

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No SUDA-Health/113/08/308

Date 10.01.2013

From: Director, SUDA

To : Sri B.C. Patra

Jt. Secretary

Department of Municipal Affairs

Writers' Building.

Sub. : Guidelines regarding retirement age of grass-root level Health

functionaries (HHWs & FTSs).

Sir,

Enclosed kindly find herewith communication of the Mayor, Chandernagore Municipal Corporation vide no. VII/UPHCS/12-13/11 dt. 21.10.2012 which speaks for itself.

This office earlier communications vide no. SUDA-Health/519/08/71 dt. 24.06.2011 and SUDA-Health/106/08/123 dt 23.08.2011 on the subject of fixation of age limit of Health functionaries are referred to (copy enclosed for ready reference).

This is to mention here that Chandernagore Municipal Corporation is implementing Urban Primary Health Care Services Health Care Services (erstwhile CUDP III and IPP-VIII) being funded by the Department of Municipal Affairs.

An early decision regarding retiring age of Health functionaries may kindly be communicated.

Thanking you.

Yours faithfully,

Enclo. : As stated.

Director, SUDA

SUDA-Health/113/08/308/1(1) Dt. .. 10.01.2013

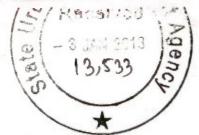
CC

Mayor, Chandernagore Municipal Corporation

Director, SUDA

Tel/Fax No.: 359-3184





HELP LINE: 12666

DIAL: (033) 2683 5297 / 2562 / 6706

FAX: 2683-5068

E-mail: chandernagorecorporation@yahoo.co.in Website: www.chandernagorecorporation.co.in

Chandernagore Municipal Corporation, 712 136

No.VII/UPHCS/'12-'13/11

Date-21.12.12

From: Mayor

Chandernagore Municipal Corporation

To The Director. SUDA, Ilgus Bhaban, Sector-III, Kolkata-106

> Sub.: Guidelines regarding retirement age of grass-root level health functionaries(H.H.Ws & F.T.S s)of C.M.C

Sir.

This is to inform you that many of our grass root-level health functionaries (HHWs & FTSs) are about the age of 60 years or more. Due to their advancing age many of them are facing different health related problems hampering their mobility. As you may be aware that one of their primary work is to visit houses of the beneficiary population, which is being hampered because of their health related problems.

In view of such a situation, I would like to know the guidelines of their retirement age, so that we can replace them with new functionaries for rendering better services to the people.

Hoping for an early reply.

Thanking you,

Yours faithfully,

Chandernagore Municipa

Corporation



STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No. SUDA-Health/113/08/88

Date20.07.2011

From: Director, SUDA

To: The Mayor

Chandernagore Municipal Corporation

Sub. : Filling up the existing vacancy for the post of PTMO and FTS under CUDP III and PTMO under IPP-VIII, Chandernagore Municipal

Corporation.

Ref.: Your communication bearing no. VII/CUDP III/11-12/06 and

VII/IPP-VIII /11-12/06 dt. 05.07.2011.

Sir,

With reference to above, this is to inform you that selection of PTMO (two nos. each for CUDP III and IPP-VIII) is to be done by the Municipal level Health & Family Welfare Committee (MHFWC) with approval of the Corporation in its meeting. Information in respect of positioning of PTMO is to be forwarded to SUDA for keeping office record.

With regard to selection of one no. of FTS to fill up the existing vacant post under CUDP III, the guideline given below is to be followed:

- Selection of FTSs may be done from existing regular HHWs who are within the age group of 50 years on the day of selection and are working for at least six months.
- Minimum qualification- Madhyamik pass and is able to do simple arithmetic calculation.
- Selection is to be done by Municipal Level Health & Family welfare Committee and approved by the Corporation in its meeting.

Contd. to P-2.



- 2 -

You are requested to inform the undersigned the list of selected candidate after approval by the Corporation in its meeting as per proforma given below:

Sl.	Name of the Selected Candidates for	Age of the Candidates as	Educational
No.	the post of FTS	on the day of selection	Qualification

On receipt of the said information, course curriculum for training of FTS will be sent by SUDA to impart training to the selected candidate by your ULB. After completion of such training, you are also requested to intimate the undersigned to take further necessary action with regard to grant of approval for engagement of FTS by your ULB.

For filling up the other posts as mentioned by you has been forwarded to the Department of Municipal Affairs for issuance of necessary guidelines.

Thanking you

SUDA-Health/113/08/88/1(1)

Yours faithfully,

Director, SUDA

Dt. .. 20.07.2011

CC

Health Officer, Chandernagore Municipal Corporation

Director, SUDA



Name of Health Programme: IPP-VIII

under Chandernagore Municipal Corporation

SI. No.	Category of Health facility & manpower	Approved No.	Actual no in Position at Present	Vacancy at Present	Under the Health Scheme of IPP-VIII
1	Block	33	33		IPP-VIII
a.	Sub-center	06	06		IPP-VIII
2.	HAU	1	1		IPP-VIII
a.	A.H.O	1	1		IPP-VIII
b.	P.T.M.O	2	0	2	IPP-VIII
c.	S.T.S	2	2	0	IPP-VIII
d.	F.T.S	6	6	0	IPP-VIII
e.	H.H.Ws	33	32	1	
f.	Part-time Clerk- cum- Storekeeper	1	0	1	IPP-VIII
g.	Attendant/G.D.A	2	1	1	IPP-VIII
h.	Sweeper	1	1	0	IPP-VIII

Mayor 511 h
Chandernagore Municipal
Corporation



DIAL: 2683 5297 / 2562 / 6706 FAX: 2683 5068

E-mail: chandernagorecorporation@yahoo.co.in Website: www.chandernagore.org

CHANDERNAGORE MUNICIPAL CORPORATION, WEST BENGAL (INDIA) PIN - 712 136

Memo No. VII/IPP-VIII/11-12/06

Date- 05.07.2011

From: Sri Ram Chakraborty

Mayor, C.M.C

To
The Director
SUDA (Health Wings),
Ilgus Bhaban, Sector-III,
Kolkata-106



Sub.:- Appeal for filling up the existing vacant Posts under IPP-VIII Health Scheme run by Chandernagore Municipal Corporation.

Sir/Madam,

I would like to inform you that some part-time Posts of existing Health Project are left vacant for some time due to resignation/death of the Post holders. In this circumstances, I would request you to give approval for filling up the existing vacant Posts under IPP-VIII Health Scheme run by our ULB. So that we can run the project smoothly.

In this regards, I would like to mention that we had already submitted such appeal to you without any fruitful result . I shall be grateful if you kindly consider our appeal this time round.

Waiting in anticipation

Yours truly,

Chandernagore Municipal

Corporation





2685-4907 / 2683-2562 (Office) 2682-4601 (Residence) FAX: 2683-5068

E-mail: chandernagorecorporation@yahoo.co.in Website: www.chandernagore.org

Chandernagore Municipal Corporation, 712 136

From: Ram Chakrabortty
Mayor

No.: IA/ Misc./ 2017/476

Date: 16.08.2017.

From: The Mayor,

Chandernagore Municipal Corporation.

To: The Director,

State Urban Development Agency,

H-C, Block, Sector-III,

Bidhannagar, Kolkata – 700 106,

West Bengal.

Subject: Permission to utilize the fund against G.O. No. SUDA-Health/578/17/42(117) dated

18/5/17 for Hiring charges for carrying Solid Waste from one place to another and

Grant of extra fund of Rs. 50,00,000.00 for the said purpose.

Ref.: G.O. No. SUDA - Health/578/17/42(117) dated -18/05/17.

Sir,

Thank you for allotting an amount of Rs. 27,82,500/- for Special Cleanliness Drive in our ULB from 10th May to 24th May, 17. We have already utilized Rs. 19,94,537.00 for the purpose for which you have allotted.

On the basis of urgency you are requested to give a permission to utilized the remaining amount of Rs. 7,87,963.00 for Hiring Charges for carrying Solid Waste from one place to another.

I am also requesting you to allot an extra fund amounting to Rs. 50,00,000.00 (Rupees Fifty Lakh) only at present for the above said purpose for smooth running of our organisation.

This is in the interest of Public Health.

Thanking you,

Yours faithfully,

Chandernagore Municipal Corporation

HELP LINE: 12666

DIAL: (033) 2683 5297 / 2562 / 6706

FAX: 2683-5068

E-mail: chandernagorecorporation@yahoo.co.in Website: www.chandernagorecorporation.co.in



Chandernagore Municipal Corporation, 712 136

Dengue Case Investigation Report

_	BЛ	81	m
	M	А	IN

: SAMRAT GOSWAMI AGE-21 yrs., SEX- M Occupation- Student

FATHER'S NAME

SRI RAJ KUMAR GOSHAMI

PERMANENT ADDRESS: HAZINAGAR LICHUTALA NATUN TELI LANE P.O. CHANDAN NAGAR, DIST: HOOGHLY

PRESENT ADDRESS

- Do -

Date of onset of Pyrexia along with place: 27/07/2013, chandan nagar

Treated at

: Chandannagar and Wolkate.

Report of NS₁ Antigen & Mac Elisa

Effect of treatment

: Leading normal life.

N.B: No H/o Dengue fever or fever of such origin reported as per our Surveillance within 3 months.

Signature of Father of the Patient

Hemllwichn

Signature of the Investigation Officer



ISO 15189 : M-0014

2, RAM CHANDRA DAS ROW, KOLKATA-700 013, Phone : 2265-1098/8309

Dr. (BRIG) S. K. Basu MBBS, DCP MD(Path) Dr. S. Choudhuri MBBS, MD(Path) Dr. N. Mukherjee MBBS, DCP

Dr. D. Ray MBBS, DTM & H, DCP Dr. Subir Kumar Dutta Dr. A. K. Manna MBBS, DCP, MD (Path) MBBS, MD (Path) Dr. A. Chatteriee MBBS, MD (Path)

REF. NO.: 725

PATIENT : Mr. Samrat Goswami

SEX : M AGE : 20 YRS.

Referred by : Dr. S. Ghosh

DATE OF RECEIPT : 31-07-2013

TIME OF RECEIPT : 15:31

DATE OF REPORT : 31-07-2013 TIME OF REPORT : 17:25

REPORT ON THE EXAMINATION OF BLOOD (SERUM)

Dengue NS1 Antigen - Reactive

Kit Used: Dengue NS1 Antigen Microlisa by J.Mitra & Co.Pvt.Ltd.

This test detects the presence of Dengue NS1 antigen and should not be used as the sole criteria for the diagnosis of dengue virus infection.

Suggested clinical correlation Drawn sample received

PATHOLOGIST

s.9 BICTNSSI95

1. The above result relates only to the item tested and only to the time of testing. 2. Reference limits mentioned herein are as per the kit literature and may change with the change of method or kit used. 3. In case where there is lack of correlation between the test result and clinical condition, the patient should be referred back to the laboratory.







DEPARTMENT OF LAB SERVICES - SEROLOGY

UHID

: AGHL.0000674008

Bed No. : 487

Lab No.

: SE108/0064

Patient Name

: Mr SAMRAT GOSWAMI

Order No.

: SPN457282

Sex/Age

Order Date

: 01-Aug-2013 21:48:24

: M/20 Year(s)

Referral Doctor

: CHINMOY KUMAR MAITY

Collection Date

: 01-Aug-2013 21:50:26

Report Date

: 03-Aug-2013 15:48:15

DENGUE SEROLOGY (IGM AND IGG)

Parameter

Dengue antibody (IgM)

Dengue antibody (lgG)

Method Used

Note...

Result

Biological Reference Intervals

Reactive (Index 2.08)

Non-reactive (Index 0.55)

Boderline Reactive: Index 0.9-1.1

Reactive: Index >1.1 Reactive: Index >2.2

ELISA

Dengue, a Flavivirus, is found in large areas of tropics and sub-tropics. Mosquito, principally Aedes aegypti and Aedes albopictus, transmits the virus. Dengue virus infection causes a spectrum of clinicalmanifestations

ranging from undifferentiated fever to fatal hemorrhagic disease. Patients with secondary infection (repeat infection with a different serotype.) have increased incidence of hemorrhagic complications. PRIMARY INFECTIONIGM is detectable from the 3rd to 5th day of illness and persists for about 2-3

monthslgG is detectable from 12th to 14th day of feverIgM : IgG ratio highSECONDARY INFECTIONIGM - May or may not be

elevatedlgG - Starts rising within 2 days of infectionAttains very high

valuesIgG: IgM ratio high

Note

Suggestive of recent infeciton, please correlate clinically.

End of Report

Dr. UJJWAYINI RAY

MD(AIIMS)

ATE ONLY TO THE ITEMS TESTED. CONSULTANT MICROBIOLOG ON OF THIS REPORT IS NOT PERMITTED.

58, Canal Circular Road, Kolkata - 700 054, Tel.: 91-33-2320-3040 / 2320-2122 Page I of I 33-2320-5184 / 2320-5218, E-mail: hospital@apollogleneagles.in Website: apollogleneagles.in

Emergency Service Dial (1066







DEPARTMENT OF LAB SERVICES - SEROLOGY

UHID

: AGHL.0000674008

Bed No. : 487

Lab.No.

: SE108/0064

Patient Name

: Mr SAMRAT GOSWAMI

Order No.

: SPN457282

Sex/Age

: M/20 Year(s)

Order Date

: 01-Aug-2013 21:48:24

Collection Date

: 01-Aug-2013 21:50:26

Referral Doctor

: CHINMOY KUMAR MAITY

Report Date

: 02-Aug-2013 10:36:01

NS 1 ANTIGEN DETECTION (DENGUE)

Parameter

Result

NS 1 Antigen of Dengue

Positive

Note...

NS 1 is a highly conserved glycoprotein of Dengue virus that is present at high concentration in the sera of dengue infected patients during the early clinical phase of the disease. NS1 antigen is found from the first day and upto 9 days after onset of fever in sample of primary or secondary dengue infected patients.

End of Report

Dr. UJJWAYINI RAY MD(AIIMS)

CONSULTANT MICROBIOLOGIST

THE RESULTS RELATE ONLY TO THE ITEMS TESTED. PARTIAL REPRODUCTION OF THIS REPORT IS NOT PERMITTED. SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

Ref No.SUDA-Health/113/08/308

From: Director, SUDA

To Sri B.C. Patra

Jt. Secretary

Department of Municipal Affairs

Writers' Building.

DE LANGE STORY OF VIEW

Date10.01.2013

Sub.: Guidelines regarding retirement age of grass-root level Health functionaries (HHWs & FTSs).

Sir.

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An early decision regarding retiring age of Health functionaries may kindly be communicated.

Thanking you.

Yours faithfully,

Enclo. : As stated.

Director, SUDA

Dt. .. 10.01.2013

SUDA-Health/113/08/308/1(1)

CC

Mayor, Chandernagore Municipal Corporation

Director, SUDA

D \Dr Goswami\SUDA\Letterhead Misc. doc

Tel/Fax No.: 359-3184

60

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NAME OF THE PT - ARZOO FIRDOSS

NAME: SHAKIL AHMED.

AGE - ITY'S ; FATHER'S NAME: SHAKIL AHMED. ADDRESS: Gondolpsino Dinemandongo Goundhau,
ward no 26 of one Koekotor.

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Health Other

Chandernagore Municipal

Corporation

Corporation

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NAME OF THE PT - ARZOO FIRDOSS

AGE STATHER'S NAME: SHAKIL AHMED. ADDRESS: Gondolphua Dinemandonga Garundhau,

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House it Mayor & MAIL Comming Handle 13. · Copy to MMIL (Health). Chandernagore Municipal Corporation

Reporting Format for Dengue prevention & control of Dengue H-T-H Activities

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Reporting Format for Dengue prevention & control of Dengue H-T-H.

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Population -282

Maya Datta (Kaher)

Reporting Format for Dengue prevention & control of Dengue H-T-H Activities

during in surposse to detection of-coile on 20/07/13. Date of Visit 27 /7 /13 Names of Team Member (i) 5757 64

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Reporting Format for Dengue prevention & control of Dengue H-T-H A

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36			No. of h/h member	Ferrer with Joint pain on day	Contains	No. of contains Where larvae	No. of	No. of Hamilall/Looket distributed	Mo. IPC Gire
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se Target		6 House Visite		1	8 4	t 4		50 52	

Reporting format for Supervisor

Supervisor No. -

Period of Visit -

No. of Team -

No.		Ľ	2	(L)	4	(A)	Total
	Visory Visit During the Period	N	or				07
Household	(Visited/ Targeted)	50	50				100
Sun	No of h/h member	256	282				538
Fever surveillance	Fever with joint pain during the period	0					
	No of container exam	8	23				1 4
Environmental Management	No of container Where larvae found	4	2				6
	No of container Cleaned and rubbed	4	2				6
activ	No of Handbill/Leaflet distributed	. 50	50				100
BCC activities	No of IPC given	52	54				106

Sanitation and waste disposal of local area – SATISFACTORY/ NOT SATISFACTORY

Maya Datta (Kaher)

31 Sakil Ahmaer 27/07) 13

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-poparasis layes faster onesses 322,40. 36 क्षिप्रकाष्ट्र कान्त्रहरू केल क्षिप्र हमक सामिन मेर् न्याक्षिक का मार्थित क्षेत्री अप दिन क्ष्या क्या मार दिन के दिन के दिन के दिविधा- गा अवान्ते देते प्रिक्षित गांत्रं करें। महिल अहार महिल, जामाद्रमंड विमुद्धियाक कामितियाक में त्राक्षमा इ ३०० स्मितियाक onted ontesis entils do o sites sites tales ano interiors the sight shows my warment of or is like I lose got your where it is the same of se change of the wind with done 281221 31153 Williams States 1 20 501 315 CH301 Strike 220 Jue of super selles selles sus gold mounts brash Lohm causionAr

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James Corporation

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STATE URBAN DEVELOPMENT AGENCY

HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No. SUDA-Health/113/08/329

From: Director, SUDA

To: The Mayor

Chandernagore Municipal Corporation

Sub. : Filling up of vacant posts under Urban Primary Health Care Services,

Chandernagore Municipal Corporation.

Sir.

With reference to your communication bearing no. VII/UPHCS/12-13/10 dt. 21.12.2012, this is to inform you that the matter has been referred to the Dept. of Municipal Affairs.

Yours faithfully,

Director, SUDA

Tel/Fax No.: 359-3184



DIAL: 2683 5297 / 2562 / 6706

FAX: 2683 5068

E-mail: chandernagorecorporation@yahoo.co.in Website: www.chandernagore.org

CHANDERNAGORE MUNICIPAL CORPORATION, WEST BENGAL (INDIA) PIN - 712 136

Memo No. VII/CUDP-III/11-12/06

Date- 05.07.2011

From: Sri Ram Chakraborty

Mayor, C.M.C

To
The Director
SUDA (Health Wings),
Ilgus Bhaban, Sector-III,
Kolkata-106



Sub.:- Appeal for filling up the existing vacant Posts under <u>CUDP-III Health Scheme run by Chandernagore Municipal Corporation.</u>

Sir/Madam,

I would like to inform you that some part-time Posts of existing Health Project are left vacant for some time due to resignation/death of the Post holders. In this circumstances, I would request you to give approval for filling up the existing vacant Posts under CUDP-III Health Scheme run by our ULB. So that we can run the project smoothly.

In this regards, I would like to mention that we had already submitted such appeal to you without any fruitful result. I shall be grateful if you kindly consider our appeal this time round.

Waiting in anticipation.

Yours truly,

Chandernagore Municipal

Corporation

Name of Health Programme: CUDP-III

under Chandernagore Municipal Corporation

SI. No.	Category of Health facility &	Approved No.	Actual no in Position	Vacancy at Present (As on 05.07.2011)	Under the Health Scheme of CUDP-III(I & II Unit)
	manpower		at Present	(AS ON US.U7.2011)	
1	Block	60	60	***************************************	CUDP-III, I &II
a.	Sub-center	12	12	***************************************	CUDP-III, I & II
2.	HAU	2	2		CUDP-III, I & II
Α.	P.T.M.O	2	0	2	CUDP-III, I & II
В.	F.T.S	12	11	1	CUDP-III, I & II
C.	H.H.Ws	60	57	3	CUDP-III, I & II
D.	*Part-time Clerk *(Permanent Employee of CMC)	2	1	1	CUDP-III, I & II
E.	Attendant/G.D.A	2	0	2	CUDP-III, I & II

Health Officer of 107 1)

Chandernagore Municipal Corporation Mayor

Chandernagore Municipal

Corporation





Reporting Format for Growth Monitoring of Under-Five Children

No. of Mal-nutrition cases	Hospitalised	1
No. of Ma	Referred	9
	Gr IV	2
n with	Gr III	28
No. of U-5 Children with	Gr II	545
No. ol	Gr I	566
	Normal Weight	1357
No. of U-5	Children Weighed	2927
Total No. of U-5	Children	3258

Report to be submitted at two (2) monthly interval as detailed below:

Period of Reporting	Report to be sent by
Kor Anril - May	15th of June
For Imp - Inly	15th of August
For America Sentember	15th of October
Tol August Lovember +Dec	15th of December January
For December - January	15th of February
For February - March	15th of April

Report to be prepared at Sub-Centre Level by FTS.

All the Under - Five children are to be weighed at two monthly interval.

For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

Levelip Lynonh 13/11

Health Officer
Chandernagore Municipal
Corporation

DEPARTMENT OF HEALTH AND FAMILY WELFARE GOVERNMENT OF WEST BENGAL KOLDISCHARGE

At Sign Advice	Page No. 1.1
Discharge Certificate/Left Against Medical Advice Date of Discharge: 247/2 Time fe	Rie de Capalani, Francis Capalania Capalania
Discharge No.	Age : 17-20:81-201 Möétles: 13 Dâys
DA13019198	
Patient Srl. No. : SANOAL PARA PSGEM HBgistration No. : Admiss	good & Gandal Paxa.
Patient Name : Admiss Patient Srl. No. : GANDAL PARA PSGERRABgistration No. : Admiss CHANDANNAGAR P. S. Address Wast Rengal Indian Post Office : M	uslim Other
Municipality Village AMED Cistrict :	9691639776
Police Station 10000000581 Associate Againnahares Kumar Kole Religion : Husband's Name : I	[83 (03)
Father's Name : Phone/Mobile No. :	
Doctor/Unit Bed Type Bed Type	
Final Diagnosis I Danger NS, & A	D Egn +
Referred Out case	
Referred to :	LITTLE COLUMN TO THE COLUMN TO
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Delivery date of annual Lare 11	aken : Yes No
Delivery States - In case of Surgery	Details of Baby
Surgery Date & Time : Type of Surgery	The state of the s
Surgery Status	Birth Date : Birth Time : Disc No. : Sex :
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Al/	
	Signature of the Medical Officer
Counter Signature of the Visiting Staff	Signature of the medical officer

Medicine Slip

I. D. & B. G. HOSPITAL Kolkata - 700 010

J.P.D. F	Reg. No	71-700	too Fundos			
Age	-		Sex	2	,	
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Signature (MO/RMONP)

SCIENTIFIC CLINICAL RESEARCH LABORATORY PVT. LTD.

2, RAM CHANDRA DAS ROW, KOLKATA-700 013, Phone : 2265-1098/8309

Dr. (BRIG) S. K. Basu

MBBS, DCP MD(Path)

Dr. S. Choudhuri

MBBS, MD(Path)

Dr. N. Mukherjee

MBBS, DCP

Dr. Subir Kumar Dutta MBBS, DCP, MD (Path)

Dr. D. Ray MBBS, DTM & H, DCP

Dr. A. K. Manna

MBBS, MD (Path)

Dr. A. Chatterjee MBBS, MD (Path)

DATE OF RECEIPT : 18-07-2013

TIME OF RECEIPT : 16:05

DATE OF REPORT : 18-07-2013 TIME OF REPORT : 17:17

REF. NO. : 731

89 M-0014

PATIENT : Ms. Arzoo Firdous

SEX : F AGE : 17 YRS.

REPORT ON THE EXAMINATION OF BLOOD (SERUM)

Dengue IgM Reactive

Method : MAC ELISA

Kit Used : NOVATEC

Suggested clinical correlation Drawn sample received

PATHOLOGIST

n.9 BICTNSSI95

^{1.} The above result relates only to the item tested and only to the time of testing. 2. Reference limits mentioned herein are as per the kit literature and may change with the change of method or kit used. 3. In case where there is lack of correlation between the test result and clinical condition, the patient should be referred back to the laboratory.

SCIENTIFIC CLINICAL RESEARCH LABORATORY PVT. LTD.

2, RAM CHANDRA DAS ROW, KOLKATA-700 013, Phone: 2265-1098/8309

Dr. (BRIG) S. K. Basu MBBS. DCP. MD(Path) Dr. S. Choudhuri MBBS, MD(Path) Dr. N. Mukherjee

MBBS, DCP

Dr. Subir Kumar Dutta MBBS, DCP, MD (Path) Dr. D. Ray MBBS, DTM & H, DCP Dr. A. K. Manna MBBS, MD (Path) Dr. A. Chatterjee MBBS, MD (Path)

REF. NO.: 731

PATIENT : Ms. Arzoo Firdous

SEX : F AGE : 17 YRS.

DATE OF RECEIPT : 18-07-2013

DATE OF REPORT : 18-07-2013

TIME OF RECEIPT : 16:05

TIME OF REPORT : 17:16

REPORT ON THE EXAMINATION OF BLOOD (SERUM)

Dengue NS1 Antigen - Non Reactive

Kit Used : Dengue NS1 Antigen Microlisa by J.Mitra & Co.Pvt.Ltd.

This test detects the presence of Dengue NS1 antigen and should not be used as the sole criteria for the diagnosis of dengue virus infection.

Drawn sample received

PATHOLOGIST

n.9 BICTNSSI95

The above result relates only to the item tested and only to the time of testing.
 Reference limits mentioned herein are as per the kit literature and may change with the change of method or kit used.
 In case where there is lack of correlation between the test result and clinical condition, the patient should be referred back to the laboratory.

Lengue Case Herstong.

Arroo Firedos, Age 17 yrs. Name of Patient Stated Ahamed. fathers Name Dinemardanga Garendhar, Chandernogore, word M. 26. Student, Class-XII, Se. Address accupation Before 1 mgs. 103°F - 104°F. Jeaver. seven days. Case History Last year June-july 12 She Stay in Lodeys Netative Stay in Lodeys Netative house KAKINARA, 24 Pgs(N) After I yx fearer relaps. Dr. Sarwar (Amach) Sagun Bogan, Bhedrewen. Treatment Dr. S. D. Chatterjee (General Brack) Chandemajore S: D. Hosptal. I. D. Hospital, Kalkata. Resent. Treatment Result family on in the surrending area. Contact Hist. V Shakil Ahoned dt: 29.07.13. Signature of Stallil Ahamed

Chandernagore Municipal Corporation CHANDERNAGORE A/T/Ord/2009/ /6 To, M/s Somnath Neoge. Sub.: Urgent Supply Order for X-Ray & U.S. G malerials required Tend /2010/23 DA. 15, 2, 2010. Sir,

With reference to the above this is to inform you that the rate of following item/items quoted by you has been accepted by this corporation.

You are therefore requested to please arrange for supply the item/items as follows within .3. (lines). days from the date of receipt here of.

(Item should be as per sample)

St. No.	Items Name	Quantity	Rate
V	X-Ray Film 15" X 12" Fuji (Prinling)	1 120%	@ Rs. 1590 /- (Per 50 Sheets)
X	X - Ray Film 12" x 12" Fuji (Printing)	1Box.	@ Rs. 1275/- (ger 50 sheets)
13	x - Ray Film 10" x 8" Fiji (Printing)	3 Boxes.	ah. 705/ (Per 50 Sheets)
4	X - Ray Filen 12 x 10 (Printing) Fuji	2 Boxes.	@ Rs. 1060 (Per 50 Sheets)
5	U.S. G Film	2 Boxes.	@ Rs. 985 / Per 50 Shub)
16	Fixer (Premium)	2 Pkt.	@ h. 295/- (Per 9 Wir Pht)
1	Developer (Premium).	I PK+,	@ Rs. 295/- (Per 9 Ur. Pht)
8			
9			
10			

Please treat the matter on extremely urgent.

Copy to

1. A.O.

2. Clerk, Store Deptt.

4. R/File.



Mandersagerry Commissioner Chandern Gene Walnicipal Corporation

Mayor / Secretary / Commissioner Chandernagore Municipal Corporation



DIAL: 2683 5297 / 2562 / 6706 FAX: 2683 5068

E-mail: chandernagorecorporation@yahoo.co.in Website: www.chandernagore.org

CHANDERNAGORE MUNICIPAL CORPORATION, WEST BENGAL (INDIA) PIN - 712 136

No. VII/Misc./'10-'11/04

Date- 25.10.10

From: The Mayor

Chandernagore Municipal Corporation

To

: The Health Expert,

CMU, Ilgus Bhaban, Sector - III, H.C. Bloc, Salt-Lake, Kol-106

> Sub.: Request for release for fund for running Dermatology O.P.D at E.S.O.P.D & M.H. Chandernagore.

Madam,

This is to inform you that Dr. N.K. Mondal, Dermatologist, was attached to our ESOPD & M.H from the beginning. But, unfortunately due to some personal reasons he was unable to continue his services for last two (2) years. But, recently we are fortunate to get back his services at our ESOPD & M.H w.e.f. 01.10.10. I, therefore, humbly request you to release the fund for running the Dermatology unit @ Rs. 325/- per sitting with maxcimum 8 sittings per month i.e. Rs.2600/- per month. Waiting in anticipation for your kind approval.

Thanking you,

Yours truly,

Mayor

Chandernagore Municipal

Corporation



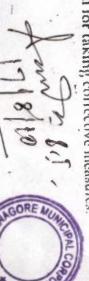


Reporting Format for Growth Monitoring of Under-Five Children

Report to be submitted at two (2) monthly interval as detailed below:

For February - March	For December - January	For October - November	For August - September -	For lune July	Fo April - May	Period of Reporting
15th of April	15th of lichruary	15th of December	15th of October	15th of August	15th of June . Tolk 12010	Report to be sent by

- Report to be prepared at Sub-Centre Level by FTS.
- All the Under Five children are to be weighed at two monthly interval.
- For Gr. I & Gr. Il Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed
- Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.



Health Officer
Chandernagore Municipal
Corporation

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চন্দননগর পৌর নিগম ঃ চন্দননগর

013x-20/09/2020

নং-১এ/অর্ডার/২০১০/১৬

আদেশ ঃ

আমি, শ্রী রাম চক্রবর্ত্তী, মহানাগরিক, চন্দননগর পৌর নিগম, পশ্চিমবঙ্গ মিউনিসিপ্যাল কর্পোরেশন আইন ২০০৬ এর ১৯ ধারার১, ও ২ উপ-ধারা মতে নিম্নে বর্ণিত নির্বাচিত কাউন্সিলারদের মধ্যে থেকে যথাক্রমে ডেপুটি মেয়র এবং মেয়র পরিষদের সদস্য মনোনিত করলাম এবং ১০/০৭/২০১০ তারিখ থেকেই তা কার্য্যকরী হ'ল। মেয়র পরিষদের মধ্যে পাশে উল্লিখিত দপ্তরগুলিও একই সঙ্গে বন্টন করা হ'ল।

মেয়র হিসাবে -প্রশাসন এবং অবিলিকৃত দপ্তর।

১। শ্রী জয়ন্ত দাস	ডেপুটি মেয়র	ঃ জনস্বাস্থ্য ও ক্রীড়া
২। শ্রী ওভেন্দু মুখার্জী	সদস্য মেয়র পরিষদ	ঃ গৃহ নির্মান, দারিদ্র দ্রীকরণ
৩। শ্রী শৈলেন নাথ	ব্র	ঃ পূর্ত্ত দপ্তর
৪। শ্রী বরুন চৌধুরী	ব্র	ঃ রাস্তার আলো
ে। শ্রী পীযুষ বিশ্বাস	查	ঃ জল সরবরাহ দপ্তর
৬। শ্রী পার্থ দত্ত	ত্র	ঃ স্বাস্থ্য
৭। শ্রীমতি সান্তুনা রায়	ঐ	ঃ শিক্ষা, সর্বেশিক্ষা অভিযান
৮। শ্রীমতি স্পিগ্ধা রায়	ব্র	ঃ ত্রান,পুওর ফান্ড ও পশ্চাৎপদশ্রেনী
		यह्मिर्मित्र २०११
		চন্দ্রনগর পৌরনিগম
		চন্দননগর জ্বের্ড

মেমো नং-১এ/ অর্ডার/২০১০/১৬(১-১১৫)

जा१-50/09/2050

অনুলিপি জ্ঞাতার্থে ও যথাযথ ব্যবস্থ্যা গ্রহণের জন্য প্রেরণ করা হ'ল।

- ১। সচিব, পৌর বিষয়ক দপ্তর, পশ্চিমবঙ্গ সরকার, মহাকরন, কোলকাতা-১
- ২। সচিব, বিদ্যালয় শিক্ষা দপ্তর, পশ্চিমবঙ্গ সরকার, লবন হ্রদ, বিকাশভবন ৫ম তল, কোলকাতা-৯১
- ৩। ডাইরেক্টর অফ লোকাল বডিস, পূর্ত্ত ভবন, সম্ট লেক সিটি, কোলকাতা-৯১
- ৪। অধিকর্তা, বিদ্যালয় শিক্ষা,পশ্চিমবঙ্গ সরকার, বিকাশভবন ৭ম তল, কোলকাতা-৯১
- ে। ডাইরেক্টর অফ পেনশন,প্রভিডেন্ট ফান্ড এবং গ্রুপ ইন্সিওরেন্স, পূর্ত্ত ভবন, সল্ট লেক সিটি, কোলকাতা-৯১
- ৬। মুখ্য নির্বাহী আধিকারিক, কে.এম.ডি.এ., ৩এ অকল্যান্ড প্লেস, কোলকাতা-১৭
- ৭। সেক্রেটারী, কে.এম.ডি.এ., ৩এ অকল্যান্ড প্লেশ, কোলকাতা-১৭
- ৮। যুগা সচিব, ইলগাস, ইলগাস ভবন, এইচ.সি.বুক, সেক্টর-৩, সল্ট লেক, কোলকাতা-১০৬
- ৯। ডাইরেক্টর অফ স্কুল এ্যাড়ুকেশন, ওয়েষ্ট বেঙ্গল, গ্রান্ট-ইন-এড সেকসন, বিকাশভবন সল্ট লেক (৭ম তল), কোলকাতা-৯১
- ১০। ডাইরেক্টর স্টেট আরবান ডেভেলপমেন্ট এজেন্সী, ৬১, প্রিন্স আনোয়ার সাহ রোড, কোলকাতা-৩
- ১১।দি ডিরেক্টর, সূডা, সল্ট লেক, কোলকাতা
- ১২। দি প্রজেক্ট ডিরেক্টর, সি.এম.ইউ, ইলগাস ভবন, সম্ট লেক, কোলকাতা
- ্ঠত। দি হেলথ একসপার্ট, সি.এম.ইউ
 - ১৪। দি চিফ অফ হেলথ, হেলথ পোগ্রাম, কে.এম.ডি.এ., উন্নয়ণ ভবন,৫ম তল, সল্ট লেক, কোলকাতা-৯১

3

অনুলিপি জ্ঞাতার্থে ও যথাযথ ব্যবস্থা প্রহণের জন্য প্রেরণ করা হ'ল। ১৫। কমিশনার, বর্দ্ধমান বিভাগ, চুঁচুঁড়া, হগলী। ১৬। জেলা শাসক, চুঁচুঁড়া, হুগলী। ১৭। অতিরিক্ত জেলা শাসক, চুঁচুঁড়া, হগলী। ১৮। ডেপুটি ডাইরেক্টর অফ লোকাল বডিস, বর্দ্ধমান বিভাগ, পিপুলপাতি, হুগলী। ১৯। ডিস্ট্রিক্ট-ইন্সপেক্টর অফ স্কুল (সেকেন্ডারী), হগলী। ২০। ডিস্ট্রিক্ট-ইন্সপেক্টর অফ স্কুল (প্রাইমারী), হগলী। ২১। মহকুমা শাসক, চন্দননগর। ২২। ট্রেজারী অফিসার,চন্দননগর। ২৩। পোষ্টমান্টার, চন্দননগর। ২৪। সাব ডিভিশনাল কন্ট্রোলার অফ ফুড এন্ড সাপ্লাই, চন্দননগর। ২৫। এমপ্লয়মেন্ট অফিসার, ডিস্ট্রিক্ট এক্সচেঞ্জ, চন্দননগর। ২৬। সি.এম.ও.এইচ. কারবালা মোড়, ছগলী। ২৭। ডেপুটি ,সি.এম.ও.এইচ. কারবালা মোড়, হগলী। ২৮। জোনাল অফিসার, এস.এস.এ.পি., কে.এম.ডি.এ., পিপুলপাতি, হুগলী। ২৯। অফিসার -ইনচার্জ, চন্দননগর পুলিশ স্টেশন। ৩০। চেয়ারম্যান, চন্দননগর পৌর নিগম। ৩১। ডেপুটি মেয়র, 3 ৩২। কাউন্সিলর, চন্দননগর পৌর নিগম, ওয়ার্ড নং ৩৩। অর্থ আধিকারিক ৩৪) বাস্তকার ৩৫) শিক্ষাধিকারিক ৩৬) এ্যাকাউন্টস এন্ড ফিনান্স কো-অর্ডিনেটর ৩৭) সহঃ প্রধানা শিক্ষিকা, শ্রী অরবিন্দ বিদ্যামন্দির ৩৯) অফিস অধিক্ষক ৪০) প্রধান করণিক ৩৮) শ্বাস্থ্য আধিকারিক 82) वरता देनहार्ज - 5,2,0,8,৫ ৪১) সহঃ বাস্ত্রকার ৪৪) স্বকীয় সহায়িকা (মহানাগরিক) ৪৩) এল. আই. ৪৬) কর নির্দ্ধারণ দপ্তর ৪৫) প্রশাসন বিভাগ ৪৮) বাজার পরিদর্শক ৪৯) স্বাস্থ্য পরিদর্শক ৪৭) হেড টাইপিস্ট, টাইপ দপ্তর ৫১) वि. এস.ইউ.পি. সেল ৬৭) দিশারী হাসপাতাল ৫০) অবর সহঃ বাস্ত্রকার (জলকল বিভাগ) ৫৩) করণিক, শিশু হাসপাতাল ৫২) কর আদায়াধিকারিক ৫৫) জন্ম মৃত্যু পঞ্জীকরণ(বি.ডি.আর.) বিভাগ ৫৪) নক্সা বিভাগ ৫৭) আর.ডি. ক্রার্ক ৬৮) কম্পিউটার দপ্তর ৫৬) इनिठार्ज, शि.कि.रमन ৫৯) করণিক, রবীন্দ্র ভবন ৬৯) ইউ.পি.ই সেল ৫৮) খাজাঞ্চি (ক্যাশিয়ার) ৬১) পূর্ত্ত দপ্তর,উচ্চতর করণিক

৬৩) শ্রী অসিত কর্মকার ৭০) আরবান প্র্যানার

৬৫) করণিক, সর্বশিক্ষা

৬০) আইন বিভাগ

৬৪) করণিক, স্টোর দপ্তর ৬৬) দারিদ্র্য দুরীকরণ দপ্তর

৬২) গাণনিক

Chandernagore Municipal Corporation

No: 1A/order/2010/15

Date: 14.6.2010

Circular

In consideration of Memo No. 317/MA/o/C-5/CN/1E-1/2000 dated 08.06.2010 and Memo No. 318/MA/o/C-5/CN/1E-1/2000 dated08.06.2010 issued by the Department of Municipal Affairs, Govt. of West Bengal, the oath taking function & First Meeting of the Board of Councillors were held on 12th June 2010 at Rabindra Bhaban, Chandernagore.

In the said first Meeting (of the Chandernagore Municipal Corporation) the Board of Councillors unanimously elected Sri Ram Chakraborty as Mayor and Sri Ashok Kumar Shaw as Chairman of the Chandernagore Municipal Corporation.

Thus, Sri Ram Chakroborty, Mayor, Chandernagore Municipal Corporation assumed his good office on and from 12.06.2010 which may be noted by all concerned.



Copy forwarded for information and necessary action to :-

 The Secretary, Deptt. of Municipal Affairs, Govt. of West Bengal, Writers' Buildings, Kolkata.

 The Secretary to the Govt. of West Bengal, Education Deptt., Bikash Bhawan, Salt Lake (5th Floor), Kolkata-91.

3. The Secretary, K.M.D.A., 3A, Auckland Place, Kolkata-17.

4. The Director of Local Bodies, Purta Bhawan, Salt Lake, Kolkata-91.

 The Directors of School Education, Govt. of West Bengal, Bikash Bhawan (7th Floor) (for Primary), Kolkata-91.

The P & A.R. Department, W.B.C.S. Cell, Writers' Buildings, Kolkata – 700 001.

 Private Secretary to the Minister of State-in-Charge, Department of Municipal Affairs, Govt. of West Bengal, Writers Buildings, Kolkata-1.

 The Director of Pension, P.F. & Group Insurance, Finance Deptt., Purta Bhawan, Salt Lake, Kolkata-91.

The Principal Accountant General (A & E), West Bengal, Treasury Buildings, Kolkata-1.

10. The Service Records & Accounts Cell, P & A.R. Deptt. Jahar Buildings, Kolkata-73.

11. District Magistrate, Hooghly, Chinsurah, Hooghly.

12. The Additional District Magistrate, P.O. Chinsurah, Hooghly.

13. The Deputy Director of Local Bodies, Burdwan Division, Pipulpati, Hooghly.

14. The District Inspector of School (Secondary) Hooghly.

15. The District Inspector of School (Primary), Hooghly.

16. The C.M.O.H. Chinsurah, Hooghly.

17. The Joint Director, ILGUS, ILGUS Bhaban, H.C. Block, Sector-III, Salt Lake, Kol-106

18. To The Director, SUDA, Office

19. To The Health Expert, CMU

20. To the Project Director, CMU, ILGUS Bhaban

21. The Sub-Divisional Officer, Chandernagore.

22. The Treasury Officer, Chandernagore.

23. The Post Master, Chandemagore.

24. The Employment Officer, Dist. Employment Exchange, Chandernagore.

25. The Chief of Health, Health Programme, K.M.D.A. Unnayan Bhawan (5th Floor), Salt Lake, Kolkata-91.

26. Mayor, Chandernagore Municipal Corporation

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Chandemagore Municipal Comoration

27. The Sub-Divisional Officer, Chandernagore.

28. The Treasury Officer, Chandernagore.

29. Finance Officer, CMC

The Branch Manager:

- 30. State Bank of India, Chandernagore Branch, Strand Road, Chandernagore
- 31. Indian Overseas Bank, Chandernagore Branch, Urdibazar, Chandernagore.

32. Hooghly, Co-Operative Bank, Laxmiganjbazar, Cgr.

33. Axis Bank, Barabazar

34. United Bank of India, Chandernagore Branch, Laxmiganjbazar, Cgr.

35. United Bank of India, Tematha Branch, Cgr.

36. United Bank of India, Khalisani Branch, Cgr.

37. Punjab National Bank, Chandernagore Branch, Laxmiganjbazar, Cgr.

38. Allahabad Bank, Chandernagore Branch, Laxmiganjbazar, Cgr.

39. Allahabad Bank, Chandernagore Branch, Barabazar, G.T. Road, Cgr.

40. Bank of Borada, Chandernagore Branch, station Road, Cgr.

41. United Bank of India, Rishra Branch, P.O.-Rishra, Dist. Hooghly.

42. Administrative Department. CMC

43. R/file,CMC

Commissioner



Sub. : Suspension of conduct of immunization programme for both the infant & pregnant women at Chandernagar Municipal Corporation.

During my visit at Chandernagar Municipal Corporation in connection with adolescent health care programme on 27.08.2007, it has been learnt that the ULB has stopped conduct of immunization programme at all the Sub-Centres for both the infant & pregnant women with effect from 15.07.2007, following instruction of Dr. K.L. Mukherjee, UHIP, KMDA at a workshop situation where he stated that only nurse having qualification of GNM / ANM are entitled for administering vaccination. In case of Chandernagar Municipal Corporation the vaccination was being conducted by some of the trained FTSs. In this regard, communication of the Mayor, Chandernagar Municipal Corporation bearing no. IA/3M/2007/167 dt. August 3, 2007 addressed to the Chief Executive Officer, KMDA with a copy to the undersigned is enclosed.

In the aforesaid communication, the Mayor has suggested a few solution to tide over the crisis as mentioned below:

- Posting of nurse having qualification either GNM or ANM
- According approval by the Department permitting Sanitary Inspector (working as STS) to undertake vaccination activities.

This is to mention here that there are two Sanitary Inspectors who are working as STSs. They are in possession of diploma course certificate on Sanitary Inspector, copies of which are enclosed

It is to mention here that suspension of such important programme i.e. vaccination will put a negative effect on mother, child & public health which would lead to increase no. of morbidity and mortality. This will adversely affect the primary health care services of not only Chandernagar but all other ULBs of West Bengal.

Under the circumstances, a policy decision is to be taken up by the Dept. –

- According approval permitting Sanitary Inspector (working as STS wherever existing) to undertake vaccination activities.
- FTSs may be trained up in vaccine inoculation and offered certificate for the purpose in consultation with DHFW.

Submitted for favour of kind perusal and further necessary action.

#4P-0

The above may be seen.
We may approve Chandannagore's proposal for immunization by SIS. to the group also Department oney like to hold a meetingwith Dept. of Health 2 FW to sort out the 185 cer 2 14 15 the green of 17 12 15 the green of

· 0 MO: - CMU-94/2008 (Pt-V)/140 Dalur Boswamik USP Work Sheet 89.07.



competence als. In administration of vaccinction by the FTS. we can send a more said to Health dept to ask concerned como to brain the FTS to enable them to administe vaccine since availability of SMM / AMM may not protect on the Man way not protect on the Man way

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proposal proposal

Dr. Transmit

Curriculum Vitae

Personal Dale:

01. Name : SUVENDU KUMAR NANDY

02. Father's Name : Late Sachindra Nath Nandy

03. Residence : 17/16, G. T. Road, Rabindra Nagar,

P.O.: Telilinipara, P.S.: Bhadreswar Dist.: Hooghly, Pin: 712 125 (W.B.)

04. Contact Telephone No. : (033)-2633 2736

05. Date of Birth : 10th April 1967

06. Nationality : Indian

07. Language Known : Bengali, Hindi & English

Qualification:

A) Academic

- Passed Higher Secondary Examination from West Bengal State Council for H.S. Education in 1985.
- Passed Bachelor in Commerce from University of Calcutta in 1987.

B) Technical

- Passed Diploma course on "Sanitary Inspector" from All India Institute of Local self-government, Bombay in 1992.
- Passed Diploma in Health Education PostGraduate course from All India Hygiene & Public Health, Calcutta in 1997 under University of Calcutta.

Training:

Participated household survey as refuse collection for the training course on India Component of Longhborough Solid Waste Management in Bombay organized by WHO & All India Institute of Local self-government, Bombay, Maharashtra.

- Participated training programme on MLEC (Leprosy) conducted by Government of West Bengal in 1999.
- Participated training on Prevention & Control of HIV/AIDS/STD by West Bengal State AIDS Prevention & Control Society, Calcutta in 2000.

Work Experience:

- Worked as a Health Supervisor in Health & Sanitation Department of Bhadreswar Municipality, Bhadreswar, Hooghly (W.B.).
- Presently working as a Supervisor in Health Administrative Unit in Chandannagore Municipal Corporation, Chandannagore, Hooghly under Calcutta Metropolitan Development Authority's IPP-VIII programme since August 1995.
- □ Worked in India Government Census-2001 programme conducted by Chandannagore Municipal Corporation, Chandannagore, Hooghly (W.B.).
- Acted as a Co-ordinator, Chandannagore in National Health Programme like Pulse Polio Immunization.
- Acted as a Co-ordinator, Chandannagore Municipal Corporation in Modified Leprosy Elimination Campaign, DOTS (Directly Observed Treatment Short) on Tuberculosis control programme & Diarrhoel disease control programme.

Suvendu Keiner Namy

Date: 25-67.67.

**会会会会会会会会会会会会会会会会会会会会会会会会会会

All-India Institute of Local Self-Government Bombay?

We, the President, the Members of the Governing Council and the Director-General of the All-India Institute of Local Self Government certify that Local Shri Suvernive Kumax Namely.

Son / Shri Suvernive Kumax Namely.

Son / daughter / wife of Shri Sciclindra

North Namely.

having been examined for the Diploma of Sanitary Inspectors training course it Bornbory in the year 1992 and declared successful, in Pass class,

Sanitary Inspectors' Diploma

has been conferred on her/him.

The suid diploma course has been recognized by the Central Government and several State Governments, Indian Railways and Port Trusts.

In testimony thereof, are set hereunder the Seul of the said All-India Institute of Local Self-Government and signature of the Director-General.

UNIVERSITY OF CALCUTTA



DIPLOMA IN HEALTH EDUCATION EXAMINATION

16	tration, etc.	No
02	Health, etc.	The fi
00	Total	following is at
5	tion, etc.	E 2
32	(b)Epidemiology and Control of Communicable, etc.	2 T 0 0
73	Total	5 0
47	Paper III Community Health Education, etc. Full Marks . 100 Pass Marks . 40	marks
83	Paper IV Social and Behavioural Sciences, etc Full Marks . 100 Pass Marka . 40	IN led b
32	(a) Communication :	HEALTH E y Sub Examination
29	(b) School Health Education	H EDI
61	Total 28	EDUCATION bhondu Octobes
62	Paper VI Health Education in relation etc. Full Marks . 100 Pass Marks . 40	ION EX
68	Viva-Voce II On Papers I & II Full Marks Pass Marks 100 40	AMINA Lunar
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	REMARKS	

Controller

......alions.

AT PRESENT SERVING AS S.T.S. UNDER CHANDRAGORE MUNICIPAL CORPORATION

1. Name – GANESH CHANDRA CHAKRABORTY

2. Father's Name- Late Jatindra Nath Chakraborty

3. Date of Birth- 30th day of September, 1936

4. Permanent Address- "SRI GURU JAY", Dinemardanga

P.O.-Gondalpara, Dist. Hooghly, Pin712137

5. Academic qualification- Passed B.A. from University of Calcutta in

the year 1965

6. Technical & others qualification-Passed Sanitary Inspector ship training

from R.T.C. Burdwan in the year 1967. Obtained Pharmacist Registration in the year 1978. Taken Vital Statistical training, U.I.P training, Family Welfare training & Many other departmental training during my Govt. Service periods from 27.10.59 to 30.09.1994.

7. Experience-

In the year 1956 Took Training as Vaccinator, under D.H.O. Birbhum served as a Vaccinator under Bhadreswar Municipality in the year 1957, and in the year 1958 under the Municipality of Rishra. Joined in the Department of Health under D.H.S. West Bengal in N.M.T.P. cadre in the year 1959, October. Served in the different district both in Rural and Urban Community in different designation as Health Assistant Sanitary Inspector, Sanitary Inspector of R.P.H.C Block Sanitary Inspector Registrar of Births and Deaths in district of Hooghly, Burdwan and Murshidabad and in the Metro Politon area of Zone No.VI After my superannuation I have joined in the Chandernaghore Municipal Corporation as a S.T.S. on 26.06.1995 Till date I am serving under the Chandernagore Municipal Corporation.

4444444444 0000 100 10.000 THE FACULTY OF TROPICAL MEDICINE & Calculla to 1. 1968 The Faculty of Tropical Medicine & Hygione of West Tropal S. 7.0.7.7.8 This Cortificate in Sanitary Inspectorship has passed the Examination has allouded Mal in wara chake in ... Sugnature of the Codificate helder I Training 11 hanes Elmakra Chakralaile Centre Signed course Burdwan during prescribed 4. 40 0.0.0 . Instruction Ca 0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0 **Q**3 G.: GI: C# 13 1962 Ci: 4 al 43 min 11 100 400 10 0 0 0 0 0 0 0 0 0

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HELP LINE: 12666

2683-0772 / 2562 (Offi.) 2683-6133 (Resi.)

FAX: 2683-5068

E-mail: chandernagorecorporation@yahoo.co.in

Website: www.chandernagore.org



Chandernagore Municipal Corporation, 712 136

From: Amiya Das

No. IA/3M/2007/167

August 03, 2007.

To. Chief Executive Officer, K.M.D.A.

Sub :- Innoculation/Vaccination activity under Health Programme.

Dear Sir.

Your attention is hereby drawn to a very serious problem regarding regular immunization programme in the Municipalities. So long the Municipalities having no qualified staff Nurse, were carrying on this programme by the HHWs in their Municipal areas.

But in a recent workshop held in SUDA regarding the review of the Health Programmes, Dr. K.L. Mukherjee categorically stated that no vaccination programme can be continued any further by the HHWs. Only the qualified Staff Nurse be assigned for the job.

In our Corporation, there is no staff Nurse having qualification of GNM/ANM. Dr. Sandip Ghosh, our Health Officer, tried to get clarification, then how to continue the vaccination programme? In presence of our HHW, F.T.S. & others, Dr. Mukherjee categorically told Dr. Ghosh, H.O., if it is continued without Staff Nurse, then the responsibility would vest on the Health Officer.

Now, the entire vaccination programme has been totally stopped since 15.07.2007 in our town. The Health programme will be collapsed if the Vaccination/Immunization is stopped.

I want to submit before you that we want very clear and positive solution. The solution may be -

- 1. To stop Vaccination where there is no staff Nurse, which is a Negative Solution
- 2. To provide the staff Nurse to the Municipalities, where there is no such post.
- 3. To allow two of our STS having S.I. Certificate & training in vaccination, to undertake vaccination activities.

I hope, you will take immediate action for a positive solution of the problem.

Thanking you,

Yours faithfully, Sd/-Mayor Chandernagore Municipal Corporation.

Copy to:

1) Q.S.D., UHIP, K.M.D.A.

2) Dr. Sibani Goswami, Health Expert, C.M.U.

Mayor.



DIAL: 2683 5297 / 2562 / 6706 FAX: 2683 5068

E-mail: chandernagorecorporation@yahoo.co.in Website: www.chandernagore.org

CHANDERNAGORE MUNICIPAL CORPORATION, WEST BENGAL (INDIA) PIN - 712 136

No. VII/188-VIII/001

Dated.16.04.2010

From: Mayor

Chandernagore Municipal Corporation.

To, The Director, SUDA, Ilgus Bhawan, Sector – III, Saltlake, Kolkata – 106.

Sub: Prayer for approval of Dr. Sunil Kr. Shaw in the post of A.H.O. C.M.C, under IPP VIII.

Sir.

As per resolution adopted by the Mayor-in-council at its meeting dated 06/02/2010, Dr. Sunil Kumar Shaw was appointed against the Vacant post of Assistant Health Officer of Chandernagore Municipal Corporation w.e.f. 01/03/2010 under IPP VIII, on a consolidated monthly remuneration of Rs. 6000/- (Six thousand only) reference office order No. IB/E/2010/20 dated 11/02/2010.

In pursuance of the above referred order, Dr. Sunil Kr. Shaw joined on 01/03/2010. Xerox copies of both the reference order & also the joining report of Dr. Sunil Kr. Shaw is attached with this letter. We are seeking the administrative & financial approval from your side.

Thanking you,

Yours truly

Mayor

Chandernagore Municipal Corporation.

CHANDERNAGORE MUNICIPAL CORPORATION

No.IB/E/2010/20

Dated, 11.02,2010.

ORDER:

In pursuance of the resolution adopted by the Mayor-in-Council at its meeting dated.06.02.2010, it is hereby ordered that Dr. Sunil Kumar Shaw is appointed to the post of Assistant Health Officer of Chandernagore Municipal Corporation on a consolidated monthly remuneration of Rs. 6000/- (Rupees Six thousand) only without any regular service benefit(s) and/or retiring befefit(s) with effect from 01.03.2010 under IPP VIII.

The appointment is purely temporary in nature and on contract basis for a period of 1 (one) year from the date of joining the assigned post. The appointment is terminable on one month's notice from either side. The incumbent concerned should abide by the rules, circular, order and instruction of the Health Officer and/or of the authority.

The incumbent concerned is requested to submit two copies of joining report to the undersigned through Health Officer of this Corporation.

Commissioner
Chandernagore Municipal
Corporation.

Copy for inf. & n/a to:

- 1. Hon'ble Mayor
- 2 M,MIC (Health)
- 3. Health Officer
- 4. F.O.
- 5.A.O.
- 6. O.S.
- 7. Dr. Sunil Kumar Show,
 - 29, Gangaram Bairagi Lane, Howrah-700 001.

8. R/file

Commissioner

The Mayor,

Chandernagore Municipal Corporation,

Chandernagore, Hooghly.

Date: - 01.03.2010.

SUB:- JOINING REPORT

Respected Sir,

In Persuance of your office order No.IB/E/2010/20 dated 11.02.2010.

I Dr. Sunil Kumar Shaw have joined as post of Assistant Health Officer of under

IPP-VIII, Under the Controll of Chandernagore Municipal Corporation on this day

1st March 2010 in the forenoon (as respective effect).

Kindly accept my joining and thus obliged.

Thanking you.

126p. Commission, May be approved konethy

acceptual

Yours Faihfully

Or. Sunil Kumer Shaw 01/3/200.



HEALTH WING

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

RefSV9DA-Health/113/08/644

Date ...16:02:2010

From: Director, SUDA

To: The Mayor

Chandernagore Municipal Corporation

Sub. : Transfer of duty of part-time clerk of CUDP III Chandernagore Municipal Corporation.

Ref.: Your communication bearing no. VII/CUDP III /09-10/10 dt. 04.02.2010.

Sir,

This is to intimate you that the subject matter under reference is purely internal matter of the ULB. SUDA has got no comments in this regard and approval as requested for is not necessary.

Yours faithfully,



HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No.SUDA-Health/113/08/644

Date16:02:2010

From: Director, SUDA

To: The Mayor

Chandernagore Municipal Corporation

Sub. : Transfer of duty of part-time clerk of CUDP III

Chandernagore Municipal Corporation.

Ref.: Your communication bearing no. VII/CUDP III /09-10/10 dt. 04.02.2010.

Sir,

This is to intimate you that the subject matter under reference is purely internal matter of the ULB. SUDA has got no role in this regard and approval in not necessary

Yours faithfully,

Dated: 04.02.2010



Chandernagore Municipal Corporation, 712 136

No.VII/CUDP-III/09-10/10

From: Mayor, C.M.C.

To: The Director, SUDA, Ilgus Bhavan, Sector III, H.C. Block, Salt lake, Kolkata – 106.





Sub: Transfer of duty of part-time clerk of CUDP III from Sri Sujit Chandra to Sri Biswanath Dey, both Asst. Accountant of C.M.C.

Sir,

This is to inform you that Sri Sujit Chandra, Asst. Accountant of C.M.C. is working as part-time clerk of CUDP III Health Scheme with a monthly honorarium of Rs.450/- (Rupees Four hundred & Fifty only) till date. Due to some personal reasons, he will not be able to perform his additional duties(as part-time clerk of CUDP III) from 01.03.2010. In his place, Sri Biswanath Dey, also an Asst. Accountant of C.M.C. will take over charges as part-time clerk of CUDP III unit with a monthly honorarium of Rs.450/-(Four hundred & Fifty only) in addition to his normal duties as Asst. Accountant of C.M.C. This matter is placed before you for your kind information & necessary approval please.

Thanking you,

Municipal Corporation Chanders work action

Yours faithfully,

Mayor Municipal
Chandernagore Municipal
Corporation.



HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

PSUNA-Health/113/08/628

Date 11:02:2010"

From: Director, SUDA

To: The Mayor

Chandernagore Municipal Corporation

Sub. : Procurement of Drug for ESOPD & MH under IPP-VIII

Chandernagore Municipal Corporation.

Ref.: Your communication bearing no. VII/MISC/09-10/08 dt. 28.01.2010.

Sir,

This is to intimate you that there is no any objection towards utilization of fund allotted for procurement of Drug for ESOPD & MH on requirement basis within the approved total amount, as requested for.

Thanking you

Yours faithfully,

Director, SUDA

D:\Dr Goswami\SUDA\Letterhead ULBs.doc

Tel/Fax No.: 359-3184



HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

RSVDA-Health/1-13/08/628

Date .11.02.2010

From: Director, SUDA

To: The Mayor

Chandernagore Municipal Corporation

Sub. : Procurement of Drug for ESOPD & MH under IPP-VIII

Chandernagore Municipal Corporation.

Ref.: Your communication bearing no. VII/MISC/09-10/08 dt. 28.01.2010.

Sir,

This is to intimate you that there might not be any objection towards utilization of fund allotted for procurement of Drug for ESOPD & MH on requirement basis within the approved total amount, as requested for.

Thanking you

Yours faithfully,

DIAL: 2683 5297 / 2562 / 6706

FAX: 2683 5068

CHANDERNAGORE MUNICIPAL CORPORATION, WEST BENGAL (INDIA) PIN - 712 136

No; VII/ MISC. / 09-10/08

Date- 28.01.2010

From: Mayor, C.M.C

To The Director, SUDA, Ilgus Bhaban, H.C Block, Sector III, Kol- 106

Sub.:- Permission for increasing the amount for procurement of drugs under "Maternity Home" head & decreasing the amount under "ESOPD" head keeping the total amount for drugs for "E.S.O.P.D & M.H" constant by maintaining flexibility during procurement of drugs.

Sir.

I would like to bring your notice that in the IPP-VIII Scheme we are given Rs. 60,000/-each under" *Drug head* " for Maternity Home & E.SO.P.D (i.e Rs. 1,20,000/-only) to run the E.S.O.P.D & Maternity Home of our U.L.B. In recent times we are noticing that the demand of drugs for Maternity Home are increasing & at the same time the drugs required for running ESOPDare decreasing & so we are not being able to utilise the total amount of money that is being given in the ESOPD head. In order to tackle such a situation, we are seeking permission for increasing the amount for procurement of drugs under " Maternity Home" head & decreasing the amount under ESOPD head, *keeping the total amount for drugs constant* (i.e Rs.1,20,000/each quarter),depending on the demand generated in each quarter *maintaining the flexibility during procurement of drugs in each quarter.* If you are kind enough to grant such a permission, then we could be able to make better utilisation of available resources and thereby serving the poor population of our U.L.B.

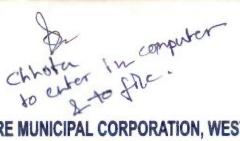
I am hoping for an early reply.

Thanking you,

Yours truly,

Chandernagore Municipal Corporation





HELP LINE: 12666

DIAL: 2683 5297 / 2562 / 6706

FAX: 2683 5068

CHANDERNAGORE MUNICIPAL CORPORATION, WEST BENGAL (INDIA) PIN - 712 136

Date- 22.12. 2009

From: Mayor, C.M.C

To The Director, SUDA, Ilgus Bhaban, H C Block, Sector- III, Salt-lake, Kolkata- 106

Sub.:- Completion of Training of F.T.S (one in No) along with the order of engagement of the F.T.S from 01.01.2010

Ref. No. SUDA - Health/ 113/08/464 dated - 24.11.2009

Sir.

As directed by you, training of newly selected F.T.S – Smt. Jhuma Mukherjee has been imparted at our ULB level from 30.11.09 to 16.12.09(total 15 days). After successful completion of the training programme, She has been appointed for the post of F.T.S from 01.01.2010. Attendance sheet of the training programme along with a copy of the order of appointment of Smt. Jhuma Mukherjee(Order No. IB/E.2009/213 dated19.12,09) is enclosed with this letter. As desired by you, this is for your information and office record.

Thanking you,

Yours truly,

Mayor Chandernagore Municipal

Corporation

Chandernagore Municipal Corporation

Attendance of Trainee & Trainers for the newly Selected FTS Training Programme held on & from 30.11.09 to 16.12.09(except Holiday) under C.U.D.P-III (2nd Unit) of C.M.C

Ref. :- SUDA-Health/ 113 /08/464

dated - 24.11.09

SI. No.	Date of	Signature of 1st half Trainer	Signature of 2nd half Trainer	Signature of Selected Trainee
1	Training 30.11.09	0 000	(A) 11	11 60 11
	30.11.09	Lumm	Char but	Obserna Milsherter.
2	01.12.09	Innun	(Charles	Theoma Mickhessee.
3	02.`12.09	myny	Chartet	Ahuma Mickeline.
4	03.12.09	Inardy	Chabte!	Thuma Muk her fee.
5	04.12.09	Inaury	Charles.	Thuma Mulherice.
6	05.12.09	Inaudy	Charaf	Thuma Melsherree
7	07.12.09	Imanity '	Charlet	Theoma Melcherice.
8	08.12.09	Sawy	Char-Est	Thuma Mukherjee.
9	09.12.09	Juanty,	Chaples	Thuma Mulcherice
10	10.12.09	Janon,	Cherit	Thuma Makhorise
11	11.12.09	Jawin.	Charleton	Therma Mulsher 4x e
12	12.12.09	maion_	Cha bot	Home Mukherter
13	14.12.09	Imau In	Charlet	Thuma Mulher 184
14	15.12.09	Luardn.	Charless	Theema Muckhantee.
15	16.12.09	Juannir.	Ohabet.	Theema Mukherjee.
_			Coto	

Health Officer 17/12/ Chandernagore Municipal Corporation

Mayor Chandernagore Municipal Corporation

Chandernagore Municipal Corporation.

No. IB/E.2009/213

ORDER

Date: 19/12/2009

In consideration of the application of Smt. Jhuma Mukherjee, W/o. Late Debabrata Mukherjee of 2 No. Mahadanga, Chandernagore and considering the office report, it is hereby ordered that Smt. Jhuma Mukherjee, W/o. Late Debabrata Mukherjee is appointed to the post of 'First Tier Supervisor' (FTS) under CUDP III (2nd Unit) vice Smt. Itu Mondal (who resigned on 15/02/2009) with effect from 01/01/2010.

Smt. Jhuma Mukherjee will be entitled to draw a monthly honorarium of Rs. 2170/-(Rupees Two thousand One hundred & Seventy only) for the post of First Tier Supervisor as per existing rules.

It is further ordered that Smt. Jhuma Mukherjee will be engaged at the sub-centre of Vivekananda Yuba Sangha (CUDP III, 2nd Unit), Neogiginni Bagan, G. T. Road, Chandernagore under the guidance of the Health Department, Chandernagore Municipal Corporation.

34

Commissioner
Chandernagore Municipal
Corporation.

Copy for inf. to :-

- 1) Hon'ble Mayor
- 2) Secretary

Health Officer

- 4) Accounts Officer
- Smt. Jhuma Mukherjee,
 W/o. Late Debabrata Mukherjee,
 No. Mahadanga, Chandernagore,
 Hooghly.

6) Health Deptt., C.U.D.P. File

7) R/File.

HEALTH EXPERT- SUDA

Commissioner



"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref SODA-Health/113/08/464

Date 24:11:2009

From:

Director, SUDA

To

The Mayor

Chandernagore Municipal Corporation

Sub. : Training of already selected FTS under CUDP III.

Sir,

With reference to your communication bearing no. VII/PROM./'09-10/002 dt. 10.11.2009, you are requested to conduct training of already selected FTS under CUDP III for your end. Training schedule is enclosed herewith for necessary guidance. Specimen of Pre & Post Evaluation questionnaire are also enclosed in a separate sealed envelop for conduct of Pre & Post Evaluation of the trainee FTS on the first & last day of training accordingly. Training manual for FTS may be collected from Health, SUDA.

All the expenses in this regard is to be borne by you out of Municipal fund.

You are requested to forward the information on start date of training and date of engagement to the post of FTS after successful completion of the said training to the undersigned for office record.

Thanking you.

Enclo. : As stated.

SUDA-Health/113/08/464/1(2)

- 1. Health Officer, Chandernagore Municipal Corporation
- 2. Finance Officer, Health, SUDA

Yours faithfully,

Director, SUDA

Dt. .. 24.11.2009

Director, SUDA

D:\Dr. Goswami\SUDA\Letterhead ULBs.doc

Tel/Fax No.: 359-3184



HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref SODA-Health/113/08/464

Date 24:11:2009

Director, SUDA From:

To The Mayor

Chandernagore Municipal Corporation

Sub. : Training of already selected FTS under CUDP III.

Sir.

With reference to your communication bearing no. VII/PROM./'09-10/002 dt. 10.11.2009, you are requested to conduct training of already selected FTS under CUDP III by your end. Training schedule is enclosed herewith for necessary guidance. Specimen of Pre & Post Evaluation questionnaire are also enclosed in a separate sealed envelop for conduct of Pre & Post Evaluation of the trainee FTS on the first & last day of training accordingly. Training manual for FTS may be collected from Health, SUDA.

All the expenses in this regard is to be borne by you out of Municipal fund.

You are requested to forward the information on start date of training and date of engagement to the post of FTS after successful completion of the said training to the undersigned for office record.

Thanking you.

Yours faithfully,

Enclo. : As stated.

SOL

Director, SUDA

Dt. .. 24.11.2009

SUDA-Health/113/08/464/1(2) CC

1. Health Officer, Chandernagore Municipal Corporation

2. Finance Officer, Health, SUDA



HEALTH WING

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref SODA-Health/113/08/464

Date 24:11:2009

From: Director, SUDA

To: The Mayor

Chandernagore Municipal Corporation

Sub. : Training of already selected FTS under CUDP III.

Sir,

With reference to your communication bearing no. VII/PROM./'09-10/002 dt. 10.11.2009, you are requested to conduct training of already selected FTS under CUDP III by your end. Training schedule is enclosed herewith for necessary guidance. Specimen of Pre & Post Evaluation questionnaire are also enclosed in a separate sealed envelop for conduct of Pre & Post Evaluation of the trainee FTS on the first & last day of training accordingly. Training manual for FTS may be collected from Health, SUDA.

All the expenses in this regard is to be borne by you out of Municipal fund.

You are requested to forward the information on start date of training and date of engagement to the post of FTS after successful completion of the said training to the undersigned for office record.

Thanking you.

Yours faithfully,

Enclo. : As stated.

0/0

Director, SUDA

Dt. .. 24.11.2009

SUDA-Health/113/08/464/1(2)

CC

1. Health Officer, Chandernagore Municipal Corporation

2. Finance Officer, Health, SUDA

Director, SUDA

D.\Dr. Goswami\SUDA\Letterhead ULBs.doc

Tel/Fax No.: 359-3184



HELP LINE: 12666

DIA L: 2683 5297 / 2562 / 6706

FAX: 2683 5068

E-mail: chandernagorecorporation@yahoo.co.in

Website: WWW.chandernagore.org.

CHANDERNAGORE MUNICIPAL CORPORATION, W.B. (INDIA) PIN-712136

No. VII/PROM./'09-10/002

Date-10.11.09

From: The Mayor

C.M.C

To The Director, SUDA, Ilgus Bhaban, Salt-lake, Sector-III Kolkata- 106

Sub:- Information of the selected candidate for one (1) vacant post of FTS

Ref. SUDA Health/113/08/304 Dated-31.08.09

Sir.

With reference to the above, we had been accorded permission to select 01(one) no. of FTS to fill up the existing vacant post under CUDP-III, among our existing regular HHWs .

As desired by you, we are sending you the information of the selected candidate as per your given proforma.

SI. No.	Name of the selected Candidate for the Post of FTS	Age of the Candidate as on the day of selection	Educational Qualification
1.	SMT. JHUMA MUKHERJEE	41 Years, 10 months	Madhyamik Pass

We are waiting for further order from your side.

Thanking you,

Yours truly,

Mayor Chandernagore Municipal

Corporation



M.O. 6257

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No. .. SUDA-Health/113/08/304

From: Director, SUDA

To: The Mayor

Chandernagore Municipal Corporation

Date31.08.2009

8(8

Sub. : Guideline for engagement of First Tier Supervisor (FTS) under CUDP III,

Chandernagore Municipal Corporation.

Ref.: Your communication bearing no. VII/CUDP III/09-10/004 dt. 08.08.2009.

Sir,

With reference to above, I am to inform you that you may select 01 (one) no. of FTS to fill up the existing vacant post under CUDP III. The guideline for selection of FTS is as under:

- Selection of FTSs may be done from existing regular HHWs who are within the age group of 50 years on the day of selection and are working for at least six months
- Minimum qualification- Madhyamik pass and is able to do simple arithmetic calculation
- Selection is to be done by Municipal Level Health & Family welfare Committee and approved by the Corporation in its meeting

You are requested to inform the undersigned the list of selected candidates after approval by the Corporation in its meeting as per proforma given below:

SI.	Name of the Selected Candidates for	Age of the Candidates as on the day of selection	Educational
No.	the post of FTS		Qualification

Contd. to P-2.

- 2 -

On receipt of the said information, course curriculum for training of FTS will be sent by SUDA to impart training to the selected candidate by your ULB. After completion of such training, you are also requested to intimate the undersigned to take further necessary action with regard to grant of approval for engagement of FTS by your ULB.

For further clarification, if any, you may contact Dr. Shibani Goswami, Project Officer, Health, SUDA (Ph. No. 2359 3184).

Thanking you

Yours faithfully,

541-

Director, SUDA

Dt. .. 31.08.2009

SUDA-Health/113/08/304/1(3)

CC

1. Health Officer, Chandernagore Municipality

2. Dr. Talukdar, Asstt. Project Officer, Health, SUDA



HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No. .. SUDA-Health/113/08/304

Date31,08.2009

From: Director, SUDA

To: The Mayor

Chandernagore Municipal Corporation

Sub. : Guideline for engagement of First Tier Supervisor (FTS) under CUDP III,

Chandernagore Municipal Corporation.

Ref.: Your communication bearing no. VII/CUDP III/09-10/004 dt. 08.08.2009.

Sir,

With reference to above, I am to inform you that you may select 01 (one) no. of FTS to fill up the existing vacant post under CUDP III. The guideline for selection of FTS is as under:

- Selection of FTSs may be done from existing regular HHWs who are within the age group of 50 years on the day of selection and are working for at least six months
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You are requested to inform the undersigned the list of selected candidates after approval by the Corporation in its meeting as per proforma given below:

Sl.	Name of the Selected Candidates for	Age of the Candidates as on the day of selection	Educational
No.	the post of FTS		Qualification

Contd. to P-2.

D:\Dr. Goswami\SUDA\Letterhead ULBs doc

Tel/Fax No.: 359-3184



- 2 -

On receipt of the said information, course curriculum for training of FTS will be sent by SUDA to impart training to the selected candidate by your ULB. After completion of such training, you are also requested to intimate the undersigned to take further necessary action with regard to grant of approval for engagement of FTS by your ULB.

For further clarification, if any, you may contact Dr. Shibani Goswami, Project Officer, Health, SUDA (Ph. No. 2359 3184).

Thanking you

Yours faithfully,

of c

Director, SUDA

Dt. .. 31.08.2009

SUDA-Health/113/08/304/1(3)

CC

- 1. Health Officer, Chandernagore Municipality
- 2. Dr. Talukdar, Asstt. Project Officer, Health, SUDA



HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No. .SUDA-Health/113/08/304

Date31.08.2009

From: Director, SUDA

To: The Mayor

Chandernagore Municipal Corporation

Sub. : Guideline for engagement of First Tier Supervisor (FTS) under CUDP III,

Chandernagore Municipal Corporation.

Ref.: Your communication bearing no. VII/CUDP III/09-10/004 dt. 08.08.2009.

Sir,

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- Selection of FTSs may be done from existing regular HHWs who are within the age group of 50
 years on the day of selection and are working for at least six months
- Minimum qualification- Madhyamik pass and is able to do simple arithmetic calculation
- Selection is to be done by Municipal Level Health & Family welfare Committee and approved by BOC in its meeting

You are requested to inform the undersigned the list of selected candidate after approval by BOC in its meeting as per proforma given below:

Sl. No.	Name of the Selected Candidate for the post of FTS	Age of the Candidate as on the day of selection	Educational Qualification

Contd. to P-2.

- 2 -



On receipt of the said information, course curriculum for training of FTS will be sent by SUDA to impart training to the selected candidate by your ULB. After completion of such training, you are also requested to intimate the undersigned to take further necessary action with regard to grant of approval for engagement of FTS by your ULB.

For further clarification, if any, you may contact Dr. Shibani Goswami, Project Officer, Health, SUDA (Ph. No. 2359 3184).

Thanking you

Yours faithfully,

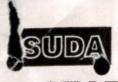
Director, SUDA

Dt. .. 31.08.2009

SUDA-Health/113/08/304/1(3)

CC

- 1. Health Officer, Chandernagore Municipality
- 2. Project Officer, Health SUDA
- 3. Dr. Talukdar, Asstt. Project Officer, Health, SUDA



HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No. SUDA-Health/113/08/304

Date31.08.2009

From: Director, SUDA

To: The Mayor

Chandernagore Municipal Corporation

Sub. : Guideline for engagement of First Tier Supervisor (FTS) under CUDP III, Chandernagore Municipal Corporation.

Ref.: Your communication bearing no. VII/CUDP III/09-10/004 dt. 08.08.2009.

Sir.

With reference to above, I am to inform you that you may select 01 (one) no. of FTS to fill up the existing vacant post under CUDP III. The guideline for selection of FTS is as under:

- Selection of FTSs may be done from existing regular HHWs who are within the age group of 50 years on the day of selection and are working for at least six months
- Minimum qualification- Madhyamik pass and is able to do simple arithmetic calculation
- Selection is to be done by Municipal Level Health & Family welfare Committee and approved by BOC in its meeting

You are requested to inform the undersigned the list of selected candidate after approval by BOC in its meeting as per proforma given below:

Sl. No.	Name of the Selected Candidate for the post of FTS	Age of the Candidate as on the day of selection	Educational Qualification

Contd. to P-2.

D:\Dr. Goswami\SUDA\Letterhead ULBs.doc

Tel/Fax No.: 359-3184

- 2 -

On receipt of the said information, course curriculum for training of FTS will be sent by SUDA to impart training to the selected candidate by your ULB. After completion of such training, you are also requested to intimate the undersigned to take further necessary action with regard to grant of approval for engagement of FTS by your ULB.

For further clarification, if any, you may contact Dr. Shibani Goswami, Project Officer, Health, SUDA (Ph. No. 2359 3184).

Thanking you

Yours faithfully,

Director, SUDA

Dt. .. 31.08.2009

SUDA-Health/113/08/304/1(3)

CC

- 1. Health Officer, Chandernagore Municipality
- 2. Project Officer, Health SUDA
- 3. Dr. Talukdar, Asstt. Project Officer, Health, SUDA



STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No. SUDA-Health/113/08/304

Date31:08.2009

From: Director, SUDA

To: The Mayor

Chandernagore Municipal Corporation

Sub. : Guideline for engagement of First Tier Supervisor (FTS) under CUDP III,

Chandernagore Municipal Corporation.

Ref.: Your communication bearing no. VII/CUDP III/09-10/004 dt. 08.08.2009.

Sir,

With reference to above, I am to inform you that you may select 01 (one) no. of FTS to fill up the existing vacant post under CUDP III. The guideline for selection of FTS is as under:

- Selection of FTSs may be done from existing regular HHWs who are within the age group of 50 years on the day of selection and are working for at least six months
- Minimum qualification- Madhyamik pass and is able to do simple arithmetic calculation
- Selection is to be done by Municipal Level Health & Family welfare Committee and approved by BOC in its meeting

You are requested to inform the undersigned the list of selected candidate after approval by BOC in its meeting as per proforma given below:

Sl. No.	Name of the Selected Candidate for the post of FTS	Age of the Candidate as on the day of selection	Educational Qualification

Contd. to P-2.

D:\Dr. Goswami\SUDA\Letterhead ULBs.doc

Tel/Fax No.: 359-3184



- 2 -

On receipt of the said information, course curriculum for training of FTS will be sent by SUDA to impart training to the selected candidate by your ULB. After completion of such training, you are also requested to intimate the undersigned to take further necessary action with regard to grant of approval for engagement of FTS by your ULB.

For further clarification, if any, you may contact Dr. Shibani Goswami, Project Officer, Health, SUDA (Ph. No. 2359 3184).

Thanking you

Yours faithfully,

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Director, SUDA

SUDA-Health/113/08/304/1(3)

Dt. .. 31.08.2009

CC

- 1. Health Officer, Chandernagore Municipality
- 2. Project Officer, Health SUDA
- 3. Dr. Talukdar, Asstt. Project Officer, Health, SUDA

Director, SUDA



T (033) 2683-5297 / 2562

FAX: 2683-5068

Website: www.chandernagore.org

E-mail: chandernagorecorporation@yahoo.co.in

CHANDERNAGORE MUNICIPAL CORPORATION, 712 136

No. VII/C.U.D.P-III/09-10/00/

From:Sri Amiya Das, Mayor C.M.C

To

The Director. S.U. D.A. ILGUS BHABAN. Salt-Lake, Sector-III, Kolkata-106

Date: 8.8.09 evelopmen Agenc

Sub: Guideline for engagement of First-tier Supervisor (F.T. S.) under C.U.D.P.(III) Health Scheme

Sir.

At present, we are running 12 sub-centres under C.U.D.P.(III) health scheme in our U.L.B.These sub-centres have 12 sanctioned posts of F.T.S.(First-Tier Supervisors). One post of F.T.S.is lying vaccant at present, due to the resignation of Smt. Itu Mondol from 16.2.09 - F.T.S. of sub-centre no. 6 under 2nd unit. Smt. Itu Mondol has resigned as she has been appointed against a permanent post of our conservancy department. Due to the resignation of Smt. Itu Mondol, we are facing great difficulty in the smooth running of sub-centre no.6. So, I would like to seek the guide-line for engagement of F.T.S.in sub-centre no.6 for smooth running of our health scheme

Thanking you,

Yours faithfully

Mayor **Chandernagar Municipal Corporation**



চন্দননগর পৌর নিগম

স্বাস্থ্য দগুর

শিশু প্রদর্শনী ২০০৯

मरायग्/मरायग्,

जानामी ३५ त एक्य्यावी, २००५ (वृष्ट्म्माण्याव) ज्न्यत्तननव वृविष्यख्यत श्राम्यत ख्राणिविष्यताथ प्रखान्य पूनुव ३२ प्रेय ज्न्यत्तननव (भीव तिन्यत्त ख्रिप्पाल तम हेर्छ. १ प्र. भि. श्राम्य "निक श्राम्य भवीका ७ श्राम्यती" १ वर तिना २ श्राप्तिये भूवकाव विणवेनी जानूष्टात जानूष्टिण श्रेरत ।

देख जनूषान जामनाव देमार्क्सिक अवामीन सुन्तव श्रु देवेव ।

অভিনন্দন সহ -

১० ই (फक्रग्राती, ०৯

ডাঃ সন্দীপ ঘোষ স্বাস্থ্য আধিকারিক প্রতিমা মণ্ডল মেয়র পারিষদ, স্বাস্থ্য অমিয় দাস মহানাগরিক



HELP LINE : 12666

2683-0772 / 2562 (Offi.

FAX: 2683-5068

trail: chandernagorecorporation@yahoo.co.in Vebsite: www.chandernagore.org

Chandernagore Municipal Corporation, 712 136

From: Amiya Das Mayor

PROGRESS REPORT OF COMMUNITY BASED HEALTH SCHEME

Population covered under and Health Scheme

: 86,111(as on 01/04/2008)

No. of Health Sub-Centers

: 18

➤ No. of grass root level health worker(Honarary)

112

> Services provided at Sub-centres as well as grass root level :-

Ante-natal & Post-natal care for preg. mothers.

 Immunization services to preg-mother and all children below 5 years of age(for total population of CMC area)

Special immunization progs. like PULSE POLIO(Intensive) and Vit. A prophylasis prog.

 Distribution of Family Planning methods, IFA tablets and basic drug to our beneficiary population.

- I.E.C. regarding all health related matters. Arrangement of MOTHER'S MEET(12 per year for each Sub-Centre), SPECIAL AWARENESS DRIVES regarding Malaria, Dengu fever, Chikengunya, AIDS & PRIMARY HEALTH CARE: Motivation for acceptance of Family Planning methods
- Organising training Programmes for grass root level health functionaries from time to time(4 to 5 training programmes per year)
- Imparting health education to CDS members as well as organizing awareness at NHG/NHC levels.
- ADOLESCENT HEALTH CARE PROGRAMME: Giving training to 500
 Adolescent girls in 20 groups in each year, along with running an
 Adolescent friendly Clinic at Students' Health Home, Chandernagore once
 weekly all through the year with free distribution of drugs.
- GROWTH MONITORING of Children below 5 years of age by proper maintenance of health card- as well as imparting health and nutritional education.
- Organising 'BABY SHOW' every year involving about 700 babies aged between 6 months to 3 years.





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E-mail: chandernagorecorporation@yahoo.co.in Website: www.chandernagore.org

CHANDERNAGORE MUNICIPAL CORPORATION, 712 136

No.: IB/C/2008/162.

Dated: 08th December, 2008.

From: Sri Amiya Das, Mayor, C.M.C.

To: The Director, SUDA,

ILGUS Bhavan, H.C. Block, Sector - 3,

Bidhan Nagar, Kolkata - 700 106.

Subject: Representative for Selection Board on 12/12/2008.

This is for your kind information that Chandernagore Municipal Corporation is going to recruit one 'Health Officer' against a permanent vacant post for which an interview has been called on 12/12/2008, at 11 a.m. in the Office Chamber of the undersigned.

You are requested to make it convenient to send one representative preferably a Health Expert from your end as constituent member of the Selection Board for the said purpose.

Yours faithfully,

Mayor 8 7

Chandernagore Municipal Corporation.

80 (H)





(033) 2683-5297 / 2562 FAX : 2683-5068

E-mail: chandernagorecorporation@yahoo.co.in

Website: www.chandernagore.org

CHANDERNAGORE MUNICIPAL CORPORATION, 712 136

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You are requested to make it convenient to send one representative preferably a Health Expert from your end as constituent member of the Selection Board for the said purpose.

Yours faithfully,

Mayor 814

Chandernagore Municipal Corporation.

DIAL: 2683-5297 / 2562 / 6706 FAX: 2683-5068

HELP LINE: 12666



Chandernagore Municipal Corporation, 712 136



to on 19.12.07

Dated:-18.09.2008

No.IB/C/2008/ 129

To, The Health Expert - CMU Ilgus Bhavan, Sector III Saltlake, Kolkata – 700108.

Sub:- Approval for engagement of Smt.Susmita Bera as Female attendant of E.S.O.P.D & Maternity Home.

Sir,

This is to inform you that, after termination of Smt.Chhaya Mahanto, female attendant the post is at present lying vacant. For the interest of the health service of Dishari, the Corporation has decided to engage Smt.Susmita Bera who is at present working as a special attendant under Dishari set up to the post of Female attendant at E.S.O.P.D. & Maternity Home.

Necessary approval for appointment is required from your end. An early action is highly solicited.

Enclo: Total file with application.

Yours faithfully,

Mayor 18 6 Chandernagore Municipal Corporation.

CHANDERNAGORE MUNICIPAL CORPORATION NO. NO NISC/08-09/91 Tender Notice

Sealed Tender are invited for supply of Medicines/Consuma ables items mentioned in the Annexure for procurement of Medicing etc for HAU created under IPP-VIII and CUDP-III of SUDA from the bonafied distrinutors or pharmacenticals company.

Preferably the CMS approved ones. Rate along with drng licance income Tax/Vat return should be given on or before 29,10.08 within 12 noon to the office of the Chandernagore Municipal orporation and will be opened on 29.10.08 at 1 p.m. in the chamber of the undersigned in presence of the intending tenders if they wish to attened.

All items should be supplied as per specification/brand or sample selected by the authority and any deviation from the official specification or in items shall be rejected.

The authority reserves the right to cancel/reject/accept partly/ or wholely any tender without assigning and reason whatsoever.

> TRIVE OR Secratary.

Chandernagore Municipal Corporation

Copy to :-

1. Hon ble Mayor

2. C.E.O, C.M.C.

3. F.O.

4. MMIC (Health)

5. Sri Sushovan Roy, MMIC

6. Engineer

7. A.O. F. St. Br. Et. EULA

8. Health Expert, SUDA

9. H.O.CMC

10. Borough Offices(1-5)

11. Adm. Section: 12. Notice Board

Child Ca Secratary. Chandernagore Municipal Corporation.

CHANDERNAGORE MUNICIPAL CORPORATION NO. DA/MSC./08-09/ Dated

TYMDER NOTICE

Sealed Tenders are invited for Supply of somemedical equipments and Almirahs which are specified below in this notice, for HAU and Sub-Cautres created under IPP-VIII and CUDP-III of SUDA, Rate along with Tax/Vat return should be given on or before 29,10,2008 within 12 noon to the office of the chandernagore Municipal Corpotation and will be opened on 29,10.08 at 1 p.m. p.m. in the chamber of the undersigned in preseuce of the interding tenders if they wish to attened.

All items should be supplied as per specification/brand or sample selected by the authority and any deviation from the official specification or in items shall be rejected.

The authority the right to calced/reject/accept partly/ or wholely any tender without assigning any reasonwhalsoever.

Specification of items are as follows :-

1. Weight Recording a) Adult foot Ma- 25 in N chine b) Baby weighing Machine - 25 in N 2. B.P.Recording Machine (Mercury) Brand-DIAMOND - 20 in N 3. Clinical Thormomoters 20 in N	Y
b) Baby weighing Machine - 25 in N 2. B.P.Recording Machine (Mercury) Brand-DIAMOND - 20 in N 3. Clinical Thormomoters 20 in N	os.
Machine - 25 in N 2. B.P.Recording Machine (Mercury) Brand-DIAMOND - 20 in N 3. Clinical Thormomoters 20 in N	
2. B.P.Recording Machine (Mercury) Brand-DIAMOND - 20 in N 3. Clinical Thormomoters 20 in N	
(Mercury) Brand-DIAMOND - 20 in N 3. Clinical Thormomoters 20 in N	os.
3. Clinical Thormomoters 20 in N	
	os.
	os.
4. Stethoscopes(DIAMOND) any	
reputed Co 20 in N	os.
5. Almirahs Size-(78"x34"x22")	
Gauze-20/22 4 shelves,5 compatments and 2 of the Almirahs	
4 shelves, 5 compatments and 2 of the Almirahs	
should have inner Locker facilities 06 in N	08.

Secretary Chandernagore Municipal Corporation.

Copy to:-

1. Hon'ble Mayor.

2. C.E.O., C.M.C.

3. F.O,C.M.C, 4. M,M.I.C(Health)

5. Sri Sushovan Roy, M. M. I.C.

6. Engineer, 7. A.O.C.M.C.

8. H.O.C.M.C. 9. Borough Office(1-5).
10. Adm.Section, C.M.C., 11. Health Expert, SUDA.
12. Notice Board.

Secretary.

Chandernagere Municipal

No. VII/Misc./08-09/51

TENDER MITICE

Scaled Tender are invited for supply of Medicines/Consumables items mentioned in the Annexure for Procurement of Medicines etc. for H.A.U. created under IPP-VIII & CUDP-III of SUDA from the bonafide distributors or pharmaciticals company, preferably the CMS approved ones. Rate along with drug Libence and income Tax/Vat return should be given on or before 04.08.2008 within 12 noon to the office of the Chandernagore Municipal Corporation and will be opened on 04.08.2008 at 01 p.m. in the chamber of the undersigned in presence of the intending tenderers if they wish to attened.

All items should be supplied as per specification/brand or sample selected by the authority and any deviation from the official specification or in items shall be rejected.

The authority reserves the right to cancel/reject/accept partly/or wholely any tender without assigning any reason whatscever.

> Chief Executive Officer Chandernagore Municipal Corporation

a. 29.07.2008

Copy to :-

1. Hon'ble Mayor

2. Secretary, CMC

3. F.O.

4. M, MIC (Health)

5. Sri Sushovan Roy, M. MIC

6. Engineer

7. A.C. Health Expert, SUDA

9. H.C.

10. Borough Offices

11. Adm. Sec. 12. Notice Beard.

Chief Executive Office

TIST OF MEDICINE

· Name of Municipality / Corporation: Chaude sung or Municipal Corporation

			,		
Name of Madicine / Consumable etc.	Date of last purchase with AA&FS no. &	Quantity in Stock (Closing	Quantity	Quantity Sanctinoed	Remarks
 Combined gastric Antacid Tab. Containing Alluminium Hydroxide and Magnesium Hydroxide, total salt not less then 500 mg Bromhexine Hydrochloride 8 mg! Tab. 					deres da
3. Chlopheniramine maleate 4 mg. Tab 4. Ferrous Sulphate (Coated) 60 mg: Tab					
5. Folic Acid 5 mg. Tab 6. Furazolidone - 100 mg. Tab.	1 1				
8. Metronidazole (Film coated) - 200 mg. Tab. 9. ORS Citrate-each sachet of 27.9 gm. Containing-Sodium Chloride	- 1 :				
10. Oxyphenonium Bromide 5 mg. Tab					er umenya estatu dampana adama emma app
11. Paracetamol 500 mg. Tab.					
13. Antiseptic Lotion containing 5% Fovidon lodine Solution 100 ml bot	1 1			and the state of t	
14. Mercurochrome of 20 gm phials (crystal) 15. Nitro-Furazone 0.2% (W/W) skin continent 15 on tube			of funder summa plant		
16. Chloramphenicol 1% Eye applicap					
17. Absorbent Gauze Sterilised in Packets each contains 10 pcs. of 10 cm x 10 cm Separately in Polypack					
20. Cotton absorbent in packet of 100 gm.	1 1				
21. Phenyle (RW 5-7)					
22. Suphamethoxazol 100 mg & Trimethoprim 20 mg kid Tab 23. Metronidazole SUSP containing 100 mg in 5 ml	1-1				
24. Salbutamol 4 mg Tab	1				
25. Vitamin B Complex Tab (prophylactic)	1			\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
26. Paracetamol kid tab	1				10

D. WARAR Medicine List of Drugs Medicine doc

Corporates