

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No..... SUDA-120/96/ 976

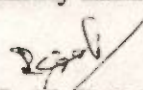
Date..... 10.11.98

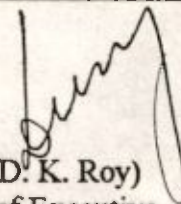
To  
The Branch Manager  
Central Bank of India  
Salt Lake Branch,  
Calcutta - 700 064

He is requested to prepare an Account Payee Demand Draft as indicated below debiting the amount from Current Account of the State Urban Development Agency bearing No.101196 at your Bank.

<u>Draft in favour of</u>	<u>Amount</u>	<u>To be drawn on SBI</u>
Executigve Engineer Asansol Division (M.E. Directorate)	Rs. 50,00,000 = ०० (Rupees fifty lakh only)	Asansol (Code No.0011)

Kindly hand over the draft to our representative.

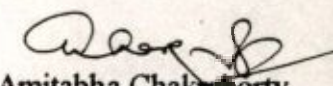
  
(R. N. Dutta)  
Special Secretary  
Municipal Affairs Department

  
(D. K. Roy)  
Director & Chief Executive  
SUDA

No.SUDA- 120/96/ 976 / i (1)

Dated, 10.11.98

Copy forwarded for information to the Jr. Accounts Officer/ Cashier, SUDA -  
This is a payment against RCH Project.

  
Amitabha Chakraborty  
(Technology Upgradation  
Officer & Financial Advisor)



Ref No. SVDA-120/96

Date: 10/11/98

To

The Branch Manager,  
Central Bank of India,  
Salt Lake P.O., Calcutta - 700064

He is requested to prepare <sup>an H. L. Sena</sup> draft as indicated  
below debiting the <sup>amount from</sup> Current Account of the State Urban  
Development Agency <sup>being</sup> No. 101196 at your  
bank in favour of

Draft to be prepared

Amount

To be drawn on  
SBI

Executive Engineer  
Asansol Division  
ME Directorate

Rs 50,00,000/-  
(Rs Fifty lakh)  
only

Asansol (Code  
No.)

Kindly hand over the draft to our  
representative.

(RNDutta)  
Spl. Secretary  
Mpl. Affairs Dept

(Dr Roy)  
Director & Chief Executive  
SVDA

No. SVDA-120/96

Copy forwarded for information to;

1) SAI/Cashier, SVDA - This is a payment of grant  
RCH Project.

(Anita Chakraborty)  
TVO





GOVERNMENT OF WEST BENGAL  
OFFICE OF THE CHIEF ENGINEER  
MUNICIPAL ENGINEERING DIRECTORATE  
"BIKASH BHAVAN"  
SALT LAKE, CALCUTTA-91

The Bid process for the 1st phase of Civil Construction works is nearly complete and the field works will start shortly.

I am accordingly to request you to kindly arrange for releasing the 1st instalment amount of Rs.50.00 lakhs in favour of the following officer by Bank Draft on S.B.I., Asansol.

Executive Engineer,  
Asansol Division,  
M.E. Directorate.

An early action will be highly appreciated.

Director &  
Chief  
Executive  
S.U.D.A.

U.O./ME/326/45-37/97  
Dt. 9.11.98  
Office of the Chief Engineer,  
M.E. Directorate

*[Signature]*  
Chief Engineer  
M.E. Directorate.

08.11.98.

JAO/Constr.

Pl. ~~open~~ place this in the relevant file & process for early payment by cheque.

*[Signature]*  
9/11





Government of West Bengal  
Department of Municipal Affairs  
Writers' Buildings: Calcutta - 700 001.

No. 736/MA/P/C-10/3S-17/98 dated: the 23rd October, 1998.

From : The Deputy Secretary to the Govt. of West Bengal.

✓ To : The Director & Chief Executive,  
State Urban Development Agency,  
ILGUS Bhavan, Salt Lake City,  
Calcutta.

Sub : Release of fund for RCH Projects at Asansol.  
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The undersigned is directed to refer to the subject noted above and to request him to release a sum of Rs. 50.00 lakhs in favour of the Chief Engineer, Municipal Engineering Directorate, West Bengal immediately as first instalment for the RCH Project at Asansol out of the fund of Rs. 95.00 lakhs already received by him for the said project.

F/A  
✓ 29/10

*R. K. Sanyal*  
Deputy Secretary.



Government of West Bengal  
Department of Municipal Affairs  
Writers' Buildings, Calcutta - 700 001.



No. 736 W.P.C-10/32-17/58 dated: the 23rd October, 1958.

From : The Deputy Secretary to the Govt. of West Bengal.

To : The Director & Chief Executive,  
State Urban Development Agency,  
JUGUS Bhawan, Salt Lake City,  
Calcutta.

Subject : Release of fund for RCH Projects at Asansol.

The undersigned is directed to refer to the subject

noted above and to request him to release a sum of Rs. 20.00 lakhs

in favour of the Chief Engineer, Municipal Engineering

Directorate, West Bengal immediately as first instalment for

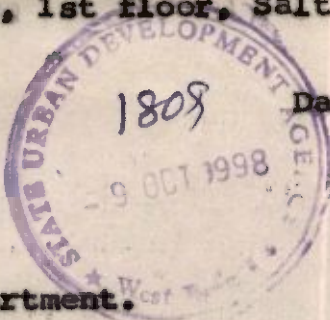
the RCH Project at Asansol out of the fund of Rs. 25.00 lakhs

already received by him for the said project.

Deputy Secretary.



Government of West Bengal  
Office of the Chief Engineer  
Municipal Engineering Directorate  
Bhavan, 1st floor, Salt Lake, Calcutta-91.



Dated, the

Oct., 1998

1  
Mr R.N. Dutta,  
Special Secretary,  
Municipal Affairs Department.

Sub : Release of fund for the R.C.H. Project of Asansol.  
\*\*\*\*\*

S i r,

It has been learnt that SUDA has already received an amount of Rs.95.00 lakhs for the above project. As such, I am to request you to release Rs.50.00 lakhs as first instalment for the project to this Dte. to facilitate procurement of materials. SUDA may please be instructed to release the amount by a Bank Draft in favour of the Executive Engineer, Asansol Divn. payable to the State Bank of India, Asansol Branch.

Yours faithfully,

Sd/-

( S. K. MUKHERJEE )  
CHIEF ENGINEER.

FA  
8-9/10  
He  
PR put up  
early in file.  
9/10/98  
No. ME/3502/11<sup>(3)</sup>45-37/97.

Dated, the 8th Oct., '98

Copy forwarded for information to :

1. The Director & Chief Executive, S.U.D.A.
2. The Superintending Engineer, West Circle, M.E.D.  
- This is as per discussion with him on 6-10-98.
3. The Executive Engineer, Asansol Divn., MED.  
- for necessary action.

T. Mukherjee  
CHIEF ENGINEER  
M.E. DTE.

08.10.98



The Municipal Affairs Department and the State Urban Development Agency and the Municipal Engineering Directorate have been negotiating with a number of foreign donor agencies for supporting development programmes in the infrastructure development and health sectors in municipal areas. Two projects have already been sanctioned. It is felt necessary that Nodal Officers ~~for all these proposed projects~~ should be identified immediately for each of these projects.

For the time being, Director & Chief Executive, SUDA may kindly function as the Nodal Officer for the proposed West Bengal Municipal Development Project under consideration of the World Bank and Chief Engineer, M.E.Directorates may kindly work as the Nodal Officer for project proposals on sewerage and drainage development pending with KfW authorities and in respect of negotiations now being held with Italian Government for Water Supply and Sewerage & Drainage schemes. Advisor(Health), SUDA, will be the key-person for RCH at Asansol and for dialogues to be held with KfW for community based health programme at fortyfour towns. Joint Director, ILGUS(Shri J.K.C.), may function as the Nodal Officer for the ongoing IPP VIII Project at ten towns with support and guidance from Advisor(Health),SUDA. Dr. R.N.Kar and Shri Biswajit Das are requested to extend supports to RCH, Asansol, IPP VIII and KfW health projects at fortyfour towns.

When all the projects are sanctioned, presumably, S.U.D.A. would be receiving funds directly ~~at once~~ or through the State Government. However, technical superintendence of the projects (and preproject negotiations) may be done under the guidance and control of officers named above.

It may be ensured that no correspondence to Govt.of India or foreign agencies is made without written approval of the Special Secretary, M.A.Department or the Secretary,M.A.Deptt. No financial commitments on behalf of the State Govt. or decisions on policy matters or staff engagement should be made

HA  
copy to  
TVO and  
Municipal Officer  
by 21/10  
issued.



without obtaining the approval of M.I.C. and Finance Deptt., wherever required.

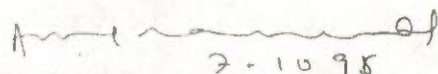
In the M.A. Department all correspondences relating to a particular project should be maintained in one single file. Officers named at para-2, may kindly maintain one master file for each project in which all correspondences, aide memoires, study proposals etc. will be readily available.

Since funds for RCH and IPP VIII (in the form of advances from CMDA) have already started flowing, I would feel that a small set-up to maintain important files and accounts under the overall control of Advisor(Health), SUDA and Joint Director, ILGUS( Shri J.K.Chakraborty), may be formed immediately.

Officers named at para-2, are expected to kindly personally monitor movement of important letters and documents related to the projects assigned to them and keep the Special Secretary and the undersigned informed of important matters.

State Government accords high priority to these projects. Irrespective of the fact who happens to be the Nodal Officer for any particular project, it is expected that all of us should look at these projects as our collective responsibility. All proposals, notes, drafts etc., addressed to the Special Secy. or the undersigned should be submitted under the signature of respective Nodal Officers.

U.O.No.379(7)-S/98  
dt.7.10.98.

  
(Asok M. Chakrabarti)  
Secretary.

- 1) Shri R.N.Dutta, Spl. Secy., M.A. Deptt.
- 2) Shri D.K.Roy, Director & C.E., SUDA.
- 3) Shri S.K.Mukherjee, C.E., M.E.U.
- 4) Dr.N.G.Gangopadhyay, Advisor(Health), SUDA.
- 5) Shri J.K.Chakraborty, Jt. Director, ILGUS.
- 6) Dr. R.N.Kar of Health Unit, SUDA.
- 7) Shri Biswajit Das, Asstt. Project Officer, RCH, Asansol.



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TVO and  
Municipal Officer  
by 10/10  
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I.O.No.379(7)-S/98  
dt.7.10.98.

- ) Shri R.N.Dutta, Spl.Secy., M.A.Deptt.
- ✓) Shri D.K.Roy, Director & C.E., SUDA.
- ) Shri S.K.Mukherjee, C.E., M.E.U.
- ) Dr.N.G.Gangopadhyay, Advisor(Health), SUDA.
- ) Shri J.K.Chakraborty, Jt. Director, ILGUS.
- ) Dr. R.N.Kar of Health Unit, SUDA.
- ) Shri Biswajit Das, Asstt. Project Officer, RCH, Asansol.

  
7.10.98  
(Asok M. Chakrabarti)  
Secretary.





# STATE URBAN DEVELOPMENT AGENCY

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No..... SUDA-120/96 (Pt. I/794)

Date..... 21st Sept. 98

From :- Shri N G Gangopadhyay,  
Advisor (Health) SUDA.

To :- Dr. D K Ghorai ,  
Family Welfare Officer & Jt. Director of Health Services  
& Project Director, RCH Programme, West Bengal.

Sub:- Name of the Officer for release of fund under  
Sub-project under RCH for Assansol Sub-project -  
Request for information therein.

....

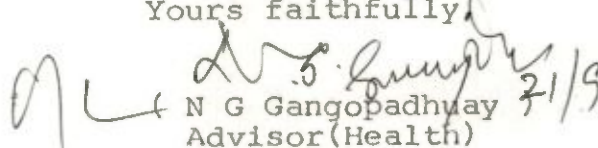
Sir,

Reference is invited to your letter vide No. H/SFWB/EPI/49/  
96/1316 dt. 14.9.98 on the above subject.

Fund under the Sub-project under RCH for Assansol is to be  
released in the name of following officer :

Director & Chief Executive,  
State Urban Dev. Agency (SUDA), West Bengal

Yours faithfully,

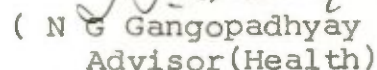
  
N G Gangopadhyay 21/9  
Advisor (Health)

No. SUDA/120/96 (Pt. I/794/1(3)

dated 21.9.98.

Copy to :-

- 1) Secretary, Mpl. Affairs Deptt., Govt. of West Bengal
- 2) Director & Chief Executive, SUDA
- 3) Commissioner (F.W. ~~and~~), Govt. of West Bengal.

  
( N G Gangopadhyay )  
Advisor (Health)





# STATE URBAN DEVELOPMENT AGENCY

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No.....  
SUDA-120/96(Part I)/ 791

17<sup>th</sup> Sept., 1998. *Date*.....

From : Shri N.G. Gangaopadhyay  
Advisor (Health)

✓ To : Dr. D.K. Ghorai,  
State Family Welfare Officer & Joint Director of Health Services (FW),  
West Bengal  
State Family Welfare Bureau, C.I.T. Building (5<sup>th</sup> floor)  
P-16, India Exchange Place Extension  
Calcutta - 700 073.

**Sub: Conduction of Base line survey in Asansol  
Municipal Corporation area under RCH Sub-Project, by  
MODE Research Pvt. Ltd.**

**Reference : Your letter vide No. H/SFWB- FW/1022  
dated 28.7.98.**

Sir,

Kindly refer to your letter vide reference, advising M/s. Mode Research Pvt. Ltd. to conduct baseline survey at Asansol Municipal Area in connection with implementation of RCH project in West Bengal. The Municipal Corporation authorities have been advised to render all possible cooperation to the Agency selected by you in conducting the workshop.

I am directed to request you that necessary formalities for entrusting the work to the Agency including execution of the agreement may kindly be observed by your office.

*N.G. Gangaopadhyay*  
(N.G. Gangaopadhyay) 17/9/98  
Advisor (Health)

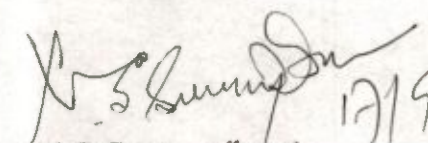


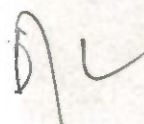
No. SUDA-120/96(Part I)/ 791

Dated, 17<sup>th</sup> Sept., 1998

Copy forwarded for information & necessary action to :-

1. The Mayor, Asansol Municipal Corporation for kind information. It has been decided by Govt. of India that the Bse Line Survey in respect of R.C.H. , Asansol will be conducted by MODE Research Pvt. Ltd. You may kindly render all possible help for conducting the said survey by MODE Research Pvt. Ltd.
2. Sri E.J.Jos, Under Secretary to the Govt. of India, Ministry of Health & Family Welfare. Department of Family Welfare with reference to his communication No. L.19013/11/97-AP.I dated the 10<sup>th</sup> August, 1998.
3. Sri A.K. Mehra, Joint Director (Area Projects) with reference to his D.O. No. L.19013/11/97-APS dated 17.8.98.
4. Secretary, Municipal Affairs Department, Govt. of West Bengal.
5. Sri Trilochan Singh, Joint Secretary to the Govt. Of West Bengal , Department of Health & Family Welfare, C.I.T. (Annexe) Building, 4<sup>th</sup> floor., P-16, India Exchange Place Extension, Calcutta - 700 073, with reference to his letter No.H/FW/602/3S-35/98/1(2) dated the 30<sup>th</sup> July, 1998. .
6. Special Secretary, Municipal Affairs Department, Govt. of West Bengal.

  
(N.G. Gangopadhaya)  
Advisor (Health)





**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

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SUDA-120/96(Part I)/ 791

17<sup>th</sup> Sept., 1998. <sup>Date</sup>.....

From : Shri N.G. Gangaopadhyay  
Advisor (Health)

✓ To : Dr. D.K. Ghorai,  
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*N.G. Gangopadhyay*  
(N.G. Gangopadhyay) 17/9/98  
Advisor (Health)



**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
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Ref No. SUDA-120/96 (Pt. I/794)

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To :- Dr. D K Ghorai ,  
Family Welfare Officer & Jt. Director of Health Services  
& Project Director, RCH Programme, West Bengal.

Sub:- Name of the Officer for release of fund under  
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Request for information therein.

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released in the name of following officer :

Director & Chief Executive,  
State Urban Dev. Agency (SUDA), West Bengal

Yours faithfully,

*N. G. Gangopadhyay* 21/9/98  
( N G Gangopadhyay )  
Advisor (Health)

No. SUDA/120/96 (Pt. I/794/1 (3)

dated 21.9.98.

Copy to :-

- 1) Secretary, Mpl. Affairs Deptt., Govt. of West Bengal
- 2) Director & Chief Executive, SUDA
- 3) Commissioner (FW), Govt. of West Bengal.

( N G Gangopadhyay )  
Advisor (Health)



No. SUDA-120/96(Part I)/ 791

Dated, 17<sup>th</sup> Sept., 1998

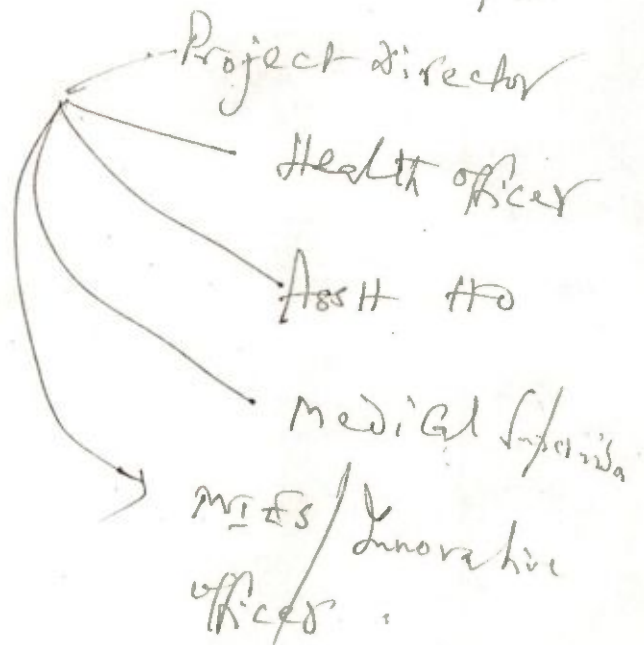
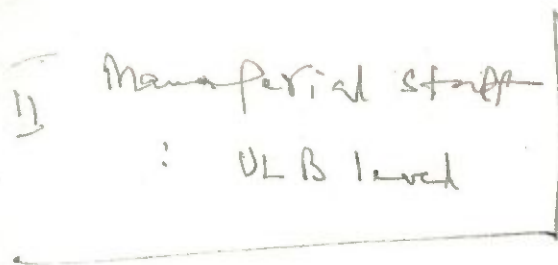
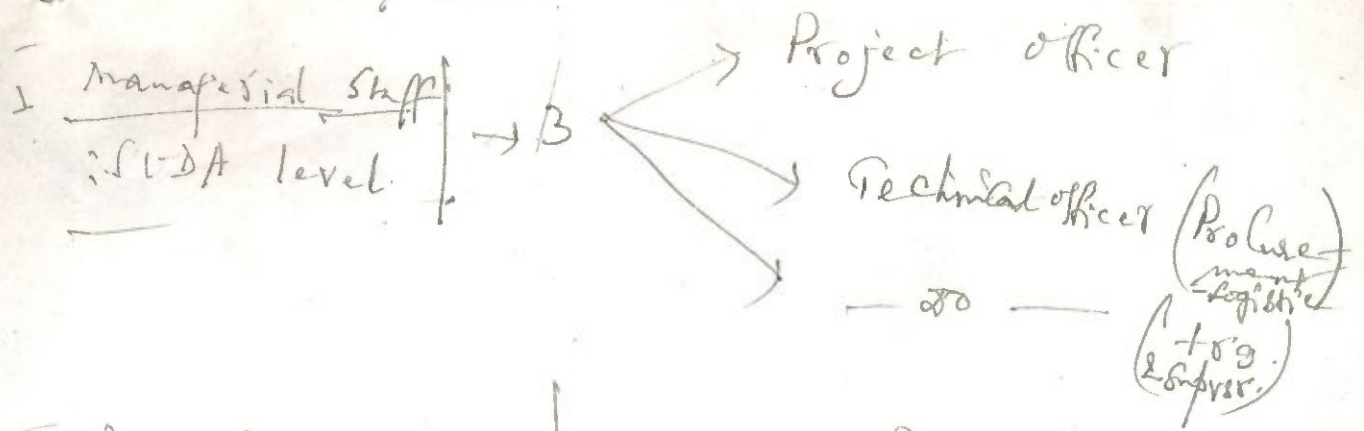
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6. Special Secretary, Municipal Affairs Department, Govt. of West Bengal.

(N.G.Gangopadhaya)  
Advisor (Health)



# Alsanon RCH



III <u>Comm Staff level</u> Staff	
HAVS → 13	HAVS → 307
	MO (Pl. In) → 26
	STS → 26
	FTS → 97



TV 2-ESOPX  
Staff

Pl. no. - 4

Nurse - 2

Pharmacist - 2

Lab. Tech. - 2

split doctors → 0  
 (obst. gyn medicine / Paed.)

V Mat. store (1) | - Store = Rice - 1

VI Total fund outlay | → Rs. 200.52 lakhs

1st yr.	2nd yr.
Rs. 174.31 lakhs	Rs. 205.49 lakhs



An Communication to Government should give the Number, Date and Subject of any previous Correspondence and be addressed to the Secretary of the Department concerned.

# Government of West Bengal

Municipal Affairs Department

Branch

No. 120-S/98

From: Shri A.M. Chakrabarti,  
Secretary to the Govt. of West Bengal

To: Sri E.J. Jos,  
Under Secretary to the Govt. of India, Ministry of  
Health & Family Welfare, Deptt. of Family Welfare,  
Nirman Bhaban, New Delhi. 6th April, 1998  
Dated Calcutta, the 6th April, 1998

Sub : Reproductive and Child Health Project  
(LN'EP) - Procurement for Asansol Municipal  
Corporation.

Sir,

Kindly refer to your letter No.L-19012/40/96-  
APS/AP.1 (Vol.111) dated 20th February 1998 on the  
above subject. As desired by you the lists of furniture/  
equipment/drugs/IEC materials to be procured during the  
first year of the Project are enclosed herewith in dupli-  
cate, for taking necessary action at your end.

Yours faithfully,

*Ame*  
6/4/98  
( A.M. Chakrabarti )  
Secretary to the Govt. of West Bengal

Encls : As stated



637  
PUD  
No. V.19012/40/96-APS/AP.I(VOL.III)

Government of India  
Ministry of Health & Family Welfare  
(Department of Family Welfare)

.....

New Delhi, 19th February, 1998.

To

Dr. N.G. Gangopadhyay  
Admin, Health  
Amr  
12/3  
Shri A.B.Chakrabarti,  
Secretary,  
Municipal Affairs Department &  
Chairman, SUDA  
Govt. of West Bengal,  
Calcutta-700 001.

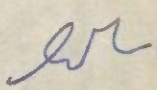
Subject: Reproductive and Child Health Project-  
(LNEP) - Procurement for Asansol Municipal Corporation.

Sir,

I am directed to refer to your letter No.23-S/98 dated 21st Jan. 1998 forwarding the procurement plan for the first year of the sub-project in Asansol. The World Bank to whom the procurement plan was forwarded has, however, asked for the list of furniture/equipment/drugs/IEC materials to be procured before the plan is reviewed. It is, therefore, requested that the list of items to be procured may please be sent to this Ministry immediately.

Yours faithfully,

Encls.: As above

  
(E.J. JOS)

Under Secretary to the Govt. of India



C 1001111  
S. No 14 (R)

**The World Bank**

INTERNATIONAL BANK FOR RECONSTRUCTION AND DEVELOPMENT  
INTERNATIONAL DEVELOPMENT ASSOCIATION

Resident Staff in India  
70 Lodi Estate  
New Delhi-110003, India

Telephone: 4617241/ 4619491  
Cable Address: INTBAFRAD  
Mailing Address: P.O. Box 416  
Telex: 3161493 IBRD IN  
Facsimile: (11) 4619393

August 12, 1997

1094/97 ABS  
1918/97

Mr. E. J. Jos  
Under Secretary to the  
Government of India (Area Project)  
Department of Family Welfare  
Ministry of Health and Family Welfare  
Nirman Bhawan  
New Delhi - 110 011.

Dear Mr. Jos:

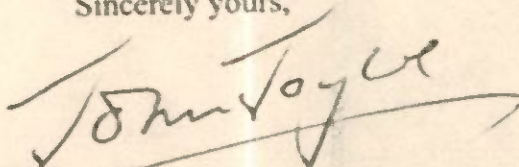
**INDIA : Reproductive and Child Health Project (LENP)  
- Procurement.**

Please refer your letter dated July 30, 1997 enclosing procurement plan 1997-98 from Asansol Municipal Corporation (WB). We have reviewed and our comments are attached.

Keeping in view these comments, we look forward to receiving the modified procurement plan for our further review.

With regards,

Sincerely yours,



John H. Joyce  
Operations Advisor

Attachment:

APK  
12/1

Smt 94  
10  
19/8/97



August 12, 1997

57

**Comments on Procurement Plan 1997-98 from  
Asansol Municipal Corporation.**

1. Copy of thresholds for procurement methods and prior review should not be attached with the procurement plan. Accordingly, pages 1 to 4 should be removed from the procurement plan.
2. Please attach list of items to be procured along with quantities for equipments, drugs, furniture, consumable items (irrespective whether it is PS or NCB).
3. Management supervision for Training and IEC, Health Man Power/ Supervision / NGO/ CBO, and Local Training / Consultancy / Study / Survey / IEC are consultancy contracts and are not required to be indicated in the procurement plan. At the most, a list of consultancies can be attached with the procurement plan indicating description of the services (it should be specific rather than general), estimated fee to be paid and method of hiring (whether sole source or short list).
4. Please indicate whether contracts for Devolving / innovative need and O&M are consultancy contracts or these refer to procurement of items and action as per para 2 / 3 above.
5. Against contracts of prudent shopping (PS), please indicate procurement actions 4, 5, 8 and 11 in place of value of items to be procured in various months. Procurement actions 1, 2, 3, 6 and 7 should not be indicated against such contracts (PS).
6. With reference to Sl. No. 4 of Page 7 of procurement plan, please indicate cost of equipment to be procured under PS and NCB and enter them separately in the procurement plan.
7. Procurement actions 1, 4, 5, 8 to 11 should appear against the contracts not subjected to prior review by the Bank.
8. Procurement actions 1 to 11 should appear against those contracts which are subjected to prior review by the Bank.
9. Please fill in the procurement actions against each contract keeping in view the above points.



Sl. No. 38(R)

**The World Bank**

INTERNATIONAL BANK FOR RECONSTRUCTION AND DEVELOPMENT  
INTERNATIONAL DEVELOPMENT ASSOCIATION

New Delhi Office  
70 Lodi Estate  
New Delhi-110003, India

Telephone: 4617241/ 4619491  
Cable Address: INTBAFRAD  
Mailing Address: P.O. Box 416  
Telex: 3161493 IBRD IN  
Facsimile: (11) 4619393

February 12, 1998

Mr. E. J. Jos  
Under Secretary to the  
Government of India (Area Project)  
Department of Family Welfare  
Ministry of Health and Family Welfare  
Nirman Bhawan  
New Delhi - 110 011.

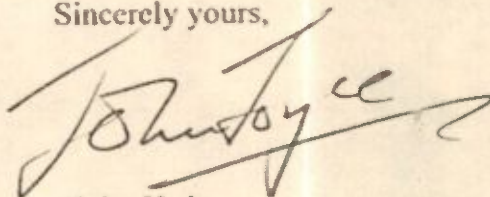
Dear Mr. Jos:

**INDIA: Reproductive and Child Health Project (ITF - 018 - IN) - Procurement.**

Thank you for your letter of January 28, 1998 enclosing modified procurement plan 1998-99 of Asansol Municipal Corporation. List of furniture/ equipment/ drugs / IEC materials to be procured is not attached though in our earlier letter dated August 12, 1997 we had asked for it. Please forward the list of items as above for our review.

With regards,

Sincerely yours,



John H. Joyce  
Operations Advisor

h  
14/2  
004



Government of West Bengal

Municipal Affairs Department

No. SUDA-120/96/1374

Dated: 09.03.1998

From: A. M. Chakrabarti  
Secretary to the Govt. of West Bengal  
& Chairman, SUDA.

To : Shri E. J. Jos,  
Under Secretary to the Govt. of India,  
Ministry of Health & Family Welfare (Deptt. of  
Family Welfare)  
Nirman Bhawan  
New Delhi.

Sub: Reproductive and Child Health Project  
(LENP) Asansol, West Bengal - Procurement

Sir,

Kindly refer to your letter no. L.19012/40/96-APS/AP.I (Vol.III) dated 2nd January, 1998, sending us the comments of World Bank on the modified Draft NCB document for Civil Works for the Asansol Reproductive and Child Health Project.

2(Two) copies of the draft NCB document incorporating the World Bank comments are re-submitted herewith for taking further action.

Enclo: As stated.

Yours faithfully,

*[Signature]*  
9-3-98

Secretary to the Govt. of West Bengal  
& Chairman, SUDA.



GOVT. OF WEST BENGAL  
Office of the Chief Engineer  
Municipal Engineering Directorate  
Bikash Bhavan, Salt Lake City, Cal- 91.  
-----

No. ME/ 2519 /4S-37/97

Dt : The 26<sup>th</sup> February, 1998.

From : Shri S. K. Mukherjee,  
Chief Engineer,  
M. E. Directorate.

✓ To : Sri D. K. Roy,  
Director & Chief Executive,  
SUDA .

Subject : Submission of Revised Bid Document  
for R.C.H. Project Asansol.  
-----

S i r,

As discussed with you on 18-2- 98 along with  
Sri N. G. Gangopadhyay, Advisor (Health) SUDA and Sri G.C. Banerjee,  
Superintending Engineer (H.Q), M. E. Directorate. I am to submit  
herewith 5 copies of the revised Bid Document as per World Bank  
Format W-1/ITF *a*s enclosed ~~herewith~~ for your necessary disposal.

Yours faithfully,

*S. K. Mukherjee*  
S. K. Mukherjee  
Chief Engineer

Enclo : As stated.

Is/

*a*

*4 copies handed over  
to Dr. Gangopadhyay and  
one copy retained in our file*

*Singh*

*27.2.98.*



**Comments on revised NCB document for  
civil works for Construction of 2 Nos. HAU**

**1. Page 1:**

**1.1 Sale of Bid Documents:**

Sale of bid documents should be for 30 days minimum i.e. from 1.12.1997 to 30.12.1997.

1.2 Bidding Documents should be sold one day prior to last date of receipt of bids.  
Thus last date of receipt and date of opening of bids should be December 31, 1997.

**1.3 Place of opening of bids:**

Please indicate full address.

**2. Invitation For Bids (IFB):**

**2.1 Page 3, Clause 1, line 1:**

Delete the words "/applied for".

**2.2 Page 3, Clause 3:**

**i) Line 2:**

Change the dates as suggested in para 1.1 above.

**ii) Line 5:**

Substitute the words "Bid inviting authority" with the words "Superintending Engineer, West circles, M. E. Dte, Tinkunia".

**2.3 Page 3, Clause 5, Line 2:**

Fill in the blank with "14.30".

**3. Section 1 : Instructions to Bidders (ITB):**

**3.1 Page 7, Clause 2.1:**

i) Line 1: Delete the words "applied for".

ii) Lines 2 and 3: Delete the words "Construction of".



3.2 Page 8, Clause 4.5 (A) (a):

Substitute the figure "60" with the figure "30" and delete the words "(usually ..... contract)"

3.3 Page 8, Clause 4.5 (A) (b):

Substitute the figure "15" with the figure "11.40" and delete the words "(usually ..... contract)".

3.4 Page 8 and 9, Clauses 4.5 (A) (c) and (d):

Delete double asterisk "\*\*\*" marks along with both foot notes at the bottom of Page 9.

3.5 Page 8:

Delete foot note starting with "\*\*\*".

3.6 Page 9, Note starting with "@" below Clause 4.5 (A) (d):

Fill in the blank with the words "at 1997-98 price level".

3.7 Page 9:

Add as clause 4.5 (B) the following:

"4.5 (B) Deleted".

3.8 Page 9, Clause 4.7:

In the definition of B line 2, fill in the blank with "9 months" and delete the word "years".

3.9 Page 12, Clause 15.3:

Substitute the words "(value of factor B)<sup>1</sup>" with the words "of 5% per annum".

Delete the foot note 1.

3.10 Page 13, Clause 20.1:

Modify the date as per Page 1 and delete the foot note starting with asterisk mark "\*\*\*".



December 29, 1997

Note:

As these lists might change from time to time, bidders are advised to verify the eligibility of source countries at the time of bid preparation. An updated list of ineligible source countries under ITF financing is publicly available on the Bank's External Web Server (the Internet), located at: <http://www.worldbank.org/html/opr/contents.html>. Bidders are put on notice that only the eligibility rules set forth in the Credit Agreement providing for the above credit will apply. Any questions regarding the lists should be addressed to the Senior Manager, Procurement Policy and Coordination Unit, Operations Policy Department of the World Bank, 1818 H Street N. W., Washington D. C. 20433 (USA), fax: (202) 522-3318.



GOVT. OF WEST BENGAL  
Office of the Chief Engineer  
Municipal Engineering Directorate  
Bikash Bhavan, Salt Lake City, Cal- 91.

/ 2519 /45-37/97

Dt : The 26<sup>th</sup> February, 1998.

From : Shri S. K. Mukherjee,  
Chief Engineer,  
M. E. Directorate.

To : Sri D. K. Roy,  
Director & Chief Executive,  
SUDA .

Subject : Submission of Revised Bid Document  
for R.C.H. Project Asansol.

S i r,

As discussed with you on 18-2- 98 along with  
Sri N. G. Gangopadhyay, Advisor (Health) SUDA and Sri G.C. Banerjee,  
Superintending Engineer (H.Q), M. E. Directorate. I am to submit  
herewith 5 copies of the revised Bid Document as per World Bank  
Format W-1/ITF as enclosed ~~herewith~~ for your necessary disposal.

Yours faithfully,

*S. K. Mukherjee*  
S. K. Mukherjee  
Chief Engineer

Enclo : As stated.

Is/

a

4 copies handed over  
to Dr. Gangopadhyay and  
one copy retained in our file

*Singh*

29.2.98



# STATE URBAN DEVELOPMENT AGENCY

'ILGUS BHAVAN'

H-C BLOCK, SECTOR-III, SALT LAKE CITY, CALCUTTA-700 091  
West Bengal

Ref. No. SUDA- 120/96 /1323

<sup>16</sup>  
12th Feb Date 98  
16-2-98

From : Dr. N.G. Gangopadhyaya  
Adviser (Health), SUDA,  
To : Shri E.J. Jos, Under Secretary to the  
Govt. of India, Ministry of Health &  
Family Welfare (Deptt. of Family Welfare)  
Nirman Bhavan, New Delhi.  
Sub : Approval of standard plans for  
Reproductive and Child Health  
Project at Assansol, West Bengal.

Sir,

In the meeting held on 27.22 NOV. 97. in New Delhi World Bank Office it was pointed out by Shri Subhas Chakraborty, Architect Consultant of World Bank that though the plans for Health Administrative Unit, ESOPD and combined plan for ESOPD & Maternity Unit all of which were drawn up similar to the model plans approved and being used in Calcutta Metropolitan area for the IPP-VIII project, have been approved by World Bank, no copies for the same are with World Bank for reference.

As such two copies of each of the Model plans are forwarded herewith the request to send one copy of each to the World Bank for record.

Thanking you,

Yours faithfully,  
*N.G. Gangopadhyaya*  
(N.G. Gangopadhyaya) 16/2/98

Encl : As above



Dr. N. G. Gangopadhyay,  
Adv (Health), SUDA  
372

354

NO.L.19012/40/96-APS/AP.I(VOL.III)  
Government of India  
Ministry of Health & Family Welfare  
(Department of Family Welfare)  
.....



New Delhi, 2nd January 1998.

To

Shri A.M.Chakrabarti,  
Secretary, Municipal Affairs Department &  
Chairman, SUDA,  
Govt. of West Bengal,  
Calcutta-700 001.

Subject: Reproductive and Child Health Project (LENP)-Procurement.

Sir,

I am directed to forward herewith the comments of the World Bank on the modified draft NCB document for construction of two HAU in RCH Sub-project Asansol (West Bengal). You are requested to resubmit the draft NCB document after incorporating the World Bank comments at the earliest.

World Bank's comments on technical specifications and bill of materials are enclosed below.

Yours faithfully,

(E.J.JOS)

Under Secretary to the Govt. of India

Encl: As above.



Comments on revised NCB document for  
civil works for Construction of 2 Nos. HAU

1. Page 1:

1.1 Sale of Bid Documents:

Sale of bid documents should be for 30 days minimum i.e. from 1.12.1997 to 30.12.1997.

1.2 Bidding Documents should be sold one day prior to last date of receipt of bids.  
Thus last date of receipt and date of opening of bids should be December 31, 1997.

1.3 Place of opening of bids:

Please indicate full address.

2. Invitation For Bids (IFB):

2.1 Page 3, Clause 1, line 1:

Delete the words "/applied for".

2.2 Page 3, Clause 3:

i) Line 2:

Change the dates as suggested in para 1.1 above.

ii) Line 5:

Substitute the words "Bid inviting authority" with the words "Superintending Engineer, West circles, M. E. Dte. Tinkunia".

2.3 Page 3, Clause 5, Line 2:

Fill in the blank with "14.30".

3. Section 1 : Instructions to Bidders (ITB):

3.1 Page 7, Clause 2.1:

i) Line 1: Delete the words "applied for".

ii) Lines 2 and 3: Delete the words "Construction of".



3.2 Page 8, Clause 4.5 (A) (a):

Substitute the figure "60" with the figure "30" and delete the words "(usually ..... contract)"

3.3 Page 8, Clause 4.5 (A) (b):

Substitute the figure "15" with the figure "11.40" and delete the words "(usually ..... contract)".

3.4 Page 8 and 9, Clauses 4.5 (A) (c) and (d):

Delete double asterisk "\*" marks along with both foot notes at the bottom of Page 9.

3.5 Page 8:

Delete foot note starting with "\*".

3.6 Page 9, Note starting with "@" below Clause 4.5 (A) (d):

Fill in the blank with the words "at 1997-98 price level".

3.7 Page 9:

Add as clause 4.5 (B) the following:

"4.5 (B) Deleted".

3.8 Page 9, Clause 4.7:

In the definition of B line 2, fill in the blank with "9 months" and delete the word "years".

3.9 Page 12, Clause 15.3:

Substitute the words "(value of factor B)" with the words "of 5% per annum".

Delete the foot note 1.

3.10 Page 13, Clause 20.1:

Modify the date as per Page 1 and delete the foot note starting with asterisk mark "\*".



**4. Section 2 : Forms of Bid:****4.1 Page 20. Contractors' Bid:**

Project authorities should not fill the cost. The cost shall be filled by the contractor. Hence, delete the figures "Rs. 22,82,220/-" and corresponding words also.

**4.2 Qualification Information (Page 22):****Clause 1.2:**

Delete double asterisk marks.

**ii) Clause 1.3:**

Delete double asterisk marks and add "i.e. 1992-93 to 1996-97" after the word "years" in second line.

iii) Delete foot note starting with double asterisk "\*\*\*" mark.

**4.3 Page 25. Letter of Acceptance:**

No blank should be filled at this stage. This letter is issued after opening and evaluation of bids only and at the that time blanks shall be filled.

**4.4 Page 27. Agreement Form:**

i) Line 1: Blank should not be filled at this stage. Please delete the figures/ words "21st day" and "January".

**ii) Second sub-paragraph:**

In the blank against "Rs." nothing should be added now. It will be filled at the time of signing of contract agreement only.

**5. Section 3: Conditions of Contract:****5.1 Part F : Special Conditions of Contract:**

At Page 47, in Clauses 25.3 (a), (b), (c) and (f), there are three alternatives starting with asterisk mark. Please choose one and thereafter delete asterisk mark.

At page 48, delete note with asterisk mark "\*".



## 6. Section 4 : Contract Data:

6.1 Page 50. Start Date:

Substitute "16.2.1998" with the words "immediately after issue of notice to proceed with the work".

6.2 Page 50. Intended Completion Date:

Substitute "15.11.98" with the words "nine months i.e. ....". The blank should be filled at the time of signing the contract.

6.3 Page 51:i) Additional Contract Documents [2.3]:

Fill in the blank with the word "Nil".

ii) Site possession Date [21]:

No definite date should be indicated. The date can be indicated only at the time of signing the contract agreement. Therefore, substitute the figure "15.2.98" with the words "..... days from the date of signing the contract agreement".

iii) Minimum Insurance [13]:

Fill in the blank with "0.15".

iv) Compensation Events [44]:

Substitute this clause with the following:

"The following events shall also be Compensation Events:

Nil".

*[The events referred to by you are covered under Clauses 12 and 13 of Conditions of Contract].*

v) Amount withheld for late submission of updated program:

Substitute "1.00 lakh" with "30,000".

vi) Liquidated Damages [49]:

Substitute the figure of "3,000" with the figure of "1140".



*[Liquidated Damages are calculated at 0.05% of the estimated value of the works].*

vii) Performance Security [52]:

Delete the figure "1.15 lakh". This cannot be specified right now.

viii) Fundamental breach [59.2]:

- a) Delete the words "Failure to pay ..... dearth", as this is covered under Clause 13.
- b) What are the measures of environmental pollution and under which clause of Section 3 - Conditions of Contract, these have been specified must be stated here.

7. Section 9: Eligibility:

Please add Section 9 as per Attachment A.



## Attachment A

SECTION - 9ELIGIBILITY FOR THE PROVISION OF GOODS, WORKS AND SERVICES  
IN BANK-FINANCED PROCUREMENT

as of June 1997

1. For the information of borrowers and bidders, and with reference to paragraph 1.6, footnote 9, of the *Guidelines: Procurement under IBRD Loans and IDA Credits*, dated January 1995, Revised January and August 1996, set forth below is a list of countries from which bidders, goods and services are not eligible to participate in procurement financed by the World Bank or IDA.

Andorra  
Cuba  
Democratic People's Republic of Korea (North Korea)  
Liechtenstein  
Monaco  
Nauru  
San Marino  
Tuvalu

2. Under the applicable rules of the Interim Trust Fund, as of July 1996, eligible source countries referred to in paragraphs 2.1 and 3.1 of the Instructions to Bidders exclude the following countries:

- The Bahamas
- Bahrain
- Barbados
- Brunei Darussalam
- Cyprus
- Israel
- Oman
- Qatar
- Singapore
- United Arab Emirates
- United States
- Kuwait

The list is additional to the list of ineligible source countries referred to in para 1 above.

2 (a) The goods and services from the following countries will remain temporarily eligible to participate in the procurement upto the date shown against each:

Ireland	until	July 31, 1997
Italy	until	December 31, 1997
Spain	until	December 31, 1997

3. In addition, bidders, goods and services from other countries or territories may be declared ineligible by a provision in the bidding document if the borrower's country has excluded them by a law, official regulation, or act of compliance meeting the requirements of paragraph 1.8 (a) of the *Guidelines: Procurement under IBRD Loans and IDA Credits*.



Note:

As these lists might change from time to time, bidders are advised to verify the eligibility of source countries at the time of bid preparation. An updated list of ineligible source countries under ITF financing is publicly available on the Bank's External Web Server (the Internet), located at: <http://www.worldbank.org/html/opr/contents.html>. Bidders are put on notice that only the eligibility rules set forth in the Credit Agreement providing for the above credit will apply. Any questions regarding the lists should be addressed to the Senior Manager, Procurement Policy and Coordination Unit, Operations Policy Department of the World Bank, 1818 H Street N. W., Washington D. C. 20433 (USA), fax: (202) 522-3318.



Office of the Superintending  
Engineer  
West Circle, M.E. Directorate  
GOVERNMENT OF WEST BENGAL  
R.C.H. PROJECT - ASANSOL  
AGREEMENT NO. I

W-1  
ITF

**NATIONAL COMPETITIVE BIDDING**  
(CIVIL WORKS COSTING RS. 3 MILLION AND BELOW)

NAME OF WORK

: Construction of 2 Nos. H.A.U.

PERIOD OF SALE OF  
BIDDING DOCUMENT

FROM 1.12.97 \*  
TO 30.12.97 \*

LAST DATE AND TIME FOR  
RECEIPT OF BIDS

DATE 31.12.97 TIME 2 P.M.\*  
HOURS 14.00

\* TIME AND DATE OF OPENING  
OF BIDS

DATE 31.12.97 TIME 2.30 P.M.  
HOURS 14.30 hrs.

PLACE OF OPENING OF BIDS

Burdwan  
Office of S.E., West Circle  
Patal Bazar, Tinkunia

OFFICER INVITING BIDS

: Superintending Engineer,  
West Circle, M.E. Directorate  
Pat al Bazar, Tinkunia  
Burdwan

\* Should be the same as for the deadline for receipt of bids or promptly thereafter.

\* Assumed

NCB/CW/W-1/ITF



GOVERNMENT OF WEST BENGAL  
R.C.H. PROJECT  
OFFICE OF THE SUPERINTENDING ENGINEER, WEST CIRCLE, M.E.DTE.  
PATAL BAZAR, TINKONIA, BURDWAN  
INVITATIONS FOR BIDS (IFB)

NATIONAL COMPETITIVE BIDDING

Date: 1.12.97  
Bid No.: 1

1. The Government of India has received / a credit from the Interim Trust Fund (ITF) administered by the International Development Association (IDA) in various currencies towards the cost of R.C.H. Project and intends to apply a part of the funds to cover eligible payments under the contracts for construction of works as detailed below. Bidders registered with the Government of West Bengal and Bidders registered with other State Governments, Government of India, State and Central Government Undertakings, are eligible to bid for the works. Bidding is also open to all bidders from eligible source countries as established by the Interim Trust Fund and as defined in the IBRD Guidelines for Procurement (The countries which are as of date ineligible are listed in Section 9 of the bidding documents). Bidders are advised to note the minimum qualification criteria specified in Clause 4 of the Instructions to Bidders to qualify for the award of the contract.

Superintending Engineer, West Circle, M.E.Dte.

2. The invites bids for the construction of works detailed in the table. The bidders may submit bids for any or all of the following works, for the package or for any of the slices.

3. Bidding documents (and additional copies) may be purchased from the office of the Suptd Engr. West Circle, ME Dte. from 1.12.97 to 30.12.97 for a non-refundable fee (three sets) as indicated, in the form of cash or Demand Draft on any Scheduled bank payable at Burdwan in favour of Suptdg. Engr. West Circle, MED. Interested bidders may obtain further information at the same address. Bidding documents requested by mail will be despatched by registered/speed post on payment of an extra amount of Rs 500/- The Suptd. Engr., West Circle, ME Dte. Tinkunia. is responsible for the postal delay if any, in the delivery of the documents or non-receipt of the same.

4. Bids must be accompanied by security of the amount specified for the work in the table below, payable at Asansol and drawn in favour of Executive Engr. Asansol Div. M.E.Dte. Bid security will have to be in any one of the forms as specified in the bidding document and shall have to be valid for 45 days beyond the validity of the bid.

5. Bids must be delivered to the Office of the SE, West Circle, MED or before 14 hours on 31.12.97 (date) and will be opened on the same day at 14.30 hours, in presence of the bidders who wish to attend. If the office happens to be closed on the date of receipt of the bid specified, the bids will be received and opened on the next working day at the same time and venue.

6. Other details can be seen in the bidding documents.



## A. General

### 1. Scope of Bid SE, West Circle, M.E.Dte.

1.1 The ..... (referred to as Employer in these documents) invites bids for the construction of works (as defined in these documents and referred to as "the works") detailed in the table given in the Invitation for Bids (IFB). The bidders may submit bids for any or all of the works detailed in the table given in IFB.

1.2 The successful bidder will be expected to complete the works by the intended completion date specified in the Contract data.

### 2. Source of Funds

2.1 The Government of India has ..... /received a credit from the Interim Trust Fund (ITF) administered by the International Development Association (IDA) in various currencies towards the cost of ..... RCH. Project and intends to apply a part of the funds to cover eligible payments under the contract for the Works. Payments by the IDA will be made only at the request of the borrower and upon approval of the IDA in accordance with the *Credit Agreement*, and will be subject in all respects to the terms and conditions of that Agreement. Except as the IDA may specifically otherwise agree, no party other than the borrower shall derive any rights from the *Credit Agreement* or have any rights to the credit proceeds.

2.2 The Credit agreement prohibits a withdrawal from the credit account for the purpose of any payment to persons or entities, or for any import of goods, if such payment or import, to the knowledge of the Bank, is prohibited by a decision of the United Nations Security Council, taken under Chapter VII of the Charter of the United Nations.

### 3. Eligible Bidders

3.1 This *Invitation for Bids* is open to all bidders from the eligible countries as defined under the *IBRD Guidelines for Procurement* and subject to applicable rules of Interim Trust Fund. As of date countries which are ineligible are listed in Section 9 of the bidding documents. Any materials, equipment, and services to be used in the performance of the Contract shall have their origin in the eligible source countries.

3.2 All bidders shall provide in Section 2, Forms of Bid and Qualification Information, a statement that the Bidder is not associated, nor has been associated in the past, directly or indirectly, with the Consultant or any other entity that has prepared the design, specifications, and other documents for the Project or being proposed as Project Manager for the Contract. A firm that has been engaged by the Borrower to provide consulting services for the preparation or supervision of the works, and any of its affiliates, shall not be eligible to bid.

3.3 Government-owned enterprises in the Employer's country may only participate if they are legally and financially autonomous, operate under commercial law and are not a dependent agency of the Employer.

3.4 Bidders shall not be under a declaration of ineligibility for corrupt and fraudulent practices issued by the Bank in accordance with sub-clause 37.1.

### 4. Qualification of the Bidder

4.1 All bidders shall provide in Section 2, Forms of Bid and Qualification Information, a preliminary description of the proposed work method and schedule, including drawings and charts, as necessary.

4.2 In the event that Pre-qualification of potential bidders has been undertaken, only bids from prequalified bidders will be considered for award for Contract. These qualified bidders should submit with their bids any information updating their original prequalification applications or, alternatively, confirm in their bids that the originally submitted prequalification information remains essentially correct as of date of bid submission. The update or confirmation should be provided in Section 2.



4.3 If the Employer has not undertaken prequalification of potential bidders, all bidders shall include the following information and documents with their bids in Section 2:

- (a) copies of original documents defining the constitution or legal statutes, place of registration, and principal place of business; written power of attorney of the signatory of the Bid to commit the Bidder;
- (b) total monetary value of construction work performed for each of the last five years;
- (c) experience in works of a similar nature and size for each of the last five years, and details of works under way or contractually committed; and clients who may be contacted for further information on those contracts;
- (d) major items of construction equipment proposed to carry out the Contract;
- (e) qualifications and experience of key site management and technical personnel proposed for the Contract;
- (f) reports on the financial standing of the Bidder, such as profit and loss statements and auditor's reports for the past five years;
- (g) evidence of adequacy of working capital for this contract (access to line (s) of credit and availability of other financial resources);
- (h) authority to seek references from the Bidder's bankers;
- (i) information regarding any litigation, current or during the last five years, in which the Bidder is involved, the parties concerned, and disputed amount; and
- (j) proposals for subcontracting components of the Works amounting to more than 10 percent of the Contract Price.

4.4 Bids from Joint ventures are not acceptable.

4.5 A. To qualify for award of the contract, each bidder in its name should have in the last five years: i.e. 1992-93 to 1996-97

- (a) achieved a minimum annual financial turnover (in all classes of civil engineering construction works only) of Rs. 30.00 lakhs in any one year

5. One Bid

- (b) Satisfactorily completed (not less than 90% of contract value) as a prime contractor of at least one similar work of value not less than Rs. 11.40 lakhs

- (c) The contractor or his identified sub-contractor should possess required valid electrical license for executing the building electrification works and should have executed similar electrical works totalling Rupees 1.00 lakhs in any one year.



at 1997-98  
price level

- (d) The Contractor or his identified sub-contractor should possess required valid license for executing the water supply/sanitary engineering works and should have executed similar water supply/sanitary engineering works totalling Rupees 20,000 @ / in any one year, at

(ii) Financial turnover and cost of completed works of previous years shall be given weightage of 10% per year based on rupee value to bring them to 1997-98 price level.

4.5 B. 4.5 B deleted.

4.5 C. To qualify for a package of contracts made up of this and other contracts for which bids are invited in the IFB, the bidder must demonstrate having experience and resources sufficient to meet the aggregate of the qualifying criteria for the individual contracts.

4.6 Sub-contractors' experience and resources shall not be taken into account in determining the bidder's compliance with the qualifying criteria except to the extent stated in para 4.5 (A) above.

4.7 Bidders who meet the minimum qualification criteria will be qualified only if their available bid capacity is more than the total bid value. The available bid capacity will be calculated as under:

8.1 The act of bidding depends on the assessment of the bidder's available bid capacity. Assessed Available Bid capacity =  $(A \times N \times 2 - B)$

where

A = Maximum value of civil engineering works executed in any one year during the last five years (updated to 1997-98 price level) taking into account the completed as well as works in progress.

N = Number of years prescribed for completion of the works for which bids are invited.

B = Value, at 1997-98 price level, of existing commitments and on-going works to be completed during the next 24 months (period of completion of the works for which bids are invited)

Note: The statements showing the value of existing commitments and on-going works as well as the stipulated period of completion remaining for each of the works listed should be countersigned by the Engineer in charge, not below the rank of an Executive Engineer.

4.8 Even though the bidders meet the above qualifying criteria, they are subject to be disqualified if they have:

- made misleading or false representations in the forms, statements and attachments submitted in proof of the qualification requirements; and/or
- record of poor performance such as abandoning the works, not properly completing the contract, inordinate delays in completion, litigation history, or financial failures etc.

## 5. One Bid per Bidder

5.1 Each bidder shall submit only one bid. A bidder who submits or participates in more than one Bid (other than as a subcontractor or in cases of alternatives that have been permitted or requested) will cause all the proposals with the Bidder's participation to be disqualified.

addenda

10.2 Any addendum to the IFB shall be issued in writing to all the bidders. The bidders shall acknowledge the receipt of the addendum to the Employer.

10.3 To give prospective bidders a reasonable time to prepare their bids, the Employer shall extend a period of 10 days after the issue of the addendum to the IFB, as stated in Clause 20.2 below.



18.1 The Bidder shall prepare and submit

15.3 C) In the case of contracts in which the Contract Price is fixed (not subject to price adjustment), in the event that the purchaser requests and the Bidder agrees to an extension of the validity period, the contract price, or if the Bidder is selected for award shall be the bid price corrected as follows :

18.2 The original and a copy of the bid shall be submitted by the Bidder or persons duly authorised in writing to the Employer at the address specified in the bidding documents.

The price shall be increased by the factor of 5% p.a. for each week or part of a week that has elapsed from the expiration of the initial bid validity to the date of issue of letter of acceptance to the successful Bidder.

15.4 Bid evaluation will be based on the bid prices without taking into consideration the above correction.

18.3 The Bid shall contain no alterations or additions.

16. Bid Security

16.1 The Bidder shall furnish, as part of his Bid, a Bid security in the amount as shown in column 4 of the table of IFB for this particular work. This bid security shall be in favour of Executive Engineer and may be in one of the following forms:

18.4 The Bidder shall submit the Bid in a sealed envelope, addressed to the Executive Engineer, Asansol Division, MEDT

- a bank guarantee issued by a nationalised / Scheduled Bank located in India or a Bank located abroad acceptable to the Employer in the form given in Section 8; or

19. Sealing

Executive Engineer, Asansol Divn. MEDT

19.1 The Bidder shall submit the Bid in a sealed envelope, addressed to the Executive Engineer, Asansol Division, M.E. Dte. Asansol

as "ORIGINAL BID" and marked "BID" on the envelope.

19.2 The Bidder shall submit the Bid in a sealed envelope, addressed to the Executive Engineer, Asansol Division, M.E. Dte. Asansol

16.2 Bank guarantees (and other instruments having fixed validity) issued as surety for the bid shall be valid for 45 days beyond the validity of the bid.

16.3 Any bid not accompanied by an acceptable Bid Security and not secured as indicated in Sub-Clauses 16.1 and 16.2 above shall be rejected by the Employer as non-responsive.

16.4 The Bid Security of unsuccessful bidders will be returned within 28 days of the end of the bid validity period specified in Sub-Clause 15.1.

16.5 The Bid Security of the successful bidder will be discharged when the bidder has signed the Agreement and furnished the required Performance Security.

16.6 The Bid Security may be forfeited

19.3 (a) if the Bidder withdraws the Bid after Bid opening during the period of Bid validity;

(b) if the Bidder does not accept the correction of the Bid Price, pursuant to Clause 27; or

19.4 (c) in the case of a successful Bidder, if the Bidder fails within the specified time limit to

(i) sign the Agreement; or

19.5 (ii) furnish the required Performance Security.

17. Alternative Proposals by Bidders

17.1 Bidders shall submit offers that comply with the requirements of the bidding documents, including the basic technical design as indicated in the drawing and specifications. Alternatives will not be considered.



18. **Format and Signing of Bid**

- 18.1 The Bidder shall prepare one original and a copy of the documents comprising the bid as described in Clause 12 of these *Instructions to Bidders*, bound with the volume containing the Form of Bid, and clearly marked "ORIGINAL" and "COPY" as appropriate. In the event of discrepancy between them, the original shall prevail.
- 18.2 The original and a copy of the Bid shall be typed or written in indelible ink and shall be signed by a person or persons duly authorized to sign on behalf of the Bidder, pursuant to Sub-Clauses 4.3. All pages of the bid where entries or amendments have been made shall be initialled by the person or persons signing the bid.
- 18.3 The Bid shall contain no alterations or additions, except those to comply with instructions issued by the Employer, or as necessary to correct errors made by the bidder, in which case such corrections shall be initialled by the person or persons signing the bid.
- 18.4 The Bidder shall furnish information as described in the Form of Bid on commissions or gratuities, if any, paid or to be paid to agents relating to this Bid, and to contract execution if the Bidder is awarded the contract.

**D. Submission of Bids**

19. **Sealing and Marking of Bids**

- 19.1 The Bidder shall seal the original and a copy of the Bid in separate envelopes, duly marking the envelopes as "ORIGINAL" and "COPY". These envelopes (called as inner envelopes) shall then be put inside one outer envelope.
- 19.2 The inner and outer envelopes shall
- (a) be addressed to the Employer at the following address:  
Suptdg. Engineer, West Circle, M.E.Dte.  
Patal Bazar, Tinkonia, Budwan  
(insert address of office for bid submission), and
  - (b) bear the following identification:

Bid for .....[name of contract]  
Bid Reference No. ....[insert number]  
DO NOT OPEN BEFORE .....[time and date for bid opening, per Clause 23]

- 19.3 In addition to the identification required in Sub-Clause 19.2, the inner envelopes shall indicate the name and address of the bidder to enable the bid to be returned unopened in case it is declared late, pursuant to Clause 21.
- 19.4 If the outer envelope is not sealed and marked as above, the Employer will assume no responsibility for the misplacement or premature opening of the bid.

20. **Deadline for Submission of the Bids**

- 20.1 Bids must be received by the Employer at the address specified above no later than ..... 2 P.M. on 31.12.97 of the specified date for the submission of bids being declared a holiday for the Employer, the Bids will be received upto the appointed time on the next working day.

\* Insert time and date; this should be the same as those given in the Invitation for Bids.



Contractor's Bid

We hereby confirm that this Bid complies with the Bidding Documents.

Your faithful  
Description of the Works: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**BID**

Name & Title of Signatory: \_\_\_\_\_ [the Employer]  
To : \_\_\_\_\_

Name of Bidder  
Address : \_\_\_\_\_  
\_\_\_\_\_

GENTLEMEN,

We offer to execute the Works described above in accordance with the Conditions of Contract accompanying this Bid for the Contract Price of Rs. \_\_\_\_\_ [in figures]  
( \_\_\_\_\_ ) [in letters].

This Bid and your written acceptance of it shall constitute a binding contract between us. We understand that you are not bound to accept the lowest or any Bid you receive.

Commissions or gratuities, if any, paid or to be paid by us to agents relating to this Bid, and to contract execution if we are awarded the contract, are listed below :

<u>Name and address of agent</u>	<u>Amount</u>	<u>Purpose of Commission or gratuity</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

(if none, state "none")

- \_\_\_\_\_
- 2 To be filled in by the Employer before issue of the Bidding Documents.
  - 3 To be filled in by the Bidder, together with his particulars and date of submission at the bottom of the Form of Bid.



## Qualification Information

The information to be filled in by the Bidder in the following pages will be used for purposes of postqualification as provided for in Clause 4 of the Instructions to Bidders. This information will not be incorporated in the Contract.

### 1. For Individual Bidders

#### 1.1 Constitution or legal status of Bidder [Attach copy]

Place of registration: \_\_\_\_\_

Principal place of business: \_\_\_\_\_

Power of attorney of signatory of Bid  
[Attach copy] already submitted:

1.2	Total value of Civil Engineering construction work performed in the last five years (in Rs. Million)	19 92 - 19 93
		19 93 - 19 94
		19 94 - 19 95
		19 95 - 19 96
		19 96 - 19 97

#### 1.3 Work performed as prime contractor (in the same name) on works of a similar nature over the last five years. **ie. 1992-93 to 1996-97.**

Project Name	Name of Employer*	Description of work	Contract No.	Value of contract (Rs. Million)	Date of issue of work order	Stipulated period of completion	Actual date of completion*	Remarks explaining reasons for delay and work completed
Sections of the work								

#### 1.4 Information on Bid Capacity (works for which bids have been submitted and works which are yet to be completed) as on the date of this bid.

#### 1.7 Evidence of access to financial resources etc. List them below and attach copies of:

#### 1.8 Name, address, and telephone number of the Engineer(s)-in-charge.

• Enclose certificate(s) from Engineer(s)-in-charge.



Letter of Acceptance  
(letterhead paper of the Employer)

\_\_\_\_\_ [date]

To: \_\_\_\_\_ [name and  
address of the Contractor]

Dear Sirs,

This is to notify you that your Bid dated \_\_\_\_\_ for execution of the \_\_\_\_\_ [name of the contract and identification number, as given in the Instructions to Bidders] for the Contract Price of Rupees \_\_\_\_\_ (\_\_\_\_\_) [amount in words and figures], as corrected and modified in accordance with the Instructions to Bidders<sup>1</sup> is hereby accepted by our Agency.

You are hereby requested to furnish Performance Security, plus additional security for unbalanced bids in terms of ITB Clause 29.5, in the form detailed in Para 34.1 of ITB for an amount of Rs. \_\_\_\_\_ within 21 days of the receipt of this letter of acceptance valid upto 28 days from the date of expiry of Defects Liability Period i.e. upto \_\_\_\_\_ and sign the contract, failing which action as stated in Para 34.3 of ITB will be taken.

Yours faithfully,

Authorized Signature

Name and Title of Signatory  
Superintending Engineer,  
Name of Agency West Circle, MED  
Municipal Engineering Dye.  
Dept. of Municipal Affairs  
Govt. of West Bengal

<sup>1</sup> Delete "corrected and" or "and modified" if only one of these actions applies. Delete "as corrected and modified in accordance with the Instructions to Bidders" if corrections or modifications have not been effected.



## Agreement Form

### Agreement

This agreement, made the \_\_\_\_\_ day of \_\_\_\_\_, between Superintending Engineer, West Circle, M.E.Dte. Patal Bazar, Tinkonia, Burdwan [name and address of Employer]

(hereinafter called "the Employer") and \_\_\_\_\_

\_\_\_\_\_ [name and address of contractor] (hereinafter called "the Contractor" of the other part).

Whereas the Employer is desirous that the Contractor execute the construction of 2 Nos H.A.U. under R.C.H. project at Asansol - Agreement No.1

\_\_\_\_\_ [ name and identification number of Contract] (hereinafter called "the Works") and the Employer has accepted the Bid by the Contractor for the execution and completion of such Works and the remedying of any defects therein at a cost of Rs. \_\_\_\_\_

NOW THIS AGREEMENT WITNESSETH as follows:

1. In this Agreement, words and expression shall have the same meanings as are respectively assigned to them in the Conditions of Contract hereinafter referred to, and they shall be deemed to form and be read and construed as part of this Agreement.
2. In consideration of the payments to be made by the Employer to the Contractor as hereinafter mentioned, the Contractor hereby covenants with the Employer to execute and complete the Works and remedy any defects therein in conformity in all aspects with the provisions of the Contract.
3. The Employer hereby covenants to pay the Contractor in consideration of the execution and completion of the Works and the remedying the defects wherein the Contract Price or such other sum as may become payable under the provisions of the Contract at the times and in the manner prescribed by the Contract.
4. The following documents shall be deemed to form and be read and construed as part of this Agreement, viz:
  - i) Letter of Acceptance;
  - ii) Notice to proceed with the works;
  - iii) Contractor's Bid;
  - iv) Contract Data;
  - v) Conditions of contract;
  - vi) Specifications;
  - vii) Drawings;
  - viii) Bill of Quantities; and
  - ix) Any other document listed in the Contract Data as forming part of the contract.



accommodations for workers near the work place etc. The Employer to whom the Act applies has to obtain a registration certificate from the Registering Officer appointed by the Government.

- p) Factories Act 1948 :- The Act lays down the procedure for approval at plans before setting up a factory, health and safety provisions, welfare provisions, working hours, annual earned leave and rendering information regarding accidents or dangerous occurrences to designated authorities. It is applicable to premises employing 10 persons or more with aid of power or 20 or more persons without the aid of power engaged in manufacturing process.

### 3. ARBITRATION (GCC Clause 25.3)

The procedure for arbitration will be as follows:

- 25.3 (a) In case of Dispute or difference arising between the Employer and a domestic contractor relating to any matter arising out of or connected with this agreement, such disputes or difference shall be settled in accordance with the Arbitration and Conciliation Act, 1996. The arbitral tribunal shall consist of 3 arbitrators one each to be appointed by the Employer and the Contractor. The third Arbitrator shall be chosen by the two Arbitrators so appointed by the Parties and shall act a presiding arbitrator. In case of failure of the two arbitrators appointed by the parties to reach upon a consensus within a period of 30 days from the appointment of the arbitrator appointed subsequently, the Presiding Arbitrator shall be appointed by the \* Indian Council of Arbitration/President of the Institution of Engineers (India)/The International Centre for Alternative Dispute Resolution (India).
- (b) In the case of dispute with a Foreign contractor the dispute shall be settled in accordance with provisions of UNCITRAL (United Nations Commission on International Trade Law) Arbitration Rules. The Arbitral Tribunal shall consist of three Arbitrators one each to be appointed by the Employer and the Contractor. The third Arbitrator shall be chosen by the two Arbitrators so appointed by the Parties, and shall act a presiding arbitrator. In case of failure of the two arbitrators appointed by the parties to reach upon a consensus within a period of 30 days from the appointment of the arbitrator appointed subsequently, the Presiding arbitrator shall be appointed by the \* Indian Council of Arbitration/President of the Institution of Engineers (India)/The International Centre for Alternative Dispute Resolution (India).
- (c) If one of the parties fails to appoint its arbitrator in pursuance of sub-clause (a) and (b) above within 30 days after receipt of the notice of the appointment of its arbitrator by the other party, then the Presiding arbitrator shall be nominated by \* Indian Council of Arbitration/President of the Institution of Engineers (India)/The International centre for Alternative Dispute Resolution (India), both in cases of the Foreign Contractor as well as Indian Contractor, shall appoint the arbitrator. A certified copy of the order of the President of the Institution of Engineers (India)/The International Centre for Alternative Disputes Resolution (India), making such an appointment shall be furnished to each of the parties.
- (d) Arbitration proceedings shall be held at Calcutta, India, and the language of the arbitration proceedings and that of all documents and communications between the parties shall be English.
- (e) The decision of the majority of arbitrators shall be final and binding upon both parties. The cost and expenses of Arbitration proceedings will be paid as determined by the arbitral tribunal. However, the expenses incurred by each party in connection with the preparation, presentation, etc. of its proceedings as also the fees and expenses paid to the arbitrator appointed by such party or on its behalf shall be borne by each party itself.
- (f) In the event value of the contract is upto Rs.50 millions, the disputes or differences arising shall be referred to the Sole Arbitrator. The Sole Arbitrator should be appointed by agreement between the parties, failing such agreement by the appointing authority, i.e. the



\*Indian Council of Arbitration/President of the Institution of Engineers (India)/The International Centre for Alternative Disputes Resolution (India).

- (g) Performance under the contract shall continue during the arbitration proceedings and payments due to the contractor by the owners shall not be withheld, unless they are the subject matter of the arbitration proceedings.

SECTION 4 CONTRACT DATA



## Contract Data

Items marked "N/A" do not apply in this Contract.

The following documents are also part of the Contract:

The Schedule of Operating and Maintenance Manuals

The Schedule of Other Contractors

The Schedule of Key Personnel

Clause Reference

[58]

[8]

[9]

The Borrower is Government of India/ Deptt. of Mpl. Affairs, Govt. of West Bengal [1.1]  
[name of Borrower and statement of relationship with the Employer, if different from the Borrower].

gal.

[1.1]

The Bank and / or World Bank refers to the International Development Association, which administers the Interim Trust Fund.

The above insertions should correspond to the information provided in the Invitation for Bids.

The Employer is:

Name: Superintending Engineer, West Circle, MEDte. Deptt. of Mpl. Affairs, Govt. of West Bengal (1.1)

Address: Patal Bazar, Tinkonia, Burdwan.

Name of authorized Representative: NIL

The Engineer is

Name: Executive Engineer, Asansol Divn. MEDte. Deptt. of Mpl. Affairs Govt. of West Bengal

Address: PHE Housing Complex, Vivekananda Pally, S.B. Garai Road, near Baraf-Kali, Asansol-I, Dt. Burdwan.

Name of Authorized Representative: Assistant Engineer.

The name and identification number of the Contract is Construction of 2 Nos. HAU under RCH Project at Asansol Agreement No.1

[insert name and number as indicated in the Invitation for Bids (or Prequalification, if any)]. [1.1]

The Works consist of Constn. of building, walls, pathways, sanitary plumbing & electrical works. [1.1]

The start date shall be immediately after the issue of notice to proceed with the work. (1.1)

The Intended Completion Date for the whole of the Works is 9 months, i.e.

[17, 28]



The following documents also form part of the Contract:

[2.3]

nil

The Contractor shall submit a revised Program for the Works within 45 days of delivery of the Letter of Acceptance.

[27]

The Site Possession Date is: ..... days from the date of signing the contract agreement.

[21]

The Site is located at Asansol

[1]

and is defined in drawings nos. ME/SE(W)/RCH(ASN)-1/97

The Defects Liability Period is 180 days.

[35]

The minimum insurance cover for physical property, injury and and death is Rs.0.15.... (millions) per occurrence with the number of occurrences limited to four. After each occurrence, contractor will pay additional premium necessary to make insurance valid for four occurrences always.

[13]

The following events shall also be Compensation Events:

[44]

1. nil

2. .....

3. .....

4. .....

The period between Program updates shall be 30 days.

[27]

The amount to be withheld for late submission of an updated Program shall be Rs. 30,000

[27]

The language of the Contract documents is English

[3]

The law which applies to the Contract is the law of India

[3]

The currency of the Contract is Indian Rupees.

[46]

The proportion of payments retained (retention money) shall be 6% from each bill subject to a maximum of 5% of contract value

[48]

The liquidated damages for the whole of the works are Rs. 1140/- (amount) per day

[49]

The maximum amount of liquidated damages for the whole of the works is ten percent of final contract price.

[49]

The Securities shall be for the following minimum amounts equivalent as a percentage of the Contract Price:

[52]

Performance Security for 5 percent of contract value plus Rs. ..... as additional security in terms of ITB Clause 29.5.



The standard form(s) of Performance Security acceptable to the Employer shall be an unconditional Bank Guarantee of the type as presented in Section 8 of the Bidding Documents. [52]

• The date by which operating and maintenance manuals are required is within 28 days of issue of certificate of completion of whole or section of the work, as the case may be. [58]

• The date by which "as-built" drawings are required is within 28 days of issue of certificate of completion of whole or section of the work, as the case may be. [58]

The amount to be withheld for failing to supply "as built" drawings and/or operating and maintenance manuals \*by the date required is Rupees 45,000/-. [58]

The following events shall also be fundamental breach of the contract : [59.2]

1. The contractor has contravened Sub-clause 7.1 and Clause 9.

2.

3. Failure to ensure protection against environmental pollution

4. \_\_\_\_\_

The percentage to apply to the value of the work not completed representing the Employer's additional cost for completing the Works shall be 20 percent. [60]

### SECTION 5 SPECIFICATIONS

• *Strike out whichever is inapplicable*



## Attachment A

## SECTION - 9

**ELIGIBILITY FOR THE PROVISION OF GOODS, WORKS AND SERVICES  
IN BANK-FINANCED PROCUREMENT**

as of June 1997

1. For the information of borrowers and bidders, and with reference to paragraph 1.6, footnote 9, of the *Guidelines: Procurement under IBRD Loans and IDA Credits*, dated January 1995, Revised January and August 1996, set forth below is a list of countries from which bidders, goods and services are not eligible to participate in procurement financed by the World Bank or IDA.

Andorra  
Cuba  
Democratic People's Republic of Korea (North Korea)  
Liechtenstein  
Monaco  
Nauru  
San Marino  
Tuvalu

2. Under the applicable rules of the Interim Trust Fund, as of July 1996, eligible source countries referred to in paragraphs 2.1 and 3.1 of the Instructions to Bidders exclude the following countries:

- The Bahamas
- Bahrain
- Barbados
- Brunei Darussalam
- Cyprus
- Israel
- Oman
- Qatar
- Singapore
- United Arab Emirates
- United States
- Kuwait

The list is additional to the list of ineligible source countries referred to in para 1 above.

2 (a) The goods and services from the following countries will remain temporarily eligible to participate in the procurement upto the date shown against each:

Ireland	until	July 31, 1997
Italy	until	December 31, 1997
Spain	until	December 31, 1997

3. In addition, bidders, goods and services from other countries or territories may be declared ineligible by a provision in the bidding document if the borrower's country has excluded them by a law, official regulation, or act of compliance meeting the requirements of paragraph 1.8 (a) of the *Guidelines: Procurement under IBRD Loans and IDA Credits*.



Note:

As these lists might change from time to time, bidders are advised to verify the eligibility of source countries at the time of bid preparation. An updated list of ineligible source countries under ITF financing is publicly available on the Bank's External Web Server (the Internet), located at: <http://www.worldbank.org/html/opr/contents.html>. Bidders are put on notice that only the eligibility rules set forth in the Credit Agreement providing for the above credit will apply. Any questions regarding the lists should be addressed to the Senior Manager, Procurement Policy and Coordination Unit, Operations Policy Department of the World Bank, 1818 H Street N. W., Washington D. C. 20433 (USA), fax: (202) 322-3318.



Dr. N. G. Gangopadhyay,  
Adv (Health), SUDA  
372

351/98

NO.L.19012/40/96-APS/AP.I(VOL.III)  
Government of India  
Ministry of Health & Family Welfare  
(Department of Family Welfare)



New Delhi, 2nd January 1998.

To

Shri A.M.Chakrabarti,  
Secretary, Municipal Affairs Department &  
Chairman, SUDA,  
Govt. of West Bengal,  
Calcutta-700 001.

Subject: Reproductive and Child Health Project (LENP)-Procurement.

Sir,

I am directed to forward herewith the comments of the World Bank on the modified draft NCB document for construction of two HAU in RCH Sub-project Asansol (West Bengal). You are requested to resubmit the draft NCB document after incorporating the World Bank comments at the earliest.

World Bank's comments on technical specifications and bill of materials are enclosed below.

Yours faithfully,

(E.J.JOS)

Under Secretary to the Govt. of India

Encl: As above.



**Comments on revised NCB document for  
civil works for Construction of 2 Nos. HAU**

**1. Page 1:**

**1.1 Sale of Bid Documents:**

Sale of bid documents should be for 30 days minimum i.e. from 1.12.1997 to 30.12.1997.

1.2 Bidding Documents should be sold one day prior to last date of receipt of bids. Thus last date of receipt and date of opening of bids should be December 31, 1997.

**1.3 Place of opening of bids:**

Please indicate full address.

**2. Invitation For Bids (IFB):**

**2.1 Page 3, Clause 1, line 1:**

Delete the words "/applied for".

**2.2 Page 3, Clause 3:**

**i) Line 2:**

Change the dates as suggested in para 1.1 above.

**ii) Line 5:**

Substitute the words "Bid inviting authority" with the words "Superintending Engineer, West circles, M. E. Dte, Tinkunia".

**2.3 Page 3, Clause 5, Line 2:**

Fill in the blank with "14.30".

**3. Section 1 : Instructions to Bidders (ITB):**

**3.1 Page 7, Clause 2.1:**

i) Line 1: Delete the words "applied for".

ii) Lines 2 and 3: Delete the words "Construction of".



3.2 Page 8, Clause 4.5 (A) (a):

Substitute the figure "60" with the figure "30" and delete the words "(usually ..... contract)"

3.3 Page 8, Clause 4.5 (A) (b):

Substitute the figure "15" with the figure "11.40" and delete the words "(usually ..... contract)".

3.4 Page 8 and 9, Clauses 4.5 (A) (c) and (d):

Delete double asterisk "\*\*\*" marks along with both foot notes at the bottom of Page 9.

3.5 Page 8:

Delete foot note starting with "\*".

3.6 Page 9, Note starting with "@" below Clause 4.5 (A) (d):

Fill in the blank with the words "at 1997-98 price level".

3.7 Page 9:

Add as clause 4.5 (B) the following:

"4.5 (B) Deleted".

3.8 Page 9, Clause 4.7:

In the definition of B line 2, fill in the blank with "9 months" and delete the word "years".

3.9 Page 12, Clause 15.3:

Substitute the words "(value of factor B)<sup>1</sup>" with the words "of 5% per annum".

Delete the foot note 1.

3.10 Page 13, Clause 20.1:

Modify the date as per Page 1 and delete the foot note starting with asterisk mark "\*".



**4. Section 2 : Forms of Bid:****4.1 Page 20, Contractors' Bid:**

Project authorities should not fill the cost. The cost shall be filled by the contractor. Hence, delete the figures "Rs. 22,82,220/-" and corresponding words also.

**4.2 Qualification Information (Page 22):****i) Clause 1.2:**

Delete double asterisk marks.

**ii) Clause 1.3:**

Delete double asterisk marks and add "i.e. 1992-93 to 1996-97" after the word "years" in second line.

**iii) Delete foot note starting with double asterisk "\*\*\*" mark.****4.3 Page 25, Letter of Acceptance:**

No blank should be filled at this stage. This letter is issued after opening and evaluation of bids only and at the that time blanks shall be filled.

**4.4 Page 27, Agreement Form:****i) Line 1: Blank should not be filled at this stage. Please delete the figures/ words "21st day" and "January".****ii) Second sub-paragraph:**

In the blank against "Rs." nothing should be added now. It will be filled at the time of signing of contract agreement only.

**5. Section 3: Conditions of Contract:****5.1 Part F : Special Conditions of Contract:**

At Page 47, in Clauses 25.3 (a), (b), (c) and (f), there are three alternatives starting with asterisk mark. Please choose one and thereafter delete asterisk mark.

At page 48, delete note with asterisk mark "\*".



**6. Section 4 : Contract Data:****6.1 Page 50, Start Date:**

Substitute "16.2.1998" with the words "immediately after issue of notice to proceed with the work".

**6.2 Page 50, Intended Completion Date:**

Substitute "15.11.98" with the words "nine months i.e. ....". The blank should be filled at the time of signing the contract.

**6.3 Page 51:****i) Additional Contract Documents [2.3]:**

Fill in the blank with the word "Nil".

**ii) Site possession Date [21]:**

No definite date should be indicated. The date can be indicated only at the time of signing the contract agreement. Therefore, substitute the figure "15.2.98" with the words "..... days from the date of signing the contract agreement".

**iii) Minimum Insurance [13]:**

Fill in the blank with "0.15".

**iv) Compensation Events [44]:**

Substitute this clause with the following:

"The following events shall also be Compensation Events:

Nil".

*[The events referred to by you are covered under Clauses 12 and 13 of Conditions of Contract].*

**v) Amount withheld for late submission of updated program:**

Substitute "1.00 lakh" with "30,000".

**vi) Liquidated Damages [49]:**

Substitute the figure of "3,000" with the figure of "1140".



*[Liquidated Damages are calculated at 0.05% of the estimated value of the works].*

vii) Performance Security [52]:

Delete the figure "1.15 lakh". This cannot be specified right now.

viii) Fundamental breach [59.2]:

- a) Delete the words "Failure to pay ..... dearth", as this is covered under Clause 13.
- b) What are the measures of environmental pollution and under which clause of Section 3 - Conditions of Contract, these have been specified must be stated here.

7. **Section 9: Eligibility:**

Please add Section 9 as per Attachment A.



## Attachment A

SECTION - 9ELIGIBILITY FOR THE PROVISION OF GOODS, WORKS AND SERVICES  
IN BANK-FINANCED PROCUREMENT

as of June 1997

1. For the information of borrowers and bidders, and with reference to paragraph 1.6, footnote 9, of the *Guidelines : Procurement under IBRD Loans and IDA Credits*, dated January 1995, Revised January and August 1996, set forth below is a list of countries from which bidders, goods and services are not eligible to participate in procurement financed by the World Bank or IDA.

Andorra  
Cuba  
Democratic People's Republic of Korea (North Korea)  
Liechtenstein  
Monaco  
Nauru  
San Marino  
Tuvalu

2. Under the applicable rules of the Interim Trust Fund, as of July 1996, eligible source countries referred to in paragraphs 2.1 and 3.1 of the Instructions to Bidders exclude the following countries:

- The Bahamas
- Bahrain
- Barbados
- Brunei Darussalam
- Cyprus
- Israel
- Oman
- Qatar
- Singapore
- United Arab Emirates
- United States
- Kuwait

The list is additional to the list of ineligible source countries referred to in para 1 above.

2 (a) The goods and services from the following countries will remain temporarily eligible to participate in the procurement upto the date shown against each:

Ireland	until	July 31, 1997
Italy	until	December 31, 1997
Spain	until	December 31, 1997

3. In addition, bidders, goods and services from other countries or territories may be declared ineligible by a provision in the bidding document if the borrower's country has excluded them by a law, official regulation, or act of compliance meeting the requirements of paragraph 1.8 (a) of the *Guidelines : Procurement under IBRD Loans and IDA Credits*.



Note:

As these lists might change from time to time, bidders are advised to verify the eligibility of source countries at the time of bid preparation. An updated list of ineligible source countries under ITF financing is publicly available on the Bank's External Web Server (the Internet), located at: <http://www.worldbank.org/html/opr/contents.html>. Bidders are put on notice that only the eligibility rules set forth in the Credit Agreement providing for the above credit will apply. Any questions regarding the lists should be addressed to the Senior Manager, Procurement Policy and Coordination Unit, Operations Policy Department of the World Bank, 1818 H Street N. W., Washington D. C. 20433 (USA), fax: (202) 522-3318.



All Communication to Government should give the Number, Date and Subject of any previous Correspondence and be addressed to the Secretary of the Department concerned!

# Government of West Bengal

Municipal Affairs Department

Branch

No. 23-S/98

From : Shri Asok M. Chakrabarti,  
Secretary to the Govt. of West Bengal &  
Chairman, S.U.D.A., West Bengal  
To : Shri E.J. Jos, Under Secretary to the Govt. of India  
Ministry of Health & Family Welfare (Nirman Bhaban)  
(Deptt. of Family Welfare) New Delhi.

Dated Calcutta, the 21st January, 1998.

Sub : Reproductive and Child Health Project  
(LENP) - procurement for Asansol Municipal Corporation.

Sir,

Please refer to your letter No. L-19012/40/96-A-PS/AP. 1(pt) dated 10th December 1997 on the above subject. The modified procurement plan for materials (equipment, furniture, drugs & M.S.R. etc.) in the prescribed format for the first year (i.e. 1998-99), of the Project in triplicate, is enclosed herewith.

It may be mentioned that the complete and modified draft N.C.B. document for civil works in the specified format (No. W-1.TF) along with necessary enclosures had already been sent to you vide this office No. 361-S/97 dated 20.11.97.

Yours faithfully,

Sd/-

(A.M. Chakrabarti)

Encls : As stated

No. 23/1-S/98

C.C. to

Shri K.J. Koshy, IAS, Commissioner of  
F.W. & Special Secretary, Deptt. of  
Health & Family Welfare, Govt. of W. Bengal

*Am*  
21.1.98  
Secy. to the Govt. of West Bengal

*ok*



1. Description of item and quantity

2. Method of procurement

3. Estimated cost (Rs. in lakhs)

1998 - 1999

1.	2.	3.		4.											
				JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC
Equipments for 3-HPs @ Rs.2 lakhs	NS/3 quotations	6.00	APPRAISAL				1,4	-	5,8	-	9	11			
			REVISED												
			ACTUAL												
Equipments for 2-HPs @ Rs.2 lakhs	NS/PS	4.00	APPRAISAL						1,4	-	5,8	-	9	11	
			REVISED												
			ACTUAL												
Equipments for 33 sub-centres @ Rs.20,500.00	-do-	6.77	APPRAISAL				1	4	5	-	8	-	9	10,11	
			REVISED												
			ACTUAL												
Equipment for 1-MH @ Rs. 11.70	-do-	11.70	APPRAISAL				1,2	3	4	-	5,6	7,8	9	10,11	
			REVISED												
			ACTUAL												
Equipments for management/suppor Cell & Trg.	-do-	3.50	APPRAISAL				1	4	5	-	8	-	9	10,11	
			REVISED												
			ACTUAL												
IEC Equipments	-do-	0.38	APPRAISAL				4	5	8	11					
			REVISED												
			ACTUAL												
Furniture for 33 SCS @ Rs.10,500.00	-do-	3.47	APPRAISAL					1	4	5	-	8	-	10,11	
			REVISED												
			ACTUAL												
Furniture for 5-HPs @ Rs.95,000	-do-	4.75	APPRAISAL				1	4	5	-	8	-	9	10,11	
			REVISED												
			ACTUAL												



GOVT-INDIA

MODIFIED PROCUREMENT SCHEDULE FOR EQUIPMENT AND MATERIALS FOR YEAR 1998-99

PROJECT-RCR,  
ASANSOL,  
WEST BENGAL

Description of Item and quantity	Method of procurement	Estimated cost (Rs. in lakhs)	1998 - 1999																
			4.																
1.	2.	3.		JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	JAN	FEB	MAR	
Furniture for 1-Medl.Store @ Rs. 1.00 lakh	NS/PS	1.00	APPRAISAL								1	4	5	-	8	9	10,11		
			REVISED																
			ACTUAL																
Furniture for management/supv. cell & Trg. @ Rs. 1.70 lakhs	-do-	1.70	APPRAISAL				1	4	5	-	8	9	10,11						
			REVISED																
			ACTUAL																
Drugs & MSR 5-HPs (C SCS)	-do-	3.00	APPRAISAL				1,4	5	-	8	-	11							
			REVISED																
			ACTUAL																
IEC materials, Books @ Rs. 0.85 lakh	-do-	0.85	APPRAISAL						4	5	8	11							
			REVISED																
			ACTUAL																
Printing of Family Schedules Forms, Instruction manual	-do-	5.00	APPRAISAL				1,4	5,8	9	11									
			REVISED																
			ACTUAL																

PROCUREMENT ACTIONS

1. PREPARE SPECIFICATIONS AND BID DOCUMENTS
2. TRANSMIT SPECIFICATIONS AND BID DOCUMENTS TO IDA
3. IDA CLEARANCE OF SPECIFICATIONS AND BID DOCUMENTS
4. ISSUE INVITATION TO BID
5. OPEN BIDS
6. TRANSMIT EVALUATION REPORT AND AWARD RECOMMENDATIONS TO IDA
7. IDA CLEARANCE OF RECOMMENDATIONS
8. AWARD CONTRACT

METHOD OF PROCUREMENT

- I. INTERNATIONAL
- II. NATIONAL
- III. NATIONAL SHOPPING
- IV. INTERNATIONAL SHOPPING

PS - 3 - Specifications



COUNTRY-INDIA

PROJECT-028,  
ASANSOL,  
WEST BENGALDescription  
of Item and  
quantityMethod of  
procurementEstimated  
cost  
(Rs. in lakhs)

1998 - 1999

Equipments for 3-HPs @ Rs.2 lakhs each	NS/3 quota-	6.00	APPRAISAL	4.														
				JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	JAN	FEB	MAR
			REVISED				1,4	-	5,8	-	9	11						
			ACTUAL															
Equipments for 2-HPs @ Rs.2 lakhs each	NS/PS	4.00	APPRAISAL						1,4	-	5,8	-	9	11				
			REVISED															
			ACTUAL															
Equipments for 33 sub-centres @ Rs.20,500.00	-do-	6.77	APPRAISAL				1	4	5	-	8	-	9	10,11				
			REVISED															
			ACTUAL															
Equipment, for 1-MH @ Rs. 11.70	-do-	11.70	APPRAISAL				1,2	3	4	-	5,6	7,8	9	10,11				
			REVISED															
			ACTUAL															
Equipments for management/ suppor Cell & Trg.	-do-	3.50	APPRAISAL				1	4	5	-	8	-	9	10,11				
			REVISED															
			ACTUAL															
IEC Equipments	-do-	0.38	APPRAISAL				4	5	8	11								
			REVISED															
			ACTUAL															
Furniture for 33 SCs @ Rs.10,500.00	-do-	3.47	APPRAISAL					1	4	5	-	8	-	10,11				
			REVISED															
			ACTUAL															
Furniture for 5-HPs @ Rs.95,000	-do-	4.75	APPRAISAL				1	4	5	-	8	-	9	10,11				
			REVISED															
			ACTUAL															



MODIFIED PROCUREMENT SCHEDULE FOR EQUIPMENT AND MATERIALS FOR YEAR 1998-99

COUNTRY-INDIA

PROJECT-RCH,  
ASANSOL,  
WEST BENGAL

1998 - 1999

Description of Item and quantity	Method of procurement	Estimated cost (Rs. in lakhs)	4.											
1.	2.	3.												
Furniture for 1-Medl. Store @ Rs. 1.00 lakh	NS/PS	1.00												
Furniture for management/supv. cell & Trg. @ Rs. 1.70 lakhs	-do-	1.70												
Drugs & MSR 5-HPs (C SCS) @ Rs. 1.70 lakhs	-do-	3.00												
IEC materials, Books @ Rs. 0.85 lakh	-do-	0.85												
Printing of Family Schedules, Forms, Instruction manual	-do-	5.00												

PROCUREMENT ACTIONS

1. PREPARE PREPARATION OF SPECIFICATIONS AND BID DOCUMENTS
2. TRANSMIT SPECIFICATIONS AND BID DOCUMENTS TO IDA
3. OBTAIN CLEARANCE OF SPECIFICATION AND BID DOCUMENTS
4. ISSUE INVITATION TO BID
5. OPEN BIDS
6. TRANSMIT EVALUATION REPORT AND AWARD RECOMMENDATIONS TO IDA
7. OBTAIN CLEARANCE OF RECOMMENDATIONS
8. AWARD CONTRACT

METHOD OF PROCUREMENT

- ICB - INTERNATIONAL COMPETITIVE BIDDING
- MCS - NATIONAL COMPETITIVE BIDDING
- IS - NATIONAL SHOPPING
- IS - INTERNATIONAL SHOPPING

195 - 2 - Quotation



MODIFIED PROCUREMENT SCHEDULE FOR EQUIPMENT AND MATERIALS FOR YEAR 1998-99

PROJECT-ROH,  
ASANSOL,  
WEST BENGAL

1998 - 1999

Description of Item and Quantity	Method of procurement	Estimated cost (Rs. in lakhs)	1998 - 1999															
			4.															
1.	2.	3.		JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	JAN	FEB	MAR
Equipments for 3-HPS @ Rs.2 lakhs each	NS/3 quota-tions	6.00	APPRAISAL				1,4	-	5,8	-	9	11						
			REVISED															
			ACTUAL															
Equipments for 2-HPS @ Rs.2 lakhs	NS/PS	4.00	APPRAISAL						1,4	-	5,8	-	9	11				
			REVISED															
			ACTUAL															
Equipments for 33 sub-centres @ Rs.20,500.00	-do-	6.77	APPRAISAL				1	4	5	-	8	-	9	10,11				
			REVISED															
			ACTUAL															
Equipment for 1-MH @ Rs. 11.70	-do-	11.70	APPRAISAL				1,2	3	4	-	5,6	7,8	9	10,11				
			REVISED															
			ACTUAL															
Equipments for management/suppor Cell & Trg.	-do-	3.50	APPRAISAL				1	4	5	-	8	-	9	10,11				
			REVISED															
			ACTUAL															
IEC Equipments	-do-	0.38	APPRAISAL				4	5	8	11								
			REVISED															
			ACTUAL															
Furniture for 33 SCS @ Rs.10,500.00	-do-	3.47	APPRAISAL					1	4	5	-	8	-	10,11				
			REVISED															
			ACTUAL															
Furniture for 5-HPS @ Rs.95,000	-do-	4.75	APPRAISAL				1	4	5	-	8	-	9	10,11				
			REVISED															
			ACTUAL															



MODIFIED PROCUREMENT SCHEDULE FOR EQUIPMENT AND MATERIALS FOR YEAR 1996-99

COUNTRY-INDIA

PROJECT-RCH,  
ASANSOL,  
WEST BENGAL

Description of Item and quantity	Method of procurement	Estimated cost (Rs. in lakhs)	1998 - 1999																
			1.			4.													
	2.	3.		JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	JAN	FEB	MAR	
Furniture for 1-Medl.Store @ Rs. 1.00 lakh	NS/PS	1.00	APPRAISAL								1	4	5	-					
			REVISED																
			ACTUAL																
Furniture for management/supv. cell & Trg. @ Rs. 1.70 lakhs	-do-	1.70	APPRAISAL				1	4	5	-	8,9,10,11								
			REVISED																
			ACTUAL																
Drugs & MSR 5-HPs (C SCS)	-do-	3.00	APPRAISAL				1,4	5	-	8	-	11							
			REVISED																
			ACTUAL																
IEC materials, Books @ Rs. 0.85 lakh	-do-	0.85	APPRAISAL						4	5	8	11							
			REVISED																
			ACTUAL																
Printing of Family Schedules, Forms, Instruction manual	-do-	5.00	APPRAISAL				1,4	5,8	9	11									
			REVISED																
			ACTUAL																

PROCUREMENT ACTIONS

1. STATE PREPARATION OF SPECIFICATIONS AND BIDD DOCUMENTS
2. TRANSMIT SPECIFICATIONS AND BIDD DOCUMENTS TO IDA
3. IDA CLEARANCE OF SPECIFICATION AND BIDD DOCUMENTS
4. ISSUE INVITATION TO BID
5. OPEN BIDS
6. TRANSMIT EVALUATION REPORT AND AWARD RECOMMENDATIONS TO IDA
7. IDA CLEARANCE OF RECOMMENDATIONS
8. AWARD CONTRACT

9. INITIAL DELIVERY AT SITE
10. INTERIM DELIVERY AT SITE
11. FINAL DELIVERY AT SITE

METHOD OF PROCUREMENT

12. INTERNATIONAL COMPETITIVE BIDDING
13. NATIONAL COMPETITIVE BIDDING
14. NATIONAL SHOPPING
15. INTERNATIONAL SHOPPING

PS - 3 - Specifications



By Registered Post

Tel. No.: 358-5767  
Fax No.: 358-5800

# STATE URBAN DEVELOPMENT AGENCY

'ILGUS BHAVAN'

H-C BLOCK, SECTOR-III, SALT LAKE CITY, CALCUTTA-700 091

West Bengal

Ref. No. SUDA- 120/96 / 1323

16 15  
12th F Date 98

From : Dr. N.G. Gangopadhyaya  
Adviser (Health), SUDA,  
To : Shri E.J. Jos, Under Secretary to the  
Govt. of India, Ministry of Health &  
Family Welfare (Deptt. of Family Welfare)  
Nirman Bhavan, New Delhi.  
Sub : Approval of standard plans for  
Reproductive and Child Health  
Project at Assansol, West Bengal.

Sir,

In the meeting held on 27-28 Nov. '97 in New Delhi World Bank Office it was pointed out by Shri Subhas Chakraborty, Architect Consultant of World Bank that though the plans for Health Administrative Unit, ESOPD and combined plan for ESOPD & Maternity Unit all of which were drawn up similar to the model plans approved and being used in Calcutta Metropolitan area for the IPP-VIII project, have been approved by World Bank, no copies for the same are with World Bank for reference.

As such two copies of each of the Model plans are forwarded herewith the request to send one copy of each to the World Bank for record.

Thanking you,

Yours faithfully,

*N.G. Gangopadhyaya* 16/1/98  
(N.G. Gangopadhyaya)

Encl : As above



DRAFT

Govt. of WB.  
Municipal Affairs Department

No.

Dated:

From: Sri A. M. Chakraborti  
Secy. / ~~Deptt. of Municipal Affairs &~~  
Chairman, SUDA  
Govt. of West Bengal

To : Sri E. J. Jos  
Under Secy., to the Govt. of India  
Ministry of Health & Family Welfare  
(Deptt. of Family Welfare)  
New Delhi.

Sub: Reproductive and Child Health Project  
(LENP) - procurement for Asansol Municipal Corporation.

Sir,

*Please*  
I am to refer to the Ministry's letter no. L-19012/40/96-A-PS/AP.I(pt) dated 10th Dec., 1997. The modified procurement plan for materials (equipment, furniture, drugs & M.S.R. etc.) in the Bank's format for the first year (i.e. 1998-99), *presented* as asked for is enclosed *in triplicate*, is enclosed herewith.

*on the above subject*  
In this connection it may be mentioned that the complete and modified draft N.C.B. document for Civil Works in the specified format (No. W-1.TF), *along* duly filled-in along with necessary enclosure had already been sent to you vide this office No. 361-5/97 dated 20-11-97.

Enclo: As stated.

Yours faithfully,

( A. M. Chakraborti )

No.

Date

Sd/- K. J. Koshy

Commissioner of F.W. & Spt. Secy,  
It is F.W., Govt. of WB.



Diary  
5171-9/97 dt. 12/12/97  
Dr. N. G. Sangopendya,  
Adviser, Health, SUDA 5167

No.L.19012/40/96-APS/AP.I(Pt.)  
Government of India  
Ministry of Health & Family Welfare  
(Department of Family Welfare)

Amc  
19/12  
for 29/12

New Delhi, 10th Dec. 1997.

To

Shri A.M.Chakrabarti,  
Secretary, Municipal Affairs Department &  
Chairman, SUDA,  
Govt. of West Bengal,  
Calcutta-700 001.

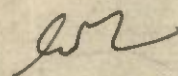
Subject: Reproductive and Child Health Project (LENP)-Procurement.

Sir,

I am directed to refer to this Ministry's letter of even number dated 22nd August and 7th Nov. 1997 wherein a copy of the comments on Procurement Plan for 1997-98 submitted by Asansol Municipal Corporation, West Bengal received from the World Bank was sent for necessary action. As no reply received till date, you are requested to send the modified Procurement Plan for further review by the World Bank.

The matter may be treated as most urgent.

Yours faithfully,

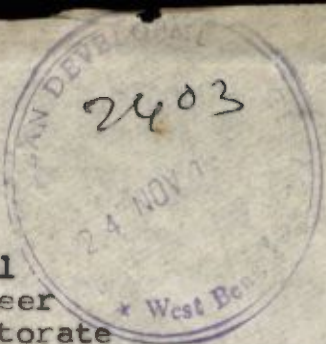


(E.J.JOS)

Under Secretary to the Govt. of India



4710



Dr. Gangopadhyay, Government of West Bengal  
Advisor, SUDA Office of the Chief Engineer  
Municipal Engineering Directorate  
Bikash Bhawan, 1st Floor, Salt Lake City, Cal-91

No. ME/

Dated, the November '97.

From : The Chief Engineer,  
M. E. Directorate.

To : Shri D.K. Roy,  
Director & Chief Executive,  
State Urban Development Agency.

*Two copies already despatched to Sri Das w/s. Mr. G. H. Das & F.W. 509. This may be filed in Asansol file.*  
25/11

Sub : World Bank Sponsored Project on  
reproductive and Child Health (LENP)  
in Asansol Municipal Corporation Area.

*Please put up in file*

Sir,

I am to invite a reference to the discussions myself and Shri G.C. Banerjee, Superintending Engineer (HQ) of this Dte. had with you in connection with the above subject and forward herewith Bid Documents as per World Bank format No.W-I/ITF duly filled in along with all necessary enclosures for your information and appropriate further necessary action.

Yours faithfully,

sd/-

( S. K. Mukherjee )  
Chief Engineer, MED  
=====

Enclo : Bid Documents in  
two copies.  
=====

No. ME/1888/1/45-37/97

Dated, the 5th November '97.

Copy forwarded for information & ~~XXXXXXXXXX~~ favour of necessary action to :

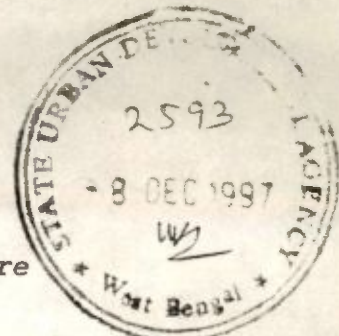
1. A.M. Chakraborty, Secretary, Deptt. of Municipal Affairs.  
- With reference to his notes and orders on the body of memo No. L.19012/40/96-APS(Vol.III) dated 22.8.97 from the Ministry of Health and Family Welfare, Govt. of India (Copy enclosed for ready reference).
2. Dr. N.G. Gangopadhyay,  
Advisor(Health), S U D A.
3. Shri G. Das, Superintending Engineer (West) Circle, MED.

*S. K. Mukherjee*  
( S. K. Mukherjee )  
Chief Engineer, MED  
=====

05.11.97



4931



No.L.19012/40/96-APS(Pt.)  
Government of India  
Ministry of Health & Family Welfare  
(Department of Family Welfare)

.....

New Delhi, 7th Nov. 1997.

To

Shri A.M.Chakrabarti  
Secretary, Municipal Affairs Department &  
Chairman, SUDA  
Govt. of West Bengal,  
Calcutta-700 001.

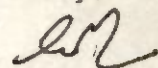
Subject: Reproductive and Child Health Project (LENP)-Procurement.

Sir,

I am directed to refer to this Ministry's letter of even number dated 22nd August, 1997 wherein a copy of the comments on Procurement Plan for 1997-98 submitted by Asansol Municipal Corporation, West Bengal, received from the World Bank, was sent for necessary action. As no reply received till date, you are requested to send the modified Procurement Plan for further review by the World Bank.

The matter may be treated as most urgent.

Yours faithfully,

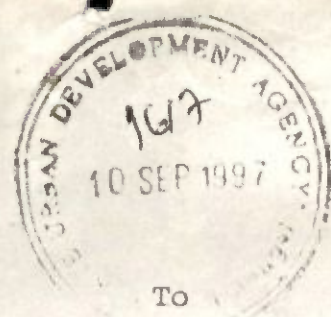
  
(E.J. JOS)

Under Secretary to the Govt. of India

✓ Dr. N. G. Sanjaydas (SUDA)  
Please put up  
only true  
y/jc

Municipal Affairs Dept.  
No. 223 Dt. 5/12/97





No.L.19012/40/96-APS (vol.III)  
Government of India  
Ministry of Health & Family Welfare  
(Department of F.W.)

Nirman Bhawan, New Delhi,  
Dated August 22, 1997.

To

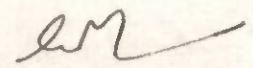
Shri A.M. Chakrabarti  
Secretary, Municipal Affairs Department &  
Chairman, SUDA  
Government of West Bengal  
Calcutta - 700 091.

Subject: Reproductive and Child Health Project (LENP) -  
Procurement.

Sir,

I am directed to forward herewith a copy of the comments on draft NCB document for civil works by Asansol Municipal Corporation, West Bengal, received from the World Bank with the request to kindly forward a complete and modified draft NCB Document to this Ministry for obtaining the approval of World Bank. A document (W-1, TF) sent by the Bank is enclosed for preparing the draft NCB document.

Yours faithfully,

  
(E.J. JOS)

UNDER SECRETARY TO THE GOVT. OF INDIA

Immediate  
Please examine in  
consultation with Dr. N. G. Gangopadhyay, SUDA  
and put up.

  
8.9.97

Dr. N. G. Gangopadhyay,  
Adm(H), SUDA



Page 12

No.L.19012/2/97-APS vol.II (Pt. file)  
Government of India  
Ministry of Health & Family Welfare  
(Department of F.W.)

Nirman Bhawan, New Delhi,  
Dated the 7th Oct., 97.

To

Shri K. John Koshy  
Secretary. (FW)  
Health & FW Deptt.  
Govt. of West Bengal  
Writers' Building  
Calcutta - 700001.

C.F.W. & S.	
IN	OUT
22/9	27.10.97
24/10/97	

Subject: RCH Sub-projects - World Bank assisted Project -  
Implementation - regarding.

\*\*\*

Sir,

I am directed to say that the World Bank assisted RCH Project has been approved by the Government of India. While the administrative approval of the Ministry would be conveyed separately, it is requested in the meantime to intimate to the Ministry the name concerned officer with telephone/FAX numbers, entrusted with the responsibility of implementing the sub-project. This is essential to avoid delays in communication and to facilitate further correspondence in the matter.

Yours faithfully,

*SRW 28/10/97*  
*ADUS (28/10/97)*  
*24/10/97*

*E.J. JOS*  
(E.J. JOS)  
UNDER SECRETARY TO THE GOVT. OF INDIA



Ref Memo No 190 140/96 - AP 5 - Vol. III dt 9.9.97 from Sn E J Jos US. to 609

**Procurement Schedule for Equipment and Material for 1997-98**  
**Project - IPR with Delhi RCH SUB PROJECT**  
**Country - India**

Description of Item and Quantity	Method of Procurement	Estimated Cost Rs (in lakhs)	1997														
			Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar			
Photocopy Radiograph 4.17 lakh 100 12 units @ Rs 4.17 lakh Unit fee taken up by Purchasing	PS NPSA/NTB	03.00 49.00						1	4	26	73	9	50	10	50	11	
Incubator 60000 Radi 1 Warner & Remond, etc for Phototherapy 632 1 unit	LCB NPSA/NTB	00.00 12						1	3	4	26	73	9	50	10	50	11
UltraSound Equipments steriliser etc 632 units	LCB NPSA/NTB	60.00 12						4	5	8	5	9	50	10	50	11	
X-ray machine Delivery table 40 unit	PS PS	18.00 2.00					1	2	3	4	5	6	7	8	9	10	11
Equipments for Maternity Homes Furniture steel Almirah 1278 units	PS NEB	05.00 31.95						4	5	8		9	10	11			
Lab Equipments - For microscopy and Nitrile (60 Rs 2.65 each) and by 26 Purchasing Section	PS FEB	04.30 68.90						4	5	8		9	10	11			
OT Tables, Lights & Equipments	PS PS	00.00 3.5						4	5	8		9	10	11			
Computer etc	PS	2.3							4	5	8		9	10	11		
Drugs & Supplies	NPSA/NTB	23.34							4	5	8		9	10	11		

6

TRANSMIT EVALUATION REPORT AND AWARD RECOMMENDATIONS TO IOA

METHOD OF PROCUREMENT  
1. LCB - INTERNATIONAL COMPETITIVE  
2. LCB - LOCAL COMPETITIVE

**REMARKS:**  
 1. INITIATE PREPARATION OF SPECIFICATIONS AND BID DOCUMENTS  
 2. TRANSMIT SPECIFICATIONS AND BID DOCUMENTS TO IDA  
 3. IDA CLEARANCE OF SPECIFICATION AND BID DOCUMENTS  
 4. ISSUE INVITATION TO BID  
 5. OPEN BIDS  
 6. TRANSMIT EVALUATION REPORT AND AWARD RECOMMENDATIONS TO IDA  
 7. IDA CLEARANCE OF RECOMMENDATIONS  
 8. AWARD CONTRACT  
 9. INITIAL DELIVERY AT SITE  
 10. INTERIM DELIVERIES AT SITE  
 11. FINAL DELIVERY AT SITE

PS - Nicholas Shipping - 3 Quedo-Kow



# Government of West Bengal

Municipal Affairs Department

FROM : A.M. Chakrabarti,  
Secretary to the Govt. of West Bengal &  
Chairman, SUDA.

To : Shri E.J. Jos,  
Under Secy. to the Govt. of India, Ministry of Health &  
Family Welfare (Deptt. of Family Welfare), Nirman Bhawan,  
New Delhi.

No. 361-S/97

Dated Calcutta, the 20th Nov., 1997.

Sub: Reproductive and Child Health Project (LENP)  
Asansol, West Bengal - Procurement.

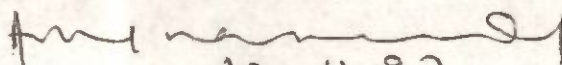
Sir,

Kindly refer to your No.L.19012/40/96-APS(Vol.III)  
dt.22.8.97, sending us the comments of the World Bank on  
the draft NCB document for civil works for the Asansol  
Reproductive and Child Health Project.

Two copies of a complete and modified draft NCB document  
are enclosed herewith for taking further action at your end.

It may be noted that details of the construction  
activities for the first year of the Project have already  
been indicated in the project proposal and sites for all  
the proposed Health Administrative Units and Extended  
Specialist Out Patient Departments have been identified.

Yours faithfully,

  
20. 11 97

Secretary to the Govt. of  
West Bengal & Chairman, S.U.D.A.

*sent by Aminur Sumar  
21/11/97*



Reg 'C' Page

No.L.19012/40/96-APS(VOL.III)  
Government of India  
Ministry of Health & Family Welfare  
(Department of Family Welfare)

.....

New Delhi, 7th Nov. 1997.

To

Dr. D.K.Ghorai  
State F.W.Officer &  
Joint Director of Health Servies (FW)  
Govt. of West Bengal,  
Dte. of Health Services, State Family Welfare Bureau  
CIT Building 5th Floor,  
P-16, India Exchange Place Extension  
Calcutta-700073.

Subject: Reproductive & Child Health Project : ITF - 18 -IN-  
Procurement.

Sir,

I am directed to forward herewith a copy of the letter dated 3rd Nov. 1997 from Mr. John H.Joyce, Operations Advisor, World Bank wherein they offered, no objection to the revised prouement plan 1997-98. A copy of the same is enclosed.

Yours faithfully,

(E.J.JOS)

Under Secretary to the Govt. of India

Encl : As above.



World Bank

INTERNATIONAL BANK FOR RECONSTRUCTION AND DEVELOPMENT  
INTERNATIONAL DEVELOPMENT ASSOCIATION

New Delhi Office  
70 Lodi Estate  
New Delhi-110003, India

Telephone: 4617241/404 491  
Cable Address: INTBAFRAD  
Mailing Address: P.O. Box 416  
Telex: 3101 12 IBRD IN  
Facsimile: (11) 4619393

November 3, 1997

Mr. E. J. Jos  
Under Secretary to the  
Government of India (Area Project)  
Department of Family Welfare  
Ministry of Health and Family Welfare  
Nirman Bhawan  
New Delhi - 110 011.

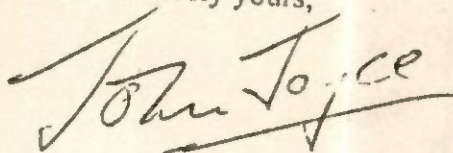
Dear Mr. Jos:

*INDIA: Reproductive and Child Health Project (ITF - 018 - IN)  
- Procurement.*

Please refer your letter dated October 9, 1997 to Mr. M. C. Gupta enclosing revised procurement plan 1997-98 for RCH sub-Project, Murshidabad (W.B.). Based on the information provided, we offer our no objection to this revised procurement plan 1997-98 provided, the value of each contract and the aggregate value of the items do not exceed the ceilings stipulated in the development credit agreement.

With regards,

Sincerely yours,



John H. Joyce  
Operations Advisor



RCH: LCE Sub Projects  
Procurement Plans for Year 1

Document Submitted &  
Cleared by Bank

Document Submitted  
and further information  
required by Bank

Document not yet  
submitted to Bank

Gujarat - Vadodara

Manipur

Orissa

Rajasthan - Tonk  
- Jaipur

W. Bengal - Murshidabad  
- Asansol

A.P. - Hyderabad  
- Mehboobnagar

Haryana - Bhivani  
- Faridabad

Himachal P. - Kinaur  
Karnataka - Bellary

M. P. - Rajgarh

*General Procurement  
plan in A  
received by 6/02*

Maharashtra - Nasik  
Mizoram  
Punjab  
Kerala - Pallakad  
- Kozhikode  
T N. - Madurai City  
- Madurai District

Tripura

Uttar P. - Rae Bareilly  
- Firozabad



# Government of West Bengal

Municipal Affairs Department

FROM: A.M. Chakrabarti,  
Secretary to the Govt. of West Bengal  
& Chairman, SUDA.

To: Shri E.J. Jos,  
Under Secretary to the  
Govt. of India,  
Ministry of Health &  
Family Welfare  
(Department of Family Welfare),  
Nirman Bhawan,  
New Delhi.

No.363-S/97

Dated Calcutta, the 20th November, 1997.

Sub: World Bank RCH Project Review Mission -  
Workshop for RCH Sub-Projects on 27th  
and 28th November, 1997.

Sir,

Kindly refer to your letter No.V.18012/28/97-APS  
dt.7.11.97 regarding the visit of the World Bank Review Mission  
for RCH Projects.

Shri D.K. Roy, Director & Chief Executive, State Urban  
Development Agency will be attending the Workshop to be  
held in New Delhi on 27.11.97 and 28.11.97.

Yours Faithfully,

Sd/-A.M.Chakrabarti.

Secretary to the Govt. of  
West Bengal & Chairman, SUDA.

No.363/1-S/97

Copy forwarded to Shri K.J. Kashy, Commissioner of Family  
Welfare & Special Secretary, Department of Health & Family Welfare.  
This has reference to his endorsement dt. 17.11.97 on the body  
of the letter of Shri E.J. Jos.

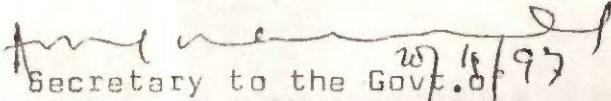
Dated the  
20th Nov., 1997.

Sd/-A.M.Chakrabarti.  
Secretary to the Govt. of  
West Bengal & Chairman, S.U.D.A.

No.363/2-S/97

Copy forwarded to Shri D.K. Roy, Director & C.E., SUDA for his  
kind information. The letter dt.7.11.97 of Ministry of Health &  
Family Welfare, Govt. of India regarding Workshop in original, is  
enclosed.

Dated the  
20th Nov., 1997.

  
Secretary to the Govt. of  
West Bengal & Chairman, SUDA.



4759.

BY SPEED POST

No.V.18012/28/97-APS  
Government of India  
Ministry of Health & Family Welfare  
(Department of Family Welfare)

New Delhi, Dated the 7th Nov., 1997.

To

Shri K. John Koshy,  
Secretary (FW),  
Health and Family Welfare Department,  
Govt. of West Bengal,  
Writer's Building,  
CALCUTTA-700001.

C.F.W. & S.S.	
IN	OUT
10/11/97	17/11/97

Subject: World Bank RCH Project Review Mission :- Workshop for RCH Sub-Projects on 27th and 28th November, 1997.

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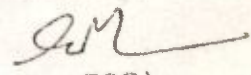
Sir,

I am directed to say that the World Bank Review Mission for RCH Project under the leadership of Smt. Indira Padmanathan, Sr. Public Health Specialist and other members would be visiting India from 17.11.97 to 28.11.97, with a view to reviewing the progress of the start up activities for implementation of RCH projects. On the request of the World Bank RCH Review Mission, a Workshop on District/City Sub-projects under the RCH will be held from 10.00 A.M. to 5.30 P.M. on 27th and 28th November, 1997 in the Basement Conference Room of the World Bank's local office, at 70, Lodhi Estate, New Delhi. The Workshop will discuss involvement of NGOs, Procurement, financial management including reimbursement, Base-line survey, IEC/Training issue and will have a session on problems solving for implementation of the sub-projects.

2. The Workshop would be attended by the representatives of the World Bank RCH Review Mission and this Ministry and chaired by Shri K.S. Sugathan, Joint Secretary, Ministry of Health & Family Welfare. You are requested to kindly depute a representative each from the State level and from the concerned Project Districts/Cities, as the case may be, to attend the said Workshop. The expenditure on the T.A./D.A. of the participants may kindly be met from the provisions for RCH Sub-projects made by the States.

3. Participation from the State may kindly be confirmed by 20th November, 1997 on FAX No.3019066 or Telephone Nos. 3019131 or 3019959.

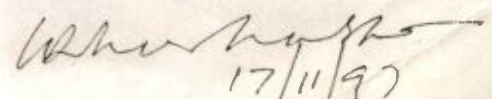
Yours faithfully,



(E. J. JOS)

UNDER SECRETARY TO THE GOVT. OF INDIA

Copy forwarded to Secretary, M.A. Department, Shri A.M. Chakraborty, I.A.S. with a request to nominate an officer in respect of Asansol Project with intimation to this Department.



17/11/97  
K. J. JOSHI, IAS.

Commissioner, Family Welfare  
Dept. of Health & F. W.



# STATE URBAN DEVELOPMENT AGENCY

'ILGUS BHAVAN'

H-C BLOCK, SECTOR-III, SALT LAKE CITY, CALCUTTA-700 091  
West Bengal

Ref. No. SUDA-120/96/451

Date 8th July, 1997.

From : Shri A.M. Chakrabarti,  
Chairman, SUDA & Secretary,  
Department of Municipal Affairs,  
Government of West Bengal.

✓ To : Shri E.J. Jos,  
Under Secretary to the Govt. of India,  
Ministry of Health & Family Welfare,  
(Department of Family Welfare),  
Nirman Bhawan,  
New Delhi.

Subject :- R.C.H. Sub-project: Asansol Municipal  
Corporation(West Bengal) submission of  
Procurement Plan for year-1

Sir,

Reference is invited to Ministry's letter no. L. 19012/2/97-  
APS(Vol.II), dated the 18th June, 1997.

The procurement plan for R.C.H. Sub-project: Asansol Municipal  
Corporation (West Bengal), for year - 1 is sent herewith as  
requested.

Enclo : As stated above.

Yours faithfully,

*Ame*  
(A.M. Chakrabarti),  
Chairman, SUDA & Secretary,  
Department of Municipal Affairs,  
Government of West Bengal.

No. SUDA-120/96/451(1)

Dated, 8th July, 1997.

✓ Copy forwarded to Shri K. John Koshy, Secretary(Family Welfare),  
Health & Family Welfare Department, Govt. of West Bengal, Writers'  
Buildings, Calcutta-700001, for information.

*Ame*  
(A.M. Chakrabarti),  
Secretary, Municipal Affairs  
Department & Chairman, SUDA.

No. SUDA-120/96/451(2)

Dated, 8th July, 1997.

cc. ✓ Additional District Magistrate & Chief Executive Officer,  
Asansol Municipal Corporation, for information.

*Ame*  
(A.M. Chakrabarti),  
Secretary, Municipal Affairs  
Department & Chairman, SUDA



## Procurement Plan for Year I

RCH Project : ASANSOL : WEST BENGAL

Table: Thresholds for Procurement Methods and Prior Review

Expenditure category	Contract Value (Threshold)	Procurement Method	Prior Review
<u>Works</u>			
Civil Works	Civil works estimated to cost the equivalent of over US\$25,000 per contract.	National Competitive Bidding	Prior review for first three works contracts in each state/Union Territory. All other by post review.



## Procurement Plan for Year I

RCH Project : ASANSOL : WEST BENGAL

Table: Thresholds for Procurement Methods and Prior Review

Expenditure category	Contract Value (Threshold)	Procurement Method	Prior Review
<u>Goods</u>			
(a) Medical drugs and medical and non-medical equipment furniture, consumables, materials and equipment for IEC and training, books, and printing services.	US\$25,000 or less per contract	LCB, PS	Post review only (No prior review)



## Procurement Plan for Year I

RCH Project : ASANSOL : WEST BENGAL

Table: Thresholds for Procurement Methods and Prior Review

Expenditure Category	Contract Value (Threshold)	Procurement Method	Prior Review
<b><u>Services</u></b>			
(a) Professional Services Contracts, IEC Contracts, and NGO contracts	US\$200,000 or less per contract	OCBS with Short List Comprising Domestic Firms	For institutional contracts would apply except submission of technical evaluation reports. For individual consultants, the qualifications experience terms of reference and terms of employment would be subject to prior review.
(b) NGO contracts in areas where limited NGO presence, Professional Services Contracts, surveys and Operational Research Activities	US\$50,000 or less per contract	Single Source Selection- Selection criteria for NGOs and Operation Research following Guidelines agreed with IDA and as Noted in the Project Implementation document	Model TORs, standardized contracts and selection procedures would be subject to prior review
(c) Health professionals on contractual basis, individual consultants and researchers	US\$10,000 or less per contract	Hiring of Service Delivery Personnel-applies to large numbers of service delivery personnel contemplated under project (e.g. doctors nurses, lab technical, auxiliary mid-wives, etc.), and small individual consultant contracts. Recruitment by relevant agencies on the basis of model TORs and standardized contracts.	Prior review of model TORs and standardized contracts, and selection procedures.
(d) Training and validation workshops	US\$15,000 or less per contract up to an aggregate of US\$1 million	Single source selection	Post review only



## Procurement Plan for Year I

RCH Project : ASANSOL : WEST BENGAL

Table: Thresholds for Procurement Methods and Prior Review

Expenditure Category	Contract Value (Threshold)	Procurement Method	Prior Review
<u>Miscellaneous</u>			
Incremental operating costs, referral transport and maintenance of equipment and hiring of vehicles	Incremental operating costs and maintenance estimated to cost the equivalent of US\$25,000 or less per contract may be executed by:		
	i) direct contracting; or	Direct Contracting	Post review only
	ii) on the basis of comparison of price quotations obtained from at least three qualified contractors eligible under the guidelines; or	Solicitation of 3 Bids	Post review only



Year - I

Procurement Schedule for Equipment and Material  
Country - India Project - R.C.H. ASANSOL : WEST BENGAL

Description of item and Quantity	Method of Procurement	Estimated Cost (In Lakh)		1997				1998							
				Sep.	Oct.	Nov.	Dec.	Jan.	Feb.	Mar.	Apr.	May.	Jun.	Jul.	Aug.
Equipments for Maternity Homes	PS	11.70	Appraisal												
			Revised												
			Actual												
Equipments for Health Centre	PS	16.77	Appraisal				3.5	4.0	4.2						
			Revised												
			Actual												
Management Supervision for Training & IEC	PS	3.88	Appraisal							1	2.3	4	5.6	7	8.9.11
			Revised												
			Actual												

PROCUREMENT ACTION

1. INITIATE PREPARATION OF SPECIFICATIONS AND BIDI DOCUMENTS
2. TRANSMIT SPECIFICATIONS AND BID DOCUMENTS TO IDA
3. IDA CLEARANCE OF SPECIFICATION AND BID DOCUMENTS
4. ISSUE INVITATION TO BID
5. OPEN BIDS

6. TRANSMIT EVALUATION REPORT AND AWARD RECOMMENDATIONS TO IDA
7. IDA CLEARANCE OF RECOMMENDATIONS
8. AWARD CONTRACT
9. INITIAL DELIVERY AT SITE
10. INTERIM DELIVERIES AT SITE
11. FINAL DELIVERY AT SITE

METHOD OF PROCUREMENT

1. ICB - INTERNATIONAL COMPETITIVE BIDDING
2. LCB - LOCAL COMPETITIVE BIDDING
3. PS - PRUDENT SHOPPING
4. NEG - NEGOTIATION



Year - I

Procurement Schedule for Equipment and Material  
Country - India Project - R.C.H. ASANSOL : WEST BENGAL

Description of item and Quantity	Method of Procurement	Estimated Cost (In Lakh)		1997				1998							
				Sep.	Oct.	Nov.	Dec.	Jan.	Feb.	Mar.	Apr.	May.	Jun.	Jul.	Aug.
Furniture for Health Centre & Health Post	PS	9.86	Appraisal		3.15		3.7		3.01						
			Revised												
			Actual												
Furniture for Training, Management & Supervisory-Cell	PS	2.7	Appraisal		1.70		1.0								
			Revised												
			Actual												
Drugs	PS	3.00	Appriaisal					3.0							
			Revised												
			Actual												

PROCUREMENT ACTIONMETHOD OF PROCUREMENT

- |  |  |  |
|--|--|--|
| 1. INITIATE PREPARATION OF SPECIFICATIONS AND BIDI DOCUMENTS | 6. TRANSMIT EVALUATION REPORT AND AWARD RECOMMENDATIONS TO IDA | 1. ICB - INTERNATIONAL COMPETITIVE BIDDING |
| 2. TRANSMIT SPECIFICATIONS AND BID DOCUMENTS TO IDA          | 7. IDA CLEARANCE OF RECOMMENDATIONS                            | 2. LCB - LOCAL COMPETITIVE BIDDING         |
| 3. IDA CLEARANCE OF SPECIFICATION AND BID DOCUMENTS          | 8. AWARD CONTRACT  | 3. PS - PRUDENT SHOPPING                   |
| 4. ISSUE INVITATION TO BID                                   | 9. INITIAL DELIVERY AT SITE                                    | 4. NEG - NEGOTIATION                       |
| 5. OPEN BIDS   | 10. INTERIM DELIVERIES AT SITE                                 |  |
|  | 11. FINAL DELIVERY AT SITE                                     |  |



Year - I  
RCH : ASANSOL : WEST BENGAL

### Summary Procurement Schedule for Equipment, Materials and other logistics

[illegible]

Total	182.81
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### PROCUREMENT ACTION

1. INITIATE PREPARATION OF SPECIFICATIONS AND BID DOCUMENTS
2. TRANSMIT SPECIFICATIONS AND BID DOCUMENTS TO IDA
3. IDA CLEARANCE OF SPECIFICATION AND BID DOCUMENTS
4. ISSUE INVITATION TO BID
5. OPEN BIDS
6. TRANSMIT EVALUATION REPORT AND AWARD RECOMMENDATIONS TO IDA
7. IDA CLEARANCE OF RECOMMENDATIONS
8. AWARD CONTRACT
9. INITIAL DELIVERY AT SITE
10. INTERIM DELIVERIES AT SITE
11. FINAL DELIVERY AT SITE

#### METHOD OF PROCUREMENT

1. ICB - INTERNATIONAL COMPETITIVE BIDDING
2. LCB - LOCAL COMPETITIVE BIDDING
3. PS - PRUDENT SHOPPING
4. NEG - NEGOTIATION



# STATE URBAN DEVELOPMENT AGENCY

'ILGUS BHAVAN'

H-C BLOCK, SECTOR-III, SALT LAKE CITY, CALCUTTA-700 091

West Bengal

Ref. No. SUDA-120/96/934.

Date 12th November '97.

From : Shri A.M. Chakrabarti,  
Chairman, SUDA & Secretary,  
Department of Municipal Affairs,  
Government of West Bengal.

To : Shri E.J. Jos,  
Under Secretary to the  
Government of India,  
Ministry of Health &  
Family Welfare,  
(Department of Family Welfare),  
Nirman Bhawan,  
New Delhi.

Subject :- Reproductive and Child Health  
Project (LENP) Asansol,  
West Bengal - Procurement.

Sir,

Reference is invited to your communication dated 22nd August, 1997 bearing Memo No. L.19012/40/96-APS(Vol.III).

As desired, I am forwarding herewith 2 copies of a complete and modified draft NCB document (apropos comments of the World's Bank) in the prescribed format of the Bank (W-I,ITF).

List of first year construction have already been furnished in the project proposal as 6 numbers of HAUs, and 2 numbers of ESOPD & MH(Composite), for each of which site has been identified and acquired.

Encle : As stated above.

Yours faithfully,

(A.M. Chakrabarti),  
Chairman, SUDA & Secretary,  
Department of Municipal Affairs,  
Government of West Bengal.

DE/-  
12/11/97.



# STATE URBAN DEVELOPMENT AGENCY

'ILGUS BHAVAN'

H-C BLOCK, SECTOR-III, SALT LAKE CITY, CALCUTTA-700 091  
West Bengal

Ref. No. SUDA-120/96/934.

Date 12th November '97.

From : Shri A.M. Chakrabarti,  
Chairman, SUDA & Secretary,  
Department of Municipal Affairs,  
Government of West Bengal.

To : Shri E.J. Jos,  
Under Secretary to the  
Government of India,  
Ministry of Health &  
Family Welfare,  
(Department of Family Welfare),  
Nirman Bhawan,  
New Delhi.

Subject :- Reproductive and Child Health  
Project (LENP) Asansol,  
West Bengal - Procurement.

Sir,

*Kindly refer*  
~~Reference is~~ invited to your communication dated 22nd August,  
1997 bearing Memo No. L.19012/40/96-APS(Vol.III).

As desired, I am forwarding herewith 2 copies of a complete  
and modified draft NCB document (apropos comments of the World's  
Bank) in the prescribed format of the Bank (W-I, ITF).

List of first year construction have already been furnished  
in the project proposal as 6 numbers of HAUs, and 2 numbers of  
ESOPD  $\frac{1}{8}$  MH (Composite), for each of which site has been identified  
and acquired.

Enclo : As stated above.

Yours faithfully,

(A.M. Chakrabarti),  
Chairman, SUDA & Secretary  
Department of Municipal Affairs  
Government of West Bengal

DE/-  
12/11/97.



Government of West Bengal  
Office of the Chief Engineer  
Municipal Engineering Directorate  
Bikash Bhawan, 1st Floor, Salt Lake City, Cal-91  
=====

No. ME/1288/45-37/97.

Dated, the 5th November '97.

From : The Chief Engineer,  
M. E. Directorate.

✓ To : Shri D.K. Roy,  
Director & Chief Executive,  
State Urban Development Agency.

Sub : World Bank Sponsored Project on  
reproductive and Child Health (LENP)  
in Asansol Municipal Corporation Area.

Sir,

I am to invite a reference to the discussions myself and Shri G.C. Banerjee, Superintending Engineer (HQ) of this Dte. had with you in connection with the above subject and forward herewith Bid Documents as per World Bank format No.W-I/ITF duly filled in along with all necessary enclosures for your information and appropriate further necessary action.

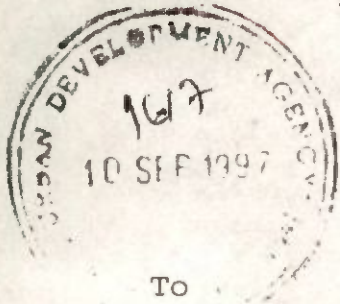
Yours faithfully,

*S. K. Mukherjee*  
( S. K. Mukherjee )  
Chief Engineer, MED  
=====

Enclo : Bid Documents in  
two copies.  
=====

05.11.97





4156

No.L.19012/40/96-APS (vol.III)  
Government of India  
Ministry of Health & Family Welfare  
(Department of F.W.)

Nirman Bhawan, New Delhi,  
Dated August 22, 1997.

To

Shri A.M. Chakrabarti  
Secretary, Municipal Affairs Department &  
Chairman, SUDA  
Government of West Bengal  
Calcutta - 700 091.

Subject: Reproductive and Child Health Project (LENP) -  
Procurement.

Sir,

I am directed to forward herewith a copy of the comments on draft NCB document for civil works by Asansol Municipal Corporation, West Bengal, received from the World Bank with the request to kindly forward a complete and modified draft NCB Document to this Ministry for obtaining the approval of World Bank. A document (W-1, TF) sent by the Bank is enclosed for preparing the draft NCB document.

Yours faithfully,

(E.J. JOS)

UNDER SECRETARY TO THE GOVT. OF INDIA

Immediate

Phase spanning in  
consultation with Dr. Chak, SUDA  
and put up.

*for review* 8-9-97

Dr. N. G. Gangopadhyay,  
Adm(H), SUDA



Comments on draft NCB document for Civil Works by Asansol Municipal Corporation, West Bengal.

1. General:

1.1 Please ensure that (i) Section 1 - Instructions to Bidders; (ii) Section 2 : Forms of Bid, Qualification Information, Letter of Acceptance, Notice to proceed with the work and Agreement Form; (iii) Section 3 : Conditions of Contract except Special Conditions of Contract; and (iv) Section 8 - Forms of Securities are adopted as per Bank's New Delhi Office model document No. W-1/ITF (civil works costing Rupees 30,00,000 and below) without any change in terms and conditions stipulated therein.

1.2 We are reviewing only the following portions of the bidding documents:

- i) Invitation for Bids;
- ii) ITB Clauses 4.5, 4.6 and 4.7;
- iii) Special Conditions of Contract under Section 3 - Conditions of Contract;
- iv) Section 4 : Contract Data;
- v) Section 5 : Specifications;
- vi) Section 6 : Drawings;
- vii) Section 7 : Bill of Quantities; and
- viii) Section 9 : Eligibility.

✓ 1.3 We note that the bidding document is not based on the Bank's NDO model document W-1/ITF. We attach a copy of the same for adoption by the project authorities.

✓ 1.4 We further note that blanks in the bidding document have not been filled. Unless data is furnished in the Table given in the IFB, the document cannot be reviewed. All other blanks in the draft bidding document should also be filled dup. [Section 4 - Contract Data is also not filled up.]

1.5 Technical Specifications, Drawings and Bill of Quantities:

- a) The name or type of the proposed unit is not provided. The State should indicate the name / type of the proposed unit in the IFB. Separately, the State may also forward the exact number of such units to be constructed in the first year.





425-3-11

Diary No. 229  
Date 18/9/97

No.L.19012/40/96-APS (vol.III) (Pt.file)  
Government of India  
Ministry of Health & Family Welfare  
(Department of F.W.)

Nirman Bhawan, New Delhi,  
Dated August 22, 1997.

To

Shri A.M. Chakrabarti  
Secretary, Municipal Affairs Department &  
Chairman, SUDA  
Government of West Bengal  
Calcutta - 700 001.

Subject: Reproductive and Child Health Project (LENP) -  
Procurement.

Sir,

I am directed to forward herewith a copy of the comments on Procurement Plan for 1997-98 submitted by Asansol Municipal Corporation, West Bengal, received from the World Bank for further action. A modified procurement plan may please be submitted for further review by the World Bank.

Yours faithfully,

Dr. H. G. Gangopadhyay, Minister (H), SUDA

(E.J.JOS)

UNDER SECRETARY TO THE GOVT. OF INDIA

for training m/c

Amir

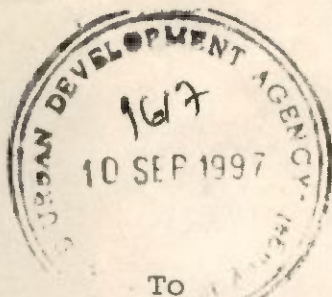
Send to Dr. Gangopadhyay  
18/9



**Comments on Procurement Plan 1997-98 from  
Asansol Municipal Corporation.**

1. Copy of thresholds for procurement methods and prior review should not be attached with the procurement plan. Accordingly, pages 1 to 4 should be removed from the procurement plan.
2. Please attach list of items to be procured along with quantities for equipments, drugs, furniture, consumable items (irrespective whether it is PS or NCB).
3. Management supervision for Training and IEC, Health Man Power/ Supervision / NGO/ CBO, and Local Training / Consultancy / Study / Survey / IEC are consultancy contracts and are not required to be indicated in the procurement plan. At the most, a list of consultancies can be attached with the procurement plan indicating description of the services (it should be specific rather than general), estimated fee to be paid and method of hiring (whether sole source or short list).
4. Please indicate whether contracts for Devolving / innovative need and O&M are consultancy contracts or these refer to procurement of items and action as per para 2 / 3 above.
5. Against contracts of prudent shopping (PS), please indicate procurement actions 4, 5, 8 and 11 in place of value of items to be procured in various months. Procurement actions 1, 2, 3, 6 and 7 should not be indicated against such contracts (PS).
6. With reference to Sl. No. 4 of Page 7 of procurement plan, please indicate cost of equipment to be procured under PS and NCB and enter them separately in the procurement plan.
7. Procurement actions 1, 4, 5, 8 to 11 should appear against the contracts not subjected to prior review by the Bank.
8. Procurement actions 1 to 11 should appear against those contracts which are subjected to prior review by the Bank.
9. Please fill in the procurement actions against each contract keeping in view the above points.





No.L.19012/40/96-APS (vol.III)  
Government of India  
Ministry of Health & Family Welfare  
(Department of F.W.)

Nirman Bhawan, New Delhi,  
Dated August 22, 1997.

To

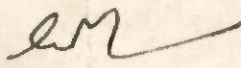
Shri A.M. Chakrabarti  
Secretary, Municipal Affairs Department &  
Chairman, SUDA  
Government of West Bengal  
Calcutta - 700 091.

Subject: Reproductive and Child Health Project (LENP) -  
Procurement.

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I am directed to forward herewith a copy of the comments on draft NCB document for civil works by Asansol Municipal Corporation, West Bengal, received from the World Bank with the request to kindly forward a complete and modified draft NCB Document to this Ministry for obtaining the approval of World Bank. A document (W-1, TF) sent by the Bank is enclosed for preparing the draft NCB document.

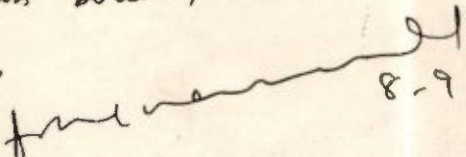
Yours faithfully,

  
(E.J. JOSHI)

UNDER SECRETARY TO THE GOVT. OF INDIA

Immediate

Phase examine in  
consultation with Dr. Chak, SUDA  
and put up.

  
8-9-97

Dr. N. G. Gangopadhyay,  
Adm(H), SUDA



30

**Comments on draft NCB document for Civil Works by Asansol Municipal Corporation, West Bengal.**

**1. General:**

1.1 Please ensure that (i) Section 1 - Instructions to Bidders; (ii) Section 2 : Forms of Bid, Qualification Information, Letter of Acceptance, Notice to proceed with the work and Agreement Form; (iii) Section 3 : Conditions of Contract except Special Conditions of Contract; and (iv) Section 8 - Forms of Securities are adopted as per Bank's New Delhi Office model document No. W-1/ITF (civil works costing Rupees 30,00,000 and below) without any change in terms and conditions stipulated therein.

1.2 We are reviewing only the following portions of the bidding documents:

- i) Invitation for Bids;
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- iv) Section 4 : Contract Data;
- v) Section 5 : Specifications;
- vi) Section 6 : Drawings;
- vii) Section 7 : Bill of Quantities; and
- viii) Section 9 : Eligibility.

✓ 1.3 We note that the bidding document is not based on the Bank's NDO model document W-1/ITF. We attach a copy of the same for adoption by the project authorities.

✓ 1.4 We further note that blanks in the bidding document have not been filled. Unless data is furnished in the Table given in the IFB, the document cannot be reviewed. All other blanks in the draft bidding document should also be filled up. [Section 4 - Contract Data is also not filled up.]

**1.5 Technical Specifications, Drawings and Bill of Quantities:**

- a) The name or type of the proposed unit is not provided. The State should indicate the name / type of the proposed unit in the IFB. Separately, the State may also forward the exact number of such units to be constructed in the first year.



- b) Tender Drawings with outline specifications of the proposed building is not given. The State should send the Tender drawings with outline specifications of the proposal.
  - c) Quantities of the items in the BOQ are not provided. The quantity column of the BOQ is blank. This should be filled up.
  - ✓ d) List of first year construction proposal stating whether the sites for the proposals are identified, available / acquired etc. or not, is not given. The state should send these information as soon as possible.
- 1.6 The project authorities should make a photocopy of the Bank's document referred to above, fill in all the blanks, provide the required drawings, and indicate the quantities required in the Bill of Quantities (BOQ) keeping in view the comments given in para 1.5 on prepage. Thereafter only the bidding document should be forwarded to the Bank for review and comments before adoption.
- 1.7 The document received with your letter dated June 9, 1997 is returned.





425-3-1)

Diary No. 229  
Date 18/9/97

No.L.19012/40/96-APS (vol.III) (Pt.file)  
Government of India  
Ministry of Health & Family Welfare  
(Department of F.W.)

Nirman Bhawan, New Delhi,  
Dated August 22, 1997.

To

Shri A.M. Chakrabarti  
Secretary, Municipal Affairs Department &  
Chairman, SUDA  
Government of West Bengal  
Calcutta - 700 001.

Subject: Reproductive and Child Health Project (LENP) -  
Procurement.

Sir,

I am directed to forward herewith a copy of the comments on Procurement Plan for 1997-98 submitted by Asansol Municipal Corporation, West Bengal, received from the World Bank for further action. A modified procurement plan may please be submitted for further review by the World Bank.

Yours faithfully,

Dr. N. G. Gangopadhyay, Adviser (H), SUDA

(E.J.JOS)

UNDER SECRETARY TO THE GOVT. OF INDIA

for taking m/c

Amel  
16/9

Send to Dr. Gangopadhyay  
Dr. 18/9



**Comments on Procurement Plan 1997-98 from  
Asansol Municipal Corporation.**

1. Copy of thresholds for procurement methods and prior review should not be attached with the procurement plan. Accordingly, pages 1 to 4 should be removed from the procurement plan.
2. Please attach list of items to be procured along with quantities for equipments, drugs, furniture, consumable items (irrespective whether it is PS or NCB).
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9. Please fill in the procurement actions against each contract keeping in view the above points.



Tel. No. : 358-5767.  
Fax 358-5800.

# STATE URBAN DEVELOPMENT AGENCY

'ILGUS BHAVAN'

H-C BLOCK, SECTOR-III, SALT LAKE CITY, CALCUTTA-700 091  
West Bengal

Ref. No. SUDA-120/96/264.

Date 30th May, 1997.

From : Shri A.M. Chakrabarti,  
Secretary, Municipal Affairs  
Department & Chairman, SUDA,  
Govt. of West Bengal.

To : Shri E.S. Jos,  
Under Secretary to the Govt. of India,  
Ministry of Health & Family Welfare,  
Department of Family Welfare,  
Nirman Bhaban,  
New Delhi-1.

Subject : Reproductive & Child Health Project, Asansol  
Municipal Corporation, West Bengal - Preparation  
of Model Bidding Document for Civil Works.-----

Reference :-Govt. of India, Ministry's letter No. V-1802/11/  
97-APS, dated the 29th April, 1997.


Sir,

With reference to above, I am forwarding herewith 3(three) copies of Model Bidding Documents for civil works regarding the proposed R.C.H. project at Asansol Municipal Corporation, as desired.

The documents conform to those of the on-going Family Welfare (urban slums) under IPP-VIII Project, West Bengal, which are already duly approved by the World Bank. In addition, special conditions of contract as suggested on item 63 and F both of section 3, have also been incorporated in the document.

Enclo : 3(three) copies  
of BID DOCUMENT.

Yours faithfully,

  
31.5.97  
(A.M. Chakrabarti),  
Secretary, Municipal Affairs  
Department & Chairman, SUDA,  
Govt. of West Bengal.

*Sent*

*ofc*



# SUDA

: - 2 - :

No. SUDA-120/96/264/1(1). Dated, the 30th May, 1997.

Copyforwarded to Shri K. John Koshy, Commissioner, Family Welfare & Special Secretary, Govt. of West Bengal, for information with reference to his Memo No. 38-CFW/97, dated the 5th May, 1997 along with a copy of Model Bidding Document prepared in respect of R.C.H. Adansol Municipal Corporation.

(A.M. Chakrabarti),  
Secretary, Municipal  
Affairs Department &  
Chairman, SUDA,  
Govt. of West Bengal.



# STATE URBAN DEVELOPMENT AGENCY

'ILGUS BHAVAN'

H-C BLOCK, SECTOR-III, SALT LAKE CITY, CALCUTTA-700 091  
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Subject : Reproductive & Child Health Project, Asansol  
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(A.M. Chakrabarti),  
Secretary, Municipal  
Affairs Department &  
Chairman, SUDA,  
Govt. of West Bengal.



Tel. No. : 358-5767.  
Fax 358-5800.

# STATE URBAN DEVELOPMENT AGENCY

'ILGUS BHAVAN'

H-C BLOCK, SECTOR-III, SALT LAKE CITY, CALCUTTA-700 091  
West Bengal

Ref. No. SUDA-120/96/264.

Date 30th May, 1997.

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To : Shri E.S. Jos,  
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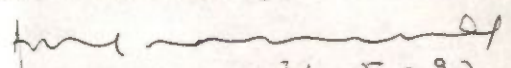
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Enclo : 3(three) copies  
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Yours faithfully,

  
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(A.M. Chakrabarti),  
Secretary, Municipal Affairs  
Department & Chairman, SUDA,  
Govt. of West Bengal.



# SUDA

: - 2 - :

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(A.M. Chakrabarti),  
Secretary, Municipal  
Affairs Department &  
Chairman, SUDA,  
Govt. of West Bengal.



Tel. No. : 358-5767.  
Fax 358-5800.

# STATE URBAN DEVELOPMENT AGENCY

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H-C BLOCK, SECTOR-III, SALT LAKE CITY, CALCUTTA-700 091  
West Bengal

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Under Secretary to the Govt. of India,  
Ministry of Health & Family Welfare,  
Department of Family Welfare,  
Nirman Bhaban,  
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Subject : Reproductive & Child Health Project, Asansol  
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Reference :-Govt. of India, Ministry's letter No. V-1802/11/  
97-APS, dated the 29th April, 1997.

Sir,

With reference to above, I am forwarding herewith 3(three) copies of Model Bidding Documents for civil works regarding the proposed R.C.H. project at Asansol Municipal Corporation, as desired.

The documents conform to those of the on-going Family Welfare (urban slums) under IPP-VIII Project, West Bengal, which are already duly approved by the World Bank. In addition, special conditions of contract as suggested on item 63 and F both of section 3 have also been incorporated in the document.

Enclo : 3(three) copies  
OF BID DOCUMENT.

Yours faithfully,



(A.M. Chakrabarti),  
Secretary, Municipal Affairs  
Department & Chairman, SUDA,  
Govt. of West Bengal.




# SUDA

: - 2 - :

No. SUDA-120/96/264/1(1). Dated, the 30th May, 1997.

Copyforwarded to Shri K. John Koshy, Commissioner, Family Welfare & Special Secretary, Govt. of West Bengal, for information with reference to his Memo No. 38-CFW/97, dated the 5th May, 1997 along with a copy of Model Bidding Document prepared in respect of R.C.H. Adansol Municipal Corporation.

  
(A.M. Chakrabarti),  
Secretary, Municipal  
Affairs Department &  
Chairman, SUDA,  
Govt. of West Bengal.



Sl. No. 20  
Memo No. SUDT-120/96/264

Int. Dm. No. 29/15  
By n. 29/15

St.

To

Shri E. S. Jos

Under Secretary to the Govt of India  
Ministry of Health & Family Welfare  
[Dept. of Family Welfare]  
Nirman Bhawan, New Delhi - 1

Sub: Reproductive & Child Health Project,  
Asansol Municipal Corporation, West  
Bengal - Preparation of Model  
Bidding Document for Civil works

Ref: Govt Ministry's letter No. V-1802/11/1  
97-APS dt 29 April 1997

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proposed R.C.H. project of Asansol Municipal  
Corporation, as desired.

The documents conform to those  
of Family Welfare [Urban, Slums] under  
JPP-VIII Project, West Bengal, which are already  
sent.



approved by the World Bank. In addition,  
special conditions of contract as suggested  
in ~~Section 63~~ <sup>item</sup> 63 and ~~Section 3~~ <sup>both of Section 3</sup> have also been  
incorporated in the document.

Encls: 3 (Three) Copies of  
BID DOCUMENT

Yours faithfully

C. A. ~~Chakraborty~~ M. Chakraborty  
Secretary HA Dept  
Chairman JSDA  
Govt of W. Bengal

Copy forwarded to:

Shri K. John Koshy,  
Commissioner, P.W.D. & Special Secretary Govt  
for information with reference to his  
Memo No. 38- ~~38~~ CPO/97 dt 5 May 1997,  
along with a copy of Model Bidding  
Document prepared in respect of  
Rait Asarol Municipality, Cooch Behar.

(C. A. M. Chakraborty)  
Secretary HA Dept  
Chairman JSDA  
Govt of W. Bengal



SUDA

2195

Sen. Tandy  
Amc  
1972

SUDA-

Dir/SUDA

June '96

From : S. K. Mukherjee  
Director

To : 1. Mr. N. G. Gangapadhaya  
Advisor, Health and Environmental  
Awareness, SUDA  
2. Sri S. D. Deb Roy,  
Advisor, Employment, SUDA.

File 120/96  
11  
157/96

Sub : Study of the Slum areas under Asansol Municipal Corporation for the purpose of preparation of Comprehensive Slum Development Plan.

Sir,

In enclosing herewith a copy of Memo No. 60/CS/AMC dt.18.6.96 from Sri S. A. Baba, Chief Executive Officer, Asansol Municipal Corporation in connection with the above subject I am to request you kindly to plan a visit to Asansol in the 1st/2nd week of July, 1996 to help AMC in undertaking an intensive study of the Slum areas under the Corporation with the objective of preparation of a Comprehensive Slum Development Plan.

I spoke to Sri Baba over phone on 27.6.96. I have been given to understand that your visit to Asansol sometime in the 1st/2nd week of July, 1996 will suit their convenience.

I may suggest that before finalising your programme to Asansol you may have a word with the Chief Executive Officer, AMC.

Yours faithfully,

Encl : As stated.

Sd/- S.K.Mukherjee

Director

No : SUDA-

Date : June '96

Copy forwarded for information and necessary action to Sri S.A.Baba, Chief Executive Officer, Asansol Municipal Corporation with reference to the discussions I had with him over 'phone on 27.6.96.

Sd/-

Director

No : SUDA-120/96/209/1(2)

Date : 28<sup>th</sup> June '96

Copy forwarded for information to Sri A.M.Chakrabarti, Chairman, SUDA and Secretary, Deptt. of Municipal Affairs. The above action is as per instruction communicated to me on 26.6.96.

S. K. Mukherjee  
Director

27.6.96



SUDA

ofc

SUDA- 120/96/269(2)

284 June '96

From : S. K. Mukherjee  
Director  
To : 1. Mr. N. G. Gangapadhaya  
Advisor, Health and Environmental  
Awareness, SUDA  
2. Sri S. D. Deb Roy,  
Advisor, Employment, SUDA.

Sub : Study of the Slum areas under Asansol Municipal Corporation for the purpose of preparation of Comprehensive Slum Development Plan.

Sir,

In enclosing herewith a copy of Memo No. 60/CS/AMC dt.18.6.96 from Sri S. A. Baba, Chief Executive Officer, Asansol Municipal Corporation in connection with the above subject I am to request you kindly to plan a visit to Asansol in the 1st/2nd week of July, 1996 to help AMC in undertaking an intensive study of the Slum areas under the Corporation with the objective of preparation of a Comprehensive Slum Development Plan.

I spoke to Sri Baba over phone on 27.6.96. I have been given to understand that your visit to Asansol sometime in the 1st/2nd week of July, 1996 will suit their convenience.

I may suggest that before finalising your programme to Asansol you may have a word with the Chief Executive Officer, AMC.

Yours faithfully,

Enclo : As stated.

Sd/- S.K.Mukherjee

Director

No : SUDA-

Date : June '96

Copy forwarded for information and necessary action to Sri S.A.Baba, Chief Executive Officer, Asansol Municipal Corporation with reference to the discussions I had with him over phone on 27.6.96.

Sd/-

Director

No: SUDA

Date : June '96

Copy forwarded for information to Sri A.M.Chakrabarti, Chairman, SUDA and Secretary, Deptt. of Municipal Affairs. The above action is as per instruction communicated to me on 26.6.96.

S.K. Mukherjee  
Director

27.6



1976  
**Office of the  
Asansol Municipal Corporation  
Asansol : : Burdwan.**

Memo NO. 60/CS/AMC/ Dated the Asansol. June 18, 1996

Sri A.M.Chakraborty,  
Secretary,  
Municipal Affairs Department,  
Govt. of West Bengal  
Writers Buildings  
Calcutta.

*Druck, SUDA*

*Amc*  
*26/6*

S i r,

Asansol Municipal Corporation has a large area of Slums or "BASTI", a total of about 110071 urban poor live in these Slums. These Slums are deficient in almost all the basic needs viz. lack of proper Sanitation, Scarcity of Drinking Water, a polluted milieu, and other basic needs like proper Roads and Electricity.

Development of these slum areas and upliftment of Slums dwellers' living standards are an urgent needs of the day. Before we propose any Comprehensive Slum Dev. Plan, an intensive Study of the Slums is felt necessary. Since the Corporation does not have any such experts on these areas of development, I would request the SUDA experts to plan a visit to Asansol to help us in this Study. We would be very grateful if the experts do pay us a visit and help us in helping the urban poor.

We shall take care of their comfortable stay and convenient tours in Asansol.

An early response is highly solicited.

Yours faithfully

*(S.A. Baba)*

Chief Executive Officer  
Asansol Municipal Corporation.

Memo NO. 60/1/CS/AMC/ Dated the Asansol. June 18, 1996

Copy to :- Sri S.K.Mukherjee, Director, SUDA, with similar request.

Chief Executive Officer  
Asansol Municipal Corporation.



Office of the  
Asansol Municipal Corporation  
Asansol : : Burdwan.

Memo NO. 60/CS/AMC/ Dated the Asansol. June 18, 1996

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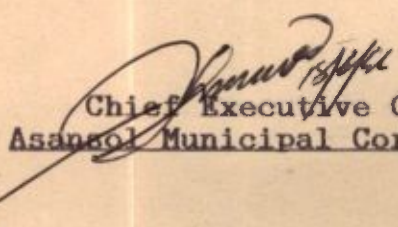
Yours faithfully

Sd/-

(S.A. Baba)  
Chief Executive Officer  
Asansol Municipal Corporation.

Memo NO. 60/1/CS/AMC/ Dated the Asansol. June 18, 1996

Copy to :- Sri S.K.Mukherjee, Director, SUDA, with similar request.

  
Chief Executive Officer  
Asansol Municipal Corporation.