

# OFFICE OF THE ADVISOR (HEALTH)

## DEBIT VOUCHER

Voucher No.

P-83

Date. 31-03-2008

HHW Scheme, DF12

| PARTICULARS OF PAYMENT                                                                                                                                                                 | AMOUNT |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------|
|                                                                                                                                                                                        | Rs.    | P.   |
| Being the amount spent on contingent charges for the month of March, 2008 from Permanent Advance as per vouchers attached. The amount may be booked under A/c head - "Operating Cost". | 1,173  | = 00 |
| Rupees one thousand one hundred seventy-three only.                                                                                                                                    | 1,173  | = 00 |

Prepared by:

Checked by:

Pay order given by:

- ① Rs. 74 = 00
- ② " 76 = 00
- ③ " 72 = 00
- ④ " 10 = 00
- ⑤ " 160 = 00
- ⑥ " 10 = 00
- ⑦ " 400 = 00
- ⑧ " 200 = 00
- ⑨ " 25 = 00
- ⑩ " 68 = 00
- ⑪ " 78 = 00

Total Rs. 1,173 = 00

Dr. S. GOSWAMI  
Project Officer  
Health Wing  
S. U. D. A.

31/3/08

Money Receipt

Received Rs. 74/- (Rupees Seventy four) only  
from Health Wing, SUDA, ILGUS BHAVAN, HC-Block, Sector III,  
Salt Lake, Kolkata - 700 106 for supply of tea & snacks  
for meeting on 3.3.2008

①

Signature

9.9.08

(Signature with date.)

Money Receipt

Received Rs. 76/- (Rupees Seventy six) only  
from Health Wing, SUDA, ILGUS BHAVAN, HC-Block, Sector III,  
Salt Lake, Kolkata - 700 106 for supply of tea and  
snacks on meeting on 7.3.2008

②

Signature

9.10.08

(Signature with date.)

MONEY RECEIPT

SECTOR-III, A-700  
PH.NO. 2635  
CASH

NO. 000416

DESCRIPTION

MUTTON-PAN  
ROSE

B. TOTAL

THANK YOU, VISIT AGAIN

C 6

③



④

Life Journey,  
Structure Ltd.,  
Nagpur.

Subhasish Chatterjee  
(Signature with date.)

Money receipt

Received Rs 200/- (Rupees Two hundred only)  
from Health Wing, SUDA, ILGUS BHAVAN, HC- Block, Sector III,  
Salt Lake, Kolkata - 700 106 for as labour charge for  
shifting of Almirah, Tables etc. and installation  
of Xerox machine.

⑧

मुकेश तिवारी

MUKESH TIWARI

(Signature with date.)

28/3/2008

1 Paise

P. K. Chakraborty

= 25.00

25.00

⑨

24/3/2008

INCOME TAX

Money Receipt

Received Rs. 68/- (Rupees Sixty eight) only.  
from Health Wing, SUDA, ILGUS BHAVAN, HC- Block, Sector-III  
Salt Lake, Kolkata - 700 106 for supply of tea and  
snacks for meeting on 13.3.08.

10

Signature  
20-03-08

(Signature with date.)

Money Receipt

Received Rs. 78/- (Rupees Seventy eight) only.  
from Health Wing, SUDA, ILGUS BHAVAN, HC- Block, Sector-III  
Salt Lake, Kolkata - 700 106 for supply of tea & snacks  
for meeting on 25.3.08.

11

Signature  
26-03-08

(Signature with date.)

| NO.                                          | DESCRIPTION        | SELECTION                                                                                    | CURRENT<br>SETTING | STANDARD<br>SETTING |
|----------------------------------------------|--------------------|----------------------------------------------------------------------------------------------|--------------------|---------------------|
| *** GENERAL SETTINGS ***                     |                    |                                                                                              |                    |                     |
| 00                                           | POWER ON DEFAULT   | (1: COPY 2: PRINTER)                                                                         | 1                  | 1                   |
| 01                                           | SORT MEMORY USAGE  | (1: OFF 2: DISPLAY)                                                                          | 1                  | 1                   |
| 03                                           | SORT-ROTATE        | (1: Off 2: On)                                                                               | 1                  | 1                   |
| 07                                           | MANUAL ADD TONER   |                                                                                              |                    |                     |
| 09                                           | KEY OPERATOR MODE  |                                                                                              |                    |                     |
| *** GENERAL SETTINGS (KEY OPERATOR MODE) *** |                    |                                                                                              |                    |                     |
| 00                                           | GENERAL LIST       |                                                                                              |                    |                     |
| 01                                           | PAPER SIZE         |                                                                                              |                    |                     |
| *                                            | TRAY-1             | (A3 B4 A4 A4-R B5 B5-R A5 A5-R<br>LEDGER LEGAL INVOICE<br>LETTER LETTER-R FLS1 FLS2)         | A4                 | A3                  |
| 03                                           | AUTO RESET TIME    | (1: OFF 2: 30s. 3: 1m. 4: 2m. 5: 3m. 6: 4m.)                                                 | 3                  | 3                   |
| 04                                           | ENERGY SAVER MODE  | (1: INVALID 2: POWER SAVER 3: SLEEP<br>4: SHUTDOWN)                                          | 3                  | 3                   |
|                                              |                    | POWER SAVER TIMER (1min ... 240min)                                                          | 10                 | 10                  |
|                                              |                    | SLEEP / SHUTDOWN TIMER (1min ... 240min)                                                     | 10                 | 10                  |
| 05                                           | ENERGY SAVER TIME  | Start                                                                                        | 00:00              | 00:00               |
|                                              |                    | End                                                                                          | 00:00              | 00:00               |
| 06                                           | LANGUAGE DEFAULT   | (1: FRENCH 2: GERMAN 3: ITALIAN<br>4: DUTCH 5: PORTUGUESE 6: SPANISH<br>7: ENGLISH 8: GREEK) | 7                  | 7                   |
| 09                                           | KEY/TOUCH BEEP     | (1: OFF 2: SOFT 3: LOUD)                                                                     | 2                  | 2                   |
| 10                                           | BYPASS SET BEEP    | (1: Invalid 2: Valid)                                                                        | 1                  | 1                   |
| 12                                           | PAPER OUT ROTATE   | (1: Off 2: On)                                                                               | 1                  | 1                   |
| 17                                           | DATE & TIME        |                                                                                              |                    |                     |
| 19                                           | TCP/IP ADDRESS     |                                                                                              | [ 0. 0. 0. 0]      |                     |
| 20                                           | TCP/IP SUBNET MSK  |                                                                                              | [ 0. 0. 0. 0]      |                     |
| 21                                           | TCP/IP G/W ADDR.   |                                                                                              | [ 0. 0. 0. 0]      |                     |
| 22                                           | DHCP DEFAULT       | (1: Invalid 2: Valid)                                                                        | 2                  | 2                   |
|                                              |                    |                                                                                              | [ 0. 0. 0. 0]      |                     |
| 23                                           | DNS SERVER ADDR    | (1: Invalid 2: Valid)                                                                        | 2                  | 2                   |
|                                              | HOST NAME          |                                                                                              |                    |                     |
|                                              | DOMAIN NAME        |                                                                                              |                    | [ ]                 |
|                                              | IP ADDRESS1        |                                                                                              | 0. 0. 0. 0         | [ ]                 |
|                                              | IP ADDRESS2        |                                                                                              | [ 0. 0. 0. 0]      |                     |
|                                              |                    |                                                                                              | 0. 0. 0. 0         |                     |
|                                              |                    |                                                                                              | [ 0. 0. 0. 0]      |                     |
| 24                                           | MAC ADDRESS        |                                                                                              | 08002315E804       |                     |
| 27                                           | ABBR GROUP ID      | (0...99)                                                                                     | 0                  | 0                   |
| 28                                           | COMMUNITY NAME (1) |                                                                                              | public             |                     |
| 29                                           | COMMUNITY NAME (2) |                                                                                              | public             |                     |
| 30                                           | DEVICE NAME        |                                                                                              | Panasonic DP-8016P |                     |
| 31                                           | DEVICE LOCATION    |                                                                                              |                    |                     |

P-82

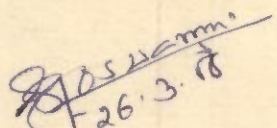
Sub:- Release of payment for meeting expenses ~~which~~ <sup>for</sup> meeting at SUDA on 26.03.2008 at 2.00 PM,

Mayor/Chairman of 40 Non-KMA URBs have been asked to attend the meeting <sup>regarding</sup> ~~for~~ implementation of different Health Programme which is scheduled at SUDA Conference Hall on 26.03.2008 at 2.00 PM. They were requested to kindly make it convenient to participate in the said meeting along with Health officer or Asst. Health officer.

For this purpose, Snacks packets for the participants have been arranged. ~~for the participants~~. The cost of the snacks packets is Rs. 2000/- only @ Rs. 25/- per head for 80 participants. Hence, the amount ~~of~~ of Rs. 2000/- (Rupees two thousand) only may be released from ~~the~~ <sup>the</sup> scheme, DFI 2, SUDA under the A/c head "Operating Cost".

Submitted.

  
26/3/08

  
26.3.08

P.D. Health, SUDA.

33

CASH MEMO

# K P S International

## Agent of monginis

Ph. : 2335-2635  
IA 265, Slat Lake  
Sector III  
Kolkata - 700 091

| Sl. No.                                                                                                                                                                                                                                                                                                                                   | ITEM                                                              | Qty. | Rate | Rs.    | P. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|------|------|--------|----|
|                                                                                                                                                                                                                                                                                                                                           | Snacks packets<br>(with mineral water)<br>80 packets<br>@ Rs 25/- | 80   | 25/- | 2000/- |    |
| <p>Office of Adviser Health<br/>S.U.D.A.</p> <p>Pasted for Payment of Rs. 2000/-<br/>(Rupees Two thousand only)<br/>by out of HHW Scheme.<br/>of I.D. LDA under sub head Operating Cost.</p> <p>Dr. S. GOSWAMI<br/>Project Officer,<br/>Health Wing<br/>S. U. D. A.</p> <p>26/3</p> <p>(Rupees Two thousand only)</p> <p>TOTAL 2000/-</p> |                                                                   |      |      |        |    |

Date 26.03.2008

E & O. E.  
Authorised Signatory

**SUDA****1-81****STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091****West Bengal**

Ref No. ....

SUDA-Health/DFID/07/193

Date .....

25.03.2008

From : Dr. Shibani Goswami  
Project Officer  
Health Wing, SUDA



To : The Chairman  
Suri Municipality

Sub. : Release of fund worth Rs. 1,80,000/- towards expenditure in connection with DFID assisted Honorary Health Worker Scheme.

Sir,

Apropos your communication bearing no. 2499-SM dt. 18.03.2008, an Account Payee Demand Draft bearing no. 041795 dt. 24.03.2008 on State Bank of India, Salt Lake Branch for an amount of Rs. 1,80,000/- (Rupees One lakh eighty thousand) only is released as detailed below to meet up concomitant expenditure in connection with DFID assisted Honorary Health Worker Scheme.

| Sl. No.                                 | A/C Head              | Amount (In Rs.)    |
|-----------------------------------------|-----------------------|--------------------|
| 1.                                      | Honorarium & Salaries | 1,00,000.00        |
| 2.                                      | Ex-gratia             | 23,000.00          |
| 3.                                      | Training              | 14,000.00          |
| 4.                                      | I.E.C                 | 23,000.00          |
| 5.                                      | Contingency           | 20,000.00          |
|                                         | <b>TOTAL</b>          | <b>1,80,000.00</b> |
| (Rupees One lakh eighty thousand) only. |                       |                    |

The balance amount may be utilized for which it was allotted.

Recd. on bank draft for Rs 1,80,000/- (One lakh eighty thousand) only vide draft no. - 041795 dt. 24.3.08.

Same cash am. 25/3/08.  
Suri Municipality.

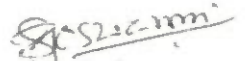
Contd. to P-2.

- 2 -

You are requested kindly to send your authorized representative to collect the Demand Draft along with money receipt. Kindly acknowledge receipt of this communication.

You are also requested kindly to submit the Utilisation Certificate, Monthly Statement of Expenditure as laid down in the Financial Guideline.

Yours faithfully,

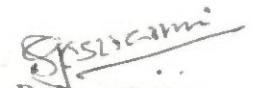
  
Project Officer

SUDA-Health/DFID/07/193/1(1)

CC

The Project Director, HHW Scheme - DFID, Suri Municipality  
- for kind information and necessary action.

Dt .. 25.03.2008

  
Project Officer

VALID ONLY IF COMPUTER PRINTED

VALID FOR SIX MONTHS ONLY

SALT LAKE(SECTOR-1) CALCUTTA.

ISSUING BRANCH Tel No.: 23581612

KEY : QEKCEP

कोड नं. CODE NO

0 01612

₹. 50,000- एक अधिक के निशान दो अधिकारियों द्वारा हस्ताक्षरित होने पर ही वैध है।  
RETALMENT FOR RS 50,000- AND OVER IS VALID ONLY WHEN SIGNED BY TWO OFFICERS

DATE

24/03/2008

मांगे जानेपर ON DEMAND PAY CHAIRMAN, HHW SCHEME, DFID SURIMUNICIPALIT  
Y\*\*\*\*\*CHAIRMAN, HHW SCHEME, DFID SURIMUNICIPALITY\*\*\*\*\*

या उनके आदेश पर OR ORDER

रुपये RUPEES

|       |       |       |       |      |       |
|-------|-------|-------|-------|------|-------|
| ONE   | EIGHT | ZERO  | ZERO  | ZERO | ZERO  |
| LAKHS | T'TSD | THSDS | HNDRS | TENS | UNITS |

PAISE ZERO ONLY

Sr. No.: 396278

KEY : QEKCEP

\* ₹. 1 8 0 0 0 0 Ps00

SBI AMOUNT BELOW 180001 (1/6)

अदा करें। रूप प्राप्त VALUE RECEIVED

भारतीय स्टेट बैंक  
STATE BANK OF INDIA

0129

अदाकर्ता शाखा / DRAWEE BRANCH

SURI

कोड नं. CODE NO

0 00191

प्राधिकृत हस्ताक्षरकर्ता AUTHORIZED SIGNATORY

(हस्ताक्षर नमूना क्र० / S.S. NO.

0129041795

शाखा प्रबंधक / BRANCH MANAGER

(हस्ताक्षर नमूना क्र० / S.S. NO.

P.K. SAHA

0-011585

0000020000 000129 16

**SUDA****STATE URBAN DEVELOPMENT AGENCY****HEALTH WING  
"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal****SUDA-Health/DFID/07/192**

Ref No. ....

Date ..... 20-03-2008

To : The Manager  
State Bank of India  
Salt Lake City  
Kolkata- 700 064

Sub : Issue of Demand Draft in connection with  
DFID assisted Honorary Health Worker Scheme

DDM. 041795  
N. 24.3.08

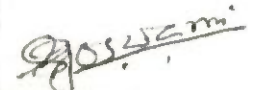
Sir,

We would request you to prepare Account Payee Demand Draft debiting our Current Account  
HHW Scheme - DFID, SUDA (A/C No. 30255770088) as mentioned below :

| Sl.<br>No. | In favour of                                      | Payable at | Amount<br>(in Rs.)                                        |
|------------|---------------------------------------------------|------------|-----------------------------------------------------------|
| 1.         | Chairman<br>HHW Scheme, DFID<br>Suri Municipality | Suri       | 1,80,000. 00<br>(Rupees One lakh eighty thousand)<br>only |

Yours faithfully,

  
S. Pal  
Finance Officer  
HHW Scheme - DFID, SUDA  
Health Wing, SUDA

  
Dr. S. Goswami  
Project Officer  
HHW Scheme - DFID, SUDA  
Health Wing, SUDA

**DELIVERED****25 MAR 2008**

Tel/Fax No.: 359-3184

# HHW Scheme

## Suri Municipality : Birbhum.

*Sri Tapan Kr. Sukul*  
Chairman,  
Suri Municipality, Birbhum.

Ph: 03462-255 534 (Off)  
M: 9434064902  
Fax: 03462-257 308

Memo No.- 2499 /SM.

Date :- 18.03.2008

To  
The Project Officer, Health,  
Health Wing, SUDA  
ILGUS Bhavan,  
H-C Block, Sector -III  
Salt Lake.  
Kolkata-700106

*Rs. 1.80 lakhs  
may be released  
20.3.08*



Sub:- Prayer for release of fund.

Madam,

This is to inform you that, following is the requirement of fund, for the DFID assisted HHW Scheme under Suri Municipality.

|                                         |                         |            |
|-----------------------------------------|-------------------------|------------|
| 1.                                      | Puja ex-gratia          | 23,000/-   |
| 2.                                      | Training                | 11,000/-   |
| 3.                                      | IEC                     | 23,000/-   |
| 4.                                      | Kit Bag for HHWs & FTSS | (3,000/-)  |
| 5.                                      | Salary for 2 months     | 1,00,000/- |
| 6.                                      | Contingency             | 20,000/-   |
| Total                                   |                         | 1,80,000/- |
| (Rupees One lakhs eighty thousand only) |                         |            |

*3000 - 14,000*

*Hon/Sal - 1,00,000  
Ex gratia - 23,000  
Training - 14,000  
IEC - 23,000  
Conty - 20,000*

This may kindly be noted in this regard that, an amount of Rs. 2,83,000/- was released by you (Vide memo no. SUDA-Health/DFID/07/129 dated 20.11.2007), in which Rs1, 69,000/- was released for A/C head Furniture, Equipment, Medicine. Due to some unavoidable circumstances, we could not procure furniture, equipment and Medicine at that time, and that amount was expended for giving honorarium & salary, puja exgratia, IEC, Kit Bag for HHWs & FTSS, re-training of grass root level health workers and operational cost.

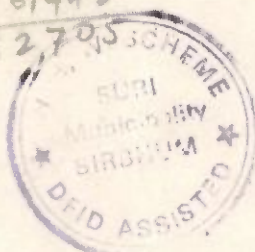
Now, as these items are urgently needed, the amount of Rs. 1,80,000/- may urgently be released, so that we can procure medicine and furniture, as those were initially approved from your end.

In this regard, may I inform you that we have already placed an order for purchase of furniture which will be done through GM, DIC, as was directed by Project Director. A copy of the purchase order is attached herewith.

Yours faithfully,

*18/3/08*  
Chairman,  
Suri Municipality,  
Suri Municipality

Encl: As stated



*91%*

*Fund Released = 7,09,177  
w/c recd (Feb 08) - 6,46,472  
Bal. - 62,705*

HHW Scheme

O/c

## **Suri Municipality : Birbhum.**

*Sri Tapan Kr. Sukul*  
Chairman,  
Suri Municipality, Birbhum.

Ph: 03462-255 534 (Off)  
M: 9434064902  
Fax: 03462-257 308

Memo No.- 2487 /SM.

Date :- 14. 03. 2008.

To  
The General Manager,  
DIC, Birbhum.  
Suri, Birbhum.

**Sub:- Enquiry about Govt. approved supplier/agency/firm for supply of furniture.**

Sir,

This is to inform you that some furniture will be purchased immediately for the DFID assisted HHW Scheme under Suri Municipality. Please inform this office, if there is any supplier/agency/firm approved by the Government for supply of the items, the list of which is attached with this letter.

Yours faithfully



*14/2/08*  
  
Chairman,  
Suri Municipality.

Enclo: List of furniture

**List of furniture for the Suri Municipality Birbhum under DFID assisted HHW Scheme.**

| Sl. No. | Brief Description of Item  | Technical Specification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Reqd. No. |
|---------|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 1       | Almirah without Locker     | 1980 X 910 X 480 mm with four adjustable shelves and a pair of hinged door and handle with internal locking arrangement. Built of CRCA sheet ( prime quality sheet from SAIL or equivalent ) in door, top, bottom, sides and legs with 1.00 mm thickness. Back and shelves 0.9 mm thickness sheet. Almirah should rest on two support of 15 cm pedestal almost covering the entire depth of Almirah. It should be fitted with a lock of 6 levers with three way bolting device of ISI standard. Steel pre-treatment to be done by seven tank process of degreasing. De-rusting ( Sulphuric Acid), Phosphating ( Iron - Phosphate), Pausivation (Chromic Acid), Drying etc.<br>Printing- primer- stoving primer, as a protecting layer, with inside finish. Alkyd paint and external finish - Alkyd - Amino paint, Automatic drip less finish. Surface should be smooth. Uniform and scratch resistant throughout. Backed at a specified temp in an oven heated uniformly. The finish shall be free from all visible defects and shall not chip when tapped lightly with a dull pointed instrument. All test for requirement of finish shall conform to ISI specification. Colour - T.A Gray. | 3         |
| 2       | File Cabinet               | Instafile system, right down to its recessed drawers, handle cum label holder, stainless steel keys in duplicate. Rigid construction from good quality steel - reinforced with a framework of horizontal and vertical support - each properly welded and finished. Built of CRCA sheet in top, bottom, side and legs with 1.00 mm thickness back and shelves 0.9 mm thickness. 4 nos. drawers having full filling facilities of size 470 mm (W) X 623 mm depth. Each drawer provided with an auxiliary latch. All the structures of cabinets finished with anticorrosive treatment and stoved with durable enamelled paint to have an attractive finish. Size of cabinet - 4' 6" (H) X 1' 6" (W) X 2' 0" (D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2         |
| 3       | Metal Shelving Racks       | 2130 X 910 X 450 mm, closed from three sides with five compartment of equal dimension. Build of CRCA sheet of 1.0 mm for back, shelves, top and sides with 0.8 mm thick sheet. M.S angle of 40 X 40 X 2 mm. All other specifications including pre treatment of sheet and painting, finish etc. should be as specified for steel Almirah. Colour - T.A Grey.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4         |
| 4       | Plastic chair without arms | Moulded chair without arms, size - 540 mm X 540 mm X 770mm. Made of good quality synthesis of polypropolein with co-polymer, colour - white / red / blue.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 40        |
| 5       | White Board                | White Board with stand size - 3' X 5' or 3' X 4' ,wall mounting type for use of both alcohol and water base markers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2         |

18/2/11  
  
**Chairman**  
**Suri Municipality**

Original/Duplicate/Triplicate/Quadruplicate

GHALLAN

Challan No.

P-80

THE WEST BENGAL STATE TAX ON PROFESSIONS, TRADES, CALLINGS  
AND EMPLOYMENTS ACT, 19790028—Other Taxes On Income & Expenditure—00—107—Taxes on Professions, Trades,  
Callings & Employments

Name of the Tax Payer STATE URBAN DEVELOPMENT AGENCY  
Address ILGUS BHAVAN, HE-BLOCK, SECTOR-III,  
SALT LAKE CITY, KOLKATA-750 106.  
CODE-P4

P. Tax Registration/Enrolment No.

R C S I 1 6 5 1 4 3

Period from

M M Y Y Y Y

0 2 2 0 0 8

Period to

M M Y Y Y Y

0 2 2 0 0 8

Particulars of Coins &amp; Notes/Cheque

Ch. m. 737931 R. 20.3.08 on  
S.B.I. Salt Lake Branch,  
Kolkata.

Rs.

Paise

Tax

Interest

Penalty

Comp. Money

Total Amount

|     |    |
|-----|----|
| 380 | 00 |
|     |    |
|     |    |
|     |    |
| 380 | 00 |

(In words) Rupees

Three hundred eighty only.

Signature of the Depositor

Year end

Case No. if the Payment  
Relates to assessed dues

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|

Y Y Y Y P. T. O. Number  
Code

Bank/Treasury/Code

FOR BANK/TREASURY USE

Date of Entry

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|

D D M M Y Y Y Y

Received Rs.

(Rupees)

Treasurer

Accountant

Treasury Officer/Agent or Manager  
For Instructions see overleaf

08-9

# INSTRUCTIONS

Dr. N. G. Gangoo - 110 = W  
 Dr. G. De - 110 = W  
 Sri S. Pal - 50 = W  
 S. K. Lahiri - 50 = W  
 P. R. Majumdar - 50 = W  
 S. S. Hank - 50 = W  
 Total for 380 = W

## A. For depositors :

1. In the boxes for Prof. Tax Registration/Enrolment No. note correctly all letters and numerals of such number.
2. In the column 'Period from/Period to' the letters M and Y refer to the month and year respectively of the period in respect of which the tax is being paid. The first month of a Calendar Year i.e., January should be indicated as 01 in the two boxes meant for noting M and February should be written as 02 and so on. In the two boxes for Y the last two letters of the year should be described after omitting the earlier letters 19 i.e., the Year 1992 should be noted as 92 in the two boxes. Thus if the tax is being paid for the month of June, 92 the eight boxes should be filled in for as 0 6 9 2 0 6 9 2 but if the tax is for 3 months ending June, 92 the entries should be 0 4 9 2 0 6 9 2
3. If the payment relates to an amount due after an assessment, the Case No. (noted on the demand notice) should invariably be correctly noted in the appropriate boxes.

## B. For Bank/Treasury accepting the deposit :

1. The Code No. of the Bank should be noted in the six boxes. If the Code No. is 124, the entries in the six boxes should be 00024 if the Code No. is 1124, the entries will be 001124 and, so on i.e. if the Code No. contain less than six digits zero(s) shall be mentioned in all the preceding boxes to have six digits in all.
2. Similarly, the Challan Nos. should be noted in the five boxes as under. If the Challan No. is 1, the entry should be 00001, if the Challan No. is 10, the noting should be 00010 and so on.
3. In the column for Date of entry the letter 'D' refers to the date of the month. The date shall be filled up as 01, 02.....31. The boxes for Month and Year shall be filled up as stated in Paragraph 2 for depositors.

Form Available at—THE BOOK CORNER, 3, Mangos Lane, Calcutta-700 001

Phone 1 2248-4698/55532059 Code : PTC

करदाता का प्रतिपत्र / Taxpayers Counterfoil (करदाता द्वारा भरा जाना) (to be filled by taxpayer)

करकांती लेखा सं. (टैन) / TAN

Received from

Project Officer, Health Wing, SODA.

(नाम) Name

से नकद / से डेबिट / चेक सं.

Cash/ Debit to A/c/ Cheque No.

737930

रु. For Rs.

364/-

रु. (शब्दों में)

Rs. (in words)

अदाकारी / drawn on

(बैंक एवं शाखा का नाम) / (Name of the Bank and Branch)

द्वारा से स्त्रोत पर कर संग्रहण (टीसीएस) कटौती (टि.डी.एस.)

कम्पनी/Company

गैर कम्पनी/Non-Company

Deductibles

on account of Tax deducted at Source (TDS)/ Tax Collected at source (TCS) from ...

(जो लागू ना हो उसे काट दें) / (Strike out whichever is not applicable)

के लिए वर्ष / for the Assessment Year के लिए प्राप्त हुआ

2008-09

बैंक की मोहर के लिए स्थान  
SPACE FOR BANK SEAL

59054

कृपया चालान के ऊपर ससगत बॉक्स में सही को निहान लगाया। कम्पनी कटौतीदाता तथा गैर कम्पनी कटौतीदाता से स्त्रात पर काट गए कर के जमा करने के लिए अलग चालान का प्रयोग किया जाना है।

PLEASE TICK THE RELEVANT BOX AT THE TOP OF THE CHALLAN. SEPARATE CHALLANS SHOULD BE USED FOR DEPOSITING TAX DEDUCTED AT SOURCE FROM COMPANY DEDUCTEES AND FROM NON-COMPANY DEDUCTEES.

कृपया आध करों कि बैंक पावती में निम्नलिखित सूना उपलब्ध है।

1. बैंक शाखा का 7 अंक की बी एस आर कोड
2. चालान जमा करने की तारीख (दिन, माह, वर्ष)
3. चालान क्रम संख्या।

आपको इसका आय की विवरणी में उल्लेख करना होगा।

KINDLY ENSURE THAT THE BANK'S ACKNOWLEDGMENT CONTAINS THE FOLLOWING :-

1. 7 DIGIT BSR CODE OF THE BANK BRANCH
2. DATE OF DEPOSIT OF CHALLAN (DD MM YY)
3. CHALLAN SERIAL NUMBER

THESE WILL HAVE TO BE QUOTED IN YOUR RETURN OF INCOME.

TDS for Car hire charges.

D.R. Chaita charges - 183 = 00  
4 B - Dhar - 181 = 00

Feb. 08

Total Rs 364 = 00

**SUDA****1-78****STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal****SUDA-Health/DFID/07/191**

Ref No. ....

Date ..... **20.03.2008****From : Dr. Shibani Goswami  
Project Officer  
Health Wing, SUDA****To : The Chairman  
Jangipur Municipality****Sub. : Release of fund worth Rs. 2,34,000/- towards expenditure in  
connection with DFID assisted Honorary Health Worker Scheme.**

Sir,

Apropos your communication bearing no. JMD/DFID/442/08 dt. 19.03.2008, an Account Payee Cheque bearing no. 737929 dt. 20.03.2008 on State Bank of India, Salt Lake Branch for an amount of Rs. 2,34,000/- (Rupees Two lakhs thirty four thousand) only is released as detailed below to meet up concomitant expenditure in connection with DFID assisted Honorary Health Worker Scheme.

| Sl. No.                                              | A/C Head              | Amount (In Rs.)    |
|------------------------------------------------------|-----------------------|--------------------|
| 1.                                                   | Honorarium & Salaries | 2,04,000.00        |
| 2.                                                   | Rent                  | 2,000.00           |
| 3.                                                   | Training              | 12,000.00          |
| 4.                                                   | I.E.C                 | 3,000.00           |
| 5.                                                   | Operating Cost        | 13,000.00          |
|                                                      | <b>TOTAL</b>          | <b>2,34,000.00</b> |
| <b>(Rupees Two lakhs thirty four thousand) only.</b> |                       |                    |

The balance amount may be utilized for which it was allotted.

*Received the cheque  
of Rs. 2,34,000/-  
ch-no - 737929, dt - 20.03.08.*

D:\Dr. Goswami\DFID\DFID - ULBS.doc

*Nasirul Hossain.  
20-03-08*

Contd. to P-2.

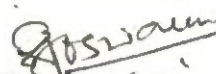
Tel/Fax No.: 359-3184

- 2 -

You are requested kindly to send your authorized representative to collect the Cheque along with money receipt. Kindly acknowledge receipt of this communication.

You are also requested kindly to submit the Utilisation Certificate, Monthly Statement of Expenditure as laid down in the Financial Guideline.

Yours faithfully,

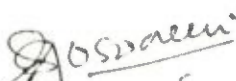
  
Project Officer

SUDA-Health/DFID/07/191/1(1)

CC

Dt .. 20.03.2008

The Project Director, HHW Scheme - DFID, Jangipur Municipality  
- for kind information and necessary action.

  
Project Officer

PAY Chairman, HHW Scheme, DFID, Tangipore Municipality

या धारक को OR BEAREF

रुपये RUPEES Two lakhs thirty four thousand-  
only.

र. Rs. 2,34,000/-

अदा करें

खा.सं.  
A/c. No.

30255770088



भारतीय स्टेट बैंक

State Bank of India

SALT LAKE(SECTOR-1)CALCUTTA

DB-2,SECTOR-1, CALCUTTA,

KOLKATA

Prefix  
0523700001

DT:24 PARGANAS (N), W. BENGAL 700064

S. PAL

Finance Officer,

Health Wing

S. U. D. A.

SBIN0001612

HHW SCHEME, DFID, SUDA

Dr. S. GOSWAMI

Project Officer,

Health Wing

S. U. D. A.

⑈737929⑈ 700002145⑈ 000080⑈ 11

**OFFICE OF THE COUNCILLORS****JANGIPUR MUNICIPALITY****P.O. - Raghunathganj ♦ Dist. - Murshidabad****Memo No.: JM/DFID/ 442 /08****Dated: 19.03.2008****From :** The Chairman / Vice Chairman, Jangipur Municipality**To :** The Project Officer,  
Health -Wing,  
SUDA,  
"ILGUS BHAVAN",  
H-C Block, Sector - III,  
Bidhannagar, Kolkata - 700 106.**Subject : Authorization to collect Draft / Cheque .**

I do hereby authorize Nasirul Hossain, Accounts Assistant, DFID assisted HHW Scheme, Jangipur Municipality to collect the Demand Draft / Cheque [bearing No. 737929..... dt. 20.03.08 ] for an amount of Rs. 2,34,000.00.... (Rupees Two Lakhs thirty four thousand.) only on my behalf. The Demand Draft/ Cheque is in connection with H.H.W. scheme, D.F.I.D...... Jangipur Municipality.

Signature of NASIRUL HOSSAIN

1. Nasirul Hossain.
2. ....
3. ....

**Attested****Chairman  
Jangipur Municipality**

**DFID ASSISTED HHW SCHEME****Jangipur Municipality**

P.O.: Raghunathganj ★ Dist.: Murshidabad ★ PIN : 742 225

Memo No.: JM/DFID/.442/08..

Dated: 19.03.08.

To  
The Project Officer  
Health wing SUDA,  
Ilug Bhavan,  
H.C. Block, Sector - III  
Bidhannagar, Kolkata - 91

Hon/del - 2,04,000  
Rent - 2000  
Training - 12,000  
IEC - 3000  
O.C. - 13,000  
2,34,000

Sub : Requisition for Finance

Rs. 2.34 Lakh  
my de release  
Thru A/c payee  
Ch. m. 737929  
20.3.08

Respected Madam,

Ch. m. 737929 20.3.08  
Issued

This is to inform you that already the finance had been expensed amounting to Rs. 148463.00 from the available fund for the month of Jan & Feb. 08 and had been submitted of utilization certificate for the same.

The finance is required for the month of March 08 the details are given below.

|                |           |          |                 |
|----------------|-----------|----------|-----------------|
| Honorarium     | 39000 X 1 | =        | 39000.00        |
| Salary         | 28000 X 1 | =        | 28000.00        |
| Rent           | 1000 X 1  | =        | 1000.00         |
| Training       | 5000 X 1  | =        | 5000.00         |
| I.E.C.         | 2000 X 1  | =        | 2000.00         |
| Operating Cost | 10000 X 1 | =        | 10000.00        |
| <b>Total</b>   |           | <b>=</b> | <b>85000.00</b> |

Total amount of Rs. 233463.00 is urgent required to smooth functioning of DFID assisted HHW Scheme, Jangipur Municipality.

This is for your kind information and taking necessary action.

Fund Released = 12,39,644  
w/c Recd. - 12,19,522  
Balance Rs. 20,122

98%

Chairman  
Jangipur Municipality

## STATE URBAN DEVELOPMENT AGENCY

HEALTH WING  
"ILGUS BHAVAN"H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

1-77

Ref No. ....SUDA-Health/DFID/07/190

Date .....20.03.2008

From : Dr. Shibani Goswami  
Project Officer  
Health Wing, SUDATo : The Chairman  
Bishnupur MunicipalitySub. : Release of fund worth Rs. 1,00,000/- towards expenditure in  
connection with DFID assisted Honorary Health Worker Scheme.

Sir,

Apropos your communication bearing no. 76/DFID XI-8 dt. 17.03.2008, an Account Payee Demand Draft bearing no.041735 dt. 19.03.2008 on State Bank of India, Salt Lake Branch for an amount of Rs. 1,00,000 - (Rupees One lakh) only is released as detailed below to meet up concomitant expenditure in connection with DFID assisted Honorary Health Worker Scheme.

| Sl. No. | A/C Head                | Amount (In Rs.)    |
|---------|-------------------------|--------------------|
| 1.      | Honorarium & Salaries   | 75,000.00          |
| 2.      | Drug                    | 25,000.00          |
|         | <b>TOTAL</b>            | <b>1,00,000.00</b> |
|         | (Rupees One lakh) only. |                    |

The balance amount may be utilized for which it was allotted.

Received one DD bearing no 041735 dated 19.3.08  
on S. B. I. an amount of Rs 1,00,000/- (one lakh) only.

Contd. to P-2.

Agree Kam Kan.  
Asst Asst  
Bishnupur Municipality  
20-3-08

- 2 -

You are requested kindly to send your authorized representative to collect the Demand Draft along with money receipt. Kindly acknowledge receipt of this communication.

You are also requested kindly to submit the Utilisation Certificate, Monthly Statement of Expenditure as laid down in the Financial Guideline.

Yours faithfully,

*[Signature]*  
Project Officer

SUDA Health/DFID/07/190/1(1)

DL... 20.03.2008

CC

The Project Director, HHW Scheme - DFID, Bishnupur Municipality  
- for kind information and necessary action.

*[Signature]*  
Project Officer

कम्प्यूटर द्वारा मुद्रित होने पर ही वैध केवल क: नम्बरों के सिरे ही वैध  
VALID ONLY IF COMPUTER PRINTED VALID FOR SIX MONTHS ONLY  
जारी करने वाली शाखा LAKE (SECTOR-1) CALCUTTA.  
ISSUING BRANCH Tel No.: 23581612 KEY: YILMOP

कोड क्र. CODE NO

0 01612

रु. 50,000/- एवं अधिक के निमित्त दो अधिकारियों द्वारा हस्ताक्षरित होने पर ही वैध है;  
INSTRUMENT FOR RS. 50,000- AND OVER IS VALID ONLY WHEN SIGNED BY TWO OFFICERS

DATE  
19/03/2008

मांगे जानेपर ON DEMAND PAY CHAIRMAN, HHW SCHEME, DFID BISHNUPUR MUNIC  
IPALITY\*\*CHAIRMAN, HHW SCHEME, DPID BISHNUPUR MUNICIPALITY\*\*

या उनके आदेश पर OR ORDER

रुपये RUPEES

|       |       |       |       |      |       |
|-------|-------|-------|-------|------|-------|
| ONE   | ZERO  | ZERO  | ZERO  | ZERO | ZERO  |
| LAKHS | T'TSD | THSDS | HNDRS | TENS | UNITS |

1 0 0 0 0 0 Ps00

SBI AMOUNT BELOW 100001 (1/6)

अदा करें। मूल्य प्राप्त VALUE RECEIVED

PAISE ZERO ONLY

Sr. No.: 765942

KEY: YILMOP

KO/TL

भारतीय स्टेट बैंक  
STATE BANK OF INDIA

0129

BISHNUPUR (W. BENGAL)

अदाकर्ता शाखा / DRAWEE BRANCH

कोड क्र. CODE NO

0 00044

प्राधिकृत हस्ताक्षरकर्ता AUTHORIZED SIGNATORY

(हस्ताक्षर नमूना क्र० / S.S. NO.

0129041735

शाखा प्रबंधक / BRANCH MANAGER

M 4678

(हस्ताक्षर नमूना क्र० / S.S. NO.

R.K. SAHA

IS-011565

041735 0000020000 000129 16

**SUDA****STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**

Ref No. SUDA-Health/DFID/07/189

Date .....18-03-2008

To : The Manager  
State Bank of India  
Salt Lake City  
Kolkata- 700 064Sub : Issue of Demand Draft in connection with  
DFID assisted Honorary Health Worker Scheme

Sir,

We would request you to prepare Account Payee Demand Draft debiting our Current Account  
HHW Scheme - DFID, SUDA (A/C No. 30255770088) as mentioned below :

| Sl. No. | In favour of                                           | Payable at | Amount (in Rs.)                        |
|---------|--------------------------------------------------------|------------|----------------------------------------|
| 1.      | Chairman<br>HHW Scheme, DFID<br>Bishnupur Municipality | Bishnupur  | 1,00,000. 00<br>(Rupees One lakh) only |

DD No. 04/735

Yours faithfully,

Ar-18.3.08



*S. Pal*  
S. Pal  
Finance Officer  
HHW Scheme - DFID, SUDA  
Health Wing, SUDA

S. PAL  
Finance Officer,  
Health Wing  
S. U. D. A.

*S. Goswami*  
Dr. S. Goswami  
Project Officer  
HHW Scheme - DFID, SUDA  
Health Wing, SUDA  
Dr. S. GOSWAMI  
Project Officer  
Health Wing  
S. U. D. A.

**DELIVERED**  
19 MAR 2008

Tel/Fax No.: 359-3184

**BISHNUPUR MUNICIPALITY****(D.F.I.D. ASSISTED HHW PROJECT)****P.O. : -BISHNUPUR \* DIST. : BANKURA**

Ref. No. 76/D.F.I.D./XI-8

Rs. 1.00 lakh  
 Rs. 18.3.08  
 19.3.08

Requisition of fund for D.F.I.D. Assisted Honorary Health Workers Scheme

Under Bishnupur Municipality. D.D. No. 041735

dt 19.3.08

for Rs. 1.00 lakh

Sub:- Requisition for further fund for Rs. 70,776.00

Requisition for the month of March-2008.

Hon/sal — 75,000 = 75  
 Med — 25,000 = 25  
 Total Rs. 1,00,000 = 100

| Sl. No.    | Item & Expenditure                                          | Amount in Rs. |
|------------|-------------------------------------------------------------|---------------|
| 01.        | Honorarium & Salaries & other for the month of March - 2008 | 75,000.00     |
| 04.        | Out standing bill for Medicine.                             | 30,000.00     |
| Total Rs:- |                                                             | 1,05,000.00   |

Balance in hand. - 49,224.00

Less - For Projector - 15,000.00

Net cash in hand :- 34,224.00

Total amount Rs. 70,776.00

Total amount Regd. Rupees Seventy Thousand Seven Hundred Seventy Six Only by D/D.

Fund Released = Rs. 14,31,646  
 We recd (upto Feb) = 13,82,422  
 Rs. 49,224

Bal.

Chairman,  
 Bishnupur Municipality.

Sub:- Release of payment to M/s Lokenath Enterprise for supply of stationary articles for office use.

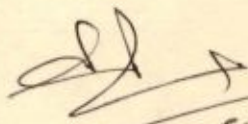
Apropos verbal order, M/s. Lokenath Enterprise supplied stationary articles viz. Xerox paper, envelope, Fax Roll, stapler pin etc. for office use.

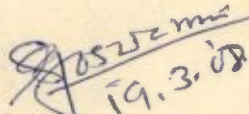
After causing supply, the firm submitted a bill for Rs. 1870/- for payment.

The bill is placed below for pay order please.

Hence, the amount of Rs. 1870/- (Rupees one thousand eight hundred seventy) only may be released in favour of M/s. Lokenath Enterprise debiting DHHW Scheme, DHD, SUDA under the A/c head - "Operating Cost".

Submitted

  
19/3/08

  
19.3.08

P.O. CCE, SUDA.

674

CASH MEMO

Date... 18/03/2008

## LOKENATH ENTERPRISE

General Order Supplier

20, K. B. SARANI, DUM DUM MALL ROAD,  
KOLKATA-700 080Name SUDAAddress Project Officer

| Qty.                                                                          | DESCRIPTION    | Rate   | Rs.    | P. |
|-------------------------------------------------------------------------------|----------------|--------|--------|----|
| 500 per                                                                       | Envelope       |        | 250.00 |    |
| 6 him                                                                         | A4 Xerox paper | @150/- | 900.00 |    |
| 6 per                                                                         | Fax Roll       | @80/-  | 480.00 |    |
| 2 per                                                                         | Gum            |        | 25.00  |    |
| 6 per                                                                         | Past it        |        | 170.00 |    |
| 2 per                                                                         | Cellotape      |        | 15.00  |    |
| 6 per                                                                         | Stapler Pin    | @5/-   | 30.00  |    |
| (Rupees One Thousand Eight Hundred and Seventy only.)                         |                |        |        |    |
| (Received in full)                                                            |                |        |        |    |
| 18/03/08<br>Received in good condition and entered in ledger<br>TOTAL 1870.00 |                |        |        |    |

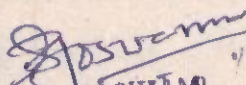
Signature

Passed for Payment of Rs 1870/-

(Rupees ~~One thousand eight~~  
~~hundred seventy~~)

Only out of HHW Scheme,

LEID, SLDA under sub head "Operating cost"



Dr. S. GOSWAMI  
Project Officer,  
Health Wing  
S. U. D. A.

6  
913

No.

# Mega Trade Centre

Date 3/13/88

Project Officer, Hall Wing, 5.11.0. A

737921

185

Five hundred Fifty & no only.

Dated 18.3.08 Rs. 556/-

Bill No.

B.M. Amount

Net Amount

८

Bill No.

FS4/0208/6630

222

299

Regd. Office : MEGA TRADE CENTRE

Kolkata 700 053

~~For MEGA TRADE CENTRE~~

MEGA TRADE CENTRE

# MEGA TRADE CENTRE

63, BLOCK 'D', NEW ALIPORE

Kolkata - 700 053

Phone(s) : For Tonner Req. : 2498 9683

For Service Call Log. : 2498 9680 / 81 / 82

Board Line : 2498 9684

Fax : 2498 9685

Authorised  
**XEROX**

Service Provider

Collector Code : 11

INVOICE / BILL No. FSA/0208/6630

Date : 11.03.08

M / C Serial No. : 2903899932

Model :

5834

A / C No. : M/3288

Installation No. :

Customer TIN No. :

Customer : STATE URBAN DEV AGENCY

Installation Address :

PAN : AAGFM3064L

VAT No. : 19200372061

CST No. : 19200372255

SRVTAX : 111 / MRS / SB-03 / KOL/04-05 Dt. 22/12/07

SECTOR III, 2nd FLOOR, ADVISER HE, SALT LAKE CITY  
ILGUS BHAWAN, BIDHANNAGAR  
KOLKATA - 700 053

|                 |               |                 |                                                                                                                                                                                          |      |                                                       |                                                          |                                                                             |       |
|-----------------|---------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------------------------|-------|
|                 | Meter Reading | Date            | NOTE<br>PLEASE DO NOT MAKE<br>PAYMENT IN CASH.<br>ONLY CHEQUE / DD PAYMENT<br>ACCEPTED                                                                                                   |      |                                                       |                                                          |                                                                             |       |
| Current         | 230405        | 11.3.08.        | Subject to the terms and conditions of the above<br>agreement, Payment Received beyond the due date shall be subject to<br>interest @ 24% P.A. From the due date to the date of payment. |      |                                                       |                                                          |                                                                             |       |
| Previous        | 228920        | 18/02/08        |                                                                                                                                                                                          |      |                                                       |                                                          |                                                                             |       |
| Gross           | 1485          |                 |                                                                                                                                                                                          |      |                                                       |                                                          |                                                                             |       |
| Less 1%         | 15            | Per Copy Charge | Gross                                                                                                                                                                                    | AMC  | Sales Tax/<br>WCT/CST/<br>VAT @ 4% on<br>15% of Gross | Sales Tax/<br>WCT/CST/<br>VAT @ 12.5% on<br>65% of Gross | Service Tax<br>@ 12.24%<br>on value of<br>taxable service<br>(20% of Gross) | Net   |
| Billable Copies | 1470          | 0.34            |                                                                                                                                                                                          | 0.00 |                                                       |                                                          |                                                                             |       |
|                 |               |                 | 499.80                                                                                                                                                                                   |      | 2.99                                                  | 40.64                                                    | 12.23                                                                       | 556/- |

Customer Acceptance :  
Signature & Date with Seal

Passed for Payment of Rs. 556/-  
(Rupees Five hundred fifty six)  
Only out of PHW Scheme,  
DFID, SIDA under sub head ... operating cost.

For Mega Trade Centre

XEROX Premium Partner

MEGA



DR. S. GOSWAMI

Project Officer,

Health Wing

S. U. D. A.

Authorised Sign

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AVAI  
ON ATTR  
RENTAL SU



**JANA ENTERPRISE**

59/D, Hem Chandra Road, Barisha (Behala)

Kolkata - 700 008

No.

775

**Receipt**

Received with thanks from Messrs

Project Officer (Suva)  
Two thousand Five hundred & seventy six only

Rupees

On account of

25/10/79/Horsh/dat 2/3/08, 25/10/78/Horsh/dat 2.3.08

by Cash/Cheque / D. D. No. 737926 u

Subject to realisation

Rs. 2576/-



For Jana Enterprise

25/10/79

Ph. : 2494 0486  
31003067

Sub:- Release of payment to M/s. Jana Enterprise for supply of tea, ~~off~~ coffee, working lunch to the participants of DFID assisted HHW Scheme.

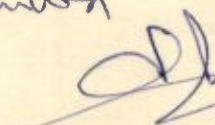
Appropos verbal order, M/s. Jana Enterprise supplied tea, coffee, working lunch to the participants of different ULBS under DFID assisted HHW Scheme during the meeting held at Conference Hall at SUDA during January, 08 & February, 08.

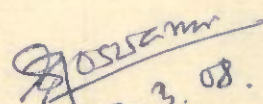
After comply with the above work, the firm submitted two bills amounting to Rs. 2576/- (Rs. 1128 + 1448) for payment.

The bills have been checked and the rate quoted in the bill is at par with the schedule of ILGUS. The bills are placed below for perusal.

Hence, the amount of Rs. 2576/- (1128 + 1448) Rupees Two thousand five hundred seventy six) only may be released in favour of M/s. Jana Enterprise debiting HHW Scheme, DFID, SUDA under A/c head - Operating Cost.

Submitted

  
28/3/08  
18/3/08

  
18.3.08.

P.O. ced. SUDA

TTC/s.

Project officer (Health)

salt lake, Kol-106

# To JANA ENTERPRISE

All kinds of Maintenance work of Guest House or Office Canteen or Garden  
(General Order Suppliers)

59/D, HEMCHANDRA MUKHERJEE ROAD, KOLKATA -700 008

|                   |            |                                      |
|-------------------|------------|--------------------------------------|
| Order No. _____   | Date _____ | Bill No. <u>JE/1078/Health/08-09</u> |
| Challan No. _____ | Date _____ | Date <u>7/3/08</u>                   |

| Item                                                                                                                                                                                                                                                                                                                                                                                                                  | Qty. | PARTICULARS           | Rate  | AMOUNT<br>Rs. | P. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------------------|-------|---------------|----|
| Meeting held on 13/4/08, 266                                                                                                                                                                                                                                                                                                                                                                                          |      | Manthos February - 08 |       |               |    |
| 18/4/08, 152                                                                                                                                                                                                                                                                                                                                                                                                          |      | cup Tea               | 2.00  | 532           | 0  |
| 26/4/08, 4                                                                                                                                                                                                                                                                                                                                                                                                            |      | cup coffee            | 3.00  | 458           | 0  |
|                                                                                                                                                                                                                                                                                                                                                                                                                       |      | beds lunch            | 35.00 | 140           | 0  |
| <p>Passed for P. yment of Rs 1128/-<br/>(Rupees One thousand and one hundred and twenty eight)<br/>Only out of HHW Scheme.<br/>LAID, SUDA under sub head <u>operating cost.</u></p> <p>Dr. S. GOSWAMI<br/>Project Officer,<br/>Health Wing<br/>S. J. D. A.</p> <p>(one thousand one hundred and twenty eight)<br/>Received Thendrab-Thondy eight<br/>RS 2576/-<br/>Ch NO 737926<br/>Manik shree<br/>11/4/08 only,</p> |      |                       |       |               |    |
| TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                 |      |                       |       | 1128          | 0  |

Interest will be charged @ 12% if the bill is not paid within 30 days.

E. & O. E.

For Jana Enterprise

Mr/s.

8-74

Project officer (Halt)

Salt Lake, Kol-106

# To JANA ENTERPRISE

All kinds of Maintenance work of Guest House or Office Canteen or Garden  
(General Order Suppliers)

59/D, HEMCHANDRA MUKHERJEE ROAD, KOLKATA -700 008

|                   |            |                                    |
|-------------------|------------|------------------------------------|
| Order No. _____   | Date _____ | Bill No. <u>JE/1078/Halt/08-09</u> |
| Challan No. _____ | Date _____ | Date <u>7/3/08</u>                 |

| Item                                                                                                                                                                                                                                                                                                                                                                                              | Qty. | PARTICULARS | Rate  | AMOUNT<br>Rs. | P. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------|-------|---------------|----|
| Month of January-08                                                                                                                                                                                                                                                                                                                                                                               |      |             |       |               |    |
| Meeting held                                                                                                                                                                                                                                                                                                                                                                                      |      |             |       |               |    |
| on 7/1/08,                                                                                                                                                                                                                                                                                                                                                                                        | 252  | cup Tea     | 2.00  | 504           | 00 |
| 11/1/08,                                                                                                                                                                                                                                                                                                                                                                                          | 215  | cup coffee  | 3.00  | 645           | 00 |
| 29/1/08,                                                                                                                                                                                                                                                                                                                                                                                          | 44   | PC Biscuits | 1.00  | 44            | 00 |
| 27/1/08,                                                                                                                                                                                                                                                                                                                                                                                          | 7    | heds Lunch  | 35.00 | 245           | 00 |
| 30/1/08,                                                                                                                                                                                                                                                                                                                                                                                          | 1    | heds dinner | 10.00 | 10            | 00 |
|                                                                                                                                                                                                                                                                                                                                                                                                   |      |             |       | 1448/-        |    |
| <p>Paid for Payment of Rs 1448/-</p> <p>(Rupees <del>one thousand four hundred and eight</del> only)</p> <p>Only cut of HAW Scheme.</p> <p>DE ID, SLDA under sub head .. Operating exp.</p> <p>Dr. S. GOSWAMI<br/>Project Officer,<br/>Health Wing<br/>S. U. D. A.</p> <p>(One Thousand Four hundred Forty Eight only.)</p> <p>Received<br/>RS-2576/<br/>Ch No 737226<br/>Main sh<br/>11/4/08</p> |      |             |       |               |    |
| TOTAL                                                                                                                                                                                                                                                                                                                                                                                             |      |             |       | 1448          | 00 |

Interest will be charged @ 12% if the bill is not paid within 30 days.

E. & O. E.

For Jana Enterprise

H. P. an



# • JANA ENTERPRISE

59/D, Hemchandra Mukherjee Road, Barisha, Kolkata - 700 008  
Mobile : 9331003067, 9339867808, Phone : 2494 0486, 033 32501154  
E-mail : HP\_Jana-3067@yahoo.co.in

All kinds of :

Training Centre House Keeping & Catering Service • Guest House Maintenance & Catering • Labour Contractor  
• Office Cleaning & Dusting • Office Canteen Maintenance • Garden & Office Nursery Works • Security Service

Ref. No. ....

Date 6/9/07

To  
The Project Officer, SUDA.  
ILGUS Bhaban  
Salt Lake  
Kolkata - 106

Sub: Authorized

Dear Sir,

This is to inform you that, Shri Manik Shee is an employee of my organisation. I do hereby authorized him to collect any cheque from your office and any official dealings to your office. His Signature attested given below.

Thanking you,

Manik Shee

1/4/08

Manik Shee

Specimen Signature.

JANA ENTERPRISE

Proprietor.

Yours faithfully,

JANA ENTERPRISE



# ELECTRICAL MEASURING INSTRUMENTS

MANUFACTURERS ● EXPORTERS ● IMPORTERS

12/1, SUREN SARKAR ROAD, KOLKATA-700 010

Phone : 2350-0878, Fax : 23531433, Email : pkbcal@vsnl.net

P-73

27.03.2008

The Project Officer  
Health Wing  
S. U. D. A., Salt Lake City.  
Kolkata 700106

Dear Sir

We are deputed our representative MR. S. Paul  
whose specimen signature is attested below  
to collect the payment of our bill no.  
EM1/03(14) 2008 dated 11-3-2008 for Rs. 1716=00  
Kindly handover the cheque to him and oblige  
Thanking you

ELECTRICAL MEASURING INSTRUMENTS

*Bruno Sen*  
Partner

*Sanjay Paul.*

attested specimen  
signature of MR. S. Paul

ELECTRICAL MEASURING INSTRUMENTS

*Bruno Sen*  
Partner

Sub:- Release of payment to M/s. Electrical Measuring Instruments. for supply of HP. Cartridge, 21 and 852.

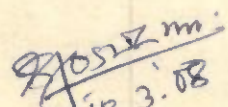
Apropos verbal order, M/s. Electrical Measuring Instruments supplied one HP Cartridge 21 and one HP Cartridge 852 to this office.

After complying with the above supply M/s. Electrical Measuring Instruments submitted a bill for Rs. 1716/- duly supported by challan in original. The bill is placed below for pay order phase.

Hence, the amount of Rs. 1716/- (Rupees one thousand seven hundred sixteen) only may be released in favour of M/s. Electrical Measuring Instruments debiting H/W below, DFID, SUDA under A/c head - Operating cost.

Submitted.

  
14/3/08

  
18.3.08

~~P.O. cell, SUDA~~

B-72

TAX INVOICE

FOPE  
12.3.08

BUYER'S COPY

**ELECTRICAL MEASURING INSTRUMENTS**

12/1, SUREN SARKAR ROAD, KOLKATA-700 010

PHONE NO. : 2350-0878 E-mail : [pkbcal@vsnl.net](mailto:pkbcal@vsnl.net)

Buyer's Name & Address :

The Project Officer,  
Health Wing,  
State Urban Development Agency  
Salt Lake, Kolkata 700106

Tax Invoice No. : EMI/03 (14) 2008

Date : 11-03-2008

Challan No. : 03 (14) 2008

Date : 11-03-2008

Buyer's Vat Registration No.

| Sl. No. | Qty. | Description of Goods | Price per Unit |    | Value  |    | VAT Rate | Tax Amount |    | Total Amount |    |
|---------|------|----------------------|----------------|----|--------|----|----------|------------|----|--------------|----|
|         |      |                      | Rs.            | P. | Rs.    | P. |          | Rs.        | P. | Rs.          | P. |
| 1)      | one  | HP Cartridge 21      | 700=00         |    | 700=00 |    | 4%       | 28=00      |    | 728=00       |    |
| 2)      | one  | HP Cartridge 852     | 950=00         |    | 950=00 |    | 4%       | 38=00      |    | 988=00       |    |
|         |      |                      |                |    |        |    |          |            |    | 1716.00      |    |

Passed for Payment of Rs. 1,716/-  
(Rupees One thousand and seven hundred sixteen)  
Only out of HHW Scheme.  
CFID, SUDA under sub head ...



Received in good Condition  
as per specification and  
entered in Stock Ledger Page  
No. 10

Sanjay  
12/3/12

Dr. S. S. SWAMI  
Project Officer,  
Health Wing  
S. U. D. A.

RS. One Thousand Seven Hundred Sixteen of

TOTAL

1716=00

VAT Registration No. 19400914129

CST Registration No. 2011A (BE) C

PAYMENT SHOULD BE MADE WITHIN 7 DAYS.

On Presentation of Bill otherwise 21% Interest

will be Charged on Total Amount.

Received rupees 1716/-

Sanjay Paul  
31/03/2008

For ELECTRICAL MEASURING INSTRUMENTS

AUTHORISED SIGNATORY

No. 03(14) 2008

DELIVERY CHALLAN

Date... 11.03.2008

# ELECTRICAL MEASURING INSTRUMENTS

12/1, Suren Sarkar Road, Kolkata-700010

Phone : 2370-0878

To

The Project Officer  
Health Wing, SUDA  
Salt Lake

Your Ref.....

Dated.....

Please receive the following goods in good order and condition.

| Quantity                                                                            | PARTICULARS     | RATE |  |
|-------------------------------------------------------------------------------------|-----------------|------|--|
| one                                                                                 | HP Calridge 21  |      |  |
| one                                                                                 | HP Calridge 852 |      |  |
|  |                 |      |  |

VAT No. 19400914129

E. & O. E.

C.S.T. No. 2011A (BE) C

Received the above goods in good order & condition.

Signature of the Party

DEPT/PARTY'S COPY

For Electrical Measuring Instruments



# State Urban Development Agency

ILGUS BHAVAN, HC-BLOCK, SECTOR - III, SALT LAKE CITY,  
CALCUTTA - 700 106

9-72

Health Wing

## Statement of Bill for Car Hiring Charges

of Smt. Bula Dhar

For the Month of February, 2008

Vehicle No. WB04B-0704

Bill for Rs. 14,016 = ₹

(Rupees Fourteen thousand -

Rs. 14,016 = ₹

and sixteen -) only.

i) Less I.T. Deduction @ 2.04% on Rs. 8,600/- on actual hire charge (-) Rs. 175 = ₹

ii) Less I.T. Deduction @ 2.04% on Rs. 288/- on overtime (-) Rs. 6 = ₹

Net Payable

Rs. 13,835 = ₹

Passed for payment Rs. 13,835/- (Rupees Thirteen thousand -  
eight hundred thirty-five -) only be cheque to the above person and

Rs. 181/- to be deposited to Reserve Bank of India, Calcutta for I.T. Deduction and the bill  
amount may be booked out of HHW-Scheme, DFID under sub-head O & M Car Hire Charges.

  
(S. Pal)  
Finance Officer  
Health Wing, SUDA

No. **62108** CASH MEMO

Date **27/2/88**

**V.I.P. SUPER SERVICE STATION**

8, Sura East Road, Kolkata-10, Phone : 2350 5292

Car No. .... Rate Rs. P.

Ex Mile **4502** **1628**

U.L.P.

H.S.D.

Ex Premium

Engine Oil

Cool

Gear Oil

Brake Fluid

Service

Total **1628**

VAT No. 19401918079

BEN - 4320

Signature

CASH MEMO

Date **12/2/88**

**V.I.P. SUPER SERVICE STATION**

8, Sura East Road, Kolkata-10, Phone : 2350 5292

Car No. .... Rate Rs. P.

Ex Mile **4583** **1538**

U.L.P. **33.57**

H.S.D.

Ex Premium

Engine Oil

Cool

Gear Oil

Brake Fluid

Service

Total

VAT No. 19401918079

BEN - 4320

Signature

# BILL

Bill For Car Hiring Charges For Hired  
 Car NO. - WB04B0704  
 Bula Dhar  
 61/B, Suren Sankar Road, Kolkata-700010

9239114106 (M)  
 23707345 (L)  
 Name - Bula Dhar  
 Car NO. - WB04B0704  
 For The Month Of February 2008  
 Date. - 10.3.08

| No      | Date    | Reporting Time | Releasing Time | Total Duty Hrs | OT Hours | Reporting K.M.S | Releasing K.M.S | Total KMS. RUN | Remarks                                                              |
|---------|---------|----------------|----------------|----------------|----------|-----------------|-----------------|----------------|----------------------------------------------------------------------|
| 1.      | 1.2.08  | 9.15 Am        | 8.15 Am        | 11. Hours      | 1. Hour  | 19958           | 20031           | 73             |                                                                      |
| 2.      | 4.2.08  | 9.15 Am        | 8.05 Pm        | 10.50 mts      | 1. Hour  | 20169           | 20237           | 68             |                                                                      |
| 3.      | 5.2.08  | 9.15 Am        | 8.00 Pm        | 10.45 mts      | 1. Hour  | 20242           | 20327           | 85             |                                                                      |
| 4.      | 6.2.08  | 9.15 Am        | 5.30 Pm        | 8.15 mts       | X        | 20332           | 20393           | 61             |                                                                      |
| 5.      | 7.2.08  | 9.15 Am        | 8.20 Pm        | 11.05 mts      | 1. Hour  | 20598           | 20488           | 90             |                                                                      |
| 6.      | 8.2.08  | 9.15 Am        | 8.30 Pm        | 11.05 mts      | 1. Hour  | 20493           | 20569           | 76             |                                                                      |
| 7.      | 12.2.08 | 9.15 Am        | 8.35 Pm        | 11.20 mts      | 1. Hour  | 20613           | 20675           | 62             |                                                                      |
| 8.      | 13.2.08 | 9.15 Am        | 8.00 Pm        | 10.45 mts      | 1. Hour  | 20680           | 20756           | 76             | at the @ 33.57 per day                                               |
| 9.      | 14.2.08 | 9.15 Am        | 7.55 Pm        | 10.40 mts      | 1. Hour  | 20761           | 20833           | 72             | ↓                                                                    |
| 10.     | 15.2.08 | 9.15 Am        | 8.35 Pm        | 11.20 mts      | 1. Hour  | 20838           | 20919           | 81             | 663 Km = 55.25 days                                                  |
| 11.     | 18.2.08 | 9.15 Am        | 7.50 Pm        | 10.35 mts      | 1. Hour  | 21063           | 21137           | 74             |                                                                      |
| 12.     | 19.2.08 | 9.15 Am        | 6.35 Pm        | 9.20 mts       | X        | 21142           | 21231           | 89             |                                                                      |
| 13.     | 20.2.08 | 9.15 Am        | 7.25 Pm        | 10.10 mts      | X        | 21278           | 21334           | 56             |                                                                      |
| 14.     | 21.2.08 | 9.15 Am        | 8.00 Pm        | 10.45 mts      | 1. Hour  | 21339           | 21427           | 88             | certified that the driver on duty reported to the company on 10.3.08 |
| 15.     | 22.2.08 | 9.15 Am        | 7.20 Pm        | 10.5 mts       | X        | 21432           | 21517           | 85             | certified that the driver on duty reported to the company on 10.3.08 |
| 16.     | 25.2.08 | 9.15 Am        | 7.30 Pm        | 10.15 mts      | X        | 21581           | 21678           | 97             | certified that the driver on duty reported to the company on 10.3.08 |
| 17.     | 26.2.08 | 9.15 Am        | 8.30 Pm        | 11.15 mts      | 1. Hour  | 21682           | 21773           | 91             | certified that the driver on duty reported to the company on 10.3.08 |
| 18.     | 27.2.08 | 9.15 Am        | 8.25 Pm        | 11.10 mts      | 1. Hour  | 21778           | 21874           | 96             | certified that the driver on duty reported to the company on 10.3.08 |
| 19.     | 28.2.08 | 9.15 Am        | 8.00 Pm        | 10.45 mts      | 1. Hour  | 21879           | 21976           | 97             | at the @ 34.62 per day                                               |
| 20.     | 29.2.08 | 9.15 Am        | 9.15 Pm        | 12. Hours      | 2. Hours | 22002           | 22098           | 96             | ↓                                                                    |
| 20 days |         |                |                | 16 Hours       |          |                 |                 | 1613 Km        | 950 Km = 79.16 days                                                  |

Rs-70

- ① can hiring charges for 20 days @ 430/- per day - Rs. 8,600 - 00
- ② overtime charge for 76 hours @ 18/- per hour - Rs. 288 - 00
- ③ diesel consumed 134.41 ltrs

$$\frac{66344m}{12} = 55286m \text{ @ } 33.57 \text{ per ltr} - - - \text{Rs. } 1854-74$$

$$\frac{950}{12} = 79.1666m \text{ @ } 34.62 \text{ per ltr} - - - \text{Rs. } 2740-51$$

$$\frac{13441 \text{ ltrs}}{12}$$

④ Mobil consumed 3.226 ltrs @ 165 per ltr

$$3.226 \text{ ltrs} \times 165/- - - - - - \text{Rs. } 532-29$$

for ten thousand fifteen and paise fifty four only

14016/-

Provided for Payment of Rs. 14016/-  
 (1) for Foreign Ingress  
 (2) out of HMTV Scheme, "Operating Cost"  
 L.I.D, SIDA under sub head ...

Dr. S. GOSWAMI  
 Project Officer,  
 Health Wing  
 S. U. D. A.

Bill passed for Rs. 14,016 = IN

less I.T. deduction @ 1.25% = IN 181 = IN

Net payable Rs. 13,835 = IN

Bala Dhan

10/3/08

Dr. S. GOSWAMI  
 Project Officer,  
 Health Wing  
 S. U. D. A.

Received Rt-13835/- by cheque NO 737923  
 Dated 11/3/08

Bala Dhan  
 14/3/08



P-71

MONEY RECEIPT

Received the Cheque No. 7379 22 dt. 11.03.08 from the

Project Officer, Health Wing, SUDA, amounting to Rs. 12,852/- (Rupees

Twelve thousand eight hundred  
fifty two ) on 17/3/08

Pinku Bhatnagar  
17/3/08



To  
The Project Officer  
Health Wing, SUDA  
Salt Lake.

Sub. : Request for Handover Cheque.

Madam,

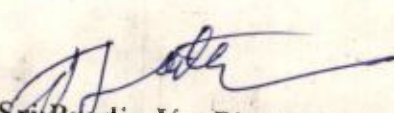
I do hereby authorized Sri Pradip Kr. Bhattacharjee to received the cheque on account of Car Hire Charges of my vehicle no. WB-29 6662 for the month of *February* on my behalf.

Specimen signature of Sri Pradip Kr. Bhattacharjee is attested below

Thanking you.

Yours faithfully,

*Rinku Bhattacharjee.*  
Rinku Bhattacharjee *17/3/08*

  
Signature of Sri Pradip Kr. Bhattacharjee attested.

*Rinku Bhattacharjee.*  
( Rinku Bhattacharjee) *17/03/08*

# State Urban Development Agency

ILGUS BHAVAN, HC-BLOCK, SECTOR - III, SALT LAKE CITY,  
CALCUTTA - 700 106

Health Wing

Statement of Bill for Car Hiring Charges

of Smt. Renu Bhalacharya

For the Month of February, 2008

Vehicle No. WB 29-6662

Bill for Rs. 13,035/-

(Rupees Thirteen thousand )

Rs. 13,035/-

thirty five ) only.

i) Less I.T. Deduction @ 2.04% on Rs. 8600/- on actual hire charge (-) Rs. 175/-

ii) Less I.T. Deduction @ 2.04% on Rs. 396/- on overtime (-) Rs. 8/-

Net Payable

Rs. 12,852/-

Passed for payment Rs. 12,852/- (Rupees Twelve thousand eight hundred fifty two ) only be cheque to the above person and

Rs. 183/- to be deposited to Reserve Bank of India, Calcutta for I.T. Deduction and the bill amount may be booked out of HHW-Scheme, DFID under sub-head O & M Car Hire Charges.

  
( S. Pal )

Finance Officer  
Health Wing, SUDA

# BILL

Bill for Car Hiring Charge in respect of Car No. WB-29 6662 for the Month of

February '08

Car No.: WB-29 6662

Car Owner: Rinku Bhattacharjee

| Sl. No. | Date on which the car place | Reporting time of the car | Releasing time of the car | Total duration of the car for the days | Excess hour of O.T. charge | Reporting K.M. | Releasing K.M. | Total Distance Run | Diesel | Mobil Oil | Remarks                                                                                                                                                                                                            |
|---------|-----------------------------|---------------------------|---------------------------|----------------------------------------|----------------------------|----------------|----------------|--------------------|--------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | 1.2.08                      | 9-15                      | 8-40                      | 11h.25m                                | 1                          | 51739          | 51792          | 53                 |        |           | Of the 53 reporting days, only 18 days were used. No report was submitted for the remaining 35 days. It is hereby certified that the driver was not employed by the car owner during the period 1.2.08 to 18.2.08. |
| 2.      | 4.2.08                      | 9-15                      | 8-15                      | 11h.                                   | 1                          | 51814          | 51877          | 63                 |        |           |                                                                                                                                                                                                                    |
| 3.      | 5.2.08                      | 9-15                      | 8-10                      | 10h.55m                                | 1                          | 51900          | 51939          | 39                 |        |           |                                                                                                                                                                                                                    |
| 4.      | 6.2.08                      | 9-15                      | 7-00                      | 9h.45m                                 | —                          | 51961          | 51995          | 34                 |        |           |                                                                                                                                                                                                                    |
| 5.      | 7.2.08                      | 9-15                      | 8-40                      | 11h.25m                                | 1                          | 52018          | 52050          | 32                 |        |           |                                                                                                                                                                                                                    |
| 6.      | 8.2.08                      | 9-15                      | 8-00                      | 10h.45m                                | 1                          | 52070          | 52122          | 52                 |        |           | Diesel rate increased on 18/2 = Rs. 474 per km.                                                                                                                                                                    |
| 7.      | 12.2.08                     | 9-15                      | 8-05                      | 10h.50m                                | 1                          | 52142          | 52192          | 50                 |        |           |                                                                                                                                                                                                                    |
| 8.      | 13.2.08                     | 9-15                      | 8-05                      | 10h.50m                                | 1                          | 52215          | 52266          | 51                 |        |           |                                                                                                                                                                                                                    |
| 9.      | 14.2.08                     | 9-15                      | 7-40                      | 10h.35m                                | —                          | 52289          | 52320          | 31                 |        |           |                                                                                                                                                                                                                    |
| 10.     | 15.2.08                     | 9-15                      | 9-00                      | 11h.45m                                | 2                          | 52343          | 52372          | 29                 | 106.08 | 2.546     |                                                                                                                                                                                                                    |
| 11.     | 18.2.08                     | 9-15                      | 7-00                      | 9h.45m                                 | —                          | 52397          | 52437          | 40                 |        |           | @ Rs. 33.58                                                                                                                                                                                                        |
| 12.     | 19.2.08                     | 9-15                      | 7-00                      | 9h.45m                                 | —                          | 52463          | 52522          | 59                 |        |           | 39.5 liter                                                                                                                                                                                                         |
| 13.     | 20.2.08                     | 9-15                      | 8-45                      | 11h.30m                                | 1                          | 52545          | 52586          | 41                 |        |           | Diesel consumed at higher rate                                                                                                                                                                                     |
| 14.     | 21.2.08                     | 9-15                      | 9-30                      | 12h.15m                                | 2                          | 52610          | 52673          | 63                 |        |           | after 18/2 = Rs. 799                                                                                                                                                                                               |
| 15.     | 22.2.08                     | 9-15                      | 9-30                      | 12h.15m                                | 2                          | 52695          | 52773          | 78                 |        |           | @ Rs. 34.62                                                                                                                                                                                                        |
| 16.     | 25.2.08                     | 9-15                      | 6-00                      | 8h.45m                                 | —                          | 52793          | 52920          | 127                |        |           |                                                                                                                                                                                                                    |
| 17.     | 26.2.08                     | 9-15                      | 8-35                      | 11h.20m                                | —                          | 52943          | 52972          | 29                 |        |           |                                                                                                                                                                                                                    |
| 18.     | 27.2.08                     | 9-15                      | 8-45                      | 11h.30m                                | 1                          | 52995          | 53045          | 50                 | 799    |           |                                                                                                                                                                                                                    |
| 19.     | 28.2.08                     | 7-30                      | 10-00                     | 14h.30m                                | 4                          | 53067          | 53196          | 129                |        |           |                                                                                                                                                                                                                    |
| 20.     | 29.2.08                     | 9-15                      | 10-00                     | 12h.45m                                | 3                          | 53215          | 53438          | 223                |        |           | 181                                                                                                                                                                                                                |
|         |                             |                           |                           |                                        |                            |                |                |                    |        |           | 22km.                                                                                                                                                                                                              |
|         |                             |                           |                           |                                        |                            |                |                |                    |        |           | 2273 km.                                                                                                                                                                                                           |

B-71

|                                                                                                                                             | Rs.   | P. |
|---------------------------------------------------------------------------------------------------------------------------------------------|-------|----|
| (a) Car Hiring Charges for <u>20</u> days @ Rs/ 430/- per day                                                                               | 8600  | 00 |
| (b) Overtime Charge for <u>22</u> hours @ Rs. 18/- per hour                                                                                 | 396   | 00 |
| (c) Cost of <u>39.5</u> litres of Diesel @ Rs. 33.58 per litre<br><u>665.31</u> litres of Diesel @ Rs. 34.62 per litre<br>326.41<br>2304.99 | 3631  | 40 |
| (d) Cost of <u>2.546</u> litres of Mobil Oil @ Rs. <u>160/-</u> per litre<br>3631.40                                                        | 407   | 36 |
| (e) Gross payment (Total from A to D)                                                                                                       | 13034 | 76 |

By Rs. 13,035/-

Passed for Payment of Rs. 13,035/-  
(Rupee Thirteen thousand and 35/-)  
Only out of HHW Scheme  
DrID, SL DA under sub head Operating Costs.

S. U. D. A.  
Dr. S. GOSWAMI  
Project Officer,  
Health Wing

18/9/20  
S. U. D. A.

Riake Bhattacharya

Bill passed for Rs. 13,035/- of 3108.  
Less 1.5% deduction 183 = 0  
Net payable Rs. 12,852 = 00

S. U. D. A.  
Dr. S. GOSWAMI  
Project Officer,  
Health Wing

MEMO

No.

95158

Car No.....

**Phone : 2334-9853**

**SALT LAKE SERVICE STATION**

(Indian Oil)

DD-29, Salt Lake, Kolkata-64

## Against.....Bank Cards

Charge Slip No.....

| Quantity | Description       | Rs.  | P. |
|----------|-------------------|------|----|
|          | <b>PETROL</b>     |      |    |
| 30 Ltr   | <b>DIESEL</b>     | 1007 | 40 |
|          | <b>ENGINE OIL</b> |      |    |
|          | <b>Total</b>      | 1007 | 40 |

Thanking you

Total

Date.....

**Signature**

141126

Cash Memo

Phone : 2873-0928

2531-5075 / 7577

**R. B. TRADING & CO.**

Dealer of Indian Oil Corporation Ltd.

Filling &amp; Service Station

101/2A, B. T. ROAD, KOLKATA - 700 090

Received the following in good  
condition LIC. No. 24/MS & HSD/BNG  
138/L-R/BNG/2002

Rs.

P.

Rate

Rs.

P.

MS.....Ltrs.

XTRA PREMIUM.....Ltrs.

HSD.....Ltrs.

XTRA MILE.....Ltrs.

MOBIL.....Ltrs.

OTHERS.....

Vehicles No.

**TOTAL**

Date. 22/2/18

Signature

No. 10096

TAX INVOICE  
CASH / CREDITDate 7-2-08  
Original - Buyer's Copy**LUBE CENTRE**

122/1, B.T. ROAD, KOLKATA - 700 035

Phone : 2577 0490

Lubricating Licence No. 27 / L-R / BNG / 2000

W.B.S.T. : 19321570166 • VAT : 19321570069

Indian **Oil**Name ..... *Cash* .....

Buyer's VAT No. ....

Address .....

| Qnty.                                              | DESCRIPTION        | Rate  | Rs. | P. |
|----------------------------------------------------|--------------------|-------|-----|----|
| 1                                                  | 200g. Cast Grease. |       | 25  | 00 |
| 1                                                  | Mobile Filter      |       | 25  | 00 |
| 5                                                  | IBP CRB Bleed      |       | 800 | 00 |
| Thank You !                                        |                    |       |     |    |
| INDUSTRIAL OIL AVAILABLE HEAR AT REASONABLE PRICES |                    | TOTAL | 850 | 00 |

Vehicle No. ....

Signature  
LUBE CENTRE

State Bank of India, Salt Lake Branch  
has charged Rs. 550/- as Bank charge on  
11-3-08 in the statement from 1-3-08 to  
31-3-08. A copy of Bank Statement enclosed.

The amount deducted by Bank  
may be booked under the A/c head -  
"Operating cost".

Submitted for approval please.

P.O. cec, SUDA

10/4/08

10.4.08

P-70(A)

**STATEMENT OF ACCOUNT**

STATE BANK OF INDIA  
SALT LAKE(SECTOR-1)CALCUTTA.  
DB-2,SECTOR-1, CALCUTTA,  
KOLKATA  
Branch Code : 1612  
Branch Phone : 23581612

**HHW SCHEME, DFID, SUDA**

HC BLOCK, SECTOR - III  
" ILGUS BHAVAN "

NR

SALT LAKE  
700091

**Account No. : 30255770088****Product : CA-GEN-PUB OTH-NONRURAL-****Currency : INR****Date : 09/04/2008****Time : 16:53:42****E-mail :****Cleared Balance : 86,46,319.00Cr****Uncleared Amount : 0.00****+MOD Bal: 1,47,20,285.00Cr****Limit : 0.00****Drawing Power : 0.00****Int. Rate : 14.25 % p.a.****Statement From 01/03/2008 to 31/03/2008****Page No. : 1**

| Post<br>Balance<br>Date | Value<br>Date | Details                  | Chq.No. | Debit       | Credit |
|-------------------------|---------------|--------------------------|---------|-------------|--------|
|                         |               | <b>BROUGHT FORWARD :</b> |         |             |        |
|                         |               | <b>9499193.00Cr</b>      |         |             |        |
| 01/03/08                | 01/03/08      | CAS PRES CHQ             | 737916  | 412.00 ✓    |        |
|                         |               | 9498781.00Cr             |         |             |        |
| 01/03/08                | 01/03/08      | CHQ NO:737916 INST T     | 737915  | 380.00 ✓    |        |
|                         |               | CAS PRES CHQ             |         |             |        |
|                         |               | 9498401.00Cr             |         |             |        |
| 06/03/08                | 06/03/08      | CHQ NO:737915 INST T     | 737918  | 9890.00 ✓   |        |
|                         |               | CAS PRES CHQ             |         |             |        |
|                         |               | 9488511.00Cr             |         |             |        |
| 07/03/08                | 07/03/08      | CHQ NO:737918 INST T     |         | 240000.00 ✓ |        |
|                         |               | WDL TFR                  |         |             |        |
|                         |               | 9248511.00Cr             |         |             |        |
| 10/03/08                | 10/03/08      | TRF TO 0098524016122     | 737919  | 4600.00 ✓   |        |
|                         |               | CAS PRES CHQ             |         |             |        |
|                         |               | 9243911.00Cr             |         |             |        |
| 11/03/08                | 11/03/08      | CHQ NO:737919 INST T     |         | 550.00 ✓    |        |
|                         |               | <u>AC KEEPING FEES</u>   |         |             |        |
|                         |               | 9243361.00Cr             |         |             |        |
| 12/03/08                | 12/03/08      | CAS PRES CHQ             | 737921  | 242.00 ✓    |        |
|                         |               | 9243119.00Cr             |         |             |        |
| 13/03/08                | 13/03/08      | CHQ NO:737921 INST T     | 737920  | 993.00 ✓    |        |
|                         |               | CAS PRES CHQ             |         |             |        |
|                         |               | 9242126.00Cr             |         |             |        |
| 14/03/08                | 14/03/08      | CHQ NO:737920 INST T     | 737912  | 1138.00 ✓   |        |
|                         |               | CAS PRES CHQ             |         |             |        |
|                         |               | 9240988.00Cr             |         |             |        |
| 15/03/08                | 15/03/08      | CHQ NO:737912 INST T     | 737923  | 13835.00 ✓  |        |
|                         |               | CAS PRES CHQ             |         |             |        |
|                         |               | 9227153.00Cr             |         |             |        |
| 17/03/08                | 17/03/08      | CHQ NO:737923 INST T     | 737913  | 1266.00 ✓   |        |
|                         |               | DR THRU CHQ              |         |             |        |
|                         |               | 9225887.00Cr             |         |             |        |
| 19/03/08                | 19/03/08      | TRY-AO BSNL CAL TEL      | 737922  | 12852.00 ✓  |        |
|                         |               | CAS PRES CHQ             |         |             |        |
|                         |               | 9213035.00Cr             |         |             |        |

R70

SUDA HEALTH WING



Bankura Municipality

Miscellaneous Receipt

West Bengal Municipal (Finance and Accounting)

Form No.39

No.....

Date 14.03.2008

Received from Project Officer, Health , SUDA the sum of Rupees  
2,40,000/- (Rupees Two lakhs forty thousand ) only on account of  
expenditure in connection with DFID assisted Honorary Health Worker  
Scheme.

Vide Demand Draft No. 041384

Dt. 07.03.2008

Rs. 2,40,000/-

R.  mp

*Seeli midy*  
Chairman  
Bankura Municipality  
Chairman  
Bankura Municipality

## STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. ....SUDA-Health/DFID/07/187

Date .....10.03.2008

From : Dr. Shibani Goswami  
Project Officer  
Health Wing, SUDATo : The Chairman  
Bankura MunicipalitySub. : Release of fund worth Rs. 2,40,000/- towards expenditure in  
connection with DFID assisted Honorary Health Worker Scheme.

Sir,

Apropos your communication bearing no. A 5 Gen DFID-882 dt. 03.03.2008, an Account Payee Demand Draft bearing no. 041384 dt. 07.03.2008 on State Bank of India, Salt Lake Branch for an amount of Rs. 2,40,000/- (Rupees Two lakhs forty thousand) only is released as detailed below to meet up concomitant expenditure in connection with DFID assisted Honorary Health Worker Scheme.

| Sl. No.                                 | A/C Head              | Amount (In Rs.)    |
|-----------------------------------------|-----------------------|--------------------|
| 1.                                      | Honorarium & Salaries | 1,60,000.00        |
| 2.                                      | Drug                  | 80,000.00          |
|                                         | <b>TOTAL</b>          | <b>2,40,000.00</b> |
| (Rupees Two lakhs forty thousand) only. |                       |                    |

The balance amount may be utilized for which it was allotted.

Received Draft for Rs. 2,40,000/- via Draft NO 041384 dt 07.03.2008  
Anjan Biswas  
13/8/08

Contd. to P-2.

- 2 -

You are requested kindly to send your authorized representative to collect the Demand Draft along with money receipt. Kindly acknowledge receipt of this communication.

You are also requested kindly to submit the Utilisation Certificate, Monthly Statement of Expenditure as laid down in the Financial Guideline.

Yours faithfully,

*[Signature]*  
Project Officer

SUDA-Health/DFID/07/187/1(1)

Dt .. 10.03.2008

CC

The Project Director, HHW Scheme - DFID, Bankura Municipality  
- for kind information and necessary action.

*[Signature]*  
Project Officer

# D.F.I.D. ASSISTED H.H.W. PROJECT

## BANKURA MUNICIPALITY

**PRESIDENT :**

Smt. Siuli Midya

Chairperson, Bankura Municipality

Phone : 250367 (O)

**Secretary :**

Dr. Abir Banerjee

H.O Bankura Municipality

Phone : 259269/257751/254406

Mobile : 9434183427

Memo No. A/9/Vou/DFID/892

Date 11-03-08

TO  
THE PROJECT OFFICER  
HEALTH WING, SUDA  
KOLKATA-700091.

Sub: Authorization letter.

Madam,

I do herewith authorize Anjan Biswas, Data Entry Operator of D.F.I.D. Assisted HHW Project, Bankura Municipality to receive Demand draft against requisition of placement of fund vide no: A/5/Gen/DFID/882 dt: 03.03.2008 on my behalf. Signature of Anjan Biswas, Data Entry Operator of DFID Assisted HHW Project, Bankura Municipality is attested below.

Anjan Biswas  
Signature of Anjan Biswas,  
Data Entry Operator of  
D.F.I.D. Assisted HHW Project,  
Bankura Municipality.

Siuli Midya  
Chairman  
Bankura Municipality  
Chairman  
Bankura Municipality

Siuli Midya  
Chairman  
Bankura Municipality  
Chairman  
Bankura Municipality

जारी करने वाली शाखा SALT LAKE (SECTOR-1) CALCUTTA.  
ISSUING BRANCH Tel No.: 23581612

KEY : SAFMER

0 01612

INSTRUMENT FOR RS. 50,000- AND OVER IS VALID ONLY WHEN SIGNED BY TWO OFFICERS

DATE  
07/03/2008

मांगे जानेपर ON DEMAND PAY CHAIRMAN, HHW SCHEME, DFID BANKURA MUNICIPALITY. \*\*\*\*CHAIRMAN, HHW SCHEME, DFID BANKURA MUNICIPALITY\*\*\*\*

या उनके आदेश पर OR ORDER

रुपये ROPEES

|       |       |       |       |      |       |
|-------|-------|-------|-------|------|-------|
| TWO   | FOUR  | ZERO  | ZERO  | ZERO | ZERO  |
| LAKHS | T'TSD | THSDS | HNDRS | TENS | UNITS |

₹.Rs. 2 4 0 0 0 0 Ps00

AMOUNT BELOW 240001 (2/6)

अदा करें। मूल प्राप्त VALUE RECEIVED

PAISE ZERO ONLY

Sr. No.: 221452

KEY : SAFMER

KO-2615

भारतीय स्टेट बैंक  
STATE BANK OF INDIA

BANKURA

कोड नं. CODE NO

0 00022

0129

अदाकर्ता शाखा / DRAWEE BRANCH

प्राधिकृत हस्ताक्षरकर्ता AUTHORIZED SIGNATORY

(हस्ताक्षर नमूना क्र० / S.S. NO. 7214)

शाखा प्रबंधक / BRANCH MANAGER

(हस्ताक्षर नमूना क्र० / S.S. NO. )

K. SAHA

1 8-011565

0129041384

⑈041384⑈ 000002000⑈ 000129⑈ 16

# D.F.I.D. ASSISTED H.H.W. PROJECT

## BANKURA MUNICIPALITY

**PRESIDENT :**

Smt. Siuli Midya

Chairperson, Bankura Municipality

Phone : 250367 (O)

**Secretary :**

Dr. Abir Banerjee

H.O Bankura Municipality

Phone : 259269/257751/254406

Mobile : 9434183427

Memo No. A/5/Gen/DFID/896

Date 14-03-08

To  
The Project Officer  
Health Wing, SUDA

Sub: Release of fund worth Rs. 2,40,000.00 towards expenditure in connection with DFID Assisted HHW Scheme.

Ref: Your No: SUDA-Health/DFID/07/187 dated: 10.03.08 and this office no: A/5/Gen/DFID/882 dt: 03.03.08.

Madam,

With reference to above this is to inform that this office has received one Bank Draft amounting to Rs. 2,40,000.00 (for Honorarium & Salary Rs. 1,60,000.00 and for Drug Rs. 80,000.00)

It is fact that this office has placed a requisition to place fund to the tune of Rs. 2,40,000.00 vide this office no: A/5/Gen/DFID/882 dt: 03.03.08 but placement of fund should be as follows.

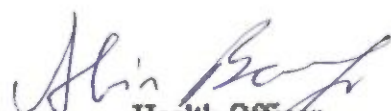
|                     |                        |
|---------------------|------------------------|
| Honorarium & Salary | Rs. 1,10,411.00        |
| Drug                | Rs. 1,28,786.00        |
| <u>Total</u>        | <u>Rs. 2,39,197.00</u> |
| Say                 | Rs. 2,40,000.00        |

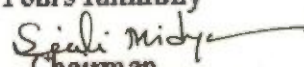
in place of-

|                       |                        |
|-----------------------|------------------------|
| Honorarium and Salary | Rs. 1,60,000.00        |
| Drug                  | Rs. 80,000.00          |
| <u>Total</u>          | <u>Rs. 2,40,000.00</u> |

as noted in your no: SUDA-Health/DFID/07/187 dt: 10.03.08.

Therefore, I would request you to kindly make necessary correction (Honorarium & Salary Rs. 1,10,411.00 and Drug Rs. 1,28,786.00) in your office record and inform this office at the earliest.

  
Health Officer  
Bankura Municipality

Yours faithfully  
  
Chairman  
Bankura Municipality

185

# D.F.I.D. ASSISTED H.H.W. PROJECT

## BANKURA MUNICIPALITY

**PRESIDENT :**

Smt. Siuli Midya

Chairperson, Bankura Municipality

Phone : 250367 (O)

**Secretary :**

Dr. Abir Banerjee

H.O Bankura Municipality

Phone : 259269/257751/254406

Mobile : 9434183427

Memo No. A/5/Gen/DFID/882

Date 03-03-08

To

The Project Officer  
Health Wing, SUDA

Sub: Placement of fund to the tune of Rs. 2,39,197.00 i.e Rs. 2,40,000.00  
(Rupees Two lakhs forty thousand) only.

Ref: Your No: SUDA-Health/DFID/07/75 dated 20.08.07 and No: SUDA-Health/DFID/07/134 dated: 11.12.08 and No: SUDA-Health/DFID/07/161 dated: 17.01.08.

Madam,

With reference to above this is to report that this office has received Rs. 3,72,000.00 under your no: SUDA-Health/DFID/07/75 dated 20.08.07 and this office has already procured one Xerox machine and other equipment at the cost of Rs. 1,06,758.00. Rs. 2,39,197.00 has been spend for disbursing Salary and Honorarium for the month of Dec-07 and Jan-08 and for drugs as per your order vide no: SUDA-Health/DFID/07/134 dated: 11.12.08 and No: SUDA-Health/DFID/07/161 dated: 17.01.08 and the said amount has been spend i.e Rs. 2,39,197.00 from available fund as per your order noted above.

Therefore, I would request you kindly to place a fund to the tune of Rs. 2,40,000.00 for procurement of one generator at an early date.

This is for favour of your kind information and taking necessary action.

Yours faithfully

*Siuli Midya*  
Chairman  
Bankura Municipality

*Abir Banerjee*  
Health Officer  
Bankura Municipality

Fund Released : 17,81,811

WC Recd upto Jan 08 - 15,24,096

85%

**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**

Ref No. SUDA-Health/DFID/07/185

Date .....06-03-2008

To : The Manager  
State Bank of India  
Salt Lake City  
Kolkata- 700 064

Sub : Issue of Demand Draft in connection with  
DFID assisted Honorary Health Worker Scheme

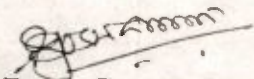
Sir,

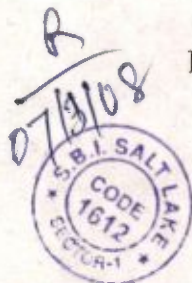
We would request you to prepare Account Payee Demand Draft debiting our Current Account  
HHW Scheme - DFID, SUDA (A/C No. 30255770088) as mentioned below :

| Sl. No. | In favour of                                         | Payable at | Amount (in Rs.)                                           |
|---------|------------------------------------------------------|------------|-----------------------------------------------------------|
| 1.      | Chairman<br>HHW Scheme, DFID<br>Bankura Municipality | Bankura    | 2,40,000. 00<br>(Rupees Two lakhs forty thousand)<br>only |

Yours faithfully,

  
S. Pal  
Finance Officer  
HHW Scheme - DFID, SUDA  
Health Wing, SUDA

  
Dr. S. Goswami  
Project Officer  
HHW Scheme - DFID, SUDA  
Health Wing, SUDA



**DELIVERED**  
10 MAR 2008

No. 8015

Date

10/03/2008

# NANDI ENTERPRISE

(COURIER DIVISION)

AJ-118, SECTOR-II, (NEAR -206, BUS STAND) SALT LAKE CITY, KOLKATA - 700 091.

PH : 2359-5560 / MB: 98306 33895 .

Received with thanks from

PROJECT DIRECTOR HEART SUND.

the sum of Rupees

TWO HUNDRED FORTY TWO ONLY.

by Cash / Cheque / Draft

232921 on 03.03.2008

on account of

for NANDI ENTERPRISE

Rs.

242/-

Signature

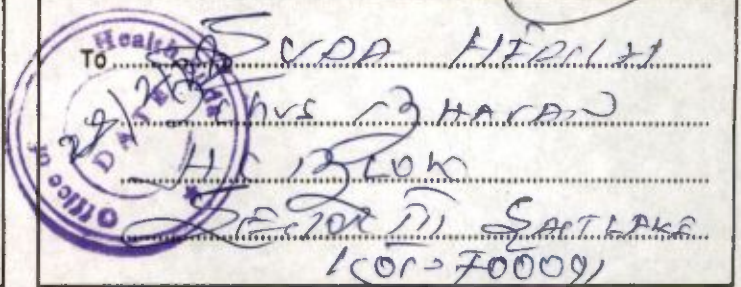
# BILL STATEMENT

P-69

PHONE : 2359-5560  
**NANDI ENTERPRISE**

Agent of :

(COURIER DIVISION)  
SALT LAKE BRANCH  
AJ-118, SECTOR - II, (NEAR 206 BUS STAND)  
SALT LAKE CITY, KOLKATA - 700 091



BILL NO.: NE-1624 Date: 01.01.2008

Bill for the month of Dec-2007

| Sl. No.                                                                                                                                                                                                                                                                                                                 | Cong. No. | Date     | DESCRIPTION       | Weight | Amount |    | Remarks |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|-------------------|--------|--------|----|---------|
|                                                                                                                                                                                                                                                                                                                         |           |          |                   |        | Rs.    | P. |         |
| ①                                                                                                                                                                                                                                                                                                                       | 3735021   | 12-12-07 | ✓ D.A.R. DEBUNK ✓ |        | 6      | 00 |         |
|                                                                                                                                                                                                                                                                                                                         | X2        |          |                   |        | 6      | 00 |         |
|                                                                                                                                                                                                                                                                                                                         | 4080127   | 12-12-07 | ✓ GANGLA ✓        |        | 1      | 00 |         |
|                                                                                                                                                                                                                                                                                                                         | X2        |          |                   |        | 1      | 00 |         |
|                                                                                                                                                                                                                                                                                                                         | 32199072  | 1-9-07   | ✓ MIRM ✓          |        | 30     | 00 |         |
|                                                                                                                                                                                                                                                                                                                         | 32197086  | 19-14-07 | ✓ PUNE ✓          |        | 30     | 00 |         |
|                                                                                                                                                                                                                                                                                                                         | 32197680  |          | ✓ DO ✓            |        | 30     | 00 |         |
|                                                                                                                                                                                                                                                                                                                         | 32197644  |          | ✓ DO ✓            |        | 30     | 00 |         |
|                                                                                                                                                                                                                                                                                                                         | 32197643  |          | ✓ DO ✓            |        | 30     | 00 |         |
| ④                                                                                                                                                                                                                                                                                                                       | 32199029  |          | ✓ MIRM ✓          |        | 30     | 00 |         |
| <p>Passed for Payment of Rs. 242/-<br/>(Rupees Two hundred forty two)<br/>Only out of HHW Scheme<br/>DEID, SL DA under sub head</p> <p>Operating Cost</p> <p>Dr. S. GOSWAMI<br/>Project Officer,<br/>Health Wing<br/>S. U. D. A.</p> <p>202/-</p> <p>242/-<br/>40<br/>242/-<br/>(Rupees Two hundred forty two) only</p> |           |          |                   |        |        |    |         |

Rupees Two hundred forty two only.

Note : Please pay by A/c. Payee Cheque on Kolkata Bank.

For NANDI ENTERPRISE

Checked by

Accountant

E. & O. E.

## BILL STATEMENT

**PHONE : 2359-5560**

# NANDI ENTERPRISE

Agent of :

(COURIER DIVISION)  
SALT LAKE BRANCH

**AJ-118, SECTOR - II, (NEAR 206 BUS STAND)  
SALT LAKE CITY, KOLKATA - 700 091**

To

Supra Hiera  
2. 1. 1972  
1. 1. 1972  
1. 1. 1972

BILL NO.: NE-1659

Date : 16/2/2018

Bill for the month of January - 2008

| Sl. No. | Cong. No. | Date    | DESCRIPTION       | Weight | Amount |    | Remarks |
|---------|-----------|---------|-------------------|--------|--------|----|---------|
|         |           |         |                   |        | Rs.    | P. |         |
| (1)     | 40802/1   | 1.1.08  | Cal - - Darm Darm |        | ✓ 5    | 00 |         |
| -       | " 2       | 7.1.08  | Kalyani           |        | ✓ 5    | 00 |         |
| -       | " 3       | 11.1.08 | SURI .            | 400 gm | 10     | 00 | RS-10/- |
| -       | 40803/1   | 21.1.08 | Midnapur          |        | 5      | 00 |         |
| -       | " 2       | "       | Bandura           |        | ✓ 5    | 00 |         |
| -       | " 3       | "       | Midnapur          |        | ✓ 5    | 00 |         |
| (7)     | 40804/1   | 28.1.08 | Cal - 61 Dr P.B   |        | ✓ 5    | 00 |         |

*Handwritten:* RS = 40/-

*Handwritten:* 40/-

*Handwritten:* P. of my job / m

Ruppes

Fort Only

Note : Please pay by A/c. Payee Cheque on Kolkata Bank.

Checked by

Accountant

E. & O. E.

For **NAND** ENTERPRISE

*P. J. M.*

No. 0259

CHEQUE RECEIPT

# Mega Trade Centre

63, BLOCK 'D' NEW ALIPORE, KOLKATA - 700 053

Date 11/3/08

Received with thanks from M/s.

Project Officer, Health Wing S.I.I.D.A.

by Cheque/Draft /No 737920  
737120

**Drawee Bank**

131

Dated 03.03.08

Rs. 993/-

Nine hundred Ninety three only.

on account of following bills.

| Customer Code | Bill No.      | Date    | Bill Amount |    | TDS |    | Net Amount |    | Collector Code |
|---------------|---------------|---------|-------------|----|-----|----|------------|----|----------------|
|               |               |         | Rs.         | P. | Rs. | P. | Rs.        | P. |                |
|               | FS4/0108/6633 | 18.2.08 |             |    |     |    | 993 00     |    |                |
|               |               |         |             |    |     |    | 993 00     |    |                |
|               |               | TOTAL   |             |    |     |    | 993 00     |    |                |

### Cheques subject to Realisation

Regd. Office : MEGA TRADE CENTRE

63, Block 'D' New Alipore

**Kolkata 700 053**

VALID ONLY FOR CHEQUES/D.D.S

CASH NOT ACCEPTED ON THIS RECEIPT

FOR MEGA TRADE CENTRE

MEGA TRADE CENTRE



# MEGA TRADE CENTRE

63, BLOCK 'D', NEW ALIPORE

Kolkata - 700 053

Phone(s) : For Tonner Req. : 2498 9683

For Service Call Log. : 2498 9680 / 81 / 82

Board Line : 2498 9684

Fax : 2498 9685

Authorised

**XEROX**

Service Provider



Collector Code : 11

Passed for Payment of Rs. **993/-**

(Rupees Nine hundred ninety three) Date : 18/02/08

Only out of HHW Scheme.

DFID, SUDA under sub head **Operating cost.**

5834

INVOICE / BILL No. FSA/0108/6633

M / C Serial No. : 2903899932

Model :

A / C No. : M/3288

Installation No. :

Customer TIN No. :

IF/2801

Customer : STATE URBAN DEV AGENCY

**Dr. S. GOSWAMI**

Project Officer,

Health Wing

**S. U. D. A.**

PAN : AAGFM3064L

VAT No. : 19200372061

CST No. : 19200372255

SRVTAX : 111 / MRS / SB-03 / KOL/04-05 Dt. 22/12/04

Installation Address :

Block, SECTOR III, 2nd FLOOR, ADVISER HE, SALT LAKE CITY

ILGUS BHAWAN, BIDHANNAGAR

KOLKATA N

|                 |               |                 |                                                                                                                                                                                                       |      |                                                       |                                                          |                                                                             |       |
|-----------------|---------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------------------------|-------|
|                 | Meter Reading | Date            | <div>NOTE</div> <div>PLEASE DO NOT MAKE<br/>PAYMENT IN CASH.<br/>ONLY CHEQUE / DD PAYMENT<br/>ACCEPTED</div>                                                                                          |      |                                                       |                                                          |                                                                             |       |
| Current         | 228920        | 18/2/08         | <div>Subject to the terms and conditions of the above<br/>agreement, Payment Received beyond the due date shall be subject to<br/>interest @ 24% P.A. From the due date to the date of payment.</div> |      |                                                       |                                                          |                                                                             |       |
| Previous        | 226266        | 11/01/08        |                                                                                                                                                                                                       |      |                                                       |                                                          |                                                                             |       |
| Gross           | 2654          |                 |                                                                                                                                                                                                       |      |                                                       |                                                          |                                                                             |       |
| Less 1%         | 27            | Per Copy Charge | Gross                                                                                                                                                                                                 | AMC  | Sales Tax/<br>WCT/CST/<br>VAT @ 4% on<br>15% of Gross | Sales Tax/<br>WCT/CST/<br>VAT @ 12.5% on<br>65% of Gross | Service Tax<br>@ 12.24%<br>on value of<br>taxable service<br>(20% of Gross) | Net   |
| Billable Copies | 2627          | 0.34            | 893.18                                                                                                                                                                                                | 0.00 | 5.35                                                  | 72.57                                                    | 21.86                                                                       | 993/- |

Customer Acceptance :  
Signature & Date with Seal

For Mega Trade Centre

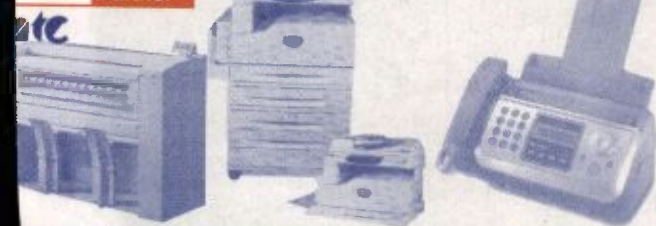
*Signature*  
18/2/08

*Received*  
11/3/08

*Signature*

Authorised Signatory

XEROX Premium Partner



## Complete range of Documentation Solution

Analog / Digital Copiers & Copier / Printer - 10 to 90 CPM / PPM

Color Copiers / Printers - 12 to 60 CPM

Scanners - up to A0 Size, Laser Printers - 10 to 180 PPM

FAX - Thermal paper & Plain Paper,

Multi-Function devices, Engineering Copiers & Printers etc.

Call - 2498 9684

Lowest Price \* Exchange offer \* Rental Scheme \* DGS & D Rate Contract

**COPIERS  
AVAILABLE  
ON ATTRACTIVE  
RENTAL SCHEMS**

P-67

Sub:- Release of payment to M/s. S & S. Infotech  
for supply of 1(one) Printer and 1(one) UPS  
against Quotation no. SUDA-Health/DFID/07/156  
dt. 15.01.2008.

Apropos order of this office  
no. SUDA-Health/DFID/07/162 dt. 21.01.2008,  
M/s. S. & S. Infotech supplied one printer and  
one UPS as per specification satisfactorily.

After causing supply, the firm  
submitted a bill for Rs. 4,600/- duly supported  
by challan in original for payment.

The bill has been checked and  
found as per our specification and rate.

Hence, the amount of Rs. 4,600/- (Rupees  
four thousand six hundred) only may be  
released through A/c Payee cheque in favour  
of M/s. S. & S. Infotech debiting A/c Scheme,  
DFID, SUDA under the A/c head "Equipment"

Submitted.

*[Signature]*  
3/3/08

*[Signature]*  
3.3.08

*[Signature]*  
P.O. Cee/SUDA

Popo-  
8/2/08

BILL  
**S. & S. INFOTECH**

29/11/D, NASKARPARA ROAD, KOLKATA-700 041

Phone : 98301 32938 / 2402-1056 E-mail : sanjitkar@vsnl.net

To

Project Officer  
Health Wing, SUDA  
H-C Block, Sector-III  
Bidhannagar  
Kolkata - 700091



Bill No. : 638/07-08

Date : 8/2/2008

Your Reference : SUDA-Health/DFID/07/162

| DESCRIPTION OF GOODS / SERVICE                                                                                                                                                                                                                                                                                                           | Quantity | RATE    | AMOUNT                                                                                                                                                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. HP. Deskjet Printer (Model No. HP-2460)                                                                                                                                                                                                                                                                                               | 1        | 2650.00 | 2650.00                                                                                                                                                                                                                                                        |
| 2. UPS (600 VA, Voltage 150 to 270 V)<br>(15-20 min Backup)                                                                                                                                                                                                                                                                              | 1        | 1950.00 | 1950.00                                                                                                                                                                                                                                                        |
| <p>Received<br/>Rupees Four thousand six hundred<br/>only. against cheque No.<br/>737919 dt. 3/3/2008<br/>Sanjit Kumar<br/>8/3/2008</p> <p>Received in good Condition<br/>as per specification and<br/>entered in Stock Ledger Page<br/>No. ....</p> <p>Office of<br/>Dr. S. U. D. A.</p> <p>(Rupees Four thousand six hundred only)</p> |          |         | <p>Paid for Payment of Rs. 4,600/-<br/>(Rupees Four thousand and six hundred only)<br/>Only out of HHW Scheme,<br/>DFID, SUDA under sub head<br/>Equipment</p> <p>Dr. S. GOSWAMI<br/>Project Officer,<br/>Health Wing<br/>S. U. D. A.</p> <p>TOTAL 4600.00</p> |

For S. & S. INFOTECH

Sanjit Kumar

Proprietor

**BILL**  
**S. & S. INFOTECH**  
29/11/D, NASKARPARA ROAD, KOLKATA-700 041  
Phone : 98301 32938 / 2402-1056 E-mail : sanjitkar@vsnl.net

To

Project Officer  
Health Wing, SUDA  
H-C Block, Sector-III  
Bidhannagar  
Kolkata - 700091



Bill No. : 638/07-08

Date : 8/2/2008

Your Reference : SUDA-Health/DFID/07/162

| DESCRIPTION OF GOODS/SERVICE                                                                                            | Quantity | RATE    | AMOUNT  |
|-------------------------------------------------------------------------------------------------------------------------|----------|---------|---------|
| 1. HP Deskjet Printer (Model No. HP 2460)                                                                               | 1        | 2650.00 | 2650.00 |
| 2. UPS (600 VA, Voltage 150 to 270 V)<br>(15-20 min Backup)                                                             | 1        | 1950.00 | 1950.00 |
| <p>Received in good Condition<br/>as per specification and<br/>entered in the Ledger Page</p> <p><i>[Signature]</i></p> |          |         |         |
| <p>(Rupees Four thousand six hundred only)</p>                                                                          |          |         |         |
| <b>TOTAL</b>                                                                                                            |          |         | 4600.00 |

For S. & S. INFOTECH  
*Sanjit Kumar*  
Proprietor

## CHALLAN

# S & S INFOTECH

29/11/D, NASKAR PARA ROAD, KOLKATA - 700 041

Phone : 9830132938

Email : san\_sam56@yahoo.com

Challan No : 8 / 2008

Date: 08/02/2008

Your Order No. : SUDA-Health/DFID/07/162

Date: 21/01/2008

The Project Officer,  
Health Wing, SUDA  
Ilugus Bhawan, Salt Lake,

| Sl. No. | Particulars/Description         | Quantity |
|---------|---------------------------------|----------|
| 1.      | Desk Jet Printer (HP-2460 )     | 1 No.    |
| 2.      | UPS ( 600 VA, Line Interactive) | 1 No.    |

Please Sign & Return

for S & S INFOTECH

Sanjit Karmakar

## CHALLAN

# **S & S INFOTECH**

29/11/D, NASKAR PARA ROAD, KOLKATA – 700 041

Phone : 9830132938

Email : san\_sam56@yahoo.com

Challan No : 8 / 2008

Date: 08/02/2008

Your Order No. : SUDA-Health/DFID/07/162

Date: 21/01/2008

The Project Officer,  
Health Wing, SUDA  
Ilugus Bhawan, Salt Lake,

| Sl. No.                                                                             | Particulars/Description         | Quantity |
|-------------------------------------------------------------------------------------|---------------------------------|----------|
| 1.                                                                                  | Desk Jet Printer (HP-2460 )     | 1 No.    |
| 2.                                                                                  | UPS ( 600 VA, Line Interactive) | 1 No.    |
|  |                                 |          |

Please Sign & Return

for S & S INFOTECH

*Sanjit Karmakar*

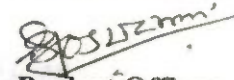
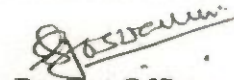
**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**Ref No. **SUDA-Health/DFID/07/162**Date ..... **21.01.2008****From : Dr. Shibani Goswami  
Project Officer,  
Health, SUDA****To : M/S S & S Infotech  
29/11/D, Naskar Para Road,  
Kolkata - 700 041.****Sub : Work Order for supply of 1 (one) no. of Printer and 1 (one) no. of UPS  
against quotation No. SUDA-Health/DFID/07/156 dt. 15.01.2008.****Ref. : Your quotation under ref. no. S & S/Qutn.-14/07-08 dt. 16.01.2008.****Sir,**

Inviting your attention to the subject referred to above, the work order is placed for supply of the items as mentioned below :

| Sl. No. | Item                                                                                                                                                                           | Qty. to be supplied | Unit Price (in Rs.) | Total price inclusive of all Taxes accept VAT | Delivery Terms                                            |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------|-----------------------------------------------|-----------------------------------------------------------|
| 1       | 1 (one) no. of Printer<br>[HP Desk Jet Printer, HP-2460]                                                                                                                       | 1 (one)             | 2,650.00            | 2,650.00                                      | Within 15 days from the date of receipt of the work order |
| 2       | 1 (one) no. of UPS<br>[600 VA line interactive UPS input voltage 150 to 270V output voltage 220V $\pm$ 10% output voltage (inverter) 220V $\pm$ 1% with 15 to 20 min. back up] | 1 (one)             | 1,950.00            | 1,950.00                                      |                                                           |

After causing supply, you are to submit bill in triplicate duly supported by receipted challan in original and other two copies to the Project Officer, Health Wing, SUDA. The payment will be made through A/C payee cheque.

Yours faithfully,

  
**Project Officer****SUDA-Health/DFID/07/162/1(1)**  
Copy forwarded for kind information to :  
Finance Officer, Health, SUDA**Dt. .. 21.01.2008**  
**Project Officer**

### Comparative Statement

Three quotations have been received against Quotation No. SUDA-Health/DFID/07/156 dt. 15.01.2008 for supply of 1 (one) no. of Printer and 1 (one) no. of UPS. The Comparative Statement is as under :

| Sl. No. | Name of Firm                         | Item    | Qty.    | Unit Price (in Rs.) | Amount (in Rs.) | Remarks            |
|---------|--------------------------------------|---------|---------|---------------------|-----------------|--------------------|
| 1       | M/S S & S Infotech                   | Printer | 1 (one) | 2,650.00            | 2,650.00        | Lowest Quotationer |
|         |                                      | UPS     | 1 (one) | 1,950.00            | 1,950.00        |                    |
| 2       | M/S National Enterprise              | Printer | 1 (one) | 2,900.00            | 2,900.00        | -                  |
|         |                                      | UPS     | 1 (one) | 2,200.00            | 2,200.00        |                    |
| 3       | M/S Electrical Measuring Instruments | Printer | 1 (one) | 2,700.00            | 2,700.00        | -                  |
|         |                                      | UPS     | 1 (one) | 2,050.00            | 2,050.00        |                    |

The rate quoted by M/S S & S Infotech being the lowest may be accepted.

work order may be issued.

*[Signature]*  
18.1.08

*[Signature]*  
18/1/08

*[Signature]*  
18/1/08



# ELECTRICAL MEASURING INSTRUMENTS

MANUFACTURERS ● EXPORTERS ● IMPORTERS

12/1, SUREN SARKAR ROAD, KOLKATA-700 010

Phone : 2350-0878, Fax : 23531433, Email : pkbcal @vsnl.net

EMI/Q/01(12)/2008

17-01-2008

The Project Officer,  
Health Wing, SUDA,  
ILGUS Bhawan, HC Block, Sector-3,  
Bidhan Nagar, Kolkata - 700 0106

Sub: Quotation for UPS and Desk jet Printer.

Ref: Your memo no. SUDA-Health/DFID/07/156 dated 15-01-2008

Dear Madam,

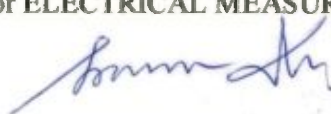
With reference to your above noted enquiry we are pleased to submit herewith a quotation for UPS and Printer as per details specification mentioned below. The prices are net and VAT will be charged extra @ 4 % on basis price. Delivery will be made within 7 days on receipt of order.

- |                                                                                                  |      |               |
|--------------------------------------------------------------------------------------------------|------|---------------|
| 1. UPS - 600 VA Input voltage 150 to 270V and output voltage 220V $\pm$ 10% with 15 min. back up | Each | Rs. 2,050 .00 |
| 2. DeskJet Printer -HP 2400 Series                                                               | Each | Rs. 2,700.00  |

We looks forward with hope to receive your valued order and satisfy you with our best sales & services.

Thanking you ,

Yours faithfully,  
For ELECTRICAL MEASURING INSTRUMENTS.

  
AUTHORISED SIGNATORY

# NATIONAL ENTERPRISE

Supplier of Electrical and Electronics Spares and Repairer of Generator.

29/8, Hare Krishna Sett Lane, Calcutta-700 050

Ref. No. NE/Q/ 48/2007-08

Date 16-01-2008

The Project Officer,  
Health Wing, SUDA,  
ILGUS Bhawan, HC Block, Sector-3,  
Bidhan Nagar, Kolkata - 700 0106

Ref: Quotation for Deskjet Printer and UPS vide Your memo no. SUDA-Health/DFID/07/156 dated 15-01-2008

Madam,

With reference to your above noted memo no. we are glad to quote herewith the prices for Printer & UPS as per your specification. The prices are net including all charges. Delivery will be made within 30 days on receipt of order.

|    |                                             |      |               |
|----|---------------------------------------------|------|---------------|
| 1) | Hp Deskjet Printer (HP-2460)                | Each | Rs. 2,900 .00 |
| 2) | UPS (600 VA) with 15-20 mins Battery Backup | Each | Rs. 2,200 .00 |

Thanking you ,

Yours faithfully,  
For NATIONAL ENTERPRISE

PARTNER

# S & S INFOTECH

29/11/D, NASKAR PARA ROAD, KOLKATA-700 041

Phone : 9830132938

Email : sanjitkar@vsnl.net

① San N

S&S/Quotn.-14/07-08

16-01-2008

The Project Officer,  
State Urban Development Agency,  
Health Wing, ILGUS Bhawan,  
Bidhan Nagar.

Sub: Quotation for ups & Printer .

Ref: Your Enquiry no. SUDA-Health/DFID/07/156 dated 15-01-2008

Dear Sir,

We pleased to submit herewith a quotation for computer table as per your above noted enquiry. The prices are net including of VAT and delivery. Payment should be made within 15 days after delivery.

- |                                                                                                                                                                 |      |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|
| 1. UPS – 600 VA line interactive UPS input voltage 150 to 270V<br>output voltage 220V $\pm$ 10% output voltage (inverter) 220V $\pm$ 1%<br>with 15 min. back up | Each | Rs. 1950 .00 |
| 2. DeskJet Printer –HP 2460                                                                                                                                     | Each | Rs. 2650.00  |

Delivery will be made within 7 days on receipt of your formal order.

Thanking you ,

Yours faithfully,  
For S & S INFOTECH,

*Sanjit Karumakar*

PROPRIETOR

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. ....

SUDA-Health/DFID/07/156

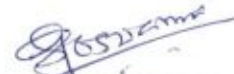
Date .....

15.01.2008

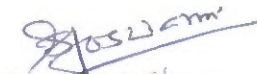
## QUOTATION NOTICE

Sealed Quotations are invited for supply of 1 (one) no. of Printer [HP Desk Jet Printer, HP-2460] and 1 (one) no. of UPS [600 VA line interactive UPS, input voltage 150 to 270V, output voltage 220V  $\pm$  10% output voltage (inverter) 220V  $\pm$  1% with 15 to 20 min. back up]. Rate should be quoted for each of the item separately inclusive of all charges including carrying charges.

The sealed quotations are to be submitted by 18.01.2008 within 12.00 hrs. The quotations will be opened at 1.00 p.m. on the same day.

  
(Project Officer)  
Health, SUDA

1. Notice Board
2. Finance Officer, Health, SUDA

  
(Project Officer)  
Health, SUDA

# OFFICE OF THE ADVISOR (HEALTH)

P-66

## DEBIT VOUCHER

HHW Scheme, DFID

Voucher No. P-66

Date. 29-2-08

| PARTICULARS OF PAYMENT                                                                                | AMOUNT |    |
|-------------------------------------------------------------------------------------------------------|--------|----|
|                                                                                                       | Rs.    | P. |
| Being the amount spent on Contingent charges for the months of February, 08 as per Vouchers enclosed. | 888 =  | 00 |
| Rupees Eight hundred eighty eight only.                                                               | 888 =  | 00 |

Prepared by:

Checked by:

Pay order given by:

- ① Rs. 21 = 00
- ② " 25 = 00
- ③ " 85 = 00
- ④ " 400 = 00
- ⑤ " 32 = 00
- ⑥ " 44 = 00
- ⑦ " 21 = 00
- ⑧ " 52 = 00
- ⑨ " 100 = 00
- ⑩ " 108 = 00

Total Rs. 888 = 00

*S. Goswami*  
Dr. S. GOSWAMI  
Project Officer,  
Health Wing  
S. U. D. A.

*S. P. A.*  
29/2/08  
Finance Officer,  
Health Wing  
S. U. D. A.

Transferable Date 6.2.08  
**Parking Fees**  
 CALCUTTA MUNICIPAL CORPORATION  
**Rs 760115**  
 Time to  
 Car No 1823-6662  
 PARK STREET FEE PARKING  
 CO-OPERATIVE SOCIETY LTD.

Transferable Date 6.2.08  
**Parking Fees**  
 CALCUTTA MUNICIPAL CORPORATION  
**Rs 60114**  
 Time to  
 Car No 1823-6662  
 PARK STREET FEE PARKING  
 CO-OPERATIVE SOCIETY LTD.

SECH BAHAN 7000912  
**INDIA POST**  
 SPEW11384137810  
 Counter No: 1, IP-Code: FAL  
 To: THE G-IN-CHARGE, N S D LTD  
 Mumbai, PIN 400013  
 From: PROJECT OFFICE, KIL 106  
 Wt: 45 grams, Taxes: 3.00  
 Amt: 25.00, 28/02/08, 12:47  
 <Have a nice day>>>

Ph: 2358 8259  
**TRINATH BHANDAR**  
 Grossary Stationary  
 B.J. Market Shop No.-17  
 Salt Lake City Kolkata-700 091  
 Date 18/02/08  
 Pen (C) Sup 55/-  
 Mr. P. Bulky 30/-  
 85/-  
 3  
 18/2

Weighting of children's health status ..... 4  
To attend awareness programme ..... 5  
স্বাস্থ্যের সচেতনতা প্রোগ্রাম

(Signature with date.)

Subhacharya  
8-2-08

5

Received Rs. 32/-  
from Health Wing, SUDA, ILGUS BHAVAN, HC-Block, Sector-III  
Salt Lake, Kolkata - 700 106 for supply of tea & snacks  
during meeting on 4.2.08  
As Health wing, SUDA

Money Receipt

স্বাস্থ্য সচেতনতা প্রোগ্রাম ..... 11  
HIV/AIDS প্রতিরোধ / প্রতিরোধ ..... 12  
Pulse Polio সচেতনতা প্রোগ্রাম ..... 13

(Signature with date.)

Subhacharya  
12/2-2008

4

Received Rs. 400/-  
from Health Wing, SUDA, ILGUS BHAVAN, HC-Block, Sector-III  
Salt Lake, Kolkata - 700 106 for supply of drinking water  
during meeting on 18.12.08  
As Health wing, SUDA

Receipt

Money Receipt

Received Rs. 44/- (Rupees forty four) only.  
from Health Wing, SUDA, ILGUS BHAVAN, HC-Block, Sector-III  
Salt Lake, Kolkata - 700 106 for supply of tea and snacks  
to Health Wing, SUDA during meeting on 26.2.08.

6

**PAID & CANCELLED**

राजेस राजक  
26-2-08

(Signature with date.)

Money Receipt

Received Rs. 21/- (Rupees Twenty one) only.  
from Health Wing, SUDA, ILGUS BHAVAN, HC-Block, Sector-III  
Salt Lake, Kolkata - 700 106 for washing of Towels of  
officers of Health Wing, SUDA on 28.2.08.

7

~~PAID & CANCELLED~~

राजेस राजक  
28-2-2008  
(Signature with date.)

*[Faint handwritten notes or markings]*

Copyright © 2004 John Wiley & Sons, Ltd.

Received Rs 52/- (Rupees fifty two) only.  
 from Health Wing, SUDA; ILGUS BHAVAN, HC- Block, Sector-III,  
 Salt Lake, Kolkata-700 106 for supply of tea & snacks  
 for Health wing, SUDA during meeting on 13.2.08

8

PAID & CANCELLED

30203100 3122000  
 26.2.08

(Signature with date)

**BISWAS ELECTRIO**  
 13, Badan Roy Lane,  
 Calcutta-700010  
 SUDA HEALTH  
 ILGUS BHAVAN SEC-3 KOL-106

INVENTORS OF SWITCHES

① 1 PIC FAN ROTORS, FAN BUSE WITH LABOR CHARGE

PAID & CANCELLED

100.00

Recd Rs-100/-  
 Biswas  
 28.02.08

Biswas  
 19.02.08

**Crabtree**  
 Crafted to perfection

**BISWAS ELECTRIO**  
 13, Badan Roy Lane,  
 Calcutta-700010  
 SUDA HEALTH  
 ILGUS BHAVAN SEC-3 KOL-106

INVENTORS OF SWITCHES

1 PIC PINONA SWITCH 5 AMP - 8.00X1 = RS- 8.00  
 2 PIC FAN PLUG ——— 12.50X2 = RS- 25.00  
 15 AMP SWITCH ACHOR 40X1 = RS- 40.00

PAID & CANCELLED

~~1 PIC FAN ROTORS~~  
 AUSIR WITH  
 LABOR CHARGE = RS = 35.00

108.00

Recd Rs-108/-  
 Biswas  
 28.2.08

Biswas  
 20.02.08

**Crabtree**  
 Crafted to perfection

[illegible]

Phone : 275384  
266483

P-65

Office of the Councillors of  
**MIDNAPORE MUNICIPALITY**  
**MIDNAPORE**

Memo No 7571/8F10

Dated, Midnapore the 28-02-08

Midnapore Municipality  
Miscellaneous Receipt  
West Bengal Municipal (Finance and Accounting)  
Form No.39

Memo No .....

Dated: .....

Received from Project Officer, Health Wing SUDA the sum of  
Rupees 3,10,000/- (Rupees Three lakh ten thousand  
rupees only) only on account of  
expenditure in connection with DFID assisted Honorary Health  
workers scheme.

Vide Demand Draft No 041138 Dt. 27-02-08  
Rs. 3,10,000/-



[Signature]  
28/2/08

Chairman  
Midnapore Municipality

## STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. SUDA-Health/DFID/07/181

Date 28.02.2008

From : Dr. Shibani Goswami  
Project Officer  
Health Wing, SUDATo : The Chairman  
Midnapore MunicipalitySub. : Release of fund worth Rs. 3,10,000/- towards expenditure in  
connection with DFID assisted Honorary Health Worker Scheme.

Sir,

Apropos your communication bearing no. 5654 DFID 24 dt. 08.01.2008, an Account Payee Demand Draft bearing no. 041138 dt. 27.02.2008 on State Bank of India, Salt Lake Branch for an amount of Rs.3,10,000 - (Rupees Three lakhs ten thousand) only is released as detailed below to meet up concomitant expenditure in connection with DFID assisted Honorary Health Worker Scheme.

| Sl. No.                                 | A/C Head     | Amount (In Rs.)    |
|-----------------------------------------|--------------|--------------------|
| 1.                                      | Salaries     | 86,000.00          |
| 2.                                      | Honorarium   | 2,24,000.00        |
|                                         | <b>TOTAL</b> | <b>3,10,000.00</b> |
| (Rupees Three lakhs ten thousand) only. |              |                    |

The balance amount may be utilized for which it was allotted.

Received Rs-3,10,000/- (Three lakh ten thousand rupees) only.  
vide D.D. no:- 041138, dt:- 22-02-08.

Manas Das.

Contd. to P-2.

C Accts. Asst, Midnapore Municipality

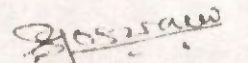
29-02-08.

- 2 -

You are requested kindly to send your authorized representative to collect the Demand Draft along with money receipt. Kindly acknowledge receipt of this communication.

You are also requested kindly to submit the Utilisation Certificate, Monthly Statement of Expenditure as laid down in the Financial Guideline.

Yours faithfully,

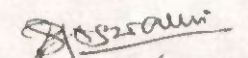
  
Project Officer

SUDA-Health/DFID/07/181/1(1)

Dt: .. 28.02.2008

CC

The Project Director, HHW Scheme - DFID, Midnapore Municipality  
- for kind information and necessary action.

  
Project Officer

Office of the Councillors of  
**MIDNAPORE MUNICIPALITY**  
**MIDNAPORE**

Memo No 7570/BFID.

Dated, Midnapore the 28-02-08.

From: Chairman  
Midnapore Municipality

To: - Dr, Shibani Goswami,  
Project Officer,  
Health Wing SUDA.  
H.C. Block, Sector- III  
Bidhannagar, Kolkata- 91.

I do hereby authorise Mr. Manas Das, Accts Asst. of  
D.F.I.D of this Municipality to receive the Draft in connection  
with D.F.I.D project on my behalf. His signature is duly attested  
below.

Manas Das.  
Signature of Manas Das.

h. kh.  
28/2/08  
Chairman  
Midnapore Municipality

ATTESTED  
h. kh.  
28/2/08  
Chairman  
Midnapore Municipality

OFFICE OF THE COUNCILLORS OF MIDNAPORE MUNICIPALITY  
MIDNAPORE

Memo No. 5654 / DFID / 24

Rs. 3.10 lakhs  
rel. to  
26.2.08

Date: 8-01-08.

DFID assisted Honorary Health Worker Scheme

Estimated Statement of Expenditure

Name of the Municipality: - Medinipore

For the Period of: - January to March 08

DD No 041138

Ar. 27.2.08

| SL No | Item of Expenditure                                | Expenditure |
|-------|----------------------------------------------------|-------------|
|       | Non - Recurring                                    |             |
| 1     | Equipment                                          |             |
| 2     | Furniture                                          |             |
| 3     | Construction                                       |             |
|       | a) Sub Centre - Rent                               |             |
| 4     | b) OPD<br>I.E.C Aids & Materials                   |             |
| 5     | Renovation Works                                   |             |
| 6     | Documentation                                      |             |
| 7     | Printing of HMIS forms                             |             |
| 8     | NGO Involvement                                    |             |
|       | Total :-                                           |             |
|       | RECURRING                                          |             |
| 9     | HONORARIUM ( 74,810.00 X 3 months )                | 2,24,430=00 |
| 10    | Salaries ( 28,850.00 X 3 months )                  | 86,550=00   |
| 11    | Rent                                               |             |
| 12    | Training                                           |             |
| 13    | Drug                                               |             |
| 14    | I.E.C                                              |             |
| 15    | Operating Cost (for monitoring & maintains of SHP) |             |
|       | Total :-                                           | 3,10,980=00 |
|       | GRAND TOTAL                                        | 3,10,980=00 |

Fund Released = 13,57,712 = n

S.O.E. up to Jan'08 11, 37,798 = n

Bal. Rs. 2,19,914 = n

84/6

Chairman

Midnapore Municipality

4-01-08.

# State Urban Development Agency

Office of the Project Officer (Health)  
Central co-ordinating Cell, SUDA

Month : February, 2008

Bill No. : CCC/SUDA/Remu/47 dated 28-02-2008

| Sl. No. | Name                        | Designation                   | Contractual Remuneration | Gross Pay | Professional Tax | Income Tax | Net amount Payable |
|---------|-----------------------------|-------------------------------|--------------------------|-----------|------------------|------------|--------------------|
| 1       | Dr. N.G. Gangopadhyay       | Health Adviser, SUDA          | 10000.00                 | 10000.00  | 110.00           | 0.00       | 9890.00            |
| 2       | Dr. Gargi De                | Medical Specialist            | 10000.00                 | 10000.00  | 110.00           | 0.00       | 9890.00            |
| 3       | Sri Sukhamoy Pal            | Accounts Officer<br>CCC, SUDA | 8000.00                  | 8000.00   | 50.00            | 0.00       | 7950.00            |
| 4       | Sri Salil Kumar Lahiri      | MIES Officer                  | 8000.00                  | 8000.00   | 50.00            | 0.00       | 7950.00            |
| 5       | Sri Pratiba Ranjan Majumder | Clerk-cum-Store Keeper        | 3350.00                  | 3350.00   | 30.00            | 0.00       | 3320.00            |
| 5       | Sri Sasanka Sekhar Marik    | Data Entry Operator           | 5000.00                  | 5000.00   | 30.00            | 0.00       | 4970.00            |
| TOTAL   |                             |                               | 44350.00                 | 44350.00  | 380.00           | 0.00       | 43970.00           |

(Rupees Forty three thousand nine hundred seventy) only

⊙ Paid through ch. no 737918 dt. 28.2.08.

*(Signature)*  
(S. Pal) 28/2/08  
Finance Officer  
Health Wing, SUDA

*(Signature)*  
(Dr. S. Goswami)  
Project Officer  
Health Wing, SUDA

*Dr. N.G. Gangopadhyay*  
28/2/08  
*Sri Salil Kumar Lahiri*  
28/2/08  
*Sri Pratiba Ranjan Majumder*  
28/2/08  
*Sri Sasanka Sekhar Marik*  
28.02.2008

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# State Urban Development Agency

Office of the Project Officer (Health)  
Central co-ordinating Cell, SUDA

Month : February, 2008

Bill No. : CCC/SUDA/Remu/47 dated 28-02-2008

| Sl. No. | Name                        | Designation                   | Contractual Remuneration | Gross Pay | Professional Tax | Income Tax | Net amount Payable |
|---------|-----------------------------|-------------------------------|--------------------------|-----------|------------------|------------|--------------------|
| 1       | Dr. N.G. Gangopadhyay       | Health Adviser, SUDA          | 10000.00                 | 10000.00  | 110.00           | 0.00       | 9890.00            |
| 2       | Dr. Gargi De                | Medical Specialist            | 10000.00                 | 10000.00  | 110.00           | 0.00       | 9890.00            |
| 3       | Sri Sukhamoy Pal            | Accounts Officer<br>CCC, SUDA | 8000.00                  | 8000.00   | 50.00            | 0.00       | 7950.00            |
| 4       | Sri Salil Kumar Lahiri      | MIES Officer                  | 8000.00                  | 8000.00   | 50.00            | 0.00       | 7950.00            |
| 5       | Sri Pratiba Ranjan Majumder | Clerk-cum-Store Keeper        | 3350.00                  | 3350.00   | 30.00            | 0.00       | 3320.00            |
| 5       | Sri Sasanka Sekhar Marik    | Data Entry Operator           | 5000.00                  | 5000.00   | 30.00            | 0.00       | 4970.00            |
| TOTAL   |                             |                               | 44350.00                 | 44350.00  | 380.00           | 0.00       | 43970.00           |

(Rupees Forty three thousand nine hundred seventy) only

⊗ Paid Through ch. no 737918 dt. 28.2.08.

*(S. Pathy 28/2/08)*  
Finance Officer  
Health Wing, SUDA

*(Dr. S. Goswami)*  
Project Officer  
Health Wing, SUDA

P-63

*(S. Pathy 28/2/08)*  
28.2.2008

*(S. Pathy 28/2/08)*  
28.2.2008

*(S. Pathy 28/2/08)*  
28.2.2008

*(S. Pathy 28/2/08)*  
28.2.2008

*(S. Pathy 28/2/08)*  
28.2.2008

*(S. Pathy 28/2/08)*  
28.2.2008

करदाता का प्रतिपत्र / Taxpayers Counterfoil (करदाता द्वारा भरा जाना) (to be marked by Taxpayer)

करकर्ता की लेखा सं. (टैन) / TAN

C A L S I 2 4 3 P T A E

Received on

Project Officer, Health Wing, SOBA.

(नाम) Name

से नकद खाते से डेबिट / चेक सं.

Cash/ Debit to A/c Cheque No.

737916

रु.

For Rs.

412/-

रु. (शब्दों में)

Rs. (in words)

Four hundred twelve only.

अदायगी / drawn on

State Bank of India, Saltlake Branch.

(बैंक एवं शाखा का नाम) / (Name of the Bank and Branch)

द्वारा से खाते पर कर संग्रहण (टीसीएस) कर्ता (टि.डी.एस.)

कम्पनी/Company

नैर कम्पनी/Non-Company

कटौतिदाता/ Deductees

on account of Tax deducted at Source (TDS)/ Tax Collected at source (TCS) from ... 44C ... (Fill up Code)

(जो लागू ना हो उसे काट दें) / (Strike out whichever is not applicable)

के रूप में निर्धारण वर्ष / for the Assessment Year के लिए भाग हुआ

2 0 0 8 - 0 9

बैंक की मोहर के लिए स्थान

SPACE FOR BANK SEAL

RESERVE BANK OF INDIA FOR

BSR : 69300002

Deposit dt.

29 FEB 2009

रु./Rs  
Serial No. :

64027

54047

करने के लिए अलग चालान का प्रयोग किया जाना है।

PLEASE TICK THE RELEVANT BOX AT THE TOP OF THE CHALLAN. SEPARATE CHALLANS SHOULD BE USED FOR DEPOSITING TAX DEDUCTED AT SOURCE FROM COMPANY DEDUCTIBLES AND FROM NON-COMPANY DEDUCTIBLES.

कृपया आंच करें कि बैंक पाघती में निम्नलिखित सूना उपलब्ध है।

1. बैंक शाखा का 7 अंक की बी एस आर कोड
2. चालान जमा करने की तारीख (दिन, माह, वर्ष)
3. चालान क्रम संख्या।

आपको इसका आय की विवरणी में उल्लेख करना होगा।

KINDLY ENSURE THAT THE BANK'S ACKNOWLEDGMENT CONTAINS THE FOLLOWING:

1. 7 DIGIT BSR CODE OF THE BANK BRANCH
2. DATE OF DEPOSIT OF CHALLAN (DD MM YY)
3. CHALLAN SERIAL NUMBER

THESE WILL HAVE TO BE QUOTED IN YOUR RETURN OF INCOME.

TDS on Car hire charges for the month of Jan, 88

from Smt. Rinku Bhattacharya - 209 = 00  
2) Bala Bhattacharya - 203 = 00

Rs. 412 = 00

Original/Duplicate/Triplicate/Quadruplicate

CHALLAN

Challan No.

THE WEST BENGAL STATE TAX ON PROFESSIONS, TRADES, CALLINGS  
AND EMPLOYMENTS ACT, 19790028—Other Taxes On Income & Expenditure—00—107—Taxes on Professions, Trades,  
Callings & Employments

Name of the Tax Payer **STATE URBAN DEVELOPMENT AGENCY**  
 Address **HEALTH WING, ILGUS BHAVAN,**  
**HE-BLOCK, SECTOR-III**  
**SALT LAKE CITY, KOLKATA-700106.**

P. Tax Registration/Enrolment No.

R C S 1 1 6 5 1 4 3

Period from

M M Y Y Y Y  
0 1 2 0 0 8

Period to

M M Y Y Y Y  
0 1 2 0 0 8

Particulars of Coins &amp; Notes/Cheque

Rs.

Paise

Ch. m 737915 on 28.2.08 m  
 State Bank of India, Salt Lake  
 Branch, Kolkata.

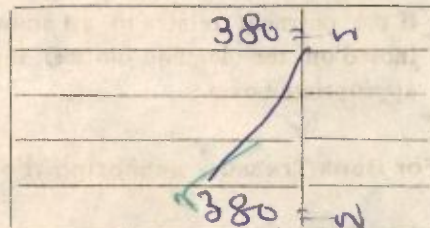
Tax

Interest

Penalty

Comp. Money

Total Amount



Dr. S. GOŚWAMI

Project Officer

Health Wing

S. U. D. A.

Signature of the Depositor

Year end

Case No. if the Payment

Relates to assessed

कीय रिजर्व बैंक लो ले वि कोलकाता

RESERVE BANK OF INDIA, P.A.D. KOLKATA

P. T. O.

Number

Code

Bank/Treasury/Code

FOR BANK TREASURY USE

Date of Entry

|  |  |  |  |  |  |
|--|--|--|--|--|--|
|  |  |  |  |  |  |
|--|--|--|--|--|--|

प्राप्त रुपये (Rupees Rs.)

Date of Credit

Received Rs.

(Rupees

Date of Delivery

2008

Treasurer

Accountant

Treasury Officer/Agent or Manager

For Instructions see overleaf

12-9

# INSTRUCTIONS

1) Dr. N. G. Gangopadhyay - 110 = W  
 2) Dr. G. De - 110 = W  
 3) S. S. Pal - 50 = W  
 4) S. K. Lahiri - 50 = W  
 5) P. R. Hazra - 30 = W  
 6) S. S. Mitra - 30 = W

## A. For depositors :

1. In the boxes for Prof. Tax Registration/Enrolment No. note correctly all letters and numerals of such number.
2. In the column 'Period from/Period to' the letters M and Y refer to the month and year respectively of the period in respect of which the tax is being paid. The first month of a Calendar Year i.e., January should be indicated as 01 in the two boxes meant for noting M and February should be written as 02 and so on. In the two boxes for Y the last two letters of the year should be described after omitting the earlier letters 19 i.e., the Year 1992 should be noted as 92 in the two boxes. Thus if the tax is being paid for the month of June, 92 the eight boxes should be filled in for as 0 6 9 2 0 6 9 2 but if the tax is for 3 months ending June, 92 the entries should be 0 4 9 2 0 6 9 2
3. If the payment relates to an amount due after an assessment, the Case No. (noted on the demand notice) should invariably be correctly noted in the appropriate boxes.

100 380 = W

## B. For Bank/Treasury accepting the deposit :

1. The Code No. of the Bank should be noted in the six boxes. If the Code No. is 124, the entries in the six boxes should be 00024 if the Code No. is 1124, the entries will be 001124 and, so on i.e. if the Code No. contain less than six digits zero(s) shall be mentioned in all the preceding boxes to have six digits in all.
2. Similarly, the Challan Nos. should be noted in the five boxes as under. If the Challan No. is 1, the entry should be 00001, if the Challan No. is 10, the noting should be 00010 and so on.
3. In the column for Date of entry the letter 'D' refers to the date of the month. The date shall be filled up as 01. 02.....31. The boxes for Month and Year shall be filled up as stated in Paragraph 2 for depositors.

(P-601A)

SUDA HEALTH WING

Bankura Municipality

Miscellaneous Receipt

West Bengal Municipal (Finance and Accounting)

Form No.39

No.....

Date 03.03.2008

Received from Project Officer, Health , SUDA the sum of Rupees  
1,62,000/- (Rupees One lakh Sixty Two thousand ) only on account of  
expenditure in connection with DFID assisted Honorary Health Worker  
Scheme.

Vide Demand Draft No. 041052

Dt. 21.02.2008

Rs. 1,62,000/-



*S. S. S. S.*  
Chairman

Bankura Municipality  
Bankura Municipality

# D.F.I.D. ASSISTED H.H.W. PROJECT

## BANKURA MUNICIPALITY

**PRESIDENT :**

Smt. Siuli Midya

Chairperson, Bankura Municipality

Phone : 250367 (O)

**Secretary :**

Dr. Abir Banerjee

H.O Bankura Municipality

Phone : 259269/257751/254406

Mobile : 9434183427

Memo No. A/9/Vou/DFID/869

Date 22-02-08

TO  
THE PROJECT OFFICER  
HEALTH WING, SUDA  
KOLKATA-700091.

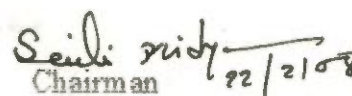
Sub: Authorization letter.

Madam,

I do herewith authorize Sri Bhabes Kumar Samanta, Community Development Officer of D.F.I.D. Assisted HHW Project, Bankura Municipality to receive Demand draft against requisition of placement of fund vide no: A/5/Gen/DFID/865 dt: 15.02.2008 on my behalf. Signature of Sri Bhabes Kumar Samanta, Community Development Officer of DFID Assisted HHW Project, Bankura Municipality is attested below.



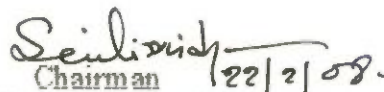
Signature of Sri Bhabes Kumar Samanta,  
Community Development Officer of  
D.F.I.D. Assisted HHW Project,  
Bankura Municipality.



Chairman  
Bankura Municipality

Chairman

Bankura Municipality



Chairman  
Bankura Municipality

Chairman

Bankura Municipality

**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**

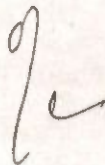
Ref No. ....

SUDA-Health/DFID/07/175

Date .....

22.02.2008

From : Dr. Shibani Goswami  
Project Officer  
Health Wing, SUDA



To : The Chairman  
Bankura Municipality

**Sub. : Release of fund worth Rs. 1,62,000/- towards expenditure in  
connection with DFID assisted Honorary Health Worker Scheme.**

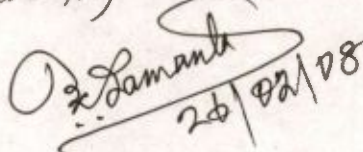
Sir,

Apropos your communication bearing no. A/5/Gen/DFID/865 dt. 15.02.2008, an Account Payee Demand Draft bearing no. 041052 dt. 21.02.2008 on State Bank of India, Salt Lake Branch for an amount of Rs.1,62,000/- (Rupees One lakh sixty two thousand) only is released as detailed below to meet up concomitant expenditure in connection with DFID assisted Honorary Health Worker Scheme.

| Sl.<br>No.                                 | A/C Head              | Amount<br>(In Rs.) |
|--------------------------------------------|-----------------------|--------------------|
| 1.                                         | Salaries & Honorarium | 1,53,000.00        |
| 2.                                         | Rent                  | 9,000.00           |
| TOTAL                                      |                       | 1,62,000.00        |
| (Rupees One lakh sixty two thousand) only. |                       |                    |

The balance amount may be utilized for which it was allotted.

Received one draft amounting  
to Rs 1,62,000/- (one lakh sixty two thousand) only

  
26/02/08

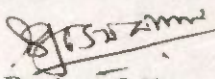
Contd. to P-2.

- 2 -

You are requested kindly to send your authorized representative to collect the Demand Draft along with money receipt. Kindly acknowledge receipt of this communication.

You are also requested kindly to submit the Utilisation Certificate, Monthly Statement of Expenditure as laid down in the Financial Guideline.

Yours faithfully,

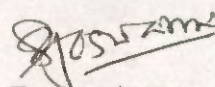
  
Project Officer

SUDA-Health/DFID/07/175(1)

Dt .. 22.02.2008

CC

The Project Director, HHW Scheme - DFID, Bankura Municipality - for kind information and necessary action.

  
Project Officer

VALID ONLY IF COMPUTER PRINTED VALID FOR SIX MONTHS ONLY

कोर क. CODE NO

₹. 50,000/- एवं अधिक के निशत वी अधिकारियों द्वारा हस्ताक्षरित होने पर  
INSTRUMENT FOR ₹50,000/- AND OVER IS VALID ONLY WHEN SIGNED BY TWO

जारी करने वाली शाखा SALT LAKE (SECTOR-1) CALCUTTA.  
ISSUING BRANCH

Tel No.: 23581612

KEY : SOBHEN

0 01612

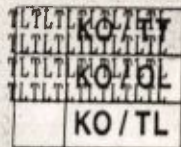
DATE

21/02/2008

साँगे जानेपर ON DEMAND PAY CHAIRMAN, HHW SCHEME, DFID BANKURA MUNICIPALITY\*\*\*\*\*CHAIRMAN, HHW SCHEME, DFID BANKURA MUNICIPALITY\*\*\*\*\*

या उनके आदेश पर OR ORDER

रुपये RUPEES



|       |       |       |       |      |       |
|-------|-------|-------|-------|------|-------|
| ONE   | SIX   | TWO   | ZERO  | ZERO | ZERO  |
| LAKHS | T'TSD | THSDS | HNDRS | TENS | UNITS |

PAISE ZERO ONLY

Sr. No.: 192482

KEY : SOBHEN



₹. Rs 1 6 2 0 0 0 Ps00

AMOUNT BELOW 162001 (1/6)  
अदा करें। मूल्य प्राप्त VALUE RECEIVED

भारतीय स्टेट बैंक  
STATE BANK OF INDIA

0129

प्राप्तकर्ता शाखा / DRAWEE BRANCH

BANKURA

कोर क. CODE NO.

0 00022

प्राधिकृत हस्ताक्षरकर्ता AUTHORIZED SIGNATORY

(हस्ताक्षर नमूना क्र० / S.S. NO. K-214)

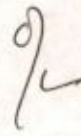
0129041052

शाखा प्रबंधक / BRANCH MANAGER

P.K. SAHA

S-011565

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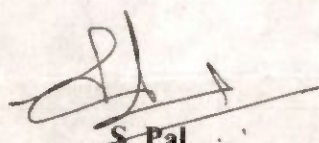
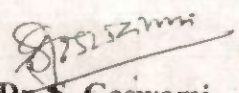
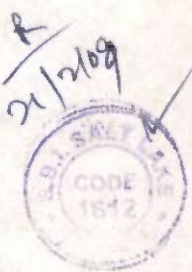
**SUDA****STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**Ref No. **SUDA-Health/DFID/07/173**Date .....**20-02-2008****To : The Manager  
State Bank of India  
Salt Lake City  
Kolkata- 700 064****Sub : Issue of Demand Draft in connection with  
DFID assisted Honorary Health Worker Scheme**

Sir,

We would request you to prepare Account Payee Demand Draft debiting our Current Account  
HHW Scheme - DFID, SUDA (A/C No. 30255770088) as mentioned below :

| Sl. No. | In favour of                                         | Payable at | Amount (in Rs.)                                              |
|---------|------------------------------------------------------|------------|--------------------------------------------------------------|
| 1.      | Chairman<br>HHW Scheme, DFID<br>Bankura Municipality | Bankura    | 1,62,000. 00<br>(Rupees One lakh sixty two thousand)<br>only |

Yours faithfully,

  
**S. Pal**  
Finance Officer  
HHW Scheme - DFID, SUDA  
Health Wing, SUDA  
**Dr. S. Goswami**  
Project Officer  
HHW Scheme - DFID, SUDA  
Health Wing, SUDA**DELIVERED**  
21/2/08

# D.F.I.D. ASSISTED H.H.W. PROJECT

## BANKURA MUNICIPALITY

**PRESIDENT :**

Smt. Siuli Midya

Chairperson, Bankura Municipality

Phone : 250367 (O)

**Secretary :**

Dr. Abir Banerjee

H.O Bankura Municipality

Phone : 259269/257751/254406

Mobile : 9434183427

Memo No. A/5/Gen/DFID/865Date 15-02-08

To  
The Project Officer  
Health Wing, SUDA

DD No 041052  
dt. 21.2.08Sal Hm - 1,53,000/-  
Rent - 9,000/-

Sub: Placement of fund to the tune of Rs. 1,62,380.00 (Rupees One lakh sixty-two thousand three hundred eighty) only.

Madam,

I would like to request you to kindly place a fund to the tune of Rs. 1,62,380.00 for the following purpose.

| Sl no. | Nature of Expenditure                                               | Expected Expenditure   |
|--------|---------------------------------------------------------------------|------------------------|
| 1.     | Salary & Honorarium<br>(For Feb & Mar-08)<br>i.e For 2 (Two) months | Rs. 1,53,380.00        |
| 2.     | Rent                                                                | Rs. 9,000.00           |
|        | <b>Total</b>                                                        | <b>Rs- 1,62,380.00</b> |

Rupees One lakh sixty-two thousand three hundred eighty only.

Yours faithfully

*Abir Banerjee*  
Health Officer  
Bankura Municipality  
15/02/08  
Health Officer  
Bankura Municipality

*Siuli Midya*  
Chairman  
Bankura Municipality  
15/2/08  
Chairman  
Bankura Municipality

Rs. 1.62 lakhs.  
may be released.  
Through A/c payee  
D/D  
20.2.08

Fund Released: 16,19,811 = 4  
W/c Recd- 15,24,096 = 2  
Bal. Rs 95,715 = 0  
94/0

# भारत संचार निगम लिमिटेड (भारत सरकार का एक उद्यम) कलकत्ता टेलिफोन्स



**BHARAT SANCHAR NIGAM LIMITED**  
(A Govt. of India Enterprise)  
**CALCUTTA TELEPHONES**

POSTAGE PRE-PAID  
Ph. CPMG Letter No. PECH2407151502-urthi Mang Dated 25-12-2007

Service Tax Registration No.  
Telephones: Calcutta Telephones, PAN: AACBC 805766

Bill Month : February, 2008

Plan : GENERAL

Page : 1 of 1

STATE URBAN DEVELOPMENT AGENCY  
BIDHANNAGAR  
1ST FLOOR  
SECTOR: III, BL-HC

PIN : 700091

Ref No: 2359-01984

**BILL MAIL SERVICE**

## AN UNPARALLEL OFFER For B-Fone Customers

- Opt for CellOne post paid ● CellOne comes FREE of Fixed monthly charges
- Calls from New CellOne to existing Land-Line FREE ● Other calls and roaming charges as per Plan 100

**MANIK JOD +**

Open upto 19/02/08

\*Conditions Apply

|                             |              |
|-----------------------------|--------------|
| Telephone No.               | 2359-3184    |
| Customer ID                 | 010800980394 |
| Installation Date - PSTN    | 18-08-1999   |
| Installation Date - DIAS/BB |              |
| (Code) (Class) (USG) (Cat)  | (11) 0 0 (5) |
| Bill Period                 | Dec07-Jan08  |
| Due Date                    | 27-02-2008   |
| Net Amount Payable          | 1266.00      |

| OPENING MR DATA |           | CLOSING MR DATA |           | METERED UNITS | TKT. UNITS | CR. UNITS | FREE UNITS | CHARGEABLE UNITS |
|-----------------|-----------|-----------------|-----------|---------------|------------|-----------|------------|------------------|
| DATE            | READING   | DATE            | READING   |               |            |           |            |                  |
| 30-11-07        | 000109589 | 31-12-07        | 000109966 | 377           |            | 0         | 0          | 50               |
| 31-12-07        | 000109966 | 31-01-08        | 000110456 | 490           |            | 0         | 0          | 50               |
|                 |           |                 |           |               |            |           |            | 327              |
|                 |           |                 |           |               |            |           |            | 440              |

CALL CHARGES

767.00

|         |      |      |
|---------|------|------|
| RATES : | 1.00 | 1.20 |
| CALLS : | 327  | 440  |

### NET AMOUNT PAYABLE IN THIS BILL

FIXED CHARGE 01-12-07 To 31-01-08

SERVICE TAX @12 % (W.E.F. 18-APR-2006)

EDUCATIONAL CESS 2% OF ST

SECONDARY AND HIGHER EDU CESS

14.2.08  
Based for Payment of Rs 1266/-  
1266.00  
360.00  
135.24  
2.70  
1.25  
1100.00  
TID, SLDA under sub head

Dr. S. GOSWAMI  
Project Officer,  
Health Wing

Surcharge of Rs 40.00 will be levied in next bill if not paid by 27-02-08  
The Telephone is liable for disconnection if not paid within due date

**Avail VOLUNTARY DEPOSIT SCHEME (VDS) & EARN 9% simple interest per annum**

The Service is liable to be withdrawn if not paid within due date.

| LAST PAYMENT DETAIL |            |             | OUTSTANDING AS ON (31-01-08)                         |           |
|---------------------|------------|-------------|------------------------------------------------------|-----------|
| AMOUNT              | BILL DATE  | RECEIVED ON | (FOR LAST 18 MONTHS ONLY; NOT INCLUDED IN THIS BILL) |           |
| AMOUNT              | BILL DATE  | RECEIVED ON | LAST BILL OUTSTANDING                                |           |
|                     |            |             | AMOUNT                                               | BILL DATE |
| 1269.00             | 05-12-2007 | 19-12-2007  | 0.00                                                 | 0.00      |



**Apply for TRICON & save upto 50% in your Landline + Mobile + Internet charges**

BSNL, CALCUTTA TELEPHONES PRESENTS TRICON POSTPAID MOBILE  
You can choose from the plans TRICON 1,000, TRICON 2,000 and TRICON 5,000 & get rebate\* on **Mobile and Data** upto **Rs. 2175/-**

For details contact our Customer Service Centres / Franchisees | \* Conditions apply

**JOIN SCES**

Help children in need of care and protection - Dial 1098 to Child Line



# BHARAT SANCHAR NIGAM LIMITED

(A Govt. of India Enterprise)

## CALCUTTA TELEPHONES

### ADDRESS YOUR GRIEVANCES TO

#### Public Relation Officer - Nodal Officer (Public Grievances)

Alipore, Ph. : 24488558, Fax : 24466349 | Bidhannagar, Ph. : 23586565, Fax : 23213243  
Barrackpore, Ph. : 25926565, Fax : 25920222 | City, Ph. : 22151256, Fax : 22151193  
Central, Ph. : 22482514, Fax : 22100145 | Howrah, Ph. : 26661820, Fax : 26667899  
Jadavpur, Ph. : 24216000, Fax : 24739000 | North, Ph. : 25552626, Fax : 25332626  
South, Ph. : 24401954, Fax : 24603477 | Srerampore, Ph. : 26623300, Fax : 26520815

#### For following types of grievances :

- b-fone fault not cleared within 24 hours
- Broad Band Service not available
- Delayed New Connections / Shifting • Delay in Restoration of Lines

If the grievance is not solved within 15 days,  
please contact District Officer (Consumer Affairs)  
Ph. : 22304444, Fax : 22482010

### IMPORTANT INFORMATION REGARDING BILL PAYMENT

- ✓ All Cash Collection Centres of BSNL, Calcutta Telephones will remain open from Monday to Saturday from 10 AM to 2:30 PM except Public Holidays.
- ✓ Payment of bill amount exceeding Rs.2000/- will be accepted by Cheque/DD only by Cash Collection Centres of BSNL.
- ✓ Post dated and outstation cheque are NOT accepted.
- ✓ Payment by Cheque is received upto due date only.
- ✓ Please draw the Cheque / DD in favour of :  
• "Accounts Officer, BSNL, Calcutta Telephones, Calcutta" for payments made in Cash Collection Centres/Customer Service Centres of BSNL / Authorised Banks / Drop Boxes / CTO/DTOs.  
• "Postmaster of the Post Offices" for payment made in Post Offices.
- ✓ Counterfoil portion of the bill should be attached with the Cheque / DD.
- ✓ Banks/Post Offices/Telegraph Offices are not authorized to collect payment after due date.
- ✓ Payment after due date is accepted only in the Cash Collection Centres of BSNL.

### To help proper delivery of your bill

Please check your billing address and PIN Code regularly and inform the Accounts Officer (TR) of your area for any change  
Rate of Service Tax is leviable @ 12.36% (Including Education Cess) with effect from 11-05-2007.  
For ECS Payment, customer's BANK ACCOUNT will be debited on due date.

ISDN subscribers are advised to pay their bills only in BSNL counters

We Strive to Save your time; The following are choices of making payment

| Zones                                         | North                                                                                                                                                       | East                                                       | Central                                                  | West                                                                                                              | South                                                                                                                                                   |
|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| Calcutta Telephones<br>Own Collection Centres | Bhupen Bose Ave • Dum Dum •<br>Bhatpara • Barrackpore • Kalyani<br>• Manicktala • Madhyamgram •<br>Panhati & Cheques at various<br>Customer Service Centres | Salt Lake & Cheques at various<br>Customer Service Centres | Hare St & Cheques at various<br>Customer Service Centres | ChandanNagar • Shibpur •<br>Satyabala • Srerampur • Uttarpara<br>& Cheques at various Customer<br>Service Centres | Alipur (Judges Court Rd) •<br>Ballygunge Place • Behala (Exch)<br>• Jadavpur (Exch) • Joka Exchange<br>& Cheques at Various Customer<br>Service Centres |

Other Authorised Collection Centres: Above 500 collection centre + 150 drop boxes additions made every month.

|                                     |                                                                                                                                                                              |                                                                                                                     |                                                                                                                                     |                                                                                                                                                    |                                                                                                                                         |
|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| Telegraph Offices                   | Barrackpore • Barasat • Nager<br>Bazar                                                                                                                                       | Baguihati • Bidhan Nagar                                                                                            | CTO [BDDBag] (Both Cash &<br>Cheque) • Park St                                                                                      | Bandel • ChandanNagar • Howrah<br>• Srerampore                                                                                                     | Alipur • Behala • Jadavpur • Netaji<br>Nagar • ITO • RB Avenue                                                                          |
| Post Offices<br>(Partial List)      | AlamBazar • Belgachia • Bangur<br>Avenue • Baranagar • Barasat HO<br>• Barrackpor HO • Bhatpara HO •<br>Kalyani SO • Madhyamgram •<br>New Barrackpore • Panhati •<br>Sodepur | BidhanNagar • BidganNagar CC<br>• Belighata HO •<br>DeshbandhuNagar • Sri Bhumi •<br>Kendriya Vihar                 | Bowbazar • Burrabazar • Calcutta<br>GPO • Chittaranjan Ave • Circus<br>Ave • Entally • Esplanade •<br>Sealdah SO • Telephone Bhavan | Andul Mouri • Bhadrakali<br>ChandanNagar • Chinsura HO •<br>Howrah HO • Salkia HQ •<br>Srerampore SO • Shibpur • Tribeni<br>• Uluberia • Uttarpara | Baruipur HO • Budge Budge •<br>Garden Reach • Kasba • Parnashree<br>Pally • Regent Park • Regent Estate<br>• Tollygunge                 |
| UCO Bank                            | Kanchrapara • Dum Dum •<br>Manicktala • Madhyamgram •<br>Panhati                                                                                                             | Kankurgachi                                                                                                         | Lala Lajpat Rai Sarani • New<br>Market                                                                                              | Bandel • Chinsura •<br>Hindmotor • Howrah                                                                                                          | Behala • Sarat Bose Rd                                                                                                                  |
| UTI Bank (Cheque Only)              | Airport (Hotel Ashoke) • Barasat<br>(Nabapally) • Barrackpore (Disha<br>Eye Hosp) • Dunlop • DumDum<br>• Lake Town • Madhyamgram •<br>Panhati • Shyambazar                   | Baguihati • CIT Road •<br>Kankurgachi • Salt Lake - BD20<br>• Salt Lake - EZCC • Salt Lake -<br>Electronics Complex | Dalhousie Sq • Kolkata Main<br>• Burabazar                                                                                          | ChandanNagar (united NH Co-op<br>Society) • Chinsurah • Dankuni •<br>Howrah • Konnagar • Rishra •<br>Srerampore                                    | Amtala Branch • Baruipur • Behala<br>• Golpark • Garia • New Alipore •<br>Maheshdala • Prince Anwar Shah<br>Rd • RB Avenue • Tollygunge |
| PNB                                 |                                                                                                                                                                              |                                                                                                                     | Brabourne Road                                                                                                                      |                                                                                                                                                    |                                                                                                                                         |
| Central Bank                        |                                                                                                                                                                              |                                                                                                                     | Dharamtalla, 68 Lenin Sarani                                                                                                        |                                                                                                                                                    |                                                                                                                                         |
| INDUSIND Bank                       |                                                                                                                                                                              |                                                                                                                     | Burrabazar • Lyons Range<br>• Park St                                                                                               |                                                                                                                                                    | Gariahat                                                                                                                                |
| ING Vysya Bank                      |                                                                                                                                                                              |                                                                                                                     | Brabourne Rd • Burrabazar<br>(Kalikrishna Tagore st) • Dalhousie<br>(Hemanta Bose Sarani) •<br>Middleton St.                        |                                                                                                                                                    | RB Avenue                                                                                                                               |
| CITI Bank Drop Box                  | 40 Branches All over Kolkata; Please contact Citi Bank                                                                                                                       |                                                                                                                     |                                                                                                                                     |                                                                                                                                                    |                                                                                                                                         |
| Internet Kisoks &<br>STD-PCO Booths | Sc. College, Rajabazar •<br>Madhyamgram & Authorised<br>STD-PCOs                                                                                                             | Authorised STD-PCOs                                                                                                 | Authorised STD-PCOs                                                                                                                 | Authorised STD-PCOs                                                                                                                                | Manton, Behala & Authorised<br>STD-PCOs                                                                                                 |
| Easy Bill Limited                   | Please Dial toll free no. 1800-11-7575 or visit www.calcuttatelephones.com for list • We are reaching nearer                                                                 |                                                                                                                     |                                                                                                                                     |                                                                                                                                                    |                                                                                                                                         |

### ADDRESS YOUR BILLING COMPLAINTS TO:

#### Chief Accounts Officer (TR)

Alipore, Ph. : 24485776, Fax : 24486128 | Bidhannagar, Ph. : 23218400, Fax : 23584849 | Barrackpore, Ph. : 25924466, Fax : 25927752 | City, Ph. : 22155757, Fax : 22155358  
Central, Ph. : 22484973, Fax : 22305161 | Howrah, Ph. : 26556070, Fax : 26769100 | Jadavpur, Ph. : 24214001, Fax : 24214444 | North, Ph. : 25338442, Fax : 23522560  
South, Ph. : 24600640, Fax : 24600641 | Srerampore, Ph. : 26521811, Fax : 26524080

Call Centre Number **SAMPARK** or Visit [www.kolkata.bsnl.co.in](http://www.kolkata.bsnl.co.in) | Broad Band Call Centre Number : 1800-424-1600

# JANA ENTERPRISE

59/D, Hem Chandra Road, Barisha (Behala)

Kolkata - 700 008

Ph.: 2394 0185  
31003167

N

747

Receipt

Date: 10/8/08

Received with thanks from Messrs Project Officer (Halt)

Rupees one thousand one hundred thirty

Eight only.

On account of

by Cash/Cheque / D. D. No.

737912

Date 19.2.08

Subject to realisation

RR

01138/



For Jana Enterprise

Handwritten signature



# JANA ENTERPRISE

59

59/D, Hemchandra Mukherjee Road, Barisha, Kolkata - 700 008  
Mobile : 9331003067, 9339867808, Phone : 2494 0486, 033 32501154  
E-mail : HP\_Jana-3067@yahoo.co.in

All kinds of :

Training Centre House Keeping & Catering Service • Guest House Maintenance & Catering • Labour Contractor  
• Office Cleaning & Dusting • Office Canteen Maintenance • Garden & Office Nursery Works • Security Service

Ref. No. ....

Date 6/9/07...

To  
The Project Officer, SUDA.  
ILGUS Bhaban  
Salt Lake  
Kolkata - 106

SUB: Authorized

Dear Sir,

This is to inform you that, Shri Manik Shee is an employee of my organisation. I do hereby authorized him to collect any cheque from your office and any official dealings to your office. His Signature attested given below.

Thanking you,

Manik Shee  
10/3/08

Manik Shee

Speciman Signature

JANA ENTERPRISE

H. P. Jan  
Proprietor

Yours faithfully,

JANA ENTERPRISE

H. P. Jan

Sub:- Release of payment to M/s. Jana Enterprise for supply of tea, coffee, working lunch during meeting held on 10/12/07 and 19/12/07.

Apropos verbal order of this office, M/s. Jana Enterprise supplied tea, coffee, tiffin and working lunch to the participants of the URBs of DFID assisted JHw Scheme during meeting held at SUDA on 10-12-07 and 19.12.07.

After causing supply, the firm submitted a bill for Rs. 1,138/- for payment. The bill has been scrutinised and the rate quoted by the firm is reasonable. The bill is therefore, placed below for payment order please.

Hence, the amount of Rs. 1,138/- (Rupees one thousand one hundred thirtyeight) only may be released in favour of M/s. Jana Enterprise debiting JHw Scheme, DFID, SUDA under the A/c head - "Operating Cost"

Submitted.

*[Signature]*

*[Signature]*  
19/12/08

P.O. c/c, SUDA.

JIT/s

B-66

Project Officer (Health)

Salt Lake, Kol-106

# To JANA ENTERPRISE

All kinds of Maintenance work of Guest House or Office Canteen or Garden  
(General Order Suppliers)

59/D, HEMCHANDRA MUKHERJEE ROAD, KOLKATA -700 008

Order No. \_\_\_\_\_ Date \_\_\_\_\_ Bill No. JE/1065/Health/08-09  
Challan No. \_\_\_\_\_ Date \_\_\_\_\_ Date 27/1/08

| Item                                                                                                                     | Qty. | PARTICULARS                 | Rate  | AMOUNT<br>Rs. | P. |
|--------------------------------------------------------------------------------------------------------------------------|------|-----------------------------|-------|---------------|----|
| <u>Date</u><br>10/12/07<br>2<br>19/12/07                                                                                 |      | <u>Month of December-07</u> |       |               |    |
|                                                                                                                          | 236  | cup Tea                     | 2.00  | 472           | ✓  |
|                                                                                                                          | 131  | cup coffee                  | 3.00  | 393           | ✓  |
|                                                                                                                          | 8    | pc Biscuits                 | 1.00  | 8             | ✓  |
|                                                                                                                          | 7    | heds lunch                  | 35.00 | 245           | ✓  |
|                                                                                                                          | 20   | heds Tiffin                 |       | 20            | ✓  |
| <p>Received Rs 1138.00<br/>Main Shree 01/03/08</p> <p>(one thousand one hundred<br/>Thirty Eight only.)<br/>(P.T.O.)</p> |      |                             |       |               |    |
| TOTAL                                                                                                                    |      |                             |       | 1138          | ✓  |

ast will be charged @ 12% if the bill is not paid within 30 days.

E. & O. E.  
For Jana Enterprise

Dr. S. GOSWAMI  
Project Officer:  
Health Wing  
S. U. D. A.

# State Urban Development Agency

ILGUS BHAVAN, HC-BLOCK, SECTOR - III, SALT LAKE CITY  
CALCUTTA - 700 106

8/58

Health Wing

## Statement of Bill for Car Hiring Charges

of Smt. Bula Dhar

For the Month of January 2008

Vehicle No. WB04B-0704

Bill for Rs. 15,954 = ₹

(Rupees Fifteen thousand nine

Rs. 15,954 = ₹

hundred fifty four ) only.

i) Less I.T. Deduction @ 2.04% on Rs. 9460/- on actual hire charge (-) Rs. 193 = ₹

ii) Less I.T. Deduction @ 2.04% on Rs. 486/- on overtime (-) Rs. 10 = ₹

Net Payable

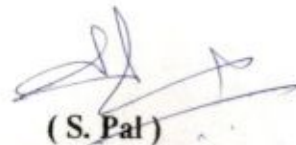
Rs. 15,751 = ₹

Passed for payment Rs. 15,751/- (Rupees Fifteen thousand seven

hundred fifty one ) only be cheque to the above person and

Rs. 203/- to be deposited to Reserve Bank of India, Calcutta for I.T. Deduction and the bill

amount may be booked out of HHW-Scheme, DFID under sub-head O & M Car Hire Charges.



( S. Pal )

Finance Officer  
Health Wing, SUDA

Bill For Car Hiring Charges For Hired

Car No. - WBO4B0704

Bula Dhan

61/B, Suren Sarkar Road, Kolkata-700 010

Name - Bula Dhar  
Car NO. - WB04B0704  
For The Month of January 2008  
Date - 7/2/08

| No | Date    | Reporting Time | Releasing Time | Total Duty Hrs | OT Hours | Reporting K.M.S | Releasing K.M.S. | Total Kms. RUN | Remarks |
|----|---------|----------------|----------------|----------------|----------|-----------------|------------------|----------------|---------|
| 1  | 10.1.08 | 9.15Am         | 7.50 Pm        | 10.35m         | 1 Hour   | 18023           | 18111            | 88             |         |
| 2  | 21.08   | 9.15Am         | 8.40 Pm        | 11.25m         | 1 Hour   | 18116           | 18197            | 81             |         |
| 3  | 31.08   | 9.15Am         | 7 Pm           | 9.45m          | X        | 18202           | 18265            | 63             |         |
| 4  | 4.1.08  | 9.15Am         | 9 Pm           | 11.45m         | 2 Hours  | 18270           | 18367            | 97             |         |
| 5  | 7.1.08  | 9.15Am         | 9.10 Pm        | 11.55m         | 2 Hours  | 18372           | 18439            | 67             |         |
| 6  | 8.1.08  | 9.15Am         | 9.05 Pm        | 11.50m         | 2 Hours  | 18444           | 18548            | 104            |         |
| 7  | 9.1.08  | 9.15Am         | 8.30 Pm        | 11.15m         | 1 Hour   | 18553           | 18671            | 118            |         |
| 8  | 10.1.08 | 9.15Am         | 8 Pm           | 10.45m         | 1 Hour   | 18676           | 18747            | 71             |         |
| 9  | 11.1.08 | 9.15Am         | 8.30 Pm        | 11.15m         | 1 Hour   | 18752           | 18822            | 70             |         |
| 10 | 14.1.08 | 9.15Am         | 8.50 Pm        | 11.35m         | 2 Hours  | 18838           | 18917            | 79             |         |
| 11 | 15.1.08 | 9.15Am         | 7.15 Pm        | 10.40m         | X        | 18922           | 18996            | 74             |         |
| 12 | 16.1.08 | 9.15Am         | 7.30 Pm        | 10.15m         | X        | 19001           | 19073            | 72             |         |
| 13 | 17.1.08 | 9.15Am         | 7.25 Pm        | 10.10m         | X        | 19078           | 19156            | 78             |         |
| 14 | 18.1.08 | 9.15Am         | 8.55 Pm        | 11.40m         | 2 Hours  | 19161           | 19248            | 87             |         |
| 15 | 21.1.08 | 9.15Am         | 7.30 Pm        | 10.15m         | X        | 19253           | 19319            | 66             |         |
| 16 | 22.1.08 | 9.15Am         | 7 Pm           | 9.45m          | X        | 19324           | 19398            | 74             |         |
| 17 | 24.1.08 | 9.15Am         | 6.30 Pm        | 9.15m          | X        | 19409           | 19496            | 87             |         |
| 18 | 25.1.08 | 9.15Am         | 8.15 Pm        | 11.40m         | 1 Hour   | 19501           | 19613            | 112            |         |
| 19 | 28.1.08 | 9.15Am         | 11.15 Pm       | 14.10m         | 4 Hours  | 228754          | 228892           | 138            |         |
| 20 | 29.1.08 | 9.15Am         | 10.20 Pm       | 13.5m          | 3 Hours  | 19638           | 19794            | 156            |         |
| 21 | 30.1.08 | 9.15Am         | 9.55 Pm        | 12.40m         | 3 Hours  | 19799           | 19886            | 87             |         |
| 22 | 31.1.08 | 9.15Am         | 8.20 Pm        | 11.5m          | 1 Hour   | 19891           | 19953            | 62             |         |
| 23 | 2.2.08  |                |                |                | 27 Hours |                 |                  | 1931 Km        |         |

13-64

203  
193  
10  
703

- ① Car Hiring Charges for 22 days @ 430/- per day Rs. 9460-00
- ② Over time 27 Hours @ 18/- per Hour - - - Rs. 486-00
- ③ Diesel consumed  $\frac{1931 \text{ K.M.}}{12} = 160.90 \text{ ltrs @ } 33.38 \text{ per ltr} = \text{Rs. } 5370-84$
- ④ M. oil consumed  $\frac{1931}{500} = 3.862 \text{ @ } 165/- \text{ per ltr} = \text{Rs. } 637-23$

Rs. 15954-07

fifteen thousand Nine hundred  
fifty four only

Bula Dhar  
7/2/08

Passed for Payment of Rs 15,954/-  
(Rupees Fifteen thousand Nine hundred and fifty four only)  
City out of HHW scheme.  
L+ID, SL DA under sub head - operating cost

Bill passed for Rs. 15,954 = w

Less D.T. deduction = 203 = w

Net payable Rs 15,751 = w

S. U. D. A.  
Dr. S. GOSWAMI  
Project Officer  
Health Wing

S. U. D. A.  
Dr. S. GOSWAMI  
Project Officer  
Health Wing

Recived Rs 15751/- by cheque NO7379  
from State Bank of India dated 19/2/08



Bula Dhar

2072-08

9/57

MONEY RECEIPT

Received the Cheque No. 737910 dt. 19.02.08 from the

Project Officer, Health Wing, SUDA, amounting to Rs. 43865/- (Rupees

Thirteen thousand eight hundred Sixty five  
) on 21-02-08

Prinun D. Paticharise.  
21/2/08



To  
The Project Officer  
Health Wing, SUDA  
Salt Lake.

Sub. : Request for Handover Cheque.

Madam,

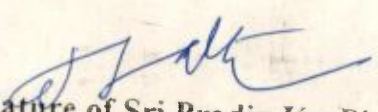
I do hereby authorized Sri Pradip Kr. Bhattacharjee to received the cheque on  
account of Car Hire Charges of my vehicle no WB-29 6662 for the month of  
January '09 on my behalf

Specimen signature of Sri Pradip Kr. Bhattacharjee is attested below

Thanking you.

Yours faithfully,

*Rinku Bhattacharjee*  
Rinku Bhattacharjee 21/2/09

  
Signature of Sri Pradip Kr. Bhattacharjee attested.

*Rinku Bhattacharjee*  
( Rinku Bhattacharjee ) 21/2/09

# State Urban Development Agency

ILGUS BHAVAN, HC-BLOCK, SECTOR - III, SALT LAKE CITY,  
CALCUTTA - 700 106

Health Wing

## Statement of Bill for Car Hiring Charges

of Smt. Rinku Bhattacharjee

For the Month of January, 08

Vehicle No. WB29-6662

Bill for Rs. 14,074 = ₹

(Rupees Fourteen thousand - Rs. 14,074 = ₹  
seventy-four ) only.

i) Less I.T. Deduction @ 2.04% on Rs. 9890/- on actual hire charge (-) Rs. 202 = ₹

ii) Less I.T. Deduction @ 2.04% on Rs. 342/- on overtime (-) Rs. 7 = ₹

Net Payable

Rs. 13,865 = ₹

Passed for payment Rs. 13,865/- (Rupees Thirteen thousand -  
eight hundred sixty-five ) only be cheque to the above person and

Rs. 209/- to be deposited to Reserve Bank of India, Calcutta for I.T. Deduction and the bill  
amount may be booked out of HHW-Scheme, DFID under sub-head O & M Car Hire Charges.

  
( S. Pal )  
Finance Officer  
Health Wing, SUDA

**State Urban Development Agency, Health Wing, West Bengal**

**Sub. : Deployment of vehicle bearing no. WB-29 6662  
on holiday - approval thereof.**

As per instruction, the undersigned had to attend the meeting of Addl. Chief Secretary, DHFW in connection with monitoring status of Bird Flu on 26.12.2007.

Under the circumstances stated above, kind approval may be granted for deployment of the vehicle during holiday as mentioned above.

~~Director, SUDN~~

PO(H)

8/02/2008  
Approved 15-2-08  
Union  
18/2/08

No. 7074

CASH MEMO

☎ : 2577-6613

**JOY AUTOMOBILES**

Dealers in : Auto Spares &amp; All Sorts of Lubricating Oil

151, B. T. Road, Dunlop Bridge, Kolkata-700 108

Mr. / Messrs car m. wb-29-6662

| Qty. | PARTICULARS        | Rate  | AMOUNT<br>Rs. | P. |
|------|--------------------|-------|---------------|----|
| 145  | mt e. R. B<br>Phy- | 156/- | 780           | -  |
|      |                    | Total | 780           | -  |

Lub Licn. No. : 42/L-R/BNG/2000  
W.B.S.T. : 19320408106  
VAT : 19320408009

Date 19/1/08

Signature

Goods once sold will not be received back.

**MEMO**

No.

**93984**

Car No. **WB29-6662**

Phone : 2334-9853

**SALT LAKE SERVICE STATION**

(Indian Oil)

DD-29, Salt Lake, Kolkata-64

Against.....Bank Cards

Charge Slip No.....

| Quantity       | Description         | Rs.          | P.             |
|----------------|---------------------|--------------|----------------|
|                | <b>PETROL</b>       |              |                |
| <b>530</b>     | <b>DIESEL Super</b> | <b>1001</b>  | <b>40</b>      |
|                | <b>ENGINE OIL</b>   | <b>1</b>     |                |
|                |                     |              |                |
| Thanking you ! |                     | <b>Total</b> | <b>1001 40</b> |

Date.....**14/01/08**

Signature **[Signature]**

50603 km

2027  
7  
209

**Car Owner : Rinku Bhattacharjee**

Bill for Car Hiring Charge in respect of Car No. WB-29 6662 for the Month of .....

BILLY

| Sl. No. | Date of Which the car place | Reporting time of the car | Releasing time of the car | Total duration of the car for the days | Excess hour of O.T. charge | Reporting K.M. | Releasing K.M. | Total Distance Run | Diesel | Mobil Oil | Remarks |
|---------|-----------------------------|---------------------------|---------------------------|----------------------------------------|----------------------------|----------------|----------------|--------------------|--------|-----------|---------|
| 1.      | 2.1.08                      | 9-15                      | 6-15                      | 9 km.                                  | —                          | 49981          | 50024          | 43                 |        |           |         |
| 2.      | 2.1.08                      | 9-15                      | 7-00                      | 9 km. 45 m.                            | —                          | 50047          | 50103          | 56                 |        |           |         |
| 3.      | 3.1.08                      | 9-15                      | 7-40                      | 10 km. 25 m.                           | —                          | 50125          | 50156          | 31                 |        |           |         |
| 4.      | 4.1.08                      | 9-15                      | 9-00                      | 11 km. 45 m.                           | 2                          | 50179          | 50209          | 30                 |        |           |         |
| 5.      | 7.1.08                      | 9-15                      | 9-30                      | 12 km. 15 m.                           | 2                          | 50231          | 50283          | 52                 |        |           |         |
| 6.      | 8.1.08                      | 9-15                      | 9-00                      | 11 km. 45 m.                           | 2                          | 50305          | 50350          | 45                 |        |           |         |
| 7.      | 9.1.08                      | 9-15                      | 9-00                      | 11 km. 45 m.                           | 2                          | 50372          | 50411          | 39                 |        |           |         |
| 8.      | 10.1.08                     | 9-15                      | 9-50                      | 10 km. 35 m.                           | 1                          | 50433          | 50497          | 64                 |        |           |         |
| 9.      | 11.1.08                     | 9-15                      | 8-45                      | 11 km. 30 m.                           | 1                          | 50518          | 50563          | 45                 |        |           |         |
| 10.     | 14.1.08                     | 9-15                      | 8-45                      | 11 km. 30 m.                           | 1                          | 50585          | 50624          | 39                 |        |           |         |
| 11.     | 15.1.08                     | 9-15                      | 8-45                      | 11 km.                                 | 1                          | 50646          | 50715          | 69                 |        |           |         |
| 12.     | 16.1.08                     | 9-15                      | 8-35                      | 11 km. 20 m.                           | 1                          | 50739          | 50827          | 89                 |        |           |         |
| 13.     | 17.1.08                     | 9-15                      | 8-15                      | 11 km.                                 | 1                          | 50840          | 50891          | 51                 |        |           |         |
| 14.     | 18.1.08                     | 9-15                      | 8-40                      | 11 km. 25 m.                           | 1                          | 50914          | 51010          | 96                 |        |           |         |
| 15.     | 21.1.08                     | 9-15                      | 7-15                      | 10 km.                                 | —                          | 51033          | 51113          | 80                 |        |           |         |
| 16.     | 22.1.08                     | 9-15                      | 7-00                      | 9 km. 45 m.                            | —                          | 51137          | 51201          | 64                 |        |           |         |
| 17.     | 24.1.08                     | 9-15                      | 9-15                      | 12 km.                                 | 2                          | 51223          | 51293          | 70                 |        |           |         |
| 18.     | 25.1.08                     | 9-15                      | 8-20                      | 11 km. 05 m.                           | 1                          | 51311          | 51359          | 48                 |        |           |         |
| 19.     | 26.1.08                     | 1-30                      | 8-00                      | 6 km. 30 m.                            | —                          | 51377          | 51432          | 55                 |        |           |         |
| 20.     | 28.1.08                     | 9-15                      | 8-40                      | 11 km. 25 m.                           | 1                          | 51475          | 51535          | 60                 |        |           |         |
| 21.     | 29.1.08                     | 9-15                      | 7-00                      | 9 km. 45 m.                            | —                          | 51560          | 51603          | 43                 |        |           |         |
| 22.     | 30.1.08                     | 9-15                      | 7-00                      | 9 km. 45 m.                            | —                          | 51625          | 51668          | 43                 |        |           |         |
| 23.     | 31.1.08                     | 9-15                      | 7-30                      | 10 km. 15 m.                           | —                          | 51686          | 51716          | 30                 |        |           |         |

461 ✓

1242 km

85-65

|                                                           |  | Rs.    | P. |
|-----------------------------------------------------------|--|--------|----|
| (a) Car Hiring Charges for 23 days @ Rs. 430/- per day    |  | 9890   | ∞  |
| (b) Overtime Charge for 19 hours @ Rs. 18/- per hour      |  | 342    | ∞  |
| (c) Cost of 103.5 litres of Diesel @ Rs. 33.38 Per litre  |  | 3454   | 83 |
| (d) Cost of 2.48 litres of Mobil Oil @ Rs. 15.6 Per litre |  | 386    | 88 |
| (e) Gross Payment (Total from A to D)                     |  | 14,073 | 71 |

Prised for Payment of Rs. 14,074/-  
 (") types Fourteen Thousand and seventy-  
 four out of HHW scheme, "Operating Cost"  
 1: ID, SL-DA under sub head

Dr. S. GOSWAMI  
 Project Officer  
 Health Wing  
 S. U. D. A

Bill passed for Rs. 14,074 = ∞  
 Less D.T. deduction, 209 = ∞  
 Net payable, 13,865 = ∞

Dr. S. GOSWAMI  
 Project Officer  
 Health Wing  
 S. U. D. A

Day Rs. 14,074/-  
 Pinke Bhattacharjee  
 12/2/08

Received at 13865/-  
 Cheque, with a  
 21/2/08

P/556

Sub:- Release of payment to M/s. Lokanath Enterprise for supply of xerox paper.

Apropos order (verbal) of this office, M/s Lokanath Enterprise supplied xerox paper (6 Reins) for our office use.

After causing supply, the firm submitted a bill for Rs. 840/- for payment.

The bill has been checked and the rate quoted by the firm is reasonable. The bill is placed below for payment order please.

Hence, the amount of Rs. 840/- (Rupees eight hundred fifty) only may be released in favour of M/s. Lokanath Enterprise debiting the "HHR Scheme, DPID, SUDA, under the A/c head - "Operating Cost". Submitted for approval please.

P.O. CCC, SUDA.

5/2/08

5.2.08

p. 673

CASH MEMO

Date...01/02/2008

## LOKENATH ENTERPRISE

General Order Supplier

20, K. B. SARANI, DUM DUM MALL ROAD,  
KOLKATA-700 080Name Project OfficerAddress SUDA

| Qty.                                                               | DESCRIPTION    | Rate   | Rs. | P. |
|--------------------------------------------------------------------|----------------|--------|-----|----|
| 6 Rim                                                              | A4 xerox paper | @140/- | 840 | 00 |
| (Rupee Eight hundred and Forty only.)                              |                |        |     |    |
| (Received in full)                                                 |                |        |     |    |
| <u>Aditya</u><br>01/02/08                                          |                |        |     |    |
| Received in good condition & entered in stock ledger<br>Pg. no. 10 |                |        |     |    |
| TOTAL                                                              |                |        | 840 | 00 |

Signature

Aditya  
01/02/08

(P.T.O.)

Passed for Payment of Rs 840/-  
( rupees *Eight hundred forty*)  
Only out of HHW Scheme.  
L.FID, S.C. DA under sub head *"Operating Cost"*

*S. Goswami*  
Dr. S. GOSWAMI  
Project Officer,  
Health Wing  
S. U. D. A.

DATE 9/85

BIPRA TRADERS

Received with thanks from Patricia Officer, Health Wing, SUDA.

the sum of Rupees

Against Our Bill No. BT/01(01)2008 & BT/01(02)2008 Dated 11/01/2008 & 21/01/2008

RS: 23401-

vide cheque No.

FOR BIPRA TRADERS

AUTHORISED SIGNATOR



ADFRS  
Jepi. An  
Proprietor

# BIPRA TRADERS

12/1, SUREN SARKAR ROAD,  
KOLKATA - 700 010

8.02.2008

The Project Officer  
Health Wing, SUDA.  
92 Gus Bohanan, Kolkata-700106

Sub: Payment

Dear Sir

We are authorising MR. Sanjit Karmakar whose  
specimen signature is attested below, to collect  
payment against our Bill No.

BT/01(1272008 dt 21/1/08 Rs. 1,390-00

BT/01(01) 2008 dt 11/1/08 Rs. 950-00

Kindly handover the cheye to him and oblige

Thanking you  
Yours faithfully  
for BIPRA TRADERS

For BIPRA TRADERS

Gopa Sen  
Proprietor

Sanjit Karmakar  
attested signature of  
MR. Sanjit Karmakar  
for BIPRA TRADERS

Gopa Sen  
Proprietor

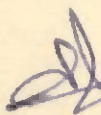
Sub:- Release of payment to M/s. Bipra Trades -  
for supply of Cartridge HP 855 (colour), Floppy,  
& Blank C.D.

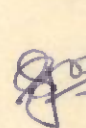
Appropos verbal order, M/s. Bipra  
Trades supplied one Colour Cartridge, ten  
Floppy & ten blank C.D. for use of this  
office.

After causing supply, the firm  
submitted a bill for Rs. 1390/- for payment.  
The rate quoted by the firm is reasonable.  
The bill is placed below for payment order  
please.

Hence, the amount of Rs. 1390/- (Rupees  
one thousand three hundred ninety) only  
may be released in favour of M/s. Bipra  
Trades debiting HHIS Scheme, SFID, SUDA  
under sub-head "Operating Cost".  
Submitted.

P.O. cec/SUDA

  
1/2/08

  
T. 2. 08

B-63

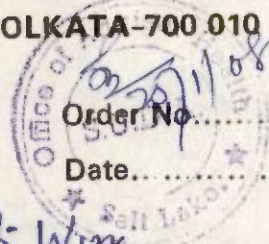
**BILL**

Phone : 2353-9628

**BIPRA TRADERS**

12/1, SUREN SARKAR ROAD, KOLKATA-700 010

Bill No BT/01(02)2008  
Date 21/01/2008



Order No. ....  
Date. ....

Messrs The Project Officer, Health Wing  
SUDA, Suresh Bhawan, Salt Lake  
Kolkata 700108

| Quantity                                                                                                                                                                                                                                                                                                                                                      | PARTICULARS                          | RATE            | AMOUNT<br>Rs. P.     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------|----------------------|
| <del>one</del>                                                                                                                                                                                                                                                                                                                                                | <del>Cartridge HP 855 (Colour)</del> |                 | <del>1150 = 00</del> |
| <del>Ten</del>                                                                                                                                                                                                                                                                                                                                                | <del>Floppy</del>                    | <del>12/-</del> | <del>120 = 00</del>  |
| <del>Ten</del>                                                                                                                                                                                                                                                                                                                                                | <del>C.D. (Blank)</del>              | <del>12/-</del> | <del>120 = 00</del>  |
|                                                                                                                                                                                                                                                                                                                                                               |                                      |                 | <del>1390 = 00</del> |
| <p>Passed for Payment of Rs <u>1390/-</u><br/><u>one thousand and three hundred ninety</u><br/>out of HHW Scheme.<br/>SUDA under sub head <u>Operating Cost.</u></p> <p><u>GOSWAMI</u><br/>Dr. S. GOSWAMI<br/>Project Officer,<br/>Health Wing<br/>S. U. D. A.</p> <p>vide ch. no. 737908 dt. 01.02.2008.</p> <p>Rs. One thousand three hundred ninety of</p> |                                      |                 |                      |
|                                                                                                                                                                                                                                                                                                                                                               |                                      | TOTAL           | <u>1390 = 00</u>     |

1390 = 00  
+ 950 = 00  
2340 = 00

Received full payment  
Challan No. .... Sanjit Kumar

E. & O. E.

For BIPRA TRADERS

Gopa Das

**BILL**

Phone : 2353-9628

**BIPRA TRADERS**

12/1, SUREN SARKAR ROAD, KOLKATA-700 010

Bill No BT/01(02)2008  
Date 21/01/2008

Order No.....

Date.....

Messrs The Project-6/Health Wing  
SUDA, 9/Agar Bazar, Salt Lake  
Kolkata 700106

| Quantity                              | PARTICULARS               | RATE  | AMOUNT |    |
|---------------------------------------|---------------------------|-------|--------|----|
|                                       |                           |       | Rs.    | P. |
| one                                   | Cartridge HP 855 (Colour) |       | 1150   | 00 |
| Ten                                   | Floppy                    | 12/-  | 120    | 00 |
| Ten                                   | C.D. (Blank)              | 12/-  | 120    | 00 |
|                                       |                           |       | 1390   | 00 |
| Rs. One thousand three hundred ninety |                           |       |        |    |
|                                       |                           | TOTAL | 1390   | 00 |

E. &amp; O. E.

Challan No.....

For **BIPRA TRADERS***Gopa Das*

7/54

Sub:- Release of payment to M/s. Bipra Trades  
for supply of Cartridge 852 after refilling.

As per verbal order, M/s. Bipra  
Trades supplied two Cartridge 852 after  
refilling to this office.

After causing supply, the firm  
submitted a bill for Rs. 950/- for payment.  
The rate quoted by the firm is reasonable.  
The bill is placed below for payment  
order please.

Hence, the amount of Rs. 950/- (Rupees  
nine hundred fifty) only may be released  
in favour of M/s. Bipra Trades debiting  
H.W. scheme, SUDA under the A/c head -  
"Operating Cost"

Submitted please.

P.O. c/c, SUDA.

1/2/08

1.2.08

B-62

**BILL**

PO Health.  
17.1.08  
Phone : 2353-9628

**BIPRA TRADERS**

12/1, SUREN SARKAR ROAD, KOLKATA-700 010

Bill No. BT/01/01/2008

Date 11/01/2008



Messrs. The Project Officer, Health Wing,  
SUDA, 18 Gus Bhanan, Salt Lake,  
Kolkata 700106

| Quantity   | PARTICULARS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | RATE  | AMOUNT<br>Rs. P.             |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------|
| 2(two) NO. | Cantrigē 852 after<br>refilling<br><br>Passed for Payment of Rs 950/-<br>(Rupees Nine hundred fifty)<br>Costly out of HHW Scheme,<br>I & ID, SLDA under sub head "Operating cost"<br><br>Dr. S. GOSWAMI<br>Project Officer,<br>Health Wing<br>S. U. D. A.<br><br>Received in good Condition<br>as per specification and<br>entered in Stock Ledger Page<br>No. 11.<br><br>Rupees Nine hundred fifty only<br><br>Received full payment<br>Sayed Mahmood<br><br>Received in good condition<br>Sayed Mahmood | 475/- | 950 = 00<br><br>TOTAL 950 00 |

E. & O. E.

Challan No.

For BIPRA TRADERS

Gofa Sen

**BILL**

Phone : 2353-9628

**BIPRA TRADERS**

12/1, SUREN SARKAR ROAD, KOLKATA-700 010

Bill No. BT/01/01/2008Date 11/01/2008Order No. Verbal

Date .....

Messrs. The Project Officer Health Wing,SUBA, 109/10 Subarn, Salt Lake,Kolkata 700101

| Quantity                                                                                           | PARTICULARS                      | RATE  | AMOUNT |    |
|----------------------------------------------------------------------------------------------------|----------------------------------|-------|--------|----|
|                                                                                                    |                                  |       | Rs.    | P. |
| 2(TW) NO.                                                                                          | Can huge 852. after<br>refitting | 475/- | 950=   | 00 |
| Received in good Condition<br>as per specification and<br>entered in Stock Ledger Page<br>No. .... |                                  |       |        |    |
| Rupees Nine Hundred fifty only                                                                     |                                  |       |        |    |
| Received & good condition<br>Smart                                                                 |                                  | TOTAL | 950    | 00 |

E. &amp; O. E.

Challan No. ....

For **BIPRA TRADERS***Gopal Das*

No: 8106

Date 14-03-2008

# NANDI ENTERPRISE

(COURIER DIVISION)

AJ-118, SECTOR-II, (NEAR -206, BUS STAND) SALT LAKE CITY, KOLKATA - 700 091.

PH : 2359-5560 / MB: 98306 33895.

Received with thanks from

Spencer's Hotel HIRTH SODA

the sum of Rupees

ONE HUNDREED NINETY FIVE

by Cash / Cheque / Draft

737802 Rs. 01.02.2008

only.

on account of

PAID - NOV. 2007

for NANDI ENTERPRISE

Rs.

195/-

Signature

13-61

BILL STATEMENT

PHONE : 2359-5560

NANDI ENTERPRISE

Agent of :  
NIGHTINGALE EXP. & FINANCE (Pvt.) LTD.  
(COURIER DIVISION)  
SALT LAKE BRANCH  
AJ-118, SECTOR - II, (NEAR 206 BUS STAND)  
SALT LAKE CITY, KOLKATA - 700 091

To.....  
H.C. Sengupta  
Jure 1344000 1000700/06

BILL NO.: NE 1614

Date: 01/12/07

Bill for the month of November-2007

| Sl. No. | Cong. No. | Date     | DESCRIPTION        | Weight | Amount |    | Remarks |
|---------|-----------|----------|--------------------|--------|--------|----|---------|
|         |           |          |                    |        | Rs.    | P. |         |
| ①       | 7294755   | 18-11-07 | Nabadwip           |        | 5      | 00 |         |
|         | α 56      | 11       | Ashokenaga         |        | 5      | 00 |         |
|         | α 57      | 11       | Cochbehari         |        | 6      | 00 |         |
|         | α 58      | 11       | Thangam            |        | 5      | 00 |         |
|         | 7294802   | 16-11-07 | Dalgaching         |        | 6      | 00 |         |
|         | α 3       | 11       | Balunghat          |        | 6      | 00 |         |
|         | α 4       | 11       | Malda En gosh Bah  |        | 6      | 00 |         |
|         | α 5       | 11       | Dalgaching         |        | 6      | 00 |         |
|         | α 6       | 11       | Balunghat          |        | 6      | 00 |         |
|         | α 7       | 11       | Malda 2nd gosh Bah |        | 6      | 00 |         |
|         | 7292071   | 18-11-07 | Aberdol            |        | 5      | 00 |         |
|         | α 72      | 11       | Kharagpur          |        | 5      | 00 |         |
|         | α 73      | 11       | Durgam             |        | 5      | 00 |         |
|         | α 74      | 11       | Rangpur            |        | 6      | 00 |         |
|         | α 75      | 11       | Balunghat          |        | 6      | 00 |         |
|         | α 76      | 11       | Talpaiguri         |        | 6      | 00 |         |
|         | α 77      | 11       | Talpaiguri         |        | 6      | 00 |         |
|         | α 78      | 11       | Belur              |        | 6      | 00 |         |
|         | α 79      | 11       | Malda En gosh      |        | 6      | 00 |         |
|         | α 80      | 11       | Burdwan            |        | 5      | 00 |         |
|         | α 81      | 11       | Dalgaching         |        | 6      | 00 |         |
|         | α 82      | 11       | Mohinipur          |        | 5      | 00 |         |
|         | α 83      | 11       | Cochbehari         |        | 6      | 00 |         |
|         | α 84      | 11       | Bolpur             |        | 5      | 00 |         |
|         | α 85      | 11       | Bankura            |        | 5      | 00 |         |
|         | α 86      | 11       | Balunghat          |        | 5      | 00 |         |
|         | α 87      | 11       | Berhampur          |        | 5      | 00 |         |
|         | α 88      | 11       | SURI               |        | 5      | 00 |         |
|         | α 89      | 11       | Kalna              |        | 5      | 00 |         |
|         | α 90      | 11       | Purnia             |        | 5      | 00 |         |
|         | α 91      | 11       | Raghunathganj      |        | 5      | 00 |         |
|         | 7292292   | 13-11-07 | SURI               |        | 5      | 00 |         |
|         | α 92      | 11       | SURI               |        | 5      | 00 |         |
|         | 7292547   | 16/11/07 | Suri               |        | 5      | 00 |         |
|         | 48        | 11       | Suri               |        | 5      | 00 |         |
| ③       | 49        | 11       | Kalna              |        | 5      | 00 |         |
|         |           |          |                    |        | 195    | 00 |         |

Rupees One hundred ninety five 00 (P.T.O.)

Note : Please pay by A/c. Payee Cheque on Kolkata Bank.

Checked by Accountant E. & O. E. For NANDI ENTERPRISE



BILL STATEMENT

RECEIVED  
HINDI ENTERPRISE  
FOR THE MONTH OF NOVEMBER 1951

Bill for the month of November 1951

1951-52

1951-52

| Sl. No. | Particulars                       | Amount | Remarks |
|---------|-----------------------------------|--------|---------|
| 1       | Passed for Payment of Rs. 1951-52 |        |         |
| 2       | (Rupees one hundred and fifty)    |        |         |
| 3       | Only out of HHW Scheme.           |        |         |
| 4       | DFID, SUDA under sub head ...     |        |         |
| 5       | Operating cost.                   |        |         |
| 6       |                                   |        |         |
| 7       |                                   |        |         |
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| 100     |                                   |        |         |

Dr. S. GOSWAMI  
Project Officer.  
Health Wing  
S. U. D. A.

Recd 23 1951  
14.02.52

(P.T.O.)

Handwritten signature in red ink.

No.

2576

CHEQUE RECEIPT

P/53

**MEGA TRADE CENTRE**

63, Block 'D' New Alipore, Kolkata - 700 053

Date 8.2.08

Received with thanks from M/s.

Project Officer, Health Wing. S.U.D.A

by Cheque / Draft / No.

737906

Drawee Bank

SBI

Dated

01.02.08

Rs.

581/-

Rupees

Five hundred Eighty one only.

on account of following bills.

| Customer Code | Bill No.             | Date           | Bill Amount |    | TDS |    | Net Amount |           | Collector Code |
|---------------|----------------------|----------------|-------------|----|-----|----|------------|-----------|----------------|
|               |                      |                | Rs.         | P. | Rs. | P. | Rs.        | P.        |                |
|               | <u>FSA/1207/6635</u> | <u>11.1.08</u> |             |    |     |    | <u>581</u> | <u>00</u> |                |
| <b>TOTAL</b>  |                      |                |             |    |     |    | <u>581</u> | <u>00</u> |                |

Cheques subject to Realisation

Head Office : MEGA TRADE CENTRE

Block 'D' New Alipore

Kolkata - 700 053

VALID ONLY FOR CHEQUES/D. D.s  
CASH NOT ACCEPTED ON THIS RECEIPT

For MEGA TRADE CENTRE

(Signature)



# MEGA TRADE CENTRE

662/A, NEW ALIPORE, BLOCK - O

Kolkata - 700 053

Phone(s) : For Tonner Req. : 2400 7283

For Service Call Log. : 2400 7282 / 86

: 2400 8221 / 23

For Sales Query : 2400 7989 / 90

Board Line : 2400 7989

Fax : 2400 8223 / 7987

Collector Code : 11

Authorised

**XEROX.**

Service Provider



INVOICE / BILL No. FSA/1207/6635

Date : 11.01.08

M / C Serial No. : 2903899932

Model :

5834

A / C No. : M/3288

Installation No. :

Customer TIN No. :

IF/28

Customer : STATE URBAN DEV AGENCY

Installation Address :

Block, Sector III, 2nd FLOOR, ADVISER HE, SALT LAKE CITY  
JILGUS BHAWAN, BIDHANNAGAR  
KOLKATA - N

PAN : AAGFM3064L

VAT No. : 19200372061

CST No. : 19200372255

SRVTAX : 111 / MRS / SB-03 / KOL/04-05 Dt. 22/12/04

|                 | Meter Reading | Date            | <b>NOTE</b><br>PLEASE DO NOT MAKE<br>PAYMENT IN CASH.<br>ONLY CHEQUE / DD PAYMENT<br>ACCEPTED                                                                                            |       |                                                       |                                                          |                                                                             |       |
|-----------------|---------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------------------------|-------|
| Current         | 226266        | 11/1/08         | Subject to the terms and conditions of the above<br>agreement, Payment Received beyond the due date shall be subject to<br>interest @ 24% P.A. From the due date to the date of payment. |       |                                                       |                                                          |                                                                             |       |
| Previous        | 224714        | 13/12/07        |                                                                                                                                                                                          |       |                                                       |                                                          |                                                                             |       |
| Gross           | 1552          |                 |                                                                                                                                                                                          |       |                                                       |                                                          |                                                                             |       |
| Less 1%         | 16            | Per Copy Charge | Gross                                                                                                                                                                                    | AMC   | Sales Tax/<br>WCT/CST/<br>VAT @ 4% on<br>15% of Gross | Sales Tax/<br>WCT/CST/<br>VAT @ 12.5% on<br>65% of Gross | Service Tax<br>@ 12.24%<br>on value of<br>taxable service<br>(20% of Gross) | Net   |
| Billable Copies | 1536          | 0.34            |                                                                                                                                                                                          | 0.00  |                                                       |                                                          |                                                                             |       |
|                 |               |                 | 522.24                                                                                                                                                                                   | 581/- | 3.13                                                  | 42.43                                                    | 12.78                                                                       | 581/- |

Customer Acceptance :  
Signature & Date with Seal

*Signature*  
11/1/08

*Passed for Payment of Rs. (Rupees Five hundred and eighty one only) Only out of HHW Scheme. Operating Cost*  
BHID, SLDA under sub head

For Mega Trade Centre

*Signature*

Dr. S. GOSWAMI  
Project Officer,

Authorised Signatory

XEROX Premium Partner



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Color Copiers / Printers - 12 to 60 CPM  
Scanners - up to A0 Size, Laser Printers - 10 to 180 PPM  
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Call - 24007987

Lowest Price \* Exchange offer \* Rental Scheme \* DGS & D Rate Contract

COPIERS  
AVAILABLE  
ON ATTRACTIVE  
RENTAL SCHE

# OFFICE OF THE ADVISOR (HEALTH)

## DEBIT VOUCHER

HHW Scheme, DFID

Voucher No. P/52

Date. 31-01-2008

| PARTICULARS OF PAYMENT                                                                                                            | AMOUNT |          |
|-----------------------------------------------------------------------------------------------------------------------------------|--------|----------|
|                                                                                                                                   | Rs.    | P.       |
| Being the amount spent on office contingent charges for the month of January, 08 from Permanent Advance as per vouchers enclosed. | 840    | = 00     |
| Rupees Eight hundred forty only.                                                                                                  | Rs.    | 840 = 00 |

Prepared by:

Checked by:

Pay order given by:

- ① Rs. 28 = 00
- ② " 100 = 00
- ③ " 47 = 00
- ④ " 400 = 00
- ⑤ " 40 = 00
- ⑥ " 48 = 00
- ⑦ " 100 = 00
- ⑧ " 28 = 00
- ⑨ " 49 = 00

Total Rs. 840 = 00

*[Signature]*  
31/1/08

*[Signature]*  
Dr. S. GOSWAMI  
Project Officer,  
Health Wing  
S. U. D. A.

Quarterly Statements of TDS under section 200(3) of Income-tax Act, 1961

PROVISIONAL RECEIPT

Received e-TDS statement as per following details -

|                                                                                                               |                                |                          |                                                    |             |                                                                                     |
|---------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------|----------------------------------------------------|-------------|-------------------------------------------------------------------------------------|
| Receipt No.                                                                                                   | Name of Deductor               |                          |                                                    |             |                                                                                     |
| 020140500045525                                                                                               | STATE URBAN DEVELOPMENT AGENCY |                          |                                                    |             |                                                                                     |
| Date                                                                                                          | TAN                            | A.O. Code                | Form No.                                           | Periodicity | Financial Year                                                                      |
| 21 Jan 2008                                                                                                   | CALS12437F                     | WBGWT1593                | 260                                                | 203         | 2007-08                                                                             |
| Total Tax Deposited as per Details (Rs.)                                                                      |                                |                          | Type of Return                                     |             |                                                                                     |
| 1017.00                                                                                                       |                                |                          | Regular                                            |             |                                                                                     |
| Total Income Tax Deducted (Rs.)                                                                               | No. of Challans                | Total Challan Amt. (Rs.) | Upload Fees (Rs.) Inclusive of taxes as applicable |             |                                                                                     |
| 1017.00                                                                                                       | 3                              | 1017.00                  | 28/-                                               |             |                                                                                     |
| Deficiency(ies) wrt to Permanent Account Number of Deductees. Correction statement may be filed, if required. |                                |                          |                                                    |             |  |
| PAN APPLIED                                                                                                   | PAN INVALID                    | PAN NOT AVAILABLE        |                                                    |             |                                                                                     |
| 1                                                                                                             | 0                              | 0                        |                                                    |             |                                                                                     |

Note: Verify status of statement at [www.tin-nsdl.com](http://www.tin-nsdl.com). File correction statement to rectify errors including deductee PAN.

SAM 5.37

Receipt.

Received Rs. 100/- ..... (one hundred) only  
 from Health Deptt, SUDA, Health Division, IC- Block, ...  
 for shifting of Xerox machine, Almira, tables etc. at Health Wing, SUDA on 10.1.08

2

PAID & CANCELLED

ABhismitary

11-1-2008

Money Receipt

Received Rs. 47/- ..... (Forty seven) only  
 from Health Deptt, SUDA, Health Division, IC- Block, ...  
 during meeting at Health Wing, SUDA on 25.01.2008

3

PAID & CANCELLED

Gyanendra

28-2-08

(Signature with date)

# Receipt

Received Rs. 400/- ..... (Rupees Four hundred only)  
 from Health Wing, SUDA, ILCUS BHAVAN, HC-Block, Salt Lake,  
 Kolkata, Sec-1, 700 091 for supply of drinking water  
 to Health Wing, SUDA from 1-12-07 to 31-12-07

4

PAID & CANCELLED

Subhasish Chatterjee  
 (Signature with date)

**K. K. PAUL**

Prop.: Kamal Krishna Paul  
 General Order Supplier & Stationery Printing Etc.  
 Sales Tax Form, Register & Law Book Seller.

**ADMINISTRATIVE BUILDING**

BLOCK DF, SEC-1, SALT LAKE KOLKATA-91  
 Mobile : 9830874298, C:

M/s.

| Qty.  | DESCRIPTION  | Rate  | Rs.   | P. |
|-------|--------------|-------|-------|----|
| 500   | Law. 1.7.1.1 | 10.00 | 10.00 |    |
| 300   | Law. 1.7.1.1 | 30.00 | 30.00 |    |
| Total |              |       | 40.00 |    |

PAID & CANCELLED

5

Signature

Date 20/01/08

# Cash Receipt

Received Rs. 48/- ..... (Rupees Forty eight) only  
 from Health Wing, SUDA, ILCUS BHAVAN, HC-Block, Salt Lake,  
 Kolkata, Sec-1, 700 091 for supply of tea & snacks during  
 meeting at SUDA Health Wing on 14.1.2008.

PAID & CANCELLED

6

Signature  
 28-2-08  
 (Signature with date)

# Receipt.

Received Rs. 100/-

(Rupees One hundred) only.  
for carrying and removing of  
Xerox machine, Almirah & Health Wing, SUDA on 18-01-08 from one place to another at

7

Sanju Deynath 2008  
(Signature with date.)

Deductor's Copy

Quarterly Statements of TDS under section 200(3) of Income-tax Act, 1961

## PROVISIONAL RECEIPT

Received e-TDS statement as per following details -

|                                                                                                                |                                                   |                                 |                   |                         |                                                            |
|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------|-------------------|-------------------------|------------------------------------------------------------|
| Receipt No.                                                                                                    | Name of Deductor                                  |                                 |                   |                         |                                                            |
| 0110500045514                                                                                                  | STATE URBAN DEVELOPMENT AGENCY                    |                                 |                   |                         |                                                            |
| Date                                                                                                           | TAN                                               | A.O. Code                       | Form No.          | Periodicity             | Financial Year                                             |
| Jan 2008                                                                                                       | CALS12437F                                        | WBGWT1593                       | 24Q               | Q3                      | 2007-08                                                    |
| No. of Salary Records                                                                                          | Total Tax Deposited as per Deductee Details (Rs.) |                                 |                   | Type of Return          |                                                            |
|                                                                                                                |                                                   |                                 |                   | Regular                 |                                                            |
| No. of Deductee                                                                                                | Total Amount Paid                                 | Total Income Tax Deducted (Rs.) | No. of Challans   | Total Chalan Amt. (Rs.) | Upload Fee (Rs.) Inclusive of taxes as applicable          |
| 0                                                                                                              | 0.00                                              | 0.00                            | 1                 | 0.00                    | 28                                                         |
| Efficiency (ies) wrt to Permanent Account Number of Deductees. Correction statement may be filed, if required. |                                                   |                                 |                   |                         | On behalf of National Securities Depository Limited (NSDL) |
| PAN APPLIED                                                                                                    | PAN INVALID                                       |                                 | PAN NOT AVAILABLE |                         | Stamp & Signature                                          |
| 8                                                                                                              | 0                                                 |                                 | 0                 |                         |                                                            |

# Receipt.

Received Rs. 49/-

(Rupees Forty nine) only.  
for supply of tea & snacks during the meeting at Health Wing, SUDA on 18-01-2008

9

Sanju Deynath  
26-2-08  
(Signature with date.)

39  
Municipal Form No. 42 2544

# Miscellaneous Receipt

COOCH BEHAR MUNICIPALITY

Date... 6/2/2008

Received from... Project Officer SUDA-Health wing

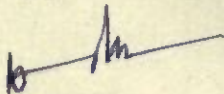
On account of... DFID HHW Scheme

Rupees ( in words )... Two Lakh twenty four thousand only  
D/D No. 040560 dt. 31/1/08

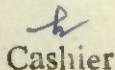
Rs.

P.

( Figures ) 2,24,000-00



Chairman

  
Cashier



Secretary/Vice-Chairman

## STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No SUDA-Health/DFID/07/169

Date .....31.01.2008

From : Dr. Shibani Goswami  
Project Officer  
Health Wing, SUDA

2c

To : The Chairman  
Coochbehar MunicipalitySub. : Release of fund worth Rs. 2,24,000/- towards expenditure in  
connection with DFID assisted Honorary Health Worker Scheme.

Sir,

Apropos your communication bearing no. DFID/34/08 dt. 22.01.2008, an Account Payee Demand Draft bearing no. 040560 dt. 30.01.2008 on State Bank of India, Salt Lake Branch for an amount of Rs.2,24,000/- (Rupees Two lakhs twenty four thousand) only is released as detailed below to meet up concomitant expenditure in connection with DFID assisted Honorary Health Worker Scheme.

| Sl. No.                                       | A/C Head              | Amount (In Rs.)    |
|-----------------------------------------------|-----------------------|--------------------|
| 1.                                            | Salaries & Honorarium | 1,74,000.00        |
| 2.                                            | Operating Cost        | 50,000.00          |
|                                               | <b>TOTAL</b>          | <b>2,24,000.00</b> |
| (Rupees Two lakhs twenty four thousand) only. |                       |                    |

The balance amount may be utilized for which it was allotted.

Received  
D/D No. 040560 dt. 30/1/08  
Rs. 2,24,000/- (Two lakhs twenty four thousand only)  
Para dip kaur  
6/02/2008.  
Acctt. Assistant  
Cob. Municipality  
Cob.

Contd. to P-2.

- 2 -

You are requested kindly to send your authorized representative to collect the Demand Draft along with money receipt. Kindly acknowledge receipt of this communication.

You are also requested kindly to submit the Utilisation Certificate, Monthly Statement of Expenditure as laid down in the Financial Guideline.

Yours faithfully,



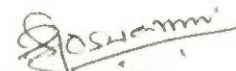
Project Officer

SUDA-Health/DFID/07/169(1)

Di. .. 31.01.2008

CC

The Project Director, HHW Scheme - DFID, Coochbehar Municipality - for kind information and necessary action.



Project Officer

Attention to Mr. Pal

**COOCH BEHAR MUNICIPALITY**

FAX : 03582-222656

COOCH BEHAR

PHONE : 03582 222286

Memo No.: ....DFID/ 34 / 08

Dated, Cooch Behar 22nd Jan., 2008

From : Chairman  
&  
The President  
Health & Family Welfare Committee.  
Cooch Behar Municipality.

To : Dr. Shibani Goswami.  
Project Officer.  
SUDA Health Wing.  
State Urban Development Agency.  
ILGUS Bhavan, H.C. Block, Sector-III.  
Bidhannagar, Kolkata-91.

Rs. 2.24 lakhs  
may be released  
thru. A/c payee DD,

25.1.08.  
DD No. 040560  
dt. 30.1.08  
for Rs. 2,24,000/-

Sub : Request for release of a sum of Rs. 2,24,000 (Rupees Two lakh Twenty four Thousand) only on account of DFID assisted HHW Scheme in favour of Cooch Behar Municipality.

Madam,

I would like to draw your kind attention to the payable amount on the following Head of Accounts concerning the above subject which is yet to received.

Head of Account

1. Salary & Honorium for the month of Jan To March '08
2. Operating Cost for the month of Jan To March '08

|                    | Amount            |
|--------------------|-------------------|
| Rs.                | 1,74,000/-        |
| Rs.                | 50,000/-          |
| <b>Total : Rs.</b> | <b>2,24,000/-</b> |

While on the subject, I humbly submit that the present fund position on this score will not permit us to release Salary, Honorium & other payments under the Project on January '08. The fund utilised 94.75% of the total fund received and the Utilisation Certificate submit 89.37 % for the month of Dec '08, for favour of your kind information and further needful action as you consider fit.

In view of the above, I would request you to kindly consider and release fund as defined above as early as possible so that we do not face any problem in running the Project for absence of fund.

Fund Released - 9,91,955 =

w/c Recd. - 948,346 =

Bal. Rs. 43,609 =

96/0

Yours faithfully,



Chairman

&amp;

The President

Health & Family Welfare Committee.  
Cooch Behar Municipality

25/1

# State Urban Development Agency

Office of the Project Officer (Health)  
Central co-ordinating Cell, SUDA

Month : January, 2008

Bill No. : CCC/SUDA/Renu/46 dated 30-01-2008

| Sl. No. | Name                        | Designation                   | Contractual Remuneration | Gross Pay | Professional Tax | Income Tax | Net amount Payable |
|---------|-----------------------------|-------------------------------|--------------------------|-----------|------------------|------------|--------------------|
| 1       | Dr. N.C. Gangopadhyay       | Health Adviser, SUDA          | 10000.00                 | 10000.00  | 110.00           | 0.00       | 9890.00            |
| 2       | Dr. Gargi De                | Medical Specialist            | 10000.00                 | 10000.00  | 110.00           | 0.00       | 9880.00 *          |
| 3       | Sri Sukhamoy Pal            | Accounts Officer<br>CCC, SUDA | 8000.00                  | 8000.00   | 50.00            | 0.00       | 7950.00            |
| 4       | Sri Satil Kumar Lahiri      | MIES Officer                  | 8000.00                  | 8000.00   | 50.00            | 0.00       | 7950.00            |
| 5       | Sri Pratiba Ranjan Majumder | Clerk-cum-Store Keeper        | 3350.00                  | 3350.00   | 30.00            | 0.00       | 3320.00 -          |
| 5       | Sri Saanka Sekhar Marik     | Data Entry Operator           | 6000.00                  | 6000.00   | 30.00            | 0.00       | 4970.00            |
| TOTAL   |                             |                               | 44350.00                 | 44350.00  | 380.00           | 0.00       | 43970.00           |

(Rupees Forty three thousand nine hundred seventy) only

Paul Bhattacharya M/c Project Officer, no. 7379058, 30.1.08.

(S. Pal) 30/1/08  
Finance Officer  
Health Wing, SUDA

(Dr. S. Goswami)  
Project Officer  
Health Wing, SUDA

Saanka Sekhar Marik  
30.01.2008

Pratiba Ranjan Majumder  
30/1/08



67/4

# State Urban Development Agency

Office of the Project Officer (Health)  
Central co-ordinating Cell, SUDA

Month : January, 2008

Bill No. : CCC/SUDA/Remu/46 dated 30-01-2008

| Sl. No. | Name                        | Designation                   | Contractual Remuneration | Gross Pay | Professional Tax | Income Tax | Net amount Payable |
|---------|-----------------------------|-------------------------------|--------------------------|-----------|------------------|------------|--------------------|
| 1       | Dr. N.G. Gangopadhyay       | Health Adviser, SUDA          | 10000.00                 | 10000.00  | 110.00           | 0.00       | 9890.00            |
| 2       | Dr. Gargi De                | Medical Specialist            | 10000.00                 | 10000.00  | 110.00           | 0.00       | 9890.00            |
| 3       | Sri Sukhamoy Pal            | Accounts Officer<br>CCC, SUDA | 8000.00                  | 8000.00   | 60.00            | 0.00       | 7950.00            |
| 4       | Sri Salil Kumar Lahiri      | MIES Officer                  | 8000.00                  | 8000.00   | 60.00            | 0.00       | 7950.00            |
| 5       | Sri Pratiba Ranjan Majumder | Clerk-cum-Store Keeper        | 3360.00                  | 3360.00   | 30.00            | 0.00       | 3320.00            |
| 5       | Sri Sasanka Sekhar Marik    | Data Entry Operator           | 6000.00                  | 6000.00   | 30.00            | 0.00       | 4970.00            |
| TOTAL   |                             |                               | 44350.00                 | 44350.00  | 380.00           | 0.00       | 43970.00           |

(Rupees Forty three thousand nine hundred seventy) only

Ⓢ Paid through A/c Payee. d.d. no. 737905 dt. 30-1-08.

(S. Pal) 30/1/08  
Finance Officer  
Health Wing, SUDA

(Dr. S. Goswami)  
Project Officer  
Health Wing, SUDA

Sasanka Sekhar Marik  
30.01.2008

Dr. N.G. Gangopadhyay  
30/1/08

S. Salil Kumar Lahiri  
30/1/08

S. Sukhamoy Pal  
30/1/08

Dr. Gargi De  
30/1/08

Dr. N.G. Gangopadhyay  
30/1/08

Municipal Form No. 39 (Vide rules 105, 121 & 122)

Miscellaneous Receipt

MURULIA MUNICIPALITY

0/48

No.

1416

Dated 08.02.2008

Received from Project Officer

Health wing S.O.D.A.

on account of Expenditure with  
Connection D.F-I.D. assisted  
H.H.W. Scheme

Rupees (in words) Four lakhs eighty  
eight thousand only.

Rs.

P.

(Figures)

4,88,000 = 00



Chairman/Executive Officer/  
Authorised Officer.

P/48

DFID – ASSISTED HONORARY HEALTH WORKERS  
SCHEME  
PURULIA MUNICIPALITY  
PURULIA

Memo No: - PM/DFID/HHW 162

Date: - 07/02/2008

To  
Dr. S. Goswami  
The Project Officer  
Health Wing, SUDA  
Kolkata

Sub: - Authorization letter.

Madam,

I, the undersigned do hereby authorized Sri. Sanjib Sen (Account Assistant) of our DFID – Assisted HHWs Scheme to receive fund from your good office on my behalf. His signature is given in the document below and duly attested by me.

This is for your kind information & necessary action.

With Thanks

Sanjib Sen  
(Signature of the authorized person)

Chairman

Purulia Municipality

**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091****West Bengal**

P/48

Ref No. ....SUDA-Health/DFID/07/163

Date .....22.01.2008

**From : Dr. Shibani Goswami**  
**Project Officer**  
**Health Wing, SUDA**

**To : The Chairman**  
**Purulia Municipality**

**Sub. : Release of fund worth Rs. 4,88,000/- towards expenditure in**  
**connection with DFID assisted Honorary Health Worker Scheme.**

Sir,

Apropos your communication bearing no. PM/DFID/HHW/141 dt. 11.01.2008, an Account Payee Demand Draft bearing no. 040375 dt. 21.01.2008 on State Bank of India, Salt Lake Branch for an amount of Rs.4,88,000/- (Rupees Four lakhs eighty eight thousand) only is released as detailed below to meet up concomitant expenditure in connection with DFID assisted Honorary Health Worker Scheme.

| Sl. No.                                                | A/C Head       | Amount (In Rs.)    |
|--------------------------------------------------------|----------------|--------------------|
| 1.                                                     | Salaries       | 51,000.00          |
| 2.                                                     | Honorarium     | 2,28,000.00        |
| 3.                                                     | Rent           | 4,000.00           |
| 4.                                                     | IEC            | 30,000.00          |
| 5.                                                     | Operating Cost | 25,000.00          |
| 6.                                                     | Drugs          | 1,50,000.00        |
|                                                        | <b>TOTAL</b>   | <b>4,88,000.00</b> |
| <b>(Rupees Four lakhs eighty eight thousand) only.</b> |                |                    |

The balance amount may be utilized for which it was allotted.

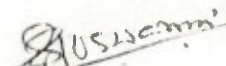
Contd. to P-2.

- 2 -

You are requested kindly to send your authorized representative to collect the Demand Draft along with money receipt. Kindly acknowledge receipt of this communication.

You are also requested kindly to submit the Utilisation Certificate, Monthly Statement of Expenditure as laid down in the Financial Guideline.

Yours faithfully,

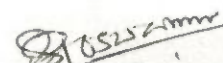
  
Project Officer

SUDA-Health/DFID/07/163(1)

Di. .. 22.01.2008

CC

 The Project Director, HHW Scheme - DFID, Purulia Municipality - for kind information and necessary action.

  
Project Officer

कम्प्यूटर द्वारा मुद्रित होने पर ही वैध - केवल क.ग.न.स. के लिए ही वैध  
VALID ONLY IF COMPUTER PRINTED VALID FOR SIX MONTHS ONLY

नोटे क्र. CODE NO

₹. 50,000/- एवं अधिक के निम्नलिखित दो अधिकारियों द्वारा हस्ताक्षरित होने पर ही वैध है।  
INSTRUMENT FOR RS 50,000- AND OVER IS VALID ONLY WHEN SIGNED BY TWO OFFICERS

जारी करने वाली शाखा SALT LAKE (SECTOR-1) CALCUTTA.

ISSUING BRANCH Tel No.: 23581612

KEY : YAFLAY

0 01612

DATE

21/01/2008

मार्गि जानेपर ON DEMAND PAY CHAIRMAN, HHW SCHEME, DFID PURULIA MUNICIPALITY \*\*\*\*\* CHAIRMAN, HHW SCHEME, DFID PURULIA MUNICIPALITY \*\*\*\*\*

या उनके आदेश पर OR ORDER

रुपये RUPEES

|       |       |       |       |      |       |
|-------|-------|-------|-------|------|-------|
| FOUR  | EIGHT | EIGHT | ZERO  | ZERO | ZERO  |
| LAKHS | T'TSD | THSDS | HNDRS | TENS | UNITS |

₹. 488000

AMOUNT BELOW 488001 (4/6)

अदा करें। मूल्य प्राप्त VALUE RECEIVED

PAISE ZERO ONLY

Sr. No.: 343682

KEY : YAFLAY

TOTAL PAISE  
TOTAL LAKHS  
TOTAL TENS  
TOTAL HUNDREDS  
TOTAL THOUSANDS  
TOTAL CRORES  
KO/TL

भारतीय स्टेट बैंक  
STATE BANK OF INDIA

0129

बुलाकर्ता शाखा / DRAWEE BRANCH

PURULIA

0 00160

नोटे क्र. CODE NO

प्राधिकृत हस्ताक्षरकर्ता AUTHORIZED SIGNATORY

(हस्ताक्षर नमूना क्र० / S.S. NO.)

0129040375

शाखा प्रबंधक / BRANCH MANAGER

(हस्ताक्षर नमूना क्र० / S.S. NO.)

040375 0000020000 000129 16

**SUDA****STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**

Ref No. SUDA-Health/DFID/07/159

Date .....18-01-2008

**To : The Manager  
State Bank of India  
Salt Lake City  
Kolkata- 700 064****Sub : Issue of Demand Draft in connection with  
DFID assisted Honorary Health Worker Scheme**

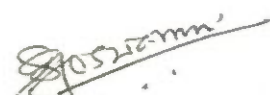
Sir,

We would request you to prepare Account Payee Demand Draft debiting our Current Account  
HHW Scheme - DFID, SUDA (A/C No. 30255770088) as mentioned below :

| Sl. No. | In favour of                                         | Payable at | Amount (in Rs.)                                                |
|---------|------------------------------------------------------|------------|----------------------------------------------------------------|
| 1.      | Chairman<br>HHW Scheme, DFID<br>Kalna Municipality   | Kalna      | 2,88,000. 00<br>(Rupees Two lakhs eighty eight thousand) only  |
| 2.      | Chairman<br>HHW Scheme, DFID<br>Purulia Municipality | Purulia    | 4,88,000. 00<br>(Rupees Four lakhs eighty eight thousand) only |

  
**S. Pal**  
**Finance Officer**  
**HHW Scheme - DFID, SUDA**  
**Health Wing, SUDA**

Yours faithfully,

  
**Dr. S. Goswami**  
**Project Officer**  
**HHW Scheme - DFID, SUDA**  
**Health Wing, SUDA**

6548

Rs. 4.88 Lakhs.  
may be released  
Thru A/c payee DD.  
17.1.08.

**DFID - ASSISTED HONORARY HEALTH WORKERS SCHEME**  
**PURULIA MUNICIPALITY**  
**PURULIA**

**Memo No:** PM/DFID/HHW/141

**To**  
**Dr. Goswami**  
**The Project Officer**  
**Health Wing SUDA**  
**Kolkata**



**Date:** 11/1/08

**Sub: - Requisition of Fund for continuation of DFID - Assisted HHWs Scheme.**

Madam,

The following amount is required for continuation of our DFID - Assisted HHWs Scheme in Purulia Municipality (details of the requirement is given below).

Estimation of Fund requirement for 03 month (from January 08 to March 08): -

|                    |                      |
|--------------------|----------------------|
| 01. Salaries -     | 51,000=00            |
| 02. Honorarium     | 2,28,210=00          |
| 03. Rent-          | 4,500=00             |
| 04. L.E.C.         | 30,000=00            |
| 05. Operating cost | 25,000=00            |
| 06. Drugs          | 1,50,000=00          |
| <b>Grand Total</b> | <b>4,88,710=00</b> ✓ |

**Total requirement of Rs.4,88,710=00**

Fund released = 10,03,154 = 2  
SoE recd. (upto Dec 07) 8,11,441 = 2  
Bal. Rs. 1,91,713 = 0  
81%

Project Officer  
Purulia Municipality  
Purulia

**CHAIRMAN PURULIA**  
**MUNICIPALITY**

Miscellaneous Receipt  
West Bengal Municipal (Finance and Accounting)  
From no.39

---

NO 412/DFID

Date: 15-02-08.

Received from **Project Officer**, Health wing, SUDA the sum of Rupees 2,88,000'00  
(Two lakhs eighty eight) only on  
account of expenditure in connection with DFID ASSISTED Honorary Health Worker Scheme.

Vide Demand Draft No. 040374 Dt: 21-01-08

RS. 2,88,000'00

Revenue Stamp



  
Chairman  
Kalna Municipality  
*M32*

P/47

**Gouranga Goswami**  
Chairman  
**Kalna Municipality.**  
Kalna, Burdwan.

S.T.D.-03454  
Phone No.- 255004  
Fax No. 256242  
**Kalna Municipal Office**

No.- CDS/345.

Date- 25.01.08

To  
The Project Officer,  
Health Wing, SUDA  
ILGUS BHAWAN.  
Salt Lake, Kolkata - 91.

Madam,

I do hereby authorise Sri Manish Biswas, Accounts Asstt. H.H.W. Scheme, of  
Kalna Municipality, Kalna, Burdwan, to received the ~~Cheque~~ / Draft bearing No. 040374  
..... Dt. 21-01-2008 Amounting Rs. 9,88,000/- (Rs.  
..... Two lakhs eighty eight thousand only .....)  
only, of H.H.W Scheme under Kalna Municipality. Issued in favour of Chairman, Kalna  
Municipality Vide G. O .No. SUDA Health/D.F.D.(07/169 dt. 22/01/08.

His Signature is attested below.

*Manish Biswas*

Signature Attested

*Gouranga Goswami*  
Chairman,  
Kalna Municipality,  
**Chairman**  
**Kalna Municipality**

*Gouranga Goswami*  
Chairman,  
Kalna Municipality  
**Chairman**  
**Kalna Municipality**

**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**

Ref No. ....SUDA-Health/DFID/07/164

Date .....22.01.2008

**From : Dr. Shibani Goswami  
Project Officer  
Health Wing, SUDA****To : The Chairman  
Kalna Municipality****Sub. : Release of fund worth Rs. 2,88,000/- towards expenditure in  
connection with DFID assisted Honorary Health Worker Scheme.**

Sir,

Apropos your communication bearing no. 407/DFID dt. 08.01.2008, an Account Payee Demand Draft bearing no. 040374 dt. 21.01.2008 on State Bank of India, Salt Lake Branch for an amount of Rs.2,88,000/- (Rupees Two lakhs eighty eight thousand) only is released as detailed below to meet up concomitant expenditure in connection with DFID assisted Honorary Health Worker Scheme.

| Sl. No.                                        | A/C Head       | Amount (In Rs.)    |
|------------------------------------------------|----------------|--------------------|
| 1.                                             | Salaries       | 86,550.00          |
| 2.                                             | Honorarium     | 91,200.00          |
| 3.                                             | Operating Cost | 15,000.00          |
| 4.                                             | Training       | 15,000.00          |
| 5.                                             | IEC            | 15,000.00          |
| 6.                                             | Drugs          | 65,250.00          |
|                                                | <b>TOTAL</b>   | <b>2,88,000.00</b> |
| (Rupees Two lakhs eighty eight thousand) only. |                |                    |

The balance amount may be utilized for which it was allotted.

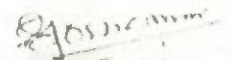
Contd. to P-2.

- 2 -

You are requested kindly to send your authorized representative to collect the Demand Draft along with money receipt. Kindly acknowledge receipt of this communication.

You are also requested kindly to submit the Utilisation Certificate, Monthly Statement of Expenditure as laid down in the Financial Guideline.

Yours faithfully,

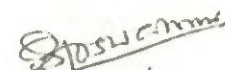
  
**Project Officer**

SUDA-Health/DFID/07/164(1)

Dt. .. 22.01.2008

CC

The Project Director, HHW Scheme - DFID, Kalna Municipality - for kind information and necessary action.

  
**Project Officer**

**GOURANGA GOSWAMI**  
CHAIRMAN  
KALNA MUNICIPALITY  
KALNA, BURDWAN

KALNA MUNICIPALITY OFFICE  
PHONE NO (☎): -255004(03454)  
FAX NO: -256242(03454)

M.O.No. - 407/DFID

Date: - 08/01/08

To  
The Project Officer  
Health Wing (SUDA)  
Ilgus Bhavan  
H.C. Block, Sector-III  
Bidhannagar, Kolkata-91

*Rs. 2.88 lacs.  
may be released.  
Thru ATC per sec. Dg.  
Goswami  
17.11.08*

**Sub: - Further fund for running DFID Assisted HHW Scheme at Kalna Municipality.**

Madam,

This is to inform you that Kalna Municipality had received during 2007-08 Rs. 7, 26,177. 00 only. Out of this fund (Rs7, 26,177. 00), we have already spent Rs. 6, 88,998.00 (Six lakhs eighty eight thousand nine hundred ninety eight) only, which is 95% of the total amount.

Now, you are requested to issue further fund of Rs. 2, 88,030.00 for three months (January, February and March 2008). The item-wise necessary fund is shown bellow: -

| Sl No. | Item of expenditure     | Amount in Rupees       |
|--------|-------------------------|------------------------|
| 1.     | Training                | Rs-15000.00            |
| 2.     | IEC                     | Rs-15000.00            |
| 3.     | Drugs                   | Rs-65,250.00           |
| 4.     | Salaries for MMC        | Rs-86,550.00           |
| 5.     | Honorarium              | Rs-91,230.00           |
| 6.     | Operation & Maintenance | Rs-15000.00            |
|        | <b>TOTAL</b>            | <b>Rs. 2,88,030.00</b> |

Hope, you would be kind enough to allot fund at an early date so that the scheme may run smoothly.

Sincerely Yours

*Fund Released = 7,26,177 = n  
So E. recd. up to Dec 07 = 6,85,796 = m  
Bal. = n - m = 40,381 = n*

*94/0*

*Gouranga Goswami*  
Chairman  
Kalna Municipality  
*Mus*

₹. 50,000 एवं अधिक के निम्न दो अधिकारियों द्वारा हस्ताक्षरित होने पर ही वैध है  
MSR.MCET FOR BS 54,000 AND OVER IS VALID ONLY WHEN SIGNED BY TWO OFFICERS

01612

DATE  
21/01/2008

मार्गे जाणे ON DEMAND PAY CHAIRMAN, HHW SCHEME, DFID KALNA MUNICIPALITY \*\*\*\*\*CHAIRMAN, HHW SCHEME, DFID KALNA MUNICIPALITY\*\*\*\*\* 21

या जनके आदेश पर OR ORDER

रुपये RUPEES

|       |       |       |       |      |       |
|-------|-------|-------|-------|------|-------|
| TWO   | EIGHT | EIGHT | ZERO  | ZERO | ZERO  |
| LAKHS | T TSD | THSDS | HNDRS | TENS | UNITS |

\*\*\*  
288000 P500

STAMOUNT BELOW 288001 (2/6)

अदा करें। मूल प्राप्त VALUE RECEIVED

PAISE ZERO ONLY  
St. No.: 806006  
KEY : TUFFON

ST. No.: 806006  
KEY : TJFF

KEY : TUFFON

भारतीय स्टेट बैंक  
STATE BANK OF INDIA

କୋଡ୍ ନଂ. CODE NO

शक्तिपूरा हस्ताक्षरकर्ता AUTHORIZED SIGNATORY

शाखा प्रबंधक / BRANCH MANAGER

(सिवाग्र नमूना क्र०/S.S.NO 2002) (सिवाग्र नमूना क्र०/Sec NO

0129

DRAWEE BRANCH

# KALIN

|   |       |
|---|-------|
| 0 | 03049 |
|---|-------|

0129040374

5-7149

040374 0000020000 000129 15

करदाता का प्रतिपण / Taxpayers Counterfoil (करदाता द्वारा भरा जाना) (to be filled up by Taxpayer)  
करकर्ता की जेखा सं. (टैन) / TAN

Received from

Project Officer, State Mining, SOD A

(नाम) Name

से नकद खाते से डेबिट / चेक सं.

Cash/ Debit to A/c/ Cheque No.

737902

For Rs.

354/-

रु. (शब्दों में)

Rs. (in words)

Three hundred fifty four only

अदाकर्ता / drawn on

State Bank of India, Salt Lake Branch.

(बैंक एवं शाखा का नाम) / (Name of the Bank and Branch)

द्वारा से स्वतः पर कर संग्रहण (टीसीएस) कटौती (टि.डी.एस.)

कम्पनी/Company

नॉन कम्पनी/Non-Company

कटौतियाँ/ Deductions

on account of Tax deducted at Source (TDS)/ Tax Collected at source (TCS) from ... 942 (Fill up Code)

(जो लागू न हो उसे काट दें) / (Strike out whichever is not applicable)

के वर्ष में निर्धारण वर्ष / for the Assessment Year के लिए भरा हुआ

2008-09

बैंक की मोहर के लिए स्थान  
SPACE FOR BANK SEAL

Bank Branch Name

RESERVE BANK OF INDIA KOL.

6330002

21 JAN 2009

रु. / Rs.

164007

47866

कृपया चालान के उपर ससगत बाक्स में सही का निहान लगाया। कम्पनी कटौतीदाता तथा गैर कम्पनी कटौतीदाता से स्रोत पर काट गए कर के जमा करने के लिए अलग चालान का प्रयोग किया जाना है।

PLEASE TICK THE RELEVANT BOX AT THE TOP OF THE CHALLAN. SEPARATE CHALLANS SHOULD BE USED FOR DEPOSITING TAX DEDUCTED AT SOURCE FROM COMPANY DEDUCTEES AND FROM NON-COMPANY DEDUCTEES.

कृपया आच करें कि बैंक पाघती में निम्नलिखित सूना उपलब्ध है।

1. बैंक शाखा का 7 अंक की बी एस आर कोड
2. चालान जमा करने की तारीख (दिन, माह, वर्ष)
3. चालान क्रम संख्या।

आपको ईसका आय की विवरणी में उल्लेख करना होगा।

KINDLY ENSURE THAT THE BANK'S ACKNOWLEDGMENT CONTAINS THE FOLLOWING :-

1. 7 DIGIT BSR CODE OF THE BANK BRANCH
2. DATE OF DEPOSIT OF CHALLAN (DD MM YY)
3. CHALLAN SERIAL NUMBER

THESE WILL HAVE TO BE QUOTED IN YOUR RETURN OF INCOME.

1) Smt. R. Bhattacharya - 181 = 00 } for Dec. 07  
2) " B. Dhan - 173 = 00  
Total Rs 354 = 00

Original/Duplicate/Triplicate/Quadruplicate

CHALLAN

Challan No.

THE WEST BENGAL STATE TAX ON PROFESSIONS, TRADES, CALLINGS  
AND EMPLOYMENTS ACT, 19790028—Other Taxes On Income & Expenditure—00—107—Taxes on Professions, Trades,  
Callings & Employments

Name of the Tax Payer

STATE URBAN DEVELOPMENT AGENCY

Address

HEALTH WING, ILGUS BHAVAN,  
HE-BLOCK, SECTOR-III

CODE-P4

SALT LAKE CITY, KOLKATA-700 106.

P. Tax Registration/Enrolment No.

R C S I I 6 5 1 4 3

Period from

M M Y Y Y Y

1 2 2 0 0 7

Period to

M M Y Y Y Y

1 2 2 0 0 7

Particulars of Coins &amp; Notes/Cheque

Ch. No. 737903 dt. 18.1.08 on  
State Bank of India, Salt Lake  
Branch, Kolkata-700 064.

Rs.

Paise

Tax

380 = 00

Interest

Penalty

Comp. Money

Total Amount

380 = 00

Dr. S. GOSWAMI

Project Officer,

Health Wing

S. U. D. A.

(In words) Rupees

Three hundred eighty only.

Signature of the Depositor

Year end

Case No. if the Payment

Relates to assessed dues

V V V V

P. T. O.

Number

Code

Bank/Treasury/Code

FOR BANK/TREASURY USE

Date of Entry

Received Rs.

(Rupees)

Treasurer

Accountant

Treasury Officer/Agent or Manager

For Instructions see overleaf

2/1/9

INSTRUCTIONS

1) Dr. N. G. Gangapadhyay - 110 = A  
 2) Dr. G. D. - 110 = W  
 3) Srs. S. Pal - 50 = W  
 4) " S. K. Lahiri - 50 = W  
 5) " P. R. Majumdar - 50 = W  
 6) " S. S. Mukherjee - 30 = W  
 Total Rs. 380 = W

A. For depositors :

1. In the boxes for Prof. Tax Registration/Enrolment No. note correctly and numerals of such numbers.
2. In the column 'Period from/Period to' the letters M and Y refer to the month and year respectively of the period in respect of which the tax is being paid. The first month of a Calendar Year i.e., January should be indicated as 01 in the two boxes meant for noting M and February should be written as 02 and so on. In the two boxes for Y the last two letters of the year should be described after omitting the earlier letters 19 i.e., the Year 1992 should be noted as 92 in the two boxes. Thus if the tax is being paid for the month of June, 92 the eight boxes should be filled in for as 0 6 9 2 0 6 9 2 but if the tax is for 3 months ending June, 92 the entries should be 0 4 9 2 0 6 9 2
3. If the payment relates to an amount due after an assessment, the Case No. (noted on the demand notice) should invariably be correctly noted in the appropriate boxes.

B. For Bank/Treasury accepting the deposit :

1. The Code No. of the Bank should be noted in the six boxes. If the Code No. is 124, the entries in the six boxes should be 00024 if the Code No. is 1124, the entries will be 001124 and, so on i.e. if the Code No. contain less than six digits zero(s) shall be mentioned in all the preceding boxes to have six digits in all.
2. Similarly, the Challan Nos. should be noted in the five boxes as under. If the Challan No. is 1, the entry should be 00001, if the Challan No. is 10, the noting should be 00010 and so on.
3. In the column for Date of entry the letter 'D' refers to the date of the month. The date shall be filled up as 01. 02.....31. The boxes for Month and Year shall be filled up as stated in Paragraph 2 for depositors.

To  
Dr. Shibani Goswami  
Project Officer, Health Wing, SUDA  
Ilques Bhaban, Bidhannagar  
Kolkata -700091

**KRISHNAGAR MUNICIPALITY**  
**MISCELLANEOUS RECEIPT**  
**WEST BENGAL MUNICIPAL (FINANCE AND ACCOUNTING)**  
**FORM NO. 39**

Memo No... 16/DFID/18-1(A).08 Date ..... 8.02.08.....

Received from Project Officer, Health Wing, SUDA the sum of Rupees. 3,20,000/-  
(Rupees Three lakh twenty thousand Only. ) only on  
account of expenditure in connection with DFID Assisted Honorary Health Worker Scheme.

Vide Demand Draft / Cheque No. .... 737901 ..... Dated 15.01.08

Rs. 3,20,000/-...../



Wage

Chairman  
KRISHNAGAR MUNICIPALITY  
&  
President Municipal Level Health &  
Family Welfare Committee  
Krishnagar Municipality  
em

## STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. ....SUDA-Health/DFID/07/155

Date .....15.01.2008

From : Dr. Shibani Goswami  
Project Officer  
Health Wing, SUDATo : The Chairman  
Krishnagar MunicipalitySub. : Release of fund worth Rs. 3,20,000/- towards expenditure in  
connection with DFID assisted Honorary Health Worker Scheme.

Sir,

Apropos your communication bearing no. 07/DFID/18-1(A)08 dt. 12.01.2008, an Account Payee Cheque bearing no. 737901 dt. 15.01.2008 on State Bank of India, Salt Lake Branch for an amount of Rs.3,20,000/- (Rupees Three lakhs twenty thousand) only is released as detailed below to meet up concomitant expenditure in connection with DFID assisted Honorary Health Worker Scheme.

| Sl. No.                                    | A/C Head        | Amount (In Rs.)    |
|--------------------------------------------|-----------------|--------------------|
| 1.                                         | Salaries        | 32,700.00          |
| 2.                                         | Honorarium      | 1,39,280.00        |
| 3.                                         | Operating Cost  | 30,000.00          |
| 4.                                         | Rent            | 1,795.00           |
| 5.                                         | Drug            | 60,000.00          |
| 6.                                         | Training        | 20,000.00          |
| 7.                                         | Renovation work | 36,225.00          |
|                                            | <b>TOTAL</b>    | <b>3,20,000.00</b> |
| (Rupees Three lakhs twenty thousand) only. |                 |                    |

The balance amount may be utilized for which it was allotted.

Contd. to P-2.