Sub.: Engagement of personnel in the vacant approved post under CUDP III & IPP-VIII at Rajpur Sonarpur Municipality.

Enclosed the communication of the Chairman, Rajpur Sonarpur Municipality bearing no. HAU/132/RSM dt. 05.09,2008, which speaks for itself. Status of vacancy against each of the post as mentioned in his communication are as under:

Health Programme	Category	Approved No.	No. of Vacancy
OLIDA III	✓ HHW	30	02
CUDP III	PTMO at HAU and ESOPD	03	01
	HHW	140	14
	STS	08	03
	PTMO	28	02
	Storekeeper cum Clerk	04	01
**************************************	Attendant	08	02
IPP-VIII	Staff Nurse	01	01
	MO – MH	02	02
	Pathologist – RDC	01	01
	Administrative Officer - RD	C 01	01
	UHIO	01	01

- a) In respect of the filling up of vacancy as per required no. for the category of HHWs & STSs may be accorded. For selection of such personnel, shall we follow the guideline adopted for the recently launched CBPHC programme in 63 Non-KMA ULBs, if in the affirmative the guideline may be issued to the ULBs. A copy of the guideline is enclosed at Flag - B.
- b) For the rest of the category of personnel, ULB may be asked to select the candidates to fill up the vacancies through Municipal Level Health & Family Welfare Committee and subsequent approval by the Board of Councillors.

The engagement is to be made for each of the categories by the Chairman of the ULB and Director, SUDA be informed accordingly to maintain office record.

Draft letter is enelosed for Willow Signature, if approve Gossamis Gossamis

-7 -

Sub.: Engagement of personnel in the vacant approved posts under IPP-VIII & CUDPIII

*ap-C

Enclosed the communication of the Chairman, Panihati Municipality bearing no. PM/H/IPP/45/08-09 dt. 23.09.2008 which speaks for itself. Status of vacancy against each of the post & programme as mentioned in his communication are as under:

Health Programme	Category	Approved No.	No. of vacancy
IPP-VIII	HHW	140	10
	FTS	28	5
	PT MO at ESOPD	2	1
	Attendant at ESOPD	2	1
CUDP-III	HHW	60	5
	FTS	12	2

A) In respect of filling up sanctioned vacant posts under IPP-VIII

- (i) the five no. vacant posts for FTSs may be filled up amongst the existing HHWs. Selection criteria may be adopted at par with CBPHC excepting the age factor, as these HHWs (age criteria was kept between 35-45 years at the time of joining) are working for about 14 years. The criteria for selection of FTS is enclosed. After selection of FTSs, they should be given job orientation training.
- (ii) On selection of FTSs (5 nos.) the resultant vacancies for the post of HHW will be 5 and the previous vacancy is 10; thus the total vacancy will be 15 (fifteen). These vacancies may be filled up out of the candidates selected by the Central Selection Committee of KMDA on 03.03.2008 as mentioned in the communication of the OSD (H), UHIPU, KMDA in his memo no. 132/1(1) /S-9/KMDA/Health/UHIP/05 dt. 12.05.2008. All the candidates have already been trained by KMDA...

Per-D

** 9P-B

(iii) To fill up one no, of vacancy for each of the posts of PT MO and Attendant, the selection is to be done through Municipal level Health & FW Committee and subsequently approved by the Board of Councillors.

B) In respect of filling up sanctioned vacant posts under CUDP-III

- the two no. of vacant posts for FTSs may be filled up amongst the existing HHWs. Selection criteria may be adopted at par with CBPHC excepting the age factor, as these HHWs (age criteria was kept between 35-45 years at the time of joining) are working for about 20 years. However, age of the HHW should not exceed 50 years on the date of selection for FTS. The other criteria for selection of FTS is enclosed. After selection of FTSs, they should be given job orientation training.
- (ii) On selection of FTSs (2 nos.) the resultant vacancies for the post of HHW will be 2 and the previous vacancy is 5; thus the total vacancy will be 07 (seven). For selection of these personnel, we may adopt the guideline followed in recently launched CBPHCs in 63 Non-KMA ULBs. The same practice we have recently followed in case of fresh selection of HHWs in respect of Rajpur-Sonarpur Municipality. The selected HHWs should be given job orientation training.

After selection of personnel for each of the categories engagement is to be made by the Chairman of the ULB and Director, SUDA be informed accordingly to maintain office record.

BHIMING

80.275 Mm.

Let in first ascerlain as to whether my greateline was given to the ulbs for selection of manpower at grass root level while lambing IPPVIII | CUDP III | Min 188

** CP-3

U.0 NO. SUDM. HERM!

17 08 (67 17) 83

DIPTICATO, SUDA

PO(H)

Instruction at Page-3 bottom.

CUDP III & IPP-VIII Programme had been launched long back in the year 1985-86 and 1991-92 respectively by KMDA. Tried to obtain guideline from the ULBs but could not.

However, guideline for selection of HHWs & FTSs adopted in the recently launched project (in 2006), Community Based Primary Health Care Services in 63 Non-KMA ULBs approved by the DHFW may be followed for fresh engagement of HHWs & FTSs in the approved vacant posts under the Urban Health Programmes like CUDP III, CSIP, IPP-VIII, IPP-VIII (Extn.), RCH Sub-Project, Asansol which are in O & M Phase.

But with regard to age criteria for selection of FTS amongst the existing HHWs will not match with the recently adopted guideline. However, in such cases, age of the HHWs should not exceed 50 years on the date of selection of FTSs. If the HHWs within 50 years are not available (keeping other criteria for FTS selection unaltered) selection can be done from freshly engaged HHWs after completion of six months work experience.

The said guideline for selection of HHWs & FTSs adopted in CBPHCS are enclosed.

Submitted for kind approval.

\$ 15.12:08

heteria for relection of HHW and
FTS as adapted imples CBPHCS

4 Other health programmes as
mentioned in The 2nd para of the
foregoing notes may be followed
for relection of Ndentical cetagory

4 protionaries modes CUDP-111 and
188-VIII Programmes. As for delevening
the minimum age for FTS and

Dinectu, SVDA

State Urban Development Agency, Health Wing, West Bengal Association, DIB, WB and The undereigned. 18/14/00 to we may approve the proposed guidelines & selection of HHWS & Regarding age limit for FTS, we may approve proposal of Health Expert for maximum age of poselection of FTS to be 76 6 Jan 50 yars 22/12 . Principal secretory, The abservations as placed in file M.A. Dept how are not in conflict with this proposal The proposal may be approved note should Principal existing month indicate the Secreta mapsed by changes dea pithing to five a BY GAMERINA BY . Ph put up the clevil freating

grafouchin at NS pg-5.

Procedure for selection of HHWs & FTSs adopted in IPP-VIII (launched in the year 1992-93) and in recently launched Community Based Primary Health Care Services in 63 Non-KMA ULBs in the year 2006 and proposed changes in the selection criteria are tabulated hereunder:

Existing Procedure

Proposed Changes

Selection of HHW under IPP-VIII:

- · Preferably married women.
- Age group 35 to 45 years.
- · Residing in the same community or project block, if not available may be selected from adjacent project block.
- Educational qualificatio n
 —Class VIII standard.
- Selection Selection by Central Committee constituted by KMDA.

Selection of HHW under CBPHCS:

- · Same as above excepting age group which is 25 to 35 years.
- Selection by Municipal Level Health Welfare Committee Family (MHFWC).

In case of fresh selection of HHWs by

the ULBs, the criteria for selection may be kept at par with those of CBPHCS Scheme which are as under:

- Age group 25 to 35 years.
- · Educational qualification-Class VIII
- Selection by MHFWC.
- Other criteria will remain unaltered.
- But the HHWs who have already been selected by the Central Selection Committee of KMDA in respect of CUDP III and IPP-VIII may be allowed to be engaged by the respective ULBs.

Selection of FTS under IPP-VIII:

- To be selected from the existing regular HHWs working for at least
- Minimum qualification Class VIII pass and is able to read & write in Bengali.
- Desirable qualification School Final & above.
- · Selection by the Chairman in Local with consultation ordination Committee constituted in connection with implementation of IPP-VIII in the ULB.

Selection of FTS under CBPHCS:

- Age 25 to 36 years.
- Minimum qualification Madhyamik Pass and is able to do simple arithmetic calculation.
- · Selection by MHFWC.

- Prior to 1st April, 2008 (programmes have been taken over by SUDA from KMDA w.e.f. 01.04.2008) the FTS candidate who already been selected by the ULBs and approved by KMDA may be allowed to join after necessary training, if not already undergone.
- For new selection of FTS after 01.04.2008, selection may be done from existing regular HHWs who are within the age group of 50 years on the day of selection so that the FTS can serve for a considerable period.
- If the HHWs within the age group of 50 years are not available keeping other criteria for FTS selection unaltered, selection be done from engage HHWs after freshly months SIX completion of experience.

Submitted.

The abone clarifications may be seen. Spinens option mall CLBI

RAJPUR SONARPUR MUNICIPALITY

HARINAVI, SOUTH 24 PARGANAS

Ref No: xxxx/RSM/2014

Date: 25/02/2014

To

The Directon,
SUDA,
ILGUS BHAWAN SOLL CARE,



Respected Sir/Madam,

It is a great pleasure to inform you that Rajpur Sonarpur Municipality is going to start a well equipped Eye Hospital with Micro and Phaco Surgery, Digital X-Ray & Colour Doppler Unit at Municipal Matrisadan Complex, N S Bose Road, Rajpur, Rathtala on 1st. Day of March,2014 at about 2.00 p.m. as a result of which common people of this U.L.B and surrounding areas will be benefited.

Janab Firhad Hakim, Honarable Minister In Charge, Municipal Affairs & Urban Development Deptt., Govt. of W.B has kindly agreed to inaugurate the opening ceremony.

In this connection you are requested to make it convenient to remain present in the said prog. to make it a grand success.

Hope you will be kind enough to accept our invitation.

Thank You-

Yours faithfully,

Date: 25/02/2014

Dr. Pallab Das (CIC Member, Health)

Rajpur Sonarpur Municipality

ক্ষান্ত্র ক্ষোন্ত্রণাল - ইন - কাট্টালিক প্রক্রানালার প্রক্র (অনিক্রান Shri Indu Bhusan Bhattacharya (Chairman) Rajpur Sonarpur Municipality

> Chairman Aajpur-Sonarpus Municipality



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RAJPUR-SONAR MUNICIPALITY

PO+VILL -HARINAVI

DIST-S-24 PARGANAS

Ref. No. :- HAU / 226/RSM Dated :- 24 / 02 /14

To Mr. B.C.Patra Joint Secretary, Department of Municipal Affairs , Govt. of West Bengal .





Through:-The Director, SUDA

Sub:- Request for arrangement of fund for the month of January-2014 towards honorarium etc. of 25 nos.of 60 Yrs+ staff under UPHCS who were terminated w.e.f 31.01.14 (A.N) instead 31.12.13 (A.N) from SUDA

Related G.O. No:- 1154 / MA / C-10/ 3S-30 /2012 Dt. 09.13.2013

Respected Sir,

Our ULB received the G.O. No:- 1154 / MA / C-10/ 3S-30 /2012 Dt. 09.13.2013 regarding termination of 60 yrs + staff under UPHCS Prog. at end of December-2013.

As a result at that moment we were not prepared enough to implement the G.O from 31.12.13 within this short time.

However we have implemented the G.O from 31.01.14 (F.N).

In this connection I am to request you to take necessary action so that honorarium etc. for the month of January-14 of those above mentioned 25 nos.of 60 Yrs+ staff under UPHCS may be paid from SUDA.

Thank You.

Yours faithfully,

(Chatrman)
Rajpur-Sonarpur Municipality

Chairman Cajpur-Sonarpan Musicipality



HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref NoSUDA-Health/134/08/362

Date 14.03.2013

From: Director, SUDA

To: The Chairman

Rajpur Sonarpur Municipality

Sub. : Procurement of revised item of equipment from allotted fund under Basic

Minimum Services.

Sir,

With reference to your communication vide no. HAU/175/RSM dt. 11.10.2012, HAU/118/RSM dt. 16.08.2012 and HAU/121/RSM dt. 22.08.2012, this is to inform you that you may go ahead for procurement of the revised item of equipment as proposed by you. The revised item of equipments are as under:

SI. No.	Item of Equipment	Quantity
1	Semi Auto Analyser	01
2	Digital X-ray	01
3	Automated Elisa Plate Reader	01
4	Centrifugal Machine	01
5	Mono ocular Microscope	01
6	Hot air oven	01
7	Medium size incubator	01
-	ESC TO CASO DE TO ALL	n1

You are requested to undertake such procurement observing Procurement Rules of Government of West Bengal and to submit UC in 330A Form immediately after procurement.

Thanking you.

Yours faithfully,

Director, SUDA

Dt. .. 14.03.2013

SUDA-Health/134/08/362/1(1)

CC

Shri B.C. Patra, Jt. Secretary, Department of Municipal Affairs – w.r.t. his memo no. 77/MA/C-10/3S-17/2011 dt. 22.01.2013.

Tel/Fax No.: 359-3184



HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref NoSUDA-Health/134/08/362

Date 14.03.2013

From: Director, SUDA

To: The Chairman

Rajpur Sonarpur Municipality

Sub. : Procurement of revised item of equipment from allotted fund under Basic

Minimum Services.

Sir,

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6	Hot air oven	01
7	Medium size incubator	01
0	Digital Colorinada	01

You are requested to undertake such procurement observing Procurement Rules of Government of West Bengal and to submit UC in 330A Form immediately after procurement.

Thanking you.

Yours faithfully,

Director, SUDA

Dt. .. 14.03.2013

SUDA-Health/134/08/362/1(1)

CC

Shri B.C. Patra, Jt. Secretary, Department of Municipal Affairs – w.r.t. his memo no. 77/MA/C-10/3S-17/2011 dt. 22.01.2013.

Director, SUDA

Tel/Fax No.: 359-3184



GOVERNMENT OF WEST BENGAL MUNICIPAL AFFAIRS DEPARTMENT BLOCK - F, 3RD FLOOR, WRITERS' BUILDINGS, KOLKATA - 700 001.



No. 77/MA/C-10/3S-17/2011.

Dated, Kelkata the 22rd January, 2013.

From: Shri B. C. Patra

Joint Secretary to the Govt. of West Bengal.

To : The Director,

State Urban Development Authority, ILGUS Bhawan, HC-Block, Salt lake, Sector - III, Kolkata - 700 106.



Subject :- Procurement of additional equipment in favour of Rajpur Sonarpur Municipality.

Ref :- Your letter no. SUDA-Health/134/08/136 dated 31.08.2012 and no. SUDA/Health/134/08/267 dated 03.12.2012.

Sir,

I am directed to refer to your letter nos, under reference on the subject stated above and to inform you that according approval for procurement of additional equipment as prayed by the Municipality in lieu of previously approved lists of equipments may be dealt at the end of SUDA.

Therefore, I am further directed to request you to dispose the issue from the SUDA accordingly and no approval from this department is necessary in the instant case.

A line on action taken in this regard may be communicated to this end for necessary reference.

The matter has been discuss with Adviser (Health) SUDA also.

Yours faithfully,

Joint Secretary to the Government of West Bengal.

Les persones du 213

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D:\ISSUE CELL - 2013\Cell-10\Procurement additional equipment for Mufty - 72

2812/12

Government of West Bengal State Family Welfare Bureau

Swasthya Bhawan, GN - 29, Sector - V.

Memo no: H/SFWB/IM-01-2010 / 1622

To The Chief Medical Officer 24 Parganas (South)

Salt Lake City, Kolkata 100 000 Potential: 11.12.2012 Received 2 0 DEC 2012

BOCK

Subject: Renewal of license of USG clinic in Ramur Sonarpur Municipality

Madam,

We have been informed by Director, State Urban Development Agency (SUDA) that Chairman, Rajpur Sonarpur Municipality, 24 Parganas (South) has applied to the office of the CMOH, 24 Parganas (S) for renewal of license of USG clinic in their municipality on 10.10.2011 and since then they have made several communications with your office in this matter without getting a license.

Please look into the matter at your earliest and inform us the status.

Yours faithfully,

Addl. DHS (FW) and SFWO

Memo no: H/SFWB/IM-01-2010 / 1622 / 1 (4)

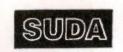
Dated: 11.12.2012

Copy forwarded for information to:

1. Director, SUDA and Ex-Officio Joint Secretary, Department of Municipal Affairs, ILGUS Bhawan, H-C Block, Sector III, Bidhan Nagar, Kolkata - 700 091 with request to

- 2. Joint Secretary (FW)
- 3. Addl. DHS (Admin)
- 4. ADHS (AH)

Addl. DHS (FW) and SFWO



HEALTH WING
"ILGUS BHAVAN"
C BLOCK, SECTOR-III, BIDHANNAGAR, CAL

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091.
West Bengal

Ref No. SUDA-Health/134/08/267

From: Director, SUDA

To Sri B.C. Patra Jt. Secretary

Department of Municipal Affairs

Writers' Building.



Date03.12.2012

Sub.: Procurement of equipment in favour of Rajpur Sonarpur Municipality.

Sir,

This is to inform you that your queries vide your communication bearing no. 949/MA/C-10/3S-17/2011 dt. 25.09.2012 were for warded to the Chairman, Rajpur Sonarpur Municipality with the request to furnish clarification.

Enclosed kindly find herewith communication of the Chairman, Rajpur Sonarpur Municipality vide no. HAU/175/RSM dt. 11.10.2012 regarding your queries which speaks for itself.

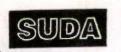
You are requested to look into the matter.

Thanking you.

Yours faithfully,

Enclo. : As stated.

Director, SUDA



HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No. SUDA-Health/134/08/267

Date 03.12.2012

From: Director, SUDA

To : Sri B.C. Patra

Jt. Secretary

Department of Municipal Affairs

Writers' Building.

Sub. : Procurement of equipment in favour of Rajpur Sonarpur Municipality.

Sir,

This is to inform you that your queries vide your communication bearing no. 949/MA/C-10/3S-17/2011 dt. 25.09.2012 were for warded to the Chairman, Rajpur Sonarpur Municipality with the request to furnish clarification.

Enclosed kindly find herewith communication of the Chairman, Rajpur Sonarpur Municipality vide no. HAU/175/RSM dt. 11.10.2012 regarding your queries which speaks for itself.

You are requested to look into the matter.

Thanking you.

Enclo.: As stated.

Yours faithfully,

Director, SUDA

D\Dr Goswami\SUDA\Letterhead Misc doc

Tel/Fax No.: 359-3184

RAJPUR-SONARPUR MUNICIPALITY

PO-HARINAVI, SOUTH 24-PARGANAS (KOLKATA-148) Ref. No.- HAU / 175 /RSM Dt.:- 11 / 10 /12

To
The Director,
SUDA
ILGUS BHAWAN
SALT-LAKE, KOLKATA.

Sub :-Procurement of Equipments ,Furnitures etc.from allotted
Fund under Basic Minimun Services;

Ref. No :-

- (a) SUDA- Health /527 (Pt.-1) 11/208 Dt.16.11.2011
- (b) HAU / 222 / RSM Dated 17.01.2012
- (c) SUDA- Health /527/ 08 /288 Dt. 31.01.2012
- (d) SUDA- Health /547 Pt./ 11 /282(124) Dt. 10.01.2012
- (e) HAU / 121 / RSM Dated 22.08.12
- (f) SUDA- Health /134/08/136/1(1) Dt. 31.08.2012
- (g) No. 949/1/MA/C-10/3S-17/2011 Dt.25.09.12

Respected Sir,

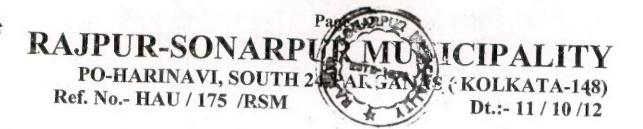
In response to the above mentioned ref. letter No. 949/1/MA/C-10/3S-17/2011 Dt.25.09.12 I like to inform the following facts to the appropriate authority through:-

- (1) As per ref. No:- SUDA-Health /547 Pt. / 11 /282(124) Dt. 10.01.12 an amount of Rs.16,54,000=00 has been sanctioned for Procurement of Equipments ,Furnitures etc. but only Rs. 8,27,000=00 (50% of the Sanctioned amount)has been released so far.
- (2) No procurement has yet been done from the said fund due to :-
 - (a)It takes some time to collect various informations regarding make, specifications, approx costs of individual items from the market un-officially to have an idea and to make a budget before starting actual tender process.
 - (b) After getting idea from the market it has become clear to us that sanctioned amount is not sufficient enough for procurement of the all sanctioned equipments.
 - (c) More over we have already procured some item (Pulse Oxymeter) from other fund.
 - (d) Due to above mentioned three reasons we give our proposal for change of list of the approved equipments, except Digital X-ray & Semi Auto Analyser, to be procured from said allotted fund mentioning the reason.

As no procurement has been made no U.C has been submitted along with SOE of item-wise break up of equipments procured from said fund. If procurement of approved Equipments had been made then there was no need for submission of letter No:- HAU / 121/RSM Dated 22.08.12 (which was forwarded to M.A.D, Govt. of W.B from SUDA) regarding proposal for change of list of approved items.

Continued to page-2

Salpur-Sonarpas Municipality



(3) To minimize expenditures for advertisement in News Paper for tender and also to minimize official formalities we want to make single tender process for procurement of Equipments from said allotted fund.

But as we have not received any favorable reply from SUDA as per first column of enclosed letter No:- HAU / 121/RSM Dated 22.08.12 we have started the tender process for procurement of Digital X-ray & Semi Auto Analyser through advertisement in Newspaper (ABP & Telegraph) dated 08.10.12 (Copy copy enclosed)

- (4) As the tender process has not yet being completed it is not possible to give item wise actual prices of the items manufactured by Nationally / Internationally reputed manufacturers.

 However approx cost of major items as received during market survey has already been mentioned In enclosed letter no:- HAU / 121 / RSM Dated 22.08.12
- (5) After proper Tender process through advertisement in News Paper we procured approved items (USG & Auto Clave) from sanctioned fund from Health & Family Welfare Department, Govt. of WB through SUDA. More over after approval from SUDA we have also procured some additional items including Pulse Oxymeter required for M.H form excess amount of sanctioned fund for the interest of the M.H.

This is for your kind information and necessary action for favourable reply.

Thanking You,

Enclo:-

Yours sincerely,

(Indu Bhusan Bhattacharyya)

(Chairman)

Rajpur-Sonarpur Municipality

Theirman

Rajour-Sonarpa

Municipality

(1) Xerox Copies of Seven above mentioned ref. letters.

(2) Xerox Copies of News paper cutting dt.08.10.12 regarding advertisement for tender.

HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No SUDA-Health/527(Pt.I)/11/225

Date09:11:2012

From: M.N. Pradhan, IAS,

Director, SUDA &

Ex-Officio Joint Secretary,

Department of Municipal Affairs

To

Dr. J. N. Chaki

Addl. DHS & SFWO

Dept. of Health & Family Welfare

Swasthya Bhawan

Sub: Strengthening of MH services - inability to utilize fund for procurement

of USG Machine by Rajpur Sonarpur Municipality.

Sir,

Enclosed kindly find herewith communication of the Chairman, Rajpur Sonarpur Municipality vide no. HAU/179/RSM dt. 12.10.2012 along with enclosures (at Flag – A) which speaks for itself.

A summary on different communications submitted by the Rajpur Sonarpur Municipality is placed at Flag - B wherein it may be seen that though the Municipality had applied for renewal of licence for USG clinic on 10.10.2011 to the office of CMOH, South 24 Parganas, is yet to receive the licence. As a result, the Municipality is not in a position to install recently procured USG machine out of the fund of DHFW for strengthening of MH services, resulting in non-utilisation of fund as well as non-submission of UC to SUDA.

You are requested to look into the matter.

Thanking you.

Yours faithfully,

Enclo. : As stated.

Director, SUDA & Ex-Officio Joint Secretary. Department of Municipal Affairs

C CommanDFIDADFID - MICC doc

Tel/Fax No.: 359-3184



HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No SUDA-Health/527(Pt.I)/11/225

Date09:11:2012

From: M.N. Pradhan, IAS,

Director, SUDA &

Ex-Officio Joint Secretary,

Department of Municipal Affairs

To

: Dr. J. N. Chaki

Addl. DHS & SFWO

Dept. of Health & Family Welfare

Swasthya Bhawan

Strengthening of MH services - inability to utilize fund for procurement

of USG Machine by Rajpur Sonarpur Municipality.

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You are requested to look into the matter.

Thanking you.

Yours faithfully,

Enclo. : As stated.

Director, SUDA & Ex-Officio Joint Secretary, Department of Municipal Affairs

Memo No. & Date	Communication from & to	Subject
HAU/156/RSM dt. 10.10.2011	From Chairman, Rajpur Sonarpur Municipality to CMOH, South 24 Parganas	Application in Form – A for renewal of registration of Ultrasound clinic.
SUDA-Health/527(Pt.I)/11/208 dt. 16.11.2011	From Director, SUDA to the Chairman, Rajpur Sonarpur Municipality.	Strengthening of MH Services – informing the Municipality about grant of fund by DHFW.
HAU/225/RSM dt. 18.01.2012	From Chairman, Rajpur Sonarpur Municipality to CMOH, South 24 Parganas	Reminder letter for renewal of licence for USG clinic.
HAU/249/RSM dt. 08.02.2012	From Chairman, Rajpur Sonarpur Municipality to CMOH, South 24 Parganas	Reminder letter for renewal of licence for USG clinic.
SUDA-Health/527(Pt.I)/11/19 dt. 24.04.2012	From Director, SUDA to the Chairman, Rajpur Sonarpur Municipality.	Strengthening of MH Services – release of fund.
17.07.2012	From Chairman, Rajpur Sonarpur Municipality to CMOH, South 24 Parganas	Pay order no. 029615, United Bank of India, Rajpur Branch dt. 17.07.2012 for Rs. 3,000/- towards licence fees for renewal of USG clinic.
HAU/124/RSM dt. 27.08.2012	From Chairman, Rajpur Sonarpur Municipality to Director General, WB Fire & Emergency Services	1-6
HAU/168/RSM dt. 04.10.2012	From Chairman, Rajpur Sonarpur Municipality to CMOH, South 24 Parganas	Request for urgent renewal of PNDT Licence in connection with USG Unit.

AJPUR-SONARPUR MUNICIF Y

• PO-HARINAVI, SOUTH 24-PARGANAS (KOLKATA-148)

Ref. No.- HAU / 179 /RSM

Dt.:- 12 / 10 /12

To
The Director,
SUDA
ILGUS BHAWAN
SALT-LAKE,KOLKATA.



of USG Machine / Color Doppler

Sub:-Inability to utilize fund for Procurement of USG Machine Color Doppler Machine as allotted from Dept. of Health & Family Welfare, Govt. of W.B.

Your ref. No:-

- (1) SUDA-Health /527 (Pt.-1) /11/208 Dt.16.11.2011
- (2) SUDA-Health ,527 (Pt.-1) /11/19 Dt.24.04.2012

Sir,

As per above mentioned ref. letters you have sanctioned and released fund of Rs.12,10,500=00 for procurement various approved items including one USG Machine / Color Doppler Machine.

After observing tender formalities we have issued supply order to Philips Electronics India Limited to supply us one Philips High Definition Color Doppler Model HD6 machine.

But we are not in a position to take delivery of the said Color Doppler machine without our renewed PNDT license for which application was submitted to the Office of the CMOH, 24Pgs on 13.10.11.

As a result fund allotted for procurement one USG Machine / Color Doppler Machine could not yet been utilized and hence U.C of the said amount has not yet been submitted to your office.

I am enclosing herewith a copy of the letter No.- HAU / 168 /RSM Dt.:- 04 / 10 /12, with relevant corresponding documents, which will speak itself about our eagerness to get the said PNDT License.

This is for your kind information and necessary action .

Thanking You,

Yours sincerely,

(Indu Bhusan Bhattacharyya)

(Chairman)

Rajpur-Sonarpur Municipality

Theirmen

Rajour-Sonarpus Municipality Ph. No:- 24779245 / Fax No:-033-24777996

RAJPUR-SONARPUR MUNICIPALITY

P.O. HARINAVI, SOUTH 24 PARGANAS

Ref. No :- HAU /168 / RSM

Date:-04 / 10 /2012

To The CMOH S-24 Parganas, W.B.

Sub :- Request for urgent renewal of PNDT License in connection with the USG unit of the Diagnostic Centre under IPP-8 Project run by Rajpur-Sonarpur Municipaliy.

Dear Madam,

It is my great pleasure to inform you that Dept. of Health & Family Welfare, Govt. of W.B has sanctioned a sum of Rs.1210500=00 for purchase of one USG / Color Doppler Machine and other instruments towards strengthening of M.H services at our ULB as one time support (vide enclosed copy of letter ref.no:- SUDA-Health /527 (Pt.-1) /11/208 Dt.16.11.2011).

We have already placed supply order to Philips Electronics India Limited for supply of one Philips High Definition Color Doppler Model HD6 machine to our municipality from above mentioned fund and I have already informed you regarding the matter through my letter No:- HAU /249/RSM Dated 08.02.12 submitted to your Office on 10.02.12(copy enclosed) Now we are not in a position to receive the said machine without renewed PNDT license for which we have applied to your office on 13.10.11 and a remind letter submitted on 19.01.12 (vide enclosed two copies of receipted letters)

After proper inspection by Dr.A.Halder ,ACMOH ,Baruipur on 02.04.12 followed by my request to you over phone in the middle of July-12 we are verbally instructed to deposit D.D of Rs.3000=00 in favour of CMOH,S-24 PARGANAS and We have deposited the same to your office on 19.07.12.

Moreover as per verbal advice from your office we have applied for NOC in connection with ESOPD cum RDC (USG unit, X-ray unit, Pathology unit) Building at Garagacha Khalpar, Garia to The Director General, W.B Fire and Emergency Services, 13-D -Mirja Galb St, Kol-16 on 28.08.12 (receipted copy enclosed) but it will take some time for formalities from both ends.

In this situation I am to request you to issue renewed PNDT License and I will take initiative from my end to obtain the said NOC regarding fire as early as possible and will submit the copy of the same when we shall obtain it.

Without PNDT License Color Doppler Model HD6 machine will not be delivered and as a result fund cannot be utilized which we have to intimate to the proper sanctioning authority at

Swastha Bhawan through SUDA

Thanking You in advance.

ofyto: (ACMOH (M&A) (Dr. Amitawa Short).

D CMOH-III, 24Pgxs).

1 (3) DMCHO. 24 P85(2).

RECEIVED BUT NOT VERIFIED

SPR - 5/10/12

Asst.-in-charge Office of the C.M.O.H South 24 P. roanas, W.B. Yours faithfully,

(Indu Bhusan Bhattacharya) Chairman

Rajpur-Sonarpur Municipality

Chairman. Calour-Sonarpus Muricipality

Ph. No: 24779245 / Fax No: 033 24777996

RAJPUR-SONARPUR MUNICIPALITY P.O. HARINAVI, SOUTH 24 PARGANAS

Ref. No:- HAU/124/RSM

Date: - 27 / 08 /2012

To

The Director General, W.B Fire and Emergency Services 13-D, Mirja Galb St, Kol-16

Sub:- NOC in connection with ESOPD cum RDC (USG unit, X-ray unit, Pathology unit) Building at Garagacha Khalpar, Garia besides Garia Municipal Local Office, Kol-84 run by Rajpur-Sonar Municipality.

Dear Sir,

I like to inform you that one specialist OPD, one Health Administraive Unit (HAU) one Regional Diagnostic Centre (USG unit, X-ray unit, Pathology unit) under IPP-Health Project are being run by our municipality for the benefit of the people of our municipality particularly of low socio-economic group at the Building address of which is given above in the subject matter.

The Building is a municipal property and it has been constructed under IPP-8 Health

Project.

In this connection I like to request you to take necessary measures to issue NOC in connection with Fire for the said building.

Awaiting for an early favorable action from your end.

Thanking you in advance.

Yours sincerely,

1020 de 1 28/8/1m

(Indu Bhusan Bhattacharyya)

Chairman

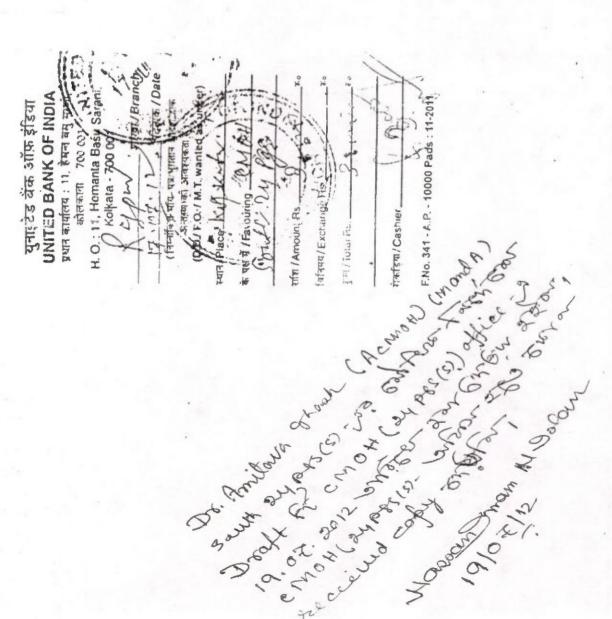
Rajpur-Sonarpur Municipalit

The Proces

Lajpur Sonarpus

Municipality

Enclo:- Two Copies of plan of the said Building.





HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref N& UDA-Health/527(Pt.-1)/11/19

Date 24.04.2012

From: Director, SUDA

To : The Chairman

Rajpur Sonarpur Municipality

Sub.: Release of fund for Rs. 12,10,500/- in connection with purchase of Equipment & Furniture towards strengthening of MH Services.

Ref.: Your requisition submitted under memo no. HAU/255/RSM dt. 14.02.2012.

Sir,

With reference to above, an A/C payee demand draft bearing no. 060254 dt. 23.04.2012 on SBI, Salt Lake for an amount of Rs. 12,10,500/- (Rupces Twelve lakh ten thousand five hundred) only is released to meet up expenditure in connection with purchase of Equipment & Furniture towards strengthening of MII services.

You are requested kindly to send your authorized representative along with money receipt to collect the said draft from the A/C section of SUDA.

You are also requested to submit UC as per 330A Form by 14.05.2012 after making necessary payment. Encioses above or entire of ID has been received for SUDA on 03/5/12 for Ro. 999999 = 00 -> For Color Doppler for MH Ro. 1,24,800 = 00 -> For Anto clave for MM Ro. 10,800 = 00 -> For 2 Foeld Doppler for MH Yours faithfully, In ever ment 52,000 = 00 - , for 2 Pulse Orymetr for MH Ro 22901= 10 (Restament) - For Cost of Matrice for Mis

Ph. No:- 24779245 / Fax No:-033-24777996

RAJPUR-SONARPUR MUNICIPALITY

P.O. HARINAVI, SOUTH 24 PARGANAS

Ref. No :- HAU / 249 / RSM /8



08 / 02 /2012 Date:-

To The CMOH S-24 Parganas, W.B.

Dear Madam,

It is my great pleasure to inform you that Dept. of Health & Family Welfare, Govt. of W.B has sanctioned a sum of Rs.1210500=00 for purchase of one USG / Color Doppler Machine and one Auto Clave Horizontal towards strengthening of M.H services at our ULB as one time support (vide enclosed copy of letter ref.no:- SUDA-Health /527 (Pt.-1) /11/208 Dt.16.11.2011)

Now we write with ref. to PNDT Certificate No:-CMOH (SPG) / PNDT / 26 / 2006-07 Dt.01.08.06 issued in respect of our Regional Diagnostic Centre / Maternity Home under IPP-8 Project at our ULB to The Chairman, Rajpur-Sonarpur Municipality, P.O- Harinavi ,S-24 Pgs ,Kolkata-700148 followed by submission of application (Form-A) for its renewal and a reminder letter to 'your office on 13.10.11 and 19.01.12 respectively (copies enclosed).

We have now placed a request on Philips Electronics India Limited for supply of one " Philips High Definition Color Doppler Model HD6" with accessories .

As required under Rule 13 we are hereby notifying you that the said equipment will be installed at our Regional Diagnostic Centre / Maternity Home under IPP-8 Project at our

ULB to The Chairman, Rajpur-Sonarpur Municipality, P.O. Harinavi ,S-24 Pgs ,Kolkata-700148 Covered by the above mentioned PNDT Certificate. We shall inform you as and when the above said equipment will be installed at our Regional Diagnostic Centre / Maternity Home under IPP-8 Project.

We have also submitted the affidavit to as required under Rule 3-A (3). Kindly acknowledge the receipt of this letter.

Thanking You.

Yours faithfully,

(Indu Bhusan Bhattacharya)

Ch sitelsans

Rajpur-Son เมื่อยู่ยนารี Maraitipality Municipality

(Indu Bhusan Bhattacharya)

HAU /249 (A) /RSM dt 08/2/12

Copy forwarded for information and necessary action to :-

(1)Philips Electronics India Limited 7. Justice Chandra Madhab Rd. Kolkata-20

Encle: - in States above

Chairman Rajpur-Sonarpur Municipality Chairman

Rajpur-Sonarpu Municipality

PHONE: 2477-9245



RAJPUR-SONARPUR MUNICIPALITY P.O. HARINAVI, SOUTH 24 PARGANAS

Ref. No :- HAU/ 225 / RSM

Date :- 18.01.12

To The CMOH, S-24 Pgs.

Sub :- Reminder Letter for renewal of registration of USG Clinic at Rajpur Sonarpur Municipality under IPP-8 Project of KMDA / SUDA.

Respected Madam,

I like to inform you that on 13.10.2011 we have submitted FORM-A (Ref. No:-HAU/156/RSM Dt.10.10.2011) for "APPLICATION OF RENEWAL OF REGISTRATION OF ULTRASOUND CLINIC" situated at Regional Diagnostic Centre under IPP-8 Project of KMDA / SUDA at Garagacha Khalpar ,near Garia Rly. Station, at Rajpur Sonarpur Municipality.

The above mentioned USG Unit is meant for the service of the poor people and is run on no profit no loss basis.

In this connection I like to remind / request you to take early necessary action from your end.

> (Indu Bhusan Bhattacharjee) Chairman

Rajpur- Sonarpur Municipality

dajpur-Sonarpus Municipality

(1) Copy of FORM-A(Ref. No:-HAU / 156 / RSM Dt.10.10.2011) as submitted to your office.

GOLD REPORT HER VERHALD

HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

4.35

SUDA-Health/527(Pt.-1)/11/208

16.11.2011

From : Director, SUDA

To

: The Chairman

Raipur Sonarpur Municipality

(लेंद्रें) প্ৰত্নীতাম ৰা ্ৰেল্ড প্ৰ-সোনাস্থৰ ঔ

Sub.: Strengthening of MH services.

Sir.

With reference to your communication on the subject mentioned above, I am to intimate you that Dept. of Health & Family Welfare has sanctioned Rs. 12,10,500/- (Rupces Twelve lakhs ten thousand five hundred) only for purchase of equipment towards strengthening of MH services at your ULB as mentioned below:

Sl. No.	Item .	Quantity Reqd.
1	USG Machine	1
2	Auto Clave Horizontal	1

You are requested to undertake such procurement observing West Bengal Financial Rules by December, 2011. A copy of work order in this regard is to be forwarded to the undersigned for release of fund.

You are also requested to submit Statement of Expenditure (SOE) along with photocopy of receipted bills duly authenticated and with an endorsement in the bill on the Stock ledger entry.

It is to be noted that this is one time support without creating any precedence.

Thanking you.

Yours faithfully,

Director, SUDA

Dt. .. 16.11.2011

SUDA-Health/527(Pt.-1)/11/208(4)

CC:

1. Executive Officer, Rajpur Sonarpur Municipality

2. Finance Officer, Rajpur Sonarpur Municipality

3. HO, Rajpur Sonarpur Municipality

4. Finance Officer, Health, SUDA

Director, SUDA

DADY, GONNAMNOFIDADFID - 191.05/11/65

TeVFax No.: 359-3184

Ref. NO: - HAU/156/RSM dt 10.10.2011.

GOVERNMENT OF WEST BENGAL, DEPARTMENT OF HEALTH & FAMILY WELFARE SOUTH 24 PARGANAS

FORM A

[See Rules 4(1) and 8(1)]

APPLICATION FOR REGISTRATION OR RENEWAL OF
REGISTRATION OF A GENETIC COUNSELLING CENTRE/GENETIC LABORATORY/
GENETIC CLINIC/ULTRASOUND CLINIC/IMAGING CENTRE

(To be submitted in duplicate with supporting documents as enclosures)

SRI INDUBHUSAN BILATTACHARYA. Chavireman, Rajpur-Sonarbur Municipality Grade name of the organisation ophi to be registered.
PO-Harinavi Dist-S-24/gs. Kolkata-148
ce of facility to be registered Lase specify whicher the application is for interior of a Genetic Counselling Centre / notic Laboratory / Genetic Clinic / Ultrasound Le / Imaging Centre or combination of these
I name and address/addresses of Genetic Counsaling Centre/Genetic Laboratory/Genetic Clinic/Ultrasound Clinic/Imaging Centre with ephone/Fax number(s)/Telegraphic/Telex/E-mail address(es)
egiowal Diagnostic Centre undur IPP-8 Project aragacha Khalpar Near Garia Rly Str Rejpur-Sonarbur Munia p Rolkala 84; Fax No. 033 - 24777996 PH - 24779245 24 e of ownership of Organization Individual ownership Partnership Company Co-operative Any Other Individual ownership, furnish of articles of association and es and addresses of other persons possible for mnagement, as enclosure
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(a) Names of Employees	Enclosed	w	
(b): Qualifications of employees.			
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(c) Experience of employees		heer	
(d) Registration No. of employees	·	.,	
(May be furnished as an enclosure)	· · · · · · · · · · · · · · · · · · ·		
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HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

SUDA-Health/134/08/195

Date

From: Director, SUDA

To

: The Chairman

Rajpur Sonarpur Municipality

Sub. : Procurement of equipments in favour of Rajpur-Sonarpur Municipality.

Sir,

Enclosed kindly find herewith communication of the joint Secretary, Department of Municipal Affairs vide no. 949/MA/C-10/3S-17/2011 dt. 25.09.2012 on the subject mentioned above.

You are requested to furnish seriatim reply to the queries of the Joint Secretary for onward submission to the Department.

Thanking you.

Yours faithfully,

Ende : As stated

Director, SUDA

SUDA-Health/134/08/195

Dt..04.10.2012

C.C

Sri B.C.Patra, Joint. Secretary, Department of Municipal Affairs.

Director, SUDA 10 12

D:\Dr Goswami\SUDA\Letterhead ULBs doc

Tel/Fax No.: 359-3184

Received 27 DEP 2012 DEP

GOVERNMENT OF WEST BENGAL DEPARTMENT OF MUNICIPAL AFFAIRS WRITERS' BUILDINGS, KOLKATA-1.

Dated, Kolkata, the 25th September, 2012.

No.949/MAC-10/3S-17/2011.

From: Shri B.C. Patra,

Joint Secretary to the Government of West Bengal.

To : The Director,

State Urban Development Agency, ILGUS Bhawan, HC Block, Sector-III, Salt Lake, Kolkata – 700 106.

Sub : Procurement of equipment in favour of Rajpur-Sonarpur Municipality.

Sir.

I am directed to refer to your letter No.SUDA-Health/134/08/136 dated 31.08.2012 on the subject stated above and to request you to furnish the followings for proper examination of the present proposal:-

- 1. Utilization Certificate in prescribed format of Rs.16.53 lakhs sanctioned and released for procurement of equipments in terms of G.O. No.188/MA/P/C-10/1G-9/2009(FS) dated 31.10.2011.
- 2. Statement of expenditure showing the item-wise break up of equipment procured out of the aforesaid fund.
- 3. Price of Digital X-Ray Machine, Semi Auto Analyzer, Automated Elisa Plate Reader, Centrifugal Machine, Mono Ocular Microscope, Hot Air Oven, Medium size Incubator, Digital Colorimeter and the relevant quotations from Nationally/Internationally reputed manufacturer.
- I am further directed to draw you attention to the statement that Pulse Oxymeter has been purchased from the fund released from the Department of Health & Family Welfare but in the order of Municipal Affairs Department vide No.188/MA/P/C-10/1G-9/2009(FS) dated 31.10.2011, an amount of Rs.16.53 lakh was released to Chairman, Rajpur Sonarpur Municipality for purchase of Pulse Oxymeter from Municipal Affairs Department. This may please be confirmed and any fund released from Department of Health and Family Welfare specially allotted for procurement of equipments to any Urban Local Bodies may also be informed to this end for future reference.

Yours faithfully,

to the Govt. of West Bengal

Received 27 SEP 2012 PEN 10769 DE

GOVERNMENT OF WEST BENGAL DEPARTMENT OF MUNICIPAL AFFAIRS WRITERS' BUILDINGS, KOLKATA-1.

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Yours faithfully,

to the Govt. of West Bengal

Ph.033 2477 92457033 2422 2996(bas)

RMUNICIPALITY RAJPUR-SONA!

P.O. HARINAVI, Ref. No:- 11AU / 276/ RSM

CMOH, S-24 Pgs

SOUTH 24-PARGANAS Date: 02.03.12

Sub :- Adjustment of ics. 50,000-00 (Rupecs Thirty Thumand) only as received advance through a/c payee cheque No-501192 (OB4 Tollygunge Train Depo Br. D1.13.7.40 towards Alternative Vaccine Delivery (ADV) at Rajpur-Sonnepur Municipality and deposited to municipal cash through M.R No:-204899 Dt. 01.10.10 (cupy enclosed)

Respected Madam,

I am submitting herewith Xerox copies of bills paid from your sunctioned fund towards. Alternative Vaccine Delivery (ADV) as stated above for your kind information and necessary adjustment. Details of Bills are given below:-

ucher No	Period	Annowal
1	Nov-11, Dec-11 & Jan-12 for whole municipal area	6648.00
2	Sept11 & Oct-11 for whole municipal area	3246.00
3	July-11 & Aug-11 at Garla Zone	1340.00
4	July-11 & Aug 11 at Mahamayatala Zone	640.00
5	July 11 & Aug 11 at Sonarpur 7one	1140,00
6	July-11 & Aug-11 at Boral Zone	1030.00
7	July-11 & Aug-11 at Harinavi Zone	1120.00
8	June-11 at Gario Zone	540.00
У	June 11 at makemayatala Zone	270 00
10	June-11 at Sonarpur Zone	475.00
11	June-11 at Boral Zone	360.00
12	June-11 at Harinavi Zuna	500.00
13	May-11 at Garla Zone	875.88
14	May-11 at Mahamayatala Zone	400.00
15	May-11 at Sonarpur 7nne	535.00
16	May-11 at Boral Zone	465.00
17	May-11 at Harinavi Zone	435.00
18	April -11 at Garia Zone	620.00
19	April -11 ot Mahamayataia Zone	305.00
20	April -11 at Sonarpur Zone	\$60.00
21	April -11 at Boral Zone	365.00
22	April -11 at Harinavi Zone	340.00
23	March-11 at Garia Zone	760.00
24	March-11 at Mahamayatala Zone	380.00
25	March-11 at Sonarpur Zone	\$35.00
26	March-11 at Bucal Zone	400.00
27	March-11 at Harinavi Zone	420.00
28	February -11 at Garia Zone	520.00
29	February -11 at Mahamayatala Zone	310.00
30	February -11 at Sonarpur Zone	535.00
31	Popruary et al mind finis	445 NN
32	February -11 at Harinavi Zone	395:00
55	January -11 at Carla Zono	620.00
34	January-11 at Mahamayatala Zone	305.00
35	January -11 at Sonarpur Zone	560.00
36	January -11 at Boral Zone	365.00
37	January -11 at Harinavi Zone	325.00
	GRAND YOTAL	28979.00
	Rajanse	1021.00

Pl arrange to sanction further amount of Rs. 30,000=00 for the said purpose.

Thanking You,

Yours faithfully ,

calpur-Sonarpe Municipality

RAJPUR-SONARPUR MUNICIPALITY

P.O.—HARINAVI, SOUTH 24-PARGANAS (KOLKATA-148)

Ref. No. - HAU / 123/ RSM

Dated- 22 / 08 / 2012

To

The CMOH

S-24- Parganas.



Sub :- Regest / Proposal for Health for smooth discharge of the services .

Respected Madam,

Hike to inform you that as per verbal request of the BMOH , Sonarpur Rural Hospital our health workers are performing

Wardwise informal ANC registration of Pregnant Mother of our ULB on every working Thursday.

Moreover they are conducting wardwise R.I. Clinic regularly as per prefixed schedule.

In this connection I am to request you to make necessary arrangement for the following :-

- (1) Ensure regular and sufficient supply of Routine Vaccines and Vit A in Oll.
- (2) Regular supply of 'Nischay' pregnancy detection kits with prior training with issue of certificates to the municipal Health Workers.
- (3) Regular supply of Low Osmolar ORS with Zinc Tablets.
- (4) Arrangement of another 35-workers on R.I administration followed by issue of certificates to them.
- (5) Arrangement of atleast 70-health workers on ANC followed by issue of certificates to them.
- (6) Supply of required numbers of Cold Chain Equipments.
- (7) Regular supply of fund towards Alternative Vaccine Delivery (AVD)—Xerox copy of adjustment enclosed.

The proposals / requests are for smooth discharge of the services for the interest of the poor pregnant mother and children .

Pl. consider the proposal at your earliest.

Thanking You,

(D)

(Indu Bhusan Bhattaryya) Rajpur-Sonarpur Municipulity

Chebrana

Colyns - Somewhite

Ref. No. – HAU / 123 (1-3)/ RSM Dated— 22 / 08 / 2012
Copy forwarded for Information and necessary advice/ action to :

(1) Director ,SUDA

- (2) Dr. A.Sengupta, SMO, 5-24Pgs
- (3) The Dy, CMOH -3, S-24 Pgs

(Chan-Mañ) (Indu Bhusan Bhattaryya) Rajpur-Sonarpur Municipality

ON THE STATE OF TH



HEALTH WING

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No. SUDA-Health/134/08/136

From: Director, SUDA

To Sri B.C. Patra Jt. Secretary

Department of Municipal Affairs

Writers' Building.

Sub. : Procurement of equipment from allotted fund

under Basic Minimum Services.

Sir,

Enclosed kindly find herewith copy of communication of the Chairman, Rajpur Sonarpur Municipality vide no. HAU/121/RSM dt. 22.08.2012 and HAU/118/RSM dt. 16.08.2012 on the subject mentioned above.

This is to mention here that approval was accorded for procurement of equipment & furniture for an amount of Rs. 16.53 lakhs (total amount Rs. 19.03 lakhs including equipment & furniture) under Basic Minimum Services. The Chairman has put forward revised list of equipment & furniture along with remarks as detailed below for obtaining approval:

Sl. No.	Previous list of equipment & furniture	Qty.	Proposed revised list of equipment & furniture	Qty.	Remarks	
1	Pulse Oxymeter with accessories	01	-	-	Already procured out of the fund of DHFW	
2	Semi Auto Analyser	01	Semi Auto Analyser	01	-	
3	Cell Counter	01	-	-	Not to be procured	
4	Digital X-ray	01	Digital X-ray	01	-	
5	Dental instruments	05	-	-	Not to be procured	
6		-	Automated Elisa Plate Reader	- 01	This equipment are essential for up-gradation of Maternity Home	
7	-	-	Centrifugal Machine	01	and RDC. Any additional fund	
8	*	-	Mono ocular Microscope	01	required further purpose will be provided by the Municipality o	
9		-	Hot air oven	01	of its own fund.	
10	•	-	Medium size incubator	01		
11	-	-	Digital Colorimeter	01	Contd to D	

Contd. to P-2.

08.2012

D\Dr. Goswami\SUDA\Letterhead Misc. doc



HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

SUDA-Health/134/08/136

31.08.2012

Date

From : Director, SUDA

To : Sri B.C. Patra

Jt. Secretary

Department of Municipal Affairs

Writers', Building.

Sub.: Procurement of equipment from allotted fund

under Basic Minimum Services.

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2	Semi Auto Analyser	01	Semi Auto Analyser	01	-	
3	Cell Counter	01	-	-	Not to be procured	
4	Digital X-ray	01	Digital X-ray	01	2	
5	Dental instruments	05	*	-	Not to be procured	
6		-	Automated Elisa Plate Reader	01	This equipment are essential for up-gradation of Maternity Home	
7	-	-	Centrifugal Machine	01	and RDC. Any additional fund	
8	-	-	Mono ocular Microscope	01	required further purpose will be provided by the Municipality out	
9	-	-	Hot air oven	01	of its own fund.	
10	-	-	Medium size incubator	01		
11	-	-	Digital Colorimeter	01		

Contd. to P-2.

D \Dr Goswami\SUDA\Letterhead Misc doc





- 2 -

Kind approval may be accorded.

Thanking you.

Enclo.: As stated."

SUDA-Health/134/08/136/1(1)

CC

Chairman, Rajpur Sonarpur Municipality

Yours faithfully,

Director, SUDA

Dt. .. 31.08.2012

Director, SUDA

RAJPIR-SONARPITR MIINICIPALITY

Ref. No.- HAU / 121/RSM

PO-HARINAVI, SOUTH 24-PARGANAS (KOLKATA-148) Dt.:- 22 / 08 /12

To The Director, SUDA ILGUS BHAWA SALT-LAKE KUL For Wind attention Dr. Shibani house

Sub :-Procurement of Equipments , Furnitures etc. from allotted Fund under Basic Minimun Services.

Your rel. No:- SUDA-Health /547 Pt. / 11 /282(124) Dt. 10.01.12 Our ref.No :- HAU / 118 / RSM Dt. 16.8.12

Sir,

I like to latherm you that we are going to procure the tollowing equipments as per your, approved list from ellotted Fund under Pasie Minimun Services immediately.

Sl.No.	ltem	Nos.	Approx Cost
I	Digital X-ray Machine	1	14.70.000=00
7	Semi Auto Analycer	1	1.70,000-00
Crand	Total Approx. cost of above two items		16,40,000=00

As per market survey it is clear that allotted fund is not sufficient enough to procure all the approved items as per your list.

Subject	Amount
Alloted fund for all items	Rs.8,27,000.00 x 2 = Rs.16,54,000.00
Appro Fund sequined for procurament of Digital M, Machines. Semi Auto Analyser	16,40,000=00
Approx. Balance Amount	14,000-00

SLNo	ltem	Approx Cost /Remarks			
1	Pulse Oxymeter with accessories	We have already procured two Pulse Oxymeter from excess fund allotted from Health Department through SUDA for procurement of one USG Machine & One Horizontal AutoClave.			
2	Cell Counter	4,50,000=00 -much higher than approx balance amount			
3	Dental Instrument	We will procure from our own fund in near future.			
4	Automated Elisa Plate Reader	Required for upgradation of MH & RDC. May be allowed to			
5	Centrifuse Machine	procure from above mentioned balance amount if actual			
6	Mono-Ocular Microscope	expenditures for procurement of Digital X-ray Machine& Semi Auto			
7	Hot Air Oven	Analyser become less after proper tender process. Rest of the			
8	Medium Size Incubator for Pathology	amount may be paid from Health Dev. Fund /Municipal General			
9	Digital Colorimeter	Total Expenditures will be about Rs.2,00,000+00			

This is for your kind information and necessary action / instruction if any.

Thanking You,

Yours sincerely.

(Indu Bhusan Bhattacharyya)

(Chairman) Rajpur-Sonarpur Municipality

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RAJPUR-SONARPUR MUNICIPALITY
PO-HARINAVI, SOUTH 24-PARGANAS (KOLKATA-148)

Ref. No.- HAU / 118 /RSM

To
The Director,
SUDA
ILGUS BHAWAN
SALT-LAKE, KOLKATA.



Sub :-Procurement of Equipments ,Furnitures etc.from allotted Fund under Basic Minimun Services.

Your ref. No:- SUDA-Health /547 Pt. / 11 /282(124) Dt. 10.01.12

Sir,

I like to inform you that we like to procure the following equipments from allotted

As per market survey it is clear that allotted fund is not sufficient enough to procure the items as per your list.

Moreover very recently we have procure Pulse Oxymeter from allotted fund from Health Department, Govt. of W.B through SUDA.

On the other hand for up gradation of M.H and RDC following equipments are very much essential.

In this situation we like to procure the following equipments from said allotted fund. This is for your kind information and necessary advice / instruction if any.

Sl.No	Item	Nos.
-	Digital X-ray Machine /	1,03
2	Semi Auto Analyser 🗸	1
3	Automated Elisa Plate Reader	1
4	Centrifuse Machine	1
5	Mono-Ocular Microscope	1
5	Hot Air Oven	1
7	Medium Size Incabator for Pathology Unit	1
3	Digital Colorimeter	1

Thanking You,

Yours sincerely,

(Indu Bhusan Bhattacharyya)

(Chairman)

Rajpur-Sonarpur Municipality

Copy forwarded for information and necessary action to :- (1) Dr. Shibani Goswami .SUDA

Manicipula Manicipula

(Indu Bhusan Bhattacharyya)

(Chairman)

Rajpur-Sonarpur Municipality

Municipality

রাজপুর-সোনারপুর পৌরসভা

পোঃ হরিনাভি 🛨 দক্ষিণ ২৪ পরগণা

257305

তারিখ ৫ 6/ ৫২/ ২০১೭

বিবিধ আদায়ের রসিদ SUDA: Health wings. থেকে নিম্নলিখিত বাবদ মোট (কথায় লিখতে হবে) টাকা.....পয়সা বুঝে পেয়ে এই রসিদ দিলাম। টাকা 900 ১। জন / মৃত্যুর প্রমাণ পত্র २। भृलाग्रत्नत (Assessment) जन्निशि । नाम शब्न ह्युप्पकृष्णा र furnilu 2, 72,000 ৫। শবদাহ Leceived by Ch. No. 05 7036 df 9.1. 12 ৬। ভাডা १। शायुलन оп. 5137 ৮। ভালকল ৯। ফর্ম (১০। নিলাম (১১। দাভমতি ভবন ভাড়া ১২। কে. ডি. মল্লিক ভাডা ১৩। জলের গাড়ী ভাডা

ग्याथाक केन्द्र

3 That girl

কার্যনির্বাহী / ভারপ্রাপ্ত আধিকারীক

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengai

Ref No. ...SUDA-Health/547 Pt./11/282(124) 平成 10.01.2012 では 10.01.2012 では 10.01.2012

MEMORANDUM

50% of the allotted funds are hereby released under Basic Minimum Services in favour of Urban Local Bodies as mentioned in the annexure towards incurring expenditure for procurement of Equipment & Furniture, Drug and Larvicidal (as per enclosed list) following the usual formalities. Rest 50% of the sanctioned amount will be released to the concerned ULBs upon receipt of Utilisation of the initial fund so released.

ULBs are requested kindly to send authorized representative along with money receipt to collect the said draft from SUDA.

ULBs are also requested kindly to submit Utilisation Certificate (UC) in terms of S.R. 330A of the Treasury Rules, West Bengal Clume – I to the Principal Accountant General (A & E), West Bengal with copies endorsed to the Department Agency.

Yours faithfully,

Enclosed D.D No '05 to 36' 5 B9, lay pur for de og | 01 | 12 of R 9,52,000 = 10 has been nece ived from SUDA towards:

Equipments and Funnithus of Health > 8,27,000 = 10

Larvicidal for Sanitary depth > 1,15,100 = 10

Pro 9,52,100 = 10

Financial Advisor, SUDA

or 50%. advance of the total allestment for our ULB as BMS.

Do may be deposited to municipal Cesh. Arm 30/01/12

2	
	_

District	Sl.	ULB		tted fund	under BMS re	leased	DD No.	
	No.	- 19 T	Equipment & Furniture	Drug	Larvicidal	Total	-	
	91	Kanchrapara	10.70	0.00	1.00	11.70	057014 dt. 09.๖า.2012	
	92	Khardah	0.00	0.00	0.75	0.75	057015 dt. do	
	93	Madhyamgram	14.17	1.00	0.00	15.17	057016 dt. do	
	94	Naihati	0.00	0.50	1.00	1.50	057017 dt. do	
	95	New Barrackpore	9.16	0.00	0.50	9.66	057018 dt. do	
North 24	96	North Barrackpore	0.90	0.60	0.90	2.40	057019 dt. do	
Parganas	97	North Dum Dum	0.50	0.00	0.58	1.08	057020 dt. do	
(Contd.)	98	Panihati	4.00	1.00	1.50	6.50	057021 dt. do	
	99	Rajarhat Gopalpur	3.00	1.50	0.00	4.50	057022 dt. do	
	100	South Dum Dum	4.00	1.00	0.00	5.00	057023 dt. do	
	101	Taki	0.50	1.50	0.60	2.60	057025 dt. do	
	102	Titagarh	0.45	0.25	0.00	0.70	057026 dt. do	
	103	Jhalda	0.38	1.50	0.50	2.38	057027 dt. do	
Purulia	104	Purulia	0.13	1.50	0.85	2.48	057028 dt. do	
	105	Raghunathpur	0.75	1.00	0.50	2.25	057029 dt. do	
	106	Baruipur	0.08	0.25	0.65	0.98	057030 dt. do	
	- 107	Budge Budge	0.50	1.00	0.75	2.25	057031 dt. do	
	108	Diamond Harbour	0.63	1.00	0.60	2.23	057032 dt. do	
South 24	109	Jaynagar Mazilpur	0.15	0.75	0.50	1.40	057033 dt. do	
Parganas	110	Maheshtala	0.00	1.25	0.00	1.25	057034 dt. do	
	111	Pujali	0.26	0.00	0.66	0.92	057035 dt. do	
	112	Rajpur Sonarpur	8.27	0.00	1.25	9.52	057036 dt. do	
100	113	Dalkhola	0.30	0.75	0.50	1.55	057037 dt. do	
Uttar	114	Islampur	0.29	0.75	0.60	1.64	057038 dt. do	
Dinajpur	115	Kaliaganj	0.07	1.00	0.60	1.67	057039 dt. do	
	116	Raiganj	1.03	0.50	0.60	2.13	057040 dt. do	
Darjeeling	1 1	Mirik NAA	0.05	0.50	0.35	0.90	057046 dt. do	
Darjeening	2	Coopers Camp NAA	0.05	1.00	0.50	1.55	057047 dt. do	
Nadia	3	Taherpur NAA	0.10	1.00	0.50	1.60	057048 dt. do	
							Lorgout & 1	
Burdwan	1	Asansol MC	0.58	0.00	1.70	2.28	057041 dt. do	
Duruwan	2	Durgapur MC	0.00	0.00	1.75	1.75	057042 dt. do	
Darjeeling	3	Siliguri MC	2.50	1.50	0.00	4.00	057043 dt. do	
Howrah	4	Howrah MC	1.95	0.75	2.00	4.70	057044 dt. do	
Hooghly	5	Chandernagore MC	0.10	0.25	0.00	0.35	057045 dt. do	

SUDA-Health/547 Pt./11/282(124)/1(127)

Dt. .. 10.01.2012

CC

- 2. Finance Officer, SUDA
- 3. Finance Officer, Health, SUDA
- 4. Cashier, SUDA

-Financial Advisor, SUDA

Rajpur Sonarpur Municipality

List of Furniture & Equipments:

SI. No.	Item	Qty.
1	Pulse Oxymeter with accessories	1
2	Semi Auto Analyser	1
3	Cell Counter >	1
4	Digital X-ray	1
5	Dental instruments *	5







HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref NoSUDA: Health/134/08/340

Date07:03:2012

From: Director, SUDA

To : Sri B.C. Patra

Jt. Secretary

Department of Municipal Affairs

Writers' Building.

Sub.: ESI Scheme for employees of Maternity

Sub.: ESI Scheme for employees of Maternity Home under IPP-VIII, Raipur Sonarpur Municipality.

Sir,

Enclosed kindly find herewith communication of the Chairman, Rajpur Sonarpur Municipality vide no. HAU-224/RSM dt. 18.01.2012 along with letter no. N/41 00 044065 000 1402/Ins-IV dt. 24.10.2011 of Regional office of ESI, which speaks for itself.

This is to inform you that 36 Maternity Home [23 under IPP-VIII, 11 under IPP-VIII (Extn.) and 2 under RCH Sub-Project] have been established for which funding are being borne by the Department of Municipal Affairs. The issue of extending benefit of ESI Scheme to the employees of Maternity Home raised by the Chairman, Rajpur Sonarpur Municipality shall also be applicable for the rest 35 Maternity Home under Urban Health Programmes in O & M phase.

You are requested to look into the matter and to forward instruction which would be intimated to the Chairman, Rajpur Sonarpur Municipality.

Thanking you.

Yours faithfully,

Enclo. : As stated.

Director, SUDA h

D:\Dr. Goswami\SUDA\Letterhead Misc..doc

Tel/Fax No.: 359-3184

Municipanty



HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref NoSUDA:-Health/134/08/340

Date07:03:2012

From: Director, SUDA

To : Sri B.C. Patra

Jt. Secretary

Department of Municipal Affairs

Writers' Building.

Sub. : ESI Scheme for employees of Maternity Home under IPP-VIII,

Rajpur Sonarpur Municipality.

Sir,

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You are requested to look into the matter and to forward instruction which would be intimated to the Chairman, Rajpur Sonarpur Municipality.

Thanking you.

Yours faithfully,

Enclo.: As stated.

Director, SUDA h

RAJPUR-SONARPUR MUNICIPALITY

P.O. HARINAVI, SOUTH 24-PARGANAS

Ref. No:- HAU / 224 / RSM

To The Director SUDA , ILGUS BHAVAN Kolkata-106.



Date:-18.01.2012

Sub:- ESI Scheme for Maternity Home at our ULB under IPP-8 Health Project of KMDA / SUDA .

Respected Sir,

I like to inform you that as per letter no .- N/41 00 044065 000 1402 /Ins.-1V /2750 Dt.01.12.11 issued by the Joint Director , regional office ,E.S.I Corporation , 5/1 Grant Lane, Kolkata-12 (copy enclosed) we have come to know that Maternity Home at our ULB under IPP-8 Health-Project of KMDA / SUDA is required to be registered under ESI Scheme and immediate steps should be taken for registration of the employees, payment of their contribution, maintainance of records etc. w.e.f 03.01.11 and the whole process is the responsibility of the principal employer.

As per discussion in our C.I.C Meeting held on 16.01.12,I further like to inform you that most of the employees of the Maternity Home are engaged contractually as per approved post of KMDA/SUDA on consolidated remuneration basis and those remuneration are paid from your end through our ULB.

Moreover financially we are not in a position to make regular contribution for the employees for ESI Scheme although the ESI Scheme will be helpful for those workers.

In this situation we are to request you to make arrangement of fund for regular contribution for ESI Scheme of the employees of the Maternity Home or to increase the amount of contingency for Maternity Home so that we can make said contribution from contingency fund.

Also consider about approval of one post of clerk cum data entry operator for this additional work as the employees of the Maternity Home are already overburden with their present work.

Matter is very very urgent.

Thanking You,

Yours sincerely,

(Indubhusan Bhattachariee) Chairman Malrosa

Rajpur-Sonarpur Munisipality

HAU / 224(a-b)/RSM Dt.19.01.12

Copy forwared for information and necessary action to:-

1)Dr. Shibani Goswami, SUDA

2) The Manager of the Branch Office of the Corporation, P-7, Lake Road, Kolkata-29

> Chairman Rajpur-Sonarpur Municipality.

Municipality

Theirmen

Ralpur-Sonarpus Municipality



REGIONAL OFFICE
EMPLOYEES' STATE INSURANCE CORPORATION
"PANCHDEEP BHAWAN"
5/1, GRANT LANE, KOLKATA 700 012
PHONE: 22364451 to 55 (5 lines)
FAX: 2236-5279

e-mail: <u>join5279@dataone.in</u>
WEBSITE <u>www.esicwestbengal.org</u>, www.esic.in



No. N/41 00 044065 000 1402/ins.- IV

2750

Dated:24/10/2011

- 1. DEC 2011

To,
M/s. PRANATI BHATTACHARYA SMRITIN

M/s. PRANATI BHATTACHARYA SMRITI MATRISADAN,
N.S. ROAD, RATHTALA, RAJPUR, KOLKATA
PIN- 700149
PHONE- 033 2477-9245

Dear Sir.

1. It is informed that under Section 1(3) of the E.S.I. Act, 1948 the Central Government has vide notification No. 29/3/64 SO-982 dated 21/03/1964 made the provisions of the Act applicable to all establishment covered under the Act within the (Area) 24 PGS.

Subject: Implementation of the E.S.I. Act, 1948 and Registration of Employees of the

establishment under Section 1(5) of the Act as amended.

 It is further informed that appropriate Government has extended the provision of the Act to other establishment under Section 1(5) of the Act with effect fromvide Notification No. 929-SS/2H-6/05dated 08/08/2006

- 3. Under Section 2-A of the Act such a establishment is required to register itself under the act and chapter IV thereof casts a responsibility on the principal employer thereof to insure his employees and pay contributions in respect of these employees covered under the Act.
- 4. On the basis of the particulars in respect of your establishment as per the report of the inspection conducted by the insurance inspector who inspected your factory/establishment on 05/08/2011, your establishment falls within the purview of Section 1(5) of the Act with effect from 03/01/2011. In case, however, subsequent facts reveal that your establishment was coverable from a date prior to the date mentioned above, you shall make yourself liable to comply with the provision of the Act from such earlier date.
- It is requested to take immediate steps for registration of your employees, payment of contribution, maintenance of record etc, from the date of coverage of your establishment under the Act.
- 6. For the sake of convenience your establishment has been allotted code No. 41 00 044065 000 1402 which may kindly be used in all communications sent to this office and on all forms at the placed indicated for the purpose. The Branch office TOLLYGUNGE of the Corporation situated at P-7, Lake Road, Kolkata 29 has been instructed to render necessary assistance to you in connection with registration of your employees. In case you find any difficulty or for any other purpose which may be necessary in connection with the Scheme you are requested to contact the Manager of the above Branch Office who will render necessary help in the matter.
- 7. It is requested that publicity may kindly be given to list of Insurance medical practitioner. State Insurance Dispensaries to enable your employees to choose their State Insurance Dispensaries/Insurance Medical Practitioner. Required forms etc. may place de collected from the Branch Office mentioned above to which all your employees will also be attiched.

Source

Signature OS:12:11 at 16:50 Pare Nationality

- 8. The Corporation Officials would be pleased to give all necessary and possible guidance to you in discharging your duties and obligations under the ESI Act, 1948, and I am confident of prompt and early compliance under the provisions of the ESI Act and Regulation on your part.
- 9. It is informed that the Central Government (Vide Notification No. S-38025/04/2010-SS.I dated 20/04/2010) has issued the final Notification enhancing Wage Ceiling for coverage under ESI Act from Rs. 10000/- to Rs. 15000/- per month, w.e.f. 1st May 2010. Accordingly, all employees whose salary (excluding remuneration for over-time work) does not exceeds Rs. 15000/- per month, would become coverable under the E.S.I. Act, w.e.f. 1st May 2010.
- 10. For more information please log on to www.esic.in, www.esicwestbengal.org or www.esic.nic.in.

Your USER ID & PASSWORD is enclosed. Generate Challan, register your employees online.

Encl: As above.

Yours faithfully

JOINT, DIRECTOR

Copy for information and necessary action to:

- 1. The Manager, Branch Office TOLLYGUNGE a/w. He is to liaise with the employer bearing code no.41000440650001402to obtain his assistance for submission of DF in respect of employees so that T.I.Cs/P.I.Cs issued promptly.
- 2. The Social Security Officer TOLLYGUNGE Zone.
- 3. R.P.F.C. Kolkata, DK, BLOCK, SECTOR-II, SALTL LAKE CITY, KOLKATA-700091
- 4. Guard File.

Name of the Principal Employer.: SHRI INDUBHUSAN BHATTACHARYA.

- (a)Total No. of Employees: 23
- (b) No. of coverable employees :23
- (c) Nature of Trade: MATERNITY HOUSE

JOINT. DIRECTOR

C-1Reg. No.2320/C-23/(03/08/2010)/Lot No.480

RAJPUR-SONARPUR MUNICIPALITY

P.O. -- HARINAVI, SOUTH 24-PARGANAS (KOLKATA 148)

Ref. No. - HAU / 271 / RSM

Dated-- 27 / 02 / 2012

To

The CMOH

5-24- Parganas.

Sub :- Registration of the Pregnant Mother of the ULB at Municipal Health S.C under CUDP-3 & IPP-8 Health Projects instead of Antenatal Clinic of Sonarpur Rural Hospital etc.

Respected Sir,

like to inform you that it has come to my knowledge that Artenatal Clinic of Sonarpur Rural Mospital is verbally referring the Pregnant Mother of our ULB for ANC registration Card with number at our Health S.C for reason not known to me and without any prior discussion with us.

This communication gap is causing harassment of the Pregnant Mother particularly of low socio-economic group which may cause poor attendance at. Antenatal Clinic and lower rate of institutional deliveries.

In this connection I like to remind you that our Health Workers give services mainly among the enlisted soor CUDP-3 and IPP-8 benificiaries only.

However for the interest of the poor pregnant mother of our U.B our Health Workers will give those above mentioned services if necessary for any govt, policy and in this connection you are requested to arrange orientation training of about 70-health workers of the poor pregnant mother pil consider the proposal at your earliest.

For the interest of the poor pregnant mother pil consider the proposal at your earliest.

Thankin You,

Yours sincerely

Rejpur-Sonarpar Municipality

227/21/2

1+AU (271 (1-4) / RSM dt 27/2/12 Copy forwarded for information and necessary advice/ action to :-

(1) Director ,SUDA

IZI The Dy. CMOH -5, S-24 Pgs

(3) The DMCW Officer ,5-24 Pgs.

(4) B.M.O.H ,Sonarpur Rural Hospital.

Major-Sonarpor

RAJPUR-SONARPUR MUNICIPALITY

P.O.—HARINAVI, SOUTH 24-PARGANAS (KOLKATA-148)

Ref. No. - HAU / 272 / RSM

Dated-- 27 / 02 / 2012

To

he CMOH -

5-24- Parganas.

Sub:- Insufficient and irregular Supply of Vaccines for R.I and Vit-A in oil and Training of 35-Health Workers on R.I.

Respected Madam,

i like to inform you that it has come to my knowledge that Children and Pregnant Mothers of our ULB are being verbally refused from various govt, health set up. Including Sonarpur Rural Hospital to give R.I. athough R.I is a national prog. and they are verbally advised to attend our ULB for vaccination knowing well the fact that supply of vaccines for R.I and Vit-A in oil are. Insufficient and irregular from the district.

This type of verbal advices are causing harassment of the Children and Pregnant Mothers particularly of low socioeconomic group as the supply of vaccines for R.I and Vit-A in oil for our ULB from the district are insufficient and irregular which may cause poor attendance at R.I Clinic in long run.

However for the interest of the the Children and Pregnant Mothers particularly of low socio-economic group we can procure Vaccines from our fund for R.I and Vit-A in oil directly from market for our ULB if approval is obtained from your end for the procedure. In this connection you are requested to arrange immunisation training of another batch of 35- health workers from your end.

For the interest of the Children and Pregnant Mothers pl. consider the proposal at your earliest.

Thankin You,

Yours sincerely

(Chairman)

Copy forwarded for information and necessary advice/ action to :-

Rajpur-Sonarpur Municipality

- (1) Director SUDA
- (2) The Dy. CMOH -3, S-24 Pgs
- (3) The DMCW Officer, 5-24 Pgs.
- (4) B.M.O.H ,Sonarpur Rural Hospital.

Chairman Eajpur-Souarpan Municipality SUDA

STATE URBAN DEVELOPMENT AGENCY.

HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No.SUDA-Health/134/08/45

Date01:06.2011

From: Director, SUDA

To: Dr. Kallol Kr. Mukherjee

Jt. Secretary

Dept. of Municipal Affairs

Writers' Building.

Sub.: Proposal of Rajpur Sonarpur Municipality for procurement of equipment for MH, ESOPD and RDC.

Sir,

Enclosed kindly find herewith communications of the Chairman, Rajpur Sonarpur Municipality vide no. HAU/45/RSM dt. 24.05.2011 which speaks for itself.

In this connection, this is to state that two Urban Health Programmes namely CUDP III and IPP-VIII are being implemented by the ULB. Health facilities like Maternity Home (MH), Extended Specialised Out Patient Department (ESOPD) and Regional Diagnostic Centre (RDC) have been created under IPP-VIII.

You may be aware that as such there is no fund available with SUDA for procurement of equipments. You are requested to look into the proposal of the Chairman and grant necessary fund, if considered for.

Thanking you.

Yours faithfully,

Enclo. : As stated.

Director, SUDA

D'\Dr Goswami\SUDA\Letterhead Misc. dor

Ph.033-2477 9245/033-2477 7996(Fax)

RAJPUR-SONARPUR MUNICIPALITY

P.O. HARINAVI,

Ref. No :- HAU/ 245 / RSM

To

The Hon'ble Minister,
Department of Municipal Affairs,
Govt. of W.B
Writers' Building, Kol-1

SOUTH 24-PARGANAS

Date: 06:02. 12

0 FEB 2012

Sub :- Proposal for Health Department

Respected Sir,

Pl. accept our heartful thanks for considering our proposal for improvement of Basic Health Services and for making arrangement for sanctioning of fund for those purposes.

BITTE 1070

Now I like to draw your kind attention over the following facts related to our various health establishments under CUDP-3 & IPP-8:-

- After establishment of various health facilities under CUDP-3 & IPP-8 number of wards have increased from 28 to 35 but number of Health Sub-Centre is 34 only and those are not evenly distributed.
- 2) As our Municipality is adjacent to KMC and there are scope for new constructions, population growth rate is much higher than many other areas.
- 3) CUDP-3 & IPP-8 projects have been established about 25 years and 16 years back respectively.
- 4) Health Workers have been trained on routine immunization and has started Ward-wise IMMUNISATION CAMP on fixed Wednesday.
- 5) Health Workers are discharging services to non-benificiaries also particularly in respect of Immunisation ,JSY etc.
- 6) Market-price has been escalated many folds during the period but remunerations particularly of the technical persons have not been enhanced proportionately.
- 7) Most of the Health Infra-structures require renovation.
- 8) There is no full time permanent staff including doctor / GNM Nurse in the Matri Sadan with indoor having facility for Caesarean Section ,under IPP-8.
- 9) There is no full time permanent staff in CUDP-3 & IPP-8 Projects and there is no posts of Cashier or accountant, Administrative Officer in Matri Sadan, ESOPD, HAU under projects but during the Post Project Period handling of liquid cash of collected Service charges etc. have increased.
- 10) Staff pattern of HAU, ESOPD under CUDP-3 & IPP-8 Projects are not uniform.

For better health service delivery at our ULB our suggestions/ proposals are:-

- 1) Sanction of one additional S.C with approved manpower so that we can arrange Ward-wise S.C.
- 2) Sanction of additional 50-posts of HHWs to cover the whole municipal area uniformly.
- 3) There is no G.O for age of retirement of the health workers under CUDP-3 & IPP-8 Projects as a result many aged / ill workers are still working Approval of engagement of new workers in place of workers who are aged / medically unfit / don't perform their duties sincerely are essential.
- 4) As trained health workers are conducting the Immunisation Prog., necessity of GNM Nurses as STS at HAUis minimum. Moreover GNM Nurses are not easily available mainly due to poor remuneration.
 - a) FTS may be selected as STS who will work as public health supervisor and new HHWs may be selected and engaged in the vacant posts as created.
 - b) Additional 2-posts of STS & 1-Post of Clerk cum Store Keeper for HAU, CUDP-3 may be sanctioned as there no approved post of S.T.S and Clerk at HAU, CUDP-3.
- 5) As M.O are not easily available mainly due to poor remuneration they may be engaged on daily remuneration basis from approved total fund.

Continued to Page -2

- 6) Sanction /Formation of fund to make one time support to the health staff during retirement and also for renovation of health infra-structures.
- 7)Sanction of additional remuneration to the workers for discharging services to the non-benificiaries
- 8) Consideration of increase of remuneration of all staff including Assistant Health Officer, Administrative Officer, Urban Health Improvement Organiser, Staff Nurse, Pharmacist etc.

9) TRAINING :-

- a) Arrangement of Immunization Training to another batch of 35-workers
- b) Arrangement of Antenatal Check-up Training to 70-workers in two batches.
- Regular arrangement of Training/Workshop for the technical staff including doctors particularly on public health.
- d) Regular arrangement of Administrative Training/Workshop for Health Officer / Assitant Health Officer.

10) M.H:-

- a) Number of sanctioned post of M.O, GNM Nurse at M.H should be increased with increase of their remuneration and introduction of lucrative terms and conditions preferably creation permanent post.
- b) Fund of reasonable amount towards remuneration of Gynaecologist/Anaeshetist /Paediatrician /Adm. Officer/ Clek /Male Attendants may be considered.
- c) Post of Adm. Officer/ Cashier /Male Attendants for Maternity Home with Indoor facility are very much essential. Creation of those essential posts may be considered.
- c) Sufficient Contingent fund towards Electricity, Generator, Guard, Bio-medical waste management may be sanctioned.
- d) From patient safety point of view and also as per proposal/advice of the audit team towards creation of permanent post of Medical Officers, Gynaecologists, Paediatricians, Anaesthetists, Cashier cum account, Administrative Officer, GNM Nurse etc. may be considered.

11) RDC

- a)Fund for Chemicals /Reagents/ X-ray film etc. may be sanctioned.
- b) Remuneration of Technical personnel should be reasonable one.
- 12) One post of Data Entry operator may be created for the department.
- 13) Amalgamation of CUDP-3 & IPP-8 projects as at present both are probably funded by State Govt.
- 14) Early approval of various proposals to generate revenue and also to extend health services beyond the fixed project services at a reasonable costs on PPP Model (like Homeopathy, Physiotherapy, Medicine Shop etc) by using various health infrastructures may be considered.

Hope you will kindly go through the letter and do the needful. Thanking you in advance,

Yours faithfully,

(Indubhusan Bhattacharjee)

Chairman

Rajpur-Sonarpur Municipality

Copy forwarded for information and necessary action to :1)The Director, SUDA, ILGUS BHAWAN, Kołkata

(Indubhusan Bhattacharjee)

Chairman

Rajpur-Sonarpur Municipality

Calpur-Souarpas Musicipality To be Doubt with DAFW will. Streegmenny if him for one FY 2011-1L Ph.033-2477 9245/033-2477 7996(Fax)

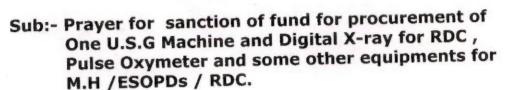
RAJPUR-SONARPUR MUNICIPALITY

SOUTH 24-PARGANAS P.O. HARINAVI,

2519-1876

Ref. No:- HAU / 45 / RSM Date:- 24 / 05 / 2011

To The Director SUDA, ILGUS BHAVAN Kolkata-106.



Respected Madam,

I like to inform you that we are in acute need for one USG Machine for our RDC under IPP-8 as, the machine , supplied about 10 years back has become defective beyond repair. Moreover to compete with private diagnostic centres Digital X-ray facility with the present X-ray machines are very much essential. In addition some equipments larger and smaller are also require

for M.H/ ESOPD /RDC.

In this connection I like to inform you that I have submitted my proposal, for permission to procure some equipments incluing USG Machine from un-utilised allotted KUSP Fund, to KUSP Authority on 21.12.2010 (copy of letter No:- HAU/262/RSM Dt.20.12.10 is enclosed herewith) but sorry to say that I have not yet receive any reply from their end either positive or negative clarifying their reason for inability to consider the prayer.

In this situation I like to request you to consider my prayer. Detail lists with specifications will be submitted when you advice to do so.

Thanking You,

Yours sincerely,

(Indubhusan Bhattacharjee)

Chairman

Rajpur-Sonarpur Municipality

HAW 45 W | RSM dt 2415911 Copy forwared for information and necessary action to:

1) Dr. Shibani Goswami

Ralpur-Sonarpu Municipality

Rajpur-Sonarpu Manici-

Ph.033-2477 9245/033-2477 7996(Fax)

RAJPUR-SONARPUR MUNICIPALITY

P.O. HARINAVI, SOUTH 24-PARGANAS

Ref. No:- HAU/ 262 /RSM

From:-The Chairman Rajpur-Sonarpur Municipality

To :-The Project Director CMU ILGUS BHAVAN KOLKATA-106.



Date: - 20 /12 /10

Sub:- Prayer for approval of fund for some additional equipments etc. for your approved DPR in respect of Health under KUSP Prog.(2010-11)

Dear Sir,

I am submitting herewith one list of additional equipments etc. for your following approved DPR

- (1) Up-gradation of M.H.- Procurement of Equipments for Eye Unit at M.H complex (AA&FS No. CMU-94/2003(Pt.VII)/1751 Dt.21.10.09) and
- (2) Up-gradation of M.H- Procurement of Equipments for Additional OT (AA&FS No:- CMU-94/2003(Pt.VIII)/982 Dt.31.8.10)
- (3) Procurement of Equipments for improved ANC & PNC

(AA&FS No:-CMU -94 / 2003 (Pt. VI) / 3661 dt.24.02.2009)

for your kind information and necessary approval from total un-utilised fund already allotted for various KUSP Prject at Rajpur-Sonarpur Municipality or Direct from KUSP Fund.

SI.No		Unit Rate	Quantity	Total Cost
1	Pulse Oxymeter, Brand:- SCHILLER for Additional OT	41600.00	1	41600.00
2	A.C Machine (Voltas Vertis Classic 2.00Ton 2 Star) with accesories for Additional O.T	30590.00	1	30590.00
3	USG Machine of L&T Company(model- SONALISA-1000 with accessories) for RDC for improved ANC and PNC	524400.00	1	524400.00
4	H.P Horizontal Steriliser 16"(D) x 36" (L) Load 7 KW ,BRAND-HOSCO for Eye Unit	156000.00	1	156000.00
		GRANI	TOTAL :-	752590.00

Pl. do the needful.

Thanking You,

(Indubhusan Bhattacharjee) Chairman

Rajpur-Sonarpul Municipality

数5]gur-Sonarpui Municipality

20/12/10

Ref. No:- HAU/ 262(a) /RSM Date:- 12708710

Copy forwarded for information and necessary action to:-

1) Dr. Shibani Goswami , Health Expert , C.M.U.

Chairman Rajpur-Sonarpur Municipality a-Sonarpu Junicipality



HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref	No.	***************************************
		SUDA-Health/134/08/33

Date27.05.2011

From:

Director, SUDA

To

: Dr. Kallol Kr. Mukherjee

Jt. Secretary

Dept. of Municipal Affairs

Writers' Building.

Sub.: Proposal of Rajur-Sonarpur Municipality for improvement of Health

service delivery at Rajpur Sonarpur Municipal Area.

Sir,

Enclosed kindly find herewith communication of the Chairman, Rajpur-Sonarpur Municipality bearing no. HAU/46/RSM dt. 24.05.2011 which speaks for itself.

In this connection, this office earlier communication vide no. SUDA-Health/134/08/239 dt. 24.09.2010 may kindly be referred to (a copy is enclosed for ready reference).

Updated comments of SUDA on the proposal of Municipality is also enclosed for your kind perusal and taking further action.

Yours faithfully,

Enclo. : As stated.

0/6

Director, SUDA

SUDA-Health/134/08/33/1(1)

Dt. .. 27.05.2011

CC

Chairman, Rajpur-Sonarpur Municipality

Director, SUDA



Sl.	Proposal of the Chairman	Comments of SUDA
No.		
L	Sanctioned of another SC so that we can run SC ward-wise.	Already 34 no. of SCs (6 no. under CUDP III and 28 no. under IPP-VIII) had been sanctioned. As per Urban Health Strategy, 1 SC is to cover 5,000 BPL population. In the latest household survey BPL is 48341. Hence, the required no. of SC is 10 which is much less than the existing no. of SC i.e. 34. However, decentralization of Health service delivery at each ward level may be thought of not only in case of Rajpur Sonarpur Municipality but for other ULBs also. It needs policy decision.
2.	Sanction of another 50 posts of HHWs to cover the whole municipal area uniformly	As per latest House hold survey, required no. of HHW is 49 according Urban Health Strategy, 2008 whereas the existing no. of HHW is 171. Hence, sanction of additional no. of HHW need policy decision.
3.	Approval of engagement of new workers in place of workers who are aged / medically unfit / do'not perform their duties properly.	This issue has already been placed before the Dept. for taking decision.
4.	As trained Health workers are conducting the Immunisation Programme, necessity of GNM Nurses as STS is minimum. Moreover GNM nurses are not easily available mainly due to poor remuneration. a) FTS may be selected as STS who will work as Public Health Supervisor. b) Additional two posts of STS may be sanctioned for CUDP III.	 a) Promotion to FTS to STS may not be recommended as quality of service delivery is not likely to improve from technical point of view. b) Additional post of STS under CUDP III may not be required at this stage as restructuring of all the Health facilities including manpower and amalgamation of both CUDP III and IPP-VIII has already been placed before the Dept. which may solve the issue.
5.	As MO are not easily available mainly due to poor remuneration, they may be engaged on daily remuneration basis from approved total fund.	The issue of engaging MO on clinic based fee instead of monthly remuneration has already been suggested in the restructuring proposal and placed before the Dept.
6.	Sanctioned / formation of fund to make	Retirement benefit of Health functionaries at present is not existing. This
	one time support to the Heaith staff during retirement and also for renovation of Health infrastructure.	issue may be put up to the Dept. for consideration. At present, fund for renovation of Health infrastructure not included in the budget. Municipal budget may be utilized for the purpose.
7.	Sanction of additional remuneration to the workers for discharging services to the non-beneficiaries.	There is no such provision.
8.	Training a) Arrangement of immunization training to another batch of 35 workers. b) Arrangement of ante natal check up	 a) A batch of 35 FTSs have already been trained. Training for further no. of Health functionaries will strengthen Routine Immunisation service. So far, fund for RI training was provided by KUSP, the fund provision has closed on 31.03.2011. b) It needs policy decision including additional fund provision.
	training to 70 workers in 2 batches.	

A CONTRACTOR STATE OF THE PARTY OF THE PARTY

Sl. No.	Proposal of the Chairman	Comments of SUDA	
9.	M.H. a) No of sanctioned post of M.O, GNM nurse at M.H should be increased with increase of their remuneration. b) Fund of reasonable amount towards remuneration of Gynecologist / Anesthetist / Pediatrician / Adm Officer / clerk/ male attendants may be sanctioned. c) Sufficient contingent fund towards electricity, generator, guard, bio medical waste management may be	 a) No. of M.O and GNM at M.H as also their remuneration shall be at par with norms of DHFW. This issue shall be applicable not only for Rajpur-Sonarpur but also for other ULBs having M.H. A Committee may be constituted by the department to assess the need ULB basis for consideration. b) Do. c) Do. 	
10.	sanctioned. RDC a) Fund for chemicals/ re agents / x-ray film etc may be sanctioned. b) Remuneration of technical personnel should be reasonable one.	 a) At present there is no fund provision for RDC for procurement of relevant items. Fund requirement for the purpose may be assessed by the said committee proposed to be constituted. b) Remuneration may be at par with that of DHFW. 	
11.	One post of Data Entry Operator may be created for the Dept.	For M & S Cell at ULB there is no Data entry Operator for Compute Assistant. This issue has already been reflected in the restructuring proposal and placed before the Dept., awaiting decision.	

Ph.033-2477 9245/033-2477 7996(Fax)

RAJPUR-SONARPUR MUNICIPALITY

P.O. HARINAVI, SOUTH 24-PARGANAS

Ref. No :- HAU / 46 /RSM

Date: - 24.05.2011

To

The Director, SUDA ILGUS BHAWAN, Salt-Lake.



Sub:- Reminder letter regarding proposal for improvement of Health Service Delivery at Rajpur-Sonarpur Municipality.

Our ref. No:- (1) HAU / 86 / RSM Dated :- 02.07.2010

Your ref. No:- (1)SUDA-Health /134/08/239 Dated :-24.09.10

Ref. M.A.D :- (1) 62/MA/P/C-10/1G-5/2007 Pt. Dt. :- 27. 1.11

Dear Madam,

I like to draw your kind attention over the subject matter and enclosing a copy of the

Letter no:- HAU / 86 / RSM Dated :- 02.07.2010 for your ready reference.

Hope you will kindly take early necessary action / persue the matter with Deptt. Of Municipal

Affairs ,Govt. of W.B to make an early favorable decision.

Thanking you,

Yours faithfully,

(Indubhusan Bhattacharjee)

Chairman

Rajpur-Sonarpur Municipality

Rajpur-Sourpus

Municipality

u151n

HAU / 46 (a) /RSM Date: - 24.05.2011

Copy forwarded for information and necessary action to :-

Dr.Shibani Goswami ,Health Expart, SUDA.

(Indubhusan Bhattacharjee)

Chairman

Raipur-Sonarpur Municipality

Chairman

Rajpur-Sonarput
Municipality

Ph.033-2477 9245/033-2477 7996(Fax

RAJPUR-SONARPUR MUNICIPALITY

P.O. HARINAVI, SOU

SOUTH 24-PARGANAS

Ref. No:- ... +1A-1. 86 R. Sm.

Date: -.. 02 716.

To

The Director, SUDA ILGUS BHAWAN, Salt-Lake.

Dear Madam.

I like to draw your kind attention over the following facts related to our various health establishments under CUDP-3 & IPP-8:-

- After establishment of those health establishments under CUDP-3 & IPP-8 number of wards have increased
- 2) As our Municipality is adjacent to KMC and scope for new constructions population growth rate is much higher than any other areas.
- 3) CUDP-3 & IPP-8 projects have been established about 24 years and 15 years back respectively.
- 4) Health Workers have been trained on routine immunization and has started Ward-wise IMMUNISATION CAMP on alternate Wednesday.
- 5) Health Workers are discharging services to non-benificiaries also particularly in respect of



HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Health/134/08/239

From: Director, SUDA

Shri M.N. Pradhan To Joint Secretary to the

Govt. of West Bengal Dept. of Municipal Affairs. Date24.09.2010

Sub.: Proposal of Rajur-Sonarpur Municipality for strengthening existing Health services.

MD 5276K 3764

WIND HOMI.

Sir,

Enclosed kindly find herewith communication of the Chairman, Rajpur-Sonarpur Municipality bearing no. HAU/86/RSM dt. 02.07.2010 which speaks for itself.

Comments of SUDA on the proposals of the Municipality is also enclosed for your kind perusal and taking further action.

Enclo.: As stated.

Yours faithfully,

SU-

Director, SUDA

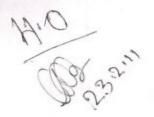
Dt. .. 24.09.2010

SUDA-Health/134/08/239/1(1)

CC

Chairman, Rajpur-Sonarpur Municipality

Director, SUDA



Government of West Bengal Department of Municipal Affairs <u>Writers' Buildings, Kolkata - 700 001</u>

No. 62/MA/P/C-10/1G-5/2007 Pt.

Date: 27.01.2011

From: Shri M.N. Pradhan

Joint Secretary to the Government of West Bengal

To: The Director

State Urban Development Agency

ILGUS Bhavan, HC Block, Sector-III

Salt Lake City, Kolkata - 700 106

Sub: Proposal for strengthening of existing health services in Rajpur-Sonarpur Municipality.

Madam,

I am directed to refer to your letter no. SUDA-Health/134/08/239 dated 24.09.2010 on the subject stated above and to say that this Department is in consonance with the views of the SUDA on the issues raised by the Chairman, Rajpur-Sonarpur Municipality. This Department will consider the other issues in due course which are already sent to this Department from SUDA.

Yours faithfully,

Sd/-

Joint Secretary to the Govt. of W.B.

No. 62/1(1)/MA/P/C-10/1G-5/2007 Pt.

Date: 27.01.2011

Copy forwarded for information to the Chairman, Rajpur-Sonarpur Municipality, PO-Harinavi, Dist- South 24 Parganas.

Joint Secretary to the Govt. of W.B.



HEALTH WING

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No. SUDA: Health/134/08/417

Date23:02:2011

From: Director, SUDA

To: Dr. Kallol Kr. Mukherjee

Jt. Secretary

Dept. of Municipal Affairs

Writers' Building.

Sub.: Proposal of the Chairman, Rajpur Sonarpur Municipality for opening of Homeopathic Clinics at ESOPD and HAU buildings.

Sir,

Enclosed kindly find herewith communications of the Chairman, Rajpur Sonarpur Municipality vide no. HAU/326/RSM dt. 11.02.2011 and HAU/205/RSM dt. 19.10.2010 requesting for according approval in connection with opening of Homeopathic Clinics at ESOPD and HAU buildings.

You are requested to look into the matter for according approval, if deemed fruitful to the community.

Thanking you.

Yours faithfully,

Enclo.: As stated.

Director, SUDA

D:\Dr. Goswami\SUDA\Letterhead Misc doc

Ph.033-2477 9245/033-2477 7996(Fax)

RAJPUR-SONARPUR MUNICIPALITY

P.O. HARINAVI, SOUTH 24-PARGANAS

Ref. No:- HAU / 326 /RSM

To
The Director, SUDA
ILGUS BHAVAN
H.C BLOCK, BIDHANNAGAR
KOLKATA:- 91

Date:- ||/02/2011

Sub: Proposal for opening of Homoeopathic Clinics at various ESOPDs and HAUs Buildings.

Our Ref. No:-HAU/205/RSM Dated 19.10.10 Your Ref. No:-SUDA-Health/134/08/289 Dt. 02.11.10

Dear Sir/ Madam,

I like to draw your kind attention over the subject matter and to furnish here informations gathered after discussion with the Homoeopathic Welfare Society regarding your quaries as stated in your letter No:-SUDA-Health/134/08/289 Dt. 02.11.10

Sl. No	Quaries	Reply
1	Reistration Fees	B.P.L:-Rs.5.00 / A.P.L:-Rs.15.00
2	Sharing Pattern of Registration Fees	For B.P.L :- ULB-Nil : For A.P.L :- ULB-Rs.5.00/Welfare Society:-Rs.10.00
3	Frequency of payment of Reistration Fees	Every 4th. day
4	Supply of Homeomedicines to BPL	Some selected medicines will be supplied free of cost by the Welfare Society
5	Assistance	Will be arranged by the Welfare Society
6	Discussion of terms and conditions in the B.O.C	Will be discussed shortly

We are at present allowing the GARIA HOMOEOPATHIC WELFARE SOCIETY to start the Clinic at Garia ESOPD Building initially for six months w.e.f March-2011 as an experimental case with an anticipation of its approval in the BOC Meeting and also from your end.

However if we receive any negative responses either from BOC Meeting or from your end then approval of the temporary experimental Homeopathy Clinic will automatically be cancelled.

This is for your kind information and necessary action.

Thanking You,

Yours sincerely,

(Indubhusan Bhattacharjee)

Chairman

Rajpur-Sonarpur Municipality

Copy forwarded for information to :-

1)Dr.T.K.Halder, General Secretary, GARIA HOMOEOPATHIC WELFARE SOCIETY with a request to contact with the Health Officer for further necessary action.

(Indubhusan Bhattacharjee) Chairman Rajpur-Sonarpur Municipality

11/2/2



Ph.033-2477 9245/033-2477 7996(Fax)

RAJPUR-SONARPUR MUNICIPALITY

P.O. HARINAVI, SOUTH 24-PARGANAS

Ref. No:- HAU / 328 /RSM

To
The Director, SUDA
ILGUS BHAVAN
H.C BLOCK, BIDHANNAGAR
KOLKATA:- 91



Date: - 11 / 02 / 2011



Sub: Decision of deploying some FTS at Ante-Natal Clinic and R.I Clinic at Sonarpur Rural Hospital

Dear Madam,

I like to inform you that Sonarpur Rural Hospital is situated within our ULB and as a result many of our pregnant mother and children, who includes beneficiaries of CUDP-3 and IPP-8 health Projects also, regularly attend that hospital for Antenatal Check-up and Routine Immunisation.

As BMOH Sonarpur Rural has not sufficient staff to handle this large number of our urban Population at Antenatal Clinic and R.I clinic he has requested to help them with manpower at those two clinic held regularly on Wednesday and Thursday.

BMOH has also promised to give orientation training and to give certificate to them.

We have identified some FTS for the purpose who will attend the clinic groupwise so that their own routine Sub-Centre works are not hampered.

In our opinion this will increase the efficiency of those FTS and in turn their activities at S.C level will be better and number of beneficiaries for J.S.Y will increase.

We have also decided to give those FTS T.A and Tiffin Allowance from Health Contingency Fund for these additional work.

This is for your kind information and necessary advice if any.

Thanking You,

Yours sincerely,

(Indubhusan Bhattacharjee)
Chairman
Rajpur-Sonarpur Municipality

Ref. No. HAU / 328(1) / RSM Dated 11.02.11 Copy forwarded for information and necessary action to:-1) Dr. Shibani Goswami, Health Expert, SUDA.

Rajpur-Sonarpus Municipality

(Indubhusan Bhattacharjee)
Chairman
Raipur-Sonarpur Municipality

Cajpa Sonarpu, Municipality

• RAJPUR-SONARPUR MUNICIPALITY PO:-HARINAVI, Dist: S-24 Parganas

Ref. No:- HAU /330 60 / RSM

Dated :- 1 / 02 / 2011

To

Dr. Shibani Goswami, Health Expert, SUDA

Sub: - Meeting of the Health Workers with the respective Ward Councillors at K.D. Mallik Garden on 21.02.11 for planning of wardwise smooth and better Health Service delivery.

EST D-1070

Dear Madam,

I like to inform you that in our opinion one WorkShop / Group Meeting of the ward Councilors with respective Ward health workers regarding preparation of lists of Benificiaries, Enlistment of beneficiaries of Janani Suraksha Yojona, implementation of pulse polio prog., routine immunization, daily field and S.C activities of the health workers etc. will be very much helpful for smooth and effective delivery of health services and will help to make a bondage and good relationship amongst the health workers and Ward Councillors.

Hence one WorkShop / Group Meeting has been arranged on 21.02.11 from about 12.30 P.M at K.D. Mallik Garden ,Rajpur Rathtala.

Arrangement of Lunch, Tea, Snacks etc. will be made for this WorkShop / Group Meeting.

You are requested to make it convenient to remain present in the said Workshop / Meeting

Thanking You,

Yours faithfully,

(Indu Bhusan Bhattacharjee)

Chairman

Rajpur-Sonarpur Municipality

N.B - Contact person for assistance -Health Officer (Ph. 9433183123)

Government of West Bengal Department of Municipal Affairs Writers' Buildings, Kolkata - 700 001

No. 62/MA/P/C-10/1G-5/2007 Pt.

Date: 27.01.2011

From: Shri M.N. Pradhan

Joint Secretary to the Government of West Bengal

To: The Director

State Urban Development Agency

ILGUS Bhavan, HC Block, Sector-III

Salt Lake City, Kolkata - 700 106

Sub: Proposal for strengthening of existing health services in Rajpur-Sonarpur Municipality.

Madam,

I am directed to refer to your letter no. SUDA-Health/134/08/239 dated 24.09.2010 on the subject stated above and to say that this Department is in consonance with the views of the SUDA on the issues raised by the Chairman, Rajpur-Sonarpur Municipality. This Department will consider the other issues in due course which are already sent to this Department from SUDA.

Yours faithfully,

Joint Secretary to the Govt. of W.B.



HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No. ...SUDA-Health/134/08/288

Date02:11:2010

From: Director, SUDA

: Shri M.N. Pradhan To

> Joint Secretary to the Govt. of West Bengal Dept. of Municipal Affairs.

Sub. : Proposal of Rajpur Sonarpur Municipality for opening of medicine shop at Maternity Home complex through PPP.

Sir.

Enclosed kindly find herewith communication of the Chairman, Rajpur Sonarpur Municipality vide memo no. HAU/204/RSM dt. 19.10.2010 with the proposal for opening of medicine shop at Maternity Home complex by private party through PPP.

The procedure for selection of private party and other Terms Of Reference as enumerated by the Chairman in his letter no. HAU/87/RSM dt. 02.07.2010 as well as proceedings of BOC meeting held on 29.07.2010 approving the same are also enclosed for kind perusal.

In view of all above, you are requested to take decision towards opening of medical shop at Maternity Home complex, as proposed by the Chairman.

00

Thanking you.

SUDA-Health/134/08/288/1(1)

Enclo.: As stated.

CC

Director, SUDA

Yours faithfully,

Dt. .. 02,11,2010

Chairman, Rajpur-Sonarpur Municipality

Director, SUDA

DADr. Goswami\SUDA\Letterhead Misc



HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No. "SUDA-Health/134/08/288

Date02:11:2010

From: Director, SUDA

To : Shri M.N. Pradhan

Joint Secretary to the Govt. of West Bengal Dept. of Municipal Affairs.

Sub.: Proposal of Rajpur Sonarpur Municipality for opening of medicine shop

at Maternity Home complex through PPP.

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Enclosed kindly find herewith communication of the Chairman, Rajpur Sonarpur Municipality vide memo no. HAU/204/RSM dt. 19.10.2010 with the proposal for opening of medicine shop at Maternity Home complex by private party through PPP.

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In view of all above, you are requested to take decision towards opening of medical shop at Maternity Home complex, as proposed by the Chairman.

Thanking you.

Yours faithfully,

Enclo.: As stated.

Director, SUDA

SUDA-Health/134/08/288/1(1)

Dt. .. 02.11.2010

CC

Chairman, Rajpur-Sonarpur Municipality

Director, SUDA

D\Dr Goswami\SUDA\Letterhead Misc. do



Ph.033-2477 9245/033-2477 7996(Fax)

RAJPUR-SONARPUR MUNICIPALITY

P.O. HARINAVI, SOUTH 24-PARGANAS

Ref. No:- HAU 204 RSM

Date: 19 10 10

To

The Director, SUDA

ILGUS BHAVAN

H.C BLOCK, BIDHANNAGAR

KOLKATA:- 91

84 FO

Bo My

Sub: Proposal for Medicine Shop at M.H Complex by Private party.

Our Ref.

1)HAU /437/RSM Dated 23.12.09

2) HAU /87/RSM Dated 02.07.10

Your Ref.

1)SUDA-Health /134 /08/572 Dated ...19.01.10

2) SUDA-Health /134 /08/ 105 Dated ...08.07.10

Dear Sir.

In response to your above mentioned letters regarding the subject matter I enclosing herewith a copy of the Minutes of the meeting of B.O.C held on 30.10.10 where proposal with terms and conditions for Medicine Shop at M.H Complex by Private party has been approved.

Moreover I am enclosing herewith a copy of letter no:- HAU /87/RSM Dated 02.07.10 regarding details terms and conditions.

This is for your kind information and necessary early action Thanking You,

Yours sincerely,

(Indubhusan Bhattacharjee) Chairman

Rajpur-Sonarpur Municipality

পো:- হরিনাভি, দক্ষিণ ২৪-পরগণা

खबम	সংখ্যা

তারিখ ২০

পৌর কাউন্সিলার পর্যদ এর মাসিক সভা তারিথ - ২১।০৭।২০১০

সভার শুরুতে গত ১১।০৭।২০১০ তারিথে মৃত পৌর কবী, শৈলেন নদ্বরের দ্যুতির প্রতি শুস্থা জানাতে এবং দাঁইথিয়ায় ভয়াভ্য ট্রেন দুর্ঘটনায় নিহত বাজি-দের আত্যার শাণিত কামনায় এক মিনিট নীরবতা পালন করা হয়।

১। ৩০।০৬।২০১০ তারিখে অনুষ্ঠিত পৌর কাউন্সিলার পর্যদ - এর মাসিক সভার কার্যবিবরণী পেশ ও অনুমোদন।

৩০।০৬।২০১০ তারিখে অনুষ্ঠিত পৌর কাউন্সিলার পর্যদ - এর মাসিক সভার কার্যবিবরণী সভায় পেশ করেন এবং ঐ কার্যবিবরণীর ওপর কোন বক্তন্য থাকলে তা বলার জন্য পৌরপ্রধার মহোদয় উপস্থিত কাউন্সিলারদের আহ্বান জানালে, বিরোধী দলনেতা, শ্রী কঘল গার্গুলী মহাশয় নিমুবর্ণিত তিনটি বিষয়ের শুতি পৌরপ্রধান মহোদয়ের দৃষ্টি আকর্ষণ করেন :-

- ১) কার্যবিবরণীর প্রথম পৃষ্ঠায় ২ এর (৬) ন বিষয়ে বর্ণিত 'নিরাণভারমী নিযোগ' কিভাবে 'এমপ্লয়মেন্ট একসচেনজ' না বিজ্ঞাপন দিয়ে-করা হল তা জানালে ভাল হয়।
- ২। 'ডাচিং প্রাউত্তের জামি সমস্যা' বিষয়ে আলোচনায় কার্যবিবরণীর ৪ নং পৃষ্ঠায় পুথ্য অনুছেদ বর্ণিত 'ডাচিং প্রাউত্ত' তৈরীর জন্য কায়রাবাদ মৌজায় পূর্ববর্তী পৌর বোর্তে জনি জামি, ডা: পল্লব দাস মহাশয়ের পুদ্তাব অনুযায়ী বিএ•য় না করে কি ভাবে উনুয়নের কাজে এ জামি লাগানো যায়, সে বিষয়ে চি-তা ভাবনা করা দরকার ∤কারণ যাতদিন যাবে উনুয়নের কাজে জামি পাওয়া পৌরসভার পামে অসভিব যায়ে দাঁড়াবে।
- ৩) 'পুকুরভরাট' বিষয়ে আলোচনায় কার্যবিবরণীর ৫ নং পৃষ্ঠায় ১ নং অনুশ্ছেদে বার্ণত 'পূর্বে প্রচুর বড় বড় জলাশয় ভরাট করে জ্যাপার্যয়ন্ট করা হয়েছে'- গ্রী অপেশ ধর মহাশয় এর বন্ত-বাে তাঁর (গ্রী পার্মুলী) আপত্তি আছে, বিগত পৌরবাের্ডে যে যে জলাশয় ভরাট করে জ্যাপার্ট্যেন্ট করা হয়েছে তার তালিকা পরবর্তী বাের্ডে সভায় পেশ করলে ভাল হয়।

গুণ্যুতরে খ্রী তপেশ ধর জানতে চান যে জনাশয় ভরাটের তানিকা দিলে ঐ ভরাট হওয়া জনাশয়ের ওপর নির্মিত অ্যাপার্টমেন্টর বিরুম্থে শ্রী পাস্ট্রনী কোন ব্যবস্থা নিতে পারবেন কিনা।

পৌরপ্রধান জানান যে বিশত পৌর বার্দ্রে পুকুরভরাটের তালিকা দিলে তা পাঠ করে শেষ করা যাবে না । উদাহরণ খিলেবে বর্তমানে ১৭ নং ওয়ার্চে কয়েকটি পুকুর ভরাটের কথাও তিনি সভায় জানান ।

খ্রী পার্কুলী জানান মে বিগত পৌর বার্ডে গুকুর ভরাটের বিরুপ্ত অভিযোগ প্রাণত হয়ে থাকলে, পৌর কর্তৃপফ তার বিরুপ্থে আইনানুগ ব্যবস্থা প্রহণ করেছে। কি-উ অভিযোগ প্রাণত না হলে পৌর কর্তৃপফের কিছু করার থাকে না। ঘাইহউক, পৌর কর্তৃপফ অবগত না হওয়ার কারণে যদি কোন গুকুর বিগত পৌর বার্ডে ভরাট হয়ে থাকে নীতিগত ভাবে তিনি প্রান্ত তার বিরোধীতা করেন এবং খ্রী ধরের বউ-বার ওপর এখনও পর্যন্ত তাঁর আপত্তি আছে বলেওতিনি সভায় জানান।

্রী পার্মুনীর আগতির বিরুম্থে গ্রী ধর আগতি জানান এবং পৌরপ্রধান সহ একাধিক কাউন্সিনার শ্রী ধর কৈ সম্প্রন জানান ।

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গো: হরিনাতি: দক্ষিণ ২৪-পর্গণা

অবয় সংখ্যা

(1)

তারিখ-----২০-----

পৌরপ্রধান পরিষদ সদস্য, শ্রী বিভাস মুখাজী জানান যে বিগত পৌর বোর্ডে পুকুর ভরাট সহ 'বেআইনি নির্মাণ' এর তালিকা পরবর্তা বোর্ড সভায় পেশ করা হবে এক বেআইনি নির্মাণ প্রসংশ বর্তমান ৪ নং ভয়ার্ডের বাসিন্দা শ্রীমতী রঘা রায় চৌধুরী, শ্রী তপন রায় চৌধুরী ও বাদন দাসগুণত-সরকারী জমিতে কিভাবে গৃহ নির্মাণ করলেন তাজানাবার জন্য তিনি শ্রী গার্মনীর দৃষ্টি আকর্ষণ করেন।

প্রী গাজুলী জানান যে ওনাদের ঐ জামি হল ধাসমহলের জামি । দ্থলীকার হিসাবে ওনারা ফিউটেশন পেয়ে থাকলে পেতে পারেন, তবে পৌর বোর্ড কোন গৃহনকস্য অনুমোদন

করেছেন বলে তার জানা নেই।

বিষয়ুগুলি নিম্মে দীর্ঘ আলোচনাতে জনাশয় ভরাট সম্পর্কিত গ্রী গার্ম্বুলীর আপত্তিসহ ৩০।০৬।২০১০ তারিখে অনুষ্ঠিত 'পৌর কাউন্সিলার পর্যদ - এর মাসিক সভার কার্যবিবরণী সভায় গৃহীত হয়।

২। ২৮।০৬।২০১০ ও ২০।০৭।২০১০ তারিখে অনুষ্ঠিত সি-আই-সি- সভার কার্যবিবরণী পেশ ও অনুযোদন।

২৬।০৬।২০১০ ও ২০।০৭।২০১০ তারিথে অনুষ্ঠিত সি-আই-সি- সভার কার্যবিবরণী সভায় পেশ করে পৌরপ্রধান জানান যে নিযুবর্ণিত প্রতাবশুলি গ্রহণ করা হয়েছে :-

- ১) স্থাস্থ্য দ•তর বিষয়ুক:
- (১) নিমুলিখিত বিষয়ুগুলিতে ঘুডার অনুমোদন চাওয়া থবে:-
- অসুসহ। বয়ুক। কাজে অনীয়া এঘন ক্মীদের পরিবর্তে নতুন স্কুস্থা ক্মী নিয়েশ।
- থ) এম.ও.দের জন্য প্রদেয় মোট পারিশ্রমিক (রেমুনারেশন) এম.ও.দের সংখ্যার ওপর
 নির্ভর না করে প্রয়োজনীয় সংখ্যক এম.ও.দের মাসিক রেমুনারেশনের পরিবর্তে দিন
 প্রতি রেমুনারেশন প্রদান।
- গ) 'এস.টি.এস' না পাওয়ার কারণে'এফ.টি.এস.'দের থেকে যোগাতার ডিভিতে 'এস.টি.এস.' নিয়োগ।
- য) ওয়ার্ড পিছু একটি করে সাব-সে-টার তৈরীর জন্য অতিরিক্ত- একটি সাব-সে-টার ক্মী সহ অনুমোদন ।
- ঙ) অবসরপ্রা•ত কর্মীদের এককালীন অনুদান, বিভিন্ন স্থাস্থ বিনিজ: এর রম্নাবেম্ন করার জন্য তহবিল গঠন ।
- চ) একজন ডেটা এ-ট্রী অপারেটর পদের অনুমোদন।
- ছ) আঘাদের বড় পৌরপভারে জনা **অতিরিক্ত কিছু 'এইচ** এইচ ডাব্লিউ' পদের <mark>অনুযোদন।</mark>
- জ) আর. ডি. সি. -র একছরে ফ্রিম।রিয়েজেন্ট ইত্যাদি ক্রয়বাবদ অর্থ-অনুমোদন।
- (২) ঘাতৃসদন তহবিল থেকে 'জি এন এম ' নার্সের পরিবর্তে দুজন ট্রেন্ড আয়া (মাথাপিছু
 মাসিক ২৭৫০ ০০০ টাকা পারিশ্রমিকেরবিনিময়ে) এবং অতিরিক্ত আরো একজন ঘেল
 আয়টেন্ড্যান্ট (মাথাপিছু আমিক ২৭৫০ ০০০ টাকা পারিশ্রমিকের বিনিময়ে) নিয়োপ করা হবে।
- (৩) স্থান্য দ•তরের প্রয়োজনে মাতৃসদনে কর্মরত জাফর আলি পুরকাইত ও সোমা দেবরায়কে স্থাময়িকভাবে হরিনাভি 'এইচ-এ-ইউ-তে বদলি করা হবে।

পো:-হরিনাভি, দক্ষিণ ২৪-পরগণা

व्यस्त्र ज्ञाः

তারিখ -------

শ্রাত্রদনে কর্মরত ডান্তনারদের কার্যকালের মেয়াদ ০১।০৭।২০১০ তারিথ থেকে আরো দুই
 মাস বৃশ্বি করা হয়।

(v)

- ৬) বর্তমানে প্রতি বুধবার টীকাদান কর্মগুচি ফেহেতু পৌরসভার ট্রেনিং প্রা•ত স্বাস্থকর্মীদের দ্বারা সংগঠিত হয়ে থাকে, সেহেতু 'এইচ.এ.ইউ.-এর এম.৩.দের দুটি 'ই.এস.৩.পি.ডি.'তে স•তাহে দু-তিন দিন ভাগ করে ডিউটি দেওয়া হবে। যাতে ই.এস.৩.পি.ডি.গুলি ভাল ভাবে চালা নো যায়।
- বা ইরের ব্যক্তি দ্বারা মাত্সদন।ই.এস.ও.পি.ডি. তে ১৪ ঘণ্টা ঘেডিসিন শণ্ করার জন্য প্রতাবিত শর্তাবলী অনুমোদনের জন্য সভাতে শঠিনো হবে। স্থানীয় বিজ্ঞাপনের মাধ্যমে ইচ্ছুক ব্যক্তিদের থেকে দরখাশত আহ্বান করা হবে এবং মাসিক ভাড়া প্রদান কারীর অভিজ্ঞতা ও অন্যান্য আনুষাসিক বিষয় বিবেচনা করে এ বিষয়্ত্র- এ প্রয়োজনীয় সিম্পান্ত প্রহণ করা হবে।
- ২) বিদাং বিষয়ক:

পৌরসভার বিদ্যুৎ বিভাগ কর্তৃক লাগানো হয়নি এমন 'সোটিয়াম ভেপার' নাইটের বিদ্যুৎ বিল পরিশোধের জন্য ভেণারনাইট গ্রতি বাৎসরিক ১২০০০-০০ (বার হাজার) টাকা সংশ্রিষ্ট ভয়ার্ভের জি- এফ- থেকে কেটে নেওয়া হবে।

- ত) অনুপূর্ণা তানু যোজনায় মৃত উপভোজনদের পরিবর্ত তালিকা সংশ্রিষ্ট ওয়ার্ড থেকে জমা দিতে খবে।
- 8) 'পৌর সাফরতা স্থিতি' কর্তৃক পরিচা নিত ১০টি ধারাবাহিক জি শিদা কেন্দ্রের (ওয়ার্ড নং-১২,১৭,২১,২৮,৩২,৩৩,৩৪,৩৫ দ্টি) প্রেরকদের ফেরু য়ারী—২০১০ থেকে জুন-২০১০ পর্যা-ত বকেয়া সাম্যানিক সহ কন্টিজেন্সির টাকা যিটিয়ে দেওয়া হবে।
- ৫) ১৫।০৮।২০১০ তারিখের মধ্যে প্রতিটি ওয়ার্ডের এ.ডি.পি. ২০১০ –১১ পৌর বাশ্তকার এর নিকট জমা করতে হবে।
- । জলকল দ•তর বিষয়য়৽ :
- ১) কে ইউ এম পি পুকলে ইন্ট্রা- মিউনিমিগান স্পীয়ে অনুযোদন গাওয়া ৮টি ওয়ার্ডে ৮টি গাম্প চানিত গভীর নলকু গ স্থাপনের মেত্রে এখন পযা-ত জমি চিহি-ত করতে না গারা ওয়ার্ডগুনিতে (প্রানো - ২, ৮, ১০ ও নতুন - ১, ১১) দুত জমি চিহি-ত করতে হবে। নির্দিষ্ট সময়ের মধ্যে মদি রু কোন ওয়ার্ডে জমি দিতে না গারেন, সেমেতে অন্য ওয়ার্ডে এ নলকু গ বিগানোর সিম্ধান্ত নেওয়া হবে।
- ২) জগন্দলের বর্তমান পাশ্লটির মেরামতির জন্য স্কীম করা হবে।
- ১৬ নং গুয়ার্ডের ডেভেলগমেন্ট ফান্ড থেকে ঐ গুয়ার্ডে একটা পাম্পচালিত পদ্ধীর নলক প বদানো হবে ।
- জনের গ্রেপার থাবলে তবেই গৃহে পানীয়ৃ জলের সংযোগ দেওয়া সকরে যাবে।
- বি পি এল তালিকা দুত যাতে পৌরসভা সংগ্রহ করতে পারে সেজেনা সভুা কর্তৃপদের সাথে য়োপাযে।
 ত আলা প-আলোচনা করার জনা পৌরপ্রধান সদ্সা, গ্রী সোমেন ঘোষন ঘোষাল ও কার্যনির্বাহী আধিকাতিক
 গ্রী অনুপ কুমার যাত্র মহাশয়কে দায়িত্ব অপঁপ করা হয়।

De:

পো: হরিনাডি, দাছিল ২৪-পরগলা

ার ম	সংখ্যা	
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তারিখ-----২০-----

- ৮। ২১ নং ওয়ার্ডে গার্স্থ্রনী পাড়ায় হাজারী লাল যাদব ও ২৭ নং ওয়ার্ডে উথিলা লম্বর পাড়ার আকবর আলি লম্বরের খাটাল ম্যানা-তরের জন্য বিষয়টি পৌর কাউন্সিলার পর্যদ এর মাসিক সভায় পেশ করা হবে ।
- ১। সুন্প ঘেয়াদী আঘানতে রফিত ১৭১০।৭২ হিদাবখাতে ২৩,৬৮৪-০০ টাকা এবং ৬৩১১৪
 হিদাবখাতে ৬৩,১২,০০০-০০ টাকা ঘেয়াদাং-ত প্রাণ্ড ৩৩,৩৬০-০০ টাকা এবং ৮২,৮০,১৪১টাকা পুনরায় তিন বছর ঘেয়াদে স্থায়ী আঘানতে রাখা থবে।
- ১০। চুক্তি ডিভিক পৌর কর্মীদের কার্মকালের ঘেয়াদ ৩১।০৮।২০১০ তারিথ পর্ম-ত বৃষ্পি করা হয়।
- ১১। বিদ্যুৎ বিষয়ক মেরামতির কাজে যুক্ত ব্যক্তি।ঠিকাদারদের চুক্তির মেয়াদ ৩১।০৮।২০১০ তারিথ পর্যত স্কুটা বৃদ্ধি করা হয় ।
- ১২। আতভোকেট, মীর অনুরুজামানের কার্যকালের মেয়াদ ৩১।১২।২০১০ তারিখ পর্য-ত বৃষ্ধি করা হয়।
- ত। তা-ধতু বা শফাশায়ী হয়ে পঢ়ার কারণে বাংক প্রাকাউন্ট খুলতে না পারা বার্ধকাভাতা প্রাক্তদের শারীরিক অগুন্হতা যাচাই করে স্থায়ীভাবে অগুন্হ এই মর্যে শংসাপত্র প্রদানের জন্য এদানের জন্য এদাতে এগ্নজে এগ্নজার ভয়াই বিভাগের দায়িত্ব্রাণ্ড সি-আইনসি-সদস্যা, শ্রীমতী নমিতা দাস মহাশয়ার নেতৃত্বে একটি কমিটি গঠন করা হয়। এ কমিটিতে এইচন্তন, এনএইচন্তন, এগ্নতাইন, টিন্পিন্ড ওন্তন, সংগ্রেষ্ট সিন্তনকে অন্তত্ত্বলৈ করা হয় এবং শংসাপত্র প্রদানের কাজ ৩১।০৭।২০১০ তারিখের মধ্যে শেষ করার কথা বলা হয়।

উপরোক্ত পুশ্তাব সম্বের ওপর উপস্থিত কাউন্দিলাগণ সহমত পোমণ করায় ২৮।০৬।২০১০ ও ২০।০৭।২০১০ তারিখে অনুষ্ঠিত সিংআইংসিং সভার কার্যবিবরণী সভায় অনুমোদিত হয়।

UI 3. 10. 19. - 2080 - 88

পৌরসভার সহ বাশ্বকার, শ্রী মনয় কুমার পান সভায় জানান যে প্রতি পাঁচ বছর অ-তর ডি. ডি. পি. বা'ধসড়া উনুয়ন পরিকলনা' তৈরী করতে হয়। আগামী ২০১১ -১২ সালে আবার নতুন করে আমাদের পৌরসভার 'ডি.ডি.পি.' তৈরী হবে। ডি.ডি.পি. নর মধ্য থেকে আবার এ.ডি.পি. বা'বার্ষিক উনুয়ন পরিকল্পনা' তৈরী করতে হয়। আমাদের পৌরসভাতে সর্বশেম ওয়ার্ড ভিত্তিক এ.ডি.পি. তৈরী হয়েছে ২০০৮-০১ সালে। একাধিক নির্বাচন থাকার কারণে ২০০১-১০ সালে ওয়ার্ড ভিত্তিক এ.ডি.পি. তৈরী করা সভাব হয় নি। এখন আমাদের ২০১০-১১ সালের জন্য এ.ডি.পি. তৈরী করতে হবে।

তিনি আরো জানান যে ওয়ার্ডের এ.ডি.পি. প্রণয়নের ফেব্রে কোন্ কোন্ বিষয়ের প্রতি দৃষ্টি দিতে হবে এবং কিভাবে তালিকা তৈরী করতে হবে সে বিষয়ে নিয়ম নির্দেশিকা সন্ধলিত একটি নোট ইতিমধ্যে সকল ওয়ার্ডে পাঠানো হয়েছে। এ নোটটি ব্বতে যদি কোন অস্ববিধা থাকে তাহলে আলোচনা করা যেতে পারে। এছাড়া এ.ডি.পি. প্রণয়নের সাহাযার্থে প্রতিটি স্থানীয় পৌর কার্যালয় ধরে ধরে আলোচনা সভা সংগঠিত করা হবে এবং আগামী ১৫ই আগস্ট '২০১০ এর মধ্যে এ.ডি.পি. তৈরী করার চেন্টা আমাদের নিতে হবে।

পো:-হরিনাভি, দক্ষিণ ২৪-পরগণা

खन	সংখ্যা	
12121	31/4/11	

তারিখ-----২০-----

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विविध: 81

প্রি-মাটিক ক্লারণিপ প্রদান क)

২০০১ -১০ শিফাবর্ষে তপশিলী ছাত্রছাত্রীদের জন্য প্রাণ্ড স্ক্লারণিপ বাবদ অর্থ, ৩০।০৭।১০ তারিথ পর্য-ত ঘোট ২১টি ওয়ার্ড থেকে পাণ্ত তালিকা অনুযায়ী ঘোট ২৫১ জন ছাত্রছাত্রীকে মাথাপিছ ৪৮০ ০০ (চারশত আশি টাকা) হিসাবে মোট ১,২০,৪৮০ ০০ (এক নফ কুড়ি হাজার চারশত আশি) টাকা এদান করার সিম্পাণ্ড হয়। ৬টি ওয়ার্ড (৪, ৭, ১৯, ২২, ২৯ ও ৩৩) থেকে নাম্মের তালিকা না আসায় এই পর্যামেয় এ ছয়টি ওয়ার্মে অর্থ প্রদান করা সম্ভব হবে না ।

পৌরকর্মীর কর্মস্থল পরিবর্তন : 4)

সম্পুতি ৬ জন পৌরকর্মীর কর্মস্থল পরিবর্তন হওয়া প্রসঙ্গে গ্রী কমল গাঙ্গুলী জানান যে সি । আই সি । সভায় আলোচনা করে ' টাফ ট্রাম্ফার' করলে ভাল হয় এবং তিনি আরো জানান যে 'ডি' প্রুপের কর্মীকে 'শ্টেশনারী স্টোরের' দায়িত্ব দেওয়া যায় না । পৌর কর্মীদের কর্মদফতা বিচার করে কর্মশ্বন পরিবর্তন হলে 🕬 ্র তু পৌর পরিষেবা প্রদানে তা সহায়ক হবে।

কাউম্পিলারদের ভাতা বৃষ্ধি:

কাউন্সিলারদের মাসিক ভাতা বৃষ্ণির জন্য ১৬ নং ওয়ার্ডের কাউন্সিলার 🗓 কাঞ্চন চত্র-বর্তী সভায় আবেদন জানালে শ্রী গালুনী জানান যে 'পৌর বিষয়ক দণতরের'আগাম অনুমোদন নিয়ে পৌরসভার সাধারণ তহবিল থেকে অতিরিক্ত হারে কাউন্সিলারদের মাসিক ভাতা দেওয়া মায়।

> (इन्दूब्य ब्लोहार्य) লৌরপধান

রাজপুর-দোনারপুর পৌরসভা

STATE URBAN DEVELOFMENT AGENCY

HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No. SUDA-Health/134/08/105

Date08:07.2010

From: Director, SUDA

To: The Chairman

Rajpur Sonarpur Municipality

Sub.: Terms & conditions for medicine shop at MH.

Sir,

I am to refer to your communication bearing no. HAU/87/RSM dt. 02.07.2010 on the subject mentioned above.

You are requested to furnish the following information to enable us to take further necessary action:

 Whether the Terms Of Reference (TOR) prepared for engagement of private party to open medicine shop at Maternity Home (MH) had been placed before the meeting of BOC for its approval. If yes, extract copy of proceedings of BOC meeting in this regard may be forwarded.

Thanking you.

Yours faithfully

Director, SUDA

DiVDr. Goswami/SI/DAN etterhead []] Bs doc

Tel/Fax No.: 359-3184

*AJPUR-SONARPUR MUNICIPALITY

P.O. HARINAVI,

SOUTH 24- PARGANAS

Ref. No. - HAU / ... & RSM

Dated:-02/07 /10

To
The Director,
SUDA
ILGUS BHAWAN, Salt-Lake
Kolkata:-91

Sub:- Proposed Terms and Conditions for Medicine Shop at M.H

Our Ref No:-HAU/437/RSM Dated 23.12.09 Your Ref. No:- SUDA-Health /134 /08/572 Dated 19.01.10

Sir,

In ref. to your above mentioned letter I like to inform you regarding proposed "Terms and Conditions for Medicine Shop at M.H" as discussed in the CIC Meeting held on 28.6.10 which are as follows:-

- 1) Notice inviting applications by interested parties.
- 2) Selection of suitable party on the basis of :
 - a)Experience
 - b)Amount of Monthly rent offered over the minimum rent fixed by the ULB
 - c)Amount of Security deposit (atleast 12-month rent amount)
 - d)Financial Capacity
 - e)Preferance may be given to local applicant
- 3) 24 hours Day-Night Service
- 4)Only Medicine Shop and no other additional business
- 5)Any required alteration of the building for licence by own cost through ME with prior permission of the Chairman.
- 6)Electricity through Sub-metre/ own Metre /own Generator without pollution.
- 7) Initial Agreement for 2-3 years

These are for your kind information, necessary approval and additional suggestions if any.

Thanking You,

(Indubhusan Bhattacharjee) Chairman Rajpur-Sonarpur Municipality.



STATE URBAN DEVELOPMENT AGENCY

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No. "SUDA-Health/134/08/289

Date02.11.2010

From: Director, SUDA

To: The Chairman

Rajpur Sonarpur Municipality

Sub.: Proposal for opening of Homeopathic Clinic at

ESOPD / MH and HAU Buildings

Sir,

With reference to your communication vide no. HAU/205/RSM dt. 19.10.2010, you are requested to furnish the following information for taking up this issue with the Department of Municipal Affairs:

- Quantum of registration fee existing for APL & BPL.
- Sharing pattern of the registration fee between the ULB and the Welfare Society.
- Whether patients is to pay registration fee for each visit.
- What will be the procedure for dispensing Homeo medicine to BPL population?
- Who will assist the Homeo Doctor during clinic time? Will the said assistance be provided by the Society itself or by the ULB?
- Terms Of Reference for engagement of the Society to run Homeo Clinic and vetted by BOC in its meeting.

Thanking you.

Yours faithfully,

Director, SUDA.

DADL Goswami\SUDA\Letterhead ULBs.doc

Ph.033-2477 9245/033-2477 7996(Fax)

•RAJPUR-SONARPUR MUNICIPALITY

P.O. HARINAVI, SOUTH 24-PARGANAS

Ref. No:- HAU 205/ RSM

Date: 19 10 10

To

The Director, SUDA

ILGUS BHAVAN

H.C BLOCK, BIDHANNAGAR

KOLKATA:- 91

Thanking You,

2 5 OCT 2010 5469

Sub: - Proposal for opening of Homoeopathic Clinics at various ESOPDs and HAUs Buildings.

Dear Sir,

I like to draw your kind attention over the subject matter and to inform you that in response to the proposal of GARIA HOMOEOPATHIC WELFARE SOCIETY regarding opening of Homoeopathic Clinics at various ESOPDs and HAUs Buildings (Copy enclosed)matter has been discussed in the meeting of the C.I.C and B.O.C held on 12.8.10 and 30.8.10 respectively (Copies enclosed)

Pl. do the needful at your earliest and allow us to start the service.

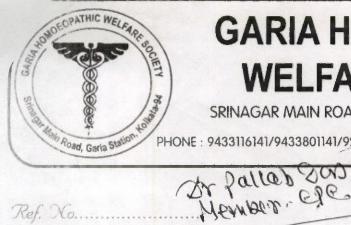
Yours sincerely,

(Indubhusan Bhattacharjee) Chairman Rajpur-Sonarpur Municipality

Copy forwarded for information to :1)Dr.T.K.Halder, General Secretary, GARIA HOMOEOPATHIC WELFARE SOCIETY

(Indubhusan Bhattacharjee) Chairman Rajpur-Sonarpur Municipality

> Chairman Rajpur Sonerpus Municipality



GARIA HOMOEOPATHIC WELFARE SOCIETY

SRINAGAR MAIN ROAD, GARIA STATION, KOLKATA - 94

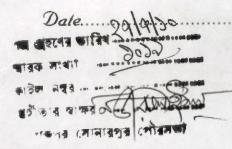
PHONE: 9433116141/9433801141/9239203585/9007599583/2432-2434/2432-1800



মাননীয় পৌর প্রধান রাজপুর সোনারপুর পৌরসভা

হরিনাভি, দঃ ২৪ পরগনা

Boselli,



মহাশয়,

গত ২২/০২/২০১০ তারিখে আমাদের আবেদন পত্রের ভিক্তিতে এবং গত ১৪/০৭/২০১০ তারিখে আপনার সাথে মৌখিক আলোচনার সম্মতি সাপেক্ষে আমাদের বিনীত নিবেদন , আমরা নিমলিখিত চিকিৎসক গন পৌরসভা পরিচালিত স্বাস্থ্য কেন্দ্রগুলিতে বর্হিঃবিভাগে নিদ্ধারিত সময়ের মধ্যে হোমিওপ্যাথি চিকিৎসা পদ্ধতির পরিষেবা দিতে অগ্রহী, পৌরসভার সকল স্বাস্থ্য কেন্দ্র ও ওয়ার্ড কেন্দ্র গুলিতে আমরা এই পরিষেবা পৌছে দিতে আগ্রহী হলেও বর্তমানে আমরা কেবলমাত্র-

- ১) মাতৃসদন, রাজপুর .
- ২) গড়িয়া আঞ্চলিক স্থানীয় কার্যালয় .
- ৩) মহামায়াতলা স্থানীয় কার্যালয় . এ এই মুহর্ত্তে

এই পরিষেবা শুরু করতে চাই। পর্যায় ক্রমে পৌরসভার বাকী কেন্দ্র গুলিকে উপরিউক্ত পরিষেবার অর্গুভুক্ত করতে চাই। আপনার নিকট আমাদের বিনীত নিবেদন এই যে , আপনি দয়া করিয়া উপরিউক্ত

কেন্দ্র গুলিতে যদি হোমিওপ্যাথি চিকিৎসা পরিষেবা দেওয়ার অনুমতি দেন তাহলে বাধিত থাকিব।

আশা করি বৃহত্তর এলাকার সাধারন মানুষের এবং গরীব অসহায় দুঃস্থ মানুষদের কাছে সহজলভ্য ও রোগ নিরাময় কারী পরিষেবা পৌছে দিতে আপনি উদ্যোগী হবেন ও আমাদের সঙ্গে সবর্তো ভাবে সহযোগিতা করবেন। তাং -

তাঃ টি,কে, হালদার সাধারণ সম্পাদক

Conson Barrie

''গড়িয়া হোমিওপ্যাথিক ওয়েলফেয়ার সোসাইটি '' শ্রীনগর মেন রোড , কলকাতা –৯৪

ক্রমিক নং	চিকিৎসকগনের নাম	শিক্ষাগত যোগ্যতা	
5)	ডাঃ তুষার কান্তি হালদার	বি.এইচ.এম.এস (ক্যাল)	
2)	ডাঃ উদয় কৃষ্ণ রপ্তান	বি.এইচ.এম.এস (ক্যাল)	
9)	ডাঃ বিশ্বজিত সাহা	বি.এইচ.এম.এস (ক্যাল)	1
8)	ডাঃ সন্তোষ কুমার হালদার	বি.এইচ.এম.এস (ক্যাল)	
(e)	ডাঃ কল্যানী বসু	বি.এইচ.এম.এস (ক্যাল)	1
b)	ডাঃ কমলেন্দু সরকার	বি.এইচ.এম.এস (ক্যাল)	
9)	ডাঃ সুরেশ্বর চ্যাটাজ্জী	ডি.এম.এস (ক্যাল)	Jan. 1
b)	ডাঃ অরুনাভ চ্যাটাজ্জী	ডি.এম.এস (ক্যাল)	29.09.3
ه)	ডাঃ তপন কান্তি মুধা	বি.এইচ.এম.এস (ক্যাল)	700
50)	ডাঃ ত্রিজিৎ সাহা	বি.এইচ.এম.এস (ক্যাল)	and i
55)	ডাঃ হরিপদ চন্দ	ডি.এম.এস (ক্যাল)	
52)	ডাঃ হরিবর মৃধা	ডি.এম.এস (ক্যাল)	

यो अराह ने के माना अर्डमात Prescription - यह अर्डिक MANSON THOM TIS! MALNEY ROWN LD CHINCES SUFFERENCE विश्वास्त्राम् । यम विश्वास्त्राम् कार् भ्रान् क देव हम ant of THOM 2/1,

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Alepethy system as arranged Homeopathy system (21 3330 x 3500) in the season of the man one of the of less sho wills. DO Building 5554 12 (2) Project 90 brow 30) 400 Medicine Shop totto sittes aroses took sign struct. will Lower Howen hard weggine spak as relate rest Endeze 260 deloi docente de le velaz siesez ella orunes in pesquepur dessio operation as menginan cost train Dinay, exercise velores de copo réalle gradul ording ou अंद्रेश कार्याभव दावन क्षेत्री ग्रिंग ac Henter do pressa caso segaro suas carsos 22m. Jan 09/8/10 CIC (Healt) (3- FADTITE e I e | B.O. e Ja meeting 13

POLYMONE EN BUE! SUSTER SUDA LO DESEL ESEO! 10.8. 2016. JA 11/8) 10

হরিনাভি, দক্ষিণ ২৪-পরগণা

	তারিখ
অপ্বয় সংখ্যা	O(C) (

পৌরপ্রধান পরিমদ মতা - তারিখ: ১২। ০৮। ২০১০

১। রাশ্তা, নিহাণী মেরামতিতে সেট্রাল ফাড বরান্দ

গুরুত্বপূর্ণ রাশ্তা ঘেরাঘতি, নিকাশী. উরয়ন ও গানীয় জল- এর পরিকাঠাঘো উরয়ন কেন্দ্রীয়ভাবে জর্থ বরান্দের প্রশতাব সভায় গৃহীত হয় এবং নিমুবর্ণিত হিলাবথাত থেকে ২ (দুই) কোটি টাকা বরান্দের সিম্পান্ত নেওয়া হয় : -

(४) फिर्म्ड थान्टे

১००.०० नम राजा

(१) ४८८७४ (एएएनन्य-ए)

১००.०० नम होका

२००.०० नम रोका

থ। মি. এস. ইউ. পি.:

মি এম ইউ - শি একৰেশ উভুত সমস্যা সম্পর্কিত বিশ্তারিত আনোচনায় পৌর বাশ্তকার সভায় জানান যে , প্রকলেপর ডি. শি-আর. তৈরী হয় ২০০৫ - '০৬ সালে । তৈরী করে'আই. এল. এচেড এফ. এস:" নায়ে একটি সং হয়। পৌরসভার পদ থেকে বশ্তির সীমানা চিহি-তকরণ করে প্রতিটি বশ্তির মাল সহ উপভেত্তি। তালিকা দেওয়ো হয়। বাকি দুইং , ডিজাইন , এম্টিমেট স্বই এ সং শ্হা করে। এ ডি. পি.আর जन्यामन रहा जारा २००१ मारन । भन्नवर्जीकारन भर्यारनाहना करन राष्ट्रा याहा रय , वे छि. भि. जान - व প্রচুর ভুল কুটি রয়ে পেছে এবং অনেকমেত্রে তা অবাশ্তব হয়েছে। কে.এম.ডি.এ.-কে বিষয়টি জানা-হলে তারা জানান যে , যেহেতু "ডি - লি - আর - " - টি দিল্লী থেকে অনু ঘোদিত হয়ে এসেছে , তাই কোন পরিমর্তন আর করা যাবে না। ডি-পি-আর-- এ ২০০২ - ০৩ সালের "পি-ডরু-ডি-" পিডিউলে ১০ ইঞি দেওয়ান দিয়ে পুষের হিসাব ধরা হয়েছে ১০১০ নফ টাফা ৷ কি-ত হিসাব করে দেখা পেছে যে, এ গিডিউলে ৫ ইফি দেওমাল দিয়ে গৃহের থরচ হচ্ছে ১০১০ নফ টাকা। সেইঘত গৃহের নক্সা কে.এম.ডি. এ-তে দেখিয়ে পূব নির্বহণের জন্য টেন্ডার করা হয় । ইঘারতী সামগ্রীর দর বেড়ে যাওয়ার দনে এ কাজ করতে কেউ রাজীও হয় না। কে.এম.ডি.এ. পরাঘর্শ দেন প্যাক্তে করে গৃহ ও বশ্তি পরিকাঠামো (रेनुषान्ध्रोत्हात्र) अत्र काल अक्सार्थ कत्राण । नारिल्ल ना यत्न किक यग्न या , यात्रा नृष्ट निर्वारनत्र काल করবে , তাদেরকেই পরিকাঠাঘো নির্মাণের কাজ দেওয়া হবে । স্বেইমত এতদিন কাজ হয়েছে । কে.এম.ডি. এ• কাজ ই-সপেকসান করে প্রতিটি ছিড়িছেন। প্রায় ৮০০ টি পৃথ তৈরী হয়ে পেছে। আরো ২০০টি পৃথের ছাদ ঢানাই শেষ। এই অবশ্বায় কেন্দ্রীয় সাকার কর্তৃক নিযুত্ত- "থার্ড পার্টি" - এস- জি- এস- এর প্রতিনির্দ গ্রী সাধন কুমার মণ্ডল মহাশয় "ডি.পি.আর."থেকে কাজের বিচাৃতি ঘটছে - এইমর্ঘে অবজেক্সান দিয়ে ৩০ নফ টাকার অধিক ঘূন্যের টেন্ডার আগাম অনুমতি ছাড়া করা হয়েছে বলেও প্রশ্ন তুলেছেন এবং আরো ज्यानक अभू जारक । अरे ज्यान्याम् रक. अम. फि. अ. मधन्त लियान्ते यन्थ करत्र मिरम समझा स्मिटेस्ठ यत्नारकत । এমতাবস্হায় , খার্ডপার্টি (এস-জি-এস-) ও কে-এম-ডি-এ--এর সাথে আনোচনা হওয়া দর্কার। কারণ সমস্যার সমাধান না হলে বি. এস-ইউ-পি-র দ্বিতীয় পর্যায়ের কাজও ব-ধ হয়ে যাবে।

বিষয়টি নিয়ে দীর্ঘ আনোচনাতে শিহর হয় যে , দুত থার্ডপার্টি ও কে এম ডি এ কে ডেকে ডেকে আনোচনা করা হবে । প্রয়োজন হলে বিগত পৌর বোর্ডের পৌরপ্রধান মহাশয়ের মতামত ও সহযোগিতা নেওয়া হবে , কারণ বিগত পৌরবোর্ডের আমলে উপরিউত্ত সমস্ত সিম্বান্তগুলি গৃহীত হয়েছে ।

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হরিনাভি, দক্ষিণ ২৪-পরগণা

		তারিখ
অপ্বয় সংখ্যা	-: \ :-	

৩। বি. আর. জি. এফ. :

পৌর বাশ্তকার বি আর জি এফ নিয়ে সভায় রিপোর্ট রাখেন এবং প্রতিবেদনে তিনি জানান যে, "বি আর জি এফ " - এ শ্রীম হয়েছে ২০০৭ - ০৮ , ০৮ - ০১ , ০১ - ১০ ৩ ১০ - ১১ মানে। ২০১১ - ১২ মানের জন্য ১.৬৪ কোটি টাকার শ্রীম জমা দিতে বলা হয়েছে। এরমধ্যে একমার্ত্ত ০৮ - ০১ মানের অনুমোদনের কপি পৌরসভায় এসেছে। ২০০৭ - ০৮ এর টাকা এলেও অনুমোদনের কপি আলে নি। ০১ - ১০ মানের জন্য টাকা বা অনুমোদনের কপি কিছুই আলে নি। কিওঁ শ্রীমের কার করা হয়েছে। বিময়টি নিয়ে দীর্ঘ আলোচনাশ্তে নিমুর্গ সিখাণ্ড গ্রহণ করা হয়: -

(১) যেহেতু ২০০১ - ১০ আর্থি বছরের জন্য কোন অর্থ আমেনি অথচ জেলা পরিমদের নির্দেশমত ইউ. সি. পাটিয়ে কাজ শুরু করা হয়েছে। তাই ট্র টাকা ২০০৭ - ০৮। ২০০৮ - ০১। ২০১০ - ১১

বা ২০১১ - ১২ আর্থিক বছরের বরান্দ থেকে থরচ করা হবে ।

(২) আপাতত: ২০০১ - ১০ এর আর কোন কার করা থবে না।

(৩) ২০১০ - ১১ সালের জন্য যে ৬৫,৬৯,৮৫৭.০০ টাকা বরাদ আনুমাদিত হয়েছে , তা থেকে আপাততঃ জল সরবরাহ বিভাগের নোট আনুমায়ী বিদ্যুৎ ও জল সরবরাহ বিভাগের কে ইউ এস পি - র অসং পূর্ণ করে হবে ।

(৪) দুত সফল বিভাপের মতামত নিয়ে ২০১১ – ১২ সালের জন্য স্কীম তৈরী করে জেলা পরিমদে

शांधाता राव ।

- (৫) শ্বনের অনুব্যাধক্রমে ও কাউন্সিলারদের সুণারিশে পৌরপ্রধান মহোদায়ের অনুমোদন নিয়ে "মিড- ডে- মিল" কর্মসূচীতে "মিচন- কাম- গোডাউন " নির্মাণ মডেল নক্সা ব্যাতিরেকে শ্বনের অবশ্যা অবশ্যা পি ডেরু ডি সিডিউলে স্বাধিক ৮০,০০০ ০০ টাকার কাজ করা হবে ।
- (ক) মিড-ডে-মিল কর্মস্চীর দেখভালের জন্য একজন অবসরপ্রাণ্ড সরকারী আধিকারিক-কে স্পারভাইজার পদে বিজ্ঞাপনের মাধ্যমে নিয়োগ করা যবে ।

(খ) "হেশাটাইটিস - মি " রোগে আত্র-৮ত হওয়ার কারণে দীর্ঘদিন কর্মফেত্রে অনুপশ্হিত থাকার

পর পৌরকর্মী, প্রী দুলাল চন্দ্র দে-কে কাজে যোগদানের অনুমতি দেওয়া হয়।

(গ) চুত্তি-ভিত্তিক কর্মচারীদের কার্যকালের ঘেয়াদ ৩০।১১।২০১০ তারিখ পর্যান্ত বৃষ্ধি করা

হয়।
(ঘ) বিদাৎ বিষয়ক রফণাবেমণের কাজে যুউ• সংস্থা ব্যক্তি-দের চুঠি-র যেয়াদে ৩১।১০।২০১০
তারিখ পর্যা-ত বৃষ্ধি করা হয়। এই ..., সময় কালের যথো স্ট্রীট লাইট রফণাবেফণের জন্য নতুন
করে টে-ডার করার সিশ্ধা-ত হয়।

(৬) সম্প্রতি ছয়জন গৌরক্ষীর কর্মশ্বন স্থানাতর সভায় অনুযোদিত হয়।

(চ) রমজান্ মাধ্যের জন্য নলবাহিত পানীয় জল সরবরাহের প্রতিদিনের সময়সীমা ১ ঘটা করে বৃশ্ধি করার প্রশ্তাব পৃথীত হয়।

প্রাত পৌরকর্মী, শৈলেন নম্বরের পু.ত. গ্রী ভরত নম্বরেক দৈনিক মজুরীর

ডিভিতে পুৰ "ডি" পদে নিযুক্ত করার প্রস্তাব গৃহীত হয়।

(জ) নমুশত টাকার মিনিময়ে প্রতি ত্রৈমাধিক " টি ডি এম "রিটার্শ জমা করতে "বি এম কনুমানটেশি সার্তিসেম " নামক সং শ্বাকে দায়িত্ব দেওয়ার প্রশ্তাব পৃথীত হয় ।

্ব। "চেয়ার্ঘ্যান গ্রামের্শিন " ও কে ইউ এস পি-র যৌথ উদ্যোগে প্রণীত
এনভায়ুর্ন্তেন টিরিপোর্ট ও এনভায়ুর্ন্তেন টারারে ঘ্যানেত্ত্তেন ট " বিষয়ে পৌরসভার কর্ম-পরিকল্পনা সংক্রান্ত তথ্যাদি সর্ব্রাহে পৌর বাস্ত্রকার, শ্রী পার্থ গুল্ড ও এস আই , শ্রী অমল ক্যার ভটাচার্যা- কে নোডাল অফিসার- এর দায়িত্ব অপিত হয় ।

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হরিনাভি, দক্ষিণ ২৪-পরগণা

অন্বয় সংখ্যা...

-: O :-
(এ) পৌরসভার বিভিন্ন হৈন্থ ইউনিট - এ জনগণকে এনোপাাথী পরিষেবার পাশাপাশি
হোফিপ্যাথী পরিষেবা। পুদানের জন্য মুডার অনুমতি চাওয়ার প্রশ্তাব পৃথীত হয় ।
(ট) সম্মতা বৃষ্ঠিতে (কাশাসিটি ব্লিডিং) প্রতিটি ভয়ার্ডে ভয়ার্ড কমিটির ২ জন সদস্য
প্রশিদিণ দেওয়ার সিমাণ্ড হয় ।
(১) প্রধান কার্যালয়ে স্যানিটারী বিভাপের গোডাউনটি নতুন করে নির্মাণের সিম্থান্ত
231 Son Grand Charm
रम् । (रेन् इमन कोनार्य)

পৌরপ্রধান রাজপুর-সোনারপুর পৌরসভা

তারিখ.....

হরিনাভি, দক্ষিণ ২৪-পরগণা

તેય
रेय

পৌর কাউন্সিলার পর্যদ- এর মাসিক সভা তারিখ: ৩০. ০৮. ২০১০

সভার শুরুতে গত ০৫.০৮.২০১০ তারিখে প্রয়াত প্রস্তামে রাজপুর পৌরসভার প্রাভ্তন পৌরপ্রধান, শাশ্তিময় ডটোচার্যা- এর স্ফৃতির প্রতি প্রখা জানাতে এক যিনিট নীরবতা গালন করা হয়।

কু জামোণ সদপর্কে সচেনতা বৃষ্পিতে প্রকানটেস নামক একটি বে - সরকারী প্রতিষ্ঠানের (এন-জি ৩০) প্রতিনিধি, ডা: গীতাজ্ঞনী সাহা আলোকচিত্র প্রদর্শন সহ সংফিত বভ্তবা রাথেন এবং জনসাধারণকে বৃষ্ঠিরোগ সদপর্কে অবহিত করতে পৌরসভার স্থান্হা বিভাগের মাধ্যমে সচেতনতা শিবির সংগঠিত করার জনা পৌর কাউন্সিলার পর্যদ্দ এর উপন্থিতে প্রতিনিধিদের অনুরোধ জানান।

এরপর পৌরপ্রধান ঘংসাদায়ের অনুমতি নিয়ে পৌরসভার এম। আই, শ্রী আমল ভটাচার্যা সভায় জানান যে, "জে-এন-এন-ইউ-আর-এম-" কর্মদুচীতে অনুমোদিত পৌরসভার "এম-ভারিউ-এম-" প্রকল্পর কাজ জমির অভাবে আপাতত শ্বনিত আছে। ভাশিপং প্রাউন্ভে জমা হওয়া বর্জা দিন দিন পাহাড় প্রমা প্রমাণ হয়ে যাছে। শুনীকৃত জৈব - বর্জা থেকে "বায়ো- মিথেন প্যাস " উৎপাদনের জনা "প্রীন ওর্মানত "নামক একটি সং শ্বা প্রশ্তাব (ডি-পি-আর-) পৌরসভাতে জমা দিয়েছেন। ই ডি-পি-আর- নিয়ে আলোচনান্তে নিমুর্প ব্যবশ্যপ্রি পৌরসভার পদ থেকে প্রহণ করতে হবে বলে জানানো হয়েছে: -

- (১) ডাম্পিং প্রাউন্ডে ইতিমধ্যে নির্মিত "কংক্রীট ইয়ার্ডের মধ্য থেকে ঘোট ১৫,০০০ বর্গফিট জমির ব্যবস্থা করা । ১১ বছরের ঘেয়াদে মাসিক ৪,০০০.০০ (চারহাজার) টাকা ভাড়ার বিনিময়ে নীজ উডের মাধ্যমে ই জমির হস্তান্তর করতে হবে ।
 - (२) প্রত্যহন্যুনতম ২৫ টন বর্জোর যোগান দেওয়া ।
 - (৩) বিদ্যুৎ সংযোগের জন্য প্রয়োজনীয় সহযোগিতা করা ।
 - (৪) ২৪ ফটা পিঞ্জিনিটির ব্যবস্থা হস নেওয়া।
 - (৫) ইউনিট স্থাপনের জন্য প্রয়োজনীয় লাইপ্রেম্প প্রদান করা ।
 - (৬) পাশ্প সহ গভীর নলকুপ বসানোর অনুমতি দেওয়া।
 - (৭) পলিউপন ও ফায়ার লাইসে-স পেতে অনাপত্তি বা "এন- ও- মি-" প্রদান করা।

পৌরসভার মাথে চুক্তি- সম্পাদন হলে আগামী জানুমারী - ২০১১ থেকে উৎপাদন শুরু করা যাবে বলেও গ্রীপভয়ানর্ড- এর পফ থেকে জানানো হয়েছে ।

"গ্রীণ ওয়ার্লড "- এর পদ থেকে গ্রী নীলাচল ভটাচার্যা মহাশম কিভাবে জৈব বর্জা থেকে বায়ো-গ্যাস, বায়ো- মিথেন তৈরী হবে, স্লাজ কিভাবে জৈব সারে রুণা-তরিত হবে, ইজেই তেজৈব বর্জা নিয়ে কি করা হবে- সেবিষয়ে বিশ্তারিত ব্যাখ্যা সভাম রাখেন এবং উপশ্বিত কাউন্সিনারদের বিভিন্ন প্রশ্নের উত্তরও দেন।

বিষয়টি নিয়ে দীর্ঘ আলোচনাতে নিমুর্ণ সিম্বাত সর্বসম্মতভাবে সভায় গৃহীত হয় :-

- (১) গ্রীন ওয়ার্লিড (প্রা:)লিমিটেড এর দেওয়া প্রস্তাব অনুযায়ী জৈব বর্জা থেকে বায়োল্যাস ও বায়ো- মিথেন উৎপাদনের জনা প্রয়োজনীয় কার্যক্রম গ্রহণ করা হবে ।
- (২) পৌরসভার সাথে চুক্তি অনুযায়ী "এইচ সি প্লাটিক কোশনী " তাদিপং প্রাউন্ত থেকে প্রয়োজনীয় পরিমাণ প্লাটিক সংপ্রহ না করার জন্য ঐ কোশ্পানীকে নোটিশ দেওয়া হবে ।

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হরিনাভি, দক্ষিণ ২৪-পরগণা

অপ্বয় সংখ্যা	তারিখ
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২৯। ০৭। ২০১০ তারিখে অনুষ্ঠিত পৌর কাউন্সিলার

পর্যদ - এর মাসিক সভার কার্যবিবরণী পেশ ও অনুমোদন।

. ২৯। ০৭। ২০১০ তারিখে অনুষ্ঠিত"পৌর কাউন্সিলার পর্যদ" - এর ঘাসিক সভার কার্যবিবরণী সভায় গেশ করে পৌরপ্রধান এ কার্যবিব্যরণীর ওপর কোন বর্ত্ত-ব্য থাকনে তা বনার জন্য উপস্থিত কাউন্সিনারদের আহান জানান । কিওঁ কাউন্সিলারদের থেকে কোন বর্ত্ত-ব্য না আসায় এ কার্যবিবরণী সভায় গৃহীত হয় ।

১২। ০৮। ২০১০ তাত্মিথ তানু শ্চিত পৌরপ্রধান পরিষদ" - সভার কার্যবিবরণী পেশ ও অনুমোদন,

১২। ০৮। ২০১০ তারিখে অনুষ্ঠিত পৌরপ্রধান পরিষদ সভার কার্যবিবরণী সভায় পেশ করে পৌরপ্রধান জানান যে , নিমুলিখিত প্রশ্তাবগুলি প্রহণ করা যথেছে: -

(১) পিছিয়ে পড়া ওয়ার্ডপূর্নির পুরুত্বপূর্ণ রাম্চা ঘেরাঘটি , নিকাশী উরয়ন ও পানীয় জন - এর পরিকাঠাঘো উনুয়নে "ফিকৃষ্ট গ্রাণ্ট " হিসাব খাত থেকে ১ কোটি টাকা এবং ১৪৪৬৮১ নং হিসাবখাত থেকে ১ কোটি অর্থাৎ ঘোট ২ কোটি টাকার একটি কেন্দ্রীয় তথবিল গড়ার সিম্বান্ত হয়। যেসমন্ত ওয়ার্ডের নিজমু তহবিল না থাকার কারণে কোন গুরুত্বপূর্ণ কাজ করা ঘাশ্ছে না সেকেত্রে এ তহবিল ব্যবহার করা

প্রদর্শতব্য পৌরপ্রধান জানান যেস্ফুম্ত ওয়ার্ডের নিজসু তহবিলে প্রচুর অর্থ আছে, মেই সম্মত ওয়ার্চ থেকে কিছু কিছু অর্থ যদি কেন্দ্রীয় তহবিলের জনা দেওুয়াহেল্লু, তাহলে কেন্দ্রীয়ভাবে বিভিন্ন পুরুত্বপূর্ণ কাজে অর্থ বরান্দ করা সম্ভব হবে । এবিষয়ে সংশ্লিষ্ট কাউন্সিলার্নদের সংযোগিতা করার জন্য তিনি (লৌরপ্রধান) আহ্বান জানান।

(২) মিড -ডে -মিন কর্মগুচী দেখভানের জন্য স্পারভাইজার পদমর্যাদায় এবজন অবসর্প্রান্ত সরকারী আধিকারিক নিম্ভু করা হবে ।

(৩) "হেলটাইটিম-বি" রোগে আক্রণত হওয়ার করেণে দীর্ঘদিন কর্মদেতে অনুপশ্হিত থাকার পর পৌরকর্মী, খ্রী দুলাল চন্দ্র দে- কে কাজে যোগদানের অনুমতি দেওয়া হয়।

(৪) চু ভি-ডিত্তিক কর্মচারীদের কার্যকানের ঘেয়াদ ৩০।১১।২০১০ তারিখ পর্যান্ত বৃষ্টি

করা হয়।
(৫) বিদাুৎ বিষয়ক রফণাবেফণের কাজে মুর্তি- সং দ্যা/ব্যক্তির চুক্তির মেয়াদ ৩১।১০।২০১০ তারিখ পর্য-ত বৃষ্ধি করা হয়। এই সময়কালের মধ্যে শ্রীট নাইট রছণাবেদণের জন্য নতুন করে টেন্ডার করার সিম্ধান্ড হয়।

(৬) সম্প্রতি ছয়জন পৌরক্ষীর কর্মস্থল স্থানাতর সভায় অনুযোদিত হয়।

(৭) রঘ্তান ঘাষের জন্য নলবাহিত গানীয় জল সরবরাহের প্রতিদিনের সময়সীমা ১ ফটা করে বৃষ্ধি করার সিষাত হয়।

(৮) প্রয়াত পৌরকর্মী, শৈলেন নম্করের পুত্র, শ্রী ভরত নম্কর- কে দৈনিক মজুরীর ডিভিতে

গুপ - "ডি" পদে নিম্ভ করার প্রস্তাব পৃথীত হয়।

(১) নমুশত টাকার বিনিময়ে প্রতি ত্রিঘাসিক "টি-ডি-এম-" রিটার্শ জমা করতে "বি- এম-কন্সালটেন্সি সার্ভিসেস" নামক একটি সং স্থাকে দায়িত্ব দেওয়া হয় ।

হরিনাভি. দক্ষিণ ২৪-পরগণা

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(১০) "চেয়ামান আসোশিয়েশন" ও "কে.ইউ.এস.পি."-র যৌথ উদ্যোগে প্রণীত "এনভায়রনমে-ট রিপোর্ট ও এনভায়রনমে-ট ঘ্যানেজমে-ট "বিষয়ে পৌরসভার কর্ম-পরিকল্পনা সং ক্রশন্ত তখাদি সর্বরাহে পৌর বাশ্তকার, গ্রী পার্থ পুত ও এস-আই, গ্রী অমন ভটোচার্যা-কে নোডান অফিসারের দায়িতু দেওয়া হয়।

(১১) পৌরসভার বিভিন্ন হেলথু ইউনিটে জনগতে এনোপ্যার্থ পরিমেবার পাশাশাশি হোমিওপ্যার্থ

পরিষেবা গ্রদানের জন্য মৃতার অনুমতি চাওয়া থবে ।

(১২) সদমতা বৃশ্বিতে প্রতিটি ভয়ার্ডে ভয়ার্ড কমিটির দুজন সদসাকে প্রশিদণ দেভয়া হবে।

(১৩) প্রধান কার্যালয়ে স্যানিটারী বিভাগের গোডাউনটি নতুন করে দির্ঘাণ করা হবে । উপরোজি- প্রশ্তাব সমৃ্যের ওপর উপশ্হিত কাউন্সিনারগণ সহমত পোমণ করাম ১২। ০৮। ২০১০ তারিখের পৌরপ্রধান পরিষদ সভার কার্যবিবরণী সভায় অনুঘোদিত হয়।

वि. वात्र. कि. अप. ।

১২। ০৮। ২০১০ তারিখের পৌরপ্রধান পরিষদ সভায় পৃথীত প্র*তাব অনুযায়ী নিমুবর্ণিত প্রি**খা-**তগুলি

ग्रीष रगः -(১) ২০০৯ - ১০ আর্থিক বছরের জন্য কোন অর্থ আধোনি । কিন্তু জেলা পরিষদ- এর নির্দেশযত रेफे-भि-नाठिए। किছू क्राज क्या राप्ताह । जारे ने गिका २००५ - ०५ , २००५ - ०५ , २०४० - ४४ वा ২০১১ – ১২ আর্থিক বছরের বরান্দ থেকে ধরচ করা হবে এবং আপাতত: ২০০১ – ১০ – এর আর কোন কাজ করা হবে না।

(২) ২০১০ - ১১ আর্থিক বছরের জন্য ৬০.৬১ নফ টাকা বরান্দ অনুমোদিত হয়েছে। এ অর্থে আশাতত: জল সর্বরাহ বিভাগের নোট অনুযায়ী বিদাং ও জল সর্বরাহ বিভাগে "কে.ইউ.এস.পি."-র णयम् नूर्व काज अम् नूर्व कता यत ।

(৩) ২০১১ - ১২ আর্থিক মাস্করে বছরে বরান্দকৃত অর্থে (১.৬৪ কোটি)অনুমোদন পেতে দুত

= कीच তৈরী করে জেলা পরিষদ - এ পাঠানো হবে ।

(৪) "যিড - ডে - মিল " কর্মসূচীতে "ফিচেন - সম - গোডড়িন " নির্মণে স্কুলের অনুরোধক্রম ও কাউন্সিলারদের সুগারিশে 'মডেল নকসা' ব্যাতিরেকে "কুলের অব"হা অনুযায়ী' 'গি ডিয়িউ ডি!'-গিডিউলে প্রবাধিক ৮০,০০০.০০ টাকা মুলোর কাজ করা হবে ।

যি এস ইউ लि ।

সভায় বি এম ইউ পি - ফেজ - ১ নিয়ে বি তানিত আলোচনা হয়। এই প্রকলের কাজ ২০০৭ আলে শুরু হয় । আজ পর্যান্ত প্রায় ১১ কোটি টাকার কাজ করা হয় । ৮০০টি বাড়ী ইতিমধ্যে উপ-ভোভ-াদের দেওয়া হয়েছে এবং আরো ৭০০টি বাড়ীর কাজ চলছে । প্রতিটি কাজই"কে.এম-ডি.এ-"-র ে "আর ই মেক্টর "- এর প্রতাদ তত্মবধানে হন্ছে । টে-ডার থেকে বিল সবই তারা চেক করার পর কার্যকর হল্ছে। প্রতিমাসে 'কে.এম-ডি.এ.'-এর 'পি.এম-সেক্টর'-কে রিপোর্ট দেওমা হল্ছে এবং এ রিপোর্ট দিলী যাতে । শুধু ছারা তাই নয় , এম-এল-এন-এ- এর এক পরিদর্শক দল আঘাদের কাজ দেখে সাশ্চোমজনক শংসাপত্র দিয়েছেন । মাজেও কাজ ও পত্থাতি সংক্রণত বিষয়ে কোন অনিয়ামের কথা এখনও छेद्धिथ करत्रन नि ।8

হরিনাভি, দক্ষিণ ২৪-পরগণা

অপ্বয় সংখ্যা	তারিখ	
	- 9 -	

গত দুইঘাস আগে কেন্দ্রীয় সরকার কর্তৃক নিযুত্ত-"এস-জি-এস:" সংস্থার পরিদর্শক আমাদের কাজ সরেজবিনে দেখেন, কাগজগত্র পরী কা করেন এবং কিছু কিছু বিষয়ে অনিমুখ্যের প্রশু তোলেন। কৈ-এম-ডি-এ-' বিষয়টি জানার পর কোন লিখিত নির্দেশ ছাড়া একতর্মণভাবে পৌরসভার সমস্ত বিল নেওয়া ব-ধ করে দেন। কলে প্রায়ু সাজে তিন কোটি টাকার বিল এখনও পড়ে আছে। ঠিকাদাররা প্রায়ু সমস্ত কজে ব-ধ করে দিয়েছেন। এক আচলাবস্থা তৈরী থয়েছে।

গত ২০।০৮।২০১০ ও ২৪।০৮।২০১০ তারিখে "কে.এম.ডি.এ." ও "এম.জি.এম."- এর প্রতিনিধিদের সাথে পৌরপ্রধান পরিষদের সভা হয়। ঐ সভায় তাঁরা আপত্তির বিষয়ুগুলি উল্লেখ করেন এবং ঐ বিষয়ে পৌরসভার করণীয় সদপর্কে কিছু নির্দেশ দেন। সেইঘত আজকের সভায় প্রভিন্ন পৌরপ্রধান ও পৌর বাস্ত্রকার মতামত দেন।

मीर्च जात्नाहनाएं एवं अपण्ठ जिन्नास्पन्न कथा वना श्रद्धार ठात छेउन निम्नन् निजान जना

अर्वअ पाठिउरप भिन्धा-ए गुरीए रग्नः -

(১) এই প্রকলেপর কাজ গত পৌরবোর্ডের আমলে শুরু হয় । বর্তমান পৌরবোর্ড এই কাজের নিযুম পখাতির কোন কিছুতেই কোন সংশোধন বা সংযোজন না করে গত পৌরবোর্ডের ধারাবাহিকতায় কাজ

করেছেন (২) যে "ডি-পি-আর-"টি "কে-এম-ডি-এ-"কর্তৃক নিম্ভূ-"আই-এন-এস-ড এফ-এম-" তৈরী করে, সাম্র তারমধ্যে প্রচুর অসকঁতি ও ভুন রায়েছে। গৃহের নকসাটি ছিল জোড়া বাড়ীর। আছাড়া এম্টিমেট ছিল ভুল।পি-ডরু-ডি- সিডিউল ২০০২ – ০০ – এ এম্টিমেটটি তৈরী। কাজ শুরু হয় ২০০৭ সালে। পি-ডরু-ডি- সিডিউল ২০০৭ – ০৮ – এ রেট ছিল ৩৫ শতাংশ বেশী। এ অবস্থায় ২৫ বর্ণমিটার ১০" দেওমাল দিয়ে বাড়ীর ধরচ ২৫।৩০ হাজার টাকা বেশী হাছিল। পৌরসভার কাছে তিনটি শথ খোলা ছিল: (ক) অতিরিক্ত অর্থ উপভোল বা পৌরসভা থেকে ব্যবস্থা করা। (থ) স্কীমটি বাতিল করা অথবা (গ) ১০" পরিবর্তে ৫" দেওমাল করা। সেইসময় "এম-ই-ডি"-র মডেল নকসাতে ৫" দেওমালের গৃহ বহু পৌরসভায় হাছিল। পরীব মানুষের ব্যান্দ অর্থ ফেরৎ না দিয়ে যাতে তাদেরই সার্থে সদ্ব্যব্যার করা যায় তাই"কে এম-ডি-এ-" – এর সাথে আলোচনার ভিত্তিতে এই পরিবর্তন করা হয়েছে।

(৩) এই বাড়ীর স্ট্রাবিনিটি নিয়ে প্রশ্ন উঠেছে। যাদবপুর বিশ্ববিদ্যালয়ের মিডিল ইন্জিণনিয়ানিং

বিভাগের কাছে নক্সা পাঠানো হয় এবং তারা নক্সাটি শ্টেবল্ বলে শংসাপত দিয়েছেন।

(৪) নির্দেশিকা অনু যায়ী সাধারণভাবে বালীর মেত্রে ২৫ নফ ও পরিকাঠামোর মেত্রে ৩০ নফ টাকা টেন্ডারের উর্ধসীমা। তবে "কে.এম.ডি.এ."-এর চিফ্ ইন্জিনিয়ার অনুমোদন দিলে তার চেয়ে বেশী অর্থের টেন্ডার বৈধ। আমাদের সমুহত টেন্ডার-ই "একসিকিউটিভ ইন্জিনিয়ার" মারুছৎ "কে.এম.ডি.এ"-তে পাঠানো হয় এবং তাঁদের অনুমোদন নিয়েই ও্যার্ক-অর্ডার ছাড়া হয়। কাজেই পৌরসভায় নিয়ম মেনেই কাজ হয়েছে। "কে.এম.ডি.এ."-এর কাগজপত্রিও দেখা যাছে যে, টেন্ডার অনুমোদন 'চিফ্ ইন্জিনিয়ার' -এর মতামত নিয়েই দেওয়া হয়েছে।

(৫) গৃহ নির্মাণের দুটি টে-ডারে (নং - ৫৭৫।হাউসিং।০৮ - ০১।আর-এস-এম-, তাং - ১৫।১১।
১০০৮ ও নং - বি-এস-ইউ-পি-।হাউসিং।১৮৪৫।আর-এস-এম- তাং - ১৮।১১।২০০১) যথাক্রিয়
৬০০টি ও ১০০০টি ইউনিটের একসংগঁটে-ডার করে কাজ দর্দাতাদের মধ্যে ভাল করে দেওয়া হয়েছে।
এই বিভাজন কাজের অবস্থা, ঠিকাদারদের কাজের অপ্রশতি, স্থানীয় সমস্যা স্বকিছ্ বিচার করে
আলোচনার ভিত্তিতে দেওয়া হয়েছে। সভা এই বিভাজন বাস্তবস্থাত ও প্রয়োজনভিত্তিক বলৈ মনে করে।

হরিনাভি, দক্ষিণ ২৪-পরগণা

व्यालका जारुवार

-: a :-
(৬) পরিকাসামোর কাজে কিছু কিছু মেত্রে যেমন বিদাুৎ, রাশ্তা, দ্রেন নির্মাণ "ডি-পি- আর-" থেকে বিচ্মুটি হয়েছে। কিছু মেত্রে "কে-এম-ডি-এ-" - এর পি-এম-মেক্টরের সম্মতি আছে। বাকী অংশে প্রয়োজনভিত্তিক"পি-ডরু-ডি-" সিডিউল মেনে এম্টিমেট করে টে-ডার "কে-এম-ডি- এ-"- এর অনুযোদনের পরে করা হয়েছে।
(৭) ২০০৯ এর জুন মাসে ইউ - সি - জমা দেওয়া হয় এবং ২০১০ – এর ফেরুয়ারীতে অর্থ আসে ফলে অর্থের অভাবে এই প্রকলেশর কাজ প্রায় ব-ধ হয়ে যায় ।২০১০ এর ফেরুয়ারী থেকে শ্নরায় কাজ শতিবৃষ্ধি হয়েছে । আগণ্ট – ২০১০ – এ শ্নরায় ৭০ শতাংশ অর্থ ধরচের ইউ - সি - দিয়ে অর্থ চাওয়া
হয়েছে । কাজেই কাজের গতি এই প্রকলেগ আশানুর্প । এই পর্যাশ্চ ২০৮০ জন উপভোজন XXXXXXXXX অর্থ জন্ম দিয়েছেন । আজকের সভা তাদের নাম
অনুযোদন করে। আপামী দিনে "কে.এম.ডি.এ."এবং অন্যত্র তা পাঠানো হবে। সর্বোপত্রি সভা মনে করে - বি.এম.ইউ.পি ফেজ - ১ এর কাজ পৌরসভার গরীব মানুষদের স্থার্থে করা হচ্ছে। যদি কিছু আইনগত ত্রুটিবিচার্তি ঘটে থাকে তা দাপ্র্ণ অনিচ্ছাকৃত এবং কথনই উপরম্মন থেকে পৌরসভাকে সতর্ক করা হয় নি। আপামীদিনে মথাসাভব ত্রুটিমুক্ত হয়ে এই প্রকল্পর কাজ করা হবে
ে বি বি ধ । (ক) ১৬ নং ওমার্ডের কাউন্দিলার , প্রী কাঞ্চন চত্র-বর্তী "কে.ইউ.এম.লি." কর্মসূচীতে বিভিন্ন কাজে "বি.ডি.এম."- এর ঘবিলারা মুলারভিশন করার কারণে মোট কার্মমূল্যের ১ শতাংশ অর্থ মুলারভিশন চার্ত হিমেবে মংশ্লিষ্ট মহিলাদের মধ্যে ভাল করে দেওমার জনা লৌরপ্রধান মহোদম্মের দৃষ্টি আকর্ষণ করে (খ) ১৯ নং ওমার্ডের কাউন্সিলার , প্রী তেশেশ ধর অভিযোগ- এর মুরে জানান মে, কোন একটি বিষয়ে আলোচনা সমাশ্ত না করে প্রায়ুলই আমরা অনা বিষয়ে আলোচনায় চলে যাই । এরজনে কোন বিষয়ে সিম্বান্তিয়া হচ্ছে না । সঠিকভাবে আলোচনা হত্য়া একাত দরকার । তিনি আরো জানান , আলোচনায় অংশ -
প্রথণকারী একল একন কাউন্সিলারের বর্ত-ব্য সঘান গুরুত্ব দিয়ে কার্যবিবরণীতে লিগিব খ করা হন্দে না। সঘান দৃষ্টি দিয়ে প্রকলের বর্ত-ব্য লিগিব খ করতে তিনি পৌরপ্রধান মহোদয়ের দৃষ্টি আকর্ষণ করেন। (গ) বিভিন্ন কাজের জন্য কাউন্সিলারদের প্রায়ণই প্রধান কার্যালয়ে আগতে হয়। কিন্ত প্রধান কার্যালয়ে কাউন্সিলারদের বসার কোন ঘর না থাকায় ২৫ নং ওয়ার্ডের কাউন্সিলার, গ্রী অমিতাভ চৌধুরী কাউন্সিলার বসার জন্য একটি ঘর নির্দিষ্ট করতে পৌরপ্রধান মহোদয়কে অনুরোধ জানান এবং পৌরপ্রধান এ বিষয়ে

গড়িয়া - গরাজায়ারা প্রধান রাশ্তাটির আশু মেরামতি , ট্যাক্স - কালেকটরদের বক্যো ৫ শতাংশ

ক্ষিশন প্রদান , পড়িয়া কিষাণ মজ্দুর বাজারে ব্যবসায়ীদের থেকে "অকুপায়েড ট্যাক্স্ " আদায় ইত্যাদি বিষয়ে ৪নং ওয়ার্ডের কাউন্সিলার , শ্রী অলোক কয়াল পৌরপ্রধান মহাশয়ের দৃষ্টি আকর্ষণ করলে, প্রত্তুত্তির

ওয়ার্ডে পানীয় জলের জন্য স্কীম করার পরামর্গও তিনি (পৌরপ্রধান) শ্রী কয়ানকে দেন ।

পৌরপ্রধান জানান , সি-আই সি সদগ্য , শ্রী বিভাগ মুখাজীর আবেদনক্রমে ইতিমধ্যে গঙ্গাঁ - জোয়ারা রাস্তাটি ঘেরামতির জন্য স্পীম অনুমোদন করা হয়েছে , বিগত দিনে ট্যাক্স কালেক্টররা যেভাবে কমিশন পেয়েছেন গেভাবেই পাবেন এবং অকুপায়েড ট্যাক্স আদায় করলে পরবর্তীকালে আইনি অনেক সমস্যা তৈরী হবে । ৪নং

হরিনাভি, দক্ষিণ ২৪-পরগণা

অপ্বয় সংখ্যা	তারিখ

-: 6 : ..

(৬) ১৮ নং ওয়ার্ডে করতাবাদ যেন রোডে জনৈক ব্যক্তি- পুলিশের সহায়তা নিয়ে একটি জলাশয় ভরাট করতে থাকলে স্থানীয় xxxxx জনগণের প্রতিরোধে ই ভরাটকার্য বন্ধ হয়ে যায়। কিন্তু যেকোন সময়ে ই জলাশয় ভরাট হয়ে যেতে গারে। কারণ বাইণাশ সংলগ্ন একটি জায়ুগায় প্রচুর বালিঘাটি জঘা করে রাধা হয়েছে। ই জলাশয়ের ভরাট হওয়া অংশের ঘাটি তুলে ফেলার জন্য নিরোধী দলনেতা, শ্রী কমল গাস্থূলী পৌরপ্রধান মহোদয়কে অনুরোধ জানালে পৌরপ্রধান জানান, বিষয়টি হাইকোর্টের বিচারাধীন থাকায় কিছু করা যাবে কি না সেবিষয়ে থতিয়ে দেখে সিম্পাত নিতে হবে। পাশালাশি পৌরপ্রধান শ্রী গাস্থূলীকে অনুরোধ করেন যে, তিনি যদি সম্বীরে উপস্থিত থেকে জলাশয় ভরাট বন্ধের বিরুম্থে প্রয়োজনীয় পদক্ষেপ গ্রহণ করেন, সেফে ত্রে তাঁর পক্ষেও কাজ করতে স্বিধা হয়।

প্রসহঁত যে গ্রী বিভাগ মুখার্জী জানান যে, মাবে। মধ্যে খানা এবং বি এল এল আর ও । ভুল

जिलाएँ मिर्छ लोजअভार विनय हानिए रस्त थार ।

(চ) এলাকার মানুষজনের আবেদন বিবেচনা করে এবং কাউন্সিলারদের মুগারিশক্রমে পৌরসভার কয়েকটি জায়ুগার নতুন নামকরণ করা হয়, যা নিমুর্ণ :-

(১) নতুর দিয়াভার দিদণ অংশ

: নতুন দিয়াড়া রবী-দ্রন্পর।

(২) মানুফার উত্তর ঢালু মা যাতিবাড়ি গলি অঞ্চল

ः जानुषा वयी-प्रनाव ।

(৩) মুর্ণকারলাড়া রোড ২০ নং ওয়ার্ড

े विषय मह मयि। वेकि विकास हो किए (रे-मृष्या क्यांतार्यी) लोदश्यान

রজেশুর-সোনারশুর পৌরসভা



STATE URBAN DEVELOPMENT AGENCY

HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref	No.	
		SIID A_Health/134/08/239

Date24.09.2010

From: Director, SUDA

To : Shri M.N. Pradhan

Joint Secretary to the Govt. of West Bengal \(\) Dept. of Municipal Affairs.

Sub.: Proposal of Rajur-Sonarpur Municipality for strengthening existing Health services.

Sir,

CC

Enclosed kindly find herewith communication of the Chairman, Rajpur-Sonarpur Municipality bearing no. HAU/86/RSM dt. 02.07.2010 which speaks for itself.

Comments of SUDA on the proposals of the Municipality is also enclosed for your kind perusal and taking further action.

Enclo. : As stated.

SUDA-Health/134/08/239/1(1)

Yours faithfully,

Director, SUDA

Dt. .. 24.09.2010

Chairman, Rajpur-Sonarpur Municipality

Director, SUDA

Tel/Fax No.: 359-3184

Ph.033-2477 9245/033-2477 7996(Fax) **RAJPUR-SONARPUR MUNICIPALITY** P.O. HARINAVI, SOUTH 24-PARGANAS

The Director, SUDA ILGUS BHAWAN. Salt-Lake.

Ref. No:- HAU 186 1 RSM.

Dear Madam,

I like to draw your kind attention over the following facts related to our various health establishments under CUDP-3 & IPP-8:-

- 1) After establishment of those health establishments under CUDP-3 & IPP-8 number of wards have increased
- 2) As our Municipality is adjacent to KMC and scope for new constructions population growth rate is much higher than any other areas.
- 3) CUDP-3 & IPP-8 projects have been established about 24 years and 15 years back respectively.
- 4) Health Workers have been trained on routine immunization and has started Ward-wise IMMUNISATION CAMP on alternate Wednesday.
- 5) Health Workers are discharging services to non-benificiaries also particularly in respect of Immunisation ,JSY etc.
- Market price has been escalated many folds during the period but remunerations particularly of the technical persons have not been enhanced proportionately.
- 7) Most of the Health Infra-structures require renovation.

For better health service delivery at our ULB our suggestions/ proposals are:-

- 1) Sanction of another S.C so that we can run S.C Ward-wise
- Sanction of another 50-posts of HHWs to cover the whole municipal area uniformly
- Approval of engagement of new workers in place of workers who are aged / medically unfit / don't perform their duties properly.
- As trained health workers are conducting the Immunisation Prog. ,necessity of GNM Nurses as STS is minimum. Moreover GNM Nurses are not easily available mainly due to poor
 - a) FTS may be selected as STS who will work as public health supervisor.
 - b) Additional 2-posts of STS may be sanctioned for CUDP-3 unit.
- 5) As M.O are not easily available mainly due to poor remuneration they may be engaged daily remuneration basis from approved total fund.
- 6) Sanction /Formation of fund to make one time support to the health staff during retirement and also for renovation of health infra-structures.
- 7) Sanction of additional remuneration to the workers for discharging services to the non-benificiaries.

8) TRAINING :-

- a) Arrangement of Imunisation Training to another batch of 35-workers
- b) Arrangement of Antenatal Check-up Training to 70-workers in two batches.

- a) No. of sanctioned post of M.O, GNM Nurse at M.H should be increased with increase of their remuneration. - har spout or
- b) Fund of reasonable amount towards remuneration of Gynaecologist/Anaeshetist /Paediatrician /Adm. Officer/ Clek /Male Attendants may be sanctioned.
- c) Sufficient Contingent fund towards Electricity, Generator, Guard, Bio-medical waste management may be sanctioned.

10) RDC

- a)Fund for Chemicals /Reagents/ X-ray film etc. may be sanctioned.
- b) Remuneration of Technical personnel should be reasonable one.
- 11) One post of Data Entry operator may be created for the department.

Hope you will kindly go through the letter and do the needful. Thanking you,

> (Indubhusan Bhattacharjee) Chairman 1988

Declaria

Rajpur-Sonarpur Municipality Municipality

Copy to :-

1) Dr.Shibani Goswami ,Health Expart, SUDA.

(Indubhusan Bhattacharjee) Chairman Rajpur-Sonarpur Municipality



STATE URBAN DEVELOPMENT AGENCY

HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No. SUDA-Health/134/08/105

Date08:07.2010

From: Director, SUDA

To : The Chairman

Rajpur Sonarpur Municipality

Sub.: Terms & conditions for medicine shop at MH.

Sir.

I am to refer to your communication bearing no. HAU/87/RSM dt. 02.07.2010 on the subject mentioned above.

You are requested to furnish the following information to enable us to take further necessary action:

 Whether the Terms Of Reference (TOR) prepared for engagement of private party to open medicine shop at Maternity Home (MH) had been placed before the meeting of BOC for its approval. If yes, extract copy of proceedings of BOC meeting in this regard may be forwarded.

Thanking you.

Yours faithfully.

Director, SUDA

D-Dr Goswami\SUDA\Letterhead ULBs doc

Tel/Fax No.: 359-3184

RAJPUR-SONARPUR MUNICIPALITY

P.O. HARINAVI.

Ref. No. - HAU / .. ST / RSM

Dated:- 6 L/01 /10

To
The Director,
SUDA
ILGUS BHAWAN "Salt-Lake
Kolkata:-91



CHIFU 24- PARGANAS

Sub:- Proposed Terms and Conditions for Medicine Shop at M.H.

Our Ref No:-HAU/437/RSM Dated 23.12.09 Your Ref. No:- SUDA-Health /134 /08/572 Dated 19.01.10

Sir,

In ref. to your above mentioned letter I like to inform you regarding proposed "Terms and Conditions for Medicine Shop at M.H" as discussed in the CIC Meeting held on 28.6.10 which are as follows:-

- 1) Notice inviting applications by interested parties.
- 2) Selection of suitable party on the basis of :
 - a)Experience
 - b)Amount of Monthly rent offered over the minimum rent fixed by the ULB
 - c) Amount of Security deposit (atleast 12-month rent amount)
 - d)Financial Capacity
 - e)Preferance may be given to local applicant
- 3) 24 hours Day-Night Service
- 4)Only Medicine Shop and no other additional business
- 5) Any required alteration of the building for licence by own cost through ME with prior permission of the Chairman.
- 6) Electricity through Sub-metre/own Metre /own Generator without pollution.
- 7) Initial Agreement for 2-3 years

These are for your kind information, necessary approval and additional suggestions if any. Thanking You,

(Indubhusan Bhattacharjee)
Chairman
Rajpur-Sonarpur Municipality.

Asjpur-Sonarpus Municipality

Ph.033-2477 9245/033-2477 7996(Fax)

RAJPUR-SONARPUR MUNICIPALITY

P.O. HARINAVI,

SOUTH 24-PARGANAS Date: -... 02 7 16.

To

The Director. SUDA ILGUS BHAWAN. Salt-Lake.



Dear Madam.

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- a) Fund for Chemicals /Reagents/ X-ray film etc. may be sanctioned.
- b) Remuneration of Technical personnel should be reasonable one.
- 11) One post of Data Entry operator may be created for the department.

Hope you will kindly go through the letter and do the needful. Thanking you,

(Indubhusan Bhattachariee)

Copy to: HAY | 86(1) | R S M of 02/7/10 Rajpur-Sonanour Monte Pality

Ph.033-2477 9245/033-2477 7996(Fax)

RAJPUR-SONARPUR MUNICIPALITY

Ref. No: HAN 86 RSAA.

SOUTH 24-PARGANAS

Date: - 02 15 10

To

The Director, SUDA ILGUS BHAWAN, Salt-Lake



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Hope you will kindly go through the letter and do the needful. Thanking you,

(Indubhusan Bhattacharjee)
Chair and the Rajpur-Sonar pur Municipality
Municipality

The left

Rojam Sononfam Municipality

GOVERNMENT OF WEST BENGAL
OFFICE OF THE PROFESSION TAX OFFICER
WEST BENGAL CENTRAL UNIT-VII, BARUIPUR
RACHARI BAZAR, BARUIPUR, KOLKATA-700144.

Gamente A 22 602
Signature A 22 602
Date
Report Searper Municipality

Spot Notice No.	/2009.	dated	16 6 09	/	- 1
То					_
E. S. O. P. D.	Clinic,	E . C.O.P. D.	P(1236)	c/o, Kand	ey arguly
Matrisadan C	omplea - C	LUDP _ D	(/	3)
N. s. Rd, R.			(//		
Dear Sir, Rojew	Sonona	n Mumic	(Address)		
It appears f	rom our reco	Ids that -	Jacon		

You are not yet enrolled/registered under the West Bengal State Act Tax on Professions, Trades, Callings and Employments Act, 1979.

You though enrolled under the West Bengal State Tax on Professions, Trades, Callings and Employments Act, 1979, have not yet paid the tax for the years 2005-06, 2006-07, 2007-08 & 2008-09, last dates for which were as follows -

2005-2006	31st	July,	2005
2006-2007	31st	July,	2006
2007-2008	31 st	July,	2007
2008-2009	31st	July,	2008

for which, in addition to tax payable by you, you are liable to pay interest @ 1% for every month or part of month of default;

You though registered under the West Bengal State Tax on Profession, Trades, Callings and Employments Act, 1979, have not yet furnished returns along with challans for the year/part of the year 2006-07, as the case may be, within the due date of which, in addition to tax payable by you, you are liable to pay interest 6 1% for every month or part of month of default;

You are, therefore, advised to contact Sh. Airapada Mandal

Profession Tax Officer, West Bongal Contral Unit-VII, Baruinur(1st 19609), Baruinur Kachari Baz..., Kolkata-700144 on 19609 between 11-30 a.m. ti 1-30 p.m. and 2-30 p.m. to 3-30 p.m. along with

- (a) Your Enrolment Certificate and your copy of lax and interest (wherever applicable) paid challans for the years 2005-2006, 2006-2007, 2007-2008 and 2008-2009.
- (b) Your Registration Certificate and your copy of tax and interest (wherever applicable) paid challans and receipted copy of returns for the year/part of the year, 2006-2007;
- (c) Your duly filled application for enrolment in Form II, Trade licence, if any/any other relevant documents, and authority letter for collection of Enrolment Certificate, where you are not yet enrolled.

Assistant Commercial Tax Officer, Assistant Profession Tax Officer, West Bengal Central Unit - VII, Baruipur.

Tick whichever is applicable.

SMT. M. PAUL

(Asst. Profession Tax Officer)

W.R.C.U.-VII. Buruipur

Kochart Bazar, Kol.-144

16/6/09

Ph.033-2477 9245/033-2477 7996(Fax)

RAJPUR-SONARPUR MUNICIPALITY P.O. HARINAVI, SOUTH 24-PARGANAS

ESTS-1876

Ref. No:-HAU/462/RSM

To
The Director,
Directorate of Local Bodies
Purta Bhawan, 2nd.floor
Salt Lake,Kolkata.

Date:- 14 /01/10



Sub:- Proposal for increase of Impressed Fund for the Maternity Home
Under IPP-8 Project from Rs.5000.00 to Rs.10000.00 in favour of
Assistant Health Officer (A.H.O)

Sir,

I am enclosing herewith Xerox Copies of two note sheets, related to the subject matter for your kind information and necessary special permission.

We generally run the hospital no profit no loss basis so that public can get service at reasonable rate.

An amount of Rs.5000.00 (Rupees Five Thousand) only is not sufficient enough to meet the requirement for the Maternity Home and as a result Asst. Health Officer of the ULB has to submit bills frequently for recoupment.

Sometimes when there is no sufficient cash in hand in the Impressed Fund Account of the M.H AHO has to made emergency expenditures from own source for the interest of the Hospital which are reimbursed later on. (Xerox copy note sheet enclosed).

In this situation I am to request you to consider the prayer and to allow us to sanction Rs.10,000=00

(Rupees Ten Thousand only)as impressed Fund.

Thanking You,

(Indu Bhusan Bhattacharjee)
Chairman

Rajpur-Sonarpur Municipality

HAU (4620) | RSM dt. 14.01.10

Copy forwarded for information and necessary action to:1) Dr. Shibani Goswami, Health Expart, CMU/SUDA

Rajpur-Sonarpu.
Municipality

RAJPUR-SONARPUR MUNICIPALITY

NOTE-SHEET

Sub:-Proposal for increase of Impressed Fund of the M.H from Rs.5000.00 to Rs.10000.00 in favour of Assistant Health Officer (A.H.O)

An amount of Rs.5000.00 (Rupees Five Thousand) only has been sanctioned to the Asst. Health Officer, RSM in advance as IMPRESSED FUND for M.H to make the important urgent contingent payments including payment of remuneration of on-call anaesthetists and paediatrician (who are not regular staff) of the Maternity Home.

After making payment A.H.O submit bills to account section for adjustment and necessary recoupment.

For M.H amount of Rs.5000.00 is not sufficient enough to meet the requirement even for one week and as a result A.H.O has to submit bills for recoupment frequently.

Bill No	Bill Date	Bill Amount
68	17.12.09	2859.00
69	21.12.09	1271.00
70	24.12.09	3575.00
71	31.12.09	1112.00
72	08.01.09	4632.00

Frequent submission of Bills for recoupment cause unnecessary workload on both the Departments and all time M.H authority has to go without sufficient cash in hand.

Increase of Impressed Fund of the M.H from Rs.5000.00 to Rs.10000.00 in favour of Assistant

Health Officer (A.H.O) may solve the problem to some extent.

Amount of I.Fund Proposed	Amount of I.Fund already sanctioned	Amount of I.Fund to be sanctioned
10,000.00	5,000.00	5,000.00
		2,000.00

This is placed before the Chairman with remarks of the F.O, RSM for information and approval.

In terms of Rule 139 (1) of his m (Fa 4) Rules 1959 Subscribed of 101/10

plecement of unprint cash encueding

Ris. 500/2 needs the Danchin of

Director of Local Bodies.

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Finance Officer

Finance Officer

Municipality

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STATE URBAN DEVELOPMENT AGENCY

HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No. SUDA-Health/134/08/572

Date19.01.2010

From: Director, SUDA

To : The Chairman

Rajpur Sonarpur Municipality

Sub. : Contract with suitable private party to open medicine shop at various

Health buildings under CUDP III and IPP-VIII.

Ref.: Your communication bearing no. HAU/437/RSM dt. 23.12.2009.

Sir,

With reference to your communication mentioned above, you are requested to forward Terms Of Reference (TOR) prepared for engagement of private party to open medicine shop at various Health buildings under CUDP III and IPP-VIII for taking further necessary action from this end.

Thanking you.

Yours faithfully,

Director, SUDA

Ph.033-2477 9245/033-2477 7996(Fax)

RAJPUR-SONARPUR MUNICIPALITY

P.O. HARINAVI, **SOUTH 24-PARGANAS**

Ref. No:- HAU 43 & RSM

To The Director, SUDA ILGUS BHAWAN, Salt-Lake Kolkata

Date: 23.12.09



Sub:- Information / Prayer for permission to make contract with suitable private party to open medicine shops at various health buildings under CUDP-3/IPP-8 projects.

Madam,

I like to inform you that our patients of Matri Sadan /ESOPDs often face much difficulties to collect medicines during emergency need particularly at night. Hence we like to allow suitable private party to use space at various health buildings under CUDP-3/IPP-8 projects to open medicine shops on rental basis. This will not only help the patients to collect necessary medicines during emergency need particularly at night easily but also help to utilize the un-used space at the buildings and to generate regular fund.

This is for your information / Prayer for permission as stated above.

Thanking You,

(Indubhusan Bhattacharjee)

2311409

Chairman

Rajpur-Sonarpur Municipality

Raipur-Sonarpu Municloalite

MAUL 437 (9)/RSM dt. 28:12.09 Copy forwarded for information and necessary action to :-

1) Dr.Shibani Goswami

(Indubhusan Bhattacharjee)

Chairman Rajpur-Sonarpur Municipality

> Challen an Ralpur-Sonarpus Windicipality

Ph.033-2477 9245/033-2477 7996(Fax)

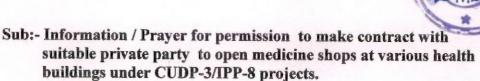
RAJPUR-SONARPUR MUNICIPALITY

SOUTH 24-PARGANAS P.O. HARINAVI.

Ref. No:- HAU/437/RSM

Date: - 23/12/09

To The Director. SUDA **ILGUS BHAWAN, Salt-Lake** Kolkata



Madam,

I like to inform you that our patients of Matri Sadan /ESOPDs often face much difficulties to collect medicines during emergency need particularly at night. Hence we like to allow suitable private party to use space at various health buildings under CUDP-3/IPP-8 projects to open medicine shops on rental basis. This will not only help the patients to collect necessary medicines during emergency need particularly at night easily but also help to utilize the un-used space at the buildings and to generate regular fund.

This is for your information / Prayer for permission as stated above.

Thanking You,

HAU | 437(a) | RSM St 23/12/09.

Copy forwarded for information and necessary action to:

1) Dr.Shibani Goswami

(Indubhusan Bhattacharjee)

Chairman

Rajpur-Sonarpur Municipality ajpur-Sonarpu"

Manicipality

28/12/09

(Indubhusan Bhattacharjee)

Chairman

Rajpur-Sonarpur Municipality

Chilemas. Ralpur-Sonarpu Municipality

PHONE NO: (033)2477-9245

RAJPUR SONARPUR MUNICIPALITY

P.O: HARINAVI, SOUTH 24 PARGANES

Ref No: HAU/ 348/ RSM

Date:30/09/2009

To, The Director, S U D A.

STATEMENT OF PRE & POST EVALUATION ASSESSMENT OF TRAINING OF 17 NEWLY ENGAGED HONORARY HEALTH WORKERS AT RAJPUR SONARPUR MUNICIPALITY AS PER APPROVAL OF SUDA

Serial No.	Name Of HHW	Pre-Evaluation Full Marks-30	Post Evaluation Full Marks- 40 36		
1	Rumpa Sarkar	27			
2	Saraswati Mondal	27	40		
3	Chandana Ghosh	27	35		
4	Tusi Das(Ganguly)	27	37		
5	Susmita Kayal	26	34		
6	Bulu Haldar	26	31		
7	Chhanda Das	26	35		
8	Salema Begam	25	39		
9	Ruma Chowdhury	26	36		
10	Sabari Sardar	23	40		
11	Jharna Dhar	23	30		
12	Mithu Chanda	23	28		
13	Ratna Pramanik	22	35		
14	Sikha Debnath	22	34		
15	Jhuma Chowdhury	, 19	39		
16	Lakxmi Mondal	•19	34		
17	Sandhya Haldar	27	40		

Copy To:-

Dr.Shibani Goswami

Jan 30/9/09

RAIPUR SCHARPUR MUNICIPALITY

Phone: 2477-9245

Phone : RAJPUR-SONARPUR MUNICIPALITY

P. O.—HARINAVI. SOUTH 24-PARGANAS

Ref. No HAU 271 RSM

The Director, S U D A ILGUS BHAWAN, HC- Block, Salt Lake, Kolkata - 91.



Sub: List of Selected Candidate for engagement in Various vacant approved posts in CUDP-III and IPP-VIII Health Projects.

Your approval No. : SUDA - Health/17/08 (Pt-IV)/49
Dated - 26.11.2008.

Dear Sir,

I am enclosing herewith a list of the selected candidates as mentioned above for your kind information and necessary action. so that we can engage them.

Selection has been made by the present members of the Selection Committee formed by the Chairman, Vice-Chairman, C-I-C Members, Representative of the Director, SUDA, ACMOH, Baruipur, South 24 Pgs., and Health Officer of this Municipality.

The Selected list has been approved in the C-I-C Meeting held on 22.05.2009.

Please do the needful at your earliest.

Thanking you,



Yours faithfully,

(Kamal Ganguly)

Chairman Rajpur-Sonarpur Municipality

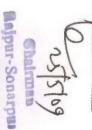
Chairman Rajpur-Sonarpus Municipality

P-1

EST 9-1870

LIST OF SELECTED CANDIDATES FOR ENGAGEMENT IN THE POST OF HHWS (Vacant approved posts) as per interview held on 22.05.09 at Harinavi, Head Office of Rajpur-Sonarpur Municipality of the valid APPLICANTS in response to the advertisement No:-012/RSM/09 Dt.20.01.09(SUDA Approval No:-SUDA-Health/17/08(Pt.IV)/49 Dt.26.11.08

9	90	7	6	Un.	4	w	2	_	S. No
25	19	14	=	10	4	3	3	s.	Selected forWard No
25	19	14	14	10	4	w	2	2	Ward No
Salema Begam	Jharna Dhar(Naskar)	Bulu Halder	Ratna Pramanik	Jhuma Chowdhury(Das)	Laxmi Mondal	Shikha Debnath	Chhanda Das	Mithu Chanda	Name
W/o Idrish Ali Molla,Ukhila Majerpara,PO- Narendrapur,Kol-103	W/o Barun Dhar,School Rd,PO-Subhasgram,Kol:-147	w/o Dilip Halder,Nayer Palli,Baikanthapur,Watd-14	w/o Jayanta PramanikNutanpalli,PO- Subhasgram,Ward-14,S-24Pgs	W/O Mr Pradip Chowdhury,Gorkhara Malirbagan,SonarpurPin-700150,Ward No-10, 9231826933(M)	w/o Shyamal Mondal, Srikhanda,PO- Panchpota,Kol- 152	D/O-Santi Debnath, Adarsha Nagar, Panchpota, Kol-152	w/o Lt Biplab Das,Dhalua,Panchpota,Garia	w/oChandan Chanda,Desbandhu Nagar,UttaraPanchpota,PO-Panchpota,Kol-152	Address
ИПА	VIII, Nursing Training,Pulse Polio,S.C	HS,SJSRY	VIII	Madhyamik, Nursing Tr.from St. Jhon Ambulence, Vaccinator Training.	Madhyamik,	VIII	νш	IX,	Qualification



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0	On	4	cu	2	_	SI.No	33	33	33	28	28	27	27	26
6 A.O	OHU	Staff Nurse	Boral Boral	Sonarpur	Clerk,HAU, Garia	POSTS	33		33					6 26
Snehadip Dutta	Dr.Ananta Saha	Staff Nurse Aparna Mondal	Laila Khatoon	Ruma Sarkar(Dutta)	Jayanta Bhattacharjee	Name	Susmita Kayal(Dutta)	Chandana Ghosh	Ruma Chowdhury	Sabari Sarder	Saraswati Mondal	Sandhya Halder	Tusi Das(Ganguli)	Rumpa sarkar
c/o M/S MEDICA,278H.C.Sarani,Sastika Apartment ,Khiristala,Sonarpur,Kol-150	134/2,Baghajatin Place,Kol-86	S-200,BP Township,Kol-94	Kol-154	w/o Goutam Sarkar, Nutanpalli Paschimpara, Ward- 11, PO-Sonarpur, Kol-150	S/o Late Shyamlal Bhattacharya,Kandarpapur,PO-GARIA,Kol-84	Address	2,RKSarani,PO-Bansdroni,Kol-70	w/o Tarun Gosh,Rania,PO-Boral,Kol-154	d/oSanti Sekhar chowdhury,Rania,PO-Boral,kol-	w/o Madhai Sarder,PeyaraBagan,Laskarpur	w/oBapi Mondal,Laskarpur Narkel Bagan,PO- Laskarpur,Kol-153	D/O-Badal HalderGaria Paschim Barhans besides Playground of Bibek Bharati School, Kol:-84	w/o Dipankar DasFartabad Gangulipara,PO-Garia,K 84	D/O Anil SarkarVill-Mahamayatala mandir RNaskarpara)PO-GARIA,Kol:-84
6th Semester in Bachelor in Hospital	BA,DMS,Computer Training,,Working Exp inCA Firm/,Leprosy Deptt,Govt Of W.B,AIDStraining,PulsePolio Worker	GNM,Now working as STS,HAU,Garia	Madhyamik,	BA,Pvt.NursingTraining.Computer	Madhyamik	Qualification, Exp.	Madhyamik,PulsePolio,SJSRY	IX,	Madhyamik,Nursing Tr.from,SJSRY,SC	Madhyamik,	VIII Passed, Pulse Polio,SJSRY Prog. at RSM	VIII,SJSRY	aria,Kol- Madhyamik,Nursing Tr.from,SJSRY,Pulse Polio	Madhyamik, Nursing Tr.from RSM, SJSRY, Vaccinator Training



7-3

LIST OF SELECTED CANDIDATES FOR PANEL IN THE POST OF HHWS (Vacant approved posts) as per Interview held on 22.05.09 at Harinavi, Head Office of Rajpur-Sonarpur Municipality of the valid APPLICANTS in response to the advertisement No:-012/RSM/09 Dt.20.01.09(SUDA Approval No:-SUDA-Health/17/08(Pt.IV)/49 Dt.26.11.08

7	თ	On .	4	ω	2	_	SI No
28	26	25	19	19	6	On.	Ward No
Manu Dutta(Das)	Jyotsna Mandal	Serina Bibi	Aparna Naskar	Minoti Chakroborty	Mst Aleya Bibi	MadhuChhanda Ganguli	Name
W/O Ashish Dutta,NarkelBagan,Laskarpur,Rabindranagar,PIN-	W/O Amar MandalVill-Mahamayapur Mandalpara(near SabujSangha Club) PO-GARIA,Kol:- 84	d/oJamal Laskar,D.Kumrakhali,PO-Narendrepur,S- 24Pgs	w/oSukdeb Naskar,Khudiram Sarani,PO-Subhasgram,S 24Pgs	w/o Aloke Chakroborty,Purbayan,PO-Subhasgram,S- 24Pgs	W/OArshad Gazi Kandarpapur, PO-Garia, S-24Pgs	d/o Lt.Praffula Ratan Ganguli Tentulberia,Kol-84	Address
VIII pass,Pulse Poio,SJSRY	Madhyamik,	Madhyamik,	Madhyamic	Madhyamic	VIII pass, Pulse Poio, SJSRY	ИПА	Qualification

Rejpur-Sonarpu Musicipality

Phone: - 2477-9245

Rajpur-Sonarpur Municipality

P.O.- HARINAVI. SOUTH 24-PARGANAS

Ref. No: 801 R -= MIOS

Date 06/08/09

To The Director. SUDA ILGUS BHAWAN, HC Block. Salt Lake, Kolkata-91.



Sub:-Information regarding training of newly engaged HHWs underCUDP-3 &IPP-8 Health Projects at Rajpur-Sonarpur Municipality w.e.f 27.05.09 and payment of the newly engaged staff from SUDA FUND w.e.f date of their joining.

Our ref. No:- 1) 718/RSM/09 dated 10.07.09 regarding information about engagement and joining.

Your ref. No:- 1) SUDA-Health/134/08/217 dated 21.07.09 regarding training of the newly engaged HHWs underCUI)P-3 &IPP-8 Health Projects

Dear Madam.

I like to draw your kind attention over the subject matter and to state that the training of the newly engaged HHWs underCUDP-3 &IPP-8 Health Projects at our Municipality has already been started by our Health Officer and Assistant Health officer, as per their previous experiences regarding this type of training, with the help of newly engaged Staff Nurse, Urban Health Improvement Organisor, A.O w.e.f 27,05.09.

Most of the syllabus as advised by you have been covered.

However we will make a quick revision of all the chapters as per your syllabus within 31.08.09 and will conduct a Post Evaluation Test of the trainees and then will engage them in the respective blocks.

However we are making arrangement for payment of all newly engaged staff (vide Letter No:- 718/RSM/09 dated 10.07.09) with effect from 27.05.09(F.N) from SUDA

FUND

This is for your kind information and necessary advice if any. Post Evaluation That affects IPP VIII of her Stated 12 HANS of 31.8 of by I'M VIB.

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Yours faithfully,

(Indu Bhusan Bhattacharya) Chairman Rajpur-Sonarpur Municipality.

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STATE URBAN DEVELOPMENT AGENCY

HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No. .. SUDA-Health/134/08/217

Date21:07.2009

From: Director, SUDA

To: The Chairman

Rajpur Sonarpur Municipality

Sub. : Training of already selected HHWs under CUDP III & IPP-VIII.

Sir,

With reference to your communication bearing no. 718/RSM/09 dt. 10.07.2009, you are requested to conduct training of already selected HHWs under CUDP III & IPP-VIII by your end. Training schedule is enclosed herewith for necessary guidance. Specimen of Pre & Post Evaluation questionnaire are also enclosed in a separate sealed envelop for conduct of Pre & Post Evaluation of each of the trainee HHWs on the first & last day of training accordingly. The questionnaire may be Xeroxed as per required no. before conduct of examination. Training manual for HHWs may be collected from Health, SUDA.

All the expenses in this regard is to be borne by you out of Municipal fund. You are requested to forward the start date of training and venue.

Thanking you.

Enclo. : As stated.

Yours faithfully,

 \vee

Director, SUDA

Dt. .. 21.07.2009

Director, SUDA

SUDA-Health/134/08/217/1(1)

CC

Health Officer, Rajpur Sonarpur Municipality

D:\Dr Goswami\SUDA\Letterhead ULBs doc

Tel/Fax No.: 359-3184

AN OUTLINE FOR TRAINERS

REGARDING

TRAINING OF HONORARY HEALTH WORKER

AT		MUNICIPALITY
TIME	: 11 A.M. to 1 P.M. & 2	2 P.M. to 4 P.M.

VENUE:

COURSE CO-ORDINATOR:....

Session SUBJECTS FOR DISCUSSION		SPEAKERS / RESOURCE PERSONS
1.	Registration and inauguration, pre-training evaluation.	
2.	Pre-training examination and evaluation.	
3 & 4.	General introduction to Community Based Urban Health Care Services, Aim of the project. Organisational set up. Service strategy - community drafted female HHWs to pay home visit twice in a month, to provide basic curative care for minor ailments at the door step of the beneficiaries & to promote uptake of preventive, promotive and family planning services at local health facilities through interpersonal communication, HHW is the first contact point between the community and the existing health facilities, HHW to act as depot holder for distribution of Oral Pill, Condom, ORS, IFA tablets etc. The HHW is to be supervised by First Tier Supervisor. Services from Sub-Centre.	
5 & 6.	Referral services to the existing Govt. health facilities. Responsibility of HHW. What is Nutrition? Nutritious food and its importance? Classification of food - Protein, fat, carbohydrate, Vitamins, Minerals - Local sources of each of them, importance, deficiency diseases, What is Balance Diet? Causes of malnutrition. Faulty practices. Diseases due to malnutrition. Awareness on nutrition -	
7 & 8.	right method of cutting and cooking. Conditions in which more Nutrition is required. Effect of proper nutrition on pregnant women to offspring. Benefit of breast milk, emphasis on colostrum, weaning food. What is Anaemia? Symptoms. National Anaemia control programme for mothers and children.	
9 & 10.	Definition of Health, explanation on preventive, promotive and curative health with example.	
11 & 12.	Definition of communicable and contagious diseases with example. Description of different transmission factors.	

Session	SUBJECTS FOR DISCUSSION	SPEAKERS / RESOURCE PERSONS
13.	What is hygiene? Personal Hygiene - Daily bath, care of tooth, hair, eye, nail cutting, hand washing with soap before food handling and after toilet, spitting, cleanliness of cloths, bed linen, napkins - Diseases caused by each of the faulty habit and preventive measures. Home waste disposal. How environment can be made less pollutant - role of individual, family and community.	
14.	What is Adolescence? Physical and psychological changes during adolescent period, Importance of health awareness - Danger of early marriage, teenage pregnancy, iron deficiency anemia, complications in adolescence pregnancy and delivery. Minimum age of marriage and child birth.	
15.	Maternal care - Symptoms of pregnancy. Ante-natal Care - early registration of all pregnancies by 12 weeks, importance of early registration, LMP, EDD, at least 3 ante-natal check ups, components of check ups, increase in body weight of pregnant woman, Do's during pregnancy, Immunisation against Tetanus, Danger signals during pregnancy. High risk mother.	
16.	High risk pregnancy - General factors - Maternal age below 18 yrs. and above 35 yrs. specially in case of First Pregnancy, short stature less than 140 cms. height, parity more than 4, less than 38 kg. body weight, previous history of abortion/ pre-term delivery/any complication / difficult labour, still birth, any medical disorders. Complication during pregnancy like, bleeding, severe Anaemia, high BP, multiple pregnancies, pre-term labour etc.	
17.	Maternal care - symptoms of labour, intranatal care - promotion of institutional delivery, danger signals during labour. Post natal care - Post natal period, Care of new born and mother, danger signals during post natal period. Referral system - When to refer?	
18.	Revision on Maternal Care.	
19.	Child care - Essential new born care - Delivery at Health Facility, adequate cloth covering, early breast feeding, avoid bathing till cord falls off. High risk neonates - Weight less than 2.5 kg. (LBW), twin / multiple babies, baby born by forceps, baby lost mother after birth, baby whose previous siblings died in infancy or early childhood, acute illness, congenital anomaly, repeated child birth of mother, baby not getting mother's milk, baby of mentally ill mother. Referral system.	
20.	Child care - breast feeding - advantage of breast feeding, exclusive breast feedings upto 6 months, beneficial effect of colostrum, proper weaning, mode and food items at weaning, Vitamin A prophylaxis. Child IFA.	
21.	Growth monitoring chart, Developmental mile stones.	
22.	Revision on Child Care.	

Session	SUBJECTS FOR DISCUSSION	SPEAKERS / RESOURCE PERSONS
23.	Vaccine preventable diseases - What are the Vaccines available under Routine Immunisation? Prevention from six vaccine preventable diseases. T.B. and Polio - Agent, host, environmental factors, mode of spread, general symptoms, prevention.	
24.	Diphtheria and Whooping Cough - Agent, host, environmental factors, mode of spread, general symptoms, prevention.	
25.	Tetanus and Measles - Agent, host, environmental factors, mode of spread, general symptoms, prevention.	
26 & 27.	Routine Immunisation - Schedule, dosage, diluents etc., target Disinfection of syringes & needles, conduction of immunisation session, follow up, precaution during immunisation, immunisation card, complete immunisation.	
28.	Cold chain system - for storage, distribution at Sub-Centre Level. Vaccine carrier / Day carrier / Ice pack.	
29.	Family Planning Programme - Introduction, eligible couple, importance of Family Planning. Small family norm - Spacing, hazards of too frequent child - birth, different contraceptive and birth control measures suitable for (a) newly married couple, (b) mother of one child and (c) mother of two or more living children. Causes of increased birth rate.	
30.	FP Methods - Choice of contraception, spacing methods - Oral Pill, IUD, Condom and permanent methods - Ligation, Vasectomy - mode of action, clienteles, complication, contraindications. MTP. Role of HHW.	
31.	ARI - Mode of infection & its transmission, management of mild cases in domestic level; identification of serious cases by HHW & mothers (for immediate medical help) on all or any of the signs e.g. hurried resp. rate, indrawing of chest muscles, and / or stridor / wheezing / rumbling sound & inability to suck breast / swallow - preventive & control measures. Why it is important?	
32.	Role of HHWs - Strategies - Train mothers to recognise danger signals for immediate medical care / improve maternal knowledge about home management of cough & cold / promote immunisation, including measles, breast feeding, weaning & Vit. A. prophylaxis.	
33.	Diarrhoea - Definition, Recognition of Danger Signs for immediate Medical Care - Repeated purging & vomiting, inability to drink / swallow, blood in stool, semiconscious, hurried respiration, diarrhoea within 6 weeks of measles. Signs of dehydration - sunken eyes, dry tongue, anuria, tears absent, decreased skin turgor and increased thirst.	

Session	SUBJECTS FOR DISCUSSION	SPEAKERS / RESOURCE PERSONS
34.	Video Show, Group work on important messages, preparation of chart and presentation.	i d
35.	Reproductive Tract Infection: Identification - Discharge per vagina, may be white or purulent or mixed with blood, soreness, itching, swelling, pain, tenderness or burning sensation in any part of the reproductive organs, or swelling of inguinal lymph glands or pain and tenderness in lower abdomen. Causes- unhygenic sex practices, bathing in dirty tank / pond, using dirty pad, not properly cleansing the part after defaecation or micturition. Preventive & Control measures: Hygienic practices with regard to above mentioned factors, early treatment.	
36 & 37.	STDs (Sexually Transmitted Diseases) - common STDs are Gonorrhoea and Syphilis.(a) Syphilis - Soreness in or around the external genitalia. (b) Gonorrhoea- discharge per vagina Mode of transmission - by sexual act with an infected person Prevention & Control - avoid sexual act with persons of unknown character. Use of condom, early treatment	
	HIV infection - This infection damages the natural immune mechanism of the infected person who gradually become less resistant and more susceptible to various infections. Common signs and symptoms - suffering repeatedly from one or more of the following i.e cold & cough, diarrhoea, skin infection, eye infection, infection of oral cavity, painful swelling of the lymph glands, loss of body weight, fever etc. Mode of transmission- sex with infected person, use of not properly sterilised medical or dental instruments, contaminated blood transfusion or use of blood products, infected mother to foetus, mother's milk Prevention & control: Avoid sex with any person of unknown characters, use of properly sterilised instruments, use of condom,	
38.	awareness generation of the people RNTCP - About 1% of the population of India are suffering from	
	T.B. Total no. of sufferers are about 1 Crore, every year there are about 5 lakhs new cases and 5 lakhs death. Identification - Any person showing one or more of the following symptoms should be referred :- (a) fever for more than 3 weeks (b) cough for more than 3 weeks, (c) blood with sputum. These persons should be immediately linked with chest clinic of a Govt. Hospital, where diagnosis and full treatment is done free of cost. At present, DOTS (Direct Observation Treatment - Short course) is done with multi-drugs which gives high cure rate. All infants are given BCG vaccine under that Routine Immunisation programmes.	

	SUBJECTS FOR DISCUSSION	SPEAKERS / RESOURCE PERSONS
0.	NLEP- Case detection _ (a) Lepromatous cases - facial disfigurement , depressed nose, Irregular skin thickening , oily skin with reddish patches at places , may be congestion of eyes, soreness and shortening of fingers and toes. (b) Non lepromatous cases - (1) Hypopigmented and anaesthetic patches on the skin, or, (2) Polyneuritic superficial nerves i.e greater auricular / popliteal / ulnar nerves are thickened , or , (3) Tuberculoid type nodules scattered on the skin all over the body . Referral to the Govt. Hospitals. Awareness - stress on - Leprosy is a very mild infectious disease, cure rate is very high, diagnosis and full treatment is done free of cost at all hospitals. NBCP- India has the largest blind population. Under NBCP: Vitamin A prophylaxis for under 3 years children, organisation of cataract operation camps in outreach areas, publicity for motivation of people for donation of eyes, extending specialist services in rural hospitals. Free treatment of eye diseases in hospitals. NMCP- As malaria case are increasing , any fever cases unless otherwise diagnosed, blood slide should be examined and presumptive treatment with chloroquin be started. The salient feature of the programme are: - all fever cases should be early diagnosed and promptly treated , prevention of mosquito breeding by not allowing water to remain stagnant in small or large quantity for more than a week, Malaria is transmitted by female anopheles mosquito, which breeds in clear water, protection from mosquito bites by use of mosquito net or use of repellant cream. Diagnosis and treatment are free of cost in Govt. Health facilities.	
12.	NFCP- The line of preventive measures are similar as in case of NMCP. Filaria is transmitted by culex mosquitoes which breed in dirty water,; prevent mosquito breeding and protect from mosquito bites; early case detection and prompt treatment.	
43.	HIV infection - First case was found in USA in 1982, and in India in 1986. It is rapidly increasing. Salient feature of this programme are as follows: - awareness generation in public about its transmission and prevention promotion of use of condom among the high risk groups, contro measures imposed on Blood Bank, involvement of NGOs in awareness generation and condom distribution programme among the commercial sex workers, research for development of vaccine and curative medicine. Adequate nutrition, hygienic practices and early treatment of diseases can prolong life of the HIV infected persons.	s i i i i i i i i i i i i i i i i i i i

session	SUBJECTS FOR DISCUSSION	SPEAKERS / RESOURCE PERSONS
44.	National IDD Control Programme- Iodine deficiency is prevalent in sub-Himalayan and sub-Vindhya region. It is also prevailing in sub acute form all over India. Natural sources of iodine are food & water; rich source is sea food, both animal and vegetable. Some food items such as, cabbage, mustard or rye leaves etc. are known as goitreogenic food. Iodine takes part in (1) synthesis of thyroid hormone and (2) development of brain. Endemic goitre may present manifestations like lethargy, obesity, pain in joints and muscles, hoarseness of voice etc. In female, there may be birth of handicapped baby, known as cretin baby. GOI has made it mandatory for production and sell of Iodised edible salt. People to be educated to buy fresh stock of Iodised Salt and store in closed container, as Iodine is volatile.	
45.	Pulse Polio Immunisation Programme: Poliomyelitis elimination is a National Health Programme of India. Under this programme, besides, routine immunisation programme additional doses of OPV are administered to all under 5 years children. This programme is held in few rounds every year. Each round is held on one fixed date all over the country. Each round continues for 4 to 5 days; on 1 st day OPV is given in Vaccination booth, this is followed by subsequent 3 to 4 days home visits by health workers to detect missed children, if any. If such child is found, then on-the-spot imunisation is done. For this adequate publicity is done in advance. This is a	
	multisectorial approach by involvement of General Administration of the Govt., Municipalities, Panchayeti Raj, NGOs, Voluntary organisations and if necessary religious establishments for making it successful. Our target is elimination of Polio from India by 2005. What is VVM?	
46.	Revision on National Health Programmes.	

ession	SUBJECTS FOR DISCUSSION	SPEAKERS / RESOURCE PERSONS
7 - 49.	Minor Ailments: (Fever, Pain, Pain in abdomen, ARI, Diarrhoea, Intestinal Worms Infestation, Acute conjunctivitis, Scabies) General rules for all diseases - HHW should not treat for more than 72 hours, if there is no improvement or there is deterioration in anyway, then immediately transfer to hospital / a qualified physician. All patients must be given full bed-rest, nutritious easily digestible food e.g. breast milk for babies, or rice with easily digestible fish or vegetables. Give plenty of fluid (drinks) to every patients. Be careful about personal hygiene and environmental sanitation of the patients. Be careful about disposal of excreta of the patients. Arrange headwash and sponging of the whole body of the patient; change his clothings and bed-sheet every day. Keep the windows open to allow ventilation and sunlight in the room. In infectious cases, keep the patient separate from others. If necessary, keep the patient covered with cotton / woolen sheets. Keep the patient happy, give him mental support to generate will-force for recovery. It is advisable to keep daily record of signs and symptoms of the cases.	
50.	HHW Kit - contents and its uses	
51 & 52.	First Aid and HHW role Cut injury, Boil, Burn, Unconsciousness, Fracture & sprain, Bites, Electric Shock.	
53.	Information, Education and Communication: Principle: Awareness generation of the people is very important in any Health Programme. Material & Media are as follows - (a) Spoken Words - Easy local language, inter-personal communication, group discussion, etc. (b) Written Words - News papers, hand-bills, posters, festoons, magazines etc. (c) Electronic Media - slide show, cinema show, radio, TV, video cassets. (d) Performing arts - drama, dance, songs, role-play. HHWs Role - During interpersonal communication the following must be remembered - (a) Language should be local & simple, (b) Contents should be brief but clear, (c) Talk should be relevant to the topic, (d) Participatory discussion instead of lecturing.	

Session	SUBJECTS FOR DISCUSSION	SPEAKERS / RESOURCE PERSONS	
54-57	Family Schedule What is Family Schedule, Importance, Filling up.		
58-60	Report and returns proforma (HMIS) - Importance, use of statistics in community health, CBR, CDR, MMR, IMR, CPR - collection and compilation of data.		
61-62.	Baseline Survey – its importance, each question of the format be discussed thoroughly and practised amongst the trainees.		
63.	Allotment of ward-wise BPL population to HHWs.		
64.	Weighing of under 5 children and plotting in growth monitoring chart - Practical session.		
65.	IEC – communication channel be demonstrated. Interpersonal communication and group discussion be practised on health issues.		
66.	Diarrhoeal cases (Under 5 yrs. children), ORS / HAF demonstration.		
67.	Practical session on First Aid.		
68.	Practical session on dosage schedule.		
69.	MCH & FW Clinic and Post partum Unit.		
70.	Immunisation Clinic, vaccines and cold chain system.		
71.	ARI cases (Under 5 yrs. children).		
. 72.	Leprosy / Filaria clinic.		
73.	STD and Malaria clinic, drawing of blood slide.		
74 - 80.	Visit to field and Family Schedule filling up.		
81 - 86.	Practice on preparation of HMIS based on filled in Family Schedule and consolidation of baseline survey data.		
87 - 88.	Summarization / recapitulation on previous classes.		
89.	Post training evaluation.	-	
90.	Valedictory session.		

Basic Training Course for Honorary Health Workers (HHWs)

Training Venue

Course Co-ordinator :

Trainers name :

1.

2.

3.

4.

Total Duration

: 45 days

Time Table

.

.

Class room - 62 sessions, Practical - 28 sessions

Date	11 A.M. to 1 P.M.	Recess	2 P.M. to 4 P.M.
	1. Registration, Inauguration		Pre-training examination and evaluation.
	3. Community Based Urban Health Care Services - introduction, aims,		Organisational set-up, Service strategy, Job responsibility of HHW
	5. Elementary knowledge on Food & Nutrition.		6. Contd.
	7. Nutritional requirement for vulnerable groups, importance of Maternal and Child nutrition, breast feeding, colostrum & weaning practices.		8. Contd.
	9. Concept of health - preventive, promotive, curative health		10. Contd.
	11. Elementary knowledge on communicable and contagious diseases, transmission factor.		12. Contd.
	13. Personnel hygiene, family and community level hygiene, environmental sanitation.		14. Adolescent Girls' health care.
	15. Reproductive & Child Health, Maternal care - antenatal care,		16. Maternal care Contd high-risk pregnancy, diet in pregnancy.
X	17. Maternal care -/ intra / post natal care		18. Revision on Maternal Care.
	19. Child care - Essential new born care, high risk neonates,		20. Child care- breast feeding, colostrum, weaning, vitamin A prophylaxis.

Date	11 A.M. to 1 P.M.	Recess	2 P.M. to 4 P.M.
	21. Child care - Contd Growth monitoring chart - Developmental Mile stones		22. Revision on child care
	23. Six Vaccine preventable diseases T.B., Polio.		24. Six Vaccine preventable diseases- Diphtheria, Whooping Cough
	25. Six Vaccine preventable diseases Tetanus and Measles.		26. Routine Immunisation - Schedule conduction of immunisation session, follow up
	27. Routine Immunisation Contd.		28. Routine Immunisation - Cold Chain
****	29. Family Welfare programme - Concept of Eligible Couple, small family norm,		30. F.P. methods (spacing and terminal), MTP
	31. ARI - Identification, management and prevention.		32. Roles of HHW in ARI management
	33. Diarrhoeal diseases - Definition, assessment of dehydration, management, ORS therapy, home available fluid.		34. Video Show, Group work on important messages
	35. RTI - Identification, mode of transmission, and prevention.		36. STDs / HIV / AIDS - Identification, mode of transmission, and prevention.
	37. STDs / HIV / AIDS - Continued.		38. National Health Programme - RNTCP - Brief knowledge, identification of cases, linkage.
	39. National Health Programme - NLEP - Brief knowledge, identification of cases, linkage		40. National Health Programme - NBCP - Brief knowledge, identification of cases, linkage.
	 41. National Health Programme - NMCP - Brief knowledge, identification of cases, linkage. 		42. National Health Programme - NFCP - Brief knowledge, identification of cases, linkage.
	43. National Health Programme - AIDS Control Prog - Brief knowledge, identification of cases, linkage.		44. National Iodine Deficiency Disorders Control Programme - Brief knowledge, identification of cases, linkage.
	45. Pulse Polio Immunisation (PPI) Control Programme - Brief knowledge, involvement with linkage.		46. Revision on National Health Programme.
	47. Minor ailments - Identification, management at HHWs level, drug therapy, dosage schedule, referral.		48. Minor ailments - Contd.
	49. Minor ailments - Contd.		50. HHWs kit - Knowledge about contents, demonstration.

Date	11 A.M. to 1 P.M.	Recess	2 P.M. to 4 P.M.
	51. First Aid and role of HHWs		52. First Aid - Continued.
	53. Information, Education & Communication (I.E.C.) - Principles, General and specific, materials and media, HHW's role - inter personnel communication.		54. Family Schedule - Filling up.
	55. Family Schedule - Contd.		56. Family Schedule - Contd.
	57. Family Schedule - Contd.		58. Report and returns proforma (HMIS) - Importance, use of statistics in community health, collection and compilation of the data.
	59. HMIS -Contd.		60. HMIS -Contd.
	61. Baseline Survey Format – discussion and practice within the trainees		62. Baseline Survey – Contd.
	63. Allotment of Ward-wise BPL families to HHWs.		64. Weighing of under 5 children and plotting in the growth monitoring chart.
	65. Demonstration on IEC communication channels, particularly interpersonal communication and group discussion.		66. Diarrhoeal cases (Under 5 yrs. children), ORS / HAF demonstration.
	67. Practical session on First Aid.		68. Practical session on dosage schedule.
	69. MCH / FW Clinic and Post partum Unit.		70. Immunisation Clinic, vaccines and cold chain system.
	71. ARI cases (Under 5 yrs. children).		72. Leprosy / Filaria clinic.
	73. STD and Malaria clinic, drawing of blood slide.		74. Visit to field and filling up of Family Schedule and Baseline Survey Format.
	75. Discussion on filled-in Family Schedule and Baseline Survey Format.		76. Visit to field and filling up of Family Schedule and Baseline Survey Format.
	77. Discussion on filled-in Family Schedule and Baseline Survey Format.		78. Visit to field and filling up of Family Schedule and Baseline Survey Format.
	79. Discussion on filled-in Family Schedule and Baseline Survey Format.		80. Visit to field and filling up of Family Schedule and Baseline Survey Format.
	81. Preparation of HMIS based on filled- in Family Schedule.		82. Contd.
	83. Contd.		84. Contd.
	85. Contd.		86. Contd.
	87. Summarization / recapitulation on previous classes.		88. Contd.
	89. Post training evaluation.		90. Valedictory session.

স্বেচ্ছাসেবী স্বাস্হ্যকর্মীবৃন্দের 'প্রাক প্রশিক্ষণ পরীক্ষা'

				মোট নং	- 90
>1	স্বাস্হ্য মানে কেবলমাত্র রোগহীনতা			रंग	না
21	আমাদের দেশে অনেক রোগই প্রতিরোধ কর	সম্ভব		रंग	না
וסו	বাল্য বিবাহ ভাল			रंग	ना
3	জন্ম নিয়ন্ত্রনে কৃত্রিম পদ্ধতি ব্যবহার করা স্বা	স্হ্যের পক্ষে শ্ব	তিকারক	रंग	না
٤١	শরীরের রক্ত চলাচলে প্রধান ভূমিকা	क् त्रकृत		অন্ত	
		যকৃত		হাৎপিন্ড	
١٥	শ্বাস-প্রশ্বাসের মূল যন্ত্র	হৃৎপিন্	5	क् रमक्रम	
		যকৃত		পাকস্থলী	
. 1	স্বাস্হ্য সম্মত পরিবেশ মানে কেবলমাত্র স্যানি	টোরি পায়খানা		राँ।	না
1	পানীয় জলই কেবলমাত্র পরিশ্রুত হওয়া প্রয়ে	যাজন		रुँग	না
o l	ডায়ারিয়া রোগের একমাত্র চিকিৎসা স্যালাই	ন ইনজেকশন		रंग	ना
01	ম্যালেরিয়া রোগ ছড়ায়		জলের মাধ্যমে	বায়ুর	মাধ্যমে
			মশার কামড়ে	কোনটি	দিয়েই নয়

পরবর্তী পৃষ্ঠায়

Mark L.	331	পোলিও রোগ প্রতিরোধে ও.আর.এস. অন্যতম		रं ग	না
	>21	ডায়ারিয়া হলে খাদ্য এবং পানীয় একাবারে বন্ধ করা উচিত		रंग	না
	501	জনগণনা কত বছর অন্তর হয়	٥	Œ	\$0
	\$81	পৃথিবী থেকে যে রোগ নির্মূল করা সম্ভব হয়েছে	ম্যালেরিং	য়া পোলিও	গুটি বসন্ত
	261	মায়ের প্রথম দুধ (হলুদ রঙের) ফেলে দিয়ে		रंग	ন
	১৬।	তারপর বাচ্চাকে খাওয়ানো উচিত গর্ভবতী মায়েদের টিটেনাস ইনজেকশন দিলে		रंग	ना
	\$91	কেবলমাত্র নবজাত শিশুদের ধনুষ্টক্ষার হয় না গর্ভবতী ও প্রসৃতি মায়ের বেশি খাদ্যের প্রয়োজন		रंग	না
	3 61	প্রত্যেক শিশুদের উল্লিখিত ভ্যাকসিন (টিকা) নেওয়া উচিত	বি.সি.জি.	ডি.পি.টি.	পোলিও
			হাম	কোনটাই না	সবগুলিই
	১৯।	সকল প্রকার কুষ্ঠ রোগই ছোঁয়াচে		रंग	না
	२०।	শিশুকে নরম ও শক্ত আহার অভ্যাস করানোর উপযুক্ত সময়	৭ মাস	৬ মাস	৪ মাস
	२५।	ग्रात्न तिया (हाँयार दान		रंग	না
	२२।	বন্ধ্যাত্বকরণ অপারেশন একটি সাময়িক জন্মনিয়ন্ত্রণ পদ্ধতি		रंग	না
	২৩।	জন সংযোগের (স্বাস্হ্য সম্পর্কীয়) অন্যতম লক্ষ্য স্বাস্হ্য চেত	চনা	रंग	ना

281	ভিটামিন এ - র অভাবে কি রোগ হয় ?			টি.বি.	লেপ্রসি
				রাতকানা	ডিপথেরিয়া
२७।	কুকুরের কামড়ে এডস্ রোগ হয়		L	र् गा	না
२७।	দম্পতির কয়টি বাচ্চা হওয়া বাঞ্নীয়		0	5	২ ৩
२१।	অমর্ত্য সেন নোবেল পুরস্কার পেয়েছেন		সাহিত্যে	বিজ্ঞানে	জনহিতকর অর্থনীতিতে
२४।	জাতীয় সংগীতের রচয়িতা	বক্তিমচন্দ্র	চট্যোপাখ্যায়	রবীণ	দ্রনাথ ঠাকুর
		কাজী নঙ	গৰুল ইসলাম	T .	
२क्ष।	পালস্ পোলিও কর্মযজ্ঞে পাঁচবছর পর্যন্ত প্রত্যেক শিশুরই পোলিও ভ্যাকসিন নেওয়া উচিত			राँ	ना
901	নবজাত শিশুর শ্রেষ্ঠ খাদ্য		গরুর দুং	ſ	মায়ের দুধ
			ছাগলের দু	নুধ (কৌটোর দুধ
	কর্মীর নাম		শ <u>ী</u> রসভা		
वाग्या	אישוא אווי אווי אווי אווי אווי אווי אווי				তারিখ

স্বেচ্ছাসেবী স্বাস্হ্যকর্মীবৃন্দের 'প্রশিক্ষণোত্তর পরীক্ষা'

Valley V
 (পারসভা

সময় ঃ ৪০ মিনিট

মোট নম্বরঃ ৪০

ক্রমিক সংখ্যা	প্রশ্ন	সঠিক উত্তরে টিক (√) দিন ও যথাযথ জায়গায় উত্তর দিন	প্রশ্নের মান
>1	স্বাস্হ্যকর্মীর প্রধান কাজ	রোগ নির্ণয় করা / রোগের চিকিৎসা করা / স্বাস্থ্য সচেতনতা বাড়ানো।	>
١ .	ভিটামিন 'এ' - র অভাব জনিত রোগ	গলগণ্ড / রিকেট / রাতকানা	2
91	কোন ভিটামিন সূর্যের আলোতে চামড়ার নিচে তৈরী হয়	ভিটামিন 'ডি' / ভিটামিন 'সি' / ভিটামিন 'বি-২'	>
81	খাদ্যের তিনটি মূল উপাদানগুলি কি কি	•	٠
Œ۱	শিশুর জন্মের পর মায়ের বুকের হলুদ গাঢ় দুধ ফেলে দেওয়া উচিত	रंग / ना	>
ঙা	শিশুকে নরম ও শক্ত আহার অভ্যাস করানোর উপযুক্ত সময়	৪ মাস / ৬ মাস / ৭ মাস বয়সে	>
91	শিশুর জন্ম ওজন কত কেজির নীচে হলে কম ওজনের শিশু বলা হয় ?	কেজি	٥
ы	একটি সুস্হ শিশুর জন্ম ওজন ৬ মাসে বৃদ্ধি পাবে	এক গুন / দুই গুন / তিন গুন	٥
৯।	শিশু কিছু ধরে দাঁড়াতে পারে, কথা বলতে পারে	৭ / ৮ / ১০ / ১২ মাসে	>
201	প্রজননশীল দম্পতি বলতে বোঝায়	ন্ত্রীর বয়স ৪৫ বছরের কম / স্থামী ও ন্ত্রী উভয়ের বয়স ৪৫ বছরের কম / ন্ত্রীর বয়স ১৫ - ৪৪ র মধ্যে	,
>>1	একজন গর্ভবতী মহিলার শেষ মাসিকের তারিখ বিগত ২রা জানুয়ারী, ২০০৪ সাল হলে সম্ভাব্য প্রসবের তারিখ	১০ই নভেম্বর, ২০০৪ / ৯ই অক্টোবর, ২০০৪ / ১১ই ডিসেম্বর, ২০০৪	>
>२।	গর্ভবতী মায়ের বাচ্চা ছেলে না মেয়ে হবে তা নির্ভরশীল	মায়ের উপর / বাবার উপর / কারোর উপর নয়	>
>७।	গর্ভবতী মায়ের চেক আপ করাতে হবে অন্তত পক্ষে	৩ / ৫ / ৭ বার	٥
\$81	প্রসবের পর থেকে কত সপ্তাহ পর্যন্ত সময়কে প্রসবতোর সময় বলে	8 / ৬ / ৮ / ১০ সপ্তাহ	2

ক্রমিক সংখ্যা	প্রশ্ন	সঠিক উত্তরে টিক (√) দিন ও যথাযথ জায়গায় উত্তর দিন	প্রশ্নের
>@	যে মহিলা আগের গর্ভকালীন সময় টি.টি ২টি ডোজ নিয়েছেন, তাঁর পরেরবার গর্ভবতী অবস্হায় টি.টি ১ টি বুষ্টার ডোজ দেওয়া হবে যদি	৩ / ৪ / ৫ বছরের মধ্যে তিনি আবার গর্ভবতী হন	>
361	মেয়ের বিয়ের বয়স	১৪ / ১৫ / ১৮ / ২১ বছরের আগে নয়	>
591	যন্ত্রপাতি জীবাণুমুক্ত করতে হলে ফোটাতে হবে	৫ / ১০ / ২০ / ৩০ মিনিট	٥
>b1	প্রতিষেধক টীকা দিয়ে এক বছরের কম শিশুকে কোন্ কোন্ সংক্রামক রোগের হাত থেকে বাঁচানো যায় ?		৬
১৯।	শিশুর কোন্ বয়সে হামের টীকা দেওয়া হয়		>
२०।	বি.সি.জি. টীকার দ্বারা কোন্ রোগ প্রতিরোধ করা সম্ভব	হাম / পোলিও / টি.বি. / হুপিং কাশি	>
२১।	যক্ষা রোগের সংক্রমণের মাধ্যম	কীটপতঙ্গ / জল / শ্বাসপ্রশ্বাস ও বাতাস	>
२२।	পোলিও রোগের জীবাণু সংক্রামিত হয়	বাতাস / থুতু / মল ও জলের মাধ্যমে	٥
२७।	এইডস্ রোগ সংক্রমন হয়	মশার কামড়ে / যৌন সংসর্গে / খাদ্য ও পানীয় জলের মাধ্যমে	>
२ 8।	১ প্যাকেট ও.আর.এস. গোলার জন্য কতটা জল দরকার	হাফ / এক / দেড় লিটার	>
२৫।	ও,আর,এস, একবার গোলা হলে ঐ পানীয় কতক্ষন ব্যবহার করা যায়	১২ / ২৪ / ৪৮ ঘন্টা	٥
२७।	অ্যালবেন্ডাজোল বড়ি যে অসুখে দেয়	ভায়ারিয়া / এ.আর.আই. / কৃমি	>
२१।	গর্ভনিরোধক বড়ি মাসিকের কোন দিন থেকে খাওয়া আবশ্যক	৪র্থ / ৫ম / ৬ষ্ঠ দিন	>
२४।	ভাসেকটমির পরে পুরুষের কর্মক্ষমতা ও যৌনক্ষমতা	হ্রাস পায় / হ্রাস পায় না / খানিকটা হ্রাস পায়	٥
२क्षा	পালস্ পোলিও দেবার জন্য বাচ্চার বয়স হতে হবে	৩ / ৫ / ৭ বছর পর্যন্ত	5
901	কোনো এক জায়গায় নির্দিষ্ট বছরে ২ জন মহিলা মারা গেছেন হার্টের রোগে, ১ জন মহিলা যক্ষা রোগে, ১ জন গর্ভবতী মহিলা প্রসবকালে, ১ জন মহিলা আগুনে পুড়ে ও ১ জন প্রসৃতি মা মারা গেছেন প্রসবের ৪২ দিনের মধ্যে রক্ত স্রাবের কারণে। ঐ নির্দিষ্ট বছরে মোট জীবিত শিশুর জন্মসংখ্যা ৫০০ হলে মাতৃ মৃত্যুর হার কত ?		8
	মোট		80

স্বাস্হ্য কর্মীর নাম ও স্বাক্ষর ঃ তারিখ ঃ

Phone: - 2477-9245

Rajpur-Sonarpur Municipality P.O.- HARINAVI. SOUTH 24-PARGANAS

Ref. No:- 718/2.5.M/09

To
The Director,
SUDA
ILGUS BHAWAN, HC Block.
Salt Lake, Kolkata-91.

Date 10107109

60 /4 1 1 500 S

Sub:-Information regarding engagement in various vacant approved posts in CUDP-3 &IPP-8 Health Projects at Rajpur-Sonarpur Municipality w.e.f 26.05.09 as per

DETE-1973

Your approval No:-SUDA-Health/17/08(Pt.-IV)/49 dated 26.11.08

Dear Madam,

I am enclosing herewith copies of engagement letters and joining letters of :-

1)17-HHWs

2)2-Attendants, HAUs, IPP-8 (Sonarpur & Boral)

3)1-Staff Nurse

4)1-Administrative Officer,RDC

5) 1-Store-Keeper cum Clerk,HAU,Garia,IPP-8

6)1- Urban Health Improvement Organisor/

This is for your kind information and necessary vaction.

Thanking You,

Yours faithfully,

(Chairman) Rajpur-Sonarpur Municipality.

Enclo:-

1) Copies of all Engagement Letters/Joining Letters

2) List of engaged H.H.Ws as per proforma of SUDA.

Sheirman Seigne-Bonnepe Mankdonlity

RAJPUR-SONARPUR MUNICIPALITY P.O. HARINAVI, SOUTH 24 PARGANAS

List of engaged H.H.Ws as per proforma given from SUDA

Sl.No	Name of engaged candidates	Age/D.O.B of the Candidates	Qualification	Ward No for which engaged
1	Mithu Chanda	03.01.77	Madhyamik (Compartmental)	3
2.	Chhanda Das	23.05.75	VIII	3
3	Sikha Debnath	25.11.79	VIII	3
4.	Laxmi Mondal	20.11.75	Madhyamik	4
5	Jhuma Chowdhury (Das)	01.05.76	Madhyamik	10
6.	Ratna Pramanik	30.01.82	VIII	11
7.	Bulu Halder	01.12.75	VIII	14
8.	Jharna Dhar(Naskar)	28.12.77	VIII	19
9	Salema Begam	12.02.76	VIII	25
10.	Rumpa Sarkar	21.10.81	Madhyamik	26
11.	Tusi Das(Ganguli)	13.7.79	Madhyamik	27
12.	Sandhya Halder	21.12.81	VIII	27
13.	Saraswati Mondal	03.02.75	Madhyamik	28
14.	Sabari Sarder	20.5.75	VIII	28
15.	Ruma Chowdhury	12.3.77	IX	33
16.	Chandana Ghosh	17.10.74	H.S	33
17.	Susmita Kayal(Dutta)	10.10.73	Madhyamik	33 /

Rejpur-Sonarphi Municipality

RAJPUR-SONARPUR MUNICIPALITY P.O. HARINAVI, SOUTH 24 PARGANAS

Ref. No :- 057/RSM/09

Date. 26. . 5. . 200.9.

ENGAGEMENT LETTER

The names of the following candidates have been selected by the selection committee, as per interview held on 22.05.09, for temporary, contractual engagement as Honorary Health Workers in different wards of this Municipality (shown against individual name in the list) These selections have been made as per approval no.:-SUDA-Health/17/08(Pt.IV)/49 dated 26.11.2008.

The Candidates will be engaged temporarily on contract basis as Honorary Health Workers initially for a period of (Slx) months w.e.f 26.05.09 or date of actual joining on the following terms and conditions:-

- a) They will be engaged purely as part-time Honorary Health Workers at a fixed Honorarium/Remuneration of Rs.1950=00 (Rupees One Thousand Nine Hundred Fifty only) per head per month with admissible fixed contingency for performing specific duties indicated at 'b' below.
- b) The fixed Honorarium/Remuneration will be paid to each worker for satisfactory performance of the following items of works:-
 - 1) Motivation of F.W works, maintenance of ECCR, Family Folders etc.
 - 2) Generation of Health Awareness, Promotion of preventive health, Distribution of ORS Packets, common medicines as per supply through regular prefixed and emergency House to House Visits
 - 3) All activities related to improvement of National Immunisation Prog.
 - 4) Undertake referral services and to ensure community participation.
- c) They will be liable to dismissal without assigning any reason and or without any notice if they fail to perform their duties properly or due to circumstances which may not require their services.
- d) Engagement of HHWs will not entitled them to any right to/guarantee for services of permanent,temporary,casual or of any such nature at any time in future.
- e) They are also required to discharge other services related to health or for public interest besides their routine duties as mentioned in para(b)above under instructions of their superiors for the interest of the Prog.
 - (f) Their engagement will be "NO WORK NO PAY" basis.
- (g) Their usual duty hours will be from 12noon to 4pm on all municipal working days.
- (h) They will also abide by the rules and instructions which will be issued by the municipal authorities from time to time.

Sl.No	Ward No	Name	Address
1.	3	Mithu Chanda	W/O Chandan Chanda, Deshbandhu Nagar, PO-Panchpota, Kol-154
2.	3	Chhanda Das	W/O Lt. Biplab Das, Dhalua, Panchpota, Garia
3.	3	Sikha Debnath	D/O Santi Debnath ,Adarsha Nagar,Panchpota,Kol-152
4.	4	Laxmi Mondal	W/O Shyamal Mondal, Sreekhanda, PO-Panchpota, Kol-152
5.	10	Jhuma Chowdhury (Das)	W/O Pradip Chowdhury, Gorkhara Malirbagan, PO-Sonarpur, Kol-150
6.	11	Ratna Pramanik	W/O Jayanta Pramanik, Nutanpalli, PO-Subhasgram, S-24Pgs.
7.	14	Bulu Halder	W/O Dilip Halder, Nayer Palli, Baikanthapur
8.	19	Jharna Dhar(Naskar)	W/O Barun Dhar,School Rd,PO-Subhasgram,Kol-147
9.	25	Salema Begam	W/O Idrish Ali Molla, Ukhila Majherpara, PO-Narendrapur, Kol-103
10.	26	Rumpa Sarkar	D/O Anil Sarkar, Mahamayatala Mandir Rd. Naskarpara, PO-Garia
11.	27	Tusi Das(Ganguli)	W/O Dipankar Das, Fartabad Gangulipara,PO-Garia,Kol-84
12.	27	Sandhya Halder	D/O Badal Halder, Garia Paschim Barhans, Kol-84
13.	28	Saraswati Mondal	W/O Bapi Mondal,Narkel Bagan,PO-Laskarpur,Kol-153
14.	28	Sabari Sarder	W/O Madhai Sarder,Purbapara,PO-Laskarpur ,S-24Pgs
15.	33	Ruma Chowdhury	D/O Santi Sekher Chowdhury ,Rania,PO-Boral,Kol-154
16.	33	Chandana Ghosh	W/O Tarun Ghosh, Rania,PO-Boral,Kol-154
17.	33	Susmita Kayal(Dutta)	W/O 2,R.K Sarani,PO-Bansdroni,Kol-70

118-11 - 17-17 (MA)

(Kamal Ganguli)
Chairman

Rajpur-Sonarpur Municicipality

Sub:- Joining Letter of Miltu C	
espected Sir, As your Engagement Letter No	09 dt - 26.05.09
I am joining my duty as	at word Ivo. 3
from 26.05.09 Pl. allow me to join.	
Thanking You, Solv	Mithe Chanda. Yours faithfully,

Sub:- Joining Letter of Chlanda Day	a,as
	-No -3 w.e.f. 26/5/09
Respected Sir, As your Engagement Letter No. 057 RSM	029 AL. 06.05.09.
As your Engagement Letter No.	at Ward-No-3
from 26/5/09	
Pl. allow me to join.	

Thanking You,

Allowad to Join

Orthography Del Jan

Yours faithfully, Chhanda Dab 245/09

Sub:- Joining Letter of Shikha Dub	rath ,as
H. H-W. at coard no - 3	3 w.e.f. 26.05.09.
Respected Sir, As your Engagement Letter No. 057 R.SM 09	dt. 26.05.09
I am joining my duty as	
from 24:05.09	
Pl. allow me to join.	A ^b

Thanking You,

On the South of th

Yours faithfully, Shikha Debnath

Sub:- Joining Letter of Lake	shani Mondal as
H-H-W at	Ward No-4 wef 26:5:09
Respected Sir,	ElRSM109 dt. 26.05.09
	1 at Wased No-4
from. 26:5.09	
Pl. allow me to join.	

Allowed to Join

Thanking You,

Day 26 56

Yours faithfully,

Lakshmi Mondal

Sub:- Joining Letter of Thuma C	kaevolhury as mo-10 w.e.f. 36.05.09
Respected Sir.	
As your Engagement Letter No. 06 71 RS	109.dt-28.05.09
I am joining my duty as	at avard No - 10
1	
from 26.05.09	
Pl. allow me to join. Thanking You, When the property of the	
alleant a sol	
Thanking You,	Yours faithfully,
The state of the s	21 11 12

Thuma Chowdhuby

S	sub:- Joining Letter of Ratra Pramanit, as
	H. H. W. at ward No-11 wef 26.5.09
lespe	cted Sir, your Engagement Letter No. 054[R3M]09 dt-26-05-09
	im joining my duty as H. H. W at Word No - 11
fı	om.26.5.09
Pl	. allow me to join.
T	hanking You,

Allamad to John Continued and Co

Yours faithfully,

Ratina Pramamit 26.5.09

	Sub:- Joining Letter of Bull Halder (Bulo 8h) as
	H.H.W at Ward NO-14 wef 26.15/09
Re	espected Sir,
	As your Engagement Letter No. 057/RSM109 dt-26.05.09
	I am joining my duty as .H: H: W. at. Ward No -14
	from 3615109

Thanking You,

Pl. allow me to join.

Allowed to Join.

Yours faithfully, 13 Wu Halder (Chash 26/5/09

Sub:- Joining Letter of . Houma. Dhave.	(Naskovi) as
H. H. W. at Was	w.e.t. 20:5:9:1
Respected Sir,	11
As your Engagement Letter No. 057/R.S.	M109 at 26.05.09
I am joining my duty asH.: H.: W.	at Warld No - 19
from. 26.5.09	
Pl. allow me to join.	
Thanking You,	Yours faithfully,
Allowed to Join	
HILLIAM	Alara as a

Therena Dhar (Naskag)
26.5.09

Sub:- Joining Letter of Galerna Beg	eomas
H. H-W. at oward no:-	25 w.e.f. 26.05.09
espected Sir, As your Engagement Letter No	St. 26.5.09
I am joining my duty as	at words 25
from 26.05.09.	
Pl. allow me to join.	

Thanking You,

OND (6)

Yours faithfully,

Salema Begam

Sub:- Join	ing Letter of	Rumpa Sa	okar	,as
H:	H: W	at Ward No	- 26w.e.f	26.5.09
Respected Sir,	agement Letter No.	0571 R.S.M.	09 dt 26.05.	09
		H: H:W		
from26.	.5.09			
Pl. allow me t	o join.			

Thanking You,
Allowed to Join
Allowed to Join

Yours faithfully,

Rumpa Sarkan 26.5.09

Sub:- Joining Letter of 9 Tu	es Das (tranguly), as
H·H·W at	Ward No-27 w.e.f 26.5.09
Respected Sir,	
	IRS.M109 dt. 26.05.09
I am joining my duty as H . H . W	at Ward No - 27
from. 26.5.09	
Pl. allow me to join.	
	/

Thanking You,

of the special special

Yours faithfully,

Tusi Das (Granguly) 26.5.09

Sub:- Joining Letter of Sandhya Halden ,as
H.H.W at Word no-27 wef 26.5.09
Respected Sir, As your Engagement Letter No. 057 R.S.M. 09 dt 26.05.09
As your Engagement Letter No.
I am joining my duty as H.H.W at Word no-27
from 26.5.09
Pl. allow me to join.

Thanking You,

Allasiad to spain Albur Sone India

Yours faithfully, Sandhya Halder. 26/5/09

Sub:- Joining Letter of Sana Sweat. Mand	alas
H.H.W at Woord-No.	
Respected Sir,	11
As your Engagement Letter No	1 dt. 26.09.09)
I am joining my duty asH:H:W	8.5-01 Dreom 1e
from 26/5/09	
Pl. allow me to join.	
Thanking You,	Vours faithfully.

Allamad to Soin O No Soin

Voorasusati Mandal 2615109

Sub:- Joining Letter of Salaari Sara	dos. ,as
H.H.W at. Ward N	o-28 w.e.f. 26.5.09
Respected Sir, As your Engagement Letter No. 057 RSM	109 dt-26.05.09
I am joining my duty as H: H: W	at 20 avaid No-28
from. 26,5,09	
Pl. allow me to join.	

Thanking You,

O Ab Soon Soon Menial to zour

Yours faithfully,

Saleari Sardar. 26.5.09

Sub:- Joining Letter of Rusma Gu	walhur L. as
Sub:- Joining Letter of Rusma Che H. H. W. at Walle	1-No-33 wef 2615109
Respected Sir	
As your Engagement Letter No. 05 ELR	S19109 dt- 26-05-07
I am joining my duty asH.: H.:.W	
from 26.5.09	
Pl. allow me to join.	
Thanking You,	Yours faithfully,
Thanking You,	Ruma Crowdhu

Ruma Crowdhwry 26.5.09

Sub:- Joining Letter of Chandana G	hosh.
H. H. W. at Wand	
Respected Sir.	
As your Engagement Letter No. 057 RS	
I am joining my duty as	at. Wand No. 33
Pl. allow me to join.	
Thanking You,	Yours faithfully,
Solf John	chandana Ghos
	26/5/09

Sub:- Joining Letter of Susme	ta Rayal (Dutta),as
.tl.HWa	it Wand No-33	.w.e.f.26 · 5 · 03
Respected Sir,		
As your Engagement Letter No	EIRSM 109 dt 21	6.05.09
I am joining my duty as .H.H.W		
from. 26.5.09		
Pl. allow me to join.		

Thanking You,

Manager Con,

Yours faithfully, Susmita kayal (Jutta) 26.5.09

RAJPUR-SONARPUR MUNICIPALITY P.O. HARINAVI, SOUTH 24 PARGANAS

Ref : 058/(1)/RSM/09

Date 26: 5: 20.03.

ENGAGEMENT LETTER

Smt. Ruma Sarkar (Dutta) has been selected by the selection committee as per interview held on 22.05.09

for temporary contractual engagement as Attendant at SonarpurHAU, underIPP-8 at Rajpur-Sonarpur

Municipality(as per approval No.-SUDA-Health/17/08(Pt.IV)/49 dated 26.11.2008) at a consolidated fixed

honorarium of Rs.1900=00(Rupees One Thousand Nine Hundred only) per month from SUDA fund on following terms and conditions:-

- 1) She will work as Attendant at Sonarpur HAU, under IPP-8 at Rajpur-Sonarpur Municipality purely on "No Work No Pay" basis at HAU with effect from 26.05.09 or date of her actual joining.
- 2) Her engagement as Attendant at Sonarpur HAU, under IPP-8, Rajpur-Sonarpur Municipality will not entitle her to any right to any Service of permanent/ temporary or any other nature at any time in future.
- 3) For the interest of the public she has to perform any health related duty at any part of the Municipality as per instruction of the Municipal Authority.
- 4)Consolidated fixed honorarium etc. as stated above will be paid only after satisfactory performance of duties on "No Work No Pay" basis.
- 5) She will be liable to dismissal without assigning any reason or without any notice if he fails to perform duties properly or due to any circumstances which may not require his services.
- 6) She will also abide by the rules and instructions which will be issued by the Municipal Authority from time to time.
- 7) Her resignation letter may not be accepted without at least 6(six) weeks prior intimation.
- 8) No other benefits will be given.
- 9) Her initial engagement will be for 6(Six) months which may be extended in future.
- 10) Working Hours :- 12Noon to 4 on all Municipal working days. For the interest of the department or public she may has to work beyond normal duty hours.

(Kamal Ganguly)

Chairman

Rajpur-Sonarpur Municipality.

Seen and Agreed
Ruma Sarkar (Dutta) 76 C 10

Sub:- Joining	Letter ofR.uma	Sarkar	(Dutta)	,as	
Attendo	und at	Soman	Jaur HAU	w.e.f. 26,5,0	9
Respected Sir ,	250	las I Dena I	9 11 6	0.00 09	
As your Engageme	ent Letter No. 0.5.8.	/CD/.KJ.!!!!	01.000. 2	0.09.07	
I am joining my d	uty as Attenda	r.+		nar pwr (H)	A.W.
from 26.5.0°)				
Pl. allow me to join	la C				

Thanking You,

Allowed to Solve On Ago

Yours faithfully,

Ruma Sarnar (Dutta) 26,5,09

RAJPUR-SONARPUR MUNICIPALITY P.O. HARINAVI, SOUTH 24 PARGANAS

Ref.: 058/02/RSM/09

Date 26.5.20.09.

ENGAGEMENT LETTER

Smt. Laila Khatoon has been selected by the selection committee as per interview held on 22.05.09

for temporary contractual engagement as Attendant at Boral HAU, under IPP-8 at Rajpur-Sonarpur

Municipality(as per approval No.-SUDA-Health/17/08(Pt.IV)/49 dated 26.11.2008) at a consolidated fixed

honorarium of Rs.1900=00(Rupees One Thousand Nine Hundred only) per month from SUDA fund on following terms and conditions:-

1) She will work as Attendant at Boral HAU, under IPP-8 at Rajpur-Sonarpur Municipality purely on " No Work No Pay" basis at HAU with effect from 26.05.09 or date of her actual joining.

2) Her engagement as Attendant at Boral HAU, under IPP-8, Rajpur-Sonarpur Municipality will not entitle her to any right to any Service of permanent/ temporary or any other nature at any time in future.

3) For the interest of the public she has to perform any health related duty at any part of the Municipality as per instruction of the Municipal Authority.

4) Consolidated fixed honorarium etc. as stated above will be paid only after satisfactory performance of duties on "No Work No Pay" basis.

5) She will be liable to dismissal without assigning any reason or without any notice if he fails to perform duties properly or due to any circumstances which may not require his services.

6) She will also abide by the rules and instructions which will be issued by the Municipal Authority from time to time.

7) Her resignation letter may not be accepted without at least 6(six) weeks prior intimation:

8) No other benefits will be given.

9) Her initial engagement will be for 6(Six) months which may be extended in future.

10) Working Hours :- 12Noon to 4 on all Municipal working days. For the interest of the department or public she may has to work beyond normal duty hours. 0.25.0

(Kamal Ganguly)

Chairman

Rajpur-Sonarpur Municipality.

Seen and agreed Lail Khatum

26.5.09

Sub:- Joining Letter of	ATUN ,as
Altinology at Boro	al MAU .w.e.f. 26.5.09
Respected Sir,	
As your Engagement Letter No. 058/(2)//	(3M)09 dt. 26.5.09
As your Engagement Letter No. 058/QV/F	at Boral HAU
from 26.5.69	
Pl. allow me to join.	
Thanking You,	Yours faithfully,
15 15	

Laih Khaten 26.5.09

RAJPUR-SONARPUR MUNICIPALITY P.O. HARINAVI, SOUTH 24 PARGANAS

Ref. :- 058/(4)/RSMb9

Date 26.05.2009

ENGAGEMENT LETTER

Smt. Aparna Mondal, GNM, has been selected by the selection committee as per interview held on 22.05.09 ,for temporary contractual engagement as STAFF NURSE at HAU, Harinavi, under IPP-8 at Rajpur-Sonarpur Municipality(as per approval No.-SUDA-Health/17/08(Pt.IV)/49 dated 26.11.2008) at a consolidated fixed honorarium of Rs.5000=00(Rupees Five Thousand only) per month from SUDA fund on following terms and conditions :-

- 1) She will work as Staff Nurse at HAU, Harinavi, under IPP-8 at Rajpur-Sonarpur Municipality purely on "No Work No Pay" basis at HAU with effect from 26.05.09 or date of her actual joining.
- 2) Her engagement as Staff Nurse at HAU, Harinavi, under IPP-8 at Rajpur-Sonarpur Municipality will not entitle her to any right to any Service of permanent/ temporary or any other nature at any time in future.
- 3) For the interest of the public she has to perform any health related duty at any part of the Municipality as per instruction of the Municipal Authority.
- 4) Consolidated fixed honorarium etc. as stated above will be paid only after satisfactory performance of duties on "No Work No Pay" basis.
- 5) She will be liable to dismissal without assigning any reason or without any notice if she fails to perform duties properly or due to any circumstances which may not require his services.
- 6) She will also abide by the rules and instructions which will be issued by the Municipal Authority from time to time.
- 7) Her resignation letter may not be accepted without at least 6(six) weeks prior intimation.
- 8) No other benefits will be given.
- 9) Her initial engagement will be for 6(Six) months which may be extended in future.

10) Working Hours: - Usual municipal working hours on all Municipal working days. For the interest of the department or public she may has to work beyond normal been and agreed whended duty hours.

(Kamal Ganguly) Chairman

Rajpur-Sonarpur Municipality.

Sub:- Joining Letter of Aparna Mondal, G.N.M as Staff Nurse under IPP-8 at HAU, Harinavi with effect from <u>01.07.09(F.N)</u>

Respected Sir,

As per your Engagement Letter No:-058/(4)/RSM/09 dated 26.05.09 I like to request you to allow me to join my duty as Staff Nurse under IPP-8, at HAU, Harinavi with effect from 01.07.09(F.N) as due to my present engagement I am not in a position to join immediately.

Thanking You,

The Service of the Se

Yours faithfully,

Aparna Mondal 26.05.09

RAJPUR-SONARPUR MUNICIPALITY P.O. HARINAVI, SOUTH 24 PARGANAS

Ref. :- 058/(5)/RSM/09

Date. 26. 5. . 20. D. 9

ENGAGEMENT LETTER

Sri Snehadip Dutta has been selected by the selection committee as per interview held on 22.05.09 ,for temporary contractual engagement as Administrative Officer at R.D.C, Garia, under IPP-8 at Rajpur-Sonarpur Municipality (as per approval No.-SUDA-Health/17/08(Pt.IV)/49 dated 26.11.2008) at a consolidated fixed honorarium of Rs.4750=00(Rupees Four Thousand Seven Hundred only) per month from SUDA fund on following terms and conditions:-

- 1)He will work as Administrative Officer at R.D.C, Garia, under IPP-8 purely on "No Work No Pay" basis with effect from 26.05.09 or date of his actual joining.
- 2) His engagement as Administrative Officer at R.D.C, Garia, under IPP-8 will not entitle him to any right to any Service of permanent/ temporary or any other nature at any time in future.
- 3) For the interest of the public he has to perform any health related duty at any part of the Municipality particularly at Maternity Home as per instruction of the Municipal Authority.
- 4)Consolidated fixed honorarium etc. as stated above will be paid only after satisfactory performance of duties on "No Work No Pay" basis.
- 5)He will be liable to dismissal without assigning any reason or without any notice if he fails to perform duties properly or due to any circumstances which may not require his services.
- 6) He will also abide by the rules and instructions which will be issued by the Municipal Authority from time to time.
- 7) His resignation letter may not be accepted without at least 6(six) weeks prior intimation.
- 8) No other benefits will be given.
- 9) His initial engagement will be for 6(Six) months which may be extended in future.

10) Working Hours:- Usual municipal working hours on all Municipal working days. For the interest of the department or public he may has to work beyond normal duty hours.

Rajpur-Sonarpur Municipality.

Seen and agreed
Sne having Datta
26.05.09

Sub:- Joining Letter of SNEHADIP DATTA as	
ADMINISTRATIVE OFFICER at ROC, IPP-8, GARZA w.e.f 26.05.09	
Respected Sir,	
As your Engagement Letter No. 058/(5)/RSM/09 dated 26.05.09	
I am joining my duty as ASMINISTRATIVE OFFICER at RDC, IPP-8, GARIA	
from. 26:05:09	
Pl. allow me to join.	

Thanking You, Join Market Services

Yours faithfully, Sne had in Natta 26.05.09

RAJPUR-SONARPUR MUNICIPALITY P.O. HARINAVI, SOUTH 24 PARGANAS

Ref.: 058/(3)/RSM/09

Date. 26.5.2009

ENGAGEMENT LETTER

Sri Jayanta Bhattacharjee has been selected by the selection committee as per interview held on 22.05.09 ,for temporary contractual engagement as StoreKeeper cum Clerk at Garia HAU underIPP-8 at Rajpur-Sonarpur Municipality(as per approval No.-SUDA-Health/17/08(Pt.IV)/49 dated 26.11.2008) at a consolidated fixed honorarium of Rs.2100=00(Rupees Two Thousand One Hundred only) per month from SUDA fund on following terms and conditions:-

- 1)He will work as StoreKeeper cum Clerk at Garia HAU, under IPP-8 at Rajpur-Sonarpur Municipality purely on "No Work No Pay" basis at HAU with effect from 26.05.09 or date of his actual joining.
- 2) His engagement as StoreKeeper cum Clerk at Garia HAU, under IPP-8, Rajpur-Sonarpur Municipality will not entitle him to any right to any Service of permanent/ temporary or any other nature at any time in future.
- 3) For the interest of the public he has to perform any health related duty at any part of the Municipality as per instruction of the Municipal Authority.
- 4) Consolidated fixed honorarium etc. as stated above will be paid only after satisfactory performance of duties on "No Work No Pay" basis.
- 5)He will be liable to dismissal without assigning any reason or without any notice if he fails to perform duties properly or due to any circumstances which may not require his services.
- 6) He will also abide by the rules and instructions which will be issued by the Municipal Authority from time to time.
- 7) His resignation letter may not be accepted without at least 6(six) weeks prior intimation.
- 8) No other benefits will be given.
- 9) His initial engagement will be for 6(Six) months which may be extended in future.

10) Working Hours :- 12Noon to 4PM or last work is finished on all Municipal working days. For the interest of the departmen or public he may has to work beyond normal duty hours.

(Kamal Ganguly)

Chairman

Rajpur-Sonarpur Municipality.

Seenand agreed Jayanta ishattacharjee

Sub:- J	oining Letter of Jayanta Bhattacharijee ,as
store	vining Letter of Jayanta Tshattacharajee as keepir cum clirk at Garia HAU w.e.f. 26.5.09
tespected Sin	r, Engagement Letter No. 058 (3) [RSM] 09 dt 26.05.09
As your l	ing my duty as Stone Keeper cum clerk at Garea HAV
	26.5.09
	me to join.

Thanking You,

Yours faithfully,

RAJPUR-SONARPUR MUNICIPALITY

Ref.: 0.58/(6)/RSM/09

Date 26:05:20.09.

ENGAGEMENT LETTER

Sri(Dr) Ananta Saha, B.A,D.M.S(Cal) has been selected by the selection committee as per interview held on 22.05.09 ,for temporary contractual engagement as URBAN HEALTH IMPROVEMENT ORGANISER at HAU, Harinavi, under IPP-8 at Rajpur-Sonarpur Municipality (as per approval No.-SUDA-Health/17/08(Pt.IV)/49 dated 26.11.2008) at a consolidated fixed honorarium of Rs.4000=00(Rupees Four Thousand only) per month from SUDA fund on following terms and conditions :-

- 1) He will work as U.H.I.O at HAU, Harinavi, under IPP-8 at Rajpur-Sonarpur Municipality purely on "No Work No Pay" basis at HAU with effect from 26.05.09 or date of his actual joining.
- 2) His engagement as U.H.I.O at HAU, Harinavi, under IPP-8 at Rajpur-Sonarpur Municipality will not entitle him to any right to any Service of permanent/ temporary or any other nature at any time in future.
- 3) For the interest of the public he has to perform any health related duty at any part of the Municipality as per instruction of the Municipal Authority.
- 4) Consolidated fixed honorarium etc. as stated above will be paid only after satisfactory performance of duties on "No Work No Pay" basis.
- 5)He will be liable to dismissal without assigning any reason or without any notice if he fails to perform duties properly or due to any circumstances which may not require his services.
- 6) He will also abide by the rules and instructions which will be issued by the Municipal Authority from time to time.
- 7) His resignation letter may not be accepted without at least 6(six) weeks prior intimation.
- 8) No other benefits will be given.
- 9) His initial engagement will be for 6(Six) months which may be extended in future.

10) Working Hours :- Usual municipal working hours on all Municipal working days. For the interest of the department or public he may has to work beyond normal Seen and agreed Ananta Salar. 36.5.09

Rajpur-Sonarpur Municipality.

Sub:- Joining Letter of Dr. Ang.	uta Saha "as
rebantealth Improvement Organiser at.	HAU, Harinavi w.e.f. 26.05.09
Respected Sir,	
As your Engagement Letter No	(6)/RSM/09 dt. 26.5.09
	at HAU, Haveinavi
from. 26.5.09	

Pl. allow me to join.

Thanking You, Allowed to Join Major Someth

Yours faithfully, Anonto Saha. 26.05.09.

RAJPUR-SONARPUR MUNICIPALITY P.O. HARINAVI, SOUTH 24 PARGANAS

Ref. No :- HAU/ 264 / RSM

0

To
The Director,
SUDA,
"ILGUS BHAVAN"
H-C BLOCK,KOLKATA-700091



Sub:- Interview for selection of HHWs etc.for engagement in approved vacant posts.

Your approval No:-SUDA-Health/17/08(Pt.IV)/49 dated 26.11.08

Respected Madam,

I like to inform you that the interview for primary selection followed by final Selection of HHWs etc.for engagement in approved vacant posts in Health Department under CUDP-3 and IPP-8 prog. will occur on 22.05.09 from about 11.30A.M.

In this connection I am to request you to make it convenient to remain present personally or to send your representative to take part in the selection process.

Thanking You,

(Kamal Ganguli) Chairman Rajpur-Sonarpur Municipality.

> Rajpur-Son-row Municipales



STATE URBAN DEVELOPMENT AGENCY

HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No. .. SUDA-Health/134/08/84

Date 6:03:2009

From: Director, SUDA

To: The Chairman

Rajpur Sonarpur Municipality

Ref.: Your communication bearing no. HAU/226/RSM dt. 25.02.2005.

Sir,

With reference to above, you are requested kindly to follow the notification bearing no. 1193/MA/P/C-10/1G-5/2007 dt. 24.12.2008 of the Dept. of Municipal Affairs on the subject of enhancement of honorarium for all category of grass root level functionaries engaged under all Health schemes. Copy of said notification is enclosed for ready reference.

Thanking you.

Yours faithfully,

Director, SUDA

C:\Dr: Goswami\SUDA\Letterhead ULBs.doc

Tel/Fax No.: 359-3184

RAJPUR-SONARPUR MUNICIPALITY P.O. HARINAVI, SOUTH 24 PARGANAS

Ref. No :- HAU/ 22/

To The Joint Secretary, **Department of Municipal Affairs** WRITERS' BUILDINGS,KOLKATA

Through: - The Director, SUDA

Sub:-Reminder regarding the Anamolies detected in the Order for Enhancement of Honorarium of all the approved categories of grass root level functionaries engaged under CUDP-3 and IPP-8 Health Projects in Rajpur-Sonarpur Municipality.

Your Memo No:-1)610/MA/P/C-10/1G-5/2007 Dt.03.06.08

2) 195/MA/P/C-10/1G-5/2007 Pt. Dt.08.04.08

Our Ref.No:-1) HAU/120/RSM dated 12.08.08

Sir, In ref. to our letter No. HAU/120/RSM dated 12.08.08 requesting the issue of fresh order after necessary rectification of the anamolies I would like to inform you that we have not yet received any reply from your end till date(Copy enclose for ready referance).

In this connection I am again requesting you to take necessary action at your earliest.

If we don't receive any reply from your end within a reasonable time then it will be assumed that you have no objection regarding the enhancement of remuneration of all Categories of the approved staff engaged under CUDP-3 and IPP-8 Health Projects in Rajpur-Sonarpur Municipality @ Rs.500=00 per head per month wef April-2008 as per 1st. part of page-1 the GO No. 610/MA/P/C-10/1G-5/2007 Dt.03.06.08 Awaiting for an early reply from your end.

Thanking you,

Yours faithfully,

(Kamal Ganguli)

Chairman

Cabrath Rajpur-Sonarpur Municipality

Enclo:-3(Three)

Chairman Rajour-Sonarpus Municipality



RAJPUR-SONARPUR MUNICIPALITY P.O. HARINAVI, SOUTH 24 PARGANAS

Ref. No :- HAU/ 120 / RSM

Date. 12:08. 2008.

To
The Joint Secretary,
Department of Municipal Affairs
WRITERS' BUILDINGS, KOLKATA

Sub:- Anamolies in Order regarding Enhancement of honorarium of all Category of grass root level functionaries engaged under all Health Schemes.

Your Memo No:-1)610/MA/P/C-10/1G-5/2007 Dt.03.06.08 2) 195/MA/P/C-10/1G-5/2007 Pt. Dt.08.04.08

Sir,

I like to draw your kind attention over some anamolies found in the above mentioned G.Os as mentioned in last column(No-6) of the following Table

SL NO (1)	Designation (2)	Unit/Posting (3)	Present Remuneration (4)	Will be after enhancement @Rs.500=00/head/month as per order(5)	order
1	FTS	HAU	1350	1850	(6)
2	HHW	HAU	1200	1700	1850
3	Clerk	HAU	1350	1850	1700
4	GDA	HAU	1150	1650	1850
5	Sweeper	HAU	950	1450	1650
6	STS	HAU	1750	2250	1450
7	Pt.MO	HAU	2100	2600	2250
8	АНО	HAU	5250	5750	2600
9	Staff Nurse	HAU	4250	4750	8500
10	Pt.MO	ESOPD.	2100	2600	Not Mentioned
11 /	Pt.Nurse	ESOPD, IPP-8	1750	2250	2600
12	Pt Pharmacist)	ESOPD,IPP-8	1700	2200	Not Mentioned
13	GDA	ESOPD,	1150	1650	Not Mentioned
14	Lab.Tech.	ESOPD, IPP-8	1350	1850	1850
15	Sweeper	ESOPD,	950	1450	2200 1450
16	Pt.Nurse	ESOPD,CUDP-3	975	1450	Not Mentioned
17 (Pt Pharmacist	ESOPD,CUDP-	975	1450	Not Mentioned Not Mentioned
18	Radiologist	RDC	3000	3500	3250
19	Sonologist	RDC	3000	3500	3250
20	Pathologist	RDC	3000	3500	3250
21	Technitian	RDC	2000	2500	2250
22	Cashier cum Clerk	RDC	1500	2000	Not Mentioned
23	Sweeper	RDC	1250	1750	Not Mentioned Not Mentioned
	GDA	RDC	1250	1750	Not Mentioned
	Administrative Officer	RDC	4000	4500	Not Mentioned Not Mentioned
	МО	MH	6000	6500	6500
7	Nurse	MH	4000	4500	4500
	Store keeper cum Clerk Cum Lab.Tech	МН		3500	Not Mentioned
	Female Attendant/Ayha	МН	2000	2500	Not Mentioned

In this connection I am to request you to make necessary rectification at your earliest so that disbursement may be made at enhance rates before Puja.

Thanking you,

Suida

Yours faithfully,

(Kamal Ganguli)'
Chairman

Rajpur-Sonarpur Municipality

.(a)pur-Somerpu

GOVERNMENT OF WEST BENGAL DEPARTMENT OF MUNICIPAL AFFAIRS WRITERS' BUILDINGS, KOLKATA.

NO.610/MA/P/C-10/1G-5/2007.

Dated, Kolkata, the 3rd June, 2008.

NOTIFICATION

Enhancement of honorarium for all Category of grass root Sub: level functionaries engaged under all Health Schemes.

The Governor has been pleased to enhance the rate of honorarium now being paid to the respective categories of grass root level functionaries engaged under different health schemes viz CUDP-III. CSIP, IPP-VIII; IPP-VIII(Extention); RCH-Sub Project, Asansol, DFID assisted HHW Scheme and Community Based Primary Health Care Service (CBPHCS) running under the LILBs in West Bengal by an amount of Rs 500/- p.h./p.m.

- This enhancement of remuneration will be effective from the 1st April, 2008.
- The enhanced rate of remuneration for each category of functionaries is shown in the annexed list.
- The charges involved are debitable to the respective head of Accounts, under State Budget (SP/NP) earmarked for different schemes.
- This order issues with the concurrence of Finance Department vide their U.O. No.71 Gr. 'R' dated 19.05.2008.
- The Principal Accountant General, West Bengal and all other concerned are duly 6. informed. y order of the Governor, Sd/-D.Goswami, Joint Secretary NO.610/1(150)MAP/C-10/10-57 Dated, Kolkata, the 3rd June, 2008

Copy forwarded for information and taking necessary action to the:-

1)	Fincipal Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata-1.	
24	Principal Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata-1. Thairperson, Ray hw Municipality, P.O. Han nav., Dist. (S) 24 PV	
3)	Mayor, Sonarton, P.O. Dist.	
4)	Comissioner/Chief Executive Officer, Corporation,	
	2.O. Dist	
5)	Special Secretary, Urban Development Department.	
	Principal Secretary, Health & Family Wellare Department, Swastha Bhavan, Salt Lake Colkata 106	e,
7)	C.E.O., KMDA, Prasasan Dhavan, Dlock-DD/1, Salt Lake, Kolkata 64.	

8) Secretary KMDA, Prasasan Bhavan, Block-DD/1, Salt Lake, Kolkata - 64.

9) Project Director (HSDD, Commissioner, Family Welfare & Special Secretary, Health Department, Govt. of West Bengal, Swastha Bhawan, 4th Floor, Wing-B, GN-29, Sector-V, Salt Lake, Kolkata - 700 106.

10) Director, SUDA, West Bengal.

11) Smt. Shibani Goswami, Project Officer(Health), SUDA, W.B.

12) Finance Department, Gr.R/N, Government of West Bengal.

13) P.S. to M.I.C., M.A. & U.D. Department of this Government.

14) P A. to the Principal Secretary of Municipal Affairs Department.

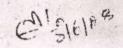
15) Shri Milan Bosc Cell-10 of this Department. 16) Guard File of Cell-10 of this Department.

Ch 3. 6.08

Enclosure to Notification No. NO.610/MA/P/C-10/1G-5/2007. Dated: 03.06.2008.

Categories of functionaries engaged in the Health Schemes-IPP-VIII, IPP-VIII(Extn), CBPHCS, RCH Sub-project, Asansol, CUDP-III, CISP and DFID Assistant, H.H.W, with Enhanced rate of remuneration listed below:-

SI. No.	Category of functionaries	Enhanced rate of honorarium w.e.f. 01.04.2008
1	P.T. MOS	Rs.2600/- p.m.
2	ANM	Rs.2250/- p.m.
3	Clerk-cum-storekeeper	Rs.1850/- p.m.
4	Lab. Tech.	Rs.2200/- p.m.
5	M.O.	Rs.6500/- p.m.
6	Nurse	Rs 4500/- p.m.
7	Spl. Doctor	Rs.2600/- p.m.
8	Radiologiest, Pathologists and Sonologists	Rs.3250/- p.m.
9	Technician & radiographer	Rs.2250/- p.m.
10	UHIO	Rs.3250/- p.m.
11	Attendant	Rs.1650/- p.m
12	Sweeper	Rs.1450/- p.m.
13	Night guard	Rs.1450/- p.m.
14	Storekeeper-clerk, medical store	Rs.3750/- p.m.
15	Asstt. Health officer - getting honorarium	Rs.8500/- p.m.
16	Medical supervision – getting honorarium	Rs. 5250/- p.m.
17	PHN	Rs.4250/- p.m.
18	Statistical Assistant.	Rs.2250/- p.m.
19	Accis. Assistant.	ks.2250/- p.m.
20	Community dev. Officer	Rs.8500/- p.m.
21	Data entry operator	Rs.3850/- p.m.





GOVERNMENT OF WEST BENGAL DEPARTMENT OF MUNICIPAL AFFAIRS WRITERIF BUILDINGS, KOLKATA.

NO.195/MA/P/C-10/1 G-5/2007 Pt.

Dated, Kolk its, the 8th April, 2008.

NOTIFICATION

Subs Enhancement of homorarium for Health Workers and 1st tier and 2st ther Supervisors under different Health Schwines.

The Severnor has been pleased to enhance the rate of honorarium now being paid to the health workers getting honorarium engaged in the various Health programmes like IPP-VIII, IPP-VIII (Exh.), RCH-Sub Project, Annest; CUDP-II, CSIP, State feelth programmes including the Community Baset primary health Cate Annest; CUDP-II, CSIP, State feelth programmes including the Community Baset primary health Cate Annest; CUDP-III, CSIP, State feelth programmes including the Community Baset primary health Cate Annest; CUDP-III, CSIP, State feelth programmes including the Community Baset primary health Cate Annest; CUDP-III, CSIP, State feelth programmes including the Community Baset primary health Cate Annest; CUDP-III, CSIP, State feelth programmes including the Community Baset primary health Cate Annest; CUDP-III, CSIP, State feelth programmes including the Community Baset primary health Cate Annest; CUDP-III, CSIP, State feelth programmes including the Community Baset primary health Cate Annest; CUDP-III, CSIP, State feelth programmes including the Community Baset primary health Cate Annest; CUDP-III, CSIP, State feelth programmes including the Community Baset primary health Cate Annest; CUDP-III, CSIP, State feelth programmes including the Community Baset primary health Cate Annest primary health Cate Anne

- 2. The nonovarium of Re. 1250/- p.m. Re. 1420/- p.m. and Re. 1750/- p.m. now being paid to the Honorary Health Workers, the 1¹² tier Supervisors and 2¹⁶ for Supervisors respectively engaged in various State Health Programmes mentioned at para-1 above is enhanced by Re. 50b/- (Empers five hundred) only p.m. stepping it up to Re. 1750/- p.m., Re. 1920/- and Re. 2250/- p.m., respectively.
- 3. The additional honorarium for all these functionaries will be effective from the 1° April, 2008.
- 4. The energes involved are debitable to the respective head of Accounts, under State Budget, carmarked for different schemes.
- 5. This order issues with the concumence of Finance Department vide their U.O. No.52 Co. 'R' detect 27.3.2008.

By order of the Governor

Special Secretary to the Gont of West Bengal

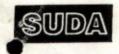
NO.395/10/5)/MA/P/C-10/1G-5/2007 Pt.

Dated, Kolkata, the 8th April, 2003.

Copy forwarded for information and taking necessary action to the :-

3)	Accountant General	(deveral(A&E), West Bengal, Trea Local Bodies Audit), West Bengal,	17421 17421, 24011111		
3)	Mayor.	Corpuration, P.O.	Dist.	AND DESCRIPTION OF THE PERSON	
42	Chairperson.	Municipality, P.C.	Dist		
5)	Consissioner Chief E	aceutive Offices	Corporation.		
	2.0.	, Dist			
7) 8) 9) 10) 12) 13) 14)	Principal Secretary, I Secretary KMDA, Ir Project Director (HS Swastes Bhawan, 4th Director, SUDA, We Finance Department, P.S. to M.J.C., M.A. C.A. to the Principal	Gr.WN. Government of West Beng & U.D. Department of this Opernic Isosotary of Municipal Affairs Dept 10 of this Department.	ake, Kolkata – 64. The & Special Serreta Thirt Lake, Kolkata – 71 al. Thirt.	ry, Boyt of W	

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STATE URBAN DEVELOPMENT AGENCY

HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No. SUDA-Health/17/08(Pt. IV)/49

From: Director, SUDA

To: The Chairman

Rajpur Sonarpur Municipality

Date26.11.2008

Dr. 6000

Sub.: Engagement of personnel at vacant approved posts

under CUDP III & IPP-VIII at Rajpur Sonarpur Municipality.

Ref.: Your communication bearing nos. HAU/132/RSM dt. 05.09.2008.

Sir,

With reference to your communication quoted above, approval is hereby accorded for filling up the vacant posts as mentioned below as requested for :

Health Programme	Category	No. of vacancy to be filled in
CUDP III	HHW	02
	PTMO at HAU at ESOPD	01
IPP-VIII	HHW	14
	STS	03
	PTMO	02
	Storekeeper cum Clerk	01
	Attendant	02
	Staff Nurse	01
	MO – MH	02
	Pathologist – RDC	01
	Administrative Officer – RDC	01
	UHIO	01

You are requested to follow the guideline for selection of HHWs enclosed at Annexure – I.

In respect of filling up the sanctioned vacant posts other than HHW, selection of manpower is to be done by the Municipal level Health & Family Welfare Committee (MHFWC) with approval of Board of Councillors (BOC) in its meeting. The post of STSs may be filled in by personnel of GNM / ANM category.

Contd. to P-2.

C:\Dr. Goswami\SUDA\Letterhead ULBs doc

Tel/Fax No.: 359-3184

Engagement order is to be issued by the Chairman of the Municipality accordingly. Information in respect of positioning of manpower only is to be forwarded to SUDA for keeping office record.

Thanking you.

Yours faithfully,

SUDA-Health/17/08(Pt. IV)/49/1(1)

Special Secretary, Dept. of Municipal Affairs

SUDA-Health/17/08(Pt. IV)/49/2(1)

Health Officer, Rajpur Sonarpur Municipality

SUDA-Health/17/08(Pt. IV)/49/3(1)

Project Officer, Health, SUDA

Sdi-

Director, SUDA

Dt. .. 26.11.2008

Director, SUDA

Dt. .. 26.11.2008

Director, SUDA

Dt. .. 26.11.2008

Director, SUDA

Sub.: Guideline for selection of HHWs

Criteria for selection of HHWs:

- To be selected from the BPL population of the respective ward wherein vacancies exist.
- Must be female in the age group of 25 35 years.
- · Preferably married.
- Minimum class –VIII pass.
- Having motivation / experience of rendering social services.

Process for selection of HHWs:

- The issue of selection of HHWs is to be put up in the Board of Councillors meeting of the Municipality.
- Notice to be put up in the Notice Board inviting the applications from the women of BPL families
 of the respective wards.
- Municipal Level Health & Family Welfare Committee shoulders the overall responsibility for selection of HHWs.
- Secretary convener of Health & Family Welfare committee in consultation with the Chairman will
 form a 4 or 5 member selection Sub-Committee for preliminary selection of HHWs. The said
 committee will prepare the list of preliminary candidates for final selection.
- Final selection will be done by the Health & Family Welfare Committee wherein one representative from Health Wing, SUDA will be present.
- List of finally selected candidates of respective wards is to be prepared and to be put up in the meeting of Board of Councillors for approval.
- The list of such finally selected candidates is to be forwarded as per proforma given below to the undersigned for further instruction:

SI. No.	Name of Candidate selected as HHW	Age of candidate at the time of selection	Qualification	which selected
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S&C Director, SUDA Solx, Solx,

PHONE: 2477-9245

RAJPUR-SONARPUR MUNICIPALITY P.O. HARINAVI, SOUTH 24 PARGANAS

Ref. No :- HAU/ 140 / RSM

Date. 15-109 20.08

NOTICE INVITING QUOTATIONS

Rates of the following Vaccines (Multi Doses Vials) with details (presentation, manufacturer etc) are invited from reputed manufacturers (Serum Institute of India/Glaxo/BE) or their authorised dealers for procurement as and when required for Health Units of this Municipality. Rates should inclusive of all taxes and delivery charges at HAU, Harinavi. Papers in support of P.Tax, VAT, I.T, Trade lic. etc must be enclosed. Offer should reach within 10 (Ten Days) from the date of issue of this notice.

Sl.No	Item	Unit rate
1.	DPT	
2.	OPV(poly valent)	
3.	BCG	
4.	Measles	
5.	DT	11
6.	TT	The second secon

Kamal Ganguly
Chairman
Rajpur-Sonarpur Municipality

Copy for information and necessary arrangement for notice board display to :-

Kajpur-Sonarpui Municipality

SUDA, Salt Rake,

Kamal Ganguly Chairman Rajpur-Sonarpur Municipality

Rajjar-Sou man