



Ph. : (03562) 255284, 255384

Fax : 255731

e-mail : mal.municipality@gmail.com

Office of the Councillors of Mal Municipality

P.O. MAL, DIST. JALPAIGURI, PIN - 735 221

ESTD. - 1989

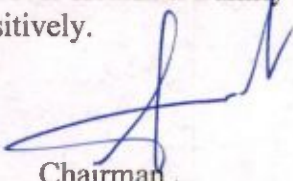
Ref. No....MM/C/268../Health/2013-14

Date.....28.06.2013

NOTICE

An urgent meeting of the Municipal Level Health & Family Welfare Committee, Mal Municipality is scheduled to be held on 01.07.2013 at 1.00 PM at Mal Municipality office to discuss the following agenda. All members of the Municipal Level Health & Family Welfare Committee, Mal are requested to remain present on the date & time positively.

This is **URGENT**


Chairman,
Mal Municipality

Agenda


1. Opening of Quotation for purchase of medicine.
2. Mise

Memo. No. MM/C/ 268 /1(18)/Health/2013-14

dated. 28.06.2013

Copy forwarded for information and taking necessary action to:-

1. The District Magistrate, Jalpaiguri,
2. The Sub-Divisional Officer, Mal, Representative of the District Magistrate, Jalpaiguri
3. To the Director, SUDA, Health Wing, Ullgus Bhavan, HC Block, Sector III, Bidhannagar, Kolkata 700091. He is request to send his representative to attend the meeting on the date as per Memo No. SUDA-Health/63ULBs/06/23(1) dt. 10.08.06.(Specially co-opted).
4. Sri Pravath Mandal, Councillor-in-charge, Health, Mal Municipality.
- 5-7. The Secretary, Lions Club, Mal / Life Guard, Mal/ Mal Social Welfare.
8. The ACMOH, Mal Sub-Divisional Hospital
9. The Executive Officer, Mal Municipality
10. The President, C.D.S, Mal (Specially Co-opted)
11. The Superintendent Mal Sub-Divisional Hospital.(Invitee).
12. The Vice-Chairman, Mal Municipality, (Invitee)
13. Smt. Sulekha Ghosh, Councillor & Leader of Opposition, (Invitee)
14. The Health Officer, Mal Municipality.
15. Sri Ram Das, Councillor Mal Municipality (Invitee)
16. Sri Swapan Saha, Councillor, (Invitee)
17. The Project Officer, Mal Municipality.(Invitee)
18. The S.I, Mal Municipality. (Invitee)


Chairman,
Mal Municipality



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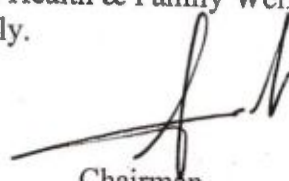
Ref. No. MM/C/234/Health/2013-14

Date 12.06.2013

NOTICE

An urgent meeting of the Municipal Level Health & Family Welfare Committee, Mal Municipality is scheduled to be held on 17.06.2013 at 1.00 PM at Mal Municipality office to discuss the following agenda. All members of the Municipal Level Health & Family Welfare Committee, Mal are requested to remain present on the date & time positively.

This is URGENT


Chairman,
Mal Municipality

Agenda


1. Purchase of Medicine.
2. Purchase of Sharees, Umbrella & Bag for HHWs..
3. Mise

Memo. No. MM/C/234/1(18)/Health/2013-14

dated. 12.06.2013

Copy forwarded for information and taking necessary action to:-

1. The District Magistrate, Jalpaiguri,
2. The Sub-Divisional Officer, Mal, Representative of the District Magistrate, Jalpaiguri
3. To the Director, SUDA, Health Wing, Ullgus Bhavan, HC Block, Sector III, Bidhannagar, Kolkata 700091. He is request to send his representative to attend the meeting on the date as per Memo No. SUDA-Health/63ULBs/06/23(1) dt. 10.08.06.(Specially co-opted).
4. Sri Pravath Mandal, Councillor-in-charge, Health, Mal Municipality.
- 5-7. The Secretary, Lions Club, Mal / Life Guard, Mal/ Mal Social Welfare.
8. The ACMOH, Mal Sub-Divisional Hospital
9. The Executive Officer, Mal Municipality
10. The President, C.D.S, Mal (Specially Co-opted)
11. The Superintendent Mal Sub-Divisional Hospital.(Invitee).
12. The Vice-Chairman, Mal Municipality, (Invitee)
13. Smt. Sulekha Ghosh, Councillor & Leader of Opposition, (Invitee)
14. The Health Officer, Mal Municipality.
15. Sri Ram Das, Councillor Mal Municipality (Invitee)
16. Sri Swapan Saha, Councillor, (Invitee)
17. The Project Officer, Mal Municipality.(Invitee)
18. The S.I, Mal Municipality. (Invitee)


Chairman,
Mal Municipality

OFFICE OF THE COUNCILLORS OF THE MAL MUNICIPALITY
PO. MAL, DIST. JALPAIGURI, PIN : 735221
ESTD : 1989

Memo No. MM/C/ 661/ 2012-13

19.11.2012

**From : The Chairman,
Mal Municipality.**

**To : The Assistant P.F.Commissioner(Compliance),
Regional Office ,Jalpaiguri,
Bhavishya Nidhi Bhavan, Din Bazar,
PO & Dist. Jalpaiguri.735101**



**Sub: Compliance of Provisionsof Employees Provident Fund
& Miscellaneous Act, 1952.**

**Ref: Your Memo No ENF/RO/JPG/WB/52094/12/1972 dated
07.11.2012.**

Sir,

In reference to the above the undersigned likes to inform you that the matter was referred to the Principal Secretary, Municipal Affairs Department, Govt. of West Bengal and the Director SUDA vide this office Memo Nos MM/C/385/12-13 dated 20.07.2012 and MM/C/354/2012-13 dated 10.07,2012 , for release of fund in this connection. But till date no fund in this connection has been received from the Authority. However the Director SUDA has forwarded the matter to the Jt. Secretary, Department of Municipal Affairs for taking necessary action from his end. The letters are enclosed herewith as ready reference. Steps for depositing the P.F contribution of the employees will be taken after receiving fund from the department. This is for your information.

Thanking you

Enclo: As stated.

Yours sincerely

Chairman
Mal Municipality

CHAIRMAN
Mal Municipality

Memo No. MM/C. 661 /1(4)/ 2012-13

Dated 19.11.2012

Copy forwarded for information to :- (1) The Principal Secretary to the Government of West Bengal, Municipal Affairs Department, Writers' Buildings, Kolkata 700001. (2) The Director of Local Bodies, Government of West Bengal, Purta Bhavan, Salt Lake, Kolkata 700091. (3) The Director SUDA, Ilgus Bhavan, HC Block, Sector III, Salt Lake , Kolkata 700106. (4) District Magistrate, Jalpaiguri. PO & Dist. Jalpaiguri (5) The Joint Director, Director of Local Bodies, Jalpaiguri Division, Pakurtala More, PO .Siliguri, Dist. Darjeeling (6) The Asstt. Provident Fund Commissioner, Sub-Regional Office, Barrackpore, 14 & 15, B.T.Road, Titagarh, Kolkata:700119 (7) The Provident Fund Inspector , Mal Office

Chairman
Mal Municipality
CHAIRMAN
Mal Municipality



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Office of the Councillors of Mal Municipality

P.O. MAL, DIST. JALPAIGURI, PIN - 735 221

ESTD. - 1989

Ref. No....MM/C/385 /12-13..

Date.....20.07.2012.....

From :- The Chairman
Mal Municipality

To : The Principal Secretary,
Municipal Affairs Department
Govt. of West Bengal
Writers Building, Kolkata

Sub:- Contributory P.F. for the casual, contractual &
Daily rated employee of Mal Municipality.

Sir,

This is to bring to your kind notice that P.F. Commissioner, of this region is pressing hard for opening P.F. account of the aforesaid employee numbering 191 of Mal Municipality on and from 08.01.2011. As a fallow up action We held a meeting with our casual & contractual employees who will open current P.F. Account from July 2012 and the arrear thy will deposit by installment but from our side we are facing problem towards monthly contribution as well as arrear. Our total number of such employee 191 SSp-20,CBPH-25 and Casual, Contractual and Daily rated employee 146 We need Rs.82009=00 (Eighty-two thousand nine) monthly and arrear Rs. 1476162/-(Fourteen lakhs seventy six thousand one hundred sixty two) only. which we don't have in our Municipal fund. We also don't have adequate source of income to arrange this P.F. Contribution.

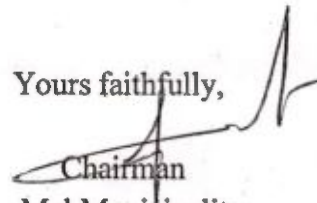
We shall, therefore, request you to allot arrear P.F. fund for the aforesaid employees amounting to Rs. 1476162 lakhs and regular monthly P.F. contribution Rs. 82009=00 per month. This contribution of P.F. is mandatory and we don't have any other option but to pay as per Rule.

I hope, you will realize the problem and make special provision for allotment fund for E.P.F.

Thanking You,

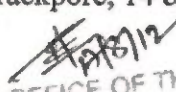
Enclo:- P.F. Commissioner's Letter

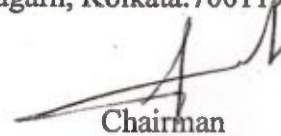
Yours faithfully,


Chairman
Mal Municipality
Dated 20.07.2012

Memo No. MM/C. 385 /1(3)/ 2012-13

Copy forwarded for information to :- (1) The District Magistrate, Jalpaiguri. PO & Dist. Jalpaiguri
(2) The Joint Director, Director of Local Bodies, Siliguri. (3) The Asstt. Provident Fund
Commissioner, Sub-Regional Office, Barrackpore, 14 & 15, B.T.Road, Titagarh, Kolkata:700119 (4)
P.F.Inspector Mal Office.


OFFICE OF THE
PROVIDENT FUND INSPECTOR
MAL ZONE
GURUDWARA ROAD
MALBAZAR, JALPAIGURI


Chairman
Mal Municipality



Ph. : (03562) 255284, 255384

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e-mail : malmunicipality@ymail.com

Office of the Councillors of Mal Municipality

P.O. MAL, DIST. JALPAIGURI, PIN - 735 221

ESTD. - 1989

MM/C/ 353 / 2011-12

10/07/2012

Ref. No.....

From : The Chairman,
Mal Municipality.

To : The Director of Local Bodies,
Govt. of West Bengal,
Purta Bhavan, 1st Floor,
Salt Lake'
Kolkata : 700091



Sub: Regarding applicability of the Employees Provident Fund & Miscellaneous Provisions Act, 1952 and the Scheme frames there under to Municipality/Corporations. Municipality.

Ref: R-NE/WB/Mise/SRO/BKP/CC/New Coverage/32(1) dt. 10.06.2011 of the Asstt. Provident Fund Commissioner, Sub-Regional Office, Barrackpore, 14/15 BT Road, Titagarh, Kolkata 700119 and this office Memo No. MM/C/377/2011-12 dated 03.08.2011.

Sir,

In reference to the above the undersigned likes to inform you that the Asstt. Provident Commissioner, Employees Provident Fund Organization Sub-Regional Office Barrackpore, 14/15 BT Road Titagarh, Kolkata 700119 has forwarded a copy of the Gazette of India dated 08.11.2011 of the Ministry of Labour & Employment (copy enclosed) for taking necessary action from this end. A communication was made vide this Office Memo No. MM/C/377/2011-12 dated 03.08.2011 in this connection but no reply in this connection was received from your end. As per provision of the Act all the contingent/casual/temporary/piece rated/daily rated/ contractual employees engaged in the Municipality are eligible for inclusion under this Employees Provident Fund & Miscellaneous Act, 1952. The Sahayikas of the SSP Centers will also come under the provision of this Act. Accordingly as per guideline of the Act the employees will deposit @.12% of their monthly salary and the employer i.e. the Municipality will contribute @13.61% of the salary to this Provident Fund Accounts of the employees. It is calculated that the total contribution per month for this purpose will be approx. Rs.80, 000.00 to Rs. 90,000.00 thousand. Naturally it is not possible on the part of the Municipality to contribute such a huge amount out of own fund. Allotment of fund for this purpose is also necessary for running the scheme as per act. In this position I would request you to kindly see the matter and communicate your opinion in this matter so that proper action may be taken from this end.

An early action in the matter is requested..

Thanking you

Yours sincerely

Encl: Copy of the Act.

Chairman
Mal Municipality

Chairman

Mal Municipality

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/17/08/91

Dt. .. 19.07.2012
Date

From : Director, SUDA

To : Sri B.C. Patra
Jt. Secretary
Department of Municipal Affairs
Writers' Building.

Sub. : Inclusion of contractual employees of CBPHCS, Tufanganj & Mal
Municipality under Employees Provident Fund (EPF) and
Miscellaneous Provisions Act, 1952.

Sir,

Enclosed kindly find herewith communications of the Chairman, Tufanganj & Mal Municipality vide no. camp/01/2012 dt. 05.07.2012 & MM/C/354/2011-12 dt. 10.07.2012 respectively including communication of Employees Provident Fund Organisation, which speaks for itself.

This issue is also applicable for other ULBs implementing Urban Health Programmes funded by the Dept. of Municipal Affairs in 52 ULBs and by the Dept. of Health & Family Welfare in 74 ULBs.

You are requested to provide clarification as sought for by the Chairman, Tufanganj & Mal Municipality. If the clarification is in affirmative, you are requested to take up the matter with the Dept. of Health & FW for additional funding and provision in M.A Department Budget also.

Thanking you.

Yours faithfully,

Encl. : As stated.


Director, SUDA

Contd. pg-2

Tel/Fax No.: 359-3184

-2-

SUDA-Health/17/08/91/1(2)

Dt. .. 19.07.2012

CC

1. Chairman, Tufanganj Municipality w.r.t. his communication
vide no. camp/01/2012 dt. 05.07.2012

✓ 2. Chairman, Mal Municipality w.r.t. his communication
vide no. MM/C/354/2011-12 dt. 10.07.2012


Director, SUDA



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e-mail : malmunicipality@ymail.com

Office of the Councillors of Mal Municipality

P.O. MAL, DIST. JALPAIGURI, PIN - 735 221

ESTD. - 1989

Ref. No. MM/C/ 354 / 2011-12

Date. 10/07/2012

From : The Chairman,
Mal Municipality.

To : The Director SUDA,
Ilug Bhavan, HC Block,
Sector III, Salt Lake,
Kolkata : 700106

Sub: Regarding applicability of the Employees Provident Fund & Miscellaneous Provisions Act, 1952 and the Scheme frames there under to Municipality/Corporations. Municipality.

Ref: R-NE/WB/Mise/SRO/BKP/CC/New Coverage/32(1) dt. 10.06.2011 of the Asstt. Provident Fund Commissioner, Sub-Regional Office, Barrackpore, 14/15 BT Road, Titagarh, Kolkata 700119 and this office Memo No. MM/C/377/2011-12 dated 03.08.2011.

Sir,

In reference to the above the undersigned likes to inform you that the Asstt. Provident Commissioner, Employees Provident Fund Organization Sub-Regional Office Barrackpore, 14/15 BT Road Titagarh, Kolkata 700119 has forwarded a copy of the Gazette of India dated 08.11.2011 of the Ministry of Labour & Employment (copy enclosed) for taking necessary action from this end. A communication was made vide this Office Memo No. MM/C/377/2011-12 dated 03.08.2011 in this connection but no reply in this connection was received from your end. As per provision of the Act all the contingent/casual/temporary/piece rated/daily rated/ contractual employees engaged in the Municipality are eligible for inclusion under this Employees Provident Fund & Miscellaneous Act, 1952. The Contractual Health staff (CBPHCS) will also come under the provision of this Act. Accordingly as per guideline of the Act the employees will deposit @.12% of their monthly salary and the employer i.e. the Municipality will contribute @13.61% of the salary to this Provident Fund Accounts of the employees. It is calculated that the total contribution per month for this purpose will be approx. Rs.13, 000.00 to Rs.14,000.00 thousand for the employees of the Community Based Primary Health Care Scheme. Naturally the contribution for this purpose will be deposited to Employees Provident Fund Account out of the allotment received from your end. In this position I would request you to kindly see the matter and communicate your opinion in this matter so that proper action may be taken from this end.

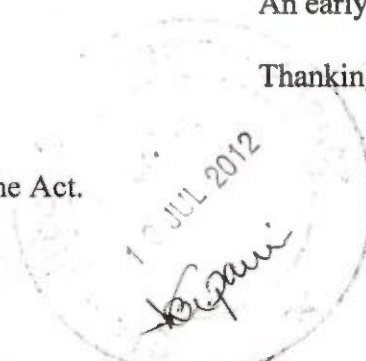
An early action in the matter is requested..

Thanking you

Encl: Copy of the Act.

Yours sincerely

Chairman
Mal Municipality
Chairman
Mal Municipality





[Handwritten signature]

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Office of the Councillors of Mal Municipality

P.O. MAL, DIST. JALPAIGURI, PIN - 735 221

ESTD. - 1989

Ref. No. MM/C/ 380 /Health/2012-13



From : The Chairman,
Mal Municipality.

To : The Director ,SUDA,(Health Wing)
ILGUS BHAVAN,(1st floor)
HC Block, Sector III,Salt Lake City,
Kolkata : 700106.

Sub: Joining report of Health Officer on contractual basis.

Sir,

In reference to the above I like to inform you that Dr. Jadunath Sarangi has joined as Health Officer on 05.07.2012 under Community Based Primary Health Care Scheme of Mal Municipality

A xerox copy of his joining reports is enclosed herewith for your information and taking necessary action please,

Thanking you.

Yours sincerely

Encl: As stated.

[Handwritten signature]
Chairman
Mal Municipality

Memo No. MM/C/ 380 /Health /1(5)/2012-13

Dated. 20.07.2012

Copy forwarded for information to the (1) Director, SUDA,(Health Wing), Ilgus Bhavan, HC Block, sector III, Salt Lake City, Kolkata 700106. (2) The Director of Local Bodies, West Bengal, Purta Bhavan, Salt Lake, Kolkata 700091(3) Dr. Jadunath Sarangi, Health Officer, Mal Municipality (4) The Accountant Mal Municipality He is asked to draw salary of the Health Officer from the date of his joining on 05.07.2012. (5) Office File

Chairman
Mal Municipality



Office of the Councillors of Mal Municipality

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ESTD. - 1989

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Ref. No. MM/C/380../Health/2012-13

Date.....20.07.2012.....

From : The Chairman,
Mal Municipality.

To : The Director ,SUDA,(Health Wing)
ILGUS BHAVAN,(1st floor)
HC Block, Sector III,Salt Lake City,
Kolkata : 700106.



Chhona
8-8-12

Sub: Joining report of Health Officer on contractual basis.

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Thanking you.

Yours sincerely

Enclo: As stated.

Chairman
Mal Municipality

Memo No. MM/C/ 380 /Health /1(5)/2012-13

Dated. 20.07.2012

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Chairman
Mal Municipality

Dr. J. Sarangi

M.B.B.S., W.B.H.S. (Ex)

Malbazar (N.H. 31)
DIST. JALPAIGURI
Phone : 03562-255252

Date : 5/7/2012

To

The Chairperson
Mal Municipality
Mal, Jalpaiguri

Dear Sir,

I hereby submit my
Joining report at forenoon to your office
as Health Officer from Today forenoon.
i.e 5th July 2012.

Malbazar

5/7/2012

Thanking you
Yours faithfully

Dr. Sudurnath Sarangi

5/7/2012

Accepted.

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

Ref No. **SUDA-Health/17/08/91**

Dt. .. 19.07.2012
Date

From : **Director, SUDA**

To : **Sri B.C. Patra**
Jt. Secretary
Department of Municipal Affairs
Writers' Building.

Sub. : Inclusion of contractual employees of CBPHCS, Tufanganj & Mal Municipality under Employees Provident Fund (EPF) and Miscellaneous Provisions Act, 1952.

Sir,

Enclosed kindly find herewith communications of the Chairman, Tufanganj & Mal Municipality vide no. camp/01/2012 dt. 05.07.2012 & MM/C/354/2011-12 dt. 10.07.2012 respectively including communication of Employees Provident Fund Organisation, which speaks for itself.

This issue is also applicable for other ULBs implementing Urban Health Programmes funded by the Dept. of Municipal Affairs in 52 ULBs and by the Dept. of Health & Family Welfare in 74 ULBs.

You are requested to provide clarification as sought for by the Chairman, Tufanganj & Mal Municipality. If the clarification is in affirmative, you are requested to take up the matter with the Dept. of Health & FW for additional funding and provision in M.A Department Budget also.

Thanking you.

Yours faithfully,

Enclo. : As stated.


Director, SUDA

Contd. pg-2

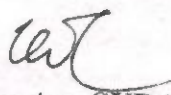
-2-

SUDA-Health/17/08/91/1(2)

Dt. .. 19.07.2012

CC

1. Chairman, Tufanganj Municipality w.r.t. his communication
vide no. camp/01/2012 dt. 05.07.2012
2. Chairman, Mal Municipality w.r.t. his communication
vide no. MM/C/354/2011-12 dt. 10.07.2012


Director, SUDA



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P.O. MAL, DIST. JALPAIGURI, PIN - 735 221

ESTD. - 1989

PO(H)

[Signature]

Ref. No. MM/C/ 354 / 2011-12

Date. 10/07/2012

From : The Chairman,
Mal Municipality.

To : The Director SUDA, (H/O/M Wing)
Ilug Bhavan, HC Block,
Sector III, 'Salt Lake'
Kolkata : 700106

10 JUL 2012

6399

Sub: Regarding applicability of the Employees Provident Fund & Miscellaneous Provisions Act, 1952 and the Scheme frames there under to Municipality/Corporations. Municipality.

Ref: R-NE/WB/Mise/SRO/BKP/CC/New Coverage/32(1) dt. 10.06.2011 of the Asstt. Provident Fund Commissioner, Sub-Regional Office, Barrackpore, 14/15 BT Road, Titagarh, Kolkata 700119 and this office Memo No. MM/C/377/2011-12 dated 03.08.2011.

Sir,

In reference to the above the undersigned likes to inform you that the Asstt. Provident Commissioner, Employees Provident Fund Organization Sub-Regional Office Barrackpore, 14/15 BT Road Titagarh, Kolkata 700119 has forwarded a copy of the Gazette of India dated 08.11.2011 of the Ministry of Labour & Employment (copy enclosed) for taking necessary action from this end. A communication was made vide this Office Memo No. MM/C/377/2011-12 dated 03.08.2011 in this connection but no reply in this connection was received from your end. As per provision of the Act all the contingent/casual/temporary/piece rated/daily rated/ contractual employees engaged in the Municipality are eligible for inclusion under this Employees Provident Fund & Miscellaneous Act, 1952. The Contractual Health staff (CBPHCS) will also come under the provision of this Act. Accordingly as per guideline of the Act the employees will deposit @.12% of their monthly salary and the employer i.e. the Municipality will contribute @13.61% of the salary to this Provident Fund Accounts of the employees. It is calculated that the total contribution per month for this purpose will be approx. Rs.13, 000.00 to Rs.14,000.00 thousand for the employees of the Community Based Primary Health Care Scheme. Naturally the contribution for this purpose will be deposited to Employees Provident Fund Account out of the allotment received from your end. In this position I would request you to kindly see the matter and communicate your opinion in this matter so that proper action may be taken from this end.

An early action in the matter is requested..

Thanking you

Yours sincerely

[Signature]

Encl: Copy of the Act.

Chairman
Mal Municipality, **Chairman**
Mal Municipality



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Office of the Councillors of Mal Municipality

P.O. MAL, DIST. JALPAIGURI, PIN - 735 221

ESTD. - 1989

Ref. No.....MM/C/ 235 (4)/2012-13

Date 11.06.2012

From : The Chairman
Mal Municipality

To : (1) The Director, SUDA(Health wings),
ILGUS Bhaban, Sector-III, H.C. Block,
Bidhan Nagar, Kolkata - 91.

(2) The District Magistrate,
Jalpaiguri.

(3) Chief Medical Officer of Health,
Jalpaiguri.

(4) Deputy Director,
Local Bodies.



PO(CH)
24/6/12

Subject : Interview for selection of a Medical Officer

Sir/Madam,

Interview will be held on 18.06.2012 at 11 A.M at Mal Municipality for selection of a medical officer under Mal Municipality.

You are requested kindly to send your representative to attend the selection committee for the interview of the medical officer on date & time.

A line in confirmation shall be highly appreciated.

Thanking you.

Yours faithfully,

Chairman
Mal Municipality

CHAIRMAN
Mal Municipality

Memo No. MM/C/ 235(4)/1(6)/2012-13

11.06.2012

Copy forwarded to:

- 1) Smt. Sulekha Ghosh, Leader of the Opposition, Mal Municipality to attend the selection committee for interview.
- 2) Superintendent of Mal S.D. Hospital, to attend the selection committee for interview.
- 3) Executive Officer, Mal Municipality.
- 4) Project Officer, Mal Municipality.
- 5) Sri Pravat Mondal, Health Convener, Mal Municipality.
- 6) Vice-Chairman, Mal Municipality

Chairman
Mal Municipality

CHAIRMAN
Mal Municipality



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Office of the Councillors of Mal Municipality

P.O. MAL, DIST. JALPAIGURI, PIN - 735 221

ESTD. - 1989

Ref. No. MM/C/175/2012-13

Date 22/05/2012

From : The Chairman
Mal Municipality

To : (1) The Director, SUDA(Health wings),
ILGUS Bhaban, Sector-III, H.C. Block,
Bidhan Nagar, Kolkata - 91.

(2) The District Magistrate,
Jalpaiguri.

(3) Chief Medical Officer of Health,
Jalpaiguri.

(4) Deputy Director,
Local Bodies.



Subject : Interview for selection of a Medical Officer

Sir/Madam,

Interview will be held on 26.05.2012 at 11 A.M at Mal Municipality for selection of a medical officer under Mal Municipality.

You are requested kindly to send your representative to attend the selection committee for the interview of the medical officer on date & time.

A line in confirmation shall be highly appreciated.

Thanking you.

Yours faithfully,


Chairman
Mal Municipality

Copy forwarded to:

- 1) Smt. Sulekha Ghosh,
Leader of the Opposition,
Mal Municipality to attend the selection committee for interview.
- 2) Superintendent of Mal S.D. Hospital, to attend the selection committee for interview.
- 3) Executive Officer, Mal Municipality.
- 4) Project Officer, Mal Municipality.
- 5) Sri Pravat Mondal,
Health Convenor, Mal Municipality.


Chairman
Mal Municipality



Ph. : (03562) 255284, 255384

Fax : 255731

e-mail : mal.municipality@gmail.com

Office of the Councillors of Mal Municipality

P.O. MAL, DIST. JALPAIGURI, PIN - 735 221



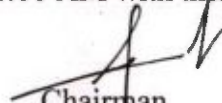
PO (H)

Date.....
17.05.2012

Ref. No. MM/C/ 158/2012-13

NOTICE

Applications are invited for the post of Medical Officer (MBBS) for Mal Municipality on Contractual basis under the CBPHC Scheme. Intending candidates are requested to appear before the Interview Board (Mal Municipality) on 26.05.2012 at 11.00 AM with their requisite qualification, Degrees etc.


Chairman
Mal Municipality

Memo No. MM/C/

158

(19)/2012-13

Dated. 17.05.2012

Copy forwarded for information and wide circulation to:

1. The Director, SUDA, West Bengal, ILGUS BHAVAN, HC Block, Sector III, Salt Lake Kolkata 700106.
2. The Director of Local Bodies, West Bengal, Purta Bhavan, 1 st floor, Salt Lake, Kolkata, 100091
3. Sri Sanjoy Prashad Sha, Vice-Chairman, Mal Municipality.
4. Smt. Sulekha Ghosh, Councillor & Leader of Opposition, Mal Municipality
- 5-16. Sri/Smt., Councillor, Ward No, Mal Municipality.
17. The Sub-Divisional Officer, Mal Sub-Division.
18. The Executive Officer, Mal Municipality
19. The Employment Officer, Mal Employment Exchange, Mal.


Chairman
Mal Municipality



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Office of the Councillors of Mal Municipality

P.O. MAL, DIST. JALPAIGURI, PIN - 735 221

ESTD. - 1989

Ref. No.....MM/C/10/2012-13

From : The Chairman,
Mal Municipality

To : The Chief Medical Officer of Health,
Jalpaiguri,

Sub: Requirement of equipments for starting Immunization
Programme under Community Based Primary Health Care
Scheme under Mal Municipality.

Sir,

In reference to the above the undersigned likes to inform you that necessary requirements for starting Immunization Programme have already been completed at our level. But the following equipments are required for maintaining cold chain system for this purpose. The B.M.O.H, Mal has been requested to supply the equipments from his end but the same are not readily available at his end. Considering the situation I would request you to please see the matter and arrange to supply the under mentioned equipments so that the Immunization Programme may be started as early as possible. Your cooperation in the matter is requested.

2) Maintaining Cold chain System

Vaccine Carrier, : 06 Nos.
Cold Box - Small/Large. : 06 Nos.
Ice pack. : 04 Nos.

Registers

Vaccine Stock Register : 02 Nos.
Vaccine Distribution Register: 02 Nos.
Vaccine Indent Register : 04 Nos.
Alcohol Thermometers : 06 Nos.

With thanks.

Yours sincerely

Chairman
Mal Municipality

Memo No. MM/C/ 10 /1(6)/2012-13

Dated. 04.04.2012

Copy forwarded for information to (1) The Deputy C.M.O.H-II Jalpaiguri, PO & Dist. Jalpaiguri. (2) District Expended Officer, Office of the CMOH, Jalpaiguri PO & Dist. Jalpaiguri. (3) The Director SUDA, (Health Wing), ILGUS Bhavan, H.C.Block, Sector III, Bidhannagar, Kolkata : 700106 (4) Health Officer, Mal Municipality (5) The Superintendent Mal Sub-Divisional Hospital, PO. Mal, Dist. Jalpaiguri. (6) The B.M.O.H, Mal

Chairman
Mal Municipality

CHAIRMAN
Mal Municipality



Office of the Councillors of Mal Municipality

P.O. MAL, DIST. JALPAIGURI, PIN - 735 221

ESTD. - 1989

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Ref. No. MM/C/1053 /2011-12

Date..... 29.02.2012

NOTICE

An urgent meeting of the Municipal Level Health & Family Welfare Committee, Mal Municipality is scheduled to be held on 07.02.2012 at 4.00 PM at Mal Municipality office to discuss the following agenda. All members of the Municipal Level Health & Family Welfare Committee, Mal are requested to remain present on the date & time positively.

This is **URGENT**

Chairman,
Mal Municipality

Agenda

1. Opening of Quotations.
2. Mise

Memo. No. MM/C/1053 /1(17)/2011-12

dated. 29.02.2012

Copy forwarded for information and taking necessary action to:-

1. The District Magistrate, Jalpaiguri,
2. The Sub-Divisional Officer, Mal, Representative of the District Magistrate, Jalpaiguri
3. To the Director, SUDA, Health Wing, Ullgus Bhavan, HC Block, Sector III, Bidhannagar, Kolkata 700091. He is request to send his representative to attend the meeting on the date as per Memo No. SUDA-Health/63ULBs/06/23(1) dt. 10.08.06.(Specially co-opted).
4. Sri Pravath Mandal, Councillor-in-charge, Health, Mal Municipality.
- 5-7. The Secretary, Lions Club, Mal / Life Guard, Mal/ Mal Social Welfare.
8. The ACMOH, Mal Sub-Divisional Hospital
9. The Executive Officer, Mal Municipality
10. The President, C.D.S, Mal (Specially Co-opted)
11. The Superintendent Mal Sub-Divisional Hospital.(Invitee).
12. The Vice-Chairman, Mal Municipality, (Invitee)
13. Smt. Sulekha Ghosh, Councillor & Leader of Opposition, (Invitee)
14. The Health Officer, Mal Municipality.
15. Sri Ram Das, Councillor Mal Municipality (Invitee)
16. Sri Swapan Saha, Councillor, (Invitee)
17. The Project Officer, Mal Municipality.(Invitee)
18. The S.I, Mal Municipality. (Invitee)
19. Sri S. Nandy, SAE is requested to remain present for preparing the statements.

Chairman,
Mal Municipality



Ph. : (03562) 255284, 255384

Fax : 255731

e-mail : malmunicipality@ymail.com

Office of the Councillors of Mal Municipality

P.O. MAL, DIST. JALPAIGURI, PIN - 735 221

ESTD. - 1989

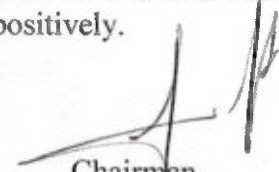
Ref. No. MM/C/ 1054 /2011-12

Date. 29.02.2012

NOTICE

An urgent meeting of the Municipal Level Health & Family Welfare Committee, Mal Municipality is scheduled to be held on 06.03.2012 at 1.00 PM at Mal Municipality office to discuss the following agenda. All members of the Municipal Level Health & Family Welfare Committee, Mal are requested to remain present on the date & time positively.

This is **URGENT**


Chairman,
Mal Municipality

Agenda

1. Approval of decision of the meeting dt. 13.02.2012 of the Procurement Committee
2. Opening of Quotations.
3. Mise

Memo. No. MM/C/1054 /1(18)/2011-12

dated. 29.02.2012

Copy forwarded for information and taking necessary action to:-

1. The District Magistrate, Jalpaiguri,
2. The Sub-Divisional Officer, Mal, Representative of the District Magistrate, Jalpaiguri
3. To the Director, SUDA, Health Wing, Ullgus Bhavan, HC Block, Sector III, Bidhannagar, Kolkata 700091. He is request to send his representative to attend the meeting on the date as per Memo No. SUDA-Health/63ULBs/06/23(1) dt. 10.08.06.(Specially co-opted).
4. Sri Pravath Mandal, Councillor-in-charge, Health, Mal Municipality.
- 5-7. The Secretary, Lions Club, Mal / Life Guard, Mal, / Mal Social Welfare.
8. The ACMOH, Mal Sub-Divisional Hospital
9. The Executive Officer, Mal Municipality
10. The President, C.D.S, Mal (Specially Co-opted)
11. The Superintendent Mal Sub-Divisional Hospital.(Invitee).
12. The Vice-Chairman, Mal Municipality, (Invitee)
13. Smt. Sulekha Ghosh, Councillor & Leader of Opposition, (Invitee)
14. The Health Officer, Mal Municipality.
15. Sri Ram Das, Councillor Mal Municipality (Invitee)
16. Sri Swapan Saha, Councillor, (Invitee)
17. The Project Officer, Mal Municipality.(Invitee)
18. The S.I, Mal Municipality. (Invitee)
19. Sri S.Nandy, SAE is requested to remain present for preparing the statements.


Chairman,
Mal Municipality



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Office of the Councillors of Mal Municipality

P.O. MAL, DIST. JALPAIGURI, PIN - 735 221

ESTD. - 1989

Ref. No.....MM/C/...856./2011-12

Date.....02.01.2012.....

From : The Chairman,
Mal Municipality

To : The Chief Medical Officer of Health,
Jalpaiguri,



POCH
25/1/12

Sub: Information required for opening Immunization Programme
under Community Based Primary Health Care Scheme
under Mal Municipality.

Ref: Your list of requirement

Sir,

In reference to the above I am enclosing herewith a separate sheet showing the present status and available equipments as per your list for your information and taking necessary action from your end. The equipments which are not available at present will be procured prior to starting the Immunization programme under Mal Municipality. Considering the situation I would request you to please see the matter and arrange to supply the vaccine so that the Immunization Programme may be started as early as possible

With thanks.

Yours sincerely

Encl: As stated

Chairman
Mal Municipality

Memo No. MM/C/ 856 /1(6)/2011-12

Dated. 02.01.2012

Copy forwarded for information to (1) The Chief Medical Officer of Health, Jalpaiguri PO & Dist.. Jalpaiguri (2) Deputy C.M.O.H-II Jalpaiguri, PO & Dist. Jalpaiguri. (3) District Expended Officer, Office of the CMOH, Jalpaiguri PO & Dist. Jalpaiguri. (4) The Director SUDA, (Health Wing), ILGUS Bhavan, H.C.Block, Sector III, Bidhannagar, Kolkata : 700106 (3) Health Officer, Mal Municipality (4) The Superintendent Mal Sub-Divisional Hospital, PO. Mal, Dist. Jalpaiguri.

Chairman
Mal Municipality

Chairman
Mal Municipality

**Information required for opening Immunisation Programme under Community Based
Primary Health Care Scheme under Mal Municipality**

1) Total Population-2011	: 25257
Male, Female, SC, ST, Others, APL, BPL.	: (M) 12826, (F) 12431, (SC) 2855, (ST) 1350 : (BPL) 12188, (APL) 13069
2) Beneficiaries	
No of Households,	: 5987 Nos
No. of (0-5) yrs children,	: 1100 Approx
No. of (0-1) " " ,	: 300 Approx
No. of Pregnant Woman,	: 160 Approx
3) No. First tier Supervisor (FTS),	: 04 Nos
No. of FTS-Immunization Trained,	: 04 Nos
No. of Vaccinators,	20 Nos
No. of Sub Health Post(SHP)-Rented/own, Building status.:	04 Nos
4) Cold chain Status of Mal Municipality:	
No. of ILR-Small/Large.	: 01 No.(Small)
No. of Deep Freeze - Small/Large.	: 01 No (Small)
No. of Voltage Stabiliser,	: 01 Nos
No. of Vaccine Carrier,	: Applied to BMOH/CMOH, Jalpaiguri
No. of Cold Box - Small/Large.	: To be collected shortly
No. of Ice pack.	: - do-
No. of Alcohol Thermometers,	: -do-
5) Other Details:	
Cold chain Room Separate/attach	: Attached
Name of Cold chain Handlers,	: Sri Nilkanta Barman, Sanitary Inspector
No of ILR/DF Platform,	: 01 each
Temperature record chart/Format,	: Not yet collected/procured
Vaccine Distribution procedure,	: Mal Municipality Office to Sub-Centre
Emergency plan for Electricity failure.	: Instant Generator system
6) Register:	: To be collected shortly
Vaccine Stock Register,	: -do-
Vaccine Distribution Register,	: -do-
Vaccine Indent Register.	: -do-


Chairman
Mal Municipality
Chairman
Mal Municipality

Government of West Bengal

Department of Health & Family Welfare

P&B Branch

**Swasthya Bhawan, GN-29, Sector-V,
Salt Lake City, Kolkata - 700 091.**

No. HF/O/P&B/83/0-16/2011-12

Dated, Kolkata, the 29th November, 2011.

From : The Joint Secretary to the Govt. of West Bengal.

**To : The Joint Secretary to the Govt. of West Bengal,
Municipal Affairs Department,
Writers' Buildings, Kolkata-700 001.**

The undersigned is directed to send herewith the original representation dated 12.10.2011 at the contractual employees working under Community Based Primary Health Care Scheme (C.B.P.H.C.S) engaged in Mal Municipality, District - Jalpaiguri, for his kind information and necessary action.

Encl : As above.

**Joint Secretary to the
Government of West Bengal**

No. HF/O/P&B/83/0-16/2011-12/1(1)

Dated, Kolkata, the 29th November, 2011.

Copy with copy of the representation mentioned above forwarded for information and necessary action to :-

✓ The Director,
State Urban Development Agency (SUDA),
Health Wing, V Block - HC, Sector-III,
Salt Lake, ILGUS Bhawan, Kolkata-91.

N. Basu
Joint Secretary



No. D. 2161 M-HFW
Date 03 NOV 2011

cf 1391 / 11818 / cmo (21) - 4 -
21/10/11

Pr. Secy. Health & FW
may like to know
dtp

Avijit Kumar Lahiri WPCS (Ex)
Officer-on-Special Duty
Chief Minister's Office,
Government of West Bengal

COMMUNITY BASED PRIMARY HEALTH CARE SCHEME

C.B.P.H.C.S

MAL MUNICIPALITY
P.O. MAL, DIST. JALPAIGURI
WEST BENGAL

S.B., M.A.

800
9/11

To - AS (Smt)
y.w/y

50 (per)
15.11.11

Bimoy Barua
15/11/11

2822/11
15/11/11

To
Smt. Mamta Banerjee
Hon'ble Chief Minister,
&
Minster in-charge,
Department of Heath and Family Welfare,
Govt. of West Bengal.

Dated : 12.10.2011

Subject : Overall betterment in the service conditions of the contractual employees under "**Community Based Primary Health Care Scheme(C.B.P.H.C.S)**", engaged in 63 Municipalities of West Bengal.

Most Honorable Madam,

We the employee of C.B.P.H.C.S. working in Mal Municipality, P.O. Mal, Dist. Jalpaiguri beg to state the following few lines regarding our distress and difficulties being faced by us in our service status and conditions at present, for your kind consideration for relieving us from the prevailing distress.

- a) That, we are all contractual employees of different categories, such as Doctor, Computer Assistant, Account Assistant, Sanitary Inspector, Multipurpose Helper-cum-Clerk, Health Assistant and 20 nos. of H.H.W's (Honorary Health Worker) in Mal Municipality against C.B.P.H.C.S since 2007.
- b) That, we are being paid very meager amounts of monthly emoluments with which it is being very difficult to maintain the minimum living requirements in the present-day life and also for your kind information we did not get our Puja Bonus'2011. In that connection we had consult with the Director of **SUDA** (Health Wings) more than one time but have not getting any suitable solution still now. And the Director of **SUDA**(Health Wings) advise us to consult with **Swastha Bhavan** about this matter.
- c) That, we are to work hard from 10.00A.M. to 5.00 P.M. everyday and we have to perform multifarious duties such as official works, visiting of rural areas, distribution of medicines among local poor people and to educate the people regarding health consciousness and living in pollution free surroundings. We are all sincerely working hard to achieve the grand success in community Based Primary Health Care Scheme under supervision of State Urban Development Agency (**SUDA**). We also help in other works of the Municipality from time to time, when required.
- d) That, in spite of, our sincere and diligent works in serving the people by our all-out efforts, we are engaged in contractual service renewable from year to year and we are not having any future in our career and service in this mentioned scheme.

Cont..... P2



Ph. : (03562) 255284, 255384

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Office of the Councillors of Mal Municipality

P.O. MAL, DIST. JALPAIGURI, PIN - 735 221

ESTD. - 1989

Ref. No. MM/C/ 307 /2011-12

Date.....07.07.2011.....

NOTICE

An urgent meeting of the Municipal Level Health & Family Welfare Committee, Mal Municipality is scheduled to be held on 14.07.2011 at 2.00 PM at Mal Municipality office to discuss the following agenda. All members of the Municipal Level Health & Family Welfare Committee, Mal are requested to remain present on the date & time positively.

This is **URGENT**



Chairman,
Mal Municipality

Agenda

1. Procurement of medicines for sub-centers.
2. Starting of Immunization programme at Sub-Centers.
3. Supply of equipments to all syb-centers
4. Misc.

Memo. No. MM/C/ 307 /1(16)/2011-12

dated. 07.07.2011

Copy forwarded for information and taking necessary action to:-

1. The District Magistrate, Jalpaiguri,
2. The Sub-Divisional Officer, Mal, Representative of the District Magistrate, Jalpaiguri
3. To the Director, SUDA, Health Wing, Ullgus Bhavan, HC Block, Sector III, Bidhannagar, Kolkata 700091. He is request to send his representative to attend the meeting on the date as per Memo No. SUDA-Health/63ULBs/06/23(1) dt. 10.08.06.(Specially co-opted).
4. Sri Pravath Mandal, Councillor-in-charge, Health, Mal Municipality.
- 5-7. The Secretary, Lions Club, Mal / Life Guard , Mal,/ Mal Social Welfare.
8. The ACOH, Mal Sub-Divisional Hospital
9. The Executive Officer, Mal Municipality
10. The President, C.D.S, Mal (Specially Co-opted)
11. The Superintendent Mal Sub-Divisional Hospital.(Invitee).
12. The Vice-Chairman, Mal Municipality, (Invitee)
13. Smt. Sulekha Ghosh, Councillor & Leader of Opposition, Invitee
14. Sri Ram Das, Councillor Mal Municipality (Invitee)
15. The Project Officer, Mal Municipality.(Invitee)
16. The S.I, Mal Municipality. (Invitee)

Chairman,
Mal Municipality



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Office of the Councillors of Mal Municipality

P.O. MAL, DIST. JALPAIGURI, PIN - 735 221

ESTD. - 1989

Ref. No.MM/C/ 298 / 2011-12

Date 07.07.2011

NOTICE

Sealed Quotations are invited from the C.M.S, Govt. of West Bengal, Directorate of Health Services approved Farms /Dealers/ Manufacturers & whose names are enlisted in list enclosed with the Memo Nos. HST/6A-01-06/371 dated 25.05.2010 and No. HST/6A-01-06/655 dated 15.06.2010 or in the list subsequently issued by the Health Directorate for supply of Medicine as stated in the enclosed list for the Sub-Centers in connection with the Community Based Primary Health Care Scheme under Mal Municipality. The details of the items are also available at Mal Municipality Office (Health Wings) Interested Farms/ Dealers / Manufacturers duly approved by the C.M.S may submit their rates, item wise , as per our proforma , along with valid certificates of up to date clearance of P.T.C.C (in form No. XIX), Vat registration Certificate/Vat clearance Certificate, Trade Licence from Corporation/Municipality etc. copy of the enlistment order , in sealed cover to Mal Municipality Office on any working day up to 3.00 PM on or before 27.07.2011. The items of medicines should be currently manufactured with long expiry date (Approx 2 Years) and to be supplied during the year 2011-12 as per accepted rates. The Quotations will be opened on 28.07.2011 at 1.00 PM at Mal Municipality Office. Questioners may remain present on the date & time of opening of the Quotations. For any information in this connection please contact the Municipal Office (Health Wing) on all working day. The Mal Municipality reserves the right to reject any or all the quotations without assigning any reason whatsoever.

Encl: List of Medicine.


Chairman
Mal Municipality

Memo No. MM/C/ 298 /1(24)/ 2011-12

Dated. 07.07.2011

Copy forwarded for information and wide publication to :

1. The Project Director, Health Wings, CMU, ILGUS Bhavan , Salt Lake, Sector III, Kolkata 700106.
2. The Director of Local Bodies, Govt. of West Bengal, Purta Bhavan, Salt Lake, Kolkata 700091
3. The District Magistrate, Jalpaiguri
4. The Sub-Divisional Officer, Mal Sub-Division.
5. Block Development Officer, Mal
- 6 to 20. Sri/Smt.....Councillor, Mal Municipality Ward No...
21. The Post Master, Mal Post Office.
22. Sri S.Nandy, SAE, Mal Municipality.
23. M/S..... for information.
24. Office Notice Board.


Chairman
Mal Municipality

List of Medicine Required for sub-centre Under C.B.P.H.C.S
Mal Municipality

Sl. No.	Product	Strength	Formulation	Quantity (Strip/bottl)	CMS Rate	Non CMS Rate	Per	Brand Name
1	Combined Gastric antacid	Aluminium hydroxide & Magnesium Hydroxide total salt being not less than 500 mg	10 tablet/Strip (Aluminium Foil)	500			10 Strp	
2	Ranitidine	150 mg	DO	500			10 Strp	
3	Dom Peridone	10 mg/Tab	DO	80			10 Strp	
4	Bromhexine Hydrochloride	8 mg/Tab	DO	600			10 Strp	
5	Chlorpheniramine maleate	4 mg/Tab	DO	200			10 Strp	
6	Tablet IFA (Large)	Ferrous Suphate 180 mg. & Folic Acide 0.5 mg/Tab	DO	800			50 Strp	
7	Tablet IFA (Small)	Ferrous Suphate 60 mg. & Folic Acide 0.1 mg/Tab	DO	800			10' Strp	
8	Vit. 'A' solution	2 lac IU/5ml	60 ml/bottle	300			Phiel	
9	Albendazole	400 mg/Tab	1 Tab/Strip	200			Tablet	
10	Metronidazole	400 mg/Tab	10 tabs/Strip	200			10 Strp	
11	ORS Citrate	Each sachet of 28.5 gm containing sodium chloride 12.3%, dextrose 70.2%, Pot. Chloride 5.3%, sodium Citrate 10.2%	Sachet	1000			Pkt	
12	Dicyclomine	20 mg/Tab	10 tabs/Strip	600			10 Strp	
13	Paracetamol	500 mg/Tab	DO	400			10 Strp	
14	Ibuprofen	400 mg/Tab	DO	800			10 Strp	
15	Co Trimoxazole (Adult)	Sulphamethoxazole 400 mg & Trimethoprim 80 mg/Tab	DO	200			10 Strp	
16	Co Trimoxazole (Paediatric)	Sulphamethoxazole 200 mg & Trimethoprim 40 mg/Tab	DO	200			10 Strp	
17	Chloramphenicol Eye	1% w/w in applicap. Each applicap to contain 250 mg of oint.	Aplicap	600			10's	
18	Absorbent Cotton	100 gm each	1 pkt of 100 gm	200			Pkt	
19	Absorbent Gauze	Containing 10 pcs of 10cmx10cm pcs of	1 set of 10	200			PC	
20	Benzyl benzoate Lotion	25%/100 ml	100 ml bottle	100			Phiel	
21	Povidone Iodine oint.	5%	5 gm tube	200			Tube	
22	Antibiotic Powder	Neomycin 3400 unit Polymixin B Surphate 5000 unit & Bacitracin 400 unit	10gm pack	200			Container	
23	Microspore	1/2" Width	1 reel	100			Rill	

Chairman
Mal Municipality



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Office of the Councillors of Mal Municipality

P.O. MAL, DIST. JALPAIGURI, PIN - 735 221

ESTD. - 1989

Ref. No. MM/C/ 57

/2011-12

Date 20.04.2011

From; The Chairman
Mal Municipality

To : The Director ,
State Urban Development Agency,
(Health Wing)
ILGUS Bhavan, H.C.Block, Sector III,
Bidhannagar, Kolkata : 700106

Sub: Ward Wise BPL Families and Population after
revision of BPL families under Mal Municipality.

Sir,

In reference to the above the undersigned likes to inform you that the BPL Families and population of the Mal Municipality has been increased after revision of the BPL Families under Mal Municipality during 2007-2009 But this increased families and population are not included in the Family Schedule maintained by this Municipality under Community Based Primary Health Care Scheme. A ward-wise list in this connection is attached herewith for your information.

Considering the situation I would request you to please inform us whether these increased families and population may be included in the Family Schedule. If these increased families are included in the Family Schedule then arrange to supply 800 Nos Family Schedules for maintaining family data of the newly included families. An early action in the matter is requested

Thanking you.

Encl: Ward-wise increased BPL figure.

Yours faithfully,

Chairman
Mal Municipality

STATEMENT SHOWING THE WARD-WISE TOTAL NUMBER OF B.P.L. FAMILIES AND POPULATION AFTER RIVISION OF OF B.P.L. LISTS UNDER MAL MUNICIPALITY.

SI No.	Ward No.	No of BPL Families	Total No of Ppopulation
1	I	45	225
2	II	52	282
3	III	33	140
4	IV	15	75
5	V	35	178
6	VI	46	249
7	VII	45	190
8	VIII	45	222
9	IX	50	206
10	X	12	50
11	XI	61	320
12	XII	58	281
13	XIII	92	344
14	XIV	21	82
15	XV	26	108
TOTAL		636	2952


Chairman
Mal Municipality



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Office of the Councillors of Mal Municipality

P.O. MAL, DIST. JALPAIGURI, PIN - 735 221

ESTD. - 1989

Ref. No. MM/C/1158/2010-2011

Date.....16.03.2011

From : The Chairman,
Mal Municipality

To : M/S. Hall Pharmaceutical Distributors,
97/99 ,Sri Arobinda Road,
Howrah: 711106
West Bengal.

Sub; Supply order for Equipments for Sub Centers under
CBPHC.Scheme , Mal Municipality.

Ref: Your Quotation dated

In reference to the above the undersigned likes to inform you that the rates offered by you in respect of the Equipments required for the Sub-Centers running under C.B.P.H.C Scheme under Mal Municipality have been accepted. Accordingly you are requested to supply the items , stated in the enclosed lists, as early as possible and send the bill in duplicated with Challans for early payments from this end .

Encl : As stated.

Chairman
Mal Municipality

Memo No. MM/C/ 1158 /1(5) /2010-11

dated 16.03.2011

Copy forwarded for information to : (1)The project Director, KUSP, CMU, Ilgus Bhavan, HC Block, sector III, Bidhannagar, Kolkata 700106 (2) The Director SUDA, (Health Wings) Ilgus Bhavan, HC Block, sector III, Bidhannagar, Kolkata 700106 (3) Dr. S.K.Bhakta, Health Officer, Mal Municipality (4) Sri Sujit Dey, Accountant, C.B.P.H.C.Scheme, Mal Municipality. He is requested to pay the Bills out of CBPHC Scheme fund (5) Office file.

Chairman
Mal Municipality

1 - 97344
2 - 173730

Order for Sub-Centre Equipment

Sl. No.	Brief Description	Unit	Rate Per Unit Rs.	Amount
1	Patient Examination Table	4	3650.00	14600
2	Folding Foam Coir Mattress for Ex. Table with Rexene cover	4	550.00	2200
3	Pillow foam with Cover	4	225.00	900
4	Mackintosh Sheet	4	225.00	900
5	Colour Drawer sheet	4	225.00	900
6	Step for Patients	4	1250.00	5000
7	Screen Partition in 3 folds with 2 sets of curtain	4	2050.00	8200
8	Portable Steam Sterilizer	4	1450.00	5800
9	Vaccine Carrier	4	1200.00	4800
10	Weighing Machine (Adult Portable)	4	950.00	3800
11	Child Weighing Machine. Portable hanging balance	4	1150.00	4600
12	Baby Weighing Jacket	4	250.00	1000
13	2kg Standard iron Weight	4	300.00	1200
14	Baby Weighing Machine with tray & Spring bottom	4	1500.00	6000
15	Blood Pressure instrument (Sphygmomanometer-Mercurial type)	4	1200.00	4800
16	Disposable Syringe 2ml 300 pcs each	4	2.75	11
17	Disposable Syringe 5ml 300 pcs each	4	4.00	16
18	Tuberculin Syringe	4	85.00	340
19	Hypodermic Needle for tuberculin Syringe	4	72.00	288
20	Scissors Straight 6"	4	85.00	340
21	Artery Forceps Straight	4	85.00	340
22	Cheatele forceps Instrument lifter	4	200.00	800
23	Instrument tray with lid	4	400.00	1600
24	Bowl stand with 3 legs	4	1050.00	4200
25	Tongue Depressor for Children	4	50.00	200
26	Stethoscope	4	450.00	1800
27	Saucepan with lid and handle	4	950.00	3800
28	Emergency Light (Chargeable battery Set)	4	900.00	3600
29	Kerosene Stove	4	350.00	1400
30	Bucket Plastic with cover & Handle	4	280.00	1120
31	Mug Plastic 1 lit	4	18.00	72
32	Jug with Handle 2 lit. SS	4	200.00	800
33	Plastic Bucket with lid. 20 lit.	4	220.00	880
34	Padlock	4	175.00	700
35	Thermometer	4	50.00	200
36	IUD Insertion Kit.			0
A	Sponge holding Forceps.	4	150.00	600
B	Disposable Gloves Sterile 6" & 6 1/2"	4	120.00	480
C	Cuscos Bi-Valve Vaginal speculam for adult	4	180.00	720
D	Forceps Vulsellum 9" SS	4	150.00	600
E	Sterilization tray with cover. SS	4	230.00	920
F	Straight Artery Forceps 9" SS	4	125.00	500
G	Scissors Mayo 7 1/2 straight SS	4	125.00	500
H	IUD Insertex	4	151.00	604
I	Dressings Forceps-6" SS.	4	200.00	800
37	Pregnancy Test Strips	4	15.00	60
38	Haemoglobinometer.	4	380.00	1520
39	Urine test container PVC	4	6.00	24

Chairman
Mal Municipality
Chairman
Mal Municipality



Ph. : (03562) 255284, 255384

Fax : 255731

e-mail : malmunicipality@ymail.com

Office of the Councillors of Mal Municipality

P.O. MAL, DIST. JALPAIGURI, PIN - 735 221

ESTD. - 1989

Ref. No.....MM/C/ 645 /2010-11

Date.....20.10.2010

From: The Chairman.
Mal Municipality

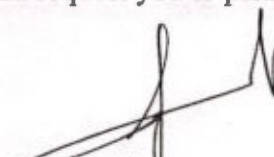
To : The Block Medical Officer of Health,
Mal, Dist. Jalpaiguri

Sub: Indent for 4 (four) Nos. of Vaccine carrier for the
Sub-Centers under Mal municipality.

In reference to the above I would request you to please arrange to provide 4 (four) Nos of Vaccine Carriers for our 4(four) Sub Centers under Mal Municipality so that the immunization programme at all the Sub-Centers may be started as soon as possible. In the mean time the Cold Chain Equipments i.e one ILR (140 L) and one DF has already been received from the Office of the C.M.O.H, Jalpaiguri.

Considering the situation I would request you to please see the matter and do the needful as early as possible

With thanks.


Chairman
Mal Municipality

Memo No.MM/C/ 645 /1(4)/2010-11

Dated. 20.10.2010

Copy forwarded for information to (1) The Director, SUDA, Health Wing, Ilgus Bhavan, HC Block, Sector III, Salt Lake, Kolkata 700106 (2) The C.M.O.H, Jalpaiguri, PO & Dist. Jalpaiguri (3) The Deputy C.M.O.H, III, Jalpaiguri, PO & Dist. Jalpaiguri (4) The Superintendent, Mal Sub-Divisional Hospital, PO. Mal, Dist. Jalpaiguri.


Chairman
Mal Municipality



Ph. : (03562) 255284, 255384

Fax : 255731

e-mail : malmunicipality@ymail.com

Office of the Councillors of Mal Municipality

P.O. MAL, DIST. JALPAIGURI, PIN - 735 221

ESTD. - 1989

Ref. No.....MM/C/...411.../2010-11

As per already recorded by CMV.
Date...12.08.2010.....

From: The Vice Chairperson,
Mal Municipality

To : The Director, SUDA,
(Health Wing), ILGUS BHAVAN,
Sector III, HC Block, Salt Lake City
Kolkata : 700106



Sub: Regarding supply of Uniform, Umbrella and Bags
for HHWs & FTSs of Mal Municipality

Sir,

In reference to the above the undersigned likes to inform you that the Uniforms, Umbrella and the Bags were supplied to the HHWs and FTSs at the time of beginning of the Project under Mal Municipality. All the items, stated above, have already been damages. In this position you are requested to please arrange to supply new set of items for the HHWs and FTSs under Mal Municipality or accord necessary approval from your end so that we can supply the items to the HHWs and FTSs from our end as early as possible.

An early action in the matter is requested.

Thanking you.

Yours sincerely

Chairman

Mal Municipality

Chairman

Mal Municipality



Ph. : (03562) 255284, 255384

Fax : 255731

e-mail : malmunicipality@ymail.com

Office of the Councillors of Mal Municipality

P.O. MAL, DIST. JALPAIGURI, PIN - 735 221

ESTD. - 1989

Ref. No. MM/C/ 384 (H)

/2010-11

Date. 09.08.2010

From : The Chairperson,
Mal Municipality.

To : The Director ,SUDA,(Health Wing)
ILGUS BHAVAN,(1st floor)
HC Block, Sector III,Salt Lake City,
Kolkata : 700106.

Sub: Joining report of Health Officer on contractual basis.

Sir,

In reference to the above I like to inform you that Dr. Sunil Krishna Bhakta, MBBS has joined as Health Officer on 09.08.2010 under Community Based Primary Health Care Scheme of Mal Municipality

A xerox copy of his joining reports is enclosed herewith for your information and taking necessary action please,

Thanking you.

Enclo: As stated.

Yours sincerely

Chairman
Mal Municipality

Memo No. MM/C/ 384(H) /1(5)/2010-11

Dated. 09.08.2010

Copy forwarded for information to the : (1) The Director, SUDA, Ilgus Bhavan, HC Block, sector III, Salt Lake City, Kolkata 700106. (2) The Director of Local Bodies, West Bengal, Purta Bhavan, Salt Lake, Kolkata 700091(3) Dr. Sunil Krishna Bhakta, Health Officer, Mal Municipality (4) The Accountant Mal Municipality He is asked to draw salary for the above Health staffs from the date of his joining. (5) Office File

Chairman
Mal Municipality

To The Chairman,
Mal Municipality.

Sir,

With respect I inform you that, in reference to your letter no. MM/C/371/2010-11 dated 30.07.2010, I am glad to join in your Municipality as Health officer on contractual basis under Community Based Primary Health Care Scheme in Mal Municipality on 09.08.2010.

Thank you very much.

Yours sincerely

Dr. Bhakta

9.8.10.

(Dr. Sunil Krishna Bhakta
MBBS - Col.

47 Swamiji Sarani,
Hakimpura, Siliguri,
Darjeeling, Pin. 734401
Phone - 9434494472)

Accepted.

21/08/10

CHAIRMAN
MAL MUNICIPALITY

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. **SUDA-Health/25/08/169**

Date**04.08.2010**

From : Director, SUDA

**To : The Chairman
Mal Municipality**

**Sub. : Engagement as Health Officer on contractual basis under Community
Based Primary Health Care Services, Mal Municipality.**

Ref. : Your communication bearing no. MM/C/371/2010-11 dt. 30.07.2010.

Sir,

With reference to above, this is to intimate you that the present tenure of CBPHCS has been extended upto 31.03.2011 by the Dept. of Health & FW, which was intimated to you vide this office memo no. SUDA-Health/71/08/761(63) dt. 31.03.2010 (copy enclosed for ready reference). Hence, present tenure of engagement of Health Officer will remain valid upto 31.03.2011.

You are requested to take necessary action in this regard.

Thanking you.

Enclo. : As stated.

Yours faithfully,



Director, SUDA

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. **SUDA-Health/71/08/761(63)**

Date **31.03.2010**

From : Director, SUDA

To : The Chairman

..... Municipality

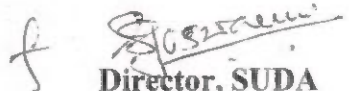
Sub. : Approval for extension of Community Based Primary Health Care Services (CBPHCS) in 63 Non-KMA ULBs.

Sir / Madam,

I am to inform you that as per memo no. HF/O/PSB/3C-13/2010/03/1(1) dt. 29.03.2010 of the Dept. of Health & Family Welfare, the tenure of Community Based Primary Health Care Services (CBPHCS) at your ULB has been extended for a further period of one year w.e.f. 1st April, 2010.

Thanking you.

Yours faithfully,

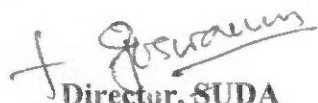

Director, SUDA

Dt. .. 31.03.2010

SUDA-Health/71/08/761(63)/1(2)

Copy forwarded for kind information to :

1. Special Secretary, Department of Municipal Affairs
2. Jt. Secretary, Department of Municipal Affairs


Director, SUDA

Dt. .. 31.03.2010

SUDA-Health/71/08/761(63)/2(3)

Copy forwarded for kind information to :

1. Financial Advisor, SUDA
2. Finance Officer, Health, SUDA
3. Project Officer, Health, SUDA


Director, SUDA



Ph. : (03562) 255284, 255384

Fax : 255731

e-mail : malmunicipality@ymail.com

Office of the Councillors of Mal Municipality

P.O. MAL, DIST. JALPAIGURI, PIN - 735 221

ESTD. - 1989

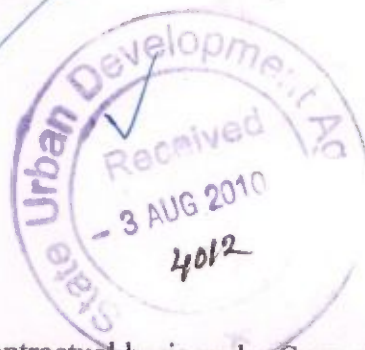
Ref. No.MM/C/.....**371**...../2010-11

Date.....**30.07.2010**.....

From : The Chairman,
Mal Municipality

To : Dr. Sunil Krishna Bhakta,
S/O Late Narayan Chandra Bhakta,
47, Swamiji Sarani, Hakimpura,
PO. Siliguri, Dist. Darjeeling
Pin. 734401

Po(H)



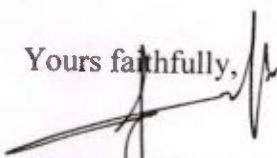
Sub: Engagement as Health Officer on contractual basis under Community Based Primary Health Care Scheme of Mal Municipality.

Sir,

With reference to your application for engagement as Health Officer addressed to the Chairman, Mal Municipality and interview held on 27.07.2010 in this Municipality, I am to inform you that you have been selected for engagement as Health Officer in this Municipality under Community Based Primary Health Care Scheme on contractual basis on a fixed monthly emolument of Rs 17,640.00 (Rupees Seventeen thousand six hundred forty only) all inclusive for one year for the present with effect from the date of your joining in this Municipality. This has duly been approved in the meeting dated 27.07.2010 of the Mal Municipality Level Health & Family Welfare Committee and subsequent B.O.C meeting held on 29.07.2010.

You are requested to report for duty to the undersigned within 10(Ten) days from the date of receipt of this letter failing which this order for engagement will be treated as cancelled. Please produce all relevant testimonials in original for verification. No TA /DA is admissible for the journeys.

Yours faithfully,

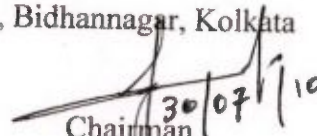

(Supratim Sarkar)
Chairman
Mal Municipality

30.07.2010

Memo No. MM/C/ **371** /1(5)/2010-11 dated.

Copy forwarded for information & necessary action to :-

1. The Principal Secretary to the Govt. of West Bengal, Department of Municipal Affairs, writers' Buildings, Kolkata, 700001.
2. The Director of Local Bodies, Govt. of West Bengal, Purta Bhavan, (1st Floor), Salt Lake, Kolkata 700091.
3. The Director, SUDA, ILLGUS Bhavan, HC Block, Sector 3, Bidhannagar, Kolkata 700106
4. The Accountant, Mal Municipality, (5) Office File


Chairman
Mal Municipality



Ph. : (03562) 255284, 255384

Fax : 255731

e-mail : malmunicipality@ymail.com

Office of the Councillors of Mal Municipality

P.O. MAL, DIST. JALPAIGURI, PIN - 735 221

ESTD. - 1989

Ref. No.....



Date.....

AO(14)
✓
24/7

NOTICE

Interview for appointment of Health Officer on contractual basis under Community Based Primary Health Care Scheme of Mal Municipality is scheduled to be held on 27.07.2010 at 1.00 PM at Mal Municipality Office. All members of the Municipal Level Health & Family Welfare Committee, Mal Municipality are requested to please remain present on the date & time of interview positively.

This is URGENT

st
Chairman,
Mal Municipality

Memo. No. MM/C/ 334 /1(11)/2010-11 dated. 19.07.2010

Copy forwarded for information and taking necessary action to:-

1. The District Magistrate, Jalpaiguri,
2. The Sub-Divisional Officer, Mal, Representative of the District Magistrate, Jalpaiguri
- ✓ 3. To the Director, SUDA, Health Wing, Ullgus Bhavan, HC Block, Sector III, Bidhannagar, Kolkata 700091. He is request to send his representative to attend the meeting on the date as per Memo No. SUDA-Health/63ULBs/06/23(1) dt. 10.08.06.(Specially co-opted).
4. Sri Pravath Mandal, Councillor-in-charge, Health Sub-Committee, Mal Municipality.
- 5-7. The Secretary, Lions Club, Mal / Life Guard , Mal/ Mal Social Welfare.
8. The ACMOH, Mal Sub-Divisional Hospital
10. The President, C.D.S, Mal (Specially Co-opted)
11. The Superintendent Mal Sub-Divisional Hospital.(Invitee)


Chairman,
Mal Municipality



Recd.
Ltr. (P)
Hk.
22/07/10

Ph. : (03562) 255284, 255384

Fax : 255731

e-mail : malmunicipality@gmail.com

Office of the Councillors of Mal Municipality

P.O. MAL, DIST. JALPAIGURI, PIN - 735 221

ESTD. - 1989

Ref. No.....

Date.....

NOTICE(2nd Call)

ESTMk



Sealed Quotations are invited from the reputed Farms /Dealers/ Manufacturers for supply of Medicine as stated in the enclosed list for the Sub-Centers in connection with the Community Based Primary Health Care Scheme under Mal Municipality. The details of the items are also available at Mal Municipality Office (Health Wings) . Interested Farms/ Dealers / Manufacturers may submit their rates, item wise , showing the name of the manufacturing farms of the items along with copy of the valid ST,IT certificates ,Vat No and valid Trade License in sealed cover to Mal Municipality Office on any working days upto 3.00 PM on or before 01.07.2010. The items of medicines should be currently manufactured with long expiry date (Approx 2 Years) and to be supplied during the year 2010-11 as per accepted rates. The Quotations will be opened on the same day at 4.00 PM at Mal Municipality Office. Questioners may remain present on the date & time of opening of the Quotations. For any information in this connection please contact the municipal Office on all working day. The Mal Municipality reserves the right to reject any or all the quotations without assigning any reason whatsoever.

Encl: List of Medicine.

22/06/10

Chairman CHAIRMAN
Mal Municipality Mal Municipality

Memo No. MM/C/ 242 /1(23)/ 2010-11

Dated. 22.06.2010

Copy forwarded for information and wide publication to :

1. The Project Director, Health Wings, CMU, ILGUS Bhavan , Salt Lake, Sector III, Kolkata 700106.
2. The District Magistrate, Jalpaiguri
3. The Sub-Divisional Officer, Mal Sub-Division.
4. Block Development Officer, Mal
- 5 to 19. Sri/Smt.....Councillor, Mal Municipality Ward No...
20. The Post Master, Mal Post Office.
21. Sri S.Nandy, SAE, Mal Municipality.
22. M/S..... for information.
23. Office Notice Board.

22/06/10

Chairman CHAIRMAN
Mal Municipality Mal Municipality



Ph. : (03562) 255284, 255384

Fax : 255731

e-mail : malmunicipality@gmail.com

Office of the Councillors of Mal Municipality

P.O. MAL, DIST. JALPAIGURI, PIN - 735 221

ESTD. - 1989

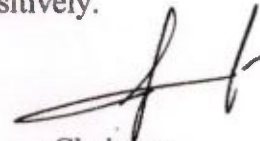
Ref. No. MM/C/ 236 / 2010-11

Date. 19.06.1010

NOTICE

An urgent meeting of the Municipal Level Health & Family Welfare Committee, Mal Municipality is scheduled to be held on 26.06.2010 at 2.00 PM at Mal Municipality office to discuss the following agenda. All members of the Municipal Level Health & Family Welfare Committee, Mal are requested to remain present on the date & time positively.

This is **URGENT**


Chairman,
Mal Municipality


Agenda

1. Functioning of the Sub-Centers.
2. Implementation of School Health Programme.
3. Utilization of medicines lying at stock.
4. Mise.

Memo. No. MM/C/ 236 /1(15)/2010-11 dated. 19.06.2010

Copy forwarded for information and taking necessary action to:-

1. The District Magistrate, Jalpaiguri,
2. The Sub-Divisional Officer, Mal, Representative of the District Magistrate, Jalpaiguri.
3. To the Director, SUDA, Health Wing, Ullgus Bhavan, HC Block, Sector III, Bidhannagar, Kolkata 700091. He is request to send his representative to attend the meeting on the date as per Memo No. SUDA-Health/63ULBs/06/23(i) dt. 10.08.06.(Specially co-opted).
4. Sri Pravath Mandal, Councillor-in-charge, Health, Mal Municipality.
- 5-7. The Secretary, Lions Club, Mal / Life Guard , Mal/ Mal Social Welfare.
8. The ACMOH, Mal Sub-Divisional Hospital
9. The Executive Officer, Mal Municipality
10. The President, C.D.S, Mal (Specially Co-opted)
11. The Superintendent Mal Sub-Divisional Hospital.(Invitee).
12. The Vice-Chairman, Mal Municipality, (Invitee)
13. Sri Ram Das, Councillor Mal Municipality (Invitee)
14. The Project Officer, Mal Municipality.(Invitee)
15. The A.S.I, Mal Municipality. (Invitee)


Chairman,
Mal Municipality



Ph. : (03562) 255284, 255384

Fax : 255731

e-mail : malmunicipality@ymail.com

Office of the Councillors of Mal Municipality

P.O. MAL, DIST. JALPAIGURI, PIN - 735 221

ESTD. - 1989

Ref. No. MM/C/ 924 /2009-10

- 2 MAR 2010

8716

Date. 24-02-2010

NOTICE

Sealed Quotations are invited from the reputed Farms/Dealers/ Manufactures for supply of Equipments as stated in the enclosed list for the Sub-Centers under Community Based Primary Health Care Scheme of Mal Municipality. The details of the Equipments are also available at Mal Municipality Office (Health Wing). Interested Farms/Dealers/ Manufactures may submit their rates, item wise, showing the name of the Manufacturing farm of the items along with the copy of the valid ST,IT certificates, Vat No. and Trade License in a sealed cover to Mal Municipality Office on any working day up to 3.00 PM on or before 05.03.2010. The Quotations will be opened on the same day at 4.00 PM at Municipality Office. Questioners may remain present on the date & time of opening on 05.03.2010 at 4.00 PM. Successful quotationers have to supply the items within seven days from the date of issue of the supply order. For any information in this connection please contact the Municipal Office (Health Wing) on all working day.

Encl: List of Equipments

Chairman
Mal Municipality

Memo No. MM/C/ 924 (24)/2009-10 Dated. 23.02.2010

Copy forwarded for information and wide publication to :

1. The Director SUDA(Health Wings), , ILGUS Bhavan , Salt Lake, Kolkata 700106
1. The Project Director , CMU, ILGUS Bhavan , Salt Lake, Kolkata 700091.
2. The District Magistrate, Jalpaiguri
3. The Sub-Divisional Officer, Mal Sub-Division.
- 5 to 20. Sri/Smt.....Councillor, Mal Municipality Ward No
22. The Post Master, Mal Post Office.
23. Sri S.Nandy,SAE. Mal Municipality.
24. The Secretary/President, Bengal Chemist & Druggist Association , Mal Branch
25. Office Notice Board

Chairman
Mal Municipality

May Concern
P.O. Health
MM
03/03/10

Annexure-II

Equipment per Sub-Centre (SC)

SI No.	Brief Description of Item	Technical Specification	Rate Per
1	Patient Examination Table	Adjustable folding arrangement at head side 1800x600x750 mm.	
2	Folding Foam Coir Mattress for Examination Table with Rexine cover	Coir size : 1" Foam size : 1"	
3	Pillow Foam with cover	Pillow size-61 cm. x 41cm.	
4	Mackintosh Sheet	210cm. X 90cm.	
5	Colored Drawer Sheet	210cm. x 90cm.	
6	Steps for Patient use	Built of tubular steel 25mm x 2.65 mm. welded joints, white enamelled legs, top 1.00mm galv. Iron aluminum painted. Mounted on four stumps feet. Height of top 450mm width 500mm.	
7	Screen Partition in 3 folds with 2 sets of curtain	Built of 20mm ODx2.03mm tubular steel, three fold, the large being 1200mm wide and the narrow folds each 600mm wide. Height 1650mm. Mounted on six castors of 2" due, Color-Sky blue. Curtain-Cloth thick width in running meters-120cm. Sea green colour. Count of Yearn(a) Warp-2/15Tex;(b) Weft-30Tex. Thread/DM/inch-(a) Ends-176/44;(b) Picks- 192/48.	
8	Portable steam Steriliser	Pressure Cooker type 10 to 12 litres capacity- technical specifications-Steriliser of 10-12 litres capacity of pressure cooker type, portable steam steriliser having working pressure not less than 1.1 k.g. per Sq. cm with sterilising temperature of above 120C. It will contain perforated sterilisation drum, having facility for use as electrical steriliser with safety valve and pressure gauge. Material used for the manufacture of their body of steriliser should be specified.	
9	Vaccine Carrier	External measurement : 25cm x 25cm x 25cm(excluding lid), made of polyurethan insulation material of thickness 40mm with vaccine storage capacity of 1.7 litres(approx), having 4 poly bot with cap for ice pack of size-163mm x 90mm x 33mm and Ice Volume capacity - 0.36 litres to be fitted properly on the inner walls of the carrier. Cold life-24 hours(approx) Affixed with tape(adjustable) for carrying and with suitable cloth cover having tape affixed for proper packing & carrying. Caution in red letters to be inscribed on the outer walls of the carrier as well as on the cover in a box design with red border.	


 29/10/10
 Chairman
 Mal Municipality

Annexure-II


Equipment per Sub-Centre (SC)

SI No	Brief Description of Item	Technical Specification	Rate Per
10	Weighing Machine (Adult Portable)	Capacity -125Kg with ISO mark and weights and Measures Licence	
11	Baby weighing Machine with tray and spring bottom	Capacity -10Kg with ISO mark and weights and Measures licence	
12	Blood pressure instrument (sphygmomanometer-mercurial type)	With locking system and ISI marked	
13	Hypodermic syringe	All glass(2 ml./5ml.)	
14	Hypodermic syringe needle	(size 23/25)	
15	Tuberculine syringe	All glass	
16	Scissors Straight	Size : 6", SS	
17	Artery forceps Straight	Size : 5", SS	
18	Cheatle Forceps Instrument Lifter	Size : 13" x 10", SS	
19	Instrument tray with lid	Size : 6", SS	
20	Bowl stand with 3 legs	Built of 25mm O.D.- 2.63mm tubular steel, welded joints to hld two enamelled/S.S bowls of 350mm dia iron rings made of 12 mm. M.S. rod with one end open to lift the bowls at case by one hand. Mounted on 50mm dia ball bearing rubber castors. Colour white enameled throughout.	
21	Stethoscope	Good quality	
22	Saucepan with lid and handle	Made of aluminium, 10" dia, approx. weight 1.4Kg.	
23	Emergency Light(chargeable battery set)	Rechargeable pack battery set with two tubes, size : 10"	
24	Kerosene Stove	Ribbon system, Aluminium body, 6 wicks.	
25	Bucket plastic with cover and handle	Good quality plastic. 30 ltr. Capacity.	
26	Mug plastic	Capacity : 1 ltr.	
27	Jug with handle	SS, capacity 2 ltr.	
28	Plastic bucket with lid	Good quality plastic, without handle, capacity 20ltr.	
29	Padlock(navtal)	7 lever.	
30	Thermometer clinical (Hicks)	108 degree F.	
31	IUD Insertion Kit		
	A. Sponge holding Forceps	10" SJ, SS straight	
	B. Disposable Gloves Sterime	6" / 6 ^{1/2} ", 1 pkt Consisting of 12 nos.	
	C. Cuscos Bivalve vaginal speculum for Adult	SS	

Annexure-II

Equipment per Sub-Centre (SC)

SI No	Brief Description of Item	Technical Specification	Rate Per
	D. Forceps Vulsellum 9"	SS	
	E. Sterilization tray with cover	SS	
	F. Straight Artery Forceps 9"	SS	
	G. Uterine Sound 8", graduated, flexible	SS	
	H. Scissors Mayo 7 ^{1/2} " straight	SS	
	I . IUD Insertiex	SS	
32	Strip for Albumen in urine test	100 strips pack	
	Haemoglobinometer	Complete set, Sahli-hellige type with 4 nos. of extra tube	
	Urine test container	PVC	


Chairman
Mal Municipality



Ph. : (03562) 255284, 255384

Fax : 255731

e-mail : malmunicipality@ymail.com

Office of the Councillors of Mal Municipality

P.O. MAL, DIST. JALPAIGURI, PIN - 735 221

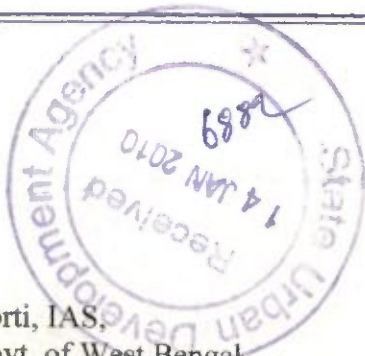
ESTD. - 1989

Ref. No.....

Date.....

From : The Chairman
Mal Municipality

To : Sri Debkumar Chakraborti, IAS,
Joint Secretary to the Govt. of West Bengal,
Health & Family Welfare Department,
1st Floor Granthagar Bhavan, ,
Swasthya Bhavan Campus, GN- 29,
Sector V, Salt Lake, Kolkata :



PO(H)
14/1

Sub: Regarding issuance of Handicapped Certificate for the
disabled persons

Sir,

In reference to the above the undersigned likes to inform you that the Central Government has launched a scheme named "Indira Gandhi National Disable Pension Scheme" (IGNDPS) for the persons belonging to a BPL family of age group 18-64 years with sever disability or multiple disabilities more than 80%. The beneficiaries have to submit a certificate showing the percentage of disability from concerned Authorities. Some of the beneficiaries who have applied for the Pension under this scheme have submitted a certificate where the percentage of disability is recorded as more than 75%. The next state of percentage as per proforma certificate is 100%. Naturally there is no provision for recording percentage from 76% to 99% in the prescribed certificate supplied by the Department. But as per guideline the eligibility for coming under this scheme is more than 80%. I have talked to the Superintendent, Mal Sub-Divisional Hospital to mention more than 80% or the actual percentage in the cases where more than 75% disabilities are noted. It is stated by the Superintendent of the Mal Sub-Divisional Hospital that as per present proforma there is no provision to record the percentage from 76% to 99% in the certificates issued from their end. More than 76% to 99% of disabilities are shown in the column more than 75%. In this position the actual disable persons with more than 80% disability are unable to apply for the scheme. A zerox copy of the prescribed proforma certificate is enclosed herewith for your information.

Considering the problem, stated above, I would request you to please see that matter personally and arrange to insert a column "More than 80%" in the proforma certificate so that the beneficiaries of more than 80% disability may avail the financial benefit of the Pension Scheme (IGNDPS) .

An early action in the matter is requested.

Thanking you.

Yours sincerely

sd /
Chairman
Mal Municipality



Ph. : (03562) 255284, 255384

Fax : 255731

e-mail : malmunicipality@ymail.com

Office of the Councillors of Mal Municipality

P.O. MAL, DIST. JALPAIGURI, PIN - 735 221

ESTD. - 1989

Ref. No.....

Date.....

Memo No. MM/C/ 776 /1(3)/2009-10 dated. 11.01.2010

Copy forwarded for information and taking necessary action to :

(1) The Secretary to the Government of West Bengal, Department of Municipal Affairs, Writer Buildings' Kolkata 700001

✓ (2) The Director SUDA, Ilgus Bhavan, Sector III, HC Block, Salt Lake, Kolkata 700106.

(3) The Director of Local Bodies, Purta Bhavan, Salt Lake, Kolkata 700091.


Chairman
Mal Municipality

GOVERNMENT OF INDIA
MINISTRY OF MEDICAL AND PUBLIC HEALTH
JALPAIGURI

Date: Jalpaiguri

17-2-90.

201

Handicapped Certificate

JALPAIGURI

Certified that Shri/Smt. Gobinda Basak
S/O/D/O. Nati Ganga Nath Basak of Vill. Ramkrishna Colony
P.O. Mat Dt. Jalpaiguri, is examined by
the Medical Board on 17-2-90 and found handicapped of
following variety and class.

- 1) Visually Handicaps.
- 2) Locomotor Handicaps.
- 3) Speech and Hearing handicaps.
- 4) Mental Handicaps.

Degree and extent
of disability.

1. <u>Mild</u>	<u>Less than 40%</u>
2. <u>Moderate</u>	<u>40% and above,</u>
✓ 3. <u>Severe</u>	<u>75% and above.</u>
4. <u>Profound/Total</u>	<u>100%</u>

His/Her age according to his/her own state is 30 years
and by assesment 30 years.

17.2.90
Surgeon/Ortho. Surgeon
Sadar Hospital, Jalpaiguri.

17.2.90
Physician/Psychiatrist
Sadar Hospital,
Jalpaiguri.

17.2.90
Dy. Surgeon
Sadar Hospital,
Jalpaiguri.

Gobinda Basak
COUNTER SIGNED

Superintendent
Sadar Hospital, Jalpaiguri.

Superintendent
SADAR HOSPITAL
Jalpaiguri



File 15.12.09
Office of the Councillors of Mal Municipality

P.O. MAL, DIST. JALPAIGURI, PIN - 735 221

ESTD. - 1989

Ph. : (03562) 255284, 255384

Fax : 255731

e-mail : malmunicipality@ymail.com

Ref. No. MM/C/ 655/2009-10

Date. 07-12-09

From : The Chairman,
Mal Municipality.

To : The Director ,SUDA,(Health Wing)
ILGUS BHAVAN,(1st floor)
HC Block, Sector III,Salt Lake City,
Kolkata : 700106.



PO(H)
14/12

Sub: Joining report of Sanitary Inspector on contractual basis.

Sir,

In reference to the above I like to inform you that Sri Nilkantha Barman has joined as Sanitary Inspector on 07.12.2009 under Community Based Primary Health Care Scheme of Mal Municipality

A xerox copy of his joining reports is enclosed herewith for your information and taking necessary action please,

Thanking you.

Encls: As stated.

Yours sincerely


Chairman
Mal Municipality

Memo No. MM/C/ 655/1(5)/2009-10

Dated. 07.12.2009

Copy forwarded for information to the : (1) Project Director, CMU, KUSP, Ilgus Bhavan, HC Block, sector III, Salt Lake City, Kolkata 700106. (2) The Director of Local Bodies, West Bengal, Purta Bhavan, Salt Lake, Kolkata 700091 (3) Sri Nilkantha Barman, Sanitary Inspector, Mal Municipality (4) The Accountant Mal Municipality He is asked to draw salary of the Sanitary Inspector from the date of his joining on 07.12.2009. (5) Office File


Chairman
Mal Municipality

To : The Chairman,
Mal Municipality.

Sub: Joining report as Sanitary Inspector, Mal
Municipality,.

Sir,

In response to your Memo No. MM/C/ 632 /2009-10
dated 01.12.2009 I am joining as Sanitary Inspector, Mal Municipality in this day the 7th
December, 2009 in the forenoon. My joining report as Sanitary Inspector may kindly be
accepted.

Thanking you.

Date: 07.12.2009.

Yours sincerely

Nilkantha Barman

(Nilkantha Barman)

Accepted.
[Signature]
7/12/09
Chairman
Mal Municipality



Ph. : (03562) 255284, 255384

Fax : 255731

e-mail : malmunicipality@ymail.com

Office of the Councillors of Mal Municipality

P.O. MAL, DIST. JALPAIGURI, PIN - 735 221

ESTD. - 1989

Ref. No. MM/C/556/2009-10



Date 31-10-2009

From : The Chairman,
Mal Municipality.

To : The Director ,SUDA,(Health Wing)
ILGUS BHAVAN,(1st floor)
HC Block, Sector III,Salt Lake City,
Kolkata : 700106.

Health Exp
h

Sub: Joining report of Health Officer on contractual basis.

Sir,

In reference to the above I like to inform you that Sri Nilkantha Sukul has joined as Health Officer on 27.10.2009 under Community Based Primary Health Care Scheme of Mal Municipality

A xerox copy of his joining reports is enclosed herewith for your information and taking necessary action please,

Thanking you.

Yours sincerely

Enclo: As stated.

Chairman
Mal Municipality

Memo No. MM/C/ 556 /1(5)/2009-10 Dated. 30.10.2009

Copy forwarded for information to the : (1) Project Director, CMU, KUSP, Ilgus Bhavan, HC Block, sector III, Salt Lake City, Kolkata 700106. (2) The Director of Local Bodies, West Bengal, Purta Bhavan, Salt Lake, Kolkata 700091 (3) Sri Nilkantha Sukul, Health Officer, Mal Municipality (4) The Accountant Mal Municipality He is asked to draw salary of the Health Officer from the date of his joining on 27.10.2009. (5) Office File

Chairman
Mal Municipality

To : The Chairman,
Mal Municipality.

Sub: Joining report as Health Officer, Mal Municipality.,

Sir,

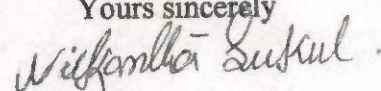
In response to your Memo No. MM/C/ 534 /2009-10 dated 27.10.2009, I am joining as Health Officer, Mal Municipality under Community Based Primary Health Care Scheme in this day the 27th day of October, 2009 in the forenoon. My joining report as Health Officer may kindly be accepted.

Thanking you.

Dt. 27.10.2009.

Accepted.

Chairman
Mal Municipality

Yours sincerely

(Nilkantha Sukul)
Health Officer,
Mal Municipality



Ph. : (03562) 255284, 255384

Fax : 255731

e-mail : malmunicipality@ymail.com

Office of the Councillors of Mal Municipality

P.O. MAL, DIST. JALPAIGURI, PIN - 735 221

ESTD. - 1989

Ref. No. MM/C/ 655/ 2009-10

Date. 07-12-09

From : The Chairman,
Mal Municipality.

To : The Director ,SUDA,(Health Wing)
ILGUS BHAVAN,(1st floor)
HC Block, Sector III,Salt Lake City,
Kolkata : 700106.



Sub: Joining report of Sanitary Inspector on contractual basis.

Sir,

In reference to the above I like to inform you that Sri Nilkantha Barman has joined as Sanitary Inspector on 07.12.2009 under Community Based Primary Health Care Scheme of Mal Municipality

A xerox copy of his joining reports is enclosed herewith for your information and taking necessary action please,

Thanking you.

Enclo: As stated.

Yours sincerely

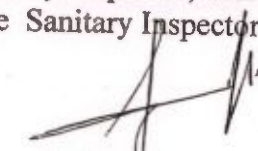

Chairman

Mal Municipality
Chairman

Memo No. MM/C/ 655 /1(5)/2009-10

Dated. 07.12.2009

Copy forwarded for information to the (1) Project Director, CMU, KUSP, Ilgus Bhavan, HC Block, sector III, Salt Lake City, Kolkata 700106. (2) The Director of Local Bodies, West Bengal, Purta Bhavan, Salt Lake, Kolkata 700091 (3) Sri Nilkantha Barman, Sanitary Inspector, Mal Municipality (4) The Accountant Mal Municipality He is asked to draw salary of the Sanitary Inspector from the date of his joining on 07.12.2009. (5) Office File



Chairman
Mal Municipality
Chairman
Mal Municipality



Ph. : (03562) 255284, 255384

Fax : 255731

e-mail : malmunicipality@ymail.com

Office of the Councillors of Mal Municipality

P.O. MAL, DIST. JALPAIGURI, PIN - 735 221

ESTD. - 1989

Ref. No. MM/C/ 534 /2009-10

Date. 27-10-2009

From : The Chairman,
Mal Municipality

To : Dr. Nilkantha Sukul,
S/O Late Narayan Chandra Sukul,
C/O B.N.Sil, Ward No V.
PO. Mal, Dist. Jalpaiguri



PC/H

Sub: Engagement as Health Officer on contractual basis under Community Based Primary Health Care Scheme of Mal Municipality.

Sir,

With reference to your application for engagement as Health Officer addressed to the Chairman, Mal Municipality and interview held on 22.10.2009 in this Municipality, I am to inform you that you have been selected for engagement as Health Officer in this Municipality under Community Based Primary Health Care Scheme on contractual basis on a fixed monthly emolument of Rs 17,640.00 (Rupees Seventeen thousand six hundred forty only) all inclusive for one year for the present with effect from the date of your joining in this Municipality. This has duly been approved in the meeting dated 22.10.2009 of the Mal Municipality Level Health & Family Welfare Committee.

You are requested to report for duty to the undersigned within 07(Seven) days from the date of receipt of this letter failing which this order for engagement will be treated as cancelled. Please produce all relevant testimonials in original for verification. No TA /DA is admissible for the journeys.

Yours faithfully,

SL

(Supratim Sarkar)
Chairman
Mal Municipality

Memo No. MM/C/ 534 /1(5)/2009-10 dated. 27-10-09

Copy forwarded for information & necessary action to :-

1. The Principal Secretary to the Govt. of West Bengal, Department of Municipal Affairs, writers' Buildings, Kolkata, 700001.
2. The Director of Local Bodies, Govt. of West Bengal, Purta Bhavan, (1st Floor), Salt Lake, Kolkata 700091.
- ✓ 3. The Director, SUDA, . ILLGUS Bhavan, HC Block, Sector 3, Bidhannagar, Kolkata 700106
4. The Accountant, Mal Municipality, (5) Office File

Chairman
Mal Municipality



Ph. : (03562) 255284, 255384

Fax : 255731

e-mail : malmunicipality@gmail.com

Office of the Councillors of Mal Municipality

P.O. MAL, DIST. JALPAIGURI, PIN - 735 221

ESTD. - 1989

Ref. No. MM/C/ 632 / 2009-10

Date. 01-12-09

From : The Chairman,
Mal Municipality

To : Sri Nilkantha Barman,
S/O Sri Smarajit Barman ,
Vill. Uttar Sonapur, PO.Panchkolguri,
Dist. Jalpaiguri ,Pin. 736121



Sub: Engagement as Sanitary Inspector under Community Based
Primary Health Care Scheme of Mal Municipality.

Sir,

With reference to your application for engagement as Sanitary Inspector addressed to the Chairman, Mal Municipality and interview held subsequently in this Municipality, I am to inform you that you have been selected for engagement as Sanitary Inspector in this Municipality under Community Based Primary Health Care Scheme on contractual basis on a fixed monthly emolument of Rs 5,500.00 (Rupees Five thousand five hundred only) all inclusive for one year for the present with effect from the date of your joining this Municipality. This has duly been approved in the meeting dated 22.10.2009 of the Mal Municipality Level Health & Family Welfare Committee and subsequently in the meeting of the B.O.C, Mal Municipality held on 27.11.2009.

You are requested to report for duty to the undersigned within 10(ten) days from the date of receipt of this letter failing which this order for engagement will be treated as cancelled. Please produce all relevant testimonials in original for verification. No TA /DA is admissible for the journeys.

Yours faithfully,

(Supratim Sarkar)

Chairman

Mal Municipality

Memo No. MM/C/ 632 /1(6)/2009-10 dated. 01-12-09

Copy forwarded for information & necessary action to :-

1. The Principal Secretary to the Govt. of West Bengal, Department of Municipal Affairs, writers' Buildings, Kolkata, 700001.
2. The Director of Local Bodies, Govt. of West Bengal, Purta Bhavan, (1st Floor), Salt Lake, Kolkata 700091.
3. The Director, SUDA, . ILLGUS Bhavan, HC Block, Sector 3, Bidhannagar, Kolkata 700106
4. The Accountant, Mal Municipality, (5) Office File

Chairman
Mal Municipality

SUDA**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091****West Bengal**Ref No. **SUDA-Health/25/08/444**Date **13.11.2009****From : Project Officer
Health, SUDA****To : The Chairman
Mal Municipality****Sub. : Request for submission of SOE in-respect of Community Based Primary
Health Care Services.****Sir,**

It is revealed from this office record that you have submitted SOEs upto the month of June, 2009 in respect of Community Based Primary Health Care Services Programme.

The Table below will reflect Fund released to your ULB and available fund during FY 2009-10 (till date), amount of SOE submitted by you and the balance of fund lying with you :

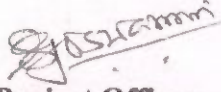
(Amount in Rs.)

Fund released during FY 09-10 (till date)	Available fund during FY 09-10	SOE submitted for an amount of	% of SOE submitted	Balance lying with ULB
8,10,790.00	12,80,981.00	0.00	0.0	12,80,981.00

You are requested to expedite submission of SOEs since July, 2009 by 27.11.2009 to facilitate onward submission of SOE by this office to the Dept. of Health & FW.

Thanking you.

Yours faithfully,


Project Officer



Ph. : (03562) 255284, 255384

Fax : 255731

e-mail : malmunicipality@ymail.com

Office of the Councillors of Mal Municipality

P.O. MAL, DIST. JALPAIGURI, PIN - 735 221

ESTD. - 1989

Ref. No. MM/C/ 556 / 2009-10

5 NOV 2009

477/ Date 31-10-2009

From : The Chairman,
Mal Municipality.

To : The Director ,SUDA,(Health Wing)
ILGUS BHAVAN,(1st floor)
HC Block, Sector III,Salt Lake City,
Kolkata : 700106.

PO(H)
5/11

Sub: Joining report of Health Officer on contractual basis.

Sir,

In reference to the above I like to inform you that Sri Nilkantha Sukul has joined as Health Officer on 27.10.2009 under Community Based Primary Health Care Scheme of Mal Municipality

A xerox copy of his joining reports is enclosed herewith for your information and taking necessary action please,

Thanking you.

Enclo: As stated.

Yours sincerely

Chairman
Mal Municipality

Memo No. MM/C/ ~~556~~ 556 /1(5)/2009-10 Dated. 30.10.2009

Copy forwarded for information to the : (1) Proojrct Director, CMU, KUSP, Ilgus Bhavan, HC Block, sector III, Salt Lake City, Kolkata 700106. (2) The Director of Local Bodies, West Bengal, Purta Bhavan, Salt Lake, Kolkata 700091(3) Sri Nilkantha Sukul, Health Officer, Mal Municipality (4) The Accountant Mal Municipality He is asked to draw salary of the Health Officer from the date of his joining on 27.10.2009. (5) Office File

Chairman
Mal Municipality

To : The Chairman,
Mal Municipality.

Sub: Joining report as Health Officer, Mal Municipality.

Sir,

In response to your Memo No. MM/C/ 534 /2009-10 dated 27.10.2009, I am joining as Health Officer, Mal Municipality under Community Based Primary Health Care Scheme in this day the 27th day of October, 2009 in the forenoon. My joining report as Health Officer may kindly be accepted.

Thanking you.

DA. 27.10.2009 .

Accepted.
[Signature]
27/10/09
Chairman
Mal Municipality

Yours sincerely

[Signature]

(Nilkantha Sukul)
Health Officer,
Mal Municipality



Ph. : (03562) 255284, 255384

Fax : 255731

e-mail : malmunicipality@ymail.com

Office of the Councillors of Mal Municipality

P.O. MAL, DIST. JALPAIGURI, PIN - 735 221

ESTD. - 1989

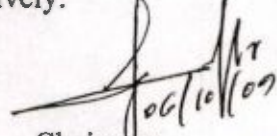
Ref. No. MM/C/ 443 /2009-10

Date. 06-10-2009

NOTICE

Interview for appointment of (1) Health Officer and (2) Sanitary Inspector on contractual basis under Community Based Primary Health Care Scheme of Mal Municipality is scheduled to be held on 22.10.2009 at 1.00 PM at Mal Municipality Office. All members of the Municipal Level Health & Family Welfare Committee, Mal Municipality are requested to please remain present on the date & time of interview positively.

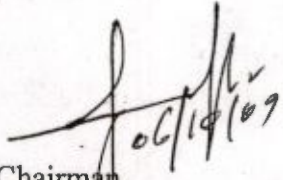
This is **URGENT**


Chairman,
Mal Municipality

Memo. No. MM/C/ 443 /1(11)/2009-10 dated. 05.10.2009

Copy forwarded for information and taking necessary action to:-

1. The District Magistrate, Jalpaiguri,
2. The Sub-Divisional Officer, Mal, Representative of the District Magistrate, Jalpaiguri
3. To the Director, SUDA, Health Wing, Ullgus Bhavan, HC Block, Sector III, Bidhannagar, Kolkata 700091. He is request to send his representative to attend the meeting on the date as per Memo No. SUDA-Health/63ULBs/06/23(1) dt. 10.08.06.(Specially co-opted).
4. Sri Pravath Mandal, Councillor-in-charge, Health Sub-Committee, Mal Municipality.
- 5-7. The Secretary, Lions Club, Mal / Life Guard , Mal/ Mal Social Welfare.
8. The ACMOH, Mal Sub-Divisional Hospital
10. The President, C.D.S, Mal (Specially Co-opted)
11. The Superintendent Mal Sub-Divisional Hospital.(Invitee).


Chairman,
Mal Municipality



(SUDA Health Wing)



Ph. : (03562) 255284, 255384

Fax : 255731

e-mail : malmunicipality@ymail.com

Office of the Councillors of Mal Municipality

P.O. MAL, DIST. JALPAIGURI, PIN - 735 221

ESTD. - 1989

Ref. No. MM/C/397 /2009-10

Date. 10-09-09

From : The Chairman,
MalMunicipality

To : The Director, SUDA,
(Health Wing), Ilgus Bhavan
HC Block, Sector III,
Salt Lake, Kolkata 700106



PD(H)
14/9

Sub: Posting of Additional HHWs in the words where BPL
Population is more than 1000.

Sir,

In reference to the above this is to inform you that after recent correction in the BPL lists within Mal Municipal areas it is observed that in some words the BPL population is more than 1000. The words where BPL population is more than 1000 are shown below for your information..

Sl No.	Ward Nos	Present BPL Population
(1)	(2)	(3)
1	I	1094
2	II	1872
3	XII	1358
4	XIII	1219
5	XIV	1093
6	XV	1017

Considering the above situation I would request you to please accord necessary approval for posting of Additional HHWs in the above words for smooth running of the works of the Community Based Primary Health Care scheme.

An early action in the matter is requested.

With thanks

Yours sincerely

Chairman
Mal Municipality

Policy Decision is awaited
from Dept. of MA. i.e. D
letter issued under memo
no. SUDH - Health / 29/09/2009
DA. 22.7.09.



Ph. : (03562) 255284, 255384

Fax : 255731

e-mail : malmunicipality@ymail.com

Office of the Councillors of Mal Municipality

P.O. MAL, DIST. JALPAIGURI, PIN - 735 221

ESTD. - 1939

Ref. No. MM/C/ 443 /2009-10

Date 06-10-2009

NOTICE

Interview for appointment of (1) Health Officer and (2) Sanitary Inspector on contractual basis under Community Based Primary Health Care Scheme of Mal Municipality is scheduled to be held on 22.10.2009 at 1.00 PM at Mal Municipality Office. All members of the Municipal Level Health & Family Welfare Committee, Mal Municipality are requested to please remain present on the date & time of interview positively.

This is **URGENT**

[Signature]
06/10/09
Chairman,
Mal Municipality

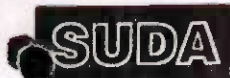
Memo. No. MM/C/ 443 /1(11)/2009-10 dated. 05.10.2009

Copy forwarded for information and taking necessary action to:-

1. The District Magistrate, Jalpaiguri,
2. The Sub-Divisional Officer, Mal, Representative of the District Magistrate, Jalpaiguri
3. To the Director, SUDA, Health Wing, Ullgus Bhavan, HC Block, Sector III, Bidhannagar, Kolkata 700091. He is request to send his representative to attend the meeting on the date as per Memo No. SUDA-Health/63ULBs/06/23(1) dt. 10.08.06.(Specially co-opted).
4. Sri Pravath Mandal, Councillor-in-charge, Health Sub-Committee, Mal Municipality.
- 5-7. The Secretary, Lions Club, Mal / Life Guard, Mal/ Mal Social Welfare.
8. The ACMOH, Mal Sub-Divisional Hospital
10. The President, C.D.S, Mal (Specially Co-opted)
11. The Superintendent Mal Sub-Divisional Hospital.(Invitee).

[Signature]
06/10/09
Chairman,
Mal Municipality

(SUDA Health Wing)



STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. : SUDA-Health/25/08/322

Date: 07.09.2009...

From : Director, SUDA

To : The Chairman
Mal Municipality

Ref. : Your communication bearing no. MM/C/355-A/2009-10 dt. 01.09.2009.

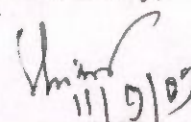
Sir,

With reference to your communication mentioned above, this is to intimate you that there is no provision for keeping regular HHW as leave reserve.

However, from the recent household survey it is revealed that the BPL population of ward no. – 02 is 1220 and for ward no. – 03 is 753, thus total BPL population of ward no. 02 & 03 is 1973. You are requested to deploy the 02 (two) regular HHWs of erstwhile ward no. 02 & 03 to serve the total BPL population of 1973 of the newly formed ward no. 02.

Thanking you.

Yours faithfully,


11/9/09
Director, SUDA

CC

Finance Officer, Health, SUDA



Ward No 2 1220
M 3 - 753
1973

TNR 12027

Ph. : (03562) 255284, 255384

Fax : 255731

e-mail : malmunicipality@ymail.com

Office of the Councillors of Mal Municipality

P.O. MAL, DIST. JALPAIGURI, PIN - 735 221

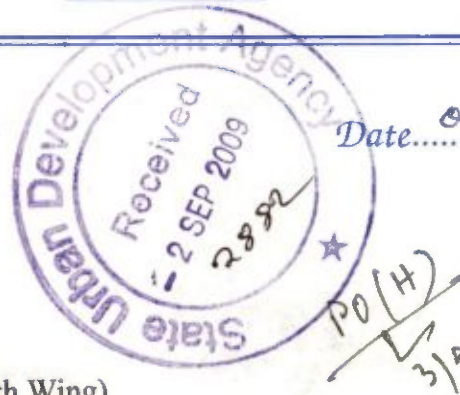
ESTD. - 1989

Ref. No. MM/C/ 355-A/2009-10

Date 01-09-2009

From: The Chairman,
Mal Municipality

To : The Director,
State Urban Development Agency,
Government of West Bengal, (Health Wing)
ILLGUS BHAVAN, HC Block, Sector 3,
Bidhannagar, Kolkata : 700091



Sub: Appointment of HHW as leave reserve under Mal Municipality.

Sir,

In reference to the above this is to inform you that there were 16 (sixteen) wards under Mal Municipality and on the basis of that 16 HHW's were appointed to look after the works of Community Based Primary Health Care Schemes of the Mal Municipality. After that four members of the HHW's were promoted as Supervisors as per guideline of the scheme. Subsequently 5 (five) vacancies were created for joining in other offices and also due to promotion of the HHWs in the post of Supervisor. Naturally after obtaining approval from SUDA 7 (seven) candidates (5 regular & 2 Pannel candidates) were selected by the Health & Family Welfare Committee to fill up the vacancies of HHWs after maintaining all formalities. Accordingly after training, 5(five) HHWs were engaged in the vacant Wards by the Municipality after due approval of the BOC, Mal Municipality. In the mean time as per Notification of the Municipal Election Commission the total Wards of the Mal Municipality has been reduced to 15 in place of 16 Wards. In this position there are 2 HHWs in the newly formed Ward No 2 (previous Ward No 2 & Ward No.3) to look after the works of Health affairs of the newly created Ward No 2. In this situation, finding no other alternative, we are compelled to place one regular HHW as leave reserve under Mal Municipality.

I would, therefore, request you to please see the matter and accord necessary approval in the matter as early as possible for smooth running of the works of the Community Based Primary Health Care Scheme

An early action in the matter is requested.

Thanking you.

Yours faithfully,

Chairperson,
Mal Municipality



Ph. : (03562) 255284, 255384

Fax : 255731

e-mail : malmunicipality@gmail.com

Office of the Councillors of Mal Municipality

P.O. MAL, DIST. JALPAIGURI, PIN - 735 221

ESTD. - 1989

Ref. No. MM/C/142/2009-10

Date 26-05-2009

From : The Chairperson,
Mal Municipality.

To : The Director, SUDA, (Health Wing)
ILGUS BHAVAN, (1st floor)
HC Block, Sector III, Salt Lake City,
Kolkata : 700106.



Sub: Joining report of Health Officer on contractual basis.

Sir,

In reference to the above I like to inform you that Sri Jadunath Sarangi has joined as Health Officer on 26.05.2009 under Community Based Primary Health Care Scheme of Mal Municipality

A xerox copy of his joining reports is enclosed herewith for your information and taking necessary action please,

Thanking you.

Yours sincerely

S. Ghosh
26.05.09

Chairperson
Mal Municipality

Encl: As stated.

Memo No. MM/C/ 142 /1(5)/2009-10 Dated. 26.05.2009

Copy forwarded for information to the : (1) Project Director, CMU, KUSP, Ilgus Bhavan, HC Block, sector III, Salt Lake City, Kolkata 700106. (2) The Director of Local Bodies, West Bengal, Purta Bhavan, Salt Lake, Kolkata 700091 (3) Sri Jadunath Sarangi, Health Officer, Mal Municipality (4) The Accountant Mal Municipality He is asked to draw salary for the above Health staffs from the date of their joining. (5) Office File

S. Ghosh
26.05.09

Chairperson
Mal Municipality

From

Dr. J. Sarangi

M.B.B.S., W.B.H.S. (Ex)

Caltex More, Malbazar

Dist. Jalpaiguri

Phone : 255252

Date : 25/5/2009

To

The Honorable Chairperson
Mal Municipality.

Dear Sir/Madam.

Sub. - Joining Report

Ref your letter No MM/C/112/2009-10 dated
23rd May 2009, appointment of Health Officer
I hereby join to your office on 25th
2009 forenoon. I will be highly obliged
for accepting this joining letter.

Thanking you,
Yours faithfully

Dr. Jaganath Sarangi
25/5/2009.

Mal

Accepted.

Signed

CHAIRPERSON
MAL MUNICIPALITY



Ph. : (03562) 255284, 255384

Fax : 255731

e-mail : malmunicipality@gmail.com

Office of the Councillors of Mal Municipality

P.O. MAL, DIST. JALPAIGURI, PIN - 735 221

ESTD. - 1989

Ref. No.....

From : The Chairperson,
Mal Municipality

To : Dr. Jadunath Sarangi,
S/O Late Kartick Chandra Sarangi ,
Soongachi T.E.
PO. Mal, Dist. Jalpaiguri



Date.....



Sub: Engagement as Health Officer on contractual basis under Community Based Primary Health Care Scheme of Mal Municipality.

Sir,

With reference to your application for engagement as Health Officer addressed to the Chairman, Mal Municipality and interview held subsequently in this Municipality, I am to inform you that you have been selected for engagement as Health Officer in this Municipality under Community Based Primary Health Care Scheme on contractual basis on a fixed monthly emolument of Rs 17,640.00 (Rupees Seventeen thousand six hundred forty only) all inclusive for one year for the present with effect from the date of your joining in this Municipality. This has duly been approved in the meeting dated 14.05.2009 of the Mal Municipality Level Health & Family Welfare Committee and subsequently in the meeting of the B.O.C, Mal Municipality held on 20.05.2009.

You are requested to report for duty to the undersigned within 07(Seven) days from the date of receipt of this letter failing which this order for engagement will be treated as cancelled. Please produce all relevant testimonials in original for verification. No TA /DA is admissible for the journeys.

Yours faithfully,

S. Ghosh
23.05.09

(Sulekha Ghosh)

Chairperson
Mal Municipality

Memo No. MM/C/ 112 11(5)/2009-10 dated. 23-5-09

Copy forwarded for information & necessary action to :-

1. The Principal Secretary to the Govt. of West Bengal, Department of Municipal Affairs, writers' Buildings, Kolkata, 700001.
2. The Director of Local Bodies, Govt. of West Bengal, Purta Bhavan, (1st Floor), Salt Lake, Kolkata 700091.
3. The Director, SUDA, . ILLGUS Bhavan, HC Block, Sector 3, Bidhannagar, Kolkata 700106
4. The Accountant, Mal Municipality, (5) Office File

S. Ghosh
23.05.09
Chairperson
Mal Municipality



Ph. : (03562) 255284, 255384

Fax : 255731

e-mail : malmunicipality@gmail.com

Office of the Councillors of Mal Municipality

P.O. MAL, DIST. JALPAIGURI, PIN - 735 221

ESTD. - 1989

Ref. No. MM/C/ 141 / 2009-10

Date. 26-05-2009

From : The Chairperson,
Mal Municipality.

To : The Director ,SUDA,(Health Wing)
ILGUS BHAVAN,(1st floor)
HC Block, Sector III, Salt Lake City,
Kolkata : 700106.



Sub: Joining report of contractual Health Staffs

Sir,

In reference to the above I like to inform you that the flowing contractual staffs under Community Based Primary Health Care Scheme under Mal Municipality have joined in their duties on 26.05.2009 in the forenoon.

1. Sri Biplab Banik, Health Assistant.
2. Sri Amit De, Multipurpose Helper cum clerk.
3. Sri Sujit Dey, Accounts assistant.
4. Sri Supratim Das, Computer assistant.

Xerox copies of their joining reports are enclosed herewith for your information and taking necessary action please,

Thanking you.

Yours sincerely

Squash
26.05.09

Chairperson
Mal Municipality

Encl: As stated. 4 NOS.

Memo No. MM/C/ 141 /1(8)/2009-10 Dated. 26.05.2009

Copy forwarded for information to the : (1) Project Director, CMU, KUSP, Ilgus Bhavan, HC Block, sector III, Salt Lake City, Kolkata 700106. (2) The Director of Local Bodies, West Bengal, Purta Bhavan, Salt Lake, Kolkata 700091 (3-6) Sri Biplab Banik, Health Assistant, Mal Municipality (7) The Accountant Mal Municipality He is asked to draw salary for the above Health staffs from the date of their joining. (8) Office File

Squash
26.05.09
Chairperson
Mal Municipality

To
The Chairperson-
Mal Municipality
Po: MAT (Jalpaiguri)

Respected Madam,

With regard to
your Reference No: MM/2/114/2009-10
I would be joining duty on 26.5.09
at 10-30 Am.

Thanking you
yours faithfully

✓ Biplab Banik.

✓ Health Assistant.

Accepted
Sgtm. 26.5.09
Chairperson
Mal Municipality

To
The chairperson
Maul Municipality -
P.O. Maul, Dist:- Jalpaiguri

Date:- 26-05-09

Respected Madam,

With regard to your
Reference No: MM/C/113/2009-10. I would
be joining duty on 26-05-09 at 10:30 A.M.

Thanking you

Accepted
Signed
26.05.09
Chairperson,
Maul Municipality

Yours faithfully
- Amit -

Multipurpose Helper cum
Clerk

To,
The Chairperson,
Mal Municipality.
Mal, Jalpaiguri.

Sub: Joining Report

Respected sir/madam,

In reference of your NO. Vich
MM/E/III/2009-10 dated: 23.05.09

I begit Dey hereby joining at your
Office to day in the forenoon of 26th
May '2009 as Accounts Assistant,

Please accept my joining and
oblige thereby

Thanking you,

Yours faithfully.

Begit Dey.

Date: 26.05.09

Place: Mal bazar.

Accepted
Signed
26.05.09
Chairperson
Mal Municipality

To
The chairperson,
Mal, Municipality
Mal, Jalpaiguri

Sub: Joining Report

Respected Sir/Madam,

In reference of your no. vide
MM/C/1109/2009-10 dated: 23-5-09, I Supratim Das
hereby joining at your office today in the
forenoon of 26th May'09 as Computer Assistant.
Please accept my joining and oblige
thereby.

Thanking you

Date: 26/5/09

Place: Malbazar

Your faithful,

Supratim Das

Accepted
SGM
26.05.09
Chairperson
Mal Municipality



Ph. : (03562) 255284, 255384

Fax : 255731

e-mail : malmunicipality@ymail.com

Office of the Councillors of Mal Municipality

P.O. MAL, DIST. JALPAIGURI, PIN - 735 221

ESTD. - 1989

Ref. No. MM/C/ 112 (7)/2009-10

Date. 23-05-2009



PO(H)
28/5

To

Smt.

Sub: Training Programme for the Honorary Health Workers (HHWs) both Regular and Panel Candidates.

In reference to the above this is to inform you that a training programme for 45 days duration of the Honorary Health Workers (HHWs) both Regular and Panel candidates is scheduled to be started on & from 26.05.2009 at 10:00AM. The inauguration ceremony will be held on 26.05.2009 at 10.00 AM at Mal Municipality Office. All Honorary Health Workers (HHWs) both Regular and Panel Candidates are requested to remain present on 26.05.2009 at Mal Municipality Office at 10.00 AM positively.

This is URGENT.

Sgnosh

Chairperson
Mal Municipality

Memo No. MM/C/

(22)/1 (20)/2009-10 Dated.23.05.2009

Copy forwarded for information and taking necessary action. He/She is requested to please remain present on 26.05.2009 at the opening programme of the training at Mal Municipality Office

1. Sri/Smt.....Councillor, Mal Municipality.

2. The District Magistrate, Jalpaiguri

✓ 3. The Director SUDA, Ilgus Bhavan, HC Block, Sector III, Bidhannagar, Kolkata 700091.

4. The Superintendent, Mal Sub-Divisional Hospital. Mal with request to extend all sorts of Co-operation in this connection.

5. The A.C.M.O.H, Mal Sub-Divisional Hospital. with request to extend all sorts of co-operation in this connection.

6. To Dr. Pradip Kr. Kalsar, M.O, Mal Sub-Divisional Hospital.

7. The T.P.O, Mal Municipality

8. Smt. Reba Ghosh .

9. All Office Staff.

Sgnosh

Chairperson
Mal Municipality



Ph. : (03562) 255284, 255384

Fax : 255731

e-mail : malmunicipality@ymail.com

Office of the Councillors of Mal Municipality

P.O. MAL, DIST. JALPAIGURI, PIN - 735 221

ESTD. - 1989

Ref. No. MM/C/ 114/ 2009-10

Date. 23-05-2009

From : The Chairperson,
Mal Municipality

To : Sri Biplab Banik,
S/O Sri Birendra Chandra Banik,
Ram Krishna Colony, Ward No I
PO. Mal, Dist. Jalpaiguri



PO(H)
✓ 29/5/09

Subject: Engagement as Health Assistant under Community Based Primary Health Care Scheme of Mal Municipality.

Sir,

With reference to your application for engagement as Health Assistant addressed to the Chairman, Mal Municipality and interview held subsequently in this Municipality, I am to inform you that you have been selected for engagement as Health Assistant in this Municipality under Community Based Primary Health Care Scheme on contractual basis on a fixed monthly emolument of Rs 5,000.00 (Rupees Five thousand only) all inclusive for one year for the present with effect from the date of your joining this Municipality. This has duly been approved in the meeting dated 29.08.2008/30.08.2008 of the Mal Municipality Level Health & Family Welfare Committee and subsequently in the meeting of the B.O.C, Mal Municipality held on 20.05.2009.

You are requested to report for duty to the undersigned within 07(Seven) days from the date of receipt of this letter failing which this order for engagement will be treated as cancelled. Please produce all relevant testimonials in original for verification. No TA /DA is admissible for the journeys.

Yours faithfully,

Sg. Ghosh
23.05.09

(Sulekha Ghosh)
Chairperson
Mal Municipality

Memo No. MM/C/ 114 /1(6)/2009-10 dated. 23.05.2009

Copy forwarded for information & necessary action to :-

1. The Principal Secretary to the Govt. of West Bengal, Department of Municipal Affairs, writers' Buildings, Kolkata, 700001.
2. The Director of Local Bodies, Govt. of West Bengal, Purta Bhavan, (1st Floor), Salt Lake, Kolkata 700091.
- ✓ 3. The Director, SUDA, ILLGUS Bhavan, HC Block, Sector 3, Bidhannagar, Kolkata 700106
4. The Accountant, Mal Municipality, (5) Office File

Sg. Ghosh
23.05.09
Chairperson
Mal Municipality



Ph. : (03562) 255284, 255384

Fax : 255731

e-mail : malmunicipality@ymail.com

Office of the Councillors of Mal Municipality

P.O. MAL, DIST. JALPAIGURI, PIN - 735 221

ESTD. - 1989

Ref. No. MM/C/ 113 / 2009-10

Date. 23-05-2009

From : The Chairperson,
Mal Municipality

To : Sri Amit De ,
S/O As. Ioke Kumar De ,
Mal W.B.S.E.B , Ward No. VI
PO. Mal, Dist. Jalpaiguri

Sub: Engagement as Multipurpose Helper Cum Clerk. under Mal Municipality.

Sir,

With reference to your application for engagement as Multipurpose Helper Cum Clerk addressed to the Chairman, Mal Municipality and interview held subsequently in this Municipality, I am to inform you that you have been selected for engagement as Multipurpose Helper Cum Clerk in this Municipality under Community Based Primary Health Care Scheme on contractual basis on a fixed monthly emolument of Rs 5,000.00 (Rupees Five thousand only) all inclusive for one year for the present with effect from the date of your joining this Municipality. This has duly been approved in the meeting dated 29.08.2008/30.08.2008 of the Mal Municipality Level Health & Family Welfare Committee and subsequently in the B.O.C meeting of the Mal Municipality held on 20.05.2009.

You are requested to report for duty to the undersigned within 07 days from the date of receipt of this letter failing which this order for engagement will be treated as cancelled. Please produce all relevant testimonials in original for verification. No TA/DA is admissible for the journeys

Yours faithfully,
Sgn 23.05.09
(Sulekha Ghosh)
Chairperson
Mal Municipality

Memo No. MM/C/ 113 /1(6)/2009-10 dated. 23-05-2009

Copy forwarded for information & necessary action to :-

1. The Principal Secretary to the Govt. of West Bengal, Department of Municipal Affairs, writers' Buildings, Kolkata, 700001.
2. The Director of Local Bodies, Govt. of West Bengal, Purta Bhavan, (1st Floor), Salt Lake, Kolkata 700091.
- ✓ 3. The Director, SUDA, ILLGUS Bhavan, HC Block, Sector 3, Bidhannagar, Kolkata 700106
4. The Accountant, Mal Municipality
5. Office File.

Sgn 23.05.09
Chairperson
Mal Municipality



Ph. : (03562) 255284, 255384

Fax : 255731

e-mail : malmunicipality@ymail.com

Office of the Councillors of Mal Municipality

P.O. MAL, DIST. JALPAIGURI, PIN - 735 221

ESTD. - 1989

Ref. No. MM/C/ 110 /2009-10

Date. 23-05-2009

From : The Chairperson,
Mal Municipality

To : Sri Supratim Das,
S/O Lt. Subimal Das,
South Colony, Ward No. X,
PO. Mal, Dist. Jalpaiguri

Sub: Engagement as Computer Assistant under Mal Municipality.

Sir,

With reference to your application for engagement as Computer Assistant addressed to the Chairman, Mal Municipality and interview held subsequently in this Municipality, I am to inform you that you have been selected for engagement as Computer assistant in this Municipality under Community Based Primary Health Care Scheme on contractual basis on a fixed monthly emolument of Rs 5,000.00 (Rupees Five thousand only) all inclusive for one year for the present with effect from the date of your joining this Municipality. This has duly been approved in the meeting dated 29.08.2008/30.08.2008 of the Mal Municipality Level Health & Family Welfare Committee and subsequently in the B.O.C meeting of the Mal Municipality held on 20.05.2009.

You are requested to report for duty to the undersigned within 07(seven) days from the date of receipt of this letter failing which this order for engagement will be treated as cancelled. Please produce all relevant testimonials in original for verification. No TA/DA is admissible for the journeys.

Yours faithfully,

S Ghosh
23.05.09

(Sulekha Ghosh)

Chairperson

Mal Municipality

Memo No. MM/C/ 110 /1(5)/2009-10 dated. 23.05.2009

Copy forwarded for information & necessary action to :-

1. The Principal Secretary to the Govt. of West Bengal, Department of Municipal Affairs, Writers' Buildings, Kolkata, 700001.
2. The Director of Local Bodies, Govt. of West Bengal, Purta Bhavan, (1st Floor), Salt Lake, Kolkata 700091.
- ✓ 3. The Director, SUDA, ILLGUS Bhavan, HC Block, Sector 3, Bidhannagar, Kolkata, 700106
4. The Accountant, Mal Municipality
5. Office File.

S Ghosh
23.05.09
Chairperson
Mal Municipality



Ph. : (03562) 255284, 255384

Fax : 255731

e-mail : malmunicipality@ymail.com

Office of the Councillors of Mal Municipality

P.O. MAL, DIST. JALPAIGURI, PIN - 735 221

ESTD. - 1989

Ref. No. MM/C/111/2009-10

Date. 23-05-2009

From : The Chairperson,
Mal Municipality

To : Sri Sujit Dey,
S/O. Sri Nripendra Chandra Dey
North Colony, Ward No. XI,
PO. Mal,
Dist. Jalpaiguri

Sub: Engagement as Accounts Assistant under Mal Municipality.

Sir,

With reference to your application for engagement as Accounts Assistant addressed to the Chairman, Mal Municipality and interview held subsequently in this Municipality, I am to inform you that you have been selected for engagement as Accounts Assistant in this Municipality under Community Based Primary Health Care Scheme on contractual basis on a fixed monthly emolument of Rs 5,000.00 (Rupees Five thousand only) all inclusive for one year for the present with effect from the date of your joining this Municipality. This has duly been approved in the meeting dated 29.08.2008/30.08.2008 of the Mal Municipality Level Health & Family Welfare Committee and subsequently in the B.O.C meeting of the Mal Municipality held on 20.05.2009.

You are requested to report for duty to the undersigned within 07(seven) days from the date of receipt of this letter failing which this order for engagement will be treated as cancelled. Please produce all relevant testimonials in original for verification. No TA/DA is admissible for the journeys.

Yours faithfully,

Sgnosh
23.05.09
(Sulekha Ghosh)
Chairperson
Mal Municipality

Memo No. MM/C/ 111 /1(5)/2009-10 dated. 23.05.2009

Copy forwarded for information & necessary action to :-

1. The Principal Secretary to the Govt. of West Bengal, Department of Municipal Affairs, writers' Buildings, Kolkata, 700001.
2. The Director of Local Bodies, Govt. of West Bengal, Purta Bhavan, (1st Floor), Salt Lake, Kolkata 700091.
- ✓ 3. The Director, SUDA, ILLGUS Bhavan, HC Block, Sector 3, Bidhannagar, Kolkata 700106
4. The Accountant, Mal Municipality
5. Office File.

Sgnosh
23.05.09
Chairperson
Mal Municipality



Ph. : (03562) 255284, 255384

Fax : 255731

e-mail : malmunicipality@ymail.com

Office of the Councillors of Mal Municipality

P.O. MAL, DIST. JALPAIGURI, PIN - 735 221

ESTD. - 1989

Ref. No. MM/C/ 70 (14)/2009-10

Date: 06-05-2009

NOTICE

An urgent meeting of the Municipal Level Health & Family Welfare Committee, Mal Municipality is scheduled to be held on 14.05.2009 at 12.30 PM at Mal Municipality office to discuss the following agenda. All members of the Municipal Level Health & Family Welfare Committee, Mal are requested to remain present on the date & time positively.

This is **URGENT**

S. Ghosh
Chairperson,
Mal Municipality

Agenda

1. Engagement of Health Officer on contractual basis.
2. Training of the HHWs
3. Opening of Health Sub-Centers.
4. Misc.

Chairperson
Mal Municipality

Memo. No. MM/C/ 70 /1(14)/2009-10 dated. 06.05.2009

Copy forwarded for information and taking necessary action to:-

1. The District Magistrate, Jalpaiguri,
2. The Sub-Divisional Officer, Mal, Representative of the District Magistrate, Jalpaiguri
3. To the Director, SUDA, Health Wing, Ullgus Bhavan, HC Block, Sector III, Bidhannagar, Kolkata 700091. He is request to send his representative to attend the meeting on the date as per Memo No. SUDA-Health/63ULBs/06/23(1) dt. 10.08.06.(Specially co-opted).
4. Smt. Gouri Mukherjee, Councillor-in-charge, Health, Mal Municipality
- 5-7. The Secretary, Lions Club, Mal / Life Guard , Mal/ Mal Social Welfare.
8. The ACMOH, Mal Sub-Divisional Hospital
9. The Executive Officer, Mal Municipality
10. The President, C.D.S, Mal (Specially Co-opted)
11. The Superintendent Mal Sub-Divisional Hospital.(Invitee).
12. The Vice-Chairperson, Mal Municipality, (Invitee)
13. The Project Officer, Mal Municipality.(Invitee)
14. The A.S.I, Mal Municipality. (Invitee)

S. Ghosh
Chairperson,
Mal Municipality

Chairperson
Mal Municipality



Ph. : (03562) 255284, 255384

Fax : 255731

e-mail : malmunicipality@ymail.com

Office of the Councillors of Mal Municipality

P.O. MAL, DIST. JALPAIGURI, PIN - 735 221

ESTD. - 1989

Ref. No. MM/C/1060/2008-09

Date. 16-03-2009

NOTICE

An urgent meeting of the Municipal Level Health & Family Welfare Committee, Mal Municipality is scheduled to be held on 23.03.2009 at 12.00 noon at Mal Municipality office to discuss the following agenda. All members of the Municipal Level Health & Family Welfare Committee, Mal are requested to remain present on the date & time positively.

This is **URGENT**

Squash
Chairperson,
Mal Municipality

Agenda

1. Training of the selected HHWs.
2. Discussion on Health related matters.
3. Misc.

Memo. No. MM/C/1060/1(14)/2008-09 dated, 16.03.2009

Copy forwarded for information and taking necessary action to:-

1. The District Magistrate, Jalpaiguri,
2. The Sub-Divisional Officer, Mal, Representative of the District Magistrate, Jalpaiguri
3. To the Director, SUDA, Health Wing, Ullgus Bhavan, HC Block, Sector III, Bidhannagar, Kolkata 700091. He is request to send his representative to attend the meeting on the date as per Memo No. SUDA-Health/63ULBs/06/23(1) dt. 10.08.06.(Specially co-opted).
4. Smt. Gouri Mukherjee, Councillor-in-charge, Health, Mal Municipality
- 5-7. The Secretary, Lions Club, Mal / Life Guard , Mal/ Mal Social Welfare.
8. The ACMOH, Mal Sub-Divisional Hospital
9. The Executive Officer, Mal Municipality
10. The President, C.D.S, Mal (Specially Co-opted)
11. The Superintendent Mal Sub-Divisional Hospital.(Invitee).
12. The Vice-Chairperson, Mal Municipality, (Invitee)
13. The Project Officer, Mal Municipality.(Invitee)
14. The A.S.I, Mal Municipality. (Invitee)

Squash
Chairperson,
Mal Municipality

Chairperson
Mal Municipality

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal****Ref No. SUDA-63-ULBs/08/25 (Pt. I)/294****Date11.11.2008****From : Director, SUDA****To : The Chairman
Mal Municipality****Sub. : Fund for training of recently selected 7 nos. of HHWs under
Community Based Primary Health Care Services.****Ref. : Your communication bearing memo no. MM/C/619/2008-09 dt. 03.11.2008.****Sir,**

I am to refer to this office earlier communication bearing no. SUDA-Health/63 ULBs/06/244(11) dt. 29.01.2007 on the subject of Honorary Health Workers training under Community Based Primary Health Care Services.

However, approval is hereby accorded for an amount of Rs. 54,100/- as detailed below :

Item	Rate	Amount
Training Materials	@ Rs. 300/- for 12 persons	3,600/-
Tea & Tiffin	@ Rs. 30/- for 12 persons x 45 days	16,200/-
Mobility support	@ Rs. 20/- for 7 persons x 45 days	6,300/-
Trainers Fees	@ Rs. 200/- for 2 hours x 2 sessions per day x 45 days	18,000/-
Contingency		5,000/-
TOTAL		49,100/-

The expenditure is to be incurred out of the existing CBPHCS fund available with you and to be booked under A/C head "Training-HHWs". The Statement of Expenditure along with copies of bills & vouchers is to be submitted accordingly.

The following training materials are to be provided to each of the trainee HHW :

- Suitable folder or bag – 1,
- Exercise book no. 12 – 1,
- Ball pen, pencil, eraser, sharpener, scale – 1 each,
- Nirdeshika for HHWs – to be Xeroxed from the training material booklet already provided to the trainers, if the printed material is not supplied in the mean time,
- Family Schedule – 1 (already supplied),
- Form A – 1 set,
- Baseline Survey Format – 1 set.

Contd. to P-2.

- 2 -

You are requested to conduct a pre-training examination & evaluation on 1st day of training and post-training examination & evaluation on last day of training. Questionnaire for both the pre & post training evaluation had already been provided to you. The score sheet for each of trainees is to be forwarded to the undersigned within 7 days on completion of examination.

The schedule dates for each day long sessions are to be indicated along with training venue, course co-ordinator, trainers name in the prescribed training schedule and a copy of the same may kindly be forwarded to the undersigned. After completion of training of HHWs for 45 days, and on receipt of Score Sheet of the above mentioned post evaluation examination, further instruction towards engagement of regular HHWs will be issued by this office.

Thanking you.

Yours faithfully,

✓
Director, SUDA

SUDA-63 ULBs/08/25 (Pt. I)/294/1(1)

CC

CMOH, Jalpaiguri District

OK
Dt. .. 11.11.2008

✓ 12/11/08
Director, SUDA

Office of the Councillors of Mal Municipality**P. O. MAL, DIST. JALPAIGURI PIN—735221****ESTD.—1989**Ref. No. MM/GI 619 /2008-09Date 03-11-08From : The Chairperson,
Mal Municipality.To : The Director, SUDA, (Health Wing)
Ilug Bhavan, Sector III,
Salt Lake, Kolkata 700106

PO (H)
10/11/08

Sub: Requirement of Fund for Training of HHWs to be
started on & from 20.11.2008.

Sir,

In reference to the above this is to inform you that selection of HHWs 7 (seven) Nos. (Regular 05 + Reserve 02) has already been completed after observing all formalities. The training of the HHWs will be started from 20.11.08 as per guideline issued from your end. Medical Officers and GNMs of the Mal S.D. Hospital and Smt. Reba Ghosh, retired Nursing Superintendent will conduct the training of the HHWs at Meeting Hall of the Mal Sub-Divisional Hospital. In this connection I would request you to please arrange to place fund for organizing training programme of the HHWs on the scheduled days as early as possible. A budget of the training programme is given below for your information and taking necessary action please.

1. Training materials @ Rs.300.00 X(07 +05 Extra)=12
2. Tea & Tiffin @ Rs.30.00 X(07 +05 Extra)=12 X 45 days
3. Mobility Support @ Rs.20.00 X (07 +05 Extra)=12 X 45 days
4. Trainers fees @Rs.200.00 for 2 hours , daily 04 hours i.e Rs.400.00
For 45 days
5. Contingency

Rs. 3,600.00

Rs.16,200.00

Rs.10,800.00

6,300.00

Rs.18,000.00

Rs.10,000.00

Rs.58,600.00

54,100/-

(Rupees fifty eight thousand six hundred only)

An early action in the matter is requested.

Thanking you.

Yours sincerely.

S. Ghosh
3.11.08

Chairperson
Mal Municipality
Chair Person
Mal Municipality

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. ~~SUDA-63~~ ULBs/17/08/342

Date29.12.2008

From : Director, SUDA

To : The Chairman
Mal Municipality

Sub. : Recruitment of Health Officer on Contractual basis under Community
Based Primary Health Care Services, Mal Municipality.

Sir,

Reference is invited to your communication bearing memo no. MM/C/683/2008-09 dt. 18.11.2008 on the above mentioned subject.

You are requested to strictly follow the guideline of the Dept. of Municipal Affairs bearing nos. 451/MA/C-10/3S-55/2005 Pt. I dt. 22.04.2008 and 846/MA/C-10/3S-55/2005 Pt. I dt. 08.08.2008 in this regard. Furthermore, I am to refer to this office communication no. SUDA-63 ULBs/34/08/334(63) dt. 18.12.2008 wherein it has been decided that a central advertisement will be floated by SUDA inviting application for the post of Health Officer for the ULBs who could not yet engage Health Officer.

Thanking you.

Yours faithfully,



Director, SUDA



Ph. : (03562) 255284, 255384

Fax : 255731

e-mail : malmunicipality@ymail.com

Office of the Councillors of Mal Municipality

P.O. MAL, DIST. JALPAIGURI, PIN - 735 221

ESTD. - 1989

Ref. No. HM/C/ 683 /2008-09

Date. 18-11-2008

From; The Chairperson
Mal Municipality

To : The Director ,
State Urban Development Agency,(Health Wing)
ILGUS Bhavan, H.C.Block, Sector III,
Bidhannagar, Kolkata : 700091

Sub; Regarding recruitment of Health Officer on
contractual basis for Community Based Primary Health
Care Scheme under Mal Municipality.

Ref; Memo No 846/MA/C-10/3S-55/2005 Pt.I dt. 08.08.08
of the Municipal Affairs Department, West Bengal.

Sir,

In reference to the above this is to inform you that open advertisements were given in the daily News paper and also in the prominent places, Offices vide Memo No. MM/C/ 923/2007-08 dt.28.02.08, Memo No. MM/C/222 /2008-09 dt.19.06.08 for recruitment of Health Officer on contractual basis for Community Based Primary health care scheme under Mal Municipality. But unfortunately none appeared at the interview on the scheduled dates. Recently in response to our recent advertisement Dr. Jadunath Sarengi, MBBS, a retired Medical Officer, now practicing at Mal Municipal area, appeared at the interview held on 04.11.2008. Immediate recruitment of Health Officer is very essential for running the Health Care scheme smoothly and properly in our Municipality. In the mean time selection of 1st tier supervisors have already been completed and their training will also be started from 24th November, 2008 at your SUDA Office. Naturally, considering the present situation, the Mal Municipal Health & family Welfare Committee has decided to appoint Mr. Jadunath Sarengi, MBBS, retired Medical Officer for the time being for smooth running of the scheme in our Mal Municipality.

In the light of the above you are therefore requested to please see the matter and accord necessary approval in the matter so that we can appoint Dr. Sarengi for the better interest of the local people.

Your co-operation in the matter is requested.

Thanking you.

Yours sincerely

Squash
18.11.08

Chairperson
Mal Municipality

Chairperson
Mal Municipality



Office of the Councillors of Mal Municipality

P.O. MAL, DIST. JALPAIGURI, PIN - 735 221

ESTD. - 1989

Ph. : (03562) 255284, 255384

Fax : 255731

e-mail : malmunicipality@ymail.com

Ref. No. MM/C/ 744 (4)/2008-09

Date 15-12-2008

From: The Chairperson.
Mal Municipality

To : Smt. Iti Sutradhar,
Smt. Maya Rai
Smt. Anjana Darnal,
Smt. Anjana Banik(Sharma)



Sub: Engagement as regular FTSS under Community Based Primry Health Care Scheme under Mal Municipality.

Ref: Memo No. SUDA/63ULBs/06/08/300(9) Dated 28.11.2008 of the Director SUDA,

In reference to the above you are hereby engaged as 1st Tier Supervisor related to Community Based Primary Health Care scheme under Mal Municipality w.e.from 01.12.2008 in terms of Memo No.SUDA-63/ULBs/06/08/300(9) dated 28.11.2008 of the Director SUDA, Health Wing. The Job responsibility chart issued from SUDA is enclosed herewith for your guidance. You are entitled to get honorarium @ Rs. 1920/- (One thousand nine hundred twenty) only per month from the date of engagement

Squash
Chairperson
Mal Municipality

Memo No.MM/C/ 744(4)/1(6)/2008-09 Dated. 15.12.2008

Copy forwarded for information to (1) The Director, SUDA, Health Wing, Ilgus Bhavan, HC Block, Sector III, Salt Lake, Kolkata 700106 (2)The Executive Officer, Mal Municipality (3) The T.P.O, Mal Municipality (4) Smt. Reba Ghosh (5) The Accountant, Mal Municipality. He is requested to draw remuneration for the above noted 1st Tier Supervisors @ Rs.1920/- w.e.from 01.12.2008.96) Office File .

Squash
Chairperson
Mal Municipality

Chairperson
Mal Municipality



Ph. : (03562) 255284, 255384

Fax : 255731

e-mail : malmunicipality@gmail.com

Office of the Councillors of Mal Municipality

P.O. MAL, DIST. JALPAIGURI, PIN - 735 221

ESTD. - 1989

Ref. No. MM/C/ 740 (14)/2008-09

NOTICE

An urgent meeting of the Municipal Level Health & Family Welfare Committee, Mal Municipality is scheduled to be held on 12.12.2008 at 12.00 noon at Mal Municipality office to discuss the following agenda. All members of the Municipal Level Health & Family Welfare Committee, Mal are requested to remain present on the date & time positively.

This is **URGENT**

Chairperson,
Mal Municipality

Agenda

1. Recruitment of Health Officer.
2. Opening of the Sub-Centres..
3. Training of the newly selected HHWs
4. Mise.

Memo. No. MM/C/ 740/1(14)/2008-09 dated. 09.12.2008

Copy forwarded for information and taking necessary action to:-

1. The District Magistrate, Jalpaiguri,
2. The Sub-Divisional Officer, Mal, Representative of the District Magistrate, Jalpaiguri
3. To the Director, SUDA, Health Wing, Ullgus Bhavan, HC Block, Sector III, Bidhannagar, Kolkata 700091. He is request to send his representative to attend the meeting on the date as per Memo No. SUDA-Health/63ULBs/06/23(1) dt. 10.08.06.(Specially co-opted).
4. Smt. Gouri Mukherjee, Councillor-in-charge, Health, Mal Municipality
- 5-7. The Secretary, Lions Club, Mal / Life Guard, Mal/ Mal Social Welfare.
8. The ACMOH, Mal Sub-Divisional Hospital
9. The Executive Officer, Mal Municipality
10. The President, C.D.S, Mal (Specially Co-opted)
11. The Superintendent Mal Sub-Divisional Hospital.(Invitee).
12. The Vice-Chairperson, Mal Municipality, (Invitee)
13. The Project Officer, Mal Municipality.(Invitee)
14. The A.S.I, Mal Municipality. (Invitee)

S. Ghosh
08/12/08
Chairperson,
Mal Municipality

Chairperson
Mal Municipality



STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. ...SUDA-63-ULBs/06/08/300(9)

Date28.11.2008

From : Director, SUDA

To : The Chairman

Jhalda / Mathabhanga / Mekliganj / Tufanganj / Mal /
Kurseong / Kalimpong / Dinhata / Chandrakona Municipality

**Sub. : Engagement of FTSs and subsequent filling up of the resultant
Vacancies of regular HHWs from the panel candidates under
Community Based Primary Health Care Services.**

Sir,

The Trainee First Tier Supervisors of your ULB have successfully completed the job orientation training held at SUDA during 24-28 November, 2008.

Hence, the trainee FTSs now be engaged as regular FTSs with effect from 1st December, 2008. The FTSs will be in position at the Sub-Centre for the purpose of strengthening primary health care activities. The job responsibility chart is enclosed. Each FTS is entitled to get Honorarium @ Rs. 1,920/- (Rupees one thousand nine hundred twenty) only per month. The expenditure is to be booked under the A/C head "Honorarium for grass-root level functionaries-FTS".

The resultant vacancies of the HHWs who have been upgraded to FTSs, are to be filled up from the panel candidates of HHWs with effect from 01.12.2008. These HHWs be suitably deployed accordingly as regular HHWs. Each of these HHWs is entitled to get Honorarium @ Rs. 1,750 (Rupees One thousand seven hundred fifty) only per month. The expenditure is to be booked under the A/C head "Honorarium for grass-root level functionaries-HHW".

A feed back in respect of engagement of FTSs and newly engaged HHWs (along with their names) in the resultant vacancies is to be forwarded to the undersigned by 10.01.2009 for office records.

Thanking you.

Enclo. : As stated.

Yours faithfully,

Director, SUDA

Contd. to P-2.

07e

- 2 -

SUDA-63 ULBs/06/08/300(9)/1(5)**Dt. .. 28.11.2008****Copy forwarded for kind information to :****DM, Purulia / Cooch Behar / Jalpaiguri /
Darjeeling / Medinipur (West) District****Director, SUDA****SUDA-63 ULBs/06/08/300(9)/2(5)****Dt. .. 28.11.2008****Copy forwarded for kind information to :****CMOH, Purulia / Cooch Behar / Jalpaiguri /
Darjeeling / Medinipur (West) District****Director, SUDA****SUDA-63 ULBs/06/08/300(9)/3(3)****Dt. .. 28.11.2008****Copy forwarded for kind information to :**

- 1. Project Officer, Health, SUDA**
- 2. Finance Officer, SUDA**
- 3. Finance Officer, Health, SUDA**

Director, SUDA

Office of the Councillors of Mal Municipality

P. O. MAL, DIST. JALPAIGURI

PIN—735221

ESTD.—1989

Ref. No. MM/C/ 609-A/2008-09

Date 29-10-2008

NOTICE

An urgent meeting of the Municipal Level Health & Family Welfare Committee, Mal Municipality is scheduled to be held on 04.11.2008 at 1.00 PM at Mal municipality Office to discuss the following agenda. All members are requested to remain present in the meeting on the date & time.

This is **URGENT**

Agenda

1. Selection of Doctor for the CBPHC Project on contractual basis.
2. Regarding training of the HHWs and Supervisors.
3. Mise.

Chairperson

Mal Municipality

Memo No. MM/C/ 609-A(13)/2008-09 Dated. 29.10.08

Copy forwarded for information and taking necessary action to :

1. The District Magistrate, Jalpaiguri.
2. The Sub-Divisional Officer, Mal, Representative of the District Magistrate, Jalpaiguri.
3. The Director, SUDA, Health Wing, Ilgus Bhavan, Sector III, Salt Lake, Kolkata 700106
4. Smt Gouri Mukherjee, Councillor-in-charge, Health, Mal Municipality.
- 5-7. The secretary, Lions Club, Life Guard, Mal Social Welfare. Mal.
8. The ACMOH, Mal Sub-Divisional Hospital.
9. The Executive Officer, Mal Municipality.
10. The President CDS, Mal
11. The Superintendent, Mal Sub-Divisional Hospital..
12. The Vice Chairperson, Mal Municipality (Invitee)
13. The Town Project Officer, Mal Municipality (Invitee)
14. The A.S.I, Mal Municipality.

Chairperson

Mal Municipality

S T D.— 03562

Phone Mal : { 255284
255384
255731**Office of the Councillors of Mal Municipality**

P. O. MAL, DIST. JALPAIGURI

P/N-735221

ESTD.—1989

Ref. No. MM/C/402/2008-09

Date 21.08.2008

NOTICE

Interview for recruitment to the Posts, stated below, will be held on 29.08.2008 & 30.08.2008 from 11.00 AM as per following programme at Mal Municipality Office. All members of the Municipal Level Health & Family Welfare Committee, Mal are requested to remain present on the date & time positively for smooth running of the recruitment process.

This is **URGENT****PROGRAMME**

Sl No.	Name of the Posts	Date of Interview	Time	
1	Multipurpose Helper cum Clerk	29.08.2008	11 00 AM	06 Nos
2	Sanitary Inspector	29.08.2008	12 00 noon	03 Nos.
3	Health Officer	29.08.2008	12 30 PM	01 No.
4	H.H.W	29.08.2008	1.00 PM	10 Nos.
5	1 st tier Supervisors	29.08.2008	2.30 PM	10 Nos.
1.	Account assistant	30.08.2008	11.00 AM	07 Nos.
2.	Computer assistant	30.08.2008	12.00 noon	14 Nos.
3.	Health assistants	30.08.2008	1.30 PM	18 Nos.

S. Ghosh
Chairperson,
Mal Municipality

Memo. No. MM/C/402/1(13)/2008-09 dated. 21.08.2008

Copy forwarded for information and taking necessary action to:-

1. The District Magistrate,
2. The Sub-Divisional Officer, Mal, representative of the District Magistrate, Jalpaiguri
3. To the Director, SUDA, Health Wing, Ullugus Bhavan, HC Block, Sector III, Bidhannagar, Kolkata 700091. He is request to send his representative on the date as per Memo No. SUDA-Health/63ULBs/06/23(1) dt. 10.08.06. (Specially Co-opted).
4. Smt. Gouri Mukherjee, Councillor-in-charge, Health, Mal Municipality
- 5-7. The Secretary, Lions Club, Mal / Life Guard, Mal/ Mal Social Welfare.
8. The ACMOH, Mal Sub-Divisional Hospital
9. The President, C.D.S, Mal (Specially Co-opted)
10. The Superintendent Mal Sub-Divisional Hospital. (Invitee).
11. The Vice-Chairperson, Mal Municipality, (Invitee)
12. The Executive Officer, Mal Municipality. (Invitee)
13. The T.P.O, Mal Municipality. (Invitee)

Chairperson,
Mal Municipality

Dr. Dey
By DCS, Jal.
Dim. be represented
to represent SUDA.
Mr. Lahiri
has been int.
to represent
SUDA.

Name of Scheme/ Programme (Others (Specify))	Opening balance as on 01.04.08	Received during 2008-09 upto date		Total Received during 2008-09	Total availability (2+4)	Total Expenditure during 2008-09 upto 30th June 08	Closing balance as on date of reporting	Remarks
		GO & Date	Amount					
1) Development	13,87,139.00	Nil						
2) M.V. Tax_Road Repair	24,44,841.00	Nil			13,87,139.00	62,122.00	13,25,017.00	
3) Taxes on Trade or Profession (Road Repair)	14,56,714.00	Nil			24,44,841.00	6,83,567.00	17,61,274.00	
4) Construction of Municipal (Ring)	15,09,000.00	Nil			14,56,714.00	7,94,191.00	6,62,523.00	
					15,09,000.00		15,09,000.00	

Submitted to the Secretary, M.A. Department/ Director, SUDA / Director of Local Bodies

Chief Executive Officer
Mulliguri Municipal Corporation

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

SUDA-Health/63.ULBs/08/187

Date 19.08.2008.

**From : Dr. Shibani Goswami
Project Officer
Health, SUDA**

**To : The Chairman
Mal Municipality**

**Sub. : Selection of HHWs, FTSs & personnel at M & S Cell in connection with
Community Based Primary Health Care Services in Mal Municipality.**

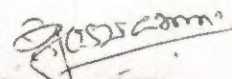
Sir,

This is to intimate you that Shri Salil Kr. Lahiri, MIES Officer, Health, SUDA will represent SUDA as a member of MHFW in the process of selection of HHWs, FTSs & personnel at M & S Cell on 29.08.2008 & 30.08.2008.

You are requested kindly to make necessary arrangement for his accommodation at your ULB on the above mentioned dates.

Thanking you.

Yours faithfully,



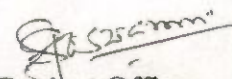
Project Officer

Dt. .. 19.08.2008

SUDA-Health/63 ULBs/08/187/1(1)

CC

Shri Salil Kr. Lahiri, MIES Officer, Health, SUDA



Project Officer

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

FSUDA-Health/63.ULBs/08/187

Date 19.08.2008.

**From : Dr. Shibani Goswami
Project Officer
Health, SUDA**

**To : The Chairman
Mal Municipality**

**Sub. : Selection of HHWs, FTSs & personnel at M & S Cell in connection with
Community Based Primary Health Care Services in Mal Municipality.**

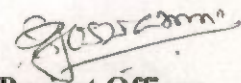
Sir,

This is to intimate you that Shri Salil Kr. Lahiri, MIES Officer, Health, SUDA will represent SUDA as a member of MHFW in the process of selection of HHWs, FTSs & personnel at M & S Cell on 29.08.2008 & 30.08.2008.

You are requested kindly to make necessary arrangement for his accommodation at your ULB on the above mentioned dates.

Thanking you.

Yours faithfully,

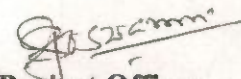

Project Officer

Dt. .. 19.08.2008

SUDA-Health/63 ULBs/08/187/1(1)

CC

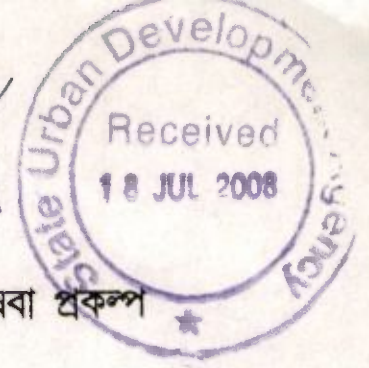
Shri Salil Kr. Lahiri, MIES Officer, Health, SUDA


Project Officer

২৫
মাল পৌরসভা

পো: মাল, জেলা: জলপাইগুড়ি

বৃহত্তর কলকাতার বাইরে ৬৩টি পৌরসভায় সমষ্টিভিত্তিক স্বাস্থ্য পরিষেবা প্রকল্প
বিজ্ঞপ্তি



এতদ্বারা মাল পৌরসভা এলাকার দারিদ্র সীমার নীচে বসবাসকারী জনসাধারণের নিকট হইতে অস্থায়ী স্বচ্ছসেবী স্বাস্থ্যকর্মী পদের জন্য সরকার নিদ্ধারিত মাসিক সাম্মানিক ভিত্তিতে নিয়োগের জন্য দরখাস্ত আহ্বান করা হইতেছে। এই পদের জন্য যোগ্যতা নিম্নরূপ:

- ১) প্রার্থীকে অবশ্যই মহিলা হইতে হইবে।
- ২) বি পি এল তালিকাভুক্ত হইতে হইবে।
- ৩) ২৫ থেকে ৩৫ এর মধ্যে বয়স হইতে হইবে।
- ৪) বিবাহিতা হওয়া বাঞ্ছনীয়।
- ৫) নূন্যতম অষ্টম শ্রেণী পাশ হইতে হইবে।
- ৬) সামাজিক কাজ করার আগ্রহ এবং অভিজ্ঞতা বাঞ্ছনীয়।
- ৭) প্রার্থীকে অবশ্যই সথলিস্ট ওয়ার্ডের বাসিন্দা হইতে হইবে।
- ৮) মোট শূন্য পদের সংখ্যা : ওয়ার্ড নং ২, ৬, ১৩, ১৫, ১৬ তে ৫টি এবং ২টি রিজার্ভ (ভবিষ্যতে নিয়োগের জন্য)
- ৯) রিজার্ভ পদের জন্য সকল ওয়ার্ডের প্রার্থীগণ আবেদন করতে পারবেন

প্রয়োজনীয় কাগজপত্রাদিসহ দরখাস্ত মাল পৌরসভা অফিসে ২৭/০৬/২০০৮ তারিখ হইতে ১০/০৭/২০০৮ তারিখ বেলা ৪:০০ টার মধ্যে জমা দিতে হইবে।

শুধু মাত্র প্রাথমিকভাবে নির্বাচিত প্রার্থীদেরই ইন্টারভিউ করার জন্য মাল পৌরসভা অফিসে ডাকা হইবে। ইন্টারভিউ-এর তারিখ জানিয়ে নোটিশ জারি করা হইবে। প্রার্থীদের ইন্টারভিউ-এর জন্য চিঠি পাঠানো হইবে না।

সাথে দেওয়া ছক অনুযায়ী দরখাস্ত জমা দিতে হইবে।

Sgnosh
সভাপতি ২৭.০৬.০৮

পৌরসভার স্বাস্থ্য ও পরিবার কল্যাণ কমিটি
মাল পৌরসভা।

নং : এম এম /সি/২৪৫ (৫) / ২০০৮-০৯ তারিখ ২৭/০৬/২০০৮

বহুল প্রচারের জন্য প্রেরিত হইল:

- ১) মাননীয় জেলা সমাহর্তা, জলপাইগুড়ি।
- ২) মুখ্য স্বাস্থ্য আধিকারিক, জলপাইগুড়ি।
- ৩) মহকুমা শাসক, মাল।
- ৪) এ সি এম ও এইচ, মাল মহকুমা হাসপাতাল।
- ৫) কাউন্সিলার, ওয়ার্ড নং-----, মাল পৌরসভা।
- ৬) ডিরেক্টর সুডা, ইলগাস ভবন, এইচ সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৯১। (৭) অফিস নোটিশ বোর্ড

Sgnosh
সভাপতি ২৭.০৬.০৮

পৌরসভার স্বাস্থ্য ও পরিবার কল্যাণ কমিটি
মাল পৌরসভা।

সমষ্টিভিত্তিক স্বাস্থ্য পরিসেবা প্রকল্পে মাল পৌরসভায় সেচ্ছাসেবী স্বাস্থ্যকর্মী
নিয়োগের আবেদন পত্র।

- ১) আবেদনকারিনীর নাম :
- ২) আবেদনকারিনীর পিতা/স্বামীর নাম :
- ৩) ঠিকানা (ওয়ার্ড নং সহ) :
- ৪) বয়স (০১।০৭।২০০৮ অনুযায়ী) :
- ৫) শিক্ষাগত যোগ্যতা :
- ৬) বি.পি.এল তালিকার ক্রমিক নং :
- ৭) সামাজিক/সেবামূলক কাজে অভিজ্ঞতা থাকলে তার বিবরণ :

উপরোক্ত বিবরণ আমার জ্ঞান ও বিশ্বাসমতে সত্য।

.....
আবেদনকারিনীর সাক্ষর

.....
বি: দ্র : শিক্ষাগত যোগ্যতা, বয়স, স্থায়ী বাসিন্দা (ওয়ার্ড নং সহ) ইত্যাদির
প্রমাণপত্র সহ নিজহস্তে উপরোক্ত ছকে পূরন করে ২৭।০৬।২০০৮ তারিখ
থেকে ১০।০৭।২০০৮ তারিখ পর্যন্ত বেলা ৪টার মধ্যে মাল পৌরসভা অফিসে
জমা দিতে হইবে।

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No **SUDA-Health/63 ULBs/08/112**

Date**25.06.2008**

From : Director, SUDA

**To : The Chairman
Mal Municipality**

**Sub. : Selection of panel HHWs under Community Based Primary Health Care
Services - Mal Municipality.**

Ref. : Your communication bearing memo no. MM/C/237/2008-09 dt. 25.06.2008.

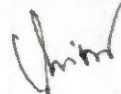
Sir,

With reference to above, you are requested to select 1 more no. of HHW in addition to 6 nos. of HHWs already approved under this office communication bearing no. SUDA-Health/63 ULBs/08/82 dt. 04.06.2008. Out of the total 7 nos. of selected HHWs, 5 nos. will be regular HHWs and 2 nos. will be kept in the panel. The selection is to be done by the Municipal Level Health & FW Committee observing the guideline already followed in earlier occasion. After selection, the list of candidates is to be approved by BOC in its meeting and forwarded to the undersigned.

Necessary training formalities will remain same as spelt out in this office earlier letter no. SUDA-Health/63 ULBs/08/82 dt. 04.06.2008.

Thanking you.

Yours faithfully,



Director, SUDA

SUDA

DRAFT

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. **SUDA-Health/63 ULBs/08/112**

Date**25.06.2008**

From : Director, SUDA

**To : The Chairman
Mal Municipality**

Sub. : Selection of panel HHWs under Community Based Primary Health Care Services - Mal Municipality.

Ref. : Your communication bearing memo no. MM/C/237/2008-09 dt. 25.06.2008.

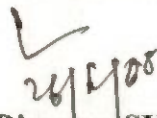
Sir,

With reference to above, you are requested to select 1 more no. of HHW in addition to 6 nos. of HHWs already approved under this office communication bearing no. SUDA-Health/63 ULBs/08/82 dt. 04.06.2008. Out of the total 7 nos. of selected HHWs, 5 nos. will be regular HHWs and 2 nos. will be kept in the panel. The selection is to be done by the Municipal Level Health & FW Committee observing the guideline already followed in earlier occasion. After selection, the list of candidates is to be approved by BOC in its meeting and to forward ^{er} the approved list of candidates by BOC to the undersigned.

Necessary training formalities will remain same as spelt out in this office earlier letter no. SUDA-Health/63 ULBs/08/82 dt. 04.06.2008.

Thanking you.

Yours faithfully,


Director, SUDA

S T D. - 03562

Phone Mal : { 255284
255384
255731

Office of the Councillors of Mal Municipality

P. O. MAL, DIST. JALPAIGURI PIN-735221

ESTD.-1989

Ref. No. MM/12/237/2008-09Date 25-06-2008From: The Chairperson
Mal MunicipalityTo : The Director,
State Urban Development Agency, (Health Wing)
ILGUS Bhavan, H.C. Block, Sector III,
Bidhannagar, Kolkata : 700106Sub: Selection of HHWs for Community based Primary Health
Care Services under Mal Municipality.Ref, Your Memo No. SUDA-Health /63 ULBs/08/82 dated
04.06.2008.

Sir,

In reference to the above I like to inform you that approval for selection of 6 Nos. of HHWs in the vacant posts has been received from your end vide your Memo No. SUDA-Health /63 ULBs/08/82 dated 04.06.2008. Action is being taken for appointment of the HHWs from this end. In this position another one HHW has submitted her resignation from the post on 18.06.2008 due to her marriage. (copy enclosed)

In this position it is necessary to recruit 7 (seven) candidates (5 regular & 2 reserve) immediately for smooth running of the health related works within this Municipality. But approval for selection of 6 HHWs has already been accorded vide your Memo No. SUDA-Health /63 ULBs/08/82 dated 04.06.2008. (copy enclosed)

Considering the above I would, therefore request you to please see the matter and accord necessary approval for recruitment of another 1 (one) No of HHW in addition to your previous approval order communicated vide Memo No. SUDA-Health /63 ULBs/08/82 dated 04.06.2008 for smooth running of the programme.

- An early action in the matter is requested.

Thanking you.

Yours faithfully,

S. Ghosh
25/6/08
Chairperson
Mal Municipality
Chairperson
Mal Municipality

RC-01-05-301228

S/D/W Of: S O DHAR

Mfg. Date	1/1998	Body Type	SALOON	Cubic Cap	1400
Seating Capacity	5	Fuel	DIESEL	Unladen wt.	1165
No. of Cylinder	4			GVW	001165



SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.

SUDA-Health/63 ULBs/08/82

Date

04.06.2008

From : Director, SUDA

To : The Chairman
Mal Municipality

Sub. : Selection of panel HHWs under Community Based Primary Health Care Services - Mal Municipality.

Ref. : Your communication bearing memo no. MM/C/62/2008-09 dt. 22.04.2008.

Sir,

With reference to above, you are requested to select 6 nos. of panel candidates, each from the different wards, 4 nos. for filling up of the resultant vacancies which would be caused due to upgradation of 4 HHWs to FTSs and 2 nos. for keeping in the panel. The selection is to be done by the Municipal Level Health & FW Committee observing the guideline already followed in earlier occasion. After selection, the list of candidates is to be approved by BOC in its meeting and to forward the approved list of candidates by BOC to the undersigned.

Necessary training of the selected candidates are required to be organized at your level as was done earlier. You are also requested to forward training schedule along with dates & name of trainers, along with pre-evaluation score of candidates within 7 days of start of training and post evaluation score sheet on completion of training.

Thanking you.

Yours faithfully,


Director, SUDA

S T D.— 03582

 Phone Mal : { 255284
 255384
 255731

Office of the Councillors of Mal Municipality

P. O. MAL, DIST. JALPAIGURI PIN—735221

ESTD.—1989

Ref. No. MM/C/ 62 / 2008-09Date 22-09-2008
 From; The Chairperson
 Mal Municipality

 To : The Director ,
 State Urban Development Agency, (Health Wing)
 ILGUS Bhavan, H.C. Block, Sector III,
 Bidhannagar, Kolkata : 700106

 Sub: Regarding recruitment of H.H.Ws for Community based
 Primary Health Care Services under Mal Municipality.

Sir,

In reference to the above I like to inform you that a panel of 22 candidates for recruitment of HHWs under Mal Municipality was prepared by this Municipality after maintaining proper formalities from this end. Subsequently 16 candidates were recruited on regular basis out of the above panel for continuing the programme as per your instruction. But it appears that out of the regular and empanelled list, 6 candidates were engaged as Anganwadi Workers under ICDS Project and they have submitted their resignation from the post of HHWs in due time. Naturally the rest candidates of the Panel were engaged time to time on regular basis from the date of resignation. Naturally there is no other candidate in the panel for appointment of HHWs in the vacant posts to be created after appointment of 1st Tier Supervisor. In this position it is necessary to recruit 6 (six) candidates (4 regular & 2 reserve) immediately for smooth running of the health related works within this Municipality.

Considering the above I would, therefore request you to please see the matter and accord necessary approval for recruitment of 6 (six) Nos. HHWs for smooth running of the programme.

An early action in the matter is requested.

Thanking you.

Yours faithfully,

 S. Ghosh
 22/9/08
 Chairperson
 Mal Municipality

 Reg-16.
 Panel-6

Office of the Councillors of Mal Municipality

P. O. MAL, DIST. JALPAIGURI

PIN—735221

ESTD.—1989

Ref. No. MM/C/ 62 /2008-09Date 22-04-2008From; The Chairperson
Mal MunicipalityTo : The Director ,
State Urban Development Agency,(Health Wing)
ILGUS Bhavan, H.C.Block, Sector III,
Bidhannagar, Kolkata : 700106Sub: Regarding recruitment of H.H. Ws for Community based
Primary Health Care Services under Mal Municipality.

Sir,

In reference to the above I like to inform you that a panel for 22 candidates for recruitment of HHWs under Mal Municipality was prepared by this Municipality after maintaining proper formalities from this end. Subsequently 16 candidates were recruited on regular basis out of the above panel for continuing the programme as per your instruction. But it appears that out of the regular and empanelled list, 6 candidates were engaged as Anganwari Workers under ICDS Project and they have submitted their resignation from the post of HHWs in due time. Naturally the rest candidates of the Panel were engaged time to time on regular basis from the date of resignation. Naturally there is no other candidate in the panel for appointment as HHWs in the vacant posts to be created after appointment of 1st Tier Supervisor. In this position it is necessary to recruit 6 (six) candidates (4 regular & 2 reserve) immediately for smooth running of the health related works within this Municipality.

Considering the above I would, therefore request you to please see the matter and accord necessary approval for recruitment of 6 (six) Nos. HHWs for smooth running of the programme.

An early action in the matter is requested.

Thanking you.

Yours faithfully,

S. Guosh
22/4/08Chairperson
Mal MunicipalityChairperson
Mal Municipality

File no 3

S T D. — 03562

Phone Mal : { 255284
255384
255731

Office of the Councillors of Mal Municipality

P. O. MAL, DIST. JALPAIGURI

PIN—735221

ESTD.—1989

Ref. No. MM/CL/237/2008-09

Date 25-06-2008

From; The Chairperson
Mal Municipality

To : The Director ,
State Urban Development Agency, (Health Wing)
ILGUS Bhavan, H.C.Block, Sector III,
Bidhannagar, Kolkata : 700106



Sub: Selection of HHWs for Community based Primary Health
Care Services under Mal Municipality.

Ref; Your Memo No. SUDA-Health /63 ULBs/08/82 dated
04.06.2008.

Sir,

In reference to the above I like to inform you that approval for selection of 6 Nos. of HHWs in the vacant posts has been received from your end vide your Memo No. SUDA-Health /63 ULBs/08/82 dated 04.06.2008. Action is being taken for appointment of the HHWs from this end. In this position another one HHW has submitted her resignation from the post on 18.06.2008 due to her marriage.(copy enclosed)

In this position it is necessary to recruit 7 (seven) candidates (5 regular & 2 reserve) immediately for smooth running of the health related works within this Municipality. But approval for selection of 6 HHWs has already been accorded vide your Memo No. SUDA-Health /63 ULBs/08/82 dated 04.06.2008.(copy enclosed)

Considering the above I would, therefore request you to please see the matter and accord necessary approval for recruitment of another 1 (one) No of HHW in addition to your previous approval order communicated vide Memo No. SUDA-Health /63 ULBs/08/82 dated 04.06.2008 for smooth running of the programme.

An early action in the matter is requested.

Thanking you.

Yours faithfully,

S. Ghosh
25/06/08
Chairperson
Mal Municipality
Chairperson
Mal Municipality



STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

Ref No.

SUDA-Health/63 ULBs/08/82

Date

04.06.2008

From : Director, SUDA

To : The Chairman
Mal Municipality

Sub. : Selection of panel HHWs under Community Based Primary Health Care Services - Mal Municipality.

Ref. : Your communication bearing memo no. MM/C/62/2008-09 dt. 22.04.2008.

Sir,

With reference to above, you are requested to select 6 nos. of panel candidates, each from the different wards, 4 nos. for filling up of the resultant vacancies which would be caused due to upgradation of 4 HHWs to FTSs and 2 nos. for keeping in the panel. The selection is to be done by the Municipal Level Health & FW Committee observing the guideline already followed in earlier occasion. After selection, the list of candidates is to be approved by BOC in its meeting and to forward the approved list of candidates by BOC to the undersigned.

Necessary training of the selected candidates are required to be organized at your level as was done earlier. You are also requested to forward training schedule along with dates & name of trainers, along with pre-evaluation score of candidates within 7 days of start of training and post evaluation score sheet on completion of training.

Thanking you.

Yours faithfully,

Director, SUDA

To,
The Chair parson
Mal, Municipality
Jalpaiguri

Date: 18.06.2008

Respected Madam,

আপনার কাছে আমার
অবিনয় নিবেদন এই যে, আমি
আজ্ঞাতোরা গ্রামে ১৬নং ওয়ার্ডের
সদস্য (H.H.W - সদস্য), আমি নিজের
এই চাকরিটি Regime দিতে চাই,
কারণ আমি দৈনন্দিক জীবন
অবসর করেছি এবং আমার
বাড়ির লোক এই কাজে সহ-
যোগিতা করছেন না তাই আমি
আমার ইচ্ছা অনুযায়ী এই চাকরি-
টি ছাড়ছি,

অতএব আপনার কাছে
একান্ত নিবেদন এই যে,
আমনি আমার এই পদটি ছাড়ার
ব্যবস্থা করবেন,

Thank you.

Yours faithfully
Ashma Tara Watum

Accepted.
Signature
18/06/08
Chairperson
Mal Municipality
Mal, Jalpaiguri

P.O(M)
20-06-18

মাল পৌরসভা

পো: মাল, জেলা: জলপাইগুড়ি

বৃহত্তর কলকাতার বাইরে ৬৩টি পৌরসভায় সমষ্টিভিত্তিক স্বাস্থ্য পরিষেবা প্রকল্প
বিজ্ঞপ্তি



এতদ্বারা মাল পৌরসভা এলাকার দারিদ্র সীমার নীচে বসবাসকারী জনসাধারণের নিকট হইতে অস্থায়ী স্বচ্ছাসেবী স্বাস্থ্যকর্মী পদের জন্য সরকার নিদ্ধারিত মাসিক সামান্যিক ভিত্তিতে নিয়োগের জন্য দরখাস্ত আহ্বান করা হইতেছে। এই পদের জন্য যোগ্যতা নিম্নরূপ:

- ১) প্রার্থীকে অবশ্যই মহিলা হইতে হইবে।
- ২) বি পি এল তালিকাভুক্ত হইতে হইবে।
- ৩) ২৫ থেকে ৩৫ এর মধ্যে বয়স হইতে হইবে।
- ৪) বিবাহিতা হওয়া বাঞ্ছনীয়।
- ৫) ন্যূনতম অষ্টম শ্রেণী পাশ হইতে হইবে।
- ৬) সামাজিক কাজ করার আগ্রহ এবং অভিজ্ঞতা বাঞ্ছনীয়।
- ৭) প্রার্থীকে অবশ্যই সংশ্লিষ্ট ওয়ার্ডের বাসিন্দা হইতে হইবে।
- ৮) মোট শূন্য পদের সংখ্যা : ওয়ার্ড নং ২, ৬, ১৩, ১৫, ১৬ তে ৫টি এবং ২টি রিজার্ভ (ভবিষ্যতে নিয়োগের জন্য)
- ৯) রিজার্ভ পদের জন্য সকল ওয়ার্ডের প্রার্থীগণ আবেদন করতে পারবেন

প্রয়োজনীয় কাগজপত্রাদিসহ দরখাস্ত মাল পৌরসভা অফিসে ২৭/০৬/২০০৮ তারিখ হইতে ১০/০৭/২০০৮ তারিখ বেলা ৪:০০ টার মধ্যে জমা দিতে হইবে।

শুধু মাত্র প্রাথমিকভাবে নির্বাচিত প্রার্থীদেরই ইন্টারভিউ করার জন্য মাল পৌরসভা অফিসে ডাকা হইবে। ইন্টারভিউ-এর তারিখ জানিয়ে নোটিশ জারি করা হইবে। প্রার্থীদের ইন্টারভিউ-এর জন্য চিঠি পাঠানো হইবে না।

সাথে দেওয়া ছক অনুযায়ী দরখাস্ত জমা দিতে হইবে।

Squash
সভাপতি ২৭.০৬.০৮

পৌরসভার স্বাস্থ্য ও পরিবার কল্যাণ কমিটি
মাল পৌরসভা।

নং : এম এম /সি/২৪৫ (৭) / ২০০৮-০৯ তারিখ ২৭/০৬/২০০৮

বহুল প্রচারের জন্য প্রেরিত হইল:

- ১) মাননীয় জেলা সমাহর্তা, জলপাইগুড়ি।
- ২) মুখ্য স্বাস্থ্য আধিকারিক, জলপাইগুড়ি।
- ৩) মহকুমা শাসক, মাল।
- ৪) এ সি এম ও এইচ, মাল মহকুমা হাসপাতাল।
- ৫) কাউন্সিলার, ওয়ার্ড নং-----, মাল পৌরসভা।
- ৬) ডিরেক্টর সুডা, ইলগাস ভবন, এইচ সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৯১। (৭) অফিস নোটিশ বোর্ড

Squash
সভাপতি ২৭.০৬.০৮

পৌরসভার স্বাস্থ্য ও পরিবার কল্যাণ কমিটি
মাল পৌরসভা।

Office of the Councillors of Mal Municipality

P. O. MAL, DIST. JALPAIGURI PIN—735221

ESTD.—1989

Ref. No. MM/C/ 222 /2008-09Date 19-06-2008**NOTICE**

Applications are invited for the under mentioned posts from the qualified & experienced candidates for appointment on contractual basis for Mal Municipality under the Community Based Primary Health Care Scheme. Intending candidates who possess requisite qualification as mentioned below, may apply to the undersigned with attested copies of documents (i.e proof of Educational qualification, Age & experience etc.) on or before 30.06.2008. Age: 37 years as on 01.07.2008 (relaxable as per Govt. rules).

Sl	Name of the Posts	Qualification	Experience	No of posts	Contractual pay per month
01	Health Officer	M.B.B.S	2 years practicing experience in Community Based health care services	01	Contractual pay to be fixed as per Order No.451/MA/C-10/3S-55/2005 Pt. dated 22.04.08
01	Sanitary Inspector	H.S & certificate on the subject	2(two) yrs experience	01	5,500.00

Memo No. MM/C/ 222 (22)/2008-09 Dated. 18.06.2008

Sgn. 13/06/08
Chairperson
Mal Municipality
Chairperson
Mal Municipality

Copy forwarded for information and wide circulation to :

1. The Director , SUDA, West Bengal, ILGUS BHAVAN, HC Block, Sector III, Salt Lake Kolkata 700106.
2. The Director of Local Bodies, West Bengal, Purta Bhavan, 1 st floor, Salt Lake, Kolkata, 100091
3. Smt. Deepika Das, Vice-Chairperson, Mal Municipality.
- 4-18. Sri/Smt., Councillor, Ward No, Mal Municipality.
19. The Sub-Divisional Officer, Mal Sub-Division.
20. The Block Development Officer, Mal
21. The Post Master, Mal Post Office.
22. The Employment Officer, Mal Employment Exchange, Mal.

Sgn. 13/06/08
Chairperson
Mal Municipality
Chairperson
Mal Municipality

Office of the Councillors of Mal Municipality

P. O. MAL, DIST. JALPAIGURI PIN—735221

ESTD.—1989

Ref. No. MM/C/ 214 /2008-09

Date 18-06-2008

NOTICE

An urgent meeting of the Municipal Level Health & Family Welfare Committee, Mal Municipality is scheduled to be held on 26.06.2008 at 12.00 noon at Mal Municipality office to discuss the following agenda. All members of the Municipal Level Health & Family Welfare Committee, Mal are requested to remain present on the date & time positively.

This is **URGENT**

S. Ghosh
18/06/08
Chairperson,
Mal Municipality

Agenda

1. Discussion on recruitment of staff on contractual basis.
2. Discussion on recruitment of Medical Officer on Contractual basis.
3. Discussion on recruitment of HHWs
4. Misc.

Memo. No. MM/C/ 214 /1(14)/2008-09 dated. 18.06.2008

Copy forwarded for information and taking necessary action to:-

1. The District Magistrate, Jalpaiguri,
2. The Sub-Divisional Officer, Mal, Representative of the District Magistrate, Jalpaiguri
3. To the Director, SUDA, Health Wing, Ullgus Bhavan, HC Block, Sector III, Bidhannagar, Kolkata 700091. He is request to send his representative to attend the meeting on the date as per Memo No. SUDA-Health/63ULBs/06/23(1) dt. 10.08.06.(Specially co-opted).
4. Smt. Gouri Mukherjee, Councillor-in-charge, Health, Mal Municipality
- 5-7. The Secretary, Lions Club, Mal / Life Guard , Mal/ Mal Social Welfare.
8. The ACMOH, Mal Sub-Divisional Hospital
9. The Executive Officer, Mal Municipality
10. The President, C.D.S, Mal (Specially Co-opted)
11. The Superintendent Mal Sub-Divisional Hospital.(Invitee).
12. The Vice-Chairperson, Mal Municipality, (Invitee)
13. The Project Officer, Mal Municipality.(Invitee)
14. The A.S.I, Mal Municipality. (Invitee)

S. Ghosh
18/06/08
Chairperson,
Mal Municipality

Office of the Councillors of Mal Municipality

P. O. MAL, DIST. JALPAIGURI PIN—735221

ESTD.—1989

Ref. No. MM/C/ 133 12008-09

Date 20-05-2008

From : The Chairperson,
Mal MunicipalityTo : Dr. Argha Banerjee,
C/O Purnima Chettri,
Netaji Colony, Ward No. V
PO. Mal, JalpaiguriPO(H)
25/5Sub: Cancellation of Engagement order as Medical Officer under Community
Based Primary Health Care services under Mal Municipality

Ref: This Office Memo No. MM/C/77/2008-09 dated 30.04.2008

Sir,

In reference to the above the undersigned likes to inform you that you were asked to join as Medical Officer under Community Bases Primary Health Care Services under Mal Municipality with effect from the date of your joining vide this Office Memo No. MM/C/77/2008-09 dated 30.04.2008. But till date you have not joined in the post and submitted your joining report to this office for onward submission to the higher authority for taking necessary action from their end. In the mean time Government has decided to engage full time Medical Officer under Community Bases Primary Health Care Services under Mal Municipality. In this position the engagement order issued vide this Office Memo No. MM/C/77/2008-09 dated 30.04.2008 may please be treated as cancelled.

This is for your information and taking necessary action.

Thanking you.

Yours faithfully,

sd/

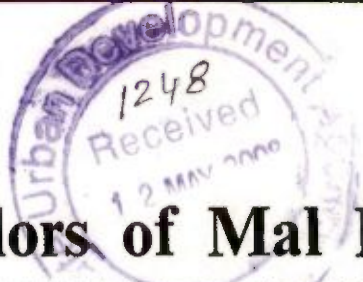
(Sulekha Ghosh)
Chairperson
Mal Municipality

Memo No. MM/C/ 133 /1(6)/2008-09 dated. 20.05.2008

Copy forwarded for information & necessary action to :-

1. The Principal Secretary to the Govt. of West Bengal, Department of Municipal Affairs, writers' Buildings, Kolkata, 700001.
2. The Director of Local Bodies, Govt. of West Bengal, Purta Bhavan, (1st Floor), Salt Lake, Kolkata 700091.
3. The Director SUDA, (Health Wing), ILGUS Bhavan, Sector III, HC Block, Salt Lake, Kolkata 700106.
4. The Accountant, Mal Municipality .5. Office File.

Sghosh
20/5/08
Chairperson
Mal MunicipalityChairperson
Mal Municipality



S T D.— 03562

Phone Mal : { 255284
255384
255731

Office of the Councillors of Mal Municipality

P. O. MAL, DIST. JALPAIGURI PIN—735221

ESTD.—1989

Ref. No. _____

Date _____

From : The Chairperson,
Mal MunicipalityTo : Dr. Argha Banerjee,
C/O Purnima Chettri,
Netaji Colony, Ward No. V
PO. Mal, JalpaiguriP.O.(H)
12/05Sub: Engagement as Medical Officer under Community Based Primary
Health Care services under Mal MunicipalityRef: This Office Memo No. MM/C/923/2007-08 dated 28.02.2008
& your letter dated 28.03.2008.

Madam,

With reference to your application for engagement as Medical Officer under Community Bases Primary Health Care Services under Mal Municipality I am to inform you that you have been selected for engagement as Medical officer temporarily for a period of six months w.e.f the date of joining @ Rs.300.00 (Three hundred only) per day for attending the health services subject to a maximum of Rs.6000.00 (Six thousand) in a month as per approval of the Municipal Level Health & Family welfare Committee and also the B.O.C, Mal Municipality.

You are requested to report for duty to the undersigned as early as possible.
Please produce all relevant testimonials in original and a zerox copy of the same for verification.

Thanking you.

Yours faithfully,

Sol -

(Sulekha Ghosh)

Chairperson

Mal Municipality

Memo No. MM/C/ 77 /1(6)/2008-09 dated. 30.04.2008

Copy forwarded for information & necessary action to :-

1. The Principal Secretary to the Govt. of West Bengal, Department of Municipal Affairs, writers' Buildings, Kolkata, 700001.
2. The Director of Local Bodies, Govt. of West Bengal, Purta Bhavan, (1st Floor), Salt Lake, Kolkata 700091.
- ✓ 3. The Director SUDA, (Health Wing), ILGUS Bhavan, Sector III, HC Block, Salt Lake, Kolkata 700106.
5. The Accountant, Mal Municipality .6. Office File.

Sghosh
30.4.08
Chairperson
Mal Municipality
Chairperson
Mal Municipality

Fax : 255384

Phone Mal : { 255284
255731

Office of the Councillors of Mal Municipality

P. O. MAL, DIST. JALPAIGURI

ESTD.-1989

PIN-735221

Ref. No. MM/C/ 994 /2007-08

NOTICE

An urgent meeting of the Municipal Level Health & Family Welfare Committee, Mal Municipality is scheduled to be held on 04.04.2008 at 12.00 noon at Mal Municipality office to discuss the following agenda. All members of the Municipal Level Health & Family Welfare Committee, Mal are requested to remain present on the date & time positively.

This is **URGENT**

S. Ghosh
28/3/08
Chairperson,
Mal Municipality
Chairperson
Mal Municipality

Agenda

1. Recruitment of staff on contractual basis.
2. Recruitment of Medical Officer on Contractual basis.
4. Misc.

Memo. No. MM/C/ 994 /1(12)/2007-08 dated. 28.03.2008

Copy forwarded for information and taking necessary action to:-

1. The District Magistrate, Jalpaiguri,
2. The Sub-Divisional Officer, Mal, Representative of the District Magistrate, Jalpaiguri
3. To the Director, SUDA, Health Wing, Ullgus Bhavan, HC Block, Sector III, Bidhannagar, Kolkata 700091. He is request to send his representative to attend the meeting on the date as per Memo No. SUDA-Health/63ULBs/06/23(1) dt. 10.08.06.(Specially co-opted).
4. Smt. Gouri Mukherjee, Councillor-in-charge, Health, Mal Municipality
5. The Secretary, Lions Club, Mal / Life Guard , Mal/ Mal Social Welfare.
6. The ACMOH, Mal Sub-Divisional Hospital
7. The President, C.D.S, Mal (Specially Co-opted)
8. The Superintendent Mal Sub-Divisional Hospital.(Invitee).
9. The Vice-Chairperson, Mal Municipality, (Invitee)
10. The Project Officer, Mal Municipality.(Invitee)
11. The A.S.I, Mal Municipality. (Invitee)

S. Ghosh
28.3.08
Chairperson,
Mal Municipality
Chairperson
Mal Municipality

Office of the Councillors of Mal Municipality

P. O. MAL, DIST. JALPAIGURI

PIN-735221

ESTD.—1989

Ref. No. _____

NOTICE

An urgent meeting of the Municipal Level Health & Family Welfare Committee, Mal Municipality is scheduled to be held on 22.02.2008 at 12.00 noon at Mal Municipality office to discuss the following agenda. . All members of the Municipal Level Health & Family Welfare Committee, Mal are requested to remain present on the date & time positively.

This is **URGENT**

S. Ghosh
15/2/08
Chairperson,
Mal Municipality

Agenda

1. Discussion on recruitment of 1st tire Supervisors.
2. Sub- Center opening
3. Promotion of Health Facilities in Municipal areas
4. Mise.

Chairperson
Mal Municipality

Memo. No. MM/C/868/1(12)/2007-08 dated. 14.02.2008

Copy forwarded for information and taking necessary action to:-

1. The District Magistrate, Jalpaiguri, He is request to send his representative to attend the meeting on the date as per Memo No. SUDA-Health/63ULBs/06/23(1) dt. 10.08.06.
2. To the Director, SUDA, Health Wing, Ullgus Bhavan, HC Block, Sector III, Bidhannagar, Kolkata 700091. He is request to send his representative to attend the meeting on the date as per Memo No. SUDA-Health/63ULBs/06/23(1) dt. 10.08.06.(Specially co-opted).
3. Smt. Gouri Mukherjee, Councillor-in-charge, Health, Mal Municipality
- 4-6. The Secretary, Lions Club, Mal / Life Guard , Mal/ Mal Social Welfare.
7. The ACMOH, Mal Sub-Divisional Hospital
8. The President, C.D.S, Mal (Specially Co-opted)
9. The Superintendent Mal Sub-Divisional Hospital.(Invitee).
10. The Vice-Chairperson, Mal Municipality, (Invitee)
- 11 The Executive Officer, Mal Municipality.(Invitee)
12. The A.S.I, Mal Municipality. (Invitee)
13. Secretary/President Merchant Association, Mal

S. Ghosh
15/2/08
Chairperson,
Mal Municipality

Chairperson
Mal Municipality



STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

SUDA-Health/63 ULBs/07/673

Ref No.

Date 14.02.2008

From : Dr. Shibani Goswami
Project Officer
Health, SUDA

To : The Chairman
Mal Municipality

Sub. : Training of HHWs in connection with Community
Based Primary Health Care Services.

Sir,

This is to intimate you that Shri Salil Kr. Lahiri, MIES Officer, Health, SUDA will be visiting to your ULB to impart training to regular HHWs including panel candidates on Family Schedule, Baseline Survey Format and HMIS on 25th - 26th February, 2008. No training fee is to be provided by you to Shri Lahiri.

You are requested kindly to make necessary arrangement for his accommodation on the above mentioned dates.

Thanking you,

Yours faithfully,

Project Officer

SUDA-Health/63 ULBs/07/673/1(1)

CC

Shri Salil Kr. Lahiri, MIES Officer, Health, SUDA

Dt. 14.02.2008

Project Officer



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28.1.08.

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Office of the Councillors of Mal Municipality

P. O. MAL, DIST. JALPAIGURI

PIN—735221

ESTD. — 1989

Ref. No. _____

Date _____

NOTICE

An urgent meeting of the Municipal Level Health & Family Welfare Committee, Mal Municipality is scheduled to be held on 24.09.2007 at 12.00 noon at Mal Municipality office to discuss the following agenda. All members of the Municipal Level Health & Family Welfare Committee, Mal are requested to remain present on the date & time positively.

This is URGENT

Synosh
13.9.07
Chairperson,
Mal Municipality

Chairperson
Mal Municipality

Agenda :

1. Recruitment of Contractual staff as per Order No. 111-MA/C-10/3S-55/2005 dt. 02.02.07
2. Sub- Center opening
3. Mise.

Memo. No. MM/C/ 477 /1(12)/2007-08 dated. 13.09.2007

Copy forwarded for information and taking necessary action to:-

1. The District Magistrate, Jalpaiguri, He is request to send his representative to attend the meeting on the date as per Memo No. SUDA-Health/63ULBs/06/23(1) dt. 10.08.06.(copy enclosed).
- ✓ 2. To the Director, SUDA, Health Wing, Ullas Bhavan, HC Block, Sector III, Bidhannagar, Kolkata 700091. He is request to send his representative to attend the meeting on the date as per Memo No. SUDA-Health/63ULBs/06/23(1) dt. 10.08.06.(Specially co-opted).
3. Smt. Gouri Mukherjee, Councillor-in-charge, Health, Mal Municipality
- 4-6. The Secretary, Lions Club, Mal / Life Guard , Mal, / Mal Social Welfare.
7. The ACMOH, Mal Sub-Divisional Hospital
8. The President, C.D.S, Mal (Specially Co-opted)
9. The Superintendent Mal Sub-Divisional Hospital.(Invitee).
10. The Vice-Chairperson, Mal Municipality, (Invitee)
- 11 The Executive Officer, Mal Municipality.(Invitee)
12. The A.S.I, Mal Municipality. (Invitee)

Synosh
13.9.07
Chairperson,
Mal Municipality

Chairperson
Mal Municipality

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. **SUDA-Health/63 ULBs/07/493**

Date**28.09.2007**

From : Director, SUDA

To : The Chairman
Mal Municipality

Sub. : Requisition for additional Family Schedule in connection with
Community Based Primary Health Care Services.

Sir,

This is to intimate you that as per project plan of Community Based Primary Health Care Services, approved by DHFW, no. of BPL population has been approved for 33% of the total population of your ULB as per 2001 census. Hence, the estimated no. of BPL families will be 1915 taking into consideration 4 members family. As we have already supplied 1,000 nos. of Family Schedule, further quantity of 1,000 (One thousand) Family Schedule will be provided to you. Some of this additional quantity of Family Schedule may also be used for training purpose.

You are requested to send your authorized representative to collect the same from the office of Health, SUDA.

Thanking you.

Yours faithfully,



Director, SUDA

~~259~~ 2359 3184
23347805

STD.-03562

PHONE MAL : { 255284
255384
255731

Office of the Councillors of Mal Municipality

P. O. MAL, DIST. JALPAIGURI PIN-735221

ESTD.-1989

Ref. No. MM/C/478/2007-08

Date 13-09-2007

From; The Chairperson
Mal Municipality

To : The Director ,
State Urban Development Agency,(Health Wing)
ILGUS Bhavan, H.C.Block, Sector III,
Bidhannagar, Kolkata : 700091

Sub: Supply of Family schedule .

Sir,

In reference to the above this is to inform you that 1000 Nos. Family Schedules were supplied to Mal Municipality in connection with Community Based Primary Health Care Scheme. Total BPL Family within Mal Municipal area as per house to house survey conducted by the HHWs has come to 2730 Nos. approx. Naturally further 1800 Nos Family Schedule will be required to complete the work within this month.

I would, therefore, request you to please arrange to supply 1800 Nos. Family Schedules as early as possible to complete the works.

Thanking you

Yours sincerely

Sgnosh
13/9/07

Chairperson
Mal Municipality

25
STATE URBAN DEVELOPMENT AGENCY

HEALTH WING**"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No.

SUDA-Health/63 ULBs/07/433

Date

30.08.2007**From : Director, SUDA****To : The Chairman
Mal Municipality****Sub. : Submission of Baseline Survey report conducted by HHWs of your ULB
under Community Based Primary Health Care Services.****Sir,**


After completion of job orientation training of HHWs of your ULB, they have been engaged and conducted baseline survey at each of the wards as per baseline survey format provided to you. Sufficient time has been elapsed, but baseline survey report has not yet been received by this end.

You are requested kindly to forward ward-wise baseline survey report and consolidated ULB-wise survey report as per prescribed baseline survey format by 14th September, 2007.

This should be treated as **most urgent**.

Thanking you.

Yours faithfully,

**Director, SUDA**

৪.৩ ৫ বছরের নীচে বাচ্চাকে ফজিয়ার দেওয়ার বিবরণ (নির্দিষ্ট মাসের ঘরে তারিখ লিখুন) :

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25 C/C
STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK. SECTOR-III, BIDHANNAGAR. CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/63 ULBs/07/332

Date14:08:2007

From : Director, SUDA

To : The Chairman ✓
Dhugguri / Mal Municipality

Sub. : Ensuring involvement of CMOH and District Health Office in
implementation of Community Based Primary Health Care Services.

Sir,

Enclosed, kindly find herewith a copy of communication bearing no. HFW/CFW/331/HS-1003/07 dt. 31st July, 2007 of the Project Director, HSDI. Commissioner, FW & Special Secretary, Dept. of Health & Family Welfare, addressed to the Chief Medical Officer of Health of all the districts.

This is for your kind information and necessary action.

Thanking you.

Enclo. : As stated.

Yours faithfully,


Director, SUDA

SOCIO-DEMOGRAPHIC PROFILE

TABLE-1.

SL. NO	NAME OF TOWN	NO. OF WARDS	NO. OF SLUMS	POPULATION 2001 (CENSUS)	PROJECT POPULATION BPL
1	BANKURA	23	132	128811	35489
2	BERHAMPUR	23	52	160168	40639
3	BISHNUPUR	19	99	61943	18689
4	BOLPUR	18	70	65659	14036
5	COOCHBEHAR	20	54	76812	17758
6	JANGIPUR	20	84	74464	22334
7	KALNA	18	81	52176	16920
8	KRISHNAGAR	24	43	1399070	36560
9	MEDINIPUR	24	5	153349	38911
10	PURULIA	22	114	113766	29662
11	SURI	18	102	61818	15056
	TOTAL	229	836	1088036	286054

Office of the Councillors of Mal Municipality

P. O. MAL, DIST. JALPAIGURI PIN—735221

ESTD.—1989

Ref. No. _____



Date 18.08.2007

NOTICE

22/8

24 AUG 2007

An urgent meeting of the Municipal Level Health & Family Welfare Committee, Mal Municipality is scheduled to be held on 24.08.2007 at 12.00 noon at Mal Municipality office to discuss the following agenda. All members of the Municipal Level Health & Family Welfare Committee, Mal are requested to remain present on the date & time positively.

This is **URGENT**

Sghosh
Chairperson,
Mal Municipality

Agenda :

1. Progress of the works.
2. Survey of BPL Families.
3. House Schedule preparation
4. Sub- Center opening
5. Purchase of Materials etc.
6. Mise,

Chairperson
Mal Municipality

Memo. No. MM/C/ 406/1(12)/2007-08 dated. 18.08.2007

Copy forwarded for information and taking necessary action to:-

1. The District Magistrate, Jalpaiguri, He is request to send his representative to attend the meeting on the date as per Memo No. SUDA-Health/63ULBs/06/23(1) dt. 10.08.06.(copy enclosed).
- ✓ 2. To the Director, SUDA, Health Wing, Ullgus Bhavan, HC Block, Sector III, Bidhannagar, Kolkata 700091. He is request to send his representative to attend the meeting on the date as per Memo No. SUDA-Health/63ULBs/06/23(1) dt. 10.08.06.(Specially co-opted).
3. Smt. Gouri Mukherjee, Councillor-in-charge, Health, Mal Municipality
- 4-6. The Secretary, Lions Club, Mal / Life Guard , Mal/ Mal Social Welfare.
7. The ACMOH, Mal Sub-Divisional Hospital
8. The President, C.D.S, Mal (Specially Co-opted)
9. The Superintendent Mal Sub-Divisional Hospital.(Invitee).
10. The Vice-Chairperson, Mal Municipality, (Invitee)
- 11 The Executive Officer, Mal Municipality.(Invitee)
12. The A.S.I, Mal Municipality. (Invitee)

Sghosh
Chairperson,
Mal Municipality
Chairperson
Mal Municipality

Office of the Councillors of Mal Municipality

P. O. MAL, DIST. JALPAIGURI

PIN- 735221

ESTD.—1989

Ref. No. Mm/c/164/2007-08Date 04-06-2007

TENDER NOTICE

14 JUN 2007

Sealed Tenders are invited from the authorized and bonafide Distributors/Authorized Agents of the COMPAQ brand Computers for Mal Municipality under Community Based Primary Health Care Service. Tenderer must have **Valid ST/VAT Clearance certificate, P.T.C.C in Form No. XIX and Trade License on related subject**. Zerox copies of the documents are to be enclosed with the Tender paper. The specification of the Computer is giving below and supply should be made as per specification. Each application should be accompanied by an Earnest money of Rs.5000/-(Five thousand) only. The rate should be given per set for every accessories of the Computer separately. The Tender can be dropped on all working days up to 16.6.07 up to 3.00 PM and will be opened on the same date at 4.00 PM. Tenderer may remain present on the date & time of opening of the tender. Successful tenderer will have to supply the Computer and other accessories within 7 days from the date of issue of supply order positively. The Supplier /Authorized Agents will have to provide technical support guarantee for three years for each computer and accessories. Payment will be made in A/C payee cheque within 10(ten) days from the date of delivery of the Computers. The supplier will have to install the Computer at the office and no installation charge will be paid for this purpose. The earnest money of the successful tenderer will be released after delivery & installation of the Computers and that of others will be released forthwith. The Mal Municipality reserves the right to reject any or all the tenders without assigning any reason whatsoever.

Specification.: Processor Intel Pentium –IV, with Speed DUE 2.8 HGz, RAM 512 MB DDR 2 RAM (not less than 400 MHz), Mother Board- Intel 945G Chipset or higher integrated dual channel SATA controller and audio controller, Hard Disk Drive- 160GBHDD SATA (Not less than 7200 RPM), Monitor - 17 inches Colour Monitor, DVD CD-Writer (Combo)(OEM) (Not less than 48X x 24X x43X), CD ROM Drive (Not less than 48X), Floppy Disk Drive 1.44 MB, LAN CARD-10/100/1000Mbps Ethernet Card with Wake on LAN and remote deployment features, Key Board, Optical Mouse- Key Board Basic Windows keyboard with minimum 104 keys, Key board should be of same make and colour as the PC, Mouse 2 button optical scroll mouse should be of same make and colour as the base PC, Operating System- Win XP Prof License, Disk to Disk Recovery, Anti Virus Software – Norton Anti Virus Software with latest version, Warranty – 3 years (Manufacturer's warranty on all components with 3 years on site support, USB PORT-Mini 6 Nos, UPS Branded 0.5 KVA, minimum 15 minutes back up, Manufacturing Facility- Manufacturing facility to be ISO 9001: 2000 and ISO 14001 certified, FCC class B certification, UL Certification, Manageable Software handled /downloaded for windows (OS), Complete System Back and Restore software to back up System Image consisting of Operating System/ Application/ setting and data and to restore back and to same backed up state without any loss of data. The backup and restore facility to be available on the existing hard disk and external and external media.

Printer: Leser Printer. : HP Model No. 1018, HP Model No. 1020

Sghosh
Chairperson
Mal Municipality
Chairperson
Mal Municipality

Cont. to page to (2)

Memo No. MM/C/ 164 (30)/2007-07 Dated. 04.06.2007

Copy forwarded for information and wide publication to :

- ✓ 1. The Project Director, Health Wings, CMU, ILGUS Bhavan , Salt Lake, Sector III, Kolkata 700106.
2. The District Magistrate, Jalpaiguri
3. The Sub-Divisional Officer, Mal Sub-Division. 4. Block Development Officer, Mal
- 5 to 21. Sri/Smt.....Councillor, Mal Municipality Ward No
22. The Post Master, Mal Post Office.
23. Sri S.Nandy, SAE. He is asked to verify the technical specification etc. of the items at the time of delivery as per Quotation .
24. M/S..... for information.
25. Office Notice Board

Squash
Chairperson
Mal Municipality
Chairperson
Mal Municipality

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No.SUDA-Health/63 ULBs/07/134(14)

Date11.06.2007

From : Director, SUDA**To : The Chairman****Dubrajpur / Sainthia / Dainhat / Guskara / Kurseong / Mal /
Old Malda / Chandrakona / Ghatal / Jhargram / Ramjibanpur /
Jiaganj-Azimganj / Kandi / Kaliaganj Municipality****Sub. : Procurement of Furniture, Equipment and Drugs for Sub -Centres
under Community Based Primary Health Care Services.****Sir,**

On completion of Honorary Health Workers' training for 45 days , you have engaged regular HHWs and have identified premises for sub-centres for implementation of primary health care services under CBPHC.

The minimum no. of clinics which are to be held in each of the sub-centres are as under :

- Ante natal / Post natal care & Family Welfare clinic – once / twice per month
- Immunisation Clinic – once per month
- Growth Monitoring Clinic – once per month
- Treatment Clinic by Doctor – once in a week
- Health Awareness programme – twice per month

To implement such clinic services from the sub-centres , it is high time to equip the sub-centres with necessary Furniture , Equipment and Drugs as per approved list which are enclosed at Annexure – I , II & III respectively.

Procurement is to be done by the ULB concerned through their Procurement Committee already constituted for the purpose, following the Government procurement norms. Fund already placed with the ULB is to be utilized for the purpose. Further fund will be released on submission of requisition as per proforma already provided only after acceptance by SUDA at least 70% of SOE of earlier fund released to you.

Contd. to P-2.

- 2 -

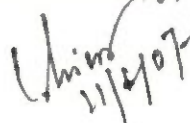
The expenditure is to be booked under the A/C head –“Furniture / Equipment / Drug” separately as will be applicable. Statement of Expenditure (SOE) is to be submitted by 10th of the following month and Utilisation Certificate (UC) at the end of each quarter.

You are requested to undertake such procurement at the earliest so that the primary health care services could be extended to the beneficiaries.

Thanking you.

Encl. : As stated.

Yours faithfully,



Director, SUDA

Dt. .. 11.06.2007

SUDA-Health/63 ULBs/07/134(14)/1(7)

Copy forwarded for kind information to :

CMOH, Birbhum / Burdwan / Darjeeling / Jalpaiguri / Malda /
Medinipur (West) and Murshidabad District

Director, SUDA

Dt. .. 11.06.2007

SUDA-Health/63 ULBs/07/134(14)/2(14)

Copy forwarded for kind information to :

AFC, Dubrajpur / Sainthia / Dainhat / Guskara / Kurseong / Mal /
Old Malda / Chandrakona / Ghatal / Jhargram / Ramjibanpur /
Jiaganj-Azimganj / Kandi / Kaliaganj Municipality

Director, SUDA

Dt..11.06.2007

SUDA-Health/63 ULBs/07/134(14)/3(1)

Copy forwarded for kind information to :

Finance Office, SUDA

Director, SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/63 ULBs/07/101(11)

Date21.05.2007

06.6.07

From : Director, SUDA

To : The Chairman
Dubrajpur / Sainthia / Guskara / Kurseong / Arambag /
Mal / Ghatal / Jhargram / Jiaganj-Azimganj / Kandi
and Kaliaganj Municipality

Sub. : Procurement of Furniture and Equipment for Sub -Centres
under Community Based Primary Health Care Services.

Sir,

On completion of Honorary Health Workers' training for 45 days, you have engaged regular HHWs and have identified premises for 4 (four) nos. of sub-centres for implementation of primary health care services under CBPHC.

The minimum no. of clinics which are to be held in each of the sub-centres are as under :

- Ante natal / Post natal care & Family Welfare clinic – once / twice per month
- Immunisation Clinic – once per month
- Growth Monitoring Clinic – once per month
- Treatment Clinic by Doctor – once in a week
- Health Awareness programme – twice per month

To implement such clinic services from the sub-centres, it is high time to equip the sub-centres with necessary Furniture and Equipment as per approved list which are enclosed at Annexure –I & II respectively.

Procurement is to be done by the ULB concerned through their Procurement Committee already constituted for the purpose, following the Government procurement norms. Fund already placed with the ULB is to be utilized for the purpose. Further fund will be released on submission of requisition as per proforma already provided only after acceptance by SUDA at least 70% of SOE of earlier fund released to you.

Contd. to P-2.

- 2 -

The expenditure is to be booked under the A/C head –“Furniture / Equipment” separately as will be applicable. Statement of Expenditure (SOE) is to submitted by 10th of the following month and Utilisation Certificate (UC) at the end of each quarter.

You are requested to undertake such procurement at the earliest so that the primary health care services could be extended to the beneficiaries.

Thanking you.

Encl. : As stated.

o/c

Yours faithfully,

✓

Director, SUDA

Dt. 21.05.2007

SUDA-Health/63 ULBs/07/101(11)/1(8)

CMOH, Birbhum / Burdwan / Darjeeling / Hooghly /
Jalpaiguri / Medinipur (West) / Murshidabad and Uttar Dinajpur

✓

Director, SUDA

Dt. 21.05.2007

SUDA-Health/63 ULBs/07/101(11)/2(11)

AFC, Dubrajpur / Sainthia / Guskara / Kurseong / Arambag /
Mal / Ghatal / Jhargram / Jiaganj-Azimganj / Kandi
and Kaliaganj Municipality

✓

Director, SUDA

Dt. 21.05.2007

SUDA-Health/63 ULBs/07/101(11)/3(1)

Finance Office, SUDA

✓
23/5/07

Director, SUDA

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

Ref No.SUDA-Health/63 ULBs/07/110

Date23.05.2007

From : Director, SUDA

**To : The Chairman
Mal Municipality**

**Sub. : Purchase of one Laptop under Community Based Primary Health Care
Services .**

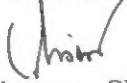
Ref. : Your communication bearing no. MM/C/98/2007-08 dt. 11.05.2007.

Sir,

With reference to above , you are requested kindly to adhere to the approved items listed for equipments for M& S Cell under Community Based Primary Health Care Services .

Please bear with us.

Yours faithfully,


Director, SUDA

Office of the Councillors of Mal Municipality

P. O. MAL, DIST. JALPAIGURI

PIN—735221

ESTD.—1989

Ref. No. MM/C/98/2007-08

Date 11-05-2007

From; The Chairperson
Mal Municipality

To : The Director ,
State Urban Development Agency, (Health Wing)
ILGUS Bhavan, H.C. Block, Sector III,
Bidhannagar, Kolkata : 700091



23 23 MAY 2007
2007

Sub; Permission to purchase one Laptop under
Community Based Primary Health Care
Scheme under Mal Municipality.
Ref; Your Memo No. SUDA-Health/63 ULBs
/06/136 dated. 12.10.2006.

Sir

In reference to the above I like to inform you that sanction order for purchase of Furniture, Equipments and Computers for Community Based Primary Health Care Schemes under Mal Municipality has duly been communicated vide your Memo No. SUDA-Health/63 ULBs /06/136 dated. 12.10.2006. In this connection I would request you to allow us to purchase one Laptop and one Computer along with other materials under Equipment for M.S Cell out of the fund allotted for this purpose.

Waiting for your early reply in this connection.

Thanking you.

Yours sincerely

S. Ghosh
11.5.07

Chairperson
Mal Municipality

Chairperson
Mal Municipality

STD.- 03562

255284

255384

255731

Office of the Councillors of Mal Municipality

P. O. MAL, DIST. JALPAIGURI

ESTD.-1989

Ref. No. MM/C/98/2007-08Date 11-05-2007

From: The Chairperson
Mal Municipality

To : The Director,
State Urban Development Agency, Health Wing,
ILGUS Bhavan, H.C. Block, Sector III,
Bidhannagar, Kolkata - 700091



14 MAY 2007

Subj: Permission to purchase one Laptop under
Community Based Primary Health Care
Scheme of Mal Municipality.

Ref: Your letter SUDA-Health 63 ULBs
06.12.2006 dated 11.10.2006.

Sir

In reference to the above I like to inform you that sanction order for purchase of Furniture, Equipments and Computers for Community Based Primary Health Care Schemes under Mal Municipality has been communicated vide your Memo No. SUDA-Health 63 ULBs 06.136 dated 11.10.2006. In this connection I would request you to allow us to purchase one Laptop and one Computer along with other materials under Equipment for MIS Cell out of the fund allotted for this purpose.

Waiting for your early reply in this connection.

Thanking you

Yours sincerely

S. Ghosh

11.5.07
Chairperson
Mal Municipality

*would
order 1 Laptop, one Computer &
MIS cell
Dissemination & Public LIAISON*

Office of the Councillors of Mal Municipality

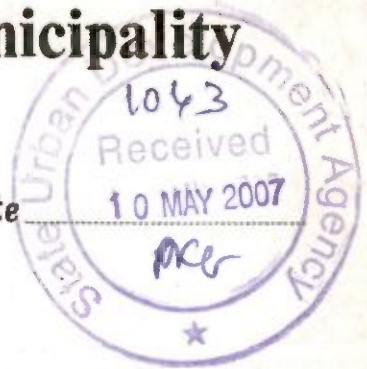
P. O. MAL, DIST. JALPAIGURI

PIN—735221

ESTD.—1989

Ref. No. _____

Date _____

**NOTICE**

It is notified for information that out of the 22 (Twenty-two) candidates (Sl 1 to 16 regular & Sl. 17 to 22 Panel candidates), stated in the enclosed list, only Regular Candidates from Sl 1 to Sl 16 are hereby asked to attend this office for starting Ward wise Family Health Survey as per Family Schedule supplied by the SUDA. The Survey will start on & from 02.05.2007 and to be completed as early as possible. The Regular Candidates will get monthly remuneration as per circular No. SUDA-Health/63 ULBs/06/12 dated 07.08.2006 issued by the Director, SUDA, West Bengal.

This is for information.

Enclo: List.

Sghosh
2/5/07
Chairperson
Mal Municipality
Chairperson
Mal Municipality

Memo No. MM/C/ 66-A(25)/2007-08 Dated. 30.04.2007

Copy forwarded for information and taking necessary action to :-

- ✓ 1. The Director SUDA, West Bengal, Ilgus Bhavan, HC Block, Sector III, Salt Lake, Kolkata 91
2. The Vice-Chairperson, Mal Municipality.
- 3 to 15. Sri/Smt. Councillor, Ward No. Mal Municipality.
16. Dr. Pradip Kalsar, Superintendent, Mal Sub-Divisional Hospital. He is requested to extend all sorts of cooperation to the HHWs for conducting Ward wise Family survey.
17. Dr. Asit Kr. Sinha, M.O. Mal Sub-Divisional Hospital
18. Smt. Swati Paul, GNM, Mal Sub-Divisional Hospital
19. Smt. Sumita Majumder, GNM, Mal Sub-Divisional Hospital
20. Smt. Reba Ghosh,
21. The Executive Officer, Mal Municipality.
22. The Accountant, Mal Municipality.
23. Sri Subodh Bhattacharyya, ASI, Mal Municipality
24. Office Notice Board.
25. Office File.

Sghosh
2/5/07
Chairperson
Mal Municipality

Chairperson
Mal Municipality

**LIST OF CANDIDATES (REGULAR AND PANI
WORKERS (HHWs) UNDER MAL MUNICIPAL
WELFARE COMMITTEE, MAL MUNIC**

Sl	Name	Wa Edu
<u>NAMES OF REGULAR I</u>		
(1)	(2)	
01	Smt. Shipra Deb	I
02	Smt. Sumita Singha (Barman)	II
03	Smt. Mithu Saha	III
04	Smt. Asha Gupta	IV
05	Smt. Purnima Sarkar	V
06	Smt. Debi Modak	VI
07	Smt. Maya Rahi	VII
08	Smt. Susmita Talukdar	VIII
09	Smt. Anjana Banik (Sharma)	IX
10	Smt. Priti Das	X
11	Smt. Indrani Gupta	XI
12	Smt. Purnima Banik (Paul)	XII
13	Smt. Basanti Das	XIII
14	Smt. Sumana Barua (Saha)	XIV
15	Smt. Juli Talukdar	XV
16	Smt. Asma Tara Khatun (Ansari)	XVI
<u>NAMES OF PANEL CANDID</u>		
17	Smt. Anjana Darnal	IV
18	Smt. Iti Sutradhar	X
19	Smt. Soma Sarkar	XV
20	Smt. Shubhra Ghosh	XI
21	Smt. Babi (Kar) Ghosh	XII
22	Smt. Sanaka Karmakar	XVI

STD.-03562

PHONE MAL : { 255284
255384
255731

Office of the Councillors of Mal Municipality

P. O. MAL, DIST. JALPAIGURI

PIN-735221

ESTD.-1989

Ref. No. MM/C/Health/58/2007-08

Date 24-04-2007

From : The Chairperson
Mal Municipality,

To : The Director, SUDA
Government of West Bengal
ILLGUS Bhawan,
H.C. Block, Sector-III
Bidhanagar
KOLKATA : 700106

sub : Completion of training of the HHWS.

Sir,

In reference to the above the undersigned likes to inform you that 45 days training programme of the H.H.W's (16 Regular + 6 Panel = 22 Nos.) have already been completed under Mal Municipality. A list showing the marks obtained in the Pre & Post evaluation training of the H.H.W's is enclosed herewith for your information and taking necessary action. Training completed on 13-4-2007

I would, therefore, request you to please communicate next stage of action to be taken from our end as early as possible.

Thanking you

Encl: As stated.

Yours sincerely

Sghosh

Chairperson
Mal Municipality.

Chairperson
Mal Municipality

**LIST OF CANDIDATES (REGULAR AND PANEL) FINALLY SELECTED FOR THE
POST OF HONORARY HEALTH WORKERS (HHWs) UNDER MAL MUNICIPALITY
AND ATTENDED TRAINING PROGRAMME W.E.F 15.02.2007 TO 13. 04.2007 AT
MAL SUB-DIVISIONAL HOSPITAL**

Sl	<u>Name of the HHWs</u>	<u>Ward No</u>	<u>Educational Qualification</u>	<u>Marks obtained in evaluation</u>	
				<u>Pre</u>	<u>Post</u>
(1)	(2)		(5)		
01	Smt. Shipra Deb	I	MP	—	37.
02	Smt. Sumita Singha (Barman)	II	VIII	26.	36.
03	Smt. Mithu Saha	III	VIII	—	36.
04	Smt. Asha Gupta	IV	MP Appeared	23	38.
05	Smt. Purnima Sarkar	V	MP	24	40
06	Smt. Debi Modak	VI	HS	25	40
07	Smt. Maya Rahi	VII	IX	27.	38.
08	Smt. Sumita Talukdar	VIII	VIII	21	40.
09	Smt. Anjana Banik (Sharma)	IX	HS	25	40.
10	Smt. Priti Das	X	VIII	27.	40.
11	Smt. Indrani Gupta	XI	BA	20	37.
12	Smt. Purnima Banik (Paul)	XII	M.P	21	39.
13	Smt. Basanti Das (Halder)	XIII	VIII	20	39.
14	Smt. Sumana Barua (Saha)	XIV	MP	19.	37.
15	Smt. Juli Talukdar	XV	B.A	25	39.
16	Smt. Asma Tara Khatun (Ansari)	XVI	VIII	23.	39.
17	Smt. Anjana Darnal	IV	MP Appeared	19.	40.
18	Smt. Iti Sutradhar	X	MP	23.	39.
19	Smt. Soma Sarkar	XV	MP	23.	39.
20	Smt. Shubhra Ghosh	XI	IX	21	39.
21	Smt. Babi (Kar) Ghosh	XII	HS	23.	40.
22	Smt. Sanaka Karmakar	XVI	MP	21	40



Sghosh
Chairperson
Mal Municipality
Chairperson
Mal Municipality

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**Ref **SUDA-Health/63 ULBs/07/42**Date **17.04.2007.....****From : Director, SUDA****To : The Chairman
Mal Municipality****Sub. : Commencement of functioning of regular HHWs under Community
Based Primary Health Care Services.****Ref. : Your communication bearing no. MM/C/Health/58/2007-08 dt. 24.04.2007.****Sir,****With reference to above, the following activities are to be undertaken by your ULB :**

- The names of regular candidates only is to be listed and put up in the notice board of ULB, asking them to function as HHW with effect from 2nd May, 2007 and inform Director, SUDA accordingly with regard to date of joining of HHWs.
- The Chairman of the ULB is to allocate the area of operation for each HHW.
- One HHW will cover a population not exceeding 1,000 BPL contained in a single ward. A ward having less than 1,000 BPL population will have one HHW.
- The HHW shall be responsible for Primary Health Care of BPL families under her jurisdiction and be responsible for both public health and health statistical data collection for the entire population within the ward.
- The ward Councillor will monitor and supervise the activity at ward level.
- HHW Kit bag along with contents provided by SUDA is to be given to all the regular HHWs only.
- To start with, HHW will conduct baseline survey of the allotted BPL families as per the proforma already provided by SUDA, to be checked and scrutinized by HO / MO / SI, who will compile the data ward-wise and ULB-wise.
- Job responsibility of the HHW (working hours 12-00 Noon to 4-00 P.M. of each working day) is :
 - fortnightly home visit to each BPL families,
 - motivate the community to avail health services – collection of data and filling up of Family Schedule,
 - treatment of minor ailments at door step, distribution of drugs for three days maximum,
 - registration of pregnancy within 12 weeks,
 - identification of danger signs of pregnancy and its referral,
 - act as depot holder of ORS, Nirodh, OCP, Iron Folic Acid tablet etc.,
 - counselling on child nutrition and immunization,

Contd. to P-2.

- counselling adolescents for physical, psychological and nutritional growth,
 - promotion of IEC activities including group discussion with the community on awareness generation towards Primary Health Care, Public Health and National Health Programmes,
 - assisting implementation of ongoing National Health Programmes.
 - preparation and submission of fortnightly HMIS report,
 - ensure community participation.
- Honorarium for HHWs will be @ Rs. 1,000/- per HHW per month with effect from the date of commencement of their work.

Furthermore, the following preliminary activities be initiated simultaneously so that primary health care services can be provided to the community.

- Accommodation for 4 (four) nos. of Sub-Centres are to be identified.
- Suitable accommodation for Sub-Centre be in municipal / community building or Club / CBO accommodation. **Preference should be given for municipal / community accommodation.**
- The Sub-Centre should preferably contain one room (size = 10' x 8') for setting up clinical room and covered waiting space for the beneficiaries, toilet and water facilities.
- The Sub-Centre is to be located in such a way that maximum number of BPL population could have easy access to it.
- As per Project proposal, the service charge (rental) should not exceed Rs. 1,000/- per month per Sub-Centre which includes electricity, water & sweeping / cleaning charges. These rental charges will only be applicable for the Sub-Centre accommodated in Club / CBO accommodation. There will be no rental charges for the Sub-Centre accommodated in municipal / community accommodation.

Further instruction will follow in due course. A feed back on the above mentioned activities be forwarded to the undersigned.

Thanking you.

Yours faithfully,

Director, SUDA

Dt. .. 27.04.2007

SUDA-Health/63 ULBs/07/42/1(1)

C.C.

DM, Jalpaiguri

SUDA-Health/63 ULBs/07/42/2(1)

C.C.

CMOH, Jalpaiguri

Director, SUDA

Dt. .. 27.04.2007

SUDA-Health/63 ULBs/07/42/3(2)

C.C.

1. Finance Officer, SUDA

2. Finance Officer, Health Wing, SUDA

Director, SUDA

Dt. .. 27.04.2007

Director, SUDA

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. **SUDA-Health/63 ULBs/07/05**

Date **05.04.2007**

From : Director, SUDA

To : The Chairman
Mal Municipality

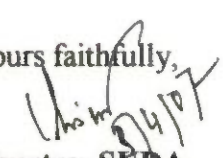
Sub. : Total cost limit in respect of procurement of Equipment for M& S Cell at
ULB level under Community Based Primary Health Care Services.

Sir,

Apropos your enquiry over telephone on the above mentioned subject, this is to intimate you that the total cost limit of items of Equipment for M& S Cell at ULB level (vide this office memo no. SUDA-Health/63ULBs/06/181(60) dt.13.11.2006) shall not exceed Rs.1.20 Lakhs (Rupees One Lakh Twenty Thousand) only.

Thanking you.

Yours faithfully,


Director, SUDA

Office of the Councillors of Mal Municipality

P. O. MAL, DIST. JALPAIGURI PIN—735221

ESTD.—1989

Ref. No. MM/C/697(22)/06-07To
Smt.
.....

Sub: Training Programme for the Honorary Health Workers (HHWs) both Regular and Panel Candidates.

In reference to the above this is to inform you that a training programme for 45 days duration of the Honorary Health Workers (HHWs) both Regular and Panel candidates is scheduled to be held on & from 15.02.2007 at 10.00AM at Mal Sub-Divisional Hospital, Mal. All Honorary Health Workers (HHWs) both Regular and Panel Candidates are requested to attend the training programme on the date & time positively.

This is URGENT.

Sghosh
13.2.07
Chairperson

Mal Municipality

Mal Municipality

Memo No. MM/C/697 (22)/1 (20)/2006-07 Dated. 13-02-2007

Copy forwarded for information and taking necessary action. He/She is requested to please remain present on 15.02.2007 at the opening programme of the training at Mal Sub-Divisional Hospital.

1. Sri/Smt.....Councillor, Mal Municipality.
2. The District Magistrate, Jalpaiguri
- ✓ 3. The Director SUDA, Ilgus Bhavan, HC Block, Sector III, Bidhannagar, Kolkata 700091.
4. The Superintendent, Mal Sub-Divisional Hospital. Mal with request to extend all sorts of co-operation in this connection.
5. The A.C.M.O.H, Mal Sub-Divisional Hospital. with request to extend all sorts of co-operation in this connection.
6. To Dr. Pradip Kr. Kalsar, M.O, Mal Sub-Divisional Hospital.
7. To Dr. Asit Kumar Sinha, , M.O, Mal Sub-Divisional Hospital.
8. The Executive Officer, Mal Municipality.
9. The T.P.O, Mal Municipality
10. All Office Staff.

Sghosh
13.2.07
Chairperson
Mal Municipality
Chairperson
Mal Municipality

Office of the Councillors of Mal Municipality

P. O. MAL, DIST. JALPAIGURI

PIN-735221

ESTD.-1989

Ref. No. MM/C/571/06-07.From: The Chairman,
Mal MunicipalityTo : The Director,
State Urban Development Agency,
Government of West Bengal, (Health Wing)
ILGUS BHAVAN, HC Block, Sector 3,
Bidhannagar, Kolkata : 700091Sub: Proposal for posting of Smt. Reba Ghosh, a retired
Senior Nursing Superintendent to look after the works
of Community Based Health Care Scheme.

Sir,

In reference to the above the undersigned likes to inform you that there is no Health Officer or Sanitary Inspector in our Mal Municipality since constitution of the Municipality in the year 1989. Recently the Community Based Primary Health Care Service has been approved for Mal Municipality by the DHFW, West Bengal. . Due to non availability of the above noted officers, we have to face a lot of troubles for smooth running of the Community Based Health Care Scheme in our Municipality. Considering the above the Board of Councillors of Mal Municipality has decided in the meeting held on 04.12.2006 that Smt. Reba Ghosh, a senior retired Nursing Superintendent residing within Mal Municipal area will look after the entire works of the Community Based Primary Health Care Scheme in consultation with the Municipal Level Health & Family Welfare Committee. Smt. Ghosh has also agreed to perform the works related to Community Based Primary Health Care Scheme.

Considering the above, I would, therefore, request you to please accord your approval in the matter and also finalise honorarium for Smt. Ghosh as early as possible.

An early action in the matter is requested. .

Thanking you.

Yours sincerely

Chairperson

Mal Municipality

Chairperson
Mal Municipality

Memo No. MM/C/ /1(1)/2006-07 Dated.

Copy forwarded for information to Sri Govinda Ganguly, General Secretary, West Bengal Municipal Association, C-55 College Street Market, Kolkata-700007. He is requested to see the matter and do the needful as early as possible.

Chairperson
Mal Municipality

B i o - D a t a .

N A M E : Mrs. REBA GHOSH

Father's Name : Late, Sri Dharendra Nath Dutta

Husband's Name : Late, Sri Narayan Ch. Ghosh

Religion : Hinduism

Date of Birth : 31st July 1947.

Permanent Address : C/o Sri Sambhu Nath Dutta,
Station Road, P.O. - MAL,
Dist. Jalpaiguri,
Ph. No. - 255430.

Qualification : Passed B.Sc from Darjeeling
Govt. College under N.B.U.
in 1969.

Nursing Qualifications : i) Passed Diploma in General
Nursing & Midwifery from
Ramkrishna Mission Seva
Prathisthan under West-
Bengal Nursing Council in
1972(Calcutta).

ii) Passed Diploma in Nursing
Administration & Education
from Regional Teacher's
Training Institute under
West Bengal Nursing Coun-
cil in 1995(Hooghly).

E x p e r i e n c e : 32 Yrs.

Working Fields : Surgical Ward, Medical Ward,
I.C.C.U., I.T.U., Neurology
Ward, Urology Ward, ~~Ortho-~~
paedic Ward, Operation Theatre,
Gynae Ward, Labour Room,
Paediatric Ward, Neonatology
Ward, School of Nursing,
Nursing Administration.

Working Places : (i) Ramkrishna Mission Seva
Prathisthan(Kolkata)
After passing GNM - 2 yrs.

(ii) Calcutta Medical Research
Institute(Kolkata), Sister-
in-Charge - 20 Yrs.(Sister Tutor).

(iii) Peerless Hospital(Kolkata)
- 4 Yrs.(OT. Matron, 2 yrs)
(Asst.Nursing Superinten-
dent, 2 yrs.)

(iv) Kothari Medical Centre
(Kolkata), 4 years
(Nursing Superintendent).

(v) Suraksha Hospital(Salt-
Lake), 2 years(Nursing
Superintendent).

Office of the Councillors of Mal Municipality

P. O. MAL, DIST. JALPAIGURI PIN-735221

ESTD. - 1989

Ref. No. MM/C/605/06-07

Date 11-01-2007

From; The Chairperson
Mal MunicipalityTo : The Director ,
State Urban Development Agency,
ILGUS Bhavan, H.C.Block, Sector III,
Bidhannagar, Kolkata : 700091Sub: Trainers training in connection with ensuing training
of Honorary Health Workers under Mal Municipality..Ref : Your Memo No. SUDA-Health/63ULBs/06/183(60)
dated. 15.11.06

Sir,

In reference to the above I am submitting herewith the trainers list containing the names of 2(two) Doctors and 2(two) Nurses along with the one retired Senior Nursing Superintendent who will look after the Community Based Primary Health Care Programme of Mal Municipality for your information and taking necessary action please. It may please be noted that a proposal for posting the above noted retired Senior Nursing Superintendent, as there is no Health Officer under Mal Municipality, was submitted to your department vide this office memo no. MM/C/571/06-07 dated 19.12.06 for approval. A copy of Memo No. 827 dt. 09.01.2007 of the Superintendent Mal Sub-Divisional Hospital is enclosed herewith for your information.

Sl.	Name of the Trainers	Designation	Remarks
1	Dr. Pradip Kr. Kalsar	M.O, Mal S.D.Hospital	
2.	Dr. Asit Kr. Sinha	M.O, Mal S.D.Hospital	
3.	Smt. Swati Paul	G.N.M, Mal S.D.Hospital	
4.	Smt. Sumita Majumdar	G.N.M, Mal S.D.Hospital	
5.	Smt. Reba Ghosh	Retired Nursing Superintendent	She will look after Programme

An early action in the matter is requested.
Thanking you.

Yours faithfully,

Chairperson

Mal Municipality
Chairperson

Memo No. MM/C/ 605 /1(1)/2006-07 dated. 11.01.2007
Copy forwarded for information to Sri Gobinda Ganguly, General Secretary , West Bengal
Municipal Association, C-55 College Street Market, Kolkata 700007

Chairperson
Mal Municipality

Received
Dated: (xami)
10.07.07

GOVERNMENT OF WEST BENGAL
OFFICE OF THE SUPERINTENDENT.
MAL S.D. HOSPITAL.
MAL, JALPAIGURI.

Memo No 827 / Dated, mal, the 9/11 '07.


To
The Chairperson
Mal Municipality.
Mal, Jalpaiguri.

Sub: - List of the Medical Officer &
Nursing Personals for the
Health Programme. Organized
Mal Municipality.

Respected Madam.

As per the telephonic discussion with the Superintendent Mal S.D. Hospital sending here
with the list of the Medical Officer & Nursing Staffs for the Health Programme.
Organized by the mal Municipality.

Sl. No.	Name of the Officers.	Designation.	Remarks.
1.	Dr. Pradip Kr. Kalsar.	M.O.	
2.	Dr. Asit Kr. Sinha.	M.O.	
3.	Smt. Sumita Majumdar.	G.N.M.	
4.	Smt. Swati Paul.	G.N.M.	


Superintendent.
Mal S.D. Hospital.
Mal, Jalpaiguri.

Memo No _____ / Dated, mal, the _____ '07.

Copy forwarded for information & N.A. to:-

Dr./ Sri /Smt./ _____

Superintendent.
Mal S.D. Hospital.
Mal, Jalpaiguri.

Forwarded
Sgt. 11.1.07

the Councillors of Mal Municipality

P. O. MAL, DIST. JALPAIGURI PIN—735221

ESTD.—1989

Date 11-01-07

The Chairperson
Mal Municipality

The Director,
State Urban Development Agency,
14/BS Bhuvan, H. Block, Sector III,
Bhikhanagar, Kolkata: 700091

Sub: Trainers training in connection with ensuing training of Honorary Health Workers under Mal Municipality..

Ref: Your Memo No. SUDA Health/63ULBs/06/183(60) dated. 15.11.06

In reference to the above I am submitting herewith the trained list containing the names of 2(two) Doctors and 2(two) Nurses along with the one retired Senior Nursing Superintendent who will look after the Community Based Primary Health Care Programme of Mal Municipality for your information and taking necessary action. It is also requested that a proposal for posting the above noted retired Senior Nursing Superintendent as Health Officer under Mal Municipality, was submitted to your department vide the office memo no. MM/C/571/06-07 dated 19.12.06 for approval. A copy of Memo no. 827 dt. 10.01.2007 of the Superintendent Mal Sub-Divisional Hospital is enclosed herewith for your information.

Name of the Trainers	Designation	Remarks
Pradip Kr. Karmakar	M.O, Mal S.D. Hospital	
Dr. Asit Kr. Sinha	M.O, Mal S.D. Hospital	
Smt. Savari Paul	G.N.M, Mal S.D. Hospital	
Smt. Sumita Majumdar	G.N.M, Mal S.D. Hospital	
Smt. Reba Ghosh	Retired Nursing Superintendent	She will look after Programme

An early action in the matter is requested.
Thanking you.

Yours faithfully,
Sgt. 11.1.07
Chairperson
Mal Municipality

Memo No. MM/C/695 11(1)/2006-07 dated. 11/01.2007
Copy forwarded for information to Sri Gobinda Ganguly, General Secretary, West Bengal
Municipal Association C-55 College Street Market, Kolkata 700007

Chairperson
Mal Municipality

Office of the Councillors of Mal Municipality

P. O. MAL, DIST. JALPAIGURI PIN-735221

ESTD.-1989

Ref. No. _____



Date

PO(M)

3/1/07



CORRIGENDU

The Interview for final selection of Honorary Health Workers under Mal Municipality will be held on 04.01.2007 at 11.00 A.M at Mal Municipality Office. All members of the Mal Municipal Level Health & Family Welfare Committee are requested to remain present on the date & time. All the communications made vide this Office Memo No. MM/C/550/1(12/06-07 dt. 13.12.2006 & Memo No. MM/C/555/1(12)/2006-07 dated. 15.12.2006 in this connection may please be treated as cancelled.

S. Ghosh
19/12/06
Chairperson,
Mal Municipality
Chairperson
Mal Municipality

Memo. No. MM/C/ 573 /1(13)/2006-07 dated.19.12.2006

Copy forwarded for information and taking necessary action to:-

1. Smt. Gouri Mukherjee, Councillor-in-charge, Health, Mal Municipality
- 2-4. The Secretary, Lions Club, Mal / Life Guard , Mal,/ Mal Social Welfare.
5. The ACMOH, Mal Sub-Divisional Hospital
6. The President ,C.D.S, Mal (Specially Co-opted)
7. The District Magistrate, Jalpaiguri, He is request to send his representative to attend the meeting on the date as per Memo No. SUDA-Health/63ULBs/06/23(1) dt. 10.08.06.(copy enclosed).
- ✓ 8. To the Director, SUDA, Health Wing, Ullgus Bhavan, HC Block, Sector III, Bidhannagar, Kolkata 700091. He is request to send his representative to attend the meeting on the date as per Memo No. SUDA-Health/63ULBs/06/23(1) dt. 10.08.06.(Specially co-opted).
9. The Superintendent Mal Sub-Divisional Hospital.(Invitee).
10. The Vice-Chairperson, Mal Municipality, (Invitee)
11. Sri Ram Das, Councillor, Mal Municipality (Invitee)
- 12 The Executive Officer, Mal Municipality.(Invitee)
13. The A.S.I, Mal Municipality. (Invitee)

Memo No. MM/C/573/2(1)/06-07 dated. 19.12.2006

Copy forwarded for information to The Chief Executive Officer, Siliguri Municipal Corporation & Project Director,IPP-VIII(Extn.), Siliguri. He is requested to please inform Dr. S.K.Das, Health Officer, Siliguri Municipal Corporation to attend the selection process at 11.00 A.M. at Mal Municipality. This has a reference to Memo No. SUDA-Health/63 ULBs/06/213 dt. 13.12.06 of the Director SUDA, West Bengal.

S. Ghosh
19/12/06
Chairperson,
Mal Municipality
Chairperson
Mal Municipality

S. Ghosh
19/12/06
Chairperson,
Mal Municipality
Chairperson
Mal Municipality

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. **SUDA-Health/63 ULBs/06/222**

Date **02.01.2007**

From : Dr. Shibani Goswami
Project Officer
Health, SUDA

To : The Chief Executive Officer
Siliguri Municipal Corporation &
Project Director, IPP-VIII (Extn.), Siliguri

Sub. : Selection of HHWs in Mal Municipality on 04.01.2007 at 11 a.m. under
Community Based Primary Health Care Services in 63 Non-KMA ULBs .

Ref. : Communication of Director, SUDA bearing no. SUDA-Health/63 UBs/
06/213 dt. 13.12.2006.

Sir,

The interview for final selection of Honorary Health Workers at Mal Municipality has been re-scheduled on 04.01.2007 at 11 a.m. in the chamber of the Chairman, Mal Municipality.

You are requested kindly to depute Dr. S.K. Das, Health Officer, Siliguri Municipal Corporation to attend the above mentioned selection process in Mal as representative of State Urban Development Agency, Dept. of Municipal Affairs. A suggested proforma for interview of the candidates has already been enclosed with this office previous letter bearing no. SUDA-Health/63 ULBs/06/211 dt. 08.12.2006.

You are also requested to provide mobility support to Dr. Das on 04.01.2007 and the expenditure thereof may be met out of IPP-VIII (Extn.) fund under the A/C head "O & M - TA".

Thanking you.

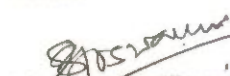
Yours faithfully,


Project Officer

Dt. .. 02.01.2007


Project Officer

Dt. .. 02.01.2007


Project Officer

SUDA-Health/63 ULBs/06/222/1(1)
CC
Chairman, Mal Municipality

SUDA-Health/63 ULBs/06/222/2(1)
CC
Dr. S.K. Das, Health Officer, Siliguri Municipal Corporation

Office of the Councillors of Mal Municipality

P. O. MAL, DIST. JALPAIGURI

PIN-735221

ESTD.-1989

22 DEC 2006

Ref. No.



CORRIGENDU

The Interview for final selection of Honorary Health Workers under Mal Municipality will be held on 04.01.2007 at 11.00 A.M at Mal Municipality Office. All members of the Mal Municipal Level Health & Family Welfare Committee are requested to remain present on the date & time. All the communications made vide this Office Memo No. MM/C/550/1(12/06-07 dt. 13.12.2006 & Memo No. MM/C/555/1(12)/2006-07 dated. 15.12.2006 in this connection may please be treated as cancelled.

Sghosh
19/12/06
Chairperson,
Mal Municipality
Chairperson
Mal Municipality

Memo. No. MM/C/ 573 /1(13)/2006-07 dated.19.12.2006

Copy forwarded for information and taking necessary action to:-

1. Smt. Gouri Mukherjee, Councillor-in-charge, Health, Mal Municipality
- 2-4. The Secretary, Lions Club, Mal / Life Guard , Mal,/ Mal Social Welfare.
5. The ACMOH, Mal Sub-Divisional Hospital
6. The President ,C.D.S, Mal (Specially Co-opted)
7. The District Magistrate, Jalpaiguri, He is request to send his representative to attend the meeting on the date as per Memo No. SUDA-Health/63ULBs/06/23(1) dt. 10.08.06.(copy enclosed).
8. To the Director, SUDA, Health Wing, Ullgus Bhavan, HC Block, Sector III, Bidhannagar, Kolkata 700091. He is request to send his representative to attend the meeting on the date as per Memo No. SUDA-Health/63ULBs/06/23(1) dt. 10.08.06.(Specially co-opted).
9. The Superintendent Mal Sub-Divisional Hospital.(Invitee).
10. The Vice-Chairperson, Mal Municipality, (Invitee)
11. Sri Ram das, Councillor, Mal Municipality (Invitee)
- 12 The Executive Officer, Mal Municipality.(Invitee)
13. The A.S.I, Mal Municipality. (Invitee)

Memo No. MM/C/573/2(1)/06-07 dated. 19.12.2006

Copy forwarded for information to The Chief Executive Officer, Siliguri Municipal Corporation & Project Director,IPP-VIII(Extn.), Siliguri. He is requested to please inform Dr. S.K.Das, Health Officer, Siliguri Municipal Corporation to attend the selection process at 1.00 P.M. at Mal Municipality. This has a reference to Memo No. SUDA-Health/63 ULBs/06/213 dt. 13.12.06 of the Director SUDA, West Bengal.

Sghosh
19/12/06
Chairperson,
Mal Municipality
Chairperson
Mal Municipality

Sghosh
19/12/06
Chairperson,
Mal Municipality
Chairperson
Mal Municipality

মাল পৌরসভায় সমষ্টিভিত্তিক স্বাস্থ্য পরিসেবা প্রকল্পে স্বেচ্ছাসেবী স্বাস্থ্যকর্মীর নিয়োগের
আবেদনপত্র

- ১) আবেদনকারীর নাম :
- ২) আবেদনকারীর পিতা/স্বামীর নাম :
- ৩) ঠিকানা(ওয়ার্ড নং সহ) :
- ৪) বয়স :
- ৫) শিক্ষাগত যোগ্যতা :
- ৬) বি পি এল তালিকার ক্রমিক নং :
- ৭) সামাজিক/সেবামূলক কাজে অভিজ্ঞতা থাকলে তার বিবরণ :

উপরোক্ত বিবরণ আমার জ্ঞান ও বিশ্বাসমতে সত্য।

আবেদনকারিনীর স্বাক্ষর

বি: দ্র: শিক্ষাগত যোগ্যতা, বয়স, স্থায়ী বাসিন্দা(ওয়ার্ড নং সহ) ইত্যাদির প্রমাণপত্র সহ নিজহস্তে উপরোক্ত ছকে পূরন করে ০৪/১২/২০০৬ তারিখ থেকে ১৫/১২/২০০৬ তারিখ পর্যন্ত বেলা ২ টার মধ্যে মাল পৌরসভা অফিসে সংশ্লিষ্ট সিল করা বাক্সে জমা দিতে হবে।

Office of the Councillors of Mal Municipality

P.O. No. 41 DIST. JALPAIGURI PIN-735221

ESTD.-1989

Ref. No.

Date

CORRIGENDU

The Interview for final selection of Honorary Health Workers under Mal Municipality will be held on ~~04.1.2007~~ **at 11.00 A.M** at Mal Municipality Office. All members of the Mal Municipal Level Health & Family Welfare Committee are requested to remain present on the date & time. All the communications made vide this Office Memo No. MM/C/550/1(12/06-07 dt. 13.12.2006 & Memo No. MM/C/555/1(12) 2006-07 dated. 15.12.2006 in this connection may please be treated as cancelled.

Squash
19/12/06
Chairperson,
Mal Municipality
..... person
Mal Municipality

Memo. No. MM/C/573/1(13)/2006-07 dated 19.12.2006

Copy forwarded for information and taking necessary action to:-

1. Smt. Gouri Mukherjee - Councillor-in-charge, Health, Mal Municipality
- 2-4. The Secretary, Health, Mal / Life Guard, Mal / Mal Social Welfare.
5. The ACMOH, Mal Sub-Divisional Hospital
6. The President, C.D.S. Mal (Specially Co-opted)
7. The District Magistrate, Jalpaiguri, He is request to send his representative to attend the meeting on the date as per Memo No. SUDA-Health/63ULBs/06/23(1) dt. 10.08.06.(copy enclosed).
8. To the Director, SUDA, Health Wing, Ullgus Bhawan, HC Block, Sector III, Bidhannagar, Kolkata 700091. He is request to send his representative to attend the meeting on the date as per Memo No. SUDA-Health/63ULBs/06/23(1) dt. 10.08.06.(Specially co-opted).
9. The Superintendent Mal Sub-Divisional Hospital (Invited).
10. The Vice-Chairperson, Mal Municipality. (Invited)
11. Sri Ram Das, Councillor, Mal Municipality (Invited)
- 12 The Executive Officer, Mal Municipality.(Invited)
13. The A.S.I. Mal Sub-Divisional Hospital. (Invited)

Squash
19/12/06
Chairperson,
Mal Municipality
Chairperson

Memo No. MM/C/573/1(13)/06-07 dated. 19.12.2006

Copy forwarded for information to The Chief Executive Officer, Siliguri Municipal Corporation & Project Director IPP-VII(Extn.), Siliguri. He is requested to please inform Dr. S.K.Das, Health Officer, Siliguri Municipal Corporation to attend the selection process at 1.00 P.M. at Mal Municipality. This has a reference to Memo No. SUDA-Health/63 ULBs/06/213 dt. 13.12.06 of the Director SUDA, West Bengal.

Squash
19/12/06
Chairperson,
Mal Municipality
Chairperson
Mal Municipality

Office of the Councillors of Mal Municipality

P. O. MAL, DIST. JALPAIGURI

PIN-735221

ESTD.-1989

Ref. No.



CORRIGENDUM

15 DEC 2006

Due to some unavoidable circumstances the Interview for final selection of Honorary Health Workers under Mal Municipality will start from 1.00 PM. in place of 11.00 AM as communicated vide this Office Memo No. MM/C/550/1(12/06-07 dt. 13.12.2006. This is for information.

Sgn
Chairperson,
Mal Municipality

Memo. No. MM/C/ 555 /1(12)/2006-07 dated.15.12.2006

Copy forwarded for information and taking necessary action to:-

1. Smt. Gouri Mukherjee, Councillor-in-charge, Health, Mal Municipality
- 2-4. The Secretary, Lions Club, Mal / Life Guard , Mal/ Mal Social Welfare.
5. The ACMOH, Mal Sub-Divisional Hospital
6. The President .C.D.S. Mal (Specially Co-opted)
7. The District Magistrate, Jalpaiguri, He is request to send his representative to attend the meeting on the date as per Memo No. SUDA-Health/63ULBs/06/23(1) dt. 10.08.06.(copy enclosed).
8. To the Director, SUDA, Health Wing, Ullgus Bhavan, HC Block, Sector III, Bidhannagar, Kolkata 700091. He is request to send his representative to attend the meeting on the date as per Memo No. SUDA-Health/63ULBs/06/23(1) dt. 10.08.06.(Specially co-opted).
9. The Superintendent Mal Sub-Divisional Hospital.(Invitee).
10. The Vice-Chairperson, Mal Municipality, (Invitee)
- 11 The Executive Officer, Mal Municipality.(Invitee)
12. The A.S.I, Mal Municipality. (Invitee)

Sgn
Chairperson,
Mal Municipality

Memo No. MM/C/550/2(1)/06-07 dated. 15.12.2006

Copy forwarded for information to The Chief Executive Officer, Siliguri Municipal Corporation & Project Director.IPP-VIII(Extn.), Siliguri. He is requested to please inform Dr. S.K.Das, Health Officer, Siliguri Municipal Corporation to attend the selection process at 1.00 P.M. at Mal Municipality. This has a reference to Memo No. SUDA-Health/63 ULBs/06/213 dt. 13.12.06 of the Director SUDA, West Bengal.

Sgn
Chairperson,
Mal Municipality

SUDA**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**Ref No. **SUDA-Health/63 ULBs/06/213**Date **13.12.2006****From : Director, SUDA****To : The Chief Executive Officer
✓ Siliguri Municipal Corporation &
Project Director, IPP-VIII (Extn.), Siliguri****Sub. : Selection of HHWs in Mal Municipality under Community Based
Primary Health Care Services in 63 Non-KMA ULBs .****Sir,**

You may be aware that Community Based Primary Health Care Services has been launched in 63 Non-KMA ULBs. Selection of HHWs is one of the preliminary activities of the said programme. Interview of the candidates for selection of Honorary Health Workers (HHWs) of Mal Municipality is scheduled on 23rd December, 2006 at 11.00 A.M. in the chamber of the Chairman, Mal Municipality.

You are requested kindly to depute Dr. S.K. Das, Health Officer, Siliguri Municipal Corporation to attend the above mentioned selection process in Mal as representative of State Urban Development Agency, Dept. of Municipal Affairs. A suggested proforma for interview of the candidates has already been enclosed with this office previous letter bearing no. SUDA-Health/63 ULBs/06/211 dt. 08.12.2006.

TA & DA bill as per norms is to be claimed by Dr. Das and the expenditure thereof may be met out of IPP-VIII (Extn.) fund under the A/C head "O & M – TA".

Thanking you.

Yours faithfully,

[Signature]
Director, SUDA

Dt. .. 13.12.2006

SUDA-Health/63 ULBs/06/213/1(1)**CC****Chairman, Mal Municipality**

[Signature]
Director, SUDA

Dt. .. 13.12.2006

SUDA-Health/63 ULBs/06/213/2(1)**CC****Dr. S.K. Das, Health Officer, Siliguri Municipal Corporation**

[Signature]
Director, SUDA

2553
2567
Office of the Councillors of Mal Municipality
P.O. MAL, DIST. JALPAIGURI PIN-735221
ESTD.-1989

Ref. No. _____

13 DEC 2006



NOTICE

Interview for final selection of Honorary Health Workers under Mal Municipality is scheduled to be held on 23.12.2006 from 11.00 AM. at Mal Municipality office. All members of the Municipal Level Health & Family Welfare Committee, Mal are requested to remain present on the date & time positively to finalise the selection process.

This is **URGENT**

Chairperson,
Mal Municipality

Memo. No.: MM/CHS/570/1(12)/2006-07 dated 13-12-2006

Copy forwarded for information and taking necessary action to:-

1. Smt. Gouri Mukherjee, Councillor-in-charge, Health, Mal Municipality
- 2-4. The Secretary, Life Club, Mal / Life Guard, Mal, Mal Social Welfare.
5. The ACMOH, Mal Sub-Divisional Hospital
6. The President, C.D.S. Mal (Specially Co-opted)
7. The District Magistrate, Jalpaiguri. He is request to send his representative to attend the meeting on the date as per Memo No. SUDA-Health/63ULBs/06/23(1) dt. 10.08.06. (copy enclosed).
8. To the Director, SUDA, Health Wing, Ullgus Bhavan, HC Block, Sector III, Bidhannagar, Kolkata 700091. He is request to send his representative to attend the meeting on the date as per Memo No. SUDA-Health/63ULBs/06/23(1) dt. 10.08.06. (Specially co-opted).
9. The Superintendent M.J. Sub-Divisional Hospital. (Invitee).
10. The Vice-Chairperson, Mal Municipality. (Invitee).
11. The Executive Officer, Mal Municipality. (Invitee).
12. The A.S.I, Mal Municipality. (Invitee)

Syngor
Chairperson,
Mal Municipality

Office of the Councillors of Mal Municipality

P. O. MAL, DIST. JALPAIGURI PIN-735221

ESTD.-1989

Ref. No. MM/C/517/06-07.From: The Chairman,
Mal MunicipalityTo : The Director,
State Urban Development Agency,
Government of West Bengal, (Health Wing)
ILLGUS BHAVAN, HC Block, Sector 3,
Bidhannagar, Kolkata : 700091Date 17.11.06.Sub: Regarding constitution of Municipal Level
Health & Family Welfare Committee (MHFWC)Ref: Your Memo No. SUDA-Health/63ULBs/06/23(1)
dated. 10.08.2006.

Sir,

In reference to the above the undersigned likes to inform you that the above (MHFWC) committee has already been constituted in respect of Mal Municipality but as there is no Health Officer under Mal Municipality the post of Member Secretary is lying vacant since constitution. As a result we are facing much trouble to perform the functions of the committee timely. Hence it is suggested that the Executive Officer of the Mal Municipality may be included in the Committee as Member-Secretary and the Asstt. Sanitary Inspector Mal Municipality may also be included as member of the Committee for performing the works smoothly & timely.

Considering the above, I would, therefore, request you to please accord your approval in the matter as early as possible.

Thanking you.

Yours sincerely

Chairperson
Mal Municipality
Chairperson
Mal Municipality

Memo No. MM/C/ /1(1)/2006-07 Dated.

Copy forwarded for information to Sri Govinda Ganguly, General Secretary, West Bengal Municipal Association, C-55 College Street Market, Kolkata-700007. He is requested to see the matter and do the needful as early as possible.

\$
Chairperson
Mal Municipality

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**Ref No. ...**SUDA-Health/63 ULBs/06/136**Date**12.10.2006**From : **Director, SUDA**To : **The Chairman**.....**Mal**..... **Municipality**

Sub. : Constitution of Procurement Committee for procurement of items to be undertaken by the ULB in connection with Community Based Primary Health Care Service in 63 Non-KMA ULBs.

Sir,

A Procurement Committee is constituted at Municipal Level comprising of the following members for procurement of items to be undertaken by the Municipality in connection with Community Based Primary Health Care Services in 63 Non-KMA ULBs.

Sl. No.	Members	Designation
1.	Chairman of the ULB	Chairman
2.	Chairman in Council Health	Member
3.	Health Officer	Member
4.	ACMOH	Member
5.	Executive Officer	Member – Convenor
6.	Finance Officer	Member

The list for the items i.e. furniture and equipment for training purpose and furniture for Management & Supervision (M & S) Cell, to be procured by the ULB for the present are enclosed indicating the specification, quantity for each of the items to be procured and the total cost limit. The other lists for procurement will be forwarded to you in due course.

Procurement is to be done by the Municipality through the said Procurement Committee maintaining the Government norms. Fund already placed with your Municipality under the HHW Scheme is to be utilized for such procurement. The expenditure is to be booked under the A/C head "Equipment and Furniture" as the case may be. Statement of Expenditure (SOE) and Utilisation Certificate (UC) be submitted accordingly as per Financial Guideline already forwarded to you.

Contd. to P-2.

- 2 -

Since, the training of Honorary Health Workers (HHWs) is to be initiated by you shortly and office of M & S Cell is to set up to implement the activities under the said scheme, procurement is to undertaken by you at the earliest to speed up the entire process of implementation.

Thanking you.

Enclo. : As stated.

SUDA-Health/63 ULBs/06/ 136 /1 (1)

CC

Finance Officer, SUDA

Yours faithfully,


Director, SUDA

12.10.2006


Director, SUDA

Office of the Councillors of Mal Municipality

P. O. MAL, DIST. JALPAIGURI PIN—735221

ESTD.—1989

Ref. No. MM/C/374/06-07Date 13-9-06From: The Chairman,
Mal MunicipalityTo : The Director,
State Urban Development Agency,
Government of West Bengal, (Health Wing)
ILLGUS BHAVAN, HC Block, Sector 3,
Bidhannagar, Kolkata : 700091Sub: Community based primary health care services -
Opening of Bank Account.Ref; Your Memo No.SUDA-Health/63 ULBs/06/23(2) dt.
10.08.06

Sir,

In reference to the above this is to inform you that Bank Account bearing No.6639 in the name of "HHW Scheme, Mal Municipality" for Community Based Primary Health Care services of Mal Municipality has been opened at Uttar Banga Kshetriya Gramin Bank, Mal Branch as per instruction communicated vide your memo no, under reference. It may please be noted that all financial transactions related to Electronic Clearing System are done through the State Bank of India, Mal Branch vide A/C No. 01000050158 stands in the name of Uttar Banga Kshetriya Gramin Bank, Mal Branch. It is necessary to mention here that a Municipal Level Health & Family Welfare Committee has recently been constituted on 22.06.06 where all the persons as per your memo no. stated above, have also been included as members of the committee. Naturally it can function as MHFWC of Mal Municipality if the representative of SUDA & President CDS be included as co-opted member of the said committee. A copy of the resolution of the said committee is enclosed herewith for your information.

I would, therefore, request you to please arrange to send the name of the representative of SUDA as early as possible. This is for your information and taking necessary action please.

Thanking you.

Yours faithfully

*S. Ghosh*Chairperson,
Mal Municipality
Chairperson
Mal Municipality

ଆମ ମେମ୍ବରମାନଙ୍କର ନାମ ଓ ଠିକଣା ତାଲିକା ଏହା ମଧ୍ୟରେ ଅଛି -
 ତାରିଖ: ଆମ ମେମ୍ବରମାନଙ୍କ ତାରିଖ. ଡାକ୍ତରୀ ୨୨-୦୬-୦୬ ମାଧ୍ୟମ: ୨୨ ଖାଲି

Attendance Sheet

ବିନୋଦିନ ମହାବିହାରୀ

SL No.	Name in Block Letter	Designation	Contact Phone No:	Initials
1.	SULEKHA GHOSH	Chairperson Mal Municipality	255 731	Sghosh 22.6.06
2.	DR. S SENGUPTA	ACMOH (MAL)	9830 9733186000	Sengupta
3.	DR B. S PAL	MO (Paed) Mal SD.	9433405728	Pal
4	Reba Chandra	Ex Nursing Super	55430	Reba
5	Manik Baidya	Councillor W. No. (1)	94343-80007	Manik
6	Jin - 05	councillor W. No. 15	9434118233	Jin - 05
7.	Sandeep Chatterjee	A.S.I. Mal Municipality - City	257396	Sandeep
8	Montu Das	P.S Mel dite ground Society	256857	Montu
9.	Salu Kr. Sha.	member in the village	2553411	Salu
10	JULI TALUKDAR	Secretary W. No. 15	256841	Talukdar
11.	MANORANTAN MUKHERJEE	COUNCILLOR W. No. - XV	9434121634	Mukherjee

Attendance Sheet

SL No.	Name in Block Letter	Designation	Contact Phone No:	Initials
12.	Sunjoy Das	Councillor	9434110303	SD
13.	Dipika Das	vice-Chairman Son M.M.	03562- 255384	DD
14.	NIRMALENDU SARKER	Councillor	94346-00911	NS
15.	Bibh Das	Temple Ward-10		B.D.
16.	Jagannath Sam	Superintendent M. & S. D. H. P.	9434145526	JS
17.	Rajen Pradhan	Councillor	94341-27633	RP
18.	Ram Das	11	943406070	RD
19.	C.R. Kar	Project Officer	255284	CK

PIN--735221

Date 25.07.06

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- | | |
|-------------------------------------|-----|
| ၁) ဖုတ်တောင်၊ ဆေး (တံဆိပ်) - | ၁၀၀ |
| ၂) နီတောင်၊ ပုဆိုး၊ ကိုယ်ဝတ် - | ၁၀၀ |
| ၃) နီတောင်၊ ပုဆိုး၊ ကိုယ်ဝတ် - | ၁၀၀ |
| ၄) ဆေး နီတောင်၊ ကိုယ်ဝတ် - | ၁၀၀ |
| ၅) " နီတောင်၊ ကိုယ်ဝတ် - | ၁၀၀ |
| ၆) " နီတောင်၊ ကိုယ်ဝတ် - | ၁၀၀ |
| ၇) ဆေး နီတောင်၊ ကိုယ်ဝတ် - | ၁၀၀ |
| ၈) (တံဆိပ်) ဆေး နီတောင်၊ ကိုယ်ဝတ် - | ၁၀၀ |

1. ନିମ୍ନ ଲିଖିତ ସ୍ଥାନରେ ପ୍ରତି ପଦର ଅର୍ଥ ଲେଖିବେ ।
 2. ଲିଖିତ ଉତ୍ତର ଲେଖିବେ ।
 3. ଲିଖିତ ଉତ୍ତର ଲେଖିବେ ।
 4. ଲିଖିତ ଉତ୍ତର ଲେଖିବେ ।
 5. ଲିଖିତ ଉତ୍ତର ଲେଖିବେ ।
 6. ଲିଖିତ ଉତ୍ତର ଲେଖିବେ ।
 7. ଲିଖିତ ଉତ୍ତର ଲେଖିବେ ।
 8. ଲିଖିତ ଉତ୍ତର ଲେଖିବେ ।
 9. ଲିଖିତ ଉତ୍ତର ଲେଖିବେ ।
 10. ଲିଖିତ ଉତ୍ତର ଲେଖିବେ ।

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Office of the Councillors of Mal Municipality

P. O. MAL, DIST. JALPAIGURI

PIN-735221

ESTD.—1933

Ref. No. _____

Date _____

[illegible]

১৯৭১ সালের ১২ মার্চ
 ঢাকা বিশ্ববিদ্যালয়
 আইন বিভাগ
 ঢাকা

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Office of the Councillors of Mal Municipality

P.O. MAL, DIST. JALPAIGURI
ESTD.-1989

PIN-735221

FAX : 255384
PHONE MAL : { 255284
255731

Ref. No. _____

Date _____

Mal Welfare Society কে প্রতিশ্রুতি দেয়া যে সমস্যা
সংশোধন/সংশোধন করে দেয়া হবে। তাছাড়া
এই সমস্যা সমাধান করা হবে।
সংশোধন/সংশোধন করে দেয়া হবে।
এই সমস্যা সমাধান করা হবে।
এই সমস্যা সমাধান করা হবে।

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এই সমস্যা সমাধান করা হবে।
এই সমস্যা সমাধান করা হবে।

Sghosh

Chairperson
Mal Municipality

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. ...SUDA-Health/63 ULBs/06/124

Date05.10.2006

From : Director, SUDA

To : The Chairman
Mal Municipality

Sub. : Release of 1st installment of fund worth Rs. 2,27,000.00 towards expenditure in connection with Community Based Primary Health Care Service in 63 Non-KMA ULBs.

Sir / Madam,

An A/C payee demand draft bearing no. 320223 dt. 03.10.2006, on SBI, Salt Lake for an amount of Rs. 2,27,000/- (Rupees Two lakhs twenty seven thousand) only is released to meet up concomitant expenditure in connection with Community Based Primary Health Care service in 63 Non-KMA ULBs.

You are requested kindly to send your authorized representative along with money receipt to collect the said draft from the A/C section of SUDA.

Financial guideline is enclosed herewith. You are also requested kindly to submit monthly Statement of Expenditure (SOE) and quarterly Utilisation Certificate (UC) as laid down in the said guideline.

Yours faithfully,

Director, SUDA

SUDA-Health/63 ULBs/06/124 /1 (1)

CC

Cashier, SUDA

05.10.2006

Director, SUDA

Office of the Councillors of Mal Municipality

P. O. MAL, DIST. JALPAIGURI
ESTD. - 1989

PIN-735221

PHONE MAL : } 255384
255731

Ref. No. MM/C/342/06-07

Date 31.08.06



PO (H)
✓
5/9

From: The Chairperson
Mal Municipality

To : The Director,
State Urban Development Agency,
ILGUS Bhavan, H.C. Block, Sector III,
Bidhannagar, Kolkata : 700091

Sub: Report on Community based Primary Health
Care Services within Mal Municipality.

Ref : Your Memo No. SUDA 67/2006/430(19)
dated. 22.06.06 & this Office memo No.
MM/C/182/06-07 dated. 03.07.06

Sir,

In reference to the above the undersigned likes to
inform you that the BPL population figure submitted vide this Office Memo No.
MM/C/182/06-07 dated 03.07.2006 may please be corrected as per list enclosed
herewith..

Thanking you.

Encl: 1 sheet.

Yours faithfully,

Synosh
31.8.06
Chairperson
Mal Municipality

Chairperson
Mal Municipality

**WARDWISE POPULATION AND NO OF B.P.L POPULATION AS PER SURVEY OF S.J.S.R.Y
MAL MUNICIPALITY**

Ward Nos	B.P.L population(SJSRY survey)	Population as per 2001 census	No of households
I	376	1446	312
II	328	1135	240
III	271	1050	211
IV	151	988	213
V	187	1042	227
VI	318	1990	461
VII	384	1747	429
VIII	185	1888	429
IX	247	1568	345
X	226	1505	346
XI	183	1254	279
XII	625	1784	392
XIII	519	1689	311
XIV	489	1684	343
XV	322	1110	230
XVI	324	1338	234
	5135	23218	5002

Sghur
31.8.66
Chairperson
Mal Municipality
Chairperson
Mal Municipality

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal****Ref No. SUDA-Health/63 ULBs/06/23(2)****Date 10.08.2006****From : Director, SUDA****To : The Chairman
Mal / Dhupguri Municipality
Dist. : Jalpaiguri****JALPAIGURI
O/C****Sub. : Community based primary health care services in 63 Non-KMA ULBs -
Implementation of.****Sir / Madam,**

You may be aware that with the approval of Dept. of Health & Family Welfare, community based primary health care services in 63 Non-KMA ULBs has been launched in February, 2006. Dept. of Municipal Affairs has been vested with the responsibility of implementation of the said programme through SUDA. In this connection, a sensitization session with the chairperson of the ULBs concerned had been organized at SUDA on 16.06.2006 to discuss the programme and preliminary actions to be undertaken by the ULBs. Following to the said discussion session, a few information had been received from some of the ULBs. But the required information are still pending from a good no. of ULBs.

Pursuant to it you are requested to submit the following information to the undersigned by 24th August, 2006 :

- a) List of ward-wise BPL population.
- b) Municipal map showing ward boundary along with no. of BPL population.
- c) Constitution of Municipal Level Health & Family Welfare Committee (MHFWC) with the following members :

- | | |
|--|----------------------|
| (1) Chairman of the Municipality | : President |
| (2) Councillor-in-Charge of Health | : Member |
| (3) Representative of District Magistrate | : Member |
| (4) Representatives of local NGOs | : Member |
| (5) ACMOH of Sub-Divisional Hospital | : Member |
| (6) Health Officer of Municipality | : Member - Secretary |
| (7) President, Community Development Society | : Specially Co-opted |
| (8) Representative of SUDA | : Specially Co-opted |
| (9) Superintendent of referral hospital | : Invitee |

A copy of the resolution constituting the said Committee is to be forwarded.

Contd. to P-2.

- d) Opening of a separate Bank A/C in the name of "HHW Scheme, Municipality" where the joint signatory will be Chairman / Vice-Chairman and Finance Officer / Executive Officer.

After opening the Bank A/C, A/C No. & Name of the Bank is to be forwarded.

From this office record, status on information already submitted by the ULBs is tabulated hereunder :

ULBs	List of ward-wise BPL population	Municipal map showing ward boundary along with no. of BPL population	Constitution of MHFWC	Opening of a separate Bank A/C	Remarks
	(a)	(b)	(c)	(d)	
Mal	Yes	Yes	No	No	To submit (c) & (d)
Dhupguri	Yes	Yes	No	No	To submit (c) & (d)

On receipt of the required information of your ULB as detailed in the Remarks Column of the above Table, the next stage for implementation of the programme will be taken up consequently.

Thanking you.

Yours faithfully,

✓ *(Signature)*
Director, SUDA
10.08.2006

SUDA-Health/63 ULBs/06/ 23(2)/1(1)

Copy forwarded for kind information to :

District Magistrate, Jalpaiguri

✓ *(Signature)*
Director, SUDA
10.08.2006

SUDA-Health/63 ULBs/06/ 23(2)/2(1)

Copy forwarded for kind information to :

Dy. DLB, Jalpaiguri

✓ *(Signature)*
Director, SUDA
10.08.2006

SUDA-Health/63 ULBs/06/ 23(2)/3(1)

Copy forwarded for kind information to :

CMOH, Jalpaiguri

✓ *(Signature)*
Director, SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

Ref No. SUDA-Health/63 ULBs/06/12

Date 07.08.2006

From : Director, SUDA

01/

To : The Chairman

..... Municipality

Sub. : Grass root level manpower & health facilities under Community Based Primary Health Care Service in 63 Non-KMA ULBs.

Sir / Madam,

Apropos project proposal with regard to community based primary health care service in 63 Non-KMA ULBs, approved by the Dept. of Health & Family Welfare, the grass root level manpower & health facilities admitted for your ULB is indicated in the table below :

No. of HHWs (Regular)	1 st Panel for replacement of HHWs to be upgraded to FTSs	2 nd Panel for filling of the vacancies, if required in future (10% of regular HHWs)	Total No. of HHWs to be selected and trained	No. of regular HHWs to be engaged after completion of training	No. of Sub-Centres	No. of FTSs
16	4	2	22	16	4	4

N.B. : HHW = Honorary Health Worker,

FTS = First Tier Supervisor

- During selection of HHWs, no. of regular candidates & both the 1st & 2nd panel candidates are to be strictly adhered to. The list of both the panel candidates are to be prepared serially on merit basis. Guideline for selection of HHWs is enclosed.
- Total no. of regular HHWs and the panel candidates should undergo job orientation training.
- After completion of training only the regular HHWs are to be engaged.
- No. of Sub-Centres as specified in the table are to be identified more or less centrally to the BPL population to be served under that particular Sub-Centre to facilitate easy access.
- FTSs for Sub-Centre are to be selected for amongst the HHWs working at least for six (6) months. Detail guideline will be issued in due course.
- Working hours of grass root level manpower will be from 12 Noon to 4 P.M.


Contd. to P-2.

- Honorarium for grass root level manpower are as under :

Grass root level manpower	HHW	FTS
Honorarium per person per month (Amount in Rs.)	1,000/-	1,170/-

You are requested kindly to take necessary action with regard to selection of HHWs and identification of accommodation for Sub-Centres.

Yours faithfully,

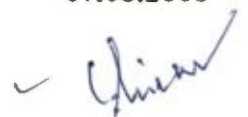

Director, SUDA

07.08.2006

SUDA-Health/63 ULBs/06/12/111)

Copy forwarded for kind information to :

District Magistrate, Jalpaiguri

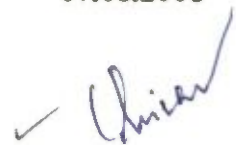

Director, SUDA

07.08.2006

SUDA-Health/63 ULBs/06/12/211)

Copy forwarded for kind information and necessary action to :

Dy. DLB, Jalpaiguri


Director, SUDA

Name of the ULB : Mal					Sl. No. :50
1. Ward wise Population & BPL Population based on Survey under SJSRY					
Ward No.	Male Population	Female Population	Total Population	No. of BPL Household	BPL Population
1			1446		189
2			1135		190
3			1050		153
4			988		162
5			1042		178
6			1990		192
7			1747		190
8			1888		193
9			1568		147
10			1505		117
11			1254		158
12			1784		250
13			1689		180
14			1684		208
15			1110		178
16			1338		148
Total			23218		2833

2. Whether there is any Infrastructure facilities available for Sub Centre to provide Health Care?

Yes

3. Location of Community Centre in the ULB : Adjacent to Municipal Office

4. Whether Family & Health Care Committee has been formed ? Whether committee functions regularly ?

Yes

5. Whether any standing committee formed in the ULB for health, education and Poverty alleviation?

Yes

6. Whether map showing ward demarcation with ward population has been prepared?

Yes

7. Is there any post of Health Officer/Medical Officer/Sanitary Inspector? Presently Filled or Vacant?

Health Officer

No

Medical Officer

No

Sanitary Inspector

Yes

Asst. Sanitary Inspector working

STD.—03562

PHONE MAL : { 255284
255384
255731

Office of the Councillors of Mal Municipality

P. O. MAL, DIST. JALPAIGURI

PIN—735221

ESTD.—1989

Ref. No. MM/C/182/06-07.

Sandip pl
11-7



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From; The Chairperson
Mal Municipality

To : The Director,
State Urban Development Agency,
ILGUS Bhavan, H.C.Block, Sector III,
Bidhannagar, Kolkata : 700091

Sub: Report on Community based Primary Health
Care Services within Mal Municipality .

Ref : Your Memo No. SUDA 67/2006/430(19)
dated. 22.06.06

Sir,

In reference to the above I am enclosing herewith
the information in respect of Mal Municipality, as asked for, vide your memo No.
SUDA-67/2006/340/1(4) dated 06.06.06 for taking necessary action from your end.

Thanking you.

Yours faithfully,

Encl: **3** sheets.
(Three sheets)

S. Ghosh
Chairperson
Mal Municipality
Chairperson
Mal Municipality

Office of the Councillors of Mal Municipality

P. O. MAL, DIST. JALPAIGURI PIN—735221

ESTD.—1989

Ref. No.

Date

Replies of the Questionnaires enclosed with memo no. SUDA/67/2006/340(63) dated. 06.06.06 on Community Based Primary Health Care Programme under U.L.B.

Sl.	Questionnaires	Replies
1.	Ward wise Population and ward wise BPL Population	Enclosed in other sheet
2.	Is there any infrastructure within the ULB area for opening Sub-Canters for extending health facilities to Urban people.	Yes
3.	Is there any Community Centre or such type of centers within ULB & its location	Yes. Adjacent to ULB Office.
4.	Whether the Health & Family Welfare Committee has been formed within the ULB	Yes. 1 st meeting was held on 22.6.06 for this purpose.
5.	Whether the Health, Siksha, Poverty Alleviation standing committees have been formed	Yes
6.	Map of the ULB showing the boundaries of the wards and population thereof.	Enclosed.
7.	Is there any Post of Health Officer/ Medical Officer/ Sanitary Inspector in the ULB ? If there is the Present status of the posts.	No. There is Post of Sanitary Inspector but an Asstt. Sanitary Inspector is working in the ULB.

S Ghosh

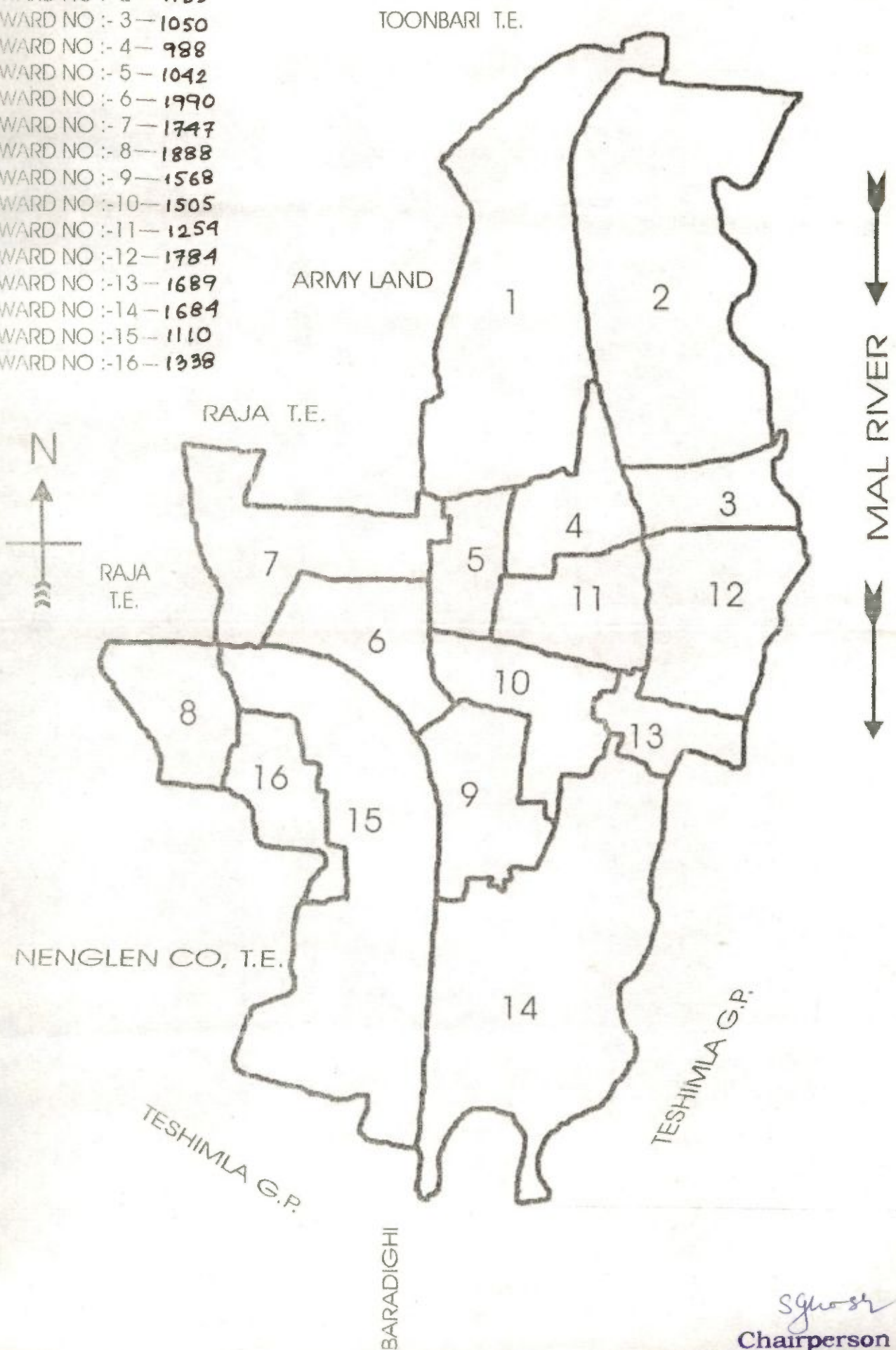
Chairperson
Mal Municipality

Chairperson
Mal Municipality

: MAL MUNICIPALITY MAP :

Population as per Census- 2001.

- WARD NO :- 1 - 1446
- WARD NO :- 2 - 1135
- WARD NO :- 3 - 1050
- WARD NO :- 4 - 988
- WARD NO :- 5 - 1042
- WARD NO :- 6 - 1990
- WARD NO :- 7 - 1747
- WARD NO :- 8 - 1888
- WARD NO :- 9 - 1568
- WARD NO :- 10 - 1505
- WARD NO :- 11 - 1254
- WARD NO :- 12 - 1784
- WARD NO :- 13 - 1689
- WARD NO :- 14 - 1684
- WARD NO :- 15 - 1110
- WARD NO :- 16 - 1338



Sghosh
Chairperson
Mal Municipality

STD.—03562

PHONE MAL : { 255284
255384
255731

Office of the Councillors of Mal Municipality

P. O. MAL, DIST. JALPAIGURI PIN—735221

ESTD.—1989

Ref. No.

Date

WARDWISE POPULATION AND NO OF B.P.L POPULATION AS PER SURVEY OF S.J.S.R.Y MAL MUNICIPALITY

<u>Ward Nos</u>	<u>B.P.L population(SJSRY survey)</u>	<u>Population as per 2001 census</u>	<u>No of households</u>
<u>I</u>	<u>189</u>	<u>1446</u>	<u>312</u>
<u>II</u>	<u>190</u>	<u>1135</u>	<u>240</u>
<u>III</u>	<u>153</u>	<u>1050</u>	<u>211</u>
<u>IV</u>	<u>162</u>	<u>988</u>	<u>213</u>
<u>V</u>	<u>178</u>	<u>1042</u>	<u>227</u>
<u>VI</u>	<u>192</u>	<u>1990</u>	<u>461</u>
<u>VII</u>	<u>190</u>	<u>1747</u>	<u>429</u>
<u>VIII</u>	<u>193</u>	<u>1888</u>	<u>429</u>
<u>IX</u>	<u>147</u>	<u>1568</u>	<u>345</u>
<u>X</u>	<u>117</u>	<u>1505</u>	<u>346</u>
<u>XI</u>	<u>158</u>	<u>1254</u>	<u>279</u>
<u>XII</u>	<u>250</u>	<u>1784</u>	<u>392</u>
<u>XIII</u>	<u>180</u>	<u>1689</u>	<u>311</u>
<u>XIV</u>	<u>208</u>	<u>1684</u>	<u>343</u>
<u>XV</u>	<u>178</u>	<u>1110</u>	<u>230</u>
<u>XVI</u>	<u>148</u>	<u>1338</u>	<u>234</u>
	<u>2833</u>	<u>23218</u>	<u>5002</u>

*Squash*Chairperson
Mal MunicipalityChairperson
Mal Municipality

তারিখ - অ.স.স. ২৬/৫/২.স.স.বি.বি/০৬
 দিনাঙ্ক - ১১/৭/২০০৬

৫২

Sandip PL
 13.7.06

আশোকনগর-কল্যাণগড়
 চিঠি নং ২৪ পৌরসভা



১০(H)
 ১৫২

- ১) প্রতিটি ওয়ার্ডের মোট জনসংখ্যা এক স্বর্ণজয়ন্তী শহরী রেজগার যোজনার সমাপ্তি
 ভিত্তিতে তৈরি ওয়ার্ডের বি.পি.এল. জনসংখ্যা। - *১৩-মাসে পূরণে ওয়ার্ডের
 ভিত্তিতে হিলাস*
- ২) স্বাস্থ্য পরিষেবা প্রদানের উদ্দেশ্যে সাকসেন্টার খোলার জন্য পৌর এলাকাতে পৌরসভার
 বা অন্য কোনও পরিকাঠামো আছে কিনা? - *নেই*
- ৩) পৌরসভাতে কমিউনিটি কেন্দ্র বা ঐ জাতীয় কোনও কেন্দ্র থাকলে তার অবস্থান। - *১৩-মাসে
 উদ্দেশ্যে নেওয়া হয়েছে*
- ৪) পৌরসভাতে স্বাস্থ্য ও পরিবার কল্যাণ কমিটি গঠিত হয়েছে কিনা ও সেই কমিটি
 নিয়মিতভাবে সভা করছে কিনা? - *হ্যাঁ*
- ৫) পৌরসভাতে স্বাস্থ্য, শিক্ষা ও দারিদ্র্য সংক্রান্ত বিষয়ে স্ট্যান্ডিং কমিটি গঠিত হয়েছে
 কিনা? - *হ্যাঁ*
- ৬) ওয়ার্ডের জনসংখ্যা সহ পৌরসভার ওয়ার্ডের সীমানা চিহ্নিত করা মানচিত্র। - *১৩-মাসে
 মানচিত্র উদ্দেশ্যে নেওয়া হ'ল*
- ৭) পৌরসভাতে স্বাস্থ্য আধিকারিক/ মেডিক্যাল অফিসার / স্যানিটারি ইনস্পেক্টর -এর
 কোন পদ আছে কিনা? যদি থাকে, তাহলে বর্তমানে পদগুলি পূর্ণ আছে কিনা?
 - *কোনমাত্র স্যানিটারি ইনস্পেক্টর -এর পদ নেই
 এবং পদটি পূর্ণ আছে।*

প্রতি
 চেয়ারম্যান,
 আশোকনগর-কল্যাণগড় পঞ্চায়ত
 "সুন্দরাম হাট"
 বিধাননগর, কলকাতা-৯১



স্বাক্ষর
 কমিটি
 পৌর প্রধান
 আশোকনগর-কল্যাণগড় পৌরসভা

স্বাক্ষর - সুজাতা সান্ডিপ/৬৭/২০০৬/৪৩০(১২)
 তারিখ - ২২-০৬-২০০৬



OFFICE OF THE COUNCILLORS

PHONE : 57-454
S.T.D. : 03218**ASHOKENAGAR-KALYANGARH MUNICIPALITY**P. O. : ASHOKENAGAR • NORTH 24 PARGANAS
ESTD - 1968

Ref. AKM/

Dated.....200

Ward-wise population

<u>Ward No.</u>	<u>Population.</u>
01	9630
02	5375
03	3901
04	4203
05	4821
06	6450
07	3679
08	4111
09	5584
10	4626
11	5766
12	3570
13	6255
14	3087
15	5192
16	3323
17	6689
18	3417
19	5261
20	5210
21	5404
22	6053

1,11,607 .

Ward-wise B.P.L. members.

<u>Ward No.</u>	<u>Members.</u>
01	4612
02	3095
03	926
04	2050
05	1820
06	2470
07	1041
08	980
09	2147
10	1644
11	1195
12	384
13	1479
14	1031
15	1723
16	615
17	2630
18	1066
19	1122
20	1699
21	1474
22	2276

37,479 .
