

The Club Authority / owner of private accommodation shall

- allow functioning of the Sub-Centre from the said premises at least for 5 years.
- not hold their own activity during clinic hours i.e. 12 noon to 4 P.M. of all working days.
 (The clinic hours may be changed by the Urban Local Body)
- maintain the repair / renovational works done by the Urban Local Body.

The MOU will take effect from the signature date.

Raiganj Municipality Mayor / Chairperson Agay Kumar Jas.
Club Authority / 20/12/05

Owner of Private Accommodation

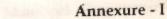
SHP- 6



Annexure - II

Undertaking for Operation & Maintenance

Chairman, 3.1.
Raiganj Municipality
Mayor/Chairperson



Memorandum of Understanding (MOU)

Entered into by and between

Raigenj Municipality / Municipal Corporation

And

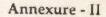
Shaktinger Barowni Paja Committee
Club Authority or Owner of Private Accommodation

Section 1

Date: 19.12.05

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Undertaking for Operation & Maintenance

Chairman

Raiganj Municipality

Mayor/Chairperson



Annexure - I

Memorandum of Understanding (MOU)

Entered into by and between

Raigan Municipality / Municipal Corporation

And

Sutin GroPta Mullick

Club Authority or Owner of Private Accommodation

Date: 19.12.05



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Raiganj Municipality
Mayor / Chairperson

Sushil Kemarka.

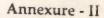
Club Authority /

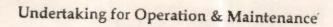
Owner of Private Accommodation

9. H. P-9

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Raiganj Municipality
Mayor/Chairperson



Annexure - I

Memorandum of Understanding (MOU)

Entered into by and between

Raigay Municipality / Municipal Corporation

And

Netwii Shanti club

Club Authority or Owner of Private Accommodation

Date: 19-12.05



KUSP project which is in operation in theRaugan..... Municipal Corporation / Municipality is a reform driven project. The overall goal of the project is sustained reduction in vulnerability and poverty of the urban poor and improved urban governance. A key objective of KUSP is to strengthen existing honorary health worker based primary health care services to the people, particularly poor with an output of reduction in maternal and child health morbidity and mortality.

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 (The clinic hours may be changed by the Urban Local Body)
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The MOU will take effect from the signature date.

Raiganj Municipality Mayor / Chairperson

Owner of Private Accommodation
Babulel Charhar.

Secretary Netaji Shana Club



Annexure - II

Undertaking for Operation & Maintenance

Municipal Corporation / Municipality will maintain the repaired / renovated works of the Sub-Centres and Equipments and Furniture procured through KUSP fund, for strengthening the existing Honorary Health Worker based Primary Health Care Services to the people, particularly the poor of Raigay Municipal Corporation / Municipality.

Motivate 3.1. Chairman,
Ralganj Municipality
Mayor/Chairperson



Annexure - I

Memorandum of Understanding (MOU)

Entered into by and between

Raisan Municipality / Municipal Corporation

And

Athijan
Club Authority or Owner of Private Accommodation

Date: 19.12.05



KUSP project which is in operation in the Raidow Municipal Corporation / Municipality is a reform driven project. The overall goal of the project is sustained reduction in vulnerability and poverty of the urban poor and improved urban governance. A key objective of KUSP is to strengthen existing honorary health worker based primary health care services to the people, particularly poor with an output of reduction in maternal and child health morbidity and mortality.

month of December, year 2005, between Urban Local Body represented by Municipal Mayor / Chairperson and Club Authority or owner of private accommodation, to ensure commitment to run the Sub-Centre from the said premises to improve delivery of primary health care services to citizens, particularly poor.

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Raiganj Municipality

Mayor / Chairperson

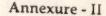
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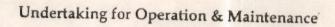
Owner of Private Accommodation

Athijan chil

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Chairman 3.1.63
Raiganj Municipality
Mayor/Chairperson



Annexure - I

Memorandum of Understanding (MOU)

Entered into by and between

Reiden Municipality / Municipal Corporation

And

Indian Red cross Society.

Club Authority or Owner of Private Accommodation

Date: 19.12.08



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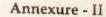
Club Authority /

Owner of Private Accommodation

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Undertaking for Operation & Maintenance

Undertaking is hereby accorded to the Project Director, CMU that Raigan.

Municipal Corporation / Municipality will maintain the repaired / renovated works of the Sub-Centres and Equipments and Furniture procured through KUSP fund, for strengthening the existing Honorary Health Worker based Primary Health Care Services to the people, particularly the poor of Raigan Municipal Corporation / Municipality.

Chairman

Ralganj Municipality

Mayor/Chairperson



Annexure - I

Memorandum of Understanding (MOU)

Entered into by and between

...Raiganj..... Municipality / Municipal Corporation

And

Highway Youth club

Club Authority or Owner of Private Accommodation

Date: 19.12.05



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Raiganj Municipality

Mayor / Chairperson

Owner of Private Accommodation

S.H.P-14

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KOLKATA URBAN SERVICES FOR THE POOR MANAGEMENT CHANGE

Memo No. CMU-94/2003(Pt. IV)/3009

OIC

Dt. .. 20.02.2006

From: A.K. Matilal

Project Manager, CMU

To

: The Mayor

Asansol Municipal Corporation

Sub.: Administrative Approval & Financial Sanction during 2005 - 06 against repair / renovation and procurement of essential furniture & equipment for SHPs of RCH Sub-Project, Asansol under Health component of KUSP.

Ref. : Communication of Project Director, RCH Sub-Project, Asansol bearing no. 169/RCH/AMC dt. 08.02.2006 & 170/RCH/AMC dt. 15.02.2006

With reference to above, Administrative Approval & Financial Sanction for Rs. 3,59,700/-Sir. (Rupees Three lakhs fifty nine thousand seven hundred) only towards minor repair & renovation and Rs. 4,87,500/- (Rupees Four lakhs eighty seven thousand five hundred) only for procurement of essential furniture for SHPs of RCH Sub-Project, Asansol; thus the total of Rs. 8,47,200/- (Rupees Eight lakhs forty seven thousand two hundred) only is hereby accorded.

This is to intimate you that no contingent fund will be provided by CMU with regard to minor repair & renovation of SHPs.

If the SHP premises is club owned, you are requested to enter into Memorandum of Understanding (MOU) with the Club Authority as per proforma enclosed, before undertaking the physical works. Copy of MOU is to be forwarded to the undersigned.

The procurement is to be done as per the existing procurement rules of CMU (enclosed herewith).

The expenditure is to be incurred by you and reimbursement claim along with Xerox copy of bills / vouchers duly attested by the Chairman of the ULB be submitted to the undersigned for release of the amount towards reimbursement.

The expenditure is to be booked under the A/C head "Support to Health Sector -Refurbishment". Yours faithfully,

Enclo.: As stated.

Project Manager, CMU

Contd. to P-2.



Memo No. CMU-94/2003(Pt. IV)/ 3009/1(1)
Copy forwarded for kind information to:
Project Director, RCH Sub-Project, Asansol.

Memo No. CMU-94/2003(Pt. IV)/3009/2 (1)
Copy forwarded for kind information to:
Health Officer, Asansol Municipal Corporation.

Memo No. CMU-94/2003(Pt. IV)/ 3009 | 3 (2) Copy forwarded for kind information to:

- 1. Director of Local Bodies
- 2. Finance Advisor, CMU

Dt. .. 20.02.2006

Project Manager, CMU Dt. .. 20.02.2006

Project Manager, CMU Dt. .. 20.02.2006

Project Manager, CMU



KOLKATA URBAN SERVICES FOR THE POOR CHANGE MANAGEMENT UNIT

Memo No. CMU-94/2003(Pt. IV)/3009

Dt. .. 20.02.2006

From: A.K. Matilal

Project Manager, CMU

To: The Mayor

Asansol Municipal Corporation

Sub.: Administrative Approval & Financial Sanction during 2005 - 06 against repair / renovation and procurement of essential furniture & equipment for SHPs of RCH Sub-Project, Asansol under Health component of KUSP.

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The expenditure is to be booked under the A/C head "Support to Health Sector - Refurbishment".

Yours faithfully,

Enclo.: As stated.

Project Manager, CMU

Contd. to P-2.



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- 2. Finance Advisor, CMU

Dt. .. 20.02.2006

Project Manager, CMU

Dt. .. 20.02.2006

Project Manager, CMU

Dt. .. 20.02.2006

Project Manager, CMU



KOLKATA URBAN SERVICES FOR THE POOR MANAGEMENT

Memo No. CMU-94/2003(Pt. IV)/3004

010

Dt. .. 20.02.2006

From : A.K. Matilal

Project Manager, CMU

: The Mayor To

Asansol Municipal Corporation

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Dt. .. 20.02.2006

Project Manager, CMU

Dt. .. 20.02.2006

Project Manager, CMU

Dt. .. 20.02.2006

Project Manager, CMU

Office of the R.C.H. Sub Project Asansol Municipal Corporation Asansol

Memo no 170 f Real Arne

Date: 15/2/06

ToThe Project Director CMU Kolkata

Sir .

Furnitul Grantut

Ref No

CMU-94 /2003 (pt-III)/1178(11) dated 24.11.2005

With reference to the above sending herewith a cost estimate of essential furniture for the SHF under RCH Sub Project , Asansol .

Administrative approval and financial sanction please be accorded for the same .

2 . Il Sub Project

T. H. Sub Project

con Ma icipal Comment

RCH Sub Project Asansol

R. 4.87, 500/-

SI.No	ttom 1500 f	Quantity	Lowest Rate	Cost
1	Office Table with drawer (3"x 2.5")	38	1900.00	72200.00
2	Mouided Chair with arm (Supreme)	83	325.00	26975.00
3	Steel Bench (6' x18"x30")	35	2450.00	85750.00
4	Stool (Molded) Supreme	76	180.00	13680.00
5	Steel Almirah(78"x35"x18")	**************************************	1350.00	147900.00
6	Steel File Rack Height-3' Breath-2.5' Width-15"	94	1500.00	141000.00

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File Rack 1 1500.00 Stocl 1 180.00 Table 1 1900.00	Λ	manufactural and the second se		10	the comment of the second seco		The second secon
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Carr		1				1.1	
or your	10	manufactural and the second se	er e	10	Almirah File Rack Stoci Table	1 1 1 1	4350.00 1500.00 180.00
					peleg a	DUE:	
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					11111		

	Masjid Bari Lane	11	Almirah	1	4350.00
•			File Rack	1	1500.00
1			Chair	1	325.00
2	N.S.Road	12	Almirah	1	4350.00
			File Rack	(1500.00
			Stool	3	180.00
1			Chair	L	325.00
3	APC Pally	16	File Rack	1	1500.00
•/			Chair	1	325.00
			Table	1	1900.00
			Stool	1	180.00
4	Maidakol More	17	File Rack	1	1500.00
7		-	Bench	1	2450.00
		40.7	Stool	1	180.00
	A SECURITY OF THE PARTY OF THE	17	File Rack	1	1500.00
5	R.K. Mission	7- 1	Table	1	1900.00
			Chair	1	325.00
			Stool	1	180.00
	and the second of the second decision in the second	19	Almirah	1	4350.00
16	Rambandhu Talav		File Rack	1	1500.00
		1	Stool	1	180.00
			Chair	1	325.00
	The state of the s	19	File Rack	1	1500.00
17	Dildamagar	12	Table	1	1900.00
			Stool	1	180.00
	1 3.44	13-	Niedka		
	Nutanhat	13	File Rack	1	1500.00
18	Nuramai		Table	1	1900.00
		1	Chair	11	325.00
	- 43 53	16.	Stool	1:1	180.00
	M.B.Lane	14	File Rack	11	1500.00
19	M.B.Cane		Bench	11	2450.00
			Chair	111	325.00
		111/	Stool	11	180.00
20	Asansol Namo para Durgamandir	15	File Rack	11	1500.00
20	Water Attention have consistent		Almirali	1	4350.00
	XG 6		Stool	1	180.00
21	Gour Mandir Road	15	File Rack	1	1500.0
21	Cloth territor, Month		Chair	1	325.00
			Stool	1	180.00
20	Khudiram	18	File Rack	1	1500.0
22	Minousta		Table	1	1900.0

Tinto Sir Tidosi Nessi

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		T	15	Stool	in the second	1		0.00 5.00		
-		1	1	Chair	(3) L1	1	15	$\overline{QQ,QQ}$		
	and all sub-improved in a state of the appropriate of the approved of the approximate of	118	-	File D	a. V	1	24	50.00		
1!day	lav Sanoha 3 No. Mobistia			Bench	14	118	180.00			
f letter a				Stool		1	3	325.00		
			1	Chair		-	1	500.0	0	
	The state of the s	120		File !	Taken Plant had a real and a real	11	3	25.00		
Purb	urba para Mohisila Colonsy		Land la			11		80.00)	
1				Stoo		1		2450.0	00	
1	y (1013		Bene	in in	1		1500.	00	
1	and the second	20	20		Rack	111	1	2450.	00	
Nev	Ghusik		HZ.	Ben		1 1	1	1900.	00.	
			Table				1 180.00			
		11	Sall.	Sto	01				00	
i	Na.	1 13			A manufacture or	11		1500	00.0	
	haksinpara Mohisila Colone	y 20	20		File Rack			325.	00	
D	haksinpara with				Chair Table		i	1900	900.00	
1					nch		1			
1		. 5			THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER, THE OW	1 2	1	150	00.00	
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7	- Chad				able		I	181	00.0	
			21	18	tool				00.00	
	Ghalwaipaa (Tagora Road	1			File Rack		1	13	5.00	
	the transfer of the second of		14.		Chair		1	1 32	30.00	
28			15	Stool			1	18	350.00	
			22	17	Almirah	-	1	4.	1500.00	
	Aradanga		-	100	File Rack		11,	1 2	25.00	
	and the second s		1		Chair	1	1	1	80.00	
29			1	779	Stool			3 /	450.00	
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	Calaney	1 13	2	2	Almirah	124		+	1500.00	
	Durand Coloney	1 1015	+	19818	File Rack	THE		17	1900.00	
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30	713	1 12七		100	Almirah	1	1		180.00	
1	1 1 1 5	1 IBE	-	72	Stool	1				
	Bankidanga			23				1	1500.0	
1	Ballyida .a.			*********	File Rack	11-	1	1	4350.0	
31	1 1 1	131	214	22	Almirah			1	180.0	
131	Mistrpara	1	1	23	Stool			1	1500.	
	Mignibata		an expect to the same		File Rack.		1	1	1900.	
32.	The state of the s				Table		1	1	325.0	
32.				24	Chair			1	180.0	
	Beldanga				Stool			1	2450	
					Bench	A graphitist - No code: Marrie - Marrie		1	1500	
				25	File Rack			A warmen	-	

Manna.

Linu of

			TAS	hair able lmi tool	rah	1 1 1 1 1	19 43 18 16	5.00 00.00 50.00 0.00 0.00
4	Dhadka water tank	26		File Runk Bench Chair Stool File Rack		1 1 1	3% 11 11	150.00 25.00 80.00 500.00
35	Dhadka SHP			Almirah Bench Chair Stool		1 1 1 1 1	3	350.00 450.00 25.00 .80.00
36	Tairi Mahalla	26	5	Alr Chi Sto	ol	1		1350.00 325.00 180.00
37	Rahamania School		27	Ci Be	e Rack out nair enoh de Rack		1 1 1	180.00 325.00 2450.00 1500.00 180.00
38	Phool Bagan		27	S	tool hair ench ile Rack		1	325.00 2450.00 1500.00
39	Mathor gali		27	S	icol ile Rack		1	180.00
40	Hazi Nagar Chapriya More Bahua Talaw		28	Chair Stool File Rack Chair Stool				325.00 180.00 1500.00 325.00 180.00 4350.00
42			28		Almirah Table File Rack Bench		1	1900.00 1500.00 2450.00
4:	3 Chandman Sri nager		28		File Rack Almirah		1	1500.00 4350.00 1500.0
4	4 Qurasi Mohalia	avec remain. Aya 6 5 my date and 6.0	29		File Rack Chair Stool		li	325.00 180.00

MINISTER SUBJECT OF

				T			Bench		1 2.450.00 1 325.00			1	
				1 . 1			Chair Stool File Rack			1 180.00			
						SI							
-			which will be delicated the second se								325.00		
	M. TO TOTAL		1	The Paris		Chair Stool			1 180.00				
1			30	0_	1 2	File Rack		11		1500.00			
-	Kumarpur		3	30		Stool		11	1	180.0			
	Rainardhi				- 0	100%	ing.	1.	44	1500	00		
							File Rack		325				
	1	and the second s		1	31		Chair						
	Ka	lyant	our			1	Stool					180.00 325.00	
		and the second					Chair			1500.00			
0	-	Kanlagoria			31		File Rack Stool				180		
9	1									1500.00			
	K			+			File	Rack		325			
0		Ohadka Villacis		1	32		Chair Stool		- 1		1380	0.00	
0										1	143	50.00	
	1			-					11		15	00.00	
51	-	No. 1 and the second se		117			File Rack		1	1	37	5.00	
31			32			Chair			1	18	30.00		
					2	Stoo!			1	1	500.00		
	Kalla		A STATE OF THE PERSON NAMED IN		V2		le Rack		1	13	25.00		
52	a second and a second as a			1			hair		1	1	80.08		
1				1 :	33	Stonl		1		1500.00			
			A STREET, ST.				He Rack		11		325.00		
5	3	The state of the s			33			Chair		1		180.00	
1							Stool File Rack				1	1500.00	
		Company of the Control of the Contro		- may us a proper to the						1		325.00	
1	54	Nischinta Village			-	33	1	Chair		1		180.00	
1						-		Stool File Rack	-			1500.00	
1					1		1	Almirah		-	1	4350.00	
1	55	55				34		File Rack		1	1	4350.00	
		K	alipaheri				Almireli			1	1	325.00	
	56	56		gas gaspen are not made		1000	1	Chair		i	1	180.00	
						1	- 4	Stool	we admit a designation of the		1	1500.0	
	1		Ghusik Hattala			34	1	File Rack			1	325.00	
	-	57	Ghuaik matter			1	1	Chair			1	180.00	
	57				3	9	Stool				500.0		
		Damra						File Ratik			1 1	325.0	
		58 Damra Hattala					-	Chair			1	180.0	
	28						15	Stool			-	1500	
	1							File Rack			11	325.0	
	-	59 Mohisila					26	Chair			1		
	13						36	Beach					

			Stool		
		4.5	Almirah	1	4350.00
	Mohishila	36	Chair	1	325.00
	1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1	CT L	Bench	1	2450.00
			Stool	1	180.00
	The state of the s	-	File Rack	1	1500.00
			Chair	1	325.00
		20	Stool	1	180.00
	Nabinpally	36	File Ruch	1	1500.00
2	Alimuddin Larc	0	Stool_	1	180.00
		2 198 8	Chair	1	325.00
			Bench	1	2450.00
		_ 10 10	Bellen		
		- 8	File Rack	1	1500.00
3	Budha Dhobia Ta and		Bench	1	2450.00
	ų, nuli	1 1 1 1 1	Chair	1	325.00
			Stool	1	180.00
		3	Sirv.		
		9	File Rack	1	1500.00
54	Ismile Korapata	7	Table	1	1900.00
w 7	La La Carta	1 100	Chair	1	325.00
			Bench		2450.00
			- A managed and and the	1	1500.00
65			File Rack		325.00
05		South In	Chair	1	2450.00
		37	Bench	11	180.00
	Borothole		Stool	- + 1	4350.00
	Appears Appears and the same of the same o		Almirah	1.1	1500.00
66	Ranamainagar	38	File Rack	1 1	325.00
			Chair	1	180.00
			Stool	1	1900.00
			Table		4350.00
			Almirah		1500.00
67			File Rack		325.00
1			Chair		100.00
		38	Stool		180.00
1	Alamnagar	30	SELECTION OF THE PARTY OF THE P		4350.0
-			Almirah		1 4350.0
68	8 Alamnagai	31	Line Little		1 325.00
1		The list it	Chair		
1			Bench		1 2450.0
		4	File Rack		1 1500.0
6	9 Dhrupdaay	-	Table		1 1900.0
1	age of the control of	/	Chair		1 325.00
1		X	Berich		1 2450.0
					1 4350.0
	70 Burnpur AMO		o Almirah		1 4350.0

			Chair	1 32	5.00
Ì			Stool	1 18	0.00
į	ti e a		File Ruck	1 15	00.00
			Bench	1 24	50.00
			Almirah	1 43	50.00
l			Chair	1 32	5.00
			Tools	1 18	0.00
			File Rack		00.00
	Burnpur AMC	40	Bench	_	50.00
	The state of the s		Chair	Annual or annual residence and the same	5.00
2	Burnpur Narsinghbandh	40	Stool		0.00
	and the second s		File Rac	1	00.00
3			A TOTAL CONTRACTOR OF THE PARTY		50.00
			Bench		25.00
Ì	Kalian Sangha	41	Chair		30.00
			Stool		25.00
4			Chair		350.00
	Nababikasn	42	Bench	1	00.00
	and the second s	-	File Rack	1 1:	500.00
15		ì	Bench	1 2	450.00
			Chair	1 3	25.00
		44	Stool	1 1	80.00
	Burnpur AMC	44	File Rack		500.00
76			Chair		25.00
		1	Stool		80.00
	Borodanga	37	File Rack	1	500.00
77			Almirah		350.00
			N. W. Committee of the Control of th	1 1	25.00
			Chair	1 -	80.00
	Shyamdini	37	Stool		500.00
78			File Rack		325.00
			Chair		2450.00
	Nabaghanty	43	Bench		
	The street of th	1 GO. J.	Stool		180.00
79			Almirah		4350.00
		1 322	File Rac'.		1500.00
	Shyambandh	43	Chair	1-1	325.00
80			File Rach		1500.0
00			Chair		325.00
		1	Bench	1	2450.0
	Hirapur Dhaksin Para	45	Stool		180.00
81	THISPUT DIGRETT		File R.		1500.0
01			Chair	1	325.00
			Table	ì	1900.0
1	1				
	Husain Nagar	48	· · ·		1500.0

Shari Marko Pa Marko

				- VII /			
				Table Chair Stool	1	3	900.00 25.00 80.00
3	Dharmpur	4	6	File Rack Chair Table Bench	1		500.00 325.00 1900.00 2450.00
4	Surya sen Park	1		File Rack Table Chair Stool	1	i	1500.00 1900.00 325.00 180.00
85	Nichu Para Radha N	1		Almirah File Rack Table Chair Bench	1 1 1 1 1 1		4350.00 1500.00 1900.00 325.00 2450.00 325.00
86	Kalikapur Shair para		1	Chair Stool File Rack Table Almirah		1 1 1	180.00 1500.00 1900.00 4350.00
87	Kumarpur		2	File Rack Table Chair Bench Stool		1 1 1 1	1500.00 1900.00 325.00 2450.00 180.00
88	Gopalpur	Sec. 18 .	2	File Rack Table Chair 51001		1 1 1 1	1500.00 1900.00 325.00 100.00
	Sarada Paily		47	Chair File Rack		1	325.00 1500.00
90		ar	47	Almirah Table Chair Stool			4350.00 1900.00 325.00 180.00
9	1 8 No.Basti Now Town		48	File Rack Table		1	1500.00 1900.00

		Parch			
			Stool	1	180.00
92	Kuilapur	49	Almirah File Rack Table Chair	1 1 1 1	4350.00 1500.00 1900.00 325.00
93	Nakrasota	49	File Rack Table Chair	1	1500.00 1900.00 325.00
94	Dihika	49	File Rack Chair Table	1 1	1500.00 325.00 1900.00
95	Borodighari	50	Stool File Rack Table Chair	1 1	180.00 1500.00 1900.00 325.00
96	Bortoria	50	Stool File Rack Table Chair	1	180.00 1500.00 1900.00 325.00
97	Barachek Borngdangs	50	File Rack Chair Table	1 1	1500.00 325.00 1900.00
Grai	nd Total			4,8	7,505.00

Health Officer

Asensol Municipal Corp

SOM : MAYOR ASANSOL MUNICIPAL CARPILL FOR MAIL BOOK STEEDING : DOMING : DOMING : DOMING STEEDING STEEDING : DOMING STEEDING STEED

Office of the RCH Sub Project Asansol Municipal Corporation Asansol

Memo No: 169 / RCH | AAK

Data: 8. 2. 2006

To The Project Director CMU Kolkata

Sir.



Repaire Ranom

Ref: Merao no. CMU-94/2003/(Pt-HI)/!178(11) dated 24.11.05

With reference to the above sending herewith a cost estimate for minor repair and renovation of the sub-centers under RCH Sub-Project Assarsol.

Administrative approval and financial sanction please be accorded for the same.

RCH Sub Project Asamsor

R 3,59,700/

Physical condition of the Sub-Centre which require minor repair & renovation

SI.	Sub Center & Address	Navure of wok	Description	Cost Estimate
1	Sub Center-1 HAU No-1	Civil Work	Repairing of R.C.C Top and R C C slab and glass.	4,200/-
	Dhrubdanga Ward No-3	Electrical	Replace of tube choke frame and fittings.	4,000/-
	manual of the copy of	Flumbing	Door, Window repairing and changing.	11,000/-
2	Sub Center-3 HAU No-1	Civil Work	Repairing of R.C.C Top and R.L.C. slab and glass.	4,500/-
	Dhrubdanga Ward No-3	Electrical	Replace of tube choke frame send firtings.	5,500/-
	for a	Plumbing	Door, Window repairing and changing	10,500/-
3	Sub Center 17 HAU No-2	Civil Work	Repairing of R.C.C Top and & C.C. slab and glass.	6,500/-
	Dildamagar Ward No-19	Electrical	Replace of tube choke frace and fittings.	4,000/-
philipp	and the second s	Plumbing	Door . Window repairing and changing .	11,500/-
4	Sub Center-25 HAU No-3	Civil Work	Repairing of R.C.C Top and R.C.C. slab and glass.	4,500/-
	New Ghusik Ward No-20	Electrical	Replace of tube choke frame and fittings.	3,500/-
	The second secon	Plurabing	Door, Window repairing and changing.	13,500/-
5	Sub Center-32 HAU No-4	Civil Work	Repairing of R.C.C Top and K.C.C slab and glass.	
	Gopalnagar Ward No-24	Electrical	Replace of tube choke frame and fittings.	4,500/-
and the second second	Section 2 and the part of the section of the sectio	Plumbing	Door, Window repairing and changing.	12,000/-
6	Sub Center-33 HAU No-5	1	Repairing of R.C.C Top and R. C.C. stab and glass.	
	Dhadka Ward No-25	Electrical	Replace of tube choke frame and fittings.	4.000/-
open or a subsection of	The state of the s	Plambing	Door, Window repairing and changing.	14,000/-
7	Sub Center-34 HAU No-5 Dhadke Water	Cr. Il Work	Repairing of R.C.C Top and R.C.C slab and glass.	
	tank Ward No-25	Electrical	Replace of tube choke frame and littings	6.000/-
C)	S. 1. 6	Plambing	Door, Window repairing and changing	12,000/-
S	Sub Center-47 HAU No-6	Civil Work	Repairing of R.C.C Top and R.C. and slab and slass.	5,000/-
	Rohinadhi	Electrical	Replace of tube choke frame and firmes.	4,000/-

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	Ward No-30	Plumbing	Door Window repairing and	10.000/-
		1	changing . Repairing of R.C.C Top and R.C.C	3,500/-
	Sub Center-50	Civil Work	Repairing of R.C.C Top and Table	The state of the s
	HAU No-7	Electrical	slav and glass. Replace of tube choke frame and	5,000/-
	Dhadka Villego Ward No-32	Elecanon	finings.	6.600:
	1	Plumbing	Door, Window repairing and	8,000/-
			nin marrie 3	4,500/-
0	Sub Center-39	Civit Work	Repairing of R.C.C Top and R.C.C	4,2007
	HAU No-8	2 to the same of the delication of the same of the sam	Replace of tube choke frame and	3.000/-
	Mohishila	Electrical		•
	Ward No-36		Door . Window repairing and	12.000/-
		Phimbing	changing	
1 1	Sub Conter 60	Civil Work	and the same of th	3,000/-
11	HAU No-8	C. VIE TO UKE	slau and glass.	AND RESIDENCE AND ADDRESS OF THE PARTY OF THE PARTY OF
	Mohishila	Flectrical	Replace of mbe choke frame and	2,500/-
	Ward No-36	1	nitrings.	
		Plumbing	Door, Window repairing and	11,500/-
			changing.	4.500/
12	Sub Center-67	Civil Work		4,500/-
	HAU No-9	Electrical	Replace of tube choke frame and	3.600/-
	Alanmagar Ward No-38	Electrical	fixings.	2,200
	1 10 10 10	Flumbing	Door, Window repairing and	14.000/-
	1		changing.	
13	Sub Center-on	Civil Work	The second secon	2.500/-
	HAU No-9		slab and glass.	
	Ward No-38	Flectmeal	Replace of tube choke frame and	3,500/-
			finings.	and the state of t
		Plumbing	Door, Window repairing and	10,000/-
14	Sub Center-70	Civil Work	changing	
<u>i</u>	HAU No-10	CIVI. WORK	Repairing of R.C.C Top and R.C.C s'ab and glass.	3,000/-
	Bumpur	Electrical	Replace of tube choke frame and	3,500/-
	Ward No-40	1	fittings.	15,3VU/#
		Phumbing	Door , Window repairing and	9.500/-
			changing.	2,50V/-
15	Sub Cemer-71	Civil Work	Repairing of R.C.C Top and R.C.C.	1,500/-
	HAU No-10	131.4.2	I slub and glass.	
	Ward No-40	Electrical	Replace of tube choke frame and fattings.	4,000/-
	11 040 110-40	Flumbing	Door, Window repairing and	0.006/
	1		changing.	9,000/-
		l l		
16	Sub-Caraca Ta	P31 11 12 12 1		
16	Sub Center-75 HAU No-10	Civil Work	Repairing of R.C.C Top and R.C.C slac	3,500/-
16	Sub Center-75 HAU No-10	Civil Work		3,500/-

(& Couple)

las.

and the second second	the second secon	Civil Work	Repairing of R.C.C Top and R.C.C	6,500/-
	HAU No-11		sixb and glass. Replace of tube choke frame 100	4.000/-
	Nabaghanty Ward No-43	Plumoing	timings. Door, Window repairing and	4.00
1	and the second s	Civil Work	Repairing of R.C.C Top and A.C.C.	3,000/-
8	Sub Center-90 HAU No-12 Chamamasta	Floorical	stab and glass.	E.P. S.W.
	Ward No-47	Plambing	Door . Window repairing and	13,000/-
	Sub Center-92	A CONTRACTOR OF A CONTRACT OF A CONTRACTOR	charging.	2,300/-
19	HAU No-13	Escrical	slab and glass. Replace of tube choke frame and	3.000/-
	Quilapur Ward No-40		fittings	10,500/-
		Plumbing	Door . Window repairing and changing .	3,59,700/-
Gr	and Total			3,37,700/-

Compto

X6-173

Office of the RCH Sub Project
Asansol Municipal Corporation
Asansol

Memo No: 171/ R.CH / AMC

Undertaking for operation and maintenance Sub :

Undertaking is hereby accorded to the Project Director, CMU that Asansol Municipal Corporation will maintain the repaid /renovated works of the sub centers and equipments and furniture procured through KUSP fund for strengthening the existing Honorary Health Worker based Primary Health Care Services to the people particularly the poor of Asansol Municipal Corporation .

Topas un Day

Mayor

Asansol Municipal Corporation

OFFICE
OF THE CHAIRMAN
KHARAGPUR MUNICIPALITY

TENDER NOTICE

Sealed Tenders superscribed "Tender for supply of Furniture Medical and Medicale are invited from the bonefide Manufacturers, Distributors and Dealer in the prescribed proforma (may be had from I.P.P.-VIII(Extn) Kharagpur Municipality on payment of %. 50/- each) for the supply of the above items of reputed Company as per list enclosed at the rates including all taxes and other charges Free delivery is to be made at points noted against each item at suppliers cost. Supply of item is to be completed within 10 days from the date of receipt of work order. Warranty period must be mentioned for each item.

Sealed tenders addressing Chairman, Kharagpur Municipality, Kharagpur-pin-721301 and stating the rate of each item shall be received upto 1-30 Pm on 16.3.06. The tender will be opened on 16.3.2006 at 2-30pm. in presence of the members of the Tender cum purchase sub-committee formed under Municipal Level Health and Family Welfare Committee, Kharagpur Municipality. The tenderers may be present at the time of opening the tenders. Sale Tax and Income Tax Clearance Certificates must be submitted with the tender.

must be deposited in cash or N.S.C. or Bank draft before submission of tender.

prescriped T.D.S. will be deducted from the bill.

The Chairman reserves the right to reject or cancel any tender without assigning any reason thereof.

Encl: As stated.

Chairman Kharagpur Municipality.

Contd. . 2.

No:-53, IPP-VIII(Extn)-I-55/06 at. 28.2.06.

Copy forwarded with a request to take steps to display it in the Notice Board to:-

- 1. The District Magistrate, Paschim Medinipur.
- The Project Director, C.M.U., K.U.S.P., ILGUS Bhavan, Kolkata-700106 in ref. to his memo no.-CMU-94/2003(Pt-IV)/ 1954 dt.7.2.2006.
- 3. The Project Director, IPP-VIII(Extn), kharagpur & Addl. District Magistrate(Dev) Paschim Medinipur.
- 4. The Project Officer (Health)SUDA, Kolkata.
- 5. The C. M. O. H. Paschim Medinipur/The Dy.CMOH, Paschim Medinipur.
- 6. The S.D.O. Kharagpur/
- 7. The Dy. Superintendent, S.D. Hospital, Kharagpur.
- 8. The A. C. M. O. H. Kharagpur.
- 9. The B.D.O., Kharagpur-1.
- 10. NOTICE BOARD, Kharagpur Municipality.

Encl: As stated.

Chairman Kharagpur Municipality



Enclosure to Tender Notice bearing memo no.-53, IPP-VIII(Extn)-I-55/06 dt.28.2.06 of Chairman, Kharagpur Municipality.

SLNO.	ITEM WITH DESCRIPTION	NUMBER REQURIE		
1.	Steel Table of reputed company 4' X 2'6"(122 CM X 76 CM). All	24	%.2000, each	1100
	body are made of 18 SWG-CRC, she Legs 14 SWG-1" x 1" Square pipe Right side - three drawers with separate locking system. Powder coating black colour. Top made of water proof Ply with 1 mm the mat fibration surmica.			21 SHPs Within Kharagpur Municipality
2.	steel Almirah of reputed compan size-78" x 34" x 19" (198 CM x 87 cm x 48 cm.) 4 shelves making 5 compartments. Three si and shelves 18 SWG and back sid 20 SWG-CRC sheets. All fittings are brush rathers and control lock Colour-powder coating-Mist Grey colour.	31 des	&. SOOG	O/- Free Deli- very at 30 SHPs within Kharagpur Municipality.
3.	Moulded Chair- without Arms of reputed Company, Dimension-510L Width-470W, Height-887H.	55	Rs. 275/ each	very of 4 IPP Health posts at Inda, Rejogram Malancha and Chhota Ayma within Kharagpur Municipality.
4.	Moulded Tool-Square of reguted company, Demension-290LX 290W and 470H, Chocolate colour	14	Rs. 200/- each.	D0
5.	Blood Presure Instrument of reputed Company- Mercury.	18	Rs. 750/ each	DO
6.	Stethu of reputed Company	28	Rs. 275/- each	D0
7.	Steel Weight Machine of reputed company	24	Rs. 600/-	DO



CHANGE MANAGEMENT UNIT

Memo No. CMU-94/2003(Pt. IV)/ 1954

Dt. .. 07.02.2006

From: Arnab Roy

Project Director, CMU

To: The Chairman

Kharagpur Municipality

Sub.: Administrative Approval & Financial Sanction during 2005 - 06 against repair / renovation and procurement of essential furniture & equipment

for SHPs of IPP-VIII (Extn.) under Health component of KUSP.

Ref.: Your communication under memo no. 19 IPP-VIII (Extn.)-I-55/06 dt. 13.01.2006.

Sir,

With reference to above, Administrative Approval & Financial Sanction for Rs. 8,81,945/-(Rupees Eight lakhs eighty one thousand nine hundred forty five) only towards minor repair & renovation and procurement of essential furniture & equipment for SHPs of IPP-VIII (Extn.) is hereby accorded.

If the SHP premises is club owned, you are requested to enter into Memorandum of Understanding (MOU) with the Club Authority as per proforma enclosed, before undertaking the physical works. Copy of MOU is to be forwarded to the undersigned.

The procurement is to be done as per the existing procurement rules of CMU (enclosed herewith).

The expenditure is to be incurred by you and reimbursement claim along with Xerox copy of bills / vouchers duly attested by the Chairman of the ULB be submitted to the undersigned for release of the amount towards reimbursement.

The expenditure is to be booked under the A/C head "Support to Health Sector - Refurbishment".

Enclo.: As stated.

Memo No. CMU-94/2003(Pt. IV)/ 1964 / (1)
Copy forwarded for kind information to:
Project Director, IPP-VIII (Extn.), Kharagpur Municipality.

Memo No. CMU-94/2003(Pt. IV)/ 1959 |2(1) Copy forwarded for kind information to: Health Officer / UHIO, Kharagpur Municipality.

Memo No. CMU-94/2003(Pt. IV)/1954/3(3) Copy forwarded for kind information to:

- 1. Director of Local Bodies
- 2. Finance Advisor, CMU
- 3. Accounting Support Agency, CMU

Yours faithfully,

Project Director, CMU Dt. .. 07.02.2006

Project Director, CMU Dt. .. 07.02.2006

Project Director, CMU Dt. .. 07.02.2006

Project Director, CMU



KOLKATA URBAN SERVICES FOR THE POOR MANAGEMENT CHANGE

Memo No. CMU-94/2003(Pt. IV)/195

Dt. .. 04.05.2006

From: Arnab Roy

Project Director, CMU

To : The Mayor

Durgapur Municipal Corporation

Sub. : Approval for extension of time period with regard to repair / renovation and procurement of essential furniture & equipment for SHPs of IPP-VIII (Extn.) under Health component of KUSP.

Ref.: Your communication bearing memo no. DMC/RCH/3496 dt. 31.03.2006.

Sir.

With reference to your letter quoted above, approval is accorded for extension of time period upto August, 2006, with regard to repair / renovation and procurement of essential furniture & equipment for SHPs of IPP-VIII (Extn.) under Health component of KUSP, as requested for.

You are requested to submit the Statement of Expenditure (SOE) by September, 2006.

Thanking you.

Yours faithfully,

Project Director, CMU

Dt. .. 04.05.2006

Memo No. CMU-94/2003(Pt. IV)/9/5/1(2)

Copy forwarded for kind information to:

1. Project Director, IPP-VIII (Extn.), Durgapur Municipal Corporation.

2. HO, Durgapur Municipal Corporation.

Project Director, CMU

Dt. .. 04.05.2006

Memo No. CMU-94/2003(Pt. IV)/ 195 (1) Copy forwarded for kind information to:

Finance Advisor, CMU

Project Director, CMU

Phone Nos: (0343) 2545842 2546994 2546107 2545828 MAYOR 2546472 FAX

DURGAPUR MUNICIPAL CORPORATION

CITY CENTRE, DURGAPUR - 713216
DIST. - BURDWAN

Ref. no DMC/ RCH/3496

Date. 31. 3.06.

To Shri Arnab Roy, Project Director, CMU Kolkata Urban Services for the Poor Charge Management Unit, ILGUS BHAVAN, H,C,Block, Sector-III Bidhan Nagar, Kolkata-700106,

Dr. July

Sub :: Administrative approval & financial sanction during 2005-2006 against repair/renovation and procurement of essential furniture & equipment for SHPs of IPP-VIII(Extn) under Health Component of KUSP,

Ref :: Your Memo No-CMU-94/2003 (pt-IV)/2078, dt, 16-02-2006, Sir,

With reference to your letter we like to inform you that we have already proceed the matter and maintained the other formalities but due to ensuing general election we can not start the work in any places.

We therefore, request you to please extend the time limit for another 3 months to sum up the entire job.

We hope you will please realise the fact and will allow us to complete the entire job within the financial year 2006-07.

Thanking You,

Yours faithfully

Secretary

Memo No.DMC/RCH/

Durgapur Municipal Corporation,

Date

Copy forwarded for information to :-

01, The Mayor, DMC

02, The MMIC (Health Services), DMC

03, The Finance Officer, DMC

04, Office Copy,

Secretary
Durgapur Municipal Corporation,

Sangar



CHANGE MANAGEMENT UNIT

Memo No. CMU-94/2003(Pt. IV)/ 2078

Dt. .. 16.02.2006

From: Arnab Roy

Project Director, CMU

To: The Mayor

Durgapur Municipal Corporation

Sub.: Administrative Approval & Financial Sanction during 2005 - 06 against repair / renovation and procurement of essential furniture & equipment for SHPs of IPP-VIII (Extn.) under Health component of KUSP.

Ref.: Your communication under memo no. DMC/RCH/3440 dt. 30.01.2006.

Sir,
With reference to above, Administrative Approval & Financial Sanction for Rs. 7,60,000/(Rupees Seven lakhs sixty thousand) only towards minor repair & renovation and procurement of essential furniture & equipment for SHPs of IPP-VIII (Extn.) is hereby accorded.

If the SHP premises is club owned, you are requested to enter into Memorandum of Understanding (MOU) with the Club Authority as per proforma enclosed, before undertaking the physical works. Copy of MOU is to be forwarded to the undersigned.

The procurement is to be done as per the existing procurement rules of CMU (enclosed herewith).

The expenditure is to be incurred by you and reimbursement claim along with Xerox copy of bills / vouchers duly attested by the Chairman of the ULB be submitted to the undersigned for release of the amount towards reimbursement.

The expenditure is to be booked under the A/C head "Support to Health Sector - Refurbishment".

Yours faithfully,

Enclo. : As stated.

Memo No. CMU-94/2003(Pt. IV)/ 2078 (1(1))
Copy forwarded for kind information to:
Project Director, IPP-VIII (Extn.), Durgapur Municipal Corpn.

Memo No. CMU-94/2003(Pt. IV)/ 2078 (2(1) Copy forwarded for kind information to: Health Officer / UHIO, Durgapur Municipal Corpn.

Memo No. CMU-94/2003(Pt. IV)/ 2078 (3(8)) Copy forwarded for kind information to:

- 1. Director of Local Bodies
- 2. Finance Advisor, CMU
- 3. Accounting Support Agency, CMU

Project Director, CMU Dt. .. 16.02.2006

Project Director, CMU Dt. .. 16.02.2006

Project Director, CMU Dt. .. 16.02.2006

Project Director, CMU

24-6472 Fax No.: Mayor 2545828 **EPABX** Phone Nos.: (0343)



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UOITAROGRADO JAYIOH AU9A3AUO

NAWORUS - JEIO CITY CENTRE, DURGAPUR - 713216,

JR. J. S. DMC/ RCH 3440

K.U.S.P. Project Director, CMU, Shri Arnab Roy. OL

Sub-Centres essential furniture and equipment for sab-Centre premises & requirement of Sub :: Assessment of physical condition of

94-11-2002 Ref :: Your Memo No-CMU-94/2003 (pt-III)/1178 (II) SIL

reference and necessary action please, minor repairing & renovation of Sub-Centres for your ready (Rupees, Six lakhs eighty five thousand eighty only) for twenty rour only) for essential furniture and E, 6,85,080/of R,75,124/- (Rupees, Seventy five thousand one hundred With reference to above, we are sending the estimate

We hope you will do your best to release the fund

at earliest,

Thanking You,

Date Durgapur Municipal Corporation, Curet Executive Officer Yours fatthfully

Durgapur Municipal Corporation

Memo No DMC/RCH/

copy to :-

02, The MMIC (Health Services), DMC Chief Executive Officer OI' THE MAYOR DMC

03' OFFICE CODY.

Phone Nos.: (0343) 2545842

254694

2546107

2545828

Mayor

Fax No.: 54-6472

NOITAROTADO JAGISINUM RUGABRUO

CITY CENTRE, DURGAPUR - 713216, DIST. - BURDWAN

Dale -

Ref. DO. DMCI

Undertaking for Operation & Maintenance

Undertaking is hereby accorded to the Project Director, care Services to the people, particularly the poor of and Furniture procured through KUSP fund, for strengthening and Furniture procured throughout Municipal Corporation.

Durgapur Municipal Corporation,

ESSENTIAL FURNITURE & EQUIPMENT (REPLACEMENT/FRESH PROVISION) REQUIRED FOR CATERING

Sub-centre No, with address		Z	Name of items	Only required	Estimated Cost
01, P.L.C.School Raghunathpur, Durgapur-04	No-01	1)	Thermometer, Weight Machine	01 no, 01 no,	32.00
02, Raghunathpur SHP Raghunathpur, Durgapur-04	No-03	1)	Stetho Weight Machine,	01 no, 01 no,	250.00
03, Netaji Sangha, Bizra, Durgapur-05,	No-05	1)	Steel Almirah needs repairing & painting, Weight Machine is needed,	01 no, 01 no,	2,500.00
04, V,N, Prasad SHP V,N, Prasad, Durgapur-05,	N8-06	111	Steel Almirah needs repairing & Painting, Stove required for sterilisation, Plastic Chair,	01 no. 01 no. 01 no.	2,500.00
05, Rani Siromoni School Nagarjun, Durgapur-05,	No-07	1)	Stetho Thermometer,	01 no. 01 no.	250.00
06. Vidyapati Mukul School Vidyapati, Durgapur-05,	No-08	1)	Patient Tool Plastic Chair	01 no, 03 nos,	190.00
07, Kashiram S,S,Kendra Kashiram,Durgapur-05,	No-09	(i)	Thermometer Plastic Chair	01 no, 03 nos.	32.00
08, Newton J.C. Bose SSK Newton, Durgapur-05,	No-10	1)	Steel Almirah to be repaired & painted, Plastic Chair	01 no, 01 no,	2,500.00
09, Kandeswar F, P, School, Vill-Kandeswar, P, O-Amrai,	No-14	<u>i</u>	Steel Almirah to be repaired & painted,	01 no,	2,500.00
10, Kururia Pally Samity Kururia, Durgapur-03,	No-12	1112	Plastic chairs Repairing of Emergancey Lamp, Stetho Weight Machine,	02 nos, 01 no, 01 no,	460.00 260.00 250.00 350.00
11. Kururia Danga Health Post, Kururia, Durgapur,	No-13	11)	Charger Machine needs repairing with new battery, Pump Machine needs total repairing & servicing,	01 no.	260.00
12, Amrai Basic School Amrai, Durgapur-03,	No-15	11)	ba		350.
13, DSP Maingate Community Hall, Durgapur,	No-16	11)	Basin Charger Machine repairing with new battery,		180.00
14, Tamla Adibasi Club Main Gate, Durgapur,	No-17	i) ii)	Steel Almirah repairing & painting, Battery of Charger Machine need with necessary repairing	01 no, ng, 01 no,	2,500.00
15, Mohiskapur Friends Club	No-20	17)	Table Weight Machine	01 no, 01 no,	680.00

Sub-centre No, with address		Name	e of items	Only required	Estimated Cost
16, Desbandhu Nagar Durgapur Mandir,	No-22	1)	Steel Almirah repairing & painting B.P.Machine Plastic Chair		000
17, Nishanhat Party Office Benachity, Durgapur.,	No-23	(177)	Patient Tool Charger machine to be repaired with battery Table for Doctor, Chair for Doctor Plastic Chair		
18, Subhaspally Benachity, Durgapur-13,	No-24	1)	Charging the battery of charger machine & repairing, Weight Machine,		
19, DSP Chasi Para Bhiringi, Durgapur-13,	No-25	i) ii)	Charging the battery of charger machine & repairing Weight Machine,	01 no, 01 no,	260.00
20, Vidyasagarpally Benachity, Durgapur-13,	No-26	1)	Plastic Chair		0
21, Ranchi Colony Benachity, Durgapur-13,	No-28	1)	Tap Battery of charger machine needed with repairing,	01 no, 01 no,	55.00
22, Robin Sen Smriti Bhavan,	No-27	1)	Battery of charger machine and other repairing Thermometer	01 no. 01 no.	260.00
23, Barafkal SHP City Centre, Durgapur-16,	No-29	1)	Statescope Battery of charger machine and other repairing		250.00
24, Fuljhore Netaji Club	No-32	1)	Stescope Charger mathine needed repairing & replacement		250.00
25, Gopinathpur SHP Durgapur,	No-37	1) 11) 14) 14)			0000
26,Muchipara Kusumtala SHP,	No-36	11) 11() 12() 12() 12() 12()	Stetho B.P.Machine Table Plastic Chair Basin Battery of charger machine & other repairing		250. 550. 920.
27, Nivedita Sporting Club Karangapara, Durgapur,	No-39	1)	Chair r Doctor,	04 nos, 01 no.	920.00
28, Nabawaria SHP Nabawaria, Durgapur,	No-42	1)	Weight machine	no	350.

					•
Sub-Centre no, with address			Name of items	Only required	Estimated Cost
29; Mah a Samity Office, Faridpur, Durgapur-13,	No-44	1)	Steel Almirah needs repairing & painting, Battery of charger machine needed with repairing.	01 no.	0.0
30, Tamla F. P. Adibasi	No-43	1)			0 0
		11)	Thermometer		
		iv)	00	01 no.	
		vi)	Stove		180,00
31, Gamon Colony SSK	No-45	1)	Battery oc charger machine & repairing of the same		
		11)	Stove Stove Plastic Chair		180.00
		iv)	Weight Machine	01 no;	350.00
32.Nabajiban Sangha .Kada Road, Durgapur-03	No-46	11)	Plastic Chair		920.00
		111	n of charge median is a respective to the second se	04 nos,	
33. Dhunara Plot Sukanta	No-47	1)	Chair		260.00
. Smriti Sanga, Benachity DGP-13	13	11)	Weight machine	02 nos,	350.00
34.Maya Bazar .Ankur Para, Waria, Durqapur.	No-48	1)	Chair for Doctor		1,280.00
	NO-49	17			600.
		11)		02 nos, 01 no,	460.00
		iv)			120.
W. W.		(>	Batery of charger machine needed & other repairing,	01 no.	260.00
Angadpur, Durgapur,	No-50	1)			
4) Tontille		ì		on no.	ó
Tentultala Durgapur.	No-51	1)	Chair	01 no,	230,00
		111)	Batterny of charger machine needed & other repairing,	01 no. 01 no.	180,00
-Asishnagar Colony SHP	No-52	1)	Plastic Chair	04 nos,	920:00
Dbr colo			יידות המסודות	ol no,	ó
of colony Quarter	No-53	11)	Battery of charger machine needed & other repairing Weight machine	01 no, 01 no,	260.00
					•

Sub-Centre No. with address		ICN	Name of itome			4
				Only required	Estimated Cost	
40, Ast SHP, Bidhannagar, 600 more, Durgapur-12,	No-35	i)	B, P, Machine Weicht Machine		0	1
		;;;)	Repairing of Steel Almirah with painting,	01 no.	2.500.00	
		iv)	Stetho		250.	
41, Kandeswar SHP, Amrai,	No-15	1)	Weight Machine	01 no,	0.0	
" TOMODOTION OF THE PROPERTY.		111)	Sterno Repairing of Emergency lamp with charging of battery.	01 no.	250.00	
		iv)		02 nos,	0.0	
42, Subhaspally SHP Durgapur-10(Subhaspally)	No-23	11)	Plastic Chair Table	04 nos,	920.00	
Ward-26,				01 10	0.	
43, Khudirampally SHP	No-34	1)	7.30.10			
		11)	Plastic Chair	04 nos.	920.00	
44, Bijupara SHP	No-04	1)	B.P.Instrument		. (
Durgapur, -04,				or no.	550,00	
45, Ambedkar SHP	No-30	1)	Weight Machine			
Durgapur-10,		11)		01 no	550.00	
		111)	Battery of Emergency lamp with repairing	01 no.	260.00	
		()	Stetho		680.00	
					250.00	
46, Sagarbhanga SHP	No-38	1)	Plastic Chair	04 nos,	920.00	
					75,124,00	
The state of the s						

(Total Rupees, Seventy five thousand one hundred twenty four only)

Abson in

Chef Executive Officet

PHYSICAL CONDITION OF THE SUB-CENTRE WHICH REQUIRE MINOR REPAIR & RENOVATION

Sub Celere no, with address		Description of Nature of works	Estimated	d Cost
			Rs,	Rs.
01, Kamalpur Sub Centre Kamalpur, Durgapur-04,	No-2 1) 11)	Window & Door to be replaced Bathroom & Latrine to be renovated Sitting arrangement of patient is needed,	3,000/-	33,000/-
02, Bijupara Mahila Samity, Bijupara, Durgapur-04,	No-04 i)	Bathroom & Latrine to be renovated	14,000/-	14,000/-
03, P.L.C. School, Raghunathpur, Durgapur-04,	No-01 i)	Roof to be replaced (Tiles), Door to be newly made	13,000/-	17,000/-
04, Raghunathpur SHP Raghunathpur, Durgapur-04,	No-03 1)	Roof & Floor of the Bathroom & Latrine to be renovated,	11,500/-	11,500/-
05, V.N. Prasad SHP V.N. Prasad, Durgapur-05,	No-06 i)	Asbestor roof of the building to be replaced,	12,000/-	12,000/-
06, Rani Siromoni School, Nagarjun Road, Durgapur-05,	No-07 1)	Door of Bathroom to be repaired	850/-	850/-
07, Vidyapati Mukul School, Vidyapati, Durgapur-05,	No-08 1) 11)	Windows to be repaired 100 meters, G, I, Pipe-1" is needed for Water connection, White washing of the building is needed,	30,000/-2,200/-	33,000/-
08, Kashiram SSK, Kashiram, Durgapur,	No-09 1) 11)	The floor of the room, & Bathroom to be repaired, Door & Windows to be repaired, White washing of the building,	3.500/-	17.000/-
09, Newton J.C.Bose S.S.K. Newton, Durgapur-05,	No-10 1)	Door & Windows of the room & Bathroom needs repairing,	3,500/-	3,500/-
10, Kururia Danga Health Post, Kururia, Durgapur,04,	No-02 i)	Window glass, front gate needs repairing & Painting, Total Building needs white washing,	8,000/-	22.000/-
11, DSP Maingate Community Hall,	No-13 i) ii) iii)	Corgated sheets of the roof to be replaced Door & Windows needs repairing, Bathroom & Latrine is to be renovated	3,500/-	-/005.62
12, Tamla Adibasi Club Maingate,	No-17 1) ii) iii)	Tiles of the roof to be replaced Bathroom & Lat#ine repairing, Drainage system to be renovated	12,000/-2,500/-	23,500/-

\$ 0 8 8		TOTAL CHARGE OF WOLVE	0. 7.0	Estimated Cost	+ 5000
10 10 10 10 10 10 10 10 10 10 10 10 10 1					
かんかったい				Rs.	RS.
Benachity, Durgapur-13,	No-20 i	i) Replacement of corgated sheets of ii) New Door of the bathroom neeed,	s of the roof d,	14.000/-	15 6007
14. Desbandhu Nagar, Benachity, Durgapur-13.	No-22 i)	Damaged concrete foof four walls and floor i Bathroom & Latrine to	to be renovated plaster of all s needed, be renovated,	22,000/-	
15. Nishanhat 'Party Office' , Benachity, Durgapur-13,	No-23 1)) Bathroom & Latrine both floor & roof to be renovated,	& roof to be renovated,	12,000/-	1/000 600
16, DSP Chasi Para, ,Bhiringi,Durgapur-13,	No-25 1)	Roof, Walls, Floor of the	bathroom to be renovated	13,500/-	13,500/-
17, Vidyasagarpally, Benachity, Durgapur-13,	No-26 1)	i) Main door & window needs repairing ii) Asbestor roof of the building to be iii) Latzine to be renovated,	iring to be replaced,	1,800/-	41 500/
18, Ranchi Colony, Benachity, Durgapur-13,	No-28 1)	Door of Bathroom to be repaired Window of the room to berepaired i) Electrical wiring of the room to	ed to be renovated,	1,600/-	
19, Barafkal SHP City Centre, Durgapur-16,	No-29 i)	Bathroom & Latrine to be renovated	/ated	16,500/-	10,500/-
20, Fuljhore Netaji Club, Fuljhore, 'Durgapur,'	No-32 i)	Bathroom & Latrine to Asbestor roof of the	be completely renovated room to be replaced,	14,000/-	->000/-
21,Gopinathpur,SHP Goginathpur,Durgapur-11,	No-37 i)	Door of Bathroom to be Painting of Door & Wind	completely renovated/replaced .	1,200/-	1,800/-
22, Muchipara, Kusumtala,	No-36 1)	Door of Bathroom to be	completely renovated/replaced,	1,200/-	, , , ,
23, Nivedita sporting Club,	No-39 1) 11)	Door of Window r Sitting	Bathroom & Latrine are to be renovated/replaced seeds major repairing with fittings, arrangement of patient required,	2,400/-	-/007**
24, Nabawaria SHP, Nabawria, Durgapur,	No-42, 1)	Tiles of roof to be replaced		10,100/-	27,400/-

ed cost	8	26450/-	10,100/-	11,200/-	18,700/-	-/006	8,600/-	11,220/-	18,800/-	1,200/-	11,500/-	-/006	24,600/-
Estimated	, 25°	1,950/-	10.100/-	11,200/-	9,300/-	-/006	8,600/-	9.100/-	14,000/-	1,200/-	11,500/-	-/006	2,400/-
Description of Nature of works		Tiles of the roof to be changed, Door & window to be repaired Bathroom & Latrine to be completely renovated, Floor of the room to be renovated	Bathroom & Latrine are to be completely renovated	Bathroom & Latrine are to be completely renovated,	Tiles of the roof to be replaced Window to be replaced Bathroom & Latrine are to be renovated,	Bathroom door to be replaced.	Tiles of the roof to be replaced,	Roof of the asbestor needs replacement Door of the room to bereplaced Repairing of the Window, 2 nos,	Plaster of the walls,floor & roof isneeded, Door & Window of the room needs replacement,	Bathroom door to be replaced,	Sitting arrangement of patient is, to be made	1 no Door & 1 no Window of the room needs repairing,	Main building to be extended to accomodate the patient 8' x 10' including roof, floor etc, 1 no, Door of Bathroom & Latrine needs replacement-2 nos, Door & Window of the main building needs repairing,
		1)	1)	1)	1) (iii)	1)	i)	1)	i) ii)	1)	j)	(1	11)
		No-44	No-43	No-45	No-46	No-47	No-48	No-49	No-50	No-51,	No-52	No-53,	No-54,
-Centre no, with address		25, Mahila Samity Office, Faridpur, Durgapur-13,	26, Tamla Adibasi F. P. School, Duroapur.	27, Gamon, Colomy, SSK,	28, Nabajiban Sangha Kada Road, Durgapur-03	29, Dhunara Plot, Sukanta Smriti Sangha, Benachity,	30, Maya Bazar Aukur Para, Waria, Durgapur,	31, Rewaj Club, Munger Jhupri, Waria, Durgapur,	32, Sudhansu Bhavab, Waria, Durgapur,	33, Tentultala SHP, Tentultala, Durgapur,	34 Asish Nagar Colony, Asish Nagar, Durgapur-02,		36,Birbhanpur Sector Office, Birbhanpur, Durgapur-2,

Contd. P/4.

Centre no, with address			Description of Nature of works	Estimat	Estimated Cost,
37, Sukmar Nagar, F, P, School, Sukumar Nagar, DGP	No-55	1)	Cemented roof of the building to be renovated-1 no, Window of the room to be repaired-1 no, Bathroom & Latrine to be completely renovated-1 no,	12,000/- 600/- 9,300/-	21,900/-
38, Birbhanpur, Village, Birbhanpur, Durgapur,	No-56	(ii)	Tin of the roof to be replaced-1 no, Bathroom to be renovated-1 no, Door of the room to be repaired-1 no,	11,000/-	21,650/-
39, Roydanga Kali Mandir, Mandir, Roy danga, Durgapur,	No-57	1)	Asbestor of the roof to be replaced-1 no,	14,000/-	14,000/-
40,Astha, SHP, Durgapur-12,	No-35,	(; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ;	3/4" G,I,Pipe 50' for water line connection with tap, Sitting arrangemnt of patient with shed, Plaster of the room, Door & Window painting,	1,300/- 6,500/- 7,000/- 1,200/-	16,000/-
41, Kandeswar SHP Durgapur-03,	No-15	1)	Floor of the room to be renovated	-/005'9	6,500/-
42, Subhaspally SHP Durgapur-10,	No-33	1)	Tiles roof of the room to bereplaced, Slab for nigh Drain, (6' x 4') - 1 no,	10,500/-	11,150/-
43, Labourhat SHP Durgapur-02,	No-41	1)	Tiles roof to be replaced, Damaged floor to be repaired,	9,500/-	15,200/-
44, Ambedkar SHP Durgapur-10,	No-30	(7	Bathroom & Latrine to be fully renovated	11,000/-	11,000/-

(Total Rupees, Six lakhs eighty five thousand eighty only)

Chof Bronging Officer



CHANGE MANAGEMENT UNIT

Memo No. .. CMU-94/2003(Pt. II)/117-8 (11)

Dt. .. 24.11.2005

From: Arnab Roy

Project Director, CMU

ole

To

: The Mayor / Chairperson

Durgapur/ Siliguri/Asansol/Alipurduar/ Balurghat/ Burdwan/ Darjeeling/ English Bazar/ Jalpaiguri /

Kharagpur / Raiganj Municipal Corporation / Municipality

Sub.: Assessment of physical condition of Sub-Centre premises & requirement of essential furniture and equipment for Sub-Centres under IPP-VIII (Extn.) / RCH Sub-Project, Asansol

Sir.

Under the Health component of KUSP, DFID has agreed to strengthen community based primary health care services, of IPP-VIII (Extn.) / RCH Sub-Project, Asansol, like ANC / PNC Clinic, Immunisation Clinic, General Treatment Clinic, U-5 Growth Monitoring Clinic catered through Sub-Centres of your ULB. For this purpose the logistics of Sub Centres may need improvement. Accordingly, the assessment with regard to physical condition of the premises, requirement of related essential furniture and equipment is to be done by the ULB and the information as per the proforma below is to be forwarded to the undersigned by 20.12.2005 for taking further necessary action.

A) Physical condition of the Sub-Centre wl	nich require minor repair & renovatio	n
Sub-Centre no. with address	Description of nature of works	Estimated Cost
Total Estimat	ed Cost	

B) Essential furniture & equipment (repla different clinics	cement / fresh prov	ision) required	for catering
Sub Centre No.	Name of the Item	Quantity Required	Estimated Cost
Total Estimated	l Cost		

Contd. to P-2.



The following guidelines may be adhered to while furnishing the above information.

 If more than one Sub-Centre are being operated from the same premises, refurbishment cost for one Sub-Centre only be taken into consideration.

During implementation of repair / renovational work, priority should be given to the work for

provision of toilet, water and waiting space for the patients.

In case any repair work of Sub-Centre is proposed to be done in club accommodation / private premises from where Sub-Centre is functioning, an undertaking is required to be obtained from the party as per proforma given in Annexure – I.

The work should be completed within March, 2006.

To submit an undertaking for Operation & Maintenance of the work as given in Annexure – II.
 Kindly note that KUSP might not be in a position to bear the entire cost.

Thanking you.

Yours faithfully,

Project Director, CMU

Memo No. .. CMU-94/2003(Pt. II)/ 1178(11)/1 (11)

Dt. .. 24.11.2005

Copy forwarded to:

Project Director., Municipal Corporation / Municipality.

Project Director, CMU

Memo No. .. CMU-94/2003(Pt. II)/1178(11) 2 (11)

Dt. .. 24.11.2005

Copy forwarded to:

H.O/AHO., Municipal Corporation / Municipality.

Project Director, CMU

Memo No. .. CMU-94/2003(Pt. II)/ 117-8(11) 3 (3)

Copy forwarded for kind information to :

1. Secretary, MA Dept.

2. PS to MIC, MA & UD

3. Director of Local Bodies

4. Director, SUDA

5. Project Manager, CMU

6. Financial Advisor, CMU

7. Health Expert, CMU

Dt. .. 24.11.2005

Project Director, CMU



CHANGE MANAGEMENT UNIT

Memo No. .. CMU-94/2003(Pt. II)/

Dt. .. 24.11.2005

From: Arnab Roy

Project Director, CMU

To : The Mayor / Chairperson

Durgapur/ Siliguri/Asansol/Alipurduar/ Balurghat/ Burdwan/ Darjeeling/ English Bazar/ Jalpaiguri /

Kharagpur / Raiganj Municipal Corporation / Municipality

Sub.: Assessment of physical condition of Sub-Centre premises & requirement of essential furniture and equipment for Sub-Centres under IPP-VIII (Extn.) / RCH Sub-Project, Asansol

Sir,

Under the Health component of KUSP, DFID has agreed to strengthen community based primary health care services, of IPP-VIII (Extn.) / RCH Sub-Project, Asansol, like ANC / PNC Clinic, Immunisation Clinic, General Treatment Clinic, U-5 Growth Monitoring Clinic catered through Sub-Centres of your ULB. For this purpose the logistics of Sub Centres may need improvement. Accordingly, the assessment with regard to physical condition of the premises, requirement of related essential furniture and equipment is to be done by the ULB and the information as per the proforma below is to be forwarded to the undersigned by 20.12.2005 for taking further necessary action.

A) Physical condition of the Sub-Centre w	hich require minor repair & renovatio	n
Sub-Centre no. with address	Description of nature of works	Estimated Cost
Total Estimat	ted Cost	

B)	Essential furniture & equipment (rep	placement / fresh prov	ision) required	for catering
	Sub Centre No.	Name of the Item	Quantity Required	Estimated Cost
	Total Estima	ted Cost		

Contd. to P-2.



The following guidelines may be adhered to while furnishing the above information.

- If more than one Sub-Centre are being operated from the same premises, refurbishment cost for one Sub-Centre only be taken into consideration.
- During implementation of repair / renovational work, priority should be given to the work for provision of toilet, water and waiting space for the patients.
- In case any repair work of Sub-Centre is proposed to be done in club accommodation / private premises from where Sub-Centre is functioning, an undertaking is required to be obtained from the party as per proforma given in Annexure - I.
- The work should be completed within March, 2006.
- To submit an undertaking for Operation & Maintenance of the work as given in Annexure II. Kindly note that KUSP might not be in a position to bear the entire cost.

Thanking you.

Yours faithfully,

Project Director, CMU

Dt. .. 24.11.2005

Memo No. .. CMU-94/2003(Pt. II)/

Copy forwarded to:

Project Director., Municipal Corporation / Municipality.

Memo No. .. CMU-94/2003(Pt. II)/ 1179(11) 2 (11)

Copy forwarded to: H.O/AHO., Municipal Corporation / Municipality.

91-Project Director, CMU Dt. .. 24.11.2005

Project Director, CMU

Dt. .. 24.11.2005

Memo No. .. CMU-94/2003(Pt. II)/

Copy forwarded for kind information to:

- 1. Secretary, MA Dept.
- 2. PS to MIC, MA & UD
- 3. Director of Local Bodies
- 4. Director, SUDA
- 5. Project Manager, CMU
- 6. Financial Advisor, CMU

7. Health Expert, CMU

Project Director, CM1



Annexure - I

Memorandum of Understanding (MOU)

En	tered into by and	d between	
	. Municipality/	Municipal Corp	oration

And

Club Authority or Owner of Private Accommodation

Date:



KUSP project which is in operation in the Municipal Corporation /
Municipality is a reform driven project. The overall goal of the project is sustained reduction in
vulnerability and poverty of the urban poor and improved urban governance. A key objective of
KUSP is to strengthen existing honorary health worker based primary health care services to the
people, particularly poor with an output of reduction in maternal and child health morbidity and
mortality.

The Club Authority / owner of private accommodation shall

- allow functioning of the Sub-Centre from the said premises at least for 5 years.
- not hold their own activity during clinic hours i.e. 12 noon to 4 P.M. of all working days.
 (The clinic hours may be changed by the Urban Local Body)
- maintain the repair / renovational works done by the Urban Local Body.

The MOU will take effect from the signature date.

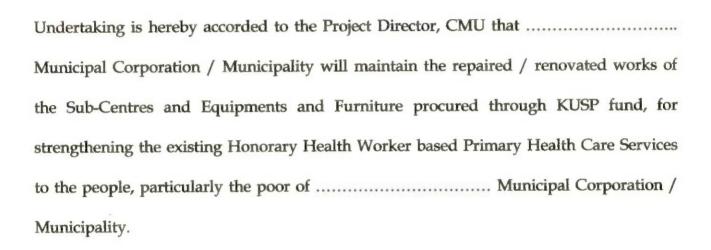
Mayor / Chairperson

Club Authority / Owner of Private Accommodation



Annexure - II

Undertaking for Operation & Maintenance



Mayor/Chairperson



Sub.: Supply of Adult Weighing Machine, BP Instrument and Stethoscope in Asansol Municipal Corporation under Health component of KUSP.

Placed below is the copy of communication of the Mayor, Asansol Municipal Corporation bearing memo no. 151/RCH/AMC dt. 31.10.2005 which will speak for itself.

Provision for procurement of Furniture, Equipment and Repair/Renovation of Sub-Centres has already been approved by DFID both for KMA and Non-KMA ULBs. In the meantime, action has already been taken with the requirement for KMA ULBs.

Though the said process has not yet been started in non-KMA ULBs, it is strongly felt that the requirement of equipment submitted by Asansol Municipal Corporation are of essential nature for strengthening of delivery of primary health care services particularly Ante natal Check-up.

Under the circumstances, we may agree in providing the equipments, as desired by the ULB. In this connection it is to be mentioned that already Fund has been placed for Retraining, IEC and contingency. A good amount of unspent fund is still lying with the ULB which may be utilized for procurement of said equipments by the ULB.

If considered in affirmative, the ULB may be intimated accordingly for submission of Technical Specification along with cost estimate.

Draft letter is placed herewith for signature.

Submitted.

P.D. dmu

80525mm.



Sub.: Supply of Adult Weighing Machine, BP Instrument and Stethoscope in Asansol Municipal Corporation under Health component of KUSP.

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Though the said process has not yet been started in non-KMA ULBs, it is strongly felt that the requirement of equipment submitted by Asansol Municipal Corporation are of essential nature for strengthening of delivery of primary health care services particularly Ante natal Check-up.

Under the circumstances, we may agree in providing the equipments, as desired by the ULB. In this connection it is to be mentioned that already Fund has been placed for Retraining, IEC and contingency. A good amount of unspent fund is still lying with the ULB which may be utilized for procurement of said equipments by the ULB.

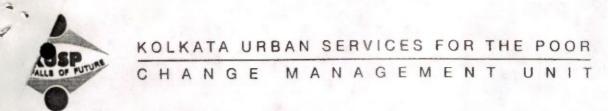
If considered in affirmative, the ULB may be intimated accordingly for submission of Technical Specification along with cost estimate.

Draft letter is placed herewith for signature.

Submitted.

P.D. CMV

\$000 Lanny



Memo No. CMU-94/2003(Pt. III)/1/66

Dt. .. 18.11.2005

From: Arnab Roy

Project Director, CMU

To : The Mayor

Asansol Municipal Corporation

Sub.: Supply of Adult Weighing Machine, BP Instruments & Stethiscope to RCH Sub-Project, Asansol under Health Component of KUSP.

Sir,

Reference is invited to your communication under memo no. 151/RCH/AMC dt. 31.10.2005 on the above subject.

You are requested to prepare item-wise cost estimate along with specification and to submit to the undersigned for formal Administrative Approval and Financial Sanction (AA and FS) from CMU.

Thanking you.

Yours faithfully,

Project Director, CMU

Office of the RCH Sub Project Asansol Municipal Corporation Asansol

Memo No. 151 K.CH AMC		C . Date 31 10 15
	~ alu	(
To The Project Director C.M.U Kolkata	The Classic	Date 31110105
Sub: Request to supplying Adult We to the R.C.H Sub Project , Asan	ighing machine, B.P mea	suring Instruments and Stethoscope
Sir,		
initial phase the above mentioned item	of the same the said instri	umanta hava sana a C
1. Adult We	tem eighing machine suring Instrument ope	No. Required 99 99 99
		Topas or Engo Mayor 37: 10-4
Memo No		Asansol Municipal Corporation
TATEMIO INO		
Copy to:		Date
1)		
1) Project Officer Health ,State U	rban Development Author	rity ,Kolkata
		Tapes in few of Mayor 31, 10, 4
	A	Mayor 7/ / n. «

FROM : MAYOR ASANSOL MUNICIPAL CORPN.

0°4" 31 5002 02:0254 61



Memo No. CMU-94/2003(Pt. III)/ 1166-

Dt. .. 18.11.2005

From: Arnab Roy

Project Director, CMU

To: The Mayor

Asansol Municipal Corporation

Sub.: Supply of Adult Weighing Machine, BP Instruments & Stethiscope to RCH Sub-Project, Asansol under Health Component of KUSP.

Sir,

Reference is invited to your communication under memo no. 151/RCH/AMC dt. 31.10.2005 on the above subject.

You are requested to prepare item-wise cost estimate along with specification and to submit to the undersigned for formal Administrative Approval and Financial Sanction (AA and FS) from CMU.

Thanking you.

Yours faithfully,

Project Director, CMU



KOLKATA URBAN SERVICES FOR THE POOR CHANGE MANAGEMENT

Memo No. CMU-94/2003(Pt. IV)/ 2 077

Dt. .. 16.02.2006

From: Arnab Roy

Project Director, CMU

To

: The Chairman

Jalpaiguri Municipality

Sub. : Administrative Approval & Financial Sanction during 2005 - 06 against repair / renovation and procurement of essential furniture & equipment for SHPs of IPP-VIII (Extn.) under Health component of KUSP.

Ref.: Your communication under memo no. 2983/M dt. 24.01.2006.

Sir.

With reference to above, Administrative Approval & Financial Sanction for Rs. 3,77,000/-(Rupees Three lakhs seventy seven thousand) only towards minor repair & renovation and procurement of essential furniture & equipment for SHPs of IPP-VIII (Extn.) is hereby accorded.

The procurement is to be done as per the existing procurement rules of CMU (enclosed herewith).

The expenditure is to be incurred by you and reimbursement claim along with Xerox copy of bills / vouchers duly attested by the Chairman of the ULB be submitted to the undersigned for release of the amount towards reimbursement.

The expenditure is to be booked under the A/C head "Support to Health Sector -Refurbishment". Yours faithfully,

Enclo.: As stated.

Memo No. CMU-94/2003(Pt. IV)/ 2077 (1(1) Copy forwarded for kind information to: Project Director, IPP-VIII (Extn.), Jalpaiguri Municipality.

Memo No. CMU-94/2003(Pt. IV)/ 2077 (2 (1) Copy forwarded for kind information to : Health Officer / UHIO, Jalpaiguri Municipality.

Memo No. CMU-94/2003(Pt. IV)/ 2077 (3(3) Copy forwarded for kind information to :

- 1. Directorate of Local Bodies
- 2. Finance Advisor, CMU
- 3. Accounting Support Agency, CMU

Project Director, CMU Dt. .. 16.02.2006

Project Director, CMU Dt. .. 16.02.2006

Project Director, CMU Dt. .. 16.02,2006

Project Director, CMU

Fax no.(033)-2337 7318/2358-5800 Office Of The Municipal Councillors Jalpaiguri Municipality Office Phone 130050 Dated 24: 01: 200 6 No. 2983/M The Project Direct

C M U (K U S P),

ILGUS BHAVAN,

HC- Block The Project Director, ILGUS BHAVAN, HC- Block, Sector- III, Sir. In pursuance to your letter no. CMU-94/2003(Pt-III)/1178(II) dt. 24-11-05, Please find enclosed herewith two statements, namely, (A) Physical conditions of sub centres which require minor repaires and renovations, and (B) Essential furniture and equipments. The necessary fund may kindly be placed at an early date. No. A SHP-12 - NSHP XB DIMITOR - PO GOOD, OF ON Encl: As stated. Yours Faithfully Vice-mairman

Vice-Chairman

Vice-Chairman Bre Jalpaiguri Municipality. · Northop Repairle 3, 65,000] More Sharper in was being

Jalpaiguri Municipality
Office Phone -230050

	No M	P-1 Date	d=	200
4)	MINNO	CONDITION OF THE SUB CENTRE'S WHITE CONTROL OF T		JIRE
Sub	-centre no. with Address	- Description of Nature of Work	- Estin	nate cost
(1)	Surjasen Com.Hall Tikia para, SHP-5 ward no9	Repairing, Making toilet and water line with overhead tank water line connection.	- Rs.	30,000=00
(2)	Kharia com.Hall Bowbazar, SHP-7 ward no13	Repairing, Water line arrange- ment with overhead tank, connect charges water line,	Rs.	20,000=00
(3)	Panpara com.Hall Panpara, SHP-8 ward no15	Repairing, water line arrange- ment with overhead tank & connection charge	Rs .	25,000=00
(4)	Bhatia building com.Hall Bhahajatin colony, SHP-4, ward no7	Repairing including floor, wate line arrangement and overhead tank & connection charge	r Rs.	25,000=00
(5)	N.C.C. office com.Hall Silpasamity para, SHP-3, ward no4	Repairing water line arrangement including overhead tank & water connection	nt Rs.	25,000=00
(6)	Netaji para com.Hall Paresh mitra colony, SHP-12, ward no25 25	Repairing, Floor repairing, colouring etc.and water connec including water line complete.	Rs.	25,000=00
(7)	Indira Gandhi col.com. centre, SHP-1, Rajbari para,ward-01	Colouring painting, Repairing, water line arrangement including fitting fixing overhead charge		35,000=00
(8)	Bhatakhana com.Hall. SHP-2, ward no2, Bhatakhana.	Repairing, construction Latrine septic tank and water line arrangement and overhead tank etc. complete.	, Rs.	45,000=00
(9)	Vivekananda Club SHP-09,ward no18 Muhuri para	Construction Latrine/water lin including connection and over head tank etc. complete.	e Rs.	45,000=00

Jalpaiguri Municipality

No M	Office Phone = 230050 Page = 2 Page = 2
Sub-centre no. with Address	- Description of Nature of work - Estimate cost
(10) BandhuSamity Club SHP-11, ward no22 Maskalaibari.	B.F.k. 2,75,000=00 - Construction Latrine including - R. 45,000=00 septic tank,water line arrangement and overhead tank.
(11) Shaktinagar Com.Hall SHP-10, ward no21 Shaktinagar	- Construction Latrine/septic - Rs. 45,000=00 tank repairing and water line arrengement etc. complete

Total ks.3,65,000=00

(Rupees Three lakh sixty five thousand) only.

Yours Faithfully

Vice-Chairman 764
Jalpaiguri Municipality.

Vice-Chairman Jalpaiguri Municipality

(cont. page -3)

Jalpaiguri Municipality

Office Phone—230050

) STATEMENT OF ESS	ENTIAL FURNITUR REQUIRED FOR C	ATER	RING DIFFE	ERENT CLIN	ICS		
Sub-centre no Na	me of the Item	-	Quantity	required		Esti	mated Cost
(1) SHP- 11 - BandhuSamity Club.	Chairs Table	:	02 02		-	Rs.	6,000=00
2) SHP- 2 - Bhatakhana Com.Hall.	Chairs Table	•	02		-	Rs.	6,000=00

Total Rs. 12,000=00

(Rupees Twelve thousand) only.

Yours Faithfully

Vice hairman Jalpaiguri Municipality.

> Vice-Chairman Jalpaiguri Municipality

Conta Page - 4



KUSP project which is in operation in the JALPAIGURI Municipal Corporation / Municipality is a reform driven project. The overall goal of the project is sustained reduction in vulnerability and poverty of the urban poor and improved urban governance. A key objective of KUSP is to strengthen existing honorary health worker based primary health care services to the people, particularly poor with an output of reduction in maternal and child health morbidity and mortality.

This Memorandum of Understanding (MOU) is made on this day . Seventeenth of the Mayor / Chairperson and Club Authority or owner of private accommodation, to ensure commitment to run the Sub-Centre from the said premises to improve delivery of primary health care services to citizens, particularly poor.

The Club Authority / owner of private accommodation shall

- allow functioning of the Sub-Centre from the said premises at least for 5 years.
- not hold their own activity during clinic hours i.e. 12 noon to 4 P.M. of all working days. (The clinic hours may be changed by the Urban Local Body)
- maintain the repair / renovational works done by the Urban Local Body.

The MOU will take effect from the signature date.

Vice-Chairman Jalpaiguri Municipanty

Wam Bone Club Authority /

Owner of Private Accommodation

General Secretary Seal. Vivekan: '1 Sporting

Mo amenara, rapidu sri



Memorandum of Understanding (MOU)

Entered into by and between

JALPAIGURI Municipality/Municipal Corporation

And

VIVEKANANDA SPORTING, AND CULTURAL

Club Authority or Owner of Private Accommodation

Date: 17.01.2006



Annexure - II

Undertaking for Operation & Maintenance

Mayor/Chairperson

Vice-Chairman

Fax no.(033)-2337 7318/2358-5800

Office Of The Municipal Councillors

Jalpaiguri Municipality
Office Phone _ 230050

No. 2783/M

Dated 24 .. Q.1: 200 6

To,

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Pality Pality

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(A) 17.44

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en

The Project Director, C M U (K U S P), ILGUS BHAVAN, HC- Block, Sector- III, Bidhan Nagar, Kolkata - 700106.

Dr. Goswamik.

Bir,

In pursuance to your letter no. CMU-94/2003(Pt-III)/1178(II) dt.24-II-05, Please find enclosed herewith two statements, namely, (A) Physical conditions of sub centres which require minor repaires and renovations, and (B) Essential furniture and equipments,

The necessary fund may kindly be placed at an early date.

Encl: As stated,

Yours Faithfully

Bay Jalpaiguri Municipality.

Vice-Chairman Jaipaiguri Municipality

Jalpaiguri Mauicipality
Office Phone - 230050

STATEMENT OF PHYSICAL CONDITION OF THE SUB CENTRE'S WHICH REQUIRE (A) MINNOR REPAIR AND RENOVATION. Sub-centre no. with Address - Description of Nature of Work - Estimate cost (1) Surjesen Com, Hall ... Tikia para, SHP-5 Repairing, Making toilet and water line with overhead tank ward no .- 9 30,000=00 water line connection. (2) Kharia com. Hall Bowbatar, SHP-7 Repairing, Water line arrangement with overhead tank, connection ward no. -13 20,000=00 charges water line. (3) Panpara com.Hall Repairing, water line arrange-Panpara, SHP-8 ment with overhead tank & ward no.-15 25,000=00 connection charge (4) Bhatia building com. Hall Repairing including floor, water Baghajatin colony, line arrangement and overhead Rs . SHP-4, ward no.-7 25,000=00 tank & connection charge (\$) N.C.C. office com. Hall Repairing water line arrangement Silpasamity pera, SHP-3, ward no.-4 including overhead tank & 25,000=00 water connection (6) Netaji para com.Hall Repairing, Floor repairing, Pareen mitra colony, SHP-12, ward no.-22 25 colouring etc. and water connection 25,000-00 including water line complete. (7) Indira Gandhi col.com. Colouring painting, Repairing, centre, 5HP-1, Rajbari para, ward-01 water line arrangement including 35,000=00 fitting fixing overhead charges. (8) Bhatakhana com. Hall. Repairing, construction Latrine, SHP-2, ward no.-2, Bhatakhana. 45,000=00 septic tank and water line arrangement and overhead tank eto, complete. (9) Vivekananda Club Construction Latrine/water line SHP-09, ward no.-18 45,000=00 including connection and over Muhuri para head tank etc. complete.

\$5.2,75,000≈00 C.F

(cont.page-2)

Jalpaiguri Municipality
Office Phone - 230050

No...... M

Page - 2

Dated ... 200

Sub-centre no. with Address - Description of Nature of work - Estimate cost

- (10) SandhuSamity Club SHP+11, ward no.-22 Maskalaibari.
- Construction Latrine including 5. 2,75,000=00 septic tank, water line arrangement and overhead tank.
- (11) Shaktinagar Com.Hall SHP=10, ward no.-21 Shaktinagar
- Construction Latrine/septic ≥ 45,000±00 tank repairing and water line arrengement etc. complete

Total 18.3,65,000=00

(Rupees Three lakh sixty five thousand) only.

Yours Faithfully

Vice-Engirman % Jalpaiguri Municipality.

Vice Chaliman

(cent built -3)

1/

Office Of The Municipal Councillors

Jalpaiguri Municipality

Office Phone - 230050

	The state of the s	Dated
No M		(SEPPLACEMENT/FRESH PROVISION)

(B) STATEMENT OF ESSENTIAL FURNITURE & EQUIPMENT (REPLACEMENT/FRESH F

i) SHP- 11 BandhuSamity Club,		Chairs Table		02	:	m.	6,000-00
(2) SHP~ 2 Bhatakhana	•	Cheirs Table	**	02		le,	6,000=00

Total 2, 12,000=00

(Rupees Twelve thousand) only.

Yours Faithfully

Vice Trairman Jaipaiguri Municipality.

> Vice Chaliffica Jalpaiguri Musicipality

Court Page - 4



(N

Annexure 1

Memorandum of Understanding (MOU)

Entered into by and between

.IAL PALGURI Municipality / Municipal Corporation

And

VIVERAMANDA SPORTING AND EDUTURAL

Club Authority or Change of Private Accommodation

Date : 17.01 2006

Sude - H

KUSP project which is in operation in the JALPA: GOR! Municipal Conquention ! Municipality is a retorm driven project. The overall goal of the project is sustained reduction in vulnerability and poverty of the urban poor and improved urban povernance. A key objective of KUSP is to strengthen existing honorary health writter based primary health care services to the people, particularly poor with an output of reduction in maternal and child health morbidity and

This Memorandum of Understanding (NICH!) is made on this day .. Several senth of the mortality. Mayor / Chairperson and Club Authority or maner of wicate accommodation, to ensure commitment to run the Sub-Centre from the said premises to improve delivery of primary health care services to citizens, particularly poor.

The Club Authority I owner of private accommodation shall

- allow functioning of the Sub-Centre from the said premises at least for 5 years.
- not hold their own activity during clinic hours i.e. 12 noon to 4 P.M. of all working days. (The clinic hours may be changed by the thiban I real thirty)
- maintain the repair / renovational works done by the Urban Local Body.

The MOU will take effect from the signature date.

Vice-Chalenen Jalpaiguti Municipants

Wham Bone Club Authority ! Owner of Private Accommodation

General Secretary Soul ", Sporting

M. HOWA HEAD W

cont). 9-5

page - 5

Annexure - II

Undertaking for Operation & Maintenance

Mayor/ Chairperson

Vice-Chalemen Inipaignel Mai 14.

Ciffs Commercially and altered \$ \$ \$10.40



CHANGE MANAGEMENT UNIT

Memo No. CMU-94/2003(Pt. III)/ 1724

Dt. .. 20.01.2006

From: Arnab Roy

Project Director, CMU

To

: The Project Director

IPP-VIII (Extn.), Siliguri

Siliguri Municipal Corporation

Sill press Sub. : Assessment of physical condition of SHP premises and requirement of

essential furniture & equipments for SHP of IPP-VIII (Extn.) under

Health component of KUSP.

Ref. : Your communication bearing No. 973/IPP-VIII dt. 20.12.2005.

Sir,

While scrutinizing your proposal for physical assessment of SHPs, it has been observed that new construction for 4 SHPs, repair work of 6 Health Posts and one OPD cum Maternity Home have been kept. This is to inform you that there is no such provision under this scheme. Hence, repair work of existing SHPs only have been taken into account for the purpose.

Furthermore, this is to intimate you that no furniture and equipment for SHPs would be purchased centrally, the ULB is to procure at their level. Thus, the list for SHP-wise requirement of essential furniture & equipment along with item-wise cost estimate is to be forwarded to the undersigned.

You are also requested to forward the undertaking as per proforma already circulated to you (enclosed for ready reference).

On receipt of the above requisites, Administrative Approval and Financial Sanction may be accorded from this end. Since this work is to be completed by this FY 2005-06, you are requested to expedite the process.

Thanking you.

Enclo.: As stated.

Memo No. CMU-94/2003(Pt. III)/ 1724/1(1)

Copy forwarded for kind information and necessary action to:

Mayor, Siliguri Municipal Corporation

Memo No. CMU-94/2003(Pt. III)/ 1724 | 2 (1)

Copy forwarded for kind information and necessary action to:

Directorate of Local Bodies

Yours faithfully,

Project Director, CMU

Dt. .. 20.01.2006

Project Director, CMU

Dt. .. 20.01,2006

Project Director, CMU

SILIGURI MUNICIPAL CORPORATION SILIGURI-734401

Memo No 973 /I	PP-VIII
----------------	---------

Date 20.12.2005

H. P. No....

Ward No.....

To

The Project Director Change Management Unit ILGUS BHAWAN SUDA H.C.Block Sector-III Kolkata-700091

Subject: Assessment of physical condition of Sub-centres premises and requirement of essential furnitures and equipments for sub-centres under IPP-VIII(Etm

Sir,

In response of above mentioned subject , the detail estimate as per sub-healthpost had been prepared . The total total estimated cost for S.H.P. Rs.8,95,000/- Healthpost Rs.3,15,000/- and Maternity Home Rs.7 lakhs had been shown. The total estimated cost now stand Rs.19,10,000/-.

The item such as chair, table, Almirah, Pressure Machine stethoscope, Refrigrator etc. may be purchased centrally & other repair work will be done locally.

Yourg faithfully.

(Samir Banerjee)

WBCS (Exe)

Project Director IPP-VIII(Extn)

Siliguri

SILIGURI MUNICIPAL CORPORATION SILIGURI-734401

Memo No. ... /IPP-VIII

17.S.H.P.-57 Netaji Colony

Date

H. 1

mo No /IPP-VIII	Date
P. No	Ward No
ESTIMATED COST OF	S.H.P., H.P. & MATERNITY HOME
1.S.H.P. Nol-Panchanan Colony	New building to be constructed. Estimated expenditure & 1,00,000
2.S.H.P. No.4- Ramkrishna Colony	New building to be constructed. Estimated cost 8.1,00,000
3.Health Post-VIII	is to be repaied .The following 1-Window glass to be fitted in -4 windows-1 Door to be changed Flush of laterine to be changed 6 Nos. Estimated cost 8. 10,000/
4.Healthpost-1	Window glasses -7 windows to be fitted 6 nos.to be changed .7 fans to be fitted, water pump to be replaced Estimated cost \$830,000
5.S.H.P6 Maharaj Colony	Floor, Doors-2 nos. Urinals, light connection Estimated cost 8. 25,000
6.S.H.P7 Natunpara	Floor-verandah etc.to be const. Estimated cost 8. 35,000
7. Swamy Colony-11	New building to be constructed Estimated cost Rs. 40,000
8.S.H.P27 SuryasenColony(E)	Floor, 2 door, 2 windows Estimated cost 8. 15,000
9.S.H.P28 Suryasen Colony	Light connection, table, chair, Almirah etc. Estimated cost 8. 15,000
10.Suryasen Colony E block	2 windows, 1 verandah for the patients Estimated cost Rs. 20,000
11.s.H.P26 D.S.Colony	2 windows, verandah for patients 2 doors, urinal, chair, table Estimated cost No. 20,000
12. Jyotirmoy Colony	Electricity connection, table, chairs Estimated cost Rs. 15,000
13.S.H.P-54 Baghajatin Colony	Bathroom, ceiling to be repaired and other doors windows Estimated cost & 25,000
14.S.H.P4 Durganagar	Bathroom, water connection, verand -ahfor patients Estimate cost %. 25,000
15.S.H.P59 Satyajit Colony	Roof, well, bath-room Estimated cost 8. 20,000
16.S.H.P55 Ratanlal Colony	Window 2 nos, patient shed, bath- room, chairs-3, table-1, Estimated cost & 30,000

10,000

It is situated in Community Hall of S.M.C.-one bath room Estimated cost 10,000

SILIGURI MUNICIPAL CORPORATION SILIGURI-734401

Memo No. ... /IPP-VIII

Date

H. P. No....

Ward No

F. 180	
-2-	
18.5.H.P56 Shibram Nagar	Roof, windows 2 nos,1 table, Almira Bathroom, Electric connection Estimated cost & 30,000
19.S.H.P22 Naukaghat	Window-3,grill-3,Electricity,bath
20.S.H.P23 Sitalapara	Estimated cost Rs. 25,000 1 doer, 3 windows with grill, latri
20.5.n.F23 Situapara	-ne
	Estimated cost Rs. 30,000
21.Lichubagan	Water arrangement, partition wall white wash Estimated cost &. 15,000
22.Chittaranjan Colony	light arrangement, bathroom Estimated cost Rs. 20,000
23.Debashis Colony	bathroom, verandah for patiet.roof Estimated cost Rs. 25,000
24.S.H.P16 Udayan Colony	bathroom, weight machine, bench-2, Estimated cost Rs. 15,000
25.Gourangapally	Chairs-4, table-2, fans-2, Estimated cost Rs. 10,000
26.S.H.P41 Khudiram(Ektiasal)	chair-2, table-2, fan-1, Estimated cost & 10,000
27.Sibrampally-S.H.P38	Electricity, bathroom, table etc. Estimated cost Rs. 10,000
28.S.H.P42 Baikunthapally	Electricity, bathroom, almirah Estimated cost Rs. 15,000
29.West salugara	Bathroom, electricity, Estimated cost Rs. 10,000
30.Sahidnagar	3 windows, with grill, bqthroom,
	water etc. Estimated cost Rs. 20,000
31.S.H.P32 Santinagar(South)	verandah for patients, chair, table estimated cost Rs. 15,000
32.Santinagar	bathroom, chair, table estimate cost Rs. 20,000
33.Luxmi olony	water, fan, chair, table Estimated cost Rs. 10,000
34.Matingini Hazara Colony	bathroom with latrine Estimated cost Rs. 25,000
35.Healthpost-2	water pump to be repaired, window glass of 8 nos. to be fitted, 6 nos latrines flush to be replaced, white wash, doors, window painting

36.Healthpost-3

latrines flush to be replaced, white wash, doors, window painting Estimated cost & 50,000

All the windows glasses to be fitted, water pump to be replaced new one one tubewell inside the House to be done, whitewash &

Rs. 60,000

painting of doors & windows

Estimated cost

SILIGURI MUNICIPAL CORPORATION SILIGURI-734401

Date Memo No. ... /IPP-VIII Ward No H. P. No.... Page-3-Water pump to be replaced with new one electricity connection, 6 windew 37.Healthpost-4 glasses to be fitted, 6 nos. of flus flush to be replacedby new one. Bldg should be white wash and doer windo -ows painting to the done. Estimated cost Rs. 50,000 4 windows glasses to be fitted 38. Healthpost-5 3 Nos. of flushes to be replaced by new one .white wash & painting to bedone Estimated cost Rs. 40,000 6 windows glass should be fitted 39. Healthpost-6 6 Nos. of latrines flush to be repl -aced by new one white wash -doer and windows painting to be done Estimated cost Rs. 40,000 water pump should be changed by new 40. Healthpost-7 one.6 nos.latrines flushes to be changed , one new refrigirator to be replaced .white wash and painting of door and windows Ns. 35,000 Estimated cost Rs. 40,000 41. AGNI SIKHA CLUB Estimated cost New building to be constructed as it is situated in a club home .Club will share to construct the bldgs out of total estimated costs, 50,000 Club will share & .20,000/-se rupees 30,000/-will be required. 6 Nos. latrines flushes, 20 nos. of 42. MATERNITH HOME-CUM-O.P.D. cushion chaires to be repaired, Sterilisor machine should be fitted Warmer machine ,window glasses to be fitted in 10 windows , one A.C. machine to be suppliedfor labour room , pressure machine clock type 50 numbers , stethoscopes-50, baby weight machine new type-60pos, weight machine for adult-25 Nos, chair for S.H.P.-100 Nos, Table-30, Almirah-25 Nos, White wash, painting of door and windows Rs. 7,00,000/-Estimated cost

Cano.

W THE SHEET

Mymy

mojer street 112101



CHANGE MANAGEMENT UNIT

Memo No. CMU-94/2003(Pt. IV)/ 19 54

Dt. .. 07.02.2006

From: Arnab Roy

Project Director, CMU

To: The Chairman

Kharagpur Municipality

Sub.: Administrative Approval & Financial Sanction during 2005 - 06 against repair / renovation and procurement of essential furniture & equipment

for SHPs of IPP-VIII (Extn.) under Health component of KUSP.

Ref.: Your communication under memo no. 19 IPP-VIII (Extn.)-I-55/06

dt. 13.01.2006.

Sir.

With reference to above, Administrative Approval & Financial Sanction for Rs. 8,81,945/-(Rupees Eight lakhs eighty one thousand nine hundred forty five) only towards minor repair & renovation and procurement of essential furniture & equipment for SHPs of IPP-VIII (Extn.) is hereby accorded.

If the SHP premises is club owned, you are requested to enter into Memorandum of Understanding (MOU) with the Club Authority as per proforma enclosed, before undertaking the physical works. Copy of MOU is to be forwarded to the undersigned.

The procurement is to be done as per the existing procurement rules of CMU (enclosed herewith).

The expenditure is to be incurred by you and reimbursement claim along with Xerox copy of bills / vouchers duly attested by the Chairman of the ULB be submitted to the undersigned for release of the amount towards reimbursement.

The expenditure is to be booked under the A/C head "Support to Health Sector - Refurbishment"

Enclo : As stated

Memo No. CMU-94/2003(Pt. IV)/ 19 54 [t (t)] Copy forwarded for kind information to: Project Director, IPP-VIII (Extn.), Kharagpur Municipality.

Memo No. CMU-94/2003(Pt. IV)/ 1954 / 9(1) Copy forwarded for kind information to: Health Officer / UHIO, Kharagpur Municipality.

Memo No. CMU-94/2003(Pt. IV)/ 1854/3(3) Copy forwarded for kind information to:

- 1. Director of Local Bodies
- 2. Finance Advisor, CMU
- 3. Accounting Support Agency, CMU

Yours faithfully,

Project Director, CMU Dt. .. 07.02.2006

Project Director, CMU Dt. .. 07.02.2006

Project Director, CMU Dt. .. 07.02.2006

Project Director, CMU

I. P. P - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No.: 19 I.P.P. VIII (Extn) -I-55/06

Date __13.01.2006.

To,

The Project Director, CMU, K U S P ILGUS Bhavan, H-C Block, Sector-III, Bidhannagar, Kolkata-700106.



SHP. 30×50000-

Dr. Groswani

Sub: Assessment of Physical Condition of Sub-Centre Premises and requirement of essential furniture and equipment for Sub-centres under I.P.P.-VIII(Extn) Kharagpur Municipality.

Ref: Your memo no.-CMU-94/2003(Pt-III)/1178(11) dt.24.11.05.

sir,

As desired, the above report in the prescribed proforma is sent herewith.

ANNEXURE-A Physical Condition of Sub-centre which require minor repair and renovation, Annexure WA"

Estimated Cost.

Rs. 5,51,820/-

ANNEXURE-B Essential furniture and equipment required for catering different Clinics.

Rs. 3,30,125/-

Grand Total -8. 8,81,945/-

Basis of estimate of minor repair and renovation(Sub-centre wise) is shown in Annexure "C".

The fund may kindly be placed early.

Thanking you, Encl: As stated.

yours faithfully,

(R. S. Pandey) Chairman

Kharagpur Municipality.

No:-19/1(1) IPP-VIII(Extn)-I-55/00 dt.13.1.06.

Copy with the copies of enclosures forwarded to:-

The Project Director, IPP-VIII (Extn.) Kkaragpur & Addl. District Magistrate (G), Paschim Medinipur for favour of taking necessary action.

Encl: As stated.

Kharagpur Municipality.

ANNEXURE -"A".

Physical Condition of Sub-centre which require minor

	repair and renovation	- I.P.PVIII(Extn) Kharagpur Municipality.
SUB-	-CENTRE ADDRESS	DESCRIPTION OF NATURE OF WORK ESTIMATED COST
1.	Gobindanagar, Inda Ward No1, Kharagpur	
		Rs. 14,420/-
2.	Inda, Anandanagar Ward No3, Kharagpur	Lighting System, -Rs.4000/- Drinking Water system-Rs.4800/- with plambing work & repairing of Acquaguard- Rs.4500/-
		Rs. 13,300/-
3.	Club, Ward No4, Kharagpur.	onstruction of Urinal cum Latrine, -Rs. 16000/- rinking Water system -Rs. 8500/-
		Rs. 24,500/-
4.	Balubasti, Panchberia Høuse of Mamtaz Mallick Ward No5, Kharagpur	Drinking Water systemRs. 8500/-
5.	Sarkari Well, Panchberia, Ward No5, Kharagpur	Drinking Water system Rs. 8500/-
6.	Panchberia, Near Civil Defence Office, House of Ayub Khan, Ward No5 Kharagpur.	Fitting & Fixing of Bath Rooth Rs. 7500/- Drinking Water system-Rs. 8500/- Rs. 16000/-
7.	Kalkati, House of Ansarul Haque, Ward No6, Kharagpur.	Construction of Urinal cum Latrin
8.	Pirbakasbari, Debalpur, Ward No6, Kharagpur.	Supply Fitting & Fixing of Asbestos sheet house -Rs. 9000/- Drinking Water system -Rs. 10500/-
		Rs. 19500/-
9.	Bhewnipur, Kali Mandir Kharagpur.	Supply Fitting & Fixing of Tin shed & Door frame and Window materials -Rs. 10800/- Drinking water systemRs. 8500/-
		Rs. 19300/-
10.	Ramkrishna Jana Seva- Samiti, Srikrishnapur Ward No10, Kharagpur	Construction of Urinal -Rs.16000/- & Latrine Drinking water system -Rs. 8500/- Repairing of Electric work -Rs. 4000/-

CONTD...2.

Rs. 28,500/-

work

SUB-CE	ENTRE ADDRES	S	DESCRIPTION OF NATURE OF WORK EST	TIMATED COS
11.	Milan Mandir (Kharida, Ward Khzragp	No12	Repairing of Pipe-line R	s. 3000/-
12.	Rajogram, Kha: Ward-12, Khara		Repairing of Electric Work-Rs. 4000, Drinking water system -Rs. 4800, with plumbeing work & repairing of AcquaguardRs. 4500,	/-
13.	Bidhanpalli, Khara	narida agpur	Supply Fitting & Fixing Asbestos shed	
14.	Chhatrishpara, Park. Near Bala Mandir, Ward no Kharagpu	ji 014	Construction of Urinal & LatrineRs.16000/- Supply Fitting & Fixing of Asbestos sheetRs. 4500/- Drinking water system Rs. 8500/-	9000/-
15.	Janakalyan Sami Kumarpara, W.No Kharagr	16,	Repairing of structure -Rs.7500/- Drinking water system -Rs.6000/-	13500/-
16.	Dhekia Jhareswa club, Ward noP.ONeempura,	18,	Drinking water system _Rs. 9000/-	
17.	Balajipalli Unn Samiti, Near Ba Mandir, Ward No P.O.Neempura, K	laji 19.	Repairing of structure-Rs. 10000/- Drinking water system -Rs. 9000/- r.	
18.	Chandipur, Mala P.ORakhajungl Kharagpur		Floor repairing etcRs. 12000/- Repairing of Acquagurd-Rs. 4500/- Rs.	16500/-
19.	Near D.C.F. Off P.ONeempura, K		Drinking water system-ks.12000/-	27000/-
20.	Netaji Road, Ara P.O.Neempura, Kg		Repairing of structure-Rs.11000/- Construction of Latrine & UrinalRs.16000/- Drinking water systemRs.11000/-	
0.5			Rs.	38000/-
21.	P.O. Neempura, K		r-4 Drinking water systemRs.	13000/-

SU	CENTRE ADDRESS DESCR	IPTION OF NATURE OF WORK EST	IMA	TED COST.
22.	A mercan control control of	pairing of structure-Rs. 12000/- rinking water system-Rs. 8500/-		20500/-
23.	Mandir, P.OHijli Kharagpur. Repa	truction of Urinal & Latrine-Rs.16000/ iring of door frame etc- 6000/ king water systemRs.8500/	-	
			Rs.	30500/-
24.	Mandir, Near Talbagicha Market, Ward No24 Dri	door frame		
	P.O. Talbagicha, KGP		Rs.	15500/-
25.	PICHOCZCI, W.NO40,	pairing of structure-3.12000/- nking water system3.12500/-		
			Rs.	24500/-
26.	Bakultala, P.OHijli, W.no26, Rep	pairing of structure-Rs. 10200/- pairing of door, door frameRs. 6000/-		
	Kharagpur.		Rs.	15200/-
27.	Thanatamur	ring of structureRs. 15000/- king water system -Rs. 8500/-	St. mounted subgraph summer	
		Anna Anna Anna Anna Anna Anna Anna Anna	Rs.	23500/-
28.	Kausalla, Near Rep Silver Jubilee School, Kharagpur	airing of structure	Rs.	10800/-
29.	Sanjoal, Near House of Sri Ajit Pal, Kgp. Dr	inking water system	Rs.	8500/-
30.	Man 37 . Man 17	ring of structureRs.20000/ ring water systemRs. 8500/		
	and a man of the second of the		Rs.	28500/-

GRAND TOTAL RS. - 5,51,820.00

(Rupees Five Lakhs fifty one thousand eight hundred and twenty) only.



(R. S. Pandey)
Chairman,
Kharagpur Municipality.

OFFICE
OF THE CHAIRMAN
HARAGPUR MUNICIPALITY
N D E R N O T I C E

Sealed Tenders superscribed "Tender for supply of Furniture Medical and Medicanex Equipments" are invited from the bonafide Manufacturers, Distributors and Dealer in the prescribed proforma (may be had from I.P.P.-VIII(Extn) Kharagpur Municipality on payment of &s. 50/- each) for the supply of the above items of reputed Company as per list enclosed at the rates including all taxes and other charges. Free delivery is to be made at Points noted against each item at suppliers cost. Supply of item is to be completed within 10 days from the date of receipt of work order. Warranty period must be mentioned for each item.

Sealed tenders addressing Chairman, Kharagpur Municipality, Kharagpur-pin-721301 and stating the rate of each item shall be received upto 1-30 Pm on 16.3.06. The tender will be opened on 16.3.2006 at 2-30pm. in presence of the members of the Tender cum Purchase sub-committee formed under Municipal Level Health and Family Welfare Committee, Kharagpur Municipality. The tenderers may be present at the time of opening the tenders. Sale Tax and Income Tax Clearance Certificates must be submitted with the tender.

Earnest money at the rate of 2.5% of the tender value must be deposited in cash or N.S.C. or Bank draft before submission of tender.

prescriped T.D.S. will be deducted from the bill.

The Chairman reserves the right to reject or cancel any tender without assigning any reason thereof.

Encl: As stated.

Chairman Kharagpur Municipality.

Contd. . 2.

NO:-53, IPP-VIII(Extn)-I-55/06 dt.28.2.06.

Copy forwarded with a request to take steps to display it in the Notice Board to:-

- 1. The District Magistrate, Paschim Medinipur.
- 2. The Project Director, C.M.U., K.U.S.P., ILGUS Bhavan, Kolkata-700106 in ref. to his memo no.-CMU-94/2003(Pt-IV)/ 1954 dt.7.2.2006.
- 3. The Project Director, IPP-VIII(Extn), Kharagpur & Addl. District Magistrate(Dev) Paschim Medinipur.
- 4. The Project Officer (Health)SUDA, Kolkata.
- 5. The C. M. O. H. Paschim Medinipur/The Dy. CMOH, Paschim Medinipur.
- 6. The S.D.O. Kharagpur/
- 7. The Dy. Superintendent, S.D. Hospital, Kharugpur.
- 8. The A. C. M. O. H. Kharagpur.
- 9. The B.D.O., Kharagpur-1.
- 10. NOTICE BOARD, Kharagpur Municipality.

Encl: As stated.

Chairman Kharagpur Municipality



Enclosure to Tender Notice bearing memo no.-53, IPP-VIII(Extn)-I-55/06 dt.28.2.06 of Chairman, Kharagpur Municipality.

SINO.		Number Equried	ESTIMAT AMOUNT	
1.	Steel Table of reputed company 4' X 2'6"(122 CM X 76 CM). All body are made of 18 SWG-CRC, she Legs 14 SWG-1" x 1" Square pipe Right side - three drawers with separate locking system. Powder coating black colour. Top made of water proof Ply with 1 mm thi mat firmich surmica. finish		&.2000/ each.	1100 -011
2.	Steel Almirah of reputed company size-78" x 34" x 19" (198 CM x 87 cm x 48 cm.) 4 shelves making 5 compartments. Three side and shelves 18 SWG and back side 20 SWG-CRC sheets. All fittings are brush restricted Godrej lock Colour-powder coating-Mist Grey colour.	31 es	each	/- Free Deli- very at 30 SHPs within Kharagpur Municipality.
3.	Moulded Chair- without Arms of raputed Company, Dimension-510L Width-479W, Height-887H.	55	each	- Free Deli- very of 4 IPP Health posts at Inda, Rajogram Malancha and Chhota Ayma within Kharagpur Municipality.
4.	Moulded Tool-Square of reputed company, Demension-290LXW 290W and 470H, Chocolate colour.	14	Rs. 200/- each.	DO
5.	Blood Presure Instrument of reputed Company- Mercury.	18	Rs. 750/- each	DO
6.	Stethu of reputed Company	28	Rs. 275/-	DO
7.	Steel Weight Machine of reputed company	24	Rs. 600/-	DO

ANNAXURE - B.

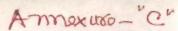
catering different Clinics under I.P.P.-VIII (Extn) Kharagpur Municipality Essential Furniture & Equipment(Replacement/Fresh Provision) required for

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Sub-Centre	HIBAT	CHAIR	ALMIRAH	FIRE TOOL	E .	DETETIO	WT.MACHINE	EXAM. BED	WALL CLOCK	FAN
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	ESTIMATED VALUE.	BATE PER	TOTAL	30.	29.	28.	27.	26.	25.	24.	23.	22.	21.	20.	Sub-Centre
	48000/-	Rs. 2000/-	24	Green Company	1			3	1	1	1		ı	final	TABLE
(n	- 15125/-	/- Rs. 275/-	SS	2	2	2	2	2	1	2	2	1	,p.	2	CHAIR
Rupees Three	186000/-	5/- 6000/-	31	3	ļ	1	1		- Commence of the Commence of	1	ļ-uð		1	1	ALMIRAH
e Lakhs		200/-	14	2	ı	1	-		1	2	1	1	1	2	TOOL
thirty	2800/- 13	- 750/-	18	1	1	1	1	1	<u></u>	The second state process out process	1	1	1	 	B. P.
thousand	13500%/- 7	- 275/-	28	jus		L	1	فحا	1-3	1	1	and the second second	1	1	STETHU
thousand one hundred & twenty five)only.	7700/- 14400/-	600/-	2.4	janit 1		ļ 3	1	ļad	1	-	13	The state of the s	Commence of the Commence of th	ı	WT. MACHINE
& twenty:	3600/-	120/-	30		ب	1	1	- Januarilla	1	A CONTRACTOR OF THE PARTY OF TH	12		1	H	EXMVERD
five)only.	3000/-	100/-	30		Ш	1	2	 1	ļ-ā	1	<u></u>	-	1	1	WALL CLOCK
Rs. 3, 30, 125/-	36000/- Total	Rs. 1200/-	30		j	1	1	-	J 3			1	1	1	ran celling



chairman Kharagpur Municipality.



Estimate for minor repairing and renovation and drinking water system at Sub-Health Posts under IPP VIII (Extn.) Kharagpur Municipality.

S.H.P. No.	Ward No.	Place		Description of Work	Qnty.	Rate	Amount
110.	1	Cablada Nassa	I	Supply and fitting fixing Asbestos Sheet including labour and jointing materials etc. complete.	l item	5,920.00	5,920.0
1	1	Gobinda Nagar.	II	Drinking water system by Syntex Tank including pipe materials and labour charge.	1 item	8,500.00	8,500.0
			I	Supply and fitting fixing basin set and plumbing work materials including labour charge.	1 item	4,800.00	4,800.0
2	3	Ananda Nagar.	II	Repairing aquaguard including labour and jointing materials	item	4,500.00	4,500.0
1011			Ш	Labour charge for lighting arrangement with supply materials tube light, bracket, wire, casing etc. complete.	1 item	4,000.00	4,000.0
3	4	Vidyasagarpur.	1	Construction of Urinal cum Latrine with septic tank etc. complete.	1 item	16,000.00	16,000.0
		, idyanaga pai,	II	Drinking water system by Syntex Tank including pipe materials and labour charge.	1 item	8,500.00	8,500.0
4	5	Panchberia	I	Drinking water system by Syntex Tank including pipe materials and labour charge.	1 item	8,500.00	8,500.0
5	5	Panchberia Sarkari Well	I	Drinking water system by Syntex Tank including pipe materials and labour charge.	1 item	8,500.00	8,500.0
6	5	Panchberia Civil	I	Supply and fitting fixing bathroom door and frame including cement work and labour charge.	1 item	7.500.00	7,500.0
		Defenseoffice	II	Drinking water system by Syntex Tank including pipe materials and labour charge.	1 item	8,500.00	8,500.0
7	6	Kalkati	I	Construction of Urinal cum Latrine etc. complete.	l item	10,800.00	10,800.0
8	6	Pir Bux Bari	I	Supply and fitting fixing asbestos sheet and corrugated tin shed change including jointing materials and Door frame and window repair etc. complete.	1 item	9,000.00	9,000.0
			II	Drinking water system by Syntex Tank including pipe materials and labour charge.	1 item	10,500.00	10,500.0
9	7	Bhawanipur	I	Supply and fitting fixing asbestos sheet and corrugated tin shed change including jointing materials and Door frame and window repair etc. complete.	1 item	10,800.00	10,800.0
			II	Drinking water system by Syntex Tank including pipe materials and labour charge.	1 item	8,500.00	8,500.0
			I	Construction of Urinal cum Latrine with septic tank etc. complete.	1 item	16,000.00	16,000.0
10	10	Srikrishnapur	II	Drinking water system by Syntex Tank including pipe materials and labour charge.	1 item	8,500.00	8,500.0
			III	Repairing electric work including supply fan and tube light etc. complete.	l item	4,000.00	4,000.0
11	11	Bangalipara	I	Repairing pipeline for water tank including supply bip-cock, stop-cock, gate-valve etc. complete.	l item	3,000.00	3,000.0
			I	Repairing aquaguard including labour and jointing materials	l item	4,500.00	4,500.0
12	12	Rajagram	II	Supply and fitting fixing basin set and plumbing work materials including labour charge.	1 item	4,800.00	4,800.0
			Ш	Repairing electric work including supply fan and tube light etc. complete.	1 item	4,000.00	4,000.0
			I	Supply and fitting fixing Asbestos Sheet including labour and jointing materials etc. complete.	1 item	4,000.00	4,000.0
13	13	Gopi chawk	II	Repairing electric work including supply fan and tube light etc. complete.	l item	4,200.00	4,200.0
			Ш	Drinking water system by Syntex Tank including pipe materials and labour charge.	l item	8,500.00	8,500.0
			I	Construction of Urinal cum Latrine with septic tank etc. complete.	l item	16,000.00	16,000.0
14	14	36 para	II	Supply and fitting fixing Asbestos Sheet including labour and jointing materials etc. complete.	1 item	4,500.00	4,500.00
			III	Drinking water system by Syntex Tank including pipe materials and labour charge.	1 item	8,500.00	8,500.00
15	16	Kumar para	I	Cement work for plaster and roof treatment and white washing etc. complete.	1 item	7,500.00	7,500.00
			II	Repairing pipeline for water tank including supply of Syntex tank, bib-cock, stop-cock, gate-valve etc. complete.	1 item	6,000.00	6,000.00
					worth of		0 0

TOTAL OF PAGE 1: -

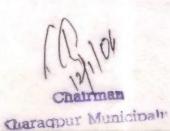
2,38,820.00

S.H.P. No.	Ward No.	Place	Description of Work	Qnty.	Rate	Amoun
16	18	Dhekia, Jhareswar	Supply and fitting fixing Asbestos Sheet including cement work and brick work with labour and jointing materials etc. complete.	1 item	12,000.00	12,000.0
10	10	Mandir	II Drinking water system by Syntex Tank including pipe materials and labour charge.	l item	9,000.00	9,000.0
	40		I Supply and fitting fixing Asbestos Sheet including cement work and brick work with labour and jointing materials etc. complete.	1 item	10,000.00	10,000.0
17	19	Balaji Mandir	II Drinking water system by Syntex Tank including pipe materials and labour charge.	1 item	9,000.00	9,000.0
18	20	Chandipur	Floor repairing window glass change door lock change including pipeline and plumbing work with jointing materials etc. complete.	1 item	12,000.00	12,000.0
			II Repairing aquaguard including labour and jointing materials	1 item	4,500.00	4,500.0
10	21	NU	I Supply and fitting fixing Asbestos Sheet including cement work and brick work with labour and jointing materials etc. complete.	1 item	15,000.00	15,000.0
19	21	Nimpura	II Drinking water system by Syntex Tank including pipe materials and labour charge.	1 item	12,000.00	12,000.0
			Supply and fitting fixing Asbestos Sheet including cement work and brick work with labour and jointing materials etc. complete.	1 item	11,000.00	11,000.0
20	21	Arambati	Construction of Urinal cum Latrine with septic tank etc.	1 item	16,000.00	16,000.0
			III Drinking water system by Syntex Tank including pipe materials and labour charge.	1 item	11,000.00	11,000.0
21	22	Chhota Ayma	Repairing of pipeline work and replacement pipeline and supply I basin including jointing materials and bib-cock, stop-cock, gate valve changed etc. complete.	1 item	13,000.00	13,000.
20	22		I Supply and fitting fixing Asbestos Sheet including cement work and brick work with labour and jointing materials etc. complete.	1 item	12,000.00	12,000.
22	23	Bara Ayma	II Drinking water system by Syntex Tank including pipe materials and labour charge.	1 item	8,500.00	8,500.0
			Construction of Urinal cum Latrine with septic tank etc.	1 item	16,000.00	16,000.0
23	24	Turipara	II Supply and fitting fixing door and doorframe including electrical work etc. complete.	1 item	6,000.00	6,000.0
			III Drinking water system by Syntex Tank including pipe materials and labour charge.	1 item	8,500.00	8,500.0
			I Supply and fitting fixing door and doorframe for urinal and latrine.	l item	7,000.00	7,000.0
24	24	Talbagicha	Drinking water system by Syntex Tank including pipe materials and labour charge.	1 item	8,500.00	8,500.0
			Supply and fitting fixing Asbestos Sheet including cement work and brick work with labour and jointing materials etc. complete.	l item	12,000.00	12,000.0
25	25	Prembazar	II Drinking water system by Syntex Tank including pipe materials and labour charge.	l item	12,500.00	12,500.0
			Supply and fitting fixing Asbestos Sheet including cement work and brick work with labour and jointing materials etc. complete.	1 item	10,200.00	10,200.0
26	26	Purba Sonamukhi	II Supply and fitting fixing door and doorframe and repairing of window.	l item	6,000.00	6,000.0
			Supply corrugated tin shed and grill gate and window covered with MS sheet.	l item	15,000.00	15,000.0
27	27	Jhapetapur	II Drinking water system by Syntex Tank including pipe materials and labour charge.	1 item	8,500.00	8,500.0
28	28	Kaushallya	Supply and fitting fixing Asbestos Sheet including cement work and brick work with labour and jointing materials etc. complete.	1	10,800.00	10,800.0
29	29	Sanjoal	Drinking water system by Syntex Tank including pipe materials	item 1	8,500.00	8,500.0
30	28	Kaushallya Hari	and labour charge. Supply and fitting fixing Asbestos Sheet including cement work and brick work with labour and jointing materials with pipe structure and door repair etc. complete.	l item	20,000.00	20,000.0
		Mandir	II Drinking water system by Syntex Tank including pipe materials and labour charge.	1 item	8,500.00	8,500.0

TOTAL OF PAGE 2: -

3,13,000.00

TOTAL OF PAGE 1: -	2,38,820.00
TOTAL OF PAGE 2: -	3,13,000.00
GRAND TOTAL: -	5.51.820.00



Assistant Engineer, Kharagpur Municipality.



CHANGE MANAGEMENT UNIT

Memo No. CMU-94/2003(Pt. III)/1511

Dt. .. 02.01.2006

From: Arnab Roy

Project Director, CMU

To: The Mayor

Asansol Municipal Corporation

Sub.: Administrative Approval & Financial Sanction for procurement of Adult Weighing Machine, BP Instrument and Stethoscope during 2005 - 06 under Health component of KUSP.

Ref.: Your communication under memo no. 161/RCH/AMC dt. 24.12.2005.

Sir,

With reference to above, Administrative Approval & Financial Sanction for Rs. 2,04,635/-(Rupees Two lakhs four thousand six hundred thirty five) only is hereby accorded for procurement of Adult Weighing Machine, BP Instrument and Stethoscope for Sub-Centres.

The expenditure is to be booked under the A/C head "Support to Health Sector - Refurbishment".

The procurement is to be done as per the procurement norms laid down for Asansol Municipal Corporation.

As the KUSP fund is lying with your ULB, no separate fund will be released for the purpose. The existing fund is to be utilized and Statement of Expenditure (SOE) along with copies of bills and vouchers be submitted to the undersigned.

Yours faithfully,

Project Director, CMU

Dt. .. 02.01.2006

Memo No. CMU-94/2003(Pt. III)/1511/1(1)

Copy forwarded for kind information and necessary action to:

Project Director, RCH Sub-Project, Asansol, Asansol Municipal Corporation

Project Director, CMU

Contd. to P-2.



Memo No. CMU-94/2003(Pt. III)/ 1511/2(1)

Copy forwarded for kind information to:

Health Officer, Asansol Municipal Corporation

Memo No. CMU-94/2003(Pt. III)/ 1511 (3(1)

Copy forwarded for kind information to:

Finance Advisor, CMU

Dt. .. 02.01.2006

Project Director, CMU

Dt. .. 02.01.2006

Project Director, CMU

Office of the RCH Sub Project **Asansol Municipal Corporation** Asansol

Memo No: 161/R.CH FAMC

Date: 24/1405

To The Project Director CMU Kolkata

Sir,

Sub: Procurement of Adult weighing Machine ,BP Instrument, Stethoscope .

With reference to your memo no CMU-94 / 2003(Pt-III)/1166 dated 18.11.2005, item wise cost estimate along with specification is prepared and send herewith.

Administrative approval and financial sanction may please be given .

Sl. No	Item Description	Name of the Agencies								
110		Brand Name	Price	Number required	Cost					
1.	Sphygmomanometer(Aneroid)	Diamond	780/-	97 Nos.	75660/-					
2.	A)Sphygmomanometer mercury type without stand B)Sphygmomanometer mercury type with stand	Novaphone Novaphone	825/- 2200/-	4 Nos. 2 Nos.	3300/-					
3.	Stethoscope (Single Tube)	H.Mukherjee & Co.	550/-	99 Nos.	54450/-					
4.	Weighing Machine (Adult)	Crown	675/-	99 Nos.	66825/-					
			TOTAL	Rs.2,	04,635/-					

Thanking you.

Yours faithfully

Project Director

RCH Sub Project ,Asansol



KOLKATA URBAN SERVICES FOR THE POOR CHANGE MANAGEMENT UNIT

Memo No. CMU-94/2003(Pt. III)/1166

Dt. .. 18.11.2005

From: Arnab Roy

Project Director, CMU

To: The Mayor

Asansol Municipal Corporation

Sub.: Supply of Adult Weighing Machine, BP Instruments & Stethoscope to RCH Sub-Project, Asansol under Health Component of KUSP.

Sir,

Reference is invited to your communication under memo no. 151/RCH/AMC dt. 31.10.2005 on the above subject.

You are requested to prepare item-wise cost estimate along with specification and to submit to the undersigned for formal Administrative Approval and Financial Sanction (AA and FS) from CMU.

Thanking you.

Yours faithfully,

Project Director, CMU



Placed below is the copy of communication of the Mayor, Asansol Municipal Corporation bearing memo no. 151/RCH/AMC dt. 31.10.2005 which will speak for itself.

Provision for procurement of Furniture, Equipment and Repair/Renovation of Sub-Centres has already been approved by DFID both for KMA and Non-KMA ULBs. In the meantime, action has already been taken with the requirement for KMA ULBs.

Though the said process has not yet been started in non-KMA ULBs, it is strongly felt that the requirement of equipment submitted by Asansol Municipal Corporation are of essential nature for strengthening of delivery of primary health care services particularly Ante natal Check-up.

Under the circumstances, we may agree in providing the equipments, as desired by the ULB. In this connection it is to be mentioned that already Fund has been placed for Retraining, IEC and contingency. A good amount of unspent fund is still lying with the ULB which may be utilized for procurement of said equipments by the ULB.

If considered in affirmative, the ULB may be intimated accordingly for submission of Technical Specification along with cost estimate.

Draft letter is placed herewith for signature.

Submitted.

I. P. P - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No.: 256 I.P.P. VIII (Extn) - 1 -55/2005

Date 26.12.2005

To

The Project Director, C.M.W., K.U.S.P.

ILGUS Bhawan, Sector-3.
Bidhan Nagarm Kolkata - 700106.

24. Joswami fe sub

Sub: Assessment of physical condition of sub-centre premises a requirement of essential furniture and equipment for sub-centres under I.P.P.-VIII(Extn.)/RCI sub-project, Asansol.

Ref : Your memo.No. C.M.U.-34/2003(Pt.-III) 1178(II) dt. 24.11.2005.

Sir.

The assessment of the above work is in progress. The report war will be sent to you by 7.1.2006.

The matter was discussed with Dr. S. Boswami, Health Expert, C.M.U. on 18.12.2005.

The state of the s

Thanking you,

TO MILET

Yours faithfully,

Chairman, Kharagpur Municipaliw Fax no.- 033 2337 7318/ 033-2358 5800

Office Of The Municipal Councillors

No. 27 10 / M

Jalpaiguri Municipality
Office Phone - 230050

Dated 23.12: 200 5

To: Sri Arnab Roy,
Project Director,
C M U .

sub: Assessment of Physical condition of sub-centre premises & requirement of Furniture etc. for IPP-VIII(Extn).

Ref: His no. CMU-94/2003(pt-III)/1178 dt.24/11/05.

Sir,

With above reference this is to inform you that the aforesaid assessment and report is being sent shortly. A few days time may kindly be allowed.

Yours Faithfully

Jalpaiguri Monicipality.

Legtion

Dr. Groswami
23/12