

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING "ILGUS BHAVAN"

H-C BLOC (, SECTOR-III, BIDHANNAGAR, CALCUTTA- 00 091 West Bengal

Ref NoSUDA-Health/30/0 :/64

Date 04:06:2010

From: Director, SUDA

To: The Chairman

Panskura Municip lity

Sub.: Engagement of Health Officer under CBPHCS, Panskura Municipality.

Ref.: Your communication bearing memo no. PM/PHC/259/2010/242/08

dt. 14.05.21 10.

Sir,

With regard to consolidated remuneration of Health Officer, you are requested to follow Notification of Dept. of Murcipal Affairs bearing Nos. 451/MA/C-10/3S-55/200 Pt. dt. 22.04.2008 read with memorandum of Department of MA bearing no. 846/MA/C-10/3S-55/2005 Pt.-I dt. 08.08.2008 (copy enclosed for ready reference).

Thanking you.

Yours faithfully,

Enclo. : As stated.

Director, SUDA

D 'Dr Goswami'RCH-63 ULBs'Letter Head ULBs(2) do

Tel/Fax No.: 359-3184

for some near the fort



Memo No. :

ORDER

Date:

Sri Timir Baran Maiti S/O Late Srikantha Nath Maiti Vill – Dakshin Mechogram P.O. – Uttar Mechogram, Dist – Puraba Medinipur is hereby engaged as a contract basis Health Officer at this Municipality under the following terms and conditions as per decision taken by B.O.C held on 08.04.2010.

1) Engagement is made on contract basis temporarily for the Present for a period of 3 (three) month only (this period may be extended for further period as per requirement with the prior approval of the competent authority).

 Consolidated remuneration (inclusive of all) of Rs. 10,000=00 (Rupees ten thousand) only per menth shall be paid from Municipality HHW fund.

3) There shall neither be any responsibility on the part of the Municipality nor any claim on the part of the person so engaged on contact basis for continuance/ extension of the contract or for absorption as a regular employee.

4) Working days / working hours will be generally as per Municipality working days/ hours but the same is liable to be extended / determined according to the work situation etc. at the time of be execution of works in other works. He may be required to work on holiday(s) / beyond working hours also if the situation so demands. No. extra payment is admissible for such extended working days / duty hours as aforesaid.

5) His engagement is terminable with 15 days notice from either side any time. However, this Municipality reserved its right to terminate the contract forth with in the event of unsatisfactory report / poor performance on the job without assigning any further reason thereof.

If he agrees to the above terms & conditions he is requested to join at this Municipality immediately but not later than 15.05.2010 as a token of acceptance of the above terms and conditions of engagement he shall submit the duplicate copy with the remarks "noted the terms and conditions and accepted" at the time of joining. Subsequently he shall submit the acceptance of terms and condition in the form of an agreement (copy enclosed) to be executed in a non-judicial stamp paper of Rs. 10=00.

S.T.D.: 03228
Phone: 252312
P.O.- Panskura

Pist.- Purba Medinipur Pin.- 721139

Pist.- Purba Medinipur Pin.- 721139

Pist.- Piriকুড়া ঃঃ জেলা - পূর্ব মেদিনীপুর।

Memo No. :

Date:

He shall bring with him all certificates / testimonials in original for checking etc. and submit the following at the time of joining.

1. Xerox copy of all certificates / Testimonials duly attested

Encl :: As stated.

Chairman Panskura Miniespality Penskura Miniespality

Memo No. PM/PHC/259/2010/242/08

Copy forwarded for kind information and necessary action to :
Dated: 14/05/2010

1) Joint Secretary to the Govt. of West Bengal, Municipal Affars Department, Writers Buildings, Kolkata -1,

2) The Director, State Urban Development Agency, Health Wing, ILGUS Bhawan, HC Block, Sector-III, Bidhannagar, Kol-91.

3) Director of Local Bodies, Govt. of West Bengal, Purta Bhawan, Saltlake, Kol-91.

4) Dy. Director of Local Bodies, Burdwan Division, Pipulpati, Hooghly.

5) Vice-Chairman, Panskura Municipality, Panskura.

6) Sri Timir Baran Maiti S/o Late Srikantha Nath Maiti Vill – Dakshin Mechogram P.O. – Uttar Mechogram, Dist – Puraba Medinipur.

7) Accountant Panskura Municipality,

8) Establishment Section of this Municipality.

Chairman

Panskura Municipality
Ponskura Municipality



STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No.SUD'A-Health/30/08/108

Date05:06:2009

From: Director, SUDA

To: The Chairman

Panskura Municipality

Sub.: Engagement of Health Officer under CBPHCS, Panskura Municipality.

Ref.: Your communication bearing memo no. PM/PHC/259/2009/172 dt. 19.05.2009.

Sir,

With reference to above, this is to inform you that GO of Dept. of Municipal Affairs bearing Nos. 451/MA/C-10/3S-55/2005 Pt. dt. 22.04.2008 and 846/MA/C-10/3S-55/2005 Pt.-I dt. 08.08.2008 (copy enclosed for ready reference) in respect of engagement of Health Officer are to be followed.

This is also to intimate you that approval of SUDA is not required for engagement of Health Officer. After joining of the Health Officer, information in respect of joining date is to be forwarded to the undersigned for maintaining office record.

Thanking you.

Enclo: As stated

Yours faithfully,

Director, SUDA

D. Dr. Goswami/RCH-63 ULBs/Letter Head ULBs(2) doc

Tel/Fax No.: 359-3184

Municipal Affairs Department Writers' Buildings, Kolkata-700 001.

No.846/MA/C-10/3S-55/2005 Pt.I

Dated, the 8th Aug., 2008.

MEMORANDUM

Sub: Engagement of Health Officer under CBPHCS Scheme

Clarifications on a number of points in connection with this Department Notification No. 451/MA/C-10/3S-55/2005 Pt. dated 22.4.2008 regarding the captioned subject, were sought by different ULBs from time to time.

The Govt. in this Department is pleased to clarify the points raised as follows

- 1. The contractual remuneration to be reckoned as indicated in the said Notification, may however differ from time to time arising out of difference of the rate of D.A. admissible on the date of contractual engagement or date of renewal of contractual engagement of a H.O. but in no way it will include M.A. or H.R.A. or N.P.A or increment in Pay or other allowance or benefit. However, total contractual remuneration will remain unaltered for one year counted from the date of contractual engagement.
- 2. Contractual engagement will be made for one person for one ULB for 1(one) calendar year and thereafter if found satisfactory, it may be renewed for further 1(one) year with a gap of atleast 1(one) day between two contracts and so on, until any communication is made in the meantime, otherwise.
- 3.. The contractual remuneration to the Health Officer is to be paid out of the fund allotted on account of CBPHCS Scheme.
- Reservation of post for SC/ST/OBC shall be Governed by the existing Circular of the Govt. But there is no mandate to reserve a post for any category having single contractual employee of that post.
- 5.. The maximum age limit for contractual engagement of a candidate for the first time is fixed at 32 years on the last date-of-birth subject to the relaxation as per Govt. rules for candidates belonging to SC/ST/OBC categories
- 6.. The Health Officer so engaged shall be entitled to leave as admissible under Rule 213 of the West Bengal Service Rules, Part-I of the Govt of West Bengal.
- 7. The Chairman of the concerned ULB or any person designated by him for the purpose shall act as the leave sanctioning authority. In case of any dispute as to the leave, the matter will be settled by the DLB., West Bengal.

pl. Peramers

Sd/-D.Goswami Joint Secretary

Dated, the 8th Aug., 2008.

Copy forwarded for information & necessary action to the:

Copy forwarded for international	Volkata-700 001.
1. Pr. Accountant General (A&E), W.B., Treasury Buildings	s, Kurkans
1. Pr. Accountant General (Acce), was, 2. Mayor/Chairperson, Langery, Corporal Dist. When Di	ion/Municipality,
2 Mayor/Chairperson, Langery Colpora	narline.
P.O DistDist.	
	Municipal Corporation,
3. Commissioner/Chief Executive Officer,	· ·
P.O, Dist	TIGHT ale Kolkata-106
P.O	29, Sector-V, Salt Lake, Holland
4. Pr. Secretary. It & r. w. Dept.,	
5. District Magistrate,	
P.ODist	
, F.O 177.16a	& Sol Secv., Govt. of W.B.,
 Project Director, (HSDI), Commissioner, Family Welfa Swasthya Bhavan, 4th floor, Wing-B, GN-29, Sector-V, 	
7. Director of Local Bodies, W.B., Purta Bhavan, West B.	engal.
8. Director, State Urban Development Agency, West Ben	gal
9. Project Officer, Health Wing, SUDA, West Bengal.	ä
10. Finance Department, Gr.P (Services), Govt of West	Bengal.
11. P.S. to M.I.C., M.A. & U.D Department of this Gover	mment.
12. P.A. to the Principal Secretary of this Department.	
13. P.A. to the Special Secretary (A.Roy) of this Departm	nent.
14. Shri Milan Bose, Cell-10 of this Department.	
15. Guard file of Cell-10 of this Department.	Alineal
	X8100



GOVERNMENT OF WEST BENGAL DEPARTMENT OF MUNICIPAL AFFAIRS WRITERS' BUILDINGS, KOLKATA.

No. 451/MA/C-10/38-55/2005 Pt.

Dated, Kolkata, the 22nd April ,2008.

NOTIFICATION

A project for taking up Community Based Francey Healthy Care Services (CBPEC) in 63 Non-YMA Urbon Local Bodies (ULBs) has been taken up with the budgetary support of Health & Family Wolfare Department in hine with the Community Based Health Care Programmes implemented in the remaining Urban Local Bodies earlier under various other Health Projects. For successful and smooth implementation of the Scheme, one Health Officer is required to be engaged in each ULB on contract basis with contractual remaneration. The matter was under active consideration of the Government for sometime past.

- After cereful consideration of all aspects, the Governor has been pleased to accord sanction to the creation of 63 posts of Health Officer, for the 63 ULBs, for covering Community Based Primary Health Care Nervices (CBPRC). The Health Officer shall be engaged by the concerned Urban Local Body on contractual basis.
- The contractual remuneration of the Health Officers will be fixed taking into account the initial basic pay in the Scale of Rs. 8000-13596/- plus Dearness pay as well as Dearness Allowance as is admissible on the date of contractual appointment.
- The Selection of the Health Officer will be made through a selection process by the respective Urban Local Bodies in the marner stated below:
 - a) Names of Candwistes be invited through Notification at least in two daily nowspapers (1 Lengah, 1 English).

b) Candidates must have minimum qualification of MBES from any recognized University with desirable qualification of 2 years' practicing experience.

- c) Conditions requiling minimum and maximum age and other criteria on nationality & caste shall be governed by the existing orders of the Government for recruitment of Medical Officers.
- d) A Committee comprising Chairperson of the respective ULB as the Chairman. representative of the District Magistrate, representative of the Chief Medical Officer of Health of the district, as officer nominated by the Director of Local Bodies as the other members shall conduct the selection process.
- This order antains discontinuation, at the same time of Medical Officer who are now continuing in the Urban Local Bodies on contractual pay of Rs.300- per day subject to a maximus of Rs.6000/- p.m.
- This order issues with the approval of the Cubine! and concurrence of Finance Department vide U.O.No.625 Gr.P(Service) dated 21.2.2008.
- The Principal Accountant General (A&E), West Bengal and all others concerned are being informed accordingly.

By order of the Governor.

No.451/1(160)/MA/C-10/3S-55/2005 PtJ. Bated, Kotkata, the 22th April ,2005.

Copy forwarded for information and necessary setion to the:-

	1,		
1.	Pr. Accountant General (A&E), West Dengal, Treasury Buildings, Ki	olkata-	700 601.
7	Mayor/Chairpergoe. Corporation/Next	ricipali	ity,
8,41	Mayor/Chairperson,Corporation/Man P.O, Dist		
3.	Commissioner/Chaef Executive Officer, Man	icipai	Corporation,
4.	Pr. Secretary, Health & Family Welfare Department, Swastha Bhave Salt Lake, Holksta-700 091.		-29, Sectio-V,
c.*	District Magistrate,		
٠,			
	2.O. Dig.		
	Project Director, (HSDI), Commissioner, Family Welfare & Spl. Bengal, Swastha Bhavan, 4th floor, Wing-B, GN-29, Sector-V, Sali	isasiwa	20.212.02 2.00.
7	Director of Local Bodies, West Bengal, Purta Bhaven, Sali Lake, Ko	HEEL	71.
3.	. Director, State Urban Development Agency, West Pengal.		
-)	Project Officer, Health Wing, SUDA, West Bengal.		
1	0. Vinance Department, Gr. 7(Services)/R, of Gov. of West Bengui.		
Ł	1. P.S. to M.I.C., M.A. & U.D. Department of this Cost.		
1	2. P.A.to the Frincipal Secretary of this Department.		
yu.	3. P.A to the Special Secretary (A. Roy) of this Department.		
	14. Shri Milan Bose, Call-10 of this Department.		
	5. Guard tile of Cell-10 of this Department.		

Joint Sereary.

SKURA MUNICIPAL
P.O.- Panskura
Pin 721139 Fax: 252005 E-Mail -Pans_munici @yahoo.co.in Dist.- Purba Medinipur Pin.- 721139 াক্ডা পৌরসভা পোঃ - পাঁশকুড়া ঃঃ জেলা - পূর্ব মেদিনীপুর।

Memo No. :

PM/PHC/259/2009/172

The Director State Urban Development Authority ILGUS Bhawan, Sector -III, Saltlake, Kol-91.



Sub:: Approval of appointment of Health Officer under this Municipality.

Dear sir

I would like to invite above quoted subject and apprise you that a procedure was maintained as per Govt. Notification no. 457/1(160) /MA/c-10/3S-55/2006 dt. 22nd April, for recruitment of one Health Officer under CBPHC scheme in Panskura Municipality.

Formalities are all maintained before selection. It is stated that the Selection Board, duly constituted as per Govt. guideline has selected one Sri Sisir Kumar Samanta, MBBS, as Health Officer. The matter of such selection was discussed in the Board of Councillors meeting held on 23.4.09.

This is to further mention here that another six applications were received by post after selection process was over and as such these prayers were not entertained.

Under the situation as stated so fare Sri Sisir Kr. Samanta, MBBS may be appointed as Health Officer under CBPHCS provided we receive necessary approval from your and as early as possible

Expecting Top Priority from your kind end.

With Thanks,

Yours faithfully,

Chairman,

Panskura Municipality.

Chairman

Panskura Municipalit