Agenda Notes of 42<sup>nd</sup> Governing Body Meeting

To be held on 10.10.2012 At 4.00 P.M.

At
SUDA Conference Hall

State Urban Development Agency

Agenda of 42<sup>nd</sup> Governing Body Meeting of State Urban Development Agency (SUDA), West Bengal held at 11.00 A.M. of 10<sup>th</sup> October, 2012 at the Conference Room of SUDA, Salt Lake, Kolkata – 700 106

- A. Confirmation of proceedings of the 41<sup>st</sup> Governing Body Meeting. (Page.1)
- B. Final Accounts for the State Urban Development Agency (SUDA). (Page.1)
- C. Status on outstanding Audit Paragraphs. (Page.1)
- D. Swarna Jayanti Sahari Rojgar Yojana (S.J.S.R.Y). (Page.3)
- E. Urban Infrastructure Development Scheme for Small and Medium Towns (UIDSSMT). (Page.5)
- F. Special Backward Region Grant Fund (BRGF). (Page.5)
- G. Integrated Housing & Slum Development Programme (IHSDP). (Page.6)
- H. Housing for Urban Poor. (Page.8)
- I. Integrated Low Cost Sanitation (ILCS). (Page.9)
- J. Urban Statistics for Human Resource and Assessment (USHA) (Page.10)
- K. Urban Health Programmes. (Page.14)
- L. Janani Surakshya Yojana (JSY). (Page.17)
- M. National Social Assistance Programme. (Page.18)
- N. Urban Beautification Programme. (Page.20)
- O. Rastriya Swasthya Bima Yojana (RSBY). (Page.24)
- P. Socio Economic and Caste Census-2011. (Page.27)
- Q. Housing Start-up Index. (Page.28)
- R. National Urban Information System (NUIS) (Page.29)
- S. Statement of Fixed Assets Register. (Page.32)
- T. Establishment of State Urban Development Agency. (Page.33)
  - 1. Miscellaneous Agenda. (Page.33)

Agenda of the 42<sup>nd</sup> Governing Body Meeting of State Urban Development Agency (SUDA), West Bengal to be held at 4.30 P.M. of 10th October, 2012 at the Conference Room of SUDA, Salt Lake City, Kolkata - 700 106

# Agenda- A

Confirmation of proceedings of the 41st Governing Body Meeting.

Proceedings of the 41st G.B. meeting are placed for confirmation. (Annexure-A)

# Agenda-B

Final Accounts for the State Urban Development Agency (SUDA) for the year 2011-12 is placed for consideration and approval.

# (Annexure-B)

## Agenda-C

# Status on outstanding Audit Paragraphs

Inspection report from the office of C.A.G. on transaction and accounts of SUDA for the year 2010-2011 has been received. From the latest inspection report it is revealed that number of the total outstanding paragraphs have been reduced to two from six in number which are as follow:

|     | Present Position                                      | At present unutilised fund lying with SUDA:-Rs.23,31,98,981.38 (head wise list is appended below) and unspent fund lying with Kulti ULB Rs.3.73 lakh | Last payment for an amount of an amount of Rs.1, 10, 93,000/- (Rupees One Crore Ten Lakh Ninety Three Thousand) only received by SUDA on26.03.2010, from Govt. of India toward cost for DPR preparation of 23 Nos. of Towns in terms of G.O. No.G-20011/5/2009-BSUP/JNNURM dated 07.09.2009 of Ministry of Housing & Poverty Alleviation Government of Ladio |
|-----|---|--|--|
|     | Observation of Audit from C.A.G. on outstanding Para. | Not yet fully utilized   | No further development was noticed   |
|     | Subject in brief                                      | Unutilized excess fund lying with SUDA and 3 ULBs for years together Rs.32.64 crore.   | Non-reimbursement of cost of preparation of detail Project Reports (DPR) under IHSDP scheme.   |
|     | Para<br>No.   | 4  | 11   |
| - 1 | Period of<br>I.R.                                     | 01.04.2008<br>to<br>31.03.2009   | 01.04.2008<br>to<br>31.03.2009   |
|     | S S   | 4  | 2.   |

#### STATE URBAN DEVELOPMENT AGENCY (SUDA)

#### ANNEXURE - I

| SI.No. | Head of Account  | Cr. Amount (₹) | Date from<br>which balance<br>carried<br>forward | Amoun<br>kept in |
|--------|--|----------------|--|------------------|
| 2      | 11th Finance Commission                                  | 2257776.00     | 27.07.2006                                       | Transus          |
| 3      | 10th Finance Commission                                  | 56696.00       | 31.03.2005                                       | Treasur          |
| 4      | A & OE M A Deptt.  | 117040.00      | 30.09.2009                                       | Do<br>Do         |
| 5      | Backward Region Grant Fund                               | 2030380.00     | 16.03.2009                                       |                  |
|        | Bustee Improvement Scheme in NON-CMDA                    | 10358196.00    | 03.08.2005                                       | Bank<br>Treasury |
| 6      | Calamity Relief fund                                     | 152197.00      | 09.07.2010                                       |                  |
| 7      | Constn/Re-N of F & Veg Markets                           | 2564000.00     | 10.12.2004                                       | Do               |
| 8      | Development Grant  | 172000.00      | 21.03.2006                                       | Do               |
| 9      | Do (2002-2003)   | 2400000.00     | 02.03.2006                                       | Do               |
| 10     | Development Scheme of ULBS                               | 199773.00      |  | Do               |
| 11     | ILCS (Revised)   | 2379778.83     | 14.10.2006                                       | Do               |
| 12     | Improvement of Roads in ULBS                             | 428793.00      | 30.03.2009                                       | Do               |
| 13     | IPP-VIII Extn.   | 6551572.00     | 11.01.2008                                       | Do               |
| 14     | National Urban Information                               | 1768504.00     | 24.02.2011                                       | Do               |
| 3.5    | System (NUIS)  | 2700304.00     | 17.09.2008                                       | Bank             |
| 15     | N R Y IMPACT STUDY SURVEY                                | 18569.55       | 05.10.2004                                       |                  |
| 16     | NSDP   | 4068756.00     | 29.05.2007                                       | Do               |
| 17     | P H R.D Grant  | 446150.00      | 01.04.2003                                       | Bank             |
| 18     | Polution Control Devices under ULBS                      | 7669000.00     | 31.03.2006                                       | Treasury<br>Do   |
| 20     | Provision for Livelihood Experts /<br>Now survey (Roads) | 10000000.00    | 26.02.2010                                       | Do               |
| 21     | PWD (Roads) Grants to ULBS                               | 6000.00        | 07.03.2006                                       | D-               |
| 22     | SHASU  | 10331000.00    | 30.03.2009                                       | Do               |
| -      | SHASU T & I  | 4180000.00     | 23.09.2008                                       | Bank             |
| 23     | Tax Grant on Vehicle                                     | 163158000.00   |  | Do               |
| 24     | VAMBAY – SUDA  | 1859800.00     | 26.05.2009                                       | Treasury         |
| 25     | Water Supply Facilities ( Spot source)                   | 25000.00       |  | Bank<br>Treasury |
|        | TOTAL  | 233198981.38   |  |                  |



#### Agenda-D

#### Swarna Jayanti Sahari Rojgar Yojana (S.J.S.R.Y)

#### Status on Implementation of SJSRY in the State

| 1.  | Date of commencement   | : | 01.12.1997        |
|-----|--|---|-------------------|
| 2.  | No. of Community Development Society (CDS) formed  | : | 301               |
| 3.  | No. of Neighbourhood Committees (NHCs) formed  | : | 3592              |
| 4.  | No. of Neighbourhood Groups (NHGs) formed  | : | 39337             |
| 5.  | GOI fund received  | : | Rs.23445.11 lakhs |
| 6.  | State share received   | : | Rs.8064.64 lakhs  |
| 7.  | Total fund received under SJSRY  | : | Rs.31509.75 lakhs |
| 8.  | Total no. of Thrift & Credit Groups (TCG) formed   | : | 38232 groups      |
| 9.  | Total No. of groups in receipt of Revolving Fund   | : | 21512 groups      |
| 10. | Amount of Revolving Fund released to TCGs  | : | Rs.4804.65 lakhs  |
| 11. | Amount of Urban Reforms Incentive Fund (URIF) released by the State                      | : | Rs.686.96 lakhs   |
| 12. | Total No. of USEP Bank Loans (Micro enterprises) sponsored by ULBs to banks (Cumulative) | : | 111454 cases      |
| 13. | Total No. of USEP Bank Loans (Micro enterprises) sanctioned                              | : | 49721 cases       |
| 14. | Amount of USEP subsidy released  | : | Rs.3708.21 lakhs  |
| 15. | Total No. of DWCUA/ UWSP Groups formed   | : | 6274 groups       |
| 16. | Total No. of DWCUA/ UWSP Groups credit-linked  | : | 4830 groups       |
| 17. | Amount of DWCUA/ UWSP subsidy released   | : | Rs.3869.85 lakhs  |
| 18. | No. of persons undergone Vocational Training since inception                             | : | 117428 persons    |

#### Actions initiated under SJSRY during 2011-12 & 2012-13

- ➤ ULB-wise targets for 2012-13 has been finalized and communicated to the ULBs.
- ➤ As per GOI directives, top most priority has been accorded on placement-linked Skill Development Training Programmes during 2012-13.
- A State Level Screening Committee for empanelling trainor institutes/ agencies for skill training has been formed in the State and through a

- selection process conducted in phased manner; few institutes have been shortlisted for conducting Skill Training in the State. A list of such institutes has been communicated to all the ULBs in the State.
- Empanelment of Trainer Institutes through EOI is envisaged during the current year to make the empanelment process more transparent.
- An Action Plan, adopting a 'Focused area approach' has been prepared in the State for achieving target under the STEP-UP component during 2012-13. State Action Plan has subsequently been sent to GOI.
- > Convergence of SJSRY with other programmes is under active consideration.
- > Emphasis has been accorded on speedy disposal of bank loan cases.
- ➤ Entrepreneurship Development Programmes is envisaged during the current year for SHG members / UWSP members / other BPL entrepreneurs to enable them run their business more professionally
- > ULB-wise performance is being closely monitored through review meetings at regular intervals

#### Transition to 'National Urban Livelihood Mission' (NULM)

#### Salient features of NULM:

- To replace SJSRY from 12<sup>th</sup> Plan (2012-17)
- > To address livelihoods concerns of the urban poor in convergence with other programmes for overcoming multiple vulnerabilities faced by them
- Focus on tangible outcomes, time-bound targets, monitoring of targets and evaluation
- To facilitate building of key institutions of the poor & enhance their capacity for implementation of different anti-poverty programmes
- Address key structural deficiencies observed in SJSRY specially lack of dedicated manpower & lack of professionalism in implementation

#### Major Components under NULM:

- > Social mobilization & Institution development
- Capacity building and Training
- Employment through Skill Training and Placement
- Self-employment Programme

Final guideline on NULM is expected to be issued by GOI shortly. Placed for information.

#### Agenda-E

Urban Infrastructure Development Scheme for Small and Medium Towns (UIDSSMT)

Planning Commission originally provided Rs. 315.25 crore as Mission allocation for West Bengal under UIDSSMT against which an amount of Rs. 312.00 crore was allotted for 26 projects upto March, 2011.

Subsequently, Planning Commission concurred to allocate the uncommitted balance of UIDSSMT and accordingly, 8 more water supply projects were sanctioned by GoI in Nov., 2011(Central Share - Rs. 146.93 crore). Recently one more project was sanctioned in March, 2012 and the total number of sanctioned projects so far is 35. Total central allocation stands at Rs. 494.14 crore. Central Share received so far is Rs. 360 crore.

An aggregate sum of Rs. 389.39 crore has so far been released to the 34 ULBs and total mobilisation of fund including ULB Share is Rs. 404.15 crore. Expenditure incurred for the ongoing projects Rs. 314.62 crore (i.e. 79% upto 30.09.2012).

So far, 9 (nine) projects, 8 on Water Supply (Haldia, Krishnagar, Tamluk, Arambag, Nalhati, Contai, Tarakeswar and Kharar) and one on Road (Habra/Ashoknagar-Kalyangarh) have been commissioned. It has been targeted to complete 9 (nine) more projects by the end of this year i.e. Dec., 2012 (Water Supply: Rampurhat, Katwa, Khirpai, Gushkara, Old Malda, Kaliaganj & Suri; Drainage: Balurghat & Siliguri).

Emphasis are being given to accelerate the pace of progress of the recently sanctioned 8 water supply projects (Egra, Ramjibanpur, Birnagar, Sainthia, Chandrakona, Balurghat, English Bazar & Cooch Behar) where field level execution have just commenced after completion of Tendering formalities.

Placed for information and discussion.

#### Agenda-F

#### Special Backward Region Grant Fund (BRGF)

The proposal for piped water supply scheme in the 5 (five) towns (Purulia, Raghunathpur, Kharagpur, Sonamukhi & Bishnupur) for an estimated cost of Rs. 210.86 crore was sanctioned by

Planning Commission under Special Plan for West Bengal and released one-third of the estimated cost i.e. Rs. 70.29 crore for the above mentioned five projects.

Necessary tendering formalities for all the above five towns have already been taken up and Work Orders have issued for Deep Tube Wells, Over Head Reservoirs, & pipe laying works amounting to Rs.52.50 cr. and this is according to the Work Plan commensurate with the completion schedule. Field level executions have already been commenced on Aug., 2012 and work is in progress in the towns of Bishnupur, Kharagpur, Purulia, Raghunathpur and Sonamukhi. Anticipated expenditure upto March, 2013 will be around Rs. 36.00 cr.

It may be mentioned in this connection that works worth around Rs. 70.00 crore involving House Connection etc. and road restoration cannot be taken up at this stage. These works will be taken up after completion of major components.

Placed for information and discussion.

#### Agenda-G

#### Integrated Housing & Slum Development Programme (IHSDP)

#### The progress of IHSDP is as follows:

So far 94 projects in 80 Non-Mission towns with a total approved Project Cost of Rs. 925.85 crore have been sanctioned by the Govt. of India.

The year-wise position of sanction of IHSDP projects is as follows

| • | 2006-07 | 16 projects | Rs. 188.81 crore |
|---|---------|-------------|------------------|
| • | 2007-08 | 44 projects | Rs. 359.96 crore |
| • | 2008-09 | 34 projects | Rs. 377 08 crore |

- 2. Total number of Dwelling Units sanctioned is 52591 nos.
- 3. Total cost of Dwelling Units is Rs. 499.54 crore and that of Infrastructure Development is Rs. 426.31 crore
- An aggregate sum of Rs. 646.21 crore has been received till date as Central Share out of which Rs. 553.93
  crore has so far been released to the ULBs.
- 5. An amount of Rs. 181.03 crore received till date as State Share out of which Rs. 108.99 crore has so far been released to the ULBs.
- 6. A sum of Rs. 553.93 crore has so far been released to the ULBs as Central Share and Rs. 108.99 crore as

- State Share aggregating to Rs. 662.92 crore as total release.
- 7. About 45530 Dwelling Units are in different stages of construction out of which about 38916 are fully completed. Work Orders have been issued for about 39757 Dwelling Units, another 8994 no. of DUs are being taken up through beneficiaries and departmentally.
- 8. As regards Infrastructure Development, the value of works for which Work Orders have been issued is Rs. 297.83 crore.
- Total expenditure incurred so far is Rs. 609.18 crore (Rs. 416.71 crore for Dwelling Units and Rs. 192.47 crore for Infrastructure Development).
- 10.M/S Infrastructure Professionals Enterprise Global Private Ltd. were engaged by KMDA to act as PMU for BSUP as well as UIG. With consent of Government of India, the said firm has also been engaged as PMU & PIU for IHSDP. They have started functioning as such from Nov.-Dec.-2009. The terms of contract with M/S IPE Global Pvt. Ltd. expired on 31.03.2012. The terms of contract has been further extended for another two years i.e. 31<sup>st</sup> March, 2014 vide G.O. No. 11027/3/2012-BSUP/IHSDP/JNNURM dated 24.04.2012 as per recommendation of SUDA.
- 11. KMDA in consultation with the Government of India has since engaged the following three firms as Third Party Inspection and Monitoring Agency (TPIMA) for IHSDP (and also for BSUP).
  - i) BLG Construction Services Pvt. Ltd., Rajasthan,
  - ii) M/S SGS India Pvt. Ltd., Kolkata
  - iii) Aarvee Associates Architects Engineers and Consultants Pvt. Ltd., Hydrabad

Details of visits done and reports submitted by the TPIMA's is as follows:

| Name of the | 1             | st visit            | 2             | nd visit            | 3          | rd Visit            | 4          | th Visit            | 5             | th Visit         |
|-------------|---------------|---------------------|---------------|---------------------|------------|---------------------|------------|---------------------|---------------|------------------|
| TPIMA       | Visit<br>done | Report<br>Submitted | Visit<br>done | Report<br>Submitted | Visit done | Report<br>Submitted | Visit done | Report<br>Submitted | Visit<br>done | Repor<br>Submitt |
| BLG         | 25            | 25                  | 25            | 25                  | 25         | 25                  | 23         | 23                  | 16            | 14               |
| SGS         | 27            | 27                  | 26            | 26                  | 25         | 25                  | 19         | 17                  | 7             | 4                |
| AARVEE      | 41            | 41                  | 40            | 40                  | 40         | 38                  | 25         | 15                  | 0             | 0                |
| Total       | 93            | 93                  | 91            | 91                  | 90         | 88                  | 67         | 55                  | 23            | 18               |

A socio-economic survey of beneficiaries under IHSDP is in progress with a view to prepare a database. City Managers' Association, West Bengal has been engaged by SUDA for this purpose. CMAWB has so far prepared reports for 53 projects under IHSDP.

Placed for information and discussion

#### Agenda-H

#### **IMPLEMENTATION OF THE SCHEME OF HOUSING FOR URBAN POOR**

The Scheme of Housing for Urban Poor was envisaged to supplement the residual deficiencies in housing infrastructure in slums under BSUP/ IHSDP required for denotification of slums as the ultimate objective of JnNURM.

Totally sponsored by the State, the scheme provides full financial aids to the ULBs according to their population category and requirement of houses in slums to be constructed newly or renovated. For new construction Rs. 1.00 lakh and for upgradation of existing houses up to Rs. 60,000 may be allotted to tenable slum dwellers under BPL/ EWS group without any beneficiary/ULB contribution.

Starting from FY 2008-09, the scheme is funded with Rs. 75.42 erore for 1<sup>st</sup> phase for 103 ULBs so far, out of that amount now only Rs.48.66 lakh is left with SUDA. A fund of Rs.40.00 erore have already been released to SUDA for Phase-II for the Scheme of Housing for Urban Poor and of late another amount of Rs.100.00 erore is brought into budget provision of 2012-13 for the said scheme.

The usual practice is to disburse half of the total allotment to the ULBs just after approval of DPR by SLSMC and then the rest after submission of UC (70% of disburse amount) and Progress Report in scheduled format with authentication by the concerned Executive Engineer of MED.

A recommendation had been raised to abolish Upgradation part and for upward revision of the unit cost of new houses from Rs.1.00 lakh to Rs.1.49 lakh. The proposal has been accepted and accordingly new proposals are invited from the ULBs. So far seven such new proposals of Rs.430 lakh for 292 units have been submitted to SUDA by the ULBs( Haldibari, Dalkhola, Krishnagar, Katwa, Berhampore, Tarakeswar & Jhalda).

The up-to-date financial and physical status of the programme have been tabulated below:

08.10.2012

|         | Sanctioned amount | Disbursed amount | Utilised amount | %<br>Utilisati<br>on |
|---------|-------------------|------------------|-----------------|----------------------|
|         |                   | Rs in lakh       |                 |                      |
| 2009-10 | 830.00            | 0.00             | 0.00            | 0.00%                |
| 2010-11 | 4868.20           | 2197.80          | 377.60          | 17.18%               |
| 2011-12 | 1795.10           | 1973.80          | 1244.10         | 63.03%               |
| 2012-13 | 0.00              | 339.00           | 141.99          | 41.88%               |
| Total   | 7493.34           | 4510.60          | 1763.70         | 39.10%               |

|         | Sanction    | ed Unit  | On-going    | Unit        | Completed   | Unit        |
|---------|-------------|----------|-------------|-------------|-------------|-------------|
|         | Upgradation | New Unit | Upgradation | New<br>Unit | Upgradation | New<br>Unit |
|         |             |          | Housing U   | nit         |             |             |
| 2009-10 | 902         | 326      | 0           | 0           | 0           | 0           |
| 2010-11 | 5531        | 2577     | 863         | 224         | 201         | 100         |
| 2011-12 | 1598        | 1087     | 2554        | 891         | 775         | 365         |
| 2012-13 | 0           | 0        | 182         | 25          | 0           | 23          |
| Total   | 8031        | 3990     | 3599        | 1140        | 976         | 488         |

#### Placed for information and discussion

#### Agenda-I

#### **Integrated Low Cost Sanitation**

#### Action Plan -Integrated Low Cost Sanitation (ILCS) - Ph- XV

The Scheme of ILCS is enormously popular in this State – it had basically been launched to eradicate manual scavenging system in early 80's by means of two-pit low cost latrines. Now this scheme props up the dwelling units in slums without sanitary latrine facility. This phase of scheme provides a central aid of Rs. 7500.00 per unit and state share of Rs. 1500.00 with beneficiary contribution of Rs. 1000.00. Thus total is Rs. 10,000.00.

1st Phase: 11 towns for total of 6798 latrine units of Rs. 6.90 crores.

2<sup>nd</sup> Phase: 18 towns of 7751 units for Rs. 8.91 crores.

3<sup>rd</sup> Phase: 10 towns for a total of 5197units – DPR ready for submission to HUDCO.

GOI Fund:

FY 2009-10 - Rs 129.00 lakhs ( for 1st ph 11 towns)

FY 2010-11 Rs. 389.35 lakhs (for 2<sup>nd</sup> install 1<sup>st</sup> ph 11 towns)

FY 2011-12 Rs. 147.75 lakhs (for1st inst 2nd ph 18 towns)

GOWB Matching Grant:

FY 2009-10 - Rs 25.80 lakhs ( for 1st ph 11 towns)

FY 2010-11 Rs. 77.87 lakhs (for 2<sup>nd</sup> install 1<sup>st</sup> ph 11 towns)

FY 2011-12 Rs. 29.55 lakhs (for1st inst 2nd ph 18 towns)

Physical Progress:

Phase -I, 11 towns - Completed - 2336 units, In progress - 442 units

Phase-II, 18 towns - Completed - 75 units, Inprogress - 2302 units

Financial Progress:

Phase-I, Rs. 232 laks > 44%

Phase-II Rs. 99 lakhs> 56%

As the unit cost of the latrines has been increased to nearly Rs. 13293.00, a proposal to increase state share further is under contemplation in order to meet up the rest of the amount of the enhanced cost.

#### Placed for information and discussion.

#### Agenda-J

### <u>Up-to-date Status on Urban Statistics for Human Resource and Assessment (USHA)</u>

#### Intoduction:

- The Ministry of Housing and Urban Poverty Alleviation (MoHUPA), along with its attached office, namely the National Buildings Organization, are engaged in design, implementation, monitoring and evaluation (DIME) of a variety of schemes pertaining to urban poverty alleviation.
- The advent of JNNURM has led to a realization that the data base for undertaking such a huge programme like JNNURM is grossly inadequate.
- > JNNURM calls for the preparation of City Development Plans (CDPs) requires a strong data base. In the absence of adequate and reliable data, the CDPs of cities and towns already prepared after the launching of JNNURM have not adequately addressed the concerns of the urban poor, especially slum-dwellers.

#### **Financial Status:**

Fund released by Gol: 215.61 Lakhs

Fund actually received by SUDA: 126.91 Lakhs

Fund Utilised: 124.42 Lakh

Fund lying unspent: 2.49 Lakh

Fund Received from GoI as mentioned in the following table:

|    |  | USHA- Allot                              | ment Receive                                  | ed   |                             |
|----|--|--|---|--|-----------------------------|
| SI | Memo no. of Date                                       | Grant-in aid Released in connection with | No. of Town<br>Covered                        | Amount   | Remarks                     |
| 1  | N-<br>11027/43/2007/JNN<br>URM/NBO dated<br>29.09.2008 | Slum, Livelihood<br>Survey under USHA    | Mega City: Kolkata Million Plus City: Asansol | For Kolkata-10 Lakh<br>For Asansol- 7 Lakh<br>Total -17 Lakh | Fund<br>Received<br>by SUDA |

|   | 27.03.2012   | Total Amount Sanctioned                           | 5 lakh  | 215.61 Lakh                                       |  |
|---|--|---|---|---|--|
| 7 | N-<br>11027/43/2007/JNN<br>URM/NBO dated               | Entry of Slum,<br>Livelihood Survey<br>under USHA | 18 cities with population between 1 lakh-         | 38.90 Lakh  | Nagaraya<br>Bhavan                                     |
| 6 | N-<br>11027/43/2007/JNN<br>URM/NBO dated<br>7.03.2011  | Entry of Slum,<br>Livelihood Survey<br>under USHA | 16 cities with population between .5Lakh          | 50% of total amt.<br>361420/-<br>Total 180710     | Urban Developn ent Departme t ,GoWB                    |
| 5 | N-<br>11027/43/2007/JNN<br>URM/NBO dated<br>7.03.2011  | Slum, Livelihood<br>Survey under USHA             | 8 cities with population less than .5Lakh         | 2 lakh for each town<br>Total 16 Lakh             | of "The<br>Principal<br>Secretary<br>(UD &<br>Housing) |
| 4 | N-<br>11027/43/2007/JNN<br>URM/NBO dated<br>29.09.2010 | JRM/NBO dated Survey under USHA                   | 16 cities with population between .5Lakh - 1 lakh | 2 lakh for each town<br>Total 32 Lakh             | Amount<br>Sanction                                     |
| 3 | N-<br>11027/43/2007/JNN<br>URM/NBO dated<br>12.03.2010 | Data Entry under<br>USHA                          | 29 cities   | 50% of total amt.<br>5782000/-<br>Total 2891000/- | Fund<br>Received<br>by SUDA                            |
| 3 | N-<br>11027/43/2007/JNN<br>URM/NBO dated<br>29.07.2009 | Slum, Livelihood<br>Survey under USHA             | 7 cities with population between 1 Lakh - 5 lakh  | 3 lakh for each<br>town<br>Total 21 Lakh          | Fund<br>Received<br>by SUDA                            |
| 2 | N-<br>11027/43/2007/JNN<br>URM/NBO dated<br>24.03.2009 | Slum, Livelihood<br>Survey under USHA             | 20 cities with population between 1 Lakh          | 3 lakh for each town<br>Total 60 Lakh             | Fund<br>Received<br>by SUDA                            |

|            | V.                      |                        |                |  |   | A |
|------------|-------------------------|------------------------|----------------|--|---|---|
| SL.<br>NO. | NAME OF<br>MUNICIPALITY | SLUM<br>IDENTIFICATION | NO OF<br>SLUMS | NO OF SLUM<br>HOUSEHOLDS<br>SURVEYED UNDER<br>USHA | SLUM POPULATION AFTER ONLINE DATA ENTRY | C |
| 1          | BAIDYABATI              | COMPLETED              | 54             | 5763   | 22689                                   | 1 |
| 2          | BANSBERIA               | COMPLETED              | 72             | 6137   | 26124                                   |   |
| 3          | BARANAGAR               | COMPLETED              | 78             | 7753   | 29257                                   |   |
| 4          | BARASAT                 | COMPLETED              | 159            | 15873  | 69035                                   | ( |
| 5          | BARRACKPORE             | COMPLETED              | 94             | 10702  | 44650                                   |   |
| 6          | BARUIPUR                | COMPLETED              | 64             | 3453   | 12302                                   | ( |
| 7          | BHADRESWAR              | COMPLETED              | 6              | 10884  | 46183                                   |   |
| 8          | BHATPARA                | COMPLETED              | 117            | 38575  | 157635                                  | ( |
| 9          | CHAMPDANY               | COMPLETED              | 32             | 15077  | 75119                                   | - |
| 10         | CHANDANNAGAR<br>MC      | COMPLETED              | 180            | 10656  | 45178                                   | C |
| 11         | DUM DUM                 | COMPLETED              | 30             | 3001   | 10609                                   | C |
| 12         | DURGAPUR MC             | COMPLETED              | 150            | 27678  | 118469                                  | C |
| 13         | GARULIA                 | COMPLETED              | 141            | 8025   | 35598                                   | C |
| 14         | HALISAHAR               | COMPLETED              | 54             | 16032  | 59250                                   | C |
| 15         | HOOGHLY<br>CHINSURAH    | COMPLETED              | 225            | 10785  | 44389                                   | C |
| 16         | HOWRAH MC               | COMPLETED              | 565            | 51003  | 211545                                  | C |
| 17         | JALPAIGURI              | COMPLETED              | 64             | 6159   | 23985                                   | C |
| 18         | KALYANI                 | COMPLETED              | 55             | 11927  | 51621                                   | 1 |
| 19         | KANCHRAPARA             | COMPLETED              | 62             | 7201   | 28714                                   | C |
| 20         | KHARDAH                 | COMPLETED              | 125            | 6325   | 25155                                   | C |
| 21         | MADHYAMGRAM             | COMPLETED              | 104            | 10551  | 43979                                   | 1 |
| 22         | NAIHATI                 | COMPLETED              | 89             | 5693   | 24140                                   | C |
| 23         | NEW<br>BARRACKPORE      | COMPLETED              | 35             | 5407   | 20850                                   | C |
| 24         | NORTH<br>BARRACKPORE    | COMPLETED              | 71             | 8394   | 29967                                   | c |
| 25         | PANIHATI                | COMPLETED              | 196            | 28841  | 110780                                  | C |
| 26         | PUJALI                  | COMPLETED              | 68             | 5437   | 22885                                   | C |
| 27         | RAJARHAT<br>GOPALPUR    | COMPLETED              | 181            | 22794  | 93237                                   | c |
| 28         | RAJPUR SONARPUR         | COMPLETED              | 127            | 16405  | 56364                                   | c |
| 29         | RANIGANJ                | COMPLETED              | 39             | 7325   | 37249                                   | c |
| 30         | RISHRA                  | COMPLETED              | 41             | 7484   | 33791                                   | C |
| 31         | SRIRAMPUR               | COMPLETED              | 124            | 8048   | 32321                                   | C |
| 32         | TITAGARH                | COMPLETED              | 56             | 19191  | 80456                                   | C |

| 33 | ULUBERIA             | COMPLETED               | 130         | 31067               | 136113 |    |
|----|----------------------|-------------------------|-------------|---------------------|--------|----|
| 34 | UTTARPARA<br>KOTRUNG | COMPLETED               | 67          | 3565                | 13612  |    |
| 35 | BUDGE BUDGE          | COMPLETED               | 73          |                     |        | IS |
| 36 | DANKUNI              | COMPLETED               | 121         |                     |        | s  |
| 37 | GAYESHPUR            | COMPLETED               | 57          |                     |        | s  |
| 38 | JAMURIA              | COMPLETED               |             | 51 -                |        | Š  |
| 39 | KAMARHATI            | COMPLETED               | 139         |                     |        | Š  |
| 40 | MAHESHTALA           | COMPLETED               | 287         |                     |        | s  |
| 41 | NORTH DUM DUM        | COMPLETED               | 147         | Villa Villa         |        | s  |
| 42 | SILIGURI MC          | COMPLETED               | 154         |                     |        | s  |
| 43 | ASANSOL MC           | ALMOST COMPLETED        |             | ALMOST<br>COMPLETED |        | s  |
| 44 | BALLY                | ALMOST COMPLETED        |             | ALMOST<br>COMPLETED |        | IS |
| 45 | MURSHIDABAD          | ALMOST COMPLETED        |             | ALMOST<br>COMPLETED |        |    |
| 46 | BIDHANNAGAR          | ALMOST COMPLETED        |             | PARTLY<br>COMPLETED |        |    |
| 47 | SOUTH DUMDUM         | ALMOST COMPLETED        |             | PARTLY<br>COMPLETED |        |    |
| 48 | KOLKATA MC           | COMPLETED               | 1568        | YET TO START        | 8/1    |    |
| 49 | KONNAGAR             | PARTLY COMPLETED        | 3 2 2       | PARTLY<br>COMPLETED |        | -  |
| 50 | KULTI                | PARTLY COMPLETED        |             | PARTLY<br>COMPLETED |        | -  |
|    |                      | Online Data Entry Com   | pleted for  | number of ULBs      |        | -  |
|    |                      | Online Data Entry is in | progress    | for number of ULBs  |        |    |
|    |                      | USHA Survey is in pro   | aress for r | number of III Rs    | -      | 1  |

Placed for information and discussion

#### Agenda-K

#### A Report on Community Based Primary Health Care Services in the Urban Local Bodies

The existing Urban Health Programmes are as under:

| SI.<br>No. | Programmes   | Duration of<br>Project        | Funding by                                  | Population covered | No. of ULBs                              |
|------------|--|-------------------------------|---|--------------------|--|
| 1          | Urban Primary<br>Health Care<br>Services (UPHCS)               | Since 1985-86 –<br>continuing | Department of<br>Municipal Affairs          | 68.00 lakhs        | 52<br>(41 KMA and<br>11 Non-KMA<br>ULBs) |
| 2          | HHW Scheme   | Feb., 2004<br>continuing      | Department of<br>Health & Family<br>Welfare | 2.86 lakhs         | 11 Non-KMA<br>ULBs                       |
| 3          | Community Based<br>Primary Health<br>Care Services<br>(CBPHCS) | Feb. 2006<br>Continuing       | Do  | 11.23 lakhs        | 63 Non-KMA<br>ULBs                       |
|            | Total Po   | oulation Covered              |   | 82.09 lakhs        | 126                                      |

\*\* To strengthen existing RCH Programme, <u>Urban RCH Programme</u> under NRHM has been launched on 28.08.2012, funded by Department of Health & Family Welfare, in 99 Municipalities (excepting Municipal Corporations and ULBs having less than 30,000 population as per 2001 census) covering approximately one Crore population. The services will be catered through setting up of 397 Urban Health Centres manned by 397 ANM / GNM and 99 Medical Officer.

#### Health Facilities created:

| Programme  | Health Facilities       |  |   |                           |                                  |  |  |  |  |
|--|-------------------------|--|---|---------------------------|----------------------------------|--|--|--|--|
|  | Sub<br>Centre<br>(SC) * | Health<br>Administrative<br>Unit (HAU) | Extended Specialized Out Patient Department (ESOPD) | Maternity<br>Home<br>(MH) | Regional Diagnostic Centre (RDC) |  |  |  |  |
| Urban Primary<br>Health Care Services<br>(UPHCS) | 1453                    | 172                                    | 48  | 35                        | 26                               |  |  |  |  |
| HHW Scheme and CBPHCS                            | 328                     | -                                      | -   | -                         | -                                |  |  |  |  |
| Total  | 1781                    | 172                                    | 48  | 35                        | 26                               |  |  |  |  |

Sub-Centres are functioning from either rented or Municipal owned premises.

#### Sanctioned Health Man Power:

| Programme                                  | HHW & FTS | Doctors including<br>Health Officer | Nurse | Others | Total |
|--|-----------|-------------------------------------|-------|--------|-------|
| Urban Primary Health Care Services (UPHCS) | 8503      | 1066                                | 300   | 1589   | 11458 |
| HHW Scheme & CBPHCS                        | 1866      | 144                                 | 38    | 414    | 2462  |
| Total                                      | 10369     | 1210                                | 338   | 2003   | 13920 |

Honorary Health Workers (HHW) work as link volunteer between community and the urban Sub-Centre.

#### Status of Manpower against the sanctioned post at Health Wing, SUDA

Management & Supervision (M & S) Cell at SUDA under the Community Based Primary Health Care Services (CBPHCS) Programme

| SI.<br>No.        | Name of Post           | No. of<br>Post | Present St<br>Manpo |               | Remarks  |  |
|-------------------|------------------------|----------------|---------------------|---------------|--|--|
|                   | E                      |                | No. in-position     | No.<br>vacant |  |  |
| 1 Project Officer |                        | 1              | 1                   | -             | Engaged on contract on consolidated remuneration, looking after all the Urban Heal Programmes.   |  |
| 2                 | Asstt. Project Officer | 4              | 2                   | 2             | Do   |  |
| 3                 | Finance Officer        | 1              | 1                   | -             | Do   |  |
| 4                 | MIES Officer           | 1              | un.                 | 1             | -  |  |
| 5                 | Accounts Assistant     | 3              | -                   | 3             | -  |  |
| 6                 | Computer Assistant     | 5              | 1                   | 4             | Engaged on contract on consolidated remuneration, looking after all the Urban Health Programmes. |  |
| 7                 | Clerk cum Storekeeper  | 2              | -                   | 2             | -  |  |
| 8                 | Multipurpose Helper    | 5              | -                   | 5             | -  |  |
|                   | Total                  | 22             | 5                   | 17            |  |  |

A Committee, constituted by the Department of Municipal Affairs vide Notification No. 821/MA/C-10/3S-37/2009 dt. 13.12.2011 for the purpose of examining the issues related to policy framework for engagement of personnel in various posts under Urban Primary Health Care Services in 52 ULBs, has submitted its report along with recommendation to the Department on 05.06.2012.

#### Impact of Services Rendered:

#### (i) Improving Maternal Health

(Fig. in %)

| Services rendered (Antenatal Care) |                   |  |   |   |   |  |  |  |
|------------------------------------|-------------------|--|---|---|---|--|--|--|
| hav                                | -                 |  | Institutional<br>Delivery   |   |   |  |  |  |
| В                                  | A                 | В  | A   | В   | A   |  |  |  |
| 43.5                               | 80.6              | 51.2   | 89.2  | 57.4  | 94.0  |  |  |  |
| 36.5                               | 67.3              | 64.4   | 77.5  | 70.6  | 82.8  |  |  |  |
|                                    | 3 Antenata B 43.5 | Pregnant women having  3 Antenatal check-ups  B A  43.5 80.6 | Pregnant women having  3 Antenatal check-ups  B A B  43.5 80.6 51.2 | Pregnant women having 3 Antenatal check-ups  B A B A  43.5 80.6 51.2 89.2 | Pregnant women having TT to pregnant women Deli |  |  |  |

(Fig. in %)

|   | Immunisation |      |         |      |         |      |         |      |  |  |
|---|--------------|------|---------|------|---------|------|---------|------|--|--|
| Programme                                     | BCG          |      | DPT III |      | OPV III |      | Measles |      |  |  |
|   | В            | A    | В       | A    | В       | A    | В       | A    |  |  |
| Urban Primary Health<br>Care Services (UPHCS) | 49.9         | 93.9 | 48.3    | 87.4 | 50.0    | 86.7 | 39.7    | 78.8 |  |  |
| HHW Scheme and CBPHCS                         | 60.9         | 87.3 | 50.4    | 75.2 | 50.3    | 72.7 | 37.2    | 65.1 |  |  |

#### (ii) Vital Statistics

|  | Indicators                   |      |                              |     |                                   |      |                                     |     |                                    |      |  |
|--|------------------------------|------|------------------------------|-----|-----------------------------------|------|-------------------------------------|-----|------------------------------------|------|--|
| Programme  | Crude<br>Birth Rate<br>(CBR) |      | Crude<br>Death Rate<br>(CDR) |     | Infant<br>Mortality<br>Rate (IMR) |      | Maternal<br>Mortality<br>Rate (MMR) |     | Couple<br>Protection<br>Rate (CPR) |      |  |
|  | В                            | A    | В                            | A   | В                                 | A    | В                                   | A   | В                                  | A    |  |
| Urban Primary<br>Health Care<br>Services (UPHCS) | 20.1                         | 8.6  | 8.6                          | 3.4 | 53.9                              | 12.0 | 4.6                                 | 0.5 | 42.0                               | 60.9 |  |
| HHW Scheme and CBPHCS                            | 26.4                         | 11.7 | 6.3                          | 4.3 | 24.4                              | 20.6 | 2.0                                 | 1.2 | 50.8                               | 56.3 |  |

N. B. : B = Baseline, A = Achievement (2011-12)

#### **Financial Status**

Allocation of fund and fund received during FY 2012-13:

| Programme                                  | unde    | Allocation of Fund<br>under Minor Heads<br>(Rs. In lakhs) |         |        | und Recei<br>Rs. In lakl | Remarks |  |
|--|---------|---|---------|--------|--------------------------|---------|--|
|  | 191     | 192   | Total   | 191    | 192                      | Total   |  |
| Urban Primary Health Care Services (UPHCS) | 1305.00 | 3833.00   | 5138.00 | 377.22 | 1009.14                  | 1386.37 | Fund is being<br>provided by Dept. of<br>Municipal Affairs |
| HHW Scheme and CBPHCS                      |         |   | 3000.00 |        |                          | 2250.00 | Fund is being provided by DHFW                             |

Additional fund allotted to the ULBs by the Department of Municipal Affairs under Basic Minimum Services :

#### During FY 2012-13 for:

- Rs. 349.00 lakh for purchase of Drug (i.e. ORS, Halogen, Norfloxacin, Metronidazole, Paracetamol,
   Cotrimoxazole / Amoxicilin and the like) to combat Heat Wave.
- ii) Rs. 171.58 lakhs for procurement of 'Larvicidal Oil' to control vector borne diseases (Dengue, Chikungunya & Malaria).

#### Placed for information and discussion

#### Agenda-L

#### Janani Surakshya Yojana (JSY)

**Revised guideline** for implementation of JSY has been received from the Department of Health & Family Welfare vide no. H/CFW/235(52)/HFW/NRHM-201/08 dt. 21.08.2012 w.e.f. 01.10.2012 as detailed below:

- No payment will be made during pregnancy even after completion of 3<sup>rd</sup> ANC.
- Urban eligible mothers delivered at public / accredited private Health facility will be paid Rs. 900/by the facility itself during or before discharge.
- SC / ST mothers of APL category will receive incentive of Rs. 900/- only in case of Institutional Delivery not for home delivery
- The Urban eligible mothers delivered at home will be paid Rs. 500/- provided the beneficiary received 3 ANC. The payment shall be made by the ULB within 07 days after home delivery

Fund received from DHFW vis-à-vis Fund utilized by the ULBs during FY 2012-13 (upto August, 2012):

| Fund Received from DHFW (Rs. In lakhs) | Fund utilised by the ULBs<br>(Rs. In lakhs) | No. of Beneficiaries covered |
|--|---|------------------------------|
| 300.00                                 | 125.07                                      | 24,260                       |

Placed for information and discussion

#### Agenda-M

#### **National Social Assistance Programme**

❖ Indira Gandhi National Old Age Pension Scheme (IGNOAPS)

| Total No. of IGNOAPS Beneficiaries as on 31.12.2011   | 2,42,719                              |  |  |
|---|---------------------------------------|--|--|
| Total Beneficiaries under Modification of Eligibility Criteria as data received from 117 ULBs | 3,00,305                              |  |  |
| ❖ Beneficiaries within the Age Group 60-79 Years  | 2,72,874                              |  |  |
| ❖ Beneficiaries more than 80 Years and above  | 27,431                                |  |  |
| Beneficiaries whose pension is being disbursed Disbursement through: Bank Account             | 2,44,999 [81.58%] 52,105              |  |  |
| <ul> <li>Post Office Account</li> <li>Money Order</li> <li>Cash</li> </ul>                    | [17.35%] 2,670 [0.89%]<br>531 [0.18%] |  |  |
| Total Fund Received from Panchayat & Rural Development Dept which has been released to ULBs   | 322.13 Crore                          |  |  |
| Fund released to the ULBs for the disbursement of Monthly Pension upto the Month of           | January,2012                          |  |  |

#### \* Indira Gandhi National Widow Pension Scheme (IGNWPS)

| Total No. of IGNWPS Beneficiaries as on 31.12.2011   | 1,09,459  |  |  |
|--|---|--|--|
| Total Beneficiaries under Modification of Eligibility Criteria as data received from 117 ULBs                            | 1,01,211  |  |  |
| Beneficiaries whose pension is being disbursed  Disbursement through:  Bank Account Post Office Account Money Order Cash | 82,593 [81.60%]<br>18,316 [18.10%]<br>252 [0.25%]<br>50 [0.05%] |  |  |
| Total Fund Received from Panchayat & Rural Development Department which has been released to ULBs                        | 91.81 Crore   |  |  |
| Fund released to the ULBs for the disbursement of Monthly Pension upto the Month of                                      | January,2012  |  |  |

#### ❖ Indira Gandhi National Disability Pension Scheme (IGNDPS)

| Total No. of IGNDPS Beneficiaries as on 31.12.2011   | 7,137                            |  |  |
|--|----------------------------------|--|--|
| Total Beneficiaries under Modification of Eligibility Criteria as data received from 117 ULBs                      | 9,155                            |  |  |
| Beneficiaries whose pension is being disbursed Disbursement through:  Bank Account Post Office Account Money Order | 7,128 [76.25%]<br>2,063 [22.07%] |  |  |
| • Cash   | 151 [1.62%]<br>6 [0.06%]         |  |  |
| Total Fund Received from Panchayat & Rural Development<br>Department which has been released to ULBs               | 5.39 Crore                       |  |  |
| Fund released to the ULBs for the disbursement of Monthly Pension up to the Month                                  | January,2012                     |  |  |

Fund will be released shortly to the ULBs for disbursement of monthly pension for these three pension schemes for the month of February,2012 as per allotment received from P&RD Department

#### \* National Family Benefit Scheme (NFBS)

| SI.<br>No. | Financial<br>Year | No. of<br>Beneficiaries | No. of<br>Proposals<br>Sanctioned | Amount of<br>Fund<br>Disbursed<br>(Rs.) | Remarks  |
|------------|-------------------|-------------------------|-----------------------------------|---|--|
| 1.         | 2009-10           | 56                      | 56                                | 560000                                  | Total fund received from P&RD  |
| 2.         | 2010-11           | 6764                    | 6764                              | 67640000                                | Rs.20,21,30000/-<br>2) Total fund released to ULBs<br>(106no. of ULBs)                     |
| 3.         | 2011-12           | 7393                    | 7393                              | 73930000                                | Rs.17,20,30000/- 3)Utilisation Certificate received from ULBs Rs.13,76,80000/-             |
| 4.         | 2012-13           | 2990                    | 2990                              | 29900000                                | 4)Amount of fund in hand Rs.3,01,00000/- 5) Number of cases pending 464                    |
|            | 2012-13           | 432                     | 4320000                           | NIL                                     | These 432 cases have been sent to the Municipal Affairs Department for necessary approval. |
|            | Total             | 17635                   | 17635                             | 172030000                               |  |

Placed for information and discussion

#### Agenda-N

Urban Beautification Programme (Installation of Decorative Lamp Post)

In terms of order issued by Municipal Affairs Department vide no 01/MA/O/C-1/1M-1/2011 dated 06.01.2012. State Urban Development Agency has been declared as State Nodal Agency for the purpose of Urban Beautification Programme taken up in various ULBs. In pursuance of such order Operational Guidelines for Urban Beautification Programme has also been issued by M.A. department under order no 07/MA/O/C-1/1M-32/2011 dated 17.01.2012. In the Guidelines, inter alia, the role of Executive Engineer under Municipal engineering Directorate toward implementation of the programme has been clarified. For the sake of smooth implantation of the programme Superintending Engineers and Executive Engineers of MED have been declared as Ex -Officio Superintending Engineers and Ex -Officio Executive Engineers of State Urban Development Agency, in their respective (parent) jurisdictions.

Status on Fund :-Fund received up to 30.08 2012- Rs6,06,04,794/-Fund Utilised up to 30.082012- Rs 4,11,72,813/-

#### Status of MPLAD Scheme as on 31.08.2012

| SI.                                    | KMC's Sanction Order No. & Date       | Name of the Hon'ble MP           | Amount<br>Sanctioned | Amount<br>Utilised |
|--|---------------------------------------|----------------------------------|----------------------|--------------------|
| 140.                                   |                                       | FIOR DIE MI                      | Sanctioned           | Othiseu            |
| 01.                                    | MPLADSL/006/12-13<br>dated 09.04.2012 | Debabrata Bandyopadhyay          | 45,00,000.00         | 43,55,940.00       |
| 02.                                    | MPLADSL/007/12-13<br>dated 09.04.2012 | Srinjoy Bose                     | 90,00,000.00         | 72,60,343.00       |
| 03.                                    | MPLADSL/018/12-13<br>dated 30.04.2012 | Mukul Roy                        | 1,95,00,000.00       | 86,83,137.00       |
| 04. MPLADSL/076/12-13 dated 22.06.2012 |                                       | Debabrata Bandyopadhyay 1.65.00. |                      | 1,25,52,243.00     |
| 05. MPLADSL/095/12-13 dated 17.07.2012 |                                       | Srinjoy Bose                     | 90,00,000.00         | 83,21,150.00       |
|  | Tot                                   | 5,85,00,000.00                   | 4,11,72,813.00       |                    |

#### Status of BEUP Scheme as on 31.08.2012

| Sl. | D.M.'s Sanction Order No. & Date     | Name of the        | Amount       | Amount |
|-----|--------------------------------------|--------------------|--------------|--------|
| No. |                                      | Hon'ble MLA        | Sanctioned   | Paid   |
| 01. | 1242/Dev.(D)XVII<br>dated 26.03.2012 | Jyotipriya Mallick | 21,04,794.00 | Nil    |

In Phase-ii of Urban Beautification Programme, another 2471 number of poles have been erected/ being erected and road restoration works have been done with a financial outlay of Rs.856.73 lakh. These works are likely to be made from Budget Provision under the relevant head of the Municipal Affairs Department.

Status on progress of the Programme:- Installation of decorative lamp posts in the area of following 45 U.L.Bs have so far been completed :-

N-1

| Division                   | Consecutive<br>51. No. | Sl. no. | Name of the Town  | Total Expenditure<br>(Rs. In Takh) |
|----------------------------|------------------------|---------|-------------------|------------------------------------|
|                            | 1                      | 1       | Barasat           | 14.69                              |
|                            |                        |         | Habra Part - I    | 14.91                              |
|                            | 2                      | 2       | Habra Part - II   |                                    |
|                            | 3                      | 3       | Bongaon           | 14.43                              |
|                            | 4                      | 4       | Kanchrapara       | 13.89                              |
| 24 Parganas – 1            | 5                      | 5       | South Dum Dum     | -                                  |
|                            | 6                      | 6       | Rajarhat Gopalpur |                                    |
|                            | 7                      | 7       | Dum Dum           | -                                  |
|                            | 8                      | 8       | North Dum Dum     | -                                  |
|                            | 9                      | 9       | Madhyamgram       |                                    |
|                            | 10                     | 10      | Barasat           | -                                  |
|                            | 11                     | 1       | Jaynagar-Mazilpur | 14.66                              |
| 24 Banas                   | 12                     | 2       | Rajpur-Sonarpur   | 29.32                              |
| 24 Parganas - II           | 13                     | 3       | Diamond-Harbour   | 14.84                              |
|                            | 14                     | 4       | Baruipur          | 29.63                              |
|                            | 15                     | 1       | Krishnanagar      | 14.76                              |
| Krishnagar                 | 16                     | 2       | Ranaghat          | 14 66                              |
| Krishnagar                 | 17                     | 3       | Nabadwip          | 13.84                              |
|                            | 18                     | 4       | Kalyani           | 14.77                              |
|                            | 19                     | 1       | Bankura           | 14,34                              |
| Bankura                    | 20                     | 2       | Bishnupur         | 14.59                              |
|                            | 21                     | 3       | Purulia           | 14.08                              |
| (d) d = = = = () (d = = =) | 22                     | 1       | Medinipore        | 14.46                              |
| Midnapore (West)           | 23                     | 2       | Kharagpur         | 14.58                              |
|                            | 24                     | 1       | Haldia            | 14.51                              |
| Midnapore (East)           | 25                     | 2       | Panskura          | 14.51                              |
|                            | 26                     | 3       | Tamluk            | 14.46                              |
|                            | 27                     | 1       | Durgapur          | 14.41                              |
| Asansol                    | 28                     | 2       | Asansol           | 14.98                              |
|                            | 29                     | 1       | Rampurhat         | 14.39                              |
|                            | 30                     | 2       | Nalhati           | 14.49                              |
|                            | 31                     | 3       | Memari •          | 14.92                              |
| Burdwan                    | 32                     | 4       | Suri              | 14.20                              |
|                            | 33                     | 5       | Bolpur            | 14 68                              |
|                            | 34                     | 6       | Kalna             | 14.00                              |
|                            | 35                     | 7       | Sainthia          |                                    |
| 100                        | 36                     | 1       | Tarakeshwar       | 9.52                               |
| :                          | 37                     | 2       | Sreerampur        |                                    |
| 2                          | 38                     | 3       | Dankuni           | 1                                  |
|                            | 39                     | 4       | Utlarpara         | -                                  |
| 1200027                    | 40                     | 5       | Uluberia          |                                    |
| Hooghly                    | 41                     | 6       | Konnagar          | 1                                  |
| N 3                        | 42                     | 7       | Bansberia         | 4.54                               |
| . 1                        | 43                     | 8       | Hooghly-Chinsurah | 4.51                               |
|                            | 44                     | 9       | Chandannagar      | -                                  |
|                            | 45                     | 10      | Rishra            |                                    |
|                            |                        |         | Grand Total       | 454.59                             |

❖ Total amount of Rs.4,54,59,314/- (Rupees four crore fifty four thousand fifty nine thousand three hundred fourteen) have been released to the contractors on the basis of recommendation from concerned Engineer of MED. (ULB wise detailed expenditure list is annexed and marked as 'N2')

N-2
Statement showing the name of the ULBs and amount expended till 31.08.2012 in respect of installation of decorative / ornamental lights

| SI. No. | Name of the ULBs               | Amount Expended |
|---------|--------------------------------|-----------------|
| 1       | Kharagpur Municipality         | 1458619.00      |
| 2       | Bongaon Municipality           | 1442906.00      |
| 3       | Krishnanagar Municipality      | 1476411.00      |
| 4       | Habra Municipality             | 1490896.00      |
| 5       | Nabadwip Municipality          | 1384434.00      |
| 6       | Ranaghat Municipality          | 1465696.00      |
| 7       | Kalyani Municipality           | 1476825.00      |
| 8       | Asansol Municipal Corporation  | 1498610.00      |
| 9       | Kalna Municipality             | 1400061.00      |
| 10      | Memari Municipality            | 1491772.00      |
| 11      | Bankura Municipality           | 1433895.00      |
| 12      | Nalhati Municipality           | 1449370.00      |
| 13      | Durgapur Municipal Corporation | 1441192.00      |
| 14      | Rampurhat Municipality         | 1439365.00      |
| 15      | Diamond Harbour Municipality   | 1483892.00      |
| 16      | Barasat Municipality           | 1469031.00      |
| 17      | Hooghly Municipality           | 451112.00       |
| 18      | Panskura Municipality          | 1450868.00      |
| 19      | Tamluk Municipality            | 1445771.00      |
| 20      | Haldia Municipality            | 1451148.00      |
| 21      | Rajpur Sonarpur Municipality   | 2932324.00      |
| 22      | Baruipur Municipality          | 2962581.00      |
| 23      | Joynagar Mazilpur Municipality | 1465702.00      |
| 24      | Bishnupur Municipality         | 1459048.00      |
| 25      | Bansberia Municipality         | 453694.00       |
| 26      | Bolpur Municipality            | 1467948.00      |
| 27      | Suri Municipality              | 1420496.00      |
| 28      | Purulia Municipality           | 1407651.00      |
| 29      | Kanchrapara Municipality       | 1389698.00      |
| 30      | Midnapore Municipality         | 1446231.00      |
| 31      | Tarakeswar Municipality        | 1428673.00      |
| 32      | Uttarpara Kotrung Municipality | 911788.00       |
| 33      | Dankuni Municipality           | 453015.00       |
| 34      | Uluberia Municipality          | 1488180.00      |
|         | Total                          | 48788903.00     |

Placed for information and discussion.

#### Agenda-O

#### Rastriya Swasthya Bima Yojana (RSBY)

<u>Objective</u>: Health Coverage of Identified BPL Households (upto a unit of five members) by providing cashless treatment in major health care expenditure due to hospitalisation

Target: To cover entire BPL Households

#### **Nodal Department:**

- At National Level: Ministry of Labour and Employment, Gol
- At State Level: Directorate of ESI (MB) Scheme, Labour Department, GoWB
- Insurance Company: National Insurance Company

Role of SUDA: Collection & Compilation of BPL Family Members' Information for Urban Sector and Submission to Directorate of ESI (MB) Scheme for approval

#### **Beneficiary Criteria:**

- Unorganized sector workers belonging to BPL Category and their family members (a family unit of five members)
- Family means: household head, spouse and 3 dependants like children and/or parents of head of the family
- Age: There is no lower or upper age limit

#### Benefit:

- Sum Insured: Maximum Rs. 30000/- per year for 5 members of a BPL Family due to Hospitalization only
- Financial Protection:
  - Due to 24 hours Hospitalization cashless treatment in case of listed Hospitals/Nursing Homes
  - Cashless treatment for day care surgeries/procedures as per list provided. (need no hospitalization)
  - Pre-hospitalization expense upto one day before hospitalization
  - Post hospitalization upto 5 days from the date of discharge
  - > Transportation costs (actual with maximum limit of Rs. 100/- per visit) within an overall limit of Rs. 1000/-

#### Maternity Benefit:

No Extra Premium. Benefit within the limit of insured amount Rs. 30000/-

- Applicable for one child only. In the first year of the policy registration, this benefit is not applicable.
  - Normal delivery maximum Rs. 2500/-
  - Caesarean delivery maximum Rs. 4500/-
  - Above Including transportation charge of Rs. 100/- per hospitalization
- Normal hospitalization period for both mother & child should not be less than 48 hours post delivery.
  - The above will cover
    - > Involuntary termination of pregnancy or other medical emergency
    - New born coverage from day one upto the end of the policy, even if the newborn is the sixth member of the enrolled family. (upon renewal head of household will decide the renewal of only 5 members)
    - No Abortion Coverage

#### Action taken by SUDA for Implementation of RSBY:

- Printing of Survey forms for each BPL family by SUDA
- · Collection of Survey forms by ULBs from SUDA
- Completion of the Survey by the ULBs on Urgent basis as timeline fixed by ESI(MB)
   Scheme, Govt. of W.B. and submission of filled up forms to SUDA in time
- Survey data compilation by SUDA on Urgent basis and District wise data has already been submitted to ESI (MB) Directorate

#### Role of Directorate of ESI (MB)

- Online submission of Compiled data to Ministry of Labour & Employment, GoI by ESI (MB) Directorate
- District wise approval for inclusion in the RSBY and Financial sanction by Ministry of Labour & Employment, Gol .
- Distribution of Smart Card to the beneficiaries by TPAs of ESI (MB) Directorate

#### Action already taken by SUDA:

Member Information for all the ULBs (excepting Nabadwip ) of all the Districts as per template provided by Govt. of India, has already been sent to ESI (MB) scheme in the month of December,2010 for immediate implementation of RSBY. As per directives of ESI (MB) Scheme, Updated member information of BPL households in the revised template (ie. 64KB)

Format) for all the ULBs of Coochbehar, Nadia, Purulia, Murshidabad, West Midnapur, Birbhum, Burdwan, Howrah, Jalpaiguri, Malda and Bankura Districts have been sent to ESI(MB) Scheme for immediate renewal of RSBY.

#### Further Action to be taken by SUDA

Updated Member information in the revised template for all the ULBs of Darjeeling, Uttar Dinajpur, Dakshin Dinajpur, North 24 Pgs , South 24 Pgs, Hooghly and East Midnapur Districts needs to be incorporated before the Renewal Period of RSBY Scheme.

#### District wise Coverage under Rastriya Swathya Bima Yojana

| District          | Total<br>Household<br>Surveyed | Total Popn | Total BPL<br>Households | Total BPL<br>Population | % of BPL<br>Households | % of BPL<br>Population | Coverage (HH)<br>under RSBY | % of<br>Coverage |
|-------------------|--------------------------------|------------|-------------------------|-------------------------|------------------------|------------------------|-----------------------------|------------------|
| Bankura           | 54890                          | 257940     | 22185                   | 118051                  | 40.42                  | 45.77                  | 21977                       | 99.06            |
| Burdwan           | 466921                         | 2272720    | 163844                  | 900838                  | 35.09                  | 39.64                  | 163800                      | 99.97            |
| Birbhum           | 79332                          | 357195     | 35438                   | 179163                  | 44.67                  | 50.16                  | 34386                       | 97.03            |
| Hooghly           | 342270                         | 1489832    | 64158                   | 349325                  | 18.74                  | 23.45                  | 63304                       | 98.67            |
| West Midnapur     | 140926                         | 651423     | 62827                   | 304544                  | 44.58                  | 46.75                  | 62769                       | 99.91            |
| East Midnapur     | 85138                          | 430742     | 35165                   | 193755                  | 41.30                  | 44.98                  | 34653                       | 98.54            |
| Purulia           | 32452                          | 171312     | 15678                   | 92260                   | 48.31                  | 53.85                  | 15678                       | 100.00           |
| Cooch Behar       | 48494                          | 212031     | 15895                   | 79969                   | 32.78                  | 37.72                  | 15893                       | 99.99            |
| Dakshin Dinajpur  | 43947                          | 190047     | 12057                   | 59240                   | 27.44                  | 31.17                  | 12018                       | 99.68            |
| Darjeeling        | 141277                         | 640200     | 32787                   | 176477                  | 23.21                  | 27.57                  | 32564                       | 99.32            |
| lalpaiguri        | 65771                          | 284218     | 19810                   | 99283                   | 30.12                  | 34.93                  | 19789                       | 99.89            |
| Malda             | 62733                          | 289899     | 19653                   | 107071                  | 31.33                  | 36.93                  | 19644                       | 99.95            |
| Murshidabad       | 124041                         | 589051     | 53105                   | 291711                  | 42.81                  | 49.52                  | 53086                       | 99.96            |
| Uttar Dinajpur    | 79093                          | 405533     | 28903                   | 162683                  | 36.54                  | 40.12                  | 28892                       | 99.96            |
| Howrah            | 279762                         | 1270019    | 56219                   | 305437                  | 20.10                  | 24.05                  | 56118                       | 99.82            |
| Vadia             | 187012                         | 794430     | 58575                   | 295471                  | 31.32                  | 37.19                  | 58284                       | 99.50            |
| North 24 parganas | 1126752                        | 4698087    | 213704                  | 1103439                 | 18.97                  | 23.49                  | 213701                      | 100.00           |
| outh 24 parganas  | 275208                         | 1155612    | 64822                   | 332038                  | 23.55                  | 28.73                  | 64024                       | 98.77            |
| TOTAL             | 3636019                        | 16160291   | 974825                  | 5150755                 | 26.81                  | 31.87                  | 970580                      | 99.56            |

Placed for information.

#### Agenda-R

#### National Urban Information System (NUIS)

#### GOAL:

To establish a comprehensive information system in the urban local bodies for planning, management and de-centralised governance. Objectives:

- > To develop attribute as well as spatial data base for various levels of urban planning and decision support to meet requirements of urban planning and management by enabling preparation of Master/ Zonal plans.
- To create a database at Urban Local Body level for monitoring and management by using modern data sources such as Satellite and Aerial platforms to generate a comprehensive 3-tier GIS database in the scale of 1:10,000 for Master Plan and 1: 2,000 for detailed town planning Schemes and 1:1000 for Utilities planning.
- > To develop standards for NUDB&I with regard to database, methodology, equipment software, data exchange format etc.

#### **Selected Town under NUIS:**

#### GIS Database in 1:10000 and 1:2000 Scale

- 1) Durgapur Municipal Corporation
- 2) Burdwan
- 3) Kulti
- 4) Kharagpur

#### Utility Mapping in 1:1000 Scale

5) Asansol Municipal Corporation

#### Financing Pattern:

Central: State 75:25

#### Major budget components:

- a) System (HW&SW)
- b) Base Map & GIS Data Base 1: 10,000 Scale; GIS Data Base1: 2,000 Scale
- c) Capacity Building
- d) Utility Mapping
- e) Application Development
- f) Miscellaneous and Project Management
- g) National Urban Database & Indicators

#### Deliverables:

- An urban, standardized GIS database of 1:10,000 to enable preparation of development/master plan and 1:2,000 GIS database and 1:1000 Utility GIS database for utilities planning.
- One set of contact prints of Images of NUIS Scheme towns mapped.
- One set of copy of the digital orthophotos of NUIS Scheme towns mapped.
- One set of Image data example photo index, date of images and GCPs Global Positioning System (GPS) data.
- 1:1,000 utilities maps using Ground Penetrating Radar (GPR) techniques from 1:2,000 database.
- One set of Town level mosaic base map (line maps) for each of two scales mentioned above in digital as well as hard color copy format.
- One set of GIS data sets containing all layers as specified in the Standards Document
- Core trained personnel along with computer systems with appropriate GIS software.
- A set of user-friendly application utilities that will allow extraction of outputs from the NUIS Scheme databases for planning and management activities.

#### Software and Hardware Support

#### State Nodal Agency Level

- · A Medium-end Workstation; Plotter and other peripherals
- · Image Analysis Software and GIS Software

#### **Town Level**

- · High-end PC based Systems; Digitizer; Plotter and other peripherals
- · Image Analysis Software and GIS Software

#### Implementation Status:

#### GIS Mapping

- Placed the Work Order with the Survey of India to execute the mapping exercise for all the five towns.
- Central Share of Rs. 49 Lakhs already released directly in favour of Survey of India for GIS mapping exercise
- Matching State Share of Rs. 16.34 Lakhs already released in favour of Survey of India for GIS mapping Exercise

#### **NUDB&I** Data

NUDB&I Database (National Urban Database &Indicators) of all the towns have been prepared and sent to TCPO as per template provided by them.

#### **Hardware and Software**

State Share of 18 lakhs received

Centre Share of 32 Lakhs: yet to be released

#### Status of National Urban Information System (NUIS) GIS DATABASE in 1:10000 Scale & 1: 2000 Scale Burdwan Durgapur MC Selected NUIS Town Kharagpur Kulti UTILITY MAPPING 1:1000 Scale Utility mapping: Asansol MC Placed the Order to Survey Of India on May, 2008 for mapping Exercise. Geo reference, subset has Progress of GIS Data Base at 1:10000 scale already done by SOI and the Hard copy Map submitted to SUDA for Kharagpur, Burdwan, Kulti and Durgapur. Hard copy Map submitted to SUDA for Kharagpur , , Durgapur and Burdwan . Mapping exercise for Progress of GIS Data Base at 1:2000 scale Kulti is in progress. Progress of Utility Mapping at 1:1000 scale Mapping exercise for Asansol is in progress Non- Receipt of data by SUDA 1) Hard Copy Map in 1:2000 of Kulti Hard Copy maps in 1:10000 scale, as received from SOI has already been sent to Burdwan, Methodology and issues related to vetting of Kharagpur, Durgapur MC and Kulti for vetting. 1:10000 and 1:2000 scale data maps Burdwan & Kharagpur Municipality completed their vetting work of 1:10000 scale data map. NUDB&I data have been prepared and already Progress of NUDB&I data collection sent to TCPO, New Delhi in Access format (template provided by GOI) for 5 NUIS Town GIS MAPPING Central Share of Rs. 49 Lakhs already released directly in favour of Survey of India for mapping Component wise State & Central Share received Matching State Share of Rs. 16.34 Lakhs by SUDA already released in favour of Survey of India for GIS mapping Exercise Hardware Software State Share of 18 lakhs received Centre Share of 32 Lakhs: vet to be released

Placed for information and discussion.

Agenda-S

Statement showing the details of Fixed Assets procured by SUDA out of A & OE fund during the period from 01.01.2012 to 30.09.2 SI. Date of Nos. Of Amount **Fixed Asset Items** Procured from No **Payment** Installed Items Paid **DUPLO** Duplicating Machine, Installed 09.02.12 1 179485.00 HCL Infosystems Ltd. 1 Affairs Depart Model No.DPM410 Writers' Building One installed chamber of 1 20.02.12 SUDA and an UPS APC 650 VA 2 5824.00 the table of Majumder. d Assistant Installed 2 Chamber 20.02.12 0 Scanner HP SJ 5590 1 25177.00 Bibhas Cha **Technical Advi** Installed **HP Laserjet Printer,** 3 20.02.12 1 15699.00 Chamber of **MFP M1213NF** SUDA **Printer HP Colour Laserjet** 4 20.02.12 Installed 1 18800.00 CP1525N (CE8740) Chamber of F.A Handed over Sandip Laptop HP Probook 4330S 5 20.02.12 1 41880.00 Computer Ci5 LJ767PA Programmer, S Bard Roy Infotech Pvt. Ltd. official use Installed HP Server ML330 G6 6 20.02.12 1 106080.00 Computer R **QUAD Core QL487A** SUDA installed Chamber of **Printer HP Laserjet** 7 20.02.12 SUDA, Joint 3 16021.00 P-1007 SUDA and Sadhukhan, C Assistant. Desktop HP Compag 8200 Installed 8 20.02.12 **ELITE CI3 BX383AV-**70684.00 2 Chamber of F. 89046231 and T.U.O., SU **NWP HP Switch 24 Port** Installed a 9 20.02.12 10/100/1000 N1910G 19800.00 1 Computer Rd (JE006A) SUDA Installed 10 20.02.12 NWP VALRACK Rack 6U 1 4675.00 Computer R SUDA

Placed for information.

#### Agenda-T

#### **ESTABLISHMENT OF STATE URBAN DEVELOPMENT AGENCY**

#### A) Post created in terms of G.O. NO. 736 (H)/C-10/2A-1/95 dt.04.12.1995

| SI.<br>No. | Name of the post                       | No. of post | Scale of pay<br>(Unrevised) | Present position | Method for Recruitment   |
|------------|--|-------------|-----------------------------|------------------|--|
| 1          | Social Survey-cum-<br>Planning Officer | 1           | Not<br>mentioned            | Vacant           | Not mentioned  |
| 2          | Marketing Survey<br>Officer            | 1           | Not<br>mentioned            | Vacant           | Not mentioned  |
| 3          | Junior Accounts Officer                | 1           | 1640-3635                   | Vacant           | By deputation from not below the rank of Jr. A.O. of the Fin. Dept |
| 4          | Head Clerk                             | 1           | 1390-2970                   | Vacant           | Deputation   |
| 5          | Stenographer                           | 1           | 1260-2610                   | Vacant           | Direct recruitment or deputation                                   |
| 6          | U.D.Clerk                              | 1           | 1260-2610                   | Vacant           | Contractual  |
| 7          | L.D. Clerk                             | 1           | 1040-1920                   | Vacant           | Not mentioned  |
| 8          | Typist                                 | 1           | 1040-1920                   | Vacant           | Not mentioned  |
| 9          | Peon                                   | 4           | 800-1265                    | Vacant           | Direct Recruitment   |

#### B) Post created in terms of G.O. NO.86/MA/P/C-10/3S-51/2003 dt.22.01.2004

| SI. No. | Name of the post         | No. of<br>Post | Scale of pay<br>(Contractual | Present position | Method for<br>Recruitment |  |  |
|---------|--------------------------|----------------|------------------------------|------------------|---------------------------|--|--|
| 1       | Computer Assistant       | 5              | Rs.6000/-                    |                  |                           |  |  |
| 2       | MIES Officer             | 1              | Rs.15000/-                   | Vacant           | On contract basis         |  |  |
| 3       | Accounts Assistant       | 3              | Rs.6000/-                    |                  |                           |  |  |
| 4       | Clerk cum<br>Storekeeper | 2              | Rs.6000/-                    |                  |                           |  |  |
| 5       | Multipurpose Helper      | 5              | Rs.4000/-                    |                  |                           |  |  |

#### C) Post created in terms of G.O. NO. 1179/MA/O/C-10/3A-31/2008 dt.16.12.2008

| SI.<br>No. | Name of the post  |  | Number of post | Scale of pay       | Present position | Method for Recruitment |  |
|------------|-------------------|--|----------------|--------------------|------------------|------------------------|--|
|            |                   | (i) Project<br>Director                  | 1              | Rs.12000-<br>18000 | Vacant           | On contract basis      |  |
| 1          | Health            | Health (ii) Assistant Project 3 Director | 3              | Rs.8000-<br>13500  | Vacant           | On contract basis      |  |
| 2          | Socio<br>Economic | (i) MIS<br>Officer                       | 1              | Rs.8000-<br>13500  | Vacant           | On contract basis      |  |

|   | Survey and<br>Planning Cell                             |                                   | 5 |                    |        |                                  |
|---|---|-----------------------------------|---|--------------------|--------|----------------------------------|
| 3 | Poverty<br>Alleviation and<br>Livelihood<br>Development | (i) Poverty<br>Expert             | 1 | Rs.10000-<br>15525 | Vacant | On contract basis                |
|   | Technical Cell  | (i)Programme<br>Engineer          | 1 | Rs.12000-<br>18000 | Vacant | On deputation /contract basis    |
| 4 |   | (ii)Deputy Programme Engineer     | 1 | Rs.10000-<br>15525 | Vacant | On deputation /contract basis    |
| 5 | e-Governance  | (i) System<br>Analyst             | 1 | Rs.8000-<br>13500  | Vacant | On contract basis                |
| 6 | Finance and Accounts                                    | (i) Cashier                       | 1 | Rs.4000-<br>8850   | Vacant | On contract basis                |
| 7 | General<br>Administration                               | (i) Deputy<br>Director<br>(Admn.) | 1 | Rs.10000-<br>15525 | Vacant | In cadre post of W.B.C.S. (Exe.) |

#### D) Post created in terms of G.O. NO. 659/MA/N/C-10/3S-34/90 Pt. V dt.17.06.2008

| Sl. No. | Name of the post           | No. of post | Scale of pay<br>(Revised) | Present<br>position | Method for<br>Recruitment |
|---------|----------------------------|-------------|---------------------------|---------------------|---------------------------|
| 1       | Poverty Monitoring Officer | 22          | Rs.18215/-                | Vacant              | On contract basis         |
| 2       | Computer Assistant         | 18          | Rs.10785/-                | Vacant              | On contract basis         |
| 3       | Multi-purpose Helper       | 17          | Rs.7979/-                 | Vacant              | On contract basis         |

A proposal from SUDA on framing of recruitments rules of the vacant posts mentioned at above was sent to Municipal Affairs Department under unofficial no.09 dated 15.01.2009 but the recruitment rules are awaited.

In view of huge vacancy of regular posts in different capacities it was decided to hire the service of personnel in the post of Computer Assistant and Peon through Manpower Placement Agency in the year 2008 with the approval of the then Principal Secretary, M.A. Department. As approved, M/s P.S. Advisory Service was selected through NIQ.

Thereafter the workload of SUDA has been increased manifold due to introduction of new programme and schemes like JNNURM/RAY, NSAP, Housing for Urban Poor, Urba RCH, RSBY, Urban Beautification etc. and SUDA is facing a great difficulty due to lack of support staff. Though, initiatives have been taken for formation of recruitment rules and engagement of manpower thereafter, but it will take some time. At present, it may be informed that 13 persons (7nos. of Computer Assistant and 6 nos. of Peons) have been requisitioned from the placement agency against the sanctioned vacant posts of SUDA. Recently, the said agency has informed to discontinue their services for various reasons,

though the agency has been requested to continue his services for further period up to 25<sup>th</sup> December, 2012 vide letter No. SUDA-307/2008/961 dated 25.06.2012. As approved by the chairman, SUDA tender has been invited for selection of Manpower Placement Agency.

Placed for information and ratification.

#### Miscellaneous Agenda 1:

#### Construction of building for Micro Business Centre

One allotment of land Bearing Plot No.35 (Block-DC) in Sector-1 of Bidhannagar (Salt Lake City) has been made by the Urban Development Department, Govt. of West Bengal in favour of the State Urban Development Agency (SUDA) of Municipal Affairs Department, Govt. of West Bengal Vide Order No.3092-UD/0/M/SL(AL/NR)/8L-2/09 dated 01.09.2009 by way of lease of 12.79 cottahs of land for a period of 999 years on payment of provisional salami of ₹100000/-(One Lakh Only) per cottahs for the purpose of construction of building for Micro Business Centre relating to the Self-help Group under S.J.S.R.Y. along with accommodating the Offices of West Bengal City Managers Association and West Bengal Municipal Associations.

Informal possession of the land was taken on 14.12.2009 and formal position was taken on 21.012.2010. Registration of the land in question was made on 26.10.2010.

After introduction of Urban Lively Hood Mission activities under SJSRY will gain momentum. To keep the pace with accelerated activities it is proposed that a building be constructed on the aforesaid land. It is also proposed that the prospective building may be constructed through Directorate of Municipal Engineering using their technical expertise. If approved the mode of payment would be similar as it is being made in the case of installation of ornamental light in different ULBs. It may be mentioned that provision under Building Fund has been made for Rs 1 crore in the year 2011-2012 from our A & O E of SUDA for the purpose of construction of proposed building.

Placed for approval.

Miscellaneous Agenda 2:

|           | List of Officers and Sta      | affs of SUDA on Contraction 01.10.2012 | ct and their d       | etails as st        | ands on                 |
|-----------|-------------------------------|--|----------------------|---------------------|-------------------------|
| SI.<br>No | Name of the Officers & Staffs | Designation                            | Date of Appointmen t | Extension<br>Period | Next<br>Renewal<br>Date |
| 1         | Sri Kshudiram Goswami         | O.S.D. & Admn. Officer                 | 01/12/2008           | 6 months            | 01.12.201               |
| 2         | Sri Goutam Pal                | Adviser- SJSRY                         | 06/06/2002           | 6 months            | 01.12.2012              |
| 3         | Sri Tarak Sundar Dutta        | Programme Co-ordinator                 | 14/8/2006            | 6 months            | 14.02.2013              |
| 4         | Sri Sandip Gupta              | Computer Programmer                    | 10/07/2004           | 6 months            | 01.11.2012              |
| 5         | Sri Bibhas Chakraborty        | Technical Advisor                      | 27/02/2008           | 6 months            | 15.02.2013              |
| 6         | Sri Samir Kumar<br>Mukherjee  | Technical Advisor                      | 23/6/2009            | 6 months            | 01.01.2013              |
| 7         | Sri Debnath Sengupta          | Technical Advisor                      | 07/09/2009           | 6 months            | 07.03.2013              |
| 8         | Sri Piplu Kumar Nandy         | Data Entry Operator                    | 07/02/2007           | 6 months            | 01.01.2013              |
| 9         | Sri Goutam Sarkar             | Data Entry Operator                    | 07/02/2007           | 6 months            | 01.01.2013              |
| 10        | Sri Joy Guha                  | Data Entry Operator                    | 07/02/2007           | 6 months            | 01.01.2013              |
| 11        | Smt Archita Das               | Data Entry Operator                    | 07/02/2007           | 6 months            | 01.01.2013              |
| 12        | Sri Susanta Kumar<br>Adhikari | Deputy Project Engineer                | 02/08/2011           | 6 months            | 03.02.2013              |
| 13        | Sri Arun Kumar Basak          | Head Clerk                             | 18/08/2011           | 6 months            | 18.02.2013              |
| 14        | Sri Somen Kumar<br>Banerjee   | OSD                                    | 12/03/2012           | 6 months            | 01.02.2013              |
|           |                               | MED Bikash Bhava                       | an                   |                     |                         |
| 15        | Sri Basudeb Pal               | Technical Advisor (E/M)                | 29/08/2011           | 6 months            | 29.02.2013              |
| 16        | Sri Sukumar Maity             | Technical Advisor (E/M)                | 29/08/2011           | 6 months            | 29.02.2013              |
|           |                               | Health Wing SUD                        |                      | 0 111011113         | 25.02.2015              |
| 17        | Dr. Shibani Goswami           | Project Officer                        | 17/12/2007           | 6 months            | 01.04.2013              |
| 18        | Dr. Gargi De                  | Assistant Project Officer              | 01/10/2008           | 6 months            |                         |
| 19        | Dr.Sunanda Basu               | Assistant Project Officer              | 01/10/2008           | 6 months            | 01.04.2013              |
| 20        | Sri Dipankar Chowdhury        | Finance Officer                        |                      |                     | 01.04.2013              |
|           | - The training                | Thance Officer                         | 24/12/2008           | 6 months            | 01.04.2013              |

**Deta Entry Operator** 

17/12/2007

01.04.2013

6 months

Placed for ratification.

21

Sri Sasanka Sekhar Marik

Minutes of 41<sup>st</sup> Governing Body Meeting of

State Urban Development Agency (SUDA),

West Bengal

held at 4.30 p.m.

of

18th January, 2012 at the Conference Room of SUDA, Salt Lake City, Kolkata-700106 Minutes of the 41<sup>st</sup> Governing Body Meeting of State Urban Development Agency (SUDA), West Bengal, held at 4.30 p.m. on 18<sup>th</sup> January, 2012 at the Conference Room of SUDA, Salt Lake City, Kolkata-700106 under the Chairmanship of Sri Alapan Bandopadhay, IAS, Principal Secretary, Municipal Affairs Department, Government of West Bengal & Chairman, State Urban Development Agency in presence of following Members and officials of SUDA.

|                         | Principal Secretary M.A. Department Government of West Bengal & Chairman, SUDA  2 Sri Gautam Ghosh Director of Local Bodies 3 Sri M.N. Pradhan Director, SUDA  4 B.C. Patra Joint Secretary, M.A. Department Government of West Bengal Chairman, Ashoknagar Kalyangarh Municipality  Chief Manager Lead Bank Div SLBC, UBI |   |  |
|-------------------------|--|---|--|
| SI.<br>No.              | Name   | Designation                                       |  |
| 1                       | Sri Alapan Bandyopadhyay   | M.A. Department Government of West Bengal         |  |
| 2 Sri Gautam Ghosh Dire |  | Director of Local Bodies                          |  |
| 3                       | Sri M.N. Pradhan   | Director, SUDA                                    |  |
| 4                       | B.C. Patra   |   |  |
| 5                       | Sri Samir Das  |   |  |
| 6                       | Sri Lalit Kumar Das  | Lead Bank Div                                     |  |
| 7                       | Kousik Das   | Chief Engineer  Municipal Engineering Directorate |  |

| Officials present in 41st Governing Body Meeting |                    |                         |  |  |  |  |  |  |
|--|--------------------|-------------------------|--|--|--|--|--|--|
| SI.<br>No.                                       | Name               | Designation             |  |  |  |  |  |  |
| 1  | K.K. Ghosh         | Financial Advisor, SUDA |  |  |  |  |  |  |
| 2  | Surajit Bose       | Jt. Director, SUDA      |  |  |  |  |  |  |
| 3  | Biswajit Das       | TUO, SUDA               |  |  |  |  |  |  |
| 4  | Dr. S. Goswami     | P.O. SUDA               |  |  |  |  |  |  |
| 5  | Sri Gautam Pal     | Advisor, SUDa           |  |  |  |  |  |  |
| 6  | Tarak Sundar Dutta | Programme Co-Ordinator  |  |  |  |  |  |  |

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| 7  | B.Chakraborti  | Technical Advisor, SUDA   |
|----|----------------|---------------------------|
| 8  | Gautam Das     | Advisor, SUDa             |
| 9  | S.K. Mukherjee | Technical Advisor, SUDA   |
| 10 | D.Sengupta     | Technical Advisor, SUDA   |
| 11 | Sandip Gupta   | Computer Programmer, SUDa |
| 12 | K. Goswami     | A.O., SUDA                |

#### Agenda-A

Confirmation of proceedings of the 40<sup>th</sup> Governing Body Meeting.

Placed for confirmation.

# Confirmed the proceedings of the 40th Governing Body Meeting of SUDA

#### Agenda-B

Final Accounts for the State Urban Development Agency (SUDA) for the year 2010-11 is placed for consideration and approval.

# Considered and approved the Final Accounts of SUDA for the financial year 2010-11

# Agenda-C

Appointment of Statutory Auditor

Placed for consideration for appointment of M/S Ghosal & Ghosal, Chartered Accountant Firm as Statutory Auditor. The Firm is selected for recommendation through (i.e. selected with fee Rs. 7500/-) NIQ.

Confirmed the appointment of M/S Ghosal & Ghosal, Chartered Accountant Firm as Statutory Auditor for the financial year 2011-12 with fee of Rs.7,500/- (Rupees seven thousand five hundred)

# Agenda-D

No Outstanding paragraph is, at present, pending. Broadsheet replies to the last inspection report on the accounts for 2010-11 have been sent to Department with a request to send it to the office of Principal Accountant General (West Bengal) with comments.

Review of the status of following on-going social projects

Up to date Status on Audit on the Accounts of SUDA conducted by the office of Principal Accountant General, West Bengal was duly informed to the members.

# Agenda-E

# Swarna Jayanti Sahari Rojgar Yojana (S.J.S.R.Y)

# Implementation of SJSRY in the State

| 1.  | Date of commencement   | 1: | 01.12.1997        |
|-----|--|----|-------------------|
| 2.  | No. of Community Development Society (CDS) formed  |    | 301               |
| 3.  | No. of Neighbourhood Committees (NHCs) formed  | :  | 3696              |
| 4.  | No. of Neighbourhood Groups (NHGs) formed  | :  | 39217             |
| 5.  | GOI fund received  | :  | Rs.17417.44 lakhs |
| 6.  | State share received   | :  | Rs.7103.84 lakhs  |
| 7.  | Total fund received under SJSRY  | :  | Rs.24521.28 lakhs |
| 8.  | Total no. of Thrift & Credit Groups (TCG) formed   | 1: | 37454 groups      |
| 9.  | GOI Target for formation of TCGs during 2011-2012  | 1: | 6638 groups       |
| 10. | No. of TCGs formed during 2011-2012  | 1: | 1773 groups       |
| 11. | Total No. of groups in receipt of Revolving Fund   | +  | 20964 groups      |
| 12. | Amount of Revolving Fund released to TCGs  | +  | Rs.4632.19 lakhs  |
| 13. | Amount of Urban Reforms Incentive Fund (URIF) released by the State                      |    | Rs.686.96 lakhs   |
| 14. | Total No. of USEP Bank Loans (Micro enterprises) sponsored by ULBs to banks (Cumulative) | :  | 107824 cases      |
| 15. | Total No. of USEP Bank Loans (Micro enterprises) sanctioned                              | 1: | 46607 cases       |
| 16. | Amount of USEP subsidy released  | :  | Rs.3091.27 lakhs  |
| 17. | GOI Target for sponsoring of USEP Bank Loans (Micro enterprises) during 2011-2012        | :  | 4978 cases        |
| 18. | No. of USEP Bank Loans (Micro enterprises) sponsored by ULBs to banks during 2011-2012   | :  | 4172 cases        |
| 19. | No. of USEP Bank Loans (Micro enterprises) sanctioned during 2011-2012                   | :  | 3949 cases        |
| 20. | Total No. of DWCUA/ UWSP Groups formed   | :  | 5991 groups       |
| 21. | Total No. of DWCUA/ UWSP Groups credit-linked  | :  | 4554 groups       |
| 22. | Amount of DWCUA/ UWSP subsidy released   | :  | Rs.3543.78 lakhs  |
| 23. | GOI Target for formation of UWSP during 2011-2012  | :  | 3319 groups       |
| 24. | No. of UWSP Groups formed during 2011-2012   | :  | 796 groups        |
| 25. | No. of UWSP Groups credit-linked during 2011-2012  | 1: | 883 groups        |
| 26. | GOI Target for Skill training during 2011-2012   |    | 19842 persons     |
|     |  |    | -                 |
| 27. | No. of persons undergone Vocational Training during 2011-12                              | :  | 14561 persons     |

Placed for information.

While presenting the current status on SJSRY programmes Director, SUDA informed the members that annual target could be achieved within this financial year.

#### Agenda-F

# Urban Infrastructure Development Scheme for Small and Medium Towns (UIDSSMT) The progress of UIDSSMT is as follows:

- 1. Till December, 2011, total 35 projects have been approved in UIDSSMT programme at an estimated cost of Rs. 613.33 crore with ACA allocation of Rs. 494.15 crore.
- 2. Out of 35 projects, recently 9 projects have been approved at an estimated cost of Rs. 227.68 crore with an ACA allocation of Rs. 182.14 crore. Details of projects are shown in the status at a glance.
- 3. Out of original committed ACA allocation of Rs. 312.00 crore for 26 projects, Rs. 227.83 crore has been released by Government of India this includes 1<sup>st</sup> installment for 26 projects, 2<sup>nd</sup> installment of 13 projects and DPR preparation cost of Rs. 3.47 crore.
- 4. Out of additional ACA allocation of Rs. 182.14 crore for 9 new projects, Rs. 73.4682 crore has been released by Ministry of Finance, Government of India as 1<sup>st</sup> installment ACA project of 8 towns (excluding Raiganj).
- 5. State Government in turn has released so far Rs. 87.75 crore. Rs. 42.75 crore is towards State Share of 26 projects and Rs. 45.00 crore to meet up cost escalation for implementing the projects
- 6. An aggregate sum of Rs. 314.50 crore has so far been released to the 26 ULBs and this includes ACA of Rs. 224.36 crore and the remaining accounts for regular State Share and Additional State Share. Expenditure incurred for the on-going projects till Nov, 2011 is Rs. 271.84 crore.
- 7. Overall physical progresses for the 26 projects have been estimated to be 72%. Financial progress (Rs. 271.84 crore) when assessed with respect to the total mobilized fund including ULB Share (Rs. 328.76 crore) stands at 83%.
- 8. So far **f**ive projects, four on Water Supply (Haldia, Arambag, Krishnagar & Tamluk) and one on Road (Habra-Ashokenagar-Kalyangarh) have been commissioned.
- 9. By the end of March, 2012, seven more Water Supply Projects (Contai, Tarakeswar, Rampurhat, Gushkara, Nalhati, Kharar & Khirpai) are expected to be commissioned. The remaining Projects are expected to be completed by December, 2012 excepting Sewerage Scheme in Kurseong and Water Supply in Diamond-Harbour where commencement has been delayed due to various reasons.
- 10. For new projects, Priority list of some more towns is prepared assigning due weightage on uncovered Districts, Arsenic/ Fluoride affected areas, special characteristic like arid and draught prone areas, towns in the hill and Tarai regions having very poor service level etc.
- 11.As regards the hill town Darjeeling, it has been agreed that the P.H.E. Department will arrange for bulk treated Surface Water from the river Balason and the UIDSSMT project will have a scope of work limited to the primary and intermediate reservoirs and

distribution system.

- 12. Eight such projects (Darjeeling, Purulia, Raghunathpur, Panskura, Kharagpur, Sonamukhi, Chakdah and Bishnupur) cleared by CPHEEO for an amount of Rs. 441.58 crore and approved by State Level Sanctioning Committee (SLSC) on 25.11.2011 have been forwarded to Government of India after observing necessary formalities and these are awaiting approval of MoUD & subsequent sanction of MoF.
- 13. Detailed Project Report (DPR) of two more Water Supply project of Alipurduar and Mal (a town in Tarai region and foothills of Himalayas) at costs of Rs. 4367.05 lakh and Rs. 1710.84 lakh respectively have been forwarded to Ministry of Urban Development, Government of India with a request for technical appraisal from CPHEEO.
- 14. Detailed Project Reports (DPRs) for some more Water Supply Projects (Murshidabad, Nabadwip, Ranaghat, Coopers Camp and Joynagar-Mazilpur towns) are being submitted to Government of India for technical appraisal by CPHEEO and allocation of ACA.
- 15. For the on-going projects, **Rs. 65.24 crore** is now remaining pending with the GoI against 2<sup>nd</sup> installment for 11 important Water Supply Projects and physical progress has been slowing down due to inadequate fund flow.
- 16. The Government of India is withholding the release due to delay in progress of Reforms Implementation as per committed timeline. The matter was discussed in a review meeting in Kolkata on 11.11.2011 taken by Secretary, Ministry of Urban Development and then again on 21.12.11 when officials of M.A. Department and Director, SUDA visited New Delhi and held discussion with the Director, UIDSSMT in presence of Under Secretary, Ministry of U.D., GoI on the achievement of ULB Level Reforms for the 11 towns under UIDSSMT for which release of 2nd installment of ACA is pending with the Ministry. All the relevant documents were handed over to Director, UIDSSMT for examination.
- 17. The present status of Reforms Implementation which is in tune with the decision in the Review Meeting (70% and above in case of property tax) has been submitted to the Ministry by SLNA for consideration of release of 2<sup>nd</sup> installment.

Placed for information.

Sri B. Chakroborty Technical Advisor, and Nodal Officer for UIDSSMT presented the up to date status on the projects under UIDSSMT which were underway. He also placed a time schedule for commissioning the ongoing projects. Approval of new projects in nine towns by GOI had also been informed. Sri Samir Das, Chairman Ashoknagar Kalyangarh pointed out that little bit use of Ashoknagar- Habra By-Pass that was constructed from the fund of UIDSSMT due to various problems. To get over the impasse it was decided to convene a joint meeting with The Chairman Habra Municipality and officials of SUDA in the chamber of Chairman Ashoknagar Kalyangarh Municipality at an early date.

#### Agenda-G

Integrated Housing & Slum Development Programme (IHSDP)

#### The progress of 1HSDP is as follows:

So far 94 projects in 80 Non-Mission towns with a total approved Project Cost of Rs. 925.85 crore have been sanctioned by the Govt. of India.

• The year-wise position of sanction of IHSDP projects is as follows

2006-07 16 projects Rs. 188.81 crore
 2007-08 44 projects Rs. 359.96 crore
 2008-09 34 projects Rs. 377.08 crore

- Total number of Dwelling Units sanctioned is 52591 nos.
- ♦ Total cost of Dwelling Units is Rs. 499.54 crore and that of Infrastructure Development is Rs. 426.31 crore
- An aggregate sum of Rs. 503.35 crore has been received so far as Central Share out of which Rs. 356.25 crore is towards first installment and Rs. 162.80 crore represents second installment for 69 projects.
- Out of Rs. 125.33 crore received so far as State Share Rs. 31.92 crore is against first installment, Rs.14.11 crore is against second installment and Rs. 79.25 crore is towards Additional State Share for Dwelling Units.
- A sum of Rs. 465.18 crore has so far been released to the ULBs as Central Share and Rs. 81.60 crore as State Share aggregating to Rs. 546.78 crore as total release.
- ◆ About 41935 Dwelling Units are in different stages of construction out of which about 34560 are fully completed. Work Orders have been issued for about 41,334 Dwelling Units, another 6677 no. of DUs are being taken up through the beneficiaries and departmentally.
- As regards Infrastructure Development, the value of works for which Work Orders have been issued is Rs. 273.44 crore.
- ◆ Total expenditure incurred so far is Rs. 521.13 crore (Rs. 360.42 crore for Dwelling Units and Rs. 160.71 crore for Infrastructure Development).
- M/S Infrastructure Professionals Enterprise (P), Ltd. were engaged by KMDA to act as PMU for BSUP as well as UIG. With consent of Government of India, the said firm has also been engaged as PMU & PIU for IHSDP. They have started functioning as such from Nov.-Dec.-2009. The term of contract with M/S IPE expired on 31.03.2011. SUDA has since recommended to KMDA to extend the term of the contract for a period of one year i.e. up to 31.03.2012.
- KMDA in consultation with the Government of India has since engaged the following three firms as
   Third Party Inspection and Monitoring Agency (TPIMA) for IHSDP (and also BSUP).

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- BLG Construction Services Pvt. Ltd. Jodhpur-08. Rajasthan,
- · M/S SGS India Pvt. Ltd., Kolkata
- Aarvee Associates Architects Engineers and Consultants Pvt. Ltd., Hyderabad

: Rs. 1322 lakh (33.5%)

The above Firms by now have inspected 92 projects and submitted their reports for 89 projects. So for reports on 89 projects have been forwarded to Gol.

A Socio-economic Survey of Beneficiaries under IHSDP is in progress with a view to prepare a database. City Managers' Association, West Bengal has been engaged by SUDA for this purpose. CMAWB has so far prepared reports for 38 projects under IHSDP.

Placed for information.

Sri Biswajit Das, Technology Upgradation Officer of SUDA had presented the status of the projects under IHSDP before the members for their information.

Agenda-H

# IMPLEMENTATION OF THE SCHEME OF HOUSING FOR URBAN POOR

STATUS as on 11.01.12:

#### STATUS ON SUBMISSION OF DETAIL PROPOSALS

| • | ULB submitted proposals                  | : 117 nos.                 |
|---|--|----------------------------|
| • | <b>ULBs Submitted Detailed Proposals</b> | : 101 nos.                 |
| • | Sanctioned in SLSMC Meeting              | : 103 proposals in 99 ULBs |
| • | Under Process                            | : 3 proposals              |
| • | ULBs Submitted only summary Proposals    | : 15 nos.                  |
| • | ULBs yet to Submit any Proposal          | : 10 nos.                  |
| • | Fund released by M.A.Deptt.              | : 2009-10: Rs. 5485 lakh   |
| • |  | 2010-11: Rs. 2057 lakh     |
| • | TOTAL                                    | : Rs.7542 lakh             |
|   | Fund Released by SUDA (99 ULBs)          | : Rs. 3196 lakh (1st)      |
| • | (18 ULBs)                                | : Rs. 709 lakh (2nd)       |
|   |  |                            |

Ca

Amount of expenditure

| ases | sanctioned in last 9 SLSMC meetings: |   |                         |
|------|--------------------------------------|---|-------------------------|
| 1    | 1st SLSMC (19.03.2010)               |   | 11 nos.                 |
| /    | 2nd SLSMC (05.04.2010)               | : | 19 nos.                 |
| 1    | 3rd. SLSMC (19.04.2010)              | : | 09 nos.                 |
| 1    | 4th. SLSMC (21.05.2010)              | 9 | 04 nos.                 |
| /    | 5th. SLSMC (17.09.2010)              |   | 10 nos.                 |
| 1    | 6th. SLSMC (19.11.2010)              | : | 08 nos.                 |
| /    | 7th. SLSMC (11.02.2011)              | : | 16 nos.                 |
| 1    | 8th. SLSMC (10.06.2011)              | : | 12 nos.                 |
| 1    | 9th. SLSMC (25.10.2011)              | : | 10 nos.                 |
|      |                                      |   | TT TT TT TO SE SE SE TO |

Total 99 nos.

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Summary Statement of Outcome of 9 SLSMC Meetings:

Cases sanctioned
No. of upgradation units
Cost of Upgradation
No of new construction units
Cost of New construction
3861 units;
Cost of New construction
3861 lakh
Total cost Sanctioned
7205 lakh

Allot ment disbursed : 3648.00 Lakhs to 99 ULBs

Cases under consideration : 3 ULBs

#### STATUS OF IMPLEMENTATION

Works under Progress:

Upg radation : 3267 Units
 New Construction : 586 Units

· Works Complete:

Upgradation : 804 Units
 New Construction : 346 Units

Expenditure : Rs. 1322 Lakhs (34%)

• Eligi ble for IInd. Installment : 33 Towns

#### Constraints in implementation

- Timely allotment of fund could not be made due to Municipal and assembly Election processes in the state during 2009 – 11
- 2. Delay in release of fund to the ULBs from the local fund account due to procedural formalities and time to time financial embargo
- 3. ULBs want off and on to change the beneficiary list sanctioned in the SLSMC meeting
- 4. Frequent changes in the specification of works and estimate vetted from SUDA use to occur in most of the ULBs, causing, delay in supervision and monitoring of the works
- 5. Escalation of cost of building materials turned it difficult to complete a new dwelling unit within the ceiling cost of one lakhs

#### Modification suggested

- 1. Disbursement of fund may be made out of SUDA Bank Account directly to the ULBs in place of LF Account. Necessary GO in consultation with the Finance Deptt. may kindly be issued.
- 2. The work of upgradation is of a very complicated nature associated with frequent changes of specifications and works causing problems in assessment and evaluation. Supervision and monitoring of works use to become hazardous. It will be better if we consider only a complete dwelling unit of IHSDP model under this State scheme.
- 3. In the 2<sup>nd</sup> phase of works, it will be highly appreciated if only new dwelling units are considered as per the present day estimated cost.
- 4. The cost of construction of one new dwelling unit as per current PWD schedule of rates according to the model plan furnished along with the guidelines is Rs. 1.49 lakhs. In case the works are done by bene ficiaries themselves, the cost of one unit will become Rs 1.30 lakhs excluding contractor's profit & statutory taxes payable by the agency. At present there is no provision of contribution from bene ficiaries. The issue of parity between both the programs may also be thought over. The cost of DU in the 2<sup>nd</sup>. Phase may kindly be considered as per above.

#### Hnd. Phase:

A proposal was sent to the Finance Deptt. for extension of the program in the IInd. Phase for the following 20 towns as per their requirements:

|            |                    | Pr                  | oposal fo     | or 2nd. Pr       | nase          |       | Scope in 1st. Phase |                     |       |
|------------|--------------------|---------------------|---------------|------------------|---------------|-------|---------------------|---------------------|-------|
| SI.<br>No. | Name of Town       | Name of Upgradation |               | New Construction |               | Total | Upgradat<br>ion     | New<br>Construction | Total |
|            |                    | Units               | Cost<br>(Rs.) | Units            | Cost<br>(Rs.) | (Rs.) | Units               | Units               | Cost  |
| -1         | Berhampore         |                     |               | 92               | 0.92          | 0.92  |                     | 80                  | 0.90  |
| 2          | Dhupguri           | 100                 | 0.60          |                  |               | 0.60  | 100                 | 80                  | 0.80  |
| 3          | Memari             |                     |               | 300              | 3.00          | 3.00  | 100                 | 60                  | 0.60  |
| 4          | Birnagar           |                     |               | 200              | 2.00          | 2.00  |                     | 50                  | 0.60  |
| 5          | Jangipur           | 300                 | 1.80          | 300              | 3.00          | 4.80  | 100                 | 50                  | 0.50  |
| 6          | Kaliyaganj         |                     |               | 150              | 1.50          | 1.50  | 100                 | 60                  | 0.60  |
| 7          | Pujali             | 200                 | 1.20          | 600              | 6.00          | 7.20  |                     | 84                  | 0.60  |
| 8          | Rishra             | 100                 | 0.60          | 100              | 1.00          | 1.60  | 50                  | 50                  | 0.50  |
| 9          | Habra              |                     |               | 500              | 5.00          | 5.00  | 200                 | 30                  | 0.80  |
| 10         | Khardaha           | 250                 | 1.50          | 50               | 0.50          | 2.00  | 134                 |                     | 0.80  |
| 11         | New<br>Barrackpore | 3000                | 18.00         |                  | 0.50          | 18.00 | 199                 | 7                   | 0.80  |
| 12         | Kharar             | 130                 | 0.78          |                  |               | 0.78  | 84                  | 7                   | 0.60  |
| 13         | Egra               | 300                 | 1.80          |                  |               | 1.80  | 84                  |                     | 0.50  |
| 14         | Balurghat          |                     |               | 300              | 3.00          | 3.00  | 100                 | 20                  | 0.50  |
| 15         | Tamluk             |                     |               | 500              | 5.00          | 5.00  | 60                  | 20                  | 0.80  |
| 16         | Krishnagar         | 541                 | 3.25          | 000              | 2.00          | 3.25  | 134                 | 24                  | 0.60  |
| 17         | Old Malda          |                     |               | 240              | 2.40          | 2.40  | 134                 | 60                  | 0.80  |
| 18         | Raiganj            |                     |               | 1000             | 10.00         | 10.00 | 40                  | 60                  | 0.60  |
| 19         | Gayeshpur          |                     |               | 500              | 5.00          | 5.00  | 70                  | 56                  | 0.80  |
| 20         | Dalkhola           |                     |               | 200              | 2.00          | 2.00  |                     | 58                  | 0.58  |
|            | of Rs 40 00 La     | 4921                |               | 5032             |               | 79.85 |                     |                     | 12.38 |

A fund of Rs. 40.00 Lakhs has recently been sanctioned on this account.

Placed for information.

Sri Gautam Das, Advisor (ILCS), and nodal Officer for the scheme for Housing of Urban Poor placed detailed report on the projects being implemented in different towns. He also informed about the upcoming projects under second phase of the scheme for which fund had already been allotted.

#### Agenda-I

#### Urban Statistics for Human Resource and Assessment (USHA)

- I. Nodal Department in Central Government: Ministry of Housing and Urban Poverty Alleviation
- II. Nodal Agency in Central Government: National Buildings Organization (NBO) of MoHUPA
- III. Nodal Agency in West Bengal: State Urban Development Agency (SUDA)
- IV. Status of Selected Cities under USHA Survey in Phase –I as on August 2011: (Criteria for Selection of the Cities: As per order of NBO No. 11027/43/2007-JNNURM/NBO dated-29.9.2008)

#### Selected Cities under USHA Survey in Phase –I

| 1  | A sansol MC             | 23 | DumDum           | 45 | Maheshtala        |
|----|-------------------------|----|------------------|----|-------------------|
| 2  | A shokenagar-Kalyangarh | 24 | Durgapur MC      | 46 | Midnapore         |
| 3  | Baidyabati              | 25 | English Bazar    | 47 | Nabadwip          |
| 4  | Bally                   | 26 | Garulia          | 48 | Naihati           |
| 5  | Balurghat               | 27 | Gayeshpur        | 49 | New Barrackpore   |
| 6  | Bankura                 | 28 | Habra            | 50 | North Barrackpore |
| 7  | Bansberia               | 29 | Haldia           | 51 | North Dum Dum     |
| 8  | Baranagar               | 30 | Halisahar        | 52 | Panihati          |
| 9  | Barasat                 | 31 | Hoghly Chinsurah | 53 | Pujali            |
| 10 | Barrackpore             | 32 | Howrah MC        | 54 | Purulia           |
| 11 | Baruipur                | 33 | Jalpaiguri       | 55 | Raiganj           |
| 12 | Basirhat                | 34 | Jamuria          | 56 | Rajahat Gopalpur  |
| 13 | Behampore               | 35 | Kalyani          | 57 | Rajpur Sonarpur   |
| 14 | Bhadreswar              | 36 | Kamarhati        | 58 | Ranaghat          |
| 15 | B hatpara               | 37 | Kanchrapara      | 59 | Raniganj          |
| 16 | B idhannagar            | 38 | Kharagpur        | 60 | Rishra            |
| 17 | Bongaon                 | 39 | Khardah          | 61 | Santipur          |
| 18 | Burdwan                 | 40 | Kolkata MC       | 62 | Serampore         |
| 19 | Budge Budge             | 41 | Konnnagar        | 63 | Siliguri MC       |
| 20 | Champdany               | 42 | Krishnagar       | 64 | South DumDum      |
| 21 | Chandannagar            | 43 | Kulti            | 65 | Titagarh          |
| 22 | Darjeeling              | 44 | Madhyamgram      | 66 | Ulluberia         |
|    |                         |    |                  | 67 | Uttarpara Kotrung |

- Online Data Entry Completed for :25 ULBs
- Online Data Entry is in progress for: 11 ULBs
- Household and livelihood Survey near completion for: 27ULBs
- Survey not yet started for: 4 ULBs

Progress with respect USHA Survey under Phase 1 is at Annexure -1

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V. Selected Cities under USHA Survey in Phase –II: Training has been made on 12.10.2011 for immediate execution of USHA survey excepting North Bengal Municipalities. Progress with respect to USHA Survey is at Annexure 2

VI. Fund Received from GoI as mentioned in the following table:

| USHA- Allotment Received |  |   |   |  |  |  |  |  |  |
|--------------------------|--|---|---|--|--|--|--|--|--|
| SI                       | Memo no. of Date                                   | Grant-in aid<br>Released in<br>connection<br>with               | No. of Town<br>Covered  | Amount   | Remarks  |  |  |  |  |
| 1                        | N-<br>11027/43/2007/JNNURM/NBO<br>dated 29.09.2008 | Slum,<br>Livelihood<br>Survey<br>under<br>USHA                  | Mega City:<br>Kolkata<br>Million Plus<br>City:<br>Asansol     | For Kolkata-10<br>Lakh<br>For Asansol- 7<br>Lakh<br>Total -17 Lakh | Fund Received by SUDA  |  |  |  |  |
| 2                        | N-<br>11027/43/2007/JNNURM/NBO<br>dated 24.03.2009 | Slum,<br>Livelihood<br>Survey<br>under<br>USHA                  | 20 cities<br>with<br>population<br>between I<br>Lakh - 5 lakh | 3 lakh per town<br>Total 60 Lakh                                   | Fund Received by SUDA  |  |  |  |  |
| 3                        | N-<br>11027/43/2007/JNNURM/NBO<br>dated 29.07.2009 | Slum,<br>Livelihood<br>Survey<br>under<br>USHA                  | 7 cities with population between I Lakh - 5 lakh              | 3 lakh per town<br>Total 21 Lakh                                   | Fund Received by SUDA  |  |  |  |  |
| 4                        | N-<br>11027/43/2007/JNNURM/NBO<br>dated 29.09.2010 | Slum,<br>Livelihood<br>Survey<br>under<br>USHA                  | 16 cities with population between .5Lakh - 1 lakh             | 2 lakh per town<br>Total 32 Lakh                                   | Amount Sanctioned  |  |  |  |  |
| 5                        | N-<br>11027/43/2007/JNNURM/NBO<br>dated 7.03.2011  | Slum,<br>Livelihood<br>Survey<br>under<br>USHA                  | 8 cities with<br>population<br>less than<br>.5Lakh            | 2 lakh per town<br>Total 16 Lakh                                   | Principal Secretary (UD & Housing) Urban Development Department, GoWB Nagarayan Bhavan.  |  |  |  |  |
| 6                        | N-<br>11027/43/2007/JNNURM/NBO<br>dated 7.03.2011  | Data Entry<br>of Slum,<br>Livelihood<br>Survey<br>under<br>USHA | 16 cities with population between .5Lakh - I lakh             | 50% of total amt.<br>361420/-<br>Total 180710                      | Not yet received by<br>SUDA  |  |  |  |  |
| 7                        | N-<br>11027/43/2007/JNNURM/NBO<br>dated 12.03.2010 | Data Entry<br>of Slum,<br>Livelihood<br>Survey<br>under<br>USHA | 23 cities of<br>first three<br>Grant-in-aid                   | 28.91 Lakh   | Amount Sanctioned<br>in favour of "The<br>Principal Secretary<br>Municipal Affairs<br>Department GoWB<br>Not yet received by<br>SUDA |  |  |  |  |
|                          |  | Total<br>Amount<br>Sanctioned                                   |   | 176.71 Lakh  |  |  |  |  |  |

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VII. Fund Allocation under USHA for Survey and online Data Entry from SUDA: For Printing to Saraswati Press: Rs. 2.40/- per form

To ULB for Survey: Per Household Rs. 5/- for Enumerator and Per form Rs. I/- for Supervisor for 10% checking of enumerated slum households through field visit

To the online Data Entry Agency - Millennium Business Solution Pvt. Ltd.

Rs. 4.70/- per Household if ULB provide the Machine Rs. 6.50/- per Household if Agency provide the Machine

#### VIII. Financial Status:

Fund released by GoI: 176 Lakhs

o Fund actually received by SUDA: 98 Lakhs

o Fund Utilised: 65.22 Lakh

o Fund lying unspent: 32.78 Lakh

# STATUS OF URBAN STATISTICS & HR ASSESSMENT (USHA) SURVEY

|                    | PHASE-I                 |                        | A                     | nnexure- 1                       |  | As on 01.01.2012                     |
|--------------------|-------------------------|------------------------|-----------------------|----------------------------------|--|--------------------------------------|
| S<br>L.<br>N<br>O. | NAME OF<br>MUNICIPALITY | SLUM<br>IDENTIFICATION | NO<br>OF<br>SLUM<br>S | BASIC<br>INFORMATION<br>ON SLUMS | NO OF SLUM<br>HOUSEHOLDS<br>SURVEYED UNDER<br>USHA | Status OF<br>ONLINE<br>DATA<br>ENTRY |
| 1                  | NEW<br>BAR RACKPORE     | COMPLETED              | 35                    | COMPLETED                        | 5407   | COMPLETED                            |
| 2                  | RAJPUR<br>SONARPUR      | COMPLETED              | 127                   | COMPLETED                        | 16405  | COMPLETED                            |
| 3                  | BA RANAGAR              | COMPLETED              | 77                    | COMPLETED                        | 7728   | COMPLETED                            |
| 4                  | BAR RACKPORE            | COMPLETED              | 94                    | COMPLETED                        | 10702  | COMPLETED                            |
| 5                  | BONGAON                 | COMPLETED              | 37                    | COMPLETED                        | 10723  | COMPLETED                            |
| 6                  | MADHYAMGRAM             | COMPLETED              | 71                    | COMPLETED                        | 10551  | COMPLETED                            |
| 7                  | PANIHATI                | COMPLETED              | 180                   | COMPLETED                        | 28841  | COMPLETED                            |
| 8                  | D UM DUM                | COMPLETED              | 30                    | COMPLETED                        | 3001   | COMPLETED                            |
| 9                  | SRIRAMPUR               | COMPLETED              | 124                   | COMPLETED                        | 8048   | COMPLETED                            |
| 10                 | BASIRHAT                | COMPLETED              | 65                    | COMPLETED                        | 5697   | COMPLETED                            |
| 11                 | BALURGHAT               | COMPLETED              | 34                    | COMPLETED                        | 8987   | COMPLETED                            |
| 12                 | BANKURA                 | COMPLETED              | 242                   | COMPLETED                        | 9233   | COMPLETED                            |
| 13                 | KAN CHRAPARA            | COMPLETED              | 62                    | COMPLETED                        | 7201   | COMPLETED                            |
| 14                 | RAIGANJ                 | COMPLETED              | 86                    | COMPLETED                        | 12526  | COMPLETED                            |
| 15                 | NORTH DUM DUM           | COMPLETED              | 147                   | COMPLETED                        | 15256  | COMPLETED                            |

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| 16 | KALYANI            | COMPLETED           | FF  | 201101              |                     |                               |
|----|--------------------|---------------------|-----|---------------------|---------------------|-------------------------------|
|    |                    |                     | 55  | COMPLETED           | 11927               | COMPLETE                      |
| 17 | BANSBERIA          | COMPLETED           | 72  | COMPLETED           | 6137                | COMPLETE                      |
| 18 | DURGAPUR MC        | COMPLETED           | 150 | COMPLETED           | 27200               | COMPLETE                      |
| 19 | KHARAGPUR          | COMPLETED           | 297 | COMPLETED           | 28787               | COMPLETED                     |
| 20 | HABRA              | COMPLETED           | 124 | COMPLETED           | 7166                | COMPLETED                     |
| 21 | KRISHNANAGAR       | COMPLETED           | 74  | COMPLETED           | 10811               | COMPLETED                     |
| 22 | PURULIA            | COMPLETED           | 108 | PARTLY<br>COMPLETED | 6139                | COMPLETED                     |
| 23 | BARASAT            | COMPLETED           | 146 | PARTLY<br>COMPLETED | 15756               | COMPLETED                     |
| 24 | SANTIPUR           | COMPLETED           | 111 | PARTLY<br>COMPLETED | 14041               | COMPLETED                     |
| 25 | HOWRAH MC          | COMPLETED           | 566 | COMPLETED           | 51008               | COMPLETED                     |
| 26 | ULUBERIA           | COMPLETED           | 130 | COMPLETED           | 27433               | IS IN                         |
| 27 | ASANSOL MC         | COMPLETED           | 382 | PARTLY<br>COMPLETED | 20198               | PROGRESS<br>IS IN             |
| 28 | MAHESHTALA         | COMPLETED           | 95  | PARTLY<br>COMPLETED | 14716               | PROGRESS<br>IS IN             |
| 29 | ASHOKNAGAR         | COMPLETED           | 123 | PARTLY<br>COMPLETED | 11682               | PROGRESS<br>IS IN             |
| 30 | SILIGURI MC        | COMPLETED           | 154 | PARTLY<br>COMPLETED | 27908               | PROGRESS<br>IS IN             |
| 31 | CHAMPDANY          | COMPLETED           | 32  | COMPLETED           | 15264               | PROGRESS<br>IS IN<br>PROGRESS |
| 32 | ENGLISH BAZAR      | COMPLETED           | 116 | COMPLETED           | 8332                | IS IN<br>PROGRESS             |
| 33 | GARULIA            | COMPLETED           | 140 | COMPLETED           | 3630                | IS IN<br>PROGRESS             |
| 34 | JALPAIGURI         | COMPLETED           | 62  | COMPLETED           | 2000                | IS IN                         |
| 35 | BERHAMPORE         | COMPLETED           |     | COMPLETED           | COMPLETED           | PROGRESS<br>IS IN             |
| 36 | RANAGHAT           | COMPLETED           |     | COMPLETED           | COMPLETED           | PROGRESS<br>IS IN<br>PROGRESS |
| 37 | KOLKATA MC         | COMPLETED           |     | COMPLETED           |                     | NOT YET                       |
| 38 | BHADRESWAR         | PARTLY<br>COMPLETED |     | PARTLY<br>COMPLETED | PARTLY              | NOT YET                       |
| 39 | BALLY              | PARTLY<br>COMPLETED |     | PARTLY<br>COMPLETED | PARTLY<br>COMPLETED | NOT YET                       |
| 40 | BHATPARA           | PARTLY<br>COMPLETED |     | PARTLY<br>COMPLETED | PARTLY<br>COMPLETED | NOT YET                       |
| 41 | CHANDANNAGAR<br>MC | PARTLY<br>COMPLETED |     | PARTLY<br>COMPLETED | PARTLY              | NOT YET                       |
| 42 | MIDNAPUR           | PARTLY<br>COMPLETED |     | PARTLY<br>COMPLETED | PARTLY COMPLETED    | NOT YET                       |
| 13 | RANIGANJ           | PARTLY<br>COMPLETED |     | PARTLY<br>COMPLETED | PARTLY COMPLETED    | NOT YET                       |
| 14 | BARUIPUR           | PARTLY<br>COMPLETED | -   | PARTLY<br>COMPLETED | PARTLY COMPLETED    | NOT YET                       |
| 15 | BURDWAN            | PARTLY<br>COMPLETED |     | PARTLY<br>COMPLETED | PARTLY<br>COMPLETED | NOT YET<br>STARTED            |

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| 16 | BUDGE BUDGE          | PARTLY<br>COMPLETED | PARTLY<br>COMPLETED | PARTLY              | NOT YET<br>STARTED |
|----|----------------------|---------------------|---------------------|---------------------|--------------------|
| 17 | GAYESHPUR            | PARTLY<br>COMPLETED | PARTLY<br>COMPLETED | PARTLY<br>COMPLETED | NOT YET<br>STARTED |
| 8  | HALISAHAR            | PARTLY<br>COMPLETED | PARTLY<br>COMPLETED | PARTLY<br>COMPLETED | NOT YET<br>STARTED |
| 9  | HOOGHLY<br>CHINSURAH | PARTLY<br>COMPLETED | PARTLY<br>COMPLETED | PARTLY<br>COMPLETED | NOT YET<br>STARTED |
| 0  | KAMARHATI            | PARTLY<br>COMPLETED | PARTLY<br>COMPLETED | PARTLY<br>COMPLETED | NOT YET<br>STARTED |
| 1  | KONNAGAR             | PARTLY<br>COMPLETED | PARTLY<br>COMPLETED | PARTLY<br>COMPLETED | NOT YET<br>STARTED |
| 52 | NA BADWIP            | PARTLY<br>COMPLETED | PARTLY<br>COMPLETED | PARTLY<br>COMPLETED | NOT YET<br>STARTED |
| 53 | PUJALI               | PARTLY<br>COMPLETED | PARTLY<br>COMPLETED | PARTLY<br>COMPLETED | NOT YET<br>STARTED |
| 54 | BAI DYABATI          | PARTLY<br>COMPLETED | PARTLY<br>COMPLETED | PARTLY<br>COMPLETED | NOT YET<br>STARTED |
| 55 | JAMURIA              | PARTLY<br>COMPLETED | PARTLY<br>COMPLETED | PARTLY<br>COMPLETED | NOT YET<br>STARTED |
| 56 | NAIHATI              | PARTLY<br>COMPLETED | PARTLY<br>COMPLETED | PARTLY<br>COMPLETED | NOT YET<br>STARTED |
| 57 | NORTH<br>BARRACKPORE | PARTLY<br>COMPLETED | PARTLY<br>COMPLETED | PARTLY<br>COMPLETED | NOT YET<br>STARTED |
| 58 | RISHRA               | PARTLY<br>COMPLETED | PARTLY<br>COMPLETED | PARTLY<br>COMPLETED | NOT YET<br>STARTED |
| 59 | UTTARPARA<br>KOTRUNG | PARTLY<br>COMPLETED | PARTLY<br>COMPLETED | PARTLY<br>COMPLETED | NOT YET<br>STARTED |
| 60 | KULTI                | PARTLY<br>COMPLETED | PARTLY<br>COMPLETED | PARTLY<br>COMPLETED | NOT YET<br>STARTED |
| 61 | RAJARHAT<br>GOPALPUR | PARTLY<br>COMPLETED | PARTLY<br>COMPLETED | PARTLY<br>COMPLETED | NOT YET<br>STARTED |
| 62 | KHARDAH              | PARTLY<br>COMPLETED | PARTLY<br>COMPLETED | PARTLY<br>COMPLETED | NOT YET<br>STARTED |
| 63 | TITAGARH             | PARTLY<br>COMPLETED | PARTLY<br>COMPLETED | PARTLY<br>COMPLETED | NOT YET<br>STARTED |
| 64 | HALDIA               | NOT STARTED         | NOT STARTED         | NOT STARTED         | NOT YET<br>STARTED |
| 65 | BIDHANNAGAR          | NOT STARTED         | NOT STARTED         | NOT STARTED         | NOT YET<br>STARTED |
| 66 | DARJILING            | NOT STARTED         | NOT STARTED         | NOT STARTED         | NOT YET<br>STARTED |
| 67 | SOUTH DUMDUM         | NOT STARTED         | NOT STARTED         | NOT STARTED         | NOT YET<br>STARTED |

# STATUS OF URBAN STATISTICS & HR ASSESSMENT (USHA) SURVEY

|            | PHASE -II   | 1 100               | Annexure- 2             | 3. +                                  | As on 01.01.2012     |
|------------|-------------|---------------------|-------------------------|---------------------------------------|----------------------|
| SI.<br>No. | Name of ULB | District            | Identification of Slums | Household and<br>Livelihood<br>Survey | Online Data<br>Entry |
| 1          | Ghatal      | Paschim<br>Midnapur | Completed               | Completed                             | Yet to Start         |
| 2          | Katwa       | Burdwan             | Completed               | Completed                             | Yet to Start         |

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| 3  | Baruipur         | Soun A Pargana       | s Completed         | Completed           | Yet to Sta   |  |
|----|------------------|----------------------|---------------------|---------------------|--------------|--|
| 5  | Ramjibanpore     | prsenim<br>Midnapur  | Completed           | Completed           | Yet to Sta   |  |
| 4  | Egra             | Purba Midnapur       | Completed           | Almost<br>Completed | Yet to Sta   |  |
| 6  | Birnagar         | Nadia                | Completed           | Almost<br>Completed | Yet to Star  |  |
| 7  | Arambag          | Hooghly              | Completed           | Almost<br>Completed | Yet to Star  |  |
| 8  | Consai           | Purba Midnapur       | Completed           | Almost<br>Completed | Yet to Star  |  |
| 9  | Jhargram         | Paschim<br>Midnapur  | Completed           | Almost<br>Completed | Yet to Star  |  |
| 10 | Gobardanga       | North 24<br>Parganas | Completed           | Almost<br>Completed | Yet to Star  |  |
| 11 | Baduria          | North 24<br>Parganas | Completed           | Almost<br>Completed | Yet to Star  |  |
| 12 | Chakdaha         | Nadia                | Completed           | Almost<br>Completed | Yet to Star  |  |
| 13 | Bishnupur        | Bankura              | Completed           | Almost<br>Completed | Yet to Star  |  |
| 14 | Sonamukhi        | Bankura              | Completed           | Almost Completed    | Yet to Start |  |
| 15 | Panskura         | Purba Midnapur       | Completed           | Almost<br>Completed | Yet to Start |  |
| 16 | Chandrakona      | Paschim<br>Midnapur  | Completed           | Almost<br>Completed | Yet to Start |  |
| 17 | Coopers Camp     | Nadia                | Completed           | Almost<br>Completed | Yet to Start |  |
| 18 | Taherpur         | Nadia                | Completed           | Almost<br>Completed | Yet to Start |  |
| 20 | Jangipur         | Murshidabad          | Completed           | Almost<br>Completed | Yet to Start |  |
| 24 | Jiaganj-Ajimganj | Murshidabad          | Completed           | Almost<br>Completed | Yet to Start |  |
| 31 | Kharar           | Paschim<br>Midnapur  | Completed           | Almost<br>Completed | Yet to Start |  |
| 32 | Khirpai          | Paschim<br>Midnapur  | Completed           | Almost<br>Completed | Yet to Start |  |
| 19 | Dubrajpur        | Birbhum              | Partly<br>Completed | Partly Completed    | Yet to Start |  |
| 21 | Dainhat          | Burdwan              | Partly<br>Completed | Partly Completed    | Yet to Start |  |
| 22 | Kalna            | 1201011411           | Partly<br>Completed | Partly Completed    | Yet to Start |  |
| 3  | Memari           | Burdwan              | Partly<br>Completed | Partly Completed    | Yet to Start |  |
| 5  | Famluk           | Purba Midnapur       | Partly<br>Completed | Partly Completed    | Yet to Start |  |

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| 26 | Dan kuni          | Hooghly              | Partly<br>Completed | Partly Completed | Yet to Start |
|----|-------------------|----------------------|---------------------|------------------|--------------|
| 28 | Gus hkara         | Burdwan              | Partly<br>Completed | artly Completed  | Yet to Start |
| 29 | Rampurhat         | Birbhum              | Partly<br>Completed | Part Completed   | Yet to Start |
| 30 | Tarakeswar        | Hooghly              | Partly<br>Completed | Partly Coupleted | Yet to Start |
| 34 | Taki              | North 24<br>Parganas | Partly<br>Completed | Partly Compleed  | Yet to Start |
| 37 | Bolpur            | Birbhum              | Partly<br>Completed | Partly Completed | Yet to Start |
| 27 | Sainthia          | Birbhum              | Just Started        | Just Started     | Yet to Star  |
| 33 | Murshidabad       | Murshidabad          | Just Started        | Just Started     | Yet to Star  |
| 35 | Jhalda            | Purulia              | Just Started        | Just Started     | Yet to Star  |
| 36 | Raghunathpur      | Purulia              | Just Started        | Just Started     | Yet to Star  |
| 38 | Nalhati           | Birbhum              | Just Started        | Just Started     | Yet to Star  |
| 39 | Beldanga          | Murshidabad          | Just Started        | Just Started     | Yet to Start |
| 40 | Dhulian           | Murshidabad          | Just Started        | Just Started     | Yet to Start |
| 41 | Daimond Harbour   | South 24 Parganas    | Just Started        | Just Started     | Yet to Start |
| 42 | Jainagar Majilpur | South 24 Parganas    | Just Started        | Just Started     | Yet to Start |
| 43 | Kandi             | Murshidabad          | Just Started        | Yet to Start     | Yet to Start |
| 44 | Suri              | Birbhum              | Just Started        | Yet to Start     | Yet to Start |

Sri Sandip Gupta, Computer Programmer of SUDA presented detailed information regarding up to date status on Household and Livelihood Survey and data entry thereof under USHA for information of the members. He also informed about the decision for widening of such survey all over the Municipal towns of the State of West Bengal for ratification and it was duly ratified.

# Agenda-J A Report on Commun Urban Local Bodies

| SI.<br>No. | Programmes   | roject Assisted by               | Duration of<br>Project   | Population covered                | No. of ULBs |  |
|------------|--|----------------------------------|--------------------------|-----------------------------------|-------------|--|
| 1          | CUDP-III   | World Bank                       | 1985-86 to<br>1991-92    | 16.00 lakhs in<br>KMA             |             |  |
| 2.         | IPP_411  | World Bank                       | 1993-94 to<br>June 2002  | 38.00 lakhs in<br>KMA             | 41          |  |
| 3.         | CSIP   | DFID                             | 1992-93 to<br>1997 – 98  | 2.85 lakhs in<br>KMA              |             |  |
| 4          | IPP-VIII-(Extn.)   | World Bank                       | 2000 to<br>June 2002     | 8.30 lakhs in<br>Non-KMA          | 10          |  |
| 5          | R.C.H. Sub-<br>Project, Asansol  | World Bank                       | 1998 to<br>March, 2004   | 2.53 lakhs in<br>Non-KMA          | 1           |  |
| 6          | HHW Scheme   | Dept. of Health & Family Welfare | Feb., 2004<br>continuing | 2.86 lakhs in<br>Non-KMA<br>ULBs  | 11          |  |
| 7          | Community Based Primary Health Care Services (CBPHCS)  Community Dept. of Health Family Welf |                                  | Feb. 2006<br>Continuing  | 11.23 lakhs in<br>Non-KMA<br>ULBs | 63          |  |
|            | Total Po   | pulation Covered                 |                          | 81.77 lakhs                       | 126         |  |

After cessation of external funding support, all the programmes at serial no. 1 to 5 are continued and maintained by the Dept. of Municipal Affairs, GOWB.

Programme at Sl. No. 6 & 7 are being funded by DHFW, GOWB.

# Health Facilities created:

|                        |                    |  | Health Facilities                                   |                           |   |  |
|------------------------|--------------------|--|---|---------------------------|---|--|
| Programme              | Sub Centre<br>(SC) | Health<br>Administrative<br>Unit (HAU) | Extended Specialized Out Patient Department (ESOPD) | Maternity<br>Home<br>(MH) | Regional<br>Diagnostic<br>Centre<br>(RDC) |  |
| CUDP-III               | 315                | 50                                     | 08  | -                         | -   |  |
| CSIP                   | 55                 | 08                                     | 02  | -                         | -   |  |
| IPP-VIII               | 736                | 116                                    | 25  | 22                        | 13  |  |
| IPP-VIII-<br>(Extn.)   | 250                | 35                                     | 11  | 11                        | 11  |  |
| R.C.H. Sub-<br>Project | 97                 | 13                                     | 02  | 02                        | 02  |  |
| FIIIW<br>Scheme        | 55                 | -                                      | *   | 0                         | -   |  |
| CBPHCS                 | 273                | -                                      | •   |                           | _   |  |
| Total                  | 1781               | 222                                    | 48  | 35                        | 26  |  |

Sub-Centres are functioning from either rented or Municipal

8588

| Programme               | Block level | Sub Centre Level | Medica HAUL | evel      |
|-------------------------|-------------|------------------|-------------|-----------|
|                         | (HHWs)      | (FTSs)           | (Part ficer | STS / ANM |
| CUDP-III                | 1585        | 315              | 50          |           |
| CSIP                    | 275         | 55               | 16          | 08        |
| IPP-VIII                | 3713        | 736              | 232         | 232       |
| IPP-VIII-<br>(Extn.)    | 1090        | 250              | 70          | 70        |
| R.C.H. Sub -<br>Project | 387         | 97               | 26          | -         |
| HHW Sche me             | 283         | 55               | 27          | 27        |
| CBPHCS                  | 1255        | 273              | -           |           |

Honorary Health Workers (HHW) work as link volunteer between community and the urban Sub-Centre.

1781

Status of Manpower against the sanctioned post at Health Wing, SUDA

Management & Supervision (M & S) Cell at SUDA under the Community Based Primary Health Care Services (CBPHCS) Programme

421

363

| SI. | Name of Post           | No. of | Present St<br>Manpo |               | Remarks  |
|-----|------------------------|--------|---------------------|---------------|--|
| No. | Name of Fost           | Post   | No.<br>in-position  | No.<br>vacant | Remarks  |
| 1   | Project Officer        | 1      | 1                   | -             | Engaged on contract on consolidated remuneration, looking after all the Urban Health Programmes. |
| 2   | Asstt. Project Officer | 4      | 2                   | 2             | Do   |
| 3   | Finance Officer        | 1      | 1                   | -             | Do   |
| 4   | MIES Officer           | 1      | -                   | 1             | -  |
| 5   | Accounts Assistant     | 3      | -                   | 3             |  |
| 6   | Computer Assistant     | 5      | 1                   | 4             | Engaged on contract on consolidated remuneration, looking after all the Urban Health Programmes. |
| 7   | Clerk cum Storekeeper  | 2      | _                   | 2             | •  |
| 8   | Multipurpose Helper    | 5      | -                   | 5             | *  |
|     | Total                  | 22     | 5                   | 17            |  |

A Committee has been constituted by the Department of Municipal Affairs vide Notification No. 821/MA/C-10/3S-37/2009 dt. 13.12.2011 with the following members for the purpose of examining the issues related to policy framework for engagement of personnel in various posts under the Health Programmes namely CUDP III, CSIP, IPP-VIII, IPP-VIII (Extn.) and RCH Sub-Project and to submit recommendation to the Department:

1. Director, SUDA

Total

2. Jt. Secretary, Dept. of Municipal Affairs, looking after Cell-10

3. Jt. DLB, Directorate of Local Bodies

4. Project Officer, Health, SUDA

5. Head Assistant, Cell-10, Dept. of Municipal Affairs

: Chairman

: Member

: Member

: Member Convenor

: Member

# Impact of Services Rendered:

# (i) Improving Maternal Health

(Fig. in %)

|                             |                               | Services re | ndered (A | ntenatal ( | Care)                     |      |
|-----------------------------|-------------------------------|-------------|-----------|------------|---------------------------|------|
| Programme                   | Pregnant<br>hav<br>3 Antenata | ing         | TT to pr  | _          | Institutional<br>Delivery |      |
|                             | В                             | Α           | В         | A          | В                         | A    |
| CUDP-III, CSIP and IPP-VIII | 43.6                          | 73.7        | 54.5      | 94.3       | 68.0                      | 91.8 |
| IPP-VIII (Extn.)            | 43.1                          | 91.2        | 47.2      | 94.1       | 46.8                      | 94.7 |
| RCH Sub-Project             | 43.8                          | 97.2        | 51.8      | 97.4       | 57.3                      | 91.5 |
| HHW Scheme                  | 21.2                          | 76.8        | 71.5      | 86.1       | 76.7                      | 87.8 |
| CBPHCS                      | 51.9                          | 67.7        | 57.3      | 75.3       | 64.5                      | 77.2 |

(Fig. in %)

|                             | Immunisation |      |         |      |         |      |         |      |  |  |  |
|-----------------------------|--------------|------|---------|------|---------|------|---------|------|--|--|--|
| Programme                   | BCG          |      | DPT III |      | OPV III |      | Measles |      |  |  |  |
| Trogramme                   | В            | A    | В       | A    | В       | A    | В       | A    |  |  |  |
| CUDP-III, CSIP and IPP-VIII | 69.5         | 93.5 | 69.5    | 86.4 | 71.3    | 86.2 | 63.9    | 77.9 |  |  |  |
| IPP-VIII (Extn.)            | 37.7         | 95.4 | 34.5    | 91.6 | 36.7    | 91.7 | 24.2    | 82.2 |  |  |  |
| RCH Sub-Project             | 42.6         | 97.9 | 40.9    | 97.9 | 41.9    | 97.9 | 30.9    | 89.5 |  |  |  |
| HHW Scheme                  | 57.5         | 91.3 | 50.8    | 85.1 | 50.5    | 85.2 | 38.9    | 64.8 |  |  |  |
| CBPHCS                      | 64.3         | 79.5 | 50.1    | 71.7 | 50.1    | 71.8 | 35.6    | 54.7 |  |  |  |

(ii) Vital Statistics

| 2                              |                              | Indicators |                              |     |                                   |      |                                     |     |                                    |      |  |  |  |
|--------------------------------|------------------------------|------------|------------------------------|-----|-----------------------------------|------|-------------------------------------|-----|------------------------------------|------|--|--|--|
| Programme                      | Crude<br>Birth Rate<br>(CBR) |            | Crude<br>Death Rate<br>(CDR) |     | Infant<br>Mortality<br>Rate (IMR) |      | Maternal<br>Mortality<br>Rate (MMR) |     | Couple<br>Protection<br>Rate (CPR) |      |  |  |  |
|                                | В                            | A          | В                            | A   | В                                 | A    | В                                   | A   | В                                  | A    |  |  |  |
| CUDP-III, CSIP<br>and IPP-VIII | 16.1                         | 8.2        | 5.7                          | 3.4 | 47.4                              | 15.9 | 4.8                                 | 0.5 | 45.0                               | 61.1 |  |  |  |
| IPP-VIII (Extn.)               | 20.3                         | 12.1       | 7.6                          | 3.5 | 54.4                              | 13.1 | 6.0                                 | 0.5 | 39.6                               | 59.8 |  |  |  |
| RCH Sub-Project                | 23.9                         | 15.2       | 12.4                         | 4.9 | 60.0                              | 14.4 | 3.0                                 | 1.2 | 41.4                               | 65.2 |  |  |  |
| HHW Scheme                     | 37.3                         | 19.3       | 6.3                          | 4.1 | 21.6                              | 17.2 | 2.1                                 | 1.6 | 55.2                               | 60.1 |  |  |  |
| CBPHCS                         | 15.5                         | 11.4       | 6.4                          | 5.8 | 27.3                              | 20.3 | 1.9                                 | 1.4 | 46.5                               | 51.3 |  |  |  |

N. B. : B = Baseline, A = Achievement (2010-11)

Financial Status:

(i) Estimated budget and Fund received during FY 2011-12 (upto December, 11):

| i) Estimated budget a<br>Programme                   | Estimated Budget (Rs. In lakhs) | Fund Received<br>(Rs. In lakhs) | Remarks                        |  |  |
|--|---------------------------------|---------------------------------|--------------------------------|--|--|
| CUDP III and<br>CSIP                                 | 944.71                          | 593.10                          | Fund is being provided by      |  |  |
| IPP-VIII,<br>IPP-VIII (Extn.) and<br>RCH Sub-Project | 4097.86                         | 3555.69                         | Dept. of Municipal Affairs     |  |  |
| CBPHCS and<br>HHW Scheme                             | 3484.59                         | 1119.75                         | Fund is being provided by DHFW |  |  |

(ii) Additional fund allotted to 124 ULBs (excepting Kolkata MC, Kulti and Dankuni) by the Department of Municipal Affairs under Basic Minimum Services and release of 50% of the allotment during FY 2011-12

(Rs. in Lakhs)

| Equipment &<br>Furniture |          | Drug      |          | Larvicidal |          | Family<br>Schedule |          | Training  |          | Total     |          |
|--------------------------|----------|-----------|----------|------------|----------|--------------------|----------|-----------|----------|-----------|----------|
| Allotment                | Released | Allotment | Released | Allotment  | Released | Allotment          | Released | Allotment | Released | Allotment | Released |
| 355.15                   | 177.73   | 203.87    | 101.94   | 135.27     | 67.65    | 111.81             | 0.00     | 13.39     | 0.00     | 819.49    | 347.32   |

(iii) Additional fund released by the Department of Health & Family Welfare for Strengthening of services at Maternity Home during FY 2011-12

(Rs. in Lakhs)

| SI.<br>No. | Name of ULBs    | Procurement of Equipment & Furniture |
|------------|-----------------|--------------------------------------|
| 1.         | Kharagpur       | 14.00                                |
| 2.         | Balurghat       | 1.40                                 |
| 3.         | Burdwan         | 17.50                                |
| 4.         | Champdany       | 4.31                                 |
| 5.         | Rajpur Sonarpur | 12.10                                |
| 6.         | South Dum Dum   | 8.69                                 |
|            | Total           | 58.00                                |

Placed for information.

Dr. Shibani Goswami, Project Officer, (Health) of SUDA furnished up to date position about Urban Health Services under different Health Programmes she acknowledged the allotment of additional fund by Municipal Affairs Department, Government of West Bengal towards strengthening Maternity Homes. She stressed the need for filling up the vacant posts immediately. Given the growing importance of the scheme it was decided to fill up the vacant posts through contractual appointment. It was decided to constitute a committee in this regard. Director SUDA has been asked to send the proposal to this effect.

#### Agenda-K

National Social Assistance Programmes

# National Social Assistance Programme

Indira Gandhi National Old Age Pension Scheme (IGNOAPS)

State Urban Development Agency (SUDA) identified as State Level Nodal Agency towards implementation of Indira Gandhi National Old Age Pension Scheme (IGNOAPS), Indira Gandhi National Widow Pension Scheme (IGNWPS) & Indira Gandhi National Disablity Pension Scheme (IGNDPS) in the Urban areas of the state vide G.O. No. 4799-PN/P/II/3F-9/2006 dated 28th November, 2008 & G.O. No. G.O. No. 2101/PN/P/II/3F-9/2006 (Part-1) dated 14.05.09 of Panchayats and Rural Development Department, Nodal

Department of the State.

| Total No. of IGNOAPS Beneficiaries as on 1.1.2012   | 2,42,719          |  |  |
|---|-------------------|--|--|
| Beneficiaries whose pension is being disbursed  |                   |  |  |
| Disbursement through :  | 1,97,185 [81.24%] |  |  |
| Bank Account  | 41,092 [16.93%]   |  |  |
| Post Office Account   | 3,579 [1.47%]     |  |  |
| Money Order   | 863 [0.36%]       |  |  |
| Cash  |                   |  |  |
| Total Fund Received from Panchayat & Rural Development Department which has been released to ULBs                                 | 254.89 Crore      |  |  |
| Fund released for disbursement of Monthly Pension to the existing as well as newly identified (as on 1.1.2011) upto the Month of  | July-2011         |  |  |
| Urban Legacy Database with Bank/Post Office details (prescribed format of Ministry of Rural Development, Gol) yet to receive from | South Dum Dum     |  |  |

- As envisaged in the Order No. 2525(18)-PN/P/II/3F-9 /2008 (Part-1) Dated 16/6/2011 of Principal Secretary, P&RD Department it is mentioned that Government of India has decided to lower the age limit under IGNOAPS from 65 years to 60 Years and also decided to increase the rate of central assistance from Rs.200 to Rs. 500 for IGNOAPS beneficiaries of 80years and above. The revised norms would be effective from 1.4.2011 or the month of identification of new beneficiaries whichever is later.
- Consequent upon the modification of Eligibility criteria, ULBs were requested vide our memo no. SUDA-414/2008/1396 dated 14.11.2011, to submit the legacy data of new as well as old existing eligible beneficiaries within 30.12.2011, after certain modification in the Software
- In pursuance of the Order No. 43/SPRD/2011 Dated 2/9/2011 of Secretary, P&RD Department "Annual Verification of Existing Beneficiaries" a comprehensive guidelines on verification of all NSAP beneficiaries has already been issued vide Memo. No. 708/MA/C-10/3S-2/2008 dated 2nd November,2011 of Municipal Affairs Department, Govt. of West Bengal
- Under the revised norms the no. of beneficiaries who would get benefit for pensions under different categories under NSAP and as estimated by P&RD Dept as shown in the Table.

| Scheme  | As estimated by SUDA | As estimated by P&RD Depti |
|---------|----------------------|----------------------------|
| IGNOAPS | 3,94,600             | 3,04,806                   |
| IGNWPS  | 80,000               | 45,638                     |
| IGNDPS  | 6,680                | 19,589                     |

It may kindly be noted that the calculation is been made based on Urban Poverty Ratio 14.80% on the Report of Planning Commission 2004-05. But as per Urban Household Survey Urban Poverty Ratio 29.06%.

# Indira Gandhi National Widow Pension Scheme(IGNWPS)

| Total No. of IGNWPS Beneficiaries as on 1.1.2012   | 1,09,459  |  |  |
|--|---|--|--|
| Beneficiaries whose pension is being disbursed   |   |  |  |
| Disbursement through:  | 81,822 [74.76%]   |  |  |
| Bank Account   | 27,045 [24.71%]   |  |  |
| Post Office Account  | 549 [0.50%]   |  |  |
| Money Order  | 43 [0.03%]  |  |  |
| Cash   |   |  |  |
| Total Fund Received from Panchayat & Rural Development Department which has been released to ULBs  | 78.06 Crore   |  |  |
| Fund released for disbursement of Monthly Pension to the existing as well as newly identified (as on 1.1.2011) upto the Month of           | July-2011   |  |  |
| Urban Legacy Database with Bank/Post<br>Office details (prescribed format of<br>Ministry of Rural Development, GoI) yet<br>to receive from | 8 ULBs viz. South Dum Dum<br>Kulti, Nabadwip,Rajarhat-<br>Gopalpur, Rajpur-<br>Sonarpur,Titagarh,Dankun<br>and Bhadreswar |  |  |

# Indira Gandhi National Disability Pension Scheme(IGNDPS)

| Total No. of IGNDPS Beneficiaries as on 1.1.2012  | 7,137  |
|---|--|
| Beneficiaries whose pension is being disbursed  |  |
| Disbursement through:  Bank Account  Post Office Account  Money Order  Cash   | 5,586 [78.27%] 1,509 [21.14%] 39 [0.55%] 3 [0.04%]   |
| Total Fund Received from Panchayat & Rural Development Department which has been released to ULBs                                 | 4.22 Crore   |
| Fund released for disbursement of Monthly Pension to the existing as well as newly identified (as on 1.1.2011) upto the Month of  | July,2011  |
| No. of New IGNDPS beneficiaries as on 1.1.2011 as received from 53 ULBs so far  | 1,869  |
| Urban Legacy Database with Bank/Post Office details (prescribed format of Ministry of Rural Development, Gol) yet to receive from | 8 ULBs viz. South Dum Dum,<br>Kulti , Nabadwip,Rajarhat-<br>Gopalpur, Rajpur-<br>Sonarpur,Titagarh,Dankuni and<br>Bhadreswar |
| No eligible beneficiaries under IGNDPS for  | 2 ULBs viz North Barrackpore<br>and Baranagar  |

# National Family Benefit Scheme (NFBS)

The National Family Benefit Scheme (NFBS) has been introduced in West Bengal since 1997. The scheme is meant for one time benefit to a bereaved family. Initially two different rates of benefit were allowed for natural & accidental death @Rs.5000/- & @Rs.10000/- respectively. Now the rate of benefit is one and equal i.e. Rs.10000/- for all the proposals. Previously the proposals were disposed of by the Sub-Divisional Officers (SDO) of the districts.

Under the G.O. No.4799-PN/P/ii/3F-9/2006 dated 28.11.2008 issued by the Special Secretary of the Panchyat and Rural Development department to the Govt. of West Bengal the scheme has been transferred to the State Urban Development Agency (SUDA) for urban areas only. The State Urban Development Agency (SUDA) has also been declared as Nodal Officer for sanction and disposal of the National Family Benefit Scheme (NFBS) in urban areas. The State Urban Development Agency (SUDA) starts working for sanction and disposal of NFBS proposals w.e.f. 01.01.2009. The State Urban Development Agency (SUDA) is processing the NFBS proposals of death cases (BPL Families only) which took place from 1<sup>st</sup> June'2008 and onwards through the District Municipal Development Officers (DMDOs).

We have received 15115 no. of proposals of NFBS from the 102 no. of ULBs. Out of the total proposals 11920 no. of proposals are found fit for sanction. We have sanctioned 11920 no. of proposals and allotted Rs.119200000/- in favour of 97 ULBs for disbursement of fund @10000/- each to the actual payee. There are 1012 no. of proposals pending at the moment. Out of the above pending proposals 211 no. of proposals are ready for sanction after verification. 2183 no. of proposals have been treated as rejected on the ground of either for want of BPL ID No. & Score or Over age (64 years above) and back dated poposals (i.e. before 1<sup>st</sup> June'2008).

We have received fund from the (P&RD) department as follows:-

| Sl. No.      | Financial Year | al Year No. of proposals Amount of Fu |           | Remarks  |  |  |
|--------------|----------------|---------------------------------------|-----------|--|--|--|
| 1. 2008-2009 |                | 56                                    | 560000    |  |  |  |
| 2.           | 2009-2010      | 6764                                  | 67640000  |  |  |  |
| 3.           | 2010 2011      | 3393                                  | 33930000  | Amount disbursed                                   |  |  |
| 4. 2010-2011 |                | 2000                                  | 2000000   | Rs.1,19,200000<br>Balance in hanc<br>Rs.2,29,30000 |  |  |
| 5.           | 2011-2012      | 2000                                  | 20000000  | K3.2,27,30000                                      |  |  |
|              | Total          | 14213                                 | 142130000 | 720  |  |  |

Placed for information.

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While presenting the up to date status on different scheme under NSAP Sri Sandip Gupta pointed out a huge gap in number between deserving pensioners and pensioners sanctioned by P&RD Department, Government of West Bengal. The gap has become more widened due to lowering the age criterion for getting Indira Gandhi National Old Age Pension (IGNOAPS). It was decided that the matter be brought into the notice of P&RD Department.

# Rastriya Swasthya Bima Yojana (RSBY)

Objective: Health Coverage of Identified BPL Households (upto a unit of five members) by providing cashless treatment in major health care expenditure due to hospitalisation

Target: To cover entire BPL Households

# Nodal Department:

- At National Level: Ministry of Labour and Employment, GoI
- At State Level: Directorate of ESI (MB) Scheme, Labour Department, GoWB
- Insurance Company:National Insurance Company

Role of SUDA: Collection & Compilation of BPL Family Members' Information for Urban Sector and Submission to Directorate of ESI (MB) Scheme for approval

# Beneficiary Criteria:

- Unorganized sector workers belonging to BPL Category and their family members (a family unit of five members)
- Family means: household head, spouse and 3 dependants like children and/or parents of head of the family
- Age: There is no lower or upper age limit

# Benefit:

- Sum Insured: Maximum Rs. 30000/- per year for 5 members of a BPL Family due to Hospitalization only
- Financial Protection:
  - Due to 24 hours Hospitalization cashless treatment in case of listed Hospitals/Nursing Homes

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- Cashless treatment for day care surgeries/procedures as per list provided. (need no hospitalization)
- > Pre-hospitalization expense upto one day before hospitalization
- > Post hospitalization upto 5 days from the date of discharge
- > Transportation costs (actual with maximum limit of Rs. 100/- per visit) within an overall limit of Rs. 1000/-

#### Maternity Benefit:

- No Extra Premium. Benefit within the limit of insured amount Rs. 30000/-
- Applicable for one child only. In the first year of the policy registration, this bene fit is not applicable.
  - Normal delivery maximum Rs. 2500/-
  - Caesarean delivery maximum Rs. 4500/-
  - Above Including transportation charge of Rs. 100/- per hospitalization
- Normal hospitalization period for both mother & child should not be less than 48 hours post delivery.
  - The above will cover
    - > Involuntary termination of pregnancy or other medical emergency
    - New born coverage from day one upto the end of the policy, even if the newborn is the sixth member of the enrolled family. (upon renewal head of household will decide the renewal of only 5 members)
    - No Abortion Coverage

# Action taken by SUDA for Implementation of RSBY:

- Printing of Survey forms for each BPL family by SUDA
- Collection of Survey forms by ULBs from SUDA
- Completion of the Survey by the ULBs on Urgent basis as timeline fixed by ESI(MB) Scheme, GoWB and submission of filled up forms to SUDA in time
- Survey data compilation by SUDA on Urgent basis and District wise data has already been submitted to ESI (MB) Directorate

- Online submission of Compiled data to Ministry of Labour & Employment, Gol by ESI (MB) Directorate
- District wise approval for inclusion in the RSBY and Financial sanction by Ministry of Labour & Employment, GoI.
- Distribution of Smart Card to the beneficiaries by TPAs of ESI (MB)
  Directorate

# Action already taken by SUDA:

Member Information for all the ULBs (excepting Nabadwip ) of all the Districts as per template provided by Govt. of India, has already been sent to ESI (MB) scheme in the month of December,2010 for immediate implementation of RSBY. As per directives of ESI (MB) Scheme, Updated member information of BPL households for all the ULBs of Jalpaiguri, Howrah, West Midnapur,Bankura ,Birbhum, Murshidabad,Burdwan, Malda, South 24 Parganas,Hooghly, Darjeeling and Uttar Dinajpur Districts have been sent to ESI(MB) Scheme for immediate enrollment of RSBY.

# Further Action to be taken by SUDA

Updated Member information for all the ULBs of Nadia, Purulia and Cooch Behar Districts needs to be incorporated before the Renewal Period of RSBY Scheme during the period July,2012.

|    |                   | Status 1              | Report of   | f Rastriya Sw  | asthva B                       | ima Yoi                             | ana                           |                             |
|----|-------------------|-----------------------|---|--|--------------------------------|-------------------------------------|-------------------------------|-----------------------------|
| SI | District<br>Name  | Enrollme<br>nt Period | Date of<br>End of<br>Policy<br>&<br>Renew<br>al<br>Period | Status of<br>Urban Data<br>which have<br>been sent to<br>ESI(MB) | Total<br>BPL<br>Househ<br>olds | HHs<br>covere<br>d<br>under<br>RSBY | Percentag<br>e of<br>Coverage | Action Plan                 |
| 1  | North 24 Pgs      | 01-Oct-11             | 31-Jan-12   | Renewal Phase  | 213881                         | 203628                              | 95.21                         | Data sent to<br>ESI<br>(MB) |
| 2  | East<br>Midnapore | 01-Oct-11             | 31-Jan-12   | Renewal Phase  | 35165                          | 34789                               | 98.93                         | Data sent to<br>ESI<br>(MB) |
| 3  | Hooghly           | 01-Jun-11             | 31-Mar-12   | Data sent to<br>ESI<br>( MB) on<br>27.09.2010                    | 62055                          | 61022                               | 98.34                         | Data sent to ESI (MB)       |

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| 4  | Jalpaiguri                                      | 01-Vn6-11      | 30-Nov-11     | Data approved<br>by MoLE, Gol<br>and Enrollment<br>over     | 19810  | 19809  | 99.99 | Data sent to<br>ESI<br>( MB)  |
|----|---|----------------|---------------|---|--------|--------|-------|---|
| 5  | Howrah  | 01-Aug-11      | 30-Nov-11     | Data approved<br>by MoLE, Gol<br>and Enrollment<br>over     | 56119  | 56110  | 99.98 | Data sent to<br>ESI<br>( MB)  |
| 6  | West<br>Midnapur                                | 01-Jun-11      | 31-Jul-11     | Updated Data<br>sent to ES1<br>(MB) on<br>17.06.2011        | 63197  | 63157  | 99.94 | Data sent to<br>ESI<br>(MB)   |
| 7  | Bank ura  | 01-Jun-11      | 31-Aug-11     | Updated Data<br>sent to ESI<br>(MB) on<br>17.06.2011        | 22185  | 21977  | 99.06 | Data sent to<br>ESI<br>(MB)   |
| 8  | Birbh um  | 01-Jun-11      | 31-Aug-11     | Updated Data<br>sent to ESI<br>(MB) on<br>16.06.2011        | 35438  | 34476  | 97.29 | Data sent to<br>ESI<br>(MB)   |
| 9  | Murshidabad                                     | 01-Jun-11      | 30-Sep-11     | Updated Data<br>sent to ESI<br>(MB) on<br>16.06.2011        | 53105  | 53066  | 99.93 | Data sent to<br>ESI<br>(MB)   |
| 10 | Burdwan   | 01-Jun-11      | 31-Aug-11     | Updated Data<br>sent to ESI<br>(MB) on<br>20.06.2011        | 163844 | 154575 | 94.34 | Data sent to<br>ESI<br>(MB)   |
| 11 | Malda   | 01-Jun-11      | 31-Oct-11     | Updated Data<br>sent to ESI<br>(MB) on<br>13.07.2011        | 19653  | 19647  | 99.97 | Data sent to<br>ESI<br>( MB)  |
| 12 | South 24<br>Parganas                            | Tentative July | NA            | Updated Data<br>sent to ESI<br>(MB) on<br>22.06.2011        | 64872  | 63999  | 98.65 | Data sent to<br>ESI<br>( MB)  |
| 13 | Darjeeling                                      | Tentative July | NA            | Updated Data<br>sent to ESI<br>(MB) on<br>22.06.2011        | 32787  | 32564  | 99.32 | Data sent to<br>ESI<br>( MB)  |
| 14 | Dakshin<br>Dinaj pur                            | Tentative July | NA            | Updated Data<br>sent to ESI<br>(MB) on<br>22.06.2011        | 12057  | 12011  | 99.62 | Data sent to<br>ESI<br>( MB)  |
| 15 | Uttar<br>Dinaj pur                              | 01-Jun-11      | 31-Mar-12     | Data approved<br>by MoLE, Gol<br>and Enrollment<br>Started  | 15895  | 15862  | 99.79 | Data sent to<br>ESI<br>( MB)  |
| 16 | Nadia<br>excepting<br>Nabadwip<br>Munici pality | 91-Jun-11      | 31-May-<br>11 | Data approved<br>by Mol.E, Gol<br>and Enrollment<br>Started | 63873  | 54127  | 84.74 | left out households needs to be incorporated during enrollment period |

|    |             |           | 1             |  |       |       |       |   |
|----|-------------|-----------|---------------|--|-------|-------|-------|---|
| 18 | Cooch Behar | 15-Jun-11 | NA            | Data approved<br>by MoLE, Gol<br>and Enrollment<br>would start<br>from July,2011 | 15895 | 14059 | 88.45 | left out households needs to be incorporated during enrollment period |
| 17 | Purlia      | 01-Jun-11 | 31-May-<br>11 | Data approved<br>by MoLE, Gol<br>and Enrollment<br>Started                       | 15678 | 10414 | 66.42 | left out households needs to be incorporated during enrollment period |

Placed for information.

Status report on RSBY was duly informed to the members.

#### Agenda-L

# Status of Implementation of ILCS Program in West Bengal under Revised guidelines: As on 26.12.11

# Status of sanction:

1<sup>st</sup> Phase: Govt. of India has sanctioned DPRs for 11 towns for a total no. of 6798 latrine units for a total project cost of Rs. 6.90 crores.

2<sup>nd</sup> Phase: Govt. of India has sanctioned DPRs for 18 towns for a total no. of 7751 latrine units for a total project cost of Rs. 8.91 crores.

3<sup>rd</sup> Phase: DPRs for 10 towns for a total no. of 5197 units are ready for submission to HUDCO for appraisal.

# **Financial Input:**

# Govt. of India:

Rs. 129.00 Lakhs in the 1<sup>st</sup>. installment during 2009- 10 for 11 towns in the 1<sup>st</sup>. Phase Rs. 389.35 Lakhs in the 2<sup>nd</sup>. installment during 2010- 11 for 11 towns in the 1st. Phase Rs. 147.75 Lakhs in the 1<sup>st</sup>. installment during 2011- 12 for 18 towns in the 2<sup>nd</sup>. Phase State Matching Grant:

Rs. 25.80 Lakhs in the 1st. installment during 2009-10 for 11 towns in the 1st. Phase

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Rs. 77.87 Lakhs in the 2<sup>nd</sup>, installment during 2011-12 for 11 towns in the 1<sup>st</sup>.. Phase

Rs. 29.55 Lakhs in the 1st, installment during 2011-12 for 18 towns in the 2nd. Phase

Total fund Released to the 11 nos. ULBs in 1st. Phase: Rs.622.02 Lakhs in 2 installments

Total fund Released to the 18 nos. ULBs in 2<sup>nd</sup>. Phase: Rs.177.30 Lakhs in 1 installment

#### **Physical Progress:**

Phase-I: 11 ULBs

Completed 2336 nos. Latrine units; In Progress: 442 nos. Latrine units

Phase-II: 18 ULBs

Completed 75 nos. Latrine units; In Progress: 2302 nos. Latrine units

#### Financial Progress:

Phase-I:11 ULBs

Total amount of Expenditure: Rs. 232 Lakhs: Utilisation: 44%

Phase-II: 18 ULBs

Total amount of Expenditure: Rs. 99 Lakhs: Utilisation: 56%

#### Further requirement:

The program is extremely popular in the State and the allotted budget in the present scheme under revised guidelines is not quite adequate to meet up the demand. As per latest assessment a further 4,41,000 units will be required to construct as new units in order to make the state free from open defecation with proper environment protection. Hence, the GOI budget needs to be augmented accordingly.

Placed for information.

Sri Gautam Das placed the up to date status on ILCS for information to the members. He also explained the need for augmentation of budget to get the Urban Areas of the State of West Bengal free from open defecation.

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# Programme for Socio Economic & Caste Census' 2011 (SECC) <u>Agenda-M</u>

#### Status Report of SECC -2011

- The 1<sup>st</sup> phase work of SECC-2011 which was scheduled to commence from 28<sup>th</sup> November, 2011 has still not been grounded due to non-convergence of several important preenumeration activities
- 2. Preparation of Charge Centres is complete in all the Charge Centres where enumeration will be taken up in the 1<sup>st</sup> phase
- 3. Cataloguing work i.e Enumeration block wise conversion of TIFF image containing household particulars to individual JPEG image in the server computer at Charge Centre is in progress in all the districts.
- 4. The cataloguing work is being hampered due to missing and illegible AHL ( due to bad photocopying). The problem has been brought to the notice of DCO. Fresh photocopying work has been taken up .. It has been decided that the photocopying work of the districts of South Dinajpur, Cooch-Behar, Jalpaiguri and HMC where all the pre-enumeration work like cataloguing, training, selection of DEO are complete and which are ready to launch the programme on the field will be taken up on priority basis and is expected to complete by 13<sup>th</sup> January.
- 5. ECIL has still not received the latest client and server software from BEL which is another reason for the delay in launching the programme. ECIL has been asked to take every possible measure to procure and install the same.
- 6. The process of appointment of Data Entry Operators has still not crystallized in some of the districts, though according to ECIL, the problem will be sorted out very soon. ECIL has been asked to submit the list of DEOs to the districts on an urgent basis. ECIL has also been requested to ensure that the DEOs are equipped with proper appointment letters and Identity cards. Their remuneration should also be in terms of the Guidelines of SECC-2011.
- 7. While some of the districts have completed the training of Enumerators and Supervisors, some are waiting for the latest software to arrive. Presently training is going on in HMC.
- 8. Subject to receipt and installation of latest software and photocopies of missing or illegible AHLs, the enumeration work for the districts of South Dinajpur, Cooch-Behar, Jalpaiguri and HMC is expected to start from 20.1.2012. For the other districts work may commence from the 1<sup>st</sup> week of February.
- Both P& RD Department and SUDA have deployed the State Level Resource persons for monitoring and supervision during the conduct of the programme. A separate monitoring proforma is also being designed.

#### Placed for information.

Sri Surojit Bose, Jt. Director, SUDA informed the progress of the survey under Socio Economy and Cast Census in urban area of the state of West Bengal.

#### Agenda-N

# Rajiv Awas Yojona (RAY)

# Introduction

Rajiv Awas Yojona (RAY) launched by the Government of India in 2009 with a vision of "slum free India" envisages the following

- To bring existing slums within a formal system enabling them to avail of the same level of civic services as the rest of the town;
- To redress the shortcomings of the formal system which are responsible for creation of the urban slums;
- To meet the deficiencies of urban land and housing stock;
- ♦ The tenure of RAY is from 2009-10 to 2016-17. It will subsume and merge with the existing schemes under JnNURM and ISHUP which will cease to operate beyond 2012.

# **Admissible Components**

- Integrated development of all existing slums;
- ◆ Improvement / development of basic service to the urban poor viz. water supply, drainage, Solid Waste Management, Street Lighting, Community Facilities etc.;
- ♦ Creation of new housing stock for EWS, LIG and low middle income groups;
- Connectivity infrastructures between slums and city level roads;
- ♦ Infrastructure for convergence with health, education and social security schemes.

# Coverage

- ◆ All cities under BSUP component under JNNURM
- Other cities with population more than 3 lakhs (2001 census)
- Others small cities prioritized by the States on the basis of growth rate

Priority should be assigned to Mission Cities included under JNNURM so as to complete the process initiated.

# Plan of Action for Slum Free State

- A plan of Action (PoA) for slum free State including different categories of cities for slum upgradation in a phased manner will have to be prepared by the State with the following focus
  - In-situ development of slums;
  - Whole city approach for development;
  - PoA to include plan for non prolification of slums;
  - Legislative amendment for reservation of 10-15% of land in every public and private projects;
  - Earmarking 25% of the municipal budget for poor;

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- Meeting the goals of 7 point basic services;
- Involvement of private sector;
- States will be required to forward the PoA to the GoI for clearance;

# **Preparation of DPRs**

- DPRs will be prepared by the implementing agencies for funding under RAY including specific project components;
- Schemes on Health, Education, Social Security and connectivities with city infrastructure systems such as water supply, sewerage, drainage etc. will be funded through convergence;

# Financing Mechanism

- GoI support under RAY will be dependent on the PoA cleared by the GoI;
- It will include assistance for upgradation of infrastructure and civic amenities of existing slums;
- Central support will also be available for construction of housing units in the slums
- Development of new colonies to accommodate dwellers of slums which can not be improved in-situ.
- Support for capacity building

# Pattern of Financial Support

- Projects on basic services and upgradation of infrastructure will be funded in the same sharing pattern as in BSUP/IHSDP;
- Projects on housing will be supported with central assistance amounting to 40% of the cost of the house with the remaining 45% borne as loan and 15% as margin money by the beneficiaries;
- No share for the housing projects is envisaged by the State and the ULB;
- To make the loan affordable interest subsidy of the 5% of loan upto a loan of Rs. 2.00 lakhs may be availed of;
- The State will create a Rajiv Awas Shelter Fund where the State will put share at least equal to the amount given as interest subsidy;
- Central funds will be released in three equal installments.

# Institutional Arrangements and Administrative Structures

- State will set up Rajiv Awas Yojona Mission which will be the apex level empowered authority for RAY in the State Level.
- There will be State Level Steering Committee to decide on projects and their priorities for seeking central assistance under RAY;
- An agency in the State Level will have to be identified as SLNA;
- In the National Level there shall be

- RAY Mission Authority;
- RAY National Steering Group;
- The appraisal and sanction of projects will be done following procedure similar to that of JnNURM

# <u>Institutional arrangement and sharing of responsibilities for</u> <u>Implementation of RAY</u>

- ◆ State Urban Development Agency (SUDA), was designated to act as State Level Nodal Agency vide M.A. Department Notification Order No. 865/MA/C-10/3S-109/2010 dated 01.11.2010.
- In partial modification of the earlier policy, in M.A.Department Notification No. 535/MA/C-10/3S-19/2010 dated 26.08.2011
  - o Secretary, M.A.Department, Government of West Bengal, was declared as State Mission Director, RAY.
  - Project Director, CMU, KUSP was declared as Joint Mission Director (Project), RAY.
  - o Director, State Urban development Agency was declared as Joint Mission Director (SUDA), RAY.
  - o SUDA will continue to act as SLNA.
  - o CMU (KUSP) will be the Nodal Special Purpose Vehicle (SPV) for execution of the programme.
- It was also envisaged in G.O. No. 536(2)/MA/C-10/3S-19/2010 dated 26.08.2011 that
  - SUDA will transfer the balance amount remaining out of Rs. 4.23 crore received by SUDA earlier to CMU.
  - Henceforth, all funds from the State Government received by SUDA under RAY shall be transferred to CMU.
- ♦ Accordingly, Rs. 3.72 crore being the balance fund lying with SUDA was transferred to CMU vide Memorandum No. SUDA-122/2010 (Pt-I)/1067 dated 13.09.2011

# Present Status

- ♦ Slum boundary of Durgapur MC has been identified by M/S Geotrex International Pvt. Ltd. and accordingly, raw data of the same was sent to Fisheries Mapping Project for preparation of base map.
- Slum Boundary identification in Asansol MC is under process.

Present status on RAY was duly informed to the members.

#### Agenda-O

# 13th Finance Commission Grant in Aid

Service Level Benchmark - Initiatives from SUDA

(A status report as on 10th. December, 12)

The M. A. Deptt. in the State Govt. constituted a service level benchmark Committee at the State Level comprising of 7 members vide notification no. 950/MA/C-10/3S-32/2010 dt 23.11.2010 to identify and notify benchmarks for four basic civic services e.g. Water Supply. Sewerage, Solid Waste Management and Storm Water Drainage in the Urban Local Bodies

The Committee has prepared ULB wise action plans for fixing minimum standards of the aforesaid four essential services in a consultative process as per Benchmark indicated by the Ministry of Urban Development, GOI and also recommended the standards of the services to be achieved during the year 2011-12.

In order to obtain the city status as on 2010 as well as to fix targets for 2011 - 12 for the abovementioned four essential civic services within the prescribed time limit an ULB Level Core Committee with the following personnel has been formed:

Mayor/ Chairman of ULB ... Chairman Leader of the opposition ... Member Councillor in charge, Water Supply Standing Committee ... Member Councillor in charge, SWM Standing Committee ... Member Councillor in charge, Public Health Standing Committee ... Member Engineer-in-charge of Water Supply ...Member Health Officer ... Member Sanitary Inspector ...Member

An Interactive and Sensitization Workshop was held on 16/12/10 at SUDA with the Mayor of Durgapur MC and Chairpersons of, Bidhannagar. Madhyamgram, Englishbazar, Baharampore and Jangipur Municipalities, where the entire objectives and procedures for identification and notification of benchmark for the essential four civic services were explained. Later in an interactive session, the mode of operations and fore coming actions was decided unanimously.

Further 12 nos. sensitisation workshops were held for all the ULBs in separate groups on regional basis A sensitization meeting was conducted at KMC Headquarters with the Jt. Commissioner, and respective Chief Engineers of KMC

It was decided that the Service Level Bench-mark as stipulated by GOI, will be the same for all ULBs belonging to 'A', 'B' & 'C' categories and for ULBs belonging to D and E Category, a practicable Service Level Bench-mark had been devised by the committee.

#### Achievements:

- All the 127 ULBs have furnished information on SLB Questionnaire. The data furnished by the ULBs were checked, verified and collated at this end in the Reporting format with necessary rectification wherever necessary.
- The report sheets of 114 ULBs have been forwarded to ASCI, Hyderabad and UD Deptt, GOI as per their requirements in six batches
- SLB data sheets indicating status and projected performances of the ULBs placed for Govt.
   Notification after their authentication by the respective chairman of ULB in two batches:
- 1st. Batch: 117 ULBS Notification issued vide GO.NO. 433/MA/C-10/3S-32/2010 DATED:

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### 28.07.2011

2<sup>nd</sup>.. Batch: 10 ULBS Notification issued vide GO.NO. 605/MA/C-10/3S-32/2010 DATED: 19.09.2011

An workshop was organized by the Ministry of urban Development, Govt. of India with the Faculty assistance from ASCI, Hyderabad at SUDA from 21.11.11 to 24.11.11 It was attended by 110 ULBs as per following:

21.11 : 20 ULBs 22.11 : 16 ULBs 23.11 : 27 ULBs 24.11 : 47 ULBs

The abstaining ULBs are: Uluberia, (2) Bidhannagar, (3) Kulti, (4) Diamond Harbour, (5) Joynagar-Mazilpur, (6) Maheshtala, (7) Chandrakona, (8) Contai, (9) Kalyani, (10) Bolpur, (11) Mathabhanga, (12) Mekhliganj, (13) Siliguri MC, (14) Alipurduar, (15) Dhupguri, (16) Jhalda, (17) Purulia, In the said workshop it was emphasized by the Ministry of UD that the notification for the SLB benchmarks with parameter wise targets during 2012-13 is to be issued before 31st. March, 2012.

Accordingly a notice has been issued by SUDA to all the ULBs for furnishing their opinion and views in respect of the notified figures during 2011-12 and to indicate any plan for improvement of Performance and Information system during 2012-13, before 15.01.2012, so that the notification for the year 2012-13 can be issued before 31<sup>st</sup>. March,2012

The MA Deptt vide its order no.22/MA/C-10/3S-32/2010 dt.06.01.2012 constituted a six member Service Level Bench mark Committee at the State Level consisting of following members:

Director, SUDA

Sri Gautam Das, Advisor, SUDA

Sri Rajat Chatterjee, D.G., Water Supply, KMDA

Sri Sujit Bhattacharyya, Ex-Chief Engineer., KMDA

Chief Engineer, MED, GoWB

Superintending Engineer (HQ), MED, GoWB

......Member

......Member

......Member

......Member

This committee will prepare ULB wise action plan for fixing minimum standards of the four essential services as per benchmark indicated by the Ministry of UD, GOI and also recommend the standards of those services to be achieved during the financial year 2012-13.

A temporary cell was formed at SUDA as per decision of the earlier Benchmark Committee for processing the Service level Benchmarking works of all the ULBs comprising one Computer Assistant and one Executive Engineer deputed from MED along with one vehicular support. The service of the Executive Engineer and the vehicular support continued up to 31.05.2011. This cell is still in function with one Computer operator—under Sri G Das, advisor and will be required to remain operative for a further period of one year. The related establishment cost is borne out of A& OE fund of SUDA.

The expenditure on this account is required to be ratified from May,2011 to December,2011 and also to be approved to incur from January to December, 2012, out of the A& OE fund of SUDA.

Placed for information

While presenting the status on devolution of grants in aid under 13<sup>th</sup> Finance to the ULBs Sri Gautam Das, Advisor, (ILCS) and Nodal Officer elaborated the performance of Benchmark Committee under 13<sup>th</sup> Finance. The expenditure from A&OE SUDA in relation to temporary cell since formed help the committee for a period from May, 2011 to December, 2011 was placed for ratification and it was duly ratified. The Governing Body also extended the tenure of the cell up to December, 2012.

## Agenda-P

# Housing Start up Index

## Status as on 28.11.2011

- > SUDA has been declared as the State Level Nodal Agency and Director, SUDA has been declared as the State Level Nodal Officer
- > City Nodal officers has been declared as per following:
  - Municipal Commissioner -- Kolkata Municipal Corporation
  - Executive Officer
- -- Kharagpur Municipality
- Executive Officer
- -- Darjeeling Municipality
- > Setting up of HSUI Cell is under process in all the 3 ULBs
- A meeting of concerned Municipal officials has been organized at SUDA in September, 11 where the objectives, duties and actions needed for initiating the process has been discussed and an implementation plan has be chalked out.
- The initial allotment of Rs. 8.10 Lakhs has been transferred to all the ULBs as per their entitlement, which will be sufficient to meet up the establishment expenditures of the HSUI cell for a period of 6 months

Regarding furnishing of Data on Building Permits, ULB wise status is as per following:

# 1. Kharagpur Municipality:

Furnished data on Building Permits for the last three years as well as current information in the prescribed format

# 2. Kolkata MC:

Furnished data on Building Permits for the last three years as well as current information in the prescribed format

# 3. Darjeeling Municipality:

No significant progress as this Hill town was under Political Disturbance. Very recently, the town has attained a stable condition. Collection of data on Building Permits for the last three years as well as current information is under process

Forecoming Actions: -

1) A sensitization workshop of the personnel of HSUI Cell of the ULBs, needs to be

organized at SUDA. under expert guidance from NBO.

2) Familiarization with the Web Based application software developed by NBO for this purpose is needed.

Creation of a Panel of Expert at SLNA level to assist the ULBs who face problems in hiring of the appropriate manpower for the HSUI Cell.

Placed for information

Present status on HSUI was duly informed to the members.

# Agenda-Q

Statement showing the details of Fixed Assets procured by SUDA out of A & OE fund during the period from 01.04.2011 to 31.12.2011

| SI.<br>No | Date of Payment | Fixed<br>Asset Items                         | Procured<br>from  | Nos.<br>of<br>Items | Amount<br>Paid | Installed at                           |
|-----------|-----------------|--|---|---------------------|----------------|--|
| 1         | 08.07.2011      | Vertis Classic AC<br>Machine - 2 Ton         | Sundaram  | 02<br>Nos.          | 54,900.00      | MIC Chamber at SUDA                    |
| 2         | 09.08.2011      | Nokia E63<br>Cellphone                       | Barrackpore Central<br>Zone Wholesale<br>Consumers' Co-Op.<br>Society | 01 No.              | 10,215.00      | Director, SUDA                         |
| 3         | 06.04.2011      | Epson LQ-1150<br>II<br>Dot Matrix<br>Printer | Ace System  | 01 No.              | 13,750.00      | Accounts Section                       |
| 4         | 01.09.2011      | Quick Heal Anti<br>Virus                     | NCS Computech Pvt.<br>Ltd.  | 02<br>Nos.          | 3,328.00       | Laptop of Dir,<br>SUDA<br>& F.A., SUDA |
| 5         | 29.12.2011      | Boundary Wall with MS Gate                   | Sundaram  | 01 No.              | 207,798.0      | Plot No.DC-35,<br>Salt Lake, Kol-64    |
| 6         | 27.06.2011      | Table, Chairs &<br>Sofa Set                  | Sankar Furniture  | -                   | 150,000.0      | MIC Chamber at SUDA                    |
| 7         | 24.08.2011      | Godrej make<br>Glass<br>Door Storewell       | Sankar Furniture  | 01 No.              | 20,587.00      | Director, SUDA                         |
|           |                 | Tot  | a I   |                     | 460,578.0      |  |

Duly informed and procurement assets acquired in between two G.B. Meetings were also regularised.

# Agenda-R

# ESTABLISHMENT OF STATE URBAN DEVELOPMENT AGENCY

# A) Post created in terms of G.O. NO. 736 (H)/C-10/2A-1/95 dt.04.12.1995

| SI.<br>No. | Name of the post                       | No. of post   | Scale of pay<br>(Unrevised) | Present<br>position | Method for Recruitment   |
|------------|--|---|-----------------------------|---------------------|--|
| 1          | Social Survey-cum-<br>Planning Officer | al Survey-cum- ning Officer  seting Survey ler  I Not mentioned Vaca  Pr Accounts er  I 1640-3635 Vaca  Clerk I 1390-2970 Vaca  Grapher I 1260-2610 Vaca  Clerk | Vacant                      | Not mentioned       |  |
| 2          | Marketing Survey<br>Officer            | 1   | Not                         | Vacant              | Not mentioned  |
| 3          | Junior Accounts<br>Officer             | 1   | -                           | Vacant              | By deputation from not below the rank of Jr. A.O. of the Fin. Dept |
| 4          | Head Clerk                             | 1 1390-2970 Vacant Deputation   |                             |                     |  |
| 5          | Stenographer                           | 1   | 1260-2610                   |                     |  |
| 6          | U.D.Clerk                              | 1   |                             | Vacant              | Direct recruitment or deputation                                   |
| 7          | L.D. Clerk                             | 1   | 1040-1920                   | Vacant              | Contractual  Not mentioned   |
| 8          | Typist                                 | 1   | 1040-1920                   | Vacant              | Not made   |
| 9          | Peon                                   | 4   | 800-1265                    | Vacant              | Not mentioned  Direct Recruitment                                  |

# B) Post created in terms of G.O. NO.86/MA/P/C-10/3S-51/2003 dt.22.01.2004

| Sl. No. | Name of the post      | No. of<br>Post | Scale of pay<br>(Contractua<br>l) | Present<br>position | Method for<br>Recruitment |
|---------|-----------------------|----------------|-----------------------------------|---------------------|---------------------------|
| 1       | Computer Assistant    | 5              | Rs.6000/-                         |                     |                           |
| 2       | MIES Officer          | 1              | Rs.15000/-                        |                     |                           |
| 3       | Accounts Assistant    | 3              | Rs.6000/-                         |                     | On contract basis         |
| 4       | Clerk cum Storekeeper | 2              | Rs.6000/-                         | Vacant              | on contract basis         |
| 5       | Multipurpose Helper   | 5              | Rs.4000/-                         |                     |                           |

| -  | Name of  | the post                              | Number of post | Scale of pay       | Present position | Method for Recruitment          |
|--|--|---------------------------------------|----------------|--------------------|------------------|---------------------------------|
|  |  | (i) Project<br>Director               | 1              | Rs.12000-          | Vacant           | On contract basis               |
| Soo Ec Su Pla Po Al Li De Soo Ec Su Pla Po Ec Soo Ec Su Pla Po Ec Soo Ec Su Pla Po Ec So Ec Su Pla Po Ec So Ec Su Pla Po Ec So Ec Su Pla Po Ec Su Pl | Health   | (ii) Assistant<br>Project<br>Director | 3              | Rs.8000-<br>13500  | Vacant           | On contract basis               |
| 2  | Socio Economic Survey and Planning Cell        | (i) MIS<br>Officer                    | 1              | Rs.8000-<br>13500  | Vacant           | On contract basis               |
| 3  | Poverty Alleviation and Livelihood Development | (i) Poverty<br>Expert                 | 1              | Rs.10000-<br>15525 | Vacant           | On contract basis               |
| Soci<br>Eco<br>Surv<br>Plar<br>Pov<br>Alle<br>Live<br>Dev  |  | (i)Programme<br>Engineer              | 1              | Rs.12000-<br>18000 | Vacant           | On deputation/contract basis    |
|  | Technical Cell                                 | (ii)Deputy Programme Engineer         | 1              | Rs.10000-<br>15525 | Vacant           | On deputation/contract basis    |
| 5  | e-Governance                                   | (i) System<br>Analyst                 | ı              | Rs.8000-<br>13500  | Vacant           | On contract basis               |
| Soci<br>Eco<br>Surv<br>Plar<br>Pov<br>Alle<br>Live<br>Dev<br>4 Tec<br>5 e-G  | Finance and Accounts                           | (i) Cashier                           | 1              | Rs.4000-<br>8850   | Vacant           | On contract basis               |
| 7  | General<br>Administration                      | (i) Deputy<br>Director<br>(Admn.)     | 1              | Rs.10000-<br>15525 | Vacant           | In cadre post of W.B.C.5 (Exe.) |

D) Post created in terms of G.O. NO. 659/MA/N/C-10/3S-34/90 Pt. V dt.17.06.2008

| SI.<br>No. | Name of the post              | No. of post | Scale of pay (Revised) | Present<br>position | Method for Recruitment |
|------------|-------------------------------|-------------|------------------------|---------------------|------------------------|
| 1          | Poverty Monitoring<br>Officer | 22          | Rs.18215/-             | Vacant              | On contract basis      |
| 2          | Computer Assistant            | 18          | Rs.10785/-             | Vacant              | On contract basis      |
| 3          | Multi-purpose Helper          | 17          | Rs.7979/-              | Vacant              | On contract basis      |

# Placed for information

# Duly informed

# Miscellaneous Agenda 1: Extension Proposal of Officers & Staffs of SUDA on Contract As On 01.01.2012

|     | List of Officers       | and Staffs of | SUDA on C  | ontract and | their detail    | S        |  |
|-----|------------------------|---------------|------------|-------------|-----------------|----------|--|
| SI. | Name of the Officers & | Designation   | Period of  | extension   | Next<br>Renewal | Remarks  |  |
| No. | Staffs                 |               | From       | То          | Date            |          |  |
| 1   | Sri Kshudiram Goswami  | O.S.D & A.O.  | 01.12.2011 | 31.05.2012  | 01.06.2012      | 6 months |  |
| 2   | Sri Goutam Pal         | Adviser       | 01.12.2011 | 31.05.2012  | 01.06.2012      | 6 months |  |

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| 3  | Sri Tarak Sundar Dutta        | Programme<br>Co-ordinator    | 14.08.2011 | 13.08.2012 | 14.08.2012 | I Year   |
|----|-------------------------------|------------------------------|------------|------------|------------|----------|
| 4  | Sri Sandip Gupta              | Computer<br>Programmer       | 01.11.2011 | 30.04.2012 | 01.05.2012 | 6 month  |
| 5  | Sri Goutam Das                | Adviser<br>ILCS-SWM          | 01.08.2011 | 31.01.2012 | 01.02.2012 | 6 month  |
| 6  | - Sierias Chaktaborty         | Technical<br>Advisor         | 15.08.2011 | 14.02.2012 | 15.02.2012 | 6 months |
| 7  | Sri Samir Kumar<br>Mukherjee  | Technical<br>Advisor         | 01.01.2012 | 30.06.2012 | 01.07.2012 | 6 months |
| 8  | Sri Debnath Sengupta          | Technical<br>Advisor         | 07.09.2011 | 06.03.2012 | 07.03.2012 | 6 months |
| 9  | Sri Piplu Kumar Nandy         | Data Entry<br>Operator       | 01.01.2012 | 30.06.2012 | 01.07.2012 | 6 months |
| 10 | Sri Goutam Sarkar             | Data Entry<br>Operator       | 01.01.2012 | 30.06.2012 | 01.07.2012 | 6 months |
| 11 | Sri Joy Guha                  | Data Entry<br>Operator       | 01.01.2012 | 30.06.2012 | 01.07.2012 | 6 months |
| 12 | Smt Archita Das               | Data Entry<br>Operator       | 01.01.2012 | 30.06.2012 | 01.07.2012 | 6 months |
| 13 | Sri Somen Kumar<br>Banerjee   | O.S.D.                       | 01.10.2011 | 31.03.2012 | 01.04.2012 | 6 months |
| 14 | Sri Susanta Kumar<br>Adhikari | Deputy Project<br>Engineer   | 02.08.2011 | 02.02.2012 | 03.02.2012 | 6 months |
| 15 | Sri Arun Kumar Basak          | Head Clerk                   | 15.08.2011 | 15.02.2012 | 16.02.2012 | 6 months |
| 16 | Dr. Shibani Goswami           | Project Officer              | 01.10.2011 | 31.03.2012 | 01.04.2012 | 6 months |
| 17 | Dr. Gargi De                  | Assistant<br>Project Officer | 01.10.2011 | 31.03.2012 | 01.04.2012 | 6 months |
| 18 | Dr.Sunanda Basu               | Assistant<br>Project Officer | 01.10.2011 | 31.03.2012 | 01.04.2012 | 6 months |
| 19 | Sri Dipankar Chowdhury        | Finance Officer              | 01.10.2011 | 31.03.2012 | 01.04.2012 | 6 months |
| 20 | Sri Sasanka Sekhar<br>Marik   | Data Entry<br>Operator       | 01.10.2011 | 31.03.2012 | 01.04.2012 | 6 months |

Placed before the G.B. for ratification.

Placed for ratification of the of the decision regarding extension of Contractual Officials and Employees of SUDA to the members and it was duly ratified.

The meeting ended with vote of thanks to the Chair.

Chairman State Urban Development Agency

# STATE URBAN DEVELOPMENT AGENCY

# STATEMENT OF ACCOUNTS FOR THE YEAR ENDED MARCH 31, 2012

Audited by:

# GHOSHAL & GHOSAL

Chartered Accountants
4. COMMERCIAL BUILDINGS
23. NETAJI SUBHAS ROAD
KOLKATA-700 001

Phone: 2230-7414, 4005-1421, 6544-9417

Fax: 2231-6179



4, Commercial Buildings 23, N.S. Road, Kolkata - 700 001 Phone No. - (033)-2230-7414,65449417 & 40051421 Fax No. - (033)-2231-6179

Email No. - ghslandgsl@airtelmail.in

# AUDITOR'S REPORT

We have audited the attached Balance Sheet of STATE URBAN DEVELOPMENT AGENCY (SUDA) as at 31st March, 2012 and also the Income & Expenditure Account and Receipt & Payment Account of the Agency for the year ended on that date annexed thereto. These financial statements are the responsibility of the Management of the SUDA. Our responsibility is to express an opinion on these financial statements based on our audit.

- 1) We conducted our audit in accordance with auditing standards generally accepted in India. Those standards require that we plan and perform the audit to obtain reasonable assurances about whether the financial statements are free from any material misstatement. An audit includes examining on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes, assessing the accounting principles used and significant estimates made by Management, as well as evaluating the overall presentation of the financial statements. We believe that our audit provides a reasonable basis of our opinion.
- 2) We report that:
  - We have obtained all the information and explanations, which to the best of our (i) knowledge and belief were necessary for the purpose of our audit.
  - The Balance Sheet and the Revenue Account dealt with by this report are in agreement (ii) with the books of accounts of the Agency:
  - (iii) In our opinion, and to the best of our information and according to the explanations given to us, the said financial statements, read together with the notes thereon, present a true and fair view subject to our special observations annexed hereto in conformity with the accounting principles generally accepted in India;
    - (a) in the case of the Balance Sheet, of the state of affairs of the Agency as at 31st March, 2012, and
    - (b) in the case of the Income & Expenditure Account of the Excess of Income over Expenditure of the Agency for the year ended on that date.

Place: Kolkata

Dated: 5TH October, 2012

For GHOSHAL & GHOSAL **Chartered Accountants** 

> (CAS. K. Singh) Partner

Membership No. 059551

Chartered Accountants

4, Commercial Buildings, 23, N.S.Road, Kolkata - 700001. Ph : 22307414, 65449417 40051421

# STATE URBAN DEVELOPMENT AGENCY

ILGUS BHAWAN (NEW COMPLEX), HC-BLOCK, SECTOR - III, SALT LAKE CITY, KOLKATA-700106.

BALANCE SHEET AS ON 31st MARCH, 2012

|  | Head Office  | Health Wing  | TOTAL        | Previous           |  | Head Office         | Health Wing                             | TOTAL         |
|--|--------------|--------------|--------------|--------------------|--|---------------------|---|---------------|
| Year   | SUDA (₹)     | SUDA (₹)     | (2)          | Year               | ASSETS   | SUDA (₹)            | SUDA (₹)                                | (2)           |
| 2010-11  |              |              |              | 2010-11            |  |                     |   |               |
| Capital/Surplus Fund:  |              |              |              |                    |  |                     |   |               |
| 212309184.37 Capital Fund  | 208065684.56 | 8274340.84   | 216340025.40 |                    | Fixed Assets   |                     |   |               |
| Building Fund  | 10000000.00  |              | 10000000.00  |                    | Gross Block  | 26596193.47         | 1222165.37                              |               |
| DFID Adv. from HSDI Govt.W.B.  |              | 2662050.45   | 2662050.45   |                    | 10743329.99 Depreciation                                   | 16821717.85         | 657614.16                               |               |
| IPP Fund form Govt. W.B.   |              | 253829012.55 | 253829012.55 |                    | Net Block  | 9774475.62          | 564551 21                               | 10339026 83   |
| 2100000.00 Temporary Loan from IPP VIII  | 00.00        | 0.00         | 0.00         |                    |  |                     |   | 70.00         |
| Current Liabilities:   |              |              |              |                    | Fixed Deposit  |                     | 545000000000000000000000000000000000000 | 54500000      |
| Scheme Balance :   |              |              |              |                    |  |                     |   | 54500000.00   |
| 14529569.55 NRY:   |              |              |              |                    | Climent Assets   pans & Advances                           | 2000                |   |               |
| SHASU  | 10331000.00  |              | 10331000.00  |                    | 5000.00 W.B. Solid Waste Mamt. Mission                     | 2000 000            |   | 00000         |
| SHASUT&I   | 4180000.00   |              | 4180000.00   | 4                  | Advance  | σ                   |   | 2300.00       |
| NRY Impact Study Survey  | 18569.55     |              | 18569.55     |                    | Advance to Municipality                                    |                     | 26360072 08                             | 93361.00      |
| Interest on NRY  | 901863.00    |              | 901863.00    |                    | 287489.05 Advance to Municipality (DFID)                   | 00 0                | 0.7.00007                               | 233990/2.08   |
|  | 5510         |              |              | 2100000.00         | 2100000.00 Adv. To Community based Pry Health Care Service | Health Care Service |   | 00.0          |
| (CSIP)Advances to Municiplity  |              | 3014683.00   | 3014683.00   | 3909370.00         | 3909370.00 (CISP) Kolkata Municipality Composition         | Docation            |   | 00.0          |
| DFID Peformence Security   |              | 10083.00     | 10083.00     | 82430000.00        | 82430000.00 Receivable form Govf of W R (IPP)              | lpp)                | >                                       | 0.0           |
| 259427593,45 (IPP) Fund from Govt. of W.B.   |              |              |              | 7980000.00         | 7980000.00 Receivable form Govt of W B (CHDD)              | (auto               | •                                       |               |
| 13406587.00 (CUDP & CSIP) Fund for Govt. of W.B.   |              |              |              | 74500000000        | Investment in Figure Description                           | 400,000,000         |   | 0.00          |
| ILCS:  |              |              |              | 4500000.00         | Account. On mivestiment in rixed Deposit                   | 13348/686.80        | 252391.05                               | 133740077.85  |
| 2379778.83 (LCS (Old)  | 2370770 02   |              |              | 8903049.00 C U D P | caps   | 0.00                | 0                                       | 00.00         |
| II CS (New) under Revised Guideline  | 26700 00     |              | 2379778.83   | 83500.00           | 83500.00 Telephone Deposit                                 | 83500.00            |   | 83500.00      |
|  | 32700.00     |              | 35700.00     | 67329.00           | 67329.00 Tax deducted at Source                            | 67329.00            |   | 67329.00      |
|  | 115302.00    |              | 115302.00    | 2855134.55         | 2855134.55 RCH Sub Project Asansol                         | 0.00                | 0                                       | 0000          |
| Loan & Advance   |              | 13712067.00  | 13712067.00  | 24022.00           | 24022.00 Training Material IPP. VIII                       | 00.00               | 24022 00                                | 24022 00      |
| STORE OF THE STORE |              | 61600.00     | 61600.00     | 9337444.08         | 9337444.08 Advance to IPP - VIII                           | 0.00                | 0                                       | 000           |
| . SOOT OF SOOT |              |              |              |                    | Accrued Interest on Fixed Depor                            | 5756830.34          |   | 5756830.34    |
| Ecco rund  | 1187734.60   |              | 1187734.60   |                    | Income Tax (SUDA)  | 61206.00            |   | 61206.00      |
| 2662050 45 DEID Fellomance Security  |              | 55381.00     | 55381.00     | 3487766635.13      | 3487766635.13 Cash at Bank & Treasury:                     |                     |   | 0.505.0       |
| 50380.00 Detroit Elaka Vina en Prokajna (Intersect)  |              |              |              |                    | Bidhannagar Treasury                                       | 1058506752.00       |   | 1058506752.00 |
| HO   | 23724KR22 KA | 2040-400044  |              |                    | Punjab National Bank                                       | 9862809.25          |   | 9862809.25    |
| * KOLK   |              | 40.112610102 | 516834850.38 | 3691039183.80      | Balance C/D  | 1234520687.86       | 81367650 50                             | 420840000c se |

Chartered Accountants

4, Commercial Buildings, 23, N.S.Road, Kolkata - 700001. Ph : 22307414, 65449417 40051421

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| State Bank of India-VAMBAY   1768908.00   140    | 38695676.40 | Balance B/D                          | 430207669.54  | 296565874.84 | 726773544.38  | 3691039183.80 | Balance B/D                    | 2713637829.87 | 89690066.50    | 2803327896.37 |
|--|-------------|--------------------------------------|---------------|--------------|---------------|---------------|--------------------------------|---------------|----------------|---------------|
| 1400      |             | 11th Finance Commission              | 2257776.00    |              | 2257776.00    |               |                                |               |                | -             |
| Promos-Millan   465118215  |             | A & OE, 10th Finance Commission      | 56696.00      |              | 56696.00      |               | State Bank of India-VAMBAY     | 1768908.00    |                | 1768908.00    |
| Powices under ULBs   |             | Asia-Urbs-ProgPromos-Milan           | 2.00          |              | 2.00          |               |                                |               |                |               |
| tit. 117940.000 117940.000 117940.000 117940.000 117940.000 117940.000 117940.000 117940.000 117940.000 117940.000 117940.000 1179559000.000 117959000.000 1179559000.000 1 |             | CBPHCS                               | 46611192.15   |              | 46611192.15   |               | United Bank of India-IHSDP     | 1404660266.66 |                | 1404660266.66 |
| tit.         \$17040.00         \$17040.00         United Bank of India-RAY         \$013976.00           Index         \$0380.00         \$03000.00         \$00000.00         \$00000.00           Index         \$03976.00         \$013976.00         United Bank of India-SECC         \$200000.00           Index         \$013976.00         \$013976.00         \$013976.00         \$013976.00           I  |             | Pollution Control Devices under ULBs | 7669000.00    |              | 7669000.00    |               |                                |               |                |               |
| Figure   Signation   Signature   Signatu   |             | A & OE, M A Deptt.                   | 117040.00     |              | 117040.00     |               | United Bank of India-RAY       | 6013976.00    |                | 6013976.00    |
| Figure   Supply Schemes   Supply Schem   |             | BEUP interest                        | 50380.00      |              | 50380.00      |               |                                |               |                |               |
| 175559000.00   |             | Housing Start-Up Index               | 30000.00      |              | 30000.00      |               | United Bank of India-SECC      | 200000.00     |                | 200000.00     |
| PP (Addl. S.S.) 175559000.000  |             | Rajiv Awas Yojana (RAY)              | 6013976.00    |              | 6013976.00    |               |                                |               |                |               |
| 175559000,000 428793,00 428793,00 258404,00 2584404,00 25884390,00 25884390,00 2173413,0 |             | UIDSSMT & IHSDP (Addl. S.S.          |               |              |               |               |                                |               | No.            | 200           |
| coads of ULBs         428793.00         428793.00         428793.00         428793.00         12548404.00         12548404.00         12548404.00         12548404.00         12548404.00         12548403.00         12548403.00         12548403.00         12548403.00         12548403.00         12548403.00         12548403.00         12548403.00         12548403.00         12548403.00         12548403.00         12548703.00         12548703.00         12548703.00         12548703.00         12548703.00         12548703.00         12548703.00         12588703.00 <th< td=""><td></td><td>for Cost Escalation)</td><td>175559000.00</td><td></td><td>175559000.00</td><td></td><td></td><td>,</td><td></td><td></td></th<>   |             | for Cost Escalation)                 | 175559000.00  |              | 175559000.00  |               |                                | ,             |                |               |
| 2548404.00   |             | Improvement of Roads of ULBs         | 428793.00     |              | 428793.00     |               |                                |               |                |               |
| Ter Supply Schemes 5740565.00  |             | IGNDPS                               | 2548404.00    |              | 2548404.00    |               |                                |               |                |               |
| In HR and 2173413.00   |             | IGNWPS                               | 25884330.00   |              | 25884330.00   |               |                                |               |                |               |
| A)   2173413.00   7942750.00    |             | Urban Statistics for HR and          |               |              |               |               |                                |               |                |               |
| ter Supply Schemes 5740565.00  |             | Assessment (USHA)                    | 2173413.00    |              | 2173413.00    |               |                                |               | 300            |               |
| 180342214.63   180342214.63   164390509.25   Cash, Drafts & Try. Ch. in Hand:   105922991.00     |             | RCH (Asansol)                        | 7942750.00    |              | 7942750.00    |               |                                |               |                |               |
| 180342214.63 180342214.63 164390509.25 Cash, Drafts & Try. Ch. in Hand:  2583967.00 2583967.00 2583967.00 Treasury Cheques 4000000.00 Cash 18117.15 9.10  A57403490.00 457800.00 457800.00 2030380.00 393886.00 393886.00 393886.00 393886.00 140633068883.32 294686874.84 170387773.45 20503980.00 20303 |             | O & M of Mpl. Water Supply Schemes   | 5740565.00    |              | 5740565.00    |               |                                |               |                |               |
| 2583967.00   | 6662527.63  | SJSRY (Revised)                      | 180342214.63  |              | 180342214.63  | 164390509.25  | Cash, Drafts & Try. Ch. in Han | . p.          |                |               |
| GNOAPS   G   | 5120848.00  | SJSRY (CMU - KUSP)                   | 2583967.00    |              | 2583967.00    |               | Drafts                         | 105922991.00  |                | 105922991.00  |
| GNOAPS   |             | IGNOAPS                              |               |              |               |               | Treasury Cheques               | 4000000.00    |                | 4000000.00    |
| Interest on IGNOAPS  |             | IGNOAPS                              | 507403490.00  |              | 507403490 00  |               | Bank Rajance                   | C1.71101      | 9.10           | 18126.25      |
| Contingency (IGNOAPS)         457800.00         457800.00           Backward Region Grant Fund         2030380.00         2030380.00           Interest End         93886.00         93886.00           Interest End         93886.00         93886.00   |             | Interest on IGNOAPS                  | 104134.00     |              | 104134.00     |               |                                |               | 20/034690.40   | 20/534690.40  |
| Backward Region Grant Fund         2030380.00         2030380.00           Backward Region Grant Fund         93886.00         93886.00           Interest         93886.00         93886.00           Balance Crib         1406306858.32         296566874.84         170387773.46  |             | Contingency (IGNOAPS)                | 457800.00     |              | 457800.00     |               |                                |               |                |               |
| Backward Region Grant Fund   2030380.00   2030380.00   2030380.00   93886.0   |             | Backward Region Grant Fund           |               |              |               |               |                                |               |                |               |
| Interest Toath and Page 93886.00 93886.00 93886.00 93886.00 93886.00 93886.00  |             | Backward Region Grant Fund           | 2030380.00    |              | 2030380.00    |               |                                |               |                |               |
| 1406306858.32 296565874.84 1702872733.46 3055430602.05   |             | N. L. Co.                            | 93886.00      |              | 93886.00      |               |                                |               |                |               |
| CONTRACTOR  | 0479052.03  | NO HE                                | 1406306858.32 | 296565874.84 | 1702872733.16 | 3855429693.05 | Balance C/D                    | 4236222008 60 | ON SOLIS COLOR |               |

Chartered Accountants

4, Commercial Buildings, 23, N.S.Road, Kolkata - 700001. Ph : 22307414, 65449417 40051421

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| 6.00 4533446854.68 |                                  |                                      |   |           |  | -                                | 2 0                                | 000000000000000000000000000000000000000 |
|--------------------|----------------------------------|--------------------------------------|---|-----------|--|----------------------------------|------------------------------------|---|
| 297224766.00       |                                  |                                      |   |           |  |                                  |                                    | 200000000000000000000000000000000000000 |
| 4236222088.68      |                                  |                                      |   |           |  | en<br>The                        |                                    | 00 7700000                              |
| Balance B/D        |                                  |                                      |   |           |  |                                  |                                    |   |
| 3855429693.05      |                                  |                                      |   |           |  |                                  |                                    |   |
| 1702872733.16      | 834307.00                        | 5000.00                              | 2525.00   | 446150.00 | 159300.00  | 1768504.00                       | 218945.00                          |   |
| 296565874.84       |                                  |                                      |   |           |  |                                  |                                    |   |
| 1406306858.32      | 834307.00                        | 2000.00                              | 2525.00   | 446150.00 | 159300.00  | 1768504.00                       | 218945.00                          |   |
| Balance B/D        | NFBS<br>Interest on NFBS<br>NFBS | 5000.00 Urban Reforms Incentive Fund | Scheme of Housing for Urban Poor 269262.00 Contingency (Housing for Urban Poor) 34367500.00 Scheme of Housing for Urban Poor 624147.00 Special Assistant for Urban Poor |           | Socio Economic Caste Census<br>Contingency (Socio Economic Caste Census)<br>55381.00 RCH Performance Security<br>61600.00 RCH BID Security | NUIS<br>NUIS<br>Interest on NUIS | NSDP<br>Interest on NSDP<br>NSDP   |   |
| 00479052.03        |                                  | 2000:00                              | 269262.00<br>34367500.00<br>624147.00   | 446150.00 | 55381.00   |                                  | NSDP<br>Interes<br>4068756.00 NSDP |   |

Chartered Accountants

4, Commercial Buildings, 23, N.S.Road, Kolkata - 700001. Ph : 22307414, 65449417 40051421

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| 4549462363.82 |                        |                             |                              |   |                          |                     |                                      |         |                        |                         |                    |            |                      |                   |  |                     |                                    |                                 |                |                  |                  | 4549462363.82  |
|---------------|------------------------|-----------------------------|------------------------------|---|--------------------------|---------------------|--------------------------------------|---------|------------------------|-------------------------|--------------------|------------|----------------------|-------------------|--|---------------------|------------------------------------|---------------------------------|----------------|------------------|------------------|----------------|
| 296567151.84  |                        |                             |                              |   |                          |                     |                                      |         |                        |                         |                    | nv.        |                      |                   |  |                     |                                    |                                 |                |                  |                  | 296567151.84   |
| 4252895211.98 |                        |                             |                              |   |                          |                     |                                      |         |                        |                         |                    |            |                      |                   |  |                     |                                    |                                 |                |                  |                  | 4252895211.98  |
| Balance B/D   |                        |                             |                              |   |                          |                     |                                      |         |                        |                         |                    |            |                      |                   |  |                     |                                    |                                 |                |                  |                  | Balance C/D    |
| 3855429693.05 |                        |                             |                              |   |                          |                     |                                      |         |                        |                         |                    |            |                      |                   |  |                     |                                    |                                 |                |                  |                  | 3855429693.05  |
| 2486251114.16 | 1833896.00             | 0.00                        | 00.00                        | 1759764.00                                | 5184463.00               |                     | 6000.00                              |         | 1859800.00             | 7364.00                 | 6551572.00         | 3599720.00 | 3786000.00           | 1504388550.66     | 0.00   | 530274306.00        | 0.00                               | 00.00                           |                | 488039.00        | 118800.00        | 4546109388.82  |
| 296565874.84  | Ī                      |                             |                              |   |                          |                     |                                      |         |                        |                         |                    |            | 200                  |                   |  |                     | 0.00                               | 0.00                            |                |                  |                  | 296565874.84   |
| 2189685239.32 | 1833896.00             | 0.00                        | 00.00                        | 1759764.00                                | 5184463.00               |                     | 6000.00                              |         | 1859800.00             | 7364.00                 | 6551572.00         | 3599720.00 | 3786000.00           | 1504388550.66     |  | 530274306.00        | 00.00                              | 0.00                            |                | 488039.00        | 118800.00        | 4249543513.98  |
| Balance B/D   | Janani Suraksha Yojana | 1518400 00 Avushmati Scheme | 852000.00 Referral Transport | 30168564.00 Urban Maternal Benefit scheme | Strengthening of MH-HSDI | PWD Grant (00-01) : | 6000,00 P.W.D. (Roads) Grant to ULBs | VAMBAY: | 1867164.00 VAMBAY-SUDA | Interest on VAMBAY-SUDA | IPP-VIII Extension | IPP-VIII   | Calamity Relief Fund | IHSDP             | 4130898.00 (RCH) Adv. To AMC for RCH Asansol | UIDSSMT             | 10083.00 DFID Performance Security | 526892.00 DFID Security Deposit | Miscellaneous: | Security Deposit | Earnest NP & On  | OH Salange Cro |
| 40376848.03   | 7.2                    | 1518400 00 8                | 852000.00 F                  | 30168564.00 L                             | 0)                       | U.                  | 6000.00 F                            |         | 1867164.00             | =                       | =                  | =          | 0                    | 85706196.02 IHSDP | 4130898.00 (                                 | 87998235.00 UIDSSMT | 10083.00                           | 526892.00 E                     | 2              | 0)               | 145570.00 Earnes | 53306850.05    |

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4, Commercial Buildings, 23, N.S.Road, Kolkata - 700001. Ph : 22307414, 65449417 40051421

BALANCE SHEET AS ON 31ST MARCH, 2012

| 3853306850.05 | Balance B/D   | 4249543513.98 | 296565874.84 | 4546109388.82 | 3855429693.05 | Balance B/D                    | 4252895211.98 | 296567151.84 | 4549462363.82 |  |
|---------------|---|---------------|--------------|---------------|---------------|--------------------------------|---------------|--------------|---------------|--|
| .00<br>L      | 3797.00 Labour Cess                                 | 451.00        |              | 451.00        |               |                                |               |              |               |  |
| 0.00 C        | 6250.00 Caution Money (Contractor)                  | 6250.00       |              | 6250.00       |               |                                |               |              |               |  |
| 6.00 S        | 476.00 Stale Cheque                                 |               | 476.00       | 476.00        |               |                                |               |              |               |  |
| 0.00 A        | 400.00 Advance Receipts                             |               | 400.00       | 400.00        |               |                                |               |              |               |  |
| 0.00 A        | 167000.00 Advance from CMU-KUSP for Accessories     |               |              | 0.00          |               |                                |               |              |               |  |
| 9.00 A        | 808109.00 Advance from CMU-KUSP Build               |               |              |               |               |                                |               |              |               |  |
| 0             | of SUDA Conference Hall                             | 77176.00      |              | 77176.00      |               |                                |               |              |               |  |
|               |   |               |              |               |               |                                |               |              |               |  |
| 0             | Outstanding Liabilities:                            |               |              |               |               |                                |               |              |               |  |
| 0             | Outstanding Professional Charges                    | 2758.00       |              | 2758.00       |               |                                |               |              |               |  |
| 60.00 Pr      | Professional Tax                                    | 190.00        | 401.00       | 591.00        |               |                                |               |              |               |  |
| F             | Tax Deducted at Source                              | 37110.00      |              | 37110.00      |               |                                |               |              |               |  |
| 32.00         | 3632.00 Oustanding Postal Charges                   | 0.00          |              | 0.00          |               |                                |               |              |               |  |
| 0             | Outstanding Advertisement Exp.                      | 755347.00     |              | 755347.00     |               |                                |               | 3            |               |  |
| 15.00 0       | 16545.00 Outstanding Audit Fees                     | 8427.00       |              | 8427.00       |               |                                |               |              |               |  |
| 00.00         | 400.00 Outstanding Books & Periodicals Exp.         | 2133.00       |              | 2133.00       |               |                                |               |              |               |  |
| 03.00         | 219103.00 Outstanding Car Hiring Charges            | 395584.00     |              | 395584.00     |               |                                |               |              |               |  |
| 2.00          | 113232.00 Outstanding Meeting Expenses              | 88425.00      |              | 88425.00      |               |                                |               |              |               |  |
| Ő             | Out Exp. for Re-imbusrement of Medical Bill         | 653.00        | •            | 653.00        |               |                                |               |              |               |  |
| 00.00         | 3000.00 Outstanding Membership Fees (CMAWB)         | 2000.00       |              | 2000.00       |               |                                |               |              |               |  |
| 5.00          | 59005.00 Outstanding Office Exp.                    | 117909.00     |              | 117909.00     |               |                                |               |              |               |  |
| 8.00          | 8868.00 Outsta Exp. for Re-imbusrement of Tel. Bill | 22438.00      |              | 22438.00      |               |                                |               |              |               |  |
| 0 00.89       | 14068.00 Outstanding Printing & Stationery Exp.     | 97766.00      |              | 97766.00      |               |                                |               |              |               |  |
| Ő             | Outstanding Telephone Charges                       | 47057.00      |              | 47057.00      |               |                                |               |              |               |  |
| 3.00          | 523133.00 Outstand., Rates, Tax & Electricity Exp.  | 1554497.00    |              | 1554497.00    |               |                                |               |              |               |  |
| 2.00 O        | 29582.00 Outstanding Repair & Maintenance Exp.      | 26680.00      |              | 26680.00      |               |                                |               |              | 9             |  |
| 00.90         | 124296.00 Outstanding T.A. & Conveyance Exp.        | 108847.00     |              | 108847.00     |               |                                |               |              |               |  |
| 7.00 Oi       | 21887.00 Outstanding Unpaid TDS                     | 00.00         | 0.00         | 0.00          |               |                                |               |              |               |  |
| 3855429693.05 | J CRAND TOTAL                                       | 4252895211.98 | 296567151.84 | 4549462363.82 | 3855429693,05 | GRAND TOTAL                    | 4252895211 98 | 296567151 84 | 4549462363 82 |  |
| 7.12          | D 71  |               | 4            |               |               |                                |               | 1000000      | 70.0007040404 |  |
| 3             | OS OS OS OS   | 2             | 5            | \             | :             | to                             |               |              |               |  |
|               | * (rollans ) *                                      | 1             | 101/0        |               | 对多            | AND SELVE                      |               | 10.8         | \             |  |
|               | share and   | V             |              |               | Pintan        | Mancial Advisor                |               | 3            | Allolts,      |  |
|               | )   | Lakan         | S CHINGS     | . 1,000       | State Orden C | State Orden Development Assets |               | Direct       | Director      |  |

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State Orban Development Agency

State Urban Development Agency

Chartered Accountants

4, Commercial Buildings, 23, N.S. Road, Kolkata - 700001. Ph : 22307414, 65449417, 40051421

# STATE URBAN DEVELOPMENT AGENCY

ILGUS BHAWAN (NEW COMPLEX), HC-BLOCK, SECTOR - III, SALT LAKE CITY, KOLKATA-700106. INCOME & EXPENDITUREACCOUNT FOR THE YEAR ENDED 31st MARCH, 2012 ç.

0.00 498588500.09 0.00 22148.6 1978317.00 10738408.59 82287163.00 336008049.90 25159531.00 23945042.00 18449840.00 TOTAL 336008049.90 464374833.90 25159531.00 18449840.00 82287163.00 2470250.00 Health Wing SUDA (₹) 34213666.19 0.00 0.00 1978317.00 8268158.59 22148.60 23945042.00 Head Office SUDA (₹) By: Interest on Auto Sweep Accounts By: Interest on Fixed Deposits By Urban Household Survey By: Miscellaneous Receipts By: Sale of Scrap Papers ш By: A & OE - SUDA(I) NCON By (RCH) Grant By (CUDP) Grant (CSIP) Grant Balance C/D By IPP Grant 0.00 50539.00 25344807.16 23714.00 532904.00 329383.00 368986.16 6881753.00 1331553.00 979829.00 3318.00 004446.00 3945000.00 2758.00 8427.00 2327.00 3392.00 2821364.00 5000.00 94897.00 183765.00 1000.00 653.00 2676044.00 2593755.00 TOTAL 10254254.43 532904.00 1329383.00 175343.43 5881753.00 1331553.00 3318.00 Head Office | Health Wing SUDA (₹) 15090552.73 8427.00 0.00 1000.00 979829.00 50539.00 504446.00 3945000.00 2758.00 2327.00 23714.00 2821364.00 1193642.73 94897.00 183765.00 653,00 2676044.00 2593755.00 5000.00 3392.00 SUDA (₹) ATANONO CONTRACTOR OF THE PROPERTY OF THE PROP To Re-imbursement of Telephone Charges To : Re-imbursement of Medical Expenses To Advertisement & Publicity Exp. To : Depreciation on Fixed Assets To : Mela Participation Expenses Contractual Remuneration To : Remuneration of T.P.O.s To : Membership Fees(CMA) EXPENDITURE To : Printing & Stationery To : Books & Periodicals Cellphone Charges To Car Hiring Charges To : Meeting Expenses To: Professional Fees To CSIP Contingency Fo : Postage & Stamp CUDP Contingency To : Office Expenses Bank Charges To : Bank Charges C S I P Drugs Balance C/D o Honorarium To: CUDP Drug To : Audit Fees

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4, Commercial Buildings 23, N.S.Road, Kolkata – 700 001 Phone No. – (033)-2230-7414,65449417 L 40051421 Fax No. – (033)-2231-6179

Email No. - ghslandgsl@airtelmail.in

# SPECIAL OBSERVATIONS

- 1) Grants / Funds received under different heads amounting to ₹ 23.32 crore (Annexure I) are lying idle in Bank (₹ 2.24 crore and Treasury ₹ 21.08 crore) since 01.04.2003.
- Out of 21 Bank Accounts opened under different heads of accounts the following 4 accounts had been kept inoperative from the dates mentioned against each

|   | Head of A/c  |             | Amount Current<br>Account | Total       | Date from which lying |
|---|--------------|-------------|---------------------------|-------------|-----------------------|
|   | SBI (BRGF)   | 31227506984 | 18908.00                  | 1768908.00  | 28.06.2010            |
|   | SBI(NRY)     | 31227540799 | 500756.00                 | 1287701.00  | 25.06.2010            |
|   | SBI (NSDP)   | 31227536352 | 500000.00                 | 15412863.00 | 25.06.2010            |
| 4 | SBI (VAMBAY) | 10836424823 | 500380.00                 |             |                       |

The balance amount had however been kept in CLTD A/c of the said Banks for which confirmation of the Banks are awaited.

- 3) Out of total balance of ₹ 293.51 Crore in different Banks as on 31.03.2012, ₹ 155.18 Crore had been invested in Corporate Link Term Deposits bearing interest and the balance are kept in "Current A/c" as per list furnished by the management.
- 4) It appeared that the following transactions had been shown in trial balance of SUDA Head Office for the year 2011-12 under 3 (three heads) both as Debit balance and Credit balance but not reflected in the Balance Sheet for the year.

| Head of Account   | Amount (₹)  | Remarks   |
|-------------------|-------------|---|
| DFID              | 12344734.50 | According to Management, it has been learnt that the  |
| IPP - VIII (Extn) | 16733061.61 | funds related to the year 2005-06 and already adjusted  |
| RCH Asansol       | 7257679.54  | under proper head through journal entries and booked under Health Wing of the Deptt. Hence, taking up of the aforesaid funds in the Trial Balance appears to be in contradiction with the Accounting Principal & practice in vouge. |

- 5) It appeared that a sum of ₹ 3851373.95 are unspent balance of the scheme under DFID which is ceased to be operated since 30.09.2010 had been lying in Bank of Health wing.
- 6) Cash balance as on 31.03.2012 lying in hand for ₹ 18117.15 (HO SUDA) and ₹ 9.10 ( Health wing SUDA) could not be verified physically by us due to belated appointment, however, certificates to that effect have been obtained from the Agency.

Branch Office at:- DKASAD, (2) COOCHBEHAR (3) VIJAYAWADA (4) HYDERABAD & (5) RANCHI

GHOSHAL AND GHOSAL

4, Commercial Buildings,

23, N.S.Road, Kolkata - 700001. Ph: 22307414, 65449417, 40051421

Chartered Accountants

STATE URBAN DEVELOPMENT AGENCY

ILGUS BHAWAN (NEW COMPLEX), HC-BLOCK, SECTOR - III, SALT LAKE CITY, KOLKATA-700106. INCOME & EXPENDITUREACCOUNT FOR THE YEAR ENDED 31st MARCH, 2012 ů,

22148.6 0.00 25159531.00 1978317.00 10738408.59 0.00 18449840.00 82287163.00 336008049.90 23945042.00 TOTAL 336008049.90 25159531.00 18449840.00 82287163.00 2470250.00 Health Wing SUDA (₹) 22148.60 0.00 0.00 23945042.00 1978317.00 8268158.59 SUDA (₹) By: Interest on Auto Sweep Accounts By: Interest on Fixed Deposits By Urban Household Survey By: Miscellaneous Receipts By: Sale of Scrap Papers INCOME By: A & OE - SUDA(I) (RCH) Grant (CUDP) Grant (CSIP) Grant **IPP Grant** 0.00 50539.00 8427.00 532904.00 329383.00 1368986.16 5000.00 5881753.00 331553.00 1000.00 979829.00 3318.00 2327.00 23714.00 2821364.00 94897.00 83765.00 2676044.00 2593755.00 3392.00 3318.00 175343.43 5881753.00 1331553.00 532904.00 1329383.00 Health Wing SUDA (₹) Head Office 0.00 979829.00 50539.00 2593755.00 94897.00 183765.00 1000.00 8427.00 2327.00 23714.00 2821364.00 1193642.73 5000.00 2676044.00 3392.00 SUDA (₹) To Re-imbursement of Telephone Charges To Advertisement & Publicity Exp. o Depreciation on Fixed Assets To : Mela Participation Expenses To Contractual Remuneration To: Membership Fees(CMA) EXPENDITURE Printing & Stationery o Books & Periodicals To : Cellphone Charges To Car Hiring Charges To : Meeting Expenses Fo : CSIP Contingency : Postage & Stamp CUDP Contingency Office Expenses Fo: Bank Charges Fo : Bank Charges CSIP Drugs To: CUDP Drug To : Honorarium o : Audit Fees

0

464374833.90 498588500.09 34213666.19 Head Office Balance C/D 25344807.16 504446.00 653.00 3945000.00 2758.00 TOTAL 10254254.43 15090552.73 3945000.00 2758.00 504446.00 653.00 C/D Charter A Chologod Re-imbursement of Medical Expenses

Remuneration of T.P.O.s

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To : Professional Fees

Balance C/D

Chartered Accountants

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4, Commercial Buildings, 23, N.S.Road, Kolkata - 700001. Ph: 22307414, 65449417, 40051421

# INCOME & EXPENDITUREACCOUNT FOR THE YEAR ENDED 31st MARCH, 2012

| Balance B/D                                   | 15090552.73 | 10254254.43             | 25344807.16  | Balance B/D | 34213666.19 | 464374833.90 | 498588500.09 |
|---|-------------|-------------------------|--------------|-------------|-------------|--------------|--------------|
| To : Rastriya Swasthya Bima Yojana S          | 493960.00   | 73                      | 493960.00    |             |             |              |              |
| To : Rent, Rates, Tax & Electricity           | 1031364.00  | 800.00                  | 1032164.00   |             |             |              |              |
| To : Repair & Maintenance Exp.                | 233315.00   |                         | 233315.00    |             |             |              |              |
| To : Salary/Remuneration                      | 4512778.00  | 4512778.00 398019829.00 | 402532607.00 |             |             |              |              |
| To : State Level Seminar Exp.                 | 00.00       |                         | 0.00         |             |             |              |              |
| To : Strenthening of DUDAs                    | 00.00       |                         | 00.00        |             |             |              |              |
| To : Telephone Charges                        | 344463.00   |                         | 344463.00    |             |             |              |              |
| To : Training Expenses                        | 00.00       | í.                      | 0.00         |             |             |              |              |
| To : Travel & Conveyance                      | 767961.00   |                         | 767961.00    |             |             |              |              |
| To : Urban Household Survey                   | 00.00       |                         | 0.00         |             |             |              |              |
| To : IPP Contingency ULBS                     |             | 14499673.00             | 14499673.00  |             |             |              |              |
| To: IPP Dru8gs ULBS                           |             | 34547060.00             | 34547060.00  |             |             | A            |              |
| To:IPP Rent ULBS                              |             | 3060109.00              | 3060109.00   |             |             |              |              |
| To : IPP-VIII O & N Sundries                  |             | 48156.90                | 48156.90     |             |             |              |              |
| To : R C H Drugs                              |             | 146318.00               | 146318.00    |             |             |              |              |
| To : R C H Operating Cost                     |             | 4860.00                 | 4860.00      |             |             |              |              |
| To : R C H Operating Cost ULBS                |             | 954685.00               | 954685.00    |             |             |              |              |
| To:RCHRentULBS                                |             | 547500.00               | 547500.00    |             |             |              |              |
| To : Excess of Income Over                    |             |                         |              |             |             |              |              |
| Expenditure transferred to :<br>Building Fund | 10000000.00 |                         | 10000000.00  |             |             |              |              |
| Capital Fund                                  | 1739272.46  | 2291588.57              | 4030861.03   |             |             |              |              |
| otal  | 34213666.19 | 464374833 90            | 498588500 09 | Total       | 34213666 19 | 464374833 90 | 498588500 09 |

Finance Officer State Urban Dewlopment Agenti

State Urban Develohment Agency

Director

State Orban Development Affency

Chartered Accountants

4, Commercial Buildings, 23, N. S. Road, Kolkata-700001 Ph : 22307414, 65449417, 40051421

# STATE URBAN DEVELOPMENT AGENCY

ILGUS BHAWAN (NEW COMPLEX), HC-BLOCK, SECTOR - III, SALT LAKE CITY, KOLKATA-700106. RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31st MARCH, 2012

| RECEIPTS   | Head Office                             | Health Wing  | Total                                   | PAYMENTS   | Head Office   | Health Wing  | Total         |
|--|---|--------------|---|--|---------------|--------------|---------------|
|  | (1) (2)                                 | (3) 4705     | 7                                       |  | SUDA (₹)      | SUDA (₹)     | itv           |
| To OPENING BALANCE   |   |              |   |  |               |              |               |
| Cash in Hand   | 10208 18                                |              |   | ò  | 61206.00      | 0            | 61206 00      |
| Drafts in Hand   | 200000000000000000000000000000000000000 | 0.00         |   | By Temporary Loan from IPP-VIII                  | 2100000.00    | 0            | 2100000000    |
| Treasure Observed  | 123790794.00                            |              | 123790794.00                            | By Adv.from CMU-KUSP for Computer & Accessorie   |               |              | 167000 00     |
| District III canhaca III uand  | 40580500.00                             |              | 40580500.00                             | By Adv.from CMU-KUSP for Cap. Bide of SLIDA Co.  |               |              | 107.000.00    |
| Cash at Bank   | 2318441952.83                           | 165544892.30 | 0 2483986845.13                         | Bv   |               | 3 (          | /30933.00     |
| Cash at Treasury   | 1003779790.00                           |              | 1003779790                              | , ×8   | 200380.00     | 0            | 200980.00     |
|  |   |              |   |  | 177339.00     |              | 177339.00     |
| To Advance   | 154480.00                               |              | 154480 00                               |  | 10740.00      |              | 10740.00      |
| To Security Deposit  | 156434.00                               |              | 156434 00                               |  | 26770.00      |              | 26770.00      |
| To Computer Advance  | 10740.00                                |              | 10740.00                                |  | 360000.00     |              | 360000.00     |
| To General Provident Fund  | 360000 00                               |              | 200000000000000000000000000000000000000 |  | 3016.00       |              | 3016.00       |
| To Group Insurance   | 3016 00                                 |              | 300000.00                               |  | 77341.00      |              | 77341 00      |
| To House Building Loan(Principal)  | 13378 00                                |              | 3016.00                                 |  | 812928.00     |              | 04.000 000    |
| To House Building Loss (Japanes)   | 13270.00                                |              | 13278.00                                | By House Building Loan (Principal)               | 13278 00      |              | 00.028210     |
| To be a second control of the second control | //341.00                                |              | 77341.00                                | By Professional Tax                              | 0276.00       |              | 13278.00      |
| To income Lax ( Staffs & Officers)   | 812928.00                               |              | 812928.00                               |  | 47552.00      |              | 47552.00      |
| To Labour Cess   | 2529.00                                 |              | 2529 00                                 |  | 1859752.00    |              | 1859752.00    |
| To Professional Tax  | 47682.00                                |              | 27600.00                                |  | 310573.00     |              | 310573 00     |
| To Un-Deposited TDS  | 1875376 00                              |              | 47.002.00                               |  | 360631.00     |              | 360631 00     |
| To Employees Confr. Provident Firm   | 310572 00                               |              | 18/53/6.00                              | By Labour Cess                                   | 5875 00       |              | 00.10000      |
| To Employers Cont Provident Fund   | 310373.00                               |              | 310573.00                               | By (RCH) Advance & AMC RCH Asansol               |               |              | 2875.00       |
| To Office Events Control Condem Fund   | 360631.00                               |              | 360631.00                               | By Community Based Primary Health Care Community |               | 14356860.00  | 14356860.00   |
| o Office Expenses  | 1800.00                                 |              | 1800.00                                 |  | 262579813.00  |              | 262579813.00  |
| To Urban Household Survey  | 22148.60                                |              | 22148 50                                |  | 29350000.00   |              | 29350000.00   |
| o basic Minimum Service  | 3800000.00                              |              | 3800000 00                              | -  | 790312945.00  |              | 790312945.00  |
| To investment in Fixed Deposit   | 20200000.00                             |              | 200000000000000000000000000000000000000 |  | 2000.00       |              | 5000.00       |
| To Accrued Interest on Fixed Depos   | 478962.00                               |              | 470000.00                               |  |               | 2590.00      | 2590 001      |
| To Interest on Investment  | 1399814 00                              |              | 4/8962.00                               |  |               | 728 00       | 728.00        |
| To Community Based Primary Healt   | 00.4100000                              |              | 1399814.00                              | Ву ІНЅОР   | 160108300000  | 0000         | 00.02         |
| To Interest of CROHOS  | 2/3004000.00                            |              | 273004000.00                            | By Contingency (IHSDP)                           | 1901363900.00 |              | 1601983900.00 |
|  | 248142.00                               |              | 248142.00                               | By DPR Preparation Expenses (1900)               | 00.0001       | _            | 1565.00       |
| of merest  |   | 2346850.00   | 2346850.00                              |  | 29480.00      |              | 29480.00      |
| of Interest  |   | 123400.00    | 123400.00                               |  | 776700.00     |              | 776700.00     |
| AL   |   |              |   | 3.5  |               | 11525787.00  | 11525787.00   |
| * 10   |   |              |   |  |               | 401991521.00 | 401991521.00  |
|  |   |              |   | COOL) Loans & Advances                           |               | 59672047.00  | 59672047.00   |
| Balance C/D  | 3789752117.58                           | 168015151.40 | 3957767268.98                           |  |               |              |               |

3179914850.00

487549533.00

2692365317.00

Balance C/D

3789752117.58 168015151,40 3957767268.98

Chartered Accountants

4, Commercial Buildings, 23, N. S. Road, Kolkata-700001 Ph : 22307414, 65449417, 40051421

# RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31st MARCH, 2012

Page No....((2))

| 533.00 3179914850.00 |         | 2903639.00  | 20000000.00                        | 22620000.00 | 1347862.00   | 122881688.00                         | 15200504.00  | 101952769.00   | 155000000.00  | 1351634.00            | 1518400 00                               | 997800 00 | 2000000     | 28408800.00   | 4                 | 4860.00 4860.00                       | 84995.00            | 596707700.00                      | 5380500.00                   | 2269758.00  | 266737.00  | 227360415.00                              | 4683775.00  | 2751.00                     | 44854920.00   | 40700.00     |             | 7600000.00                      | 21443687.00  | 344451064.00 |
|----------------------|---------|---|------------------------------------|-------------|--|--------------------------------------|--|----------------|---------------|-----------------------|--|-----------|-------------|---------------|-------------------|---------------------------------------|---------------------|-----------------------------------|------------------------------|---|--|---|-------------|-----------------------------|---------------|--------------|-------------|---------------------------------|--|--------------|
| 487549533.00         |         |   |                                    |             |  |                                      |  |                |               |                       |  |           |             | 4815          |                   | 486                                   |                     |                                   |                              |   |  |   |             |                             |               |              |             |                                 |  |              |
| 2692365317.00        |         | 2903639.00  | 2000000000                         | 22620000.00 | 1347862.00   | 122881688.00                         | 101062760.00   | 15500000000000 | 1351634 00    | 52782000.00           | 1518400.00                               | 997800.00 | 28408800.00 |               |                   | 0.0000                                | 50670770000         | 00.007.00.00                      | 3380300.00                   | 00.867892   | 200737360445.00                                    | 4669375.00                                | 4683775.00  | 27.51.00                    | 44854920.00   | 40700.00     | 7600000 00  | 941800000.00                    | 21443687.00  | 34451064.00  |
| Balance B/D          |         | By Additional Revolving Fund to T.C.G.s etc. By Capacity Building of TCG/SHG/CDS By Market Infrastructure |                                    | SJSRY-UCDN  | SUSPECTIONS DE LA CONTRACTOR DE LA CONTR | SJSRY-STEP UP                        | SJSRY-USEP   | SJSRY-UWEP     |               |                       | by J. S. Y. Ayusmati Scheme under RCH-II |           |             |               | By R C H Expenses | By DPR Preparation Expenses (UIDSSMT) | By UIDSSMT          | By Interest on UIDSSMT            | By Contingency (UIDSSMT)     | By Contingency for Scheme of Housing for Urban pd | By Construction/Renovation of Housing for Urban po | By Urban Statistics for HR and Assessment | 7           | 13.                         |               |              | -           | / 13th Finance Commission Award |  |              |
| 67268.98             |         | 93886.00  | 200000.00                          | 46549.00    |  | 60040000.00                          | 641401.00  | _              |               |                       | 104134 00                                |           | _           |               |                   |                                       | <u> </u>            |                                   |                              |   |  | Œ)  | By          | 5.00 By                     | 8.00 By       | Č¥.          | l,          | 3.00 By                         |  |              |
| 395776               |         | 92  | 200                                | 4           |  | 60040                                | 641  |                |               | 121/468435.00         | 1041                                     |           |             | 45040000      | 1584860000.00     | 25737299.64                           |                     |                                   | 9708                         | 835863.00   | 456720.00  |   |             | 15877025.00                 | 426418.00     | 132176630.00 | 80534052 00 | 88117753.00                     | 92494754.00  | 52782000.00  |
| 106015151.40         |         |   |                                    |             |  |                                      |  |                |               | -                     | _  |           |             |               |                   |                                       |                     |                                   |                              |   |  |   | _           |                             |               |              |             |                                 |  |              |
| 00.711.20.60.10      |         | 93886.00  | 200000.00                          |             |  | 60040000.00                          | 641401.00  |                | 1217468435 00 | 462800.00             | 104134.00                                |           |             | 1594960000.00 | 25737200 64       | 40.65.20.04                           |                     | 00 00000                          | 835862.00                    | 456720.00   | 20,00  |   | 15877025 00 | 426419.00                   | 132176630 00  | 44058877.00  | 89531053.00 | 88117753.00                     | 92494754.00  | 52782000.00  |
|                      | To BRGF | Interest on BRGF To Socio Economic Caste Census   | To Arrear G.P.F. / C.P.F. under RO |             | To National Family Benefit Scheme  | Introductional Camily Benefit Scheme | The state of the s | To IGNOAPS     | IGNOAPS       | Contingency (IGNOAPS) | Interest on IGNOAPS                      |           | A COSHION   | IHSDP         | Interest on IHSDP |                                       | To SJSRY (CMU-KUSP) | Additional Loan Support to S. ISP | Interest on SJSRY (CMU-KUSP) | Additional Revolving Fund to TC                   |  | To SJSRY (Revised)                        | SJSRY-IEC   | Interest on SJSRY (Revised) | SJSRY-STEP UP | SJSRY-UCDN   | SJSRY-USEP  | SJSRY-UWEP                      | Control of the Contro | Tay Olani    |
|                      |         |   |                                    |             |  |                                      |  |                |               |                       |  |           |             |               |                   |                                       |                     |                                   |                              |   |  | -   |             |                             |               |              |             | (                               | ((   | Trans.       |

5906399964.90

487602549.90

5418797415.00

Balance C/D

7252089510.22 168015151.40 7420104661.62

Balance C/D

Chartered Accountants

4, Commercial Buildings, 23, N. S. Road, Kolkata-700001 Ph : 22307414, 65449417, 40051421

RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31st MARCH, 2012

Page No....((3))

| UIDS/HSDP/kddi SS for ascalation of cost   287400000.00   |
|---|
| 80000000.00 780000.00 780000.00 179485.00 179485.00 17058.00 170587.00 170587.00 170587.00 2821364.00 2821364.00 2327.00 21581.00 247822.00 50539.00 406680.00  |
| 80000000.00 780000.00 179485.00 179485.00 179485.00 179485.00 170587.00 170587.00 170587.00 2863720.00 2863720.00 2863720.00 2863720.00 2863720.00 2821364.00 21581.00 21581.00 215817.00 247822.00 50539.00 406680.00  |
| 207798.00 179485.00 54900.00 170587.00 170587.00 170587.00 863720.00 863720.00 863720.00 863720.00 2821364.00 2327.00 21581.00 217822.00 247822.00 50539.00 406680.00   |
| 17078.00<br>179485.00<br>54900.00<br>10215.00<br>170587.00<br>863720.00<br>863720.00<br>863720.00<br>863720.00<br>2821364.00<br>45<br>2327.00<br>21581.00<br>217822.00<br>217822.00<br>247822.00<br>50539.00<br>406680.00   |
| \$4900.00<br>\$4900.00<br>\$24640.00<br>\$63720.00<br>\$63720.00<br>\$63720.00<br>\$63720.00<br>\$63720.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.00<br>\$2821364.0 |
| 10215.00<br>324640.00<br>170587.00<br>863720.00<br>863720.00<br>863720.00<br>2821364.00<br>2821364.00<br>2821364.00<br>212778.00<br>2327.00<br>21581.00<br>21581.00<br>247822.00<br>247822.00<br>26539.00<br>66680.00   |
| \$5000.00  \$63720.00  \$63720.00  \$63720.00  \$2821364.00  \$2821364.00  \$2327.00  \$21581.00  \$217802  \$217802  \$250539.00  \$4406680.00  \$44   |
| \$63720.00<br>\$63720.00<br>206635.00<br>2821364.00<br>4512778.00<br>300798.00<br>2327.00<br>2198171.00<br>247822.00<br>50539.00<br>4406680.00  |
| 282<br>282<br>300<br>300<br>243<br>243<br>243<br>50<br>60   |
| 2821364.00<br>2821364.00<br>4512778.00<br>300798.00<br>2327.00<br>21581.00<br>2198171.00<br>247822.00<br>50539.00<br>406680.00  |
| 2821364.00<br>4512778.00<br>300798.00<br>2327.00<br>21581.00<br>2198171.00<br>247822.00<br>50539.00<br>406680.00  |
| 300798.00<br>2327.00<br>21581.00<br>2198171.00<br>247822.00<br>50539.00<br>406680.00  |
| 2327.00<br>21581.00<br>2198171.00<br>247822.00<br>50539.00<br>406680.00   |
| 21581700<br>2198171.00<br>247822.00<br>2485039.00<br>406680.00<br>406   |
| 2198171.00<br>247822.00<br>50539.00<br>406680.00  |
| 247822.00<br>50539.00<br>406680.00  |
| 50539.00  |
| 406680.00   |
|   |
|   |

Chartered Accountants

4, Commercial Buildings, 23, N. S. Road, Kolkata-700001 Ph: 22307414, 65449417, 40051421

# RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31st MARCH, 2012

Page No....((4))

| 487602549.90   |  |  | 3632.00  | 29582.00  | 400.00<br>400.00<br>8868.00<br>72459.00  | 18126.25<br>105922991.00<br>4000000.00<br>3142652633.47<br>1058506752.00                              | 11207138955.62   |
|----------------|--|--|--|---|--|---|------------------|
| 4876           |  |  |  |   |  | 9.10  | 695137249.40     |
| 6400756424.00  | 659114.00<br>1920697.00<br>493960.00<br>3945000.00   | 16545.00   | 3632.00  | 29582.00  | 8868.00<br>72459.00  | 18117.15<br>105922991.00<br>4000000.00<br>2935117943.07<br>1058506752.00                              | 10512001706.22   |
| Balance B/D    | By Travel & Conveyance Expenses By Advertisement Expenses By Rastriya Swasthya Bima Yojana By Remuneration of T.P.Os | By Outstanding Audit Fees (2010-11)  By Outstanding Car Hiring Charges | By Outstanding Office Expenses By Outstanding Postage & Stamp Expenses By Outstanding Printing & Stationery Expenses | By Outstanding Repairing & Maintenance Expenses By Outstanding Travelling & Conveyance Expenses By Outstanding Meeting Expenses | By Outstanding Books & Periodicals Expenses By Outstanding Exp. of Telephone Charges By Re-imbursement of Telephone Charges By Outstanding Membership Fees (CMAWB) | By Closing Balance Cash in Hand Drafts in Hand Treasury Cheques in Hand Cash at Bank Cash at Treasury |                  |
| 11116498186.62 | 64452108.00  |  | 150000.00<br>150000.00<br>8  |   |  | ω   | 11207138955.62   |
| 695137249.40   |  |  |  |   | · · · · · ·  |   | 695137249.40     |
| 10421300937.22 | 64452108.00  | 1978317.00   | 23945042.00  |   |  |   | 10512001706.22 6 |
|                | To ILCS (Revised) ILCS (Revised) Interest on ILCS (Revised)  | To Interest To Meeting Expenses  | To A & OE, SUDA (I)  |   |  | Sinst.  | THOS.            |

State Urban Development Agenm

State Urban Development Agency

State Arban Development Adency Directorligity



4, Commercial Buildings 23, N.S.Road, Kolkata – 700 001 Phone No. – (033)-2230-7414,65449417 L 40051421 Fax No. – (033)-2231-6179

Email No. - ghslandgsl@airtelmail.in

# STATE URBAN DEVELOPMENT AGENCY (SUDA)

SCHEDULE - I

# SCHEDULE OF BALANCE SHEET SUDA HEALTH WING

| Previous year (₹) | Capital Fund                  | Current Year (₹) |
|-------------------|-------------------------------|------------------|
| 1817846.00        | (DFID) General Fund           | 1689008.37       |
| 2774761.11        | (IPP-VIII) Extn. General Fund | 5076192.57       |
| 1390165.16        | (RCH) General Fund            | 1509139.90       |
| 5982772.27        |                               | 8274340.84       |

Schedule - II

## **DFID Advance from HSDI (GOWB)**

| Previous year (₹) | Current Year (₹) |
|-------------------|------------------|
| 2662050.45        | 2662050.45       |

Schedule – III

# (IPP) Fund from Govt. of West Bengal

**Opening Balance** 

₹ 259427593.45

Add: Revised during the year

₹ 35569000.00 ₹ 614996593.45

Less: Expenditure during the year

IPP

336008049.90

RCH

25159531.00

₹ 361167580.90 ₹ 253829012.55



Branch Con DHANBAD, (2) COOCHBEHAR (3) VIJAYAWADA (4) HYDERABAD & (5) RANCHI



4, Commercial Buildings 23, N.S.Road, Kolkata – 700 001 Phone No. – (033)-2230-7414,65449417 & 40051421 Fax No. – (033)-2231-6179

Email No. – ghslandgsl@airtelmail.in

### STATE URBAN DEVELOPMENT AGENCY (SUDA)

SCHEDULE - IV

CUDP & CSIP Fund from Govt. of West Bengal

Opening Balance

Add: Received during the yea

₹ 12406587.00

₹ 79080000.00 ₹ 92486587.00

Less: Expenditure during the year

CSIP

₹82287163.00

CUDP

₹ 18449840.00

₹ 100737003.00 ₹ 8250416.00

SCHEDULE - V

Advances to R C H R C H advance to AMC RCH Asansol

Opening Balance

(-) ₹ 6399022.00

Add:

₹ 14356860.00

Less:

(-) ₹ 25154670.00

(-) ₹ 17196833.00

Advance to RCH Asansol from

IPP-VIII (Extn)

₹ 2268124.00

(-) ₹ 14928709.00

Branch Office at. (1) DHANBAD, (2) COOCHBEHAR (3) VIJAYAWADA (4) HYDERABAD & (5) RANCHI

Schedule of Depreciation for the year 2011.12

| 12 31.03.2311 Depreciation the year during during at 103.2311 Depreciation the year at 123.23101.28  | Addition during the Ver-  | Acterior dur                                    | GROSS BL                  | 0            | , C.   |             |                              |                            | DL PRETCIATION                      | 2  |                                   | N. S       | ALT BLOCK                        |
|--|---|---|---------------------------|--------------|--------|-------------|------------------------------|----------------------------|-------------------------------------|--|-----------------------------------|------------|----------------------------------|
| 41         6         7         8         9         10=(6+8-9)         11=(1-5)           60         3875649.69         10%         243291.99         0.00         4118941.68         2262332.91           95         5075948.49         60%         233001.28         0.00         5308949.77         208937.46           90         5507061.09         10%         23301.08         0.00         51034.58         4851134.91           10         49112.73         15%         2614.84         0.00         21034.58         4851134.91           10         49112.73         15%         2614.84         0.00         51727.57         17432.27           10         80480.53         15%         2614.84         0.00         51727.57         17432.27           10         80480.53         15%         49608.63         0.00         621825.94         240981.69           10         80480.53         15%         49608.63         0.00         220210.97         73807.10           11         16         15%         49608.63         0.00         27074.01         10833.68           2         25885.64         10%         4312.23         0.00         27044.05         13840.67  | 31 03.2011 Northan Less than during the year 31 03.2012 Six Months Six Months   | More than Less than during the year Six Months. | Loss than during the year |              | 31 03  | 2012        | Depreciation upto 31.03,2311 | Rate<br>of<br>Depreciation | Depreciation<br>during.<br>The year | Provior Dep.<br>on Disposed?<br>W/O Assets | Depressibilities april 21.03 2012 |            | Net Black<br>unite<br>31.03.201. |
| 60         3875649.69         10%         243291.99         0.00         4118941.68         2262332.91           95         5075948.49         60%         233001.28         0.00         5308949.77         208937.46           00         5507601.09         10%         485113.49         0.00         5308949.77         208937.46           00         49112.73         15%         2301.08         0.00         51727.57         17432.27           0         60480.93         15%         2614.84         0.00         51727.57         17432.27           0         60480.93         15%         49608.63         0.00         51727.57         17432.27           0         20729.02         15%         49608.63         0.00         522017.67         8590.98           1         183504.99         15%         19306.07         0.00         2074.01         10883.68           2         25985.64         10%         1088.37         0.00         0.00         27074.01         10883.68           1         0.00         0.00         0.00         27044.05         287500.00         146625.00           1         155628075.12         1193642.73         0.00         21917.77         277500.  | 3 4 5=(1+2+3-4)   | 3   | 4                         |              | 5=(1+2 | +3-4)       | 9                            | 7                          | 83                                  | 6  | 10=(6+8-9)                        | 11-(1-9)   | 12=(5-10)                        |
| 95         5075948.49         60%         233001.28         0.00         5308949.77         208937.46           00         5507061.09         10%         485113.49         0.00         5192174.58         485113.49         4           00         18733.50         15%         2301.08         0.00         21034.58         5125.50           00         49112.73         15%         2614.84         0.00         51727.57         17432.27           0         50480.93         15%         2614.84         0.00         5122.63         33940.67           0         20729.02         15%         49608.63         0.00         651825.94         240981.69         3           0         572217.31         15%         49608.63         0.00         202810.97         73807.10         11           1         183504.90         15%         19306.07         0.00         202810.97         73807.10         11           0         183504.90         0.00         2000         70454.05         28748.18         2           0         0.00         0.00         0.00         123400.00         1446625.00         0.00         0.00         0.00         0.00         0.00         0.00   | Office Furnitures & 6137982.50 170587.00 0.00 63089   | 170587.00 0.00 0.00                             | 0.00                      | 00.00        | 6308   | 6308569.60  |                              | 10%                        | 243291.99                           | 00.00                                      | 4118941 68                        | 2262332.91 | 2189627.92                       |
| 00         5567061.09         10%         485113.49         0.00         5992174.58         4851134.91         43           00         18733.50         15%         2301.08         0.00         21034.58         5125.50           00         49112.73         15%         2614.84         0.00         51727.57         17432.27           0         60480.93         15%         1288.65         0.00         52017.67         8590.98           0         20729.02         15%         19306.07         0.00         22017.67         8590.98           1         183504.90         15%         19306.07         0.00         202810.97         73807.10         10           2         183504.90         10%         27074.01         10883.68         22         25985.64         10%         27074.01         10883.68         22           0         0.00         0.00         27074.01         10883.68         22         25985.68         28748.18         22           0         0.00         0.00         0.00         70464.05         28748.18         22           172500.00         15%         146625.00         0.00         319125.00         9773           15628075.12   | 5284885.95 17078.00 324640.00 0.00 5626   | 17078.00 324640.00 0.00                         | 324640 00 0.00            |              | 5626   | 5626603.95  | 5075948.49                   | %09                        | 233001.28                           | 0.00                                       | 5308949.77                        | 208937.46  | 317654.18                        |
| 00         18733.50         15%         2301.08         0.00         21034.58         5125.50           00         49112.73         15%         2614.84         0.00         51727.57         17432.27           0         60480.93         15%         5091.10         0.00         65572.03         33940.67           0         20729.02         15%         1288.65         0.00         22017.67         8590.98           0         572217.31         15%         49608.63         0.00         621825.94         240981.69         37           1         183504.90         15%         19396.07         0.00         202810.97         73807.10         10           2         25985.64         10%         1088.37         0.00         27074.01         10883.68         22           0         66151.82         15%         4312.23         0.00         70464.05         28748.18         22           0         0.00         0.00         0.00         1284000.00         1459           172500.00         15%         146625.00         0.00         31912.50         977500.00         12812.53           15628075.12         1193642.73         0.00         16821717.85         1750 <td>10358196.00 0.00 0.00 0.00 10358</td> <td>0.00 0.00</td> <td>0.00</td> <td>0.00 10358</td> <td>10358</td> <td>10358196.00</td> <td>5507061.09</td> <td>10%</td> <td>485113.49</td> <td>0.00</td> <td>5992174.58</td> <td>4851134 91</td> <td>4366021.42</td> | 10358196.00 0.00 0.00 0.00 10358  | 0.00 0.00                                       | 0.00                      | 0.00 10358   | 10358  | 10358196.00 | 5507061.09                   | 10%                        | 485113.49                           | 0.00                                       | 5992174.58                        | 4851134 91 | 4366021.42                       |
| 00         49112.73         15%         2614.84         0.00         51727.57         17432.27           0         60480.93         15%         5091.10         0.00         65572.03         33940.67           0         20729.02         15%         1288.65         0.00         22017.67         8590.98           0         572217.31         15%         49608.63         0.00         621825.94         240981.69         37           1         183504.90         15%         19306.07         0.00         27074.01         10883.68         10           2         25985.64         10%         10883.37         0.00         27074.01         10883.68         2           0         0.00         27074.01         10883.68         2         2         2           172500.00         15%         4312.23         0.00         70464.05         22748.18         2           172500.00         15%         146625.00         0.00         319125.00         977500.00         830           15628075.12         1193642.73         0.00         16821717.85         1000415.35         9775  | 23859.00 10215.00 0.00 0.00 34  | 10215.00 0.00 0.00                              | 0.00                      |              | 34     | 34074.00    | 18733.50                     | 15%                        | 2301.08                             | 00.00                                      | 21034.58                          | 5125.50    | 13039 42                         |
| 6         60480.93         15%         5091.10         0.00         65572.03         33940.67           0         20729.02         15%         1288.65         0.00         22017.67         8590.98           0         572217.31         15%         49608.63         0.00         621825.94         240981.69         37           1         183504.90         15%         19306.07         0.00         202810.97         73807.10         10           2         25985.64         10%         1088.37         0.00         27074.01         10883.68         2           0         0.00         0.00         27074.01         10883.68         2         2           1         15%         4312.23         0.00         70464.05         28748.18         2           1         172500.00         15%         146625.00         0.00         0.00         1284000.00         149           15628075.12         1193642.73         0.00         16821717.85 10003415.35         9773   | 66545.00 0.00 0.00 66   | 0.00 0.00                                       | 0.00                      |              | 99     | 66545.00    | 49112.73                     | 15%                        | 2614.84                             | 0.00                                       | 51727.57                          | 17432.27   | 14817 43                         |
| 0         20729.02         15%         1288.65         0.00         22017.67         8590.98           0         572217.31         15%         49608.63         0.00         621825.94         240981.69         37           0         163504.90         15%         19306.07         0.00         202810.97         73807.10         10           2         25985.64         10%         1088.37         0.00         27074.01         10883.68         9           66151.82         15%         4312.23         0.00         70464.05         28748.18         24           172500.00         15%         146625.00         0.00         319125.00         9775.00         9774.           15628075.12         1193642.73         0.00         16821717.85/10003415.35         9774.  | 94471.60 0.00 0.00 94   | 0.00 0.00                                       | 00.00                     |              | 94     | 94421.60    | 60480.93                     | 15%                        | 5091.10                             | 0.00                                       | 65572.03                          | 33940.67   | 28849 57                         |
| 0         572217.31         15%         49608.63         0.00         621825.94         240981.69         370           183504.30         15%         19306.07         0.00         202810.97         73807.10         108           25985.64         10%         1088.37         0.00         27074.01         10883.68         9           66151.82         15%         4312.23         0.00         70464.05         28748.18         24           172500.00         15%         146625.00         0.00         319125.00         977500.00         83G           15628075.12         1193642.73         0.00         16821717.85/10003415.35         9774.   | 29320.00 0.00 0.00 0.00 29:   | 0.00 0.00                                       | 00.00                     |              | 29.    | 29320.00    | 20729.02                     | 15%                        | 1288.65                             | 0.00                                       | 22017.67                          | 8530.98    | 7302 33                          |
| 183504.90         15%         19306.07         0.00         202810.97         73807 10           25985.64         10%         1088.37         0.00         27074.01         10883.68           66151.82         15%         4312.23         0.00         70464.05         28748.18           0.00         0.00         70464.05         28748.18           172500.00         15%         146625.00         0.00         319125.00         877500.00           15628075.12         1193642.73         0.00         16821717.85/10003415.35         97   | 813199.00 0.00 179485.00 0.00 9926  | 0.00 179485.00 0.00                             | 0.00                      |              | 9926   | 992684.00   | 572217.31                    | 15%                        | 49608.63                            | 0.00                                       | 621825.94                         | 240981.69  | 370858 06                        |
| 25985.64 10% 1088.37 0.00 27074.01 10883.68 0.00 66151.82 15% 4312.23 0.00 70464.05 28748.18 0.00 0.00 173400.00 1472500.00 15% 146625.00 0.00 319125.00 977500.00 815628075.12 0.00 1493642.73 0.00 16821717.85 10003415.35 97  | 257312.00 54900.00 0.00 0.00 3122   | 0.00  | 0.00                      |              | 3122   | 312212.00   | 183504.90                    | 15%                        | 19306.07                            | 0.00                                       | 202810.97                         | 73807 10   | 109.00                           |
| 66151.82         15%         4312.23         0.00         70464.05         28748.18           0.00         0.00         0.00         1234000.00         146625.00           15628075.12         1193642.73         0.00         16821717.85         10003415.35         972  | 35869.32 0.00 0.00 0.00 3686  | 0.00  | 0.00                      |              | 3686   | 36869.32    | 25985.64                     | 10%                        | 1088.37                             | 0.00                                       | 27074.01                          | 9 88 8801  | 20.00                            |
| 0.00 0.00 1234000.00 14<br>172500.00 15% 146625.00 0.00 319125.00 8<br>15628075.12 1193642.73 0.00 16821717.85 10003415.35 977   | 94900.00 0.00 0.00 9490   | 0.00  | 0.00                      |              | 9490   | 94900.00    | 66151.82                     | 15%                        | 4312.23                             | 0.00                                       | 70464.05                          | 28748.18   | 24434 04                         |
| 172500.00 15% 146625.00 0.00 319125.00 877500.00 15628075.12   | 1284000.00 0.00 207798 00 0.00 1491798.00   | 207798 00 0 00                                  | 00 0                      |              | 49179  | 8.00        | 00.00                        |                            | 0.00                                | 0.00                                       |                                   | 28400000   | 0000000                          |
| 15628075.12 1193642.73 0.00 16821717.85 10003415.35 9  | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.000 0. | 0.00  | 0.00                      |              | 15000  | 0000        | 172500.00                    | 15%                        | 146625.00                           | 00.00                                      |                                   | 977500.00  | 816874 00                        |
|  | 25631490.47 252780.00 711923.00 0.00 26596193.47  | 711923.00                                       |                           | 0.00 2659619 | 59619  |             | 5628075.12                   |                            | 1193642.73                          |  | 6821717.85 10                     |            | 774475 6.2                       |



|              | NET BLOCK  |   | UPTO 3 - 63 - 75             |              |            | 10*4.0          | 158.752.79<br>53.154.36<br>53.154.30<br>54.675.00<br>3 209.93.75<br>5 36.444<br>4 121.05<br>4 4 625.09<br>137.83<br>5 4 635.09<br>137.83<br>5 4 635.09   |
|--------------|--|---|------------------------------|--------------|------------|-----------------|--|
|              | 24名  |   | UPTD 31 63 FF                |              |            | 91.6            | 188 787 98<br>157 912 40<br>80 750 00<br>7.86,578 53<br>40.096 28<br>816 98<br>4.848 25<br>4.70,68<br>3.444 57<br>124 57<br>124 57<br>125 138  |
|              | The second secon |   | U#1031C212                   |              |            | J*:(0+0)=6      | 71,386 71<br>33,15° 6.04<br>12,825 6.0<br>18,22,331 53<br>18,915 10<br>63,5 90<br>3,773 58<br>2,773 58<br>2,773 58<br>2,773 58<br>2,773 58   |
| NOW.         | LON  | SHOV FOR DEP OF   | DrishOSAL WIC                |              | 1          |                 |  |
| DEPRECIATION |  | D. FRING THE  | VEAR                         |              | 9          |                 | 28 015 19 84 747 44 8 075 00 31,046 78 4 009 63 122 55 727 24 7126 62 205 74 8 16  |
|              |  |   | MATE                         |              |            |                 | 25 00 00 00 00 00 00 00 00 00 00 00 00 00  |
|              | -  | CONTRACTOR OF THE PARTY OF THE | 1000000                      |              | 47         |                 | 42.992.52<br>2.99.896.60<br>6.750.00<br>155.984.75<br>14.905.47<br>3.046.34<br>2.997.59<br>5.009.25<br>158.92<br>3.405.50  |
|              |  | COST AS ON.   |                              |              | 242 et 126 |                 | 729 761 50<br>729 781 00<br>67 509 00<br>402, 163 28<br>55,001 75<br>1,330 34<br>7,766 27<br>7,766 27<br>2,12 52<br>897 80<br>49,479 48  |
| -            | LISHOSAL   | DUNING<br>THE YEAR  |                              |              | 2          |                 |  |
| 100000       |  | MG THE YEAR   | LESS THAY S.K                | Dec. 2141775 |            |                 |  |
|              |  | ADDITION BUILDING THE YEAR  | MORE THAN SIX LESS THAY S.X. | 2            |            |                 |  |
| -            | -  | CC 54 13 CA 11  |                              |              |            | 100 JA1 600     | 364,78100<br>67,500 00<br>62,165,28<br>65,000 75<br>1,300 34<br>7,786,27<br>5,583,820<br>27,25<br>86,7810<br>46,410 46<br>46,7810<br>46,410 46   |
| 1            |  |   |                              |              |            | CPLDS Equations | TO BE COMPANY  TO BE FOR THE COMPANY  THE RESTREET OF THE COMPANY  THE RES |



4, Commercial Buildings 23, N.S.Road, Kolkata – 700 001 Phone No. – (033)-2230-7414,65449417 L 40051421 Fax No. – (033)-2231-6179

Email No. - ghslandgsl@airtelmail.in

# OBSERVATIONS

- 1) Grants / Funds received under different heads amounting to ₹ 23.32 crore (Annexure I) are lying idle in Bank (₹ 2.24 crore and Treasury ₹ 21.08 crore) since 01.04.2003.
- 2) Out of 21 Bank Accounts opened under different heads of accounts the following 4 accounts had been kept inoperative from the dates mentioned against each

|   | Head of A/c  |             | Amount Current<br>Account | Total       | Date from which lying |
|---|--------------|-------------|---------------------------|-------------|-----------------------|
|   | SBI (BRGF)   | 31227506984 | 18908.00                  | 1768908.00  |                       |
|   | SBI (NRY)    | 31227540799 | 500756.00                 | 1287701.00  |                       |
|   | SBI (NSDP)   | 31227536352 | 500000.00                 | 15412863.00 | 25.06.2010            |
| 4 | SBI (VAMBAY) | 10836424823 | 500380.00                 | 2124266.00  | 26.05.2009            |

The balance amount had however been kept in CLTD A/c of the said Banks for which confirmation of the Banks are awaited.

- 3) Out of total balance of ₹ 293.51 Crore in different Banks as on 31.03.2012, ₹ 155.18 Crore had been invested in Corporate Link Term Deposits bearing interest and the balance are kept in "Current A/c" as per list furnished by the management.
- 4) It appeared that the following transactions had been shown in trial balance of SUDA Head Office for the year 2011-12 under 3 (three heads) both as Debit balance and Credit balance but not reflected in the Balance Sheet for the year.

| Head of Account   | Amount (₹)  | Remarks   |  |
|-------------------|-------------|---|--|
| DFID              | 12344734.50 | According to Management, it has been learnt that the  |  |
| IPP - VIII (Extn) | 16733061.61 | funds related to the year 2005-06 and already adjusted  |  |
| RCH Asansol       | 7257679.54  | under proper head through journal entries and booked under Health Wing of the Deptt. Hence, taking up of the aforesaid funds in the Trial Balance appears to be in contradiction with the Accounting Principal & practice in vouge. |  |

- 5) It appeared that a sum of ₹ 3851373.95 are unspent balance of the scheme under DFID which is ceased to be operated since 30.09.2010 had been lying in Bank of Health wing.
- 6) Cash balance as on 31.03.2012 lying in hand for ₹ 18117.15 (HO SUDA) and ₹ 9.10 (Health wing SUDA) could not be verified physically by us due to belated appointment, however, certificates to that effect have been obtained from the Agency.

Branch Office at:- ADA AD, (2) COOCHBEHAR (3) VIJAYAWADA (4) HYDERABAD & (5) RANCHI



4, Commercial Buildings 23, N.S. Road, Kolkata – 700 001 Phone No. – (033)-2230-7414,65449417 L 40051421 Fax No. – (033)-2231-6179

Email No. – ghslandgsl@airtelmail.in

# STATE URBAN DEVELOPMENT AGENCY (SUDA)

### ANNEXURE - I

| SI.No. | Head of Account  | Cr. Amount (₹) | Date from<br>which balance<br>carried<br>forward | Amount<br>kept in |
|--------|--|----------------|--|-------------------|
| 1      | 11th Finance Commission                                  | 2257776.00     | 27.07.2006                                       | Treasury          |
| 2      | 10 <sup>th</sup> Finance Commission                      | 56696.00       | 31.03.2005                                       | Do                |
| 3      | A & OE M A Deptt.  | 117040.00      | 30.09.2009                                       | Do                |
| 4      | Backward Region Grant Fund                               | 2030380.00     | 16.03.2009                                       | Bank              |
| 5      | Bustee Improvement Scheme in NON-CMDA                    | 10358196.00    | 03.08.2005                                       | Treasury          |
| 6      | Calamity Relief fund                                     | 152197.00      | 09.07.2010                                       | Do                |
| 7      | Constn/Re-N of F & Veg Markets                           | 2564000.00     | 10.12.2004                                       | Do                |
| 8      | Development Grant  | 172000.00      | 21.03.2006                                       | Do                |
| 9      | Do (2002-2003)   | 2400000.00     | 02.03.2006                                       |                   |
| 10     | Development Scheme of ULBS                               | 199773.00      | 14.10.2006                                       | Do                |
| 11     | ILCS (Revised)   | 2379778.83     | 30.03.2009                                       | Do                |
| 12     | Improvement of Roads in ULBS                             | 428793.00      | 11.01.2008                                       | Do                |
| 13     | IPP-VIII Extn.   | 6551572.00     | 24.02.2011                                       | Do                |
| 14     | National Urban Information<br>System (NUIS)              | 1768504.00     | 17.09.2008                                       | Do<br>Bank        |
| 15     | N R Y IMPACT STUDY SURVEY                                | 18569.55       | 05.10.2004                                       | D-                |
| 16     | NSDP   | 4068756.00     | 29.05.2007                                       | Do                |
| 17     | P H R D Grant  | 446150.00      | 01.04.2003                                       | Bank              |
| 18     | Polution Control Devices under ULBS                      | 7669000.00     | 31.03.2006                                       | Treasury<br>Do    |
| 19     | Provision for Livelihood Experts /<br>Now survey (Roads) | 10000000.00    | 26.02.2010                                       | Do                |
| 20     | PWD (Roads) Grants to ULBS                               | 6000.00        | 07.03.2006                                       | Do                |
| 21     | SHASU  | 10331000.00    | 30.03.2009                                       | Bank              |
| 22     | SHASU T & I  | 4180000.00     | 23.09.2008                                       | Do                |
| 23     | Tax Grant on Vehicle                                     | 163158000.00   |  |                   |
| 24     | VAMBAY – SUDA  | 1859800.00     | 26.05.2009                                       | Treasury          |
| 25     | Water Supply Facilities ( Spot source)                   | 25000.00       |  | Bank<br>Treasury  |
|        | TOTAL  | 233198981.38   |  |                   |



# STATE URBAN DEVELOPMENT AGENCY

# Significant Accounting Policies:

# 1. System of Accounting

The financial statements have been prepared under the historical cost convention in accordance with generally accepted accounting principles under the accrual basis of accounting.

### 2. Fixed Assets

Fixed Assets are stated at cost of acquisition inclusive of freight, duties, taxes and incidental expenses directly related to such acquisition.

### 3. Depreciation

Depreciation is charged on the assets of the Society on the basis of Written Down Value of the assets as per rates prescribed under the Income Tax Act, 1961.

### 4. Investments

Investments consist of fixed deposits at Nationalized Banks and they are stated at cost in the Balance Sheet.

### 5. Government and other Grants

The Society credits the amounts of grants when there are actually received through Treasury/Bank.





# Government of West Bengal Home Department, Protocol Branch

X:OSD & Under Secretary to Govt. of West Bengal.

The Addl. Chief Secretary / Principal Secretary / Secretary Heading the Depts. (All)

2. The Director General & Inspector General of Police, West Bengal

- 3. The Divisional Commissioner of Presidency, Burdwan & Jalpaiguri Division
- 4. The Commissioner of Police, Kolkata
- 5. The ADG, L&O, West Bengal
- 6. The District Magistrates (All)

No. 318/US

Howrah, the 30th May, 2016

Sub.: Administrative Review Meeting at Town Hall, Kolkata on Friday, 3rd June 2016

Madam/Sir,

You are requested to kindly remain present for the Chief Minister's Administrative Review Meeting at Town Hall, Kolkata on Friday, 3rd June, 2016 at 01.00 PM.

It will be preceded by Lunch from 12 Noon at Town Hall.

You are requested to remain present by 11.45 AM at the venue.

Heads of Department are further requested to direct the following officers in their Departments to remain present at Town Hall by 11.45 AM:

- 1) All Secretaries.
- 2) All Additional Secretaries.
- 3) All Special Secretaries.
- 4) All Heads of Directorates in Departments.

Yours faithfully,

(Joyoshi Das Gupta) OSD & Under Secretary

Hard 2 soft copy having over to ... FA, SUIJA on 1.6.16 at 12 hours

No. 318/1(6)/US

Howrah, the 30th May, 2016

Copy forwarded for kind information and necessary action to:

 The Mayor, Kolkata Municipal Corporation – with a request to kindly remain present.

2) The Principal Secretary to Chief Minister, West Bengal.

3) The Commissioner, Kolkata Municipal Corporation – with a request to remain present and kindly arrange for refreshments, seating, sound and display systems at Town Hall.

 Private Secretaries to all Ministers - with a request to inform the Minister to kindly attend the meeting.

5) Personal Secretary to Chief Secretary, Govt. of West Bengal.

 Sr. P.A. to Additional Chief Secretary and Home Secretary, Govt. of West Bengal.

OSD & Under Secretary

# GOVERNMENT OF WEST BENGAL DEPARTMENT OF MUNICIPAL AFFAIRS WRITERS' BUILDINGS: KOLKATA

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No. 24/MA/O/C-1/1M-14/2012

Dated, Kolkata, the 13th February, 2013.

From: Joint Secretary

to the Government of West Bengal.

To: The Director,

**State Urban Development Agency** 

Sub: Information on various project/ schemes intended for citizens.

Sir,

I am directed to enclose herewith a copy of the letter No. 769/Secy/ICA dated 29.01.2013 received from I. & C.A. Department for your kind perusal and to request you to furnish the detailed information on the welfare/ developmental/ other schemes for citizens including Scheduled Castes, Scheduled Tribes, Senior Citizens, children and women etc. as sought for in the letter of Secretary, I. & C.A. Department at an early date.

Enclo: As stated.

Yours faithfully,

No. 24/1//MA/O/C-1/1M-14/2012

Dated, Kolkata, the 13th February, 2013.

Copy forwarded for information to P.A. to Secretary, I. & C.A. Department.

Joint Secretary

701-50/2013

নিনী চক্রবর্তী, আই ৫. এস.
সচিব
তথ্য ও সংস্কৃতি বিভাগ
পশ্চিমবঙ্গ সরকার
মহাকরণ, কলকাতা-৭০০ ০০১
ফোন/ফাক্স : (০৩৩) ২২১৪-৩৬১৪



Nandini Chakravorty, .I.A.S.
SECRETARY

DEPTT. OF INFORMATION & CULTURAL AFFAIRS GOVERNMENT OF WEST BENGAL Writers' Buildings, Kolkata-700 001 Tele / Fax: (033) 2214-3614

Date: 29/01/2013

e-mail : secica@wb.gov.in

No.769/Secy./ICA

To

The Addl. Chief Secretary / Principal Secretary / Secretary

... Municifal Affair

Government of West Bengal.

Madam / Sir,

This has a reference to a specific recommendation of the Task Force on Publicity and Social Communication set up by the State Government for publishing a booklet on various project / schemes intended for citizens.

You are requested to send for compilation of the booklet detailed information on the welfare / developmental / other schemes if any, under your department for citizens including scheduled castes, scheduled tribes, senior citizens, children and women etc. The information may include target categories, nature of benefit : concession, available application format and process of application etc.

You are requested to send the information to Shri Sumit Halder, Director of Information, I & CA Deptt. (Ph. No.2214 3011 (O) or e-mail at sumithalder11@gmail.com.

Yours faithfully,

(Nandini Chakravorty)

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Source of Funding Beneficienty.

UPIT C.

CAPITES.L

314.

Urban RC14

Apropos communication of the Jt. Secretary, Dept. of Municipal Affairs vide no. 24/MA/O/C-M1M-14/2012 dt. 13.02.201, information on various Projects / Schemes relating to Urban Health is given below:

| Name of Projects /<br>Schemes  | Objective  | No. of<br>Beneficiaries<br>(In lakh) | Source of funding   |
|--|--|--------------------------------------|---|
| Urban Primary Health<br>Care Services (UPHCS)<br>in 52 ULBs  | <ul> <li>Primary Health care service delivery to Urban population with focus to Below Poverty Line population</li> <li>Implementation of Public Health &amp; National Health Programmes i.e. Pulse Polio Immunisation Programme, National Tuberculosis Control Programme, National Filariasis Control</li> </ul>   | 68.00                                | Department of<br>Municipal<br>Affairs                     |
| Community Based<br>Primary Health Care<br>Services (CBPHCS) and<br>HHW Scheme in 74<br>ULBs                                  | Programme, Diarrohoeal Disease Control Programme, Acute Respiratory Infection Control Programme, STD / HIV AIDS Control Programme etc. to the population of the Urban Local Bodies.  To bring about an overall improvement in the urban health scenario as a whole with reference to reduction in Crude Birth Rate (CBR), Crude Death Rate (CDR), Maternity Mortality Rate (MMR), Infant Mortality Rate (IMR) and enhancement of Couple Protection Rate (CPR). | 14.09                                | Department of<br>Health &<br>Family Welfare               |
| Urban Reproductive & Child Health (RCH) in 99 Municipalities — recently launched. (Service activities are yet to be started) | <ul> <li>Strengthening existing RCH services</li> <li>Improvement in Maternity Mortality<br/>Rate (MMR), Neonatal Mortality Rate,<br/>Infant Mortality Rate (IMR) and Under-<br/>Five Children Mortality Rate</li> </ul>   | 100.00<br>(approx.)                  | Department of<br>Health &<br>Family Welfare<br>under NRHM |
| Janani Surakshya<br>Yojana (JSY)   | <ul> <li>Promotion of Hospital Delivery</li> <li>Reduction of Maternal &amp; Infant<br/>Mortality Rate</li> </ul>  | 2.82                                 | Department of<br>Health &<br>Family Welfare               |

### Government of West Bengal Department of Municipal Affairs Writers' Buildings, Kolkata - 700 001

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Also effect concern

No. 136 (2)/MA/C-10/2S-2/2009

Dated, Kolkata, the 8th day of February, 2013:

From: Joint Secretary to the Government of West Bengal.

To: 1) Director,
State Urban Development Agency,
ILGUS Bhawan, H C Block, Sector-III,
Salt Lake, Kolkata – 700106.

Project Director,
 Change management Unit,
 ILGUS Bhawan, H C Block, Sector-III,
 Salt Lake, Kolkata – 700106.

Sub: Progress in implementation of the assurances given by the Minister on the floor of the House during the year 2012-13.

Sir.

With reference to above, I am directed to enclose the list of assurances given by the Hon'ble Minister-in-Charge of this Department on the floor of the House during the year 2012-13 and to request you to furnish the respective replies on the fulfillment or progress so far made in respect of the assurances, within 12.02.2013 positively, for preparation of the consolidated reply and its onward transmission to the West Bengal Assembly within due date.

Yours faithfully,

Joint Secretary

H.C

PI. pont repin

file and send

copies to T.A. (IHSDP)

Advisor (SISRY), P.E. (for ILCS)

P.D. (H.) - for I.S.Y.

11/2/13

Dr. De pe. put up.

Discussed non FA SVOA

on 12.02.13. Jsyliem

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### Assurance relating to SUDA

সংখ্যালঘুদের জন্য কর্মসূচি - পশ্চিমবঙ্গের মোট জনসংখ্যার ২৮ শতাংশ সংখ্যালঘু সম্প্রদায়ভূক্ত। পৌরবিষয়ক দপ্তর এই সংখ্যালঘু সম্প্রদায়ের আর্থ সামাজিক উন্নয়ন ও তাদের বসবাসের এলাকার পরিকাঠামোর উন্নয়নের জন্য সুনির্দিষ্ট কর্মসূচি গ্রহণ করেছে। একশো শতাংশ প্রতিষ্ঠানিক প্রসব ব্যবস্থার ওপর গুরুত্ব দেওয়া হয়েছে এবং অন্যান্য স্বাস্থ্য কল্যাণ প্রকল্পে সংখ্যালঘু সম্প্রদায়ের মানুষকে নিয়ে আসার প্রচেষ্টা জারী রয়েছে।

Sub.: Progress in implementation of the assurance given by the Minister on the floor of the house during the year 2011-12.

অগ্রগতির খতিয়ান (মে, ২০১২ পর্যন্ত) ঃ

পুরসভার প্রাথমিক স্বাস্হ্য কেন্দ্রগুলিতে পরিকাঠামো উন্নয়নের লক্ষ্যে আসবাবপত্র ও বিভিন্ন রোগ নির্ণায়ক যন্ত্র পাতি, ওষুধ, মশা নিবারক তেল কেনা, পরিবারভিত্তিক স্বাস্হ্য পরিচিতির নথি ছাপানো এবং স্বাস্হ্যকর্মীদের প্রশিক্ষণের জন্য পৌর বিষয়ক দপ্তর মোট ৮১৯.৪৯ লক্ষ টাকা প্রদান করেছে।

পৌর বিষয়ক দপ্তরের নির্দেশ অনুসারে সুডার মাধ্যমে প্রথম পর্যায়ে পুরসভাগুলিকে মোট ৩৪৭.৩২ লক্ষ টাকা প্রদান করা হয়েছে। ২০টি পুরসভা প্রাথমিক পর্যায়ের টাকা খরচ করে Utilisation Certificate দেওয়ার পরে দ্বিতীয় পর্যায়ে মোট ৫৮.৩৭ লক্ষ টাকা প্রদান করা হয়েছে।

পরিবারভিত্তিক স্বাস্হ্য পরিচিতির নথি ছাপানোর কাজ কেন্দ্রীয়স্তরে সুডা গ্রহণ করেছে যা শেষ হওয়ার পর্যায়ে আছে। ছাপানোর কাজ সম্পূর্ণ হবার পর নথিগুলি বিভিন্ন পুরসভায় পাঠানো হবে।

বিভিন্ন জেলার নার্সিং ট্রেনিং স্কুলের সাথে স্বাস্হ্যকর্মীদের টীকাকরণ প্রশিক্ষণের দিন নির্ধারণ করা হয়েছে যা শুরু হবে জলাই - আগন্ত, ২০১২ থেকে।

ENDOWNHAD to PA SUBOA ON 06.06, 2012

### BY FAX/SPECIAL MESSENGER

GOVERNMENT OF WEST BENGAL Department of Municipal Affairs Writers' Buildings, Kolkata-700001

No.492(5)/MA/C-10/2S-2/2009

From: The Joint Secretary to the Government of West Bengal.

To :1) The Municipal Commissioner, Kolkata Municipal Corporation, 5, S.N. Banerjee Road, Kolkata-700013.

The Project Director,
 Kolkata Environmental Improvement Project,
 A.J.C. Bose Road,
 Kolkata-700017.

3) The Project Director, Change Management Unit, ILGUS Bhawan, H.C. Block, Sector-III, Salt Lake, Kolkata-700106.

4) The Director,
State Urban Development Agency,
ILGUS Bhawan,
H.C. Block, Sector-III,
Salt Lake, Kolkata-700106.

5) The Chief Engineer, Municipal Engineering Directorate, West Bengal, Bikash Bhawan, Salt Lake, Kolkata-700091. Dated, Kolkata, the 24th day of May, 2012.

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5 P. O. (Health)

6 P. E.

Sub: Progress in implementation of the assurance given by the Minister on the floor of the house during the year 2011-2012.

Sir,

With reference to above, I am directed to enclose the lists of assurance given by the Minister-in-Charge of this Department during the year 2011-12 on the floor of the House and to request you to furnish the respective replies on the fulfilment of progress so far made in respect of the assurance for preparation of consolidated reply in this regard and onward transmission of the same to the West Bengal Legislative Assembly at an early date.

This is extremely urgent and may be given due priority.

Yours faithfully,

Joint Secretary

Enclo: As stated

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### Assurance relating to State Urban Development Agency

### Assurance No. 1

থুব শীঘ্রই রাজ্যের শহর এলাকায় আর্থ-সামাজিক সমীক্ষা শুরু করা হচ্ছে যার মধ্য দিয়ে নতুন করে দারিদ্র সীমার নীচে বসবাসকারী মানুষদের চিহ্নিভকরণ সম্ভব হবে। পৌর এলাকায় কাজটি হবে পৌর বিষয়ক দপ্তরের অধীনে রাজ্য নগর উন্ধয়ন সংস্থা বা সুভার মাধ্যমে।

### Assurance No. 2

পাশাপাশি রাজ্যের সকল পৌরসভাকে গুরুত্বপূর্ণ স্থানগুলির সৌন্দ্যর্যায়ণ, আলোকিতকরণের ও সবুজায়ণের জন্য পরিকল্পনা প্রণয়ণ করতে বলা হয়েছে।

### Assurance No. 3

জওহরলাল নেহেরু ন্যাশনাল আরবান রিনিউয়্যাল মিশন (জে. এন. এন. ইউ. আর. এম.) - কলকাতা মেটোপলিটন এলাকা এবং আসানসোল নগর এলাকা যা মিশন শহর হিসাবে গণ্য হয়েছে সেই ৪৭টি পৌরসংস্থা ব্যতীত সকল পৌর এলাকার বিভিন্ন পরিকাঠামো উন্নয়নের কাজ ইউ. আই. ডি. এস. এস. এম. টি. (ছোট ও মাঝারি শহরগুলির জন্য পরিকাঠামো উন্নয়ন কর্মসূচী) এবং আই. এইচ. এস. ডি. পি. (সুসংহত গৃহ ও বস্থি উন্নয়ন কর্মসূচী) - এর অধীনে গ্রহণ করা হয়েছে।

### Assurance No. 4

আরবান ইনফ্রাস্ট্রাকচর ডেভেলপমেন্ট ফর শ্বল এন্ড মিডিয়াম টাউনস ইউ. আই. ডি. এস. এস. এম. টি.) — রাজ্য সরকার কেন্দ্রীয় নগরোল্লয়ন মন্ত্রকের সাথে সবরকম প্রচেষ্ট্রা অব্যাহত রেখেছে যাতে উক্ত ৯টি শহরে ছাড়া আরও ২১টি শহরে জল সরবরাহ প্রকল্প গ্রহণ করা সম্ভব হয়। উক্ত ২১টি শহরের মধ্যে ৬টি শহরের বিশদ প্রকল্প প্রতিবেদন ইতিমধ্যেই কেন্দ্রীয় নগরোল্লয়ন মন্ত্রকে প্রয়োজনীয় কারিগরী অনুমোদনের জন্য পাঠানো হয়েছে।

### Assurance No. 5

ইন্দ্রিগ্রেটেড হাউসিং এন্ড স্লাম ডেভেলপমেন্ট প্রোগ্রাম আেই এইচ. এস. ডি. পি.) - আই. এইচ. এস. ডি. পি. কর্মসুচীতে পশ্চিমবঙ্গের জন্য ৬৮১.০৪ কোটি টাকা কেন্দ্রীয় অর্থ বরাদ রয়েছে। এর মধ্যে অনুমোদিত ৯৪টি প্রকল্পের জন্য ৬৭৯.৯১ কোটি টাকার কেন্দ্রীয় বরাদ ধার্ম হয়ে গেছে। এথনও পর্মন্ত ৫১৬.৯৩ কোটি টাকা পৌরসভাগুলিকে দেওয়া হয়েছে। এর মধ্যে ৪৭২.১২ কোটি টাকা, যা মোট বরাদের ৭৭% ব্যয়িত হয়েছে। ৩১,৫৫৯টি গৃহ নির্মাণ সম্পন্ন হয়েছে এবং ৯,১৩৮টি গৃহ নির্মাণের কাজ চলছে।

### Assurance No. 6

**কঠিন বর্জ্য পরিচালন ব্যবস্থা** – জে. এন. এন. ইউ. আর. এম. – এর অধীনে তিনটি বর্জ্য পদার্থ ব্যবস্থাপনা প্রকল্প অনুমোদিত হয়েছে। এগুলির মধ্যে আসানসোল শহর এলাকার জন্য একটি ও কলকাতা মিশন শহরের জন্য দুটি। আসানসোলের কঠিন বর্জ্য পদার্থ ব্যবস্থাপনার জন্য ৪৩.৫৭ কোটি টাকা অনুমোদিত হয়েছে এবং কলকাতা মহানগর এলাকার ১০টি পৌরসভা ও ১৩টি অন্য পৌরসভার জন্য ১৬৮ কোটি টাকার দুটি প্রকল্প অনুমোদন পেয়েছে। এ পর্যন্ত প্রায় ৬৬ কোটি টাকা ব্যয়িত হয়েছে।

### Assurance No. 7

গরীব শহরবাসীর জন্য বাসগৃহ নির্মাণ প্রকল্প - গরীব শহরবাসীর আবাসগৃহ নির্মাণ / সংস্থারের উদ্দেশ্যে বর্তমান আর্থিক বছরে রাজ্য বাজেটে ১০০ কোটি টাকা বরাদ্দ আছে। রাজ্যস্তরে একটি "অনুমোদন ও তদারিক কমিটি" গঠন করা হয়েছে। পৌরসভাগুলি গরীব শহরবাসীর জন্য স্বল্পমূল্যে নিরাপদ আবাসগৃহ গড়ে দিতে পারবে। এখনও পর্যন্ত ৯৫ টি পৌরসভা সুডা'র নিকট প্রস্তাব প্রেরণ করেছে। এ যাবং ৮৯ টি পৌরসভার প্রস্তাব অনুমোদিত হয়েছে যার মাধ্যমে ৩৫৩৪ টি নতুন বাড়ী এবং ৭০৩৫ টি বাড়ীর সংস্কার করা যাবে। এ যাবং ৬৫ কোটি টাকার প্রকল্পের মধ্যে পৌরসভাগুলিকে ৩৩.৭২ কোটি টাকা প্রদান করা হয়েছে। এখন পর্যন্ত ৩৭৮ টি বাড়ীর সংস্কার এবং ১১৬ টি নতুন বাড়ী নির্মিত হয়েছে। বর্তমানে আরও ১৪৩৭ টি বাড়ী সংস্কারের কাজ ও ৫২৯ টি নতুন বাড়ী নির্মাণের কাজ চলছে।

### Assurance No. 8

ষর্শক্ষয়ন্তী শহরী রোজগার যোজনা - পৌর এলাকার বেকার ও স্বল্প আয়ভুক্ত ব্যক্তিদের স্থানিযুক্তির মাধ্যমে স্বানির্ভর হওয়ার ব্যবস্থা করাই এর লক্ষ্য। মহিলাদের ক্ষুদ্র সঞ্চয় ও ঋণদান গোষ্ঠী বা স্বানির্ভর দল তৈরী করার মাধ্যমে তাদের ক্ষমতায়ন এর অন্যতম উল্লেখযোগ্য বৈশিষ্ঠ্য। এজন্য পৌরসভার অধীনে ত্রিস্তরীয় পাড়া গোষ্ঠী, পাড়া গোষ্ঠী সমিতি এবং সমষ্টি উল্লয়ন সংস্থা গঠিত হয়েছে। এ পর্যন্ত ৩৮,৫৯৬ টি পাড়া গোষ্ঠী, ৬৯৬ টি পাড়া গোষ্ঠী সমিতি এবং ৩০৬ টি সমষ্টি উল্লয়ন সংস্থা তৈরী হয়েছে। স্বানিযুক্তি কর্মসূচীতে ঋণের জন্য ১,০৩,৬৫২ টি আবেদনপত্র বিভিন্ন ব্যাঙ্কে পাঠানো হয়েছে। এর মধ্যে ৮৮,১১৪ টি আবেদনপত্র অনুমোদন পেয়েছে। এ পর্যন্ত ৫,৫০৯ টি ডাকুয়া গোষ্ঠী তৈরী হয়েছে। এর মধ্যে ৪,০৬৪ টি ডাকুয়া গোষ্ঠী ব্যাঙ্কে ঝল পেয়েছে। ৩৫,৬৮১ টি ক্ষুদ্র সঞ্চয় ও ঋণদান গোষ্ঠী তৈরী হয়েছে। এ সকল গোষ্ঠীর সকল সদস্য দারিদ্রসীমার লীচে অবস্থিত পরিবার থেকে এসেছেন। এই রকম পরিবারের সংখ্যা প্রায় ৪.৮০ লক্ষ। এ পর্যন্ত ৮৫,২৮৫ জন বেকার বা অর্ধ বেকার প্রশিক্ষণপ্রাপ্ত হয়েছেন। ডাকুয়া ও ক্ষুদ্র সঞ্চয় গোষ্ঠীর সদস্যগণকে উৎপাদিত সামগ্রীর বাজারী সহায়তা দেওয়ার জন্য তহবিলের ব্যবস্থা করা হয়েছে।

### Assurance No. 9

ষদ্ধ মূল্যে ষাশ্বসম্মত শৌচাগার নির্মাণ - কেন্দ্রীয় সরকারের সংশোধিত নির্দেশিকায় এই প্রকল্পে কেন্দ্রের অংশ ৭৫%, রাজ্যের অংশ ১৫% এবং উপভোক্তাদের দেয় অংশ ১০%। বর্তমানে প্রতিটি শৌচাগারের উর্দ্ধসীমা ধার্য হয়েছে ১০,০০০ টাকা। এখনও পর্যন্ত প্রথম পর্যায়ে ১১ টি পৌরসভার জন্য ৬৭৯৮ টি শৌচাগার এবং দ্বিতীয় পর্যায়ে ১৮ টি পৌরসভার জন্য ৭৭৫১ টি শৌচাগার নির্মাণের অনুমোদন পাওয়া গেছে। এজন্য কেন্দ্রীয় সরকার ৫.১৮ কোটি টাকা ও রাজ্য সরকার ১.০৩ কোটি টাকা দিয়েছে। এখন পর্যন্ত ২১৫১ টি শৌচাগার নির্মিত হয়েছে।

### Assurance No. 10

শৌর প্রাথমিক শ্বাস্থ্য পরিষেবা - রাজ্য উন্নয়ন সংস্থা এর তদারকির দায়িত্বে আছে। এই প্রকল্পের পরিচালনা ও আনুষঙ্গিক ব্যয় বাবদ বাজেট বরাদ ৪৫.৩৪ কোটি টাকা। এই অর্থ রাজ্য সরকার দিচ্ছে এবং এই বরাদের মধ্যে থেকে স্বাস্থ্যকর্মীদের সাম্মানিক ভাতা ও পরিচালন ব্যয় প্রদান করা হচ্ছে। গত তিন মাসে এই বাবদ ১৩.৭৩ কোটি টাকা প্রদান করা হয়েছে। এই জাতীয় প্রাথমিক স্বাস্থ্য কেন্দ্রগুলিতে পরিকাঠামো উন্নয়নের জন্য বিভিন্ন আসবাবপত্র, বিভিন্ন ধরনের রোগ-নির্ণায়ক যন্ত্র, মশা মারার তেল ইত্যাদি বাবদ অতিরিক্ত ৮ কোটি টাকা প্রদানের বিষয়টি পৌরবিষয়ক দপ্তরের সক্রিয় বিবেচনাধীন।

### Assurance No. 11

সংখ্যালঘুদের জন্য কর্মসূচী - পশ্চিমবঙ্গের মোট জনসংখ্যার ২৮% সংখ্যালঘু সম্প্রদায়ভুক্ত। পৌরবিষয়ক দপ্তর এই সংখ্যালঘু সম্প্রদায়ের আর্থ সামাজিক উন্নয়ন ও তাদের বসবাসের এলাকার পরিকাঠামোর উন্নয়নের জন্য কিছু সুনির্দিষ্ট কর্মসূচী গ্রহণ করেছে। একশো শতাংশ প্রাতিষ্ঠানিক প্রসব ব্যবস্থার ওপর গুরুত্ব দেওয়া হয়েছে।

GOVERNMENT OF WEST BENGAL Department of Municipal Affairs Writers' Buildings, Kolkata-700 001 No. 969(6)/MA/C-10/2S - 2/2009 Dated, Kolkata, the 1st day of October, 2012 From: Joint Secretary to the Government of West Bengal. To: 1) The Municipal Commissioner, 2) The Project Director, Kolkata Municipal Corporation, Kolkata Environmental Improvement Project, 5, S.N.Banerjee Road, 206, A.J.C. Bose Road, Kolkata-700 013. Kolkata-700 017. 3) The Project Director, 4) The Director, Change Management Unit, State Urban Development Agency, ILGUS Bhavan, ILGUS Bhavan, HC Block, Sector-III, HC Block, Sector-III, Salt Lake, Kolkata-700 106. Salt Lake, Kolkata-700 106. 5) The Chief Engineer, 6) The Director of Local Bodies, Municipal Engineering Directorate, West Bengal, West Bengal, Purta Bhavan, Bikash Bhavan, Salt Lake. Salt Lake, Kolkata-700 091. Kolkata-700 091. Meeting of the Committee on Government Assurances (2012-13), West Bengal Legislative Sub: Sir, In enclosing a copy of the letter No. 423/1(1)/L.A./G.A.C. dated 25.09.2012 received from the Joint Secretary, West Bengal Legislative Assembly, West Bengal Legislative Assembly Secretariat, I am directed to inform you that the Committee on Government Assurances (2012-13), West Bengal Legislative Assembly will meet this Department on 05.10.2012 at 1:00 p.m. in the Bejoy Kumar Banerjee Hall, Assembly House, Kolkata to be appraised of the progress in implementation of the assurances given by the Hon'ble Minister-in-Charge on the floor of the House during Budget I am, further, directed to request you to attend the aforesaid meeting alongwith such officers as you deem necessary for the purpose with all relevant documents. Yours faithfully, e dos aprecionarios es Parking, West Treat to air lar dieles concer e

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Tote: BENASSEMBLE

Ph.: (033) 2248-6221 / 2253-8100 (PBX) Fax: (033) 2248-4248 / 2213-0402

### West Bengal Legislative Assembly Secretariat

. "Assembly House", Kolkata: 700 001

No. LA /GAC

From :

Shri A.K. Ghatak, Joint Secretary,

West Bengal Legislative Assembly.

Relates Ko

To

The Principal Secretary to the Covernment of Nest Bengal.

Municipal Affairs Department, writers' Buildings,

Kclkata - 700001.

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September 20 12.

Sir.

Subject: Meeting of the Committee on Government Assurances (2012-2013), West Bengal Legislative Assembly on the 5th October, 2012

I am directed to refer to your letter no.987/M-/c-10/2s-2/2009 dated lith September, 2012 and to inform you that the Committee on Government Assurances (2012-2013), and Dengal Legislative Assembly has decided to meet your department on the 5th October, 2012 at 1:00 p.m. in Sejoy Kumar Fanerjee Hall. Assembly House, Kolkate to be appraised of the progress in implementation of the Assurances given by the Minister conderned on the floor of the House during Eudget discussions for the year 2011-2012.

I am, accordingly, to request you kindly to attend the aforesaid meeting alongwith such officers as you deem necessary for the purpose.

This may kindly be treated as URGEST.

El . 10

Yours faithfully.

sd/- A.K. Ghatak

Joint Secretary, West Bengal Legislative Assembly.

Contd. .. P/2

: 2

No. . 423(1(1). L.A./G.A.C.

Copy forwarded for information and take necessary action to Shri Alapan Bandyopadhyay. Principal Secretary to the Government of West Bengal. Department of Municipal Affairs, Writers' Buildings, Kolkata - 700001.

Kolkata:

The 25th september, 2012.

April 16 Carlo Santagara

Joint Secretary, West Bengal Legislative Assembly.

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### **Health Improvement Programmes**

The Urban Health Programmes which are in O & M phase namely CUDP III, CSIP, IPP-VIII, IPP-VIII (Extn.) and RCH Sub-Project, Asansol have been brought under one umbrella of Department of Municipal Affairs w.e.f. 01.04.2008. As the objectives and service activities are of similar nature, Urban Health Programmes under different captions are clubbed together by Department of Municipal Affairs and renamed as "Urban Primary Health Care Service" w.e.f. 01.04.2012.

Furthermore, two other Health Programmes namely Community Based Primary Health Care Services in 63 Non-KMA ULBs and HHW Scheme in 11 Non-KMA ULBs are being implemented through Department of Municipal Affairs, funded by Department of Health & Family Welfare.

To strengthen existing RCH Programme, <u>Urban RCH Programme</u> under NRHM has been launched on 28.08.2012, funded by Department of Health & Family Welfare, in 99 Municipalities (excepting Municipal Corporations and ULBs having less than 30,000 population as per 2001 census). The services will be catered through setting up of 397 Urban Health Centres manned by 397 ANM / GNM and 99 Medical Officer.

### (i) Urban Primary Health Care Service

This programme funded by Department of Municipal Affairs has been successfully implemented in the 41 KMA ULBs and 11 Non-KMA ULBs for health improvement of the people living below poverty line with special focus to women & children covering approx 68.00 lakh population.

The objective of this programme is to bring an overall improvement in Urban Health scenario as a whole with reference to reduction in Crude Birth Rate (CBR), Crude Death Rate (CDR), Maternal Mortality Rate (MMR), Infant Mortality Rate (IMR) and enhancement of Couple Protection Rate (CPR); to provide Primary Health Care Service delivery to the Urban population with focus on Reproductive & Child Health of BPL population; to implement various National Health Programmes, Public Health and to ensure maximum utilization of Government Institutions for referral services.

Primary Health care services are being catered by 8503 nos. of grass root level health functionaries and 1453 nos. of Sub-Centres, 172 nos. of Health Administrative Unit, 48 nos. of Extended Specialised Out Patient Department, 35 nos. of Maternity Home and 22 nos. of Diagnostic Centres. The accommodation of Sub-Centres have been provided either by NGO / CBO or ULBs.

Estimated fund allocation for FY 2012-13 is Rs. 5138.00 lakh. An amount of Rs. 1386.37 lakh has been released upto month of July, 2012 by the Department of Municipal Affairs.

### (ii) Community Based Primary Health Care Services (CBPHCS) and HHW Scheme

To cover the remaining 74 ULBs in Non-KMA, which was not covered by any of the Primary Health Care Programmes earlier, both the Programmes have been taken up by the Health & FW Department in co-ordination with the Municipal Affairs Department. It covers total Urban population (34.03 lakhs) with special focus to BPL & marginalized (13.09 lakhs).

Objective of this Programme is of similar nature as described under Urban Primary Health Care Service.

Out of fund allocation of Rs. 3000.00 lakh for FY 2012-13, Rs. 2250.00 lakh had been released by the Department of Health & Family Welfare so far.

Contd. to P-2.

### (iii) Janani Suraksha Yojana (JSY)

Janani Suraksha Yojana has been introduced by the Govt. of India replacing earlier Scheme i.e. National Maternity Benefit Scheme. This Scheme aims at reducing overall Maternal Mortality Rate & Infant Mortality Rate by providing Antenatal care, identifying pregnancy related complications and increasing Institutional Deliveries.

**Revised guideline** for implementation of JSY has been received from the Department of Health & Family Welfare vide no. H/CFW/235(52)/HFW/NRHM-201/08 dt. 21.08.2012 w.e.f. 01.10.2012 as detailed below:

No payment will be made during pregnancy even after completion of 3<sup>rd</sup> ANC.

Urban eligible mothers delivered at public / accredited private Health facility will be paid Rs. 900/- by the facility itself during or before discharge.

SC / ST mothers of APL category will receive incentive of Rs. 900/- only in case of Institutional

Delivery not for home delivery

The Urban eligible mothers delivered at home will be paid Rs. 500/- provided the beneficiary received 3 ANC. The payment shall be made by the ULB within 07 days after home delivery

Health & Family Welfare Dept. is the Nodal Department of the State. Since Financial Year 2006-07, State Urban Development Agency has been functioning as the Nodal Agency for Urban JSY of the State. So far total amount of JSY Fund of Rs. 20.75 Crore has been received from Health & Family Welfare Dept. An amount of Rs. 16.89 Crore have been utilized for the purpose. Total no. of JSY beneficiaries stands at 3.06 lakh.

### (iv) Additional fund released by Department of Municipal Affairs under BMS

### During FY 2012-13 for:

- i) Rs. 349.00 lakh for **purchase of Drug** (i.e. ORS, Halogen, Norfloxacin, Metronidazole, Paracetamol, Cotrimoxazole / Amoxicilin and the like) **to combat Heat Wave**.
- ii) Rs. 171.58 lakhs for **procurement of Larvicidal Oil to control vector borne diseases** (Dengue, Chikungunya & Malaria).

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**GB** Meeting on 18.01.2012

### A Report on Community Based Primary Health Care Services in the Urban Local Bodies

The existing Urban Health Programmes are as under:

| Sl.<br>No. | Programmes  | Project Assisted by              | Duration of<br>Project   | Population covered                | No. of ULBs<br>covered |
|------------|---|----------------------------------|--------------------------|-----------------------------------|------------------------|
| 1          | CUDP-III  | World Bank                       | 1985-86 to<br>1991-92    | 16.00 lakhs in<br>KMA             |                        |
| 2.         | IPP-VIII  | World Bank                       | 1993-94 to<br>June 2002  | 38.00 lakhs in<br>KMA             | 41                     |
| 3.         | CSIP  | DFID                             | 1992-93 to<br>1997 – 98  | 2.85 lakhs in<br>KMA              |                        |
| 4          | IPP-VIII-(Extn.)                                      | World Bank                       | 2000 to<br>June 2002     | 8.30 lakhs in<br>Non-KMA          | 10                     |
| 5          | R.C.H. Sub-<br>Project, Asansol                       | World Bank                       | 1998 to<br>March, 2004   | 2.53 lakhs in<br>Non-KMA          | 1                      |
| 6          | HHW Scheme  | Dept. of Health & Family Welfare | Feb., 2004<br>continuing | 2.86 lakhs in<br>Non-KMA<br>ULBs  | 11                     |
| 7          | Community Based Primary Health Care Services (CBPHCS) | Dept. of Health & Family Welfare | Feb. 2006<br>Continuing  | 11.23 lakhs in<br>Non-KMA<br>ULBs | 63                     |
|            | Total P   | opulation Covered                |                          | 81.77 lakhs                       | 126                    |

After cessation of external funding support, all the programmes at serial no. 1 to 5 are continued and maintained by the Dept. of Municipal Affairs, GOWB.

Programme at Sl. No. 6 & 7 are being funded by DHFW, GOWB.

Contd. to P-2.

### Health Facilities created:

| Programme              |                    |  | <b>Health Facilities</b>                            |                           |   |
|------------------------|--------------------|--|---|---------------------------|---|
|                        | Sub Centre<br>(SC) | Health<br>Administrative Unit<br>(HAU) | Extended Specialized Out Patient Department (ESOPD) | Maternity<br>Home<br>(MH) | Regional<br>Diagnostic<br>Centre<br>(RDC) |
| CUDP-III               | 315                | 50                                     | 08  | -                         | -   |
| CSIP                   | 55                 | 08                                     | 02  | -                         | -   |
| IPP-VIII               | 736                | 116                                    | 25  | 22                        | 13  |
| IPP-VIII-<br>(Extn.)   | 250                | 35                                     | 11  | 11                        | 11  |
| R.C.H. Sub-<br>Project | 97                 | 13                                     | 02  | 02                        | 02  |
| HHW<br>Scheme          | 55                 | -                                      | re .  | -                         | •   |
| CBPHCS                 | 273                | _                                      | -   | •                         |   |
| Total                  | 1781               | 222                                    | 48  | 35                        | 26  |

Sub-Centres are functioning from either rented or Municipal owned premises.

### Health Man Power at Grass-root level:

| Programme              | Block level | Sub Centre Level | HAU I.                         | evel      |
|------------------------|-------------|------------------|--------------------------------|-----------|
|                        | (HHWs)      | (FTSs)           | Medical Officer<br>(Part time) | STS / ANM |
| CUDP-III               | 1585        | 315              | 50                             | -         |
| CSIP                   | 275         | 55               | 16                             | 08        |
| IPP-VIII               | 3713        | 736              | 232                            | 232       |
| IPP-VIII-<br>(Extn.)   | 1090        | 250              | 70                             | 70        |
| R.C.H. Sub-<br>Project | 387         | 97               | 26                             | 26        |
| HHW Scheme             | 283         | 55               | 27                             | 27        |
| CBPHCS                 | 1255        | 273              | •                              | -         |
| Total                  | 8588        | 1781             | 421                            | 363       |

Honorary Health Workers (HHW) work as link volunteer between community and the urban Sub-Centre.

Contd. to P-3.

### Status of Manpower against the sanctioned post at Health Wing, SUDA

### Management & Supervision (M & S) Cell at SUDA under the Community Based Primary Health Care Services (CBPHCS) Programme

| SI.<br>No. | Name of Post           | No. of<br>Post | Present St<br>Manpo |               | Remarks  |
|------------|------------------------|----------------|---------------------|---------------|--|
|            |                        |                | No.<br>in-position  | No.<br>vacant |  |
| 1          | Project Officer        | 1              | 1                   | -             | Engaged on contract on consolidated remuneration, looking after all the Urban Health Programmes. |
| 2          | Asstt. Project Officer | 4              | 2                   | 2             | Do   |
| 3          | Finance Officer        | 1              | 1                   | -             | Do   |
| 4          | MIES Officer           | 1              | -                   | 1             | -  |
| 5          | Accounts Assistant     | 3              | -                   | 3             |  |
| 6          | Computer Assistant     | 5              | 1                   | 4             | Engaged on contract on consolidated remuneration, looking after all the Urban Health Programmes. |
| 7          | Clerk cum Storekeeper  | 2              | -                   | 2             | -  |
| 8          | Multipurpose Helper    | 5              |                     | 5             |  |
|            | Total                  | 22             | 5                   | 17            |  |

A Committee has been constituted by the Department of Municipal Affairs vide Notification No. 821/MA/C-10/3S-37/2009 dt. 13.12.2011 with the following members for the purpose of examining the issues related to policy framework for engagement of personnel in various posts under the Health Programmes namely CUDP III, CSIP, IPP-VIII, IPP-VIII (Extn.) and RCH Sub-Project and to submit recommendation to the Department:

1. Director, SUDA : Chairman

2. Jt. Secretary, Dept. of Municipal Affairs, looking after Cell-10 : Member

3. Jt. DLB, Directorate of Local Bodies : Member

4. Project Officer, Health, SUDA : Member Convenor

5. Head Assistant, Cell-10, Dept. of Municipal Affairs : Member

### Impact of Services Rendered:

### (i) Improving Maternal Health

(Fig. in %)

| -                           |      | Services re                    | endered (A | Intenatal ( | Care)           |      |
|-----------------------------|------|--------------------------------|------------|-------------|-----------------|------|
| Programme                   | hav  | t women<br>ring<br>l check-ups | TT to p    | -           | Institu<br>Deli |      |
|                             | В    | A                              | В          | A           | В               | A    |
| CUDP-III, CSIP and IPP-VIII | 43.6 | 73.7                           | 54.5       | 94.3        | 68.0            | 91.8 |
| IPP-VIII (Extn.)            | 43.1 | 91.2                           | 47.2       | 94.1        | 46.8            | 94.7 |
| RCH Sub-Project             | 43.8 | 97.2                           | 51.8       | 97.4        | 57.3            | 91.5 |
| HHW Scheme                  | 21.2 | 76.8                           | 71.5       | 86.1        | 76.7            | 87.8 |
| CBPHCS                      | 51.9 | 67.7                           | 57.3       | 75.3        | 64.5            | 77.2 |

(Fig. in %)

|                             |      |      |      | Immur | nisation |       |      |      |
|-----------------------------|------|------|------|-------|----------|-------|------|------|
| Programme                   | В    | CG   | DP   | LIII  | OP       | V III | Mea  | sles |
| · ·                         | В    | A    | В    | A     | В        | A     | В    | A    |
| CUDP-III, CSIP and IPP-VIII | 69.5 | 93.5 | 69.5 | 86.4  | 71.3     | 86.2  | 63.9 | 77.9 |
| IPP-VIII (Extn.)            | 37.7 | 95.4 | 34.5 | 91.6  | 36.7     | 91.7  | 24.2 | 82.2 |
| RCH Sub-Project             | 42.6 | 97.9 | 40.9 | 97.9  | 41.9     | 97.9  | 30.9 | 89.5 |
| HHW Scheme                  | 57.5 | 91.3 | 50.8 | 85.1  | 50.5     | 85.2  | 38.9 | 64.8 |
| CBPHCS                      | 64.3 | 79.5 | 50.1 | 71.7  | 50.1     | 71.8  | 35.6 | 54.7 |

### (ii) Vital Statistics

|                                |       |                    |                     |      | Ir   | ndicators            | 3    |                         |       |                         |
|--------------------------------|-------|--------------------|---------------------|------|------|----------------------|------|-------------------------|-------|-------------------------|
| Programme                      | Birth | ade<br>Rate<br>BR) | Cru<br>Death<br>(CI | Rate |      | ant<br>ality<br>IMR) | Mort | ernal<br>tality<br>MMR) | Prote | uple<br>ection<br>(CPR) |
|                                | В     | A                  | В                   | A    | В    | A                    | В    | A                       | В     | A                       |
| CUDP-III, CSIP<br>and IPP-VIII | 16.1  | 8.2                | 5.7                 | 3.4  | 47.4 | 15.9                 | 4.8  | 0.5                     | 45.0  | 61.1                    |
| IPP-VIII (Extn.)               | 20.3  | 12.1               | 7.6                 | 3.5  | 54.4 | 13.1                 | 6.0  | 0.5                     | 39.6  | 59.8                    |
| RCH Sub-Project                | 23.9  | 15.2               | 12.4                | 4.9  | 60.0 | 14.4                 | 3.0  | 1.2                     | 41.4  | 65.2                    |
| HHW Scheme                     | 37.3  | 19.3               | 6.3                 | 4.1  | 21.6 | 17.2                 | 2.1  | 1.6                     | 55.2  | 60.1                    |
| CBPHCS                         | 15.5  | 11.4               | 6.4                 | 5.8  | 27.3 | 20.3                 | 1.9  | 1.4                     | 46.5  | 51.3                    |

### N. B. : B = Baseline, A = Achievement (2010-11)

### Financial Status:

### (i) Estimated budget and Fund received during FY 2011-12 (upto December, 11):

| Programme  | Estimated Budget<br>(Rs. In lakhs) | Fund Received<br>(Rs. In lakhs) | Remarks                          |
|--|------------------------------------|---------------------------------|----------------------------------|
| CUDP III and<br>CSIP                                 | 944.71                             | 593.10                          | Fund is being provided           |
| IPP-VIII,<br>IPP-VIII (Extn.) and<br>RCH Sub-Project | 4097.86                            | 3555.69                         | by Dept. of Municipal<br>Affairs |
| CBPHCS and<br>HHW Scheme                             | 3484.59                            | 1119.75                         | Fund is being provided by DHFW   |

## (ii) Additional fund allotted to 124 ULBs (excepting Kolkata MC, Kulti and Dankuni) by the Department of Municipal Affairs under Basic Minimum Services and release of 50% of the allotment during FY 2011-12

|           | ment &<br>iture | Dr        | rug      | Larvi     | cidal    | Fam<br>Scheo |          | Train     | iing     |           | <u>Lakhs)</u><br>tal |
|-----------|-----------------|-----------|----------|-----------|----------|--------------|----------|-----------|----------|-----------|----------------------|
| Allotment | Released        | Allotment | Released | Allotment | Released | Allotment    | Released | Allotment | Released | Allotment | Released             |
| 355.15    | 177.73          | 203.87    | 101.94   | 135.27    | 67.65    | 111.81       | 0.00     | 13.39     | 0.00     | 819.49    | 347.32               |

### (iii) Additional fund released by the Department of Health & Family Welfare for Strengthening of services at Maternity Home during FY 2011-12

(Rs. in Lakhs)

| SI.<br>No. | Name of ULBs    | Procurement of Equipment & Furniture |
|------------|-----------------|--------------------------------------|
| 1.         | Kharagpur       | 14.00                                |
| 2.         | Balurghat       | 1.40                                 |
| 3.         | Burdwan         | 17.50                                |
| 4.         | Champdany       | 4.31                                 |
| 5.         | Rajpur Sonarpur | 12.10                                |
| 6.         | South Dum Dum   | 8.69                                 |
|            | Total           | 58.00                                |

to Director, SUDA.

### **Budget Speech**

**Health Improvement Programmes** 

The Urban Health Programmes which are in O & M phase namely CUDP III, CSIP, IPP-VIII, IPP-VIII (Extn.) and RCH Sub-Project, Asansol have been brought under one umbrella of Department of Municipal Affairs w.e.f. 01.04.2008. As the objectives and service activities are of similar nature, Urban Health Programmes under different captions are clubbed together by Department of Municipal Affairs and renamed as "Urban Primary Health Care Service" w.e.f. 01.04.2012.

Furthermore, two other Health Programmes namely Community Based Primary Health Care Services in 63 Non-KMA ULBs and HHW Scheme in 11 Non-KMA ULBs are being implemented through Department of Municipal Affairs, funded by Department of Health & Family Welfare.

For strengthening of Urban Reproductive & Child Health (URCH) care service, Urban RCH Programme will be launched by Department of Health & Family Welfare through Department of Municipal Affairs shortly. Preliminary discussion was held amongst Department of Health & Family Welfare, Department of Municipal Affairs and State Urban Development Agency on 13.06.2012 regarding implementation of the said Programme.

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This programme funded by Department of Municipal Affairs has been successfully implemented in the 41 KMA ULBs and 11 Non-KMA ULBs for health improvement of the people living below poverty line with special focus to women & children covering 67.68 lakh population.

The objective of this programme is to bring an overall improvement in Urban Health scenario as a whole with reference to reduction in Crude Birth Rate (CBR), Crude Death Rate (CDR), Maternal Mortality Rate (MMR), Infant Mortality Rate (IMR) and enhancement of Couple Protection Rate (CPR); to provide Primary Health Care Service delivery to the Urban population with focus on Reproductive & Child Health of BPL population; to implement various National Health Programmes, Public Health and to ensure maximum utilization of Government Institutions for referral services.

Primary Health care services are being catered by 8503 nos. of grass root level health functionaries and 1453 nos. of Sub-Centres, 172 nos. of Health Administrative Unit, 48 nos. of Extended Specialised Out Patient Department, 35 nos. of Maternity Home and 22 nos. of Diagnostic Centres. The accommodation of Sub-Centres have been provided either by NGO / CBO or ULBs.

Estimated budget for FY 2012-13 is Rs. 4706.38 lakh. Fund is yet to be released by the Department of Municipal Affairs for this financial year.

### (ii) Community Based Primary Health Care Services (CBPHCS)

Community Based Primary Health Care Services to the BPL population of 63 ULBs have been done quite satisfactorily in phases through various externally aided programmes. To cover the remaining 63 ULBs in Non-KMA, which was not covered by any of the Primary Health Care Programmes, a project namely "Community Based Primary Health Care Services" has been taken up by the Health & FW Department in co-ordination with the Municipal Affairs Department in February, 2006. It covers total Urban population (34.03 lakhs) with special focus to BPL & marginalized (11.23 lakhs).

Objective of this Programme is of similar nature as described under Urban Primary Health Care Service.

- Final selection of HHWs completed by 62 ULBs. 1166 HHWs have already been trained engaged and started fortnightly home visit, treating minor ailments at door step, making aware the community on different Health issues and towards utilization of Health services.
- Final selection of FTSs completed by 62 ULBs. 260 nos. of FTSs have been selected out of total no. 273, completed training and engaged.
- 62 ULBs have started clinic at Sub-Centres i.e. General Treatment Clinic and Antenatal Care.
- Estimated requirement for FY 2012-13 is Rs. 3133.98 lakh.

Contd. to P-2.

### (iii) Honorary Health Worker (HHW) Scheme

The Honorary Health Worker Scheme was piloted with the assistance of DFID in 11 Non-KMA Urban Local Bodies with effect from February, 2004 for a period of one year which has been extended periodically upto 31<sup>st</sup> March, 2012.

Primary Health care services for 2.86 lakhs BPL population are being catered by 283 nos. of grass root level health functionaries and 55 nos. of Sub-Health Post. The accommodation of Sub-Health Post have been provided either by NGO / CBO or ULBs and manned by 55 nos. of FTSs.

Estimated requirement for FY 2012-13 is Rs. 378.68 lakh.

Out of estimated budget of DHFW for CBPHCS and HHW Scheme of Rs. 3000.00 lakh for FY 2012-13, Rs. 750.00 lakh had been released by the Department of Health & Family Welfare so far.

### (iv) Janani Suraksha Yojana (JSY)

Janani Suraksha Yojana has been introduced by the Govt. of India replacing earlier Scheme i.e. National Maternity Benefit Scheme. This Scheme aims at reducing overall Maternal Mortality Rate & Infant Mortality Rate by providing Antenatal care, identifying pregnancy related complications and increasing Institutional Deliveries.

Health & Family Welfare Dept. is the Nodal Department of the State. Since Financial Year 2006-07, State Urban Development Agency has been functioning as the Nodal Agency for Urban JSY of the State. So far total amount of JSY Fund of Rs. 20.75 Crore has been received from Health & Family Welfare Dept. An amount of Rs. 17.33 Crore have been released to the ULBs for disbursement in favour of eligible beneficiaries. Total no. of JSY beneficiaries stands at 2.97 lakh, out of which no. of SC & ST are 0.56 lakh & 0.07 lakh respectively. Total no. of Institutional Deliveries stands at 0.85 lakh.

### (v) Other Issues

Remuneration of the Health Officers engaged under Community Based Primary Health Care Services in 63 Non-KMA ULBs is much lower than that of the present pay structure, as a result many of Health Officers are leaving the job. Services of Health Officer are most essential for technical implementation, monitoring & supervision of Urban Health Programmes at ULB level. Enhancement of remuneration for Health Officer may be considered.

Enhancement of remuneration of Doctors other than Health Officers as well as Honorarium of grass-root level Health functionaries under Urban Primary Health Care Service, CBPHCS and HHW Scheme may also be considered as present remuneration is too meager in the present context of market index.

# Quarterly Progress Report for Project

| Revised completion cost, if any. Give with reasons                                    |  | NA<br>V   |   | NA A  |
|---|--|---|---|---|
| Expected date of completion   |  | NA  |   | NA  |
| Issues for<br>resolution,<br>if any   |  | NA  |   | NA  |
| If coordination required with any other Department for implementation                 |  | ,<br>AN   |   | NA  |
| Expenditure % up to 30.06.2012 vis-à-vis allotment received (To be supported by U.C.) | Fund not released                              | during 1st Qtr.,<br>2012                                      | 87.6  | 22.0  |
| Physical progress upto 30.06.2012 (including % progress)                              | Continuing activities on Routine Immunisation, | Antenatal / Postnatal Care, General Treatment, Growth         | Monitoring of under-five children provided to beneficiaries | JSY benefit<br>provided to<br>5,310 no. of<br>beneficiaries                             |
| Target Date<br>for<br>completion  |  |   | Continuing activities                                       |   |
| Cost at<br>the time of<br>approval  | Rs. 47.06<br>Crore                             | (Budget<br>Provision)   | Rs. 30.00<br>Crore<br>(Budget<br>Provision)                 | Rs. 3.00<br>Crore   |
| Date of<br>Approval   | 01.04.2012                                     | 01.07.2011  | 01.04.2012  | 01.04.2012  |
| Intended<br>Benefits  | Providing                                      | Primary Health Care, RCH services, implementation of National | Health<br>Programme   | Promotion of<br>Antenatal<br>check up and<br>Institutional<br>delivery to<br>reduce MMR |
| Project<br>Name   | CUDP III,<br>CSIP and<br>RCH Sub-<br>Project   | IPP-VIII, IPP-VIII (Exm.)                                     | CBPHCS<br>and HHW<br>Scheme                                 | JSY   |
| Z o   | -:   | 2   | m   | 4.  |



### NOTE SHEET



As desired by Hon'ble M.I.C. the progress report of different projects being monitored by State Urban Development Agency (SUDA) is to be submitted to Municipal Affairs Department in the enclosed format within 30.07.2012. This may be informed to the all Officers Concerned of SUDA for compliance.

Director Pl show to all concerned.

H. C.

Pl. cinculate.

|  |                       |  |                  |                              | Qauarterly P   | ogres<br>Ph | Physical   |  | nysical Expenditure % up If Coordination | s Report for Project  ysical Expenditure % up If Coordination | s Report for Project  ysical Expenditure % up If Coordination |
|--|-----------------------|--|------------------|------------------------------|--|-------------|--|--|--|---|---|
| No.  | Project Name          | Intended<br>Benefits   | Date of approval | Cost at the time of approval | for 30.06.2017  eomplition (including 9  Cample from progress) | % 10 4      | to 30.06.2012 vis-à- required with any vis allotement other resolution, received ( To be Supported by U.C.) implementation | required with an other Department for implementation | or or                                    | resolution, if or any   | resolution, if date of or any completion                      |
|  | THEOLON, CONTRACT     | No.  |                  | 3                            |  |             | 0  |  |  |   |   |
|  | (Myster) 18-41 (1287) | 9  |                  | 18 M                         |  |             | 1  |  |  |   |   |
|  | Rest, Assempl.        | SANNE  | 1/7/12           | 200                          | N. P.  |             |  | 7  | 1  | NA  | · ZA ZD ZD  |
|  |                       |  |                  | 1                            |  |             |  |  |  |   |   |
| A CONTRACTOR OF THE CONTRACTOR | CAHC SHER             | NSC  | 1412             |                              |  |             |  |  |  |   |   |
|  |                       | The state of the s |                  |                              |  |             |  |  |  |   |   |
|  |                       | Delivery   |                  |                              |  |             |  |  |  |   |   |
|  |                       |  |                  |                              |  |             |  |  |  |   |   |



8. Kg

### BY FAX / SPECIAL MESSENGER

Government of West Bengal Municipal Affairs Department Writers' Buildings, Kolkata-700 001

No. 536/MA/P/C-10/3S-1/2011

Dated, Kolkata, the 5th day of June, 2012

From: Joint Secretary to the Government of West Bengal.

To: Director,
State Urban Development Agency,
ILGUS Bhawan,
H.C. Block, Sector-III,
Salt Lake, Kolkata-700 106.

Pl co-ordination of prefit.

Sub: Formulation of Tribal Sub Plan & Scheduled Caste Sub Plan for 2012-2013, West Bengal.

Sir,

In enclosing a copy of the Memo. No. 1590-BCW/5B-09/2012 dated 03.05.2012 received from the Backward Classes Welfare Department, I am directed to request you to furnish this Department with the scheme-wise physical progress under Tribal Sub Plan and Scheduled Caste Sub Plan for 2011-12 and a brief write-up on development of Scheduled Castes and Scheduled Tribes people under Scheduled Caste Sub Plan and Tribal Sub Plan for 2012-13 and during the 12th Plan Five Year Plan period in respect of the schemes of this Department as noted below, within 7 days, for onward submission of the same to the Backward Classes Welfare Department:

- 1) Integrated Housing & Slum Development Programme
- 2) Swama Jayanti Sahari Rozgar Yojana
- 3) Construction / Redevlopment of Housing of the Urban Poor
- 4) National Social Assistance Programme
- Janani Suraksha Yojana
- 6) Urban Primary Health Care.

Yours faithfully,

1) T. A (IHSDP/UIDSSMT)

2) T. V. O.

3) Adviser (SJSRY)

4) P. O (H)

5) P. E.

6) EAOLCSD/CP. Way to the secretary



# GOVERNMENT OF WEST BENGAL BACKWARD CLASSES WELFARE DEPARTMENT WRITERS' BUILDINGS KOLKATA-700 001

Vebsite: www.anagrasarkalyan.gov.in

No. 1590-BCW/5R-09/2012

Kolkata, the 3rd May, 2012.

From: From: Shri P.K.Jana
Joint Secretary to the
Government of West Bengal

To : The Joint Secretary to the Government of W.B.

Nemicipal Spairs

Department

Subject:- Formulation of Tribal Sub Plan & Scheduled Castes Sub Plan for 2012-2013, West Bengal

Sir,

As in previous years, this department is formulating Tribal Sub Plan (TSP) & Scheduled Caste Sub Plan (SCSP), West Bengal for 2012-2013. The Government of India is pressing hard for these documents.

Hence, you are requested to send the following information to this department for this purpose:-

- a) Scheme-wise Physical and financial progress underTribal Sub Pian & Scheduled Caste Sub Plan for 2011-1012,
- Total State Plan Outlay 2012-13 along with flow to TSP & SCSP for your department (scheme wise),
- c) A brief Write-up on schemes of your Department for development of Scheduled Castes and Scheduled Tribes People under SCSP & TSP for 2012-2013 & during 12<sup>th</sup> Five year Plan Period.

I would further request you to kindly treat the matter as extremely urgent and send the information as asked for to this department by 12.05.2012 by FAX (to No.22143364) or by e-mail (to sanjaykthade@gmail.com).

5 pho(4)

My way cay

(P.K.Jana)

Joint Secretary
to the Government of West Bengal

JS(8P)1003

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330 4.5

Sub.: Report on Formulation of Tribal Sub-Plan and Schedule Caste Sub-Plan for 2012-13 under Janani Surakshya Yojana (JSY)

### Objective:

- Promotion of Hospital Delivery
- Reduction of Maternal & Infant Mortality Rate

### Beneficiary criteria:

Pregnant women of all SC, ST & BPL; Age 19 years and above; Upto two (02) living children; After completion of 3ANC.

### Fund Assistance to Beneficiary:

- Rs. 500/- after completion of 3ANC by ULB
- Rs. 400/- in case of Hospital delivery by the respective Hospital

### Status:

During FY 2011-12 - 10386 no. of SC and 894 no. of ST Pregnant Women got service & financial benefit.

During 1<sup>st</sup> Quarter of FY 2012-13 – 70 no. of SC and 27 no. of ST Pregnant Women got service & financial benefit.

### Plan for FY 2012-13:

All identified SC & ST Pregnant Women of the Urban Local Bodies will receive Antenatal Care and Hospital delivery will be promoted.

Submitted to PA SUDA on 8-GIL

Dr. N. G. Gangopath Director, Head

# Agenda Notes of the meeting of the Chairpersons of 6 identified Municipalities, Officers of IPP-VIII & CUDP-III of KMDA on Action Plan of UHIP

### : Venue :

Conference Room
Madhyamgram Municipality
24 Parganas (North)
on
January, 15, 2003 at 2-30 PM



Urban Health Improvement Programme

KOLKATA METROPOLITAN DEVELOPMENT AUTHORITY

UHIP - KMDA

# CANIDA KNOW

### URBAN HEALTH IMPROVEMENT PROGRAMME

Rollada Metropolitan Development Authority

Unnayan Bhavan, Bidhannagar, 'G' Block, 3rd floor, Kolkata-700 091 334-5257/337-0697/358-6771, FAX No.: 358-3931 E-mail: cmdaipp8@vsni.net

No.

Date : \_\_\_\_

NOTICE

No. 3 50 /KMDA/UHIP/M-29/2002 (Pt.) Dated: 10.01.2003

Special Secretary, KMDA desires to hold a meeting with the Chairpersons of 6 (six) identified Municipalities and Officers of IPP-VIII & CUDP-III,KMDA on 15.01.2003 at 2-30 P.M. at the Conference Room of Madhyamgram Municipality to discuss the activities to be taken up under EC assisted Urban Health Improvement Programme on the following issues;

Recommendations of the 1st. Apex Advisory Committee Meeting held on 20.11.2002.

b) To review the position of the different item of works discussed in the meeting taken by Project Director, IPP-VIII, Kolkata held on 09.07.2002.

Programme • recommended by the Chairpersons of Municipalities in a meeting held on 12.08.2002.

The invitees are requested to kindly make it convenient to attend the meeting.

The agenda notes will follow shortly.

Special Secretary, KMDA.

350/1 (9) No.\_\_\_/KMDA/UHIP/M-29/2002 (Pt)

Dated: 10.01.2003

Copy forwarded to:

1-6. The Chairman, New Barrackpore, North Barrackpore, Madhyamgram, South Dum, Bhadreswar & Naihati Municipality.

7. Dr. B.Bhattacharjee, Chief of Health, IPP-VIII, KMDA.

W8. Dr.N.G. Gangopadhyay, Direcotr, HPU, KMDA.

9. Dr. K.L.Mukherjee, Dy. Chief of Health, IPP-VIII, KMDA.

Special Secretary, KMDA.

### URBAN HEALTH IMPROVEMENT PROGRAMME



Unnayan Bhavan, Bidhannagar, 'G' Block, 3rd floor, Kolkata-700 091 334-5257/337-0697/358-6771, FAX No.: 358-3931 E-mail: cmdaipp8@vsnl.net

No.

| Terran . |  |  |
|----------|--|--|
| Date     |  |  |
| Date     |  |  |

No. 350 /KMDA/UHIP/M-29/2002 (Pt.)

Dated: 10.01.2003

### NOTICE

Special Secretary, KMDA desires to hold a meeting with the Chairpersons of 6 (six) identified Municipalities and Officers of IPP-VIII & CUDP-III,KMDA on 15.01.2003 at 2-30 P.M. at the Conference Room of Madhyamgram Municipality to discuss the activities to be taken up under EC assisted Urban Health Improvement Programme on the following issues;

- a) Recommendations of the 1<sup>st</sup>. Apex Advisory Committee Meeting held on 20.11.2002.
- b) To review the position of the different item of works discussed in the meeting taken by Project Director, IPP-VIII, Kolkata held on 09.07.2002.
- c) Future activities to be taken up under EC assisted Urban Health Improvement Programme recommended by the Chairpersons of Municipalities in a meeting held on 12.08.2002.

The invitees are requested to kindly make it convenient to attend the meeting.

The agenda notes will follow shortly.

Special Secretary, KMDA

350/1 (?) No.\_\_/KMDA/UHIP/M-29/2002 (Pt)

Dated: 10.01.2003

Copy forwarded to:

- 1-6. The Chairman, New Barrackpore, North Barrackpore, Madhyamgram, South Dum, Dum, Bhadreswar & Naihati Municipality.
- 7 Dr. B.Bhattacharjee, Chief of Health, IPP-VIII, KMDA.

8. Dr.N.G. Gangopadhyay, Direcotr, HPU, KMDA.

9. Dr. K.L.Mukherjee, Dy. Chief of Health, IPP-VIII, KMDA.

Special Secretary, KMDA

Accordingly the Committee decided to ensure preventive maintenance of the same by the local bodies after observing the financial norms.

Concluding the discussion the Minister of State, MA Deptt., Govt. of West Bengal and Chairperson of the Committee made the following observations for guidance of the Project authorities.

- The new setup for overall supervision and monitoring of the activities of the Urban Health Improvement Programmes will be under the administrative control of KMDA.
- Regular meeting/ workshops with the Health functionaries at the field level should be periodically organised by KMDA to motivate as well as to upgrade skills of such functionaries.
- Health Officers/ Asstt. Health Officers should be engaged for supervising the activities under the programmes, wherever such posts are lying vacant.
- For better management and coordination of the health activities one Urban Health Improvement Organiser having adequate experience in administrative and financial management should be engaged at the ULB level on monthly remuneration of Rs. 4,500/- which should be equally shared by the ULB and the State Govt. as already decided in the meeting held on 7<sup>th</sup> October, 2002.
- Every attempt should be made to effect economy in maintaining the programmes without compromising with the quality and to ensure that the financial responsibility ultimately devolves on the local bodies.

Sd/(Smt. Anju Kar)
MOS, MA Deptt.
Chairperson, Apex Advisory Committee
for Urban Health Improvement Programmes

ensure optimum utilization of the existing facilities. proposal contained in the Agenda Note (copy of relevant extract enclosed) so as to additional services may be extended only by utilizing the existing infrastructure as per Programme with assistance from European Commission, it has been decided that such infrastructure under IPP-VIII for implementation of the Urban Health Improvement On the question of extension of additional services by strengthening the existing

10.08.99 shall stand modified to the above extent. terms of this office letter No. 1102 (40)/CMDA/FW(US)/IPP-VIII/U-9/99 dated 6. The rates of service charges and other instructions communicated ... previously in

7. This shall take effect immediately.

Yours faithfully, Chief of Health 10.1. 2003

No.

Copy forwarded for information to: -

I. The Special Secretary, KMDA

3. The Account Professional, IPP-VIII, KMDA 2. Shri J.K. Saha, Dy. Chief of Health, IPP-VIII, KMDA

Chief of Health 12.1. 2023 Chief of Health

Dated:

Dated:

No.

Copy forwarded for information and necessary action to Dr. N. G. Gangopadhyay,

bodies implementing IPP-VIII (Extension) as per decision contained in para 4 of the He is requested kindly to issue necessary instruction to all the concerned local

Chief of Health 10.12, 2.123

From : The Chief of Health

To : The Mayor / Chairperson,

Municipal Corporation / Municipality

Sub. : Revision of users fee for the services to be utilized by beneficiaries under Urban Health Improvement Programme.

Sir,

As you are aware that the Municipal Affairs Department, Govt. of West Bengal vide G.O. No. 2311/MA/C-10/1G-7/2002 dated 08.11.2002 constituted an Apex Advisory Committee for supervision and monitoring of various Urban Health Improvement Programmes like CUDP-III, CSIP, IPP-VIII, IPP-VIII(Extension) and RCH etc. The 1<sup>st</sup> meeting of this committee was held on 20.11.2002 and the proceedings of the meeting have since been circulated to all the Mayor / Chairpersons of the local bodies in KMA as per this office No. 313/1(42)/FW/KMDA/IPP-VIII/M-29/02 dated 01.01.2003.

2. The Apex Advisory Committee discussed among others the issue of mobilization of local resources to run the health facilities on a self — sustaining basis and for that matter decided to rationalise the existing rates of service charges that are levied on the beneficiaries and the non-beneficiaries. The revised rates of service charges on such conformity with the aforesaid decision is enclosed at Annexure — I. It was agreed that the revised rates of service charges as indicated in Annexure — I. It was agreed that applied to all the local bodies implementing the Urban Health Improvement Programme. The revised charges for the non-beneficiaries should be fixed by the Urban local bodies in consideration of local settes to minimum charges as prescribed in the said Annexure — I.

3. It has also been decided that the Honorary Health Workers should collect @ Re. 1/only from each beneficiary family during their every formightly visit and ensure their
visit twice a month so as to collect Rs. 2/- P.M. from each beneficiary family. This
charge of home visit should be realized by all the local bodies, if not already
introduced.

A. In the context of above it is imperative that a Health fund should be created by all the participating municipalities with user fee charges (Service charge) realized and local resources generated plus apportionment of a part of the MSDP ( National Slumn Development Project) fund upto 5 (five) times of the fees realized from the community being the charges for fortnightly home visits to each beneficiary family. Such health fund should be created in all the municipalities including those covered by IPP-VIII (Extension) and a separate Bank Account should be opened in the local Banks for the purpose.

Secretary, KIMDA with the Officers of IPP-VIII, Kolkata to review the activities of IPP-VIII b) Extract from Proceedings of the Meeting with the Project Director, IPP-VIII and Special

held on 09.07.2002.

5. IEC, Training & MIS:

mass awareness addressing the specific target groups with one specific message at recommendation of World Bank and Mid Term Review. Approach to generate i) Previous strategy of IEC have been modified and being followed as per

since inception was reviewed. It was decided that all records of training will be ii) Training performance on different categories of health functionaries and others

systematically maintained.

municipalities. strong in all respect, be computerized and compatible with GIS in the are prepared manually. Project Director emphasised that MIS Cell should be very iii) MIS data not being entered in the Software system for last 6 to 8 months. Reports

fact that IPP-VIII, Kolkata Project has achieved remarkable success, it is still beset 7. Start up action on UHIP assisted by European Commission: - Notwithstanding the

Metropolitan Area has been submitted to Govt. of India through Health Deptt., Govt. Commission covering a beneficiary slum population of 6.1 million in Kolkata Plan' - Building on IPP-VIII and CUDP-III" with financial assistance from European achievement so fare made. With this object in view, an 'Urban Health Improvement etc.. The untinished agenda, if not attended to, could lead to severe dissipations of obstetric and Paediatric care, RTI/STD detection, MTP Services and Meonatal care with some untinished agenda especially the needs of RCH services which relate to

following years with necessary operational/ process/ policy corrections learning from 10.202. The initiative would be extended to other Municipalities in the KMA in (2002 - 2003) as a Pilot Project with a total Project cost of Rs. 703.00 lakhs from The project has been put into operation in 6 Municipalities in KMA in the first year of West Bengal.

Ist year experience.

project was reviewed. The position regarding the initial progress of the European Commission assisted UHIP

At the end of the meeting, the Project Director, IPP-VIII, Kolkata summed up the

discussion an desired that the following points should be addressed properly.

Training to the local leaders/councillors to be organised.

necessary support in this matter. 2. Training of the local trainers to be imparted. KMDA's Headquarters may extend

Reimbursement of the remaining portion of claim to be arranged.

them by an independent agency. Chairpersons to arrange verification of the specification of the computers supplied to

IEC work should be revamped

from the grass - root level at the municipality. 6. Emphasis on checking the data collection and its feeding in computer to be arranged

Training at municipality level for the purpose may be imparted.

& Special Secretary, KMDA Project Director, IPP-VIII, Kolkata (Roshni Sen) -/PS

# Proposal for revision of Service charges being levied for the beneficiaries/Non beneficiaries, under IPP-VIII / Kolkata / CUDP-III/CSIP

| Item of service  | Existi      | Existing rates     | Recomm<br>the Mus<br>regarding<br>existing | Recommendation of<br>the Municipality,<br>regarding revision of<br>existing rates | Rates introdu State He | Rates / charges introduced by the State Health Deptt. & F.W. | Rates su<br>KA | Rates suggested by<br>KMDA      |
|--|-------------|--------------------|--|---|------------------------|--|----------------|---------------------------------|
| 3 (3)  | Beneficiary | Non<br>Beneficiary | Beneficiary                                | Non<br>Beneficiary  | Cabin                  | Paying /<br>OPD  | Beneficiary    | (Minimum rates) Non Beneficiary |
| • Admission fees                                       | 5/-         | 20/-               | 10/-                                       | 30/-  |                        |  | 10/-           | 30/-                            |
| • Bed rent   | 5/-         | 15/-               | 15/-                                       | 30/-  | 75/-                   | 30/-   | 15/-           | 30/-                            |
| <ul> <li>Normal delivery excluding bed rent</li> </ul> | 100/-       | 200/-              | 200/-                                      | 400/-   | 200/-                  | 160/-  | 100/-          | 400/-                           |
| • N. D. Episiotomy / Forceps (including Bed rent)      | 100/-       | 250/-              | 200/-                                      | 400/-   | 240/-                  | 200/-  | 200/-          | 400/-                           |
| • L.U.C.S.<br>(caesarean)                              | 100/-       | 650/-              | 400/-                                      | 1000/-  | 280/-<br>(Excluding    | 240/-<br>(Excluding  | 300/-          | 1000/-                          |
| • Manage of obstetr- ical emergency including          | 150/-       | 650/-              | 400/-                                      | 1000/-  | medicines)             | medicines)   | 400/-          | 1000/-                          |
| complication   |             |                    |  |   |                        |  |                |                                 |

| Major | ENI    | GA              | Major Surgery |              | Minor Surgery  under GA | Surgery | Operation | Operation Minor | Gynae. Major | DE/ Ligation | Service charges under | •           |                 | Item of service   |
|-------|--------|-----------------|---------------|--------------|-------------------------|---------|-----------|-----------------|--------------|--------------|-----------------------|-------------|-----------------|---|
| 100/- | 2007-  | (all inclusive) | 200/-         | all charges) | (including              |         |           | 50/-            | 150/-        | Free         |                       | Beneficiary |                 | Existi  |
| 500/- | 650/-  | (all inclusive) | 1300/-        | all charges) | (including              | Coor    |           | 300/-           | 1300/-       | 400/-        |                       | Beneficiary | N               | Existing rates  |
| 200/- | 400/-  | (all inclusive) | 400/-         | inclusive)   | (all                    | 200     |           | 200/-           | 400/-        | Free         |                       | репенсыну   | Banafiaia       | Recomm<br>the Mul<br>regarding<br>existin   |
| 800/- | 1500/- | (all inclusive) | 1500/-        | inclusive)   | (all                    | 2001    |           | 500/-           | 1500/-       | 500/-        |                       | Beneficiary | (Minimum rates) | Recommendation of<br>the Municipality,<br>regarding revision of<br>existing rates |
|       |        |                 | ,             |              |                         |         |           |                 |              |              |                       | CADIE       | Cabin           | Rates / introduc State Deptt.   |
|       | •      |                 |               |              |                         |         |           |                 |              | ,            |                       | OPD OPD     | Paving /        | Rates / charges introduced by the State Health Deptt. & F.W.                      |
| 200/- | 400/-  |                 | 400/-         |              | 2007-                   | 2007    |           | 150/-           | 400/-        | Free         |                       | 200         | Reneficiary     | Rates su<br>KN  |
| -/008 | 1500/- |                 | 1500/-        |              | 0007                    | 200/    |           | 500/-           | -/0051       | 500/-        |                       | Beneficiary | (Minimum rates) | Rates suggested by<br>KMDA  |

| Item of service                      | Existic       | Existing rates     | Recomme<br>the Mun<br>regarding<br>existin | Recommendation of<br>the Municipality,<br>regarding revision of<br>existing rates | Rates / charges introduced by the State Health Deptt. & F.W. | charges ed by the Health & F.W. | Rates suggested by KMDA | gested by                       |
|--------------------------------------|---------------|--------------------|--|---|--|---------------------------------|-------------------------|---------------------------------|
|                                      | Beneficiary   | Non<br>Beneficiary | Beneficiary                                | Non<br>Beneficiary  | Cabin  | Paying /<br>OPD                 | Beneficiary             | (Minimum rates) Non Beneficiary |
| Eye Cataract with IOL Major Eye      | 150/-         | 550/-              | 700/-                                      | 2000/-  |  |                                 | 700/-                   | 2000/-                          |
| ion                                  | 50/-          | 500/-              | 100/-                                      | 500/-   |  |                                 | 100/-                   | 500/-                           |
| Operation Cataract operation DCT/DCR | 50/-<br>150/- | 450/-<br>500/-     | 250/-<br>200/-                             | 1000/-  | 350/-<br>350/-   | 300/-                           | 250/-                   | 1000/-                          |
| Dental  Tooth Extraction with stitch | Free          | Free               | 50/-                                       | 20/-  |  | 5/-                             | 5/-                     | . 20/-                          |

| Item of service                                | Existi      | Existing rates     | Recommon the Murregarding existing | Recommendation of<br>the Municipality,<br>regarding revision of<br>existing rates | Rates / charge<br>introduced by<br>State Health<br>Deptt. & F.W | Rates / charges<br>ntroduced by the<br>State Health<br>Deptt. & F.W. | Rates sug<br>KN | Rates suggested by<br>KMDA      |
|--|-------------|--------------------|------------------------------------|---|---|--|-----------------|---------------------------------|
|  | Beneficiary | Non<br>Beneficiary | Beneficiary                        | Non<br>Beneficiary  | Cabin   | Paying /<br>OPD  | Beneficiary     | (Minimum raies) Non Beneficiary |
| Specialised Outpatient Deptt.                  |             |                    |                                    |   |   |  |                 |                                 |
| <ul> <li>Family Welfare consultancy</li> </ul> | Free        | Free               | Free                               | 30/-  |   |  | Free            | 30/-                            |
| • Insertion of ILID                            | Free        | Free               | Free                               | 50/-  |   |  | Tropo           | 50/                             |
| Observation bed charge                         | Free        | Free               | 8/-                                | 30/-  |   | •  | 8/-             | 30/-                            |
| Pathology                                      |             |                    |                                    |   |   |  |                 |                                 |
| • TC, DC, Hb%                                  | 5/-         | 20/-               | 10/-                               | 30/-  | 20/-  | 10/-   | 10/-            | 30/-                            |
| • ESR.   | 3/-         | 10/-               | 10/-                               | 25/-  | 20/-  | 10/-   | 5/-             | 25/-                            |

|     | Item of service                     | Existi      | Existing rates     | Recomm<br>the Mus<br>regarding<br>existin | Recommendation of the Municipality, regarding revision of existing rates | Rates / introduc<br>State<br>Deptt. | Rates / charges introduced by the State Health Deptt. & F.W. | Rates su<br>KN | Rates suggested by<br>KMDA      |
|-----|-------------------------------------|-------------|--------------------|---|--|-------------------------------------|--|----------------|---------------------------------|
|     |                                     | Beneficiary | Non<br>Beneficiary | Beneficiary                               | Non<br>Beneficiary   | Cabin                               | Paying /<br>OPD  | Beneficiary    | (Minimum rates) Non Beneficiary |
| •   | Urine Routine & ME                  | 5/-         | 15/-               | 10/-                                      | 15/-   | 15/-                                | 8/-  | 8/-            | 15/-                            |
| •   | Stool R/E                           | 3/-         | 15/-               | 10/-                                      | 15/-   | 15/-                                | 8/-  | 8/-            | 15/-                            |
| • • | Stool for PH<br>Urine for Bile salt | 5/-         | 10/-               | 5/-                                       | 10/-   | 15/-                                | 8/-  | 8/-            | 10/-                            |
| •   | Stool / Urine                       | 5/-         | 10/-               | 8/-                                       | 10/-   | 15/-                                | %<br>-   | 8/-            | 10/                             |
| •   | Occult Blood Urine for              | 5/-         | 40/-               | 10/-                                      | 40/-   | 30/-                                | 20/-   | 10/-           | 40/                             |
| •   | Pregnancy test Sputum for AFB       | 3/-         | 20/-               | 10/-                                      | 20/-   | 30/-                                | 20/-   | 10/-           | 20/-                            |

| • ×   | •                  |                                    |                                 |   |
|---|--------------------|------------------------------------|---------------------------------|---|
| <ul><li>X-Ray</li><li>Plain X-Ray per plate</li></ul> | Swab Urine Culture | Semen Analysis<br>Culture of Conj. |                                 | Item of service   |
| 15/-  | 8/-                | 10/-                               | Beneficiary                     | Existi  |
| 50/-  | 25/-               | 30/-<br>25/-                       | Non<br>Beneficiary              | Existing rates  |
| 40/-  | 16/-               | 16/-<br>16/-                       | Beneficiary                     | Recomm<br>the Mu<br>regarding<br>existin  |
| 50/-  | 25/-               | 30/-<br>25/-                       | Non<br>Beneficiary              | Recommendation of<br>the Municipality,<br>regarding revision of<br>existing rates |
| 35/-  | 40/-               | 45/-<br>40/-                       | Cabin                           | Rates / introduc State Deptt.   |
| 30/-  | 25/-               | 35/-<br>25/-                       | Paying /<br>OPD                 | Rates / charges introduced by the State Health Deptt. & F.W.                      |
| 30/-  | 16/-               | 16/-                               | Beneficiary                     | Rates su<br>KA  |
| 60/-  | 25/-               | 30/-<br>25/-                       | (Minimum rates) Non Beneficiary | Rates suggested by KMDA   |

| Beneficiary   Non   Beneficiary   Non   Cabin   Paying / Beneficiary   Beneficiary   Non   Cabin   Paying / Beneficiary   Beneficiary   Non   Non   OPD   Beneficiary   Beneficiary   Non   No | Item of service | Existi       | Existing rates     | Recomm<br>the Mus<br>regarding<br>existir | Recommendation of<br>the Municipality,<br>regarding revision of<br>existing rates | Rates / charge introduced by t State Health Deptt. & F.W. | Rates / charges introduced by the State Health Deptt. & F.W. | Rates su<br>KA                           | Rates suggested by KIVIDA       |
|--|-----------------|--------------|--------------------|---|---|---|--|--|---------------------------------|
| gnancy 50/ 75/- 200/- 180/- 160/- 50/- 5er/ lower 50/ 150/150 250/275 200/180 180/160 150/150 250men ole abdomen 75/ 250/- 200/-         |                 | Beneficiary  | Non<br>Beneficiary | Beneficiary                               | Non<br>Beneficiary  | Cabin   | Paying /<br>OPD  | Beneficiary                              | Non Beneficiary                 |
| nen 75/- 250/- 450/- 280/- 260/- 200/- KUB 100/- 200/- 200/- 200/- 180/- 100/- 2   | gnancy<br>per/  | 50/-<br>50/- |                    | 75/-<br>150/150                           | 200/-<br>250/275  | 180/-<br>200/180  | 160/-  | 50/-<br>150/150                          | 250/275                         |
|  | opy             | 75/-         |                    | 250/-<br>100/-<br>20/-<br>200/-<br>200/-  | 450/-<br>200/-<br>40/-<br>350/-<br>300/-  | 280/-<br>200/-<br>30/-<br>280/-<br>320/-                  | 260/-<br>180/-<br>25/-<br>240/-<br>240/-                     | 200/-<br>100/-<br>20/-<br>200/-<br>200/- | 550/-<br>200/-<br>40/-<br>500/- |

| Item of service | Existi      | Existing rates     | Recomm<br>the Mus<br>regarding<br>existin | Recommendation of the Municipality, regarding revision of existing rates | Rates / charge<br>introduced by the<br>State Health<br>Deptt. & F.W | Rates / charges introduced by the State Health Deptt. & F.W. | Rates suggested by KMDA | Dig                             |
|-----------------|-------------|--------------------|---|--|---|--|-------------------------|---------------------------------|
|                 | Beneficiary | Non<br>Beneficiary | Beneficiary                               | Non<br>Beneficiary   | Cabin   | Paying /<br>OPD  | Beneficiary             | (Minimum rates) Non Beneficiary |
| 13              |             |                    | 50/-                                      | 150/-  | 70/-  | 60/-   | 50/-                    | 150/-                           |
| T4              |             | ,                  | 50/-                                      | 150/-  | 70/-  | 60/-   | 50/-                    | 150/-                           |
| Tsh             |             |                    | 50/-                                      | 150/-  | 70/-  | 60/-   | 50/-                    | 150/-                           |
| Any two         |             |                    |   |  |   |  |                         |                                 |
|                 |             |                    | 150/-                                     | 350/-  | 180/-   | 160/-  | 150/-                   | 7055                            |

For home visit by the honorary health workers

: Fees of Rs. 2/- per month (@ Re 1/- for formightly visit to each beneficiary family).