memo No. CMU-94/2003(Pt. IV)/1430/1(1)

Copy forwarded for kind information to:

HO, Maheshtala Municipality

Memo No. CMU-94/2003(Pt. IV)/1430/2(2)

Copy forwarded for kind information to:

1. Finance Advisor, CMU

2. Accounting Support Agency, CMU

Project Director, CMU
Dt. .. 11.09.2006

Project Director, CMU

Dt. .. 11.09.2006

Project Director, CMU

MAHESHTALA MUNICIPALIT OFFICE OF THE BOARD OF COUNCILLORS P.O. - MAHESHTALA, DIST.: SOUTH 24-PARGANAS, PIN - 700 Phone: 2490-2280, 2490-1651, 2490-3389 3999/IV-B/MM/20 Ref.: Date: Dr. Grossomi The Project Director CMU.KUSP Ilgus Bhavan, HC-Block, Sector-III Salt Lake City Kolkata-700016 Sub: Financial sanction under the A/c head 'Contingency'. Sir. As per your letter memo no.CMU-94/2003(Pt-III)/1106(62) dated 14/11/05, we utilised the amount of Rs.50000/- for contingency purpose as per annexure-I. We submitted SOE in due time. This contingency fund was of great help for implementing various health programme but we feel that performance will be better if the amount increases. So, we hereby are applying for Rs. 100000/- as Contingency fund for the year 2006-2007. You are requested to take early necessary action in this regard. Thanking you, Yours sincerely Maheshtala Municipality Memo no. 3999/1(4)/IV-B/MM/24 Dated: 01/09/06 Copy forwarded for information & necessary action to the :-Vice Chairman/Finance Officer/Finance Co-ordinator, KUSP, Maheshtala Municipality / Dr S Goswami, Health Expert, CMU. Executive Officer Maheshtala Municipality W-5/Estab/cmu-kusp

MAHESHTALA MUNICIPALITY

Office of the Board of councilors P.O- Maheshtala, Dist: South 24 parganas, pin 700141 Ph: 2490-2280, 1951, 3389

Ref:

IVB|MM|24

Date:22.08.06

` To The Project Director, CMU, ILGUS BHAVAN, HC Block, Sector -3 Bidhannagar, Kolkata - 700106

> Sub: Re orientation training of IPP-VIII Health Workers on STD\HIV\AIDS.

Sir,

With reference to your office letter Memo No - CMU-94\ 2003 (pt IV)\1097(40) Dtd 26.07.06 the training schedule on above subject is given below.

HAU NO	Dates	Venue
IV	23rd & 24th August	HAU IV
V	Do	HAU IV
I	25th & 26th August	HAU I
VI	Do	HAU VI
II	28th & 29th August	'HAU II
Ш	Do	'HAU III

It is to be noted that the above schedule is fixed for implementation of Pulse Polio Immunization Programmer September Round (10.09.06)

"Yours faithfully

80 -

Memo No-3766/1(3) IVB\MM\24

Chairman Dtd. 22\08\06:

Copy forwarded for information & necessary action to the-

Dr. Shibani Goswami Health Expert CMU

2) CIC (H)

M\Municipality.

3) A.E (KUSP) M\Municipality.

Maheshtala Municipality



KOLKATA URBAN SERVICES FOR THE POOR CHANGE MANAGEMENT UNIT

Memo No. CMU-94/2003(Pt. IV)/1217

Dt. .. 10.08.2006

From: Arnab Roy

Project Director, CMU

To

: The Chairman

Maheshtala Municipality

P.O.: Maheshtala

Dist.: 24 Pgs (South), Pin-743 352

Sub. : Support to Health sector - Refurbishment expenditure.

Ref.: Your communication bearing no. 3450/III-A/MM/147(KUSP) dt. 9.8.2006.

Sir,

With reference to above, approval is hereby accorded for booking the expenditure in the month of August, 2006 under the A/C head "Support to Health Sector – Refurbishment" in connection with procurement of furniture, as requested for.

You are requested to ensure submission of Statement of Expenditure (SOE) and Utilisation Certificate (U.C.) in this regard through Accounting Support Agency accordingly.

Thanking you.

Memo No. CMU-94/2003(Pt. IV)/1217(1)

Copy forwarded for kind information to:

Health Officer, Maheshtala Municipality.

Memo No. CMU-94/2003(Pt. IV)/1217/2(2)

Copy forwarded for kind information to:

1. Financial Advisor, CMU

2. Accounting Support Agency

Yours faithfully,

Project Director, CMU

Dt. .. 10.08.2006

Project Director, CMU

Dt. .. 10.08.2006

Project Director, CMU

MAHESHTALA MUNICIPALITY

OFFICE OF THE BOARD OF COUNCILLORS
P.O. - MAHESHTALA, DIST.: SOUTH 24- PARGANAS, PIN - 700141

Phone: 2490-2280,2490-1651,2490-3389

Memo No 3450 /III - A/MM/147(KUSP)

Date: 09/08/2006

To
The Project Director, CMU
Ilgus Bhavan
HC Block, Sector 3,
Bidhannagar,
Kolkata - 700 106

Dr. Goswamite.

Sub: Support to health sector Refurbishment expenditure

Sir.

I like to inform you that, our municipality has completed the said work of procurement of furniture under support to health sector refurbishment within July 06 but by mistake payment was realized on 7th Aug 06. So if you permit we can book the expenditure in KUSP accounts. Your kind instruction in this regard is waited from your end

Thanking you.

Yours faithfully

Chairman Maheshtala Municipality MAHESHTALA MUNICIPALITY
OFFICE OF THE BOARD OF COUNCILLORS
P.O. - MAHESHTALA, DIST.: SOUTH 24- PARGANAS, PIN - 700141

Phone: 2490-2280,2490-1651,2490-3389

Memo No: 3450 /III - A/MM/147(KUSP)

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To
The Project Director, CMU

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The Project Director, CMU
Ilgus Bhavan
HC Block, Sector 3,
Bidhannagar,
Kolkata - 700 106

In yoswamife.

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Thanking you.

Yours faithfully

Chairman Maheshtala Municipality य(२गण्ला (श्रीत्रप्रकृष् পৌর পরিষদ কার্য্যালয়
পোঃ মহেশতলা, জেলাঃ দক্ষিণ ২৪ পরগণা, পিনঃ ৭০০১৪
দ্রভাষঃ ২৪৯০-২২৮০, ২৪৯০-১৬৫১, ২৪৯০-৩৩৮৯

9018 - 3429 / IVB / MM (A

10, Project Derector, CMU. ILGUS Bhanan HC Block. Sector -3, Bidhannoger. Kolkata - 700106.

Dr. Gorwanie Per 8-8-06 m/8/00

Sal: Growth mountaring report of underfaire

Ser, Sending herewith growth worntoring report of under five children of this municipality (under IPP VIII) for the period of April-May 2006.

> dulearistardar A-40.

.....Malwahlala...... Municipal Corporation / Municipality

Reporting Format for Growth Monitoring of Under-Five Children

Total No. of U-5 No. of U-5 Children Children	No. of U-5 Children		No.	No. of U-5 Children with	n with		No. of Mal-nutrition cases	strition cases
	Weighed	Normal Weight	Gr I	Gr I Gr II Gr	GrIII	Gr IV	Referred	Hospitalised
8003	18003	10095	8909	10095 5058 2584.	260	6	266	

Report to be submitted at two (2) monthly interval as detailed below:

Period of Reporting	Report to be sent by
For April - May	15th of June
For June - July	15th of August
For August - September	15th of October
For October - November	15th of December
For December - January	15th of February
For February - March	15th of April

- Report to be prepared at Sub-Centre Level by FTS.
- All the Under Five children are to be weighed at two monthly interval.
- addressed For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be
- Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures

A SERVE

Dulasis Arldan 8-8-06



CHANGE MANAGEMENT UNIT

Memo No. CMU-94/2003(Pt. III)/1601

Dt. .. 09.01.2006

From: Arnab Roy

Project Director, CMU

To : The Chairperson

Maheshtala Municipality

Sub: Administrative Approval and Financial Sanction for procurement of 1 no. of Computer with accessories at Health Programme Unit under Health component of KUSP.

Madam,

With reference to your letter under memo no. 5603/IVB/MM/24 dt. 22.12.05, this is to inform you that you may go ahead to procure 1 (one) no. of Computer, 1 Laser Printer, Computer Table and Chair for use by the Health Officer & Asstt. Health Officer of your ULB. The specification of Computer and Printer is enclosed which is to be followed during procurement. You are also to observe the terms and conditions of procurement as laid down by the DFID.

The fund available for the ULB is Rs. 59,000/- (Rupees fifty nine thousand) only being the cost of 1 no. of each of computer, printer, computer table and chair. The KUSP fund already available with you is to be utilized for such procurement.

Actual expenditure is to be booked under the A/C head – "Support to Health Sector – Procurement Computer" and Statement of Expenditure (SOE) be submitted through the Accounting Support Agency.

You are also requested to make necessary arrangement for Computer Training of the other health personnel concerned i.e. HO, AHO, UHIO and others.

Thanking you.

Enclo: As stated

Yours faithfully,

Project Director, CMU

Dt. .. 09.01.2006

Memo No. CMU-94/2003(Pt. III)/1601/1(3)

Copy forwarded for kind information to:

- 1. Directorate of Local Bodies
- 2. Finance Advisor, CMU
- 3. Accounting Support Agency, CMU

Project Director, CMU

MAHESHTALA MUNICIPALITY

OFFICE OF THE BOARD OF COUNCILLORS

P. O. - MAHESHTALA, DIST.: SOUTH 24-PARGANAS, PIN - 700141

Phone: 2490-2280, 2490-1651, 2490-3389

Ref. :

5603/IVB /MM/24

To The Project Director, CMU ILGUS Bhavan, HC Block, Sector-3 Bidhannagar, Kolkata-106.

Date:

Sub : Provision of Computer with accessories at the Health Programme Unit under Health Component of KUSP.

357

30.12.

Sir.

With reference to your office letter memo No.CMU-94/ 2003(Pt.III)/1253(39)/2(39), dated-06.12.05, the information regarding status on Basic Computer training undergone by the health Personnel is given below.

Sl.No.	Name of the Health Personnel	Designation	Status on l Training un	Sasic Computer
			YES	NO
01.	Dr. S.M. Ali	н.о.	-	/
•2.	Dr. D. Halder	A.H.O.		V
03.	Kalyani Halder	UHIO		V
04.	Tapan Neogy	S.I.		V
05.	Soma Sengupta	L.D.C	V	-

The requisition along with the undertaking (as per proforma) is enclosed herewith for taking kind necessary action in this regard. faithfully,

Maheshtala Municipality

Yours



UNDERTAKING

One of the objectives of KUSP is to bring efficiency in the management of community based primary health care services and office management of Health Programme Unit through organizational development. In this context KUSP has agreed to provide one computer and one printer as an aid to be installed at the Health Programme Unit.

The Municipal Corporation / Council undertakes to :

• Install the computer at a suitable health programme unit for use by the HO / AHO and other health personnel concerned.

Place identified for installation with address and telephone No. (if any)	Name of HO and/or AHO responsible for maintaining computer work	Name of other personnel of Health Programme Unit who will use Computer
Health Section, Municipality office, 2490-1651/3389	Dr. S.M. Ali-HO Dr. D. Halder - AHO	Neogy & Soma Sergupta

- Computerize health data received from grass root level functionaries, compilation & preparation of monthly reports, facilitating regular communication for speeding up of activities, work on retraining and the like.
- Submit computerized report related to Health component of KUSP at monthly frequency & as and when asked for.

Mayor/Chairman Municipality
Maheshtala Municipality

Makeshtale Municipal Corporation / Municipality



CHANGE MANAGEMENT UNIT

Memo No. .. CMU-94/2003(Pt. III)/1453

Dt. .. 23.12.2005

From: Arnab Roy

Project Director, CMU

To :

: The Chairman

Maheshtala Municipality

Sub.: Provision of Computer at Health programme unit under Health component of KUSP - Training of Health personnel in Computer.

Sir,

It has been learnt from your communication bearing no. IVB/MM/24 dt. 20.12.2005 that none of the health personnel is trained in basic computer. To provide computer at health programme unit for computerization of health related data, it is essential that the health personnel be trained in basic computer. Hence, you are requested kindly to arrange for such basic training of health personnel i.e. HO, AHO, STSs and others in the ensuing computer training arranged by CMU.

A feed back on completion of training may kindly be forwarded to the undersigned so that necessary Administrative Approval and Financial Sanctioned be accorded for procurement of computer.

Thanking you.

Yours faithfully,

Project Director, CMU

Dt. .. 23.12.2005

CC

HO, Maheshtala Municipality

Memo No. CMU-94/2003(Pt. III)/ (453/1/1)

Project Director, CMU

MAHESHTALA MUNICIPALITY

OFFICE OF THE BOARD OF COUNCILLORS

P. O. - MAHESHTALA, DIST. : SOUTH 24-PARGANAS, PIN - 700141

Phone: 2490-2280, 2490-1651, 2490-3389

010

Ref. :

IVB /MM/24

Date : 20.12.05

The Project Director, CMU ILGUS Shavan, HC Block, Sector-3 Bidhannagar, Kolkata-186.

> Sub : Provision of Computer with accessories at the Health Programme Unit under Health Companent of Kusp.

sir.

With reference to your office letter memo No.CMU-94/2003(Pt.III)/1253(39)/1(39), dated-06.12.05, the information regarding status on Basic Computer training undergone by the health Personnel is given below.

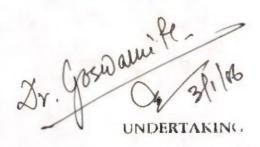
Sl.No.	Name of the Health Personnel	Designation	Status on ! Training u	esic Computer
	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		YES	: NO
01.	Dr. S.M. Ali	н.о.	**	V
02.	Dr. D.Halder	A.H.O.	144	L'
03.	Kalyani Halder	UHIO		V
04.	Tapan Neogy	S.I.		1'
05.	Soma Sengupta	L.D.C	V	erre was the latter annual and a suntage orders and a secure colors of the gladester.

The requisition along with the undertaking (as per proforma) is enclosed herewith for taking kind necessary action in this regard.

Yours faithfully,

. Chairman Maheshtala Municipality





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Proceedentified for installation with address and telephone No. (if any)

North Section, Mortagolish cities, 1920 1831/3389

Name of HO and/or AHO responsible for maintaining computer work

Do. D. Hudday - AHO

Name of other personnel of Health Programme Unit who will use Computer

Kalyani Halder, Japani Neugy : Jama Jargupta

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Mayer/Chairman
Mayer/Chairman
Maheshtala Municipality
Maheshtala Municipality

Maheshtala Municipality
Office of Board of Councillors
Maheshtala, Kolkata-700141

Date:22.06.06

To,
The Project Manager, CMU,
ILGUS Bhavan,HC Block,Sectos-3,
Bidhannagar, Kolkata-700106

Sub: Re-orientation training of IPP-VIII Health Workers
On redesigning Family Schedule & HMIS

Sir,

With reference to your office letter Memo no CMU-94\2004(pt-IV) \ 596(40) dtd 08.06.06 the training sehedule on above subject is given below.

HAU NO	Dates	HAU NO	Dates
I	4th, 5th & 6th july	IV	17 th , 18 th , 19 th july
II	10 th , 11 th & 12 th july	V	19th ,20th & 21th july
Ш	13 th , 14 th & 15 th july	VI	26th, 27th & 28th july

You are requested to take necessary action in this regard.

Your's faithfully.

Chairman

Maheshtala Municipality

Dr. Goswami Ft.

Memo no-

IV-B\MM\24

Date-22.06.06

Copy forwarded for information & necessary action to the

1. Dr Shibani Goswamy Health, Expert CMU, KUSP

2. CIC (H) - Maheshtala Municipality

3. AE (KUSP) - Maheshtala Municipality.

Executive Officer

Maheshtala Municipality.

Maheshtala Municipality Office of Board of Councillors Maheshtala, Kolkata-700141

Ref:

IVB\MM\24

Date:22.06.06

To,

The Project Manager, CMU, ILGUS Bhavan,HC Block,Sectos-3, Bidhannagar, Kolkata-700106

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Your's faithfully.

Chairman Maheshtala Municipality

Memo no IV-B\MM\24

Date-22.06.06

Copy forwarded for information & necessary action to the

1. Dr Shibani Goswamy Health Expert CMU, KUSP

2. CIC (H) - Maheshtala Municipality

3. AE (KUSP) - Maheshtala Municipality.

Maheshtala Municipality.

सर्थिणला (श्रीत्रमुख

পৌর পরিষদ কার্য্যালয়

পৌর পরিষদ কার্য্যালয়
পাঃ মহেশতলা, জেলাঃ দক্ষিণ ২৪ পরগণা, পিনঃ ৭০০

দূরভাষ ঃ ২৪৯০-২২৮০, ২৪৯০-১৬৫১, ২৪৯০-৩৩৮৯

9018-2305/IVB/MM/4

or- 31.5.06 01.06.06

Project Derector, C.M.U. Dr. 405wamife. ILGUS Bhavan II c Block. Seeter 3, Bidhannagar Kolhata - 700106

Sub: Crowth wonitoring report of under five Children.

Sir, Sending herewith growth monitoring report of under fine children of this numicipality (under 1 PP VIII) Project) for the period of February-March' 06.

> Delani Haldar AAO. 31-5-06

Makes Lala...... Municipal Corporation Municipality

Reporting Format for Growth Monitoring of Under-Five Children

	7	C	e	-	ट		100	1405
	101	N	c o 2	DATA	800 P	2982	17871	1007
Hospitalised	Keterred	Gr IV	Gr III	GrII GrIII	Gr 1	Weight	Weighed	
						7	Children	Children
strition cases	No. of Mal-nutrition cases		n with	No. of U-5 Children with	No. of		No. of U-5	Total No. of U-5

Report to be submitted at two (2) monthly interval as detailed below:

Period of Reporting	Report to be sent by
For April - May	15th of June
For June - July	15th of August
For August - September	15th of October
For October - November	15th of December
For December - January	15th of February
Whor February - March	15th of April

- Report to be prepared at Sub-Centre Level by FTS.
- All the Under Five children are to be weighed at two monthly interval.
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- Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

Solveris Arder 31.5.06.

स्टिंगंजला (श्रीतंत्रक्रिं

পৌর পরিষদ কার্য্যালয়

পোঃ মহেশতলা, জেলা ঃ দক্ষিণ ২৪ পরগণা, পিন ঃ ৭০০১

म्त्राव : २८৯०-२२४०, २८৯०-১७৫১, २८৯०-७७४৯

4318-535/1/8/WW/A

ण१- 2.6.06

Dr. Goswami Pe.

"Arnab Ray I.A.S. Projet Director, CMU.

ILGUS Bhavan. H. e Block. Sector 3- Bidhan Nagar

Kalkata - 700106.

Sub: Awareness through deployment of tolk media of this municipality.

Ser, Sending herewith IEC Performance Report. of Awareness through deployment of Jolk wedia, tild in the month of March' 06. in this municipality.

Delesis Haldar A. H.O. 2.6.06.



IEC Performance Report

..... Maluxhila Nunicipality / Municipal Corporation

Awareness through deployment of folk media

167 602		435	Essephant woman (ANC) = T. Toyard son Vaccination	Edance.	6	6
7	М	T.	Railing Summaria	utilised	held	
Total no. of Participants	no. of Pa	Total	covered	Folk media	programmes	of HAUs
			Item of tonics	Type of	Total no. of	Total no

Major Storte

Alasis Helder A. A. S. S. S. S.

यर्थिण्या (श्रीत्रप्रकृष्

পৌর পরিষদ কার্য্যালয়
পোঃ মহেশতলা, জেলাঃ দক্ষিণ ২৪ পরগণা, পিনঃ ৭০০১৪

দ্রভাষঃ ২৪৯০-২২৮০, ২৪৯০-১৬৫১, ১৪১০-১৯১১ পৌর পরিষদ কার্য্যালয়

দ্রভাষ ঃ ২৪৯০-২২৮০, ২৪৯০-১৬৫১, ২৪৯০-৩৩৮৯

9018-2325 NB / MM 4

or- 2.6.06

Dr. Goswami Pe.

15/6/66

10, Arnal Ray 1A.S. Project Derector, CMU. ILGUS Bhowan, Hc Block Sector 3, Brothan Nagur

Kalkata - 700106.

Sul: Group disenssion at block livel (block meeting) of this municipality.

Ser, Sending herewith, IEC Performance Report of block meeting held from January'06 to April'06. in this municipality.

Deliasis Halder AHO. 2.6.06.



IEC Performance Report

... Mahahaha Municipality / Municipal Corporation

Period: . January .. 2005/06 to .. A. pril ... 2005/06

			Group Discussion		
Period	Total no of blocks in the ULB	Total no. of group meetings held	Item of topics discussed	Total no. of participants F M T	Remarks
February 06	203	203	ANCE PMC (including exclusive breast feeding)	6390 153 6543 Walks are gradus	Males are gradual
March '06	203	203	Routine Immunication and Pulse Palio Immunication	6685 2096894 Do	Do.

Allasis Helder.
A-40.

7508

্মহেশতলা পৌরসঞ্

পৌর পরিষদ কার্য্যালয়

পোঃ মহেশতলা, জেলা ঃ দক্ষিণ ২৪ পরগণা, পিন ঃ ৭০০১৪১

দূরভাষ ঃ ২৪৯০-২২৮০, ২৪৯০-১৬৫১, ২৪৯০-৩৩৮৯

9018 - 1198/1VB/MM/4.

on- 13-3.06

76, Project Director, CMU ILGUS Bhavan 11e Block. Sector 3, Bidhannagar, Kalkata - 700106

De, and 3

Sub: Growth Monitoring report of underfine Children.

Sir, Sending herewill growth monitoring reports of under five children of this municipality (under 1 pp VIII) for the period of Decimber-January 05-06

xullasis Haldar

Enclose: O compiled reports

AHO. 13.3.06

@ Reports from 42 subcentres

Reporting Format for Growth Monitoring of Under-Five Children

Total No. of U-5	No. of U-5		No. 0	No. of U-5 Children with	n with		No. of Mal-nutrition cases	utrition cases
	Weighed	Normal Weight	Gr I	Gr II	Gr II Gr III	Gr IV	Referred	Hospitalised
18007	17749, 9646	9646°	4364	2555 576	949	∞	584.	4

• Report to be submitted at two (2) monthly interval as detailed below:

Period of Reporting	Report to be sent by
For April - May	15th of June
For June - July	15th of August
For August - September	15th of October
For October - November	15th of December
V For December - January	15th of February
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Maris Andar

• মহেশতলা পৌরস*ক্*

পৌর পরিষদ কার্য্যালয়

পোঃ মহেশতলা, জেলা ঃ দক্ষিণ ২৪ পরগণা, পিন ঃ ৭০০১৪১

मृत्राय : २८५०-२२४०, २८५०-১७৫১, २८५०-७७४५

9018 - 462/1VB/MM/4

Health Expert

and a

To, froject Director, CMU
1LGUS Bhavan 11 C Block
Sector 3. Bidhannagar
Kalkata - 700 106

Sub: Growth monitoring report of under fine children.

Sir, sending herewith growth monitoring reports of under five children of this municipality. (under IPP VIII) Project) for the period of October-November '05.

Enclose:

O compeled report

O keports from 428mbeentres.

Debasis Haldar 2.2.06

..... Mally Municipal Corporation / Municipality

Reporting Format for Growth Monitoring of Under-Five Children

1			
814	25	4808 2511	

Report to be submitted at two (2) monthly interval as detailed below:

Period of Reporting	Report to be sent by
For April - May	15th of June
For June - July	15th of August
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13 E

Mellages Haldes.
Allages Haldes.
Allo

• स्टिশ्ठला (श्रीतंत्रम्ही) (श्रीत श्रितंष्ठिष कार्यान्स्

পোঃ মহেশতলা, জেলা ঃ দক্ষিণ ২৪ পরগণা, পিন ঃ ৭০০১৪১

দ্রভাষ ঃ ২৪৯০-২২৮০, ২৪৯০-১৬৫১, ২৪৯০-৩৩৮৯

Mais - 267 IVB/MM/4.

जाः- 19.1.06

Project Director, CMU
Glyns Bhavan, HC Block
Sector 3, Bidhannagar.
Kalkata - 700106

Dr. Groniani 2411

Sub: Reporting of Growth monitoring of underfive children.

Sir, Sending wrewith, growthmonitoring reports for the period of August-September '05 of this municipality, of underfine children.

Enclose.

1. compiled reports - 0

2. Reports of 42 subcentury.

Albasis Haldar. A.H.O. 19.1.06

Maka Lala Municipal Corporation / Municipality

Reporting Format for Growth Monitoring of Under-Five Children

Total No. of U-5	No. of U-5		No. o	No. of U-5 Children with	n with		No. of Mal-nutrition cases	itrition cases
	Weighed	Normal Weight	Gr I	Gr II	Gr III	Gr IV	Referred	Hospitalised
18393	16647	85294714	4714	2383 976	946	32	.8001	0_

• Report to be submitted at two (2) monthly interval as detailed below:

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For April - May	15th of June
For June - July	15th of August
Wfor August - September	15th of October
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- Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

Masic Holler.

17.05.06

Office of the Board of Councillors Maheshtala Municipality Ph: 2490-1651, 3389 Fax: 2490-9296

Memo No.

1888 /111-A/MM/145

Dated - 04.05.06

To, M/S Bholanath Enterprise. Nangi Station Road, Batanagar, 24 Pgs(s) PH- 2490-1763

Dr. Gorson Sub: Letter of acceptance cum supply order for procurement of furniture of IPP-VIII Sub-centers under health components of KUSP support to health sector re-furbishment.

NIQ NO: MM/0-256/05-06

Tendered Amount: Rs: 2,22,725.00

Dear Sir,

I am pleased to inform you that your quoted rates of 2,22,725.00 in total have been accepted by me for and on behalf of the board of councilors of Maheshtala municipality as per enclosed schedule of supply.

You are to execute formal agreement in three (3) copies in municipal printed tender form out of which one on ten Rupees non judicial stamp paper which may be supplied by you, all other documents will be made available from this office on usual charges within seven (7) days from the date of issue of this letter. In case of failure to do so within the prescribed period, your offer will be liable for termination and the earnest money deposited by you, will be forfeited without any reference to you.

Please note that the earnest money @ 2 % (two) Rs 4572.00 as deposited with the tender will be converted into part of the security deposit and balance @ 8(eight) % will be deducted from every progressive /final bills.

Please start the work immediately. The date of commencement of work will be reckoned with effect from the date of issue of this letter and the time of completion of the whole alloted work is 15 (fifteen) days.

Contd. P/02

You must complete the work within the stipulated time, failing of which penal measures will be imposed on you. Please contact with **AE** (KUSP) E.I.C. attached to this municipality prior to starting the work and also during the period of its execution. No new items or substituted items of work or any excess quantity over tendered quantity or deviation from drawing, specification of work shall be undertaken without prior approval of the EIC.

You shall have to submit to the under signed as well as to the Asst. Engineer within three days of receiving the work order, the name and address of your authorised representative who would always be available at site of work for receiving work—instructions, attending measurements etc on your behalf. You shall also-submit a work programme in conformity with time of completion as per contract to the EIC. The measurements taken by the technical supervisors of this municipality from time to time will be binding if you or your authorised representatives fail to attend to the measurement.

You shall have to maintain a site order book at site for receiving instructions from supervising officers of this municipality and all formalities as applicable.

This letter may be treated as a formal supply order.

Yours faithfully

CHAIRMAN
Maheshtala Municipality

Memo No: 1888/(8)/ III-A/MM/ 145

Dated: 04.05.06

Member CIC (Health)/AE (Kusp)/F.O./H.O Dr Ali /SAE S. Mondal/Office copy /Store section/Cash section; Maheshtala Municipality, Project Director, CMU, KUSP, Ilgus Bhavan, HC Block, Sec III, Bidhannagar, Kol 106

CHAIRMAN
Maheshtala Municipality

w_order

Schedule of works for procurement of furnitures of IPP-VIII Sub-Centres under health components of KUSP(support to health sector re-furbishment.

Sl.No. Brief description of items	Quantity	Rate (Rs)	Amount(Rs)
01. Steel Almirah without locker of			The state of the s
1980 X 910 X 480 mm with four adjustable shelves and a pair of hinged door and handle with internal locking arrangement. Buttiof CRCA sheet (prime quality steel from SAIL or equivalent) in door top, bottom, sides and legs with 1.00 mm thickness. Back and shelves 0.9 mm thickness sheet. Almirah should rest on two supports to the entire depth of Almirah. It should be fitted with a lock of of ISI standard. Steel pre-	E er ort		
(Sulphuric Acid), Phosphating (Iron - Phosphate), Pausivation (Acid), Drying etc.	15 nos.	6700:00 (sfactor 18/20gange)	1,00,500.00
Painting-primer-stoving primer, as a protecting layer, with inside finish. Alkyd paint and external finish. Alkyd - Amino paint. Automatic dripless finish. Surface should be smooth. Uniform and scratch resistant throughout. Backed at a specified temp.in an oven heated uniformly. The finish shall be free from all visible defects and shall not chip when tapped lightly with a dull pointed instrument. All test for requirement of finish shall conform to ISI specifications. Steel Office table of		18/20gauge)	
Size: 36 (L) x24" (W) x27" (H)			-
with 3 drawers on the right side having automatic locking device s.s keys in duplicate. Foot rest structure with 1" Dia x 185WG	(34	selco)	49 125-00

13706

02

31.1	Brtt description of item	Quantity	Rate	Amount(Rs)
03.	Steel chair without arm rest foam cushion seat & back seat cushion should be made of 1.5" thick pin hole premium quality rubber foam and 1" thick H.D. foam and back cushion should be made of 1"thick H.D. foam covered with special quality P.P. cloth lining, having PVC bidding around the edge of sent & back, structured with 1"dia x 14 SWG M.S. round steel tubular frame, finished with anticorrosive treatment by the process Af hotbath phosphate coating in seven tanks system and stoving enamel paint.		950.00 (Stecleo)	
	Seat size : 460 mm W x 460MMD			
	Back size : 440 mm H x 460MMW			
	Overall size: 640mm D x 570mm W			
	Seat height :520 mm Back height :890 mm			
04.	Plastic moulded chair without arms, size-540mmx540mmx770mm made of good quality synthesis of polypropylene with copolymer, colour-white/red/blue	80 nos	220.00 - Supreme Topaz)	17,600.00
05.	Operation stool revolving(to raise and lower) made of 25mm O.D x 2.65 tubular steel legs, 42 welded joints, white enamelled with 3mm dia. Spinal screw with full thread socket and 1.6 mm brass nickel plated or stainless steel perforated set-range 462.5mm to 687.5 mm.	nos	725.00	30450.00
06.	Sataranji (Dhari), Size: & 9' x 12 20	nos	540.00	10.000
07.	Ceiling fan with many	nos	2.16.00	10,800.00
	Tube light with copper choke, starter frame etc.complete 16	nos		
		T	otal= Rs 2,	22,725.00

Charman Caboobtala Musicipally Mahashtala, 24 Per (8) Office of the Board of Councillors
Maheshtala Municipality
Ph: 2490-1651, 3389 Fax: 2490-9296

Memo No.

1889 /111-A/MM/145

Dated - 04.05.05

Dr. Dorwand

To , M/S Sree Ram Construction , P.O. & Vill-Daulatpur(1), 24 Pgs(s)

Sub-centers under health components of KUSP(support to health sector re-furbishment.

NIQ NO: MM/Q-256/05-06

Tendered Amount: Rs: 18,752.00

Dear Sir,

I am pleased to inform you that your quoted rates of Rs 18,752.00 in total have been accepted by me for and on behalf of the board of councilors of Maheshtala municipality as per enclosed schedule of supply.

You are to execute formal agreement in three (3) copies in municipal printed tender form out of which one on ten Rúpees non judicial stamp paper which may be supplied by you, all other documents will be made available from this office on usual charges within seven (7) days from the date of issue of this letter. In case of failure to do so within the prescribed period, your offer will be liable for termination and the earnest money deposited by you, will be forfeited without any reference to you.

Please note that the earnest money @ 2 % (two) Rs 500.00 as deposited with the tender will be converted into part of the security deposit and balance @ 8(eight) % will be deducted from every progressive /final bills.

Please start the work immediately. The date of commencement of work will be reckoned with effect from the date of issue of this letter and the time of completion of the whole alloted work is 15 (fifteen) days.

You must complete the work within the stipulated time, failing of which penal measures will be imposed on you. Please contact with **AE** (KUSP) E.I.C. attached to this municipality prior to starting the work and also during the period of its execution. No new items or substituted items of work or any excess quantity over tendered quantity or deviation from drawing, specification of work shall be undertaken without prior approval of the EIC.

You shall have to submit to the under signed as well as to the **Asst.**Engineer within three days of receiving the work order, the name and address of your authorised representative who would always be available at site of work for receiving work—instructions, attending measurements etc on your behalf. You shall also-submit a work programme in conformity with time of completion as per contract to the FIC. The measurements taken by the technical supervisors of this municipality from time to time will be binding if you or your authorised representatives fail to attend to the measurement.

You shall have to maintain a site order book at site for receiving instructions from supervising officers of this municipality and all formalities as applicable.

This letter may be treated as a formal supply order.

Yours faithfully

CHAIRMAN

Maheshtala Municipality

Memo No: 1889/1(8)/ III-A/MM/145

Dated: - 04.05.06

Member CIC (Health)/AE (Kusp)/F.O./H.O Dr Ali /SAE S. Mondal/Office copy /Store section/Cash section; Maheshtala Municipality, Project Director, CMU, KUSP, Ilgus Bhavan, HC Block, Sec III, Bidhannagar, Kol 106

CHAIRMAN
Maheshtala Municipality

Schedule of works for procurement of furnitures of IPP-VIII Sub-Centres under health components of KUSP(support to health sector re-furbishment.

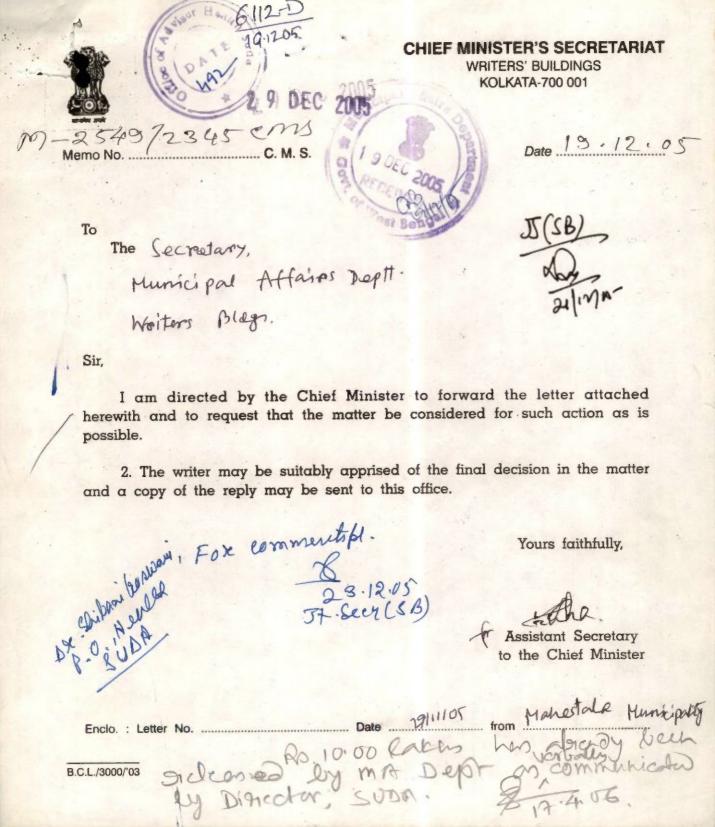
NIQ No. MM/Q-256/05-06

.No. Brief description of items Quantity	Rate (Rs)	Amount(Rs)
• Steel Almirah without locker of size		
1980 X 910 X 480 mm with four adjustable shelves and a pair of hinged door and handle with internal locking arrangement. Buttof CRCA sheet (prime quality steel from SAIL or equivalent) in door, top, bottom, sides and legs with 1.00 mm thickness. Back and shelves 0.9 mm thickness sheet.		
of 15 cm pedestal almost covering the entire depth of Almirah. It should be fitted with a lock of 6 levers with three way bolting device of ISI standard. Steel pretreatment to be done by seven tank process of degreasing. Derusting		
(Sulphuric Acid), Phosphating 15 nos. (Iron - Phosphate), Pausivation (Acid), Drying etc.	-	
Painting-primer-stoving primer, as a protecting layer, with inside finish. Alkyd paint and external finish - Alkyd - Amino paint. Automatic dripless finish, Surface should be smooth. Uniform and scratch resistant throughout. Backed at a specified temp.in an oven heated uniformly. The finish shall be free from all visible defects and shall not chip when tapped lightly with a dull pointed instrument. All test for requirement of finish shall conform to ISI specifications. Colour - T.A. Grey.		
Steel Office table of	·	
Size: 36 (L)x24"(W)x27"(H) with 3 drawers on the right side	<i>'</i> >	
s.s keys in duplicate. Foot rest structure with 1" Dia x 18SWG steel square Tubular Frame and 15 nos body will made out of 20 SWG steel CRC sheet fitted		
thick pre-laminated board at the top & having PVC shoes provided at the bottom of each leg, finished with anticorrosive treatment by process of hot bath phosphate coating in 7 tank process at 125 degree centice degrees enamel paint. Drawer shelf made of CRC (D) having three drawers each of size 5"(H)x15"	Irade over b	

4	Drief description of item	Quantit	Rat	e Amount(Rs)
,3.	Steel chair without arm rest foushion seat & back seat cushis should be made of 1.5° thick phole premium quality rubber found 1° thick H.D. foam and back cushion should be made of 1°th H.D. foam covered with special quality P.P. Cloth lining havin PVC bidding around the edge of sept & back, structured with 1° x 14 SWG M.S. round steel tubus frame, finished with anticorrost treatment by the process if how bath phosphate coating in seventanks system and stoving ename; paint.	on in am' k ick 15 nos ng dia lar ive t-		
	Seat size : 460 mm W x 460MMD			
	Back size : 440 mm H x 460MMW			
	Overall size: 640mm D x 570mm W			
	Seat height :520 mm Back height :890 mm			
4.	Plastic moulded chair without arms, size-540mmx540mmx770mm made of good quality synthesis of polypropylene with copolymer colour-white/red/blue	80 nos		
	Operation stool revolving(to raise and lower) made of 25mm 0.D x 2.65 tubular steel legs, welded joints, white enamelled with 3mm dia. Spinal screw with full thread socket and 1.6 mm brass nickel plated or stainless steel perforated set-range 462.5 to 687.5 mm.	42 nos		
0	Sataranji (Dhari), Size : & 9' x 12	20 nos		
	Ceiling fan with recuir	12 nos	10	
	Tube light with copper choke,		(200.00)	14,400.00
	starter frame etc.complete 4' long 40 watt	16 nos	272.00 Philips).	4 352 0
		1	Total= Rs	18,752.00

Cabeshia Municipality
Cabeshia on Pgs (8)

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MAHESHTALA MUNICIPALITY

OFFICE OF THE ROOPS

P. O. - MAHESHTALA, DIST.: SOUTH 24-PARGANAS, PIN - 700141

Phone: 2490-2280, 2490-1651, 2490-3389

The Hon'ble Chief Minister Govt of West Bengal Writers' Building Kolkata-700001.

Date: 29/11/05

Sub: Submission of proposal for setting up a Hospital in our Municipality.

Respected Sir,

Encouraged by your recent announcement of extending assistance to the ULBs who would intend to set up full fledged round the clock Hospital in their respective jurisdictions so that the health services may reach the poorer community of the society, I lay before you the following project proposal with the main objective of welfare of the under previledged section of our society for your kind consideration and according approval for the same.

The preparatory work we have made so far is that we have selected and arranged a site for the hospital in ward no. 16 by way of acquiring a plot measuring 10.5 bighas with a plan for beautification of the surroundings and development/widening of the approach roads. The projects initially set for a four storied building with trolley accommodable lift facility.

In this context I would further like to bring your kind notice that our municipality is the 2nd largest one in West Bengal covering a vast area of 43 sq kms with an estimated population of 4 lacs. A larger portion of which belong to the economically backward community. But no hospital lies within this vast area and as a result the common people here is being deprived of the medical facilities which adds to their owes.

Ltherefore, hope that our such a move of setting up a complete hospital here will be a bliss to the economically down trodden lot as it being the prime objective of welfare for them of our popular Govt.

A primary estimate for the project is enclosed for your kind perusal.

Enclo: As above.

Sincerely Yours 25-11-9-(Kali Bhandari) Chairman Maheshtala Municipality

OFFICE OF THE BOARD OF COUNCILLORS P. O. - MAHESHTALA, DIST.: SOUTH 24-PARGANAS, PIN - 700141

Phone: 2490-2280, 2490-1651, 2490-3389

Ref.: 3332/I-A/MM/464

Date :15.11.07.

To. Sri Suryya Kanta Mistra, Minister-in-charge, Department of Health & Family Planning Government of West Bengal, Writer's Buildings. Kolkata-700001.

> Sub : Financial Support for a 25 bedded General Hospital.

Dear Sir.

This is to inform you that a discussion was made with Smt. Anju Kar, the then State Minister, Department of Health & Family Planning, Govt of West Bengal, a few months back regarding financial support for establishing one 25 bedded General Hospital at Ward No.16 of this Municipality.

At that time Smt. Kar assured for such financial support through an N.R.I who is ready to give such financial support to five municipalities in west Bengal.

You are requested to take necessary action for financial Support and intimate us the present position in this regard.

Thanking you,

Yours faithfully,

Chairman.

Maheshtala Municipality.

P. O. - MAHESHTALA, DIST. : SOUTH 24-PARGANAS, PIN - 700141

Phone: 2490-2280, 2490-1651, 2490-3389

Ref. :

3590 [IA | mm | 461

Date: 30 /11/09

To
Sri Ashoke Bhattacharya
Minister-in-charge
Department of Municipal & Urban Development
Govt. of West Bengal
Writers Buildings, Kol-700001.

Sub: Financial support for a 25 beded General Hospital.

Dear Sir,

This is to inform you that a discussion was made with Smt Anju Kar, the then State Minister, Department of Health & Family Planning, Govt. of West Bengal, a few months back regarding financial support for establishing one 25 beded General Hospital at Ward No. 16 of this Municipality.

At that time Smt Kar assured for such financial support through an N.R.I. who is ready to give such financial support to five municipalities in West Bengal.

You are requested to take necessary action for such financial support and intimate us the present position in this regard.

Thanking you,

Yours faithfully.

Chairman

Maheshtala Municipality

OFFICE OF THE BOARD OF COUNCILLORS
P. O. - MAHESHTALA, DIST.: SOUTH 24-PARGANAS, PIN - 700141

Phone: 2490-2280, 2490-1651, 2490-3389

Ref.: 3443 /IA/MM/464

Date : 20.11.04

To, Dr. Anindya Bose, SRC, NPSP (West Bengal) (through Dr. S. Biswas, SMO, NPSP, M. R. Bangur Hospital, Kolkata)

Sir,

This is to inform you that a discussion has been made with the higher officials of NPSP in your presence on 11/10/2004 at the office chamber of the undersigned, regarding fund for establishing one 25 bedded general hospital in our municipal area.

The project proposal is now sending herewith for such purpose.

You are requested to take necessary action for sanctioning find from your end.

Yours faithfully

(Kali Bhandari) Chairman

Maheshtala Municipality.

Project Proposal of one 25 Bedded General Hospital

Introduction : -

Maheshtala Municipality has started functioning from 1994, upgraded from 21 Gram-panchayet area. The Municipality with 35 wards and 43 sq.km. area, is located very closed to the Kolkata Municipal Corporation, communicated with 3 railway stations on Budge-Budge – Sealdah (south) section and Budge-Budge Trunk Road (Annexure I & II).

As per Census 2001, the total population of the Municipality was 3,89,214, with 81746 no. of families and 78446 no. of houses (Annexure III – Census Report 2001).

Bata India Limited with their own employees' Hospital and Budge-Budge ESI Hospital for ESI beneficiary service are situated within this municipal area.

260 IPP-VIII health workers under 6 Health Administrative Units and 42 Health subcentres are providing preventive health services to the children and mothers (mostly BPL populations). They are also working as DOTS provider for RNTCP & MDT provider for NLEP.

About 240 ICDS health workers are also providing preventive health service & preschool education through about 120 ICDS centers within wards no. 1 to 13 (Annexure IV).

In spite of that the major health problems of the municipal area is water-borne diseases like Gastro-enteritis, Bacillary Dysentry, Viral Hepatitis etc. Particularly in the summer and rainy seasons. Poor living conditions and lack of education and health awareness are also the major cause of suffering from many diseases like Tuberculosis, Gastro-enteritis etc. There is also fearness to attend State Hospitals at Kolkata, particularly in muslim people.

The polio myelitis is a major public health disease in this municipal area and a group of people is reluctant to vaccination as they are not getting any curative service in the hour of need within nearby hospital.

Though one 20 bedded Maternity Home with modern equipments under IPP-VIII is also running in this municipal area, yet a General Hospital is an urgent need for the people which will serve as referred hospital in this municipal area.

The municipality is also trying to strengthen routine immunisation and essential primary health care service through sub-centres and outreach camps. The proposal attached herewith.

A proposal has already been submitted to the Municipal Affairs Department & Health Department of the Government of West Bengal for establishing such a General Hospital at Ward no. 16 of this municipal area. (Annexure V). Special emphasis will be given on mother & child health care in this Hospital.

MAHESHTALA MUNICIPALITY

OFFICE OF THE BOARD OF COUNCILLORS
P. O. - MAHESHTALA, DIST.: SOUTH 24-PARGANAS, PIN - 700141

Phone: 2490-2280, 2490-1651, 2490-3389

Ref.: 3482 / IA/MM/464

To
The General Secretary,
West Bengal Municipal Association,
C-55, College Street Market,
Kolkata-700007.

sir.

With reference to your office letter received on 18.11.04, the filled -up form is being sent herewith for taking necessary action.

It is to be noted that a proposal for establisting one 25 bedded General Hospital at this Municipality has already been submitted to the Health Department, Govt of West Bengal & to the SRC, NPSP (West Bengal),

Yours faithfully,

Chairman Maheshtala Municipality.

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OFFICE OF THE BOARD OF COUNCILLORS
P. O. - MAHESHTALA, DIST. : SOUTH 24-PARGANAS, PIN - 700141

Phone: 2490-2280, 2490-1651, 2490-3389

Ref.: 3482 / IA/MM/464

Date :22.11.04

The General Secretary, West Bengal Municipal Association, C-55, College Street Market, Kolkata-700007.

sir.

with reference to your office letter received on 18.11.04. the filled -up form is being sent herewith for taking necessary action.

It is to be noted that a proposal for establisting one 25 bedded General Hospital at this Municipality has already been submitted to the Health Department, Govt of West Bengal & to the SKC, NPSP (West Bengal),

Yours faithfully.

Chairman

Maheshtala Municipality.

SURVEY OF EXISTING HEALTH INFRASTRUCTURE IN URBAN LOCAL BODIES

Name of the municipality	Makeshtala Municipality
Address of the municipality	Maheshtala, Kol-141
Phone Nos.	2490-1651 3389 2280
Fax No.	
Number of wards	2490- 9296
Total population .	35
Name of the Chairperson	Mr. Kali Bhandary

8 Health infrastructure within the municipal area

Type	Tanah I	
Hospitals	Numbers	In how many of them are RI facilities available
Maternity Homes		
Dispensaries Primary Health Confer (OPD)	01	0/
Polyclinic (Specialists elinic)	01	01
Elinie)	01	F . C. C

Туре	mented by the municipality	SPP-VII Project
HAU	Numbers	In how many of them are RI
Sub-Centres	06	facilities available
	42	06
Maternal Homes	. 01	24
ESOPD .		01

Numbers	In how many of them are RI
- Trainbers	facilities available
1919	Consigned - on we trained
A CONTRACTOR OF THE CONTRACTOR	TOTAL PROPERTY OF THE PROPERTY OF
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Page 1

Manual Municipality

(8-D) Controlled by the Central Government / Railway				
Numbers	In how many of them are RI facilities available			
119 10 100	O I			

(8-E) Controlled by Private Enterp	renuers	And the second s
Туре	Numbers	In how many of them are RI facilities available
Hospitals	01	
Nursing Homes	04	01
Maternity Homes	01	04-
Dispensaries/ Doctors' Chambers	40	01
Polyclinic	70	10
Oryclinic	10	10

Details of Health Staff

Health

(9-A) At the municipal office	The state of the second	Since State of the Control of the Co	
Category of staff	Numbers	How many of them are trained	
Medical Officers/ Asst. MO H &	0/	vaccinators ?	
Sanitary Inspectors / Asst. SI		01	
Health Assistants	02		
General Assistants	-		
	04		
Others (pl men .an) 47. Df	03		

(9-B) At the municipality controlled hospitals/ health units Category of staff How many of them are trained Numbers vaccinators? Medical Officers / Asst. MO 08 Sanitary Inspectors / Asst. SI Trained nurses 02 02 Untrained nurses 04 04 Others (pl mention) hab . Juchai win 01

(9-C) In municipality controlle	ed projects 9PP_ Viii	project
Category of staff	Nunibers	How many of them are trained
Medical Officers / Asst. MO HO	01	vaccinators ?
Part time medical officers	12	` 01
Supervisors (1st & 2nd tier)		12
Honorary Health Workers	40	40
Others (pl mention)	204	
U.H. I. O	14	
U. П. 1. O	01	

.Date:

Signature of the Chairperson

22.11.04 Chairman

Maheshtala Municipality

OFFICE OF THE BOARD OF COUNCILLORS
P. O. - MAHESHTALA, DIST.: SOUTH 24-PARGANAS, PIN - 700141

Phone: 2490-2280, 2490-1651, 2490-3389

		ind Ex	-perasiare			-	
(A)	Land	valus-	B. 3	o laca	per (Gigha	
			XI	o bigha.	ſ		

(8) Experditure for Building Construction -

Rousidering the cost of construction of -

- (1) Maternity Home, having floor area of 3000 sq.mt.
 constructed during 2000 2001, at a cost of
 R. 120 laco, and
- (2) Municipal effice building, having flour and of 3200 5g. mt.

 constructed during 2000-2002, at a cost of

 2, 130 lack,

- the cost of proposed hospital building of about 5000 squad. How area will be near about 260 law at a present rate of building construction.

OFFICE OF THE BOARD OF COUNCILLORS
P. O. - MAHESHTALA, DIST. : SOUTH 24-PARGANAS, PIN - 700141

Phone: 2490-2280, 2490-1651, 2490-3389

Ref. :

Date :

MO,	Name of the Edwinent	Amount R.
6	Frolly with radiant wasmer	10,000/-
(3)	Foetal Dropbs	10,000/-
(8)	EC & Machine	25,000/-
(19)	BP, Stethes	15,000/-
20	Surgery, Orthopoedics, Gyrae, Eye, ENT Operative equipments	1,00,000/-
2	Lafe Equipments 2 reagents	1,00,000/-
22)	X-ray Machine	4,00,000/-
23)	USG machine	4,00,000/-
		22,50,000/-

OFFICE OF THE BOARD OF COUNCILLORS
P. O. - MAHESHTALA, DIST.: SOUTH 24-PARGANAS, PIN - 700141

Phone: 2490-2280, 2490-1651, 2490-3389

Ref. :

Date :

Others Instruments -

SP-NO.	Nome	Amount Rr.
0	Refrizerator - (300 kts.)	15,000/-
2	Refrizerator - (165 Lts.) x 2 NOO.	20,000/-
3	Deep Refigerator-	25,000/-
(4)	Generator.	1,50,000/-
3	Computer, Fax, Felephone with intercom	1,00,00/-
6	Type-writers- (2000.)	10,000/-
1	Overhead Projector	10,000/-
3	Slide Projector-	10,000/-
(g)	Ambulance	4,00,000/-
		7, 40,000/-

OFFICE OF THE BOARD OF COUNCILLORS P. O. - MAHESHTALA, DIST.: SOUTH 24-PARGANAS, PIN - 700141

Phone: 2490-2280, 2490-1651, 2490-3389

Ref. :

Date :

Fierreperes -

50.M.	Item	Quartity	Bate	Amount
0	Jables (Steel)	15	3000/-	45,000/-
		10	1500/-	15,000/-
3	Chairs.	25	1000/-	25,000/-
3	Moulded chairs	100	250/-	25,000/-
(4)	Steel Racks	20	4000/-	80,000/-
(5)	Steel Aluisah	10	8000/-	80,000/-
6	Benchis (wooden)	10	1500/-	15,000/-
7	Beds with accessories like bed shut, rubber clother, wattress, positions, blankets, mosquito rets, ward lockers, après etc.	30	12000/-	3,60,000/-
				6, 45, 000/-
		and a second		

OFFICE OF THE BOARD OF COUNCILLORS P. O. - MAHESHTALA, DIST.: SOUTH 24-PARGANAS, PIN - 700141

Phone: 2490-2280, 2490-1651, 2490-3389

Ref.	: Recurn	ing E	experditure -	Date:
(A Remereration of +			
Sen.	Designations	· No.	Amount month B.	Jotal Amount R.
0	Superintendent	1	8000/-	8,000/-
2	R.M.O	2	10,000/-	20,000/-
3	M.0	2	5,000/-	10,000/-
4	Specialists of various rediced disciplines	10	3000/-	30,000/-
3	GNM Murse	4	5000/-	20,000/-
(3)	Non-GNM MUSSE	4	2500/-	10,000/-
9	Afterdants	4	1500/-	6,000/-
3	fob . Technician	2	3000/-	6,000/-
9	Pharmacyst	1	3 0-00/-	3,000/-
(6)	clerk-oun-Store-Kaps	1	3000/-	3,000/-
9	Ward - Boy's	4	1500/-	6,000/-
12)	Ambulance Asivers.	4	3,000/-	12,000/-
				R. 134,000/-
	6 Other Expenditures -			
0	Medicines, Lab neguts etc.		-	10,600/-
②	Miscellaneono (scourity, cleaning, electricity, telephone de matrice etc.			10,000/-

h. 1,54,600/-

OFFICE OF THE BOARD OF COUNCILLORS P. O. - MAHESHTALA, DIST. : SOUTH 24-PARGANAS, PIN - 700141

Phone: 2490-2280, 2490-1651, 2490-3389

Ref. :

Date :

Ro. 1,54,000 per wenth X12 Months

18, 48 000/- per yes

Item	Amount, R.
from OPD Pakents	10,000/-
from Indoor Papients	20,000/-
	10,000/-
From Laboratories (Pathology, X-ray, &59 etc.) From Ambulance	7,500/-
from Other Sources like, donations, charity show etc.	2,500/-

So, the deficit amount of B. (18, 48,000+-600,000/-) = B, 12, 48,000/- per you way be borne by the State Government.

MAHESHTALA MUNICIPALITY AT-A-GLANCE

GENERAL

*	YEAR OF ESTABLISHMENT	21 ^{SI} DECEMBER, 1993
*	MUNICIPAL AREA	43 SQ. KM
•	NO OF WARDS	35
•••	NO OF WARD COMMITTEE	35
*	TOTAL POPULATION (AS PER CENSUS 2001)	389214
*	TOTAL HOLDINGS	90279
•	NO OF FAMILIES (AVG. 5/FAMILY)	81746
÷	BPL POPULATION	82248
÷	POPULATION (SCHEDULE CASTE)	57787
*	POPULATION (SCHEDULE TRIBE)	2741
	LITERATE POPULATION	266671
*	1 ST MUNICIPAL ELECTION	15 TH MAY, 1994 & 1 ST BOARD FORMED ON MAY, 1994 WITH SRI SUBHAS MUKHERJEE AS CHAIMAN

❖ NO OF COUNCILLORS IN 1ST BOARD 30

18TH JULY, 1999 & 2ND BOARD FORMED ON 6TH AUGUST 1999 WITH SRIKALI BHANDARI AS CHAIMAN

 NO OF COUNCILLORS IN PRESENT BOARD 35

CHAIRMAN & CHAIRMAN-IN-COUNCIL

1	CHAIRMAN	SRI KALI BHANDARI
-	VICE CHAIRMAN	SRI MALIN DUTTA
7	CIC (PWD)	SRI RATAN BAGCHI
	CIC (HEALTH)	SRI DIPAKSAHA Shyanal Chatter
	CIC (EDUCATION)	SMI AVA DIGAR Saifudair Molla
	CIC (WATER)	SRIAYUBKHAN STRATU DELam MONDA
	CIC (ELECTRIC)	SK. JAMIRUDDIN Monira Begun

CENSUS REPORT 2001

Total - 1 / 2

SI.	Ward	Total	Hindu	Muslim	Christian	Sikh	Buddhist	Jain	No. of	No. of	No. of	No, of
No.	No.	Population		9.					Family	House	S. C.	S. T.
1	2	3	4	5	9	7	8	6	10	11	12	13
-	01	8232	6869	1133	13	75	22	0	2160	1603	1215	162
7	02	8631	4928	3655	17	28	3	0	1750	1136	1097	154
m	03	8962	4670	4268	0	24	0	0	1636	1607	168	17
4	04	8744	190	8554	0	0	0	0	1261	1254	14	0
2	05	11511	249	11262	0	0	0	0	1767	1778	12	15
9	90	12872	3830	9042	0	0	0	0	2720	2136	531	13
7	07	15675	11510	3862	226	63	5	6	3545	3100	453	318
∞	08	17525	2022	15495	9	2	0	0	2674	2313	77	0
6	60	10471	3209	7262	0	0	0	0	1858	1847	204	0
101	10	13927	7285	6622	7	0	13	0	2744	2671	1650	48
11	11	13786	10691	2794	59	22	220	0	3290	3273	3436	128
12	12	12053	9749	2220	32	41	11	0	2871	2871	3648	30
13	13	13448	13260	101	37	50	0	0	3170	3170	7251	31
14	14	13784	13039	683	45	0	11	9	3169	3169	3172	40
15	15	10614	10406	106	69	16	17	0	2417	2369	5350	22
16	16	11457	5054	6388	æ	0	7	0	2396	2316	345	17
17	17	12266	7558	4557	26	93	. 32	0	2641	2665	4395	43
18	18	12542	5743	6608	0	3	182	9	2589	2591	2832	186
19	19	10483	3419	7064	0	0	0	0	2029	1980	1065	0
20	20	9995	5583	4396	4	12	0	0	1988	1988	2256	21
- qn	Sub - Total	236978	129384	106072	549	429	523	21	48675	45837 39171	39171	1245

25.16/

HEALTH DEPARTMENT AT-A-GLANCE

Primary Health Centre at Chak Krishnanagar

Ino

Part-time Medical Officer

2 nos.

Untrained Nurse

2 nos.

Lab-Technician

1 no

Pharmacist

1 no

Maternity Home with Clinic

1 no

Superintendent

Ino

> RMO

72 nos

Child Specialist

1 no

Gyaenochologist

2 no

> RMO cum Aneasthesist Specialist

1 no

Nurse

7 nos.

Lab-Technician

I no . 4 nos.

> Attendant > Ward Boy

2 nos.

1. Round the Clock facility of patient admission & modernized treatment facilities

2. Pathology & USG department is also running

3. General & Special outdoor (in morning & evening)

IPP VIII Health Service

			JCDs Hackh Seria
	Health Administrative Units	6 nos.	120/1-120
	Health Sub-Centers	42 nos.	1. Angenicasi cons -120
>	No of Part-time Medical Officer	12H nos.	2. Angensentklps - 117 3. Eupenisten - 13
>	1st tier Supervisor	40 nos.	3. Luperviters - 13
7	Health Worker	206 nos.	
>	Clerk cum Store Keeper	6 nos.	
>	Attendant	10 nos	

This service is available everyday for the children & mothers from 12 noon to 4 PM. The number of population covered under this scheme is 195111.

10 nos.

Ambulance Service (Round the Clock) ...

2 nos.

P. O. - MAHESHTALA, DIST.: SOUTH 24-PARGANAS, PIN - 700141

Phone: 2490-2280, 2490-1651, 2490-3389

Ref. :

3332 /I-A/MM/464

Date : 15.11.07.

To, Sri Suryya Kanta Mistra, Minister-in-charge, Department of Health & Family Planning Government of West Bengal, Writer's Buildings, Kolkata-700001.

Sub : Financial Support for a 25 bedded General Hospital.

Dear Sir.

This is to inform you that a discussion was made with Smt. Anju Kar, the then State Minister, Department of Health & Family Planning, Govt of West Bengal, a few months back regarding financial support for establishing one 25 bedded General Hospital at Ward No.16 of this Municipality.

At that time Smt. Kar assured for such financial support through an N.R.I who is ready to give such financial support to five municipalities in west Bengal.

You are requested to take necessary action for such financial Support and intimate us the present position in this regard.

Thanking you,

Yours faithfully.

Chairman Maheshtala Municipality.

OC.

100 2 1410b

DISCUSSED WAY

FB con 17-4.06

MAHESHTALA MUNICIPALITY

OFFICE OF THE BOARD OF COUNCILLORS P.O. - MAHESHTALA, DIST. 150UTH 24-PARGANAS, PIN - 700141

Phone : 2490-2280, 2490-1651, 2490-3389

1589 /III-A/MM/147/KUSP

Ref.:

The Project Director Change Management Unit

ILGUS Bhavan HC-Block Sector-3

Bidhannagar Kolkata-107

Sub: Seeking Approval.

Sir

In reference to memo no.CMU-98/203/314(40) dated 24/06/05 together with memo no.CMU-94/203(Pt-III)/1106(62) dated 14/11/05 we have purchased the following items within 31/03/06. The items were actually needed and expedite the work of the municipality as a whole.

Under Accounting Head Display Board Amount(Rs) Contingency -support to 9560.00 Health Sector Line Printer SLIF Contingency Still Almirah, Table, 118560.00 SLIF Contingency Chair & Wall clock 8673.00 Almirah, Table & Chair SLIF Continguery 23530.00

Det my ec.
parmited. Now, we are submitting the facts and seeking approval for the same, if considered.

Thanking you,

Yours faithfully

Maheshtala Municipality



CHANGE MANAGEMENT UNIT

Memo No. CMU-94/2003(Pt. IV)/3424

Dt. .. 22,03,2006

From: Arnab Roy

Project Director, CMU

010

To: The Chairman

Maheshtala Municipality

Sub.: Requisition of fund for refurbishment and procurement of furniture & equipment to the Sub-Centres during 2005 - 06 under Health component of KUSP.

Ref.: Your communication under memo no. 1276/III-A/MM/147(KUSP) dt. 17.03.2006.

Sir,

With reference to above, this is to inform you that the KUSP fund already available with your ULB is to be utilized for refurbishment and procurement of furniture & equipment to the Sub-Centres during 2005-06. KUSP fund may be replenished as per usual process when the balance becomes less.

The expenditure is to be booked under the A/C head "Support to Health Sector - Refurbishment".

You are requested to submit Statement of Expenditure (SOE) through Accounting Support Agency by April, 2006.

Yours faithfully,

Memo No. CMU-94/2003(Pt. IV)/3424/1(1)

Copy forwarded for kind information to:

Health Officer, Maheshtala Municipality.

Memo No. CMU-94/2003(Pt. IV)/3424/2(2)

Copy forwarded for kind information to:

1. Finance Advisor, CMU

2. Accounting Support Agency, CMU

Project Director, CMU

Dt. .. 22.03.2006

Project Director, CMU

Dt. .. 22.03.2006

Project Director, CMU

OFFICE OF THE BOARD OF COUNCILLORS
P.O. – MAHESHTALA, DIST.: SOUTH 24- PARGANAS, PIN – 700141

Phone: 2490-2280,2490-1651,2490-3389

Memo No: 1276/III - A/MM/147(KUSP)

From

: Chairman

Maheshtala Municipality

To /

: The Project Director, CMU

Ilgus Bhavan

HC Block, Sector 3,

Bidhannagar,

Kolkata - 700 106



Date: 17.03.06

De Gordon

Sub: Requisation of fund for refurbishment & procurement of furniture & equipment to the sub – centers under helth component of KUSP

Sir,

We like to draw your kind attention to the fact that our proposal submitted to your office vide memo no 108/IV B/MM/24 dated 07/01/06aganst which you have accorded administrative & financial sanction for an amount of Rs 13,00,000 (Thirteen lakhs only) for refurbishment & procurement of furniture & equipment to the sub centers under **Health Component of KUSP** vide memo no -CMU - 94/2003(pt-III)/1702 dated 19/01/06 (received on 30/01/06

Now you are requested to kindly release fund to this effect, So that we may complete the above mention work within the time frame as communicated to this office

Thanking you

Yours faithfully

Chairman Maheshtala Municipality