

STATE URBAN DEVELOPMENT AGENCY

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

SUDA/120/196/Pt.(1)/138

26.4.99.

Date

From: Dr. N. G. Gangopadhyay

Advisor, Health

To: The Mayor

Asansol Municipal Corporation

Asansol

Sub: Filling up posts of key staff for management & supervision Cell at your Corporation level for World Bank assisted RCH Project at Asansol.

Sir.

Reference is invited to memo No. 3078/G dated 25.3.99 from Smt. I Bagchi, Alderman & Nodal Officer, RCH Project- Asansol, on the subject.

The undersigned is directed to convey approval of the proposal mooted vide the above reference memo.

The appointment will be made by the Municipal Corporation for a period of six (6) months only initially as laid down in the guideline issued vide memo No.SUDA/120/96/ (Pt.I)/1190 dated 8.1.99. So far as retired Govt. officials are concerned, there are standard formulae for determining their remuneration.

The monthly remuneration are Rs. 4500/- for A.H.O., Rs. 4000/- for Medical Supervisor and Rs.2500/- for Statistical Assistant.

Yours faithfully

(N. G. Gangopadhyay Advisor, Health

No. SUDA/120/196/Pt.(1)/138/1(1)

26,4,99.

C.C.

The Chief Executive Officer, Asansol Municipal Corporation for kind information and necessary action.

> (N. G. Gangopadhyay Advisor, Health

Tel No.: 358 6403/6421/5767. Fax No. 358 5800

Droft (me to be issued) SUDA /120 199 | PT() | --- dated 26-4-99 Dr. N. G. Gangopadhyny. a sent of the sec Konoser (Heath), William Market The Mayor.
As anso Municipal composation Asamol : Sub: Engagement of Key staff for neungener - 2 supervoxon cell at your Corporation level for HUND Bamle assisted RC14 project at Asamo). Reference is invited to meno no 3078/6/
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Dr. N. Gr. Grangopadhynj SUDA /120/99 / Pt (I) | -= dated 26-4-99 C.C. The Chief Executive officer, Asomson Municipal Cooperation for Kind information and necessary action. [A. N. G. Garpofashyan before belower



ASANSOL MUNICIPAL CORPORATION

BURDWAN, W. BENGAL

Telephones:

Mayor's Chamber : 20-2370
Mayor's Residence : 20-2912
Chairman's Cham. : 20-9295
Dy. Mayor's Cham. : 20-9479
Dy. Mayor's Resi. : 20-9477



Telephones:

C. E. O's Chamber : 20-2491
General Off. (Asl.) : 20-2219
-do- (Burnpur) : 23-0443
Engg. Dept. : 20-9476
Sanitary Dept. : 20-9480

Secretary's Chamber : 20-9478

Date 251k March, 1999.

Ref. No. 3078 G

From: Mrs. I. Bagchi

Nodal Officer - R.C.H.P. Asansol Asansol Municipal Corporation .

To

Dr. N.G. Gangopadhyay, Advisor (H) S U D A, Calcutta.

Dear Fr. Gangopadhyay,

With reference to your Memo.No.SUDA-120/96(PT-1)/409 dated 8.1.99 I am directed by the Mayor to inform you regarding the selecton of Key Staff for the Management Supervision Cell of R.C.H. Project - Asansol.

We advertised for the same in 3 Nos. local dailies and displayed in the Corporation Notice Board on 5.2.99 and 8.2.99. Due to poor response to the advertisement it was resolved the L.C.C. meeting held on 18.2.99 to re-advise. Accordingly advertisement was made in the local daily on 18.3.99 for walk in interview on 15.3.99.

Selection of the candidates has been done in the presence of the following L.C.C. members: -

- 1. Sri B. P. Mukherjee Mayor, A.M.C. & Chairman, L.C.C. R.C.H.P., Asansol.
- Sri B. Dutta, Deputy Magistrate/Representative of D.M., Burdwan,
- 3. Sri Manik Chowdhury, Member, M.I.C., A.M.C.
- 4. Sri Abdul Jalil, Member, M.I.C., A.M.C.,
- 5. Smt. I. Bagchi, N.O., R.C.H.P. (Local level),
- 6. Dr. U.M. Mukherjee, H.O., A.M.C. (Member-Convenor).

The following personnels were recommended by the board for selection against the post as mentioned below: -

Contd.P/2.





ASANSOL MUNICIPAL CORPORATION

BURDWAN, W. BENGAL

Telephones:

: 20-2370 Mayor's Chamber Mayor's Residence : 20-2912 Chairman's Cham. : 20-9295 Dy. Mayor's Cham. : 20-9479 : 20-9477 Dy. Mayor's Resi.



Telephones:

C. E. O's Chamber : 20-2491 : 20-2219 General Off. (Asl.) -do- (Burnpur) : 23-0443

Engg. Dept. : 20-9476 : 20-9480 Sanitary Dept. Secretary's Chamber : 20-9478

Ref.	No	(Page - 2
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Date

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sl.No.	. Category .	Name of the candidate.	Qualifica- tion.	Age	Experience
(1)	A.H.O.	Dr. Manoj Mukherjee	MBBS, DLO	45	 (a) M.O. in Bata Sickness benefit society from 1983 - 1986. (b) M.O. E.C.L. from 1986 - 1998 .
(2)	Medical Supervisor	Dr.Mrs.Kalpan Sanyal	aMBBS DGO	60	(a) M.O. Raulkella Steel Plant from 1964-71
					(b) M.O. E.C.C. Babcock, Durgapur .
(3)	Jr.Training Officer .	Mrs.Santa Dutta	B.A. G.N.M.(1966 from NRS Medical Hospital.	60 +)Retd.	
(4)	Statistical Assistant.	Sri Sujay Kabiraj	B.Com.Hons.	46	 (a) Statistical Assistant -t, HPGW from 1975 - 84. (b) Commercial Assistant from 1986-1999.
(5)	Accounts Assistant	Sri Sujit Kumar Roy,	B.Com.	57	Retired as Medical Stores Officer, IISCO Burnpur

You are requested to accord your approval for the same and provide us with specific instructions regarding : -

- (1) Remuneration for each post,
- (2) Mode of appointment/engagement.

Thanking you,

Yours faithfully. 4. Bagch

(Smt. I. Bagchi) Nodal Officer.

R.C.H. Project, Asansol (Local Level).



STATE URBAN DEVELOPMENT AGENCY

"ILGUS BHAVAN"
H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No....SUDA-120/96(PT-I)/1190

08th Jan., 1999 Date

From: Dr. N. G. Gangopadhyay

Adviser (H), SUDA.

To : The Chief Executive Officer

Asansol Municipal Corporation,

Asansol.

Sub: Filling up of posts of key staff for the Management & Supervision Cell at your Corporation level for World Bank assisted RCH Proejct at Asansol.

Sir,

I am directed to convey that it is now quite necessary to fill up the posts of key staff for the management supervision cell for RCH Project at your Corporation. All the appointments should be made by the Local Co-ordination Committee already constituted for your municipal corporation. The qualification and manner of selection of the following staff are indicated below:

SI. No.	Category of Staff	No. of Post	
1.	Assistant Health Officer	1	Medical Officer of West Bengal Health Services on deputation, failing which retired Medical Officers of Central Govt, or State Govt, or Govt. Undertakings having experience in Public Health services may also be selected.
2.	Medical Supervisor	1	The minimum qualification will be M.B.B.S. Medical Officer of West Bengal Health Services on deputation, failing which retired Medical Officer of Central Govt. or State Govt. or Government Undertakings preferably having experience in community health may be selected. The candidate should be lady medical officer.
3.	Junior Training Officer (PHN)		Deputation from State or Central Govt. or Government Undertakings of nursing personnel recognised by the Nursing Council of India having experience in Public Health activities. In case serving officials are not available L.C.C. may also recruit retired Public Health Nurse having experience in Public Health Nursing.

Tel No: 358-6403 / 6421 / 5767, Fax No. - 358-5800

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- Statistical Assistant
- Deputation from State/Central Govt. or Govt. Undertakings failing which retired personnel of Central Govt. or State Govt. or Govt. Undertakings having the requisite qualification and experience may be selected. The candidate must have experience in handling MIES and/or data compilation and reporting. A degree in Statistics is preferable.
- Accounts Assistant
- Deputation from Govt. Services/Undertakings having B.Com or equivalent qualification and having experience in handling accounts matter. Retired Accounts Assistant or U.D. Clerk of State/Central Govt. possessing wide experience in Accounts matter may also be considered.

The pay etc. of the officials joining the project on deputation basis will be determined on the basis of their grade pay. So far as retired Government Officials are concerned there are standard formulae for determining their remuneration. Initially appointments will be made by the municipal corporation for a period of 6 (six) months for the categories of staff mentioned above.

You are requested to take further necessary action for the said appointment at the Yours faithfully,

X S. Law group Su

(Adviser, Health/SUDA) 87/1/97 earliest.

SUDA-120/96(PT-I) 1190/1(4)

08th Jan., 1999

Copy forwarded for information to:

- The Mayor Asansol Municipal Corporation.
- The Secretary, Municipal Affairs, Govt. of West Bengal & Chairman, SUDA. 2.
- The Special Secretary, Municipal Affairs, Govt. of West Bengal. 3.
- The Director & C. E., SUDA. 4.

Adviser, Health/SUDA) 1/99