

Pujali Municipal Corporation/Municipality

### Reporting Format for Growth Monitoring of Under-Five Children

| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           |          | No. of Mal-nutrition cases |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------|----------------------------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV | Referred                   | Hospitalised |
| 2493                      | 2457                        | 1190                     | 881     | 364      | 20        | 02       | 22                         | -            |

Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting    | Report to be sent by         |
|------------------------|------------------------------|
| For April - May        | 15 <sup>th</sup> of June     |
| For June - July        | 15 <sup>th</sup> of August ✓ |
| For August - September | 15 <sup>th</sup> of October  |
| For October - November | 15 <sup>th</sup> of December |
| For December - January | 15 <sup>th</sup> of February |
| For February - March   | 15 <sup>th</sup> of April    |

Report to be prepared at Sub-Centre Level by FTS.

All the Under - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

  
**DR. A. K. KHANRA**  
 Asst. Health Officer  
 I. P. P-VIII  
 Pujali Municipality

1st Tier Supervisor  
 PP-VIII Health Programme  
 Pujali Municipality

Pujali Municipal Corporation / Municipality

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|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------------------------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV                   | Hospitalised |
| 338                       | 335                         | 212                      | 98      | 24       | 01        | -                          | 01           |

Report to be submitted at two (2) monthly interval as detailed below :

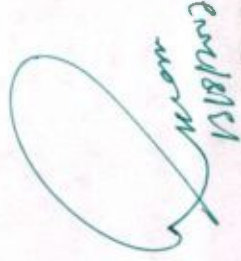
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| For December - January | 15 <sup>th</sup> of February |
| For February - March   | 15 <sup>th</sup> of April    |

Report to be prepared at Sub-Centre Level by FTS. - 01.

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DR. A. K. KHANRA  
Asst. Health Officer  
I. P. P-VIII  
Pujali Municipality

Rama Chakraborty

Pujali Municipal Corporation / Municipality

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|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------------------------|----------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV                   | Referred | Hospitalised |
| 2474                      | 2438                        | 1177                     | 876     | 363      | 20        | 02                         | 22       |              |

Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting      | Report to be sent by         |
|--------------------------|------------------------------|
| For April - May          | 15 <sup>th</sup> of June     |
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| For February - March     | 15 <sup>th</sup> of April    |

Report to be prepared at Sub-Centre Level by FTS.

All the Under - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be

addressed.

Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

13/12/88

DR. A. K. KHANNA  
Asst. Health Officer  
I. P. P-VIII  
Pujali Municipal

Pujali Municipal Corporation / Municipality

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|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------------------------|----------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV                   | Referred | Hospitalised |
| 319                       | 316                         | 199                      | 93      | 23       | 01        | -                          | 01       |              |

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| Period of Reporting    | Report to be sent by         |
|------------------------|------------------------------|
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| For February - March   | 15 <sup>th</sup> of April    |

Report to be prepared at Sub-Centre Level by FTS. (01)

All the Under - Five children are to be weighed at two monthly interval.

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DR. A. K. KHANRA  
Asst. Health Officer  
I. P. P-VIII  
Pujali Municipality

Rama Chakraborty  
1st Tier Supervisor,  
VIII Health Programme  
Pujali Municipality

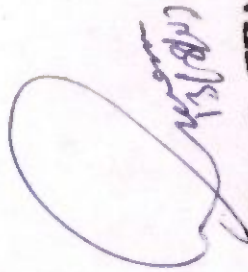
Pujali..... Municipal Corporation / Municipality

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|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------------------------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV                   | Hospitalised |
| 363                       | 358                         | 164                      | 119     | 75       | -         | -                          | -            |

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|---------------------|------------------------------|
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| June - July         | 15 <sup>th</sup> of August ✓ |
| August - September  | 15 <sup>th</sup> of October  |
| October - November  | 15 <sup>th</sup> of December |
| December - January  | 15 <sup>th</sup> of February |
| February - March    | 15 <sup>th</sup> of April    |

  
**DR. A. K. KHANNA**  
Asst. Health Officer  
I. P. P-VIII  
Pujali Municipality

Report to be prepared at Sub-Centre Level by FTS. 02

All the Under - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

Punjabi

2023:300.000

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|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------|----------------------------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV | Referred                   | Hospitalised |
| 330                       | 322                         | 167                      | 106     | 49       | 0         | 0        | -                          |              |

Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting    | Report to be sent by         |
|------------------------|------------------------------|
| For April - May ✓      | 15 <sup>th</sup> of June     |
| For June - July ✓      | 15 <sup>th</sup> of August ✓ |
| For August - September | 15 <sup>th</sup> of October  |
| For October - November | 15 <sup>th</sup> of December |
| For December - January | 15 <sup>th</sup> of February |
| For February - March   | 15 <sup>th</sup> of April    |

Report to be prepared at Sub-Centre Level by: FTS. 03

Five children are to be weighed at two monthly interval.

All the Under - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

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Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist /

**First Tier Supervisor**  
**-VIII Health Program-**  
**Infant Mortality**

**DR. A. K. KHANNA**  
**Asst. Health Officer**  
**I. P. P-VIII**  
**Pujali Municipality**

Reporting Format for Growth Monitoring of Under-Five Children

| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           | No. of Mal-nutrition cases |          |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------------------------|----------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV                   | Referred | Hospitalised |
| 316                       | 316                         | 183                      | 114     | 18       | I         | X                          | -        | -            |

Report to be submitted at two (2) monthly interval as detailed below :

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|------------------------|------------------------------|
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| For June - July        | 15 <sup>th</sup> of August ✓ |
| For August - September | 15 <sup>th</sup> of October  |
| For October - November | 15 <sup>th</sup> of December |
| For December - January | 15 <sup>th</sup> of February |
| For February - March   | 15 <sup>th</sup> of April    |

Report to be prepared at Sub-Centre Level by FTS. — 04

All the Under - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.



DR. A. K. KHANRA  
Asst. Health Officer  
I. P. P-VIII  
Patali Municipality

Anati Hazra.

1st Vice Supervisor  
I.P.-VIII Health Pr  
Patali Municipality

.....  
..... Municipal Corporation / Municipality

Reporting Format for Growth Monitoring of Under-Five Children

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|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------|----------------------------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV | Referred                   | Hospitalised |
| 309                       | 302                         | 102                      | 141     | 57       | 1         | 1        | 2                          | —            |

Report to be submitted at two (2) monthly interval as detailed below :

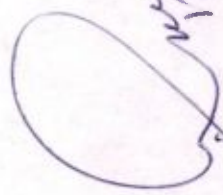
| Period of Reporting    | Report to be sent by         |
|------------------------|------------------------------|
| For April - May        | 15 <sup>th</sup> of June     |
| For June - July        | 15 <sup>th</sup> of August ✓ |
| For August - September | 15 <sup>th</sup> of October  |
| For October - November | 15 <sup>th</sup> of December |
| For December - January | 15 <sup>th</sup> of February |
| For February - March   | 15 <sup>th</sup> of April    |

Report to be prepared at Sub-Centre Level by FTS. S. No 25

All the Under - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

  
Dr. A. K. KHANNA  
Asst. Health Officer  
I. P. P-VIII  
Punjab Municipalities

1st Tier Supervisor  
P-VIII Health Officer  
Punjab Municipalities

Poonam & Das

.....**Pujali**..... Municipal Corporation / Municipality

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|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------------------------|----------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV                   | Referred | Hospitalised |
| 406                       | 395                         | 171                      | 147     | 69       | 8         | -                          | -        |              |

Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting    | Report to be sent by         |
|------------------------|------------------------------|
| For April - May        | 15 <sup>th</sup> of June     |
| For June - July ✓      | 15 <sup>th</sup> of August ✓ |
| For August - September | 15 <sup>th</sup> of October  |
| For October - November | 15 <sup>th</sup> of December |
| For December - January | 15 <sup>th</sup> of February |
| For February - March   | 15 <sup>th</sup> of April    |

Report to be prepared at Sub-Centre Level by FTS. — 06

All the Under - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

*Susapna Khan*

  
**DR. A. K. KHANRA**  
Asst. Health Officer  
I. P. P-VIII  
Pujali Municipality

Pujali Municipal Corporation / Municipality

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|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------|----------------------------|--------------|--|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV | Referred                   | Hospitalised |  |
| 431                       | 429                         | 191                      | 156     | 72       | 9         | 1        | -                          | 10           |  |

Report to be submitted at two (2) monthly interval as detailed below :

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|------------------------|------------------------------|
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| For June - July        | 15 <sup>th</sup> of August ✓ |
| For August - September | 15 <sup>th</sup> of October  |
| For October - November | 15 <sup>th</sup> of December |
| For December - January | 15 <sup>th</sup> of February |
| For February - March   | 15 <sup>th</sup> of April    |

Report to be prepared at Sub-Centre Level by FTS. 07

All the Under - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

Anwarara Begum.

13-8-07

1st Tier Supervisor  
Vill Health Prom. & Prev. Unit  
Municipality

  
DR. A. K. KHANRA  
Asst. Health Officer  
I. P. P-VIII  
Pujali Municipality

# PUJALI MUNICIPALITY.

(Office of the Councillors.)

Kalipur, P.O. – P. Nischintapur, 24 Parganas(S), Kolkata – 138

☎ 2482 2267 / 2482 0252. Fax : 033 2482 0252.

To enter  
in computer  
[Signature]

## IEC PERFORMANCE REPORT.

### PUJALI MUNICIPALITY.

Period : April 2007 to July 2007.

#### (A) GROUP DISCUSSION:

| Period.                | Total no of<br>blocks in<br>the ULB. | Total no. of<br>group<br>meetings<br>held. | Item of tropics discussed                                                                        | Total no. of<br>participants. |     |      | Remarks. |
|------------------------|--------------------------------------|--------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------|-----|------|----------|
|                        |                                      |                                            |                                                                                                  | F                             | M   | T    |          |
| April to<br>July'2006. | 35                                   | 70                                         | Family welfare, NHP, Adolescent<br>Health Care, STI / RTI, Early<br>Marriage, Newborn care, etc. | 1800                          | 300 | 2100 |          |
|                        |                                      |                                            |                                                                                                  |                               |     |      |          |
|                        |                                      |                                            |                                                                                                  |                               |     |      |          |

#### (C) TRAINING ON STDs/HIV/AIDS :

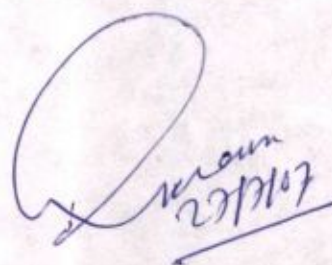
| Date.         | VENUE.       | SUBJECT       | FACULTIES<br>DETAILS.     | Total no. of participants |   |    |
|---------------|--------------|---------------|---------------------------|---------------------------|---|----|
|               |              |               |                           | F                         | M | T  |
| 16. 07. 2007. | HAU Building | STDs/HIV/AIDS | Internal faculty<br>(AHO) | 46                        | 4 | 50 |

Vafan 25/9/07

[Signature]  
27/11/07  
A-140

[Signature]  
Chairman,  
Pujali Municipality  
South 24-Parganas

| SL NO. | NAME                   | DESIGNATION            | RESULT OF PRE-EVALUATION TEST | RESULT OF POST-EVALUATION TEST |
|--------|------------------------|------------------------|-------------------------------|--------------------------------|
| 39.    | Arati Hazra            | FTS                    | 09                            | 10.5                           |
| 40.    | Pratima Das            | FTS                    | 9.5                           | 10                             |
| 41.    | Swapna Khan            | FTS                    | 09                            | 11.5                           |
| 42.    | Anowara Begam          | FTS                    | 07                            | 10.5                           |
| 43.    | Bhabany Day            | Stuff Nurse            | 09                            | 12.5                           |
| 44.    | Monika Dhole           | Clark cum Store-keeper | 05                            | 4.5                            |
| 45.    | Kalpana Missra         | Attendant              | 05                            | 08                             |
| 46.    | Aletha Khatun          | Attendant              | 06                            | 07                             |
| 47.    | Jagadish ch. Mukherjee | STS                    | 10                            | 13                             |
| 48.    | Sk. Safijul Haque      | Health Stuff           | 09                            | 11                             |
| 49.    | Sanjoy Rana            | Health Stuff           | 10                            | 12                             |
| 50.    | Sk. Abbasuddin         | Health Stuff           | 09                            | 12                             |

 27/1/07

**DR. A. K. KHANRA**  
**Asst. Health Officer**  
**I. P. P-VIII**  
**Pujali Municipality**

## **RESULT SHEET**

**RE-ORIENTATION TRAINING ON STDs/HIV/AIDS FOR HHWs, FTSs & STS**  
**UNDER HEALTH COMPONENTS OF K.U.S.P.,**  
**HELD ON 16/07/2007**

| SL NO. | NAME               | DESIGNATION | RESULT OF PRE-EVALUATION TEST | RESULT OF POST-EVALUATION TEST |
|--------|--------------------|-------------|-------------------------------|--------------------------------|
| 01.    | Sagarika Dalui     | HHW         | 10                            | 11.5                           |
| 02.    | Maya Mukherjee     | HHW         | 09                            | 12                             |
| 03.    | Swapna Ghosh       | HHW         | 06                            | 6.5                            |
| 04.    | Kanika Ghosh       | HHW         | 08                            | 9.5                            |
| 05.    | Arati Das          | HHW         | 03                            | 03                             |
| 06.    | Aleya Khatun       | HHW         | 2.5                           | 05                             |
| 07.    | Ayesha Khatun      | HHW         | 05                            | 04                             |
| 08.    | Shipra Patra       | HHW         | 04                            | 07                             |
| 09.    | Mina Paul          | HHW         | 06                            | 06                             |
| 10.    | Dhina Das          | HHW         | 04                            | 06                             |
| 11.    | Manowara Bibi      | HHW         | 3.5                           | 5.5                            |
| 12.    | Namita mukherjee   | HHW         | 05                            | 06                             |
| 13.    | Chhaya Das         | HHW         | 04                            | 8.5                            |
| 14.    | Parul Das          | HHW         | 6.5                           | 11.5                           |
| 15.    | Jharna Mondal      | HHW         | 9.5                           | 11.5                           |
| 16.    | Malati Mondal      | HHW         | 6.5                           | 10                             |
| 17.    | Jayanti Rani Dhole | HHW         | 7.5                           | 8.5                            |

| SL NO. | NAME              | DESIGNATION | RESULT OF PRE-EVALUATION TEST | RESULT OF POST-EVALUATION TEST |
|--------|-------------------|-------------|-------------------------------|--------------------------------|
| 18.    | Papri Mondal      | HHW         | 04                            | 11                             |
| 19.    | Tandra Das        | HHW         | 5.5                           | 08                             |
| 20.    | Sabita Mondal     | HHW         | 02                            | 06                             |
| 21.    | Sandhya Halder    | HHW         | 8.5                           | 12                             |
| 22.    | Shikha Koley      | HHW         | 4.5                           | 08                             |
| 23.    | Kalpana Singha    | HHW         | 06                            | 07                             |
| 24.    | Sandhya Das       | HHW         | 2.5                           | 07                             |
| 25.    | Sabita Das        | HHW         | 05                            | 08                             |
| 26.    | Ashima Dowari     | HHW         | 06                            | 07                             |
| 27.    | Anjali Bag        | HHW         | 4.5                           | 6.5                            |
| 28.    | Bharati Das       | HHW         | 04                            | 5.5                            |
| 29.    | Konika Dalui      | HHW         | 4.5                           | 7.5                            |
| 30.    | Padma Rani Mondal | HHW         | 04                            | 6                              |
| 31.    | Rama Das          | HHW         | 9.5                           | 11.5                           |
| 32.    | Shyamali Paul     | HHW         | 2.5                           | 7.5                            |
| 33.    | Pramila Bag       | HHW         | 5.5                           | 7.5                            |
| 34.    | Shibani Ghosh     | HHW         | 09                            | 12                             |
| 35.    | Kanan Manna       | HHW         | 9.5                           | 10.5                           |
| 36.    | Rama Chakraborty  | FTS         | 12                            | 12.5                           |
| 37.    | Suprava Mondal    | FTS         | 5.5                           | 7.5                            |
| 38.    | Lutfannesa Bibi   | FTS         | 05                            | 7                              |

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|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------------------------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV                   | Hospitalised |
| 2234                      | 2501                        | 1190                     | 915     | 363      | 29        | 04                         | 33           |
|                           |                             |                          |         |          |           |                            | -            |

Report to be submitted at two (2) monthly interval as detailed below :

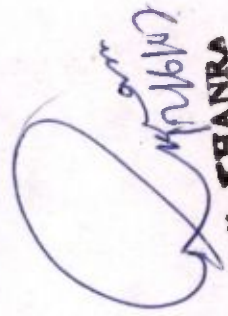
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| For June - July        | 15 <sup>th</sup> of August   |
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| For October - November | 15 <sup>th</sup> of December |
| For December - January | 15 <sup>th</sup> of February |
| For February - March   | 15 <sup>th</sup> of April    |

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DR. A. K. KHANRA  
Asst. Health Officer  
I. P. P-VIII  
Pujali Municipality

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|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------|----------------------------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV | Referred                   | Hospitalised |
| 350                       | 345                         | 189                      | 117     | 34       | 05        | 0        | 05                         | -            |

Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting    | Report to be sent by         |
|------------------------|------------------------------|
| For April - May        | 15 <sup>th</sup> of June ✓   |
| For June - July        | 15 <sup>th</sup> of August   |
| For August - September | 15 <sup>th</sup> of October  |
| For October - November | 15 <sup>th</sup> of December |
| For December - January | 15 <sup>th</sup> of February |
| For February - March   | 15 <sup>th</sup> of April    |

Report to be prepared at Sub-Centre Level by FTS. - 01

All the Under - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

  
**A. K. KHANRA**  
 Asst. Health Officer  
 I. P. P-VIII  
 Pujali Municipality

*Rama Chakraborty*  
 11.06.07.  
 1st Tier Supervisor  
 Pujali Municipality

Reporting Format for Growth Monitoring of Under-Five Children

| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           | No. of Mal-nutrition cases |          |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------------------------|----------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV                   | Referred | Hospitalised |
| 385                       | 385                         | 185                      | 135     | 63       | 2         | -                          | 2        |              |

Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting    | Report to be sent by         |
|------------------------|------------------------------|
| For April - May        | 15 <sup>th</sup> of June ✓   |
| For June - July        | 15 <sup>th</sup> of August   |
| For August - September | 15 <sup>th</sup> of October  |
| For October - November | 15 <sup>th</sup> of December |
| For December - January | 15 <sup>th</sup> of February |
| For February - March   | 15 <sup>th</sup> of April    |

Report to be prepared at Sub-Centre Level by FTS. - 02

All the Under - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

  
**DR. A. K. KHARANA**  
 Asst. Health Officer  
 I. P. P-VIII  
 Public Municipality

Suprava Mondal

1st Deputy  
 Public Municipality

Reporting Format for Growth Monitoring of Under-Five Children

| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           | No. of Mal-nutrition cases |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------------------------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV                   | Hospitalised |
| 301                       | 298                         | 111                      | 129     | 57       | X         | 1                          | 1            |

Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting    | Report to be sent by         |
|------------------------|------------------------------|
| For April - May ✓      | 15 <sup>th</sup> of June ✓   |
| For June - July        | 15 <sup>th</sup> of August   |
| For August - September | 15 <sup>th</sup> of October  |
| For October - November | 15 <sup>th</sup> of December |
| For December - January | 15 <sup>th</sup> of February |
| For February - March   | 15 <sup>th</sup> of April    |

Report to be prepared at Sub-Centre Level by FTS. - 05

All the Under - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

*[Signature]*  
11/6/02

DR. A. K. KHANRA  
Asst. Health Officer  
I. P. P-VIII  
Pujali Municipality

1st Tier Supervisor  
(PP-VIII Health Programme)  
Pujali Municipality

.....*Pujati*..... Municipal Corporation / Municipality

Reporting Format for Growth Monitoring of Under-Five Children

| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           | No. of Mal-nutrition cases |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------------------------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV                   | Hospitalised |
| 398                       | 394                         | 166                      | 150     | 71       | 7         | -                          | -            |

Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting    | Report to be sent by         |
|------------------------|------------------------------|
| For April - May ✓      | 15 <sup>th</sup> of June ✓   |
| For June - July        | 15 <sup>th</sup> of August   |
| For August - September | 15 <sup>th</sup> of October  |
| For October - November | 15 <sup>th</sup> of December |
| For December - January | 15 <sup>th</sup> of February |
| For February - March   | 15 <sup>th</sup> of April    |

Report to be prepared at Sub-Centre Level by FTS. - 06

All the Under - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

*[Signature]*  
11/6/19  
Asst. Health Officer  
I. P. P-VIII  
Tajali Municipality

*Susapna Khan*  
11.06.19  
1st Tier Supervisor  
IPP-VIII Health Programme  
Puja i Municipality

Reporting Format for Growth Monitoring of Under-Five Children

| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           |          | No. of Mal-nutrition cases |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------|----------------------------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV | Referred                   | Hospitalised |
| 433                       | 424                         | 180                      | 153     | 76       | 12        | 3        | 15                         |              |

Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting    | Report to be sent by         |
|------------------------|------------------------------|
| For April - May        | 15 <sup>th</sup> of June     |
| For June - July        | 15 <sup>th</sup> of August   |
| For August - September | 15 <sup>th</sup> of October  |
| For October - November | 15 <sup>th</sup> of December |
| For December - January | 15 <sup>th</sup> of February |
| For February - March   | 15 <sup>th</sup> of April    |

Report to be prepared at Sub-Centre Level by FTS. 07

All the Under - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

  
**DR. A. K. KHANRA**  
 Asst. Health Officer  
 I. P. P-VIII  
 Pujali Municipality

Reporting Format for Growth Monitoring of Under-Five Children

| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           | No. of Mal-nutrition cases |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------------------------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV                   | Hospitalised |
| 348                       | 336                         | 180                      | 125     | 31       | 0         | 0                          | -            |

Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting    | Report to be sent by         |
|------------------------|------------------------------|
| For April - May ✓      | 15 <sup>th</sup> of June ✓   |
| For June - July        | 15 <sup>th</sup> of August   |
| For August - September | 15 <sup>th</sup> of October  |
| For October - November | 15 <sup>th</sup> of December |
| For December - January | 15 <sup>th</sup> of February |
| For February - March   | 15 <sup>th</sup> of April    |

Report to be prepared at Sub-Centre Level by FTS. - 03

All the Under - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

  
DR. A. K. KHANRA  
Asst. Health Officer  
I. P. P-VIII  
Pujali Municipality

Luffamara Bibi  
11.6.67

Reporting Format for Growth Monitoring of Under-Five Children

| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           | No. of Mal-nutrition cases |          |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------------------------|----------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV                   | Referred | Hospitalised |
| 319                       | 319                         | 179                      | 106     | 31       | 3         | 0                          |          |              |

Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting    | Report to be sent by         |
|------------------------|------------------------------|
| For April - May        | 15 <sup>th</sup> of June ✓   |
| For June - July        | 15 <sup>th</sup> of August   |
| For August - September | 15 <sup>th</sup> of October  |
| For October - November | 15 <sup>th</sup> of December |
| For December - January | 15 <sup>th</sup> of February |
| For February - March   | 15 <sup>th</sup> of April    |

Report to be prepared at Sub-Centre Level by FTS. - 04

All the Under - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.



**DR. A. K. KHANRA**  
Asst. Health Officer  
I. P. P-VIII  
Pujali Municipality

*Arati Hazra*

# Pujali Municipality

Office of the Councillors

P.O. : P. Nischintapur, P.S. : Budge Budge, South 24 Parganas, Kol - 700138

Phone : 2482 2267, 2482 0252 (O), 2482 3422 (R), Fax : 033- 4820252.

Fazlul Haque  
Chairman



Resd : Betmoni Road,  
Pujali, South 24 Parganas.  
Kolkata - 700 138.

Memo No. : 525(10)/P.M/Estt - XXXVII/07 Date : 25-04-07

Dr. Goswami  
3/5/07

## ORDER

The tenure of service of Sri Manabendra Nath Saha, WBCS (Rtd), U.H.I.O. is hereby extended for a further period of one year beyond 01-04-07 on the existing terms & conditions in the interest of public service.

This is issued in terms of approval of the B.O.C. in its meeting dated 23-03-07

*Fazlul Haque*  
CHAIRMAN  
PUJALI MUNICIPALITY

No. :-

Dated :-

Copy forwarded for information & necessary action to :-

01. The Secy. to the Govt. of W.B. Health & F.W. Deptt.
02. The Project director, KUSP.
03. Director of Local Bodies, W.B.
04. Vice-Chairman, Pujali Municipality.
05. Executive Officer, -do-
06. Sri M.N. Saha, U.H.I.O. -do-
07. A.H.O.
08. All Heads of Deptt., Pujali Municipality.
09. Accountant, -do-
10. Record, -do-

*Fazlul Haque*  
CHAIRMAN  
PUJALI MUNICIPALITY

*B.K.*  
4.4.07

Reporting Format for Growth Monitoring of Under-Five Children

| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           | No. of Mal-nutrition cases |          |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------------------------|----------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV                   | Referred | Hospitalised |
| 2564                      | 2524                        | 1218                     | 945     | 326      | 34        | 1                          | 38       | 1            |

Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting    | Report to be sent by         |
|------------------------|------------------------------|
| For April - May        | 15 <sup>th</sup> of June     |
| For June - July        | 15 <sup>th</sup> of August   |
| For August - September | 15 <sup>th</sup> of October  |
| For October - November | 15 <sup>th</sup> of December |
| For December - January | 15 <sup>th</sup> of February |
| For February - March   | 15 <sup>th</sup> of April    |

Report to be prepared at Sub-Centre Level by FTS.

All the Under - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

  
**DR. A. K. KHANRA**  
 Asst. Health Officer  
 I. P. P-VIII  
 Pujali Municipality

.....Pujali..... Municipal Corporation / Municipality

Reporting Format for Growth Monitoring of Under-Five Children

| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           | No. of Mal-nutrition cases |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------------------------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV                   | Hospitalised |
| 386                       | 382                         | 198                      | 122     | 32       | -         | -                          | -            |

Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting    | Report to be sent by         |
|------------------------|------------------------------|
| For April - May        | 15 <sup>th</sup> of June     |
| For June - July        | 15 <sup>th</sup> of August   |
| For August - September | 15 <sup>th</sup> of October  |
| For October - November | 15 <sup>th</sup> of December |
| For December - January | 15 <sup>th</sup> of February |
| For February - March   | 15 <sup>th</sup> of April    |

Report to be prepared at Sub-Centre Level by FTS. - 01

All the Under - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

Rama chakracharthy.

1st Tier Supervisor

APP-VIII Health Program

Pujali Municipality

Reporting Format for Growth Monitoring of Under-Five Children

| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           | No. of Mal-nutrition cases |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------------------------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV                   | Hospitalised |
| 389                       | 385                         | 183                      | 134     | 66       | 2         | -                          | 2            |

Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting    | Report to be sent by         |
|------------------------|------------------------------|
| For April - May        | 15 <sup>th</sup> of June     |
| For June - July        | 15 <sup>th</sup> of August   |
| For August - September | 15 <sup>th</sup> of October  |
| For October - November | 15 <sup>th</sup> of December |
| For December - January | 15 <sup>th</sup> of February |
| For February - March   | 15 <sup>th</sup> of April    |

Report to be prepared at Sub-Centre Level by FTS. 02

All the Under - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

  
**DR. A. K. KHANRA**  
 Asst. Health Officer  
 I. P. P-VIII  
 Pujali Municipality

**Sapzawa Mandal**  
 1st Tier Supervisor  
 (PP-VIII) I.P. P-VIII  
 Pujali Municipality

Reporting Format for Growth Monitoring of Under-Five Children

| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           | No. of Mal-nutrition cases |          |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------------------------|----------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV                   | Referred | Hospitalised |
| 334                       | 327                         | 178                      | 117     | 31       | 1         | 0                          | 1        |              |

Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting    | Report to be sent by         |
|------------------------|------------------------------|
| For April - May        | 15 <sup>th</sup> of June     |
| For June - July        | 15 <sup>th</sup> of August   |
| For August - September | 15 <sup>th</sup> of October  |
| For October - November | 15 <sup>th</sup> of December |
| For December - January | 15 <sup>th</sup> of February |
| For February - March   | 15 <sup>th</sup> of April ✓  |

Report to be prepared at Sub-Centre Level by FTS. - 03

All the Under - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

  
**DR. A. K. KHANNA**  
 Asst. Health Officer  
 I. P. P-VIII  
 Pejali Municipality

Luffamessa Bibi

11.4.07

Reporting Format for Growth Monitoring of Under-Five Children

| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           |          | No. of Mal-nutrition cases |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------|----------------------------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV | Referred                   | Hospitalised |
| 324                       | 324                         | 176                      | 120     | 25       | 3         | 1        | 2                          | 1            |

Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting    | Report to be sent by         |
|------------------------|------------------------------|
| For April - May        | 15 <sup>th</sup> of June     |
| For June - July        | 15 <sup>th</sup> of August   |
| For August - September | 15 <sup>th</sup> of October  |
| For October - November | 15 <sup>th</sup> of December |
| For December - January | 15 <sup>th</sup> of February |
| For February - March   | 15 <sup>th</sup> of April ✓  |

Report to be prepared at Sub-Centre Level by FTS. *04*

All the Under - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

*Arat. Hazra.*

1st Tier Supervisor  
VIII Health Programme  
Pujali Municipality

*DR. A. K. KHANNA*  
Asst. Health Officer  
I. P. P-VIII  
Pujali Municipality

Reporting Format for Growth Monitoring of Under-Five Children

| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           | No. of Mal-nutrition cases |          |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------------------------|----------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV                   | Referred | Hospitalised |
| 311                       | 299                         | 117                      | 144     | 34       | 3         | 1                          | 4        |              |

Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting    | Report to be sent by         |
|------------------------|------------------------------|
| For April - May        | 15 <sup>th</sup> of June     |
| For June - July        | 15 <sup>th</sup> of August   |
| For August - September | 15 <sup>th</sup> of October  |
| For October - November | 15 <sup>th</sup> of December |
| For December - January | 15 <sup>th</sup> of February |
| For February - March   | 15 <sup>th</sup> of April ✓  |

Report to be prepared at Sub-Centre Level by FTS. 05

All the Under - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

  
11/4/07

**DR. A. K. KHANNA**  
Asst. H.O. Officer  
I. P. P-VIII  
Pujali Municipality

*Pratima Das*

99-04-07  
T.P. Supervisor  
I.P.P-VIII  
Pujali Municipality

Reporting Format for Growth Monitoring of Under-Five Children

| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           | No. of Mal-nutrition cases |          |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------------------------|----------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV                   | Referred | Hospitalised |
| 425                       | 412                         | 175                      | 162     | 69       | 6         | -                          | -        |              |

Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting    | Report to be sent by         |
|------------------------|------------------------------|
| For April - May        | 15 <sup>th</sup> of June     |
| For June - July        | 15 <sup>th</sup> of August   |
| For August - September | 15 <sup>th</sup> of October  |
| For October - November | 15 <sup>th</sup> of December |
| For December - January | 15 <sup>th</sup> of February |
| For February - March   | 15 <sup>th</sup> of April    |

Report to be prepared at Sub-Centre Level by FTS. - 06

All the Under - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.



DR. A. K. KHANRA  
Asst. Health Officer  
I. P. P-VIII  
Pujali Municipality

Sudhakar Khan  
1<sup>st</sup> Deputy Supervisor  
I. P. P-VIII Health Officer  
Pujali Municipality

Reporting Format for Growth Monitoring of Under-Five Children

| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           | No. of Mal-nutrition cases |          |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------------------------|----------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV                   | Referred | Hospitalised |
| 425                       | 425                         | 191                      | 146     | 69       | 19        | -                          | 19       |              |

Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting    | Report to be sent by         |
|------------------------|------------------------------|
| For April - May        | 15 <sup>th</sup> of June     |
| For June - July        | 15 <sup>th</sup> of August   |
| For August - September | 15 <sup>th</sup> of October  |
| For October - November | 15 <sup>th</sup> of December |
| For December - January | 15 <sup>th</sup> of February |
| For February - March   | 15 <sup>th</sup> of April ✓  |

Report to be prepared at Sub-Centre Level by FTS.- 07

All the Under - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

1st Tier Supervisor  
IPP-VIII H  
Anowara Begum

DR. A. K. KHANRA  
Asst. Health Officer  
I. P. P-VIII  
Pujali Municipality

# PUJALI MUNICIPALITY.

(Office of the Councillors.)

Kalipur, P.O. – P. Nischintapur, 24 Parganas(S), Kolkata – 138

☎ 2482 2267 / 2482 0252. Fax : 033 2482 0252.

## HEALTH COMPONENT OF KUSP

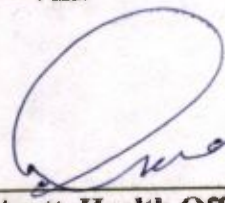
### Proforma for Report of Training On NATIONAL HEALTH PROGRAMME

#### Pujali Municipality

- Total no. of HAUs under CUDPIII .... Nil.
- Total no. of HAUs under IPP – 8..... 01.
- Report for the Month of ..... March' 2007.

| Training held during.                     | HAU no. covered. | No. of functionaries participated In the training. |      |                      |
|-------------------------------------------|------------------|----------------------------------------------------|------|----------------------|
|                                           |                  | HHWs                                               | FTSs | STSs / ANMs / OTHERS |
| 12. 03. 07<br>13. 03. 07 &<br>19. 03. 07. | 01.              | 35                                                 | 07   | 08                   |

Training completed so far for 01 No. of HAUs under IPP – VIII.

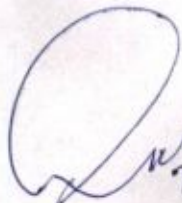
  
Signature of Asstt. Health Officer.  
Pujali Municipality  
IPP – Health Programme.

## **RESULT SHEET**

**RE-ORIENTATION TRAINING ON NATIONAL HEALTH PROGRAMME FOR  
HHWs, FTSs & STS UNDER HEALTH COMPONENTS OF K.U.S.P.,  
HELD ON 12/03/07, 13/03/07 & 16/03/07.**

| SL NO. | NAME               | DESIGNATION | RESULT OF PRE-EVALUATION TEST | RESULT OF POST-EVALUATION TEST |
|--------|--------------------|-------------|-------------------------------|--------------------------------|
| 01.    | Sagarika Dalui     | HHW         | 13.5                          | 20.5                           |
| 02.    | Maya Mukherjee     | HHW         | 17                            | 21                             |
| 03.    | Swapna Ghosh       | HHW         | 10                            | 12                             |
| 04.    | Kanika Ghosh       | HHW         | 15.5                          | 19.5                           |
| 05.    | Arati Das          | HHW         | 10                            | 16                             |
| 06.    | Aleya Khatun       | HHW         | 10.5                          | 14                             |
| 07.    | Ayesha Khatun      | HHW         | 10                            | 13                             |
| 08.    | Shipra Patra       | HHW         | 11.5                          | 20                             |
| 09.    | Mina Paul          | HHW         | 10.5                          | 16.5                           |
| 10.    | Dhina Das          | HHW         | 10                            | 15                             |
| 11.    | Manowara Bibi      | HHW         | 10                            | 13.5                           |
| 12.    | Namita mukherjee   | HHW         | 11                            | 14.5                           |
| 13.    | Chhaya Das         | HHW         | 10                            | 14.5                           |
| 14.    | Parul Das          | HHW         | 15                            | 15.5                           |
| 15.    | Jharna Mondal      | HHW         | 11.5                          | 21                             |
| 16.    | Malati Mondal      | HHW         | 12                            | 21.5                           |
| 17.    | Jayanti Rani Dhole | HHW         | 14                            | 21                             |

**DR. A. K. KHANNA**  
Asst. Health Officer  
I. P. P-VIII  
Pujali Municipality

  
26/3/07

| SL NO. | NAME              | DESIGNATION | RESULT OF PRE-EVALUATION TEST | RESULT OF POST-EVALUATION TEST |
|--------|-------------------|-------------|-------------------------------|--------------------------------|
| 18.    | Papri Mondal      |             | 14                            | 21.5                           |
| 19.    | Tandra Das        | HHW         | 10.5                          | 15.5                           |
| 20.    | Sabita Mondal     | HHW         | 10                            | 12.5                           |
| 21.    | Sandhya Halder    | HHW         | 10                            | 18                             |
| 22.    | Shikha Koley      | HHW         | 11                            | 17                             |
| 23.    | Kalpana Singha    | HHW         | 10.5                          | 16.5                           |
| 24.    | Sandhya Das       | HHW         | 10                            | 12.5                           |
| 25.    | Sabita Das        | HHW         | 10                            | 14                             |
| 26.    | Ashima Dowari     | HHW         | 10                            | 16                             |
| 27.    | Anjali Bag        | HHW         | 10                            | 17                             |
| 28.    | Bharati Das       | HHW         | 11.5                          | 11.5                           |
| 29.    | Konika Dalui      | HHW         | 10.5                          | 20                             |
| 30.    | Padma Rani Mondal | HHW         | 10.5                          | 14                             |
| 31.    | Rama Das          | HHW         | 10                            | 14                             |
| 32.    | Shyamali Paul     | HHW         | 10                            | 10                             |
| 33.    | Pramila Bag       | HHW         | 10.5                          | 13                             |
| 34.    | Shibani Ghosh     | HHW         | 10                            | 20.5                           |
| 35.    | Kanan Manna       | HHW         | 11                            | 20.5                           |
| 36.    | Rama Chakraborty  | FTS         | 16.5                          | 22                             |
| 37.    | Suprava Mondal    | FTS         | 11                            | 18                             |
| 38.    | Lutfannesa Bibi   | FTS         | 14                            | 18                             |

DR. A. K. KHANNA  
Asst. Health Officer  
I. P. P-VIII  
Pujali Municipality

*[Signature]*  
20/3/07

| SL NO. | NAME                   | DESIGNATION            | RESULT OF PRE-EVALUATION TEST | RESULT OF POST-EVALUATION TEST |
|--------|------------------------|------------------------|-------------------------------|--------------------------------|
| 39.    | Arati Hazra            | FTS                    | 14.5                          | 19                             |
| 40.    | Pratima Das            | FTS                    | 11                            | 18                             |
| 41.    | Swapna Khan            | FTS                    | 15                            | 20                             |
| 42.    | Anowara Begam          | FTS                    | 16                            | 18.5                           |
| 43.    | Bhabany Day            | Stuff Nurse            | 15                            | 19                             |
| 44.    | Monika Dhole           | Clark cum Store-keeper | 12                            | 12                             |
| 45.    | Kalpana Missra         | Attendant              | 10                            | 13.5                           |
| 46.    | Aletha Khatun          | Attendant              | 11                            | 14                             |
| 47.    | Jagadish ch. Mukherjee | STS                    | 17                            | 21                             |
| 48.    | Sk. Safijul Haque      | Health Stuff           | 13                            | 19                             |
| 49.    | Sanjoy Rana            | Health Stuff           | 16                            | 20                             |
| 50.    | Sk. Abbasuddin         | Health Stuff           | 15                            | 19                             |

  
**DR. A. K. KHAN**  
 Asst. Health Officer  
 I. P. P-VIII  
 Pania'i Municipality

# পূজালী পৌরসভা

কে.ইউ.এস.পি :- হেল্থ কম্পোনেন্ট  
সহায়তায় - ডি . এফ . আই . ডি  
জাতীয় স্বাস্থ্য কার্যক্রম সম্পর্কে শিক্ষাদান কর্মসূচী

সময় - ৩০ মিনিট

তারিখ

পূর্ণমান - ২৫

| প্রশ্ন                                                                                     | উত্তর | প্রশ্নের মান |
|--------------------------------------------------------------------------------------------|-------|--------------|
| ১। ম্যালেরিয়া রোগের লক্ষণগুলি লিখুন।                                                      |       | ২            |
| ২। ম্যালেরিয়া রোগ নির্ণয়ের জন্য কি পরীক্ষা করা হয় ?<br>ম্যালেরিয়া রোগের ঔষধের নাম কি ? |       | ২            |
| ৩। কোন ম্যালেরিয়া দ্রুত চিকিৎসা না করলে মৃত্যু ঘটতে পারে ?                                |       | ১            |
| ৪। ফাইলেরিয়া রোগের লক্ষণগুলি লিখুন।                                                       |       | ২            |
| ৫। ফাইলেরিয়া রোগ নির্ণয়ের জন্য কি পরীক্ষা করা হয় এবং কখন করা হয় ?                      |       | ১            |
| ৬। গোদরোগের ঔষধ কাকে কাকে দেওয়া যাবে না ?                                                 |       | ২            |
| ৭। ডেঙ্গু রোগের লক্ষণগুলি লিখুন ।                                                          |       | ২            |
| ৮। ডেঙ্গু রোগীকে কোন ঔষধ দেওয়া যাবে না ?                                                  |       | ১            |

| প্রশ্ন                                                  | উত্তর | প্রশ্নের মান |
|---------------------------------------------------------|-------|--------------|
| ৯। টি. বি রোগ নির্ণয়ের জন্য কোন পদ্ধতির গুরুত্ব বেশী ? |       | ১            |
| ১০। R.N.T.C.P কি ?<br>এর মূল উদ্দেশ্য কি ?              |       | ২            |
| ১১। DOTS এর অর্থ কি ?                                   |       | ১            |
| ১২। AIDS কি ভাবে ছড়ায় ?                               |       | ২            |
| ১৩। কি কি লক্ষণ দেখে কুষ্ঠ রোগ নির্ণয় করা যায় ?       |       | ২            |
| ১৪। M.B শ্রেণীর কুষ্ঠ রোগীর বৈশিষ্ট্য কি ?              |       | ২            |
| ১৫। পাল্‌স পোলিও টীকাকরণের উদ্দেশ্য কি ?                |       | ২            |

স্বাক্ষরকারী/এফ. টি. এস / এস. টি. এস এর নাম : -

সাবসেন্টার

# Pujali Municipality

Office of the Councillors

P.O. : P. Nischintapur, P.S. : Budge Budge, South 24 Parganas, Kol - 700138

Phone : 2482 2267, 2482 0252 (O), 2482 3422 (R), Fax : 033- 4820252.

Fazlul Haque

Chairman

Resi : Betmoni Road,  
Pujali, South 24 Parganas.  
Kolkata - 700 138.

Memo No. : 260 (3) / P.M. / Genl - 31/07  
To : The Project Director,  
CMU / KUSP,  
Ilugus Bhavan,  
Bidhannagar, Kolkata - 700 106.

Date : 12.03.07

## Sub:- Nirmal Ganga Awareness Programme.

Sir,

With reference to your letter no.CMU-230/2005/3105 dated 26.02.07 on the above subject I attach hereto a copy of the D.O. letter dated 14.02.07 of the hon'ble MIC, MA & UD deptt, Govt. of West Bengal along with the annexure which will speak for a great detail.

As per directions, this Municipality has constituted an Action Committee to generate awareness among the people at large and on 18.02.07 at 11 AM took out possessions from all directions in which the councillors, school students & teachers, health workers, representatives of CBOs and stakeholders participated carrying leaflets, banners, placards and various other media on the control of pollution of Ganga waters. Different eminent speakers and local newspapers highlighted the issues.

This programme on 18<sup>th</sup>.February was the just beginning and will continue initally up to 12.06.07 as decided upon but will continue until are impact can be achieved.

For the 18<sup>th</sup>. Programme, the following items of expenditures have already been incurred -

|                                                                    |            |
|--------------------------------------------------------------------|------------|
| 1) Printing & Publication of leaflets (5000) -                     | Rs.1800.00 |
| 2) Preparation & Display of Banners(4)&Placards(50nos.) -          | Rs.2500.00 |
| 3) Drawings on water pollution & Remedies Dress of-<br>Clowns etc. | Rs.1600.00 |
| 4) Cycle Vans(5) & Auto (2) rents -                                | Rs.1000.00 |
| 5) Tiffin for school children's @ Rs.15/- each (200) -             | Rs.3000.00 |
| 6) Public Address Systems -                                        | Rs. 500.00 |
| 7) Contagions -                                                    | Rs. 200.00 |

Total - Rs.10600.00

12/3

copy to Dr. Goswami.

# Pujali Municipality

Office of the Councillors

P.O. : P. Nischintapur, P.S. : Budge Budge, South 24 Parganas, Kol - 700138  
Phone : 2482 2267, 2482 0252 (O), 2482 3422 (R), Fax : 033- 4820252.

*Fazlul Haque*  
Chairman

Resi : Betmoni Road,  
Pujali, South 24 Parganas.  
Kolkata - 700 138.

*Memo No. :*

*Date*

For execution of further Action Programme up to June'2007.

- 1) Put up 4 Hoarding of standard size (4'x 3') with messages on the ban of plastic carry bags, etc. X @ Rs.3000/-each. - Rs.12.000.00
- 2) Construction of 3 concrete Bins of standard size (8'x8'x4') on the banks of river X @ Rs.7000/-each. - Rs.21.00.00
- 3) Sit - N-Draw, Quiz, Debates extempore speeches, etc. competitions at various places (8 nos. of programme ) X @ Rs.500/-each. - Rs. 4000.00
- 4) Contagions - Rs. 500.00

Total - Rs.37500.00

Grand total Rs.48,100/- (i.e.Rs.50,000/-)

Yours faithfully,

*Fazlul Haque*  
CHAIRMAN 12/13/07

PUJALI MUNICIPALITY

C.C. to ~~BO~~/S.I./U.H.I.O./~~Accountant~~/AEC.

Compiled Reporting Format for Growth Monitoring of Under-Five Children

| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           | No. of Mal-nutrition cases |          |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------------------------|----------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV                   | Referred | Hospitalised |
| 2,487                     | 2,432                       | 1,173                    | 885     | 341      | 32        | 01                         | 33       | -            |

Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting    | Report to be sent by           |
|------------------------|--------------------------------|
| For April - May        | 15 <sup>th</sup> of June       |
| For June - July        | 15 <sup>th</sup> of August     |
| For August - September | 15 <sup>th</sup> of October    |
| For October - November | 15 <sup>th</sup> of December   |
| For December - January | 15 <sup>th</sup> of February ✓ |
| For February - March   | 15 <sup>th</sup> of April      |

Report to be prepared at Sub-Centre Level by FTS. HAC

All the Under - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

  
**DR. A. K. KHANNA**  
 Asst. Health Officer  
 I. P. P-VIII  
 Pujali Municipality

Reporting Format for Growth Monitoring of Under-Five Children

| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           | No. of Mal-nutrition cases |          |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------------------------|----------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV                   | Referred | Hospitalised |
| 327                       | 323                         | 190                      | 99      | 32       | 02        | X                          | 02       |              |

Report to be submitted at two (2) monthly interval as detailed below :

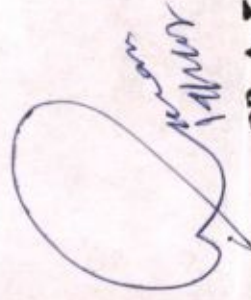
| Period of Reporting    | Report to be sent by           |
|------------------------|--------------------------------|
| For April - May        | 15 <sup>th</sup> of June       |
| For June - July        | 15 <sup>th</sup> of August     |
| For August - September | 15 <sup>th</sup> of October    |
| For October - November | 15 <sup>th</sup> of December   |
| For December - January | 15 <sup>th</sup> of February ✓ |
| For February - March   | 15 <sup>th</sup> of April      |

Report to be prepared at Sub-Centre Level by FTS. - 01

All the Under - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.



DR. A. K. KHANRA  
Asst. Health Officer  
I. P. P-VIII  
Pujali Municipality

Rama Chakravorty  
1st Tier Supervisor  
PP-VIII  
Pujali Municipality

Pujali Municipal Corporation / Municipality

Reporting Format for Growth Monitoring of Under-Five Children

| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           | No. of Mal-nutrition cases |          |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------------------------|----------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV                   | Referred | Hospitalised |
| 365                       | 363                         | 182                      | 113     | 66       | 2         |                            | 2        |              |

Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting    | Report to be sent by           |
|------------------------|--------------------------------|
| For April - May        | 15 <sup>th</sup> of June       |
| For June - July        | 15 <sup>th</sup> of August     |
| For August - September | 15 <sup>th</sup> of October    |
| For October - November | 15 <sup>th</sup> of December   |
| For December - January | 15 <sup>th</sup> of February ✓ |
| For February - March   | 15 <sup>th</sup> of April      |

Report to be prepared at Sub-Centre Level by FTS. 2

All the Under - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

Suprana Mondal

1st Tier Supervisor

PP-VIII Health

Pujali Municipality

  
Dr. A. R. KHAN  
Asst. Health Officer  
I. P. P-VIII  
Pujali Municipality

Reporting Format for Growth Monitoring of Under-Five Children

| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           | No. of Mal-nutrition cases |          |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------------------------|----------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV                   | Referred | Hospitalised |
| 337                       | 319                         | 155                      | 127     | 36       | 1         | 0                          | 1        |              |

Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting    | Report to be sent by         |
|------------------------|------------------------------|
| For April - May        | 15 <sup>th</sup> of June     |
| For June - July        | 15 <sup>th</sup> of August   |
| For August - September | 15 <sup>th</sup> of October  |
| For October - November | 15 <sup>th</sup> of December |
| For December - January | 15 <sup>th</sup> of February |
| For February - March   | 15 <sup>th</sup> of April    |

Report to be prepared at Sub-Centre Level by FTS. - 03

All the Under - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

  
14/11/07

DR. A. K. KHANRA  
Asst. Health Officer  
I. P. P-VIII  
Pujali Municipality

Zulfumera Bilo

9/2/07

Patali..... Municipal Corporation / Municipality

### Reporting Format for Growth Monitoring of Under-Five Children

| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           | No. of Mal-nutrition cases |          |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------------------------|----------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV                   | Referred | Hospitalised |
| 302                       | 302                         | 184                      | 97      | 19       | 2         | X                          | 2        |              |

Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting    | Report to be sent by           |
|------------------------|--------------------------------|
| For April - May        | 15 <sup>th</sup> of June       |
| For June - July        | 15 <sup>th</sup> of August     |
| For August - September | 15 <sup>th</sup> of October    |
| For October - November | 15 <sup>th</sup> of December   |
| For December - January | 15 <sup>th</sup> of February ✓ |
| For February - March   | 15 <sup>th</sup> of April      |

Report to be prepared at Sub-Centre Level by FTS.

All the Under - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

  
Arati Hazare

Arati Hazare  
1st Tier Supervisor  
Patali Municipality  
PP-VIII Health & Family Welfare

Reporting Format for Growth Monitoring of Under-Five Children

| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           | No. of Mal-nutrition cases |          |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------------------------|----------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV                   | Referred | Hospitalised |
| 308                       | 294                         | 96                       | 166     | 37       | 4         | 1                          | 5        |              |

Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting    | Report to be sent by         |
|------------------------|------------------------------|
| For April - May        | 15 <sup>th</sup> of June     |
| For June - July        | 15 <sup>th</sup> of August   |
| For August - September | 15 <sup>th</sup> of October  |
| For October - November | 15 <sup>th</sup> of December |
| For December - January | 15 <sup>th</sup> of February |
| For February - March   | 15 <sup>th</sup> of April    |

Report to be prepared at Sub-Centre Level by FTS. 05

All the Under - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

Poulina Das

Asst. Health Officer

PP-VIII Health, P. & M. D.

Pujali Municipality

Reporting Format for Growth Monitoring of Under-Five Children

| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           | No. of Mal-nutrition cases |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------------------------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV                   | Hospitalised |
| 423                       | 416                         | 185                      | 144     | 74       | 13        | 7                          | 13           |

Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting    | Report to be sent by           |
|------------------------|--------------------------------|
| For April - May        | 15 <sup>th</sup> of June       |
| For June - July        | 15 <sup>th</sup> of August     |
| For August - September | 15 <sup>th</sup> of October    |
| For October - November | 15 <sup>th</sup> of December   |
| For December - January | 15 <sup>th</sup> of February ✓ |
| For February - March   | 15 <sup>th</sup> of April      |

Report to be prepared at Sub-Centre Level by FTS. - 07

All the Under - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

  
 DR. A. K. KHANRA  
 Asst. Health Officer  
 I. P. P-VIII  
 Pujali Municipality

Anowara Begum

17/12/2020  
 Pujali Municipality

..... Pujali ..... Municipal Corporation / Municipality

### Reporting Format for Growth Monitoring of Under-Five Children

| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           | No. of Mal-nutrition cases |          |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------------------------|----------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV                   | Referred | Hospitalised |
| 425                       | 415                         | 181                      | 149     | 77       | 8         | 0                          | 08       |              |

Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting    | Report to be sent by           |
|------------------------|--------------------------------|
| For April - May        | 15 <sup>th</sup> of June       |
| For June - July        | 15 <sup>th</sup> of August     |
| For August - September | 15 <sup>th</sup> of October    |
| For October - November | 15 <sup>th</sup> of December   |
| For December - January | 15 <sup>th</sup> of February ✓ |
| For February - March   | 15 <sup>th</sup> of April      |

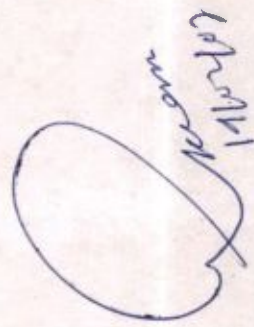
Report to be prepared at Sub-Centre Level by FTS. - 06

All the Under - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

Susapna Khan



1st Tier Supervisor  
UPP-VIII Health & Family Welfare  
Pujali Municipality

Compiled report

Pujari Municipal Corporation / Municipality

Reporting Format for Growth Monitoring of Under-Five Children

| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           | No. of Mal-nutrition cases |          |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------------------------|----------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV                   | Referred | Hospitalised |
| 2482                      | 2444                        | 1145                     | 870     | 388      | 37        | 4                          | - 41     |              |

Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting    | Report to be sent by           |
|------------------------|--------------------------------|
| For April - May        | 15 <sup>th</sup> of June       |
| For June - July        | 15 <sup>th</sup> of August     |
| For August - September | 15 <sup>th</sup> of October    |
| For October - November | 15 <sup>th</sup> of December ✓ |
| For December - January | 15 <sup>th</sup> of February   |
| For February - March   | 15 <sup>th</sup> of April      |

  
DR. A. K. KHANRA  
Asst. Health Officer  
I. P. P-VIII  
Pujali Municipality

Report to be prepared at Sub-Centre Level by FTS.

All the Under - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

Oct-Nov-06  
18.12.06

Pujali Municipal Corporation / Municipality

### Reporting Format for Growth Monitoring of Under-Five Children

| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           | No. of Mal-nutrition cases |          |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------------------------|----------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV                   | Referred | Hospitalised |
| 324                       | 320                         | 183                      | 104     | 32       | 01        | X                          | 4        | -            |

Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting    | Report to be sent by           |
|------------------------|--------------------------------|
| For April - May        | 15 <sup>th</sup> of June       |
| For June - July        | 15 <sup>th</sup> of August     |
| For August - September | 15 <sup>th</sup> of October    |
| For October - November | 15 <sup>th</sup> of December ✓ |
| For December - January | 15 <sup>th</sup> of February   |
| For February - March   | 15 <sup>th</sup> of April      |

Report to be prepared at Sub-Centre Level by FTS. - 01

All the Under - Five children are to be weighed at two monthly interval.

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Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

Rama Chakraborty,  
1st Tier Supervisor  
IPP-VIII Health Program,  
Pujali Municipality

  
DR. A. X. KHANRA  
Asst. Health Officer  
I. P. P-VIII  
Pujali Municipality

Reporting Format for Growth Monitoring of Under-Five Children

| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           |          | No. of Mal-nutrition cases |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------|----------------------------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV | Referred                   | Hospitalised |
| 368                       | 368                         | 166                      | 116     | 91       | 1         | -        | 1                          | -            |

Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting    | Report to be sent by           |
|------------------------|--------------------------------|
| For April - May        | 15 <sup>th</sup> of June       |
| For June - July        | 15 <sup>th</sup> of August     |
| For August - September | 15 <sup>th</sup> of October    |
| For October - November | 15 <sup>th</sup> of December ✓ |
| For December - January | 15 <sup>th</sup> of February   |
| For February - March   | 15 <sup>th</sup> of April      |

DR. A. K. KHANNA  
Asst. Health Officer  
I. P. P-VIII  
Pujali Municipality

2

Report to be prepared at Sub-Centre Level by FTS.

All the Under - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

Suprava Mondel  
1st Tier Supervisor  
IPP-VIII Health Officer  
Pujali Municipality

| Total No. of U-5<br>Children | No. of U-5<br>Children<br>Weighed | No. of U-5 Children with |         |          |           |          | No. of Mal-nutrition cases |              |
|------------------------------|-----------------------------------|--------------------------|---------|----------|-----------|----------|----------------------------|--------------|
|                              |                                   | Normal<br>Weight         | Gr. - I | Gr. - II | Gr. - III | Gr. - IV | Referred                   | Hospitalised |
| 338                          | 324                               | 155                      | 124     | 41       | 04        | —        | 04                         | —            |

| Period of Reporting    | Report to be sent by           |
|------------------------|--------------------------------|
| For April - May        | 15 <sup>th</sup> of June       |
| For June - July        | 15 <sup>th</sup> of August     |
| For August - September | 15 <sup>th</sup> of October    |
| For October - November | 15 <sup>th</sup> of December ✓ |
| For December - January | 15 <sup>th</sup> of February   |
| For February - March   | 15 <sup>th</sup> of April      |

DR. A. ... KHANKA  
Asst. H. ... Officer  
I. P. P-VIII  
Patali Municipalities

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

Fern - Chaya Das.

Reporting Format for Growth Monitoring of Under-Five Children

| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           | No. of Mal-nutrition cases |                       |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------------------------|-----------------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV                   | Referred Hospitalised |
| 317                       | 317                         | 184                      | 99      | 31       | 3         | 1                          | 3                     |

Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting    | Report to be sent by           |
|------------------------|--------------------------------|
| For April - May        | 15 <sup>th</sup> of June       |
| For June - July        | 15 <sup>th</sup> of August     |
| For August - September | 15 <sup>th</sup> of October    |
| For October - November | 15 <sup>th</sup> of December ✓ |
| For December - January | 15 <sup>th</sup> of February   |
| For February - March   | 15 <sup>th</sup> of April      |

Report to be prepared at Sub-Centre Level by FTS. 4

All the Under - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

  
 DR. A. K. KHANRA  
 Asst. Health Officer  
 I. P. P-VIII  
 Pitaji Municipality

Atul Hazra

**Reporting Format for Growth Monitoring of Under-Five Children**

| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           |          | No. of Mal-nutrition cases |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------|----------------------------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV | Referred                   | Hospitalised |
| 299                       | 291                         | 98                       | 146     | 43       | 3         | 1        | 9                          | -            |

Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting    | Report to be sent by           |
|------------------------|--------------------------------|
| For April - May        | 15 <sup>th</sup> of June       |
| For June - July        | 15 <sup>th</sup> of August     |
| For August - September | 15 <sup>th</sup> of October    |
| For October - November | 15 <sup>th</sup> of December ✓ |
| For December - January | 15 <sup>th</sup> of February   |
| For February - March   | 15 <sup>th</sup> of April      |

Report to be prepared at Sub-Centre Level by FTS. 5

All the Under - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

  
**DR. A. S. KHANKA**  
 Asst. Health Officer  
 I. P. P-VIII  
 Pujali Municipality

Tier Supervisor  
 Pujali Municipality  
*Poojitima Das*

.....*Pujati*..... Municipal Corporation / Municipality

Reporting Format for Growth Monitoring of Under-Five Children

| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           |          |          | No. of Mal-nutrition cases |  |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------|----------|----------------------------|--|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV | Referred | Hospitalised               |  |
|                           |                             |                          |         |          |           |          |          |                            |  |
| 412                       | 404                         | 195                      | 132     | 72       | 5         | -        | -        | 5                          |  |

Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting      | Report to be sent by           |
|--------------------------|--------------------------------|
| For April - May          | 15 <sup>th</sup> of June       |
| For June - July          | 15 <sup>th</sup> of August     |
| For August - September   | 15 <sup>th</sup> of October    |
| For October - November ✓ | 15 <sup>th</sup> of December ✓ |
| For December - January   | 15 <sup>th</sup> of February   |
| For February - March     | 15 <sup>th</sup> of April      |

Report to be prepared at Sub-Centre Level by FTS. - 06

All the Under - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

  
15/11/16  
DR. A. X. KHANNA  
Asst. Health Officer  
I. P. P-VIII  
Puducherry Municipality

*Seetha Khandu*  
IP-P-VIII Health Supervisor  
Puducherry Municipality

Reporting Format for Growth Monitoring of Under-Five Children

| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           | No. of Mal-nutrition cases |          |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------------------------|----------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV                   | Referred | Hospitalised |
| 424                       | 420                         | 164                      | 155     | 78       | 20        | 3                          | 23       |              |

Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting    | Report to be sent by           |
|------------------------|--------------------------------|
| For April - May        | 15 <sup>th</sup> of June       |
| For June - July        | 15 <sup>th</sup> of August     |
| For August - September | 15 <sup>th</sup> of October    |
| For October - November | 15 <sup>th</sup> of December ✓ |
| For December - January | 15 <sup>th</sup> of February   |
| For February - March   | 15 <sup>th</sup> of April      |

Report to be prepared at Sub-Centre Level by FTS. - 07

All the Under - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

  
R. A. Health Officer  
1. P. B. VIII  
Patli Municipality

Anowara Begum  
15-12-06

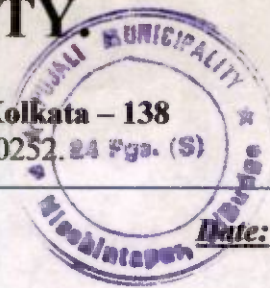
Patli Municipality

# PUJALI MUNICIPALITY

(Office of the Councillors.)

Kalipur, P.O. – P. Nischintapur, 24 Parganas(S), Kolkata – 138

☎ 2482 2267 / 2482 0252. Fax : 033 2482 0252. 24 Pga. (S)



Memo No: 1205/P.M/A.H.O/Health-5(Misc)/06

Date: 14-11-06.

To,  
The Project Director,  
CMU / KUSP,  
Ilus Bhaban, HC Block, Sec – 3,  
Bidhan Nagar, Kolkata – 700106.

Sub: Retraining for grass root level health functionaries on  
RCH & Family Planning.

Sir,

In response your letter no. CMU – 94 / 2003(Pt.IV) / 1082(40) dated 26/ 10 / 2006 I would like to inform you that we want to organize the above mentioned training programme on 04/12/06, 05/12/06 & 08/12/06 at HAU – 01 Building of this Municipality.

Kindly to supply necessary training materials, etc. as early as possible.

Thanking you,

Yours faithfully

AHO  
Pujali Municipality

# Pujali Municipality

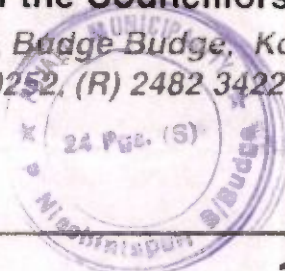
Office of the Councillors

Kalipur, P. Nischintapur, Budge Budge, Kolkata- 700 138.

Phone : (O) 2482 2267 / 2482 0252, (R) 2482 3422, Fax : 033 2482 0252.

Fazlul Haque  
Chairman

Resi : Bet Moni Road,  
Pujali, South 24 Parganas.  
Kolkata - 700 138



Memo No. :

Date :

## WORKSHOP II ON DDP (HEALTH)

### NOTICE

A workshop on presentation, discussions and finalization of Project Proposals on improvement of healthcare service delivery will be held on 20<sup>th</sup> October 2006 at 1 p.m. at the Conference Hall of the Municipality.

The participants are requested to make it convenient to attend the workshop.

*Dr. Gromant  
ay  
13 10*

Date: 4<sup>th</sup> October, 2006

*sd*  
CHAIRMAN  
PUJALI MUNICIPALITY

Memo No: 1071(36)/PM/DDP-26/06

Date: 10.10.06

Copy forwarded for information with the request to attend the Workshop---

- 1) Shri/Smt. \_\_\_\_\_, Councillor, Ward No. \_\_\_\_\_.
- 2) Shri/Smt. \_\_\_\_\_, Member of DPG/DTG-2.
- 3) The OSD (Health), UHIP Unit / KMDA, Unnayan Bhaban, Salt Lake, Kolkata. He is requested kindly to depute Dr. Sujit Ghosh, Dy. Chief of Health, to participate at the workshop.
- 4) The Director, SUDA, Ilgus Bhaban, Salt Lake, Kolkata. He is requested to kindly advise the representative of SUDA (Health wing) to participate at the workshop.
- ✓ 5) The Project Director, CMU/KUSP, Ilgus Bhaban, Salt Lake, Kolkata. He is requested to kindly advise the KUSP experts in the field of CMU plans, O.D., and Health, to attend th workshop.
- 6) Dr. A.K.Khanra, AHO, Health Wing(Plan Co-ordinator) and Urban Planner, Pujali Municipality.

- 7) The Secretary, KSPDR, Keyatala Road, Kolkata-29. He is requested kindly to advise the Health Consultant to be present at the workshop to present the connected papers.



CHAIRMAN  
PUJALI MUNICIPALITY

# Pujali Municipality

Office of the Councillors

Kalipur, P. Nischintapur, Budge Budge, Kolkata- 700 138.

Phone : (O) 2482 2267 / 2482 0252. (R) 2482 3422, Fax : 033 2482 0252.

Fazlul Haque  
Chairman



Resi : Bet Moni Road,  
Pujali, South 24 Parganas.  
Kolkata - 700 138

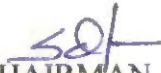
Memo No. :

Date :

## WORKSHOP I ON DDP (HEALTH) NOTICE

A workshop on consolidation of findings of the DDP (HEALTH) and consensus on targeted beneficiaries will be held on 15<sup>th</sup> September' 2006 at 1p.m. at the Conference Hall of the Municipality.

The participants are requested to make it convenient to attend the workshop.

  
CHAIRMAN

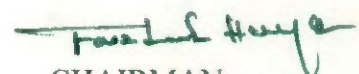
PUJALI MUNICIPALITY

Memo No.:- 997(30)/P.m/DDP-26/06

Date:- 12.09.06

Copy forwarded for information with the request to attend the workshop ----

- 1) The councilor in-charge of Health & Education, Pujali Municipality.
- 2) Shri/Smt. \_\_\_\_\_, Councillor, Ward No.- \_\_\_\_\_.
- 3) Shri/Smt. \_\_\_\_\_, Member of DPG/DTG-2.
- 4) The OSD (Health), UHIP/KMDA, Unnayan Bhaban, Salt Lake, Kolkata. He is requested to kindly advise Dr. Sujit Ghosh, Dy. Chief of Health to participate at the workshop.
- 5) The Director, SUDA, Ilgus Bhaban, Salt Lake, Kolkata. He is requested kindly to advise the representative of the SUDA (Health Wing) to participate at the workshop.
- 6) The Project Director, CMU/KUSP, Ilgus Bhaban, Salt Lake, Kolkata. He is requested kindly to advise the KUSP experts in the field of CMU Urban Planning, O.D. and Health to attend at the workshop.
- 7) Dr. A. K. Khanra, AHO, plan Co-ordinator. He is requested to attend the workshop with necessary papers.
- ✓ 8) The Secretary, KSPDR, P468A, Keyatala Rd., Kolkata-29. He is requested to advise the consultant to be present at the Workshop and to present the papers.



CHAIRMAN  
PUJALI MUNICIPALITY

# Pujali Municipality

Office of the Councillors

Kalipur, P. Nischintapur, Budge Budge, Kolkata- 700 138.

Phone : (O) 2482 2267 / 2482 0252, (R) 2482 3422, Fax : 033 2482 0252.

Fazlul Haque  
Chairman

Resi : Bet Moni Road,  
Pujali, South 24 Parganas.  
Kolkata - 700 138

Memo No. :

## WORKSHOP I ON DDP (HEALTH) NOTICE

Date :

A workshop on consolidation of findings of the DDP (HEALTH) and consensus on targeted beneficiaries will be held on 15<sup>th</sup> September' 2006 at 1p.m. at the Conference Hall of the Municipality.

The participants are requested to make it convenient to attend the workshop.

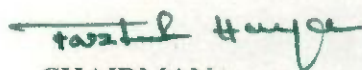
  
CHAIRMAN  
PUJALI MUNICIPALITY

Memo No.:- 997(30)/P.m/D.D.P-26/06

Date:- 12.09.06.

Copy forrowarded for information with the request to attend the workshop ----

- 1) The councilor in-charge of Health & Education, Pujali Municipality.
- 2) Shri/Smt. \_\_\_\_\_, Councillor, Ward No.- \_\_\_\_\_.
- 3) Shri/Smt. \_\_\_\_\_, Member of DPG/DTG-2.
- 4) The OSD (Health), UHIP/KMDA, Unnayan Bhaban, Salt Lake, Kolkata. He is requested to kindly advise Dr. Sujit Ghosh, Dy. Chief of Health to participate at the workshop.
- ✓ 5) The Director, SUDA, Ilgus Bhaban, Salt Lake, Kolkata. He is requested kindly to advise the representative of the SUDA (Health Wing) to participate at the workshop.
- 6) The Project Director, CMU/KUSP, Ilgus Bhaban, Salt Lake, Kolkata. He is requested kindly to advise the KUSP experts in the field of CMU Urban Planning, O.D. and Health to attend at the workshop.
- 7) Dr. A. K. Khanra, AHO, plan Co-ordinator. He is requested to attend the workshop with necessary papers.
- 8) The Secretary, KSPDR, P468A, Keyatala Rd., Kolkata-29. He is requested to advise the consultant to be present at the Workshop and to present the papers.

  
CHAIRMAN  
PUJALI MUNICIPALITY

# Pujali Municipality

Office of the Councillors

Kalipur, P. Nischintapur, Budge Budge, Kolkata- 700 138

Phone : (O) 2482 2267 / 2482 0252. (R) 2482 3422, Fax : 033 2482 0252

Fazlul Haque  
Chairman

Resi : Bet Moni Road,  
Pujali, South 24 Parganas.  
Kolkata - 700 138

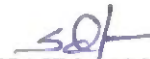
Memo No. :

Date :

## WORKSHOP I ON DDP (HEALTH) NOTICE

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The participants are requested to make it convenient to attend the workshop.

  
CHAIRMAN  
PUJALI MUNICIPALITY

Memo No.: 997(30)/P.M/DDP-26/06

Date:- 12.09.06.

Copy forwarded for information with the request to attend the workshop ----

- 1) The councilor in-charge of Health & Education, Pujali Municipality.
- 2) Shri/Smt. \_\_\_\_\_, Councillor, Ward No.- \_\_\_\_\_.
- 3) Shri/Smt. \_\_\_\_\_, Member of DPG/DTG-2.
- 4) The OSD (Health), UHIP/KMDA, Unnayan Bhaban, Salt Lake, Kolkata. He is requested to kindly advise Dr. Sujit Ghosh, Dy. Chief of Health to participate at the workshop.
- 5) The Director, SUDA, Ilgus Bhaban, Salt Lake, Kolkata. He is requested kindly to advise the representative of the SUDA (Health Wing) to participate at the workshop.
- ✓ 6) The Project Director, CMU/KUSP, Ilgus Bhaban, Salt Lake, Kolkata. He is requested kindly to advise the KUSP experts in the field of CMU Urban Planning, O.D. and Health to attend at the workshop.
- 7) Dr. A. K. Khanra, AHO, plan Co-ordinator. He is requested to attend the workshop with necessary papers.
- 8) The Secretary, KSPDR, P468A, Keyatala Rd., Kolkata-29. He is requested to advise the consultant to be present at the Workshop and to present the papers.

  
CHAIRMAN  
PUJALI MUNICIPALITY

# Pujali Municipality

Office of the Councillors

Kalipur, P. Nischintapur, Budge Budge, Kolkata - 700 138

Phone : (O) 2482 2267 / 2482 0252. (R) 2482 3422 Fax : 033 2482 0252.

**Fazlul Haque**  
Chairman

Resi : Bet Moni Road,  
Pujali, South 24 Parganas.  
Kolkata - 700 138.

Memo No .....

Date .....

## NOTICE

A meeting of the Councillors and the Ward Committee members will be held on 6<sup>th</sup> September 2006 at 01-00 pm at the Conference Hall of the Municipality to discuss the following issues.

All the Councillors and the W.C. members are requested to make it convenient to attend the meeting.

Issues for discussions---

- Findings of the DDP (Health care delivery services) prepared by the consultant (Keyatala Society for Participatory Development and Research, Kolkata)
- Views of the members on the status of the health services and on the findings of the DDP (Health)

Sd/-  
Chairman  
Pujali Municipality

Memo no. 947(40)/P.M/26 (DDP)/06

Dated, 01.09.06

Copy forwarded for information and necessary action to:-

- Sri/Smt. \_\_\_\_\_ Councillor / W.C. Member  
Ward no. \_\_\_\_\_
- Dr. N.G. Gangopadhyay, Chairman, Keyatala Society For Participatory Development and Research, P468A, Keyatala Road, Kolkata-700029. He is requested to attend the meeting and to present the findings papers.
- The E.O./Principal Consultant /Urban Planner/AHO (Plan Coordinator)/ S.I. / UHIO/TPO/HA/T.C. of the Municipality. He is requested to attend the meeting.
- ✓ Copy to Project Director, CMU, KUSP, ILGUS Bhaban, Salt Lake Kolkata-700106. It will be helpful if you kindly advise the KUSP Health Expert to attend this meeting to give valuable guidance.

*Fazlul Haque*  
Chairman  
Pujali Municipality



KOLKATA URBAN SERVICES FOR THE POOR  
CHANGE MANAGEMENT UNIT

Memo No. CMU-94/2003(Pt. IV)/1314

Dt. .. 28.08.2006

From : Arnab Roy  
Project Director, CMU

To : The Chairman  
Pujali Municipality

Sub : Administrative Approval & Financial Sanction for the A/C head  
"Contingency" in connection with Health component of KUSP.

Ref. : Your communication bearing no. 560(4)P.M.Health-1(Cont.)/06  
dt. 02.05.2006.

Sir,

With reference to above, Administrative Approval & Financial Sanction is hereby accorded for a lump sum amount of Rs. 50,000/- under the A/C head "Contingency" for FY 2006-07 in connection with Health component of KUSP, as requested for.

The probable item of expenditure under the said A/C head has already been spelled out in this office earlier communication vide memo no. CMU-94/2003(Pt. III)/1106(62) dt. 14.11.2005. Statement of Expenditure is to be submitted through Accounting Support Agency in due course.

Thanking you.

Yours faithfully,

Project Director, CMU

Dt. .. 28.08.2006

Memo No. CMU-94/2003(Pt. IV)/1314/1(2)

Copy forwarded for kind information to :

1. Executive Officer, Pujali Municipality.
2. UHIO, Pujali Municipality.

Project Director, CMU

Dt. .. 28.08.2006

Memo No. CMU-94/2003(Pt. IV)/1314/2(2)

Copy forwarded for kind information to :

1. Finance Advisor, CMU
2. Accounting Support agency

Project Director, CMU

*Pr. Contingency*

# PUJALI MUNICIPALITY.

(Office of the Councillors.)

Kalipur, P.O. – P. Nischintapur, 24 Parganas(S), Kolkata – 138

☎ 2482 2267 / 2482 0252. Fax : 033 2482 0252.

Memo No:

560(4) / P.M / Health - 1 (Cont.) / 06

Date:

02-05-06

To,  
The Project Director, CMU,  
K U S P,  
Ilugus Bhaban, Salt Lake,  
Kolkata – 700 106.

*Je*  
SUB : Sanction of Rs.50,000/- under head "Contingency"

REF : CMU No: 94 / 2003(Pt.III) / 1106 (63) dtd. 14/01/05.

Sir,

Sanction and allotment of Rs.50,000/- last year under head "Contingency", vide your letter referred to above, had been very much helpful to this office to meet some contingent nature of expenditures towards delivery of public health care services in this municipal areas.

With the onset of summer this year there has been outbreak of diarrhoeal diseases for which campaign and precautionary measures have been inevitable to combat the situation. Besides various other items of expenditures suggested last year are also unavoidable.

As such it is requested to kindly consider sanction of the similar amount of contingency this year also, if not more.

Yours faithfully,

*Tashtul Hayer*  
Chairman  
Pujali Municipality

Copy to -----

- 1) Executive Officer,
- 2) S.I.
- 3) U H I O.



*Tashtul Hayer*  
Chairman  
Pujali Municipality

Completed report.

Pujali..... Municipal Corporation / Municipality

Reporting Format for Growth Monitoring of Under-Five Children

| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           | No. of Mal-nutrition cases |          |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------------------------|----------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV                   | Referred | Hospitalised |
| 2452                      | 2421                        | 1119                     | 848     | 407      | 46        | 01                         | -        | 47           |

Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting    | Report to be sent by         |
|------------------------|------------------------------|
| For April - May        | 15 <sup>th</sup> of June     |
| For June - July ✓      | 15 <sup>th</sup> of August ✓ |
| For August - September | 15 <sup>th</sup> of October  |
| For October - November | 15 <sup>th</sup> of December |
| For December - January | 15 <sup>th</sup> of February |
| For February - March   | 15 <sup>th</sup> of April    |

HAV

Report to be prepared at Sub-Centre Level by FTS.

All the Under - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

  
DR. A. K. KHANRA  
Asst. Health Officer  
I. P. P-VIII  
Pujali Municipality

Reporting Format for Growth Monitoring of Under-Five Children

| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           | No. of Mal-nutrition cases |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------------------------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV                   | Hospitalised |
| 313                       | 309                         | 179                      | 95      | 26       | 08        | 01                         | 9            |

Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting    | Report to be sent by         |
|------------------------|------------------------------|
| For April - May        | 15 <sup>th</sup> of June     |
| For June - July ✓      | 15 <sup>th</sup> of August ✓ |
| For August - September | 15 <sup>th</sup> of October  |
| For October - November | 15 <sup>th</sup> of December |
| For December - January | 15 <sup>th</sup> of February |
| For February - March   | 15 <sup>th</sup> of April    |

Report to be prepared at Sub-Centre Level by FTS. - 01

All the Under - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

  
14/8/16  
DR. A. K. KHANNA  
Asst. Health Officer  
I. P. P-VIII  
Pujali Municipality

Rama Chakraborty.  
1st Tier Supervisor  
I.P.P-VIII Health Centre  
Pujali Municipality

Reporting Format for Growth Monitoring of Under-Five Children

| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           | No. of Mal-nutrition cases |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------------------------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV                   | Hospitalised |
| 362                       | 362                         | 176                      | 97      | 87       | 2         | -                          | 2            |

Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting    | Report to be sent by         |
|------------------------|------------------------------|
| For April - May        | 15 <sup>th</sup> of June     |
| For June - July        | 15 <sup>th</sup> of August ✓ |
| For August - September | 15 <sup>th</sup> of October  |
| For October - November | 15 <sup>th</sup> of December |
| For December - January | 15 <sup>th</sup> of February |
| For February - March   | 15 <sup>th</sup> of April    |

Report to be prepared at Sub-Centre Level by FTS. 2

All the Under - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

  
**DR. A. K. KBANRA**  
 Asst. Health Officer  
 I. P. P-VIII  
 Pujali Municipality

**Suprava Mondal**  
 1<sup>st</sup> Tier Supervisor  
 P-VIII Health Unit  
 Pujali Municipality

# Reporting Format for Growth Monitoring of Under-Five Children

| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           | No. of Mal-nutrition cases |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------------------------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV                   | Hospitalised |
| 331                       | 324                         | 164                      | 106     | 47       | 7         | 0                          | 7            |
|                           |                             |                          |         |          |           |                            | 0            |

Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting    | Report to be sent by         |
|------------------------|------------------------------|
| For April - May        | 15 <sup>th</sup> of June     |
| For June - July ✓      | 15 <sup>th</sup> of August ✓ |
| For August - September | 15 <sup>th</sup> of October  |
| For October - November | 15 <sup>th</sup> of December |
| For December - January | 15 <sup>th</sup> of February |
| For February - March   | 15 <sup>th</sup> of April    |

Report to be prepared at Sub-Centre Level by FTS-03

All the Under - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

*Luffam-ese Bilgi*  
10-8-06

  
DR. A. K. KBANRA  
Asst. Health Officer  
I. P. P-VIII  
Pafali Municipality

# Reporting Format for Growth Monitoring of Under-Five Children

| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           |          | No. of Mal-nutrition cases |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------|----------------------------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV | Referred                   | Hospitalised |
| 316                       | 316                         | 202                      | 89      | 21       | 4         | -        | 4                          |              |

Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting    | Report to be sent by         |
|------------------------|------------------------------|
| For April - May        | 15 <sup>th</sup> of June     |
| For June - July ✓      | 15 <sup>th</sup> of August ✓ |
| For August - September | 15 <sup>th</sup> of October  |
| For October - November | 15 <sup>th</sup> of December |
| For December - January | 15 <sup>th</sup> of February |
| For February - March   | 15 <sup>th</sup> of April    |

Report to be prepared at Sub-Centre Level by FTS. 4

All the Under - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be

卷之五

Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

Arct. Harna.

## Systemic Sublethality

oupp-VIII (Haiti) IIA-ddine

Public Municipality

Pujali

..... Municipal Corporation / Municipality

### Reporting Format for Growth Monitoring of Under-Five Children

| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           | No. of Mal-nutrition cases |          |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------------------------|----------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV                   | Referred | Hospitalised |
| 294                       | 287                         | 88                       | 134     | 62       | 3         | 0                          | - 3      |              |

Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting    | Report to be sent by         |
|------------------------|------------------------------|
| For April - May        | 15 <sup>th</sup> of June     |
| For June - July        | 15 <sup>th</sup> of August ✓ |
| For August - September | 15 <sup>th</sup> of October  |
| For October - November | 15 <sup>th</sup> of December |
| For December - January | 15 <sup>th</sup> of February |
| For February - March   | 15 <sup>th</sup> of April    |

Report to be prepared at Sub-Centre Level by FTS. (5)

All the Under - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

*Ponatin 9 Das*

1st Tier Supervisor

for VIII Health

Pujali Municipality

*Dr. A. K. KHANNA*  
Asst. Health Officer  
I. P. P-VIII  
Pujali Municipality

Reporting Format for Growth Monitoring of Under-Five Children

| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           | No. of Mal-nutrition cases |          |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------------------------|----------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV                   | Referred | Hospitalised |
| 414                       | 408                         | 125                      | 185     | 90       | 8         | —                          | 8        |              |

Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting    | Report to be sent by         |
|------------------------|------------------------------|
| For April - May        | 15 <sup>th</sup> of June     |
| For June - July ✓      | 15 <sup>th</sup> of August ✓ |
| For August - September | 15 <sup>th</sup> of October  |
| For October - November | 15 <sup>th</sup> of December |
| For December - January | 15 <sup>th</sup> of February |
| For February - March   | 15 <sup>th</sup> of April    |

Report to be prepared at Sub-Centre Level by FTS. -06

All the Under - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

*Seetha Khan*

  
**DR. A. K. KHANRA**  
 Asst. Health Officer  
 I. P. P-VIII  
 Pujali Municipality

Pujali

Municipal Corporation / Municipality

Subcenter-7  
Anowara Begum

10.8.2006

# Reporting Format for Growth Monitoring of Under-Five Children

| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           | No. of Mal-nutrition cases |          |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------------------------|----------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV                   | Referred | Hospitalised |
| 422                       | 415                         | 185                      | 142     | 74       | 14        | -                          | 14       |              |

Report to be submitted at two (2) monthly interval as detailed below :

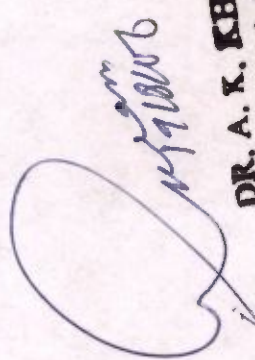
| Period of Reporting    | Report to be sent by         |
|------------------------|------------------------------|
| For April - May        | 15 <sup>th</sup> of June     |
| For June - July        | 15 <sup>th</sup> of August ✓ |
| For August - September | 15 <sup>th</sup> of October  |
| For October - November | 15 <sup>th</sup> of December |
| For December - January | 15 <sup>th</sup> of February |
| For February - March   | 15 <sup>th</sup> of April    |

Report to be prepared at Sub-Centre Level by FTS. - 07

All the Under - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

  
DR. A. K. KHANRA  
Asst. Health Officer  
I. P. P-VIII  
Pujali Municipality



**Health Component of KUSP**  
**Proforma for Report of training**  
**on**  
**Re-designed Family Schedule & HMIS**

PUJALI ..... **Municipal Corporation / Municipality**

- Total no of HAUs under CUDPIII.....
- Total no. of HAUs under IPP-VIII ..... 01.
- Report for the Month of ..... July - 2006.
- 

| Training held during                                 | HAU no. covered | Nos. of functionaries participated in the training |           |             |
|------------------------------------------------------|-----------------|----------------------------------------------------|-----------|-------------|
|                                                      |                 | HHWs                                               | FTSs      | STSs / ANMs |
| <u>24/07/06, 25/7/06</u><br><u>&amp; 28/07/2006.</u> | <u>01</u>       | <u>35</u>                                          | <u>07</u> | <u>08</u>   |

- Training completed so far for ..... no. of HAUs under CUDPIII  
and ..01..... No. of HAUs under IPP-VIII

Signature of Health Officer / Asstt. Health Officer



**Health Component of KUSP**  
**Proforma for Report of training**  
**on**  
**Re-designed Family Schedule & HMIS**

...PUJALI..... Municipal Corporation / Municipality

- Total no of HAUs under CUDPIII.....
- Total no. of HAUs under IPP-VIII ..... 01.
- Report for the Month of ..... JULY ' 2006

| Training held during                  | HAU no. covered | Nos. of functionaries participated in the training |            |                                      |
|---------------------------------------|-----------------|----------------------------------------------------|------------|--------------------------------------|
|                                       |                 | HHWs                                               | FTSs       | STSs / ANMs & Officers Health Staff. |
| <u>24/7/06, 25/7/06, and 28/7/06.</u> | <u>HAU-01.</u>  | <u>35</u>                                          | <u>07.</u> | <u>08.</u>                           |

- Training completed so far for ..... no. of HAUs under CUDPIII and 01...... No. of HAUs under IPP-VIII

Signature of ~~Health Officer~~ / Asstt. Health Officer



KOLKATA URBAN SERVICES FOR THE POOR  
CHANGE MANAGEMENT UNIT

Dt. .. 21.12.2005

Memo No. .. CMU-94/2003(Pt. III)/1407

From : Arnab Roy  
Project Director, CMU

To : The Chairman  
Pujali Municipality

Sub : Administrative approval and financial sanction for procurement of 1 no. of Computer with accessories at Health Programme Unit under Health component of KUSP.

Sir,

With reference to your letter under memo no. 1297(IV)P.M./Health-5(Misc.)/05 dt. 15.12.05, this is to inform you that you may go ahead to procure 1 (one) no. of Computer, 1 Laser Printer, Computer Table and Chair for use by the Asstt. Health Officer of your ULB. The specification of Computer and Printer is enclosed which is to be followed during procurement. You are also to observe the terms and conditions of procurement as laid down by the DFID.

The fund available for the ULB is Rs. 59,000/- (Rupees fifty nine thousand) only being the cost of 1 no. of each of computer, printer, computer table and chair. The KUSP fund already available with you is to be utilized for such procurement.

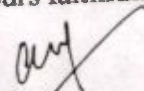
Actual expenditure is to be booked under the A/C head - "Support to Health Sector - Procurement Computer" and Statement of Expenditure (SOE) be submitted through the Accounting Support Agency.

You are also requested to make necessary arrangement for Computer Training of the personnel mentioned by you at Sl. No. 7 - 11 by the British Institute engaged by CMU and to forward a completion report to the undersigned in this regard.

Thanking you.

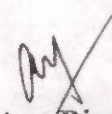
Encl: as stated

Yours faithfully,

  
Project Director, CMU  
Dt. .. 21.12.2005

Memo No. CMU-94/2003(Pt. III)/1407/1(6)  
Copy forwarded for kind information to :

1. PS to MIC, MA & UD
2. Secretary, MA Dept.
3. Director of Local Bodies
4. Project Manager, CMU
5. Finance Advisor, CMU
6. Accounting Support Agency, CMU

  
Project Director, CMU

# Pujali Municipality

Office of the Councillors

P.O. : P. Nischintapur, P.S. : Budge Budge, South 24 Parganas, Kolkata - 700 138.  
Phone : 2482 2267, 2482 0252 (O), 2482 3422 (R), 033 - 2482 0252



*Fazlul Haque*  
Chairman



Betmoni Road,  
Pujali, South 24 Parganas.  
Kolkata - 700 138.

Memo No. 1297(4)/P.M/Health-5(Misc)05

Date : 15-12-05.

*Dr. Grossmann*  
*19/12*

To ✓  
The Project Director, CMU  
K U S P  
ILGUS Bhaban  
'HC' Block, Sec. III,  
Bidhannagar, Kol-106.

Sub : Sanction of a Computer for Health wing  
of Pujali Municipality Under Health  
component of K U S P.

S i r ,

With reference to your letter No. CMU - 94/2003 (pt. III)/1252  
dt. 06-12-2005 on the above subject, I send herewith the proforma infor-  
mation along with the undertaking duly signed.

Yours faithfully,

Enclo : 1 as above.

*Fazlul Haque*  
CHAIRMAN  
PUJALI MUNICIPALITY

## PROFORMA INFORMATION

| Name of Health Personnel  | Designation             | Status Basic Computer Training undergone.                                                       |                                                        |
|---------------------------|-------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------|
|                           |                         | Yes                                                                                             | No.                                                    |
| 1. Dr. A.K. Khanra        | A.H.O.                  | Sl.No. 1-6, Currently undergoing computer at this office by British Institute engaged by C M U. | Sl. No. 7-11<br>Need Computer Training at this office. |
| 2. Sk. Siddikul Islam.    | S.I.                    |                                                                                                 |                                                        |
| 3. Abhijit Mondal.        | Sanitary Asstt.         |                                                                                                 |                                                        |
| 4. Abdul Gaffar Molla     | -do-                    |                                                                                                 |                                                        |
| 5. Alay Kr. Koley         | B. & D Regd.            |                                                                                                 |                                                        |
| 6. M. N. Saha             | U. H. I. O.             |                                                                                                 |                                                        |
| 7. Jagadish Ch. Mukherjee | s. T. S                 |                                                                                                 |                                                        |
| 8. Sanjoy Rana.           | Health staff            |                                                                                                 |                                                        |
| 9. Sk. Safizul Haque      | -do-                    |                                                                                                 |                                                        |
| 10. Abbas Uddin           | -do-                    |                                                                                                 |                                                        |
| 11. Ms. Manika Dhole,     | Clerk-cum S.K.<br>IPP-8 |                                                                                                 |                                                        |

CC :- To Health Expert CMU/K U S P.

EO, Pujali Municipality

AKO/59

## UNDERTAKING



One of the objectives of KUSP is to bring ~~efficiency~~ in the management of community based primary health care services and office management of Health programme Unit through organizational development. In this contest KUSP has agreed to provide one computer and one printer as an aid to be installed at the Health programme Unit.

The council Undertakes to :

- \* Install the computer at a suitable health programme unit for use by the AHO and other health personnel concerned.

| Place identified for installation with address and telephone No.(if any)                                                                                         | Name of AHO responsible maintaining computer work. | Name of other personnel of Health programme Unit who will use computer.                                                                                                                                                                                                                                                                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Health section at HAU Building at Paschim Nischintapur, South 24 Prgs. Kolkata-138,(Adjacent to Municipality Building)<br>Ph. (033) 2482-2267<br>Extn. 28 or 29. | Dr. A. K. Khanra                                   | 1. Siddikul Islam, S.I.<br>2. Sri M.N.Saha, UHIO.<br>3. Abhijit Mondal, S.A.<br>4. Abdul Gaffar Molla, Do.<br>5. Alay Kr. Koley, B&D Regd<br>6. Sri Jagadish Ch. Mukherjee, S.T.S.<br>7. Sanjoy Rana, Staff at Health wing.<br>8. Sk. Safizul Haque, Do<br>9. Abbas Uddin, Do<br>10. Manika Dhole, Clerk-Cum- S.K.(IPP-8)<br><br>(NB. He/She will operate computer as may be available) |

- \* Computerized health data received from grass root level functionaries, compilation & preparation of monthly reports, facilitating regular communication for speeding up of activities, work on retraining and the like.
- \* Submit computerized report related to health components of KUSP at monthly intervals or as and when asked for.

*Asst. Comm. Harye*  
CHAIRMAN,  
PUJALI MUNICIPALITY



KOLKATA URBAN SERVICES FOR THE POOR  
CHANGE MANAGEMENT UNIT

Memo No. CMU-94/2003(Pt. III)/1252

Dt. .. 06.12.2005

From : Arnab Roy  
Project Director, CMU

To : The Chairman  
Pujali Municipality

o/c

**Sub. : Sanctioned of a Computer for Health Wing of Pujali Municipality under Health component of KUSP.**

Sir,

Reference is invited to your communication under memo no. 1213(4)/P.M./Engg.-32(Computer)/05 dt. 14.11.2005.

In this context, you are requested to intimate the undersigned regarding status on Basic Computer Training undergone by AHO, UHIO, STS and other health personnel concerned (if so, specify) of the Health Programme Unit as per table given below by 26<sup>th</sup> December, 2005 :

| Name of Health Personnel | Designation | Status on Basic Computer Training undergone |    |
|--------------------------|-------------|---------------------------------------------|----|
|                          |             | Yes                                         | No |
|                          |             |                                             |    |
|                          |             |                                             |    |

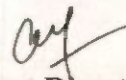
You are also requested to forward the Undertaking as per proforma enclosed to the undersigned along with the above mentioned information.

Thanking you.

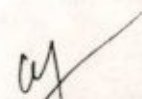
Enclo. : As stated.

Memo No. CMU-94/2003(Pt. III)/1252/1(1)  
CC  
Asstt. Health Officer, Pujali Municipality.

Yours faithfully,

  
Project Director, CMU

Dt. .. 06.12.2005

  
Project Director, CMU



## UNDERTAKING

One of the objectives of KUSP is to bring efficiency in the management of community based primary health care services and office management of Health Programme Unit through organizational development. In this context KUSP has agreed to provide one computer and one printer as an aid to be installed at the Health Programme Unit.

The Council undertakes to :

- Install the computer at a suitable health programme unit for use by the HO / AHO and other health personnel concerned.

| Place identified for installation with address and telephone No. (if any) | Name of AHO responsible for maintaining computer work | Name of other personnel of Health Programme Unit who will use Computer |
|---------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------------|
|                                                                           |                                                       |                                                                        |

- Computerize health data received from grass root level functionaries, compilation & preparation of monthly reports, facilitating regular communication for speeding up of activities, work on re-training and the like.
- Submit computerized report related to Health component of KUSP at monthly frequency & as and when asked for.

**Chairman**  
**Pujali Municipality**

# PUJALI MUNICIPALITY

Office of the Councillors

P.O.: P. Nischintapur, P.S.: Budge Budge, South 24 Parganas, Pin-743319

*Fazlul Haque*  
Chairman

Resi Pujali, Budge Budge  
South 24 Parganas

Ref. No. 1213(4)/P.M/Engg-32(Computer)/15

Date 14.11.05

To,  
The Project Director,  
CMU  
Ilgus Bhaban,  
'HC' Block, Salt Lake City,  
Kolkata.



*Dr. Goswami*  
*17/11*

Sub:- Sanction of a Computer for Health Wing  
of Pujali Municipality.

Sir,

The Volume of work of the Health Wing of this Municipality has grown up gradually in various directions since Pujali emerged as a Municipality in the year 1996. The increasing workload of the Health Wing for undertaking the IPP- 8 and KUSP programmes, activities of the National Health Programmes and the constant delivery of civic services under the B.M. Act have resultantly overburdened the limited number of staff attached to Health Section. In order to upkeep the increased volume of work of Health Wing specially to retrieve or store the relevant data or instructions, the use of a Computer is considered very much necessary at our end. But unfortunately, due to fund crunch, we are not in a position to purchase a Computer out of our owned fund with all necessary parts at this moment.

As such, it will be of great help if you kindly consider to sanction of a Computer with all necessary parts for our Health Section and arrange training the health staff at our Office by deputing an expert trainer. While supplying the Computer the following additional parts may kindly be considered to be

accompanied e.g.-

- (a) One UPS
- (b) Laser Printer (HP)
- (c) Speaker (around 800 W)
- (d) Modem for internet connection.

The Computer should remain loaded with all necessary packages of the latest versions including the latest window as necessary for Office work at Health Wing.

Yours faithfully,

*Fazlul Haque*  
Chairman,

Pujali Municipality.

CC: Dr. Sibani Goswami,  
Health Expert (CMU/KUSP).

# PUJALI MUNICIPALITY

Office of the Councillors

P.O.: P. Nischintapur, P.S.: Budge Budge, South 24 Parganas, Pin 743319

*Fazlul Haque*  
Chairman

Resi Pujali, Budge Budge  
South 24 Parganas

Ref. No. 1213 (4) / P.M / Engg-32 (Computer) / 15

Date 14.11.05

To,  
The Project Director,  
CMJ  
Ilgus Bhaban,  
'HC' Block, Salt Lake City,  
Kolkata.



17 NOV 2005

Sub:- Sanction of a Computer for Health Wing  
of Pujali Municipality.

Sir,

The Volume of work of the Health Wing of this Municipality has grown up gradually in various directions since Pujali emerged as a Municipality in the year 1996. The increasing workload of the Health Wing for undertaking the IPP- 8 and KUSP programmes, activities of the National Health Programmes and the constant delivery of civic services under the B.M. Act have resultantly overburdened the limited number of staff attached to Health Section. In order to upkeep the increased volume of work of Health Wing speceally to retrieve or store the relevant data or instructions, the use of a Computer is considered very much necessary at our end. But unfortunately, deuto fund crunch, we are not in a position to purchase a Computer out of our owned fund with all necessary parts at this moment.

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- (b) Laser Printer (HP)
- (c) Speaker (around 800 W)
- (d) Modem for internet connection.

The Computer should remain loaded with all necessary packages of the lastest versions including the lastest window as necessary for Office work at Health Wing.

Yours faithfully,  
*Fazlul Haque*  
Chairman,

Pujali Municipality.

CC: Dr. Sibani Goswami,  
Health Expert (CMJ/KUSP).

# PUJALI MUNICIPALITY

## Office of the Councillors

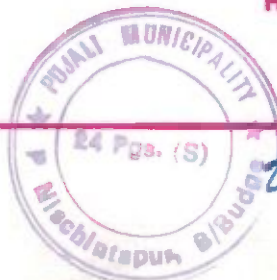
P.O. : P. Nischintapur, P.S. : Budge Budge, South 24 parganas, Kolkata - 138

Phone : 2482 2267, 2482 0252 (Q) Fax : 033 - 24820252



*Fazlul Haque*  
Chairman

Resi : Bet Moni Road  
Pujali, Budge Budge,  
South 24 Parganas, Kol.-138  
Phone : 2482-3422



Memo no. : .....

Date : .....

### ORDER

*Am*  
14/7/06

*PM / Dr. Bhabani*  
14/7/06

The tenure of service of Smt Bhabani Dey, a Staff Nurse is hereby extended for a further period of one year beyond 01.06.06. on the existing terms and conditions in the interest of public service.

This is issued in terms of approval of B.O.C. in its meeting held on 23.05.06.

*Am*  
23/6

*sdl-*  
CHAIRMAN  
Pujali Municipality

No:- 745(11)/P.M/Estt-1(Ordor)/06

Date.....04-07-06.

Copy forwarded for information & necessary action to:-

- 01) The Secy. to the Govt. of W.B. Health & F.W. Deptt.
- 02) Smt. Bhabani Dey, A.N.S., Pujali Municipality
- ✓ 03) The Project Director, KUSP.
- 04) The Director Of Local Bodies, W.B.
- 05) Vice Chairman, Pujali Municipality
- 06) Executive Officer, Pujali Municipality
- 07) U.H.I.O. Pujali Municipality
- 08) A.H.O. Pujali Municipality
- 09) All Heads of Deptt., Pujali Municipality
- 10) Accountant, Pujali Municipality
- 11) Record, Pujali Municipality

*Fazlul Haque*  
CHAIRMAN  
Pujali Municipality

# PUJALI MUNICIPALITY

## Office of the Councillors

P.O. : P. Nischintapur, P.S. : Budge Budge, South 24 parganas, Kolkata - 138

Phone : 2482 2267, 2482 0252 (O) Fax : 033 - 24820252

*Fazlul Haque*  
Chairman

Resi : Bet Moni Road  
Pujali, Budge Budge,  
South 24 Parganas, Kol.-138  
Phone : 2482-3422



Memo no. : .....

ORDER



Date .....

The tenure of service of Sri Asok Kumar Khanra, A.H.O. is hereby extended for a further period of one year beyond 01.06.06. on the existing terms and conditions in the interest of public service.

This is issued in terms of approval of B.O.C. in its meeting held on 23.05.06.

*Dr. Asok Kumar Khanra*  
23/5/06

*Sd/-*  
CHAIRMAN  
Pujali Municipality

No:- 746(10)/P.M/Estt-1(Ordere)/06

Date..... 04-07-06.

Copy forwarded for information & necessary action to:-

- 01) The Secy. to the Govt. of W.B. Health & F.W. Deptt.
- 02) Sri Asok Kumar Khanra, A.H.O., Pujali Municipality
- ✓ 03) The Project Director, KUSP.
- 04) The Director Of Local Bodies, W.B.
- 05) Vice Chairman, Pujali Municipality
- 06) Executive Officer, Pujali Municipality
- 07) U.H.I.O. Pujali Municipality
- 08) All Heads of Deptt., Pujali Municipality
- 09) Accountant, Pujali Municipality
- 10) Record, Pujali Municipality

*Fazlul Haque*  
CHAIRMAN  
Pujali Municipality



## ORDER

The tenure of service of Sri Manabendra Nath Saha, WBCS(Rtd), U.H.I.O. is hereby extended for a further period of one year beyond 01.04.2006 on the existing terms conditions in the interest of public service.

This is issued in terms of approval of B.O.C. in its meeting held dated on 31.03.2006.

24/-  
CHAIRMAN  
Pujali Municipality

No:- 747(10)/P.M/Estt-1(Ordere)/06 Dated.....04-07-06.

Copy forwarded for information & necessary action to :-

- 01) The Secy.to the Govt. of W.B. Health & F.W.Deptt.
- 02) Sri M.N.Saha, U.H.I.O., Pujali Municipality.
- ✓03) The Project Director, KUSP.
- 04) The Director of Local Bodies, W.B.
- 05) Vice Chairman, Pujali Municipality
- 06) Executive Officer, Pujali Municipality
- 07) A.H.O. Pujali Municipality
- 08) All Heads of Deptt, Pujali Municipality
- 09) Accountant, Pujali Municipality
- 10) Record, Pujali Municipality

24/-  
CHAIRMAN  
Pujali Municipality



# PUJALI MUNICIPALITY.

(Office of the Councillors.)

Kalipur, P.O. – P. Nischintapur, 24 Parganas(S), Kolkata – 138

☎ 2482 2267 / 2482 0252. Fax : 033 2482 0252.



Memo No: 560(4)/P.M/Health-1(Cont.)/06

Date: 05-06.

To,  
The Project Director, CMU,  
KUSP,  
Ilgus Bhaban, Salt Lake,  
Kolkata – 700 106.

*Dr. Gromant*  
*3/5*

**SUB : Sanction of Rs.50,000/- under head "Contingency"**

**REF : CMU No: 94 / 2003(Pt.III) / 1106 (63) dtd. 14/01/05.**

Sir,

Sanction and allotment of Rs.50,000/- last year under head "Contingency", vide your letter referred to above, had been very much helpful to this office to meet some contingent nature of expenditures towards delivery of public health care services in this municipal areas.

With the onset of summer this year there has been outbreak of diarrhoeal diseases for which campaign and precautionary measures have been inevitable to combat the situation. Besides various other items of expenditures suggested last year are also unavoidable.

As such it is requested to kindly consider sanction of the similar amount of contingency this year also, if not more.

Yours faithfully,

*2002 1000 Haryun*  
Chairman  
Pujali Municipality

Copy to \_\_\_\_\_

- 1) Executive Officer,
- 2) S.I.
- 3) U.H.I.O.

*2002 1000 Haryun*  
Chairman  
Pujali Municipality

*2/5/06*

# PUJALI MUNICIPALITY.

(Office of the Councillors.)

Kalipur, P.O. – P. Nischintapur, 24 Parganas(S), Kolkata – 138

☎ 2482 2267 / 2482 0252. Fax : 033 2482 0252.



Memo No: 562(4) | P.M | Health - 11 (R. fund) | 06 Date: 02-05-06.

To,  
The Project Director, CMU,  
KUSP,  
Ilgus Bhaban, Salt Lake,  
Kolkata – 700 106.

*Dr. Greenmail*  
*af*  
*3/5*

SUB : Fund for I E C activities during 2006 – 07.

REF : CMU No: 94 / 2003(Pt.III) / 893(40) dtd. 14/01/05.

Sir,

It may kindly be recalled that last year under your letter as referred to above you kindly sanctioned and allotted some amount under different heads of activities for strengthening the existing healthcare services under IPP – 8. The activities included awareness programmes through folk media, group discussions on health issues of the grass root levels, Baby show, etc.

It will equally be helpful if you kindly consider sanction and allotment of fund this year also on the aforesaid activities excluding installation of hoarding.

Yours faithfully,

*raashid Hanyal*  
Chairman  
Pujali Municipality

Copy to -----

- 1) Executive Officer,
- 2) S.I.
- 3) UHIO.

*raashid Hanyal*  
Chairman  
Pujali Municipality

*Adams*  
*2/5/06*



Reporting Format for Growth Monitoring of Under-Five Children (COMPILATION)

| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           | No. of Mal-nutrition cases |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------------------------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV                   | Hospitalised |
| 2521                      | 2491                        | 1031                     | 899     | 477      | 78        | 06                         | 84           |

Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting             | Report to be sent by |
|---------------------------------|----------------------|
| 1st May - 15th of June          | 15th of June         |
| 1st July - 15th of August       | 15th of August       |
| 1st September - 15th of October | 15th of October      |
| 1st November - 15th of December | 15th of December     |
| 1st January - 15th of February  | 15th of February     |
| 1st March - 15th of April       | 15th of April        |

Report to be prepared at Sub-Centre Level by FTS.

All the Under - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

  
 DR. A. S. KHANRA  
 Asst. Health Officer  
 J. P. P-VIII  
 Pujali Municipality

Pujali

..... Municipal Corporation / Municipality



### Reporting Format for Growth Monitoring of Under-Five Children

| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |          |           |          | No. of Mal-nutrition cases |              |
|---------------------------|-----------------------------|--------------------------|----------|-----------|----------|----------------------------|--------------|
|                           |                             | Gr. - I                  | Gr. - II | Gr. - III | Gr. - IV | Referred                   | Hospitalised |
| 326                       | 323                         | 101                      | 31       | 08        | -        | 08                         |              |

Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting    | Report to be sent by         |
|------------------------|------------------------------|
| For April - May        | 15 <sup>th</sup> of June     |
| For June - July        | 15 <sup>th</sup> of August   |
| For August - September | 15 <sup>th</sup> of October  |
| For October - November | 15 <sup>th</sup> of December |
| For December - January | 15 <sup>th</sup> of February |
| For February - March   | 15 <sup>th</sup> of April ✓  |

Report to be prepared at Sub-Centre Level by FTS. - 01

All the Under - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

Rana Chakraborty.

S.C No. 01

*[Signature]*  
Asst. E. P. Office,  
Pujali Municipality

Reporting Format for Growth Monitoring of Under-Five Children

| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |          |           |          | No. of Malnutrition cases |              |
|---------------------------|-----------------------------|--------------------------|----------|-----------|----------|---------------------------|--------------|
|                           |                             | Gr. - I                  | Gr. - II | Gr. - III | Gr. - IV | Referred                  | Hospitalised |
| 363                       | 363                         | 113                      | 92       | 9         | -        | 9                         |              |

Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting    | Report to be sent by |
|------------------------|----------------------|
| For April - May        | 15th of June         |
| For June - July        | 15th of August       |
| For August - September | 15th of October      |
| For October - November | 15th of December     |
| For December - January | 15th of February     |
| For February - March   | 15th of April ✓      |

Report to be prepared at Sub-Centre Level by FTS. 2

All the Under - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

1st Tier Supervisor

IPP-VIII Health Programme

Pujali Municipality

Suprava Mondal

  
U.R. A. KHAN  
Asst. I. P. Officer  
Pujali Municipality





Pujali

Municipal Corporation / Municipality

February - March - 06

Reporting Format for Growth Monitoring of Under-Five Children S.C.VO-03

| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           | No. of Mal-nutrition cases |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------------------------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV                   | Hospitalised |
| 333                       | 323                         | 92                       | 144     | 70       | 17        | 0                          | 17           |

Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting    | Report to be sent by         |
|------------------------|------------------------------|
| For April - May        | 15 <sup>th</sup> of June     |
| For June - July        | 15 <sup>th</sup> of August   |
| For August - September | 15 <sup>th</sup> of October  |
| For October - November | 15 <sup>th</sup> of December |
| For December - January | 15 <sup>th</sup> of February |
| For February - March   | 15 <sup>th</sup> of April ✓  |

Report to be prepared at Sub-Centre Level by FTS.

All the Under - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

  
DR. A. KHAN  
Asst. Health Officer  
I. P. P-VIII  
Pujali Municipality

Lathamesa Bilei

1st Tier Supervisor  
PP-VIII Health Programme  
Pujali Municipality

Reporting Format for Growth Monitoring of Under-Five Children

| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |          |           |          | No. of Mal-nutrition cases |              |
|---------------------------|-----------------------------|--------------------------|----------|-----------|----------|----------------------------|--------------|
|                           |                             | Gr. - I                  | Gr. - II | Gr. - III | Gr. - IV | Referred                   | Hospitalised |
| 345                       | 345                         | 90                       | 26       | 6         | 1        | 7                          |              |

Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting    | Report to be sent by         |
|------------------------|------------------------------|
| For April - May        | 15 <sup>th</sup> of June     |
| For June - July        | 15 <sup>th</sup> of August   |
| For August - September | 15 <sup>th</sup> of October  |
| For October - November | 15 <sup>th</sup> of December |
| For December - January | 15 <sup>th</sup> of February |
| For February - March   | 15 <sup>th</sup> of April ✓  |

Report to be prepared at Sub-Centre Level by FTS. 4

All the Under - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

Anal. Hazra.



*[Signature]*  
Asst. J. P. Officer  
Khanra  
Pujali Municipality  
I. P. P. VII



Reporting Format for Growth Monitoring of Under-Five Children

| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           | No. of Mal-nutrition cases |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------------------------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV                   | Hospitalised |
| 300                       | 296                         | 108                      | 8123    | 28       | 7         | 0                          | 7            |

Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting    | Report to be sent by         |
|------------------------|------------------------------|
| For April - May        | 15 <sup>th</sup> of June     |
| For June - July        | 15 <sup>th</sup> of August   |
| For August - September | 15 <sup>th</sup> of October  |
| For October - November | 15 <sup>th</sup> of December |
| For December - January | 15 <sup>th</sup> of February |
| For February - March   | 15 <sup>th</sup> of April ✓  |

Report to be prepared at Sub-Centre Level by FTS. SC NO - 5.

All the Under - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

*(Signature)*  
 OFFICE OF THE  
 Asst. P. P. VIII  
 Pujali Municipality

*Prabha Das*

Reporting Format for Growth Monitoring of Under-Five Children



| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           | No. of Mal-nutrition cases |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------------------------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV                   | Hospitalised |
| 435                       | 422                         | 135                      | 178     | 102      | 07        | —                          | 07           |

Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting    | Report to be sent by |
|------------------------|----------------------|
| For April - May        | 15th of June         |
| For June - July        | 15th of August       |
| For August - September | 15th of October      |
| For October - November | 15th of December     |
| For December - January | 15th of February     |
| For February - March   | 15th of April ✓      |

Report to be prepared at Sub-Centre Level by FTS. - 06

All the Under - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

*[Signature]*  
DR. A. K. KHANRA  
Asst. Health Officer  
I. P. P-VIII  
Pujali Municipality

Gyapna Khan

1st Tier Supervisor  
P.P. VIII Health Officer  
Pujali Municipality

Pujali

..... Municipal Corporation / Municipality

Sub-07

# Reporting Format for Growth Monitoring of Under-Five Children

| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           |          | No. of Mal-nutrition cases |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------|----------------------------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV | Referred                   | Hospitalised |
| 419                       | 419                         | 162                      | 150     | 78       | 24        | 5        | 29                         |              |

Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting    | Report to be sent by         |
|------------------------|------------------------------|
| For April - May        | 15 <sup>th</sup> of June     |
| For June - July        | 15 <sup>th</sup> of August   |
| For August - September | 15 <sup>th</sup> of October  |
| For October - November | 15 <sup>th</sup> of December |
| For December - January | 15 <sup>th</sup> of February |
| For February - March   | 15 <sup>th</sup> of April ✓  |

Report to be prepared at Sub-Centre Level by FTS. - 07

All the Under - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

  
DR. A. K. KHANRA  
Asst. Comm. Officer  
I. P. P-VIII  
Pujali Municipality

1st Tier Supervisor  
Anwara Begum

1st Tier Supervisor  
Pujali Municipality

1st Tier Supervisor  
Pujali Municipality

1st Tier Supervisor  
Pujali Municipality

1st Tier Supervisor  
Pujali Municipality

Reporting Format for Growth Monitoring of Under-Five Children (COMPILATION)



| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           | No. of Mal-nutrition cases |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------------------------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV                   | Hospitalised |
| 2507                      | 2479                        | 1008                     | 875     | 509      | 82        | 05                         | 87           |

Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting | Report to be sent by |
|---------------------|----------------------|
| 15th of June        | 15th of June         |
| 15th of August      | 15th of August       |
| 15th of October     | 15th of October      |
| 15th of December    | 15th of December     |
| 15th of February    | 15th of February ✓   |
| 15th of April       | 15th of April        |

Report to be prepared at Sub-Centre Level by FTS.

All the Under - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors in

Addressed

Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

  
 DR. A. K. KHANRA  
 Asst. Health Officer  
 I. P. P-VIII  
 Pujali Municipality



## Reporting Format for Growth Monitoring of Under-Five Children

| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           | No. of Mal-nutrition cases |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------------------------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV                   | Hospitalised |
| 326                       | 322                         | 162                      | 95      | 54       | 10        | 01                         | 11           |

Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting    | Report to be sent by           |
|------------------------|--------------------------------|
| For April - May        | 15 <sup>th</sup> of June       |
| For June - July        | 15 <sup>th</sup> of August     |
| For August - September | 15 <sup>th</sup> of October    |
| For October - November | 15 <sup>th</sup> of December   |
| For December - January | 15 <sup>th</sup> of February ✓ |
| For February - March   | 15 <sup>th</sup> of April      |

Report to be prepared at Sub-Centre Level by FTS. - 01

All the Under - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

  
**R. A. K. KHANRA**  
 Asst. Health Officer  
 I. P. P-VIII  
 Pujali Municipality

*Rama Chakraborty*  
 S.C. No - 01

Reporting Format for Growth Monitoring of Under-Five Children

| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |          |           |          | No. of Mal-nutrition cases |              |
|---------------------------|-----------------------------|--------------------------|----------|-----------|----------|----------------------------|--------------|
|                           |                             | Gr. - I                  | Gr. - II | Gr. - III | Gr. - IV | Referred                   | Hospitalised |
| 360                       | 360                         | 109                      | 94       | 9         | -        | 9                          | -            |

Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting    | Report to be sent by           |
|------------------------|--------------------------------|
| For April - May        | 15 <sup>th</sup> of June       |
| For June - July        | 15 <sup>th</sup> of August     |
| For August - September | 15 <sup>th</sup> of October    |
| For October - November | 15 <sup>th</sup> of December   |
| For December - January | 15 <sup>th</sup> of February ✓ |
| For February - March   | 15 <sup>th</sup> of April      |

Report to be prepared at Sub-Centre Level by FTS. · 2

All the Under - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

  
**DR. N. K. KHANRA**  
 Asst. Health Officer  
 I. P. P-VIII  
 Pujali Municipality

1st Tier Supervisor  
 IPP-VIII Health Supervisor  
 Pujali Municipality  
 17.2.06



.....*Pujali*..... Municipal Corporation / Municipality *December-January-06*  
*SEV-03*

### Reporting Format for Growth Monitoring of Under-Five Children

| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |            |           |           | No. of Mal-nutrition cases |                       |
|---------------------------|-----------------------------|--------------------------|------------|-----------|-----------|----------------------------|-----------------------|
|                           |                             | Normal Weight            | Gr. - I    | Gr. - II  | Gr. - III | Gr. - IV                   | Referred Hospitalised |
| <i>343</i>                | <i>333</i>                  | <i>97</i>                | <i>145</i> | <i>74</i> | <i>17</i> | <i>0</i>                   | <i>17</i>             |

- Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting      | Report to be sent by           |
|--------------------------|--------------------------------|
| For April - May          | 15 <sup>th</sup> of June       |
| For June - July          | 15 <sup>th</sup> of August     |
| For August - September   | 15 <sup>th</sup> of October    |
| For October - November   | 15 <sup>th</sup> of December   |
| For December - January ✓ | 15 <sup>th</sup> of February ✓ |
| For February - March     | 15 <sup>th</sup> of April      |

- Report to be prepared at Sub-Centre Level by FTS. 3

- All the Under - Five children are to be weighed at two monthly interval.

- For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

- Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

*[Signature]*  
DR. A. ... KHANRA  
Asst. Health Officer  
I. P. P-VIII  
Pujali Municipality

*Lakshmesh Bilei*  
1st Tier Supervisor  
IPB-VII Health Programme  
Pujali Municipality



...Pujali..... Municipal Corporation / Municipality

## Reporting Format for Growth Monitoring of Under-Five Children

| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           | No. of Mal-nutrition cases |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------------------------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV                   | Hospitalised |
| 338                       | 338                         | 230                      | 85      | 26       | 6         | 1                          | 7            |

Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting    | Report to be sent by |
|------------------------|----------------------|
| For April - May        | 15th of June         |
| For June - July        | 15th of August       |
| For August - September | 15th of October      |
| For October - November | 15th of December     |
| For December - January | 15th of February     |
| For February - March   | 15th of April        |

Report to be prepared at Sub-Centre Level by FTS. 4

All the Under - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

*[Signature]*  
**DR. A. K. KHANRA**  
 Asst. Health Officer  
 I. P. P-VIII  
 Pujali Municipality

*[Signature]*  
**Asst. Hazra**

1st Tier Supervisor  
 P.VIII Health Centre  
 Pujali Municipality

*Pujali*..... Municipal Corporation / Municipality



**Reporting Format for Growth Monitoring of Under-Five Children**

| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           | No. of Mal-nutrition cases |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------------------------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV                   | Hospitalised |
| 300                       | 296                         | 107                      | 123     | 59       | 7         | 0                          | 7            |

- Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting    | Report to be sent by         |
|------------------------|------------------------------|
| For April - May        | 15 <sup>th</sup> of June     |
| For June - July        | 15 <sup>th</sup> of August   |
| For August - September | 15 <sup>th</sup> of October  |
| For October - November | 15 <sup>th</sup> of December |
| For December - January | 15 <sup>th</sup> of February |
| For February - March   | 15 <sup>th</sup> of April    |

- Report to be prepared at Sub-Centre Level by FTS.      No - 03
- All the Under - Five children are to be weighed at two monthly interval.
- For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.
- Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

**DR. A. K. KHANRA**  
 Asst. Health Officer  
 I. P. P-VIII  
 Pujali Municipality

*Ratna Das*  
 Ist Tier Supervisor  
 IPP-VIII Health Programme  
 Pujali Municipality



Reporting Format for Growth Monitoring of Under-Five Children

| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           |          | No. of Nutrition cases |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------|------------------------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV | Referred               | Hospitalised |
| 430                       | 420                         | 130                      | 170     | 110      | 10        | —        | 10                     |              |

Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting | Report to be sent by |
|---------------------|----------------------|
| 15th of June        | 15th of June         |
| 15th of August      | 15th of August       |
| 15th of October     | 15th of October      |
| 15th of December    | 15th of December     |
| 15th of February    | 15th of February ✓   |
| 15th of April       | 15th of April        |

Report to be prepared at Sub-Centre Level by FTS. - 06

All the children - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be

Addressed

Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

*Sucapna Khan*

1st Tier Supervisor  
OP-VIII Health Centre  
Pujali Municipality

*Sucapna Khan*  
A.K. KHANRA  
Asst. Health Officer  
I. P. P-VIII  
Pujali Municipality



# Reporting Format for Growth Monitoring of Under-Five Children

| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           | No. of Mal-nutrition cases |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------------------------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV                   | Hospitalised |
| 410                       | 410                         | 144                      | 148     | 92       | 23        | 3                          | 26           |

Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting    | Report to be sent by           |
|------------------------|--------------------------------|
| For April - May        | 15 <sup>th</sup> of June       |
| For June - July        | 15 <sup>th</sup> of August     |
| For August - September | 15 <sup>th</sup> of October    |
| For October - November | 15 <sup>th</sup> of December   |
| For December - January | 15 <sup>th</sup> of February ✓ |
| For February - March   | 15 <sup>th</sup> of April      |

Report to be prepared at Sub-Centre Level by FTS. - 07

All the Under - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

Anwar Begum

*(Signature)*  
R. A. K. KHANNA  
Asst. Health Officer  
I. P. P. VIII  
Pujali Municipality

.....**Pujali**..... Municipal Corporation / Municipality

Reporting Format for Growth Monitoring of Under-Five Children (**COMPIRATION**)



| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           |          | No. of Mal-nutrition cases |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------|----------------------------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV | Referred                   | Hospitalised |
| 2486                      | 2402                        | 911                      | 831     | 548      | 103       | 009      | 112                        | X            |

- Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting      | Report to be sent by           |
|--------------------------|--------------------------------|
| For April - May          | 15 <sup>th</sup> of June       |
| For June - July          | 15 <sup>th</sup> of August     |
| For August - September   | 15 <sup>th</sup> of October    |
| For October - November ✓ | 15 <sup>th</sup> of December ✓ |
| For December - January   | 15 <sup>th</sup> of February   |
| For February - March     | 15 <sup>th</sup> of April      |

Report to be prepared at Sub-Centre Level by FTS.

All the children - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be

For Gr. - III & IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

  
**DR. A. S. KHANNA**  
Asst. Health Officer  
I. P. P-VIII  
**Pujali Municipality**

S.C No - 04.

..... Pujali ..... Municipal Corporation / Municipality

# Reporting Format for Growth Monitoring of Under-Five Children



| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           |          | No. of Mal-nutrition cases |               |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------|----------------------------|---------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV | Referred                   | Hospitalised  |
| 332                       | 320                         | 173                      | 82      | 81       | 11        | 03       | 03                         | Advice given. |

- Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting    | Report to be sent by           |
|------------------------|--------------------------------|
| For April - May        | 15 <sup>th</sup> of June       |
| For June - July        | 15 <sup>th</sup> of August     |
| For August - September | 15 <sup>th</sup> of October    |
| For October - November | 15 <sup>th</sup> of December ✓ |
| For December - January | 15 <sup>th</sup> of February   |
| For February - March   | 15 <sup>th</sup> of April      |

DR. A. K. KHANNA  
Asst. Health Officer  
I. P. P-VII  
Pujali Municipality

- Report to be prepared at Sub-Centre Level by FTS. - 01
- All the Under - Five children are to be weighed at two monthly interval.
- For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.
- Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

Karna Chakraborty.

Palsali..... Municipal Corporation / Municipality

# Reporting Format for Growth Monitoring of Under-Five Children



| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           |          | No. of Mal-nutrition cases |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------|----------------------------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV | Referred                   | Hospitalised |
| 350                       | 350                         | 150                      | 100     | 87       | 12        | 1        | -                          | -            |

- Report to be submitted at two (2) monthly interval as detailed below :

Advice given

| Period of Reporting    | Report to be sent by           |
|------------------------|--------------------------------|
| For April - May        | 15 <sup>th</sup> of June       |
| For June - July        | 15 <sup>th</sup> of August     |
| For August - September | 15 <sup>th</sup> of October    |
| For October - November | 15 <sup>th</sup> of December ✓ |
| For December - January | 15 <sup>th</sup> of February   |
| For February - March   | 15 <sup>th</sup> of April      |

DR. A. S. KHANRA  
Asst. Health Officer  
I. P. P-VIII  
Palsali Municipality

- Report to be prepared at Sub-Centre Level by FTS. - 2
- All the Under - Five children are to be weighed at two monthly interval.
- For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.
- Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

Suparna Mondal

31/11/06

*Pojali Municipality* Municipal Corporation / Municipality

Reporting Format for Growth Monitoring of Under-Five Children



| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           |          | No. of Mal-nutrition cases |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------|----------------------------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV | Referred                   | Hospitalised |
| 343                       | 315                         | 64                       | 140     | 80       | 31        | 0        | -                          |              |

- Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting    | Report to be sent by           |
|------------------------|--------------------------------|
| For April - May        | 15 <sup>th</sup> of June       |
| For June - July        | 15 <sup>th</sup> of August     |
| For August - September | 15 <sup>th</sup> of October    |
| For October - November | 15 <sup>th</sup> of December ✓ |
| For December - January | 15 <sup>th</sup> of February   |
| For February - March   | 15 <sup>th</sup> of April      |

*[Signature]*  
 DR. A. K. KHANRA  
 Asst. Municipal Officer  
 I. P. P-VIII  
 Pojali Municipality

- Report to be prepared at Sub-Centre Level by FTS.
- All the Under - Five children are to be weighed at two monthly interval.
- For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.
- Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

*[Signature]*  
 SCNO-03

Reporting Format for Growth Monitoring of Under-Five Children



| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           |          | No. of Mal-nutrition cases |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------|----------------------------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV | Referred                   | Hospitalised |
| 328                       | 328                         | 209                      | 71      | 40       | 7         | 1        | 8                          |              |

- Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting    | Report to be sent by           |
|------------------------|--------------------------------|
| For April - May        | 15 <sup>th</sup> of June       |
| For June - July        | 15 <sup>th</sup> of August     |
| For August - September | 15 <sup>th</sup> of October    |
| For October - November | 15 <sup>th</sup> of December ✓ |
| For December - January | 15 <sup>th</sup> of February   |
| For February - March   | 15 <sup>th</sup> of April      |

*[Signature]*  
**KHANRA**  
 Asst. Officer  
 I. P. F-VIII  
 Pujali Municipality

- Report to be prepared at Sub-Centre Level by FTS. **4**
- All the Under - Five children are to be weighed at two monthly interval.
- For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.
- Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

*Ashli Hazra*

.....*P. H. Jadhav*..... Municipal Corporation / Municipality

# Reporting Format for Growth Monitoring of Under-Five Children



| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           |          | No. of Malnutrition cases |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------|---------------------------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV | Referred                  | Hospitalised |
| 298                       | 279                         | 91                       | 100     | 78       | 9         | 1        | 10                        | Nil          |

- Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting    | Report to be sent by           |
|------------------------|--------------------------------|
| For April - May        | 15 <sup>th</sup> of June       |
| For June - July        | 15 <sup>th</sup> of August     |
| For August - September | 15 <sup>th</sup> of October    |
| For October - November | 15 <sup>th</sup> of December ✓ |
| For December - January | 15 <sup>th</sup> of February   |
| For February - March   | 15 <sup>th</sup> of April      |

- Report to be prepared at Sub-Centre Level by FTS.
- All the Under - Five children are to be weighed at two monthly interval.
- For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.
- Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

*[Signature]*  
**DR. A. K. KHANRA**  
 Asst. Health Officer  
 I. P. P-VIII  
 Pujali Municipality

*Poulina Das*

Reporting Format for Growth Monitoring of Under-Five Children

| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           |          | No. of Mal-nutrition cases |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------|----------------------------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV | Referred                   | Hospitalised |
| 425                       | 408                         | 80                       | 190     | 120      | 10        | -        | 10                         |              |

- Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting      | Report to be sent by         |
|--------------------------|------------------------------|
| For April - May          | 15 <sup>th</sup> of June     |
| For June - July          | 15 <sup>th</sup> of August   |
| For August - September   | 15 <sup>th</sup> of October  |
| For October - November ✓ | 15 <sup>th</sup> of December |
| For December - January   | 15 <sup>th</sup> of February |
| For February - March     | 15 <sup>th</sup> of April    |

*[Signature]*  
**DR. A. K. KHANNA**  
 Asst. Health Officer  
 I. P. P. VIII  
 Puri Municipality

- Report to be prepared at Sub-Centre Level by FTS.
- All the Under - Five children are to be weighed at two monthly interval.
- For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.
- Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

..P.W. Jadhav..... Municipal Corporation / Municipality

# Reporting Format for Growth Monitoring of Under-Five Children

| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           | No. of Mal-nutrition cases |          |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------------------------|----------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV                   | Referred | Hospitalised |
| 820                       | 820                         | 288                      | 286     | 22       | 20        | 0                          | 24       |              |

- Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting    | Report to be sent by           |
|------------------------|--------------------------------|
| For April - May        | 15 <sup>th</sup> of June       |
| For June - July        | 15 <sup>th</sup> of August     |
| For August - September | 15 <sup>th</sup> of October    |
| For October - November | 15 <sup>th</sup> of December ✓ |
| For December - January | 15 <sup>th</sup> of February   |
| For February - March   | 15 <sup>th</sup> of April      |

- Report to be prepared at Sub-Centre Level by FTS. - ✓
- All the Under - Five children are to be weighed at two monthly interval.
- For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.
- Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

*[Signature]*  
**KHANNA**  
 Asst. L. Office  
 I. P. P-VIII  
 Pujali Municipality



Anwarza Begum

2-2-06

Reporting Format for Growth Monitoring of Under-Five Children (Compilation)



| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           |          | No. of Mal-nutrition cases |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------|----------------------------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV | Referred                   | Hospitalised |
| 2425                      | 2353                        | 839                      | 887     | 511      | 102       | 14       | 116                        |              |

Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting      | Report to be sent by          |
|--------------------------|-------------------------------|
| For May - May            | 15 <sup>th</sup> of June      |
| For June - July          | 15 <sup>th</sup> of August    |
| For August - September ✓ | 15 <sup>th</sup> of October ✓ |
| For October - November   | 15 <sup>th</sup> of December  |
| For December - January   | 15 <sup>th</sup> of February  |
| For January - March      | 15 <sup>th</sup> of April     |

Prepared at Sub-Centre level by FTS.

Five children are to be weighed at two monthly interval.

Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be

IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

DR. A. K. KHANRA  
Asst. Health Officer  
I. P. P-VII  
Pujali Municipality

.....Pujali..... Municipal Corporation / Municipality

### Reporting Format for Growth Monitoring of Under-Five Children



| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           |          | No. of Mal-nutrition cases |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------|----------------------------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV | Referred                   | Hospitalised |
| 310                       | 299                         | 146                      | 105     | 40       | 08        | X        | 08                         |              |

- Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting    | Report to be sent by          |
|------------------------|-------------------------------|
| For April - May        | 15 <sup>th</sup> of June      |
| For June - July        | 15 <sup>th</sup> of August    |
| For August - September | 15 <sup>th</sup> of October ✓ |
| For October - November | 15 <sup>th</sup> of December  |
| For December - January | 15 <sup>th</sup> of February  |
| For February - March   | 15 <sup>th</sup> of April     |

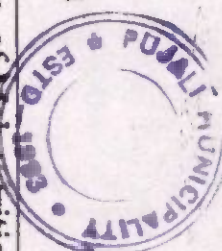
*[Signature]*  
**DR. A. K. KHANNA**  
 Asst. Health Officer  
 I. P. P-VIII  
 Pujali Municipality

- Report to be prepared at Sub-Centre Level by FTS. 01
- All the Under - Five children are to be weighed at two monthly interval.
- For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.
- Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

*Rama Chakraborty*

PLJALJ Municipal Corporation / Municipality

# Reporting Format for Growth Monitoring of Under-Five Children



| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           |          | No. of Mal-nutrition cases |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------|----------------------------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV | Referred                   | Hospitalised |
| 352                       | 352                         | 140                      | 108     | 90       | 13        | 1        | -                          | -            |

Advice given

- Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting    | Report to be sent by          |
|------------------------|-------------------------------|
| For April - May        | 15 <sup>th</sup> of June      |
| For June - July        | 15 <sup>th</sup> of August    |
| For August - September | 15 <sup>th</sup> of October ✓ |
| For October - November | 15 <sup>th</sup> of December  |
| For December - January | 15 <sup>th</sup> of February  |
| For February - March   | 15 <sup>th</sup> of April     |

DR. A. K. KHANRA  
Asst. Health Officer  
I. P. P-VIII  
Pujali Municipality

- Report to be prepared at Sub-Centre Level by FTS.
- All the Under - Five children are to be weighed at two monthly interval.
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Shehzava Mondal  
21. 11. 85

.....*Pujali*..... Municipal Corporation / Municipality

# Reporting Format for Growth Monitoring of Under-Five Children



| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           |          | No. of Mal-nutrition cases |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------|----------------------------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV | Referred                   | Hospitalised |
| 330                       | 300                         | 61                       | 140     | 70       | 29        | 0        | -                          |              |

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| Period of Reporting      | Report to be sent by          |
|--------------------------|-------------------------------|
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| For June - July          | 15 <sup>th</sup> of August    |
| For August - September ✓ | 15 <sup>th</sup> of October ✓ |
| For October - November   | 15 <sup>th</sup> of December  |
| For December - January   | 15 <sup>th</sup> of February  |
| For February - March     | 15 <sup>th</sup> of April     |

*[Signature]*  
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 I. P. P-VIII  
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*[Signature]*  
*Seema Bisi*  
 SC/NO 203

.....*Pudali*..... Municipal Corporation / Municipality

# Reporting Format for Growth Monitoring of Under-Five Children

| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           |          | No. of Mal-nutrition cases |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------|----------------------------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV | Referred                   | Hospitalised |
| 321                       | 321                         | 196                      | 78      | 39       | 7         | 1        | 8                          |              |

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*[Signature]*  
 UR. A. ... **KHANNA**  
 Asst. L. ... Office  
 I. P. P-VIII  
 Pudali Municipality

*Pudali Hazra*

Reporting Format for Growth Monitoring of Under-Five Children



| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           |          | No. of Mal-nutrition cases |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------|----------------------------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV | Referred                   | Hospitalised |
| 302                       | 297                         | 99                       | 114     | 73       | 10        | 7        | 11                         | Nil          |

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| For February - March   | 15 <sup>th</sup> of April     |

*[Signature]*  
**DR. A. K. KHANRA**  
 Asst. Health Officer  
 I. P. P-VIII  
 Pujali Municipality

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*[Signature]*

..... *Pujali* ..... Municipal Corporation / Municipality S. e, No - 6

# Reporting Format for Growth Monitoring of Under-Five Children



| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           |          | No. of Mal-nutrition cases |              |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------|----------------------------|--------------|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV | Referred                   | Hospitalised |
| 421                       | 375                         | 69                       | 188     | 105      | 11        | 2        | 13                         |              |

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|--------------------------|------------------------------|
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| For August - September ✓ | 15 <sup>th</sup> of October  |
| For October - November   | 15 <sup>th</sup> of December |
| For December - January   | 15 <sup>th</sup> of February |
| For February - March     | 15 <sup>th</sup> of April    |

*[Signature]*  
**DR. A. K. KHANRA**  
 Asst. Health Officer  
 I. P. P-VIII  
 Pujali Municipality

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*Susheela Khan*

Reporting Format for Growth Monitoring of Under-Five Children

| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with |         |          |           |          | No. of Mal-nutrition cases |              |  |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------|----------------------------|--------------|--|
|                           |                             | Normal Weight            | Gr. - I | Gr. - II | Gr. - III | Gr. - IV | Referred                   | Hospitalised |  |
| 800                       | 800                         | 228                      | 208     | 28       | 28        | 9        | 00                         |              |  |

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|------------------------|-------------------------------|
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| For December - January | 15 <sup>th</sup> of February  |
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 DR. L. P. P. VIII  
 Asst. Health Officer  
 L. P. P. VIII  
 Pajali Municipality

Anowara Begum  
 21-11-05