## **NOTE SHEET**

SUDA

Placed housen comm. of the charpenson, Board of Administrators, Asensol Mpl. Corpon. ville NO. 1627-Health & 29. 29. 09. 15. in response to the affect comm. ville to. SUDA-HEALT / 407 15 126 dt. 10. 08. 2015. regarding process adopted for engagement of 31 20 of HHALLS & I had the at Asensol. He.

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## NOTE SHEET



Sub. : Request of the Hon'ble MLA, Asansol (S) Assembly Constituency and Member, Board of Administrators, Asansol Municipal Corporation for release of fund for payment of Honorarium to the workers under UPHCS.

Placed herewith communication bearing no. 342/RCH/AMC dt. 31.07.2015 of the Hon'ble MLA, Asansol (S) Assembly Constituency and Member, Board of Administrators, Asansol Municipal Corporation addressed to Director, SUDA with the request for release of fund for payment of honorarium to the workers under UPHCS (at enclosure - I).

This is to state that Asansol MC has engaged 35 HHWs and 01 Laboratory Technician cum Storekeeper w.e.f. July, 2014 without obtaining approval from the Dept. of Municipal Affairs and inform Director, SUDA vide his communication no. 273/RCH/AMC dt. 31.12.2014 which was forwarded to the Department for issuance of instruction regarding release of fund by SUDA for those newly engaged manpower vide this office letter no. SUDA-Health/538/09/296 dt. 07.01.2015 (copy enclosed for ready reference at enclosure - II).

Fund had been released to Asansol MC upto the month of June, 2015 barring fund for the newly recruited manpower. Further fund for payment of honorarium & salaries to the manpower (in line with the previous quarter) for the month of July to Sept., 15 has already been placed to the Department for approval for onward release to Asansol MC. The fund crisis as mentioned by the Hon'ble MLA is due to non-release of fund for the newly recruited 35 HHWs and 01 Lab. Tech. cum SK in the month of July, 2014.

The Department may be requested to grant post facto approval for the above mentioned manpower so that additional fund could be released.

Submitted.

21.08.15

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Director SUDA

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