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Sub.: Hiring of vehicle for implementation, supervision & monitoring of Community Based Primary Health Care Service programm by Basirhat Municipality – approval thereof.

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Enclosed the copy of communication of the Chairman, Basirhat Municipality bearing no. B.M.C.B.P.H.S -21 dt. 30.09.2008, which speaks for itself.

This is to state that Basirhat Municipality is having 22 no. of wards spreading over 22.01 sq. km. Comminity Based Primary Health Care Service programme has been started at Basirhat wef 2006. All the HHWs and FTSs are in position. 8 nos. of SCs have been opened at different places of the municipal area to provide clinic services i.e ANC / PNC , Immunisation , general treatment, growth monitoring , awareness programme etc. to the population. For the purpose , HO, MO and SI are required to travel from one sub-centre to other for implementation as well as monitoring and supervision. Moreover, vehicle support is required to collect logistics for District Health Office and for transportation of the same to different sub-centres for conduct of the clinics .

In the Project Plan , sundries including hiring of vehicle on requirement basis has been kept under the A/C head-" Sundries" at ULB level @ Rs.30,000/- per month

Under the circumstances stated above, we may accord approval for incurring expenditure not exceeding Rs.7000/- per month for hiring vehicle by the Basirhat Municipality, as requested for.

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To have an idea of the actual francial involvement, let in refrest the US to send the town programme and actual expenditue involved duj the last of month.

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Enclosed The letter of the clowron.

Panokara prunicipality bearing no.

PM | PHC | 255 | Part I | 2008 | 4909 Ot.

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\$15.12.07 Windy

- A) Enclosed the communication of the chairman, Mahashtale Mpl. bearing to 5838 (2) [0-6] Mahashtale Mpl. bearing to 55D, UHIPV, KEMDA MM [24 endorsend to 55D, UHIPV, KEMDA WITH our endorsenml- to Director 5000.

  WITH our endorsenml- to Director 5000.

  This pertains to outstanding payment to 1.4.08.

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  Mouhisher Mpl. parare to 01.4.08.

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  In this origand.

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- B) Endred The communication of the chairmy to .

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  To the chairman for clamfication.

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Sub.: Hiring of vehicle for implementation, supervision & monitoring of Community Based Primary Health Care Service programm by Basirhat Municipality - approval thereof.

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is enclosed for signature, it approved.

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Denechy, SUDA

Sub.: Hiring of vehicle for implementation, supervision & monitoring of Community Based Primary Health Care Service Programme.

Enclosed the communication of the Chairman, Basirhat Municipality bearing no. BM/CBPHCS/58 dt. 17.12.208. (FV) "A")

Though we requested the Chairman to furnish details of journey and tour diary for last 5 months and actual cost involvement per month, the Chairman has enclosed the copy of travel bill from 21.07.2008 to 24.09.2008 for Rs. 2,450/-. The Chairman also has submitted estimated cost per individual personnel involved in monitoring & supervision, totaling Rs. 8,000/- per month.

Dr. G. De & Dr. S. Basu visited all the Sub-Centres of Basirhat Municipality. It is learnt from them that the SCs are quite distantly located. Furthermore, the doctors of the Municipality visits 2-3 SCs in a day for attending Clinics.

Hence, the ULB's earlier proposal for sanction of Rs. 7,000/- may be granted towards hiring of vehicle for mobility for successful implementation of Health activities in the SCs as well as supervision & monitoring.

This is to state that there is provision in the budget for such expenditure.

Submitted.

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Discussed.

Ne many communicate to the chairmen for conveyence support.

Doct 10th is endrand for signature, it approved.

Submitted.

0.0 N. SUNA THAMY

Enclosed The comm. of the chairman, Barrishal -Mpl. bearing to BHCBPHCS-78 St. 30,01.09 of whistan of existing find but bolimen - at points on un to we dearer east Tord house functioneries.

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> showing her observed of one more Sub-centre .

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Discussed in a health newly spenty 05.00.09

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Placed herewith comm. of the chairperson, Basishet Mpl. scending no 928 St. 23,07,2010. Which is self explanatory.

This is to state the that approved was accorded for conveyence expenses @ NOTexceeding Ro. 80001- per month for imperior-tation, supervision & monitoring of activities under copits is cheme.

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Hence, world it be possible to enhance the conveyance expenses as recovered for sund advice. head only.

Digrector, SVDOR

sui: - Receivement of jund for extension and upgradation of numicipal Matrisadan under Barrhot Humicipality.

Placed hireran comm. of the Jt: seey, Dept. of MA ville No 437 | MA 12-10/35-11/2008 84. 291-07-2011, Which may be salt to me ULB for obtaining greenisse information documents.

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Ten 2/8/11

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Enclosed hererin comm. of the Chairperson, Bogistal Mpl. Vide No. 457/BM 84.02-08.11 (at Flag - A')

The Chairpowon has songlet clarification as to whether HHUS, FTS, (pant time worker on complidated honorainm) and other employees of MIS call (contractual worker on consolidated pay) will be Covered under EPF Scheme 1952 on not and who will sear the books costfor Employer's contribution?

This is to state of that CBPMES and NHH Scheme me leiner im Demented in 74 Non- KMA ULB, fulled by htt.

Creden of EPFO vide 20. R-NE | HB | MICC | SRO | BKP | CC | NEW Coverage | 32 (1) 84. 18, 06. 2011 is also enelissed hereta at Floop - "B".

Drefetor, SUDA body

As there is under provision of fund by DHFL for CBPHCS & HHU Schene, approved of DHTI may be obtained it the regard.

Opinion of FA, SUDA may ec oftensa.

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PA may opine pl.

The clarification as songhi to se extension of benefitounder E.P.F to the contractual employees of the Unban Health Swices may be given by the allotter - Muicibal Affairs department of the H. H. W and in case of C. B. P. H. C. S the H & F. N. department. Because il-involve additional financial liability

Director

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Drector, SUDA

-7-State Urban Development Agency, Health Wing, West Bengal Placed hereigh comm. of one charperson, Basillate Mpe. Wherein tenue of the has been extended upto 31. 12. 2012. This is to inform you upto 31. 12. 2012. That the pursent tenne of COPH CS opposition of the pursent of coph cs opposition of the copies of t Drectw. SUDA orbleoner. Despatcher

State Urban Development Agency, Health Wing, West Bengal Sub. : Requirement of fund for extension and up-gradation of Municipal Matrisadan under Basirhat Municipality. Placed herewith communication of the Chairperson, Basirhat Municipality vide no. 1540 dt. 16.02.2012 along with enclosures (at Flag - A) on Comparative Statement of rates offered by the Bidders for supply of different equipments in response to the ULB Notice no. 1137 dt. 04.01.2012. A working sheet has been prepared on the basis of unit rate as per Comparative Statement prepared by the ULB as well as the unit rate accepted by the ULB and placed at Flag - B. On scrutiny of the enclosures, the following observations have been made: Initial proposal of the ULB was for purchase of 31 types of equipments, whereas the quotations had been floated by the ULB for 39 types of equipments - additional items appearing at serial no. 27 to 33 at Flag - B may be seen. Equipments appearing at serial no. 38 & 39 at Flag - B were also not included in the earlier proposal by the ULB. Higher unit rate has been accepted by the ULB for the equipment appearing at serial no. 1 to 12, 15 to 30, 32 & 33 at Flag – B – Reason for which is not Required quantity of most of the equipments of the earlier proposal does not match with the present one. Under the circumstances stated above, we may sought clarification from the Draft letter is enclosed for signature, if approved. Diverson, Supre Submitted. Despatche Hard herewith comm. I me charperson Barrold Mpl vide vide 1792 St. 16.3. 2012 personation juntification on the proposal for extension & up gradulton of hipl. Matri Sadar which my se sent to one sup Doct lutter is endosed for stognature, if approved. 29,02,2012 D:\Dr Goswami\RCH-63 ULBs\Notesheet.doc

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Basishet Mpl. vide to. 2115 84.4.3.4

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Sulmitted.

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Placed howendon commen of the Charperson, Barishet Mpc. vide No. Bry CBPHCS | 568 dr. 291-8.19

Mpc. vide No. Bry CBPHCS | 568 dr. 291-8.19

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#### **NOTE SHEET**



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Director Sylon