

Office of the Board of Councilors'

**Gangarampur Municipality  
Gangarampur, D/Dinajpur**

Memo No: 1420/CHS/13-14

Date: 03.02.2014

To  
The Director,  
SUDA, ILGUS Bhawan,  
Salt Lake, Kolkata – 106.



**Sub: Intimation of E-mail Id of Health Section under Gangarampur Municipality.**


Sir,

We are hereby submitting the copy of our E-mail Id of Health section bearing [gmpmunicipalityhealth@gmail.com](mailto:gmpmunicipalityhealth@gmail.com) of this Municipality. You are requested to consider and send any future communication relating to the health to this Municipality.

Therefore, it is requested you to take necessary steps for future course of action and oblige.

Thanking you,

Yours faithfully,

  
Chairman  
Gangarampur Municipality  
Gangarampur, D/Dinajpur  
Chairman  
Gangarampur Municipality  
Gangarampur, D/Dinajpur

Office of the Board of Councilors'

**Gangarampur Municipality  
Gangarampur, D/Dinajpur**

Memo No: 1420/CHS/13-14

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To  
The Director,  
SUDA, ILGUS Bhawan,  
Salt Lake, Kolkata – 106.



Sub: Intimation of E-mail Id of Health Section under Gangarampur Municipality.

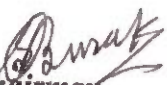
Sir,

We are hereby submitting the copy of our E-mail Id of Health section bearing gmpmunicipalityhealth@gmail.com of this Municipality. You are requested to consider and send any future communication relating to the health to this Municipality.

Therefore, it is requested you to take necessary steps for future course of action and oblige.

Thanking you,

Yours faithfully,

  
Chairman  
Gangarampur Municipality  
Gangarampur, D/Dinajpur  
Chairman  
Gangarampur Municipality  
Gangarampur, D/Dinajpur

# GANGARAMPUR MUNICIPALITY

Gangarampur, Dakshin Dinajpur

Memo No. 237/CHS/13-14

Date-29/05/2013

## QUOTATION NOTICE

Sealed Quotation are hereby invited from the bonafied manufacturers / dealers / Suppliers for supply of the following Equipment for Community based primary health care service programme of Gangarampur Municipality. Rates should be quoted for the following Equipment including all taxes and all other incidental charge for delivery up to Gangarampur Municipality.

Equipment must be as per enclosed specification ((List enclosed is a separate sheets). Quotationers should annex their Trade License / Professional Tax / Income Tax / Sales tax (VAT) certificate (attested up to date copy) & PAN No also.

Unit rate to be quoted in digit and ward also.

Last date for submission sealed Quotation 13/06/2013 up to 3.00 p.m.

Quotation may submit their Quotation by post / courier / messenger as the case may be fit, within 13/06/2013 up to 3.00 p.m.

Quotation will be opened on the same date i.e. 13/06/2013 at 3.30 p.m. in the chamber of the under signed.

"QUOTATION FOR EQUIPMENT" must be quoted top of the envelope.

Quotationer or their authorize person may remain present at the time of the opening of the Quotation. The authority reserves all rights to accept or reject or distribute the work to any or among the Quotationers without assigning may reason.

Sd

Chairman

Gangarampur Municipality  
Gangarampur, Dakshin Dinajpur

Enclose: As stated

Memo No. 237/1(9)/CHS/13-14

dt.29/05/13

Copy forwarded for his information with a request for publishing in his notice board for wide publication to:-

- 1) The Sabhadhipati, D/Dinajpur Zilla Parishad, Balurghat, D/Dinajpur.
- 2) The District Magistrate, D/Dinajpur, Balurghat.
- 3) The CMOH, Dakshin Dinajpur
- 4) The Director, SUDA, ILGUS Bhavan, Saltlake, Kol- 700091
- 5) The Project Officer (Health), SUDA, ILGUS Bhavan, Saltlake, Kol- 700091
- 6) The S.D.O., Gangarampur at Buniadpur.
- 7) The B.D.O., Gangarampur.
- 8) The Superintendent, Gangarampur SD Hospital.
- 9) The Office Notice Board, Gangarampur Municipality.

Sd

Chairman

Gangarampur Municipality  
Gangarampur, Dakshin Dinajpur

Gangarampur Municipality  
Gangarampur, D/Dinajpur

Cont, Page No. 2

● **List of the Equipment for the Community based primary health care service under Gangarampur Municipality.**

Ref. Memo No. 237/CHS/13-14.

Dt. 29/05/2013

Sl. No	Name of Equipment	Technical Specification	Required No	Rate
1	Auto Clave (steam sterilizer cooker type) 10 liter capacity		02 pcs	
2	Thermometer (Hicks) Clinical	108 degree F.	24 pcs	
3	Blood slide for Malaria & alike test		100 pcs	
4	Weighing Machine (Adult Portable)	Capacity 125 kg with ISO mark and weights and measures license.	02 pcs	
5	Baby Weighing Machine With tray & Spring bottom	Capacity 10 kg with ISO mark and weights and measures license.	02 pcs	
6	Blood Pressure instrument (Sphygmomanometer Miter type)		04 pcs	
7	Stethoscope (Single Pipe)	Good quality	04 pcs	
8	Rapid Diagnostic Kit Test (RDK) Strip		150 pcs	
9	Rapid Diagnostic rK-39 Test		150 pcs	
10	Disposal Needle (I.M. Needle)		40 pcs	



Chairman

Gangarampur Municipality  
Gangarampur, Dakshin Dinajpur

Chairman

Gangarampur Municipality  
Gangarampur, D/Dinajpur

# GANGARAMPUR MUNICIPALITY

Gangarampur, Dakshin Dinajpur

Memo No. /CHS/13-14

Date-29/05/2013

## QUATATION NOTICE

Sealed quotations are hereby invited from the CMS approved bonafied pharmaceutical manufacturers / dealers / Suppliers, as per CMS approved rate for supply of the following Medicine for Community Based Primary Health Care Service Programme of Gangarampur Municipality. Rates should be quoted for the following Medicine including all taxes and all other incidental charge for delivery up to Gangarampur Municipality.

Medicine must be as per enclosed specification ((List enclosed is a separate sheets). Quotationers should annex their Trade License, Professional Tax, PAN No, Income Tax, Sales tax (VAT) & DL No. certificates (attested up to date copy).

Unit rate to be quoted in digit and ward also and submitted through there own letterhead.

Last date for submission sealed Quotation - 13/06/13 up to 3.00 p.m.

Quotation will be opened on the same date i.e. 13/06/2013 at 3.30 p.m. in the chamber of the under signed.

"QUOTATION FOR MEDICINE" must be quoted at the top of the envelope.

Quotationer or their authorize person may remain present at the time of the opening of the Quotations.

The authority reserves all rights to accept or reject or to distribute the work to any or among the Quotationes without assigning any reason.

- Terms & Condition: - 1) Medicine should be standard quality, reasonable expire date, in good condition & ethical. Strip printed with 'not for sale', and alike word not allowed.  
2) Manufacturing license no- MFG Date, Exp. Date. Batch No. Must be printed on the medicine bottle/ample/strip/vial..  
3) Medicine should be supply in due time as per order.

Sd

Chairman

Gangarampur Municipality  
Gangarampur, Dakshin Dinajpur

Enclose: As stated

Memo No. 236/1(9)/CHS/13-14 dt. 29/05/2013

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- 5) The Project Officer (Health), SUDA, ILGUS Bhavan, Saltlake, Kol- 700091
- 6) The S.D.O., Gangarampur at Buniadpur.
- 7) The B.D.O., Gangarampur.
- 8) The Superintendent, Gangarampur SD Hospital.
- 9) The Office Notice Board, Gangarampur Municipality.

R. M. M. S.

Chairman

Gangarampur Municipality  
Gangarampur, Dakshin Dinajpur

Gangarampur Municipality  
Gangarampur, D/Dinajpur

Cent, Page No. 2

# GANGARAMPUR MUNICIPALITY

Gangarampur, Dakshin Dinajpur



Memo No. /CHS/13-14

Date-29/05/2013

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Sd  
Chairman

Gangarampur Municipality  
Gangarampur, Dakshin Dinajpur

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Chairman

Gangarampur Municipality  
Gangarampur, Dakshin Dinajpur

Gangarampur Municipality  
Gangarampur, Dakshin Dinajpur

Cont, Page No. 2

# **List of the medicines for the Community Based Primary Health Care Services, Gangarampur Municipality.**

Ref. Memo No. 236/CHS/13-14, Dt. 29/05/2013

Sl. No.	Name of Medicine	Strength	Formulation Unit	Rate
1.	Antibiotic Powder	Neomycin 3400 unit Polymixin B Surphate 5000 Unit & Bacitracin 400 Unit.	10 gm pack	
2.	Albendazole Syrup (10ml)	400 mg / 10 ml	10 ml bottle	
3.	Benzyl Benzoate Lotion	25%/ 100ml	100 ml bottle	
4.	Chloramphenicol Eye Applicap	1% w/w in aplicap. Each aplicap to contain 250mg of oint.	Aplicap	
5.	Cap. Amoxacillin 250 mg	250 mg	10 tab / strip	
6.	Cap. Amoxacillin 500 mg	500 mg	10 tab / strip	
7.	Clotrimazole mouth Paint	Clotrimazole 1% W / V	15 gm I Tube	
8.	Clotrimazole Anti fungal skin cream	Clotrimazole 1% W / V	10gm/ Tube	
9.	Metronidazole Syrup		60 ml	
10.	Marborine Powder	10 gm	10 gm	
11.	Tab Norfloxacin	400mg	10 Tab / Strip	
12.	ORS Citrate	Each sachet of 28.5gm containing sodium chloride 12.3%, Dextrose 70.2%, Pot. Chloride 5.3% Sodium citrate 10.2%.	Sachet	
13.	Paracetamol syrup 60ml	125 mg / 5 ml	60ml bottle	
14.	Povidone Oint.	5%	15gm Tube	
15.	Cough Syp (P) Sallbutamol	2mg/5ml	60ml bottle	
16.	Cough Syp (A) Sallbutamol	2mg/5ml	100ml bottle	
17.	Tab. Combined Gastric Antacid	Aluminium Hydroxide & Magnesium Hydroxide total salt being not less than 500mg	10 Tablet / Strip	
18.	Tab. Co Trimoxazole (Adult)	Sulphamethoxazole 400mg & Trimethoprim 80mg / Tab	10 Tab / Strip	
19.	Tab. Co Trimoxazole (P)	Sulphamethoxazole 200mg & Trimethoprim 40mg / Tab	10 Tab / Strip	
20.	Tab. Metronidazole	400mg	10 Tab / Strip	
21.	Tab. Paracetamol	500 mg	10 Tab / Strip	
22.	Tab. Albendazole	400mg	10 tab / strip	
23.	Tab. Chlorpheniramine maleanate	4mg / Tab	10 Tablet / Strip	
24.	Tab. Domperidone	10 mg / Tab	10 Tab / Strip	
25.	Vitamin B Complex Tab		10 Tab / Strip	
26.	Tab. Ibuprofen 400 mg	400 mg / Tab	10 Tab / Strip	
27.	Tab. Ranitidin	150mg	10 Tab / Strip	
28.	Vitamin B Complax Syrup 100ml	100 ml	100ml bottle	

  
Chairman

Gangarampur Municipality  
Gangarampur, D/Dinajpur

**Chairman**  
**Gangarampur Municipality**  
**Gangarampur, D/Dinajpur**

# GANGARAMPUR MUNICIPALITY

Gangarampur, Dakshin Dinajpur

Memo No. 237/CHS/13-14

Date-29/05/2013

## QUOTATION NOTICE

Sealed Quotation are hereby invited from the bonafied manufacturers / dealers / Suppliers for supply of the following Equipment for Community based primary health care service programme of Gangarampur Municipality. Rates should be quoted for the following Equipment including all taxes and all other incidental charge for delivery up to Gangarampur Municipality.

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Sd

Chairman

Gangarampur Municipality  
Gangarampur, Dakshin Dinajpur

Enclose: As stated

Memo No. 237/1(9)/CHS/13-14

dt.29/05/13

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- 1) The Sabhadhipati, D/Dinajpur Zilla Parishad, Balurghat, D/Dinajpur.
- 2) The District Magistrate, D/Dinajpur, Balurghat.
- 3) The CMOH, Dakshin Dinajpur
- 4) The Director, SUDA, ILGUS Bhavan, Saltlake, Kol- 700091
- 5) The Project Officer (Health), SUDA, ILGUS Bhavan, Saltlake, Kol- 700091
- 6) The S.D.O., Gangarampur at Buniadpur.
- 7) The B.D.O., Gangarampur.
- 8) The Superintendent, Gangarampur SD Hospital.
- 9) The Office Notice Board, Gangarampur Municipality.



Chairman

Gangarampur Municipality  
Gangarampur, Dakshin Dinajpur

**Chairman**

**Gangarampur Municipality**  
**Gangarampur, D/Dinajpur**

Cont, Page No. 2



**OFFICE OF THE GANGARAMPUR MUNICIPLITY,  
GANGARAMPUR, DAKSHIN DINAJPUR**

Memo No: 1256/CBPHCS/GM/12-13

**ORDER**

Dr. Puspa Chandra Basak, S/O. Kanai Lal Basak, Village: Bhodangpara Ward No - 13, P.O. + P.S. Gangarampur, District: Dakshin Dinajpur is hereby engaged to the post of Health Officer on contractual basis for one year with effect from the 01/01/2013 for the purpose of Community Based Primary Health Service Scheme under this Municipality in the pay scale of Rs. 8,000-13,500/-plus Dearness Pay as well as Dearness allowances (except M.A or H.R.A or N.P.A) as admissible under this rules. This has a reference to the resolution of adopted by the BOC meeting held on 08/12/2012.

His duty will be in connection with the Health Officer as per job norms issued by the SUDA, other Govt. office and from this end.

The tenure may be renewed his service as and when necessary.

Sd -  
Chairman  
Gangarampur Municipality  
Gangarampur, D/Dinajpur

Memo No: 1256/1(1)/CBPHCS/GM/12-13 Date: 24/01/2013

Copy forwarded to:-  
✓ 1) The Project Director, Health, SUDA, ILGUS Bhawan, Salt Lake, Kolkata-700106

Sd -  
Chairman  
Gangarampur Municipality  
Gangarampur, D/Dinajpur  
Chairman  
Gangarampur Municipality

Memo No: 1256/1(2)/2(5)/CBPHCS/GM/12-13 Date: 24/01/2013

Copy forwarded to:

- 1) Dr. Puspa Chandra Basak, S/O. Kanai Lal Basak, Village: Bhodangpara, Ward No - 13, P.O. + P.S. Gangarampur, District: Dakshin Dinajpur
- 2) Sri Sk. Moinuddin, Executive Officer, Gangarampur Municipality
- 3) Sri B.K. Kundu, Head Clerk, Gangarampur Municipality
- 4) Sri B.K. Barman, Accountant, Gangarampur Municipality with a request him to pay his salary out of the CBPHCS fund of this Municipality as per Govt. rules.
- 5) Sri S. Dutta, Account Assistant, CBPHCS, Gangarampur Municipality.

Sd -  
Chairman  
Gangarampur Municipality  
Gangarampur, D/Dinajpur

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING**

**"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. **SUDA-Health/18/08/125**

Date **30.08.2012**

**From : Director, SUDA**

**To : The Chairman  
Gangarampur Municipality**


**Sub. : Notice for inviting applications for the post of Health Officer  
under CBPHCS.**

**Sir,**

With reference to your Notice vide no. 648/CHS/GM/12-13 dt. 27.08.2012 inviting applications for the post of Health Officer under CBPHCS, you are requested to follow Notification of Department of Municipal Affairs vide no. 451/MA/C-10/3S-53/2005 Pt. dt. 22<sup>rd</sup> April, 2008 and Memorandum no. 846/ MA/C-10/3S-55/2005 Pt. I dt. 8<sup>th</sup> August, 2008 (enclosed for ready reference).

Yours faithfully,

**Enclo. : As stated.**

  
**Director, SUDA**

for the post of  
chairman.

580  
30.8.12

**Office of the Gangarampur Municipality**  
**Gangarampur, Dakshin Dinajpur.**

Memo No: 648/CHS/GM/12-13

dated. 27/08/2012

**Notice**

Applications are invited from the bonafied Candidates for the post of **Health officer** under CBPHCS project for the Gangarampur Municipality on contractual basis. Qualification –MBBS, age 32 years as on 1<sup>st</sup> January,2012(relaxation as per Govt. rules),Salary-Initial basic pay in the pay band(PB-4) of Rs.9000/- to Rs.40500/- plus grade pay(Rs.5400/-) plus Dearness pay.

Candidates may apply directly to the Chairman, Gangarampur Municipality along with full bio data (within 15/09/2012 (by hand or by post) as per format given below.

**Chairman**  
**Gangarampur Municipality**

<b>Personal information</b>			
Name			
Date of birth			
Mailing address			
Permanent address			
Contact No	Mobile No.	Phone No(with STD code):	
E mail address if any			
Academic Qual;ification			
Degree	University	Institution	Year
<b>Job experience (start with the latest)</b>			
Present Employer			
Designation			
Emoluments			
Job responsibility			

Attested photocopies (Xerox) for documentary evidence in respect of qualifications, age proof, address etc are required to be enclosed along with the application.

  
**Chairman**  
**Gangarampur Municipality**

Memo No:648/ 1(11) /CHS/GM/12-13      dated. 27/08/2012

Copy forwarded for favour of his information and talking necessary action to:

- (1) The District Magistrate,Dakshin Dinajpur,Balurghat
- (2) The CMOH, Dakshin Dinajpur,Balurghat,
- (3-10) The Principal,National Medical College, Nil Ratan Sarkar M.C,Burdwan M.C,North Bengal M.C, Bankura Sammilani M.C,Malda M.C, Haldia M.C, .....
- (11) Office Notice Board, Gangarampur Municipality,

  
**Chairman**  
**Gangarampur Municipality**  
**Gangarampur, D Dinajpur**

Memo No: 648/1(11)/2(1)/CHS/GM/12-13      dated. 27/08/2012

- (1) The Principal Secretary, Health & Family Welfare, Govt. of West Bengal Swasthya Bhawan, GN-29, Sector -V, Salt Lake, Kolkata -700106 (with a request him for publishing in his website).

  
**Chairman**  
**Gangarampur Municipality**

# GANGARAMPUR MUNICIPALITY

Gangarampur, Dakshin Dinajpur

Memo No. 1231/CHS/11-12

Date- 09/01/2012



## QUATATION NOTICE

Sealed quotations are hereby invited from the CMS approved bonafied pharmaceutical manufacturers / dealers / Suppliers for supply of the following Medicine for Community Based Primary Health Care Service Programme of Gangarampur Municipality. Rates should be quoted for the following Medicine including all taxes and all other incidental charge for delivery up to Gangarampur Municipality.

Medicine must be as per enclosed specification ((List enclosed is a separate sheets). Quotationers should annex their Trade License, Professional Tax, PAN No, Income Tax, Sales tax (VAT) & DL No. certificates (attested up to date copy).

Unit rate to be quoted in digit and ward also and submitted there own office pad.

Last date for submission sealed Quotation -24/01/12 up to 3.00 p.m.

Quotation will be opened on the same date i.e. 24/01/2012 at 3.30 p.m. in the chamber of the under signed.

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Sd,

Chairman

Gangarampur Municipality  
Gangarampur, Dakshin Dinajpur

Enclose: As stated

Memo No. 1231/1(9)/CHS/11-12 dt. 09/01/2012

Copy forwarded for his information with a request for publishing in his notice board for wide publication to:-

- 1) The Sabhadhipati, D/Dinajpur Zilla Parishad, Balurghat, D/Dinajpur.
- 2) The District Magistrate, D/Dinajpur, Balurghat.
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Chairman

Gangarampur Municipality  
Gangarampur, Dakshin Dinajpur  
Gangarampur, D/Dinajpur

Cont, Page No. 2

Office of the Board of Councilors

**GANGARAMPUR MUNICIPALITY****Gangarampur, Dakshin Dinajpur**PO(H)  
30/9

Memo No 256/CHS/07-08

Date.02/06/2009

**ORDER**

To  
Hall pharmaceutical Distributor  
97/99 sri Arobinda Road  
Howrah, 711106  
West Bengal

**Sub- Supply order of Medicine for CBPHCS under Gangarampur Municipality.**  
**Ref- Quotation No:-186/CHS/07-08. Dated. 11/05/09**

In reference to the subject mentioned above, I would like to inform you that the rate offered by you has already been accepted by the under signed.

So, you are requested to make and arrangement for supply of the following quantity Medicine (list enclosed) for the CBPHCS under Gangarampur Municipality within 15 (fifteen) Days from the date of issue of this order.

Payment of this cost of the Medicine will be paid from this end on receipt of your bill after delivery of the Medicine as per Govt. norms.

**sd-**  
Chairman  
Gangarampur Municipality  
Gangarampur D/ Dinajpur

Enclose :-As stated

List of the Medicine for the Community Based Primary Health Care Service.

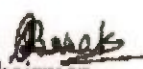
Sl.No	Name of the Medicine	Unit	Rate	Quantity required	Amount
1	Tab IFA (Large)	10's	5.20	15000 Stp.	78,000/-
2	Tab IFA (Small)	10's	3.50	10000 Stp.	35,000/-
3	Tab Ranitidin 150 mg.	10's	4.60	1500 Stp.	6,900/-
4	Tab Paracetamol 500mg	10's	4.50	4000 Stp.	18,000/-
5	Tab Ibuprofen 400mg	10's	6.30	1000 Stp.	6,300/-
6	Tab Norfloxacin 400mg	10's	18.00	1000 Stp.	18,000/-
7	Tab Dicyclomine 10mg	10's	3.80	1000 Stp.	3,800/-
8	Tab. Co Trimoxazole(adult)	10's	6.20	2000 Stp.	12,400/-
9	Tab. Co Trimoxazole(Pediatric)	10's	2.50	1000 Stp.	2,500/-
10	Syrup Paracetamol 50ml	Each	18.00	500 Phs	9,000/-
11	Pregnancy Test Strip	Each	15.00	500 pcs	7,500/-
12	Chloramphenicol Eye Appl	100's	35.00	100 phs	3,500/-
13	Tab Albendazole 400 mg.	10's	4.00	1000 Stp	4,000/-
Total -					2,04,900/-

**Basak**  
Chairman  
Gangarampur Municipality  
Gangarampur, D/Dinajpur  
**CHAIRMAN**  
GANGARAMPUR MUNICIPALITY

**Submission of Requisition of Fund for GANGARAMPUR MUNICIPALITY Requisition of Fund for 3 months ( July,09 to September,09 ) for the CBPHCS (HHW) is hereby submitted to the Director, State Urban Development Agency, Kolkata**

Sl. No	Item of expenditure	Expenditure (Amount in Rs)
<b>Non Recurring</b>		
1	Equipment ( For 4 No's Sub Centre )	
2	Furniture	
3	Construction (Not applicable for the present )	
	a) Sub-Centre	
	b) OPD cum maternity Home	
	c) OPD	
4	IEC & Materials	
5	Renovation work	
6	Bus line map	
7	Family Schedule, Training manual, HMIS format & HHW Kitbag	
8	Strengthening of existing Maternity Homes & Dispensaries (Not applicable for the present)	
<b>Recurring</b>		
9	Honorarium ( HHW/ FTS)	
10	Salaries for the staff of M.S.Celi.	
11	Rent	
12	Drug	2,04,900=00
13	I.E.C	
14	Operating cost(Sundries, Printing, postage & Telephone, TA/DA etc	
<b>GRAND TOTAL</b>		<b>Rs.2,04,900=00</b>

This is to certify that the amount as shown in the statement has been preferred earlier.

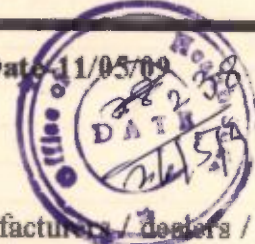
  
Chairman  
Gangarampur Municipality  
Gangarampur, D/Dinajpur  
**CHAIRMAN**  
GANGARAMPUR MUNICIPALITY

# GANGARAMPUR MUNICIPALITY

Gangarampur, Dakshin Dinajpur

Memo No. 186/CHS/07-08

Date: 11/05/09



## QUOTATION NOTICE

Sealed Quotation are hereby invited from the bonafied manufacturers / dealers / Suppliers for supply of the following Medicine for Community Based Primary Health Care Service Programme of Gangarampur Municipality. Rates should be quoted for the following Medicine including all taxes and all other incidental charge for delivery up to Gangarampur Municipality.

Medicine must be as per enclosed specification ((List enclosed is a separate sheets). Quotationers should annex their Trade License / Professional Tax / Income Tax / Sales tax (VAT) certificate (attested up to date copy) & PAN No also.

Unit rate to be quoted in digit and ward also.

**Quoted rate should be valid for one year from the date of opening of the Quotation.**

Last date for submission sealed Quotation 26/05/09 up to 3.00 p.m.

Quotation may submit their Quotation by post / courier / messenger as the case may be fit, within 26/05/09 up to 3.00 p.m.

Quotation will be opened on the same date i.e. 26./05/09 at 3.30 p.m. in the chamber of the under signed.

"QUOTATION FOR MEDICINE" must be quoted top of the envelope.

Quotation or their authorize person may remain may remain present at the time of the opening of the Quotation. The authority reserves all rights to accept or reject or distribute the work to may or among the Quotation without assigning may reason.

Sd/-

Chairman

Gangarampur Municipality  
Gangarampur, Dakshin Dinajpur

Enclosure: As stated

Memo No.186 /1(6)/CHS/07-08

dt. 11/05/09

Copy forwarded for his information with a request for publishing in his notice board for wide publication to :-

- 1) The Sabhadhipati, D/Dinajpur Zilla Parishad, Balurghat, D/Dinajpur.
- 2) The District Magistrate, D/Dinajpur, Balurghat.
- 3) The S.D.O., Gangarampur at Biniadpur.
- 4) The Director, SUDA, ILGUS Bhavan, Saltlake, Kol- 700091
- ✓ 5) The Project Officer (Health), SUDA, ILGUS Bhavan, Saltlake, Kol- 70009
- 6) The Office Notice Board, Gangarampur Municipality.

*Arindam*

Chairman

Gangarampur Municipality  
Gangarampur, Dakshin Dinajpur



# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. ....SUDA-Health/18/08/420

Date .....09.03.2009

From : Director, SUDA

To : The Chairman  
Gangarampur Municipality

Sub. : Financial assistance for procurement of still filling cabinet for storage of medicine at Gangarampur Municipality.

Ref. : Your communication bearing memo no. 1346/CHS/07-08 dt. 10.02.2009.

Sir,

With reference to above, you would appreciate that <sup>filing</sup>~~filling~~ cabinet is not suitable for storage of medicine. The steel almirah provided at M & S Cell and at each of Sub-Centres (SCs) may be utilized for the purpose.

There is no provision for granting additional fund for purchase of the item beyond approved schedule.

Please bear with us.

Thanking you.

Yours faithfully,

Director, SUDA

# Gangarampur Municipality

Gangarampur, Dakshin Dinajpur

Ref. No. 13.46./CHS/07-08

Date... 10/02/09

To  
The Director  
State Urban Development Agency  
ILGUS Bhawan, Salt lake,  
Kolkata - 700091



**Sub.:- Request for financial assistance for procurement of still filling cabinet for storage of medicine's under this Municipal area.**

In reference to the subject mention above, I would like to inform you that the functioning of the MS Cell and the FTS along with HHW of this Municipality under Community Based Primary Health Care Service is running in a regular way, Medicines for the BPL house is issued regularly through the FTS and HHWs. But we are facing some problem in connection with the preservation of this Medicines at our store due to storage of medicines storage cabinet. At present some still filling cabinet is used as the storage equipment of medicine which are very poor quantity in respect of need

Therefore, I would like to request to kindly granting an amount of Rs. 1,00,000.00 (one lakh) only for purchase of steel filling cabinet to preserve the medicine at our office store and Sub-Centre level.

Thanking you,

Yours faithfully.

*Belal*  
Chairman 10/2/09

Gangarampur Municipality  
Gangarampur, Dakshin Dinajpur

CHAIRMAN  
GANGARAMPUR MUNICIPALITY



KOLKATA URBAN SERVICES FOR THE POOR  
CHANGE MANAGEMENT UNIT

Memo No. .. CMU-94/2003(Pt. VI)/1378

Dt. .. 18.08.2008

From : Arnab Roy  
Project Director, CMU

To : The Chairman  
Gangarampur Municipality  
P.O.- Gangarampur,  
Dist.- Dakshin Dinajpur,  
PIN - 733 124.

Sub. : Funding in connection with control of Vector Borne Diseases under  
Gangarampur Municipal Area.

Ref. : Your communication bearing no. 416/KUSP/07-08 dt. 28.07.2008.

Sir,

This is to intimate you that there is no such fund provision available under KUSP. However, if you have received any incentive fund in the mean time, the said fund can be utilized for the purpose.

Please bear with us.

Thanking you.

Yours faithfully,

Project Director, CMU

OFFICE OF THE GANGARAMPUER MUNICIPALITY  
GANGARAMPUR.DAKSHIN DINAJPUR

Memo No: - 416 /KUSP/07-08

Date: - 28/07/08

To

The Project Director  
Change Management Unit,  
I LGUS Bhawan, Salt Lake  
Kolkata-700091



**Sub: -Request for funding in-connection with the control of vector borne Disease under Gangarampur Municipal area.**

In reference to the subject mentioned above, I would like to submit herewith the proposal received from our health wing in connection with the control of vector borne disease under Gangarampur Municipal area. It is found from the above proposal, that spraying of Temephos 50% EC is urgent required as anti-larval measures. But it is fact that there is no stock of the above anti larval liquid under this Municipality.

As per proposal received from our health wing an amount of Rs.3,00,00/- (Rupees Three Lakh) only may be required for the above spray work ,which may be an effective steps towards minimized the incident of Vector Borne Disease under this Municipal area.

Therefore, I would like to request you to kindly granting the above amount i.e.

**Rs. 3, 00,000=00 (Rupees Three Lakh) only for the aforesaid purpose at an early date from your end.**

Your earlier action is solicited.

Enclo: As stated.

Thanking you,

yours faithfully

Chairman

Gangarampur Municipality  
Gangarampur,D/Dinajpur

Chairman  
Gangarampur Municipality  
Dakshin Dinajpur

মাননীয়,  
চেয়ারম্যান,  
গঙ্গারামপুর পৌরসভা  
গঙ্গারামপুর, দক্ষিণ দিনাজপুর

তারিখঃ ২৮/০৭/০৮

**বিষয়ঃ বাহক রোগ প্রতিরোধ (Vector Borne Disease Control) প্রসঙ্গে।**

কিাত ১৮/০৬/০৮ তারিখ মেমো নং CMU- 94/2003 (pt - iv)/787 (125) Project Director, CMU থেকে Vector Borne Disease Control সংক্রান্ত যে চিঠি দেওয়া হয়, তাহাতে June থেকে October পর্যন্ত বিশেষ ব্যবস্থা নেওয়ার কথা বলা হয়েছিল।

এই পরিপেক্ষিতে আমাদের H.H.W., FTs, S.I., H.A নিয়মিত ওয়ার্ড পরিদর্শন করে এক বাহক রোগ ছড়াতে পাড়ে এমন জায়গা চিহ্নিত করে। উক্ত স্থানগুলিতে পৌরসভার পক্ষ হতে কীটনাশক প্রয়োগের বিশেষ ব্যবস্থা গ্রহণের অনুরোধ করা হইতেছে।

আমাদের Store এ কোন কীটনাশন নেই, এ ব্যাপারে পৌরসভার স্যানেটারি ইন্সপেক্টর মহাশয়ের সলে কথা বলা হয়। উনার অতিজরতা মোতাবেক ১৮টি ওয়ার্ডে একবার স্প্রে করতে আনুমানিক খরচ 60,000/- টাকা x (June to October) 5 months = 3,00,000.00 টাকা লাগতে পারে। কীটনাশক প্রয়োগের সময় একই স্থানে পরপর ৩বার স্প্রে করিলে সবথেকে ভাল ফল পাওয়া যাবে।

যে সকল স্থানে কীট নাশক প্রয়োগ করা বিস্তারিত প্রয়োজন বা যে সব স্থান থেকে বাহক রোগ ছড়াতে পারে তার বিবরণ সাথে সংযোজিত হইল।

স্বাক্ষরিত ২৮/০৭/০৮

28-07-08

Sanitary Inspector  
Sanitary Inspector  
Community Development  
Gangarampur Municipality

১৬৮/বি/ডি/৩৮৮

মেডিকেল অফিসার  
গঙ্গারামপুর পৌরসভা  
Gangarampur, D/Dinajpur.  
গঙ্গারামপুর, দক্ষিণ দিনাজপুর।

গঙ্গারামপুর পৌরসভার স্বাস্থ্য দপ্তর থেকে স্বাস্থ্য সম্পর্কিত  
এলাকা পরিদর্শনের বিবরণ

তারিখঃ ২৬/০৭/০৮

বাহক রোগ সম্পর্কে সংযোজিত চিঠির পরিপেক্ষিতে স্বাস্থ্য কর্মীরা এলাকা পরিদর্শনের পর যে সব স্থান থেকে বাহক রোগ ছড়াতে পারে বা যে সব স্থান জন স্বাস্থ্যের পক্ষে ক্ষতিকর বলে চিহ্নিত করে তাহা নিম্নে বর্ণিত হইলঃ-

সূত্রঃ সূজিত সেন (S.I.) ও বজির আলি (H.A.)

গঙ্গারামপুর বাস-স্ট্যান্ড-এর দুই পাশে পাথর, বালি, গুড়ি ও নোংরা পড়ে আছে। স্টল গুলির পেছনের দিকের দুই পাশের ড্রেন অপরিষ্কার।

জগ্গাল অপসারণ, কিটনাশক প্রয়োগ, নর্দমা পরিষ্কার, জমা জল নিষ্কাশন, নতুন বাড়ি স্বাস্থ্য সম্মত ভাবে সমাধা করার সুপারিশ করা হইল।

সদয় অবগতি ও প্রয়োজনীয় ব্যবস্থা গ্রহণের জন্য প্রেরিত হইলঃ

- ১) মামনীয় চেয়ারম্যান, গঙ্গারামপুর পৌরসভা।
- ২) স্যানিটারি ইন্সপেক্টর, গঙ্গারামপুর পৌরসভা।

স্বাক্ষরিত/দাখ ২৬-০৭-০৮

Sanitary Inspector  
Community Based Primary  
Health Care Service  
Gangarampur Municipality

সৈয়দ বজির আলী H.A. ২৬/০৭/০৮  
স্যানিটারি ইন্সপেক্টর এক হেল্প অ্যাসিস্টেন্ট  
সমষ্টি ভিত্তিক প্রাথমিক স্বাস্থ্য পরিষেবা  
গঙ্গারামপুর পৌরসভা

**গলারামপুর পৌরসভার স্বাস্থ্য দপ্তর থেকে স্বাস্থ্য সম্পর্কিত  
এলাকা পরিদর্শনের বিবরণ**

তারিখঃ ১৬/০৭/০৮

বাহক রোগ সম্পর্কে সংযোজিত চিঠির পরিপেক্ষিতে স্বাস্থ্য কর্মীরা এলাকা পরিদর্শনের পর যে সব স্থান থেকে বাহক রোগ ছড়াতে পারে বা যে সব স্থান জন স্বাস্থ্যের পক্ষে ক্ষতিকর বলে চিহ্নিত করে তাহা নিম্নে বর্ণিত হইলঃ-

ওয়ার্ড নং- ১      সূত্রঃ অর্চনা শর্মা সরকার (H.H.W.)

কাদিঘাট মধ্য প্রাথমিক বিদ্যালয়ের পাশে ড্রেন অপরিষ্কার। ভজন বঙ্গাকের বাড়ির সামনে জল জমে আছে। বলরাম কর্মকারের বাড়ির সামনে জল জমে আছে।

ওয়ার্ড নং- ২      সূত্রঃ তনুশ্রী দে (H.H.W.)

কাদিঘাটে চন্দ্রকান্ত পালের বাড়ির পাশে চিত্তরঞ্জন মালাকারের বাড়ির পাশে জল জমে আছে। হাওয়া কাগিতলায় ভজন দাসের বাড়ির পাশের ভোবা অপরিষ্কার। দিলিপ পালের ঘরেরর পেছনে স্নাত্তার কাঁচা ড্রেন অপরিষ্কার।

ওয়ার্ড নং- ৩      সূত্রঃ তাপসী পাল (H.H.W.)

মধ্যপাল পাড়ার ড্রেন নোংরা। বেলবাড়ি কুলের পাশে ভোবা অপরিষ্কার। দুর্গা দাসের বাড়ির সামনে আবর্জনা জমে আছে। প্রাথমিক বিদ্যালয়ের পাশে ট্যাপের পাড় অপরিষ্কার।

জজ্ঞাল অপসারণ, ফিটিনালক প্রয়োগ, নর্দমা পরিষ্কার, জমা জল নিষ্কাশন, নতুন বাড়ি স্বাস্থ্য সম্মত ভাবে সমাধা করার সুপারিশ করা হইল।

সদয় অবগতি ও প্রয়োজনীয় ব্যবস্থা গ্রহণের জন্য প্রেরিত হইলঃ

- ১) মামনীর চেয়ারম্যান, গলারামপুর পৌরসভা।
- ২) স্যানিটারি ইন্সপেক্টর, গলারামপুর পৌরসভা।

স্বাস্থ্য কর্মী (স.ই)

স্বাস্থ্য কর্মী (স.ই) - স্বাক্ষর (H.A)

স্যানিটারি ইন্সপেক্টর / ফ্রেব অ্যাসিস্টেন্ট  
সমষ্টি ভিত্তিক প্রাথমিক স্বাস্থ্য পরিদর্শন

ডায়. বি. বি. বি.

মেডিক্যাল অফিসার

স্বাস্থ্য দপ্তর

গলারামপুর পৌরসভা

**গজারামপুর পৌরসভার স্বাস্থ্য দপ্তর থেকে স্বাস্থ্য সম্পর্কিত  
এলাকা পরিদর্শনের বিবরণ**

তারিখঃ ০৯-০৭-০৬

স্বাস্থ্যক রোগ সম্পর্কে সংযোজিত চিঠির পরিপ্রেক্ষিতে স্বাস্থ্য কর্মীরা এলাকা পরিদর্শনের পর যে সব স্থান থেকে স্বাস্থ্যক রোগ ছড়াতে পারে বা যে সব স্থান জন স্বাস্থ্যের পক্ষে ক্ষতিকর বলে চিহ্নিত করে তাহা নিম্নে বর্ণিত হইলঃ-

ওয়ার্ড নং- ৭ দুতঃ মিট দাসঃ (F.T.S.) ও নিবেদিতা দাস (H.H.W.)

হরিজনপন্থীর ছেদন নোংরা ও রাস্তার পাশে আবর্জনা বর্জ আছে । দুর্গাবাড়িপাড়ায় জানু সরবরোর বাড়ির পাশে আবর্জনা জমে আছে। দুর্গুমার বলাবের বাড়ির সামনে ট্যাপের জল যাওয়ার কোন রাস্তা নেই ফলে সেখানে জল জমে থাকে এবং সেখানে আবর্জনা জমে আছে। দিল্লিপ পোদ্দারের বাড়িতে গরু পালনের জন্য অপরিষ্কার। দুর্গামন্দিরের উল্টাপাশে ছেদন নোংরা পোষ্ট অফিসের পাশে ও ঘানার পাশে আবর্জনা জমে আছে। বড়বাজারে নোংরা ফেলার কোন জায়গা নেই। বাজার সংলগ্ন ছেদন অপরিষ্কার। হনুমান মন্দিরের পাশে নোংরা জমে আছে।

জঙ্ঘাল অপসারণ, বিটনাশক প্রয়োগ, নর্দমা পরিষ্কার, জমা জল নিষ্কাশন, নতুন বাড়ি স্বাস্থ্য সম্মত ভাবে সমাধা করার সুপারিশ করা হইল।

সদায় অস্বাস্থ্য ও প্রয়োজনীয় ব্যবস্থা গ্রহণের জন্য প্রেরিত হইলঃ

- ১) স্থানীয় চেয়ারম্যান, গজারামপুর পৌরসভা।
- ২) স্যানিটারি ইন্সপেক্টর, গজারামপুর পৌরসভা।

ডঃ বি. এম. চন্দ্র

মেডিক্যাল অফিসার

স্বাস্থ্য দপ্তর

গজারামপুর পৌরসভা

✓  
স্যানিটারি ইন্সপেক্টর / হেড অ্যাসিস্টেন্ট  
সমষ্টি ভিত্তিক প্রাথমিক স্বাস্থ্য পরিদর্শক  
গজারামপুর পৌরসভা

স্বাক্ষর  
গোবিন্দ চন্দ্র বসু

**গজারামপুর পৌরসভার স্বাস্থ্য দপ্তর থেকে স্বাস্থ্য সম্পর্কিত  
এলাকা পরিদর্শনের বিবরণ**

বাহক রোগ সম্পর্কে সংযোজিত চিত্র পরিপেক্ষিতে স্বাস্থ্য কর্মীরা এলাকা পরিদর্শনের পর যে সব স্থান থেকে বাহক রোগ ছড়াতে পারে বা যে সব স্থান জন স্বাস্থ্যের পক্ষে ক্ষতিকর বলে চিহ্নিত করে তাহা নিম্নে বর্ণিত হইলঃ-

ওয়ার্ড নং- ৪ সূত্রঃ অমিতা ঘোষ (F.T.S.)

নারায়নপুর কলোনি (তারাপদ সূত্রধরের বাড়ির পাশে) রাস্তার পূর্ব পাশের ড্রেন অপরিষ্কার। কনাকপাড়া পৌরি কনাকের বাড়ির পিছনে জল জমে আছে। সুকল সূত্রধর ও বাদল শীলের বাড়ির পাশের ডোবা অপরিষ্কার। কালিতলা বাজারে নোংরা ফেলার কোন জ্যাটি নেই। বাজার সংলগ্ন ড্রেন অপরিষ্কার।

ওয়ার্ড নং- ৮ সূত্রঃ মিঠু দাস (F.T.S.)

ধর্মগোলায় পেছনে আবর্জনা জমে আছে। তজন বারুর বাড়ির রাস্তায় জল জমে আছে। সাওতাল পাড়ায় শুকোর পালন করে ও রাস্তার ধারে নোংরা জমে আছে।

ওয়ার্ড নং- ১১ সূত্রঃ লিলি পাল কাহার (F.T.S.)

ডালাপাড়ার ড্রেন অপরিষ্কার। সমরপল্লীতে আবর্জনা জমে আছে। পদ্মমনি কর্মকারের বাড়িতে শুকোর পালন করে। হাইস্কুল পাড়ায় চিত্তরঞ্জন তালুকদারের বাড়ির পাশে জল জমে আছে।

ওয়ার্ড নং- ১৪ সূত্রঃ পুতল কর ঘোষ (F.T.S.) ও ইলা সরকার (H.H.W.)

বিবাদিপল্লীতে মৃদুল বিশ্বাসের ঘরের পেছনে জল জমে আছে। বটেশ্বর হালদারের বাড়ির সামনে টিউবয়েলের পাড়ে জল জমে আছে। ভরত বিশ্বাসের বাড়ির উঠানে জল জমে আছে। মধুর প্রোসেস মিলের পেছন থেকে নদীর পাড় পর্যন্ত ড্রেন অপরিষ্কার। গোবিন্দর প্রোসেস মিলের পেছনে ও উপেন সরকারের ঘরের পেছনে জল জমে আছে।

জঞ্জাল অপসারণ, কিটনাশক প্রয়োগ, নর্দমা পরিষ্কার, জমা জল নিষ্কাশন, নতুন বাড়ি স্বাস্থ্য সম্মত ভাবে সমাধা করার সুপারিশ করা হইল।

সদায় অব্যক্তি ও প্রয়োজনীয় ব্যক্তি গ্রহণের জন্য প্রেরিত হইলঃ

- ১) মামনীয় চেয়ারম্যান, গজারামপুর পৌরসভা।
- ২) স্যানিটারি ইন্সপেক্টর, গজারামপুর পৌরসভা।

ডাঃ বি. সি. চক্রা।

মেডিক্যাল অফিসার

স্বাস্থ্য দপ্তর

গজারামপুর পৌরসভা

স্যানিটারি ইন্সপেক্টর

স্যানিটারি ইন্সপেক্টর  
সমষ্টি ভিত্তিক প্রাথমিক স্বাস্থ্য পরিষেবা  
গজারামপুর পৌরসভা

No. :- *Time limit of Activities of Vector borne disease control is attached herewith. Any advice from the Authorities is desirable and will be helpful.*

**গলারামপুর পৌরসভার স্বাস্থ্য দপ্তর থেকে স্বাস্থ্য সম্পর্কিত  
এলাকা পরিদর্শনের বিবরণ**

তারিখঃ ১৪/০৭/০৮

বাহক রোগ সম্পর্কে সংযোজিত চিঠির পরিপেক্ষিতে স্বাস্থ্য কর্মীরা এলাকা পরিদর্শনের পর যে সব স্থান থেকে বাহক রোগ ছড়াতে পারে বা যে সব স্থান জন স্বাস্থ্যের পক্ষে ক্ষতিকর বলে চিহ্নিত করে তাহা নিম্নে বর্ণিত হইলঃ-

ওয়ার্ড নং-৫ সুত্রঃ সীমা বর্মান হালদার (H.H.W.)

পূর্ব হালদার পাড়া ও পশ্চিম হালদার পাড়ার ড্রেন অপরিষ্কার।

ওয়ার্ড নং- ১২ সুত্রঃ সীমা চক্রবর্তী (H.H.W.)

ত্রয়ী হোটেলের পাশ থেকে হাইরোড চৌমাথা পর্যন্ত ড্রেন অপরিষ্কার।  
বসাক পাড়ার মোড়ে ড্রেনে স্ল্যাপ নেই।

ওয়ার্ড নং- ১৭ সুত্রঃ বীনা সাহা পাল (H.H.W.)

স্ট্যান্ডার্ড কলোনির রাস্তার দুপাশের ড্রেন অপরিষ্কার। রবীন্দ্রপল্লীর ড্রেন অপরিষ্কার। বলদিঘীর জগন্নাথ মন্দিরের পাশে জল জমে আছে। ফকির পাড়া প্রাথমিক কুলের পাশে রাস্তার উপর জল জমে আছে। ব্রহ্ম পাড়ার কাটা ড্রেন বন্ধ হয়ে আছে।

জগন্নাথ অপসারণ, কিটনাশক প্রয়োগ, নর্দমা পরিষ্কার, জমা জল নিষ্কাশন, নতুন বাড়ি স্বাস্থ্য সম্মত ভাবে সমাধা করার সুপারিশ করা হইল।

সদয় অকণ্ঠি ও প্রয়োজনীয় ব্যবস্থা গ্রহণের জন্য প্রেরিত হইলঃ

- ১) মামনীয় চেয়ারম্যান, গলারামপুর পৌরসভা।
- ২) স্যানিটারি ইন্সপেক্টর, গলারামপুর পৌরসভা।

স্বাক্ষরঃ সুমিত্রা দেবী (স.স)  
স্বাক্ষরঃ সঞ্জিৎ কলিতা (H.H.W.)

স্যানিটারি ইন্সপেক্টর / হেল্প অ্যাগিস্টেন্ট  
সমষ্টি ভিত্তিক প্রাথমিক স্বাস্থ্য পরিদর্শনা  
গলারামপুর পৌরসভা

ডাঃ বি. এম. রাস্তগী

মেডিক্যাল অফিসার  
স্বাস্থ্য দপ্তর  
গলারামপুর পৌরসভা

**গলারামপুর পৌরসভার স্বাস্থ্য দপ্তর থেকে স্বাস্থ্য সম্পর্কিত  
এলাকা পরিদর্শনের বিবরণ**

তারিখঃ ১১/০৭/০৮

বাহক রোগ সম্পর্কে সংযোজিত চিঠির পরিপেক্ষিতে স্বাস্থ্য কর্মীরা এলাকা পরিদর্শনের পর যে সব স্থান থেকে বাহক রোগ ছড়াতে পারে বা যে সব স্থান জন স্বাস্থ্যের পক্ষে ক্ষতিকর বলে চিহ্নিত করে তাহা নিম্নে বর্ণিত হইলঃ-

ওয়ার্ড নং- ৯      সূত্রঃ মিঠু দাস (F.T.S.) ও শংকরী সরকার (H.H.W.)

প্রমোদ দাস গুপ্ত স্মৃতি কলোমীতে জল জমে আছে। অরবিন্দপল্লীর শচীন সরকারের বাড়ির পেছনে জল জমে আছে। প্রমুদ সরকারের বাড়ির কলের পাড়ে জল জমে আছে। শংকর সরকারের বাড়ির পাশে ড্রাম অপরিষ্কার। বিজুপদ সরকারের বাড়ির পেছনে জল ও আবর্জনা জমে আছে।

ওয়ার্ড নং- ১৪      সূত্রঃ পুতুল রাজকুশী দত্ত (F.T.S.) ও ইলা সরকার (H.H.W.)

মাছ বাজারে নোংরা ফেলার কোন ত্যাট নেই। ফলের বাজারের সামনে আবর্জনা জমে আছে। বাধ মোড়ে নেপাল খোষের দোকানের সামনে (টিয়াপের পাশে) জল জমে আছে।

জঞ্জাল অপসারণ, কিটনাশক প্রয়োগ, নর্দমা পরিষ্কার, জমা জল নিষ্কাশন, নতুন বাড়ি স্বাস্থ্য সম্মত ভাবে সমাধা করার সুপারিশ করা হইল।

সদায় অব্যাহতি ও প্রয়োজনীয় ব্যবস্থা গ্রহণের জন্য প্রেরিত হইলঃ

- ১) মামনীর চেয়ারম্যান, গলারামপুর পৌরসভা।
- ২) স্যানিটারি ইন্সপেক্টর, গলারামপুর পৌরসভা।

১৩/৭/০৮।

মেডিক্যাল অফিসার  
স্বাস্থ্য দপ্তর  
গলারামপুর পৌরসভা

স্বাক্ষরিতঃ ১৩/৭/০৮

প্রমোদ বসু

স্যানিটারি ইন্সপেক্টর / হেলথ অ্যানালিস্ট  
সমষ্টি ভিত্তিক প্রাথমিক স্বাস্থ্য পরিশেবা  
গলারামপুর পৌরসভা

**গলারামপুর পৌরসভার স্বাস্থ্য দপ্তর থেকে স্বাস্থ্য সম্পর্কিত  
এলাকা পরিদর্শনের বিবরণ**

তারিখঃ ২১/০৭/০৮

বাহক রোগ সম্পর্কে সংযোজিত চিঠির পরিপেক্ষিতে স্বাস্থ্য কর্মীরা এলাকা পরিদর্শনের পর যে সব স্থান থেকে বাহক রোগ ছড়াতে পারে বা যে সব স্থান জন স্বাস্থ্যের পক্ষে ক্ষতিকর বলে চিহ্নিত করে তাহা নিম্নে বর্ণিত হইলঃ-

ওয়ার্ড নং- ১০ সুত্রঃ মঞ্জু রায় (H.H.W.) ও মিঠু দাস (F.T.S.)

বুরুজপাড়ায় পাকা ড্রেনে জল জমে আছে এবং নোংরা। নিমতলী, বেলতলী ও ডোবাপাড়ার রাস্তায় জল জমে আছে। শান্তিকলোনিতে চারধারে জল জমে আছে। দক্ষিণ সাহাপাড়ার বিমলাদাসের বাড়ির সামনে সরকারি টিউবয়েলের পাড়ে জল জমে আছে।

ওয়ার্ড নং- ১৫ সুত্রঃ গৌরী দেবনাথ (H.H.W.)

বানগড়ে ঢোকার মেইন রাস্তায় জল জমে আছে।

ওয়ার্ড নং- ১৮ সুত্রঃ বামী মালপাহাড়ী (H.H.W.)

নজরুল স্মৃতি বিদ্যাপিঠের পাশে জল জমে আছে

জগদাল অপসারণ, কিটনাশক প্রয়োগ, নর্দমা পরিষ্কার, জমা জল শিষ্কাঘন, নতুন বাড়ি স্বাস্থ্য সম্মত ভাবে সমাধা করার সুপারিশ করা হইল।

সদয় অবগতি ও প্রয়োজনীয় ব্যবস্থা গ্রহণের জন্য প্রেরিত হইলঃ

- ১) মামনীয় চেয়ারম্যান, গলারামপুর পৌরসভা।
- ২) স্যানিটারি ইন্সপেক্টর, গলারামপুর পৌরসভা।

স্বাক্ষরঃ সুজিত কুমার বসু  
স্যানিটারি ইন্সপেক্টর (স্বাক্ষর) মাধ্যমে

স্যানিটারি ইন্সপেক্টর / হেলথ অ্যাসিস্টেন্ট  
সমষ্টি ভিত্তিক প্রাথমিক স্বাস্থ্য পরিশেবা  
গলারামপুর পৌরসভা

স্বাক্ষরঃ ডাঃ এম. এ. রশীদ  
মেডিক্যাল অফিসার  
স্বাস্থ্য দপ্তর  
গলারামপুর পৌরসভা

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. ....  
**SUDA-Health/63 ULBs/08/09(7)**

Date ...**22.04.2008**

**From : Director, SUDA**

**To : The Chairman**  
**Basirhat / Beldanga / Tarakeswar / Gangarampur**  
**Katwa / Sainthia / Sonamukhi Municipality**

**Sub. : Engagement of FTSs and subsequent filling up of the resultant  
Vacancies of regular HHWs from the panel candidates under Community  
Based Primary Health Care Services.**

Sir,

The Trainee First Tier Supervisors of your ULB have successfully completed the job orientation training held at SUDA during 7-11 April, 2008.

Hence, the trainee FTSs now be engaged as regular FTSs with effect from 2<sup>nd</sup> May, 2008. The FTSs will be in position at the sub centre for the purpose of strengthening primary health care activities. The job responsibility chart is enclosed. Each FTS is entitled to get honorarium @ Rs. 1,170/- ( Rupees one thousand one hundred & seventy) only per month. The expenditure is to be booked under the A/C head "Honorarium for grass-root level functionaries-FTS".

The resultant vacancies of the HHWs who have been upgraded to FTSs, are to be filled up from the panel candidates of HHWs with effect from 02.05.2008. These HHWs be suitably deployed accordingly as regular HHWs. Each of these HHWs is entitled to get honorarium @ Rs. 1,000 (Rupees One thousand) only per month. The expenditure is to be booked under the A/C head "Honorarium for grass-root level functionaries-HHW".

A feed back in respect of engagement of FTSs and newly engaged HHWs ( along with their names) in the resultant vacancies is to be forwarded to the undersigned by 15.05.2008 for office records.

Thanking you.

**Enclo. : As stated**

**Yours faithfully,**

**Director, SUDA**

- 2 -

**SUDA-Health/63 ULBs/08/09(7)/1(7)**

**Dt. .. 22.04.2008**

**Copy forwarded for kind information to :**

**DM, North 24 Parganas / Murshidabad / Hooghly /  
Dakshin Dinajpur / Burdwan / Birbhum / Bankura District**

**Director, SUDA**

**SUDA-Health/63 ULBs/08/09(7)/2(7)**

**Dt. .. 22.04.2008**

**Copy forwarded for kind information to :  
CMOH, North 24 Parganas / Murshidabad / Hooghly /  
Dakshin Dinajpur / Burdwan / Birbhum / Bankura District**

**Director, SUDA**

**SUDA-Health/63 ULBs/08/09(7)/3(3)**

**Dt. .. 22.04.2008**

**Copy forwarded for kind information to :**

- 1. Project Officer, Health, SUDA**
- 2. Finance Officer, SUDA**
- 3. Finance Officer, Health, SUDA**

**Director, SUDA**

Office of the Board of Councillor's



# GANGARAMPUR MUNICIPALITY

P.O. : Gangarampur, Dt. : Dakshin Dinajpur

(03521)  
255140  
256854

Memo No. ~~1334~~ (10) /X-1/07-08

Date. 03/03/2008

From :

Chairman :

To

The /Sri.....



## MEETING NOTICE

An urgent meeting of the Municipal level Health and Family Welfare Committee of Gangarampur Municipality will be held on **15.03.2008** at **9'00** A.M. in the chamber of the undersigned to discuss about the selection of the FTS of the Community Based Primary Health Care Service under Gangarampur Municipal area.

So, you are requested to make it convenient for attending at the aforesaid meeting.

Thanking you,

Yours faithfully

Sd -

Chairman

Gangarampur Municipality  
Gangarampur, D/Dinajpur

Memo No: - 1334(10)/1(1)/X-1/07-08 Date. 03/03/2008

Copy forwarded to the Project Director (Health), SUDA, ILGUS Bhawan, Salt Lake, Kolkata-700091 for his kind information with a request him for sending his representative for the above purpose along with questionnaire **(on 15.03.08 at 9'00 AM)**.



*B. Shrestha*

CHAIRMAN

Gangarampur Municipality

Chairman

Gangarampur Municipality  
Gangarampur, D/Dinajpur

**OFFICE OF THE GANGARAMPUER MUNICIPALITY**  
**GANGARAMPUR.DAKSHIN DINAJPUR**

Memo No: 1432/CHS/07-08

Date: 15/03/08

To

The Director (Health Wing)  
State Urban Dev. Agency,  
ILGUS Bhawan, Salt Lake  
Kolkata-700091

**Sub:-Submission of the list of the selected candidates for the First Tier Supervisors for the Community Based Primary Health care service under Gangarampur Municipality.**

Sir,

The undersigned is to send herewith the list of the First tier Supervisors of the Gangarampur Municipality for the above purpose.

The evaluation for the selection of FTS is held on this day i.e on 15.03.2008 and approved by the meeting of the Gangarampur Municipal level Health and family Welfare Committee held on this day i.e 15.03.2008 also.

This is for favour of your kind information and taking necessary action please.  
Enclo: - As stated.

  
Chairman

Gangarampur Municipality  
Gangarampur, D/Dinajpur

Evaluation Sheet for selection of First Tier Supervisor

Gangarampur Municipality

Date - 15/03/08

Sl. No.	Name of HHW	Written Test Score	Viva Voce	Total Marks	Remarks
		(25)	(25)	(50)	
1	Tanushree Dey Sarkar Ward No - 2	17 $\frac{1}{2}$	12	29 $\frac{1}{2}$	
2	Amrita Ghosh Ward No - 4	21 $\frac{1}{2}$	18	39 $\frac{1}{2}$	Selected
3	Mithu Das Ward No - 7	23 $\frac{1}{2}$	19	42 $\frac{1}{2}$	Selected
4	Shankari Sarkar Ward No - 9	20 $\frac{1}{2}$	11	31 $\frac{1}{2}$	
5	Libi Paul Karhar Ward No - 11	22	18 $\frac{1}{2}$	40 $\frac{1}{2}$	Selected.
6	Putul Roychoudhury Ward No - 13	15	18	33	Selected.
7	Bani Mal Pahari Ward No - 18	15	15	30	
8					
9					
10					
11					
12					
13					
14					
15					

Attended

15.3.08

Chairman  
Gangarampur Municipality  
Dakshin Dinajpur

Sau Kumar Laha  
HIES Officer  
SUDA (Harek)  
15/3/08

D:\Dr. Garwan\RCH - 43 UL\Letter Head.doc

Shapna Das  
15/03/08

Dr. P. C. Das  
15.3.08

Swapan Datta  
15/3/08

Gangarampur Municipality  
Dakshin Dinajpur

**OFFICE OF THE GANGARAMPUER MUNICIPALITY**  
**GANGARAMPUR.DAKSHIN DINAJPUR**

Memo No:1301 /CHS/07-08

Date: 26/02/08



To

The Director (Health Wing)  
State Urban Dev. Agency,  
1 LGUS Bhawan, Salt Lake  
Kolkata-700091

**Sub: -Selection of First tie4r Supervisor (FTS) from amongst the regular HHWs working under Community Based Primary Health care Service under this Municipal area.**

**Ref: Your Memo no: SUDA-Health/63 ULBs/07/591(44) dated.12/12/07 and SUDA-Health/63 ULBs/07/644(37) dated.3001/08**

In reference to the subject mentioned above, I would like to inform you that the meeting of the MHFWC will be held on 06/03/2008 for selection of the FTS for this Municipality.

In this connection I would like to inform you that the following procedure have already been maintained by this Municipality.

- 1) Base line survey by HHW- Completed
- 2) Data entry in the family schedule-Continued
- 3) Fortnightly HMIS report (w.e.f Sep[tember, 2007 to January, 2008) –submitted herewith.
- 4) ANC/PNC checkup and general treatment clinic is going on.
- 5) Identification of 4 Nos. Sub-Centre – Completed.
- 6) Engagement of Medical Officer- Completed.
- 7) Purchase of Furniture-(after observing all formalities) - materials received but payment not yet been made due to non-availability of fund.
- 8) Purchase of equipments and Drugs- Under process (Clinic is going on through the medicine received from Kit A & B and subsequently supplied by the Sub-Divisional Medical officer, Gangarampur Sub-Divisional Hospital on requisition. Drugs and equipments will be purchased on availability of fund.

Therefore, I would like to request you to kindly supply the prescribed questionnaire for the written and viva-voce as developed by SUDA.

It may also be noted that, after selection of the FTS (as per your guidelines) it will be communicated to you as early as possible from this end.

Thanking you,

yours faithfully

Chairman  
Gangarampur Municipality  
Gangarampur, D/Dinajpur

**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**

Ref No. ....

**SUDA-Health/63 ULBs/07/432**

Date .....

**30.08.2007****From : Director, SUDA****To : The Chairman  
Gangarampur Municipality****Sub. : Submission of Baseline Survey report conducted by HHWs of your ULB  
under Community Based Primary Health Care Services.****Sir,**

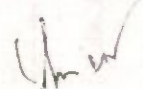
After completion of job orientation training of HHWs of your ULB, they have been engaged and conducted baseline survey at each of the wards as per baseline survey format provided to you. Sufficient time has been elapsed, but baseline survey report has not yet been received by this end.

You are requested kindly to forward ward-wise baseline survey report and consolidated ULB-wise survey report as per prescribed baseline survey format by 14<sup>th</sup> September, 2007.

This should be treated as **most urgent**.

Thanking you.

Yours faithfully,

**Director, SUDA**



**SUDA**

12 012  
**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING**

**"ILGUS BHAVAN"**

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**

**Ref No SUDA-Health/63 ULBs/07/329**

**Date .....14.08.2007**

**From : Director, SUDA**

**To : The Chairman  
Gangarampur Municipality**

**Sub. : Ensuring involvement of CMOH and District Health Office in  
implementation of Community Based Primary Health Care Services.**

**Sir,**

Enclosed, kindly find herewith a copy of communication bearing no. HFW/CFW/331/HS-1003/07 dt. 31<sup>st</sup> July, 2007 of the Project Director, HSDI, Commissioner, FW & Special Secretary, Dept. of Health & Family Welfare, addressed to the Chief Medical Officer of Health of all the districts.

This is for your kind information and necessary action.

Thanking you.

Yours faithfully,

**Enclo. : As stated.**

  
**Director, SUDA**

**SUDA**

012/18

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. ....SUDA-Health/63 ULBs/07/217

Date .....04.07.2007

From : Director, SUDA

To : The Chairman  
Gangarampur Municipality

Sub. : Commencement of functioning of regular HHWs under  
Community Based Primary Health Care Services.

Ref: This office earlier communication bearing no. SUDA-Health/63  
ULBs/07/185 dt. 27.06.2007

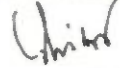
Sir,

This is bring to your notice that due to typographical error , the no. of sub-centres spelled out in page 2 of the above mentioned letter as 6 ( six) , which will be 4 ( four) in case of your ULB.

Your office record may please be corrected accordingly.

Thanking you.

Yours faithfully,



Director, SUDA

**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**

Ref No. ....SUDA-Health/63 ULBs/07/185

Date ....27.06.2007

**From : Director, SUDA****To : The Chairman  
Gangarampur Municipality****Sub. : Commencement of functioning of regular HHWs under Community  
Based Primary Health Care Services.****Ref. : Your communication bearing no. 350/GM/06 dt. 26.06.2007**

Sir,

With reference to above, the following activities are to be undertaken by your ULB :

- The names of regular candidates (Eighteen nos.) only is to be listed and put up in the notice board of ULB, asking them to function as HHW with effect from 2<sup>nd</sup> July, 2007 and inform Director, SUDA accordingly with regard to date of joining of HHWs.
- The Chairman of the ULB is to allocate the area of operation for each HHW.
- One HHW will cover a population not exceeding 1,000 BPL contained in a single ward. A ward having less than 1,000 BPL population will have one HHW.
- The HHW shall be responsible for Primary Health Care of BPL families under her jurisdiction and be responsible for both public health and health statistical data collection for the entire population within the ward.
- The ward Councillor will monitor and supervise the activity at ward level.
- HHW Kit bag along with contents provided by SUDA is to be given to all the regular HHWs only.
- To start with, HHW will conduct baseline survey of the allotted BPL families as per the proforma already provided by SUDA, to be checked and scrutinized by HO / MO / SI, who will compile the data ward-wise and ULB-wise.
- Job responsibility of the HHW (working hours 12-00 Noon to 4-00 P.M. of each working day) is :
  - fortnightly home visit to each BPL families,
  - motivate the community to avail health services – collection of data and filling up of Family Schedule,
  - treatment of minor ailments at door step, distribution of drugs for three days maximum,
  - registration of pregnancy within 12 weeks,
  - identification of danger signs of pregnancy and its referral,
  - act as depot holder of ORS, Nirodh, OCP, Iron Folic Acid tablet etc.,
  - counselling on child nutrition and immunization,

Contd. to P-2

- counselling adolescents for physical, psychological and nutritional growth,
  - promotion of IEC activities including group discussion with the community on awareness generation towards Primary Health Care, Public Health and National Health Programmes,
  - assisting implementation of ongoing National Health Programmes.
  - preparation and submission of fortnightly HMIS report,
  - ensure community participation.
- Honorarium for HHWs will be @ Rs. 1,000/- per HHW per month with effect from the date of commencement of their work.

Furthermore, the following preliminary activities be initiated simultaneously so that primary health care services can be provided to the community.

- Accommodation for 6 ( six ) nos. of Sub-Centres are to be identified.
- Suitable accommodation for Sub-Centre be in municipal / community building or Club / CBO accommodation. Preference should be given for municipal / community accommodation.
- The Sub-Centre should preferably contain one room (size = 10' x 8') for setting up clinical room and covered waiting space for the beneficiaries, toilet and water facilities.
- The Sub-Centre is to be located in such a way that maximum number of BPL population could have easy access to it.
- As per Project proposal, the service charge (rental) should not exceed Rs. 1,000/- per month per Sub-Centre which includes electricity, water & sweeping / cleaning charges. These rental charges will only be applicable for the Sub-Centre accommodated in Club / CBO accommodation. There will be no rental charges for the Sub-Centre accommodated in municipal / community accommodation.

Further instruction will follow in due course. A feed back on the above mentioned activities be forwarded to the undersigned.

Thanking you.

Yours faithfully,



Director, SUDA

Dt. .. 27.06.2007



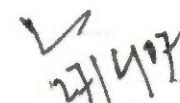
Director, SUDA

Dt. .. 27.06.2007



Director, SUDA

Dt. .. 27.06.2007



Director, SUDA

SUDA-Health/63 ULBs/07/185/1(1)

C.C.

DM, Dakshin Dinajpur District

SUDA-Health/63 ULBs/07/185/2(1)

C.C.

CMOH, Dakshin Dinajpur District

SUDA-Health/63 ULBs/07/185/3(2)

C.C.

1. Finance Officer, SUDA

2. Finance Officer, Health Wing, SUDA

**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**Ref No **SUDA-Health/63 ULBs/07/186**Date **29.06.2007.....****From : Director, SUDA****To : The Chairman  
Gangarampur Municipality****Sub. : Procurement of Furniture, Equipment and Drugs for Sub -Centres  
under Community Based Primary Health Care Services.****Sir,**

On completion of Honorary Health Workers' training for 45 days, you are to engage regular HHWs with effect from 02.07.2007. In the mean time, You have already identified premises for sub-centres for implementation of primary health care services under CBPHC.

The minimum no. of clinics which are to be held in each of the sub-centres are as under :

- Ante natal / Post natal care & Family Welfare clinic – once / twice per month
- Immunisation Clinic – once per month
- Growth Monitoring Clinic – once per month
- Treatment Clinic by Doctor – once in a week
- Health Awareness programme – twice per month

To implement such clinic services from the sub-centres, it is high time to equip the sub-centres with necessary Furniture, Equipment and Drugs as per approved list which are enclosed at Annexure – I, II & III respectively.

Procurement is to be done by the ULB concerned through their Procurement Committee already constituted for the purpose, following the Government procurement norms. Fund already placed with the ULB is to be utilized for the purpose. Further fund will be released on submission of requisition as per proforma already provided only after acceptance by SUDA at least 70% of SOE of earlier fund released to you.

**Contd. to P-2.**

o/c

- 2 -

The expenditure is to be booked under the A/C head –“Furniture / Equipment / Drug” separately as will be applicable. Statement of Expenditure (SOE) is to be submitted by 10<sup>th</sup> of the following month and Utilisation Certificate (UC) at the end of each quarter.

You are requested to undertake such procurement at the earliest so that the primary health care services could be extended to the beneficiaries.

Thanking you.

Yours faithfully,

Enclo. : As stated.

✓

Director, SUDA

Dt. .. 27.06.2007

SUDA-Health/63 ULBs/07/186/1(1)

Copy forwarded for kind information to :  
CMOH, Dakshin Dinajpur District

✓

Director, SUDA

Dt. .. 27.06.2007

SUDA-Health/63 ULBs/07/186/2(1)

Copy forwarded for kind information to :  
AFC, Dakshin Dinajpur Municipality

✓

Director, SUDA

Dt. .. 27.06.2007

SUDA-Health/63 ULBs/07/186/3(1)

Copy forwarded for kind information to :  
Finance Office, SUDA

✓  
27/6/07

Director, SUDA



Gangarampur Municipality  
Gangarampur, Dakshin Dinajpur

Memo No:- 350 /CHS/06

Date:- 26/06/07

To  
The Director,  
State Urban Dev. Agency(Health Wing)  
ILGUS Bhawan, Salt Lake, Kol-700091



Sub:-Submission of marks obtained by the HEV on pre and post training evaluation of their training under Gangarampur Municipality in the District of Dakshin Dinajpur

In reference to the subject mentioned above the undersigned is to submit herewith the above statement for favour of local kind information and taking necessary action.

It may kindly be noted that the training programme was started on 16<sup>th</sup> April.2007 and completed on 19<sup>th</sup> June.2007.

Encl:- As stated

*Bhupendra*  
Chairman

Gangarampur Municipality  
Gangarampur, D Dinajpur

**CHAIRMAN**

Gangarampur Municipality  
Dinajpur, Dinajpur

Training of health workers in family based  
 Primary Health Care Services  
 Gangarampur Municipality

Sl. No.	Name of the Selected H.H.W.	Days of Training	Days of Training	Total
1.	Sankari Sarker	12	1	49
2.	Arachana Sarma Sarker	07	1	38
3.	Anita Ghosh	09	1	49
4.	Bani Mal Pahari	06	1	42
5.	Tapasi Paul	8.5	1	36.5
6.	Tanushree Das	9.5	1	44.5
7.	Sima Bakman Haldar	7.5	1	35.5
8.	Chandana Mondal	09	1	33
9.	Gouri Das Mahanta	7.5	1	44.5
10.	Sima Chakraborty	12.5	1	40.5
11.	Gl Sarker	11.5	1	47.5
12.	Gouri Deb Nath	11	1	48
13.	Dulali Bhownik	3.5	1	35.5
14.	Manju Roy	01	1	32
15.	Pritul Raybursi Datta	9	1	45
16.	Bini Karmaker Lhar	5	1	33
17.	Bina Saha Paul	3.5	1	33.5
18.	Mithu Das	13	1	49
19.	Nesadita Das Sarker	09	1	47
20.	Pritul Kar Shoshi	08	1	45
21.	Chandana Kabing Sarker	08	1	38
22.	Lili Paul Khar	9.5	1	49.5
23.	Soruli Ghosh	4.5	1	32.5
24.	Dulali Haldar (Das)	4	1	32

Dr. P. C. Das  
 10.6.78  
 Co-ordinate  
 Training Program  
 Gangarampur Municipality

BSLOH  
 CHAIRMAN  
 Gangarampur Municipality  
 Health Division

Superintendent  
 Gangarampur S.D. Hospital  
 &  
 Member  
 Gangarampur Municipal Level  
 Health & Family Welfare  
 Committee

**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**Ref No. **SUDA-Health/63 ULBs/07/166**Date .....**22.06.2007****From : Director, SUDA****To : The Chairman  
Gangarampur Municipality****Sub. : Forwarding list of HHWs & panel candidates undergoing training in  
respect of Community Based Primary Health Care Services.**

Sir,

It is learnt that the training of regular HHWs & panel candidates had been completed on 15.06.2007. You are requested kindly to forward the list of regular HHWs and panel candidates along with their pre & post evaluation score as per proforma given below, immediately :

<b>A) For Regular HHWs</b>				
<b>Sl. No.</b>	<b>Name</b>	<b>Ward No.</b>	<b>Pre-evaluation Score obtained</b>	<b>Post-evaluation Score obtained</b>
<b>B) For Panel candidates</b>				

On receipt of the above mentioned information, necessary instruction will be provided to you with regard to engagement of regular HHWs and further activities.

Thanking you.

Yours faithfully,

**Director, SUDA**

OFFICE OF THE GANGARAMPUR MUNICIPALITY  
GANGARAMPUR, D. DAKSHIN DINAJPUR

Memo No. ....(5)/CHS/06

Date: 14/1/07

From :- The Chairman  
Gangarampur Municipality.

To :- (1) Dr. K.K. Sarangi, Superintendent, Gangarampur S.M.  
(2) Dr. A.K. Paul, Medical Officer, (Medicine)  
(3) Swapna Ghosh (BPHN) Gangarampur Block  
(4) Sanchita Roy (PHN) Gangarampur Block  
(5) Dr. P.C. Basak, Co-Ordinator, HHW's Training of this Municipality.

Sub :- Training of Trainers for Community based Health Care Service of this Municipality.

Ref :- NO. SUDA-Health/63 ULB-/06/201      dt. 10-01-07

In reference to the subject mentioned above, I would like to inform you that Director, State Urban Development Agency, Salt Lake, Bengal, Salt Lake, Kolkata-700091 has already fixed the said aforesaid training on 19-01-2007 at SUDA, Conference Hall, Sector-III-1 Salt Lake at 11-00 A.M.

You are therefore requested to make necessary arrangements for participating of the said training on the above mentioned time & venue.

Expenditure for travelling & daily allowance will be provided from this Municipality as per existing Govt. orders.

Thanking You,

Encls :- As stated.

Yours faithfully,

CHAIRMAN  
GANGARAMPUR MUNICIPALITY  
DAKSHIN DINAJPUR.

Memo No. 769(5)/1(2)/CHS/06

dt. 15/1/07

Copy forwarded to :-

- 1) The C.M.O.H, Dakshin Dinajpur, Balurghat.
- 2) The Director, SUDA, Salt Lake- KOL-91, with a request him for arrangement of accommodation of them for 2 days.

CHAIRMAN  
GANGARAMPUR MUNICIPALITY

Office of the Board of Councillor's



# GANGARAMPUR MUNICIPALITY

P.O. : Gangarampur, Dt. : Dakshin Dinajpur

(03521)  
255140  
256854

Memo No. 994/CHS/06

Date 22/2/07

From :

Chairman :

To  
The Director  
Suda(Health wing)  
ILGUS Bhawan  
HC Block, Sector-III,  
Salt lake, Kolkata-700091

Sub :-Submission of list of finally selected & panel  
candidates for HHW, under Gangarampur Municipality

In reference to the subject mentioned above, the under-  
signed is to submit herewith the above lists(attested xerox  
copies) for favour of your kind information and taking neces-  
sary action .

Enclo :-As stated.

- 1) List of selected candidates
- 2) Approved Panel.

*Bshel*  
*22/2/07*  
CHAIRMAN  
GANGARAMPUR MUNICIPALITY  
DAKSHIN DINAJPUR.  
Dakshin Dinajpur.

CHAIRMAN  
Kangar Municipal Council  
Kangar District





Office of the Board of Councillor's



Phone ; 55-140

S.T.D : 03521

# GANGARAMPUR MUNICIPALITY

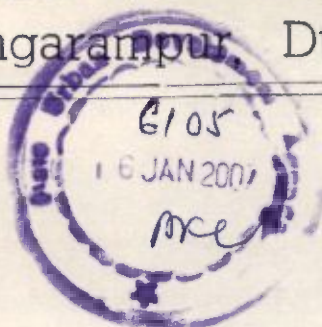
P.O. Gangarampur. Dt. D. Dinajpur.

Memo No. 767/CHS/06

Date 08/01/2007

From :  
Chairman :

To  
The Director,  
SUDA  
IDGUS Bhawan, Salt Lake  
Kolkata-700091



PO(H)  
1/1/



Sub :-Forwarding the names of the Trainers training  
inconnection with ensuing training of Honorary  
Health workers of Gangarampur Municipality.

Ref.:-Your No. SUDA-Health/63 ULBs/06/183(60) dt.15/11/06

In reference to the subject mentioned above, the under-  
signed is to submit herewith the names of the 2 Doctors and 2  
Nurse along with a Doctor, identified to impart trainings for  
the present who will act as the Co-Ordinator of the HHW's  
training of this Municipality as follows :-

1. Dr. K.K. Sarangi (Govt. Hospital, sponsard by the Superin-  
tendent, Gangarampur Sub-Divn. Hospital)
2. Dr. A.K. Paul Do-
3. Swapna Ghosh(Nurse) Do-
4. Sanchita Roy( " ) Do-
5. Dr. P. C.Basak, Co-Ordinator of HHW's training of this  
Municipality.

Bghosh

CHAIRMAN  
GANGARAMPUR MUNICIPALITY  
DAKSHIN DINAJPUR.

Office of the Board of Directors



# GANGARAMPUR MUNICIPALITY

P.O. : Gangarampur, Dt. : Dakshin Dinajpur

(33571)  
255140  
256854

Memo No. 539/2006

Date 01/11/06

From :

Chairman :

To  
The Director  
State Urban Dev. Agency  
ILOUS Bhawan, Salt Lake  
Kolkata-700091

Sub : Information regarding formation of M.H.F.W.C of  
Gangarampur Municipality.

In reference to the above, I would like to inform you that as per guide issued by the S.A. Municipal Level Health & family welfare committee(MHFWC) advised by the B.O.C.meeting held on 21/7/2006, along with the following members.

## Gangarampur Municipality M.H.F.W.C. Committee

1. Sri Balaram Ghosh, Chairman, Gangarampur Municipality. - President
2. Smt. Swapna Das, Councillor-in-Charge, Health, Member
3. Sri. D.B. Bajoria, Representative of District Magistrate
4. Sri Ratan Das, Vice-Chairman, Representative of N.O.O. (Gangarampur Block Gramodyog Samiti).
5. The A.C.M.O.H. Gangarampur Sub-Divisional Hospital
6. Smt. Puspa Das, President, S.D.S. No-1
7. Sri Swapan Dutta, Sanitary Inspector, Gangarampur Municipality.
8. Representative from SUDA.
9. Dr. Kousik Sarogi, Superintendent, Gangarampur S.D. Hospital.

*[Signature]*

CHAIRMAN

GANGARAMPUR MUNICIPALITY  
DAKSHIN DINAJPUR.

**SUDA**

# **STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING**

**"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. ..SUDA-Health/63 ULBs/06/ 52

Date .....19.09.2006

**From : Director, SUDA**

**To : The Chairman  
Gangarampur Municipality**

**Sub. : Release of 1<sup>st</sup> installment of fund worth Rs. 2,33,000.00 towards  
expenditure in connection with Community Based Primary Health Care  
Service in 63 Non-KMA ULBs.**


Sir,

An A/C payee demand draft bearing no. 319899 dt. 14.09.2006, on SBI, Salt Lake for an amount of Rs. 2,33,000/- (Rupees Two lakhs thirty three thousand) only is released to meet up concomitant expenditure in connection with Community Based Primary Health Care service in 63 Non-KMA ULBs.

You are requested kindly to send your authorized representative along with money receipt to collect the said draft from the A/C section of SUDA.

Financial guideline is enclosed herewith. You are also requested kindly to submit monthly Statement of Expenditure (SOE) and quarterly Utilisation Certificate (UC) as laid down in the said guideline.

Yours faithfully,

  
**Director, SUDA**

**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK. SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**

Ref No. ....SUDA-Health/63 ULBs/06/114

Date .....19.09.2006

From : Director, SUDA

To : The Chairman

Gangaram Municipality

**Sub. : Constitution of Procurement Committee for procurement of items to be undertaken by the ULB in connection with Community Based Primary Health Care Service in 63 Non-KMA ULBs.**

Sir,

A Procurement Committee is constituted at Municipal Level comprising of the following members for procurement of items to be undertaken by the Municipality in connection with Community Based Primary Health Care Services in 63 Non-KMA ULBs.

Sl. No.	Members	Designation
1.	Chairman of the ULB	Chairman
2.	Chairman in Council Health	Member
3.	Health Officer	Member
4.	ACMOH	Member
5.	Executive Officer	Member – Convenor
6.	Finance Officer	Member

The list for the items i.e. furniture and equipment for training purpose and furniture for Management & Supervision (M & S) Cell, to be procured by the ULB for the present are enclosed indicating the specification, quantity for each of the items to be procured and the total cost limit. The other lists for procurement will be forwarded to you in due course.

Procurement is to be done by the Municipality through the said Procurement Committee maintaining the Government norms. Fund already placed with your Municipality under the HHW Scheme is to be utilized for such procurement. The expenditure is to be booked under the A/C head "Equipment and Furniture" as the case may be. Statement of Expenditure (SOE) and Utilisation Certificate (UC) be submitted accordingly as per Financial Guideline already forwarded to you.

Contd. to P-2.

- 2 -

Since, the training of Honorary Health Workers (HHWs) is to be initiated by you shortly and office of M & S Cell is to set up to implement the activities under the said scheme, procurement is to undertaken by you at the earliest to speed up the entire process of implementation.

Thanking you.

Yours faithfully,

Sd/-  
Director, SUDA

19.09.2006

Enclo. : As stated.

SUDA-Health/63 ULBs/06/114 /1 / LI)

CC

Finance Officer, SUDA

Chin  
19/9/06  
Director, SUDA

OFFICE OF THE GANGARAMPUR MUNICIPALITY  
GANGARAMPUR, D. DINAJPUR.

Memo No. 355 (54/III-17/2006)



From :- The Chairman  
Gangarampur Municipality.

- To :- (1) The District Magistrate  
Dakshin Dinajpur, Balurghat.
- (2) A.C.M.O.H,  
Gangarampur Sub-Divisional Hospital  
Kaldighi, Gangarampur.
- (3) The Director,  
State Urban Development Agency  
ILGUS Bhawa, Salt Lake.
- (4) The Superintendent,  
Gangarampur Sub-Divisional Hospital
- (5) Secretary  
Gangarampur Block Gramodyog Samity(NGO)  
Kaldighi, Gangarampur.



Sub :- Constitution of Municipal Level Health & Family Welfare Committee(MHFWC)

Sir/Madam,

I would like to inform you that, with the approval of Deptt. of Health and family welfare, Govt. of West Bengal community based primary health care services in 63 Non KMA ULBs has been launched in February, 06. Deptt. of Municipal Affairs has been vested with the responsibility of implementation of the said programme through State Urban Development Agency, i.e. SUDA. Our Municipality included in this programme.

It may be noted that a 9(NINE) members health & family welfare committee has already been formed as per Govt. guide lines for this Municipality on in the meeting of the Board of Councillors, held on 31st July, 2006.

As per guide line of the Govt. Representative of the District Magistrate is a member of said Committee.

In this respect, I would like to request you to kindly send your representative for the above committee at an early date please.

The A.C.M.O.H, Gangarampur Sub-Divisional Hospital is a member of the said committee.

Director, SUDA are hereby requested for placing his representation, who is a specially co-opted member of the said committee.

Superintendent, Gangarampur Sub-Divisional Hospital is an invitee of the said committee.

Representative of Local NGOs is a member of the said committee. As per decision of the B.O.C. meeting, the representative of the Gangarampur Block Gramodyog Samity will be the member, Secretary, G.B.G.S, may be requested to send the name of his representative.

All of the above <sup>are</sup> requested for sending the names of their representative(if any) at an early date please for holding the first meeting of the said committee immediately.

*Chairman*  
CHAIRMAN 18.08.06  
GANGARAMPUR MUNICIPALITY  
DAKSHIN DINAJPUR.

Office of the Board of Councillor's



# GANGARAMPUR MUNICIPALITY

P.O. : Gangarampur, Dt. : Dakshin Dinajpur

(03521)  
255140  
256854

Memo No. 344/Health Services

From :

Chairman :

Date 14-8-06

To  
The Director  
SUDA  
ILGUS Bhawan  
Kolkata-106



PO(H)  
18/8

Sub :- Allotment of fund for community based Health services.

Madam,

With reference to above mentioned subject this is to bring to your kind notice that a S/B Account for HHWS has been opened in the S.B.I, Rajibpur Branch being No.- 01100050415.

You are requested to allot fund for the same at your earliest convenience.

If feasible, the same may be handed over to Sri N.D. Chakraborty, Executive Officer of this Municipality who is authorised for the purpose.

*Bulet*  
14.8.06

CHAIRMAN  
GANGARAMPUR MUNICIPALITY  
DAKSHIN DINAJPUR.

**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**Ref No. **SUDA-Health/63 ULBs/06/16**Date ..... **10.08.2006****From : Director, SUDA****To : The Chairman  
✓ Gangarampur Municipality  
Dist. : Dakshin Dinajpur***D. DINAJPUR  
o/e***Sub. : Community based primary health care services in 63 Non-KMA ULBs -  
Implementation of.****Sir / Madam,**

You may be aware that with the approval of Dept. of Health & Family Welfare, community based primary health care services in 63 Non-KMA ULBs has been launched in February, 2006. Dept. of Municipal Affairs has been vested with the responsibility of implementation of the said programme through SUDA. In this connection, a sensitization session with the chairperson of the ULBs concerned had been organized at SUDA on 16.06.2006 to discuss the programme and preliminary actions to be undertaken by the ULBs. Following to the said discussion session, a few information had been received from some of the ULBs. But the required information are still pending from a good no. of ULBs.

Pursuant to it you are requested to submit the following information to the undersigned by 24<sup>th</sup> August, 2006 :

- a) List of ward-wise BPL population.
- b) Municipal map showing ward boundary along with no. of BPL population.
- c) Constitution of Municipal Level Health & Family Welfare Committee (MHFWC) with the following members :

- |  |                      |
|--|----------------------|
| (1) Chairman of the Municipality             | : President          |
| (2) Councillor-in-Charge of Health           | : Member             |
| (3) Representative of District Magistrate    | : Member             |
| (4) Representatives of local NGOs            | : Member             |
| (5) ACMOH of Sub-Divisional Hospital         | : Member             |
| (6) Health Officer of Municipality           | : Member - Secretary |
| (7) President, Community Development Society | : Specially Co-opted |
| (8) Representative of SUDA                   | : Specially Co-opted |
| (9) Superintendent of referral hospital      | : Invitee            |

A copy of the resolution constituting the said Committee is to be forwarded.

**Contd. to P-2.**

- d) Opening of a separate Bank A/C in the name of "HHW Scheme, ..... Municipality" where the joint signatory will be Chairman / Vice-Chairman and Finance Officer / Executive Officer.

After opening the Bank A/C, A/C No. & Name of the Bank is to be forwarded.

From this office record, status on information already submitted by the ULBs is tabulated hereunder :

ULBs	List of ward-wise BPL population (a)	Municipal map showing ward boundary along with no. of BPL population (b)	Constitution of MHFWC (c)	Opening of a separate Bank A/C (d)	Remarks
Gangarampur	Yes	Yes	No	No	To submit (c) & (d)

On receipt of the required information of your ULB as detailed in the Remarks Column of the above Table, the next stage for implementation of the programme will be taken up consequently.

Thanking you.

Yours faithfully,

*Chinn*  
Director, SUDA

10.08.2006

*Chinn*  
Director, SUDA

10.08.2006

*Chinn*  
Director, SUDA

SUDA-Health/63 ULBs/06/ 16/11/11

Copy forwarded for kind information to :

District Magistrate, Dakshin Dinajpur

SUDA-Health/63 ULBs/06/ 16/21/11

Copy forwarded for kind information to :

CMOH, Dakshin Dinajpur

## STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. SUDA-Health/63 ULBs/06/ 10

Date 07.08.2006

From : Director, SUDA

To : The Chairman

Gangaramp. Municipality

Sub. : Grass root level manpower & health facilities under Community Based  
Primary Health Care Service in 63 Non-KMA ULBs.

Sir / Madam,

Apropos project proposal with regard to community based primary health care service in 63 Non-KMA ULBs, approved by the Dept. of Health & Family Welfare, the grass root level manpower & health facilities admitted for your ULB is indicated in the table below :

No. of HHWs (Regular)	1 <sup>st</sup> Panel for replacement of HHWs to be upgraded to FTSs	2 <sup>nd</sup> Panel for filling of the vacancies, if required in future (10% of regular HHWs)	Total No. of HHWs to be selected and trained	No. of regular HHWs to be engaged after completion of training	No. of Sub-Centres	No. of FTSs
18	4	2	24	18	4	4

N.B. : HHW = Honorary Health Worker,

FTS = First Tier Supervisor

- During selection of HHWs, no. of regular candidates & both the 1<sup>st</sup> & 2<sup>nd</sup> panel candidates are to be strictly adhered to. The list of both the panel candidates are to be prepared serially on merit basis. Guideline for selection of HHWs is enclosed.
- Total no. of regular HHWs and the panel candidates should undergo job orientation training.
- After completion of training only the regular HHWs are to be engaged.
- No. of Sub-Centres as specified in the table are to be identified more or less centrally to the BPL population to be served under that particular Sub-Centre to facilitate easy access.
- FTSs for Sub-Centre are to be selected for amongst the HHWs working at least for six (6) months. Detail guideline will be issued in due course.
- Working hours of grass root level manpower will be from 12 Noon to 4 P.M.

Contd. to P-2.

- Honorarium for grass root level manpower are as under :

Grass root level manpower	HHW	FTS
Honorarium per person per month (Amount in Rs.)	1,000/-	1,170/-

You are requested kindly to take necessary action with regard to selection of HHWs and identification of accommodation for Sub-Centres.

Yours faithfully,

✓ *Chien*  
Director, SUDA

07.08.2006

SUDA-Health/63 ULBs/06/10/11(1)

Copy forwarded for kind information to :

District Magistrate, Dakshin Dinajpur

✓ *Chien*  
Director, SUDA

**1. Ward wise Population & BPL Population based on Survey under SJSRY**

Ward No.	Male Population	Female Population	Total Population	No. of BPL Household	BPL Population
1			3082		1329
2			2871		1266
3			1904		719
4			4132		1697
5			3028		916
6			2293		604
7			2729		553
8			2829		747
9			3890		1409
10			2266		819
11			2414		992
12			2506		643
13			3218		761
14			4118		1537
15			2851		920
16			2902		1087
17			2659		696
18			3849		1282
<b>Total</b>			<b>53541</b>		<b>17977</b>

**2. Whether there is any Infrastructure facilities available for Sub Centre to provide Health Care?**

(33.6%)

**3. Location of Community Centre in the ULB**

1) Ward :1 ,  
Community Seva  
Kendra

2) Ward :9 ,  
Community Hall

3) Ward : 16 ,  
Community Hall

**4. Whether Family & Health Care Committee has been formed ? Whether committee functions regularly ?****5. Whether any standing committee formed in the ULB for health, education and Poverty alleviation?****6. Whether map showing ward demarcation with ward population has been perpared?****7. Is there any post of Health Officer/Medical Officer/Sanitary Inspector? Presently Filled or Vacant?**

পৌর এলাকায় সমষ্টি ভিত্তিক স্বাস্থ্য কর্মসূচী সংক্রান্ত তথ্যাবলী :-

- ১। পুতিটি ওয়ার্ডের জনসংখ্যা এবং সূর্য-জয়ন্তী শহরী রোজগার যোজনার সমীক্ষার ভিত্তিতে তৈরী ওয়ার্ডের বি, পি, এল জনসংখ্যা :- আলাদা ভাবে Annexure-I এ সংযোজিত হ'ল।
- ২। স্বাস্থ্য পরিষেবা প্রদানের উদ্দেশ্যে সাব-সেন্টার খোলার জন্য পৌর এলাকাতে পৌরসভার বা অন্য কোন পরিকাঠামো আছে কিনা ? - ইয়া, আছে।
- ৩। পৌরসভাতে কম্যুনিটি কেন্দ্র বা ঐ জাতীয় কোন কেন্দ্র থাকলে তার অবস্থান :- ইয়া, আছে -
  - (ক) ১নং ওয়ার্ডে কম্যুনিটি সেবাকেন্দ্র
  - (খ) ১নং ওয়ার্ডে কম্যুনিটি হল
  - (গ) ১৬ নং ওয়ার্ডে কম্যুনিটি হল।
- ৪। পৌরসভাতে স্বাস্থ্য ও পরিবার কল্যান কমিটি গঠিত হয়েছে কি না ও সেই কমিটি নিয়মিত সভা করছে কি না ? - পৌরসভায় স্বাস্থ্য ও পরিবার কল্যান সমিতি গঠন সংক্রান্ত কোন সরকারী নির্দেশিকা পাওয়া যায় নাই। থাকলে জানানো হ'ক।
- ৫। পৌরসভাতে স্বাস্থ্য, শিক্ষা ও দারিদ্র সংক্রান্ত বিষয়ে স্ট্যান্ডিং কমিটি গঠিত হয়েছে কি না ? ইয়া, গঠিত হয়েছে।
- ৬। ওয়ার্ডের জনসংখ্যা সহ - পৌরসভার ওয়ার্ডের সীমানা চিত্রিত করা মানচিত্র Annexure-IIতে দেওয়া হ'ল।
- ৭। পৌরসভাতে স্বাস্থ্য আধিকারীক মেডিক্যাল অফিসার স্যানিটারী ইন্সপেক্টর এর কোন পদ আছে ? - যদি থাকে বর্তমানে পদ গুলি পূর্ণ আছে কি না ? - :- পৌর-সভাতে শুমাত্র স্যানিটারী ইন্সপেক্টর এর পদ আছে। ঐ পদে বর্তমানে স্যানিটারী ইন্সপেক্টর নিয়োগ করা আছে।

স্বাক্ষর  
১৫/৬/০৮  
পৌরপ্রধান  
গঙ্গারামপুর পৌরসভা  
গঙ্গারামপুর, দ: দিনাজপুর



# GANGARAMPUR MUNICIPALITY

P.O. Gangarampur, Dt. D. Dinajpur.



**Phone :** 55-140  
**S.T.D :** 03521

Memo No .....

Date .....

From :

**Chairman :**

1. ଆବେଦନ - ଆବେଦନକାରୀଙ୍କ ଦ୍ଵାରା ପ୍ରଦତ୍ତ ହେଉଥିବା ପତ୍ର ।  
2. ଆବେଦନ - ଆବେଦନକାରୀଙ୍କ ଦ୍ଵାରା ପ୍ରଦତ୍ତ ହେଉଥିବା ପତ୍ର ।

क्र.सं.	क्र.सं.	क्र.सं.
०	००६२	२०२०
२	२६१०	२२६६
७	२२०८	१२००
८	८२०२	२६०१
९	००२६	०२०६
९	२२०७	६०८
५	२१२०	८८०
५	२६२०	१८१
५	०६००	२८००
२०	२२६६	६२०
२०	२८२८	००२
२०	२८०६	६८०
२२	०२२८	१६०
२०	८००६	२८०१
२८	२६००	०२०
२८	२००२	२००१
२६	२६००	२२६६
२१	०६८०	६०६
२६	०६८०	२२६२
	८०८८८	२१०११.

*gohsh*  
15.6.06  
CHAIRMAN,  
Bengaluru Mar & Co.  
Bakshi Dinesh: