



Phone : 215-1216
Fax : 235-1632

সচিব
পৌরবিষয়ক বিভাগ
পশ্চিমবঙ্গ সরকার
কলিকাতা-৭০০ ০০১

Asok M. Chakrabarti
SECRETARY
MUNICIPAL AFFAIRS DEPARTMENT
GOVERNMENT OF WEST BENGAL
WRITERS BUILDINGS
CALCUTTA-700 001

D.O.No.409(10)-S/98

Dated Calcutta, the 2nd November, 1998.

I hope the Local Coordination Committee for IPP VIII(Extension Project) for your town has become properly functional by now. We are hopeful that the Project Agreement will be signed by the end of this month. In view of the fact that the time available for project implementation is rather short, we need to complete all our preparatory action by the first week of December, 1998 or so. Unless all the project activities start in full swing in early 1999, it will be difficult to complete the project within the stipulated time.

The LCC happens to be the most important forum for review of progress and regular monitoring of the project. It is important that the LCC meets atleast once in two months, in the initial period of the project. You are aware that the following officials have been designated as the representative of Project Coordinator for different towns :-

- 1) Shri R.N. Dutta,
Special Secretary,
Municipal Affairs Deptt., - Alipurduar & Jalpaiguri
Telephone No.235-3452.
- 2) Dr. N.G. Gangopadhyay, - Kharagpore
Advisor(Health), S.U.D.A.,
Telephone Nos-358-5767/
6403/6421 & 337-4103.
- 3) Shri J.K. Chakraborty, - Darjeeling & Siliguri
Jt. Director, ILGUS,
Telephone No.359-1985 & 358-5767/6403.
- 4) Dr. R.N. Kar, - Burdwan & Durgapur
Asstt. Director(Health), SUDA,
Telephone No.358-5767/6403/
6421 & 337-4103.
- 5) Shri Biswajit Das, - Raiganj, Balurghat &
Project Officer, IPP VIII, Englishbazar.
Telephone Nos.358-5767/
6403/6421.

It will be good for all of us if important decisions regarding implementation of the Project are taken at LCC meetings in presence of the representative of the Project Coordinator. I would request you to make it a point to invite the representative of Project Coordinator for your town to LCC meetings without fail. I suggest that intimations about LCC meetings should be sent to the concerned officer atleast ten to twelve days in advance so that he can purchase railway tickets and make advance preparations for visiting your town.

Contd....2



Phone : 251210X
Fax : 250222X

সচিব
পৌরবিষয়ক বিভাগ
পশ্চিমবঙ্গ সরকার
কলিকাতা-৭০০ ০০১

SECRETARY
MUNICIPAL AFFAIRS DEPARTMENT
GOVERNMENT OF WEST BENGAL
WRITERS BUILDINGS
CALCUTTA-700 001

-: 2 :-

It will be convenient if your office could also inform the officials over telephone of the date of LCC meetings. I would request you to kindly keep me informed of progress of the Project from time to time.

To,
10(ten) Project Directors,
IPP VIII.

Sd/-
(Asok M. Chakrabarti)

No.409/1(5)-S/98

Copy forwarded to :-

- 1) Shri R.N. Dutta, Special Secretary, M.A.Deptt.
- 2) Dr.N.G.Gangopadhyay, Advisor(Health),SUDA.
- 3) Shri J. K. Chakraborty, Jt.Director,ILGUS.
- 4) Dr.R.N.Kar, Adstt.Director(Health),SUDA.
- 5) Shri Biswajit Das,Project Officer,IPP VIII,
ILGUS Bhawan, Salt Lake,Calcutta-81.

Dated the
2nd Nov.,1998.

Secretary, M.A. Deptt.

All Communication to Government should give the Number, Date and Subject of any previous Correspondence and be addressed to the Secretary of the Department concerned.

Government of West Bengal

Municipal Affairs Department

Branch

No. 296(10)-S/98

From : A.M. Chakrabarti,
Secretary to the Govt. of West Bengal &
Project Coordinator, IPP VIII (Extended) Project.

To :

Dated Calcutta, the 3rd August, 1998

Sub: Identification of resource persons to act as Key Trainers.

Sir,

In partial modification of the General Guidelines dt. 25.6.98, It is intimated that only qualified Medical Officers should be identified as resource persons (Key Trainers) for imparting training to Honorary Health Workers. It is desirable that the resource persons should have experience in Mother & Child Health.

The number of such Medical Officers are given below ULB-wise :-

1)	Darjeeling	-	4
2)	Jalpaiguri	-	4
3)	Siliguri	-	8
4)	Alipurduar	-	4
5)	Englishbazar	-	6
6)	Raiganj	-	6
7)	Belurghat	-	6
8)	Durgapur	-	9
9)	Kharagpore	-	8
10)	Burdwan	-	8

You are requested to identify and forward their names along with Biodata to the undersigned at the earliest.

3 day orientation courses (during August/September, 1998) will be held on zonal basis, at Siliguri, Englishbazar and Calcutta. The boarding and lodging expenses of the participants will be reimbursed, in addition they will be paid training allowances per diem.

Yours faithfully,

Sd/-

Secretary to the Govt. of
West Bengal
&
Project Coordinator,
IPP VIII (Extended) Project.

Contd....2


No.296/1(17)-S/98

Copy forwarded to :-

- 1) Mayor/Chairman,

- 2) Secretary, C.M.D.A. - may like to initiate action
for organising training courses.
- 3) Special Secretary to the Govt.of
West Bengal, M.A.Department.
- 4) Director & C.E., S.U.D.A.
- 5) Chief of Health, IPP VIII, C.M.D.A.
- 6) Adviser, Health, S.U.D.A.
- 7) Project Officer, Health, S.U.D.A.
- ✓ 8) Sr. Training Officer, C.M.D.A. & Jt.Director,ILGUS.

Dated the
3rd August,1998.


Secretary to the Govt.of
West Bengal.

STATE URBAN DEVELOPMENT AGENCY

'ILGUS BHAVAN'

H-C BLOCK, SECTOR-III, SALT LAKE CITY, CALCUTTA-700 091

West Bengal

Ref. No. SUDA-15/98/615(30)

Date August 10, 1998

From : Advisor (Health)
S U D A

To :

O R D E R

In continuation of earlier General Order dated 25.6.98, I am directed to intimate that the following criteria may be followed during selection of Honorary Health Workers (HHWs) under IPP-VIII(Extended) Programme to be implemented in your city/town :

- women aged 35-45 years ;
- the residents of low income urban poor pockets and members of Below Poverty Line (BPL) families ;
- have passed atleast Class VIII standard ; and
- have motivation/experience of rendering social services.

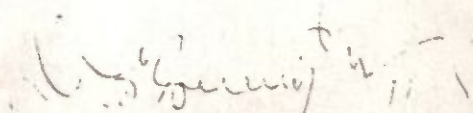
Advisor (Health)
SUDA

No. SUDA-15/98/615(30)

dated August 10th, 1998

Copy forwarded for favour of information to :

1. Mayor / Chairman _____
2. The Secretary, C.M.D.A.
3. Special Secretary, Municipal Affairs Department,
Government of West Bengal
4. Director & Chief Executive, SUDA
5. Chief of Health, IPP-VIII, CMDA
6. Advisor, Health, SUDA
7. Project Officer, Health, SUDA
8. Sr. Training Officer, CMDA and Joint Director, ILGUS
9. A. P. O., SUDA.


Advisor (Health)
SUDA

**List of furniture
for one HAU under IPP VIII / RCH Asansol**

Sl.No.	Name of Item	Quantity
1.	Steel Almirah without locker	2
2.	Metal Shelving Racks	2
3.	Chairs steel without arms	50
4.	Cushion Chair with Arm (Steel & moulded)	1
5.	Wooden Chair with Arm	7
6.	Wooden Bench without Arm & Backrest (6" x 12" x 18")	2
7.	Half Secretariat Table (Steel)	1
8.	Table Small Wooden (35" x 23½ x 30")	2
9.	Table Office Wooden (47" x 29" x 30")	2
10.	Chair without Arm (Steel)	5
11.	Stool Wooden (12" x 12" x 18")	2

**List of furniture
for one sub-centre under IPP VIII**

Sl.No.	Name of Item	Quantity
1.	Steel Almirah without locker	1
2.	Table Steel (47" x 29" x 30")	1
3.	Chair Wooden without Arm	3
4.	Chair Wooden with Arm	1
5.	Bench Wooden without Arm & Back rest (6" x 12" x 18")	2
6.	Stool Steel (12" x 12" x 18")	2

**List of Equipments etc.
for one Sub-centre under IDP VIII/ RCH Asansol**

Sl.No.	Name of Item	Quantity
1	Patient Examination Table	1
2	Portable Steam Steriliser	1
3	Vaccine Carrier	1
4	Weighing machine (Adult portable)	1
5	Blood pressure instrument (Sphygmomanometer- mercurial type)	1
6	Child weighing machine (portable hanging spring balance)	1
7	Baby weighing jacket (LCP)	1
8	2 Kg. Standard Iron weight	1
9	Torch Light 2 Cell (Hand)	1
10	Hypodermic Syringe all glass (2 ml. / 5ml)	5 Doz
11	Hypodermic Syringe needle (Size 23)	4 Doz.
12	Hypodermic Syringe needle (Size 25)	4 Doz.
13	Tuberculine Syringe all glass	6 Nos.
14	Hypodermic Needle for Tuberculine Syringe	2 Doz
15	Scissors straight (6")	3 Nos.
16	Artery Forceps Straight (5")	6 Nos.
17	Thermometer Clinical	3 Nos.
18	Cheatele Forceps - Instrument lifter	1 No.
19	Instrument Tray SS with lid	2 Nos.
20	Kettle Aluminium - 4 Pt.	1 No.
21	Kerosene Stove (Indane)	1 No.
22	Jug - E.I. - 4 Pt.	1 No.
23	Jug - E.I. - 1 Pt.	1 No.
24	Bucket G.I. - 30.5Cm. diameter 24 G	1 No.
25	Bowl E.I. (36 Cm. Diameter)	1 No.
26	Bucket Plastic with cover	1 No.
27	Kidney Tray SS (25 Cm.)	2 Nos.
28.	Mackintosh Sheet	2 Nos.
29	Coloured Draw Sheets	2 Nos.
30	Pillow Foam	2 Nos.
31	Folding Foam Mattress for Examination Table with Rubber Sheet (3 Pcs)	1 No.
32	Screen Partition (6" x 6") in 3 Folds	1 No.
33	Steps for Patient use (2 Steps)	1 No.

Sl.No.	Name of Item	Quantity
34	Dari (Sataranji) – 16" x 18"	1 No.
35	Bowl Stand with 3 legs	1 No.
36	Litter Bin with lid (Paddle operated)	1 No.
37	Padlock (Navtal)	2 Nos.
38	Stethoscope (Good quality)	1 No.
39	Saucepan (Aluminium) – Medium Size	1 No.
40	Baby Weighing Machine with Tray and Spring bottom	1 No.

Satya

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for one HAU under IPP VIII / RCH Asansol**

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4.	Cushion Chair with Arm (Steel & moulded)	1
5.	Wooden Chair with Arm	7
6.	Wooden Bench without Arm & Backrest (6" x 12" x 18")	2
7.	Half Secretariat Table (Steel)	1
8.	Table Small Wooden (35" x 23½ x 30")	2
9.	Table Office Wooden (47" x 29" x 30")	2
10.	Chair without Arm (Steel)	5
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for one sub-centre under IPP VIII**

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for one Sub-centre under IPP VIII/ RCH Asansol**

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3	Vaccine Carrier	1
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5	Blood pressure instrument (Sphygmomanometer- mercurial type)	1
6	Child weighing machine (portable hanging spring balance)	1
7	Baby weighing jacket (LCP)	1
8	2 Kg. Standard Iron weight	1
9	Torch Light 2 Cell (Hand)	1
10	Hypodermic Syringe all glass (2 ml. / 5ml)	5 Doz
11	Hypodermic Syringe needle (Size 23)	4 Doz
12	Hypodermic Syringe needle (Size 25)	4 Doz
13	Tuberculine Syringe all glass	6 Nos.
14	Hypodermic Needle for Tuberculine Syringe	2 Doz
15	Scissors straight (6")	3 Nos.
16	Artery Forceps Straight (5")	6 Nos.
17	Thermometer Clinical	3 Nos.
18	Cheatele Forceps – Instrument lifter	1 No.
19	Instrument Tray SS with lid	2 Nos.
20	Kettle Aluminium – 4 Pt.	1 No.
21	Kerosene Stove (Indane)	1 No.
22	Jug – E.I. – 4 Pt.	1 No.
23	Jug – E.I. – 1 Pt.	1 No.
24	Bucket G.I. – 30.5Cm. diameter 24 G	1 No.
25	Bowl E.I. (36 Cm. Diameter)	1 No.
26	Bucket Plastic with cover	1 No.
27	Kidney Tray SS (25 Cm.)	2 Nos.
28.	Mackintosh Sheet	2 Nos.
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39	Saucepan (Aluminium) – Medium Size	1 No.
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Satya

KIT FOR HONORARY HEALTH WORKER UNDER
I.P.P. VIII HEALTH PROGRAMME

LIST OF CONTENTS OF KIT BAG

1.	Plastic slide box with 5 slides	1
2.	Muslin Cloth for cleaning slides	1
3.	Hagedron needle in small tube	1
4.	Lead pencil soft	1
5.	Clinical Thermometer (Hicks)	1
6.	Tea spoon superior S.s.	1
7.	Scissors (S.S. both points blunt straight - 14 cm. long)	1
8.	Absorbent gauze (3 mt. x 60 cm.)	1 Pkt.
9.	Absorbent Cotton Wool 50 gm.	1 Pkt.
10.	Roller bandage (6.25 cm. x 4 mt.)	1 Roll
11.	Triangular Bandage (1 mt.)	1 Pkt.
12.	Adhesive plaster (1.25 cm. x 1 mt.)	1 Roll
13.	Soap case and one toilet soap	1
14.	Towel ordinary (45 cm. x 30 cm.)	1
15.	Suitable screw cap plastic (HDP) container for drugs	18 Bottles (2 N.M. + 16 W.M.)
16.	School exercise book (200 pages) hard cover	1
17.	Diary (1 page full day) rexine cover 7"x 6"	1

TO DR. R. N. Kari
for information & NIA please.
Curtin
13/9/99.
ASST. CHIEF.
HPP-VIII

আই.পি.পি.- ৮ (এক্সটেনশন)/আর.সি.এইচ আশানসোল পরিবার ভিত্তিক প্রারম্ভিক স্বাস্থ্য সমীক্ষা

সমীক্ষার তারিখ

- ১। রক্তের সাধারণ পরিচয় : এইচ.এ.ইউ ওয়াভ নং
- ১.১। গৃহকর্তার নাম
- ১.২। ঠিকানা
- ১.৩। ধর্ম : হিন্দু / মুসলমান / খৃষ্টান / অন্যান্য
- ১.৪। গৃহকর্তার পেশা :
- ১.৫। পরিবারের মাসিক আয়
- ১.৬। জনসংখ্যা : পুরুষ নারী মোট
- ১.৭। জনসংখ্যার বয়স ভিত্তিক শ্রেণী বিন্যাস :

	বয়স (পূর্ণ বৎসর)							
পুং								
স্ত্রী								

- ১.৮। ৬- ১৪ বছরের কতজন স্কুলে যায় : ছেলে মেয়ে
- ২। নিরূপদ মাতৃ ও জন্মের পরিসংখ্যান (বিগত ১২ মাসের হিসাব) :
- ২.১। জন্ম (জীবিত শিশু) হাসপাতালে বাড়িতে প্র অ.....
- ২.২। জন্ম ওজন ২.৫ কেজির নীচে নবজাতকের সংখ্যা
- ২.৩। কোন গর্ভের সন্তান - ১..... ২..... ৩..... ৩+
- ২.৪। জন্মদানের সময় মায়ের বয়স - ২০ বছরের নীচে ২০ বছরের বেশী
- ২.৫। গর্ভবতী অবস্থায় মাতৃমঙ্গল কেন্দ্রে যেতেন কিনা ? হ্যাঁ না
যদি হ্যাঁ হয়, তবে, ৩ বারের বেশী ৩ বারের কম
- ২.৬। যে মায়ের সন্তানের বয়স ১বছরের নীচে, তারা টি. টি. নিয়েছেন কিনা ? ১ ডোজ / ২ ডোজ / বুটার
- ২.৭। ফলিফার ট্যাবলেট খেয়েছেন কি না ? হ্যাঁ না

২.৮। গভীসংক্রান্ত জটিলতা হয়েছিল কিনা?

श्री

५१

যদি হ্যাঁ হয়, তাহলে কি ধরনের সমস্যা - রক্ত শ্রাব / খুব বেশী রক্তাল্পতা / পা ফোলা ও ওজন বাড়়া / ব্লাড প্রেসার বেশী / তড়কা / ২৪ ঘন্টা বা তার বেশী সময় বাচ্চা না নড়া / অন্যান্য ।

২.৯। ডাটেলতার জন্য হাসপাতালে পাঠানো হয়েছিল কিনা ?

श्री

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২.১০। প্রসবের সময় ডাটিলতা হয়েছিল কিনা ?

शा

ना

হ্যাঁ হলে কি ধরণের জটিলতা (ক)

(খ)

(51)

২.১১। প্রসবের সময়ে ডাউটলতার জন্য হাসপাতালে পাঠানো হয়েছিল কিনা ? হ্যাঁ

三

৩। মৃত্যুর পরিসংখ্যান (বিগত ১২ মাসের হিসাবে)

৩.১। শিশু মৃত্যুর (১ বছরের নিচে) সংখ্যা - পুং স্ত্রী

কারণ -

৩.২। ১-৫ বছরের বাচ্চের মৃত্যু সংখ্যা - পুং স্ত্রী

କାରଣ -

৩.৩। ৫ বছর ও তদুর্ধ্বে মৃত্যু সংখ্যা - পূঃ স্ত্রী

কারণ -

৩.৪। প্রসূতি মৃত্যুর (প্রসবজনিত কারণে) সংখ্যা

କାରଣ -

৩.৫। মৃত ভাতকের সংখ্যা

৪। শিশু সুরক্ষার পরিসংখ্যান :

৪.১। রোগ প্রতিষেধক টিকাদান (১২ মাস থেকে ২৩ মাস বয়স্ক শিশুদের)

বি.সি.ভি. ডি.পি.টি. (৩ ভোজ)..... পোলিও (৩ ভোজ) মিডিলস

৪.২। শেষ দুইটি জাত জীবিত শিশুর ডান্নের ব্যবধান (বিগত ১২ মাসে জাত এবং একের বেশী গর্ভজাত

শিশুর সাপেক্ষে) : ১- ২ বছর ২- ৩ বছর ৩ বছরের উপরে

৪.৩। ৫ বছরের নীচে কোন বাচ্চা রাতকানা রোগে ডুগছে কিনা ?

श्री

नि

৪.৪। ৫ বছরের নীচে বাচ্চাদের ৬ টি প্রতিরোধ যোগ্য রোগের আক্রমণ পরিসংখ্যান (বিশত ১ বছর) :

টি. বি. ভিপথেরিয়া ধনষ্টঙ্কার - ২৮ দিন পর্যন্ত শিশুর

২৯ দিন ও তার বেশী বয়স্ক ব্যাকার হপিং কাশি পোলিও -

মাইক্রোলাইটিস..... শাস

৫। প্রভাননশীল দম্পতির (১৫-৪৪) পরিসংখ্যান :

- ৫.১। বিয়ের সময় স্ত্রীর বয়স ১৮ বছরের কম ১৮ বছরের বেশী
- ৫.২। প্রজননশীল দম্পতির জীবিত সন্তান সংখ্যা : ক খ গ
- ৫.৩। গর্ভবতী মহিলার সংখ্যা (সমীক্ষার দিনে)
- গর্ভবতী নারীর বয়স ২০ বছরের নীচে গর্ভবতী নারীর বয়স ২০ বছর ও তদুর্ধ্বে
- ৫.৪। গর্ভবতী নারী রক্তাক্ততায় ডুগছেন কি না ? হ্যাঁ না
- ৫.৫। গর্ভনিরোধক পদ্ধতি গ্রহণ :
- স্থায়ী পদ্ধতি : ড্যাসেকটমি টিউবেকটমি
- সাময়িক পদ্ধতি : আই.ইউ.ডি. পিল নিরোধ
- ৫.৬। স্থায়ী পদ্ধতি গ্রহণের সময় মহিলার বয়স কত ছিল ?
- ৫.৭। স্থায়ী পদ্ধতি গ্রহণের সময় প্রজননশীল দম্পতির কয়টি জীবিত বাচ্চা ছিল ? ছেলে মেয়ে
- ৫.৮। যদি কোনও পদ্ধতি গ্রহণ না করে থাকেন, তার কারণ কি ?
- পদ্ধতি গ্রহণ করার ইচ্ছা আছে ইচ্ছা নেই। যদি ইচ্ছা থাকে, তাহলে ব্যবহার না করার কারণ -

(ক)

(খ)

(গ)

যদি ইচ্ছা থাকে কোন্ পদ্ধতি গ্রহণ করবেন ?

টিউবেকটমি পিল

৬। প্রজননতন্ত্রের সংক্রমণের পরিসংখ্যান (কেবলমাত্র প্রজননশীল দম্পতির)

৬.১। মহিলা নীচের উল্লিখিত সমস্যাতে ভোগেন কি না ?

শ্রাব যৌনাসে ঘা তলপেটে ব্যথা

৬.২। পুরুষ নীচে উল্লিখিত সমস্যাতে ভোগেন কি না?

মূত্রনালীপথে শ্রাব যৌনাসে ঘা কুচকিতে/ অন্তঃখলিতে ফোলা

৭। বিগত এক বছরে সংক্রামক ব্যাধিতে আক্রান্তের সংখ্যা :

ন্যাসেরিয়া টি.বি. কুষ্ঠ আঙ্গিক (৫ বছরের নীচে শিশু

৫ বছরের উর্ধ্বে.....) নিউমোনিয়া (৫ বছরের নীচে শিশু

স্বৈচ্ছাসেবী স্বাস্থ্যকর্মীর নাম ও স্বাক্ষর

প্রতি স্বাক্ষর

(এইচ. ইউ. ইউ স্বাস্থ্য আধিকারিক)

স্বাস্থ্যসেবী স্বাস্থ্য কর্মীদের 'গ্রাক প্রশিক্ষণ সমীক্ষা'

সঠিক উত্তরে টিক (✓) দিন

- | | | | |
|-----|---|--|--|
| ১। | স্বাস্থ্য মানে কেবলমাত্র রোগহীনতা | হ্যাঁ | না |
| ২। | আমাদের দেশে অনেক রোগই প্রতিরোধ করা সম্ভব | হ্যাঁ | না |
| ৩। | বাল্য বিবাহ ভাল | হ্যাঁ | না |
| ৪। | জন্ম নিয়ন্ত্রনে কৃত্রিম পদ্ধতি ব্যবহার করা স্বাস্থ্যের পক্ষে ক্ষতিকারক | হ্যাঁ | না |
| ৫। | শরীরের রক্ত চলাচলে প্রধান ভূমিকা | ফুসফুস <input type="checkbox"/>
যকৃত <input type="checkbox"/> | অঙ্গ <input type="checkbox"/>
হৃৎপিণ্ড <input type="checkbox"/> |
| ৬। | শ্বাসপ্রশ্বাসের মূল যন্ত্র | হৃৎপিণ্ড <input type="checkbox"/>
যকৃত <input type="checkbox"/> | ফুসফুস <input type="checkbox"/>
পাকস্থলী <input type="checkbox"/> |
| ৭। | স্বাস্থ্য সম্মত পরিবেশ মানে কেবলমাত্র স্যানিটারি পায়খানা | হ্যাঁ | না |
| ৮। | পানীয় জলই কেবলমাত্র পরিশুদ্ধ হওয়া প্রয়োজন | হ্যাঁ | না |
| ৯। | ডায়েরিয়া রোগের একমাত্র চিকিৎসা স্যালাইন ইনজেকশন | হ্যাঁ | না |
| ১০। | ম্যালেরিয়া রোগ হড়ায় | জলের মাধ্যমে
মশার কামড়ে | বায়ুর মাধ্যমে
কোনটি দিয়েই
নয় |
| ১১। | পোলিও রোগ প্রতিরোধে ও. আর. এস অন্যতম | হ্যাঁ | না |
| ১২। | ডায়েরিয়া হলে খানা এবং পানীয় একাবারে বন্ধ করা উচিত | হ্যাঁ | না |

- ১৩। জনগণনা কত বছর অন্তর হয় ১ ৫ ১০
- ১৪। পৃথিবী থেকে যে রোগ নির্মূল করা সম্ভব হয়েছে ম্যালেরিয়া পোলিও ওটি বসন্ত
- ১৫। মায়ের প্রথম দুধ (হলুদ রঙের) খেলে দিয়ে তারপর বাচ্চাকে খাওয়ানো উচিত হ্যাঁ না
- ১৬। গর্ভবতী মায়ের টিটেনাস ইনজেকশন দিলে কেবলমাত্র নবজাত শিশুদের ধনুষ্ঠকার হয় না হ্যাঁ না
- ১৭। গর্ভবতী ও প্রসূতি মায়ের বেশি খাদ্যের প্রয়োজন হ্যাঁ না
- ১৮। প্রত্যেক শিশুর উল্লিখিত জ্যাকসিন (টিকা) নেওয়া উচিত বিসিজি
হাম ডি.পি.টি
কোনটাই না পোলিও
সবগুলিই
- ১৯। সকল প্রকার কুষ্ঠ রোগই হোঁয়াচে হ্যাঁ না
- ২০। শিশুকে নরম ও শক্ত আহার অভ্যাস করানোর উপযুক্ত সময় ৭ মাস ৬ মাস ৪ মাস
- ২১। ম্যালেরিয়া হোঁয়াচে রোগ হ্যাঁ না
- ২২। বক্ষাঙ্করণ অপারেশন একটি সাময়িক ডান্ডুনিয়ন্ত্রণ পদ্ধতি হ্যাঁ না
- ২৩। জন সংযোগের (স্বাস্থ্য সম্পর্কীয়) অন্যতম লক্ষ্য স্বাস্থ্য চেতনা হ্যাঁ না
- ২৪। ভিটামিন এ -র অভাবে কি রোগ হয় ? টি.বি. লেপ্রসি রাতকানা ডিগথেরিয়া
- ২৫। কুকুরের কামড়ে এডস্ রোগ হয় হ্যাঁ না
- ২৬। দম্পতির কয়টি বাচ্চা হওয়া বাঞ্ছনীয় ০ ১ ২ ৩
- ২৭। অমর্ত্য সেন নোবেল পুরস্কার পেয়েছেন সাহিত্যে বিজ্ঞানে জনহিতকর
অর্থনীতিতে

২৮। জাতীয় সংগীতের রচয়িতা

বঙ্কিমচন্দ্র চট্টোপাধ্যায়

রবীন্দ্রনাথ ঠাকুর

কাজী নজরুল ইসলাম

২৯। পালস্ পোলিও কর্মসূচী পাঁচবছর পর্যন্ত প্রত্যেক শিশুরই পোলিও ভ্যাকসিন দেওয়া উচিত

হ্যাঁ

না

৩০। নবজাত শিশুর শ্রেষ্ঠ খাদ্য

গরুর দুধ

মায়ের দুধ

ছাগলের দুধ

কৌটোর দুধ

..... মিউনিসিপ্যালিটি

স্বাক্ষর কর্মীর নাম

..... তারিখ

সত্য

RCH ASANSOL / IPP VIII (EXTN.)

Basic Training Course for HHWs (Both Regular & Panel Candidates)

Training Venue :

Course Co-ordinator :

Session Timings : Each Session for 2 hours daily - 2 Sessions including theoretical and practical Sessions.

Session should start from 11-00 a.m. and conclude at 4-00 p.m. with suitable break of 1 hour for tiffin.

[Trainer's Name to be indicated for each Session]

COURSE CONTENTS :

Trainers Name

[Class – room Sessions for 4 weeks]

Contents shown below in chronological manner :

1. Registration, Inauguration and Pre-training evaluation (1 Session)
2. RCH Project – Introduction, objective, targets, service strategy, organisation set up (1 Session)
3. Community participation and participatory development (1 Session).
4. RCH Project component, roles and responsibilities of HHW (1 Session).
5. Elementary human anatomy and physiology (2 Sessions).
6. Elementary Circulatory system, respiratory system, digestive system (1 Session).
7. Elementary Reproductive system, endocrine system, excretory system (1 Session).
8. Elementary human nutrition, balanced diet (1 Session).
9. Nutritional requirement for vulnerable groups, importance of maternal and child nutrition (1 Session).

10. Concept of health – promotive, preventive, curative, rehabilitative, positive health (1 Session).
11. Elementary knowledge on communicable and contagious diseases, transmission factor, surveillance etc. (1 Session) [as per Nirdeshika]
12. Health and hygiene at individual, family and community level, Environmental health (1 Session).
13. Health for all by 2000 AD, primary health care, national health programme (Malaria, Filariasis, TB, Leprosy) (1 Session). Followed by demonstration Sessions.
14. CS & SM components, action strategy, scope of HHWs (1 Session).
15. Maternal care – ante / intra / postnatal care (1 Session) followed by demonstration session (2 Sessions).
16. RTI, UTI, early detection of breast and uterine cancer (1 Session).
17. Adolescent Girl's health programme (1 Session).
18. Child Care – essential newborn care, breast feeding, weaning, growth monitoring, Vit.-A prophylaxis (1 Session).
19. UTP – Schedule, conduction of immunisation session, follow up (1 Session). Followed by practical sessions (2 Sessions).
20. Cold chain (1 Session). Followed by demonstration Session (1 Session).
21. FW programme- concept on eligible couple, spacing, limitation, MTP (1 Session). Followed by demonstration Session (2 Session).
22. Diarrhoeal diseases – definition, classification, assessment of dehydration, management ORS therapy/ Home Available Fluid (HAF) (1 Session). Followed by ORS/ HAF demonstration Session.
23. Vaccine preventable Diseases (1 Session).
24. ARI – identification management and prevention (1 Session).
25. Supplementary Nutrition – Principle, target groups, food supplement / recipes (1 Session). Followed by demonstration session (1 Session).

26. Health Management Information system (HMIS) – Importance and use of statistics in community health, collection and compilation of data (1 Session).
27. HMIS continued – diseases and FW statistics (1 Session).
28. Family Schedule (2 Sessions).
29. STDs / HIV/AIDS – understanding, mode of transmission (1 Session). Followed by demonstration session (1 Session).
30. First Aid (1 Session). Followed by demonstration session (1 Session).
31. Information Education and Communication (IEC) – General and specific, principles, materials and media (1 Session).
32. Family Schedule (1 Session).
33. Minor ailments – identification, management, drug therapy, dosage schedule (2 Sessions).
34. Report and returns proforma filling – up (2 Sessions).
35. Family Schedule – posting in family schedule (1 Session). Followed by demonstration Session (1 Session).
36. HHW's kit – composition of drug and demonstration (2 Sessions).
37. Clinic/ demonstration Sessions for 2 weeks
 - Malaria Clinic (Ref theoretical class session No.13)
 - Leprosy Clinic -do-
 - T.B. Clinic - do -
 - MCH Clinic (Ref theoretical class session No.15)
 - Immunisation Clinic/ Cold Chain (“ Session No. 19 & 20)
 - F.W. Clinic and post partum Unit (“ Session No. 21)
 - ORS/ HAF demonstration (“ Session No. 22)
 - Cooking / SNP demonstration (“ Session No. 8 & 25)
 - STD Clinic (“ Session No. 29)
 - Family Schedule filling up (“ Session No. 32)
38. Field visit sessions filling up of family schedule (3 weeks).
39. Summarisation on reports/ returns, family schedule, RCH components, communicable diseases and post-evaluation test (1 week).

আর.সি.এইচ (আসানসোল) / আই.পি.পি. - ৮ (এক্সটেনশন)

স্বৈচ্ছাসেম্বী স্বাস্থ্যকর্মীদের 'প্রশিক্ষণোত্তর সমীক্ষা'

সঠিক উত্তর (✓) দিন

মোট নম্বর — ৩০

১	আর.সি.এইচ প্রকল্প মিউনিসিপ্যালিটির অন্তর্ভুক্ত সকল শ্রেনীর মানুষের জন্য।	হ্যাঁ	না
২	স্বাস্থ্যকর্মীর প্রধান কাজ।	রোগ নির্ণয় করা / রোগের চিকিৎসা করা/ স্বাস্থ্য সচেতনতা বাড়ানো।	
৩	আর.সি.এইচ প্রকল্প বলতে কি বোঝায়?	প্রত্যেক দম্পতিকে অধিকার দেয় নিজেদের ইচ্ছামত সুস্থ ও সবল শিশুর জন্য দেওয়া ও তাদের সুরক্ষা/ মাতৃমঙ্গল ও শিশু কল্যাণ / জন্ম নিয়ন্ত্রণ।	
৪	পরিবার মানে একই উনুনে রান্না ও একত্রে বসবাস।	হ্যাঁ	না
৫	হৃদযন্ত্রের কাজ হল --	রক্ত তৈরী করা / রক্ত পরিষ্কার করা / রক্ত পাম্প করে শরীরে ছড়িয়ে দেওয়া।	
৬	টক জাতীয় ফলে প্রচুর পরিমাণে পাওয়া যায়	ভিটামিন 'এ' / ভিটামিন 'সি' / ভিটামিন 'বি' কমপ্লেক্স।	
৭	একটি সুস্থ শিশুর জন্ম ওজন ৬ মাসে বৃদ্ধি পাবে	একগুন / দ্বিগুন / তিনগুন।	
৮	শিশুকে নরম ও শক্ত আহার অভ্যাস করানোর উপযুক্ত সময়	৪ মাস বয়সে / ৬ মাস বয়সে / ৭ মাস বয়সে।	
৯	'স্কেবিস' ছোঁয়াচে রোগ	হ্যাঁ	না
১০	ম্যালেরিয়া সংক্রামক রোগ	হ্যাঁ	না
১১	পোলিও রোগের জীবানু সংক্রামিত হয়	বাতাসের মাধ্যমে / খুতুর মাধ্যমে/ মল ও জলের মাধ্যমে।	
১২	২০০০ সালের মধ্যে শতকরা কত ভাগ প্রজননশীল দম্পতি জন্মনিয়ন্ত্রণের আওতায় আসবে ?	৪০ ভাগ / ৫০ ভাগ / ৬০ ভাগ।	

১৩	প্রজননশীল দম্পতি বলতে বোঝায়	স্ত্রীর বয়স ৪৫ বছরের কম / স্বামীর ও স্ত্রীর উভয়ের বয়স ৪৫ বছরের কম/ স্ত্রীর বয়স ১৫- ৪৪ - র মধ্যে।
১৪	মাতৃমঙ্গলের উদ্দেশ্য	গর্ভবতী ও প্রসূতি মায়ের যত্ন / জন্ম নিয়ন্ত্রণ / স্বাস্থ্য ও পুষ্টি সম্বন্ধে সচেতন / সবকটিই
১৫	এক বছরের কম শিশুকে সংক্রামক রোগ থেকে বাঁচাবার জন্য কয়টি টিকার সম্পূর্ণ মাত্রার প্রয়োজন।	৪ টি / ৫ টি / ৬ টি।
১৬	সার্বিক টীকাদান কর্মসূচীতে কোন দুটি বিষয়ে বিশেষ গুরুত্ব দেওয়া উচিত ?	মাকে খবর দেওয়া / ব্যথার ওষুধ দেওয়া / কোন্ড চেইন রক্ষা করা / সিরিজ, সূচ ও অন্যান্য আনুষঙ্গিক জিনিষপত্র জীবানুমুক্ত করা।
১৭	'বিসিজি' টিকার দ্বারা কোন রোগ প্রতিরোধ করা সম্ভব?	হাম / পোলিও / টি.বি. / হুপিং কাশি।
১৮	ডায়ারিয়া হলে খাবার বন্ধ করা দরকার	হ্যাঁ না
১৯	পরিপূরক খাদ্য বিশেষ ভাবে দরকার	গর্ভবতী মায়ের / প্রসূতি মায়ের / গ্রেড ২ এবং ৩র অপুষ্টি জনিত বাচ্চাদের / উপরের উল্লিখিত সকলের।
২০	এস. টি. ভি. ও এড্‌স সংক্রামিত রোগ	হ্যাঁ না
২১	মিবেনভাজোল বড়ি যে অসুখে দেয়	ডায়ারিয়া / এ.আর.আই / কুর্মি।
২২	এড্‌স রোগ সংক্রামন হয়	মশার কামড়ে / যৌন সংসর্গে / খাদ্য ও পানীয় জলের মাধ্যমে।
২৩	মারাত্মক এ.আর.আই অসুখে ৫ বছরের নীচের বাচ্চা স্বাস্থ্যপ্রশ্রাসের হার প্রতি মিনিটে	৩০ / ৪০ / ৫০।
২৪	কোন জায়গায় এক বছরের জনসংখ্যা ৩৫,০০০, জীবিত জন্মের সংখ্যা ১০৫০ হলে জন্মহার হয়	৩৫ / ৩০ / ৪০ / ২৫।
২৫	জীবিত জন্মের সংখ্যা ১০৫০ এবং শিশু মৃত্যুর সংখ্যা ৫০ হলে শিশু মৃত্যু হার হয়	৪৭.৬ / ৫০ / ৪৬ / ৫২।
২৬	কোন জায়গায় এক বছরের জন সংখ্যা ৩৫,০০০ এবং মৃত্যুর সংখ্যা ৩১৫ হলে মৃত্যু হার হয়	৯ / ১০ / ৮ / ১২।

২. একজন গর্ভবতী মহিলার শেষ মাসিকের তারিখ বিগত ২রা জানুয়ারী, ১৯৯৯ সাল হলে সম্ভাব্য প্রসবের তারিখ	১০ই নভেম্বর, ১৯৯৯ / ৯ই অক্টোবর, ১৯৯৯ / ১১ই ডিসেম্বর, ১৯৯৯।
৩. আমাদের দেশে অপুষ্টির কারণ	প্রোটিন কম হলে / আয়রন কম হলে / ভিটামিন 'এ' কম হলে / কোনটাই না / সবগুলিই।
৪. গর্ভনিরোধক বড়ি মাসিকের কোন দিন থেকে খাওয়া আবশ্যিক	৪র্থ / ৫ম / ৬ষ্ঠ।
৫. জন্মানিয়ন্ত্রণ পদ্ধতি গ্রহণের সিদ্ধান্ত স্বামী এবং স্ত্রী উভয়েরই নেওয়া উচিত	হ্যাঁ না

মিউনিসিপ্যালিটি

স্বৈচ্ছাসেবী স্বাস্থ্য কর্মীর নাম _____

তারিখ _____

আর.সি.এইচ (আসানসোল) / আই.পি.পি. - ৮ (এক্সটেনশন)

স্বৈচ্ছাসেম্বী স্বাস্থ্যকর্মীদের 'প্রশিক্ষণোত্তর সমীক্ষা'

সঠিক উত্তর (✓) দিন

মোট নম্বর — ৩০

১	আর.সি.এইচ প্রকল্প মিউনিসিপ্যালিটির অন্তর্ভুক্ত সকল শ্রেনীর মানুষের জন্য।	হ্যাঁ	না
২	স্বাস্থ্যকর্মীর প্রধান কাজ।	রোগ নির্ণয় করা / রোগের চিকিৎসা করা/ স্বাস্থ্য সচেতনতা বাড়ানো।	
৩	আর.সি.এইচ প্রকল্প বলতে কি বোঝায়?	প্রত্যেক দম্পতিকে অধিকার দেয় নিজেদের ইচ্ছামত সুস্থ ও সবল শিশুর জন্য দেওয়া ও তাদের সুরক্ষা/ মাতৃমঙ্গল ও শিশু কল্যাণ / জন্য নিয়ন্ত্রণ।	
৪	পরিবার মানে একই উনুনে রান্না ও একত্রে বসবাস।	হ্যাঁ	না
৫	হৃদযন্ত্রের কাজ হল --	রক্ত তৈরী করা / রক্ত পরিষ্কার করা / রক্ত পাম্প করে শরীরে ছড়িয়ে দেওয়া।	
৬	টক জাতীয় ফলে প্রচুর পরিমাণে পাওয়া যায়	ভিটামিন 'এ' / ভিটামিন 'সি' / ভিটামিন 'বি' কমপ্লেক্স।	
৭	একটি সুস্থ শিশুর জন্য ওজন ৬ মাসে বৃদ্ধি পাবে	একগুন / দুগুন / তিনগুন।	
৮	শিশুকে নরম ও শক্ত আহার অভ্যাস করানোর উপযুক্ত সময়	৪ মাস বয়সে / ৬ মাস বয়সে / ৭ মাস বয়সে।	
৯	'স্কেবিস' ছোঁয়াচে রোগ	হ্যাঁ	না
১০	ম্যালেরিয়া সংক্রামক রোগ	হ্যাঁ	না
১১	পোলিও রোগের জীবানু সংক্রামিত হয়	বাতাসের মাধ্যমে / খুতুর মাধ্যমে/ মল ও জলের মাধ্যমে।	
১২	২০০০ সালের মধ্যে শতকরা কত ভাগ প্রজননশীল দম্পতি জন্মনিয়ন্ত্রণের আওতায় আসবে ?	৪০ ভাগ / ৫০ ভাগ / ৬০ ভাগ।	

১১	প্রজননশীল দম্পতি বলতে বোঝায়	স্ত্রীর বয়স ৪৫ বছরের কম / স্বামীর ও স্ত্রীর উভয়ের বয়স ৪৫ বছরের কম/ স্ত্রীর বয়স ১৫- ৪৪ - র মধ্যে।
১৪	মাতৃমঙ্গলের উদ্দেশ্য	গর্ভবতী ও প্রসূতি মায়ের যত্ন / জন্ম নিয়ন্ত্রণ / স্বাস্থ্য ও পুষ্টি সম্বন্ধে সচেতন / সবকিছু
১৫	এক বছরের কম শিশুকে সংক্রামক রোগ থেকে বাঁচাবার জন্য কয়টি টিকার সম্পূর্ণ মাত্রার প্রয়োজন।	৪ টি / ৫ টি / ৬ টি।
১৬	সার্বিক টিকাদান কর্মসূচীতে কোন দুটি বিষয়ে বিশেষ গুরুত্ব দেওয়া উচিত ?	মাকে খবর দেওয়া / ব্যথার ওষুধ দেওয়া / কোন্ড চেইন রক্ষা করা / সিরিজ, সূচ ও অন্যান্য আনুষঙ্গিক জিনিষপত্র জীবানুমুক্ত করা।
১৭	'বিসিজি' টিকার দ্বারা কোন রোগ প্রতিরোধ করা সম্ভব?	হাম / পোলিও / টি.বি. / হুপিং কাশি।
১৮	ডায়ারিয়া হলে খাবার বন্ধ করা দরকার	হ্যাঁ না
১৯	পরিপূরক খাদ্য বিশেষ ভাবে দরকার	গর্ভবতী মায়ের / প্রসূতি মায়ের / গ্রেড ২ এবং ৩র অপুষ্টি জনিত বাচ্চাদের / উপরের উল্লিখিত সকলের।
২০	এস. টি. ডি. ও এডস সংক্রামিত রোগ	হ্যাঁ না
২১	মিবেনভাজোল বড়ি যে অসুখে দেয়	ডায়ারিয়া / এ.আর.আই / ক্রিমি।
২২	এডস রোগ সংক্রামন হয়	মশার কামড়ে / যৌন সংসর্গে / খাদ্য ও পানীয় জলের মাধ্যমে।
২৩	মারাত্মক এ.আর.আই অসুখে ৫ বছরের নীচের বাচ্চার শ্বাসপ্রশ্বাসের হার প্রতি মিনিটে	৩০ / ৪০ / ৫০।
২৪	কোন জায়গায় এক বছরের জনসংখ্যা ৩৫,০০০, জীবিত জন্মের সংখ্যা ১০৫০ হলে জন্মহার হয়	৩৫ / ৩০ / ৪০ / ২৫।
২৫	জীবিত জন্মের সংখ্যা ১০৫০ এবং শিশু মৃত্যুর সংখ্যা ৫০ হলে শিশু মৃত্যু হার হয়	৪৭.৬ / ৫০ / ৪৬ / ৫২।
২৬	কোন জায়গায় এক বছরের জন সংখ্যা ৩৫,০০০ এবং মৃত্যুর সংখ্যা ৩১৫ হলে মৃত্যু হার হয়	৯ / ১০ / ৮ / ১২।

১.	একজন গর্ভবতী মহিলার শেষ মাসিকের তারিখ বিগত ২রা জানুয়ারী, ১৯৯৯ সাল হলে সম্ভাব্য প্রসবের তারিখ	১০ই নভেম্বর, ১৯৯৯ / ৯ই অক্টোবর, ১৯৯৯ / ১১ই ডিসেম্বর, ১৯৯৯।
২.	আমাদের দেশে অপুষ্টির কারণ	প্রোটিন কম হলে / আয়রন কম হলে / ভিটামিন 'এ' কম হলে / কোনটাই না / সবগুলিই।
৩.	গর্ভনিরোধক বড়ি মাসিকের কোন দিন থেকে খাওয়া আবশ্যিক	৪র্থ / ৫ম / ৬ষ্ঠ।
৪.	জন্মানিয়ন্ত্রণ পদ্ধতি গ্রহণের সিদ্ধান্ত স্বামী এবং স্ত্রী উভয়েরই নেওয়া উচিত	হ্যাঁ না

মিউনিসিপ্যালিটি

স্বৈচ্ছাসেবী স্বাস্থ্য কর্মীর নাম _____

তারিখ _____

**Government of West Bengal
Department of Municipal Affairs**

No.

Dated,

ORDER

The undersigned is directed to say that ten additional towns as noted in the margin outside the Calcutta Metropolitan Area, have been selected by the World Bank for strengthening Reproductive and Child Health facilities in identified low-income areas under (extended) IPP-VIII.

- | |
|------------------|
| 1. Alipurduar |
| 2. Balurghat |
| 3. Bardhaman |
| 4. Darjeeling |
| 5. Durgapur |
| 6. English Bazar |
| 7. Jalpaiguri |
| 8. Kharagpur |
| 9. Raiganj |
| 10. Siliguri |

The main objectives of the Project would be:

to reduce fertility among slum populations; and to improve maternal and child health by reducing maternal and infant morbidity and mortality rates among slum populations. The impact on target groups will also be measured in terms of: (a) number of institutional births vis-à-vis home deliveries, (b) immunisation rates, (c) effective couple protection rates, (d) nutrition awareness levels of target group members and (e) health and hygiene standards of Beneficiary families.

2. Services would be provided through a three- tier system consisting of : (1) Sub-health Posts providing basic maternal and child health services, (2) Health Posts providing supervision and guidance to the Sub-health Posts, and (3) Maternity Homes with Out Patient Departments for essential obstetrics , paediatric care and general medicine services. Honorary Health Workers (HHW), (1 per 750 to 1000 population) will be available at the community level, to promote health, nutrition, hygiene and sanitation awareness and for reaching the above services (job description of HHWs, are given in **Annexure – I**) at the doorstep of the beneficiaries.

3. The HHWs will be selected from among the middle aged (35-45 years) women, who are residents of the concerned localities, and have studied atleast upto Class VIII level, with preference to members of beneficiary families, and having motivation/ experience of rendering social services.

4. Selection of the Honorary Health Workers (HHWs) will be done by the Local Co-ordination Committee constituted at the level of each Municipality/ Municipal Corporation with the following persons:

- | | |
|--|-------------------|
| 1. Mayor/Chairperson, Municipal Corporation/
Municipality | - Chairman |
| 2. One Woman Councillor | - Member |
| 3. MMIC/ Member Chairman in Council/
Councillor in charge (Urban Poverty Eradication
Cell) | - Member |
| 4. Project Director | - Member Convenor |
| 5. Project Officer, SJSRY | - Member |
| 6. Health Officer of the ULB | - Member |
| 7. Executive Officer of the ULB | - Member |
| 8. One member nominated by Project Coordinator | - Member |
| 9. A representative of District Magistrate | - Member |
| 10. A representative of CMOH | - Member |
| 11. Local Executive Engineer, MED | - Member |

These committees should be constituted immediately.

Member-Convenor in consultation with Chairman, will form a 4 or 5 member Selection Committee for preliminary selection of HHWs. Project Director and/or Health Officer or Executive Officer of the Municipality should be a member of this Selection Committee. The Selection Committee will put up the list of tentatively selected candidates in the meeting of LCC for approval.

5. The Local Co-ordination Committee will be responsible for identification of beneficiaries for this Programme in different areas. The norms followed for identifications of slum population below the Poverty followed in 'SJSRY' will apply for identification of the target group. The total beneficiary population will be split up into Blocks (operational area of a HHW) comprising of 750 to 1000 population (approx.). The norms on formation of Block, Sub HP and HP are given in **Annexure - II**.

6. Civil construction will be done by Municipal Engineering Directorate on deposit-work basis. Funds for this purpose will be placed at the disposal of the Chief Engineer, M. E. Directorate by SUDA. Encumbrance-free suitable lands for such constructions will have to be made ready by the 15th July, 1998. Particulars of such lands should also be made over to the Chief Engineer, MED by that date positively.

7. Procurement of the following articles will be made by the Authorities mentioned against each , after observing necessary formalities :

Name of the article	Name of the Authority
Ambulance Vans/Vehicles	S U D A
Drugs & M.S.R. including Composite Allopathic Drugs packets for HHW Equipments	
Office furniture,	
	U L B / S U D A

8. Training activities of HHWs and other categories of project personnel will be arranged in terms of training modules developed by CMDA in IPP – VIII. CMDA will also extend support in imparting training to selected trainers in each of the 10 ULBs, who in their turn would impart training to the HHWs and others. Such key trainers at each ULB will have to be identified by the ULBs from among the Health Officer, Medical Officer, Public Health Nurse, Sanitary Inspector, Councillor-in-charge, Poverty Eradication Cell; Engineers etc. Names and particulars of such identified persons may be sent to the Project Officer (Health), SUDA, by 30TH July, 1998, at the latest.

9. Appointment orders of Project Directors at all the ten towns have been issued. Project Directors are advised to set up their offices immediately.

10. The posts of Asst. H.O. (1), Medical Supervisor (1), Public Health Nurse (1), Accountant (1) and Typist-cum-clerk (1) at each ULB level are required to be filled up immediately. Efforts should be made to appoint retired State Govt. or Central Govt. Officials having appropriate qualifications and experiences, on contract basis, against these posts. Project Director in consultation with the Chairperson of the ULB, may also ask one of the existing officials of the ULB to perform the duties of Accountant or Typist-cum-clerk temporarily. Preliminary selection of these officials may be done by a Selection Committee consisting of Chairperson P.D. and a representative of the Project Coordinator and the recommendation of this Committee should be placed before the LCC for ratification. Separate instructions on selection of personnel for running the Health Posts, Sub-health Posts and Maternity Homes with OPD would follow.

11. Project Director in consultation with the Chairperson of ULB should immediately take up the job of identification of available premises for setting up Health Posts, Sub-health Posts and Maternity Homes temporarily.

Sd/- A. M. Chakrabarti
Secretary, M. A. Department
&
Project Coordinator

Job description of HHWs

1. To establish rapport with the beneficiaries in her respective Block.
2. To generate awareness on health, nutrition, family welfare methods, hygiene and sanitation.
3. To keep close contact with RCVs and Community Organisers of SJSRY in the area.
4. To treat minor ailments.
5. To undertake surveillance of communicable diseases and take preventive measures.
6. To arrange for prophylactic immunization for mothers and children.
7. To collect information on mothers and children health.
8. To distribute contraceptives (Nirodh, OCP), Vit. A, Iron & Folic Acid tablets.
9. To assist patients in getting medical attention / referrals/ specialist care promptly.
10. To monitor growth and development of children below the age of 5 years.
11. To facilitate community participation and its empowerment in planning, implementing and addressing the services; and future sustenance of the services generated.

Key Notes For Formation of Blocks, Sub-Health Posts and Health Posts

1. **Drawing of Map of Municipality :-**

The outline map of the Municipality/Municipal Corporation indicating the principal roads, rivers and boundaries may be drawn. The wards should be clearly demarcated, if possible, by using different shades of colour.

2. **Marking the Block in the wards :-**

Each Block with 750 to 1000 population should be separately shown in the map and assigned a number in the following way

example : Suppose Ward No. X has 2250 beneficiaries, the proposed Block numbers to be assigned will be $\frac{X}{1}, \frac{X}{2}, \frac{X}{3}$

3. Assigning numbers to incomplete Blocks for fraction of population remaining after the exercise of formulation of complete blocks is over :

(a) When the remainder is 375 or more a separate Block number in that particular ward should be assigned .

(b) When the remainder is less than 375 no separate Block number is to be assigned in that ward. This remainder may be distributed among the Blocks in adjacent wards.

4. The Blocks will be differentiated by boundaries, marked with different colours.

5. One Sub-Health Post should cover 3750 to 4250 beneficiaries. The location of the sub-centre should be shown in the Map and identified as 1/X, 2/X, 3/X, etc. where X is the ward number. All the Sub-Health Posts for every ward should be shown in the Map.

6. Location of the Health posts should be shown in the Map. The HP should be designated as HP/1, HP/2, etc.

7. Location of the Health posts should be shown in the Map. The HPs should be Designated as HP/1, HP/2 etc.

No.

Dated,

Copy forwarded for information & necessary action to : -

1. The Mayor/Chairman..... Municipal Corporation/Municipality.
2. The District Magistrate,
3. Shri, Project Director
4. The Secretary, C M D A & Project Coordinator, IPP VIII
5. Director & Chief Executive, SUDA
6. The Advisor, Health, C M D A / SUDA
7. The Project Officer (Health), SUDA
8. Chief Engineer, ME Directorate
9. Shri J. K. Chakrabarti, Joint Director,ILGUS.

Special Secretary
Municipal Affairs Department

No.L.19017/7/2001-APS(Vol.II)
Government of India
Ministry of Health & Family Welfare
(Department of Family Welfare)



Nirman Bhavan, New Delhi
Dated the 19th July, 2001

2 3002000000 2

To

Shri Ashok Mohan Chakraborty,
Secretary (FW),
H & FW Department,
Govt. of West Bengal,
Writers Building,
Calcutta-700 001

P. Q. Khan
2/17

Subject:- World Bank – assisted IPP-VIII Project – Extension and revision of project cost.

Sir,

I am directed to invite your kind attention to the correspondence resting with this Ministry's letter No.L.19012/7/98-APS(Vol.III) dated the 27th January, 2000 on the subject mentioned above conveying the administrative approval of the Government of India for extension of the World Bank assisted IPP-VIII Project to 94 additional cities/towns of Andhra Pradesh, Karnataka and West Bengal and logistic improvement component in the States of Uttar Pradesh and Tamilnadu in addition to the ongoing IPP-VIII Project in the Metropolitan cities of Bangalore, Calcutta, Delhi and Hyderabad and also extending the project period upto 30th June, 2001.

2. I am now directed to convey the administrative approval of the Government of India for extension of the Project up to 30th June, 2002 for continuing or taking up in the original cities (Hyderabad, Calcutta, Bangalore and New Delhi) only the new activities approved recently after Mid Term Review by the World Bank. It may be noticed that all other activities in these cities have come a close on 30.6.2001 and no further expenditure on them would be possible.

6x 3. All activities in the additional cities in the State of Andhra Pradesh, Karnataka, West Bengal and the logistic projects in Uttar Pradesh and Tamilnadu, however, may continue up to June, 30, 2002.

4. All the concerned State Governments and Project authorities are requested to take effective measures to implement the project activities vigorously and ensure that the targets set for the achievement are met without fail.

5. A detailed letter conveying the approval for component-wise details of the cost, will follow shortly.

Yours faithfully,

J.K. Trikha

(J.K. Trikha)

Under Secretary to the Govt. of India

Copy for information and necessary action to

Shri Debasis Sen,
Secretary, CMDA &
Project Director (IPP-VIII),
Calcutta Metropolitan Development Authority,
3A, Auckland Place,
Calcutta-700 017.

✓ Dr. N.G. Gangopadhyay,
Adviser (Health),
State Urban Development Agency,
Health Wing, ILGUS Bhavan,
H-C Block, Sector-III,
Bidhannagar, Calcutta -700 091.

2481-D

No.L.19017/7/2001-APS(Vol.II)
Government of India
Ministry of Health & Family Welfare
(Department of Family Welfare)

Nirman Bhavan, New Delhi
Dated the 1st August, 2001

To

Shri Ashok Mohan Chakraborty,
Secretary(FW),
Health & Family Welfare Department,
Govt. of West Bengal,
Writers Building,
Calcutta-700 001.

Subject:- World Bank – assisted IPP-VIII Project – Extension and revision of project cost.

Sir,

In continuation of this Ministry's letter of even number dated 19th July, 2001 on the subject mentioned above, I am directed to say that the project cost of IPP-VIII extended Project for Additional cities of West Bengal been enhanced from Rs.41.20 crores to Rs.44.00 crores. The component-wise revised cost may please be seen at Annexure I. The following additional activities have been approved for continuation:-

1. Procurement of furniture for document cell at ULB level for 10 municipalities – Rs.4.7 lakhs
2. Equipments for special laboratory facilities at 10 municipality at maternity home-cum-OPD – Rs.141 lakhs.
3. Improvement of operational facilities at sub-health posts – Rs. 37 lakhs
4. Action research studies – Rs. 2.00 lakhs.

Yours faithfully,

J.K. Trikha

(J.K. Trikha)

Under Secretary to the Govt. of India

- Copy to: 1. Shri Balachandran, Secretary, Municipal Affairs Department, Government of West Bengal, Kolkata
2. Shri Debasis Sen, Secretary, CMDA & Project Director (IPP-VIII), Calcutta Metropolitan Development Authority, 3A, Auckland Place, Kolkata -700 017.
 3. Dr. B. Bhattacharjee, Chief of Health(IPP-VIII), Calcutta Metropolitan Development Authority, Unnyayan Bhawan, 3rd floor, G Block, Salt Lake City, Kolkata-700091.

for m.a. pl.
13/8
Shri Gangadhar Das,
Admnr (Health)
5 W.B.

4. Dr. N.G. Gangopadhyay, Adviser (Health), State Urban Development Agency, Health Wing, ILGUS Bhavan, H-C Block, Sector-III, Bidhannagar, Kolkata -700 091.
5. Dr. G.N.V. Ramana, Sr. Public Analyst, World Bank, 70, Lodhi Estate, New Delhi-110003.

IPP-VIII WEST BENGAL ADDITIONAL CITIES
APPROVED COST, EXPENDITURE, ADDITIONAL REQUIREMENT/SAVINGS UPTO 30.6.2002

S.NO.	Description of Items	Approved	Expenditure	Additional Expenditure for			(Rs. in lakhs)
		Cost	upto 31.3.01	Continuation of approved activities upto 30.6.02	Additional activities upto 30.6.02	Total	
						Revised Cost	
I.	CAPITAL						
	CONSTRUCTION						
1	Civil Works	1367.22	1031.40	431.43		1462.83	
2	Deptt. Charges						
3	Land						
	Sub-Total	1367.22	1031.40	431.43		1462.83	
II.	NON-RECURRING EXPENDITURE						
4	Furniture	143.31	59.92				
5	Equipment	395.55	78.94	141.17	4.70	205.79	
6	Vehicles	66.00	-	221.06	140.86	440.86	
7	Books, IEC & Trg.	51.08	20.62	66.00	-	66.00	
	Materials			92.46	-	113.08	
8	MCH F.W.Supplies						
9	Health Kits						
10	Drugs	577.43	30.05	359.69	-	389.74	
11	Training	0					
12	IEC						
13	Consultancy and Professional fees	69.7	26.95	78.84	-	105.79	
14	Contract for innovative schemes(revolving fund)	216.97	46.19	248.11	38.65	332.95	
	Sub-Total	1520.04	262.67	1207.33		1654.21	
	Total	2887.26	1294.07	1638.76		3117.04	
	RECURRING						
1	Additional staff salaries	152.99	29.79	91.89		121.68	
2	Honorarium to Health Workers	573.74	244.4	230.49		474.89	
3	Consumable	155.04	6.87				
4	Rent	43.24	16.15	118.64		125.55	
5	Operation and Maintenance	308.64	94.14	9.85		26.35	
				440.35		534.49	
	Sub-Total	1233.65	391.35	891.22		1282.96	
	Total	4120.91	1685.42	2529.98	184.21	4400.00	

2481-D

No.L.19017/7/2001-APS(Vol.II)
Government of India
Ministry of Health & Family Welfare
(Department of Family Welfare)

Nirman Bhavan, New Delhi
Dated the 7th August, 2001

To

Shri Ashok Mohan Chakraborty,
Secretary(FW),
Health & Family Welfare Department,
Govt. of West Bengal,
Writers Building,
Calcutta-700 001.

Subject:- World Bank – assisted IPP-VIII Project – Extension and revision of project cost.

Sir,

In continuation of this Ministry's letter of even number dated 19th July, 2001 on the subject mentioned above, I am directed to say that the project cost of IPP-VIII extended Project for Additional cities of West Bengal been enhanced from Rs.41.20 crores to Rs.44.00 crores. The component-wise revised cost may please be seen at Annexure I. The following additional activities have been approved for continuation:-

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Yours faithfully,

J.K. Trikha

(J.K. Trikha)

Under Secretary to the Govt. of India

Copy to: 1. Shri Balachandran, Secretary, Municipal Affairs Department, Government of West Bengal, Kolkata

2. Shri Debasis Sen, Secretary, CMDA & Project Director (IPP-VIII), Calcutta Metropolitan Development Authority, 3A, Auckland Place, Kolkata -700 017.

3. Dr. B. Bhattacharjee, Chief of Health(IPP-VIII), Calcutta Metropolitan Development Authority, Unnyayan Bhawan, 3rd floor, G Block, Salt Lake City, Kolkata-700091.

for m.a. pl.
13/8
Shri Gangadhar Das,
Admnr (Health)
S. W. D.

4. Dr. N.G. Gangopadhyay, Adviser (Health), State Urban Development Agency, Health Wing, ILGUS Bhavan, H-C Block, Sector-III, Bidhannagar, Kolkata -700 091.
5. Dr. G.N.V. Ramana, Sr. Public Analyst, World Bank, 70, Lodhi Estate, New Delhi-110003.

**IPP-VIII WEST BENGAL ADDITIONAL CITIES
APPROVED COST, EXPENDITURE, ADDITIONAL REQUIREMENT/SAVINGS UPTO 30.6.2002**

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6	Vehicles	66.00	-		66.00	-	66.00
7	Books, IEC & Trg. Materials	51.08	20.62		92.46	-	113.08
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14	Contract for innovative schemes(revolving fund)	216.97	46.19		248.11	38.65	332.95
	Sub-Total	1520.04	262.67		1207.33		1654.21
	Total	2887.26	1294.07		1638.76		3117.04
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2	Honorarium to Health Workers	573.74	244.4		230.49		474.89
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	Sub-Total	1233.65	391.35		891.22		1292.96
	Total	4120.91	1685.42		2529.98	184.21	4400.00

(Rs. in lakhs)

RCH PROJECT-GUIDELINES ON CLAIMS/REIMBURSEMENTS

(I) Whether reimbursement permissible and to what extend?

Reimbursement is permissible as per details given in Schedule I of the Development Credit agreement. The expenditure under the Project is divided into 8 expenditure categories and the details of reimbursement permissible under various categories are as under:-

<u>Category</u>	<u>% of expenditure to be financed</u>
(1) Civil Works	90%
(2) Vehicles, furniture, Equipment and other goods	100% of foreign expenditures 100% of local expenditures (ex-factory cost) and 80% of local expenditures for items procured locally.
(3) Drugs	90%
(4) Consultants' Services including IEC	100%
(5) Training and Workshops	100%
(6) Surveys and Studies	100%
(7) Pilot program for referral transport	90%
(8) Incremental Salaries and Operating Expenses	80% up to September 30, 1999, 55% from October 1, 1999 to September 30, 2001 and 25% thereafter

Reimbursement is permissible on expenditure incurred after July 30, 1997 (Date of the Credit agreement). But in the case of expenditure under categories 4,5,6 and 8, expenditure incurred prior to this date but after September 30, 1996 are eligible for reimbursement up to a limit of SDR 7.2 million equivalent (Approx. Rs.35.45 Crores).

Each project state should execute a letter of undertaking satisfactory to IDA before expenditure incurred by it becomes eligible for financing from the interim fund credit.

(II) Who has to make reimbursement?

The Controller of aid Accounts in Department of Economic Affairs is authorised to make reimbursements from a special account to be opened in R.B.I. Funds will be deposited in advance to this account by the World Bank. The upper limit of deposit in the RCH special account will be US \$ 12 million. As Controller of aid Accounts is making reimbursements, World Bank will be replenishing the balance in the Special Account periodically based on withdrawal applications. Reimbursement claims will have to be sent to Controller of aid Accounts in Department of Economic Affairs. When the claims are prepared by the Project States (in the case of Sub Projects etc) the claims will have to be sent to the Department of Economic Affairs through MOHFW.

REPRODUCTIVE AND CHILD HEALTH PROJECT

STATEMENT OF EXPENDITURE (SOE)

Payments made during the period from _____ to _____ 1/

For expenditure under:

- * Goods contracts less than US \$ 3,00,000 equivalent
- * Works contracts less than US \$ 3,00,000 equivalent
- * Consulting firms contracts less than US \$ 2,00,000 equivalent
- * and individual consultant contracts less than US \$ 50,000 equivalent
- * Vehicles contract under US \$ 1,00,000 equivalent
- * Training and Workshops
- * Surveys and Studies
- * Referral Transport
- * Incremental salaries and operating expenses

Date: 018-12
 IFC Credit No.:
 Application No.:
 Summary Sheet No.:

1	2	3	4	5	6	7	8	9	10	11
Item No.	Category No. 2/	Country of Supplier 3/	Name & Address of Supplier/ Contractor 4/	Total Amount of invoices covered by Application (net of retention)	Eligible % of credit agreement	Amount eligible for financing	Currency & Amount Paid from the Special Account (if applicable)	Exchange Rate (amount in Col. 5 divided by amount in column 6)	Project State	Remarks
TOTAL										

Supporting documents for this SOE retained at _____
 (insert location)

- 1/ A separate SOE form should be used for retroactive financing.
- 2/ Items should be grouped by category or alternately, a separate SOE form may be used for each category.
- 3/ Consolidate payments by Country of Supplier except for US suppliers.
- 4/ Column 4 should be filed in respect of all suppliers/contractors from the U.S. the address should include the city and the state.

It is certified that detailed information on expenditure incurred by each district is available at a central location in the State Government.

(Authorised Signature)

ABSTRACT-OF SUMMARY SHEET

100

1000

IDA CREDIT NO. 818-1N

IBRD LOAN NO.

APPLICATION NO.

DATE :

(RS. in million)

[illegible]

For filling of statement expenditure.

- ⊠ To be submitted every month.
- ⊠ IFC Credit no: must be filled in every sheet is
018-1N
- ⊠ location ULB & MA.
- ⊠ 8L9 not to be filled
- ⊠ million upto 3 decimal point-
- ⊠ Signature of the Project Authority
- ⊠ Category in break up on summary sheet
- ⊠ for each category one statement sheet -

H. S. Panwar

Accounts Officer (A.P.) → area project

P. no. 3022200 Ext. 2733

✓
Health Wing / SUDA

**Administrative Approval
of**

**IPP-VIII - Extension &
Revision of Project Cost**

BY SPEED POST

NO. L 19012/7/98-APS (VOL.III)
GOVERNMENT OF INDIA
MINISTRY OF HEALTH AND FAMILY WELFARE
(DEPARTMENT OF FAMILY WELFARE)

New Delhi, January 27, 2000.

To

1. Ms. Rachel Chatterjee
Secretary (H&FW)
Health, Med. & FW Deptt.
Govt. of Andhra Pradesh
General Admn. Deptt.
AP Secretariat
4th floor, C Block,
Samatha Building
Hyderabad-500 022
2. Shri A. Sengupta
Secretary
Govt. of Karnataka
Health & FW Department
Multistoreyed Building
III stage, 1st floor,
Dr. B.R. Ambedkar Veedhi
Bangalore-560 001
3. Ms. Neera Saggi,
Secretary (FW),
Health & FW Deptt.,
Government of West Bengal,
Writers' Building,
Calcutta-700001.
4. Shri V. Vishwanathan,
Secretary,
Health & FW Department,
Fourth Floor, New Bldg.,
Secretariat, CHENNAI-1.
5. Shri Shatrughan Singh,
Principal Secretary,
Health & FW Department,
Government of Uttar Pr.,
LUCKNOW

Subject: World Bank assisted IPP-VIII Project - Extension and revision of Project cost.

Sir/Madam,

I am directed to refer to this Ministry's letter No.L.19012/31/92-APS, dated 6th August, 1993, conveying administrative approval of the Government of India to the implementation of the World Bank assisted VIIIth India Population Project in the four Cities of Bangalore, Calcutta, Delhi and Hyderabad w.e.f. 6th August, 1993, at a total cost of Rs. 223.37 Crores. The project has subsequently been extended upto 30th June, 2001 and the cost of the project has been increased to Rs.276.06 Crores with a view to meeting the escalation in civil works, etc., vide this Ministry's letter of even number dated the 21st October, 1999.

2. I am now directed to convey the administrative approval of the Government of India for enhancement of the Project cost from Rs.276.06 Cr. to Rs.422.01 Crores for expansion of the Project to 94 additional cities/towns (73 in Andhra Pradesh, 11 in Karnataka and 10 cities in West Bengal) as per list enclosed at Annexure-A and for taking up Logistic Development Projects in the States of Tamil Nadu and Uttar Pradesh as per the following details:-

Name of the State.	(Rs. in Crores)			
	Increase in Cost for additional Cities/ States			
	Capital	Non-recurring	Recurring	Total
a. Andhra Pradesh	26.77	6.17	14.80	47.74
b. Karnataka	12.70	9.43	4.51	26.64
c. West Bengal	13.67	15.20	12.34	41.21
d. Uttar Pradesh	9.14	3.61	9.08	21.83
e. Tamilnadu	3.00	1.09	2.34	6.43
f. MOHFW	-	2.10	-	2.10
TOTAL	65.28	37.60	43.07	145.95

A statement giving component wise and state-wise break up of the revised cost is enclosed at Annexure-B.

3. The increase in the cost for the states of Andhra Pradesh, Karnataka and West Bengal would be met upto 90% by the Central Government and the remaining 10% would be borne by the respective States. However, in the case of Logistic Development Projects in Uttar Pradesh and Tamilnadu, 100 percent of the cost will be borne by the Government of India during the project period. The recurring liabilities of the project after the expiry of the project period with respect to the additional cities would be borne by the State Governments. In the case of logistic development projects in Uttar Pradesh and Tamilnadu, the state level corporations will be paid 10% of the value of drugs, contraceptives etc. handled by it to meet the recurring liabilities after the project period.

4. I am also directed to convey the approval of the Government of India for the creation of 1123 full-time and 190 part-time posts for extension of the project to additional cities by the respective State Governments as per details given in Annexure-C. All these posts will be filled up on contractual basis during the project period and the State Governments will meet the recurring liability of these posts after the project period if these posts are required to be continued. The posts under logistic projects in Uttar Pradesh and Tamilnadu will be filled only at the regional warehouses and in State level corporations.

5. The progress of the IPP-VIII Project will be monitored through monthly progress reports which would be submitted on every 10th of the following month. In addition, the monitoring of the progress of the Project will also be done through process indicators (copy enclosed at Annexure D) in the area of maternal health, immunisation, ORT, etc.

6. The expenditure involved will be met from within the sanctioned Budget Grant No. 41 Major Head 3601 Grants in Aid to State Governments 04 Grants for Centrally Sponsored Plan Schemes 04.243 FW - Selected Area Projects (including India Population Projects) 02 Externally Aided Component 02.00.31 Grants in aid (Plan).

7. This issues with the approval of the Finance Division vide their Dy. No. 393/Director(IF) dated 24th January. 2000.

Yours faithfully,

(E.J. JOS)

UNDER SECRETARY TO GOVT. OF INDIA

Copy to

1. Project Directors of the 3 Cities of Bangalore, Calcutta, and Hyderabad.
2. The Director of Audit, Central Revenues, New Delhi.
3. The Accountant General, Govt. of Karnataka, Bangalore.
4. The Accountant General, Govt. of West Bengal, Calcutta.
5. The Accountant General, Govt. of Andhra Pradesh, Hyderabad.
6. The Accountant General, Government of Tamilnadu, Chennai.
7. The Accountant General, Government of Uttar Pr., Lucknow.
8. Ministry of Finance (Department of Economic Affairs)/Department of Expenditure/Planning Commission.
9. Pay & Accounts Officer, Min. of Health & F.W., Nirman Bhawan, New Delhi.
10. Controller of Aid Accounts, Deptt. of Economic Affairs, Min. of Finance, New Delhi.
11. Finance-I/Budget and AO(AP)/DO(AP)
12. The Cabinet Secretariat, Rashtrapati Bhawan, New Delhi with reference to their O.M.No.CCEA/1/2000(i) dated 12.1.2000.
- 13✓ Shri G.N.V.Ramana, Public Health Specialist, World Bank, 70, Lodi Estate, New Delhi-110 003.
14. PS to MOS/Secretary (FW)/JS(POLICY)/JS(FA)

(E.J. JOS)

UNDER SECRETARY TO GOVT. OF INDIA

Copy for Guard file, Sanction file and Reference folder.

DATE	26.02.2000
FILE (S)	
ACTION BY	
COPIED TO	

ANNEXURE - A

List of cities/towns to which the World Bank assisted Project IPP-VIII is being expanded

Andhra Pradesh

- | | | |
|----------------------|--------------------|------------------|
| 1. Srikakulam | 26. Chilakaluripet | 51. Madanapalli |
| 2. Parvathipuram | 27. Bapatla | 52. Tirupathi |
| 3. Vizianagaram | 28. Ponnur | 53. Khammam |
| 4. Bobbili | 29. Repalli | 54. Kothagudem |
| 5. Bheemunipatnam | 30. Tenali | 55. Palavancha |
| 6. Gajuwaka | 31. Narasaraopet | 56. Karimnagar |
| 7. Anakapally | 32. Ongole | 57. Jagityala |
| 8. Kakinada | 33. Chirala | 58. Ramogundam |
| 9. Amalapuram | 34. Markapur | 59. Sirisilla |
| 10. Ramachandrapuram | 35. Nellore | 60. Adilabad |
| 11. Mandapet | 36. Gudur | 61. Bellampalli |
| 12. Tuni | 37. Kavali | 62. Nirmal |
| 13. Pittapuram | 38. Cuddapah | 63. Kagaznagar |
| 14. Samaria Kota | 39. Proddutur | 64. Mandamarri |
| 15. Rajahmundry | 40. Kurnool | 65. Warangal |
| 16. Eluru | 41. Adoni | 66. Mahabubnagar |
| 17. Narasapur | 42. Nandyal | 67. Nalgonda |
| 18. Tanuku | 43. Yemmiganur | 68. Suryapet |
| 19. Nidadavolu | 44. Ananthapur | 69. Nizambad |
| 20. Tadepalligudem | 45. Guntakal | 70. Kamareddy |
| 21. Bhimavaram | 46. Tadipatri | 71. Bhodan |
| 22. Palocol | 47. Dharmavaram | 72. Sangareddy |
| 23. Machilipatnam | 48. Hindupoor | 73. Siddipet |
| 24. Gudivada | 49. Chittoor | |
| 25. Guntur | 50. Srikalahasti | |

KARNATAKA

- | | | |
|------------------|--------------|-----------------|
| 1. Mysore | 5. Tumkur | 9. Raichur |
| 2. Hubli/Dharwad | 6. Davengere | 10. Bhadravathi |
| 3. Belgaum | 7. Bijapur | 11. Shimoga |
| 4. Gulbarga | 8. Bellary | |

WEST BENGAL

- | | | |
|--------------|---------------|------------------|
| 1. Siliguri | 5. Darjeeling | 8. Raiganj |
| 2. Durgapur | 6. Jalpaiguri | 9. English Bazar |
| 3. Badhaman | 7. Balurghat | 10. Alipur Duar |
| 4. Kharagpur | | |

337-4371 / 337-433

(Rs. in lakhs)

S.No.	Description of Items	Karnataka			Andhra Pradesh			West Bengal			Total		
		1999-2000	2000-2001	Total	1999-2000	2000-2001	Total	1999-2000	2000-2001	Total	1999-2000	2000-2001	Total
I	CAPITAL COST												
	CONSTRUCTION												
1	Civil Works	400.00	870.32	1270.32	1120.00	1557.00	2677.00	400.00	967.22	1367.22	1920.00	3394.54	5314.54
2	Deptt. Charges	-	-	-	-	-	-	-	-	-	-	-	-
3	Land												
	Sub-Total	400.00	870.32	1270.32	1120.00	1557.00	2677.00	400.00	967.22	1367.22	1920.00	3394.54	5314.54
II	NON-RECURRING EXPENDITURE												
4	Furniture	50.00	126.00	176.00	23.00	25.60	48.60	50.00	93.31	143.31	123.00	244.91	367.91
5	Equipment	100.00	71.75	171.75	27.00	70.89	97.89	150.00	245.55	395.55	277.00	388.19	665.19
6	Vehicles	100.00	24.00	124.00	-	-	-	50.00	16.00	66.00	150.00	40.00	190.00
7	Books, IEC & Training Materials	10.00	7.20	17.20	-	-	-	40.00	11.08	51.08	50.00	18.28	68.28
8	MCH F.W. Supplies	10.00	16.40	26.40	-	-	-	-	-	-	10.00	16.40	26.40
9	Drugs	110	124.04	234.04	120.00	285.26	405.26	150.00	427.43	577.43	380.00	836.73	1216.73
10	Consultancy & Professional fees	55.00	50.40	105.40	40.00	25.48	65.48	25	44.7	69.7	120.00	120.58	240.58
11	Contract for innovative schemes (revolving fund)	30.00	58.00	88.00	-	-	-	75	141.97	216.97	105.00	199.97	304.97
	Sub-Total	465.00	477.79	942.79	210.00	407.23	617.23	540.00	980.04	1520.04	1215.00	1865.06	3080.06
	Total (Investment)	865.00	1348.11	2213.11	1330.00	1964.23	3294.23	940.00	1947.26	2887.26	3135.00	5259.60	8394.60
III	RECURRING												
12	Additional staff salaries	85.00	157.40	242.40	310.00	548.96	858.96	65.00	87.99	152.99	460.00	794.35	1254.35
13	Honorarium to Health Workers	23.00	31.00	54.00	-	-	-	195.00	378.74	573.74	218.00	409.74	627.74
14	Consumable	-	-	-	-	-	-	50.00	105.04	155.04	50.00	105.04	155.04
15	Rent	21.00	24.00	45.00	55.00	101.24	156.24	18.00	25.24	43.24	94.00	150.48	244.48
16	Operation & Maintenance	50.00	60.00	110.00	185.00	280.06	465.06	120.00	188.64	308.64	355.00	528.70	883.70
	Sub-Total	179.00	272.40	451.40	550.00	930.26	1480.26	448.00	785.65	1233.65	1177.00	1988.31	3165.31
	Total	1044.00	1620.51	2664.51	1880.00	2894.49	4774.49	1388.00	2732.91	4120.91	4312.00	7247.91	11559.91

Name of the State : UTTAR PRADESH
 Number of Districts : 85
 Number of PHCs : 3808
 Number of CHCs : 310
 Value of drugs, contraceptives & vaccines supplied during 1997-98 : Rs.5485.032 lakhs
 Name of executing agency : U.P. Logistic Corporation

Warehouses to be established:

Number : 15(fifteen)
 Location : Agra, Allahabad, Bareilly, Dehradun, Gorakhpur, Jhansi, Kanpur, Lucknow (2 units), Meerut, Varanasi, Haldwani, Moradabad, Faizabad & Azamgarh.

(Rupees in lakhs)

ITEMS OF EXPENDITURE	YEAR		TOTAL
	I	II	
Expected value of supply	7075.93	7783.53	14859.46
Renovation/repairs	4.00	10.00	14.00
Construction	200.00	700.00	900.00
Equipment*	100.00	162.50	262.50
Furniture	35.00	40.00	75.00
Training	6.00	16.19	22.19
Sub-total for non-recurring expenditure	345.00	928.69	1273.69
Salaries#	101.48	103.76	205.24
Rental	42.00	42.00	84.00
Miscellaneous (O&M)**	217.30	402.50	619.80
Sub-Total for recurring expenditure	360.78	548.26	909.04
Total (non-recurring & recurring)	705.78	1476.95	2182.73

- * Equipment includes material handling, MES hardware, air-conditioning & refrigerators, generators etc. for 15 warehouses.
 ** Operation and maintenance include material handling, equipment maintenance, drugs and personnel transportation, incidentals etc.
 # Includes Rs. 1 lakh for consultancy.

State level Corporation

STAFF APPROVED

Regional Warehouses

- | | |
|--|--|
| 1. Sr. Manager 1@Rs.25,000/-p.m. | 1. Ware House Manager - 15 @Rs.15,000/- p.m. |
| 2. Managers 3@Rs.18,000/-p.m. (Logistics, Quality & Finance) | 2. Adm/Accts. Officer - 15 @Rs.15,000/- p.m. |
| 3. Steno-cum-DTP 2@Rs.6000/-p.m. operator | 3. Jr. Pharmacist - 15 @Rs 15,000/- p.m. |
| 3. Support Staff 2 @Rs.3,000/-p.m. | 4. DTP Operator - 15 @Rs. 6,000/- p.m. |
| | 5. Fork-lift - 15 @Rs. 5,000/- p.m. |
| | 6. Auxiliary Staff - 30 @Rs. 3,000/- p.m. |

Total staff for State Level Corporation & Regional Warehouses - 113

Name of the State : TAMILNADU
Number of Districts : 29
Number of PHCs : 1436
Number of CHCs : 72
Value of drugs, contraceptives & vaccines supplied during 1997-98 : Rs.1765.03 lakhs
Name of executing agency : Tamilnadu Medical Services Corporation
Warehouses to be established: : 5 (five)
Number : Chennai, Coimbatore, Tiruchirappalli, Madurai & Tirunelveli.
Location :

(Rupees in lakhs)

ITEMS OF EXPENDITURE		YEARS		TOTAL
		I	II	
Expected value of supply		2213.50	2434.85	4648.35
Renovation/repairs construction	Civil Works#	100.00	200.00	300.00
Equipment*		22.00	35.50	57.50
Furniture		10.00	15.00	25.00
Training		12.35	14.35	26.70
Sub-total for non-recurring expenditure		144.35	264.85	409.20
Salaries		16.20	20.52	36.72
Rental		30.00	30.00	60.00
Miscellaneous (O&M) **		57.00	80.40	137.40
Sub-total for recurring expenditure		103.20	130.92	234.12
TOTAL (non-recurring & recurring)		247.55	395.77	643.32

- * Equipment includes material handling, MES hardware, air-conditioning & refrigerators, generators etc. for 5 warehouses.
** Operation and maintenance include material handling, equipment maintenance, drugs and personnel transportation, incidentals etc.
Civil works cost is less in Tamilnadu as a number of warehouses have already been built by Tamilnadu Medical Services Corporation.

STAFF APPROVED

Corporation Level

Regional Warehouses

1. Manager 1@Rs.25,000/-p.m. 1. Asst. Manager - 5 @Rs.10,000/- p.m.
2. Steno-cum- 2@Rs. 6,000/-p.m. 2. DTP Operator - 5 @Rs. 6,000/- p.m.
Data Operator
3. Support Staff 2@Rs.3,000/-p.m. 3. Auxiliary staff -10@Rs.3,000/- p.m.

ANNEXURE-C

<u>Sl. No.</u>	<u>Type of facilities</u>	<u>No. of Units</u>	<u>Staffing Pattern</u>	<u>Total number of Staff</u>
----------------	---------------------------	---------------------	-------------------------	------------------------------

PART - I

1. ANDHRA PRADESH : No. of Towns/cities covered - 73

01. Urban Health Centre	126	Medical Officer	1	504
		ANMs	2	
		Clerk-cum-Store-keeper	1	
		Contingencies for Cleaning/security & Consumables @Rs. 6000/- per month per centre	4	
02. Urban Health & Maternity Centre	57	Medical Officer	1	285
		Staff Nurse	1	
		ANMs	2	
		Clerk-cum-Storekeeper	1	
		Contingencies for Cleaning/security & Consumables @ Rs.10000/- per month per maternity home	5	

II. KARNATAKA - Cities covered -11.

01. Urban Health Centre	45	Medical Officer	1	180
		ANMs	2	
		Clerk-cum-Storekeeper	1	
		Contingencies for Cleaning/security & consumables @ Rs.6000/- per month per centre	4	
02. Maternity Home	8	Medical Officer	1	40
		Staff Nurse	3	
		Clerk-cum- Storekeeper	1	
		Contingencies for cleaning/security & consumables @ Rs.Rs.10000/- per month per maternity home		

III. WEST BENGAL - Cities covered - 10

01. Health Administrative Units/ Health Posts	38	Medical Officer	2 ✓	190 ✓
		ANMs	2 ✓	
		Clerk -cum-Storekeeper	1 ✓	
		Contingencies for Cleaning/security & consumables @ Rs.6000/- per month per centre		
		All part-time	5	

02. Combined OPD/
Maternity Home

11

Medical Officer
Staff Nurse
Lab. Technician-cum-
Store-keeper
Contingencies for
Cleaning/ security &
Consumables @ Rs.10000/-
per month per maternity home 5

1 ✓ -1600/- ~~55~~
3 ✓ 1250/- ~~each~~
1 ✓ 1200/-

In addition, specialist doctors in 3 disciplines @ Rs.1000/-p.m. for two visits per week.

Total : Full-time : 1064 Part-time: 190

PART-II

Andhra Pradesh

<u>Designation</u>	<u>No. of posts</u>
Project Implementation Wing	
Joint Director	1
Accounts Officer	1
Superintendent	2
Clerical Assistant	2
Data Entry Operator	1
Total	7

Consultants

Procurement Consultant	1
Community Department & IEC Consultant	1
Regional Consultants	6
Total	8

WEST BENGAL

<u>Designation</u>	<u>No. of posts</u>
Management	
✓ Project Officer	1
Senior Engineer	1
Medical Specialist	1
Procurement Specialist	1
CD Specialist	1
Finance Manager	1
MIES Officer	1
PA	1
Clerk	2
Attendant	2
Total	12

Implementation & Monitoring Unit for each additional city

	For each city	For all the 10 cities
CD Specialist	1	10
PHN(Training)	1	10
Accounts Assistant	1	10
Clerk	1	10
Total	4	40
Total	Part-II Full-time 59*	Consultants 8

SUMMARY

	<u>Consultants</u>	<u>Total no. of staff</u>	
		<u>Full-time</u>	<u>Part-time</u>
Part-I	—	1064	190
Part-II	8	59*	—
Total	8	1123	190

• includes 52 additional posts for project management in State Urban Development Authority (SUDA) and 10 cities in West Bengal.

MATERNITY AND CHILD HEALTH CAREProcess Indicators

Population covered by the Health Post _____
 Regular updating (Annual) of the Eligible Couple Register _____ Yes/No
 Number of Eligible Couples _____
 No. of women aged 15-49 years _____
 Expected number of births _____
 No. of children aged 0-5 years _____

Indicator	At the start of the Project	At the end of each year of completion of the project		At the end of the Project
- No. of Pregnant women				
- No. of MTPs				
- % early AN registration (<20 weeks)				
- % detected as high risk pregnancies				
- % of high risk pregnancies referred to Maternity Homes/District Hospital				
- % of AN mothers given TT				
- % of AN mothers given IFA Tablets				
- % of AN mothers who completed three visits				
- % institutional deliveries				
- % of new born for which birth weight was taken within 24 hours after birth.				
- % of live births with birth weight <2.5 kg.				
- % of live births detected as high risk new born and referred				
- % of infants immunised				
* BCG				
* DPT				
* OPV				
* Measles				
* First dose of "Vitamin-A"				

INFRASTRUCTURE AND MANPOWER

Process Indicators

Sl. No.	Indicator	At the start of the project	At the end of each year of completion of the Project		At the end of the Project
1.	<u>No. of Health Posts</u> - Without Doctors - Without ANMs				
2.	<u>No. of Maternity Centres</u> - Without Doctors - Without facilities for safe delivery - With trained Doctors but without MTP equipment - With MTP facilities but without trained Doctors				

MATERNITY AND CHILD HEALTH CARE

Process Indicators

Sl. No.	Indicator	At the start of the project	At the end of each year of completion of the Project	At the end of the Project
1.	No. of Diarrhoea cases among children * treated with ORT * Referred to Maternity Centre/Distt. Hospital			
2.	ARI/Pneumonia cases among children * Treated * Referred to Maternity Centre/Distt. Hospital			
3.	Family Planning Practices Number practising: * Sterilisation * IUD * Conventional Contraceptive * Oral Pill * Any other			

Siliguri - 23/6 59684

Raigang - 19/6 - 74162/-

15/5 - 181921/-

23/6 - 86,973/-

Kharagpur 23/6 - 252,454/-

Talpaiguri 23/6 - 187368

Darjeeling 15/5 - 81957

13/6 - 376245

Burdwan 13/6 - 177964/-

Balrighat 4/5 - 112701/-

Alipurdwar 13/6 92440/-

1st March to
26.11.11. June.

Feb -

55,057.80

2618746.90

2017

Copy made

IPP-VIII(Extn.)

CHALLAN

Challan No.

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THE WEST BENGAL STATE TAX ON PROFESSIONS, TRADES, CALLINGS
AND EMPLOYMENTS ACT, 1979

0028—Other Taxes on Income & Expenditure—00—107—Taxes on Professions, Trades,
Callings & Employments

Name of the tax Payer

STATE URBAN DEVELOPMENT AGENCY

Address

11 LGOS BHAVAN

CODE-P4

HC BLOCK, SECTOR-111

SALT LAKE CITY, CALCUTTA-700 091

Prof. Tax Registration/Enrolment No.

R	C	S	1	1	6	5	1	4	3
---	---	---	---	---	---	---	---	---	---

Period from

Period to

M	M	Y	Y	M	Y	Y
0	3	20	00	0	3	20 00

Particulars of Coins & Notes/Cheque

Rs.

Paise

Tax

190 00

Interest

IPP VIII EXTENSION / RCH Sub Project Asansol

**Talking Points / Urgent work list for Meeting of MIC, UD & MA.,
Govt. of West Bengal with the Mayor /Chairpersons and
Project Directors of 10 ULBs implementing
IPP-VIII(Ext) / RCH Sub Project Asansol
to be held on 18.05.2000 at 12 noon at SUDA**

- A. Approval of the project received from the Govt. of India.
Project outlay-Rs. 41.20 crores.
- B. Project period - upto June 2001.
- C. Urgent work list for implementation of project :

I. SERVICE OPERATION

- a) at block level all except Siliguri by June 2000
For Siliguri by end of July'2000
- b) at SHP level - establishment & functioning of SHPs by June 2000.
- c) at HP level (Temporary accommodation) by June 2000
- d) at OPD level (hiring of temporary accommodation) by July 2000
- e) at Maternity Home level (hiring services at private hospitals / Nursing Homes for essential obstetric care for normal deliveries by May 2000

II. MAN POWER

- a) At SHP level :
 - i. Completion of training of remaining No. of HHWs by July 2000
[Siliguri, Jalpaiguri, English Bazar]
 - ii. Selection / Training of FTSs by July 2000

b) At HP level :

- i. ANMP / Pt-MO / Store Keeper-Cum—Clerk / engagement. by Mid June 2000
- ii. Hiring of services of MO and ANM on secession fee basis by June 2000
[MO – Rs. 175.00 per session
ANM – Rs.150.00 per session]

c) At OPD level by June 2000
Specialist Doctors – Medicine, Paediatrics,
Obs & Gyn

- d) i) At management & Supervision Cell at ULB level by June 2000
- CD Specialist – 1
 - PHN (Training) – 1
 - Accounts Assistant – 1
 - Clerk - 1
- ii) Assistant Health Officer (AHO) Post is not sanctioned by GOI as such. May be considered for engagement on daily fee basis @ Rs.150/- per working day – the expenditure may be made out of “Consultancy” fund.

III. CIVIL CONSTRUCTION

- a) ULBs to handover permissive possession of the encumbrance free land to MED for construction of health facilities. (35 HPs & 11 OPDs with Maternity Homes)
- b) MED to issue work orders for all units by 31st May and ensure commencement of work at site by 15th June 2000.
- c) MED to submit work plan indicating physical & financial progress unit wise by 15th June 2000.
- d) ULBs to submit list of girls' school (Primary) for repair / renovation / provision of basic facilities indicating likely estimate for each school by 15th June 2000.
- e) SUDA to approve list by 30th June & works to commence by 31st July 2000. Work to be undertaken by ULBs.
- f) ULBs to submit the list of Sub Health posts indicating ownership status, facilities to be provided and estimated amount required by 31st May 2000. Approval by SUDA by 30th June 2000. Works to be completed by August 2000.

IV. Procurement of furniture by ULB for HPs and SHPs etc.

- Procurement list provided to ULBs completion of procurement (if not already completed) by Mid June 2000.
- Collection of stores from SUDA by end May 2000.

V. IEC ACTIVITIES.

Orientation on IEC at SUDA by 2nd and 3rd week of June 2000.

- Participants :
 - ↳ Project officer.
 - ↳ Councillor in charge of Health
 - ↳ Concerned women councillors.
 - ↳ Health Officer
 - ↳ Asst. Health Officer
 - ↳ Auxiliary Nurse Midwife / Public Health Nurse
 - ↳ Part-time Medical Officer.
- Poster, News Magazine – to be published by the ULB.
- To identify mother leader @ 2 per block – by July 2000.
capacity building – conduction of group meeting
sessions @ 2 per month

VI. NGO involvement in the project activities by June 2000

As on 15.05.2000

Sl.No.	Name of ULBs	Fund Released	U.C. Submitted to SUDA	% of UC
1	Alipurduar	370850.00	150534.00	41
2	Balurghat	697900.00	430664.00	62
3	Burdwan	1493450.00	733408.00	49
4	Darjeeling	1141200.00	517000.00	45
5	Durgapur	2808375.00	635851.00	23
6	English Bazar	746200.00	143572.00	19
7	Jalpaiguri	584330.00	191944.00	33
8	Kharagpur	1124600.00	258634.00	23
9	Raiganj	1539100.00	821813.00	53
10	Siliguri	458600.00	330384.00	72
		10964605.00		"
11	MED	10000000.00		
	Grand Total	20964605.00		

Total Fund Received from CMDA	34209000.00
Expenditure as on 15.5.2000	20964605.00
Balance	13244395.00

SUDA

STATE URBAN DEVELOPMENT AGENCY

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-15/98(Pt-II)/68

Date 17.5.2000

From: Adviser(Health)
S. U. D. A

To: The Project Director, IPP-VIII(Extn)

Sub: Engagement of Additional Man-Power at ULB
under IPP-VIII(Extn)

Sir,

In the Administrative Approval of Govt. of India the following posts have been provided at each ULB level under the project;

1.	CD Specialist	- 1	- 8000/-
2.	PHN(Training)	-1	-6000/-
3.	Accounts Assistant	- 1	-6000/-
4.	Clerk	- 1	-3500/-

The above mentioned posts may be filled up immediately following the Guide Lines issued vide no. 288-S/98 dated 28th July'1998. The engagement of the personnel will be temporary on contract basis. The initial period of engagement shall be for 3 months. Incidentally it is stated that on creation of the posts they be engaged upto the end of the project period (30.6.2001).

The contractual remuneration of retired Govt. employees can be fixed as per usual norms subject to the ceiling stipulated above.

Action taken in the matter may kindly be intimated urgently.

Yours faithfully,

(Adviser, Health)

Memo no. 15/98(Pt-II)/68(1)

dated 17.5.2000

Mayor/Chairperon. -for kind information
& necessary action.

(Adviser, Health)

Tel No. : 358 6403/6421/5767, Fax No. 358 5800

IPP VIII EXTENSION / RCH Sub Project Asansol

**Talking Points / Urgent work list for Meeting of MIC, UD & MA.,
Govt. of West Bengal with the Mayor /Chairpersons and
Project Directors of 10 ULBs implementing
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Project outlay-Rs. 41.20 crores.

B. Project period - upto June 2001.

C. Urgent work list for implementation of project :

I. SERVICE OPERATION

- | | | |
|----|--|-------------------------------------|
| a) | at block level all except Siliguri
For Siliguri | by June 2000
by end of July'2000 |
| b) | at SHP level - establishment &
functioning of SHPs | by June 2000. |
| c) | at HP level (Temporary accommodation) | by June 2000 |
| d) | at OPD level (hiring of temporary
accommodation) | by July 2000 |
| e) | at Maternity Home level (hiring services
at private hospitals / Nursing Homes for
essential obstetric care for normal deliveries | by May 2000 |

II. MAN POWER

- | | | |
|----|--|--------------|
| a) | At SHP level : | |
| | i. Completion of training of remaining
No. of HHWs
[Siliguri, Jalpaiguri, English Bazar] | by July 2000 |
| | ii. Selection / Training of FTSs | by July 2000 |

- b) At HP level :
- i. ANMP / Pt-MO / Store Keeper-Cum—Clerk / engagement. by Mid June 2000
 - ii. Hiring of services of MO and ANM on secession fee basis by June 2000
[MO – Rs. 175.00 per session
ANM – Rs.150.00 per session]
- c) At OPD level by June 2000
Specialist Doctors – Medicine, Paediatrics,
Obs & Gyn
- d) i) At management & Supervision Cell at ULB level by June 2000
- ↳ CD Specialist – 1
 - ↳ PHN (Training) – 1
 - ↳ Accounts Assistant – 1
 - ↳ Clerk - 1
- ii) Assistant Health Officer (AHO) Post is not sanctioned by GOI as such. May be considered for engagement on daily fee basis @ Rs.150/- per working day – the expenditure may be made out of “Consultancy” fund.

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 - ↳ Project officer.
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 - ↳ Concerned women councillors.
 - ↳ Health Officer
 - ↳ Asst. Health Officer
 - ↳ Auxiliary Nurse Midwife / Public Health Nurse
 - ↳ Part-time Medical Officer.
- Poster, News Magazine – to be published by the ULB.
- To identify mother leader @ 2 per block – by July 2000.
capacity building – conduction of group meeting
sessions @ 2 per month

VI. NGO involvement in the project activities by June 2000

As on 15.05.2000

Total Fund Received from CMDA	34209000.00
Expenditure as on 15.5.2000	20964605.00
Balance	13244395.00

Expenditure as on 15.5.2000	20964605.00
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Balance	13244395.00
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Local Coordination Committee (LCC) constituted at the level of each Municipality / Municipal Corporation with the following persons :

1. Mayor / Chairperson, Municipal Corporation / Municipality.	Chairman
2. One Women Councillor	Member
3. MMIC / Member Chairman in Council / Councillor in Charge (Urban Poverty Eradication Cell.	Member
4. Project Director	Member Convenor
5. Project Officer, SJSRY	Member
6. Health Officer of the ULB	Member
7. Executive Officer of the ULB	Member
8. One Member nominated by Project Coordinator	Member
9. A representative of District Magistrate	Member
10. A representative of CMOH	Member
11. Local Executive Engineer, MED	Member

Proposed Composition of Working Group for monitoring progress of IPP-VIII Extn. at each ULB level :

1. District Magistrate	Chairman
2. Project Director, IPP-VIII Extn.	Member
3. Councillor in Charge Health	Member
4. CMOH	Member
5. Representative of Red Cross	Member
6. Representative of IMA	Member
7. CD Specialist / AHO	Member-Convenor

STATE URBAN DEVELOPMENT AGENCY

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-15/98(Pt-II)/48

Date 17.5.2000

From: Adviser(Health)
S. U. D. A

To: The Project Director, IPP-VIII(Extn)

Sub: Engagement of Additional Man-Power at ULB
under IPP-VIII(Extn)

Sir,

In the Administrative Approval of Govt. of India the following posts have been provided at each ULB level under the project;

1.	CD Specialist	- 1	- 8000/-
2.	PHN(Training)	-1	-6000/-
3.	Accounts Assistant	- 1	-6000/-
4.	Clerk	- 1	-3500/-

The above mentioned posts may be filled up immediately following the Guide Lines issued vide no. 288-S/98 dated 28th July'1998. The engagement of the personnel will be temporary on contract basis. The initial period of engagement shall be for 3 months. Incidentally it is stated that on creation of the posts they be engaged upto the end of the project period (30.6.2001).

The contractual remuneration of retired Govt. employees can be fixed as per usual norms subject to the ceiling stipulated above.

Action taken in the matter may kindly be intimated urgently.

Yours faithfully,

(Adviser, Health)

dated 17.5.2000

Memo no. 15/98(Pt-II)/48(1)

Mayor/Chairperon,
& necessary action.

-for kind information

(Adviser, Health)

Tel No. : 358 6403/6421/5767, Fax No. 358 5800

IPP VIII EXTENSION / RCH Sub Project Asansol

**Talking Points / Urgent work list for Meeting of MIC, UD & MA.,
Govt. of West Bengal with the Mayor /Chairpersons and
Project Directors of 10 ULBs implementing
IPP-VIII(Ext) / RCH Sub Project Asansol
to be held on 18.05.2000 at 12 noon at SUDA**

- A. Approval of the project received from the Govt. of India.
Project outlay-Rs. 41.20 crores.
- B. Project period - upto June 2001.
- C. Urgent work list for implementation of project :

I. SERVICE OPERATION

- a) at block level all except Siliguri by June 2000
For Siliguri by end of July'2000
- b) at SHP level - establishment & functioning of SHPs by June 2000.
- c) at HP level (Temporary accommodation) by June 2000
- d) at OPD level (hiring of temporary accommodation) by July 2000
- e) at Maternity Home level (hiring services at private hospitals / Nursing Homes for essential obstetric care for normal deliveries by May 2000

II. MAN POWER

- a) At SHP level :
 - i. Completion of training of remaining No. of HHWs by July 2000
[Siliguri, Jalpaiguri, English Bazar]
 - ii. Selection / Training of FTSs by July 2000

b) At HP level :

- i. ANMP / Pt-MO / Store Keeper-Cum—Clerk / engagement. by Mid June 2000
- ii. Hiring of services of MO and ANM on secession fee basis by June 2000
[MO – Rs. 175.00 per session
ANM – Rs.150.00 per session]

c) At OPD level by June 2000
Specialist Doctors – Medicine, Paediatrics,
Obs & Gyn

- d) i) At management & Supervision Cell at ULB level by June 2000
- ↳ CD Specialist – 1
 - ↳ PHN (Training) – 1
 - ↳ Accounts Assistant – 1
 - ↳ Clerk - 1
- ii) Assistant Health Officer (AHO) Post is not sanctioned by GOI as such. May be considered for engagement on daily fee basis @ Rs.150/- per working day – the expenditure may be made out of “Consultancy” fund.

III. CIVIL CONSTRUCTION

- a) ULBs to handover permissive possession of the encumbrance free land to MED for construction of health facilities. (35 HPs & 11 OPDs with Maternity Homes)
- b) MED to issue work orders for all units by 31st May and ensure commencement of work at site by 15th June 2000.
- c) MED to submit work plan indicating physical & financial progress unit wise by 15th June 2000.
- d) ULBs to submit list of girls' school (Primary) for repair / renovation / provision of basic facilities indicating likely estimate for each school by 15th June 2000.
- e) SUDA to approve list by 30th June & works to commence by 31st July 2000. Work to be undertaken by ULBs.
- f) ULBs to submit the list of Sub Health posts indicating ownership status, facilities to be provided and estimated amount required by 31st May 2000. Approval by SUDA by 30th June 2000. Works to be completed by August 2000.

IV. Procurement of furniture by ULB for HPs and SHPs etc.

- Procurement list provided to ULBs completion of procurement (if not already completed) by Mid June 2000.
- Collection of stores from SUDA by end May 2000.

V. IEC ACTIVITIES.

Orientation on IEC at SUDA by 2nd and 3rd week of June 2000.

- Participants :
 - ↳ Project officer.
 - ↳ Councillor in charge of Health
 - ↳ Concerned women councillors.
 - ↳ Health Officer
 - ↳ Asst. Health Officer
 - ↳ Auxiliary Nurse Midwife / Public Health Nurse
 - ↳ Part-time Medical Officer.
- Poster, News Magazine – to be published by the ULB.
- To identify mother leader @ 2 per block – capacity building – conduction of group meeting sessions @ 2 per month by July 2000.

VI. NGO involvement in the project activities by June 2000

As on 15.05.2000

Total Fund Received from CMDA	34209000.00
Expenditure as on 15.5.2000	20964605.00
Balance	13244395.00

SUDA**STATE URBAN DEVELOPMENT AGENCY****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No. SUDA-15/98(Pt-II)/48

Date 17.5.2000

From: Adviser(Health)
S. U. D. A

To: The Project Director, IPP-VIII(Extn)

Sub: Engagement of Additional Man-Power at ULB
under IPP-VIII(Extn)

Sir,

In the Administrative Approval of Govt. of India the following posts have been provided at each ULB level under the project;

1.	CD Specialist	- 1	- 8000/-
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The above mentioned posts may be filled up immediately following the Guide Lines issued vide no. 288-S/98 dated 28th July'1998. The engagement of the personnel will be temporary on contract basis. The initial period of engagement shall be for 3 months. Incidentally it is stated that on creation of the posts they be engaged upto the end of the project period (30.6.2001).

The contractual remuneration of retired Govt. employees can be fixed as per usual norms subject to the ceiling stipulated above.

Action taken in the matter may kindly be intimated urgently.

Yours faithfully,

(Adviser, Health)

Memo no. 15/98(Pt-II)/48(1)

dated 17.5.2000

Mayor/Chairperon -for kind information
& necessary action.

(Adviser, Health)

Tel No. : 358 6403/6421/5767, Fax No. 358 5800

Local Coordination Committee (LCC) constituted at the level of each Municipality / Municipal Corporation with the following persons :

1. Mayor / Chairperson, Municipal Corporation / Municipality.	Chairman
2. One Women Councillor	Member
3. MMIC / Member Chairman in Council / Councillor in Charge (Urban Poverty Eradication Cell.	Member
4. Project Director	Member Convenor
5. Project Officer, SJSRY	Member
6. Health Officer of the ULB	Member
7. Executive Officer of the ULB	Member
8. One Member nominated by Project Coordinator	Member
9. A representative of District Magistrate	Member
10. A representative of CMOH	Member
11. Local Executive Engineer, MED	Member

Proposed Composition of Working Group for monitoring progress of IPP-VIII Extn. at each ULB level :

1. District Magistrate	Chairman
2. Project Director, IPP-VIII Extn.	Member
3. Councillor in Charge Health	Member
4. CMOH	Member
5. Representative of Red Cross	Member
6. Representative of IMA	Member
7. CD Specialist / AHO	Member-Convenor

RCH Sub - Project, Asansol

Health Facilities	Project Target	1st Year 1998 - 1999		2nd Year 1999 - 2000		3rd Year 2000 - 2001	
		T	A	T	A	T	A
A. Health Facilities							
a. Health Administrative Unit (H. A. U.)	13	5	4	5	6 Functioning by June 2K	3	3 by Aug. 2K
b. Sub Center Sec.	97	28	28	48	by July 2K	21	by Sep. 2K
c. OPD in hired accomodation	--						One by July 2K & Other by Sep. 2K
B. Health Man Power							
a. At Block level : HHWs	387	160	141	156	202 to engage by June 2k	90	by July 2K
b. At SC level : FTSs	97	28	28	48	by Nov. 2K	21	by Jun. 2001
c. At HAU level							
* Pt-time Medical Officer	26	8	7	12	by July 2K	6	by Sep. 2K
* ANM @ 2 / HAU.	26	8	by June 2K	12	by July 2K	6	by Sep. 2K
d. Man-Power at OPD Part-Time M.O. / Pharmacist / Nurse etc							by July & Sep. 2K

- C.** Filling Up of resultant vacancies (due to engagement of 28 nos of First Tier Supervisor) from panel candidates - by 1st week of June 2000.
- D.** Engagement of NGO as per Bank's guideline by Mid June 2000.
- E.**
- a. Procurement of furniture for 4 HAUs and 28 SCs - completion by May 2000.
 - b. Procurement of furniture for 6 HAUs and 33 SCs - completed by July 2000.
 - c. Procurement of furniture for OPD by July 2000.

RCH Sub Project, Asansol

Fund Received Vs Disbursement
Position as on April - 2000

Fund Receipt Amount in Rs..	Fund Disbursement Amount in Rs..	
9500000.00	3892103.00	(ULB)
25000000.00	5000000.00	} (MED)
	10500000.00	
	852533.00*	SUDA-Hd.Qtrs. upto April 2K
34500000.00	20244636.00	

* Expenditure

RCH Sub Project, Asansol

Details of Fund Released and U.C. Received from Asansol M.C.

Status upto April - 2000

	Fund Released	Date	UC Received	% of U.C.
	67103.00	4.1.99		
	1325000.00	24.3.99		
	2500000.00	3.1.2000		
Total	3892103.00		3467650.00	89%



Government of West Bengal
Office of the Chief Engineer
Municipal Engineering Directorate
Bikash Bhawan, 1st Floor, Salt Lake City, Cal-91
=====

NO. ME/832/4S-42/99I

Dated, the 5th July 2000.

From : The Chief Engineer,
M. E. Directorate.

To : Dr. N.G. Gangopadhyay,
Adviser (Health),
S U D A.

Sub : Reorientation in the layout of
the building for HP cum Medical
Store combined at Indus, Kharagpur.

S i r,

Please find enclosed herewith a copy of memo No.MED/
MID/370/1D-2/98 dated 26.6.2000 from the Executive Engineer,
Midnapore in connection with the above subject. I would like
to draw your kind attention to the second paragraph of the
memo under reference which has been agreed to by you and the
Executive Engineer is instructed to go ahead accordingly. The
reoriented drawing will be sent to you for your records as
soon as the same is received from the Superintending Engineer,
South Circle, MED.

Yours faithfully,

Enclo: As stated

S. K. Mukherjee
(S. K. Mukherjee)
Chief Engineer, MED
=====

05/7/00

1732

Government of West Bengal
Office of the Executive Engineer
Midnapore Division
Municipal Engineering Dte.
Deptt. of Municipal Affairs
Keranitola, Mahapatra Compound
Dt. Midnapore

Memo.No.MED/MID/

Dated, the, , June, 2000.

From: The Executive Engineer
Midnapore Division
M. E. Directorate.

Serial No. 3666

To : The Superintending Engineer
South Circle,
M. E. Directorate.

27.6.2000
R. Biswas

Sub: Change of placement of building
for HAU & Medical store combined
at Indus, Kharagpur

S i r,

This is to inform you that as per the verbal instruction of Chief Engineer, M. E. D. I met Mr. N.G. Gangopadhyay, Adviser IPP/VIII programme, CMDA on 22.6.2000 at his chamber to discuss the changes of the placement of the proposed building, HAU & Medical store combined at Indus, Kharagpur and he has kindly agreed with the proposal.

As per the revised orientation of the building the loading unloading Bay, Store (Equipment) & stair at GF will be facing South instead of North & the rejection store, office & Store (MSR) at GF will be facing North instead of South and accordingly the rooms and other facilities at 1st floor & 2nd floor will be changed. You are aware that this change are received as per the site condition. ^{required}

I would therefore like to request you kindly to issue us fresh approved drawing incorporating those changes.

Meanwhile, if you permit this office can proceed with the work considering these changes in the layout already give at site.

This may please be treated as most urgent.

Yours faithfully,

sd/
Executive Engineer
Midnapore Division
M. E. Directorate

Memo.No.MED/MID/ 370(1)/10-2/98

Dated, the, 26th, June, 2000.

✓ Copy forwarded for information to Chief Engineer,
Municipal Engineering Dte.

26/6/2000
Executive Engineer
Midnapore Division
M. E. Directorate

Executive Engineer
Midnapore Division (M.E.D.)
Govt. of West Bengal

Health Intervention	Community Level	for 10000 population Sub Health Post (Community Health Centre)	for 50000-500000 population Health Post (Health Centre)	for 1 lakh population First Referral Unit (Urban Community Health Centre)
Management of RTIs/STIs	1. IEC counselling for awareness and prevention. 2. Use of clean sanitary pads. 3. Condom distribution.	Nos. 1-3 4 Identifications for vaginal discharge, lower abdominal pain, genital ulcers in women, and urethral discharge, genital ulcers, swelling in scrotum or groin in men. 5. Pilot testing of syndromic approach. 6. Referral of cases which are not responding to routine treatment. 7. Partner identification and treatment.	Nos. 1-7 8. Laboratory diagnosis and treatment of STIs/RTIs.	Nos 1-8 9. Laboratory diagnosis and treatment of RTIs/STIs. 10 Syphilis testing in ante natal, post natal and high risk groups.

16/03/55

checked & cleared from
(501 Smith Street)

not before
Matter to be sent ~~20/3/55~~ 20/3/55.

They will take time for sent as per

with 28/3/55 & make delivery

for the purpose of kind information.

14/03/55

Amber



A. K. MEHRA

Joint Director (Area Projects)
Tola : 3019131

भारत सरकार
स्वास्थ्य एवं परिवार कल्याण मंत्रालय
निर्माण भवन, नई दिल्ली-110011

GOVERNMENT OF INDIA
MINISTRY OF HEALTH & FAMILY WELFARE
NIRMAN BHAVAN, NEW DELHI-110011

D.O. NO. L19012/2/98-APS

July 9, 1998

Dear Madam,

This has reference to your letter no. 793/CMDA/FW(US)/IPP-8/N-11/96(Pt.II) dated 30.06.98 regarding incurring of some expenditure in connection with extension of IPP-VIII Project activities to 10 additional cities in West Bengal. As discussed during the wrap-up meeting held on 08.06.1998, the State may take up preliminary preparatory activities e.g. training, orientation workshop, contracting of some key personnel, Baseline Survey, finalization of selection procedures, constitution of various committees, assessment of additional requirements of equipments and furniture in the health facilities proposed to be covered, training to existing officers in additional cities in the World Bank procedures and other related activities. You may utilize the IPP-VIII funds to meet expenditure on the above preparatory activities subject to a maximum of Rs.15 lakhs. Regarding Baseline Survey, it is suggested that it may be got done in all the additional cities by one agency for which the sole source agency approval of the World Bank may also please be obtained. A copy of the questionnaire developed for Baseline Survey and terms of reference for RCH sub-projects are also enclosed for your ready reference.

With regards,

Yours sincerely,

Ajay Mehra
(A.K. MEHRA)

Joint Director (Area Projects)

To,

✓ Secretary, CMDA & Project
Director, IPP-VIII, Calcutta,
Unnayan Bhavan,
Bidhan Nagar 'G' Block,
3rd Floor,
Calcutta-700 091

Copy to:

Ms. Indira Padmanabhan,
World Bank,
70, Lodhi Estate,
New Delhi-110 003.



A. K. MEHRA

Joint Director (Area Projects)

Tele : 3019131

भारत सरकार
स्वास्थ्य एवं परिवार कल्याण मंत्रालय
निर्माण भवन, नई दिल्ली-110011

GOVERNMENT OF INDIA
MINISTRY OF HEALTH & FAMILY WELFARE
NIRMAN BHAVAN, NEW DELHI-110011

D.O. No.: L.19012/2/98-APS
July 15, 1998

Dear Madam,

This has reference to your letter no. 825/CMDA/FW(US)/IPP-8/N-11/96 (Pt.II) dated 10.07.1998 regarding extension of IPP-VIII Project in 10 additional cities inter-alia including conducting of Baseline Surveys in these cities by ILGUS. This Ministry has no objection in assigning the work of Baseline Survey in additional cities to ILGUS. However the approval of the World Bank may be obtained, if necessary.

With regards,

Yours sincerely,

Mrs. N. Chatterjee
Project Director, IPP-VIII
Calcutta

Copy to:-

Dr. G.N.V. Ramana
World Bank,
70, Lodhi Estate,
New Delhi-110 003.


(A.K. MEHRA)
JOINT DIRECTOR (AREA PROJECTS)

Ref.	N.S (PS) <u>/</u>	US \$ 50,000 (Rs. 2.15 million) per
World Bank		Contract.
Communication	N.C.B <u>/</u>	US \$ 300,000 (Rs. 12.90 million) per
dt. 10.6.99		Contract.
(enclosed)	I. C. B <u>7</u>	US \$ 300,000 (Rs. 12.90 million) per
		Contract.

Ref: Govt. of West Bengal, F.D (Audit Branch)

No. 960/F dated 4.10.1991.

N.I.Q ; For Rs. 500 to Rs. 50,000 Order value.

N.I.T : For more than Rs. 50,000 Order value.

N. B - No Quotation required for Order value upto Rs. 500/-.

N. B - I.T, S.T, P.T clearance required for both N.I.Q & N.I.T.

Ref: Govt. of West Bengal, F.D (Audit Branch)

No. 960/F dated 4.10. 1991

N.I.Q : For Rs. 500 to Rs. 50,000 Order value.

N.I.T : For more than Rs. 50,000 Order value.

N.B. - No Quotation required for order value upto Rs. 500/-.

N.B. - I.T, S.T, P.T clearance required for both NIQ & NIT.

As per World Bank guideline.

I.C.B. - More than Rs. 120 lakhs Order value.

N.C.B/N.I.T- Rs. 120 lakhs or less Order value.

NATIONAL SHOPPING

N.I.Q. - Less than 20 lakhs Order value.

PRUDENT - For small amount Order value.

SHOPPING

(Say Rs. 20,000 / Rs. 30,000).

N.B. - Rate contract of DGS&D (but not State Govt.) acceptable.

Specimen of Tender Committee Proceedings

PROCEEDINGS OF THE MEETING OF THE CENTRAL
TENDER COMMITTEE HELD ON 25.01.2000 AT 1-00
P.M. IN THE CMDA'S CONFERENCE ROOM AT 3A,
AUCKLAND PLACE, CALCUTTA-17.

Members Present :

1. Shri Sunil Chakraborty, Member, Mayor -in -Council, CMC
& Member, CMDA & Chairman, CTC.
2. Smt. N. Chatterjee, Secretary, CMDA.
3. Shri B. K. Sengupta, Director General of Operations(PH), CMDA.
4. Shri S. K. Mukherjee, Director General of Operations(AD),
CMDA.
5. Shri S. K. Bhattacharjee, Director General of Operations(MD),
CMDA.
6. Shri B. Mazumdar, Director General of Finance, CMDA.
7. Dr. S. K. Bhattacharjee, Chief Engineer(P&M), CMDA.
8. Shri I. Chakraborty, Chief Engineer, M.D.P, CMDA.
9. Shri R. K. Chakraborty, Chief Engineer, Materials, CMDA.
10. Shri T. K. Bose, Chief Engineer, E & M, CMDA.
11. Shri S. K. Saha, Chief Engineer, T & T, CMDA.
12. Shri G. G. Saha, Chief Engineer, B.I. & M.A.D, CMDA.
13. Shri D. Bhattacharjee, Addl. Chief Engineer, in-Charge,
M.D.P, CMDA.
14. Shri G. P. Sen, Chief Engineer, S U R A D, CMDA.
15. Shri J. M. De, Chief Engineer, GAP, CMDA.
16. Shri N. K. Ghosh, Deputy Secretary(Works), CMDA &
Secretary to the C.T.C, CMDA.

Others Present :

1. Shri M. Mitra, Additional Director of Finance(W), CMDA.
2. Shri R. Ghosh, Deputy Director(CA), B.I. & M.A.D, CMDA.
3. Shri B. Modak, Executive Engineer, B.I. & M.A.D., CMDA.
4. Shri C. P. Das, Superintending Engineer, South Circle,
B.I. & M.A.D, CMDA.
5. Shri A. K. Das, Dy. Chief Engineer-III, C.I.T.
6. Shri P. M. Biswas, Superintending Engineer(N), BI&MAD, CMDA.
7. Dr. N. G. Gangopadhyay, Adviser, Health, CMDA.
8. Shri D. Ghoshhazra, Superintending Engineer, GAP Circle, CMDA.

Shri Sunil Chakraborty, Member, Mayor-in-Council, CMC & Member, CMDA and Chairman, Central Tender Committee, CMDA presided over the meeting and discussion followed agendawise.

Since there was no immediate meeting of the Tender Committee for GAP and Health Chief Engineer, GAP Sector, CMDA and Director, Health Programme Unit, CMDA requested Chairman to consider the following two items in miscellaneous Agenda of CTC meeting. Considering the perceptible need of GAP and Health Programme Unit the Chairman was pleased to consider the following two items as a special case in the Miscellaneous Agenda of Central Tender Committee and discussions followed accordingly.

1. (GAP) : Tender for Special Repair to sewer for removal of chokage & construction of New manholes in Ghosh Para Road at North of A. P. Banerjee Road Junction, Bhatpara.

The Chief Engineer, GAP Sector initiated the proposal as contained in his Agenda Note circulated vide No:969(II)/CMDA/DGAP/W-42/86 dated 03.12.99 alongwith the observation of Director General of Finance vide No:173/1(9)/CMDA/FA/GWTC/99 dated 08.12.99 towards acceptance of the lowest rate at 15% above the estimated value of Rs.5,01,660/- as offered by M/s. Sun Enterprise. The rate was found reasonable by the sector. Head Quarter Finance also concurred to this proposal. Expenditure would be booked under Operation & Maintenance Head of Ganga Action Plan Phase - I.

After deliberation the lowest rate of 15% above the estimated cost as offered by M/s. Sun Enterprise was approved by the Committee.

2. (H. P. U.) : Procurement of Allopathic Composite Drug Packets and H A U Medicines for CUDP-III and C S I P 1(a) & 1(b) Health Programme for the year 1999 - 2000.

The Committee considered the Agenda Note ^{number} Nil dated 11.01.2000 alongwith the observation of Director General of Finance of the Director, Health Programme Unit, CMDA on the above subject. Details of procurement of Drug Packets for distribution amongst 1620 HHWS for CUDP-III and 275 HHWS for C S I P are at page ..3.

Contd.P/.....(3)

- | | | | | |
|-----|--------------|-------|-------|----------|
| 1) | C Y D P -III | | 12700 | Packets. |
| 11) | C S I P | | 2400 | Packets. |

B. H A U Medicine Packet (Special Medicine - 3 items)

- | | | |
|------------------|-------|------------|
| 1) C U D P - III | | 50 Packets |
| 11) C S I P | | 8 Packets. |

On the basis of the lowest tender in each Groups, he recommended acceptance of the followings.

Group: "A" :

- | | | | |
|-----|-------|------------------------|--|
| 1) | 12700 | Packets - C U D P -III | From M/s. B H P (1981) |
| 11) | 2400 | Packets - C S I P | at Rs.409.60 per packet
including delivery. |

Group: "B" ; for H A U Medicines ;

- | | | | |
|------------------|------------------|---|-------------------|
| 1) C U D P - III | 50 Packets | : | From M/s. Kansas |
| | | : | Labs Ltd. @ |
| 11) C S I P | 8 Packets | : | Rs.837.50 per |
| | | : | packets inclusive |
| | | : | of delivery. |

Total financial involvement for

- | | |
|-----------------------|------------------|
| a) C U D P -III | Rs. 52,43,820.00 |
| b) C S I P, | Rs. 9,89,744.00 |

Total Rs. 62,33,564.00

(Rupees Sixty two lakhs thirty three thousand five hundred sixty four) only.

There is adequate provision to meet the expenditure in the current year's budget.

The Committee approved the proposal and accepted the lowest rates as recommended by the Director, Health Programme Unit, CMDA.


Meeting ended with a vote of thanks to the
Chair.

5 Cixid. a body

Chairman,
Central Tender Committee, CMDA.

Copy forwarded for information and necessary action
to : -

- 1) The Member, Mayor -in - Council(Building), CMC & Member, CMDA & Chairman, Central Tender Committee.
5, S. N. Banerjee Road, Calcutta - 700 013.
- 2) The Secretary, CMDA.
- 3) The Director General of Operations(PH), CMDA.
- 4) The Director General of Operations(AD), CMDA.
- 5) The Director General of Operations(MD), CMDA.
- 6) The Director General of Finance, CMDA .
- 7) The Chief Engineer (P & M), CMDA.
- 8) The Chief Engineer, M.D.P, CMDA.
- 9) The Chief Engineer, Materials, CMDA.
- 10) The Chief Engineer, E & M , CMDA.
- 11) The Chief Engineer, T & T , CMDA.
- 12) The Chief Engineer, B.I.& M.A.D, CMDA.
- 13) The Additional Chief Engineer-in-charge, M.D.P, CMDA.
- 14) The Chief Engineer, S U R A D, CMDA.
- 15) The Chief Engineer, G. A. P, CMDA.
- 16) The Deputy Secretary (Works), CMDA & Secretary to the Central, Tender Committee, CMDA.
- ✓ 17) The Adviser, Health, CMDA.


11.02.2000
Administrative Officer(Programme), CMDA.

The qualification and manner of selection of staff at ULB level, are indicated below :-

Sl. No.	Category of post	Qualification & manner of engagement
i)	Assistant Project Officer-cum-C.D. Specialist	Officers belonging to W.D.C.S. having atleast five years experience in development activities with emphasis on women's development. In the event of nonavailability of serving officers, retired officers of State Govt. or Central Govt. and other comparable cadres having considerable experience in development administration, may also be selected.
ii)	Assistant Health Officer	Medical Officer of West Bengal Health Services on deputation, failing which retired Medical Officers of Central Govt. or State Govt. or Govt. Undertaking having experience in Public Health services may also be selected.
iii)	Public Health Nurse(PHN)	Deputation from State or Central Govt. or Govt. Undertakings of nursing personnel recognised by the Nursing Council of India having experience in Public Health activities. In case serving officials are not available L.C.I may also recruit retired Public Health Nurses having experience in Public Health Nursing.
iv)	Accountant	Deputation from Govt. services/ Undertakings of officials possessing B.Com. or equivalent qualification, and having experience in handling accounts matters. Retired Accountants or U.D. Clerks of State/Central Govt. possessing wide experience in accounts matters may also be considered.
v)	Statistical Assistant	Deputation from State/Central Govt. or Govt. Undertakings. The candidate must have experience in handling MIS and/or data compilation and reporting. A degree in Statistics is preferable.
vi)	Clerk-cum-Typist	Deputation from State/Central Govt. or Govt. Undertakings.

All the selection should be done through a screening committee constituted locally for the purpose and Primary Selection done. The Panel should then be finally recommended by LCC and sent to SUDA for vetting.

All the engagements subsequently shall be made by Chairperson/ ^{Ma-108} of the ULB. Initially engagement will be made for a period of 6 (Six) months.

B. ⁼
H. P level:-

- i. M.O Part-time - M. B. B. S
- ii. S.T.S - Public Health Nurse/Lady
Health Visitor/General Nurse
and Midwife.
or
Passed Sanitary Inspectorship.

C. S.H.P level :-

- i. F. T. S - Through screening test out of
the HHWs at the ratio of 1
F.T.S out of 5 HHWs

Final selection through L . C. C, where representative of SUDA will be present. After selection Chairper/Mayor will issue the necessary engagement orders. Engagement should be made on contractual basis for a short period 6(Six) months.

Government of West Bengal
Municipal Affairs Department

O R D E R

No. 288-S/98

Dated Calcutta, the 28th July, 1998.

General guidelines on implementation of IPP VIII in the towns of Burdwan, Durgapur, Kharagpore, Englishbazar, Raiganj, Balurghat, Siliguri, Jalpaiguri, Alipurduar and Darjeeling were issued on 25.6.98.

The officers named below would act as the representative of the Project Coordinator in the Local Coordination Committees for the towns mentioned against their names:-

- 1) Shri R.N. Dutta,
Special Secretary,
Municipal Affairs Deptt. - Jalpaiguri &
Alipurduar;
- 2) Dr. N.G. Gangopadhyay,
Adviser, Health, S.U.D.A. - Kharagpore;
- 3) Dr. R.N. Kar,
Adviser, Health, S.U.D.A. &
Asstt. Director, CSIP, C.M.D.A. - Burdwan & Durgapur;
- 4) Shri J.K. Chakraborty,
Jt. Director, ILGUS - Darjeeling
Siliguri;
- 5) Shri Biswajit Das,
Asstt. Project Officer,
S.U.D.A. - Englishbazar,
Raiganj & Balurghat.

In the interest of early launching of the project respective Project Directors in consultation with Mayor/Chairperson of the U.L.B., should immediately make arrangements for setting up Project Offices. Project Offices may be set up at any Government premises or in the office of the U.L.B. Project Directors have been advised to set up temporary Health Posts in rented buildings. The Project Office may also be set up in a portion of one of these rented premises. Action has already initiated centrally for providing Project Offices with furniture and equipments.

It is necessary to fill up posts of key staff at the Project Office immediately. All the appointments should be made by the Local Coordination Committee.

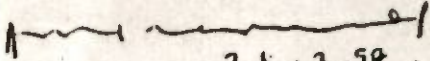
Contd....2

The qualification and manner of selection of staff are indicated below :-

Sl. No.	Category of post	Qualification and manner of selection
i)	Assistant Project Officer-cum-C.D. Specialist	Officer below having atleast 5 years experience in development with emphasis on women's movement. In the event of non-availability of serving officers, retired officers of State Govt. or Central Govt. and other comparable cadres having considerable experience in development administration, may also be selected.
ii)	Assistant Health Officer	Medical Officer of West Bengal Health Services on deputation, failing which retired Medical Officers of Central Govt. or State Govt. or Govt. Undertaking having experience in Public Health services may also be selected.
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Contd....3

The pay etc. of officials joining the Project on deputation basis, will be determined on the basis of their grade pay. So far as retired Government officials are concerned there are standard formulae for determining their remunerations. Initially appointment will be made by the Municipality for a period of six months for the categories of staff mentioned above.


26.3.98
(Asok M. Chakrabarti)
Secretary,
Municipal Affairs Department
&
Project Coordinator.



Dr. S. G. Gopin
Jaya M
1/1/00

IPP - VIII.

FAMILY WELFARE (US) PROJECT

Unnayan Bhavan, Bidhan Nagar 'G' Block, 3rd Floor, Calcutta - 700 091 Phone : 334-5257 / 358-6771 / 337-0697 Fax : 358-3931

No. P-94/IPP - VIII/CMDA/Extn./2000

Dated :

To
M/s. Compere Communication
G.J 14, ECADP, Rajdanga (East)
Calcutta - 700078.

**Sub. : Printing of 10,000 Copies of Booklet on Guideline
of IPP - VIII Extn. in Bengali Version.**

Dear Sirs,

With reference to your quotation dated 18th April, 2000, the undersigned has been directed to inform you that the rates submitted by you has been accepted. On behalf of the Adviser (Health) SUDA, the undersigned has been requested ~~you~~ to print 10,000 copies of booklet on the above subject and as per specification given below. The proof copy of the booklet may kindly be submitted to the undersigned on or before 4.5.2000 and 2nd Proof copy to be submitted to the Adviser (Health) SUDA for approval of the manuscript. The entire printed booklet should be delivered within 10 days after receiving Print order to the office of the Adviser (Health) SUDA. The bill in triplicate along with Challan may kindly also be submitted in favour of Adviser (Health) SUDA for payment.

10,000 copies of Booklet on Guideline, of
IPP - VIII Extn. in Bengali Version size
9.5" x 7.0" in 20 pages inside printing 8.5"x5.5"
Inside paper - map-litho 21.3 kg. Inside printing in Bi-colour
Cover printing - Tri-colour on Art paper 175 GSM with laminated
Binding - Centre Stitching

Rs. 67,285.00

(Rupees Sixty seven thousand two hundred eighty five only)

Sd/
Chief of Health
IPP - VIII, CMDA
Calcutta

No. *632/14* P-94/IPP - VIII/CMDA/Extn./2000

Dated : *4-5-2000*

Copy forwarded to :-

- 1) The CEO, CMDA, 3A Auckland Place for favour of information
- 2) The Advisor (Health) SUDA, . He is requested to arrange for 2nd Proof reading and arrangement for payment after taking delivery of the publication from your end.
- 3) The Accounts Officer I, IPP - VIII for information.
- 4) The IEC Cell of IPP - VIII, CMDA.

Encls. 2 (Two)

Chief of Health
Chief of Health
IPP - VIII, CMDA *4.5.2000*
Calcutta

Job Responsibilities of PHN.

1. To supervise and monitor the activities of Sub-centres, 1st Tier Supervisors, as well as Honorary Health Workers as required.
2. To upgrade the skill and quality of services provided by HHWs and FTSS under RCH programme.
3. To immunise children & pregnant mothers with the help of FTs.
4. To insert I.U.D to the beneficiary mothers.
5. To assist antenatal & postnatal check-up.
6. To organise family planning camps.
7. To maintain and supervise the cold chain of Vaccines & ~~sera~~, supply of medicine and equipments and regular monitoring of date expiry of Medicines, vaccines etc.
8. To organise referral services to ESOPD, Maternity Homes / Specialised Hospital within and outside the ~~Municipal~~ ^{Urban Local} bodies.
9. To assist Health officer in compilation and timely despatch of reports and returns, in preparing charts and diagrams for display etc.
10. To facilitate Mothers' meetings at Block / SHP / HP level.
11. To train and participate in different-orientation / re-orientation sessions / workshops etc.
12. To perform any other duty assigned by the Competent Authority.

Government of West Bengal
Office of the Superintending Engineer, East Circle
Municipal Engineering Directorate
"Bikash Bhawan", Salt Lake, Cal-91.
=====

No. ME/SE(E)/ /

Dated :

From : The Superintending Engineer,
East Circle,
M.E. Dte.

To : The Webel Informatics Limited,
18A, Part Street,
12/1, Stephen Court,
Calcutta-700 071.

Sub : Supply and installation of PC alongwith Peripherals.

Ref : Your Quotation No. MTSQNB.163/99-08 dated 28.8.99 &
WIL : SR : MKTG : MED : 98-99 dated 7.9.99.

sir,

With reference to your above, the undersigned is to place order for supplying and installation of one set of Micro-Computer and Peripherals as per following specifications in the office of the East Circle, Municipal Engineering Directorate, at Bikash Bhawan, salt Lake, Calcutta-700 091.

1. INTEL PC Pentium III Processor CPU @450 MHz.	<u>Qty.</u>	<u>Rate(Rs).</u>
. 16 KB on Chip Cache		
. 512 KB External Cache Memory		
. Y2K Compliant Chipset		
. PCI-ISA Architecture		
. 128 MB SD RAM Upgradable upto 512 MB		
. 6.3 GB EIDE Hard Disk Drive		
. 48 Creative CD ROM Drive Internal		
. 17" Colour SVGA (Samtron/LG) Monitor with		
. AGP VGA CARD with 8 MB VRAM		
. 10/100 Ethernet Card with UTP		
. 2 Serial & 1 Parallel Port		
. 1Ps/2Mouse Port/2 USB Ports		
. 104 Keys Keyboard		
. ATX Tower Cabinet		
. Mouse + Pad + Dust Cover	1 set	66,000=00
. Tuner, sound Card & Speakers	1 set	5,940=00
. Intel Mother Board	1 set	4,400=00
2. 56.6 Kbps Data-FAX-Voice Modem(MULTITECH)	1 set	8,700=00
3. UPS :		
. 0.5 KVA VPS with 10-15 minutes		
. Seal Maintenance Free Battery Backup	1"	5,500=00
4. HP Desk Jet Printer DJ 880 C	1"	17,900=00

Contd.....p/2.

-: (2) :-

The supply and installation of the aforesaid materials should be effected within one month from the date of this order and to the complete satisfaction of the undersigned. All the machineries and installations should provide usual warranty as per quotation offer.

Bills in triplicate after satisfactory installation should be submitted to the undersigned which will be forwarded to the State Urban Development Agency through the Chief Engineer, M.E. Directorate for payment from their end.

Yours faithfully,

Superintending Engineer
East Circle
M.E. Dte.

No. ME/SE(E)/ /

Dated :

Copy forwarded for information to :-

The Chief Engineer, M.E. Dte., Bikash Bhawan, Salt Lake, Cal-91.

Superintending Engineer
East Circle
M.E. Dte.

ud/

Shibani.

To indicate our
objective purpose
for doing a

Computer Link
proposal will be
mosted accordingly.

6/11/99
Rmt to

Dr. Ramana

Dr. Ramana's visit to Calcutta.
23 - 26/11/99

may be ASD on 25/11/99.

We will find the timing shortly
Relayed to * Mr. Ramana wants
to speak to
Dr. Gupta
- gang *

No.1190127/98-APS

(Department of Family Welfare)

SECRET

ATTENTION: MRS. NAM
CHATTERJEEANNEX IV
STATEMENT III

FAMILY NO: USS-3587368

FACILITIES PROPOSED TO BE CREATED IN ADDITIONAL CITIES
WEST BENGAL

S.No.	NAME OF CITY	POPULATION (in lakhs) 1991 Census	TARGETTED SLUM POPULATION	FACILITIES PROPOSED	
				HEALTH POST	GENERAL OPD- CUM-MATERNITY HOME
1	Shibpur	3.7	1.83	3	1
2	Durgamur	4.16	2.42	11	2
3	Sardhamar	2.45	1.15	5	1
4	Kharagpur	1.85	0.88	4	1
5	Durgamur	0.78	0.32	2	1
6	Jalpaiguri	0.91	0.35	1	1
7	Bardhaman	1.2	0.48	2	1
8	Raiganj	1.51	0.53	2	1
9	English Bazar	1.55	0.49	2	1
10	Alipur Duar	0.94	0.25	1	1
		18.93	8.71	38	11

The Health Posts also supervise part time Honorary Health Workers and 15000 SUPERVISORS providing outreach services.

- B: 1. Health Post means - Staff:- 2 M.O, 2 ANMs, 1 Clerk-cum-Storekeeper, 1 part time
2. General OPD cum - Staff:- 1 M.O, 3 Nurses, 1 Pharmacist, 1 Laboratory Technician
Maternity Home cum-Clerk-cum-Storekeeper. In addition, Specialists,
means doctors in 3 disciplines with honorarium Rs. 1,000/-
p.m. for 2 visits per week.

Китайская

52

Annex A

Health Centre

45 MO
LIV
ANMs

1 MO
1 ANMs
3 Clerk-cum-Sto Keeper
Contingency for
cleaning/seamy &
consumables (Rs.6000/-
per month rent/re

180

45

8 MO
Staff Nurse
Peon
Ayah
Lab Technician
Driver

1 MO
3 Staff Nurse
3 Clerk-cum-Sto Keeper
3 Contingency for
cleaning/seamy &
consumables (Rs.10000/-
per month perannuity
home

40

56

(MO)

10

Health Centre

38 MO
2nd Tier Supervisor
ANM
Peon
Clerk-cum-Sto Keeper
Ayah
Sweeper

2 MO
2 ANMs
1 Clerk-cum-Sto Keeper
1 Contingency for
cleaning/seamy &
consumables (Rs.6000/-
per month per office

190

150

All Part-time

380

Combined C.T. & Maternity
Wards

11

AD	MO
Nurses	2
4	Staff Nurse
1	Lab. technician cum-
1	Store Keeper
1	Contingencies for
1	cleaning/security &
2	consumables @ Rs. 10000/-
2	per month per maternity
2	home

13

5

43

In Addition, specialists, doctors in 3 disciplines @
Rs. 100/- p.m. for two visits per week.

Total:- Full Time
Part-time
Grand Total :

1253	1099	189
380	190	190
1633	1289	379

ANDHRA PRADESH

DESIGNATION	TOTAL NO. OF STAFF PROPOSED AS PER EPC	NO OF POSTS AS PER CCMA NOTE	RECEIVED
Joint Director	1	0	
Accounts Officer	1	0	
Superintendent	2	0	
Clinical Assistant	2	2	
Data Entry Operator	1	1	
Class-IV Assit	0	3	
Total	10	7	6

Project Implementation Wing

Procurement of Equipments
under RCH Sub-Project, Asansol.

S. no.	Name of the firm to whom work order placed.	Order value in Rs.	2/1. of order value in Rs.	Earnest money deposited by the firm.
1.	Electrical Measuring Instruments	34,141/-		
2.	K. R. Lynch.	4,832/-	96/-	
3.	Haspotex India.	1,69,125/-	266 3382/-	<u>8,662/-</u>
4.	Indian Surgical Emporium.	11,540/-	230/-	6,500/-

Man - Power.

A. At HP level. - (38)

1. M.O. - 2

2. ANMs - 2

3. Clerk cum store-keeper - 1

cleaning security & con.

sumables @ 6000/- per month / HP.

B. Combined OPD / M. 4 - (11 Nos.)

1. M.O. - 1

2. Staff Nurse - 3

3. Lab. Tech. cum storekeeper - 1

cleaning security & con.

consumables @ 10,000/- per month / MH.

In addition specialist doctors in 3 disciplines.

@ Rs 1000/- pm for 2 visits per wk.

C. Project Office.

Manng. Cell at SUDA.

1. Project Officer - 1

2. Sr. Eng. - 1

3. med. Specialist - 1

4. Procurement " - 1

5. C.D. " - 1

6. Finance Manager - 1

7. MIES Officer - 1

8. PA - 1

9. clerk - 2

10. Attendant - 2

12

O R D E R

No.288-S/98

Dated Calcutta, the 28th July, 1998.

General guidelines on implementation of IPP VIII in the towns of Burdwan, Durgapur, Kharagpore, Englishbazar, Raiganj, Balurghat, Siliguri, Jalpaiguri, Alipurduar and Darjeeling were issued on 25.6.98.

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- 2) Dr. N.C. Gangopadhyay,
Adviser, Health, S.U.D.A. - Kharagpore;
- 3) Dr. R.N. Kar,
Adviser, Health, S.U.D.A. &
Asstt. Director, CSIP, C.M.D.A. - Burdwan & Durgapur;
- 4) Shri J.K. Chakraborty,
Jt. Director, ILGUS - Darjeeling &
Siliguri;
- 5) Shri Dinawajit Das,
Asstt. Project Officer,
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Raiganj & Balurghat.

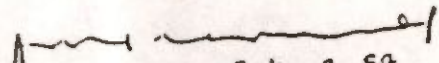
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It is necessary to fill up posts of key staff at the Project Office immediately. All the appointments should be made by the Local Coordination Committee.

The qualification and manner of selection of staff at U.O level, are indicated below :-

Sl. No.	Category of post	Qualification & manner of engagement
i)	Assistant Project Officer-cum-C.D. Specialist	Officers belonging to U.B.C.S. having atleast five years experience in development activities with emphasis on women's development. In the event of nonavailability of serving officers, retired officers of State Govt. or Central Govt. and other comparable cadres having considerable experience in development administration, may also be selected.
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26.3.98

(Asok M. Chakrabarti)
Secretary,
Municipal Affairs Department
&
Project Coordinator.

IPP - VIII (EXTENSION).As on July, 2000.

<u>Sl. NO.</u>	<u>Name of ULBs.</u>	<u>Name of ^{the} Project Discharge</u>	<u>Designation.</u>
1.	ALIPURDUAR	^{K. Rauth} SRI VINOD KUMAR	ADM
2.	BALURGHAT	SRI DEB KUMAR CHAKRABARTI	ADM
3.	BURDWAN	SRI PRBHAT KUMAR MISRA	ADM (G)
4.	DARJEELING	SRI MANISH JAIN	ADM
5.	DURGAPUR	SRI N. MANJUNATH PRASAD	CEO, ADDA
6.	ENGLISHBAZAR	SRI S.C. PAHARI	ADM
7.	JALPAIGURI	SRI VINOD KUMAR	ADM
8.	KHARAGPUR	SRI A. SUBBIAH	ADM
9.	RAIGANJ	GHAZANFAR ALI KHAN	ADM
10.	SILIGURI	SRI ARNAB RAY	CEO, STDA

Approved publicity Agencies of 24 CA Dept.
of W. Bengal. & CMDA.

1. Adlink Advertising & Marketing (P) Ltd.
5, Old Court House Street
Calcutta-1

2. Beervan Advertising 281-6283

3. Adunione Advertising Agency
P 29, CIT Road
Cal-14 241-0209/8763

4. Indian Publicity Bureau Pvt. Ltd.
B/2 Madan Street-
Cal-72 27-8132/26-8486

Ref: Govt. of West Bengal, F.D (Audit Branch)

No. 960/F dated 4.10. 1991

N.I.Q : For Rs. 500 to Rs. 50,000 Order value.

N.I.T : For more than Rs. 50,000 Order value.

N.B. - No Quotation required for order value upto Rs. 500/-.

N.B. - I.T, S.T, P.T clearance required for both NIQ & NIT.

As per World Bank guideline.

I.C.B. - More than Rs. 120 lakhs Order value.

N.C.B/N.I.T- Rs. 120 lakhs or less Order value.

NATIONAL SHOPPING

N.I.Q. - Less than 20 lakhs Order value.

PRUDENT - For small amount Order value.

SHOPPING

(Say Rs. 20,000 / Rs. 30,000).

N.B. - Rate contract of DGS&D (but not State Govt.) acceptable.

No. 315/C-10/3C-1/99

dated: the 19th April, 1999.

O R D E R

With a view to procure various essential items and also for printing of the family schedule and MIS format by the State Urban Development Agency (SUDA) under RCH Asansol, IPP - VIII (Extension) and German aided community based Health Care Services Schemes in the State, the Governor is hereby pleased to constitute a Central Tender Committee consisting of the following members at SUDA Level :-

- | | |
|--|------------------|
| 1. Special Secretary
Municipal Affairs
Department. | - Chairman |
| 2. Director & Chief
Executive, State
Urban Development
Agency. | - Member |
| 3. The Chief Engineer,
Municipal Engineering
Directorate/his
representative . | Member |
| 4. Joint Director, ILGUS
(Shri J.K.Chakraborty) | Member |
| 5. Dr. S. Goswami | Member |
| 6. Finance Officer, State
Urban Development Agency/
Financer Officer, Health
Wing, State Urban Develop-
ment Agency. | Member |
| 7. Dr. S. Majumder | Member Convener. |

2. The Committee will recommend the procurement of the required items maintaining the World Bank norms under the programmes.

By order of the Governor,

Sd/-S. Roy Chaudhury
Deputy Secretary to the Government of West

No. 315/1(6)/C-10/3C-1/99

dated: the 19th April, 1999.

Copy forwarded for information to :-

1. Director & Chief Executive, State Urban Development Agency.
2. The Chief Engineer, Municipal Engineering Directorate,
Bikash Bhavan, Salt Lake, Calcutta - 91.
3. Shri J.K.Chakraborty, Joint Director, ILGUS,
ILGUS Bhavan, H.C. Block, Sector-II, Salt Lake, Calcutta - 91.
4. Dr. S. Goswami.

Seen.
14
23/4/99
J. Roy
4/5/99

// 2 //

5. Finance Officer, State Urban Development Agency/
Finance Officer, Health Wing, State Urban Development
Agency.
6. Dr. S. Majumdar,

Rahimally
Deputy Secretary.

No.315/2(2)/C-10/3C-1/99 dated: the 19th April, 1999.

Copy forwarded to :-

1. P.A. to Secretary of this Department.
2. P.A. to Special Secretary of this Department.

Rahimally
Deputy Secretary.

Government of West Bengal
Department of Municipal Affairs
Writers' Buildings: Calcutta -700001.



No.315/C-10/3C-1/99

dated: the 19th April, 1999.

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Urban Development
Agency. | - | Member |
| 3. The Chief Engineer,
Municipal Engineering
Directorate/his
representative . | | Member |
| 4. Joint Director, ILGUS
(Shri J.K.Chakraborty) | | Member |
| 5. Dr. S. Goswami | | Member |
| 6. Finance Officer, State
Urban Development Agency/
Financer Officer, Health
Wing, State Urban Develop-
ment Agency. | | Member |
| 7. Dr. S. Majumber | | Member Convener. |

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4. Dr. S. Goswami, SUDA

// 2 //

5. Finance Officer, State Urban Development Agency/
Finance Officer, Health Wing, State Urban Development
Agency.

6. Dr. S. Majumdar,

Chandhury
Deputy Secretary.

No.315/2(2)/C-10/3C-1/99 dated: the 19th April,1999.

Copy forwarded to :-

1. P.A. to Secretary of this Department.
2. P.A. to Special Secretary of this Department.

Chandhury
Deputy Secretary.

10-4-99

Government of West Bengal
Department of Municipal Affairs
Writers' Buildings: Calcutta - 700001.

23-4-99

No.315/C-10/3C-1/99

dated: the 19th April, 1999.

O R D E R

With a view to procure various essential items and also for printing of the family schedule and MIS format by the State Urban Development Agency (SUDA) under RCH Asansol, IPP - VIII (Extension) and German aided community based Health Care Services Schemes in the State, the Governor is hereby pleased to constitute a Central Tender Committee consisting of the following members at SUDA Level :-

- | | |
|--|------------------|
| 1. Special Secretary
Municipal Affairs
Department. | - Chairman |
| 2. Director & Chief
Executive, State
Urban Development
Agency. | - Member |
| 3. The Chief Engineer,
Municipal Engineering
Directorate/his
representative . | Member |
| 4. Joint Director, ILGUS
(Shri J.K.Chakraborty) | Member |
| 5. Dr. S. Goswami | Member |
| 6. Finance Officer, State
Urban Development Agency/
Financer Officer, Health
Wing, State Urban Develop-
ment Agency. | Member |
| 7. Dr. S. Majumber | Member Convener. |

2. The Committee will recommend the procurement of the required items maintaining the World Bank norms under the programmes.

By order of the Governor,

Sd/-S.Roy Chaudhury
Deputy Secretary to the Government of West

No.315/1(6)/C-10/3C-1/99

dated: the 19th April, 1999.

Copy forwarded for information to :-

1. Director & Chief Executive, State Urban Development Agency.
2. The Chief Engineer, Municipal Engineering Directorate, Bikash Bhavan, Salt Lake, Calcutta - 91.
3. Shri J.K.Chakraborty, Joint Director, ILGUS, ILGUS Bhavan, H.C. Block, Sector-II, Salt Lake, Calcutta -91.
4. Dr. S. Goswami,

contd..2.

// 2 //

5. Finance Officer, State Urban Development Agency/
Finance Officer, Health Wing, State Urban Development
Agency.
6. Dr. S. Majumdar,

Rahimally
Deputy Secretary.

No.315/2(2)/C-10/3C-1/99 dated: the 19th April, 1999.

Copy forwarded to :-

1. P.A. to Secretary of this Department.
2. P.A. to Special Secretary of this Department.

Rahimally
Deputy Secretary.

1

*copy for
S. Goswami*

**Government of West Bengal
Department of Municipal Affairs**

No.

Dated,

ORDER

The undersigned is directed to say that ten additional towns as noted in the margin outside the Calcutta Metropolitan Area, have been selected by the World Bank for strengthening Reproductive and Child Health facilities in identified low-income areas under (extended) IPP-VIII.

- | |
|---|
| <ol style="list-style-type: none">1. Alipurduar2. Balurghat3. Bardhaman4. Darjeeling5. Durgapur6. English Bazar7. Jalpaiguri8. Kharagpur9. Raiganj10. Siliguri |
|---|

The main objectives of the Project would be:

to reduce fertility among slum populations; and to improve maternal and child health by reducing maternal and infant morbidity and mortality rates among slum populations. The impact on target groups will also be measured in terms of: (a) number of institutional births vis-à-vis home deliveries, (b) immunisation rates, (c) effective couple protection rates, (d) nutrition awareness levels of target group members and (e) health and hygiene standards of Beneficiary families.

2. Services would be provided through a three- tier system consisting of : (1) Sub-health Posts providing basic maternal and child health services, (2) Health Posts providing supervision and guidance to the Sub-health Posts, and (3) Maternity Homes with Out Patient Departments for essential obstetrics , paediatric care and general medicine services. Honorary Health Workers (HHW), (1 per 750 to 1000 population) will be available at the community level, to promote health, nutrition, hygiene and sanitation awareness and for reaching the above services (job description of HHWs, are given in **Annexure – I**) at the doorstep of the beneficiaries.
3. The HHWs will be selected from among the middle aged (35-45 years) women, who are residents of the concerned localities, and have studied atleast upto Class VIII level, with preference to members of beneficiary families, and having motivation/ experience of rendering social services.

4. Selection of the Honorary Health Workers (HHWs) will be done by the Local Co-ordination Committee constituted at the level of each Municipality/ Municipal Corporation with the following persons:

- | | |
|--|-------------------|
| 1. Mayor/Chairperson, Municipal Corporation/ Municipality | - Chairman |
| 2. One Woman Councillor | - Member |
| 3. MMIC/ Member Chairman in Council/ Councillor in charge (Urban Poverty Eradication Cell) | - Member |
| 4. Project Director | - Member Convenor |
| 5. Project Officer, SJSRY | - Member |
| 6. Health Officer of the ULB | - Member |
| 7. Executive Officer of the ULB | - Member |
| 8. One member nominated by Project Coordinator | - Member |
| 9. A representative of District Magistrate | - Member |
| 10. A representative of CMOH | - Member |
| 11. Local Executive Engineer, MED | - Member |

These committees should be constituted immediately.

Member-Convenor in consultation with Chairman, will form a 4 or 5 member Selection Committee for preliminary selection of HHWs. Project Director and/or Health Officer or Executive Officer of the Municipality should be a member of this Selection Committee. The Selection Committee will put up the list of tentatively selected candidates in the meeting of LCC for approval.

5. The Local Co-ordination Committee will be responsible for identification of beneficiaries for this Programme in different areas. The norms followed for identifications of slum population below the Poverty followed in 'SJSRY' will apply for identification of the target group. The total beneficiary population will be split up into Blocks (operational area of a HHW) comprising of 750 to 1000 population (approx.). The norms on formation of Block, Sub HP and HP are given in **Annexure - II**.

6. Civil construction will be done by Municipal Engineering Directorate on deposit-work basis. Funds for this purpose will be placed at the disposal of the Chief Engineer, M. E. Directorate by SUDA. Encumbrance-free suitable lands for such constructions will have to be made ready by the 15th July, 1998. Particulars of such lands should also be made over to the Chief Engineer, MED by that date positively.

7. Procurement of the following articles will be made by the Authorities mentioned against each , after observing necessary formalities :

Name of the article	Name of the Authority
Ambulance Vans/Vehicles	S U D A
Drugs & M.S.R. including Composite Allopathic Drugs packets for HHW Equipments	
Office furniture,	
	U L B / S U D A

8. Training activities of HHWs and other categories of project personnel will be arranged in terms of training modules developed by CMDA in IPP – VIII. CMDA will also extend support in imparting training to selected trainers in each of the 10 ULBs, who in their turn would impart training to the HHWs and others. Such key trainers at each ULB will have to be identified by the ULBs from among the Health Officer, Medical Officer, Public Health Nurse, Sanitary Inspector, Councillor-in-charge, Poverty Eradication Cell; Engineers etc. Names and particulars of such identified persons may be sent to the Project Officer (Health), SUDA, by 30TH July, 1998, at the latest.

9. Appointment orders of Project Directors at all the ten towns have been issued. Project Directors are advised to set up their offices immediately.

10. The posts of Asst. H.O. (1), Medical Supervisor (1), Public Health Nurse (1), Accountant (1) and Typist-cum-clerk (1) at each ULB level are required to be filled up immediately. Efforts should be made to appoint retired State Govt. or Central Govt.-Officials having appropriate qualifications and experiences, on contract basis, against these posts. Project Director in consultation with the Chairperson of the ULB, may also ask one of the existing officials of the ULB to perform the duties of Accountant or Typist-cum-clerk temporarily. Preliminary selection of these officials may be done by a Selection Committee consisting of Chairperson P.D. and a representative of the Project Coordinator and the recommendation of this Committee should be placed before the LCC for ratification. Separate instructions on selection of personnel for running the Health Posts, Sub-health Posts and Maternity Homes with OPD would follow.

11. Project Director in consultation with the Chairperson of ULB should immediately take up the job of identification of available premises for setting up Health Posts, Sub-health Posts and Maternity Homes temporarily.

Sd/- A. M. Chakrabarti
Secretary, M. A. Department
&
Project Coordinator

Job description of HHWs

1. To establish rapport with the beneficiaries in her respective Block.
2. To generate awareness on health, nutrition, family welfare methods, hygiene and sanitation.
3. To keep close contact with RCVs and Community Organisers of SJSRY in the area.
4. To treat minor ailments.
5. To undertake surveillance of communicable diseases and take preventive measures.
6. To arrange for prophylactic immunization for mothers and children.
7. To collect information on mothers and children health.
8. To distribute contraceptives (Nirodh, OCP), Vit. A, Iron & Folic Acid tablets.
9. To assist patients in getting medical attention / referrals/ specialist care promptly.
10. To monitor growth and development of children below the age of 5 years.
11. To facilitate community participation and its empowerment in planning, implementing and addressing the services; and future sustenance of the services generated.

Key Notes For Formation of Blocks, Sub-Health Posts and Health Posts

1. **Drawing of Map of Municipality :-**

The outline map of the Municipality/Municipal Corporation indicating the principal roads, rivers and boundaries may be drawn. The wards should be clearly demarcated, if possible, by using different shades of colour.

2. **Marking the Block in the wards :-**

Each Block with 750 to 1000 population should be separately shown in the map and assigned a number in the following way

example : Suppose Ward No. X has 2250 beneficiaries, the proposed Block numbers to be assigned will be $\frac{X}{1}, \frac{X}{2}, \frac{X}{3}$

3. Assigning numbers to incomplete Blocks for fraction of population remaining after the exercise of formulation of complete blocks is over :

(a) When the remainder is 375 or more a separate Block number in that particular ward should be assigned .

(b) When the remainder is less than 375 no separate Block number is to be assigned in that ward. This remainder may be distributed among the Blocks in adjacent wards.

4. The Blocks will be differentiated by boundaries, marked with different colours.

5. One Sub-Health Post should cover 3750 to 4250 beneficiaries. The location of the sub-centre should be shown in the Map and identified as 1/X, 2/X, 3/X, etc. where X is the ward number. All the Sub-Health Posts for every ward should be shown in the Map.

6. Location of the Health posts should be shown in the Map. The HP should be designated as HP/1, HP/2, etc.

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No.

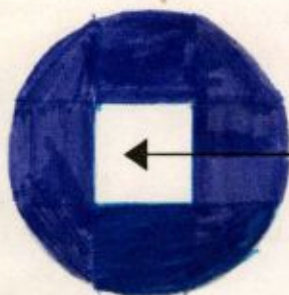
Dated,

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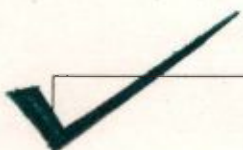
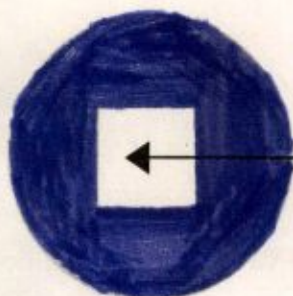
1. The Mayor/Chairman..... Municipal Corporation/Municipality.
2. The District Magistrate,
3. Shri, Project Director
4. The Secretary, C M D A & Project Coordinator, IPP VIII
5. Director & Chief Executive, SUDA
6. The Advisor, Health, C M D A / SUDA
7. The Project Officer (Health), SUDA
8. Chief Engineer, ME Directorate
9. Shri J. K. Chakrabarti, Joint Director, ILGUS.

Special Secretary
Municipal Affairs Department

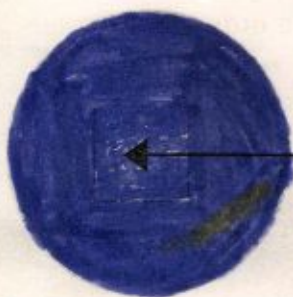
Observe the VVM (Vaccine Vial Monitors)



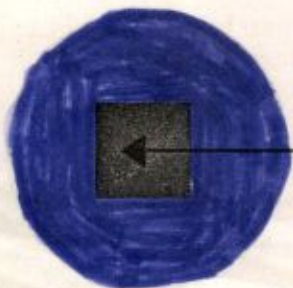
If the inner square is lighter
than the outer circle
If the expiry date is not Passed,
USE the vaccine



If the inner square is lighter
than the outer circle
If the expiry date is not Passed,
USE the vaccine



If the inner square is same colour
as the outer circle.
DO NOT use the vaccine.
Inform your supervisor.



If the inner square is darker
than the outer circle
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Inform your supervisor.

Vaccine Vial Monitor: VVM

What is VVM?

The VVM is a small square, made of heat sensitive material and placed on an outer coloured circle printed on the label of the OPV vial. Combined effects of time and temperature cause the VVM to change colour gradually, from light at the starting point and becomes darker with exposure to heat. The darkening process is irreversible. the outer coloured circle is used as reference to compare the colour of the VVM.

Please note:

- VVM does not directly measure vaccine potency but gives information about heat exposure of the vial over a period of time, which effects potency.
- VVM does not register information about other factors which contribute to the vaccine degradation, such as sunlight and age (expiry date).

How to read VVM?

Compare the darkness of the VVM (inner square) with that of the outer circle.

If the inner square is lighter than the outer circle, the vaccine may be used.

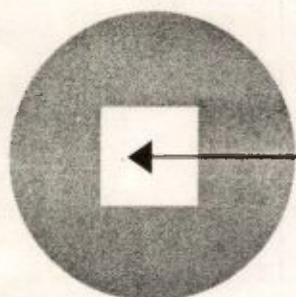
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Important Instructions:

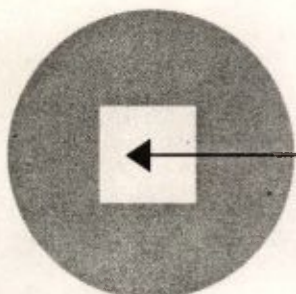
- **Use vaccines within expiry date only, even if the VVM is lighter than the outer circle;**
- OPV with darker VVM (but still lighter than the outer circle) must be used in priority;
- Opened vials of OPV may be used in subsequent sessions at the health facilities only;
- Any opened vial used in outreach sessions must be discarded.
- Unopened vials returned from out reach sessions in cold-chain need to be used in the immediate subsequent session;
- Read the colour of VVM before and during the use of vaccine. No inference to be drawn by reading VVMs on used vaccine vials kept for returning or discarding

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By UNICEF with DFID & USAID*

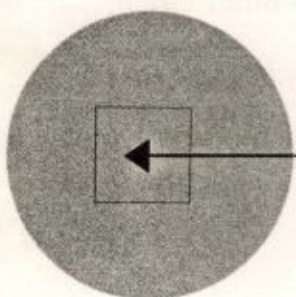
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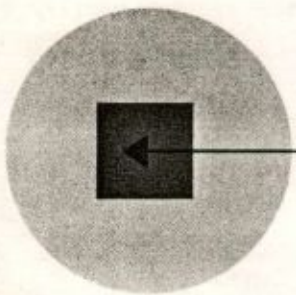
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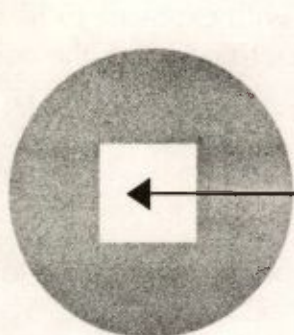
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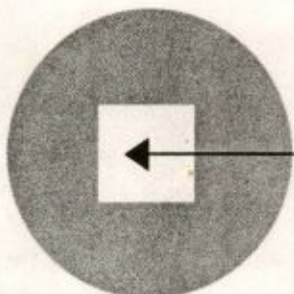
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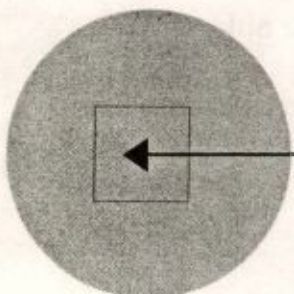
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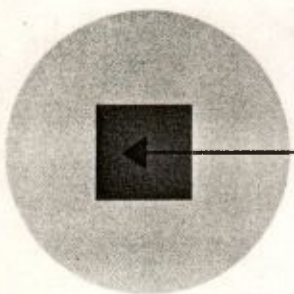
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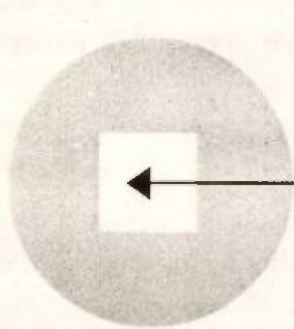
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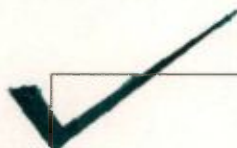
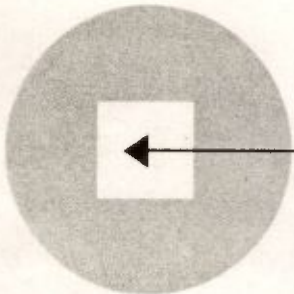
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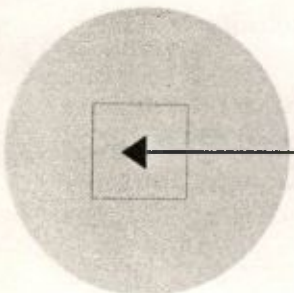
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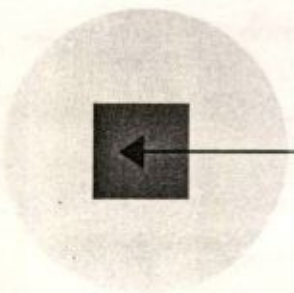
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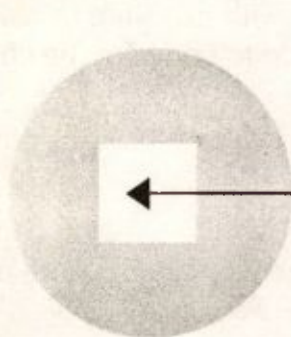
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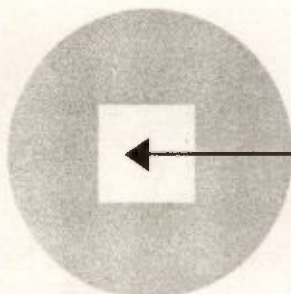
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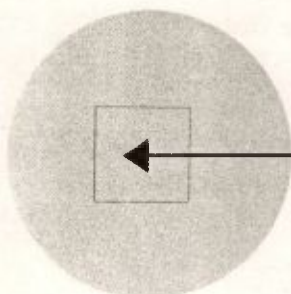
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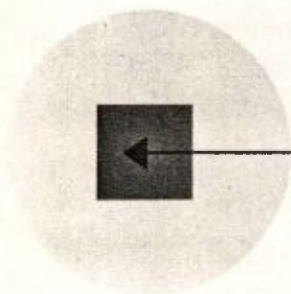
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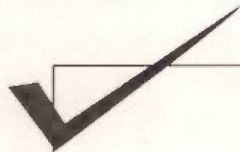
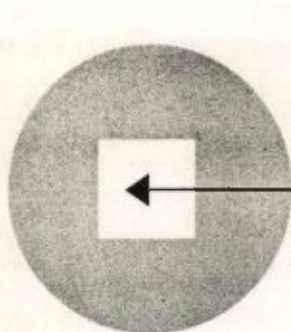
If the inner square is the same colour as, or darker than, the outer circle, the vaccine must not be used.

Important Instructions:

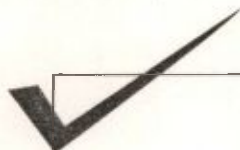
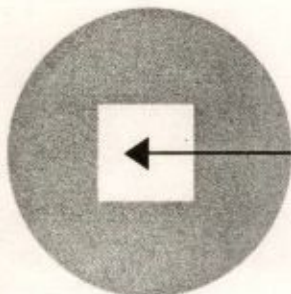
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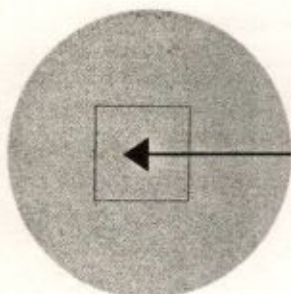
Observe the VVM (Vaccine Vial Monitors)



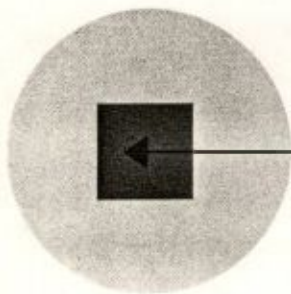
If the inner square is lighter
than the outer circle
If the expiry date is not Passed,
USE the vaccine



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than the outer circle
If the expiry date is not Passed,
USE the vaccine



If the inner square is same colour
as the outer circle.
DO NOT use the vaccine.
Inform your supervisor.



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Vaccine Vial Monitor: VVM

What is VVM?

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Please note:

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- VVM does not register information about other factors which contribute to the vaccine degradation, such as sunlight and age (expiry date).

How to read VVM?

Compare the darkness of the VVM (inner square) with that of the outer circle.

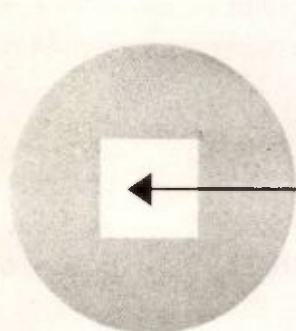
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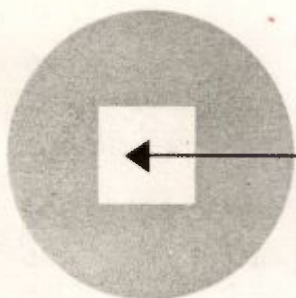
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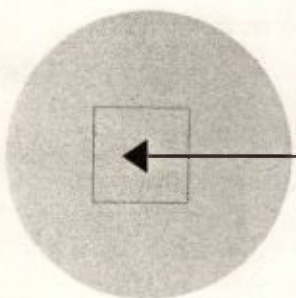
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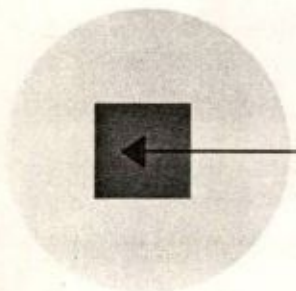
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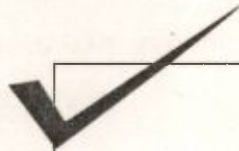
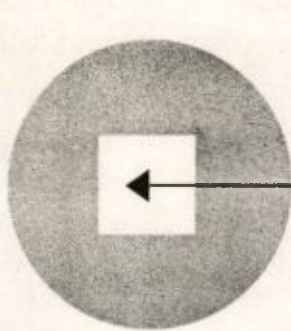
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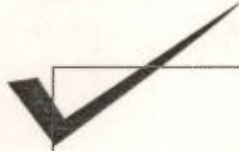
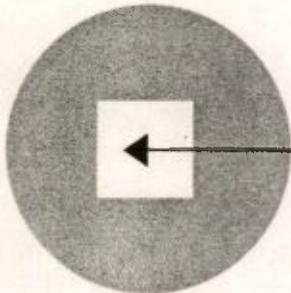
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By UNICEF with DFID & USAID*

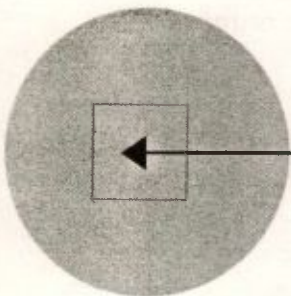
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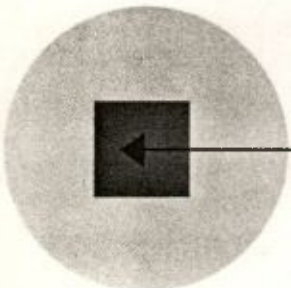
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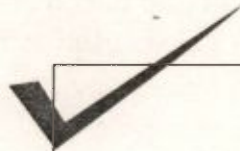
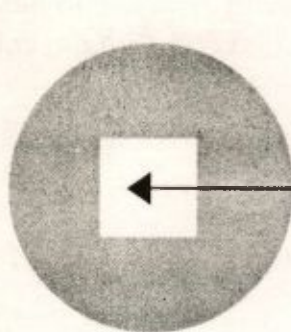
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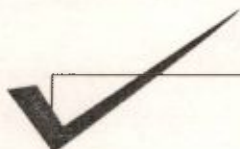
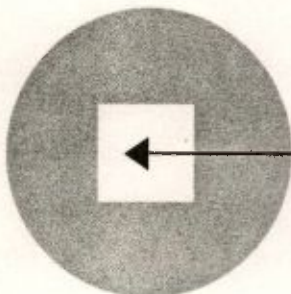
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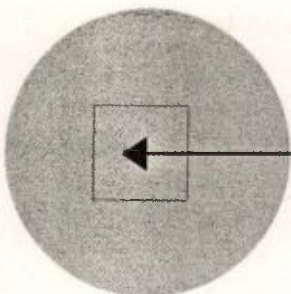
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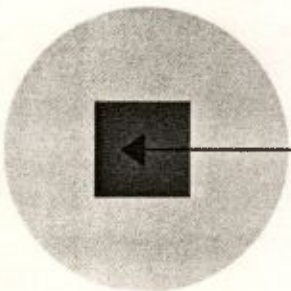
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O R D E R

No.288-S/98

Dated Calcutta, the 28th July, 1998.

General guidelines on implementation of IPP VIII in the towns of Burdwan, Durgapur, Kharagpore, Englishbazar, Raiganj, Balurghat, Siliguri, Jalpaiguri, Alipurduar and Darjeeling were issued on 25.6.98.

The officers named below would act as the representative of the Project Coordinator in the Local Coordination Committees for the towns mentioned against their names:-

- 1) Shri R.N. Dutta,
Special Secretary,
Municipal Affairs Deptt. - Jalpaiguri &
Alipurduar;
- 2) Dr. N.G. Gangopadhyay,
Adviser, Health, S.U.D.A. - Kharagpore;
- 3) Dr. R.N. Kar,
Adviser, Health, S.U.D.A. &
Asstt. Director, CSIP, C.M.D.A. - Burdwan & Durgapur;
- 4) Shri J.K. Chakraborty,
Jt. Director, ILGUS - Darjeeling &
Siliguri;
- 5) Shri Biswajit Das,
Asstt. Project Officer,
S.U.D.A. - Englishbazar,
Raiganj & Balurghat.

In the interest of early launching of the project respective Project Directors in consultation with Mayor/Chairperson of the U.L.O., should immediately make arrangements for setting up Project Offices. Project Offices may be set up at any Government premises or in the office of the U.L.O. Project Directors have been advised to set up temporary Health Posts in rented buildings. The Project Office may also be set up in a portion of one of these rented premises. Action has already initiated centrally for providing Project Offices with furniture and equipments.

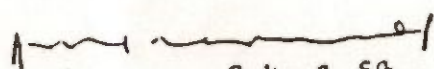
It is necessary to fill up posts of key staff at the Project Office immediately. All the appointments should be made by the Local Coordination Committee.

the qualification and manner of selection of staff at U.D level, are indicated below :-

Sl. No.	Category of post	Qualification & manner of engagement
i)	Assistant Project Officer-cum-C.D. Specialist	Officer belonging to U.B.C.S. having atleast five years experience in development activities with emphasis on women's development. In the event of nonavailability of serving officers, retired officers of State Govt. or Central Govt. and other comparable cadres having considerable experience in development administration, may also be selected.
ii)	Assistant Health Officer	Medical Officer of West Bengal Health Services on deputation, - failing which retired Medical Officers of Central Govt. or State Govt. or Govt. Undertaking having experience in Public Health services may also be selected.
iii)	Public Health Nurse(PHN)	Deputation from State or Central Govt. or Govt. Undertakings of nursing personnel recognised by the Nursing Council of India having experience in Public Health activities. In case serving officials are not available L.C. may also recruit retired Public Health Nurses having experience in Public Health Nursing.
iv)	Accountant	Deputation from Govt. services/ Undertakings of officials possessing B.Com. or equivalent qualification, and having experience in handling accounts matters. Retired Accountants or U.D. Clerks of State/Central Govt. possessing wide experience in accounts matters may also be considered.
v)	Statistical Assistant	Deputation from State/Central Govt. or Govt. Undertakings. The candidate must have experience in handling MIS and/or data compilation and reporting. A degree in Statistics is preferable.
vi)	Clerk-cum-Typist	Deputation from State/Central Govt. or Govt. Undertakings.

-: 3 :-

The pay etc. of officials joining the Project on deputation basis, will be determined on the basis of their grade pay. So far as retired Government officials are concerned there are standard formulae for determining their remunerations. Initially appointment will be made by the Municipality for a period of six months for the categories of staff mentioned above.


26.3.98
(Asok M. Chakrabarti)
Secretary,
Municipal Affairs Department
&
Project Coordinator.

SUDA

STATE URBAN DEVELOPMENT AGENCY

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-15/98(Pt-II)/76

Date 6.6.2000

From: Adviser(Health)
SUDA

To: The Project Director, IPP-VIII(Extn)--
Alipurduar/ Balurghat/ Bardhaman/ Darjeeling
Durgapur/ English Bazar/ Jalpaiguri/ Kharagpur/
Raiganj/ Siliguri

Sub: Items of Expenditure to be borne under SUNDRIES.

Sir,

Partial modification of Annexure-"B" of Guide-
lines communicated to you vide this office memo no.SUDA-
15/98(Pt-II)/52 dated 19.5.2000.

Kindly find enclosed herewith the Guideline regarding
Items of Expenditure to be borne under SUNDRIES.

This is for your information and guidance.

Enclo: as stated

Memo no.SUDA-15/98(Pt-II)/76(1-10)

Chairperson/ Mayor,
Municipality/ Muni-
cipal Corporation for information and guidance.

Memo no.SUDA-15/98(Pt-II)/76(1)

C.C.
The Secretary, MA Deptt. Govt. of W.B for favour of kind
information.

Yours faithfully
[Signature]
Adviser(Health)
dated 6.6.2000

[Signature]
Adviser(Health)
dated 6.6.2000

[Signature]
Adviser(Health)
dated 6.6.2000

SUNDRIES - ITEMS OF EXPENDITURE

LEVEL	ITEMS OF EXPENDITURE
SHP @ Rs.6000 per year	Fuel Cost for Sterilisation, Transport Charges for Immunisation & Nutrition materials, replacement of MSR, T.A. F.T.S. etc.
HP @ Rs.50,000 per year	TA / DA of Staff, Transportation Cost for collection of Stores / Medicines, Labour Charges, Repair and Replacement of Kit Bags, Hiring charges of generator for laparoscopic camp, conveyance charges of MO. from HP to Beneficiary's residence and sub-health post, incidental charges of holding weekly and monthly meeting, stationeries, postage, duplicating, xeroxing etc.
OPD @ Rs.60,000 per year	Electricity Charges, stationery, replacement of MSR, Transportation Charges for collection of Stores & Medicines, TA for staff, Emergency purchase of life saving Medicines, Contingency for Doctors/Fuel, Incidental Cost for sterilisation and other operation.
MATERNITY HOME @ Rs.50,000 per year	Fuel Cost for generator, replacement of MSR maintenance of sanitation, transport cost for collection of medicines and other stores, purchase of life saving drugs, incidental charges for sterilisation, operation, stationery, TA., electricity charges etc.
MEDICAL STORES @ Rs.62,000 per year	Transport Cost for collection and delivery of Medicines, Loading & Unloading Charges, Electricity Charges, Packing Charges, TA, Stationery, Repairing, Xeroxing etc.
TRAINING @ Rs.13,000 per HP per year.	Stationery, Duplicating, Xeroxing, TA., Incidental Expenses for meetings and Camps etc.
IEC @ Rs.28,000 per ULB per year	Stationery, Xeroxing, Labour Charges, Transport Charges, TA. and Other Incidental Charges etc.
INNOVATIVE PROGRAMME @ Rs.52,000 per HP per year	Maintenance of Records, Fuel Cost, Training Appliances, White Washing, Maps and Charts, Transport Cost, Labour Charge, Stationeries, Xeroxing, TA etc.
MANAGEMENT AND SUPERVISION CELL AT ULB @ Rs.75,000 per ULB per year.	Stationery, Duplicating, Xeroxing, Incidental Expenses for meetings / Conference, TA / DA, Other Miscellaneous Utility Expenses including maintenance, Telephone Charges, Transport Charges, Labour Charge and any other expenses of Contingent Nature etc.

N.B. The Cost estimates towards sundries have been given on yearly basis. On this basis ULBs may work out their approximate monthly requirement of expenditure.

**MINUTES OF THE REVIEW MEETING ON IPP-VIII EXTENSION /
RCH SUB-PROJECT ASANSOL
Held on April 10, 2001 at Writers' Building**

Minister in Charge, MA&UD chaired the session.

Present :

- 1) Mayor, Siliguri Municipal Corporation
- 2) Chairperson, Jalpaiguri Municipality
- 3) Chairperson, Alipurduar Municipality
- 4) Chairperson, Balurghat Municipality
- 5) Chairperson, Bardhaman Municipality
- 6) Chairperson, Kharagpur Municipality
- 7) Chairperson, English Bazar Municipality
- 8) Project Director, Siliguri Municipal Corporation
- 9) Project Director, Jalpaiguri Municipality
- 10) Project Director, Alipurduar Municipality
- 11) Project Director, Balurghat Municipality
- 12) Project Director, Bardhaman Municipality
- 13) Project Director, Kharagpur Municipality
- 14) Project Director, English Bazar Municipality
- 15) Project Director, Durgapur Municipality
- 16) Mayor, Asansol Municipal Corporation
- 17) Health Officer, Durgapur Municipal Corporation
- 18) Councillor In-Charge, Health, English Bazar Municipality
- 19) Secretary, MAD
- 20) CEO, CMDA
- 21) Secretary, CMDA
- 22) Director & CE, SUDA
- 23) Chief Engineer, MED
- 24) Adviser, Health, CMDA / SUDA
- 25) Project Officer, RCH Sub-Project, Asansol, SUDA
- 26) Project Officer, IPP-VIII Ext., SUDA

After detailed discussions the following decisions were taken :

Sl. No.	Decision arrived	Follow-up by..
1.	Handing over of the constructed health facilities should be immediate.	CE-MED, Chairman, Project Director
2.	Difficulties of water connection in the constructed health facilities should be taken care of by the concerned ULBs. PDs to report completion by 25.04.2001	Chairman, Project Director
3.	Problem of Electric supply to the constructed health facilities shall be taken up by Secretary, MA to have discourse with Power Secretary	Secretary
4.	The approach road to connect health facilities may be constructed, where necessary out of the fund placed to the concerned ULBs. Such funds may be drawn out of NSDP and the like. Completion report on this to be sent by PDs to Secretary, MA	Chairman, Project Director
5.	As to the problem faced in engagement of Security personnel and Sweeper – a mechanism may be evolved by the Secretary, MA for solution. Practice adopted in IPP-VIII, Kolkata may also be studied.	Secretary
6.	All the project towns should have Health Officer in the ULBs. Absence of such personnel in any ULBs may be filled up urgently with sanction of such a post.	Chairman, Project Director
7.	Regarding non-availability of FP materials and vaccines, Adviser (Health) will prepare a note and submit to Secretary, MA.	Adviser (Health)
8.	Generation of awareness is the fundamental issue for promotion of institutional deliveries; not merely release of money will help the issue. The awareness campaign should be intensified with the intention of proper penetration amongst the beneficiaries. Hoardings with appropriate picture / message in local dialect should be fixed at the slum pockets. TV spots should be given periodically. Local cable channels may be utilized carrying specific messages of the projects including service schedule, activities etc. A quarterly journal may be produced on the project issues. This journal will be a conjoint one with IPP-VIII.	Chairman, Project Director, Secretary, SUDA
9.	All the constructed health facilities should be operationalised, and the rented accommodation for these to be released within 15 days of taking over constructed buildings. This norm has to be adhered to strictly.	CE, Chairman, Project Director
10.	Performance targets for each of the ULBs should be set on by annual basis by SUDA and communicated to all concerned. Performance in point of time shall be matched against such targets.	SUDA
11.	Fund provided for providing basic facilities @ Rs. 35000/- per sub-health post unit should be fully utilized	Chairman, Project Director
12.	The Ambulance for the projects should be procured at the earliest. This will facilitate ambulation of maternity and other cases including referral.	SUDA

Sl. No.	Decision arrived	Follow-up by..
13.	Service schedule including days and time of rendering different service activities should be documented at the face of each health facilities.	Chairman, Project Director
14.	All the health facilities should be utilized fully. Innovative thoughts may be developed in chalking out the sustainable service schedules. A guideline on the issue may be developed by SUDA incorporating service components, operational strategies, list of care providers, fiscal provision, imposition of user charges etc.	SUDA, Chairman, Project Director
15.	Out of the First Tier Supervisors engaged, incumbents having Higher Secondary qualification may be considered for admission into nursing training. A note accordingly may be prepared by Adviser (Health) and submitted to Secretary, MA for taking further action.	Adviser (Health)
16.	Enhancement of the rate of honorarium for the Doctors may be considered by the respective ULBs and extra expense may be borne out of its fund released for other projects. It is proposed that the health component of National Slum Development Programme may be converged with the IPP-VIII-(Extn.) & RCH -Asansol programmes as the target group for all the programme are same. Under NSDP there is a provision that for carrying out health support to mothers & children, the community can raise fund to engage the require doctors or nurse or any other supporting staff, provided that the community has to raise funds to pay the persons engaged. To meet up the additional expenditure towards engaging PTMO, Nurses, the municipality may explore the possibilities of utilising provision of fund made in the guide line of NSDP where it is mentioned that for such purpose collection of each rupee by the community will entitle the community to get Rs.5/- from NSDP project.	
17.	The OPD cum MAT Home constructed under IPP-VIII-(Extn.) & RCH Sub-Project Asansol may be utilised by the various specialists to run the specialists' clinics. Under the projects only 3 disciplines (Gen. Medicine, Paediatrics, OBG & GYN.) are aimed at. The ULBs can consider running additional specialists clinics of various disciplines in consideration of local need. The time schedule for operation of different clinics may be determined by the ULBs. Efforts should be taken for maximum utilisation of the building in respect of space & time. User's fee (beneficiary, non-beneficiary) as will be decided by the ULBs may be charged to generate health fund for supporting the fees of the consultants and O&M Costs.	Chairman, Project Director

18.	Civil Construction Status :		
	Facility	Target	Status
	<u>For IPP-VIII-(Extn.) :</u> H.P.		
	a) without medical store	25	Completed – 25
	b) with medical store	10	Completed – 6 Will be completed by 30.4.2001 - 3 Will be completed by 31.5.2001 - 1
	OPD cum Maternity Homes	11	Completed – 7 Will be completed by 30.4.2001 - 3 Will be completed by 31.5.2001 - 1
	<u>For RCH Sub-Project Asansol :</u> HAUs	13	Completed – 5 Will be completed by July-2001 - 1 Will be completed by Dec.-2001 - 2 Will be completed by Mar.-2002 - 5
	Medical Store	1	Will be completed by Mar.-2002
	OPD cum MAT Home	2	Will be completed by Aug.-2001 – 1 Will be completed by Dec.-2001 – 1

ESTIMATED EXPENDITURE FOR THE YEAR 2001—2002

HEAD	IPP-VIII-(Extn.)	R.C.H. Sub-Project, Asansol
A. PAY		
i) Contractual	10,14,000/-	4,92,000/-
ii) Computer operator	60,000/-	—
TOTAL	10,74,000/-	4,92,000/-
B. CONTINGENCY		
i) Telephone charges	24000/-	84,000/-
ii) Car hire charges	5,28,000/-	2,64,000/-
iii) Xerox : paper & service charges	24,000/-	—
iv) T.A.	80,000/-	40,000/-
v) Postage	10,000/-	10,000/-
TOTAL	6,66,000/-	3,98,000/-
SUMMARY TOTAL		
i) Contractual Remuneration.	10,74,000/-	4,92,000/-
ii) Contingent Expences	6,66,000/-	3,98,000/-
GRAND TOTAL	17,40,000/-	8,90,000/-

ESTIMATED EXPENDITURE FOR THE YEAR 2001—2002

HEAD	IPP-VIII-(Extn.) (RS)	R.C.H. Sub-Project, Asansol (RS)
A. PAY		
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ii) Computer operator	60,000/-	—
TOTAL	10,74,000/-	4,92,000/-
B. CONTINGENCY		
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ii) Car hire charges	5,28,000/-	2,64,000/-
iii) Xerox : paper & service charges	24,000/-	—
iv) T.A.	80,000/-	40,000/-
v) Postage	10,000/-	10,000/-
TOTAL	6,66,000/-	3,98,000/-
SUMMARY TOTAL		
i) Contractual Remuneration.	10,74,000/-	4,92,000/-
ii) Contingent Expences	6,66,000/-	3,98,000/-
GRAND TOTAL	17,40,000/-	8,90,000/-

A. Civil Works

Construction of H.P. with MED Store
Construction of H.P.
Construction of OPD / MH

Renovation of Girls Primary School

Basic Facilities at SHP

B. Procurement

Furniture
Equipment
Vehicles
Drugs
I.E.C. & Trg. Materials

C. Training & Consultancy

Training
Consultancy
Prof. Services

Innovative Scheme

VT
E.D.P.
Legal Literacy
Savings & Credit
Bridge Course
Nutrition Awareness
Hiring Obstructive Services
Group Discussion by H.H.W.
I.E.C. Shows

Contd..2

D. Honorarium

At Block Level
HHWs

At SHP Level
FTSs

At H.P. Level
M.O(Pt-time)
ANMs
Clerk cum Store Keeper

At OPD/MH Level
M.O (Pt-time)
Nurse
Lab Tech
Store Keeper

E. Salaries for Additional Staff (ULB)

CD Specialist
PHN(Trg)
Accts.Asst.
Clerk

F. Consumables

G. Rent

H. O & M (Operation & Maintenance)

Sundries

SHP
H.P.
OPD/MH
Medical Store
Training
M & S ULB
Vocational Trg.

Printing
Postage & Telephone
Travelling Allowance
Car Hire charges
Base Line Survey