Email: chairmanddm@yahoo.com

Phone: 2551-3017

Fax : 2549-5214

# OFFICE OF THE MUNICIPAL COUNCILLORS OF DUM DUM

44 , Sailen Das Sarani, Kolkata - 700028

No.: 1073/DOM/BEN/2017

Dated: 04-01-2017

From: Sri Harendra Singh

Chairman, Dum Dum Municipality

The Director To:

> SUDA, Salt Lake.

Sir.

Re: Organising of Disability Camp on 10th January 201

We are going to organise one Disability Camp in our municipality on 10th January 2017 at 10.30 am onwards under the supervision of Dy CMOH II of North 24 Parganas & with the help of Dr. B. N. Bose District Sub-divisional Hospital, Barrackpore, North 24 Parganas. We would like to cordially invite you on that day to attend the said camp along with your officials looking after this sector.

We hope that you will take this chance to oblige us by attending our camp.

Thanking you,

Yours faithfully

Chairman

**Dum Dum Municipality** 

Chairman **Dum Dum Municipality** 44, Dr. Sailen Das Sarani Dum Dum, Kolkata-700028



# STATE URBAN DEVELOPMENT AGENCY

# HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

SUDA-Health/114/08/356

16.03.2015

Ref No. .....

.....

Date .....

From: Director, SUDA

To

: The Administrator

**Dum Dum Municipality** 

Sir,

I am to refer to your communication vide no. 79/UPHCS/HAU-1/DDM dt. 16.12.2014 regarding the post of SI deputed by your ULB for providing additional work under CUDP III. This is to mention here that all the 05 Programmes namely CUDP III, CSIP, RCH Rub-Project, IPP-VIII and IPP-VIII (Extn.) has been merged and renamed as "Urban Primary Health Care Services" w.e.f. 01.04.2010. Hence, there is no scope for continuation of the post of SI deputed by your ULB.

Thanking you.

Yours faithfully,

Director, SUDA

D \Dr Goswami\SUDA\Letterhead ULBs.doc

Tel/Fax No.: 359-3184



# GOVERNMENT OF WEST BENGAL CONTROL OF MUNICIPAL AFFAIRS WRITERS' BUILDINGS, KOLKATA 80

NO.610/MA/P/C-10/1G-5/2007.

Dated, Kolkata the 3rd June, 2008

#### NOTIFICATION

Sub: Enhancement of honorarium for all Category of grass root level functionaries engaged under all Health Schemes.

The Governor has been pleased to enhance the rate of honorarium now being paid to the respective categories of grass root level functionaries engaged under different health schemes viz CUDP-III, CSIP, IPP-VIII; IPP-VIII(Extention); RCH-Sub Project, Asansol, DFID assisted HHW Scheme and Community Based Primary Health Care Service(CBPHCS) running under the ULBs in West Bengal by an amount of Rs 500/- p.h/p.m.

- This enhancement of remuneration will be effective from the 1<sup>st</sup> April, 2008.
- 3. The enhanced rate of remuneration for each category of functionaries is shown in the annexed list.
- 4. The charges involved are debitable to the respective head of Accounts, under State Budget (SP/NP) earmarked for different schemes.
- 5. This order issues with the concurrence of Finance Department vide their U.O. No.71 Gr. 'R' dated 19.05.2008.
- 6. The Principal Accountant General, West Bengal and all other concerned are duly informed.

By order of the Governor,

Sd/-D.Goswami, Joint Secretary

NO.610/1(150)/MA/P/C-10/1G-5/2007

Dated, Kolkata, the 3rd June, 2008

Copy forwarded for information and taking necessary action to the:-

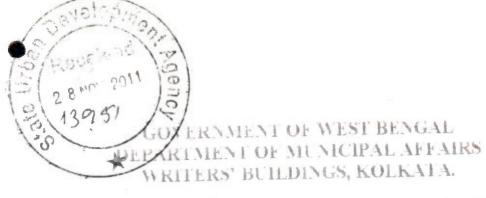
1)	Principal Accountant Go Chairperson,	eneral(A&E), West Bengal, Ti Municipality, P.O.	reasury Buildings, Kol	kata-1.
3)	Mayor,	Corporation, P.O.	Dist	
4)	Comissioner/Chief Exec	utive Officer,	Corporation	14-14-24
	P.O.	, List.		8
5)	Special Secretary, Urban	Development Department		
6)	Principal Secretary, He Kolkata 106	aith & Family Weliare Dep	artmeni, Swastha Bh	avan, Salt Lak
7)	C.E.O., KMDA, Prasasar	n Dhavan, Dlock-DD/1, Salt L	alsa Vallenin Ed	
8)	Secretary KMDA, Prase	ian Bhavan, Block-DD/1, Salt	Lain talling 14	
9)	Project Director (HSD)	) Commissioner Family V	Valence & Carried of	-
	Department, Covt. of W	est Bengal, Swastha Bhawan	April of Sheeles S	ecretary Health
	Salt Lake, Kolkata - 700	TING DARKET DISWAIL	, a mor, wings, (	IN-29, Sector-V

- LUTDirector, SUDA, West Bengal
  - 11) Smt. Shibani Goswami, Project Officer (Health), SUDA, W.B.
  - 12) Finance Department, Gr.R/N, Government of West Bengal.
  - 13) P.S. to M.I.C., M.A. & U.D. Department of this Government.
  - 14) P.A. to the Principal Secretary of luterinipal Affairs Department.
  - 15) Shri Milan Bose Cell-10 of his Dop attacht.
  - 16) Guard File of Cell-16 of this Depart was

# Enclosure to Notification No. NO.610/MA/P/C-16/1G-5/2007. Dated: 03.06.2008.

Categories of functionaries engaged in the Health Schemes-IPP-VIII, IPP-VIII(Extn), CBPHCS, RCH Sub-project, Asansol, CUDP-III, CISP and DFID Assistant, H.H.W., with Enhanced rate of remuneration listed below:-

SI. No.	Category of functionaries	Enhanced rate of honorarium w.e.f. 01.04,2008
1	P.T. MOS	Rs.2600/- p.m.
2	ANM	Rs.2250/- p.m.
3	Clerk-cum-storekeeper	Rs.1850/- p.m.
4	Lab. Tech.	Rs.2200/- p.m.
5	M.O.	Rs.6500/- p.m.
6	Nurse	Rs.4500/- p.m.
7	Spl. Doctor	Rs.2600/- p.m.
8	Radiologiest, Pathologists and Sonologists	Rs.3250/- p.m.
9	Technician & radiographer	Rs.2250/- p.m.
10	UHIO	Rs.3250/- p.m.
11	Attendant	Rs.1650/- p.m.
12	Sweeper	Rs.1450/- p.m.
13	Night guard	Rs.1450/- p.m.
14	Storekeeper-clerk, medical store	Rs.3750/- p.m.
15	Asstt. Health officer - getting honorarium	Rs.8500/- p.m.
16	Medical supervision – getting honorarium	Rs. 5250/- p.m.
17	PHN	Rs.4250/- p.m.
18	Statistical Assistant.	Rs.2250/- p.m.
19	Accis. Assistant.	ks.2250/- p.m.
20	Community dev. Officer	Rs. 8500/- p.m.
21	Data entry operator	Rs.3850/- p.m.



No. 757/NLA/C-10/35-38/2011.

Dated, Kolkata the 23rd November,2011

Frem:

Joint Secretary

to the Government of West Bengal

To

the Chairman.

Dum Dum Municipality,

44. Dr. Sailen Das Sarani, Dum Dum.

Kolkata - 700 028.

/1/MIA/C-10/3S-38/2011.

Subject:

Honorarium for the personnel i.e. Sanitary Inspector and Second Tier

Supervisor of CUDP -III, Dum Dum Municipality.

Sir

I am directed to refer to your como.No. 8 UHIP HAU-1/DDM dated 2.03 2011 addressed to the Project Officer (Health Wing), SUDA on the subject stated above and to inform you that this Department normally release fund on the basis of the assessment of fund made by SUDA.

Therefore, you are requested to take up the matter with SUDA accordingly.

Yours taithfully.

Sd-

Joint Secretary

Dated, Kolkata the 23rd November, 2011

Copy forwarded for information to the Director, SUDA.

Toint Start 1



# STATE URBAN DEVELOPMENT AGENCY

# HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No. ....SUDA-Health/114/08/148

Date .....05.09.2011

From: Director, SUDA

To : Dr. Kallol Kr. Mukherjee

Jt. Secretary

Department of Municipal Affairs

Writers' Building.

Sub.: Honorarium for the personnel i.e. Sanitary Inspector (SI) and Second Tier Supervisor (STS) of CUDP III, Dum Dum Municipality.

Sir.

Enclosed kindly find herewith communication of the Chairman, Dum Dum Municipality vide no. 8/UHIP/HAU-I dt. 02.08.2011 wherein the Chairman stated that the ULB is not receiving the present rate of honorarium for the post of SI and STS under CUDP III.

This is to intimate you that SUDA has taken over charge for implementation of CUDP III from KMDA w.e.f. 01.04.2008 without any documents.

However, the ULB is having one Health Administrative Unit (HAU) under CUDP III wherein the approved posts are HHW (21 nos.), FTS (4 nos.) and PTMO, Clerk, Attendant & Sweeper @ 1 each. The said posts are also approved for other ULBs implementing CUDP III.

In the instant case, the ULB has enclosed its letter no. 74/g-Health(a) dt. 13.04.1987 relating to engagement of Sanitary Inspector (SI) w.e.f. 16.04.1987 in addition to his own duty and letter of KMDA vide no. 156/S-16/KMDA-Health/UHIO/05(Pt.) dt. 28.05.2008 for engagement of one STS under CUDP III. It may be seen the KMDA has granted approval for engagement of STE after 01.04.2008. It seems that there is discrepancy of posts approved by Finance Department [as per NSP-9 of file no. MA/P/C-10/1G-5/2007(Pt.)] vis-à-vis statement of the Chairman.

Necessary clarification from the Department regarding posts under CUDP III is requested for.

Thanking you.

Yours faithfully,

Enclo. : As stated.

Director SUDAL VI

Tevrax No.: 359-3184

Phone: 2551 3017/2549 5214 (O)

Fax : (033) 2549 5214

# OFFICE OF THE COUNCILLORS UM DUM MUNICIPA

44, Dr. Sailen Das Sarani, Dum Dum, Kolkata-700 028

Ref. No. :

Memo No. - 8/UHIP/HAU-DPMDated ..

To Project Officer ( Health Wing ), SUDA. ILGUS Bhawan, Salt Lake, Kolkata-700091



Sub: Honorarium of CUDP-3 Personnel SI & STS.

Sir/Madam.

It is known from both KMDA and our official records that Mr. Arun Sen, Sanitary Inspector and Mrs Sandhya Chakraborty, 2<sup>nd</sup> Tier Supervisor are working in CUDP-3 under Dum Dum Municipality and they are drawing Honorarium Rs. 1550/- & Rs. 2800/ per month, since inception in case of first & date of appointment in case of second.

On our scrutiny and information from you, it is found that you are not sending honorarium of the above two CUDP-3 personnel for about last 3 years, inspite of the above two posts are approved by KMDA and they were appointed by maintaining all proper formalities.

Hope you will take necessary action as early as possible.

All required necessary documents are attached herewith for your further disposal at your end to release of fund for Honorarium of the above two CUDP-3 personnel with arrears at the earliest.

Documents attached herewith

Enclose: as stated

Yours faithfully

Chairman.

**Dum Dum Municipality** 

Chairman DUM DUM MUNICIPALITY

Phone: 551-3017

# Office of the Municipal Councillors of Dum Dum

DUM DUM MUNICIPALITY, KOLKATA-700 028

REF. NO				DATED
5	Memo no. 139(7)/DDM /GEN /10  ORDER			Date 04.06.2010
	The following Supervisors are her Training for 25 working days from 1. Smt Smriti Ghosh 2. Smt. Sipra Dutta 3. smt Krishna Dey 4. Smt. Tuhina Dutta 5. Smt Sandhya Chakraborty 6. Smt. Pratima Roy Barman 7. Smt. Rekha Chatterjee	reby selected 08.06.2010 - IPP8 IPP8 IPP8 IPP8 y CUDP	3	e Immunization
•	They are hereby directed to a Training School, Barasat, 2 provided with training mater order of KUSP from this Mur They are also directed to combarasat (Mobile No. 943323	Parganas (rials and acturation icipality . stact MS Band 11334) at 10	N), positive al TA and dana Das, 10 AM on 0	Vely. They will be Tiffin as per  Nodal Officer, 8.06.2010.
	Memo no. 139(7)/DDM /GEN /10 (5)  Copy to: 1. Health Expert – February this order is issued	Ch Dum Dum	nairman n Municipa	T) . 0.10

2. Above Supervisors

3. Mrs Bandana Das , Nodal Officer , Barasat

4. Accountant ,DDM, 5.AFC-KUSP

(Sanjib Chanda)

Chairman

**Dum Dum Municipality** 

STATE THE PARTY OF A P. 12'S

Selfra M The Health Officer, Dum Devon Municipality. Sub: - Joining Report as S.T.S. under C.U. D.P-III. Six, With reference to the order NO. 561/I.P.P. VIII/9)/. dated 31-5-2008. I am hereby Interniting my Joining Report as S.T.S. under C.U.D.P-III, in the afternoon of 31-05-2008. I request you to kindle accept the same and oblige. your's faithfully, Sandby ctokholors

Nofar Health Officer Dum Dum Municipality

Phone: 551-3017

# Office of the Municipal Councillors of Dum Dum

REF. NO. 561/IPP-VIII

DATED: 31-05-08.....

#### ORDER

With reference to the memo no. 156/s-16/KMDA/Health/UHIP/05 (Pt) dated 28-05-08, the undersigned is hereby ordered that Smt. Sandhya Chakroborty, F.T.S. CUDP III and Smt. Tuhina Datta, F.T.S., IPP-VIII are engaged as S.T.S. at HAU no: 1 and 2 respectively on on consolidated remuneration of Rs. 1550/- per head per month, and Smt. Bahni Mukherjee, HHW as FTS at HAU no 2 (in place of Smt.Sandhya Chakroborty) on & Consolidated remuneration of Rs. 1420/- per month.

The initial engagement of the above candidates would be upto 30-06-2008.

This order is issued as per approval of OSD, UHIP Unit KMDA.

Chairman 21 5

Dum Dum Municipality.

No: 561/IPP-VIII/(9)/

- 1. Health officer. D.D.M.
- 2. Finance officer, D.D.M.
- 3. Smt. Sandhya Chakroborty FTS
- 4. Smt. Tuhina Datta FTS
- 6. Smt. Bahni Mukherjee, HHW
- 6. Smt. Sima Dhar, IPP-VIII
- 8. Smt. Sipra Sen, IPP-VIII
- 9. UHIO, IPP-VIII
- 9. AHO, IPP-VIII

Chairman 30 508

Dum Dum Municipality



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# Kolkata Metropolitan Development Authority

URBAN HEALTH IMPROVEMENT PROGRAMME UNIT

Unnayan Bhavan. Bidhannagar, 'G' Block, 1st, 2nd & 3rd floor, Kolkata – 700 091.

2334-5257/2337-0697/2358-6771/2337-4103. FAX No.: 2358-3931 & 2358-7368 E-mail: cmdaipp8@vsnl.net

156

/S-16/KMDA/Health/UHIP/05(Pt)

From: The Officer-O. special Duty

UHIP Unit, KMDA ...

To:

The Chairman

Dum Dum Municipality .

Kolkata.

Re:

Approval for engagement of Second Tier Supervisors for HAU under IPP-VIII & CUDP-III

& First Tier Supervisor for HAU under IPP-VIII.

Ref:

Your letter no. 514/IPP-8 dated 24.12.2007.

Sir,

With reference to the above, this is to inform you that the Competent Authority in KMDA has accorded approval to tengagement of Smt. Sandhya Chakraborty & Smt. Tuhina Dutta as Second Tier Supervisors for HAU under IPP-VIII & CUDP-III on a consolidated remuneration of Rs 1550.00 per head per month & Smt. Bahni Mukherjee as First Tier Supervisor for HAU under IPP-VIII on a consolidated monthly remuneration of Rs. 1420.00.

The initial engagement of the above candidates would be up to 30.06.2008 i.e. the date up to which the post has been retained by the M.A. Department vide G.O. No. 657/MA/C-10/3S-45/2007 dated 19th June, 2007.

The name of the above candidates engaged for HAU under IPP-VIII & CUDP-III should be invariably mentioned in the bills submitted to this office for payment.

You are requested kindly to furnish the joining reports along with engagement orders of the above candidates under IPP-VIII & CUDP-III for doing the needful.

This is for favour of your information.

Yours faithfully

/S-16/KMDA/Health/UHIP/05

Dated: 28.05.2008

Copy forwarded for information and necessary action to :-

1. The A.C.F.A., UHIPU, KMDA

2. Shri P.K. Mitra, Accounts Office, IPP-VIII, KMDA

3. Shri Aloke Chakraborty, Accounts Officer, CUDP-III, KMDA

OSD, UHIPU, KMDA

1550

1. Wieb 1.4. 2008 - 500 - > Q4.3.6.2008 2. Het 1.2.2009 - 250 - > d1. 26.2.2009 3. Het 1.4.2010 - 500 - > d1. 6.8.2010

> 2050 |- Wood 31.1-2009 -) 19 minders. 2300 |- 1.2.2009 to 3+3, 2010 -> 14 minders. 2800 |- Net 1.4-2010

Phone: 551-3017

# Office of the Municipal Councillors of Dum Dum

BEE NO 514/1PP-8

DATED 24.12.2007

To The Officer on Special Duty UHIP Unit; Health, KMDA Salt Lake City



Sub: Approval of the mame of amt. Sandhya chakraborty in the post of 2nd tier Supervisor and Smt. Bahni Mukherjee in the post of 1st Supervisor in the reservisor vacancy and Smt. Tillottama Sen to keep in pannel for 1st tier supervisor.

Ref.: Your No. 950 (5) T-1/KMDA/Health/UHIP/07 dtd. 30.11.07.

with reference to the above, I am to inform you that the above 2 candidates have take training from your office and succe sefully approve the names of above two candidates, so that they be engaged in the posts as above (STS of Coppin + 149-8)

I, also request you to give clearance for engagement of HHWS in the vacant posts. As per your discussion with Sri N.K. Ch UHIO, IPP-8, I shall send the names of eligible candidates as so as possible for preparation of a pannel of HHWE.

Early action is expected.

Yours faithfully,

( Chairman )
Dum Dum Municipality.

Phone: 551-3017

# 

REF. NO. 514/IPP-8

DATED 24-12-2007 .

To

The Officer On Special Duty.
UHIP Unit, Health, KMDA.
Salt\_Lake.
Kolkata-91.

marine J

- Sub : Approval for engagement of 2(twp) Second tiar--Supervisor(STS) at HAU level under IPP-8 & CUDP-III and 1 (one) First tier (FTS) Supervisor for CUDPIII.
- Ref : Your Memo No. 950(5) T-1/NMDA/Health/UHIP/07 date -- 30-11-07

Sir,

With reference to the above this is to state that Smt. Sandhya... Chakraborty, FTS, and Smt. Tuhina Dutta, FTS have successfully completed the s in service training for engagement in the vacant posts in IPP-8 and CUDP-III units under Dum Dum Municipality. And Smt. Bahni Mukherjee HHW has also successfully completed the training for engagement in the resultant vacancy of FTS under CUDP-III. The particulars are given before for your perusal.

- 1. Smt. Sandhya Chakraborty, FTS, CUDP-III,
- 2. Smt. Tuhina Dutta, PTS, IPP-8,
- 3. Smt. Bahni Mukherjee, HHW, CUDP-III,

To be engaged as STS at CUDP-III (in the vacant To be engaged as PTS at IPP-8 (in the vacant por To be engaged as PTS, CUD) III in the resultent vacancy of Sl.No..1.

I would, therefore request you to approve the engagement of above 3 candidates in the respective posts at as early date.

Yours faithfully

Chairman

Dum Dum Municipality.

- · CADI

# **Kolkata Metropolitan Development Authority**

#### **URBAN HEALTH IMPROVEMENT PROGRAMME UNIT**

Unnayan Bhavan. Bidhannagar, 'G' Block, 1st, 2nd & 3rd floor, Kolkata - 700 091.

2334-5257/2337-0697/2358-6771/2337-4103. FAX No. : 2358-3931 & 2358-7368 E-mail : cmdaipp8@ysnl.net

No. 950(5) /T-1/KMDA/Health/UHIP/07

Dated:30-4-02

From: The Officer on Special Duty,

UHIP Unit, KMDA

To: The Chairman,

Dum Dum Municipality,

Dum Dum.

Sub.: List of Trainees on the basis of their performance in the In-service Training

Programme for First Tier Supervisors.

Sir,

With reference to your letter No. 471/IPP-VIII dated 14.09.07 the following candidates have successfully completed the In-service Training Programme for FTS from 29<sup>th</sup> October 2007 to 8<sup>th</sup> November 2007 at KMDA Auditorium Hall, Unnayan Bhawan, Salt Lake, Kolkata.

On the basis of their performance during the Training Programme the following names may be forwarded to you for taking necessary action.

### Panel of Successful candidates as per performance:-

1. Smt. Sandhya Chakraborty

2. Smt. Tuhina Dutta

Yours faithfully,

OSD(Health), UHIPU, KMDA

Tura (187)

# TACK!

# Kolkata Metropolitan Development Authority

05-10-07 14:43

WE EDSETTEE

**5**: 202

From: The Officer -On -Special Dety

UHIP Unit, KMDA.

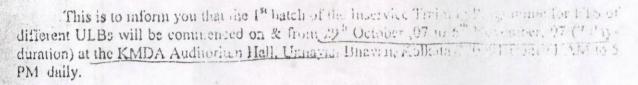
To: The Chairman

Dum Dum Municipality 44, Post Office Road Kolkata-700028



Sub: Inservice Training Programme for First Liet Sepervisor.

Sir,



You are requested to depute the following First Fier Supervisors under your control as selected by you vide letter no. 471/IPP-VIII dated 14.09.2007 to the training venue at KMDA Auditorium Hall on the schedule date and time positively.\*

#### Name of the candidates for training;

- 1. Snit. Sandhya Chakraborty
- 2. Smt. Tuhina Dutta

In this context, it may kindly be noted that each trained will get a social U.A. @ Rs 20/- (Rupees twenty) per day from this end.

A line of confirmation will be highly appreciated

Simoblesia popularioni.
Simoblesia popularioni.
Populare depredatione.
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Yours nationly,

OSD(II),UTIPU,RMDA .



# KOLKATA METROPOLITAN DEVELOPMENT AUTHORITY URBAN HEALTH IMPROVEMENT PROGRAMME (UHIP)

Unnayan Bhavan, 'G' Block, 3rd Floor, Salt Lake, Kolkata - 700 091

2007 to 8th November, 2007. vacant post conducted by Urban Health Improvement Programme Unit, KMDA from 29th October, This is to certify that Smt Sandhya Chall raborty Training Programme for First Tier Supervisor to be engaged as Second Tier Supervisor in the

I mouday

Officer on Special Duty (Health)
UHIPU, KMDA

Secretary, KMDA
Project Director, UHIP, KMDA

Kolkata the 8th November, 2007.

# STATE URBAN DEVELOPMENT AGENCY Skill Development Training on Routine Immunization Certificate

Principal Nursing Officer/ Senior Sister Tutor/ Sister Tutor In-charge School of Nursing District	This is to certify the working as Sunicipality has Municipality has Morkshop on Refron 08-06-  District Hospital	
CMOH  District	nos,	
Project Officer, SUDA & Health Expert, CMU	Development Training  The five working days  at School of Nursing,	

Phone: 57-2017

Office of the Municipal Commissioners of Dum-Dum

No 74/9 — Health (a)

From :

Sri Sudhir Bhattacharyya

CHAIRMAN

DUM DUM MUNICIPALITY
CALCUTTA-28

Sri Arun Kr. Sen, Sanitary Inspector, Dum Dum Municipality, Calcutta-700028.

Dated Dum Dum. 13th April 19 87.

In pursuance to Memo No. 037/CMDA/Health/2A-102
Dated the 9th April, 1987, of the Director, Health Programme,
C.M.D.A., you are hereby appointed to work as 'Sanitary Inspector' at Health Administrative Unit under Dum Dum Municipality
with effect from the 16th April, 1987.

You shall perform this work in addition to your normal work of Sanitary Imspector of this municipality and shall be eigible to get a fexed special pay of Rs. 50/- (Rupees Fifty) only per month for performing this work.

Chairman,
Dum Dum Municipality.
Chairman,

Copy to :

Dum Dum Municipality

1. The Hazzx Health Officer, D.D.M.

2. The Accountant, D.D.M.

3. The Finance Officer, D.D.M..
- for information.

Chairman, Dum Dum Municipality.



Phone No. 2551-3017 Fax No. 2549-5214

# OFFICE OF THE ADMINISTRATOR OF DUM DUM MUNICIPALITY 44, Dr. Sailen Das Sarani, Kolkata – 700028

Memo No. 79/UPHES/HAU-I/DDM

Date: 16/12./14

To
The Director
SUDA,
ILGUS Bhawan,
H-C Block, Sector-III
Salt Lake,
Kolkata-700106.



Sir / Madam,

This is to inform you that as per office of the Director; Health Programme Unit, CMDA, Memo no-270(30)/CMDA/Health/G-19, Dated-26<sup>th</sup> April, 1991 and as directed in this said order Sanitary Inspector was provided by the ULB @ Rs. 50/- as special pay and appointment letter vide no-74/g-Health(a) given to him by the chairman Of Dum Dum Municipality. The sanitary Inspector was working from that date and continuing till date. As per special Secretary, M.A Dept No. 757/MA/C-10/3S-38/2011 dated 23.11.2011the allowance of S.I was enhanced and presently the special pay is 1500/- per month. Now you are being requested to inform us whether the post of S.I deputed by the ULB will continue or not. At present S.I is not getting the special pay from our side due to paucity of fund.

Your kind and judicious direction in this regard is solicited so that S.I could be given the special pay he is claiming.

Sincerely Yours



Administrator Officer
Durn Durn World Inality pality
44, Dr. Sailen Das Sarani
Dum Dum, Kolkata-700028



# GOVERNMENT OF WEST BENGAL DEPARTMENT OF MUNICIPAL AFFAIRS WRITERS' BUILDINGS, KOLKATA.

No. 757/MA/C-10/3S-38/2011.

Dated, Kolkata the 23rd November, 2011

From :

Joint Secretary to the Government of West Bengal

To 1:

The Chairman, Dum Dum Municipality,

44, Dr. Sailen Das Sarani, Dum Dum,

Kolkata - 700 028.

Subject:

Honorarium for the personnel i.e. Sanitary Inspector and Second Tier

Supervisor of CUDP -III, Dum Dum Municipality.

Sir,

I am directed to refer to your memo.No. 8/UHIP/HAU-1/DDM dated 2.08.2011 addressed to the Project Officer ( Health Wing), SUDA on the subject stated above and to inform you that this Department normally clease fund on the basis of the assessment of fund made by SUDA.

Therefore, you are requested to take up the matter with SUDA accordingly.

Yours faithfully

Joint Sectelary

# OFFICE OF THE DIRECTOR, HEALTH PROGRAMME UNIT, CMDA.

CMDA/Health/G-19

Dated: 26th April. 1991.

The DIRECTOR, Health Programme Unit, CMDA.

The Mayor/Chairman,

Mpl.Comporn./

Municipality/Notified Area.

Sub : Staff position at HAU. ESOPD & Crech e established at different Local Bodies fer implementation of CUDP-III Health Programme.

Sir,

Staff pesition of HAU, ESOFD and Crecheis urgently required for preparation of a report which is to be submitted to Govt. As such, you are requested to forward the report in the proforma given below in respect of HAU(Separately for No. 1 Unit and No. 2 unit where applicable), ESOPD and creche established at your corporation/ Municipality showing existing staff position as on 1.3.91.

For HAU-wise/ESOPD/Creche Programme seperately.

Category of	No. of sanctioned	No.of	NI- C C	-	40.0
Staff	p∙st	staff	No.of Staff	No.of	Total
		posted	provided by the local		
		by	body from	engag- ed loca-	-
		Govt.	own reso-	lly on	1
		e menon possessora	urces	honorar-	
		1 :	1th With	ium/con-	
1			stra screen	solidat-	
			emu- nera-	ed pay	
*	•		era- tion		
	n wit	t	ion i.e.fi-		
T won			xed Spl	1.	

I would request you to kindly forward the said report at an early date.

> Yours faithfully, HEALTH PROGRAMME UNIT, CMDA

/CMDA/Health/G-19

Date: 26.4.91

Copy forwarded to the Health Officer

Mpl.Cerporn./Municipality -- with a request to 'look into the matter personaly so that the said report reached to this office at an early date.

DIRECTOR, 24/4/4)

Phone: - 2579-1655

# URBAN PRIMARY HEALTH CARE SERVICES

(HAU - II, UNIT)

#### **DUM DUM MUNICIPALITY**

4 NO. HARIMOHAN DUTTA ROAD, KOLKATA - 700 028

Ref. No.7.7 U.P.H.C.S.-II.

Date 1.6. 0.7/2014

To The Project Officer (Health), SUDA. ILGUS Bhawan, Kolkata-91.



Sub: Submission of SOE for 1st Ort. & requisition of fund for 2nd Ort. for Honorarium & Salaries, contingency & rent of UPHCS, Dum Dum Municipality.

Sir/Madam,

In reference to your letter no. SUDA-Health/145/08/80(45) dated 27.06.2014 for Honorarium & Salaries, contingency & rent for having sanctioned amount 1,380,072, now I am to enclose herewith the SOE for 1st Qrt. (Apr'14 to June'14) and Requisition of fund for 2nd quarter.

I hope that you will sanction the total amount as mentioned above to meet the expenditure including the pending expenditures for your kind perusal and further sanction.

Yours faithfull

Chairman, Dum Dum Municipality.

> Chairman Dum Dum Municipality

Phone: 57-2017

# Office of the Municipal Commissioners of Dum-Dum No 74/9 - Health (a)

From .

Sti Sudhir Bhattacharyya

DUM DUM MUNICIPALITY CALCUTTA-28

Sri Arun Kr. Sen, Sanitary Inspector, Dum Dum Municipality, Calcutt = 700028.

Dated, Dum Dum. 13th April 19 87.

In pursuance to Memo No. 037/CMDA/Health/2A-102 Dated the 9th April, 1987, of the Director, Health Programme, C.M.D.A., you are hereby appointed to work as 'Sanitary Inspector at Health Administrative Unit under Dum Dum Municipality with effect from the 16th April, 1987.

You shall perform this work in addition to your normal work of Sanitary Imspector of this municipality and shall be eigible to get a fexed special pay of Rs. 50/- (Rupees Fifty) only per month for performing this work.

Dum Dum Municipality.

Copy to \$

Dam Dum Municipality

1. The Wardx & Health Officer, D.D.M.

2. The Accountant, D.D.M.

3. The Finance Officer, D.D.M.

- for information.

Chairman, Dum Dum Municipality.



Office of the Municipal Commissioners of Dum Dum
No. 16.26 J. G. Headth

From

Sri Sudhir Bhattacharyya

CHAIRMAN

DUM DUM MUNICIPALITY
CALCUTTA-28

Sri Arun Shandra Sen, Sanitation Department, Dun Dun Municipality, Calcutta-700028.

Dated, Dum Dum...1.st..Nov. 1936.

You are hereby directed to work as Sanitary Inspector of Health Administrative Unit, Dum Dum Municipality with effect from the 5th November, 1986.

You are to report to Health Officer, Dun Dun Municipality at the H.A.U. office at 10 a.m.

You will be entitled to get your admissible

allowance.

Con 13/11/86

Chairman, //
Dum Dum Municipality.

lopy to the Health Officere
Dum Dum Municipality.

P. c./

# GOVERNMENT OF WEST BENGAL DEPARTMENT OF MUNICIPAL AFFAIRS WRITERS' BUILDINGS, KOLKATA

Dated, Kolksta, the 26" Rebruary, 2060

Subject: Enhancement of honorarium for all Categories of grass root level No. 128/MA/P/C-10/1G-5/2007Pt functionaries engaged under all Health Schemes.

# NOTIFICATION

Different categories of personnel are engaged at different levels of different ongoing Urban Health Schemes viz. IPP VIII, IPP VIII (Extn.), RCH-Sub project, Asansol, CUDP-III, CSIP, DFID Assisted HHW and CBPHCS under the Urban Local Bodies on honorarium basis. Some municipal staff are also providing additional services under the schemes. The question of enhancement of honorarium of all these categories of personnel was under active consideration of the Government for sometime past.

The undersigned is directed to say that considering the matter, the Governor has been pleased hereby to enhance honorarium of all categories of personnel engaged, against sanctioned posts, under the Urban Health Schemes mentioned in para-I above by Rs.250/per head/p.m. w.e.f. 01.02.2009 subject to the following conditions:

a) The enhancement of Rs.250/- will strictly be over and above the amount of honorarium each was getting prior to 01.02.2009 in terms of this Department's earlier Notification No.1193/MA/P/C-10/1G-5/2007 Pt. dated 24.12.2008, excepting Specialist Some a scopp levels of all health schemes mentioned at para 1 the

b) This order issues with the concurrence of Finance Department, Budget Branch, commue to be guided by the said Notification dated 24.12.2008. vide their U.O.No.2648 dated 25.02.2009.

Sd/- D. Mitra Joint Secretary to the Govt. of West Bengal

	oth Fabruary, 2009.
= = = = = = = = = = = = = = = = = = =	Dated, Kolkata, the 26th February, 2009.
No. 128/1(15)/MA/P/C-10/1G-5/2007Pt.	sary action to the :-

Copy forwarded for information and necessary action to the :-

10. 128/1(15)	mation and necessary action	Walkata-1
Copy forwarded for into	rmation and necessary actions and market (Audit), W.B. Treasury Buildin	.Dist.
1. Principal Accountant Ge	Municipality, P.O.	Dist.
2. Chairperson,	Corporation, P.O. Corporation, P.O. Corporation, P.O. Department,	Swasthya Bhavan,
3. Mayor,	Wh & Family Welfare Department,	700 064.

5. Principal Secretary, Health & Family Welfare Department, Swasthya Bhavan,

6. Secretary, K.M.D.A., Prasasan Bhavan, Block DD/1, Salt Lake, Kolkata-700 064. 7. Project Director (HSDI), Commissioner, Family Welfare & Special Secretary, Health

Department, Govi. of West Bengal, Swasthya Bhavan, Salt Lake, Kolkara 106. 8. Director, SUDA, SUDA Bhavan, HC Block, Sector-III, Salt Lake, Kolkata - 701106

9. Smt. Shibani Goswami, Project Officer (Health), SUDA, West Bengal,

10. Finance Department (Group R/N) of this Government.

11. P.S. to Minister-in-charge of this Department.

GOVERNMENT OF WEST BENGAL DEPARTMENT OF MUNICIPAL AFFAIRS WRITERS' BUILDINGS, KOLKATA.

(0)1:

# NOTIFICATION

No 1193 /MA/P/C-10/1G-5/2007 Dated, Kolkata the 24th December, 2008.

Enhancement of honorarium for all Category of grass root level Functionaries engaged under all Health Schemes.

Different categories of personnel are engaged at different levels of different ongoing urban health schemes viz. IPP VIII, IPP VIII (Extn.), RCH-Sub project, Asansol, CUDP-III, CSIP, DFID Assisted HHW and CBPHCS under the ULBs on honorarium basis. Some municipal staff are also providing additional services under the schemes. The question of enhancement of honorarium of all these categories of personnel was under active consideration of the Government for sometime past.

The undersigned is directed to say that considering the matter, the Governor has been pleased to enhance honorarium of all categories of personnel engaged, against sanctioned posts, under the urban health schemes mentioned in para-I above by Rs.500/- per head/p.m. subject to the following conditions-

- The enhancement of Rs. 500/- will strictly be over and above the amount of honorarium each was getting before 01.4.2008, excepting Specialist Doctors at ESOPD levels of all health schemes mentioned at para-1 above who will get Rs.325/- per clinic with maximum 8(eight) clinics in a month/per specialist.
- This order issues in continuation of this Department Notifications No. 395/MA/P/C-10/1G-5/2007Pt. dt. 8.4.2008 and No. 1056/MA/P/C-10/1G-5/2007 dt. 3.112008. Pt.
- This order issues in partial modification of the list showing enhanced rate of remuneration annexed to this Department Notification No. 610/MA/P/C-10/1G-5/2007 dt. 3.6.2008. The amount of honorarium shown against some categories in the said list, in so far as not consistent with the object of this order will stand modified in line with clause 'a)' above.
- This order issues with the concurrence of Finance Department vide their U.O. No. 71 Gr. R dt. 19.5.2008.

By order of the Governor

Special Secretary to the Govt. of WB

Phone: - 2579-1655

# URBAN PRIMARY HEALTH CARE SERVICES

(HAU - II, UNIT)

## **DUM DUM MUNICIPALITY**

4 NO. HARIMOHAN DUTTA ROAD, KOLKATA - 700 028

Ref. No.7.7 U.P.H.C.S.-II.

Date 1.6 .0.7 2.01.4

The Project Officer (Health), SUDA, ILGUS Bhawan, Kolkata-91.



Sub: Submission of SOE for 1st Qrt. & requisition of fund for 2nd Ort. for Honorarium & Salaries, contingency & rent of UPHCS, Dum Dum Municipality.

Sir/Madam,

In reference to your letter no. SUDA-Health/145/08/80(45) dated 27.06.2014 for Honorarium & Salaries, contingency & rent for having sanctioned amount 1,380,072, now I am to enclose herewith the SOE for 1st Qrt. (Apr'14 to June'14) and Requisition of fund for 2nd quarter.

I hope that you will sanction the total amount as mentioned above to meet the expenditure including the pending expenditures for your kind perusal and further sanction.

Chairman, Dum Dum Municipality.

Chairman Dum Dum Municipality

			Annexure -I	
UPHO	CS - DUMDUM	20	14 - 15	
SOE submitted	for the 1st Quarter fro	m Apr'14	to June'14	
	3 months		A/C Head	
1	Hon. / Salary	Rent	Contingency	Total
B/F Balance	-313353	0	39912	-273441
Fund Release	1340739	1245	38088	1380072
Total Available	1027386	1245	78000	1106631
SOE Submitted	1171761	1245	66000	1239006
Balance-in-Hand	-144375	0	12000	-132375

Signature of Chairperson / Vice- Chairperson

Chairman Dum Duin Municipality

22		LIPH	CS - DUMDUM	MUN	CIPAIT	Y	Annexure II	
22	1 - D-4-	U- of Ctotome	ent of Expenditure	e for las	t 3 month	ns - 1ST C	ortApr'14- June	e'14
	icher Deta	Item of	Name of	No. of	Hono. /	For	Hon./Salary	1
r.	Voucher		Expenditure	Staff		3 months	Qrtly Total	Paid
10.	No. & Date	Expenditure Honorium	AHO	1	8125	3	24375	24375
1			UHIO	1	8000	3	24000	24000
		HAU	PtMO	3	4188	3	37692	37692
			Nurse -Full time	1	6875	3	20625	20625
			STS (Trained)	2	3750	3	22500	22500
			STS	1	3500	3	10500	10500
			FTS	10	3338	3	100140	100140
			HHW	50	3125	3	468750	468750
			Storekeeper-Clerk	1	3250	3	9750	9750
			GDA	4	3000	3	36000	36000
		1		1	5625	3	16875	16875
			Driver	2	2750	3	16500	16500
			Sweeper	77	2700			787707
la	HAU	Honorium	Total	11		AND COLUMN TO SERVICE OF THE PARTY OF THE PA		
		Honorium	ESOPD Part	12	2600	3	93600	93600
		Spl Doctors-	Spl Doctors-	2	4188	3	25128	25128
		The service of the se	РТМО		3688	3	11064	11064
		and ESOPD	Nurse	1		3	11064	11064
		Staff	Pharma cum Clerk		3688	3	9750	9750
			Lab. Tech.	1	3250	3	27000	27000
			GDA	3	3000		16500	16500
			Sweeper	2	2750	3	16500	194106
1b	ESOP	D Honorium	Total	22				134100
		Honorium	MATERNITY	MH			07400	27189
	1	MATERNITY	RMO G&O Spl	1	9063	3	27189	18750
			Nurse FT-at MH	11	6250	3	18750	15939
			Lab Tech-Clerk	1	5313	3	15939	3656
			Aya	3	4063	3	36567	9844
1c	Maternity	Honorium	Total	6				9044
10	line or the state of	Honorium	RDC			A CONTRACTOR		1000
		RDC	Manager	1	6563	3	19689	1968
			Pathologist	1	5000	3	15000	1500
			Radiologist	1	5000	3	15000	1500
	1	1	Lab-Tech	1	3750	3	11250	1125
	1		Clerk cum Cashie	1	3438	3	10314	1031
	1		GDA	1	3000	3	9000	900
			X-Ray tech.	1	3750	3	11250	1125
_	1 RDC	C Honorium	TOTAL	7	Reference to			9150
	1 Total Hon		1a+1b+1c+1d	112				117176
	Total Hon	Orium	10.10.10.10					
_	2	CONTINGENO	Y HALL - 1 + II				15000	
-	2	CONTINGENC	ESOPD(UPHCS 1&	17			24000	71 2
1			MATERNITY	ï			12000	
1			RDC	1			15000	
		CONTRIDENC					66000	6600
		CONTINGEN	TITOTAL		and Published Street	100 100 100		
			Electricity Tota		415	3	1245	124
	3	RENT /	Electricity Total	7.1	710	-		
		EXPENDITUR			1+2+3		67245	12390

Signature of Chairperson / Vice- Chairperson

Chairman Dum Duin Municipality

Q	UPHCS	[URBAN I	PRIMARY HE	ALTH CARE S	ERVICES ]	
1	UM DU	M MUNIC	PALITY		Annexure III	
Regisition of Fund for	or the 2	nd Qrt of F	Y - 2014 - 15	- From Jul'14	- Sept'14	
FACILITIES	The State			THE RESERVED TO SERVED TO	THE PART OF THE	Total
HAU Part	Actual	Hono. /m	Hon./Salary	Rent/ Elect.	Contigency	Total
BLOCK- 53	Staff	per head	Quaterly			
AHO	1	8125	24375			
UHIO	1					
PtMO [ 2+1]	3		the state of the s			
Fulltime Nurse	1	6875				
STS (Trained)	2	3750				
STS [1+1]	1			A STATE OF THE PARTY OF THE PAR	NO STATE OF THE PARTY OF THE PA	
FTS [6+4]	10			The second second second		
HHW	50			A TANAMAS AND A SALES OF THE PARTY OF THE PA		
Storekeeper-Clerk	1		The state of the s	The second second second second		
GDA [2+2]	4		The second secon	THE RESERVE AND ADDRESS OF THE PARTY OF THE		
Driver	1					
Sweeper [1+1]	2	2750				000050
Total	77		787707	1245	15000	803952
ESOPD Part	1010 Co.					
Spl Doctors-12 [8+4]	12	2600		The second second		
PtMO [ 1+1]	1	4188	25,128			
Nurse	1	1 3688	11064			
Pharma cum Cierk		1 3688	11064			
Lab. Tech.		1 3250	9750			
GDA		3 3000	27000			
Sweeper		2 275	16500			
Total	2	2	19410	6	24000	218106
MATERNITY	MH					
MO -G&O Spl		1 906	3 2718	9		
Nurse FT-atMH		1 625	0 1875	0		
Lab Tech-Clerk		1 531	3 1593	9		
Aya		3 406	3 3656	7		
Total		6	9844	5	12000	110445
		No. of Party			THE RESERVE	
RDC	-					
Manager		1 656	3 1968	9		
Pathologist		1 500	0 1500	0		
Radiologist		1 500	0 1500	0		
Lab-Technician		1 375	0 1125	0		
Clerk cum Cashier		1 343		4		
GDA		1 300		0		
X-Ray Technician	_	1 375		0	<b>生产的</b>	
TOTAL		7	9150		15000	10650
GRAND TOTAL	1	12	117176	1 124	66000	123900

m 16/2/14

Signature of Chairperson / Vice-Chairperson

Chairman Dum Duin Municipality

# SUDA

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"
H-C BLOCK, SECTOR - III, BIDHANNAGAR, CALCUTTA - 700 106
West Bengal

Ref. No.: SUDA-Health/145/08/80(45)

Date: 27.06.2014

# **MEMORANDUM**

Funds are hereby released electronically in favour of Urban Local Bodies towards Honorarium & Salaries, Contingency & Rent upto the month of June, 2014 as per details shown in the following page for implementation of Urban Primary Health Care Services (UPHCS).

Statement of Expenditure (SOE) and Utilization Certificate (UC) may please be sent immediately after the cumulative funds on this component released in your favour is utilized.

Yours faithfully,

Enclo.: As stated.

Project Officer Health, SUDA

Tel: 033 2359 3184, E-mail: dfidhhw@gmail.com



# Fund transferred electronically for the following ULBs:

Enc

SI	. ULBs	TAZONI OL DALI, CI	Primary Health Care Ser- ntingency & Rent upto th	e month of Tune	201.0		
No		Name of Bank	A/C No.	ic month of June,			
1	Alipurduar		India 03052142252 Hon. & Sai. Contin		Amoun	1000	
2		Central Bank of India	03052142353	655,065	Contingency	Rent	Total
3	Bally	United Bank of India	0202010317689	4,931,817	224,941	-	880,
4	Balurghat	United Bank of India	0174010435628	2,505,621	667,916	-	2,099,
5	Bansberia	State Bank of India	11273429390	500,000	53,292	-	2,558,
6	The state of the s	State Bank of India	32678641811	300,000	11,402	14,940	526,
7	Baranagar Barasat	Axis Bank Ltd.	913010008623548	1,153,259	65,666	+	65,
8		Axis Bank Ltd.	912010060101302	1,133,439	-	-	1,153,
9	Barrackpore	Allahabad Bank	20513750178	453,329	50.155	35,290	35,
10	Baruipur	State Bank of India	10400308073		58,466	-	511,
11	Bhadreswar	HDFC Bank Ltd.	09811450000040	60,000	10,500	- 2	70,
_	Bhatpara	Axis Bank Ltd.	912010054079420	562,930	-		562,9
12	Budge Budge	Canara Bank	1417201000733	820,894	-		820,8
13	Burdwan	Union Bank of India	415401010018017	515,617	-	-	515,0
14	Champdany	Bank of India	4251201000000051	4,230,276	200,000	67,230	4,497,5
15	Dum Dum	UCO Bank	07330100013075	910,350	14,500		924,8
16	Durgapur MC	State Bank of India	10306801625	1,340,739	38,088	1,245	1,380,0
17	English Bazar	Indian Bank	513379030	787,026	168,000	137,948	1,092,9
18	Garulia	Punjab National Bank	1646000102042100	825,983	63,000	41,000	929,9
19	Halisahar	Punjab National Bank	1646000102043180	1,011,242	15,000	-	1,026,2
20	Hooghly Chinsurah	Punjab National Bank	021001VS00000014	130,928	-		130,9
21	Howrah MC	Bank of India	1421000109133148	309,369	31,436		340,8
22	Jalpaiguri	Indian Overseas Bank	400920110000181	2,717,197	-	-	2,717,1
23	Kalyani	Allahabad Bank	051101000008650	- 1	56,871	-	
4	Kanchrapara	United Bank of India	21749684573	210,818	-	1000	56,8° 210,8°
5	Kharagpur	Vijaya Bank	0123010179683	214,676	-		
6	Khardah	United Bank of India	720901010011218	1,307,000	168,400	37,350	214,6
7	Kolkata MC	United Bank of India	0119050016658	889,884	97,171	277423(1	1,512,75
8	Konnagar	United Bank of India	107050312400	3,825,064	-		987,05
9	Madhyamgram	Axis Bank Ltd.	913010046421081	255,178	-	-	3,825,06
0	Maheshtala	Axis Bank Ltd.	547010100011927	1,750,795	73,500	22 (55	255,17
1	Naihati	State Bank of India	32772036407	2,490,933		23,655	1,847,95
2	New Barrackpore	Union Bank of India	678002010001175	4,617,387	170,441	22,410	2,513,34
3	North Barrackpore	Axis Bank Ltd.	913010001898743	1,378,240		44,820	4,832,64
	North Dum Dum	Punjab National Bank	2101002100001750	1,417,315	63,500	-	1,441,74
1		Punjab National Bank	0535002100000448	734,891	98,133	-	1,515,44
	Panihati	Axis Bank Ltd.	437010100113625	311,632	26.040	-	734,89
-	Pujali	Allahabad Bank	21216670204	41,558	26,840	(#	338,47
_	Raiganj	State Bank of India	11193904139	544,684	10,500	-	52,058
_	Rajarhat Gopalpur	IDBI Bank	0702104000044785		63,000	-	607,684
	Rajpur Sonarpur	United Bank of India	2106010017611	948,870	100	29,880	978,750
	Rishra	Allahabad Bank	20511604617	113,680	109,500	-	223,180
	Serampore	United Bank of India	0155050029922	1,901,872	84,000	-	1,985,872
	Siliguri MC	Indian Overseas Bank	045802000012634	1,665,884	67,500	+	1,733,384
1	South Dum Dum	UCO Bank	01630200205666	1,118,171	126,000	-	1,244,171
	Titagarh	UCO Bank	2210210000922	1,862,225	105,000	-	1,967,225
1	Uttarpara Kotrung	UCO Bank	10570200000030	1,390,576	73,500	-	1,464,076
			10370200000030	1,217,947	-	10,800	1,228,747

# SUDA-Health/145/08/80(45)/1(46)

Dt. .. 27.06.2014

CC

1. Mayor / Chairman, ...... Municipal Corporation / Municipality

2. Finance Officer, Health, SUDA

**Project Officer** 

Tel: 033 2359 3184, E-mail: dfidhhw@gmail.com



e-mail on 15.714

# STATE URBAN DEVELOPMENT AGENCY

#### **HEALTH WING** "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

SUDA-Health/114/08/103 Ref No. .....

11.07.2014

Date .....

From: Financial Advisor, SUDA &

e.o. Addl. Director, Finance

To

: The Chairman

**Dum Dum Municipality** 

Sub.: SOE submitted by the ULB for 1st Quarter of FY 2014-15 under UPHCS - Observations thereof.

Sir,

I am to refer to your communication vide no. 58/UPHCS-II dt. 08.07.2014 forwarding SOE for 1<sup>st</sup> guarter of FY 2014-15 under UPHCS. On scrutiny, it is found that the Statement of Expenditure (SOE) submitted under the A/C head "Honorarium & Salaries" is Rs. 12,22,014/-. The admissible SOE under the said A/C head is Rs. 11,38,911/- instead of Rs. 12,22,014/-.

You are requested to instruct your office to reconcile the Statement of Expenditure accordingly and to submit the revised SOE.

Thanking you.

Yours faithfully

Financial Advisor, SUDA & e.o. Addl. Director, Finance

Tel/Fax No.: 359-3184

Phone: - 2579-1655

# URBAN PRIMARY HEALTH CARE SERVICES

(HAU - II, UNIT)

#### **DUM DUM MUNICIPALITY**

4 NO. HARIMOHAN DUTTA ROAD, KOLKATA - 700 028

Ref. No. 5.8 U.P. H.C.S. II

Date .08: 07 - 2014

To
The Project Officer (Health),
SUDA,
ILGUS Bhawan,
Kolkata-91.



Sub: Submission of SOE for 1<sup>st</sup> Ort. & requisition of fund for 2<sup>nd</sup> Ort. for Honorarium & Salaries, contingency & rent of UPHCS, Dum Dum Municipality.

Sir/Madam,

In reference to your letter no. SUDA-Health/145/08/80(45) dated 27.06.2014 for Honorarium & Salaries, contingency & rent for having sanctioned amount 1,380,072, now I am to enclose herewith the SOE for 1<sup>st</sup> Qrt. (Apr'14 to June'14) and Requisition of fund for 2<sup>nd</sup> quarter.

I hope that you will sanction the total amount as mentioned above to meet the expenditure including the pending expenditures for your kind perusal and further sanction.

Yours faithfully

Chairman, Dum Dum Municipality.

Chairman

Dum Dum Municipality

Annexure -I UPHCS -**DUMDUM** 2014 - 15 SOE submitted for the 1st Quarter from Apr'14 to June'14 A/C Head 3 months Hon. / Rent Contingency Total Salary -313353 0 39912 -273441 B/F Balance 1340739 38088 Fund Release 1245 1380072 1245 1027386 78000 1106631 Total Available SOE Submitted 1222014 1245 66000 1289259 Balance-in-Hand -194628 0 12000 -182628

Signature of Chairperson / Vice- Chairperson

Chairman
Oum Dum Municipality

22		UPH	CS - DUMDUM	MUN	CIPAIT	Υ	Annexure II	
/OI	cher Detai	is of Stateme	ent of Expenditur	e for las	t 3 month	s - 1ST (	ortApr'14- June	9'14
r.	Voucher	Item of	Name of	No. of	Hono./	For	Hon./Salary	Total Salary
		Expenditure	Expenditure	Staff	Salary	3 months	Qrtly Total	Paid
1			AHO	1~	8125	3	24375	24375
-			UHIO	1	10000	3	30000	30000
			PtMO A	3	4188	3	37692	37692
- 1	67		SI	1	1938	3	5814	5814
		-	Nurse -Full time	1	6875	3	20625	20625
		who he	STS (Trained) 1	2	3750	- 3	22500	22500
- 1		@1050 X	STS	1~	3500 -	3	10500	10500
		610	FTS to	10 🗸	3338	3	100140	100140
			HHW 45	51	3125~	3	478125	47812
			Storekeeper-Clerk	1.	3250~	3	9750	9750
				4	3000~	3	36000	36000
				1	5625	3	16875	16879
			Driver		2750	3	16500	1650
			Night Guard /	2		3	12189	1218
			Data Entry Op 🍦	1	4063		16500	1650
			Sweeper	2 🗸	2750 v	3	10000	83758
а	HAU	Honorium	Total	82				03/30
		Honorium	ESOPD Part	STATE OF THE PARTY			MIDDEN AND AND AND AND AND AND AND AND AND AN	0000
		Spl Doctors-	Spl Doctors- 9	12	2600~	3	93600	9360
			PTMO	2	4188 ~	3	25128	2512
	-	and ESOPD+	Nurse	1~	3688	3	11064	1106
	3150 -	Staff	Pharma cum Clerk	1~	3688 -	32503	11064	1106
			Lab. Tech.	1	3250 <	3	9750	975
			GDA	3 /	3000-/	3	27000	2700
			Sweeper	2./	2750	3	16500	1650
1b	ESOP	D Honorium	Total	22		THE RESIDENCE		19410
ID	ESOF	Honorium	MATERNITY	МН	HEAT - 100			
		MATERNITY	RMO G&O Spl	1~	9063	7 3	27189	2718
					6250	3	18750	1875
		65C3 E	Lab Tech-Clerk	1~	5313	3	15939	1593
				3~	4063 ~	3	36567	3656
			Aya		4003 \$	1 3	30307	9844
1c	Maternity	Honorium	Total	6	Signat halfs			3044
		Honorium	RDC		0500	1 6	40000	1968
		RDC	Manager	1	6563~	3	19689	1500
			Pathologist	10	5000~	3	15000	
			Radiologist	1	5000	3	15000	1500
			Lab-Tech	1~	3750~	3	11250	1125
			Clerk cum Cashie	1√	3438		10314	1031
		3000 -	GDA	1 ✓	3125	3	9375	937
			X-Ray tech.	1/	3750~	3	11250	1125
1	RDC	Honorium	TOTAL	7	BUREAR	12505-019		9187
1	Total Hone		1a+1b+1c+1d	117	TO UNE THE			122201
COST.				THE REAL PROPERTY.	Gallet - All			
2		CONTINGENC	YHAU-I+II				15000	
- 4		JOHENOLINO	ESOPD(UPHCS I&I	]) "			24000	
			MATERNITY	ĭ			12000	
			RDC	1			15000	
		CONTINUENCE					66000	660
		CONTINGENC	TITOTAL	-			00000	300
	STREET,	Market A	Helicana w T	La reserve	AAE	3	1245	12
1	3	RENT /	Electricity Tota	1	415	3	1245	12
	1000				4.6.6		67845	40000
		EXPENDITURE	TOTAL		1+2+3		67245	12892

Signature of Chairperson / Vice- Chairperson

Chairman
Oum Dum Municipality

C.	UPHCS [URBAN PRIMARY HEALTH CARE SERVICES]							
	DUM DL	M MUNIC	IPALITY		Annexure III			
Regisition of Fund for	or the 2	nd Qrt of F	Y - 2014 - 15	- From Jul'1	4 - Sept'14			
FACILITIES								
HAU Part	Actual	Hono. /m	Hon./Salary	Rent/ Elect.	Contigency	Total		
BLOCK- 53	Staff	per head	Quaterly					
AHO	1	8125	24375	14 mm 1 / 57 mm				
UHIO	1	10000	30000					
PtMO [ 2+1]	3	4188	37692					
SI [CUDP]	1	1938	5814					
Fulltime Nurse	1		20625	Real Parks Co.				
STS (Trained)	2	3750	22500	B) SEE B (F) (F)				
STS [1+1]	1	3500	10500					
FTS [6+4]	10	3338	100140					
HHW [32+21]	51	3125	478125					
Storekeeper-Clerk	1	3250	9750					
GDA [ 2+2]	4	3000	36000					
Driver	1	5625	16875	Thomas Color				
Night Guard	2	2750	16500					
Data Entry Operator	1	4063	12189					
Sweeper [1+1]	2	2750	16500					
Total	82		837585	1245	15000	853830		
ESOPD Part	The second	Department of the	ALCOHOL: NAME OF STREET					
Spl Doctors-12 [8+4]	12	2600	93600					
PtMO [ 1+1]	2	4188	25,128		355			
Nurse	1	3688	11064					
Pharma cum Clerk	1	3688	11064	THE REAL PROPERTY.	THE REAL PROPERTY.			
Lab. Tech.	1	3250	9750	A STATE OF THE PARTY OF THE PAR	ALCOHOL:			
GDA	3	3000	27000					
Sweeper	2		16500	THE RESERVE THE PARTY OF THE PA	100 mm			
Total	22		194106		24000	218106		
MATERNITY	MH	Extended to				THE PARTY OF		
MO -G&O Spl	1	9063	27189					
Nurse FT-atMH	1	-						
Lab Tech-Clerk	1							
Aya	3			A STATE OF THE PARTY OF THE PAR				
Total	6		98445	THE SHAPE OF THE SHAPE	12000	110445		
ASSESSED AND LONG		THE STREET	La Callinavel	STREET, STREET	10/12/03/2012/10/2012			
RDC								
Manager	1	6563	19689		A SECTION OF			
Pathologist	1	5000	15000	THE RESERVE AND ADDRESS OF THE PARTY OF THE				
Radiologist	1	5000	15000	The second secon				
Lab-Technician	1	3750	11250					
Clerk cum Cashier	1	3438						
GDA	1	3125						
X-Ray Technician	1	3750						
TOTAL	7	0,00	91878		15000	106878		
GRAND TOTAL	117		1222014			1289259		

Signature of Chairperson / Vice-Chairperson

Chairman

Oum Dum Municipality

SUDA STATE UDDAN DEVELOPMENT

## STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"

H-C BLOCK, SECTOR - III, BIDHANNAGAR, CALCUTTA - 700 106
West Bengal

Ref. No.: SUDA-Health/145/08/80(45)

Date: 27.06.2014

### **MEMORANDUM**

Funds are hereby released electronically in favour of Urban Local Bodies towards Honorarium & Salaries, Contingency & Rent upto the month of June, 2014 as per details shown in the following page for implementation of Urban Primary Health Care Services (UPHCS).

Statement of Expenditure (SOE) and Utilization Certificate (UC) may please be sent immediately after the cumulative funds on this component released in your favour is utilized.

Yours faithfully.

Enclo.: As stated.

Project Officer Health, SUDA

Tel: 033 2359 3184, E-mail: dfidhhw@gmail.com



Enclo

### Fund transferred electronically for the following ULBs:

			ingency & Rent upto the	month of June,			
SI.	ULBs	Name of Bank	A/C No.		Amount		
No.				Hon. & Sal.	Contingency	Rem	Total
1	Alipurduar	Central Bank of India	03052142353	655,065	224,941		880,000
2	Asansol MC	United Bank of India	0202010317689	4,931,817	667,916		5,599,73.
3	Bally	United Bank of India	0174010435628	2,505,621	53,292		2,558,91.
4	Balurghat	State Bank of India	11273429390	500,000	11.402	13,949	5_6,34
3	Bansberia	State Bank of India	32678641811		65.666		65,660
Ć1	Baranagai	Axis Bank Ltd.	913010008623548	1,153,259			1.153,259
7	Barasat	Axis Bank Ltd.	912010060101302	-	-	35.290	35,29
8	Barrackpore	Allahabad Bank	20513750178	453,329	58.466		511,795
4)	Baruipur	State Bank of India	10400308073	60,000	10.500	-	70,500
[0]	Bhadreswar	HDFC Bank Ltd.	09811450000040	562,930	-	-	562,930
11	Bhatpara	- Axis Bank Ltd.	912010054079420	820,894	-		820,894
12	Budge Budge	Canara Bank	1417201000733	515,617	-		515,617
1.3	Burdwan	Union Bank of India	415401010018017	4,230,276	200,000	67.230	4,497,500
14	Champdany	Bank of India	425120100000051	910,350	14,500		924,850
15	Dum Dum	UCO Bank	07330100013075	1.340.739	38.088	1.245	1,380,072
16	Durgapur MC	State Bank of India	10306801625	787,026	168.000	1,37,948	1,092,974
17	English Bazar	Indian Bank	513379030	825,983	63,000	41,000	929,983
18	Ciarulia	Punjah National Bank	1646000102043180	1,011,242	15,000		1,026,243
[1)	Halisahar	Punjab National Bank	021001VS00000014	130,928	- 1	-	130,928
20	Hooghly Chinsurali	Punjab National Bank	1421000109133148	309,369	31.436		340.865
21	Howrah MC	Bank of India	400920110000181	2.717,197		-	2,717,197
22	Jalpaiguri	Indian Overseas Bank	051101000008650		56,871		56,871
73	Kalyani	Allahabad Bank	21749684573	210,818	-		210.818
24	Kanchrapara	United Bank of India	0123010179683	214,676			214,676
25	Kharagpur	Vijava Bank	720901010011218	1,307,000	168,400	37,350	1,512,750
26	Khardah	United Bank of India	0119050016658	889,884	97.171		987,053
27	Kolkata MC	United Bank of India	107050312400	3.825,064			3.825,064
28	Konnagar	Axis Bank Ltd.	913010046421081	255,178	·		255,178
29	Madhyangram	Axis Bank Ltd.	547010100011927	1,750,795	73,500	11,635	1.847.956
39	Maheshtaia	State Bank of India	32772036407	2,490,933	1	22,410	2,513,343
31	Nathati	Union Bank of India	678002010001175	4,617,387	170,441	44,820	4,832,648
32	New Barrackpore	Axis Bank Ltd.	913010001898743	1.378,240	63,500	4 4.15_17	1,441,740
33		Punjab National Bank	2101002100001750	1,417,315	98,133		1,515,448
3.1	North Barrackpore North Dum Dum	Punjab National Bank	0535002100000448	734,891	90, 1.1.1		734,891
		+			26,840		338,472
3.5	Panihati	Axis Bank Ltd.	437010100113625	311,632			52,058
.36	Pujali	Alfahabad Bank	21216670204	41.558	10.500		and the second second second second
37	Raiganj	State Bank of India	11193904139	544,684	63,000	703 10000	607,68-
38	Rajarhat Gopalpur	IDBI Bank	0702104000044785	948,870	100 500	29,880	978,750
39	Rajpur Sonarpur	United Bank of India	2106010017611	113,680	109,500		223,180
4()	Rishra	Allahabad Bank	20511604617	1,901,872	84,000		1,985,872
41	Serampore	United Bank of India	0155050029922	1,665,884	67.500		1,733,384
42	Siliguri MC	Indian Overseas Bank	045802000012634	1.118,171	126,000		1,244,171
43	South Dum Dum	UCO Bank	01630200205666	1,862,225	105,000		1,967.223
1:	Titagarla	UCO Bank	2210210000922	1,390,576	73,500		1,464,070
15	Uttarpara Kotrung	UCO Bank	105702000000030	1,217,947	-	10,800	1,228,747

### SUDA-Health/145/08/80(45)/1(46)

Dt. .. 27.06.2014

CC

- 1. Mayor / Chairman, ...... Municipal Corporation / Municipality
- 2. Finance Officer, Health, SUDA

Project Officer

Tel: 033 2359 3184, E-mail: dlidhhw@gmail.com

Phone No. (03217) 265-412, 265-316 & 265-224

Fax No.: (03217) 265-224

### Website: www.basirhatmunicipality.in OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT

E-mail: basirhatmunicipality@yahoo.com

North 24 Parganas

Ref. No.:	 Dated, Basirhat:	/	/	_

From.

Smt. Krishna Majumdar Chairman, Basirhat Municipality

To, **Pradip Das** Barajirakpur, Basirhat, North 24 Parganas.

Subject: Renewal of Contractual engagement as Multipurpose Helper cum Store Keeper cum Clerk under Community Based Primary Health Care Services of Basirhat Municipality.

Ref. Memo No.: SUDA-Health/71/08/21(74) Dated: 20/05/2014.

With reference to above, you are hereby informed that your engagement as Multipurpose Helper cum Store Keeper cum Clerk in this Municipality under Community Based Primary Health Care Services be renewed for another One Year i.e. with effect from 01.04.2014 to 31.03.2015 with fixed monthly emoluments of Rs. 6250.00

This is in pursuance of Memo No. HF/O/P&B/14/2B-58/10 Dated, the 19th May, 2014.

**Basirhat Municipality** 

Municipal Office, Basirhat

#### Copy forwarded for information and necessary action to:-

- 1. The Joint Secretary, Health and Family Welfare Department, P & B Branch, Swastha Bhawan, GN-29, Salt Lake, Sector-V, Kolkata-91
- 2. The Joint Secretary, Municipal Affairs Department.

Dem Della SUDA 1) UH IO (Hot Demotroned) ULB 2) 51 (575) 1938 -1,650 > Husse (Jul Time) (Prix) ( die ) (Post Not Sarehned) 88080 1) SPI Dre. MUTSI-6,563 |-6,250/-A CODA

La



		1	Annexure -I	
UPHC	CS - DUMDUN	1 20	13 - 14	
SOE submitted	for the 4th Quarter fi	rom Jan'14	to Mar'14	
	3 months		A/C Head	
4	Hon. / Salary	Rent	Contingency	Total
B/F Balance	-133725	0	27912	-105813
Fund Release	1027386	1245	78000	1106631
Total Available	893661	1245	105912	1000818
SOE Submitted	1207014	1245	66000	1274259
Balance-in-Hand	-313353	0	39912	-273441

Signature of Chairperson / Vice- Chairperson

Chairman

Dum Dum Municipality

22		LIPH	CS - DUMDUM	MUNI	CIPAIT	1	Annexure II	
14	ahar Datai	le of Stateme	nt of Expenditure	e for last	3 month	s - 3RD	QrtJan'14- Mar'	14
	cner Deta	Item of	Name of	No. of	Hono. /	For	Hon./Salary	Total Salary
r.	Voucher		Expenditure	Staff		3 months	<b>Qrtly Total</b>	Paid
0.	No. & Date	Expenditure Honorium	AHO	1	8125	3	24375	24375
-		HAU	UHIO 3905.	1	10000	3	30000	30000
		HAU	PtMO	3/4	4188	3	37692	37692
		×	SI 1050	1	1938	3	5814	5814
			Nurse -Full time*	1	6875	3	20625	20625
		si	STS (Trained)	2 1	3750~	3	22500	22500
			STS	10	3500	3	10500	10500
			FTS	10 ~	3338 🗸	3	100140	100140
		GAS	HHW	51/45		3	478125	47812
			Charakaanar Clark	1 0	3250	3	9750	9750
		573 (mp.) Rs. 1,050 /	CDA COLERCE	4 3	3000 ~	3	36000	36000
		573/00	Driver X	1 13	5625	3	16875	16875
		Br. 1020	Night Guard 🔏	2	2750	3	16500	16500
			Data Entry Op X	1	4063	3	12189	12189
		1		2 ~	2750 ~	3	16500	16500
			Sweeper	82	2700		1000	83758
ia	HAU	Honorium	Total ESOPD Part	02				
		Honorium		12 9	2600~	3	93600	9360
		Spl Doctors-	Spl Doctors- PTMO	2	4188 €	3	25128	2512
				1	3688	3	11064	1106
		and ESOPD	Nurse-3450 Pharma cum Clerk		3688	3	11064	1106
	32	**************************************		1	3250	3	9750	975
		11'	Lab. Tech	3	3000	3	27000	2700
			GDA ~	2	2750	3	16500	1650
			Sweeper		2/50	3	10000	19410
1b	ESOP	D Honorium	Total	22				
		Honorium	MATERNITY	МН	9063	3	27189	2718
	Į.	MATERNITY	RMO G&O Spl Y	1	6250	3	18750	1875
		6563	Nurse FT-at MH	1/2			15939	1593
			Lab Tech-Clerk✓	1	5313	3	36567	3656
			Aya	3	4063	3	30307	9844
1c	Maternity	Honorium	Total	6	Torse think			30-1-1
		Honorium	RDC		0500	2	10000	1968
	1	RDC	Manager 🖍	1	6563	3	19689 15000	1500
			Pathologist ~	1	5000	3		1125
			Lab-Tech	1	3750	3	11250	1031
			Clerk cum Cashie		3438	3	10314	937
			GDA 3000	4	3125	3	9375	
			X-Ray tech.	1	3750	3	11250	1125
	RDC	Honorium	TOTAL	6			<b>M</b>	7687
	Total Hon	orium	1a+1b+1c+1d	116	SALVE S			120701
					MARIE SEL	MANAGE STATE		
	2	CONTINGENC					15000	
_			ESOPD(UPHCS I&I	I)			24000	
			MATERNITY				12000	
			RDC				15000	
		CONTINGENC	Y TOTAL				66000	660
	TO THE PARTY OF TH				A BODANA			BW
	3	RENT/	Electricity Total	1	415	3	1245	12-
_					-		The state of the s	
		EXPENDITUR	E TOTAL		1+2+3		67245	12742

Signature of Chairperson / Vice- Chairperson

Chairman

Dum Dum Municipality

<b>*</b> .	UPHCS	[URBAN	PRIMARY HE	ALTH CARE S	ERVICES ]	
	DUM DU	MUNIC	IPALITY		Annexure III	
Regisition of Fund f	or the 1	st Qrt of F	Y - 2013 - 14	- From Apr'1	4 - June'14	
FACILITIES	STATE OF THE PARTY			West Reported		THE PARTY
HAU Part	-	Hono./m	Hon./Salary	Rent/ Elect.	Contigency	Total
BLOCK- 53	Staff	per head	Quaterly			
AHO	1	8125				
UHIO	1	10000		The second secon	THE PROPERTY OF	
PtMO [2+1] SI [CUDP]	3	4188 1938		The second secon		
Fulltime Nurse	1	6875		THE RESERVE THE PERSON NAMED IN COLUMN TWO	Maria Walanta	
STS (Trained)	2	3750		A CONTRACTOR OF THE PARTY OF TH		
STS	1	3500				
FTS [6+4]	10	3338		THE RESERVE OF THE PARTY OF THE		
HHW [31+20]	51	3125				
Storekeeper-Clerk	1	3250		THE RESERVE OF THE PARTY OF THE		
GDA [ 2+2]	4	3000	7.1.7.7	CONTRACTOR OF THE PARTY OF THE		
Driver	1 1	5625		THE RESERVE OF THE PARTY OF THE PARTY.	THE PROPERTY OF THE PARTY OF TH	
Night Guard	2	2750	16500		HAU - 1 = 4500	
Data Entry Operator	1	4063			HAU - 2 = 10500	
Sweeper [1+1]	2		16500		COMPANY OF THE PARTY OF	
Total	82		837585	1245	15000	853830
ESOPD Part		C.V. Tolkinson				
Spl Doctors-12 [8+4]	12	2600	93600			
PtMO [ 1+1]	2	4188	25,128			
Nurse	1	3688	11064		SERVICE SERVIC	
Pharma cum Clerk	1	3688	11064			
Lab. Tech.	1	3250	9750			
GDA [2+1]	3	3000	27000	THE RESERVE AND PARTY AND PARTY AND PARTY.	HAU - 1 = 9000	
Sweeper	2	2750	16500		HAU - 2 = 15000	THE PARTY OF THE P
Total	22		194106		24000	218106
MATERNITY	MH					
MO -G&O Spl	1	9063	27189	THE REAL PROPERTY.		
Nurse FT-atMH	1	6250	18750			
Lab Tech-Clerk	1	5313	15939			
Aya	3	4063	36567	A STATE OF	<b>创庆福港</b> 图 376	
Total	6		98445	BE SELECTION	12000	110445
BDC						
RDC	A CHARLES	0500	40000			
Manager Pathologist	1	6563 5000	19689			
Lab-Technician	1	3750	15000			
Clerk cum Cashier	1	3438	11250			
GDA GDA	1	3438	10314 9375			
X-Ray Technician	1	3750	11250			
TOTAL	6	3/50	76878		45000	04070
GRAND TOTAL	116	A. 4 (Stay Late)	1207014	4945	15000	91878
C.OHD TOTAL	110	100000	120/014	1245	66000	1274259

Signature of Chairperson / Vice-Chairperson

Chairman

Dum Dum Municipality

SUDA STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"

H-C BLOCK, SECTOR - III, BIDHANNAGAR, CALCUTTA - 700 106
West Bengal

Ref. No.: SUDA-Health/145/08/328(42)

Date: 04.03.2014

### **MEMORANDUM**

Funds are hereby released electronically in favour of Urban Local Bodies towards Honorarium & Salaries (including 25% enhancement w.e.f. December, 2013), Contingency & Rent upto the month of March, 2014 as per details shown in the following page for implementation of Urban Primary Health Care Services (UPHCS).

Statement of Expenditure (SOE) and Utilization Certificate (UC) may please be sent immediately after the cumulative funds on this component released in your favour is utilized.

Enclo.: As stated.

Yours faithfully,

Project Officer Health, SUDA



### Fund transferred electronically for the following ULBs:

Enclo.

SI.	ULBs	Name of Bank	A/C No.		Amount i	n Rs.	
No.				Hon. & Sal.	Contingency	Rent	Total
1	Asansol MC	United Bank of India	0202010317689	5,010,609	205,500	120,765	53,36,874
2	Baidyabati	Allahabad Bank	50124912867	861,096	31,500	-	8,92,596
3	Balurghat	State Bank of India	11273429390	1,016,955	63,000	14,940	10,94,895
4	Bansberia	State Bank of India	32678641811	1,495,977	58,500		15,54,477
5	Barasat	Axis Bank Ltd.	912010060101302	2,746,434	84,000	47,310	28,77,744
6	Barrackpore	Allahabad Bank	20513750178	1,175,661	58,500	-	12,34,161
7	Baruipur	State Bank of India	10400308073	67,125	10,500	-	77,625
8	Bhadreswar	HDFC Bank Ltd.	09811450000040	1,937,805	99,000		20,36,805
9	Bhatpara	Axis Bank Ltd.	912010054079420	2,374,386	90,000	33,615	24,98,001
10	Budge Budge	Canara Bank	1417201000733	1,196,997	73,500	9,960	12,80,457
11	Champdany	Bank of India	425120100000051	1,211,853	43,500	-	12,55,353
12	Chandernagore MC	State Bank of India	30918576739	1,286,367	58,500		13,44,867
/13	Dum Dum	UCO Bank	07330100013075	( 1,027,386)	(78,000)	(1,245)	(11,06,631
14	English Bazar	Indian Bank	513379030	1,115,361	63,000	17,430	11,95,791
15	Garulia	Punjab National Bank	1646000102043180	1,142,808	46,500	-	11,89,308
16	Gayeshpur	State Bank of India	32636138076	931,533	33,000	2,490	9,67,023
17	Halisahar	Punjab National Bank	021001VS00000014	1,302,369	46,500	-,170	13,48,869
18	Hooghly Chinsurah	Punjab National Bank	1421000109133148	1,763,382	67,500		18,30,882
19	Howrah MC	Bank of India	400920110000181	4,878,387	136,500	26,145	50,41,032
20	Jalpaiguri	Indian Overseas Bank	051101000008650	628,518	25,500	14,940	6,68,958
21	Kalyani	Allahabad Bank	21749684573	471,069	10,500	11,710	4,81,569
22	Kamarhati	Bank of India	401110100018044	1,778,223	42,000	33,615	18,53,838
23	Kanchrapara	United Bank of India	0123010179683	1,160,319	31,500	23,013	11,91,819
24	Kharagpur	Vijaya Bank	720901010011218	1,907,091	84,000	37,350	20,28,441
25	Kolkata MC	United Bank of India	107050312400	6,723,522	262,500	57,550	69,86,022
26	Konnagar	Axis Bank Ltd.	913010046421081	785,160	36,000	-	8,21,160
27	Madhyamgram	Axis Bank Ltd.	547010100011927	1,781,029	73,500	23,655	18,78,184
28	Maheshtala	State Bank of India	32772036407	2,491,026	75,000	22,410	25,88,436
29	New Barrackpore	Axis Bank Ltd.	913010001898743	1,330,470	73,500	22,410	14,03,970
30	North Barrackpore	Punjab National Bank	2101002100001750	1,569,033	99,000	-	16,68,033
31	North Dum Dum	Punjab National Bank	0535002100000448	1,651,389	72,000		17,23,389
32	Panihati	Axis Bank Ltd.	437010100113625	2,408.247	78,000	-	
33	Pujali	Allahabad Bank	21216670204	428,580			24,86,247
34	Raigani	State Bank of India			10,500	17 420	4,39,080
35	Rajarhat Gopalpur	IDBI Bank	11193904139	1,136,751	63,000	17,430	12,17,181
36			0702104000044785	2,399,475	75,000	29,880	25,04,355
	Rajpur Sonarpur	United Bank of India	2106010017611	2,549,946	109,500		26,59,446
37	Rishra	Allahabad Bank	20511604617	1,967,580	84,000		20,51,580
38	Serampore	United Bank of India	0155050029922	2,133,996	67,500		22,01,496
39	Siliguri MC	Indian Overseas Bank	045802000012634	3,765,255	126,000	75,945	39,67,200
40	South Dum Dum	UCO Bank	01630200205666	2,761,587	105,000	48,555	29,15,142
41	Titagarh	UCO Bank	2210210000922	1,400,808	73,500	-	14,74,308
42	Uluberia	Allahabad Bank	20824384286	1,544,064	69,000		16,13,064

SUDA-Health/145/08/328(42)/1(43)

Dt. .. 04.03.2014

CC

1. Mayor / Chairman, ...... Municipal Corporation / Municipality

2. Finance Officer, Health, SUDA

**Project Officer** 



### STATE URBAN DEVELOPMENT AGENCY

### HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

SUD	A-Hea	lth/11	4/08/3	55

19.03.2014

Date .....

Ref No. ....

From: Financial Advisor, SUDA &

e.o. Addl. Director, Finance

To

: The Chairman

**Dum Dum Municipality** 

Sub.: Request for refund of Rs. 5,49,255/- relating to UPHCS.

Sir,

This is to draw your kind attention that as per Memorandum of this office vide no. SUDA-Health/145/08/36(51) dt. 13.05.2013 Rs. 3,47,245/- was your allotment under UPHCS for payment of Drug, Contingency & Rent upto the month of March, 2013 (copy enclosed for ready reference). From your passbook it may be seen that Rs. 8,96,500/- had been transferred on 09.05.2013 through NEFT in place of Rs. 3,47,245/- (copy enclosed for ready reference).

Hence, you are requested to refund of amount of Rs. 5,49,255/- (8,96,500 - 3,47,245) (Rupees Five lakh forty nine thousand two hundred fifty five) only to UPHCS Bank A/C through NEFT / RTGS by 25.03.2014. Bank A/C details is given below:

Bank

Central Bank of India

Branch

Salt Lake

A/C No.

3207615590 -

IFSC Code

CBIN0281353 /

Thanking you.

Enclo.: As stated.

Yours faithfully,

Financial Advisor, SUDA & e.o. Addl. Director, Finance

Tel/Fax No.: 359-3184

### THE UCO BANK

### कार्यक निर्देश

- 1. खादेदारों से निवेदन है कि वे यह नोट करें कि बैंक में जमा किसे जानेवाले सभी चेक, ड्राफ्ट आदि/धन-राशियाँ रिजस्ट्री डाक से भेजी जायें या रोकड़ विभाग में जमा की जायें, क्योंकि रोकड़ विभाग के बाहर का कोई भी व्यक्ति रोकड़ प्राप्त करने का अधिकारी नहीं है।
- खातेदार को चाहिए कि वह पास बुक में पूरी प्रविष्टियाँ करवा कर यथासम्भव उसी दिन शाखा से इसे प्राप्त कर ले, अन्यथा वह शाखा से इसकी रसीद प्राप्त कर लें, जिसमें इस बात का भी उल्लेख हा कि पास बुक किस दिन लौटायी जायेगी।
- 3. बचत बैंक खाता के प्रचलित नियम शाखा से अनुरोध कर प्राप्त किये जा सकते हैं।

#### TEE METANI

- Constituents are requested to note that all moneys remitted to the Bank should either be sent by Registered Post or handed over to the Cash Department, as no individual(s) outside the Cash Department has/have authority to receive cash.
- The account-holder should insist on delivery of Pass Book made uptodate as far as possible on the same date; otherwise he should obtain a receipt indicating when the Pass Book will be delivered.
- Deposit Rules in vogue can be obtained by account holder from the Branch on request.







MICR Code: 700028049

OUR OUR CANTOMERENT KOLKA MUNITARE NARKE MANUJENDRA DUTTA ROAD KOLKATA Name phone:

पता Address

E.C. J.D.O. DEVELOPMENT FURD

JOINT MOLDER : 1. MIGNO COMOUN MONICIPACITY
2. MIGNO I.P.P.-9111.

OUHDUM **HET: Saura / Asst. Manager** EUHDUMCAHII KOLKAIA Pin : 700028

> 973301**90**013075 96,No. 1

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Our Dum Musses silly

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2121782.20Cr

यूको बैंक / UCO Bank

दिनांक Date	विवरण Particulars	चेक संख्या Cheque No.	चेक तारीख Cheque Date	निकाली गयी रकम Withdrawals	जमा की गैंपी रकम Deposits	्रोष Balance	330 kg/n) रहे हैं अधिकारी के हस्ताक्षर Officers Initials
09/04/2013	OPENING BALANCE					2121782	20Ct
09/04/2013	BY CASH				500.0	2122282.20	Cr
0/04/2013	FOIRA A.GHOSH		794/2013	3933.00		2113349.20	Cr
2/04/2013	NEOTI HIGHWAY SERVIC		794/2011	4326.04		2114023.20	Cr
18/04/2013	CESC TO TRE 0733010000955		204/2013	210.00		2113813.20	Cr
8/04/2013	fo Per 0733010000955		/04/2012	7300.00		2106513.20	Cr
4/04/2013	TO TRF 0733010000955		/04/3012	9456.00		2093057.20	cr
6/04/2013	10 18F 0733010001156	766339 2.	/04/2015	3300.00		2094757.20	Cr
9/04/2013	A ROY		/02/201:	1200.00		2093557.20	Cr
2/05/2013	TO CASH	1.77	704/2010	7200.04		2086357.20	Cr
2/05/2013	TO CASH		/04/20_	83000.00		2003357.20	Cr
3/05/2013	FOIRA		/04/2	182860.00		1820497.20	Cr
4/05/2013	BY CASH	7759= 36	/04/7011	7270.00		1811227.20	
9/05/2013	HEFT/ STATE URBAN DE			+	1165.0	1812392.20	Cr
0/05/2013	BSRL	766340 29	ingranee	471.0	826500.00	2708892.20	
0/05/2013	TO CASH		104/2015	971.00		2767921.20	C. LA
1/05/2013	P PAUL		/04/2013 /04/2013	740.00 4000.00		2707181.20 2703181.20	

Chairman

Dum Dum Municipality



HEALTH WING
"ILGUS BHAVAN"
H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. .. SUDA-Health/145/08/36(51)

Date ......13.05.2013

### **MEMORANDUM**

Funds are hereby released electronically in favour of Urban Local Bodies towards Drug, Contingency & Rent upto the month of March, 2013 as per details shown in the following page for implementation of Urban Primary Health Care Services (UPHCS).

Statement of Expenditure (SOE) and Utilization Certificate (UC) may please be sent immediately after the cumulative funds on this component released in your favour is utilized.

Yours faithfully,

Enclo.: As stated.

Project Officer Health, SUDA Fun SUDA electronically for the following ULBs:

SI.	ULBs	Name of Bank	A/C No.	Amount				
No.				Drug	Contingency	Rent	Total	
1	Alipurduar	Central Bank of India	03052142353	38000	36000	10500	84500	
2	Asansol MC	United Bank of India	0202010317689	564000	380500	145500	1090000	
3	Baidyabati	Allahabad bank	50124912867	106000	43500	0	149500	
4	Balurghat	State Bank of India	11273429390	216000	78000	18000	312000	
5	Bansberia	State Bank of India	32678641811	246000	70500	0	316500	
6	Baranagar	Axis Bank Ltd.	913010008623548	118000	42000	9900	169900	
7	Barasat	Axis Bank Ltd.	912010060101302	296000	126000	46740	468740	
8	Barrackpore	Allahabad bank	20513750178	246000	70500	0	316500	
9	Вагиіриг	State Bank of India	10400308073	30000	10500	0	40500	
10	Bhadreswar	HDFC Bank Ltd.	09811450000040	336000	105000	0	441000	
11	Bhatpara	Axis Bank Ltd.	912010054079420	368000	126000	33615	527615	
12	Bidhannagar	United Bank of India	1096050001581	128000	43500	0	171500	
13	Budge Budge	Canara Bank	1417201000733	246000	85500	9960	341460	
14	Burdwan	Union Bank of India	415401010018017	330000	114000	40500	484500	
15	Champdany	Bank of India	425120100000051	176000	55500	0	231500	
16	Chandernagore MC	State Bank of India	30918576739	238000	76500	0	314500	
17	Darjeeling	Central Bank of India	1301998486	146000	48000	24000	218000	
B	Dum Dum	State Bank of India	10306801625	268000	78000	1245	347245	
19	Durgapur MC	UCO Bank	07330100013075	584000	227000	85500	896500	
20	English Bazar	Indian Bank	513379030	216000	78000	21000	315000	
21	Garulia	Punjab National Bank	1646000102043180	168000	52500	0	220500	
22	Gayeshpur	State Bank of India	32636138076	138000	39000	2490	179490	
23	Halisahar	Punjab National Bank	021001VS00000014	166000	52500	0	218500	
24	Hooghly Chinsurah	Punjab National Bank	1421000109133148	244000	85500	0	329500	
25	Howrah MC	Bank of India	400920110000181	478000	254500	26145	758645	
26	Jalpaiguri	Indian Overseas Bank	051101000008650	38000	36000	18000	92000	
27	Kalyani	Allahabad bank	21749684573	38000	16500	0	54500	
28	Kamarhati	Bank of India	401110100018044	152000	66000	33615	251615	
29	Kanchrapara	United Bank of India	0123010179683	106000	43500	0	149500	
30	Kharagpur	Vijaya Bank	720901010011218	292000	102000	45000	439000	
31	Khardah	United Bank of India	0119050016658	144000	60000	0	204000	
32	Kolkata MC	United Bank of India	107050312400	758000	412000	0	1170000	
33	Konnagar	Allahabad bank	20512663898	128000	36000	0	164000	
34	Madhyamgram	Axis Bank Ltd.	547010100011927	254000	91500	23655	369155	
35	Maheshtala	State Bank of India	32772036407	298000	111000	22410	431410	
36	Naihati	Union Bank of India	678002010001175	246000	85500	14940	346440	
37	New Barrackpore	Axis Bank Ltd.	913010001898743	236000	91500	0	327500	
38	North Barrackpore	Punjab National Bank	2101002100001750	336000	105000	0	441000	
39	North Dum Dum	Punjab National Bank	0535002100000448	274000	84000	0	358000	
40	Panihati	Axis Bank Ltd.	437010100113625	282000	102000	0	384000	
41	Pujali	Allahabad bank	21216670204	38000	16500	0	54500	
42	Raiganj	State Bank of India	11193904139	216000	78000	21000	315000	
43	Rajarhat Gopalpur	IDBI Bank	0702104000044785	298000	111000	29880	438880	
44	Rajpur Sonarpur	Bank of India	413610110002502	382000	127500	0	509500	
45	Rishra	Allahabad bank	20511604617	284000	102000	0	386000	
46	Serampore	United Bank of India	0155050029922	252000	91500	0	343500	
47	Siliguri MC	Indian Overseas Bank	045802000012634	444000	182000	91500	717500	
48	South Dum Dum	UCO Bank	016302000012034	368000	141000	48555	557555	
49	Titagarh	UCO Bank	2210210000922	254000	91500	46333	345500	
50	Uluberia	Allahabad Bank	20824384286	184000	87000	0	271000	
	Ulubulla	Allanavau Dank	20027307200	19.4000	07000	U	2/1000	

SUDA-Health/145/08/36(51)/1(52)

Dt. .. 13.05.2013

CC

1. Mayor / Chairman, ...... Municipal Corporation / Municipality

2. Finance Officer, Health, SUDA

Project Officer



## STATE URBAN DEVELOPMENT AGENCY

# HEALTH WING "ILGUS BHAVAN" H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No. .. SUDA-Health/145/08/36(51)

Date ......13.05.2013

### **MEMORANDUM**

Funds are hereby released electronically in favour of Urban Local Bodies towards Drug, Contingency & Rent upto the month of March, 2013 as per details shown in the following page for implementation of Urban Primary Health Care Services (UPHCS).

Statement of Expenditure (SOE) and Utilization Certificate (UC) may please be sent immediately after the cumulative funds on this component released in your favour is utilized.

Yours faithfully,

Enclo. : As stated.

Project Officer Health, SUDA

Tel/Fax No.: 359-3184

Fun SUDA electronically for the following ULBs:

SI.	ULBs	Name of Bank	A/C No.	Amount			
No.				Drug	Contingency	Rent	Total
1	Alipurduar	Central Bank of India	03052142353	38000	36000	10500	84500
2	Asansol MC	United Bank of India	0202010317689	564000	380500	145500	1090000
3	Baidyabati	Allahabad bank	50124912867	106000	43500	0	149500
4	Balurghat	State Bank of India	11273429390	216000	78000	18000	312000
5	Bansberia	State Bank of India	32678641811	246000	70500	0	316500
6	Baranagar	Axis Bank Ltd.	913010008623548	118000	42000	9900	169900
7	Barasat	Axis Bank Ltd.	912010060101302	296000	126000	46740	468740
8	Barrackpore	Allahabad bank	20513750178	246000	70500	0	316500
9	Baruipur	State Bank of India	10400308073	30000	10500	0	40500
10	Bhadreswar	HDFC Bank Ltd.	09811450000040	336000	105000	Ó	441000
11	Bhatpara	Axis Bank Ltd.	912010054079420	368000	126000	33615	527615
12	Bidhannagar	United Bank of India	1096050001581	128000	43500	0	171500
13	Budge Budge	Canara Bank	1417201000733	246000	85500	9960	341460
14	Burdwan	Union Bank of India	415401010018017	330000	114000	40500	484500
15	Champdany	Bank of India	425120100000051	176000	55500	0	231500
16	Champeany Chandernagore MC	State Bank of India	30918576739	238000	76500	0	314500
17	Darjeeling	Central Bank of India	1301998486	146000	48000	24000	218000
18	Dum Dum	State Bank of India	10306801625	268000	78000	1245	347245
19	Durgapur MC	UCO Bank	07330100013075	584000	227000	85500	896500
	English Bazar	Indian Bank	513379030	216000	78000	21000	315000
20	Garulia	Punjab National Bank	1646000102043180	168000	52500	0	220500
22	Gayeshpur	State Bank of India	32636138076	138000	39000	2490	179490
23	Halisahar	Punjab National Bank	021001VS00000014	166000	52500	0	218500
		Punjab National Bank	1421000109133148	244000	85500	0	329500
24	Hooghly Chinsurah	Bank of India	400920110000181	478000	254500	26145	758645
25	Howrah MC	Indian Overseas Bank	051101000008650	38000	36000	18000	92000
26	Jalpaiguri	Allahabad bank	21749684573	38000	16500	0	54500
27	Kalyani	Bank of India	401110100018044	152000	66000	33615	251615
28	Kamarhati			106000	43500	. 0	149500
29	Kanchrapara	United Bank of India	0123010179683	292000	102000	45000	439000
30	Kharagpur	Vijaya Bank	720901010011218	144000	60000	43000	204000
31	Khardah	United Bank of India	0119050016658 107050312400		412000	0	1170000
32	Kolkata MC	United Bank of India		758000	The state of the s	0	164000
33	Konnagar	Altahabad bank	20512663898	128000	36000	23655	369155
34	Madhyamgram	Axis Bank Ltd.	547010100011927	254000	91500	22410	431410
35	Maheshtala	State Bank of India	32772036407	298000	111000	14940	346440
36	Naihati	Union Bank of India	678002010001175	246000	85500		327500
37	New Barrackpore	Axis Bank Ltd.	913010001898743	236000	91500	0	
38	North Barrackpore	Punjab National Bank	2101002100001750	336000	105000	0	441000
39	North Dum Dum	Punjab National Bank	0535002100000448	274000	84000	0	358000
40	Panihati	Axis Bank Ltd.	437010100113625	282000	102000	0	384000
41	Pujali	Allahabad bank	21216670204	38000	16500	0	54500
42	Raiganj	State Bank of India	11193904139	216000	78000	21000	315000
43	Rajarhat Gopalpur	IDBI Bank	0702104000044785	298000	111000	29880	438880
44	Rajpur Sonarpur	Bank of India	413610110002502	382000	127500	0	509500
45	Rishra	Allahabad bank	20511604617	284000	102000	0	386000
46	Serampore	United Bank of India	0155050029922	252000	91500	0	343500
47	Siliguri MC	Indian Overseas Bank	045802000012634	444000	182000	91500	717500
48	South Dum Dum	UCO Bank	01630200205666	368000	141000	48555	557555
49	Titagarh	UCO Bank	2210210000922	254000	91500	0	345500
50	Uluberia	Allahabad Bank	20824384286	184000	87000	0	271000
51	Uttarpara Kotrung	UCO Bank	10570200000030	276000	96000	0	372000

SUDA-Health/145/08/36(51)/1(52)

Dt. .. 13.05.2013

CC

1. Mayor / Chairman, ...... Municipal Corporation / Municipality

2. Finance Officer, Health, SUDA

Project Officer

### यको वैक UCO BANK आवश्यक निर्देश

- 1. खादेदारों से निवेदन है कि वे यह नीट करें कि बैंक में जमा किसे जानेवाले सभी चेक, ड्राफ्ट आदि/धन-राशियौँ रजिस्ट्री डाक से भेजी जायें या रोकड विभाग में जमा की जायें, क्योंकि रोकड विभाग के बाहर का कोई भी व्यक्ति रोकड प्राप्त करने का अधिकारी नहीं है।
- 2. खातेदार को चाहिए कि वह पास बुक में पूरी प्रविष्टियाँ करवा कर यथासम्भव उसी दिन शाखा से इसे प्राप्त कर ले, अन्यथा वह शाखा से इसकी रसीद प्राप्त कर लें, जिसमें इस बात का भी उल्लेख हां कि पास बुक किस दिन लौटायी जायेगी।
- 3. बचत बैंक खाता के प्रचलित नियम शाखा से अनुरोध कर प्राप्त किये जां सकते हैं।

#### IMPORTANT

1. Constituents are requested to note that all moneys remitted to the Bank should either be sent by Registered Post or handed over to the Cash Department, as no individual(s) outside the Cash Department has/have authority to receive cash.

2. The account-holder should insist on delivery of Pass Book made uptodate as far as possible on the same date; otherwise he should obtain a receipt indicating when the Pass Book will be delivered.

3. Deposit Rules in vogue can be obtained by account holder from the Branch on request.

1. Free Mumber: 18801030123







शाखा Branch

HICR Code: 700028048

DUH DUM CANTONEHENT. KOLRA MUNITARE MARKE MANUJENDRA DUTTA ROAD KOLKATA Name phone:

पता Address

E.S. J.P.D. DEVELOPMENT FUND

JOHNT HOLDER: 1. MIGRO DUMOUN MUNICIPALITY

2. MISRO I.P.P.-VIII.

OUHOUN सम्हाट प्रांबाधका / Asst. Manager THACOMUGANTT KOLKATA "Pin :700028

> 07330100013075 P6.No. 1

Jerte of in

Chairm Dum Dum Mu. .... HV

GAZZINAT GROBER

1020.00

2121782.20Cr

युको बैंक / UCO Bank				बचत वैंक खाता सं./S.B. Account No				
दिनांक Date	विवरण Particulars	चेक संख्या Cheque No.	चेक तारीख Cheque Date	निकाली गयी रकम Withdrawals	जमा की गयी रकम Deposits	े शेष Balance	आध्वारी के हस्ताधर Officers Initials	
	OPENING BALANCE		0.1			2121782	locr	
9/64/2013	· EY CASH				500 00	0100000 200		
9/04/2013	TOTRA A.GHOSH	766334 0	/04/2013	7077 00	500.00	and the second second		
0/04/2013	NEOLI HEBRIAY BERVIC	The second secon	704/2015	3933.00		2118349.20		
2/04/2013	CESC	766334 0	704/2013	4326.00		2114023.20		
8/04/2013	TO TRE 0733010000955	CALLED THE	/04/2013	210.00 7300.00		2113813.200 2106513.200		
3/04/2013	10 NF 0733010000955		1/04/2013	8456.00	gillar tart	2098057.20		
4/04/2013	TO TRF 0733010000955		/04/2013	3300.00	244	2094757.20		
5/04/2013	FO TRF 0733010001156		/02/2015	1200.00	15	2093357,20		
9/04/2013	A ROY	1	/04/2013	7200.00		2086357.20		
2/05/2013	TO CASH		/04/2018	83000.00		2003357.20		
2/05/2013	TO CASH		/04/2013	182860.00	-	1820497.20		
3/05/2013	FOTRA		/04/2013	9270.00	90	1811227.20		
4/05/2013	BY CASH			72.0.54	1165.0	1812392.20		
9/05/2013	NEFT/ STATE URBAN DE				396500.00	2708892.20	10 10 10 10 10 10 10 10 10 10 10 10 10 1	
0/05/2013	BSNL	766340 2	/04/2013	971-08		2707921.20		
0/05/2013	TO CASH		/94/2013	740.00	***	2707181,20	175.00	
1/05/2013	P PAUL	1 10 10 10 10 10 10 10 10 10 10 10 10 10	704/2013	4000.00		2703181.20		

Chairman

Dum Dum Municipality

Fax : (033) 2549 5214

## OFFICE OF THE COUNCILLORS DUM DUM MUNICIPALITY

44, Dr. Sailen Das Sarani, Dum Dum, Kolkata-700 028

From:

Dum Dum Municipality

No.

To

19/10:12

Memo No: -93 UPHCS

Kolkata-700 028

To
The Director,
SUDA,
Ilgus Bhawan,
Saltlake, Kolkata – 91.



Sub: Bank Account Number for ECS under UPHCS, Dum Dum Municipality.

Sir,

In reference to your letter number SUDA-Health/534Pt./09/129(28) Dated 31.08.2012, this is to inform you that our present Bank Account Number is to be used for the future reference and ECS purpose.

- 1.) Name of the Bank: UCO Bank.
- 2.) Branch: Dum Dum Canttonment.
- 3.) Account No: 07330100013075
- 4.) IFSC Code No: UCBA 0000733
- 5.) MICR Code: 700028048

Please do the needful and do necessary action with immediate effect. Thanking you.

Yours faithfully,

Chairman, 107

Dum Dum Municipality.

Oum Dum Municipalite



## GOVERNMENT OF WEST BENGAL DEPARTMENT OF MUNICIPAL AFFAIRS WRITERS' BUILDINGS, KOLKATA.

No. 757/MA/C-10/3S-38/2011.

Dated, Kolkata the 23rd November, 2011 beentay !!

From :

Joint Secretary to the Government of West Bengal

To

the Chairman,

Dum Dum Municipality,

44, Dr. Sailen Das Sarani, Dum Dum,

Kolkata - 700 028.

Subject:

Honorarium for the personnel i.e. Sanitary Inspector and Second Tier

Supervisor of CUDP -III, Dum Dum Municipality.

I am directed to refer to your memo.No. 8/UHIP/HAU-I/DDM dated 2.08.2011 Sir. addressed to the Project Officer ( Health Wing), SUDA on the subject stated above and to intorm you that this Department normally release fund on the basis of the assessment of fund made by SUDA.

Therefore, you are requested to take up the matter with SUDA accordingly.

Yours faithfully

Phone: 2551-3017 Fax: (033) 2549-5214

## OFFICE OF THE COUNCILORS DUM DUM MUNICIPALITY

44, Dr. Sailen Das Sarani, Dum Dum Kolkkata-700028

Memo No. 28/UHIP/HAU-1/DDM.

Dated .. 7/01/2012

To,

. The Director

**SUDA** 

**ILGUS-BHAVAN** 

SALT-LAKE, KOL-91

SUB- Settlement of discrepancies Honorarium for the health personnel i.e, Sanitary Inspector and STS of CUDP-III & 6 HHWs of IPP-VIII & CUDP-III. (Vide letter no. 757/MA/C-10/3S-38/2011.DATED 23/11/2011)

Sir,

In reply and pursuance of our memo no. 8/UHIP/HAU-1/DDM dated 2/08/2011 (Copy enclosed) regarding Honorarium for the health personnel i.e, Sanitary Inspector and STS of CUDP-III & 6 HHWs of IPP- VIII & CUDP-III., department of Municipal affairs Writers buildings, Kolkata has given no objection and agreed for releasing fund on the above post approved by KMDA on the basis of the assessment of fund made by you vide letter no. 757/MA/C-10/3S-8/2011. Dated 23/11/2011 issued by joint secretary, GOVT OF W.B.(Copy Enclosed)

There fore, you are requested to take up and settle the matter as per of the above order of dept of MA of W.B and sanction release the fund with arrears as per our above demand letter, as all above posts are approved by KMDA.

Chairman

Dum Dum Municipality MI

Copy to:-

Project Officer (Health), SUDA

Chairman

Dum Dum Municipality

Phone: 2551 3017/2549 Fax : (033) 2549 5214

## OFFICE OF THE COUNCILLORS DUM DUM MUNICIPALIT

44, Dr. Sailen Das Sarani, Dum Dum, Kolkata-700 028

Memo No. - 8/UHIP/HAU-1/DDM. Dated 2/08/11 Ref. No. :

> To Project Officer (Health Wing), SUDA. ILGUS Bhawan, Salt Lake, Kolkata-70009.1

Sub: Honorarium of CUDP-3 Personnel SI & STS.

Sir/Madam.

It is known from both KMDA and our official records that Mr. Arun Sen, Sanitary Inspector and Mrs Sandhya Chakraborty, 2nd Tier Supervisor are working in CUDP-3 under Dum Dum Municipality and they are drawing Honorarium Rs. 1550/- & Rs. 2800/ per month, since inception in case of first & date of appointment in case of second.

On our scrutiny and information from you, it is found that you are not sending honorarium of the above two CUDP-3 personnel for about last 3 years, inspite of the above two posts are approved by KMDA and they were appointed by maintaining all proper formalities.

Hope you will take necessary action as early as possible.

All required necessary documents are attached herewith for your further disposal at your end to release of fund for Honorarium of the above two CUDP-3 personnel with arrears at the earliest.

Documents attached herewith

Enclose: as stated

Yours faithfully

Chairman, Dum Dum Municipality

MIM MUNICIPA

Phone: 2551-3017 Fax: (033) 2549-521

## OFFICE OF THE COUNCILORS DUM DUM MUNICIPALITY

44, Dr. Sailen Das Sarani, Dum Bum Kolkkata-700028

To

MemoNo. 6/UHIP/HAU-1/DDM. Dated-2

The Project Officer

Health Wings, S.U.D.A.

ILGUS Bhavan.

, HC.Block, Sector-III

Salt Lake City, Kolkata-91

Sub: Release of fund of Honorarium for the 6 HHWs under • IPP- 8 & CUDP-3, Dum Dum Municipality

Madam.

In pursuance of our letter no. 163/IPP-VIII, 03.06.201 and as per your guidance as on 13.04.2011 at your office, we are herby sending necessary documents for the above 6 (Six) HHWs i.e. 2 for IPP-8 & 4 for CUDP-3.

The above vacant posts have been filled up by engagement of selected 6 workers in the IPP-VIII and CUDP-III as per norms. The following newly engaged have been approved by Board Meeting –

- 1.) Kabita Chakraborty IPP-VIII.
- 2.) Archana Ghosh IPP-VIII.
- 3.) Sima Barua CUDP -III
- 4.) Jaya Biswas CUDP -III
- 5.) Papiya Paul CUDP -III.
- 6.) Srimanti Kanungo CUDP -III

But, I am sorry to let you know we have not yet received their honorarium from your end for which they are getting no remuneration from the date of joining, i.e., 01.11.2010. I, therefore request you to sanction the amount of Rs. 15,000 per month @ 2500 each with effect from 01.11.2010.

Hope you will take necessary action as early as possible.

All required necessary documents are attached herewith for your further disposal at your end to release of fund for Honorium of 6 HHWs as above with arrears at the earliest.

Documents attached herewith

- I. Approval memo of board-meeting
- 2. Appointment & respective joining letters

yours faithfully

Chairman

Dum Dum Municipality.

2

July (11) to Sephon (1

## STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

Ref Ng /SUDA-Health/145/08/157(27)

Date ......14.09.2011

### **MEMORANDUM**

Funds are hereby released in favour of Urban Local Bodies towards Honorarium/ Salaries, Contingency, Drug and Rent as per details shown in the following page for implementation of CUDP III Scheme.

Statement of Expenditure (SOE) and Utilization Certificate (UC) may please be sent immediately after the cumulative funds on these components released in your favour is utilized. The money receipt in form 42 may kindly be sent immediately after receiving the Cheque.

You are requested kindly to send your authorized representative to collect the Cheque.

Enclo.: As stated.

Yours faithfully,

Project Officer Health, SUDA

DAGE Goswami\SUDA\Letterhead ULbs 1996

Tel/Fax No.: 359-3184



	Kind				the month	-f A 1101	ust & Sep	ptember	, 2011		e Date
				For	the month	01 708	7	cotal	\ C	hequ	e No. & Date
	_					Drug	1		170	035 d	t. 14.09.2011
. \		- Pavee	1801	Conting	ency	3000	00	351000	170	036 6	IL DO
	Name of Payee H		Hon. / Sal.	1	0	599		5990	1 197	1037	dt. Do
10			321000		0	159		26160	19	0038	dt. Do
-+	Dais	lyabati	1		4500	135	0	1077	1	0039	dt. Do
	Bal		241200		4500		0	2490	00	10040	dt. Do
2	Bai	nsberia	10320	0	9000			2289	-	1004	l dt. Do
3	Bai	ranagar	24000	0	4500	25	0000	572	10-	7994	2 dt. Do
4	Ba	ranagua irrackpore	19940	00	18000	7	1900	242	200	1994	13 dt. Do
5	Ba	Tackport	4822	00	4500	3	0000	321	DOO	199	44 dt. Do
6	· Ba	aruipur	2078	.00	9000		0	60	0700	1799	45 dt. Do
7	B	hadreswar	3125	300	9000		0	7.8	0600	1799	046 dt. Do
8	B	Budge Budge	512	700			0	79	4100	1799	140 dt. D0
1 9	1	Champdany	391	100	13500		60000		31600	179	947 dt. Do
10	1	Champdany Chandernagore MC	267	100	9000	1	0		12600	179	948 dt. Do
ti	X	Dum Dum		1600	0	+-	30000		35500	179	949 dt. Do
1	2	Garulia	4.3	1600	0	+	0	-	347900	17	9950 dt. Do
	3	Gayeshpur	18	2600	7300		0		211300	17	9951 dt. Do
1	14		ah 3.	28200	0		0		28680	11	19952 dt. Do
1		Hooghly Chinsui	3	47900	1050	0	0		67300	0 1	79953 dt. Do
1	15	Howrah MC	/	00800	450	00	178500	1	32550	-	20054 dt. Du
1	16	Kanchrapara		282300		0	2890	0	32330	-	70055 dt. DU
1	17	Khardah		494500		0	~2000		2341	-	170056 dt. DU
1	18	16.000000		296600	4.5	500	-2000	0	4415	0	120057 dt. DU
1	19	111-011		209600	18	000		0	3695	-	170058 dt. DO
1	20	Darrackp	ore	423500		500		0	216	000	120059 dt. DU
	2	the Barraus	100	356000		3200	200	000	359	000	170060 dt. DU
	2	- to ash Dum D	Ulli	213200		4500	300	000	204	700	179961 dt. Do
	7	North Dam Rajpur Sonar	pur	324500		4500	30	000	56	9600	
	T	24 Rajpur Sons		170200		9000					Dt 14.
	T	25 Rishra		560600		700-					Du
	1	26 Serampore 27 Uttarpara K	otrung								
	1	27 Uttarpara N		77/1(28)							

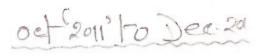
# SUDA-Health/145/08/157(27)/1(28)

Mayor / Chairman, ...... Municipal Corporation / Municipality CC

Finance Officer, Health, SUDA 1. 2.

Project Officer





## STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

Ref No. ....SUDA-Health/145/08/259(26)

Date ......23.12.2011

### **MEMORANDUM**

Funds are hereby released in favour of Urban Local Bodies towards Honorarium / Salaries, Contingency, Drug & Rent upto the month of December, 2011 as per details shown in the following page for implementation of CUDP III Scheme.

Statement of Expenditure (SOE) and Utilization Certificate (UC) may please be sent immediately after the cumulative funds on these components released in your favour is utilized. The money receipt in form 42 may kindly be sent immediately after receiving the Cheque.

You are requested kindly to send your authorized representative to collect the Cheque.

Yours faithfully,

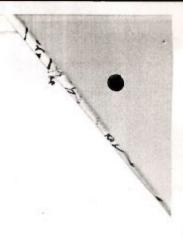
Enclo. : As stated.

Project Officer Health, SUDA

D'\Dr. Goswami\SUDA\Letterhead ULBs.doc

Tel/Fax No.: 359-3184





### Enclo. :

			CUDP III	to and Otr 2	011)		
		(Hon & Sa	I., Cont., Drug & Ren	upto 3rd Qu., 2	Rent	Grand Total	Ch. No. & Date
	Municipality	Hon. / Sal	Contingency	Drug	0	212600	182874 dt. 22.12.11
SI.		182600	0	30000	0	212160	182875 dt. Do
1	BAIDYABATI	177660	4500	30000	3600	186160	182876 dt. Do
2	BANSBERIA	148060	4500	30000	0	561600	182877 dt. Do
3	BARANAGAR	492600	9000	60000	0	287240	182878 dt. Do
4	BARASAT	192740	4500	90000	0	162400	182879 dt. Do
5	BARRACKPUR	132900	4500	25000	0	623980	182880 dt. Do
6	BARUIPUR	485980	18000	120000		223240	182881 dt. Do
7	BHADRESWAR	188740	4500	30000	0	255440	182882 dt. Do
В	BUDGE BUDGE	190940	4500	60000	0	523520	182883 dt. Do
9	CHAMPDANI	394520	9000	120000	0	154160	182884dt. Do
10/	CHANDANNAGAR MC	140660	13500	0	0	487040	182885 dt. Do
1	DUM DUM	418040	9000	60000	0	267340	182886 dt. Do
12	GARULIA	198340	9000	60000	0	226240	182887 dt. Do
13	GAYESHPUR	191740	4500	30000	0	545300	182888 dt. Do
14	HALISAHAR	356300	9000	180000	0	241340	182889 dt. Do
15	HOOGHLY CHINSURAH	206840	4500	30000	0		182890 dt. Do
16	KANCHRAPARA	198340	4500	30000	0	232840	182891 dt. Do
17	KHARDAH	245340	0	90000	0	335340	182892 dt. Do
18	KONNAGAR	197740	4500	30000	0	232240	182893 dt. Do
19	NAIHATI	136960	4500	20000	0	161460	182894 dt. Do
20		447630	49000	120000	) 0	585630	182895 dt. Do
21	NORTH BARRACKPUR		19000	120000	0	1050200	400006 dt De
22	PANIHATI	912200	12500	90000	0 0		100007 dt D
2	RAJPUR SONARPUR	266640	4500	3000	0 0		Looppoo dt D
2	4 RISHRA	18264	4500	3000	0 0		Annonn dt D
-	5 SERAMPORE	17240 678550	400000	72000	00 0	7613500	182899 01. 0

SUDA-Health/145/08/259(26)/1(27)

Dt. .. 23.12.2011

1. Mayor / Chairman, ...... Municipal Corporation / Municipality

2. Finance Officer, Health, SUDA

**Project Officer** 

Tan 2012 to March 2012

## STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

### **MEMORANDUM**

Funds are hereby released in favour of Urban Local Bodies towards Honorarium / Salaries, Contingency, Drug & Rent upto the month of March, 2012 as per details shown in the following page for implementation of CUDP III Scheme.

Statement of Expenditure (SOE) and Utilization Certificate (UC) may please be sent immediately after the cumulative funds on these components released in your favour is utilized. The money receipt in form 42 may kindly be sent immediately after receiving the Cheque.

You are requested kindly to send your authorized representative to collect the Cheque.

Yours faithfully,

Enclo. : As stated.

Project Officer Health, SUDA

Tel/Fax No.: 359-3184



CUDP III

		(Hon. & Sal., Co	ontingency, Drug & Re	D	Rent	Total		Ch. No. & Date
_	Municipality	Hon. / Sal	Contingency	Drug	0	23590		76242 dt. 19.04.2012
šl.	Municipality	205900	0	30000	0	52228	-	76243 dt. do
-	BAIDYABATI	363100	13500	145682	0	25099	0 2	76244 dt. do
6	BALLY	216490	4500	30000	3600	23019	00 2	76245 dt. do
3	BANSBERIA	222090	4500	0	0	345	00 2	76246 dt. do
4	BARANAGAR	0	4500	30000	0	5613	96 2	76247 dt. do
5	BARASAT	522396	9000	30000	0	2502	22 2	276248 dt. do
6	BARRACKPUR	215996	9226	25000	0	6275	00 3	276249 dt. do
7	BARUIPUR	589000	18000	20500	0	3177	00	276250 dt. do
8	DHADRESWAR	283200	4500	30000	0	205	396	279701 dt. do
9	BUDGE BUDGE	286410	9000	89986	0	004	790	279702 dt. do
10	CHAMPDANI	-533780	9000	119010	0	244	490	279703 dt. do
11	CHANDANNAGAR MC	210990	13500	90000	0	640	060	279704 dt. do
12	DUM DUM	550060	9000	60000		267	620	279705 dt. do
13	GARULIA	227620	0	30000	9	0.26	725	279706 dt. do
14	HALISAHAR	756160	23565	60000		129	6997	279707 dt. do
15	HOOGHLY CHINSURAH	1286907	10090	0	-	21	4760	279708 dt. do
16	HOWRAH MC	310260	4500	0		40	0010	279709 dt. do
17	KANCHRAPARA	185510	4600	0		0	6210	279710 dt. do
18	KHARDAH	456210	0	150000		0	3710	279711 dt. do
19	KONNAGAR	214710	0	19000		0	36440	279712 dt. do
20	NAIHATI	211940	4500	20000	)	0	71245	279713 dt. do
21		61324	19000	240000	0	0	18310	The state of the s
22	- PARPACKPUR	116271	422000	123600	0	0	42520	anozas de do
23	THE PERSON DUM	26452	19000	6000	0	0	86530	arozas di do
24		27086	15670	1	0	0	93460	negata di do
25	- INITERIOR CONARPUR		4500	2000	00	0	293400	-mo740 dt do
2	mini IDA	25896	4500	3000	00	0	970210	annuan di do
-	7 SERAMPORE	25860	21700	450/	00	0	-	anozzo di do
-	28 ULUBERIA	9235	E4100	4000	00	0	24661	
-	WETARRARA KOTRUNG	10125	99800	2200	00	0 4	39590	0 21312131
-	29 UTTARPARA KOTRUNG 30 KOLKATA MC	40713	99800	2360	00	U		ot 19.04.

SUDA-Health/145/08/12(30)/1(31)

Dt. .. 19.04.2012

Mayor / Chairman, ...... Municipal Corporation / Municipality CC 1.

Finance Officer, Health, SUDA 2.

Fax : (033) 2549 5214

## OFFICE OF THE COUNCILLORS DUM DUM MUNICIPALITY

44, Dr. Sailen Das Sarani, Dum Dum, Kolkata-700 028

	No
From:	∥ <sup>To</sup>
Dum Dum Muni	cipality

Memo No: - 17/UPHCS-II

Kolkata-700 028

То

The Project Officer (Health), SUDA, Salt Lake, Kolkata - 91. Sub: Procurement of additional essential items for 3 urban health - centers.

Sir,

In pursuance of Order no. SUDA-Health/452/12/375(43) dated 26.03.13 we have taken quotation for the items listed by you amounting Rs.10,635/-rest due amount Rs. 6265/- (Total sanctioned amount Rs, 16,900/-). So, we want to purchase the following items as per discussion with A.F.O. on phone.

The items are as follows -

- 1.) Bench 1 Pc.
- 2.) Revolving stool 5Pcs.
- 3.) Dust bin with lid 2 Pcs.
- 4.) Mug 1Pc.

Duly approved by local authority.

Thanking you.

Talked & 100. Mrcmy procured. Yours faithfully, Chairman, 17/4/

Dum Dum Municipality.

AND DUM MONICINATION

: (033) 2549 5214

### OFFICE OF THE COUNCILLORS DUM DUM MUNICIPALIT

44, Dr. Sailen Das Sarani, Dum Dum, Kolkata-700 028

No	II To
Dum Dum Municipality Kolkata-700 028	
Memo No:- 18/UPHCS	Dated 17/04/ 2013

The Chairman, Dum Dum Municipality.

Sub: Procurement of additional essential items for 3 urban health - centers.

Sir.

In pursuance of Order no. SUDA-Health/452/12/375(43) dated 26.03.13 we have taken quotation for the items listed by you amounting Rs.10,635/-rest due amount Rs. 6265/- (Total sanctioned amount Rs, 16,900/-). So, we want to purchase the following items as per discussion with A.F.O. on phone. from rest due amount.

- 5.) Bench 1 Pc.
- 6.) Revolving stool 5Pcs.
- 7.) Dust bin with lid 2 Pcs.
  - 8.) Mug 1Pc.

Chairman please approve the same.

Thanking you.

Your faithfully,

Dum Dum Municipality.

Asstt. Health Officer Dum Dum Municipality

#### SUDA-Health/452/12/375(43)

26.03.2013

From: Director, SUDA

To: The Chairman

...... Municipality

Sub. : Release of fund for procurement of requisite Furniture under Urban RCH Programme.

Sir / Madam,

Enclosed kindly find herewith communication of Department of Municipal Affairs bearing no. 453(Sanction)/MA/P/C-10/1G-4/2012 dt. 21.03.2013 releasing fund for procurement of requisite furniture under Urban RCH Programme.

ULB-wise required no. of furniture as well as item-wise specification are also enclosed herewith.

Statement of Expenditure (SOE) and Utilization Certificate (UC) may please be sent within April, 2013 on this component released in your favour is utilized.

Yours faithfully,

Enclo.: As stated.

Director, SUDA

Dt. .. 26.03.2013

SUDA-Health/452/12/375(43)/1(1)

CC

Shri B.C. Patra, Jt. Secretary, Department of Municipal Affairs wrt his memo no. 276/MA/C-10/3S-36/2012(Pt. I) dt. 21.03.2013.

Director, SUDA

### URBAN RCH Programme

List of Furniture per UHC along with Specification & Unit Rate:

Sl. No.	Item	Specification	Unit Rate (Rs.)
	Patient Examination table	Adjustable folding arrangement at head side 1800 x 600 x 750 mm.	
1/	Folding Foam Coir Mattress for Examination Table with Rexine cover	Coir size: 1" Foam size: 1"	3600.00
	Pillow Foam with cover	Pillow Size - 61 cm. x 41 cm.	
/2	Steps for Patient use	Built of tubular steel 25 mm x 2.65 mm welded joints, white enamelled legs, top 1.00 mm galv. Iron aluminum painted. Mounted on four stump feet. Height of top 450 mm width 500 mm.	1100.00
3	Table (Steel)	Size: 36" (L) x 24" (W) x 27" (H) or 48" (L) x 24" (W) x 30" (H) with 3 drawers on the right side having automatic locking device, s.s keys in duplicate. Foot rest structure with 1" Dia x 18 SWG steel square Tubular Frame and body will made out of 20 SWG steel CRC sheet fitted with 3/4" thick pre-laminated board at the top & having PVC shoes provided at the bottom of each leg., finished with anticorrosive treatment by process of hot bath phosphate coating in 7 tank process at 125 degree centigrade, oven baked stove enamel paint.  Drawer shelf made of CRC size 13" (B) x 18" (L) x 19" (D) having three drawers each of size 5" (H) x 15" (D) x 12" (B).	1900.00
4	Table for Immunization	Size: 36" (L) x 24" (W) x 27" (H) or 48" (L) x 24" (W) x 30" (H). Foot rest structure with 1" Dia x 18 SWG steel square Tubular Frame and body will made out of 20 SWG steel CRC sheet fitted with 3/4" thick pre-laminated board at the top & having PVC shoes provided at the bottom of each leg., finished with anticorrosive treatment by process of hot bath phosphate coating in 7 tank process at 125 degree centigrade, oven baked stove enamel paint.	1500.00
5	Chairs	Moulded chair without arms, size - 540 mm x 540 mm x 770 mm. made of good quality synthesis of polypropylene with co-polymer, colour - white / red / blue.	400.00

Contd.

Sl. No.	Item	Specification	Unit Rate (Rs.)
6	Steel Almirah without locker	1980 X 910 X 480 mm with four adjustable shelves and a pair of hinged door and handle with internal locking arrangement. Built of CRCA sheet (prime quality steel from SAIL or equivalent) in door, top, bottom, sides and legs with 1.00 mm thickness. Back and shelves 0.9 mm thickness sheet. Almirah should rest on two support of 15 cm pedestal almost covering the entire depth of Almirah. It should be fitted with a lock of 6 levers with three way bolting device of ISI standard. Steel pre- treatment to be done by seven tank process of degreasing. De-rusting (Sulphuric Acid), Phosphating (Iron - Phosphate). Pausivation (Chromic Acid), Drying etc. Painting- primer- stoving primer, as a protecting layer, with inside finish. Alkyd paint and external finish - Alkyd - Amino paint, Automatic dripless finish. Surface should be smooth. Uniform and scratch resistant throughout. Backed at a specified temp. in an oven heated uniformly. The finish shall be free from all visible defects and shall not chip when tapped lightly with a dull pointed instrument. All test for requirement of finish shall conform to ISI specifications. Colour - T.A Grey.	8000.00
7	Bench for waiting area	Good quality.	2500.00
8	Revolving Stool Steel	Operation stool revolving (to raise and lower) made of 25 mm O.D x 2.65 tubular steel legs, welded joints, white enamelled with 3 mm dia. Spinal screw with full thread socket and 1.6 mm brass nickel plated or stainless steel perforated set - range 462.5 mm to 687.5 mm.	650.00
Þ	Screen Partition in 3 folds with 2 sets of curtain	Built of 20 mm OD x 2.03 mm tubular steel, three fold, the large being 1200 mm wide and the narrow folds each 600 mm wide. Height 1650 mm. Mounted on six castors of 2" dua, Colour - Sky blue.  Curtain - Cloth thick width in running meters - 120 cm.  Sea green colour. Count of yearn (a) Warp - 2/15 Tex;  (b) Weft - 30 Tex. Thread / DM / inch - (a) Ends - 176/44; (b) Picks - 192/48.	4000.00
10	Buckets	Good quality plastic. 30 ltr. Capacity.	150.00
n	Mugs	Good quality plastic. Capacity: 1 ltr.	15.00
12	Water Jug with handle	SS, capacity 2 ltr.	160.00
18	Dust bin with lid	Good quality plastic, without handle, capacity 20 ltr., Paddle operator	250.00
14	Rubber / plastic sheet	Good quality	130.00
15	Drum with tap for storing water	GI, with lid, capacity: 30 ltr.	600.00
16	Waste disposal twin bucket for hypochlorite solution / bleach	Puncture proof container	150.00

Director, SUDA

tar								Regui	ired N	o. of E	urnitu		No.)				4	1
19   Gayeshpur   2   2   2   2   2   2   2   2   2	SI. No.	Municipality	(3)	(2)	3	4	w	9	7	œ	9	10	3	12	(13)	£	(15)	(16)
19   Gayeshpur   2   2   2   2   2   2   2   2   2	Dist. : Nadia			,												c	C	2
North 24   Saranagar   S   S   S   S   S   S   S   S   S	19	Gayeshpur	2	2		2	,	,			7	. ,	, ,		,	1 -	1	1 0
North 24   Baranagar   S   S   S   S   S   S   S   S   S	20	Kalyani	2	2	3	7	9	2	7	6	2	7	7	7	7	-	-	7
Barangar   Sarangar   Sarangkore   Sarangar   Sarangkore   Sarangar   Sarangkore   Sarangar   Sar	Dist. : North 24																	
Baranagar         8         6         10         1         1         2         1         2         1         2         1         2         1         2         3         5	Parganas		-	C	0	0	1,4	4	18	00	oc	16	16	00	00	1	00	00
Baracktore         5         -         -         -         -         -         -         5         5         -         5         5         -         5         5         -         5         5         -         5         5         -         5         5         -         5         5         -         5         5         -         5         5         -         5         5         -         5         5         -         5         5         -         5         7	21	Baranagar	0	0	0	0	O C		2	14		1	1	1	1	00	1	1
Barrackpore         5         5         -         5         - <th< td=""><td>22</td><td>Barasat</td><td>-</td><td>,</td><td>1</td><td>-</td><td>0</td><td>,</td><td></td><td>2 3</td><td></td><td>4</td><td>ų</td><td>V</td><td></td><td>V</td><td>4</td><td>v</td></th<>	22	Barasat	-	,	1	-	0	,		2 3		4	ų	V		V	4	v
Bjatpara         3         3         3         3         3         1         1         1         2         14         8         10         21         6         7         10         12           Dum Dum         -	23	Barrackpore	5	5	1	2	ε	ı	2	13	0	0	0 3	2 0		5	15	15
Oum Dum         A         1         - </td <td>24</td> <td>Bhatpara</td> <td>3</td> <td>3</td> <td>1</td> <td>=</td> <td>-</td> <td>-</td> <td>7</td> <td>14</td> <td>× (</td> <td>10</td> <td>17</td> <td>0</td> <td>, ,</td> <td>21</td> <td>1 4</td> <td>3 2</td>	24	Bhatpara	3	3	1	=	-	-	7	14	× (	10	17	0	, ,	21	1 4	3 2
Garulia         -         1         -         6         -         6         -         6         2         5         3         2         -         1         5           Halisahar         4         4         -         -         6         -         -         6         2         5         3         2         -         1         5           Kamarhati         2         -         -         2         -         -         5         1         2         -         1           Khardah         2         -         1         6         2         4         2         -         1         1         2         -         1         1         2         -         1         1         -         -         1         1         -         -         1         1         -	(25)	Dum Dum	2	7	4	1	. 1	1		-	2		5		2,	?	00	
Ranisahar         4         4         -         -         4         4         -         -         4	1	Gamlia	1	1		0	9	1	1	9	2	. 5	3	2	1	-	2)	7
Kamarhati         2         -         2         -         -         2         -         -         5         1         1         2         7           Kanchrapara         -         2         1         1         2         -         1         6         2         4         2         -         2         1         1         2         -         1         2         -         2         1         1         2         -         2         -         2         -         2         -         2         -         2         -         2         -         2         -         -         2         -	27	Halisahar	4	4	1	4	4	1	1	00	4	4	00	4	4	4	4	4
Kanchrapara         -         2         -         2         -         1         6         2         4         2         -         1         1         2         -         1         1         2         -         1         1         2         -         1         1         2         -         1         1         2         -         1         2         -         1         2         2         3         2         1         2         2         3         2         3         3         1         2         2         3 <th< td=""><td>30</td><td>Kamarhati</td><td>2</td><td>1</td><td>,</td><td>2</td><td>1</td><td>1</td><td>1</td><td>2</td><td>1</td><td>1</td><td>5</td><td>-</td><td>-</td><td>7</td><td></td><td>1</td></th<>	30	Kamarhati	2	1	,	2	1	1	1	2	1	1	5	-	-	7		1
Khardah         2         1         2         -         1         -         4         -         -         1         2         2         3         8         11         7         8         1         1         1         1         1         1         1         1         1         1<	06	Kanchranara	8	2	'	2	9	'	1	9	7	4	2	9	2	1		4
Naihati Naihati Naihati Naw Barrackpore  1	30	Khardah	2	-	-	2	1	1		4	8	1	1	-	2	7	3	70
New Barrackpore 1	31	Noiboti	-	,		9	.2	1	-	6	3	00	11	7	7	7	7	1
New Datisactions         1         1         4         12         5         11         12         -         6         7         5           Panihati         9         8         6         8         12         1         7         28         10         17         19         8         9         11         12         1           Rajarhat Gopalpur         8         8         16         4         7         23         8         12         9         4         9         9         9           South Dum Dum         -         -         -         13         36         -         -         -         13         13         -         -         -         -         13         12         -         <	33	Mainati Democra	4 -	-		,	,	-			1	2	5		t	33	3	3
Rajarhat Gopalpur         8         6         8         12         1         7         28         10         17         19         8         9         11         12           Rajarhat Gopalpur         8         8         2         8         16         4         7         23         8         12         9         4         9         9         9           South Dum Dum         -         -         -         13         36         -         -         -         13         13         -         -         -         13         13         -	32	New Dallachour	*		L	1	-	-	4	12	5	1	12	1	9	7	2	7
Rajarhatf       9       6       12       1       1       2       3       6       4       7       23       8       12       9       4       9       9       9         South Dum Dum       -       -       -       13       13       -       -       -       13       13       -       -       -       13       13       -	33	North Dum Dum	+ 0	. 0	4	0	10	-	1	38	10	17	19	00	6	11	12	12
Rajarhat Gopapur   S   O   D   D   D   D   D   D   D   D   D	34	Panihati	7 0	0 0	0 0	0	77	7		23	00	12	6	4	6	6	6	6
South Dum Dum       -       <	35	Rajarhat Gopalpur	0	0	7	12	26	+			, ,	1 2	13		-	'	13	13
Titagarh       1       -       1       2       3       1       2       1<	36	South Dum Dum	,		,		200		-	c	-	-	A	-	-	2	~	-
Baruipur       1       1       1       3       1       2       2       1       1       1       1         Budge Budge       1       -       -       3       -       -       2       6       1       3       6       3       2       3       3         Maheshtala       13       12       2       13       8       1       6       39       13       14       23       5       13       14       13       14       14       14       15       14       15 <td>37</td> <td>Titagarh</td> <td></td> <td>1</td> <td>-</td> <td>7</td> <td>2</td> <td>-</td> <td>-</td> <td>7</td> <td>1</td> <td>+</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>	37	Titagarh		1	-	7	2	-	-	7	1	+						
Baruipur       1       1       1       1       3       1       2       2       1<	Dist. : South 24 Parganas													-	-	-	-	-
Budge Budge       1       - <th< td=""><td>38</td><td>Baruipur</td><td>-</td><td>1</td><td>-</td><td>-</td><td>3</td><td>-</td><td></td><td>5</td><td>-</td><td>7</td><td>7</td><td></td><td>- 0</td><td>7 7</td><td>- ("</td><td>4 (1</td></th<>	38	Baruipur	-	1	-	-	3	-		5	-	7	7		- 0	7 7	- ("	4 (1
Maheshtala         13         12         2         13         8         1         6         39         13         14         25         5         11         11	39	Budge Budge	1	1	0	6	-	ŧ.	7	0	- 3	2	0	2	1 5	12	2 2	12
Pujali         -         -         1         -         -         1 <td>40</td> <td>Maheshtala</td> <td>13</td> <td>12</td> <td>7</td> <td>13</td> <td>00</td> <td>-</td> <td>9</td> <td>39</td> <td>13</td> <td>14</td> <td>57</td> <td></td> <td>C -</td> <td>-</td> <td>2 -</td> <td>-</td>	40	Maheshtala	13	12	7	13	00	-	9	39	13	14	57		C -	-	2 -	-
Rajpur Sonarpur         11         16         11         18         6         7         33         11         11         22         11	41	Pujali	4	1	1		,	1	•	-		1	- 3	1		- 5	1	
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Raiganj 5 5 2 2 - 4 5 14 6 7 9 5 5 0 0	Dist.: Uttar Dinaipur										,	_		-	c	4	4	4
	43	Raiganj	2	5	7	2		4	2	14	9		6	0	0	0	100	1

Director, SUDA

#### STATEMENT

( Enclosure to G.O. No. 453 (Sanction)/MA/P/C-10/1G-4/2012

Dated, Kolkara, the 21st day of March, 2013. ]

Name of the D.D.O.	SI. No.	Name and Address of the Grantee Institution	Name of the Treasury	Amount Sanctioned (Rs. in takh)
(1)	(2)	(3)	(d)	(5)
Pistrict Magistrate, Jurdwan	1	Burdwan Municipality, P.O. & Dist. Burdwan	Burdwan Treasury	1.052
District Magistrate, Dakshin Dinajpur	2	Balurghat Municipality, P.O Balurghat, Dist-Dukshin Dinajpur	Balorghat Tressury	0.233
District Megistrate, Derjeeling	3	Darjeeling Municipality, P.O. & Dist Darjeeling	Darjeeling Treasury	0.482
	4	Buidyabati Muzicipality, P.O Scoraphuli, Dist Hooghly	Serempore Treasury	0.742
	5	Bansberia Municipality, P.O Bansberia, Dist Hooghly	Hooghly Treasury	9,339
	6	Bhadreswar Municipality, P.O Bhadreswar, Dist Houghly	Chandanasgoro Treasury	0.270
	7	Dankami Musicipality. P.O Duskuni, Dist- Hooghly	Serumpere Treasury	0.837
District Magistrate, Hooghly	8	Hooghly-Chinsurah Municipality. P.O.& Dist- Hooghly	Hooghly Treasury	1,021
	9	Konnagar Municipality, P.O - Konnagar, Dist-Hooghly	Serampore Treasury	0.262
	10	Rishra Municipality, P.O Rishra, Dist- Houghly	Serampore Treasury	0.768
	11	Serampore Municipality, P.O Serampore, Dist- Hooghly	Serampore Treasury	0.689
	12	Ultarpara-Kotrong Municipality. P.O Ultarpara, Dist-Hooghly	Scrampore Treasury	0.688
District Magistrate,	13	Bally Municipality, P.O Bally, Dist- Howrah	Howard Treasury	1.381
Howesh	14	Uluberia Municipality, P.O Uluberia, Dist- Howrah	Uluberia Treasury	9.446
District Magistrate,	15	Alipurduar Municipality, P.O Alipurduar Court, Dist- Inspelgani	Alipurduar Treasury	0.157
Julpaiguri	16	Jalpaiguri Municipality, P.O.A Disc. Infraince	Jalpaiguri Treasury	0.194
District Magistrate, Malda	17	Englishbazer Municipality, P.O.& Dist-Malds	Maida Tressury	0.890
District Magistrate, Medinipur(West)	18	Kharagpur Municipality, P.O Kharagpur, Dist- Medinipar(West)	Kharagpur Treasury	0.670
District Magistrate,	19	Gayespur Municipality, P.O Kataganj, Dist-Nadia	Kalyani Treasury	0.232
Nadia	20	Kalyani Municipality, P.O Kolyani, Dist- Nudin	Kalyani Treasury	0.581
	21	Bareringar Municipality, P.OBaranagar, Dist-North 24 Parganas	Barrackpore Treasury	2.058
	22	Barasat Municipality, P.O Barasat, Dist-North 24 Parganas	Barasat Treasury	0.188
	23	Barrackpore Municipality, P.O Talpular, Dist- North 24 Parassas	Barrackpore Treasury	0.819
District Magistrate, North 24 Parganas	24	Bhetpera Municipality, P.O Bhatpara, Dist- North 24 Parganas	Burruckpore Treasury	1.073
	25	Dum Dum Municipality, P.O Dum Dum, Dist-North 24 Parganas	Barrackpure Treasury	0,169
/	26	Garulia Municipality, P.O Garulia, Dist-Nurth 24 Parganes	Børrackpore Treasury	0.193
	27	Hallschar Municipality, P.O. Hallschar, Dist. North 24 Perganas	Parrackpore Treasury	0.556

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Contd . ..... P/2

Department of West Bengal Department of Municipal Affairs Writers' Buildings, Kolkata - 760 001

No. 453 (Sanction)/MA/P/C-10/1G-4/2012

2496

Dated, Kolkata, the 21" day of March, 10

Subject: Sanction Order for Grants-in-ald for procurement of furniture for Urban RCH Programme under Basic Minimum Services Programme.

1.			
81	Sanctioning Authority	V	Secretary, Municipal Affairs Department
2.	Name of the Grantee Institution		Last enclosed [Name of the Grantee Institution at Column-3 of the enclosed Statement]
3.	Address of the Grantee Institution		List enclosed [Address of the Grantes Institution at Column-3 of the enclosed Statement]
4.	Category of Grantes Institution and Category No.	1	Municipalities, [ 2.(ii) ]
5.	Amount Sanctioned (both in figure and words)	1	Rs.29,64.300/- (Rupees tweaty nine lakh sixty four thousand three hundred only)
6.	Name of the DDO (by designation)	:	List sticlosed [Name of the D.D.O. at Columni-1 of the enclosed Statement]
2.	Department Code	1	MA TOTAL TOT
8.	Name of the Treasury/ Pay and Accounts Office Nature of Graps	1	List enclosed [Name of the Treasury at Column-4 of the enclosed Statement]
9.	a) Recurring or Non-recurring (R or N)	:	N
	b) Capital or Revenue ( C or R )	:	8
	(-Detail Head-35-) ( Detail Head 31 )	:	31
10.	Condition of Grant Utilisation Certificate required ( Yes or No.)		Yes [ The Utilisation Certificate in terms of S.R. 336A of the Treasury Rules, West Bengal, Volume-1 are to be furnished by the concerned Crantoe Institutions to the Principal Accountant General (A&E.). West Bengal with copy endorsed to this Department and the concerned District Magistrates.]
1.	Category of Grant	1	Other Grants (#2)
2.	Purpose of Grant ( Required only in case		Not Applicable
3.	Development-05-Other Urban Dayslomment S	ine	t lakh sixty four thousand three hundred only) is hereby allotted to fithe enclosed statement from the head of account "2217-Urbs
3,	An amount of Rs.29,64,3805-(Rupees twenty refavour of the District Magistrates as per Colum Development-05-Other Urban Development State Plan(Annual Plan and XL/XHin Plan)-0 programmes-V-Voted-31-Grants-in-aid-CFN6	ine nn- Scho	s lakh sixty four thousand three hundred only) is hereby allotted to f the enclosed statement from the head of account "2217-Urbs ames-192-Assistance to Municipalities/ Municipal Councits- St Grants to Municipalities for ongoing schemes of erstwhile BM
	An amount of Rs.29,64,380/-(Rupees twenty refevour of the District Magistrates as per Columbia Development-05-Other Urban Development State Plan Annual Plan and XIX lith Plan Lo	ine nn- Scho	lakh sixty four thousand three hundred only) is hereby allotted I of the enclosed statement from the head of account "2217-Urbatmes-192-Assistance to Municipalities/ Municipal Councils-Si Grants to Municipalities for ongoing schemes of erstwhile BM-L-02-Other Grants' from the budges provision of the financial ayable to Grantse Institution by transfer credit.
	An amount of Ra.29,64,390/-(Rupees twenty r favour of the District Magistrates as per Colum Development-05-Other Urban Development S State Plan(Annual Plan and XL/XHth Plan)-0 programmes-V-Voted-31-Grants-in-aid-GENE year, 2612-2013 under Demand No.39(MA) an	ine nn- Scho	lakh sixty four thousand three hundred only) is hereby allotted I of the enclosed statement from the head of account "2217-Urba innes-192-Assistance to Municipalities/ Municipal Councils-Si Grants to Municipalities for ongoing schemes of erstwhile BM-L-02-Other Grants' from the budges provision of the financia ayable to Grantse Institution by transfer credit.  1211-03-192-SP-007-11-02-V Rs-29,64,300-
3, 1. 5.	An amount of Ra.29,64,300/-(Rupees twenty r favour of the District Magistrates as per Colum Development-05-Other Urban Development State Plan(Annual Plan and XUXIIIn Plan)-0 programmes-V-Voted-31-Grants-in-aid-GENE year, 2012-2013 under Dernand No.39(MA) an Hondr of Auscard Code.	ine nn- Scho	s lakh sixty four thousand three hundred only) is hereby allotted to fithe enclosed statement from the head of account "2217-Urbs ames-192-Assistance to Municipalities/ Municipal Councils- St Grants to Municipalities for ongoing schemes of erstwhite BM L-02-Other Orants' from the budget provision of the financial ayable to Grantse Institution by transfer credit.  2217-03-192-SP-097-11-02-Y Rs. 29,64,300-Basic Minimum Services Programme
4.	An amount of Rs.29,64,390/-(Rupees twenty r favour of the District Magistrates as per Colum Development-05-Other Urban Development State Plan(Annual Plan and XUXIRh Plan)-0 programmes-V-Voted-31-Grants-in-aid-GENE year, 2012-2013 under Dernand No.39(MA) an Stouch of Associate Code	ine nn- Sche 107- RA d po	lakh sixty four thousand three hundred only) is hereby allotted I of the enclosed statement from the head of account "2217-Urbs immes-192-Assistance to Municipalities/ Municipal Councils- Si Grants to Municipalities for ongoing schemes of erstwhile BM L-02-Other Grants' from the budget provision of the financial ayable to Grantse Institution by transfer credit.  2217-03-192-SP-007-11-02-V Rs.29,64,300-
5.	An amount of Ra.29,64,390/-(Rupees twenty r favour of the District Magistrates as per Colum Development-05-Other Urban Development State Plan(Annual Plan and XUXIth Plan)-0 programmes-V-Voted-31-Crants-in-aid-GENE year, 2012-2013 under Dernand No.39(MA) an Structure of Aurocane Code.  Name of the Scheme  The annount will be drawn in T.R. Form No. The sanctioned amount will be psychie to Chimse of Granton leadment by Transfer Credit to the Head of Account of the Organic Residention.	nine nn- Sche NO7- RA	lakh sixty four thousand three hundred only) is hereby allotted I of the enclosed statement from the head of account "2217-Urbs smes-192-Assistance to Municipalities/ Municipal Councils-Si Grants to Municipalities for ongoing schemes of erstwhile BM L-02-Other Grants' from the budget provision of the funncia ayable to Grantse Institution by transfer credit.  2217-US-192-SP-007-31-02-V Rs. 29,64,3604-  Basic Minimum Services Programme  T.R. Form No. 31  Not Applicable  The fund is sanctioned for procurement of furniture for Urban RCH Programme in 43 Nos. of Municipalities as detailed in the enclosed statement under Basic Minimum Services Programme in reference to the proposal sent by State Urban Development Agency(SUDA) vide letter No.SUDA-Health/ 452/12/339 dated 21.02.2013.  The concerned Municipalities will programs the furniture in
5.	An amount of Rs. 29,64,390/-(Rupees twenty reavour of the District Magistrates as per Colum Development-05-Other Urban Development State Plan(Annual Plan and XUXIRh Plan)-0 programmes-V-Voted-31-Grants-in-aid-GENE year, 2012-2013 under Dernand No.39(MA) and Stocks of Associate Code.  Name of the Scheme  The amount will be drawn in T.R. Form No. The sanctioned amount will be psyable to (Name of Grantse Institution) by Transfer Credit to the Huad of Account of the Grantse Institution of the LFPL/Deposit Account of the Grantse Institution.  Applicable only in once of Transfer Credit Bill)  This corder issues in exercise of the powers of 31.12.20212 and with the concurrence of the Pinesed with U.O. No. Gr. 27.19 date-04.08.2017 presed with U.O. No. Gr. 27.19 date-04.08.2017	lete and	lakh sixty four thousand three hundred only) is hereby allotted I of the enclosed statement from the head of account "2217-Urbs simes-192-Assistance to Municipalities/ Municipal Councils-Si Grants to Municipalities for ongoing schemes of erstwhile BM L-02-Other Grants' from the budget provision of the funncia ayable to Grantse Institution by transfer credit.  2217-US-192-SP-007-31-02-V Rs. 29,64,360-  Basic Minimum Services Programme  T.R. Form No. 31  Not Applicable  The fund is sanctioned for procurement of furniture for Urban RCH Programme in 43 Nos. of Municipalities as detailed in the enclosed statement under Basic Minimum Services Programme in reference to the proposal sent by State Urban Development Agency(SUDA) vide letter No.SUDA-Health/ 452/12/339 dated 21.02.2013.  The concerned Municipalities will procure the furniture in accordance with the further necessary instruction from SUDA. gated under Finance Department Memo. No.1700-F.B. dated to Department vide their U.O. No.Gr. N.0673 dated 02.08.2011
5.	An amount of Rs. 29,64,390/-(Rupees twenty reavour of the District Magistrates as per Colum Development-05-Other Urban Development State Plan(Annual Plan and XUXIRh Plan)-0 programmes-V-Voted-31-Grants-in-aid-GENE year, 2012-2013 under Dernand No.39(MA) and State of Assessme Code.  Name of the Scheme  The amount will be drawn in T.R. Form No. The sanctioned amount will be psyable to (himse of Grantse Institution) by Transfer Credit to the Head of Account of the LFPL/Oeposia Account of the Grantse Institution.  (Applicable only in uses of Transfer Credit Bill)  Any other information  This order Issues in exercise of the powers of 31.12.2012 and with the conscurrence of the Finness with U.O. No. Gr. R*59 dated 04.08.2010. Total released amount is within 75% of Budge 2013.	lefe and	lakh sixty four thousand three hundred only) is hereby allotted I of the enclosed statement from the head of account "2217-Urbs innes-192-Assistance to Municipalities/ Municipal Councils-Si Grants to Municipalities for ongoing schemes of erstwhile BM L-02-Other Grants' from the budget provision of the financial ayable to Grantse Institution by transfer credit.  2217-05-192-SP-007-31-02-V Rs-29,64,366-Basic Minimum Services Programme  T.R. Form No. 31  Not Applicable  The fund is sanctioned for procurement of furniture for Urban RCH Programme in 43 Nos. of Municipalities as detailed in the enclosed statement under Basic Minimum Services Programme in Agency(SUDA) vide letter No.SUDA-Health/452/12/339 dated 21.02.2013.  The concerned Municipalities will procure the furniture in accordance with the further necessary instruction from SUDA.

Salut Secreta Play by the cramated Vest and

# COMPARETIVE STATEMENT DUM DUM MUNICIPALITY

FURNITURES URBAN-RCH Programme

NAME	OF THE EMS	FLORENCE	SHAH BROTHERS	GAURAV PHARMACEUTI- CALS	ANGEL LABORA- TORIES (P) LTD
PATIE TION T	NT EXAMINA-	4500/POZ 1PC	4390/Por 1PO	11 T 10 T	490010
STEP	S FOR NT USE	1200/ Per 1 Pe	[100/ Per 1Pc	1300/por 1 pc	4900/Per 1 Pc
	EN PARTI- 3 FOLDS		(4000/ 2 PC)		4600/ Per Pc
y Mug (	jlto Plastic)	20/ Per 1 Pc	(5/ POL 1 PO)	B. Hall and Colony and American State and Advantage of the American	30/ Per Pc
DUSTE LID	IN WITH (20 L+n)	300/Per 1 Pc	1	350/ Per 1 Pe	400/ Per Pc
	ER PLASTIC		(130/ POR 3 Pcs)		250/ Por Pc
DRUM	WITH TAP ORING WATER	650/ 3Pe	600/3Pc)	700/3 Aer	800/ Per 1c
WASTE BUCKET	DISPOSAL TWIN FOR HYPOCHLO DLOTION/BLEACH	200/Per 1 Pc	(50/ Per 1 Pas)	250 per 1 pes	350/ Per Pc

Comparative Statement Proposed by K. Saha 17/04/19 It is found form the compositive statement that the Red circled Rotes are Lowest, reshiel may be approved and allow us to place the order for the respectance suppliers.

A Aprilia

Asstt. Health Officer Dum Dum Municipality

Fax : (033) 2549 5214

# OFFICE OF THE COUNCILLORS DUM DUM MUNICIPALITY

44, Dr. Sailen Das Sarani, Dum Dum, Kolkata-700 028

F	*	N	2	,

No. \_\_\_\_\_

Dum Dum Municipality Kolkata-700 028

Memo No: 2 UPHCS-II

To
The Project Officer ( Health)
SUDA, Salt Lake.
Kolkata - 91



Sub: Procurement of additional essential items for 3 urban health - centers.

Sir,

In pursuance of Order No.SUDA-Health/452/12/357(40) dated 11.03.13 we have taken quotation for the items listed by you amounting Rs. 14,921/- rest due amount Rs.15,179/- (Total sanctioned amount Rs. 30,100/-). So, we want to purchase the following items as per discussion with A.F.O. on phone.

The items are as follows -

- 1.) Hub-cutter 6 Pcs.
- 2.) Almirah 3 Pcs.
- 3.) Tray instrument/ Dressing with cover 2 Pcs.

Duly approved by local authority.

Thanking you.

Yours faithfully,

Chairman, Dum Dum Municipality.

Chairman

Dum Dum Municipality

Alreny procur.

Fax : (033) 2549 5214

# OFFICE OF THE COUNCILLORS DUM DUM MUNICIPALITY

44, Dr. Sailen Das Sarani, Dum Dum, Kolkata-700 028

		No		
From			То	
	Dum Dum Municipality Kolkata-700 028			

Memo Ho:- 1 UPHES - II

Dated ... 03: 0,4: 2013

To The Chairman, Dum Dum Municipality.

Sub: Procurement of additional essential items for 3 urban health - centers.

Sir.

In pursuance of Order No.SUDA-Health/452/12/357(40) dated 11.03.13 we have taken quotation for the items listed by you amounting Rs. 14,921/- rest due amount Rs.15,179/- (Total sanctioned amount Rs. 30,100/-). So, we want to purchase the following essential items are urgently needed for above 3 UHC.

Dum Dum Municipality

Chairman

The items are as follows -

- 1.) Hub-cutter 6 Pcs.
- 2.) Almirah 3 Pcs.
- 3.) Tray instrument/ Dressing with cover 2 Pcs.

Chairman please approve the same.

Thanking you.

Yours faithfully,

A.H.O,

Dum Dum Municipality.

Assit. Health Officer

Dum Dum Municipalis

11.03.2013

SUDA-Health/452/12/357(40)

**MEMORANDUM** 

Funds have already been transferred electronically in favour of Municipalities towards procurement of Equipment for Urban Health Centre (UHC) as per details shown in the following page for implementation of Urban RCH Programme.

ULB-wise required no. of equipment as well as item-wise specification are also enclosed herewith.

Statement of Expenditure (SOE) and Utilization Certificate (UC) may please be sent within April, 2013 on this component released in your favour is utilized.

Yours faithfully,

Enclo.: As stated.

Financial Advisor SUDA

#### Fund transferred electronically for the following ULBs:

Sl. No.	Name of Municipality	Release of Fund for Procurement of Equipment	Name of Bank	A/C No.
1	Alipurduar Municipality	20,100.00	Central Bank of India	03052142353
2	Baidyabati Municipality	42,100.00	Allahabad bank	50124912867
3	Balurghat Municipality	50,500.00	State Bank of India	11273429390
4	Bansberia Municipality	30,800.00	State Bank of India	32678641811
5	Baranagar Municipality	84,200.00	Axis Bank Ltd.	913010008623548
6	Barasat Municipality	19,600.00	Axis Bank Ltd.	912010060101302
7	Baruipur Municipality	11,600.00	State Bank of India	10400308073
8	Bhadreswar Municipality	27,200.00	HDFC Bank Ltd.	09811450000040
9	Bhatpara Municipality	148,100.00	Axis Bank Ltd.	912010054079420
10	Budge Budge Municipality	30,400.00	Canara Bank	1417201000733
11	Burdwan Municipality	89,500.00	Union Bank of India	415401010018017
_12	Champdany Municipality	18,700.00	Bank of India	425120100000051
13	Darjeeling Municipality	35,100.00	Central Bank of India	1301998486
(14)	Dum Dum Municipality	30,100.00	UCO Bank	07330100013075
15	English Bazar Municipality	45,400.00	Indian Bank	513379030
16	Garulia Municipality	25,900.00	Punjab National Bank	1646000102043180
17	Gayeshpur Municipality	19,200.00	State Bank of India	32636138076
18	Hooghly Chinsurah Municipality	58,800.00	Punjab National Bank	1421000109133148
19	Jalpaiguri Municipality	31,000.00	Indian Overseas Bank	051101000008650
20	Kalyani Municipality	33,300.00	Allahabad bank	21749684573
21	Kamarhati Municipality	83,000.00	Bank of India	401110100018044
22	Kanchrapara Municipality	38,800.00	United Bank of India	0123010179683
23	Kharagpur Municipality	73,400.00	Vijaya Bank	720901010011218
24	Khardah Municipality	40,600.00	United Bank of India	0119050016658
25	Konnagar Municipality	20,600.00	Allahabad bank	20512663898
26	Madhyamgram Municipality	31,200.00	Axis Bank Ltd.	547010100011927
27	Maheshtala Municipality	132,200.00	State Bank of India	32772036407
28	Naihati Municipality	66,100.00	Union Bank of India	678002010001175
29	New Barrackpore Municipality	23,700.00	Axis Bank Ltd.	913010001898743
30	North Dum Dum Municipality	67,300.00	Punjab National Bank	0535002100000448
31	Panihati Municipality	117,400.00	Axis Bank Ltd.	437010100113625
32	Pujali Municipality	11,200.00	Allahabad bank	21216670204
33	Raiganj Municipality	60,700.00	State Bank of India	11193904139
34	Rajarhat Gopalpur Municipality	97,300.00	IDBI Bank	0702104000044785
35	Rajpur Sonarpur Municipality	118,200.00	Bank of India	413610110002502
36	Rishra Municipality	40,600.00	Allahabad bank	20511604617
37	Serampore Municipality	70,500.00	United Bank of India	0155050029922
38	South Dum Dum Municipality	111,300.00	UCO Bank	01630200205666
39	Titagarh Municipality	32,300.00	UCO Bank	2210210000922
40	Uttarpara Kotrung Municipality	48,200.00	UCO Bank	10570200000030

#### SUDA-Health/452/12/357(40)/1(41)

Dt. .. 11.03.2013

CC

1. Chairman, ...... Municipality

2. Finance Officer, Health, SUDA

Financial Advisor, SUDA

#### URBAN RCH PROGRAMME

#### List of Equipment per UHC along with Specification:

Sl. No.	Item	Specification
1	Tray instrument/Dressing with cover	310 x 195x63mm SS
2	Dressing Drum with cover	0.945 liters stainless steel
3	Weighing Scale, Adult	Capacity - 125 Kg with ISO mark and Weights and Measures licence
4	Weighing Scale - Child	Dialtype with spring (hanging), 25 kg marking 500 G with 100 gms graduation, top & bottom hook etc., complete with one pair of weighing pants.
5	Weighing Scale, (baby) hanging type	Hanging type, nylon casing with Zero adjustment, suspension ring with grip handle and load hook, calibrated to way 0 - 5 kgs in 100 gms graduation with tricolor coding, length of the scale 17.5 cm, to be supplied along with a sling for new born babies.
6	Sphygmomanometer	Aneroid 300 mm with cuff IS: 7652
7	Cheatle's Forceps	Size: 12 " x 10 ", SS
8	Clinical thermometer oral	108 degree F
9	Talquist Hb scale / Hb color scale	The kit consists of a booklet containing a set of six shades of red and 5 packs of 200 absorbent test strips (1000 in total). By matching the colour of a drop of blood on a test strip with one of the shades of red you can see if the blood is anaemic and how severe it is.
10	Stethoscope	Good quality
11	Foetoscope	Good quality, made of aluminium / ss
12	Hub Cutter and Needle Destroyer	Good quality, manually operated
13	Measuring tape	Good quality

Approxim

Financial Advisor, SUDA

Distwise Sl. No.	Name of	Trank.				Redn	ired N	Required No. of Equipment (Sl. No.)	Equip.)	ment				
	Municipanty	Н	7	8	4	10	9	7	00	6	10	11	12	13
Dist.: Medinipur (West)														
16	Kharagpur	7	7	2	9	4	5	7	7	1	5	7	9	9
Dist. : Nadia		1-												
17	Gayeshpur	2	2	1	2			2	1	1	1	2		1
18	Kalyani	3	3	2	3	3	3	3	2	1	2	3	2	2
Dist. : North 24 Parganas														
19	Baranagar	00	8	1	7		8	8	8	_	00	8	00	00
20	Barasat	,	1	∞	00	∞	8	-	1	1	1	1		1
<b>ત</b>	Bhatpara	2	13	3	15	3	6	15		_	-	15	91	15
(22)	Dum Dum	-	3	3	3	1	1	3	Ē	1		3	1	2
23	Garulia		3	17	t.	1	,	3	1	1	1	3	1	3
24	Kamarhati	1	6	1	2	5	3 .	6	9	1	1	6	2	10
25	Kanchrapara	4	4	1	4		1	4	¥	1		4	1	4
26	Khardah	2	4	2	3	1	3	3	4	1	2	4	4	4
27	Madhyamgram		ı	-	E		1		1	П	1	5	1	ា
28	Naihati	-	7	_	1	4	3	9	3	1	2	7	8	7
29	New Barrackpore	1	2	1	ï	1	-	1	-		1	3	2	3
30	North Dum Dum	7	9	4	3	3	3	7	4	-	4	7	4	7
31	Panihati	10	11	4	9	5	12	111	11	-	2	12	9	10
32	Rajarhat Gopalpur	6	6	9	7	7	6	6	∞	-	∞	6	∞	6
33	South Dum Dum	13	13	ì	1			13	î	-	,	13	,	
34	Titagarh		4	î	-	4	-	4	6	-	2	7	0	7

Pt. 11.3.2013

l. o.	Item	Specification Quantity
	Tray instrument/Dressing with cover	310 x 195x63mm SS
2	Dressing Drum with cover	0.945 liters stainless steel 3
3	Weighing Scale, Adult	Capacity - 125 Kg with ISO mark and Weights and Measures licence.
4	Weighing Scale - Child	Dialtype with spring (hanging), 25 kg marking 500 G with 100 gms graduation, top & bottom hook etc., 3 complete with one pair of weighing pants.
5	Weighing Scale, (baby) hanging type	Hanging type, nylon casing with Zero adjustment, suspension ring with grip handle and load hook, calibrated to way 0 - 5 kgs in 100 gms graduation with tricolor coding, length of the scale 17.5 cm, to be supplied along with a sling for new born babies.
6	Sphygmomanometer	Aneroid 300 mm with cuff IS: 7652
1	Cheatle's Forceps	Size: 12 " x 10 ", SS 3
8	Clinical thermometer oral	108 degree F
9	Talquist Hb scale / Hb color scale	The kit consists of a booklet containing a set of six shades of red and 5 packs of 200 absorbent test strips (1000 in total). By matching the colour of a drop of blood on a test strip with one of the shades of red you can see if the blood is anaemic and how severe it is.
10	Stethoscope X	Good quality
W	Foetoscope	Good quality, made of aluminium / ss 3
12	Hub Cutter and Needle Destroyer ×	Good quality, manually operated
13	Measuring tape	Good quality 2

Financial Advisor, SUDA

#### COMPARE STATEMENT

#### DUM DUM MUNICIPALITY ( IPP-VIII)

SL. NO	PRODUCTS	FLORENCE	SHAH BROS	GAURAV	ANGEL LAB.
1	TRAY INSTRUMENT DRESSING	275.00 / PC	200.00 / PC)	250.00 / PC	300.00 / PC
	WITH COVER				
2	DRESSING DRUM WITH COVER	1800.00 / PC	1750.00/ PC	1900.00 / PC	2200.00 / PC
3	WEIGHING SCALE (ADULT)	1000.00 / PC	(880.00 / PC)	920.00 / PC	1100.00 / PC
4	WEIGHING SCALE (CHILD)	1150.00 / PC	980.00 / PC	1100.00 / PC	1400.00 / PC
5	SPHYGMOMANOMETER	800.00 / PC	700.00 / PC	750.00 / PC	850.00 / PC
6	CHEATLE'S FORCEPS	190.00 / PC	(180.00 / PC)	200.00 / PC	250.00 / PC
7	FOETOSCOPE -	230.00 / PC	(205.00 / PC)	220.00 / PC	250.00 / PC
8	MEASURING TAPE	30.00 / PC	18.00 / PC	25.00 / PC	40.00 / PC
9	H.B. COLOUR SCALE (H.B. KIT)	2300.00 / PC	2000.00 / PC	2200.00 / PC	2400.00 / PC

Total > 14,921/-

ate Urban Development Agency.
GUS BHABAN,
C Block, Sector – III, Saltlake,
olkata - 700091

### Sub:-Vector borne disease action plan of Dum Dum Municipality

In reference to Memo No- 366(127)/MA/C-10/35-43/2012, dated. lkata, 12.04.2013 from Joint Secretary, Government of west Bengal, partment of Municipal Affairs, it is informing you that in last year there is a break of dengue fever in different wards of Dum Dum Municipal area.

• were taking some control measures to combat the outbreak situation with

· limited resources.

Now, we are submitting an action plan as per your guidelines in advance tion plan enclosed).

So, you are requested to sanction and release of sufficient amount of ds as per action plan in advance and also supply the necessary logistics uding Dengue diagnostic Eliza kits as early as possible.

Thanking You,

Yours faithfully,

Chairman

Dum Dum Municipality

Dated:

Memo No. 16/UPHS/HAU-I/DDM Dated. 28/05/2018 Chairman DUM DUM MUNICIPA

ha 28/5/18

### Micro Plan for Vector borne disease (Malaria) Dum Dum Municipality

-Manpower

esignated	No. & Name of the	Allotted No.	No. of	Team No.	Remarks
ard No.	Supervisor	of Household	Team required		Each team containing
<sup>7</sup> ard 1	Tuhina Dutta	1500	4	1 to 4	two members
7ard 2	Tuhina Dutta	1625	5	5 to 9	The total members
ard 3	Tuhina Dutta	1375	4	10 to 13	required
ard 4	Atrayee Ghosh	1875	5	14 to 18	85x2=170
'ard 5	Atrayee Ghosh	1500	4	19 to 22	Total HHWs 53
ard 6	Atrayee Ghosh	1625	4	23 to 26	
ard 7	Ananya Mondal	1375	4	27 to 30	Total AWWs 63
ard 8	Ananya Mondal	1250	3	31 to 33	Volunteers 54
ard 9	Ananya Mondal	1250	3	34 to 36	Details of individual
ard 10	Kalpana Das	1750	6	37 to 42	team is to be finalized
ard 11	Kalpana Das	1375	4	43 to 46	Total No. of Superviso
ard 12	Kalpana Das	1000	3	47 to 49	required 11
ard 13	Beauty Ghosal	1250	3	50 to 53	Supervisors available 8
ard 14	Beauty Ghosal	1375	4	54 to 57	3 supervisors included
ard 15	Beauty Ghosal	1125	3	58 to 60	from allied organization
ard 16	Sandhya Chakraborty	1375	4	61 to 64	Hospital cases and laboratory reporting
ard 17	Sandhya Chakraborty	1125	3	65 to 67	Dipam Dhar  Temporary engagemen
ard 18	Sandhya Chakraborty	975	3	68 to 70	of lab technician for blood collection &
ard 19	Rama Sengupta	1125	3	71 to 73	testing.
ard 20	Rama Sengupta	1250	4	74 to 77	Fund to be needed as similar to PPI
ard 21	Ava Paul	1500	4	78 to 81	programme for about
ard 22	Ava Paul	1625	5	82 to 85	7days/mt x 6mts.
ard 1 22	7	30225	85	Team 1 to 85	

### C TRAINING

Participant – 200 Batch – 4 Trainer – 4

Reasonable fund should be allotted

### D VECTOR MANAGEMENT

Larval Spray – 1) Insecticide use – CIBA

2) Ratio of Dilution -

Undiluted

3) How to apply - Indoor

and outdoor stagnant waste water

Adulticide -

1) Insecticide use –

Pyrithium

2) Ratio of Dilution - 2%

Pyrithium Extract

3) How to apply –

Fogging

Reasonable fund should be allotted

### E OTHER ACTIVITIES-

- 1 Regular Medical camp / Fever clinic to be organized in 10 sub-centers in different wards under Dum Dum Municipal Area.
- 2 Orientation programme for 22 Councilors and other Municipal Staffs on Dengue, Chikungunea and Malaria.
- 3 Sensitization and Orientation of Technician other health staffs including private practitioners, total about 50 head.
- 4 Line listing of vector borne diseases as per information collected by different sources on weekly basis and also reporting to Dy. CMOH-II, (Barasat N.24 PGS), ACMOH. (Barrack pore Sub-Div) and Director (SUDA).

Reasonable fund should be allotted for all other activities.

Health Officer

Dum Dum Municipality

Chairman

Ja 28/5/C

To, The Director, SUDA, ILGUS BHAWAN, Salt lake, H.C. Block Sector III, Kolkata – 700091



Sub: Release of fund of remuneration for the one Medial Officer and one ANM/GNM staff under RCH programme of Dum Dum Municipality.

Reference of your letter number SUDA-Health/451/12/317(85), Dated: 04.02.2013

Sir,

With reference to above I am to inform you that at present the following personnel are hereby engaged in the sanction post mention against their names on 14.03.2013 and honorarium per month.

1. Dr. Kakoli Basu (Sinha), Medial Officer, Urban RCH programme - Rs.20,000/-

2. Atrayee Ghosh, GNM, Urban RCH Programme - Rs.9380/-

Further, I like to mention that all the engagement have been made by observing almost all official formalities as mention in your above letter and also by time to time discussion with you. Their engagement orders along with their joining reports are sent to you for early release of fund from your end since their date of joining.

Yours faithfully,

Ref No: 08/UPHS/HAU-I/DDM Dated: 19/03/2013

Dum Dum Municipality

To, The Director, SUDA, ILGUS BHAWAN, Salt lake, H.C. Block Sector III, Kolkata – 700091



Sub: Release of fund of remuneration for the one ANM / GNM staff under RCH programme of Dum Dum Municipality.

Reference of your letter number SUDA-Health/451/12/317(85), Dated: 04.02.2013 Sir,

With reference to above I want to inform you that at present the following person is hereby engaged in the sanction post mention against her name on 14.03.2013 and a fixed honorarium per month.

1. Ananya Mondal, GNM, Urban RCH Programme - Rs.9380/- p.m.

Further, I like to mention that all the engagement have been made by observing almost all official formalities as mention in your above letter and also by time to time discussion with you. Her engagement orders along with her joining reports are sent to you for early release of fund from your end since her date of joining.

Yours faithfully,

Momo No.: 10/UPHCS/HAU-I/DDM

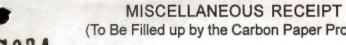
Dated: 8/04/2013

Chairman Dum Dum Municipality

> Chairman DUM DUM MUNICIPALIT

Chairman / Vice-Chairman

#### **DUM DUM MUNICIPALITY**



No. Date 14. 1. 20/3  Received from Sri / Smt. Project offices  Address / Holding No. Holding No. Rs. P.
Received from Sri / Smt. Project offices.  Address / Holding No. Health . SUSA
ON ACCOUNT OF Rs. P.
Water Connection Fees / Ferrule Cleaning / Fitting Charges.
2. Road Restoration Charges. Central Bank of Under
3. Mutation Fee & Others. NOO, Kal.
4. Penalty Charges.  5. Birth / Death Certificate Fees Tissue Br. Saet Lake
5. Birth / Death Certificate Fees. 1884 - 7 000 66 / WB 1
<ol> <li>Birth / Death Certificate Fees.</li> <li>Septic Tank Clearance Charges / Charges for Heares Van.</li> </ol>
7. Development Fee.
8. a) Sanction Fee For Plan.
b) Renewal Fee For Plan.
c) Sanction Fee for Site Plan.
9. Rent
<ul><li>10. Sale Permission Fees.</li><li>11. Booking of Town Hall / Panthaniwash.</li></ul>
12. Cost of Tender Paper / Agreement Paper.
13. Security / Earnest Deposit.
14. Enlistment Fees / Renewal Fees / Enlistment Form.
15. Rule Book / Form No
16. Ambulance Donation.
17. Water Tanker / Garbage Vat.
18. Assessment Certified Copy.
19. Licence Fees 5,36,000 -
20. Others C. A. T. A. L. L. C.
48 0 P & TOTAL RS. 5,36,000 -
By Cash / Cheque (Rupees Pine Xall Thurty - Sub Mirasan
only - A bulanda

Fax : (033) 2549 5214

#### OFFICE OF THE COUNCILLORS **DUM DUM MUNICIPALIT**

44, Dr. Sailen Das Sarani, Dum Dum, Kolkata-700 028

From:

To

**Dum Dum Municipality** Kolkata-700 028

Memo No: - 132 UPHCS

To The Project Officer (Health) SUDA, Salt Lake Kolkata

Sub: Authorization letter for Submission of money receipt for Jan "2013

Madam,

We are here by sending Smt Kakali Saha, STK - UPHCS-II (IPP-8), Dumdum Municipality for depositing the money receipt no. 7084 dated 14.1.13 for amount of Rs. 5, 36,000 /- for the month of Please acknowledge the same .

Thanking you

K. Sala

Yours faithfully

Dumdum Muniefpafity UM MUNICIPALIT?

Phone: 2551-3017 Fax: 2549-5214

# Office of the Municipal Councillors of Dum Dum

NO 4/UHIP/ HAU-1/DDM.

Date 30/5/12

From

Sri. Sanjib Chanda Chairman Dum Dum Municipality, Kolkata - 28 To

The Director
/Project Officer
SUDA



Sub - Non-receipt of honorarium for post PTMO at ESOPD, CUDP-III.DDM Ref - Your letter No. - SUDA- Health/114/08/319, dated 04/09/2009

Sir/Madam.

With reference to above I am to inform you that the following Doctor was engaged in the vacant post against his name on 02/01/2012 and Rs 3350/- honoranum per month. This engagement has been made by observing all official formalities as mentioned in your above letter.

His engagement order along with joining report was already sent to you on 17/05/2012 vide receipt number on the same date. But we are not getting any honorarium against his post since his joining date on 02/01/2012.

Dr. Prasanta Kumar Das-PTMO, ESOPD-CUDP-III, DDM, Rs. 3350/-honorarium per month

As per communication with you on 09/05/2012, we are further sending your approval letter no - SUDA- Health/114/08/319, dated 04/09/2009 and received copy dated 17/05/2012 for release of honorarium immediately of Dr. Prasanta Kumar Das arrear since 02/01/2012

Thanking you

Charman

Dum Dum Orum apality



# CEATE UDDAN DEV

## STATE URBAN DEVELOPMENT AGENCY

### HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No. .....SUD'A-Health/114/08/319

Date .....04:09:2009

From: Director, SUDA

To: The Chairman

**Dum Dum Municipality** 

Sub.: Selection and engagement of man-power in the sanctioned vacant posts under IPP-VIII & CUDP III.

Ref: Your communication bearing no.198/DDM/Gen/09 dt 28.08.09

Sir,

This is to intimate you that approval of SUDA is not required for engagement of the personnel as detailed below in the sanctioned vacant posts.

Name of Health Facility	Program/	Name of post	No. of vacancy to be filled in
		IPP-VIII	
At HAU:	V	Pt MO	1 🗸
At ESOPD:	V	Nurse (Pt)	1*
	L	Pharmacist cum Store Keeper	1
	V	Lab. Tech cum Clerk	1
At Maternity Home :	V	Nurse(Full Time)	1 4
At RDC:	Admn. Management Professional	1	
		Radiologist .	1 6
	\	Pathologist	1
	X-Ray Technician	1 (	
/		CUDP III	
At ESOPD:	V	Pt MO	1 1

D.Dr. Goswami\SUDA\Letterhead ULBs.doc

Tel/Fax No.: 359-3184

The selection of man-power as mentioned in the Table at pre-page is to be done by the Municipal level Health & Family Welfare Committee (MHFWC) and approved by Board of Councillors (BOC) in its meeting. After engagement, the information is to be forwarded to the undersigned along with date of joining.

Yours faithfully,

Director, SUDA

Pora inta Kumar Das who has been selected by the Municipal level Health
TO POT TOVOT TOP OF THE PART O
amily Welfare committee is hereby engaged as Medical Officer on part-time basis at a consolidated and fixed lee of 1350/- (Rupers Three Thousand Three Humbel) Only per month on the following terms and conditions:-
le/She will work as part-time Medical Officer purely on no work no payment basis for CUDP- III, ESOPD / H.A.U at Dum Dum Municipality with effect from 02/01/2012, the day
reports for duty.
a minimum duty hours for him/her would be 4(four) hour daily or till the work is finished, whichever is later.
/ber duties will be as follows:-
(a) He/She will attend to patients, on call from the HHWs, at the residence of beneficiaries and visit all the sub- ers at least once/twice a week according to a pre-determined schedule to provide medical check-up and to rvise the immunization and other activities of the sub-centre.
(b) He/She will submit indents for the sub-centre for supply of medicines sera, vaccines etc. from the stores of I.A.U.
(c) The ambulatory cases requiring services of a specialist will be referred either by him/her to the extended ialized O.P.D.s.
(d) Cases requiring hospitalization or investigations will be referred either by the M.O. or by the specialized ical Officer of the extended Specialized O.P.D. to the regional hospital/laboratory earmarked for the area
(e) Any other duty assigned from time to time by the Health Officer.
nis engagement of part-time M.O. will not entitle him/ber to any right to any service of permanent/temporary or any er nature at any time in future.
e/She will be liable to dismissal without assigning any reason thereof and/or without any notice if he/she fails to orm his/her duties properly or due to circumstances which may not require his/her services.
e/She will also abide by the rules and instructions which will be issued by the Municipal Authority from time to time.
$^{\prime}$
Chairman Cha
chairman Cha
bpy to:-
Concerned Person of IPP-VIII/ CUDP-III/ DDMSHACRC/ Project - officer (Health-Wird), SUDA. Dinecton (SUDA).
Dyr. Prasanja Keemar Das 4.04.2012
he is the second of the second
Chairman MUNICIP
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The Chairman Dum Dum Runicip. Dum Dum Rofs: Through The Health office. Sub Joning as PTMD CUBPY.
1- ESOPA JORALI ACERA Sir, Jaie is to inform you that as per letter vide affirmplant / so.

I wish to four as PTMO. Alea.

Recept any joing letter wief

02/1/20/2 Transes Jun Pass Notion land H 02/01/2012 & Prasanti brown

Phone: 2551-3017 Fax: 2549-5214

# Office of the Municipal Councillors of Dum Dum

NO 4/UHIP/ HAU-1/DDM.

Date 30/5/12

From

Sri. Sanjib Chanda Chairman Dum Dum Municipality, Kolkata - 28 The Director
/Project Officer
SUDA

Sub - Non-receipt of honoramum for post PTMO at ESOPD, CUDP-III.DDM Ref - Your letter No. - SUDA- Health/114/08/319, dated 04/09/2009

Sir/Madam

With reference to above I am to inform you that the following Do ito: was engaged in the vacant post against his name on 02/01/2012 and Rs 3350/- honorarium per month. This engagement has been made by observing all official formalities as mentioned in your above letter.

His engagement order along with joining report was already sent to you on 17/ 05/2012 vide receipt number on the same date. But we, are not getting any honoranum against his post since his joining date on 02/01/2012.

Dr. Prasanta Kumar Das-PTMC, ESOPD-CUDP-III, DDM, Rs. 3350/-honoramum per month

As per communication with you on 09/05/2012, we are further sending your approval letter no - SUDA- Health/114/03/319, dated 04/09/2009 and received copy dated 17/05/2012 for release of honoranium immediately of Dr. Prasanta Kiunar Dasarrear since 02/01/2012

Thanking you

TOUR CE

Dum Dum Diem apality

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500, 202.

SUDA

# STATE URBAN DEVELOPMENT AGENCY

### HEALTH WING

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No. .....SUDA-Health/114/08/319

Date .....04:09:2009

From : Director, SUDA

To : The Chairman

**Dum Dum Municipality** 

Sub.: Selection and engagement of man-power in the sanctioned vacant posts under IPP-VIII & CUDP III.

Ref: Your communication bearing no.198/DDM/Gen/09 dt 28.08.09

Sir,

This is to intimate you that approval of SUDA is not required for engagement of the personnel as detailed below in the sanctioned vacant posts.

Name of Health Program/		No. of vacancy to be filled in
Facility	IPP-VIII	
✓ V	Pt MO	1,
At HAU:	Nurse (Pt)	1
At ESOPD:	Pharmacist cum Store Keeper	1 1 1
	Lab. Tech cum Clerk	1 1
At Maternity Home:	3.6	1
At RDC:	Admn. Management Professional	
	Radiologist .	1,
	Pathologist	
	X-Ray Technician	1 1
	CUDP III	1 11
At ESOPD:	Pt MO	1 6

#### HEALTH WING

The selection of man-power as mentioned in the Table at pre-page is to be done by the Municipal level Health & Family Welfare Committee (MHFWC) and approved by Board of Councillors (BOC) in its meeting. After engagement, the information is to be forwarded to the undersigned along with date of joining.

Yours faithfully,

Director, SUDA

Presenta Kumar Das who has been selected by the Municipal level Health amily Welfare committee is hereby engaged as Medical Officer on part-time basis at a consolidated and fixed fee of 1350/- (Rupers Three Thousand Three Humbre) Only per month on the following terms and conditions:-
te/She will work as part-time Medical Officer purely on no work no payment basis for CUDP- 11. ESOPD H.A.U at Dum Dum Municipality with effect from 02/01/2012, the day
reports for duty.
a minimum duty hours for him/her would be 4(four) hour daily or till the work is finished, whichever is later.
/beriduties will be as follows:-
(a) He/She will attend to patients, on call from the HHWs, at the residence of beneficiaries and visit all the sub- ers at least once/twice a week according to a pre-determined schedule to provide medical check-up and to rvise the immunization and other activities of the sub-centre.
(b) He/She will submit indents for the sub-centre for supply of medicines sera, vaccines etc. from the stores of I.A.U.
(c) The ambulatory cases requiring services of a specialist will be referred either by him/her to the extended ialized O.P.D.s.
(d) Cases requiring hospitalization or investigations will be referred either by the M.O. or by the specialized ical Officer of the extended Specialized O.P.D. to the regional hospital/laboratory earmarked for the area
(e) Any other duty assigned from time to time by the Health Officer.
his engagement of part-time M.O. will not entitle him/ber to any right to any service of permanent/temporary or any or nature at any time in future.
e/She will be liable to dismissal without assigning any reason thereof and/or without any notice if he/she fails to orm his/her duties properly or due to circumstances which may not require his/her services.
e/She will also abide by the rules and instructions which will be issued by the Municipal Authority from time to time.
Chairman Chairman Million
em. No 24/UHIP/HAU-1/DDM. Dr1-13/12/2011 Dum Dym Municipality
Gpy tac-
concerned Person of IPP-VIII/ CUDP-III/ DDMSHACRC/ Project -officer, (Health-Wing), SUDA, / Directon (SUDA).  D.v. Pseasanta Keuman Das  4. D. L.
Chairman Dum Dum Municipality

The Chairman Dun Dum Nunicipalis Dum Dum Ad 508 Through The Health oficer Sub Joning as PTMO CHOPILL Sir, Jaie is to inform you that as pro letter vide affurir/hors de 13/2/2011 I wish to four as PTALO. Aleax accept my joing letter west 02/1/2012 Transes Fun Das Natur low 04/1/2012 At 02/01/2012 & Prasanta 400 DUM DUM MUNICIPALITY



#### STATE URBAN DEVELOPMENT AGENCY

### HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/114/08/321

Date .....15:02:2012

From: Director, SUDA

To : Sri B.C. Patra

Jt. Secretary

**Department of Municipal Affairs** 

Writers' Building.

Sub.: Honorarium for the personnel i.e. Sanitary Inspector (SI) and Second Tier Supervisor (STS) under CUDP III and 06 no. of Honorary Health Worker

(HHWs) under IPP-VIII and CUDP III.

Sir,

Enclosed kindly find herewith communication of the Chairman, Dum Dum Municipality vide no. 28/UHIP/HAU-I/DDM dt. 07.01.2012 on the subject mentioned above.

With regard to honorarium for Sanitary Inspector & Second Tier Supervisor under CUDP III, I am to refer this office earlier communication vide no. SUDA-Health/114/08/148 dt. 05.09.2011 (copy enclosed for ready reference) wherein clarification sought for relating to discrepancy of posts approved by the Finance Department vis-à-vis statement of the Chairman. The said clarification is yet to be received.

Furthermore, the Chairman has engaged 6 no. of HHWs (4 under CUDP III and 2 under IPP-VIII) w.e.f. 01.11.2010 without prior approval of Dept. of MA. In this regard, this office earlier communication vide no. SUDA-Health/114/08/57 dt. 13.08.2011 (copy enclosed for ready reference) is also referred to. Response of the Department is yet to be received.

You are requested to look into the matter and to advise accordingly.

Thanking you.

Yours faithfully,

Enclo. : As stated.

Director, SUDA

D-\Dr Goswami\SUDA\Letterhead Misc doc

Tel/Fax No.: 359-3184

Phone: 2551 3017/2549 5214 (O)

Fax : (033) 2549 5214

# OFFICE OF THE COUNCILLORS DUM DUM MUNICIPALITY

44, Dr. Sailen Das Sarani, Dum Dum, Kolkata-700 028

Ref. No.: 244 IPP- VIII Dt. 20, 1. 20,2

Dated ...... 20

From: Chairman, DumDum Municipality.

To: The Director, SUDA.

Sub: Selection and engagement of man-power in the sanctioned vacant posts Under IPP-VIII and CUDP-III.

Ref: Your Letter No. SUDA-Health/114/08/319 dated 04.09.2009

Sir,

With reference to above I am to inform you that the following personnels are hereby engaged in the vacant posts mentioned against their names on 02.01.2012 and honorarium per month. Their engagement orders along with joining reports are hereby sent to you for sanction of their honorarium.

Further I like to mention that all the engagements have been made by observing all

official formalities as mentioned in your above letter.

- 1. Rama Sengupta- Full time Nurse, Maternity, IPP-VIII 5000/-
- 2. Ava Rani Paul Part time Nurse, ESOPD, IPP-VIII- 2950/-
- 3. Dipam Dhar- Lab Tech. cum clerk, ESOPD, IPP-VIII- 2600/-
- 4. Dr. Prasanta Das PTMO- ESOPD, CUDP-III- 3350/-

Early release of fund is solocited from your end for their honorarium.

Yours faithfully,

Chairman,

Dum Dum Municipality.

## STATE URBAN DEVELOPMENT AGENCY

### HEALTH WING

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No. .....SUDA-Health/114/08/319

Date .....04:09:2009

From: Director, SUDA

To: The Chairman

**Dum Dum Municipality** 

Sub.: Selection and engagement of man-power in the sanctioned vacant posts under IPP-VIII & CUDP III.

Ref: Your communication bearing no.198/DDM/Gen/09 dt 28.08.09

Sir,

This is to intimate you that approval of SUDA is not required for engagement of the personnel as detailed below in the sanctioned vacant posts.

Name of Health Program/ Facility	Name of post	No. of vacancy to be filled in
	IPP-VIII	
At HAU:	Pt MO	1
At ESOPD:	Nurse (Pt)	1
	Pharmacist cum Store Keeper	1
	Lab. Tech cum Clerk	1
At Maternity Home :	Nurse(Full Time)	1
At RDC:	Admn. Management Professional	1
	Radiologist -	1
	Pathologist	1
	X-Ray Technician	1
	CUDP III	
At ESOPD:	Pt MO	1

D'Dr. Goswami\SUDA\Letterhead ULBs.doc

Tel/Fax No.: 359-3184



The selection of man-power as mentioned in the Table at pre-page is to be done by the Municipal level Health & Family Welfare Committee (MHFWC) and approved by Board of Councillors (BOC) in its meeting. After engagement, the information is to be forwarded to the undersigned along with date of joining.

Yours faithfully,

Director, SUDA

Phone: 2551 3017/2549 5214 (C

Fax : (033) 2549 5214

# OFFICE OF THE COUNCILLORS DUM DUM MUNICIPALITY

44, Dr. Sailen Das Sarani, Dum Dum, Kolkata-700 028

Ref. No.: 24/UHIP/ HAU-1/DOM.

#### ORDER

The undersigned is pleased to inform that S.R. Rama Sengupta, G.N.M. is hereby selected by Municipal level Health and Family Welfare selection committee (M.L.H.F.W.C) for engagement as Full time/Part time Nursing Staff at Maternity IPP-VIII, Dum Dum Municipality.

Therefore she is engaged as Full time/Part time Nursing Staff in Maternity IPP-VIII at consolidated rate of Honorarium of Rs. 5000/-(Re. Five Thousands only — only per month.

Her engagement is purely temporarily and will be renewed in every year. She will be liable to dismiss without showing any reason if she fails to perform her duties properly or due to any circumstances which may not require her services.

NO. 24/UHIP/HAU-1/DDM Dt 13/12/11

Copy forwarded for information and necessary action to:

Director | Propertofficer | Health Public

Concerned Person of YPP-VIII/ CUDP-III/ DDMSHACRC

2. Accountant., Dum Dum Municipality

Chairman

Dum Dum Mypicipiality

Chairman CIPALITY
Dum Municipality

Phone: 2551 3017/2549 5214 (C

Fax : (033) 2549 5214

# OFFICE OF THE COUNCILLORS DUM DUM MUNICIPALITY

44, Dr. Sailen Das Sarani, Dum Dum, Kolkata-700 028

Ref. No. :	24/UHIP/HAU-1	/DDM.
2001		

Dated ...\3/12/,11 ..... 20

#### ORDER

The undersigned is pleased to inform that Smt. Ava Paul , G.N.M. is
hereby selected by Municipal level Health and Family Welfare selection committee (M.L.H.F.W.C) fo engagement as Full time/Part time Nursing Staff at ESOPD IPP-VIII, Dum Dum
Municipality.
Therefore she is engaged as Full time/Part time Nursing Staff in ESOPD IPP-VIII at consolidated rate of Honorarium of Rs. 2950/-(Rs Two Thoward nurse hundred & fifty only per month.
Her engagement is purely temporarily and will be renewed in every year. She will be liable to dismiss without showing any reason if she fails to perform her duties properly or due to any
circumstances which may not require her services.
harmon ha
Chairman Chairman

Dum Dum Municipality

No. 24/UHIP/HAU-1/DDM Dt 13/12/1

Copy forwarded for information and necessary action to:

Director | Project of floor How th, Sup A

1. Concerned Person of PP-VIII/ CUDP-III/ DDMSHACRC

2. Accountant., Dum Dum Municipality

3. Sont. ANA PAUL

Chairman

Dum Dum Municip[ality

Fax: (033) 2549-5214

#### OFFICE OF THE COUNCILORS MUNICIPAL DUM

44, Dr. Sailen Das Sarani, Dum Dum Kolkkata-700028

24/UHIP/HAU-I/DOM

Date: 13/12/2011

The undersigned is pleased to inform that Dipam Dhar is hereby selected by Municipal Level Health and Family Welfare Committee for engagement as Laboratory Technician cum Clerk at ESOPD under IPP-8, Dum Dum Municipality. Therefore he is engaged as Laboratory Technician cum Clerk at ESOPD under IPP-8 at the consolidated honorarium of Rs. 2600 /rupees) per month. (Two thousand six hundred -

His engagement will be renewed in every year. He is hereby directed to join his duty on 02/01/2012, to Asst. Health Officer, Dum Dum Municipality. He will have to undergone and in-service training regarding the project work for a period of 1 month. This engagement is purely temporary. He will be liable to dismissal without assigning any reason and / or without any notice if he fails to perform his duty properly or due to circumstances which may not require his service.

Chairman

**Dum Dum Municipality** 

No. - 24/UHIP/HAU-1/DDM

Date:- 13/12/2011.

Copy forwarded for information and necessary action to:

2. Concerned Person of IPP-8 / CUDP-III / DOMSHACKE,

3. Account Section, Dum Dum Municipality

Dipam Dhar

Chairman

**Dum Dum Municipality** 

The chairman/rice-chairman Don Jum Kluie pality Duan Juan. 1201 - 28

> Suly- Joining letter of Sol- Ava Part G. N. M.

Respected Sir

With reference to your LetterNO 24/WHJP/ HAV-1/D.D.M DI-13.12. 11 1am goining herewith with effect - from 2.12-2012 as Nursing staff at E. SOPO 1PP-VIII Dun Dun Muricipality

> I hope you will accept my Bornery latter and allow me to service

> > Thanking you.

2.01.2012

yours, faithfully Aur fine

DUM DUM MUNICIPALITY

Notam 02/01/20/2 Dum Dum Municipality To

The chaire man/vice-chaire man.

Dum Dum Municipality,

Dum Dum.

Kolkata-28.

Sub! - Joining latter of Dipam Dhan For Laboratory Technician our clerk at ESOPD under IPP-8

Respected Sir,

With reference to your letter NO, 24/UHIP/HAU-1, DDM. Doted: 12.12.2011. I am Joining herce with effect from 2.01,2012 as Laboratory Technician cum clerk at ESOPD under IPP-8.

I hope you will accept my joining letter and allow me to service.

DUM DUM MUNICIPALITY

Thanking you. Accept The your faithfully

Dipan Dhar

Dated:

2.01.2012

Soemy nois Mealth Officer Municipality

The Chairman Dum Dum Municipality Office of Councillors, Dum Dum Municipality 44, Dr. Sailen Das Sarani Dum Dum Kolkata- 700008

Ref: No. 24/UHIP/HAU-1/ODM St. 13.12.2011.

Please refer to your letter borning the above mentioned From reference no. regarding appointment of Nursing staff (Maternety)
07/01/20/2 188-VIII, Dum Dum Nunicipality.

Mealth Officer appointment and do hereby join the duty from today, ie, 02.01.2012 (F.N.).

Kindly acknowledge receiff and oblige.

Thanking you, yours faithfully Rama Songupta

-> copy to: The Accountant (RAMA CENGUPTA) 033-2571-2435 (D)

Acceptal

DENG TO .. MUNICIP

Thomas Lengubli Mollika Wikan 45 Tosum Sanguple Losani By Kane Dum Dum Hirpan Joste No.1 Halkate - 700079.

03/11/2013

from: No. Rama Sengupta "Mallika Nihar" 45, Tarun Sangupta Sarani By Kare Dum Dum Pirport gate No.1 Kolkata - 700079.

62.01.2012

Miln

DENN DOWNERS

10, The Chairman Dum Dum Municipality Office of Councillors, Dum Dum Municipality 44, Dr. Sailer Das Sarani Dum Dum Kolkata- 700008

Ref: No. 24/UHIP/HAU-1/ODM St. 13.12.2011.

dir,

Please refer to your letter barring the above mentioned reference no. regarding appointment of Nursing staff (Maternety) or 190-VIII, Dum Dum Nunicifality.

Mealth Officer I do herely offer my consent of acceptance of the said appointment and do herely join the duty from today, ie, 02.01.2012 (F.N.). Deceptel

Kindly acknowledge receift and oblige.

Thanking you,

Yours faithfully Rama Sengupla

-> copy to: The Accountant (RAMA CENGUPTA)
033-2511-2435 (D)

The Chairman Dum Dum Runicipalis Dum Dum Ad 1528 Through The Health oficer Sub Joning as PTMO CHOP III Sir, Jais is to inform you that
as per letter vide affer the 1/2011

I wish to form as PT. Tro. Alease
accept ay joing letter weef

02/1/20/1 Transer Jun Das Notion At 02/01/2012 De Prasanti 1000

IJ

who has been selected by the Municipal level Health and mily Welfare committee is hereby engaged as Medical Officer on part-time basis at a consolidated and fixed fee of Kumar Das Rs. 3350/- (Rupers Three Thousand Three Humbre) Only per month on the following terms and conditions:-Medical Officer purely on no work no payment basis 1. He/She will work as part-time H.A.U at Dum Dum Municipality with effect from 02/01/2012, the day CUDP- III , ESOPD he/she reports for duty. 2. The minimum duty hours for him/her would be 4(four) hour daily or till the work is finished, whichever is later. 3. his/ben duties will be as follows:-

- (a) He/She will attend to patients, on call from the HHWs, at the residence of beneficiaries and visit all the subcenters at least once/twice a week according to a pre-determined schedule to provide medical check-up and to supervise the immunization and other activities of the sub-centre.
- (b) He/She will submit indents for the sub-centre for supply of medicines sera, vaccines etc. from the stores of the H.A.U.
- (c) The ambulatory cases requiring services of a specialist will be referred either by him/her to the extended specialized O.P.D.s.
- (d) Cases requiring hospitalization or investigations will be referred either by the M.O. or by the specialized Medical Officer of the extended Specialized O.P.D. to the regional hospital/laboratory earmarked for the area
  - (e) Any other duty assigned from time to time by the Health Officer.
- 4. This engagement of part-time M.O. will not entitle him/ber to any right to any service of permanent/temporary or any other nature at any time in future.
- 5. He/She will be liable to dismissal without assigning any reason thereof and/or without any notice if he/she fails to perform his/her duties properly or due to circumstances which may not require his/her services.
- 6. He/She will also abide by the rules and instructions which will be issued by the Municipal Authority from time to time. 现代 (AL) (1) 有 TE.

TO THE STATE OF THE STATE OF

Memo No. -24/UHIP/HAU-I/DDM. DF1-13/12/2011 Dum Dym Municipality

Copy to:-

1. Concerned Person of IPP-VIII/ CUDP-III/ DDMSHACRC

2. Accountant., Dum Dum Municipality

Dr. Priasanja Keemar Das

Chairma UM'DUM MUN

Dum Dum Municipality

Phone: 2551 3017/2549 5214 (O)

Fax : (033) 2549 5214

## OFFICE OF THE COUNCILLORS DUM MUNICIPA

Ref Ao Dr. Sailen Das Sarani, Dum Dum, Kolkata-700 028

Ref. No.: 246/DDM/GEN/10

From: Chairman, Dum Dum Municipality

'To: The Director, SUDA

Sub: Selection and engagement of man-power in the sanctioned vacant posts under IPP-VIII and CUDP-III.

Ref: Your letter No. SUDA-HEALTH/114/08/319 dated 04.09.2009

Sir.

With reference to above I am to inform you that the following personnels are hereby engaged in the vacant posts mentioned against their names on 01.07.2010 and honorarium P.M. Their engagement orders along with joining reports are hereby sent to you for sanction of their honorarium.

Further I like to mention that all the engagements have been made by observing all official formalities as mentioned in your above letter.

1. Dr. Tarun Roy- Pathologist, RDC- 3500/-

4000

2. Smt. Chaiti Bose-Pharmacist cum storekeeper, ESOPD- 2750/-

2600

3. Shantanu Pal X-Ray technician, RDC-2750/-

4. Poulomi Sinha-Manager, RDC-5000/-

Early release of fund is solicited from your end for their honorarium.



Yours faithfully.

Dum Dum Municipality

Chairman Dum Dum Municipality

Phone: 2551 3017 Urban Health Improvement Programme Unit IPP VIII **Dum Dum Municipality** 

Dated ...... 20 No. ORDER With reference to the walk-In -Interview held on 28.5.10 at 10 AM in the office -Chamber of Chairman, Dum dum Municipality, (as per Advertisement at Bartaman Patrika on 10.05.10), where the Members of Municipal level Health & Family Welfare Committee was present, the undersigned is glad to inform that the following candidates are hereby selected for the post and monthly Honorium mentioned against their names: - Rs.3500/-1. Dr. Tarun Roy -- Pathologist - Rs.4750/-2. Ms. Chhanda Biswas - GNM, Full-time 3. Ms.Chaiti Bose - Pharmacist cum storekeeper, ESOPD - Rs. 2750/- Palash Kumar Kundu – Lab. Technician cum Clerk do – Rs. 2750/-S. Santanu Paul - X-Ray Technician, RDC, oTemporary under UHIP. Except the Sr.No.2 All post are Part -time, They will have to do Shiftduty, if necessary & the duties time to time assigned by the Authority. They are directed to join their duting 01.07.2010 to the Health-Officer, Dum Dum Municipality. Chairman No. 151(8)/001/6en/10 Date: 10-06-10 Dum Dum Municipality Copy forwarded to: 1. Director SUDA **Chairm**an um Municipalin 2. Health-Expert ,KUSP,SUDA 7. Concerned Dealing Asst. 8. HO, Dum Dum Gaireld Considery Jupit, 4. FO , Dum Dum 5. Accountant Dum Dum 6. AFC - KUSP in the Radialogy depth,

JPP-8, Dud. M. as per de

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**Dum Dum Municipality** 

Dum Musicipal

The chairman Dum Dum Municipality. 44 Dr. Sailer Das Sarani

Sub: Application for the Joining. letto Respected Sin,

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Phone: 2551 3017/2549 5214 (O)

Fax : (033) 2549 5214

## OFFICE OF THE COUNCILLORS DUM DUM MUNICIPALITY

44, Dr. Sailen Das Sarani, Dum Dum, Kolkata-700 028

Ref. No.: 243 | 18P-VIII | 2t. 20.1.2012.

From: Chairman, DumDum Municipality.

To: The Director, SUDA.

Sub: Non-receipt of honorarium for the post of X-RAY technician of RDC, IPP-VIII

Ref: Your Letter No. SUDA-Health/114/08/319 dated 04.09.2009

Sir,

With reference to above I am to inform you that the following person was engaged in the vacant post against his name on 01.07.2010 honorarium per month.

His engagement order along with joining report was already sent to you on 16.07.2010 vide receipt number on the same date. But, we are not getting any honorarium against his post since his joining date i.e., for last one and half years.

1. Shantanu Pal- X-Ray technician, RDC, IPP-VIII- 3000/- at present per month.

You are requested to send the honorarium immediately of above person. with arrears since 1 .07.2010.

Thanking you.

Yours faithfully,

Chairman,

Dum Dum Municipality. M DUM MUNICIPAL

Enclosed:

1. Appointment letter.

2. Joining letter.

3. Your received copy dated 16.07.2010.

Remuneration for 2 Technicions are being redeem.



## STATE URBAN DEVELOPMENT AGENCY

## **HEALTH WING** "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No. SUDA:-Health/114/08/321

Date .....15.02:2012

From: Director, SUDA

To : Sri B.C. Patra

Jt. Secretary

**Department of Municipal Affairs** 

Writers' Building.

Sub. : Honorarium for the personnel i.e. Sanitary Inspector (SI) and Second Tier Supervisor (STS) under CUDP III and 06 no. of Honorary Health Worker

(HHWs) under IPP-VIII and CUDP III.

Sir.

Enclosed kindly find herewith communication of the Chairman, Dum Dum Municipality vide no. 28/UHIP/HAU-I/DDM dt. 07.01.2012 on the subject mentioned above.

With regard to honorarium for Sanitary Inspector & Second Tier Supervisor under CUDP III, I am to refer this office earlier communication vide no. SUDA-Health/114/08/148 dt. 05.09.2011 (copy enclosed for ready reference) wherein clarification sought for relating to discrepancy of posts approved by the Finance Department vis-à-vis statement of the Chairman. The said clarification is yet to be received

Furthermore, the Chairman has engaged 6 no. of HHWs (4 under CUDP III and 2 under IPP-VIII) w.e.f. 01.11.2010 without prior approval of Dept. of MA. In this regard, this office earlier communication vide no. SUDA-Health/114/08/57 dt. 13.08.2011 (copy enclosed for ready reference) is also referred to. Response of the Department is yet to be received.

You are requested to look into the matter and to advise accordingly.

Thanking you.

Yours faithfully,

Enclo.: As stated.

D:\Dr Goswami\SUDA\Letterhead Misc. doc

Tel/Fax No.: 359-3184