Grober pre-pase.

Further to discussion with Chief Sugineer, HE, HE, of it is proposed that ht Housemi Hereley're, HE, HE, MED who is involved in PHAY-HEA (U) Angreame may be allowed to parteripate in the per renies meeting of ELSS to be held at New Jath an 17.6.2016 in addition to officer unearliered at 175P-1. If approved, the officer concerned way be allowed journey by air (to live), way be allowed journey by air (to lipe), the east of which may be become out of the ast of which may be become out of fund of SUDA.

Ser-tary, MA Jupy 2 Chairman, JUDA

Dipetor SUDA

&16.06.2011

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## NOTE SHEFT



Sub: Review Meeting in connection with Credit Linked Subsidy Scheme (CLSS) option of implementation under PMAY in Ministry of Housing and Urban Poverty Alleviation (MoHUPA) on 17.06.2016

Memo No KRO-Sts/Dev-PMAY(HFA)/567 dated 09.06.2016 from Regional Chief, HUDCO, Kolkata Regional Office enclosing therewith a copy of DO No. I-11016/5/2016-HFA-4 dated 07.06.2016 from Joint Secretary (Housing), MoHUPA, Government of India placed in file below may kindly be seen.

It has been informed that a Review Meeting in connection with Credit Linked Subsidy Scheme (CLSS) option of implementation under PMAY in Ministry of Housing and Urban Poverty Alleviation (MoHUPA) with all States will be held on 17.06.2016 in India Habitat Center, New Delhi. The meeting will focus on Action Plans of States for CLSS, interaction with Central Nodal agencies, involvement of State Level Banker's Committee, awareness generation etc.

It has been requested that Secretary, Department of Municipal Affairs along with the Nodal Official participates in the Review Meeting. Accordingly, the matter is placed before Secretary for kind consideration if he would like to participate in the meeting. From SUDA, the undersigned along with Sri B. Das, TUO may be allowed to participate in the meeting. If approved, the above mentioned two officers may be permitted journey from Kolkata to Delhi and back by air, cost of which will be borne out of funds from SUDA.

Secretary, MA Dept & Chairman, SUDA

U. O. No. SVIDA: 404

Ph. 85/8016.

Director SUDA to pl. attends as planned. I have spen engagements.

W Tof 6/2016

P17.06, 2016

entor SUDA