

From : Sri Swapan Ghosh
Chairman,
Panihati Municipality

Ph. : 2553-2909/2563-4457
Fax : 2553-1487

Office of
The Municipal Councillors
of *Panihati*
PANIHATI, KOLKATA - 700 114

Memo No :PM/HEALTH/2015/169

Date:- September 22, 2015

The C.M.O.H.

Barasat

24 Parganas (North)



Sir,

This is to inform you that a walk in interview was held on 4.9.2015 as per Memo No : HFW/NRHM-582/14/1657 Dt. 22.5.2015 and the following Doctors have joined as Part Time Medical Officer (2nd M.O) for NUHM on and from 15th September,2015 in Panihati Municipality.

- 1) Dr. Soumik Banerjee
- 2) Dr. Aritra Ghosh
- 3) Dr. Paban Kumar Chowdhury
- 4) Dr. Suman Guha
- 5) Dr. Pradip Kumar Saha.

We are sending all the relevant documents .

Kindly make a note of it and do the needful.

Thanking you,

Yours Faithfully,

Swapan Ghosh

Chairman
Panihati Municipality.

Copy Forwarded for information and necessary action.

- 1) Dr. Sukanta Biswas, D.M.C.H.O
District Nodal Officer NUHM.

- ✓ 2) Dr. Shibani Goswami, Project Director, SUDA

Swapan Ghosh

Chairman
Panihati Municipality.

From:
Chairman
Panihati Municipality

Office of
**The Municipal Councillors
Of Panihati**
PANIHATI, NORTH 24 PGS
PIN: 700 114

E mail:panihatimunicipality@yahoo.co.in Website: www.panihatimunicipality.in

No. PM/HEALTH/2015/156

Dated: 11th September, 2015

TO:
Dr. Soumik Banerjee

Sir,

This is to inform you that you have been selected as a "Part Time Medical Officer" for Panihati Municipality under NUHM (National Urban Health Mission).

You are hereby requested to join your duties within 15th September, 2015.

If no communication in this regard is received from your end within 15.09.2015, your candidature for the post as part time Medical Officer will be treated as cancelled.

Your appointment is purely on contractual basis in this Municipality for a period of 6(Six) months on the following terms and conditions:-

- 1) That the engagement will be purely on contractual basis with consolidated remuneration of Rs.24,000/- (Rupees Twenty four thousand) only per month.
- 2) That the duty hours shall be 6(six) hours per day and 6 days in a week.
- 3) That his engagement shall be governed by the Rules and Regulations whatsoever applicable for the contractual employees.
- 4) That further extension for engagement, if any, may be made on the basis of satisfactory report.

You are hereby asked to report for joining to the Health Officer.

All concerned are being informed.

Copy forwarded for information to:

- (i) Executive Officer
- (ii) Finance Officer
- (iii) Health Officer
- (iv) Secretary
- (v) Head Clerk
- (vi) Asst. Head Clerk
- (vii) Estt. Deptt.
- (viii) A/Cs Section

HNR./




Chairman
Panihati Municipality
Chairman
Panihati Municipality

Sd
Chairman,
Panihati Municipality
Chairman
Panihati Municipality

From:
Chairman
Panihati Municipality

Office of
The Municipal Councillors
Of Panihati
PANIHATI, NORTH 24 PGS
PIN: 700 114

E mail:panihatimunicipality@yahoo.co.in Website: www.panihatimunicipality.in

No. PM/HEALTH/2015/162

Dated: 11th September, 2015

TO:

Dr. Aritra Ghosh

Sir,

This is to inform you that you have been selected as a "Part Time Medical Officer" for Panihati Municipality under NUHM (National Urban Health Mission).

You are hereby requested to join your duties within 15th September, 2015.

If no communication in this regard is received from your end within 15.09.2015, your candidature for the post as part time Medical Officer will be treated as cancelled.

Your appointment is purely on contractual basis in this Municipality for a period of 6(Six) months on the following terms and conditions:-

- 1) That the engagement will be purely on contractual basis with consolidated remuneration of Rs.24,000/- (Rupees Twenty four thousand) only per month.
- 2) That the duty hours shall be 6(six) hours per day and 6 days in a week.
- 3) That his engagement shall be governed by the Rules and Regulations whatsoever applicable for the contractual employees.
- 4) That further extension for engagement, if any, may be made on the basis of satisfactory report.

You are hereby asked to report for joining to the Health Officer.

All concerned are being informed.


Copy forwarded for information to:

- (i) Executive Officer
- (ii) Finance Officer
- (iii) Health Officer
- (iv) Secretary
- (v) Head Clerk
- (vi) Asst. Head Clerk
- (vii) Estt. Deptt.
- (viii) A/Cs Section

HNR./




Chairman
Panihati Municipality
Chairman
Panihati Municipality


Chairman,
Panihati Municipality
Chairman
Panihati Municipality

From:
Chairman
Panihati Municipality

Office of
**The Municipal Councillors
Of Panihati**
PANIHATI, NORTH 24 PGS
PIN: 700 114

E mail:panihatimunicipality@yahoo.co.in Website: www.panihatimunicipality.in

Dated: 11th September, 2015

No. PM/HEALTH/2015/160

TO:

Dr. Paban Kumar

Chowdhury

Sir,

This is to inform you that you have been selected as a "Part Time Medical Officer" for Panihati Municipality under NUHM (National Urban Health Mission).

You are hereby requested to join your duties within 15th September, 2015.

If no communication in this regard is received from your end within 15.09.2015, your candidature for the post as part time Medical Officer will be treated as cancelled.

Your appointment is purely on contractual basis in this Municipality for a period of 6(Six) months on the following terms and conditions:-

- 1) That the engagement will be purely on contractual basis with consolidated remuneration of Rs.24,000/- (Rupees Twenty four thousand) only per month.
- 2) That the duty hours shall be 6(six) hours per day and 6 days in a week.
- 3) That his engagement shall be governed by the Rules and Regulations whatsoever applicable for the contractual employees.
- 4) That further extension for engagement, if any, may be made on the basis of satisfactory report.

You are hereby asked to report for joining to the Health Officer.

All concerned are being informed.


Copy forwarded for information to:

- (i) Executive Officer
- (ii) Finance Officer
- (iii) Health Officer
- (iv) Secretary
- (v) Head Clerk
- (vi) Asst. Head Clerk
- (vii) Estt. Deptt.
- (viii) A/Cs Section

HNR./




Chairman
Panihati Municipality
Chairman
Panihati Municipality


Chairman,
Panihati Municipality
Chairman
Panihati Municipality

From:
Chairman
Panihati Municipality

Office of
**The Municipal Councillors
Of Panihati**
PANIHATI, NORTH 24 PGS
PIN: 700 114

E mail:panihatimunicipality@yahoo.co.in Website: www.panihatimunicipality.in

No. PM/HEALTH/2015/159

Dated: 11th September, 2015

TO:

Dr. Suman Guha

Sir,

This is to inform you that you have been selected as a "Part Time Medical Officer" for Panihati Municipality under NUHM (National Urban Health Mission).

You are hereby requested to join your duties within 15th September, 2015.

If no communication in this regard is received from your end within 15.09.2015, your candidature for the post as part time Medical Officer will be treated as cancelled.

Your appointment is purely on contractual basis in this Municipality for a period of 6(Six) months on the following terms and conditions:-

- 1) That the engagement will be purely on contractual basis with consolidated remuneration of Rs.24,000/- (Rupees Twenty four thousand) only per month.
- 2) That the duty hours shall be 6(six) hours per day and 6 days in a week.
- 3) That his engagement shall be governed by the Rules and Regulations whatsoever applicable for the contractual employees.
- 4) That further extension for engagement, if any, may be made on the basis of satisfactory report.

You are hereby asked to report for joining to the Health Officer.

All concerned are being informed.

Copy forwarded for information to:

- (i) Executive Officer
- (ii) Finance Officer
- (iii) Health Officer
- (iv) Secretary
- (v) Head Clerk
- (vi) Asst. Head Clerk
- (vii) Estt. Deptt.
- (viii) A/Cs Section



HNR./


Chairman
Panihati Municipality
Chairman
Panihati Municipality


Chairman,
Panihati Municipality
Chairman
Panihati Municipality

From:
Chairman
Panihati Municipality

Office of
The Municipal Councillors
Of Panihati
PANIHATI, NORTH 24 PGS
PIN: 700 114

E mail:panihatimunicipality@yahoo.co.in Website: www.panihatimunicipality.in

No. PM/HEALTH/2015/158

Dated: 11th September, 2015

TO:
Dr. Pradip Kumar Saha

Sir,

This is to inform you that you have been selected as a "Part Time Medical Officer" for Panihati Municipality under NUHM (National Urban Health Mission).

You are hereby requested to join your duties within 15th September, 2015.

If no communication in this regard is received from your end within 15.09.2015, your candidature for the post as part time Medical Officer will be treated as cancelled.

Your appointment is purely on contractual basis in this Municipality for a period of 6(Six) months on the following terms and conditions:-

- 1) That the engagement will be purely on contractual basis with consolidated remuneration of Rs.24,000/- (Rupees Twenty four thousand) only per month.
- 2) That the duty hours shall be 6(six) hours per day and 6 days in a week.
- 3) That his engagement shall be governed by the Rules and Regulations whatsoever applicable for the contractual employees.
- 4) That further extension for engagement, if any, may be made on the basis of satisfactory report.

You are hereby asked to report for joining to the Health Officer.

All concerned are being informed.

Copy forwarded for information to:

- (i) Executive Officer
- (ii) Finance Officer
- (iii) Health Officer
- (iv) Secretary
- (v) Head Clerk
- (vi) Asst. Head Clerk
- (vii) Estt. Deptt.
- (viii) A/Cs Section

HNR./




Chairman
Panihati Municipality
Chairman
Panihati Municipality


Chairman,
Panihati Municipality
Chairman
Panihati Municipality

To,

The Chairman

Panihati Municipality

Panihati, North 24 Pgs.

Panihati

15.09.2015

Sub: Report for Joining the Post of Part time Medical Officer Under NUHM.

Sir,

In response to your letter no. PM/HEALTH/2015/162 at 11.09.2015,
I hereby beg to join the post of Part Time Medical officer under NUHM
in your Municipality on 15.09.2015

I hope you will allow me to join the post and oblige.

With thanks,

Yours sincerely,

Anitra Ghosh.
(ARITRA GHOSH)

To,
The Chairman,
Panihati Municipality,

Dated: 15.09.15

Sub: Joining letter as Part Time Medical Officer for Panihati Municipality
under NUHM (National Urban Health Mission) in effect from 15.09.2015

Reverred Sir,

I beg to bring to your kind notice that I have received the Appointment Letter having Memo. No. PM/HEALTH/2015/156, dated : 11.09.2015 to join as Part Time Medical Officer for Panihati Municipality under NUHM (National Urban Health Mission).

Sir, I am therefore joining as Part Time Medical Officer for Panihati Municipality under NUHM with effect from 15.09.2015.

I would therefore request you to grant my joining as a Part Time Medical Officer for Panihati Municipality under NUHM.

South Nandan Kanan,
Shanti Nagar Road, Rahara,
P.O. Rahara,
Dist: 24Pgs(N)
Kolkata-700118

Yours faithfully,

Soumik Banerjee
15.09.15

DR.SOUMIK BANERJEE

To The Chairman,
Panikhat Municipality

Subj:- joining report as P.T. No

Respected Sir,

In response to your offer
concerning the appointment letter as P.T. No
in your Area, I am joining my duty
on 15.9.15 from now onwards.

Hope you will find it well
& oblige me

Yours faithfully

Date }
15.9.2015 }

Dr Chandra
(Dr Paban Kr Chandra)

To
The Chairman,
Panohati Municipality
Panohati.

Sub:- Ref No:- PM/HEALTH/2015/159.

Respected Sir,

This is to inform you that I have
been selected as a 'Part Time Medical Officer'
for Panohati Municipality - under NUTM.

I will be joining my duties.

from 15.9.15.

I shall remain obliged to you for
this act of kindness.

Dated:- 14/09/15
Kolkata - 114

Thanking you,
Yours faithfully,
Sphla
(Dr Suman Guha)

Flat No:- F-4/003p.
Peerless Nagar.
P.O:- Panohati
Kolkata - 114.

JO.

The Chairman

Panikati Municipality

Panikati,

24 - Pangarada (N) -

Date - 15-9-15

Sub: Joining as P.T.M.O for Panikati
Municipality under NUHM.

Dear Respected Chairman,

With due respect I would like to join
as P.T.M.O for Panikati Municipality under
NUHM from 15.9.15.

This is for your kind information.

So, I hope with that you would be
kind enough to grant my joining
and thus obliged.

Thanking you,

Yours Sincerely,

Pradip K. Saha

(DR. PRADIP KUMAR SAHA)

Panihati Municipality

List of selected and empanelled Part Time Medical Officers
(2nd MO)for NUHM Under Panihati Municipality Selected
in interview held on 4.9.2015

1	Dr. Soumik Banerjee
2	Dr. Premangshu Das
3	Dr.Pradip Kumar Saha
4	Dr.Suman Guha
5	Dr.Paban Kumar Chowdhury
6	Dr.Pankaj Kumar Jha
7	Dr.Aritra Ghosh
Panelled	Dr. Manashi Chakraborty

Himangshu Deb
4.9.2015
Himangshu Deb
Chairman-in-Council
(Health & Sanitation)
Panihati Municipality

Suman
4/9/15
Chairman
Panihati Municipality
DMC HO, North 24 Pgs.
(Nodal officer NUHM)

Arany
04109113
Health Officer
Panihati Municipality

Gdham
4/9/15
Secretary
Panihati Municipality

Isa
4/9/15
Executive Officer
Panihati Municipality
A.P.O (SUTRA)

Bom
02/09/15
PRABIR KUMAR BASU
WBA & AS
Finance Officer
Panihati Municipality





STD Code-03473-Ph-242023/243647
Email ID-chakdahamunicipality@ymail.com
Website-www.chakdahamunicipality.org

OFFICE OF THE COUNCILLORS

Chakdaha Municipality

P.O-Chakdaha, Dist.-Nadia, PIN-741222

(West Bengal)

Memo No. - 1577 /CM
From: Sri Dipak Chakraborty,
CHAIRMAN



Dated-14.9.15

CONTRACTUAL VACANCY NOTIFICATION

(Ref.-H&FW Dept.(NHM Directorate.)GoWB's memo no.-H/SFWB/8H-01-
2014/2015/2518dated-17.8.2015)

Chakdaha ULB invites application for the purely contractual post of Clerk & Class-IV staff (Gr-D) for the 2 proposed UPHC under NUHM of this ULB. Necessary qualification, age bar, no. of vacancy, consolidated contractual remuneration etc. is hereby mentioned as follows:

Sl. No.	Name of the post	No. of vacancy	Necessary qualification	Age-Bar
01.	CLERK	02	Graduate from any govt. recognized institution + Basic Computer Knowledge +Internet Knowledge)	Up-to 40 (SC,ST,OBC candidates will entertain the age relaxation as per existing state govt. norms)
02.	CLASS-IV(Gr.-D)	02	Madhyamik pass from any govt. recognized board	

Applicants are requested to submit their application in sealed envelope addressed to the Chairman, Chakdaha Municipality, N.S road, Chakdaha-741222, Nadia, W.B; along with BIO-DATA (mentioning Name, Father's name, address, contact no., Educational qualification, Date of Birth, Caste, marital status, sex, computer knowledge information, extra information ,full-signature etc.)& 2 pass port sized self signed colour photo graphs, 1 self addressed envelope with Rs.10 postage by 5:00pm of 22.9.15 to the CBPHCS Section (2nd floor) of this ULB Office positively. *Self attested photocopy of all certificates/testimonials must be submitted with application.*
Incomplete applications must not be entertained. Applications may be sent through post, but no applications will be entertained after the last date. Selection will be done through viva/written or both as per decision of the Municipal level Health & Family welfare committee.

[Signature]
14-9-15
CHAIRMAN
Chairman
Chakdaha Municipality
Chakdaha, Nadia

[Signature]



Dated-14.9.15

Memo No. - 1577(H-16)CM

Copy to:

1. The V.C of this ULB.
- 2-3. All the CIC members of this ULB
- 4-6. E.O/F.O/M.O-CBPHCS of this ULB
7. H.C(O)/CA/Accountant of this ULB
8. Municipal Website
9. Municipal Notice Board
10. D.M, MA section, Nadia
11. SDO, Kalyani
12. CMOH, Nadia
- ✓ 13. P.O, SUDA, Health Wing, KI-106.
14. Chakdaha Sub-P.O
15. Chak. Railway Station.
16. Editor, 365 din ben. Paper.

[Signature]
14-9-15

CHAIRMAN
Chairman
Chakdaha Municipality
Chakdaha, Nadia

[Signature]

BUDGE BUDGE MUNICIPALITY

71, Mahatma Gandhi Road, Budge Budge, 24 Parganas (S), Pin - Kolkata - 700137

Visit Us.: www.BudgeBudgeMunicipality.orgE-mail ID : chairmanbbm@gmail.com

From :

PHULU DEY

CHAIRPERSON

Budge Budge Municipality

Residence :

358/2, M. G. Road

P.O. & P.S.- Budge Budge

Dist.- South 24 Parganas

Ph.: 2482 0648

Mob.: 9874524466

Ref. No. B/B/M 1108.

Date 09.09.2015.

To
The Chief Medical Officer Of Health
South 24 Parganas

Sub :- Line listing of UPHC of Budge Budge Municipality under NUHM

Sir,

Mission Director NUHM sanctioned 2 UPHC (renovation) infavour of Budge Budge Municipality as per population of our Municipality. We have 2 existing HAUS of CUDP-III & IPP-VIII project and selected 2 HAUS for renovation as UPHC under N°/HM. Details of UPHC are given below -

(A).

Name of the District	Name of the ULB	No. of UPHC Sanctioned	Name & address of UPHC including Ward No. & nearest landmark	New Construction/ renovation	If new construction whether house on rent is arranged (Yes / No)	Whether started functioning (Yes / No)
South 24 Parganas	Budge Budge Municipality	2 (Two)	a) CUDP-III HAU 58 R.N.Tagore Rd w=4 Opposite children Park b) IPP-Viii HAU=2 51 Moulana Azad Rd W=17 Opposite Janata Bidya Mandir School.	Renovation	NA	No

(B). Preparation of Line listing of Maternity Home

Name of District	Name of ULB	No. of MH	Name & address of MH including Ward No. & nearest landmark	Whether started functioning (Yes / No)
South 24 Parganas	Budge Budge Municipality	One	Budge Budge Municipal Hospital Maternity Home W=11 Hospital Complex	Yes

This is for you kind information and necessary action please.

Thanking You

Chairperson

Budge Budge Municipality

C/C 1108/4.

✓ 1) Director SUDA

2) State Nodal Officer NUHM

3) Executive Officer

4) Dr.P.B.Chowdhury Ex.Health Officer 5) Office File

Chairperson

Budge Budge Municipality



OFFICE OF THE COUNCILLORS

DHULIYAN MUNICIPALITY
P.O. DHULIYAN, DIST. MURSHIDABAD
'HEALTH WINGS'

S.T.D.: ☎/Fax: 265233

E-mail: dhuliyanmunicipality@gmail.com Website: www.Dhuliyanmunicipality.in

Chairman's Chamber ☎ : 03485-266133

Health Wings ☎ : 03485-266586

Memo No. 79-health /DM

Date 9/9/2015

To

Mr. Pratap Majumder
State Urban Health Planning Manager (NUHM)
State Programme Management Unit
Swastha Bhavan, Sec-V
Saltlake, Bidhannagar, Kol - 91

PO (#)
14/9/15

Sub: Submission of report regarding line listing of UPHCs in ULBs under NUHM (Financial Year 2014-15) of Dhuliyan Municipality.

Sir,

With due respect in reference to the above noted subject under signed have been submitted the report regarding linelisting of UPHCs in ULBs under NUHM (Financial year 2014-15) as per your prescribed format:

Line listing of UPHCs in ULBs under NUHM (Financial Year 2014-15)							
Name of Dist	Sl. No	Name of ULB	No. of UPHC Sanctioned	Name & Address of UPHC including Ward No. & Nearest Landmark	Whether New Construction/ Renovation	If new construction whether house on rent is arranged (Yes/No)	Whether started functioning (Yes/No)
Murshidabad	1	Dhuliyan	2	Dr. A.P.J Abdul Kalam Azad U.P.H.C Hatichitra Road, Ward No. 04, Near Jumma Masjid	New	No	No
				Sachindra Nath Roy U.P.H.C Paharghati, Ward No. 17, Near Pump House	New	No	No

This is for your fever of kind information & taking need full action please.

9.9.15
Signature of Nodal Officer
Dhuliyan Municipality



Yours faithfully,

889.7.15
Chairman
Dhuliyan Municipality
Chairman
Dhuliyan Municipality

Phone : 24338-201

Fax : 24330-980

OFFICE OF THE COUNCILLORS, BARUIPUR MUNICIPALITY

Baruipur, South 24 Parganas.

Ref: 449/BM/Health/15

Date : 13.08.15 20

To,
Chief Medical Officer of Health,
South 24 Parganas,
M.R. Bangur Hospital,
Tollygung, Kolkata -700033.



Sub: Information Regarding NUHM

Sir,

I am directed to send herewith the name of the Nodal Officer, Assistant Nodal Officer along with the Bank Account relating to National Urban Health Mission (NUHM) of this ULB for your information & taking necessary action.

Details as above:

Account Information	Nodal Officer	Assistant Nodal Officer
Baruipur Municipality- NUHM A/c No. 915010036902604 Axis Bank, Baruipur Branch IFSC: UTIB0000259 MICR Code: 700211021	Susovan Laskar Sanitary Assistant 9477008201	Tapash Mondal Lower Division Clerk 9432080034

With thanks,

Yours faithfully,

Executive Officer
Baruipur Municipality

Copy forwarded necessary information to:

1. Project Officer, Health wing, SUDA

Executive Officer
Baruipur Municipality

13/08/15
EXECUTIVE OFFICER
BARUIPUR MUNICIPALITY



BRP/2015-16
August 11, 2015

The Chairman
Baruipur Municipality
PO+PS Baruipur
Kolkata 700 144

Dear Sir,

Details of newly-opened A/c. in the name of
"BARUIPUR MUNICIPALITY – NUHM"

We are happy to inform you that we have activated the subject account for specific scheme of NUHM. The account details are provided below –

A/c. No.	915010036902604
Account Name	BARUIPUR MUNICIPALITY – NUHM
Bank & Branch	AXIS BANK, BARUIPUR BRANCH
IFSC Code	UTIB0000259
MICR Code	700211021

Assuring you of our best services.

Thanking you,

Yours faithfully,

For AXIS BANK LTD.
Baruipur, W.B.

Pradipta Kr. Chatterjee
Pradipta Kr. Chatterjee
Branch Head

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

Address: 1/1, West Ghosh Para Road, PO: Kankinara, Dist: North 24 parganas

Ph: 2581-2082, 2581-9515, 2581-9514, Fax: 2581-1318, Email: bhat09@yahoo.com

Memo No: **N-11/DR-1/2656**

Date **11.09.2015**

From: Sri Arjun Singh,
Chairman,
Bhatpara Municipality,
Kankinara, North 24 Parganas.

To: The Director,
Health SUDA,
ILGUS Bhawan, Salt Lake City,
Kolkata

Sub: Interview for engagement of Support Staff (Clerk & Group-D) at U-PHC under NUHM Program under Bhatpara Municipality on 22.09.2015 from 11.30 am onwards.

Sir,

Municipal Level Health & Family Welfare Committee of Bhatpara Municipality will take an interview for selection of **Support Staff(Clerk & Group-D) at U-PHC under NUHM Program on 22.09.2015 from 11.30 am onwards at B.O.C Room of Bhatpara Municipal Main Office, Bhatpara.**

You are therefore requested to kindly arrange to send your representative for taking the interview to be held on **22.09.2015 at 11.30 am.**

Further to be noted that a Selection Committee meeting of Municipal Level Urban RCH Health & Family Welfare Committee is scheduled to be held at **BOC Room on 15.09.2015 at 3 pm.** You are therefore requested to kindly make it convenient to attend the said meeting on the date and time as mentioned above.

Thanking You,



Yours faithfully,

Aquas
Chairman,
Bhatpara Municipality

GOVERNMENT OF WEST BENGAL
HEALTH & FAMILY WELFARE DEPARTMENT
NATIONAL HEALTH MISSION (NHM)
GN -29, 1ST FLOOR, GRANTHAGAR BHAWAN,
SWASTHYA BHAWAN PREMISES, SECTOR - V
SALT LAKE, BIDHANNAGAR, KOLKATA - 700 091.

033 2357-7928, 033 2357-7930.
Email ID: amdnhmwb@gmail.com; website: www.wbhealth.gov.in

Memo No. H/SFWB/8H-01-14 Pt-II/2754

Date: 03.09.2015

From : Dr. Ajay Bhattacharya
Additional Mission Director, NHM,
Health and Family Welfare Department,
Government of West Bengal.

To : The Secretary DHFWS & Chief Medical Officer of Health, Jalpaiguri.

Sub: Approval of Candidature for Trained ANM under NUHM

Sir,

In reference to your proposal vide Memo No: DHFWS/NUHM-ANM/319/15 dated 28.07.2015, the candidature of the trained ANM under NUHM, submitted by you, is hereby approved as follows:

Sl No	Name of the Candidate	Address	Date of Birth	Caste	Name of the U.B in which she will be posted
01	Smt. Anjana Majumder	Purba Kathalbari, Silbarihat-736204	16.09.1985	SC	Alipurduar Municipality

You are requested to issue engagement letter to the above mentioned candidates with a direction to report to the concerned Municipality for joining within one calendar month. The Municipality will send joining report immediately to the CMOH for onward transmission to the SPMU for maintenance of database.

Yours faithfully

(Ajay Bhattacharya)

Memo No. H/SFWB/8H-01-14 Pt-II/2754

Date: 03.09.2015

Copy forwarded for kind information to:

1. The Director, State Urban Development Agency West Bengal.
2. The Chairman, Alipurduar Municipality.
3. The CMOH, Alipurduar Health District.

(Ajay Bhattacharya)

GOVERNMENT OF WEST BENGAL
HEALTH & FAMILY WELFARE DEPARTMENT
NATIONAL HEALTH MISSION (NHM)
GN-29, 1ST FLOOR, GRANTHAGAR BHAWAN,
SWASTHYA BHAWAN PREMISES, SECTOR V
SALT LAKE, BIDHANNAGAR, KOLKATA - 700 091.



033 2357 7928, 033 2357 7930.

Email ID: amdnhmwb@gmail.com; website: www.wbhealth.gov.in

Memo No. II/SFWB/8H-01-14 Pt-II/2638

Date: 26.08.2015

From : Dr. Ajay Bhattacharya
Additional Mission Director, NHM,
Health and Family Welfare Department,
Government of West Bengal.

To : The Secretary DHFWS & Chief Medical Officer of Health, Dakshin Dinajpur.

Sub: Approval of Candidature for Trained ANM under NHM

Sir,

In reference to your proposal vide Memo No: DHFWS/885 dated 13.07.2015 and DHFWS/1064 dated 10.08.2015, the candidature of the trained ANM under NHM, submitted by you, is hereby approved as follows:

S. No	Name of the Candidate	Address	Date of Birth	Caste	Name of the U.B. in which she will be posted
01	Tultuli Basak	Vill + PO – Angina, PS- Kumarganj, Dist- Dakshin Dinajpur, Pin- 733141	02.02.1979	Gen	Gangarampur
02	Lata Sen	Vill- Suhari, PO- Rampur, PS- Tapan, Dist- Dakshin Dinajpur, Pin- 733140	21.03.1992	Gen	Balurghat
03	Jayanti Sarkar	Vill- Joydepur, PO- Sukdevpur PS- Gangarampur, Dist- Dakshin Dinajpur, Pin- 733124	02.02.1992	SC	Balurghat

You are requested to issue engagement letter to the above mentioned candidates with a direction to report to the concerned Municipality for joining within one calendar month. The Municipality will send joining report immediately to the CMOH for onward transmission to the SPMU for maintenance of database.

Yours faithfully

(Ajay Bhattacharya)

Memo No. II/SFWB/8H-01-14 Pt-II/2638

Date: 26.08.2015

Copy forwarded for kind information to:

1. The Director, State Urban Development Agency West Bengal.
2. The Chairman (Balurghat / Gangarampur) Municipality.

(Ajay Bhattacharya)

GOVERNMENT OF WEST BENGAL
HEALTH & FAMILY WELFARE DEPARTMENT
NATIONAL HEALTH MISSION (NHM)
GN -29, 1ST FLOOR, GRANTHAGAR BHAWAN,
SWASTHYA BHAWAN PREMISES, SECTOR -V
SALT LAKE, BIDHANNAGAR, KOLKATA - 700 091.

033 - 2357 - 7928, 033 - 2357 - 7930,
Email ID: amdnhmwb@gmail.com; website: www.wbhealth.gov.in

Memo No. H/SFWB/SU-01-2013/2462

Date: 07.08.2015

From : Dr. Ajay Bhattacharya
Additional Mission Director, NHM,
Health and Family Welfare Department,
Government of West Bengal.

To: The Chief Medical Officer of Health
(Nadia / Birbhum / Burdwan) District

District level Meeting will be held on progress on NUHM as per the following schedule:

Name of the ULB	Date	Time	Venue	Participants
Krishnagar, Kalyani, Nabadwip, Santipur, Ranaghat, Chakdaha, Gayeshpur Municipality	11.08.2015	11.00 a.m.	To be selected by the CMOH Nadia.	Executive Officer / Secretary & Nodal Officer NUHM of concerned Municipalities and District level Officers of health Nadia .
Suri, Rampurhat & Bolpur Municipality	13.08.2015	11.00 a.m.	To be selected by the CMOH Birbhum	Executive Officer / Secretary & Nodal Officer NUHM of concerned Municipalities and District level Officers of health Birbhum & Rampurhat Health District.
Asansol Municipal Corporation (along with Jamuria, Raniganj, Kulti), Durgapur Municipal Corporation, Burdwan, Kalna, Katwa, Municipality.	14.08.2015	11.00 a.m.	To be selected by the CMOH Burdwan	Commissioner / Executive Officer / Secretary & Nodal Officer NUHM of concerned Municipalities & Municipal Corporations and District level Officers of health Burdwan & Asansol Health District.

You are requested to arrange the meeting as per the aforesaid schedule and request the concerned Commissioner / Executive Officer and Nodal Officer NUHM for the Municipal Corporations & Municipalities to be present in the said meeting. The agenda of the meeting is enclosed in Annexure-I. You are also requested to select the venue of the meeting and inform the participants accordingly.

Yours faithfully

Encl: Annex-I.


(Ajay Bhattacharya)



**OFFICE OF THE BOARD OF COUNCILLOR'S
KALIYAGANJ MUNICIPALITY
KALIYAGANJ (733129): :: DIST. UTTAR DINAJPUR**

Memo No. 915/NUHM/15

Date. 28.08.2015

To

The Mission Director, NHM
Health and Family Welfare Department,
Government of West Bengal,
GN-29, 1st Floor, Granthagar Bhawan,
Swasthya Bhawan Premises, Sector-5,
Salt Lake, Bidhannagar, Kolkata-700091.



PO(H)
Ly 7/15

Sub:- Submission of relevant documents regarding Land Scheduled for construction of UPHC under NUHM of Kaliyaganj Municipality.

Madam,

With reference to the above, we would like to inform you that we are providing a piece of land owned by Kaliyaganj Municipality measuring 8820 Sq. Ft. i.e 12.25 Katha in Plot No L.R 4639, Khatian No. 2380, G.L No. 102 of Chirail Mouza under Kaliyaganj Municipal area, (in front of Kaliyaganj Municipality Office Building) for construction of Urban Primary Health Center under National Urban Health Mission at Kaliyaganj Municipality of which the relevant documents i.e land scheduled and others papers are enclosed herewith for your kind perusal and taking necessary action. Further we have opened a new dedicated Bank Account in SBI Kaliyaganj Branch (02074) A/C No- 35187893874 in the name of "Kaliyaganj Municipality (NUHM)" and have nominated Nodal Officer Mr. Janardan Barman, EO, Kaliyaganj Municipality and Asst. Nodal Officer Mr. Tapas Kumar Saha, SAE, Kaliyaganj Municipality. This is for your kind information and for taking further necessary action please.

Yours faithfully

Enclo: As stated.

1. Copy of Land Khatian.
2. Copy of Site Map of proposed UPHC.
3. Copy of Land Deed.
4. Copy of Resolution of B.O.C dt. 24.08.2015
5. Copy of Bank Accounts 1st page.

Sd/-

(A.K.De.Sarkar)

Chairman

Kaliyaganj Municipality

No.915/1(2)/NUHM/15

Date.28.08.2015

Copy forwarded for favour of kind information and taking necessary action to:

1. ✓ The Director SUDA, ILGUS Bhavan, H.C Block, Sector -III, Bidhan Nagar, Kol-106
2. The C.M.O.H Uttar Dinajpur, Karnojora, Raiganj, Uttar Dinajpur.

28.8.15
(A.K.De.Sarkar)

Chairman

Kaliyaganj Municipality

Chairman
Kaliyaganj Municipality
Kaliyaganj, U.Dinajpur.



GOVERNMENT OF WEST BENGAL
MUNICIPAL AFFAIRS DEPARTMENT
BLOCK – F, 3RD FLOOR,
WRITERS' BUILDINGS, KOLKATA – 700 001.

No. 551-MA/C-10/3S-17/2011.

Dated, Kolkata the 12th August, 2015.

From : Joint Secretary to the
Government of West Bengal.

To : The Chairman,
Rajpur Sonarpur Municipality,
P.O. – Harinavi, District – South 24-Parganas.

POCH)
12/8/15

**Subject :- Setting up of a Primary Health Centre at Rania Mouza,
Ward No. - 35 under Rajpur Sonarpur Municipality.**

Sir,

I am directed to forward a copy of petition alongwith its enclosures received from Shri Arvind Kumar Mishra, Rania- A, Pragati Park, Kolkata – 700 096 on the subject stated above for taking necessary action from your end.

Yours faithfully,

sd/-

Encl : As stated above.

Joint Secretary to the
Government of West Bengal.

No. 551/1(3)-MA/C-10/3S-17/2011.

Dated, Kolkata the 12th August, 2015.

Copy forwarded for information to :-

1. The Director, SUDA.
2. P.S. to M.I.C., M.A. & U.D. Departments.
3. Shri Arvind Kumar Mishra,
Rania – A, Pragati Park, Kolkata – 700 096.

12/8/15

Joint Secretary to the
Government of West Bengal.

Page-1

Dated:-25/07/2015

To

Deputy Secretary

Department of Health & Family Welfare

Govt. of West Bengal



Director, SUDA
Hq. undy sec
Jag

Sub:-Prayer for Primary Health Centre Building at Rania Mouza ,Ward No-35 under Rajpur Sonarpur Municipality,Dist -south 24 Pgs,West Bengal.

PO(H)
L. K. R.

Respected Sir,

With due respect this is to inform you that above mentioned area has a huge population i.e. approx 50 thousand people & large section of people are much poor in our urban area ,distance of Bhangur Hospital Tollygunge is approx 15 K.M from the above mentioned area.

One room health centre is there but that is useless as no such doctors and bed is available, only Vaxine is distributed at different occasion and Anganwari Centre is also operated from the single room. This ward has 32 Mohalla/Para/Coloney.

In the back side of our ward there is Banhoogly-2(Panchayat) & Nepalgunge which has a distance upto 25 K.M. & there is no hospital.

Since Ward No-35(Rania) has always been neglected as the people under this ward is still residing without concrete Road,Drinking Water,Street Light,Drainage ,High School,Police Station & Hospital whereas ward No-32,33,34 has better position and is well developed.

Hence there is necessity of a Primary Health Centre & so considering the facts,I request all concerned authority to take the matter seriously & to look into this matter as deemed fit.

P.T.O

The statement is true. Recommended and please take necessary steps.

28/07/15
जातिपति पात्र
काठिनिलार
मालूम-मालूम-मालूम

3352-JS(MC)
31.7.15

Please acknowledge the receipts and confirm action taken & an early action in the above said matter would be highly appreciated.

For & Onbehalf of the Resident of 32 Mohalla/Para/Coloney.

Thanking You

Yours Faithfully

Arvind Kumar Mishra

Rania-A, Pragati Park, Kolkata-700096

Mobile No-9831281101

Email: arv.mishra@yahoo.co.in

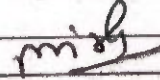


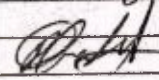



Encl:-Annexure-A ,where signature of 32 Mohalla/Para/Coloney is attached.

Copy forwarded for information & necessary action to :-


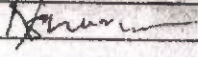
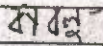
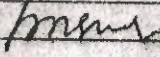

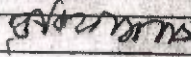
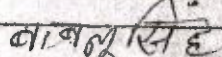
1. The Councillor Ward No-35.
 2. Chairmen Rajpur Sonarpur Municipality
 3. Block Development Officer
 4. Sub Divisional Officer
 5. District Magistrate south 24 Pgs
 6. A.D.M General south 24 Pgs
 7. Deputy Secretary Municipal Affairs Dept.
 8. Honable M.L.A-Firdousi Begum
 9. Honable M.P-Sougata Bose
 10. Honable Minister ~Janab Firhad Hakim-Municipal Affairs Dept.W.B
 11. Secretary -P& AR Dept. to the Govt. of West Bengal
 12. Chief Secretary to the Govt. of West Bengal
 13. Honable Minister-Mamta Banerjee-Health & family welfare Dept,W.B
 14. Secretary to the Governor of W.B
 15. Secretary -Department of Health & Family Welfare to the govt. of India.
 16. Chief medical officer - Dist - south 24 Pgs (W.B)
- ✓ Going Sec. M.A.D. W.B.




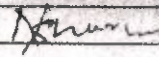

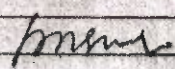

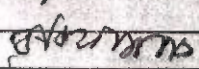
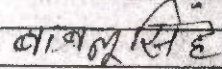
Annexure-A

S.No.	Name of the resident of 32 Para/Mohalla/Coloney	Signature	Name of Para/Mohalla/Coloney
1	Pawan Kumar Mishra		Vivekananda Sarani (1)
2	Sandeep Sarangi		"
3	Besura noth somanta	B Somanta	"
4	Nand Kumar Chaudhary	Nand Kumar Chaudhary	"
5	JITENDRA		"
6	Sambhu Das	Sambhu Das	"
7	KAMAL DAS	Kamal Das	Vivekananda Sarani (2)
8	Rohit Chhetri		"
9	Sunil Kumar		P. Park.
10	Rana Das	R Das	Purbanch. Park.
11	Sauri Mondal		Purbanch. Park
12	Indrajit Saha		Bijay/Canan
13	अनिल कुमार	अनिल कुमार	विष्णु कानन
14	महेश केशरि	महेश केशरि	विजय कानन
15	अमित शर्मा	अ. शर्मा	विष्णु कानन
16	अमित शर्मा	अमित शर्मा	विष्णु कानन
17	Uttam Shaw	Uttam	Khudiram Sarani
18	अमित शर्मा	अमित शर्मा	"
19	Pintamondal	Pintamondal	"
20	अमित शर्मा	अमित शर्मा	"

Annexure-A

S.No.	Name of the resident of 32 Para/Mohalla/Coloney	Signature	Name of Para/Mohalla/Coloney	
21.	Kalu Singh		Ramkrishna Sarani	1 No
22.	Nakul Sharma		"	
23.	अनूप कुमार		"	
24.	Bhisen Jet, Chaudhary	P. Chaudhary	"	
25.	Sahadev (Sahadev) Das	S. Das	"	
26.	Kanai Majumdar		"	
27.	Rampersad Bhowar		2 No RKS	2 No
28.	श्री रमेश		"	
29.	Somy Kumar	Somy Kumar	"	
30.	Capl. P. S. Singh	P. S. Singh	"	
31.	Debabrata Sen Gupta	D. S. Gupta	Vidyalagar Sarani	1 No.
32.	Bobro Singh		"	
33.	Chandran Sharma	चन्दन शर्मा	"	
34.	अशोक शर्मा	Ranendar	"	
35.	राजेश कुमार	वि विमल शर्मा	"	
36.	Rakesh Dutt	Rakesh	Vidyalagar Sarani	2 No.
37.	रवि रंगेश	Ranisingh	"	
38.	शुभा दास	Shuman	"	
39.	गोपल दास	गोपल दास	"	
40.	B. P. Mandal	Bipul Mandal	"	

Annexure-A

S.No.	Name of the resident of 32 Para/Mohalla/Coloney	Signature	Name of Para/Mohalla/Coloney	
21.	Kalm Singh		Ramkrishna Sarani	1 No
22.	Nakul Sharma		"	
23.	अनिल कुमार		"	
24.	Bansenjit, Chaudhary	P. Chaudhary	"	
25.	Sahadev (Sahadev) Das	S. D.	"	
26.	Kanai Majumder		"	
27.	Rampersad Bhowar		2 No. RKS	2 No
28.	श्री कान्त		"	
29.	Sony Kumar	Sony B.	"	
30.	Capt. P. S. B.	G. B. B.	"	
31.	Debabrata Sen Gupta	D. S. Gupta	Vidyasagar Sarani	1 No.
32.	Baboo Singh		"	
33.	Chandran Sharma	प. द. न. शर्मा	"	
34.	अशोक दास	Ranender	"	
35.	विश्वनाथ शर्मा	वि. वि. न. शर्मा	"	
36.	Rupesh Dutt	R. D.	Vidyasagar Sarani	2 No.
37.	रवि रंगेश	Ranisengupta	"	
38.	शुभा दास	Shuman S.	"	
39.	गोविंद दास	गो. वि. न. दास	"	
40.	Bipul Mondal	Bipul Mondal	"	

Annexure-A

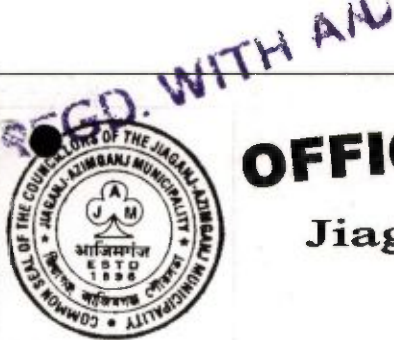
S.No.	Name of the resident of 32 Para/Mohalla/Coloney	Signature	Name of Para/Mohalla/Coloney
61	Amarkant Jha	Amar Kant Jha	
62	Punam Doli	Punam Doli	
63	Kishore shaw	Kishore shaw	Vivekanand Sarani (2)
64	Sujan Mistry	Sujan Mistry	"
65	Bimla Karmakar	Bimla Karmakar	
66	Sujit Pramanik	Sujit Pramanik	
67	Khokan Bairagi	Khokan Bairagi	Sukanta Kaman
68	Raton Samthra	Raton Samthra	Sukanta Kaman
69	Sukder Das	Sukder Das	"
70	Sanjay Gupta	Sanjay Gupta	"
71	Sunil Shaw	Sunil Shaw	"
72	Tapan Karmakar	Tapan Karmakar	"
73	Pranab Mondal	Pranab Mondal	Bisim Para
74	Shyam Sundar shaw	Shyam Sundar shaw	"
75	Bhola Roy	Bhola Roy	"
76	Gopal Das	Gopal Das	"
77	Rakhal Sarda	Rakhal Sarda	"
78	Surya Mondal	SURYA Mondal	"
79	Swapan Das	Swapan Das	"
80	Rakhe Shyam Mahato	Rakhe Shyam Mahato	

Annexure-A

S.No.	Name of the resident of 32 Para/Mohalla/Coloney	Signature	Name of Para/Mohalla/Coloney
61	Amarkant Jha	Amar Kant Jha	
62	Punam Devi	Punam Devi	
63	Kishore Shaw	Kishore Shaw	Vivekanand Sarani (2)
64	Sujan Mistry	Sujan Mistry	"
65	Bimla Karmakar	Bimla Karmakar	
66	Sujit Pramanik	Sujit Pramanik	
67	Khokan Bairagi	Khokan Bairagi	Sukanta Kaman
68	Raton Samthra	Raton Samthra	Sukanta Kaman
69	Sukder Das	Sukder Das	"
70	Sanjay Gupta	Sanjay Gupta	"
71	Sunil Shaw	Sunil Shaw	"
72	Tapan Karmakar	Tapan Karmakar	"
73	Pranab Mondal	Pranab Mondal	Bisim Para
74	Shyam Sundar Shaw	Shyam Sundar Shaw	"
75	Bhola Roy	Bhola Roy	"
76	Gopal Das	Gopal Das	"
77	Rakhal Sarda	Rakhal Sarda	"
78	Surya Mondal	SURYA Mondal	"
79	Swapan Das	Swapan Das	"
80	Rachne Shyam Mahato	Rachne Shyam Mahato	

Annexure-A

S.No.	Name of the resident of 32 Para/Mohalla/Coloney	Signature	Name of Para/Mohalla/Coloney
101	Satgobinda Roy	(Signature)	Rania Sander
102	Bula Prasad	Bula Prasad	para do
103	Haradhan Nayak	ହରାଧନ ନାୟକ	do
104	Probir Mondal	Prabir Mondal	do
105	राम दास	राम दास	do
106	Ranjit Modlick	रंजित मॉडलिक	do
107	Monabally Patra	मनमोहरी पात्रा	do
108	Ajit Mishra	अजित मिश्रा	do
109	Prem Bahadur Thapa	Prem Bahadur	Mila Pally
110	Satadal vakti	(Signature)	"
	Dulal Day.	Dulal	"
111	Pothal Das	Pothal	"
112	Ashish Chakraborty	Ashish Chakraborty	Prabhat Pally
113	Netai Mondal	N. Mondal	"
114	Uttam Ghosh	Uttam Ghosh	"
115	Papia Halder	पपिया हॉल्डर	"
116	Ram Biswas	R. Biswas	"
117	Kedar Nath Singh	K.N. Singh	Subhash Pally
118	Ranjit Karmakar	R K	"
119	Jitendar Jha	Jitender	"
120	Dinesh Shaw	दिनेश शाव	"



OFFICE OF THE COUNCILLORS

Jiaganj-Azimganj Municipality

P.O.-Azimganj; Dist.-Murshidabad

West Bengal; PIN-742122

Memo No. 14/EN/XXI/NUHM/J.A.M.

Dated 18-08-2015

To
The Chief Medical Officer of Health,
P.O.- Berhampore, Dt- Murshidabad.

Sub:- Information about 3 (three) salient points for initiation of NUHM - reg.

Respected Sir,

As advised in the workshop held on 30.07.15 at conference Hall of SUDA, the information regarding 3 (three) salient points are furnished hereunder:-

Remarks

1. **Land Particulars where UPHC Building may be Established:-** Mouza- Nehalia, JL No- 13, Khatian No- L.R.- 518, Plot No. R.S.- 103, L.R.- 268, Khatian No- L.R.- 518, Plot No- R.S.- 101, L.R.- 269, Khatian No- L.R.- 59, Plot No R.S.- 102, L.R.- 267, Total Area- 17 Dec.

i. The earmarked land is situated at the heart of the town which facilitate the surrounding slum dwelling & BPL people to get easy medical assistance from proposed UPHC.

ii. The rough Sketch of the plot is enclosed.

iii. The position of land may be observed by GPS.

iv. The vetted plan and estimate of the site would be submitted in short.

v. The resolution of BOC in respect of the matter is also enclosed.

2. **Bank Account Particulars:-** United Bank of India, Jiaganj Branch, A/c No- 0333010451949, IFSC Code- UTBI0JIA942.

3. **Name of the Nodal Officer:-** Goutam Buddha Sinha, Executive Officer, Mob- 9474436114. In case of absence of Mr. Sinha- Chiranjit Neogi, Urban Planner, Mob- 9474436114.

This is for favour of information and necessary action.

yours faithfully,

Sd/-

Chairman

Jiaganj-Azimganj Municipality

Memo No. 14/EN/XXI/NUHM/J.A.M./1(2)

Dated 18-08-2015

Copy forwarded to :-

1. Director, SUDA, ILGUS Bhavan, HC Block, Sector- III, Kol- 91.
2. Guard file of this Department.

Chairman

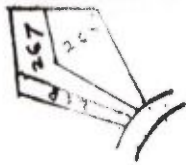
Jiaganj-Azimganj Municipality

Chairman

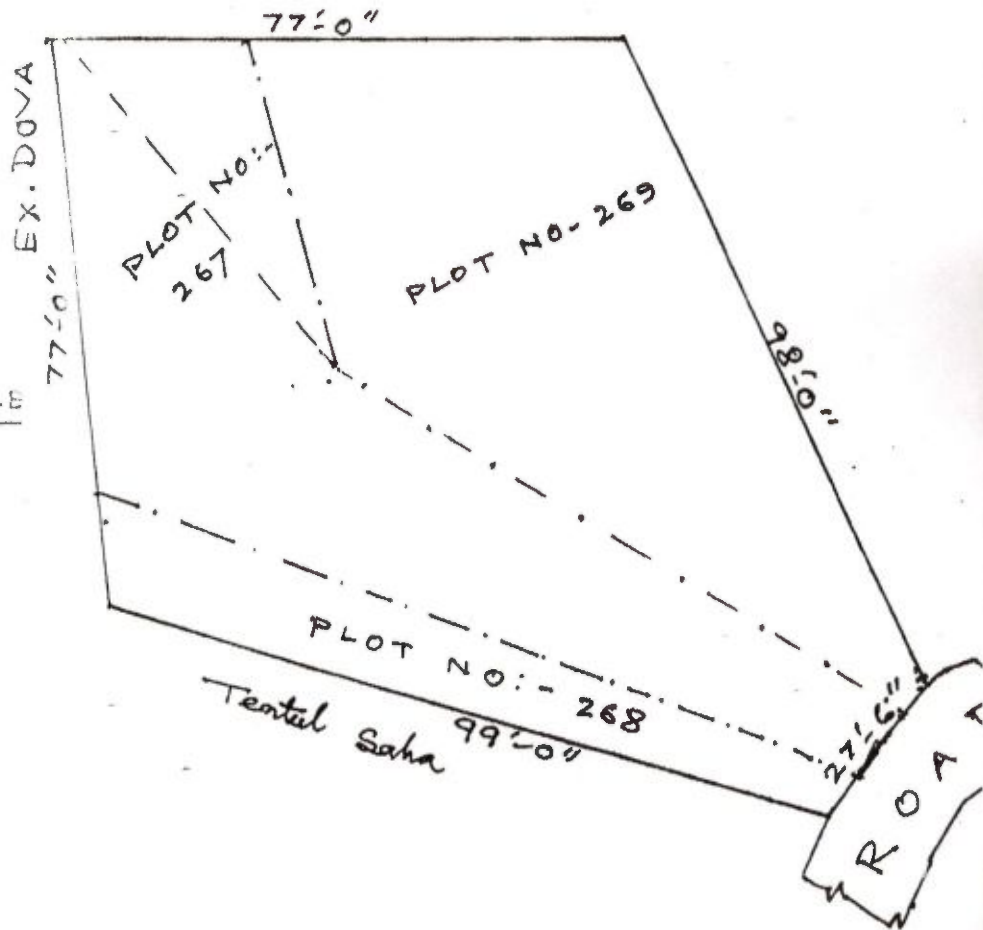
Jiaganj Azimganj Municipality



MOUZA - NEHALIA NO- 13
P.S - JIAGANJ : DIST- MURSHIDABAD
SCALE ~ 1 : 300



SCALE ~ 32" = 1 MILE



OCCUPANT :- JIAGANJ-AZIMGANJ MUNICIPALITY

KH. NO	PLOT NO	TOTAL AREA	BLOCKED AREA
L.R. 518	S-103 R-268	02 Dec.	02 Dec.
L.R. 518	S-101 R-269	08 Dec.	08 Dec.
L.R. 59	S-102 R-267	07 Dec.	07 Dec.

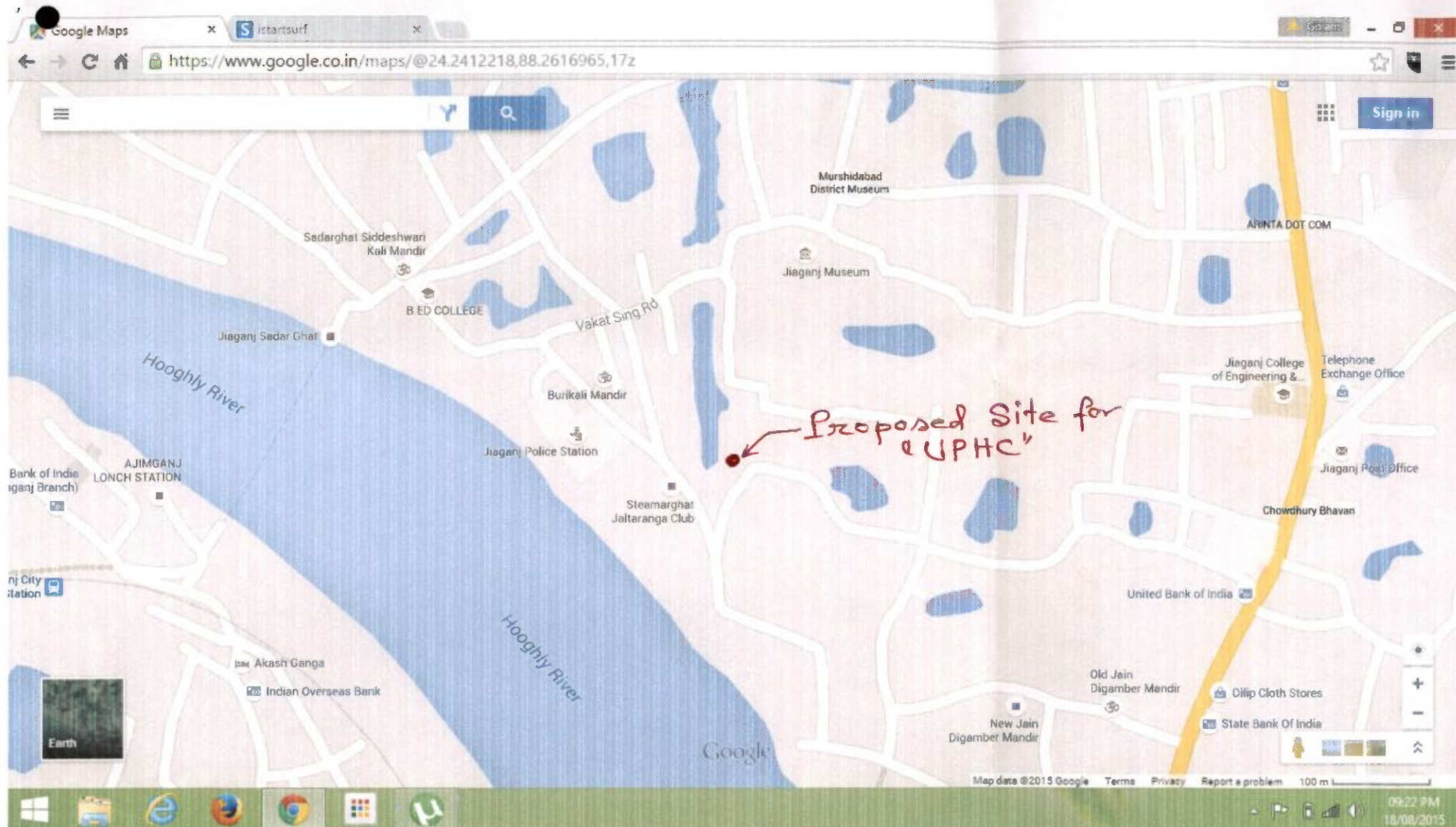
Total = 17 Dec.

ATTESTED

Chairman 188-15
Jiaganj Azimganj Municipality

Drawn by
Sandeep

Surveyor
Jiaganj-Azimganj Mun



GOOGLE LOCATION MAP OF "UPHC" UNDER JIAGANJ - AZIMGANJ MUNICIPALITY

[Signature]
18/8/15
Sub-Assistant Engineer
Jiaganj-Azimganj
Municipality

[Signature]
18-8-15
Chairman
Jiaganj-Azimganj
Municipality



DIRECTORATE OF LAND RECORDS AND SURVEYS, WEST BENGAL

ভূমি লেখ্য ও পরিমাপ অধিকার, পশ্চিমবঙ্গ সরকার



খতিয়ান ও দাগের তথ্য

Khatian & Plot Information



মৌজা পরিচিতি (Mouza Identification): **Must See**

জেলা (District): মুর্শিদাবাদ

ব্লক (Block): মুর্শিদাবাদ-জিয়াগঞ্জ

মৌজা (Mouza): নেয়াপিয়া

চয়ন করুন (Options):

☐ খতিয়ান নং অনুযায়ী
(Search By Khatian)

☒ দাগ নং অনুযায়ী
(Search by Plot)

দাগ নং (Plot No). 268 /

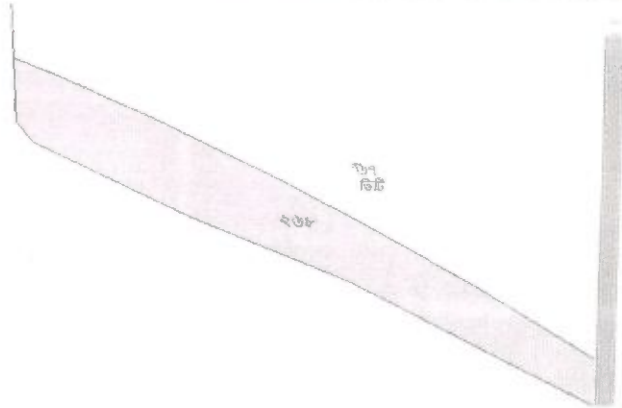
Submit

(Live Data As On 17/08/2015, 19:52:27)

জেলা নং (J.L. No.): 13 খানা (P.S.): জিয়াগঞ্জ

দাগ নং	শ্রেণী	জমির মোট পরিমাণ(একর)	দাগের ম্যাপ
Plot No.	Classification	Total Area of the Plot(Acre)	Plot Map
268	নালা	0.02	Click Here

খতিয়ান নং	স্বত্বের নাম	পিতা/স্বামী	অংশ	অংশ পরিমাণ(একর)	মন্তব্য
Khatian No.	Owner Name	Father/Husband	Share	Share Area(Acre)	Remarks
518	জিয়াগঞ্জ-আজিমগঞ্জ মিত্তানিদিপ্যাটি		1.0000	0.0200	Nil



Content of this page is near exact replication of land record database collocated at the central server and in case of any factual error(s) in the content, viewer(s) is/are advised to contact the concerned BL&LRO office for authentication.



DIRECTORATE OF LAND RECORDS AND SURVEYS, WEST BENGAL

ভূমি লেখ্য ও পরিমাপ অধিকার, পশ্চিমবঙ্গ সরকার



খতিয়ান ও দাগের তথ্য

Khatian & Plot Information

মৌজা পরিচিতি (Mouza Identification): **Must See**

জেলা (District): মুর্শিদাবাদ

ব্লক (Block): মুর্শিদাবাদ-জিলাগঞ্জ

মৌজা (Mouza): দেহাদিক

চেষ্টা করুন (Options):

খতিয়ান নং অনুযায়ী
(Search By Khatian)

দাগ নং অনুযায়ী
(Search by Plot)

দাগ নং (Plot No). 269 /

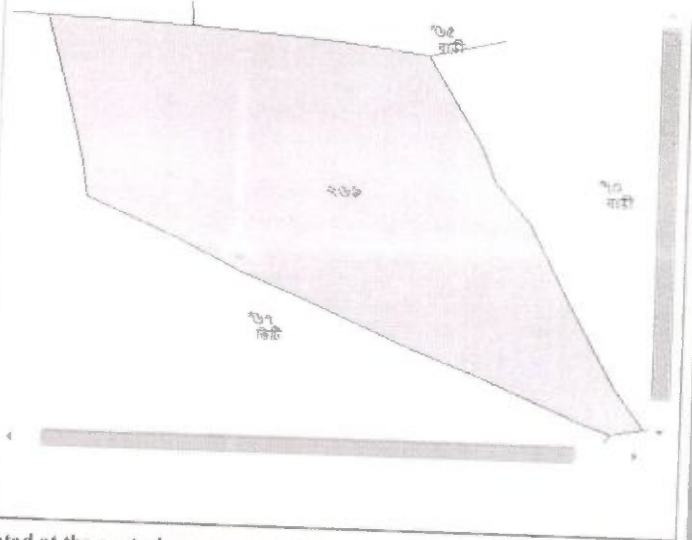
Submit

(Live Data As On 17/08/2015,19:54:42)

জে.এল.নং (J.L.No.): 13 খানা (P.S.): জিলাগঞ্জ

দাগ নং	শ্রেণী	জমির মোট পরিমাণ(একর)	দাগের ম্যাপ
Plot No.	Classification	Total Area of the Plot(Acre)	Plot Map
269	ডোবা	0.08	Click Here

খতিয়ান নং	স্বামীর নাম	পিতা/স্বামী	অংশ	অংশ পরিমাণ(একর)	মন্তব্য
Khatian No.	Owner Name	Father/Husband	Share	Area(Acre)	Remarks
518	জিলাগঞ্জ-আজিমগঞ্জ মিউনিসিপ্যালিটি		1.0000	0.0800	Nil



Content of this page is near exact replication of land record database collocated at the central server and in case of any factual error(s) in the content, viewer(s) is/are advised to contact the concerned BL&LRO office for authentication.

গত ৩০/০৭/১৫ তারিখ বৈকাল ৪ ঘটিকায় পৌরপতি মহাশয়ের কক্ষে অনুষ্ঠিত মাসিক সাধারণ সভায় গৃহীত সিদ্ধান্তের অংশ বিশেষঃ

**

বিষয় :

বিবিধ : এন. ইউ. এইচ. এম. প্রকল্পের জন্য পৃথক ব্যাঙ্ক একাউন্ট খোলা এবং U-P.H.C Building নির্মাণ বিষয়ে আলোচনা ও সিদ্ধান্ত গ্রহণ :

অধ্যকার সভায় উক্ত আলোচ্য সূচীর আলোচনা শুরু হইলে জিয়াগঞ্জ-আজিমগঞ্জ পৌরপতি মহাশয় বলিলেন যে বর্তমানে পৌর এলাকায় সি. বি. পি. এইচ. সি. এস. প্রকল্প চালু আছে। কিন্তু বর্তমানে মানুষের স্বাস্থ্য পরিষেবা উন্নয়নের উদ্দেশ্যে ৫০০০০ এর উর্ধ্বে জনবসতি পূর্ণ পৌর এলাকায় এন. ইউ. এইচ. এম. প্রকল্প রূপায়িত হতে চলেছে। আনন্দের খবর এই যে জিয়াগঞ্জ-আজিমগঞ্জ পৌরসভা ও এই প্রকল্পে অর্ন্তভুক্ত হতে চলেছে। এমতবস্থায় উক্ত প্রকল্প বাস্তবায়ন করিবার জন্য একটি পৃথক সেভিংস্ ব্যাঙ্ক একাউন্ট খোলা প্রয়োজন। সুতরাং তিনি উক্ত অ্যাকাউন্টটি জিয়াগঞ্জ ইউ. বি. আই. শাখায় খোলার প্রস্তাব দিলেন।

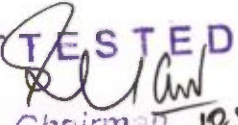
আরও উল্লেখ্য পঃ বঃ সরকারের Health & Family Welfare Department, National Health Mission (NHM) এর প্রত্র নং: H/SFWB/28R-02-2012/4806 তাং ২১.০৮.২০১৪ অনুসারে এন. ইউ. এইচ. এম. প্রকল্পে পৌরএলাকায় একটি U-P.H.C Building নির্মাণ করিতে হইবে। উক্ত দপ্তরের জারি করা Module Building Plan অনুসারে উক্ত Building এ কমপক্ষে ৩০০০ বর্গ ফুট জায়গা প্রয়োজন। তৎসহ উক্ত বিল্ডিং-এ Sanitary & Plumbing & Internal Electrification থাকিতে হইবে। এই প্রসঙ্গে পৌরপতি মহাশয় প্রস্তাব দিলেন যে পৌরসভার 17 Dec নিজস্ব একটি জমি নেহালিয়া মৌজায় (JL NO. – 13, Khatian No. – L.R – 518, 59, Plot No. R.S – 101, 102 & 103, L.R – 267, 268 & 269) রহিয়াছে। এই জমিটি উক্ত প্রকল্প রূপায়নে ব্যবহার করা যাইতে পারে, যেখানে উক্ত Module Building Plan অনুসারে Building নির্মাণ করা সম্ভব।

উক্ত বিষয়ে পৌরপতি মহাশয় সভায় উপস্থিত পৌর সদস্য/সদস্যা বৃন্দের সম্মুখে এই সকল বিষয় বিস্তারিত ভাবে ব্যাখ্যা করিলেন। অতঃপর সর্বসম্মতি ক্রমে অধ্যকার সভায় এন. ইউ. এইচ. এম. প্রকল্পের জন্য পৃথক একটি সেভিংস্ ব্যাঙ্ক একাউন্ট জিয়াগঞ্জ ইউ. বি. আই. শাখায় খোলার সিদ্ধান্ত গৃহীত হইল। আরও সিদ্ধান্ত হইল যে এন. ইউ. এইচ. এম. প্রকল্পের জন্য প্রয়োজনীয় U-P.H.C Building টি পৌরসভার 17 Dec নিজস্ব জমিতে (Mouza – Nehalia, JL NO. – 13, Khatian No. – L.R – 518, 59 Plot No. RS – 101, 102 & 103, L.R – 267, 268 & 269) Module Building Plan অনুসারে নির্মাণ করা হইবে। তৎসহ উক্ত বিল্ডিং-এ প্রয়োজনীয় Sanitary & Plumbing & Internal Electrification এর ব্যবস্থা করা হইবে।

স্বাক্ষর -

পৌরপতি,

জিয়াগঞ্জ-আজিমগঞ্জ পৌরসভা

ATTESTED

Chairman 18/8/15
JiaganjAzimganj Municipality



Office of the Councillors

Contai Municipality

P.O.- Contai : Dist.-Purba Medinipur

C.N.- 1020/9 CB-272

Date: 22/3/15

512-02225
255017/255027
257277 255312
257078
Fax 255599


From : Chairman / Vice-Chairman / Executive Officer / Councillors, Contai Municipality

To
The Mission Director,
NHM,
Health and Family Welfare Deptt.,
Government of West Bengal,
Swasthya Bhawan, GN - 29, Sector - V,
Kolkata - 91

Sub:- Nodal Officer for NUHM of Contai Municipality

I am directed to apprise you that Shri Dipak Kumar Maity, Accounts Assistant for the office of the Councillors, Contai Municipality, Contai, Purba Medinipur has been designated Nodal Officer for this unit.

The Bank Account for the purpose is detailed as Account no. 1411000100020288, IFSC - PUNB0141100, PNB, Contai Branch for furtherance.


Executive Officer,
Contai Municipality
Executive Officer
Contai Municipality

BUDGE BUDGE MUNICIPALITY

71, Mahatma Gandhi Road, Budge Budge, 24 Parganas (S), Pin - Kolkata - 700137

Visit Us.: www.BudgeBudgeMunicipality.orgE-mail ID : chairmanbbm@gmail.com

From :

PHULU DEY

CHAIRPERSON

Budge Budge Municipality

Residence :

358/2, M. G. Road

P.O. & P.S.- Budge Budge

Dist.- South 24 Parganas

Ph.: 2482 0648

Mob.: 9874524466

Ref. No. B/B/M 947

Date 11.08.2015.

To
The CMOH
South 24 Parganas

Sub :- Selection of Nodal Officer for NUHM - Budge Budge Municipality.

Dear Sir ,

Reference Sensitization workshop held at SUDA dt.30.7.2015 for NUHM of our Budge Budge Municipality, Mission Director, NUHM advised us to select 2 Nodal Officers, for execution of NUHM in our Municipality.

We have selected 2 Officers of our Municipality.

1).Dr.P.B.Chowdhury Ex. Health Officer

Mob.9830493325

Email-pb.Chowdhury 09 @ gmail.com.

2). Sri Priotosh Bhattacharjee Executive Officer,Budge Budge Municipality.

Mob.9433331792

This is for your kind information and necessary action please.

Thanking You

Chairperson

Budge Budge Municipality

Dt - 11.08.2015.

C/C

1. Director SUDA

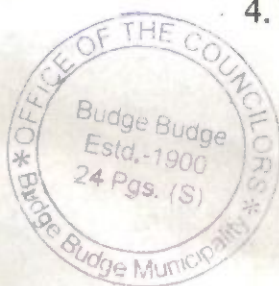
2. Dr.TapanKr.Saha State Nodal Officer NUHM

3. Executive Officer, Budge Budge Municipality.

4. Dr.P.B.Chowdhury. Ex.HO

Chairperson

Budge Budge Municipality.



BUDGE BUDGE MUNICIPALITY

71, Mahatma Gandhi Road, Budge Budge, 24 Parganas (S), Pin - Kolkata - 700137

Visit Us.: www.BudgeBudgeMunicipality.orgE-mail ID : chairmanbbm@gmail.com

From :

PHULU DEY

CHAIRPERSON

Budge Budge Municipality

Residence :

358/2, M. G. Road

P.O. & P.S.- Budge Budge

Dist.- South 24 Parganas

Ph.: 2482 0648

Mob.: 9874524466

Ref. No. B/B/M 989.

Date.....19.08.2015.

The CMOH

South 24 Parganas

Subject : Bank details for NUHM of Budge Budge Municipality.

Dear sir/

Reference Sensitisation workshop held at SUDA dt.30.07.2015 for NUHM - Mission Director NUHM advised us to open a new separate Bank account for operation of NUHM fund placed in favour of our Municipality.

We have opened a new account for NUHM of our Municipality.

- (1) Name of Bank : Axis Bank Ltd.
- (2) Name of Branch : Budge Budge Branch.
- (3) Account No. : 915010039954758
- (4) IFS Code : UTIB0002260

I am requesting your honour to place fund in this account as soon as you have received from the state. We want to engage PTMO at our level for start of NUHM activity in our Municipality as early as possible.

Thanking you

Chairperson

Budge Budge Municipality

c/c: 9891(4).

(1) Director SUDA.

(2) Dr. Tapan Kumar Saha, State Nodal Officer.

(3) Executive Officer, Budge Budge Municipality

(4) Dr. P.B. Chowdhury, Ex. Health Officer, Budge Budge Municipality.

(5) Office Copy.



19.08.15
Chairperson

Budge Budge Municipality

(1)

Maheshtala Municipality
P.O-Maheshtala, South-24 Parganas.



Order for engagement of part-time Medical Officers under NUHM.

With reference to the Order Memo No H/SFWB/28R-02-2012/191, dated 28/01/15 from the Mission Director, NHM, H&FW Deptt., GOVT. of West Bengal & selection made after taking walk-in-interview by the selection committee of the Municipality on 17/06/2015, Dr. Shyam Sundar Jha of P- 381, Block- J, 16/2, Sahapur Colony East, New Alipore, Kol- 53 is hereby engaged as part-time medical officer under NUHM at a consolidated and fixed remuneration of Rs. 24000/- (Rupees Twenty Four thousand) only per month on the following terms and conditions :-

1. He/She will work as part-time Medical Officer purely on "no work no payment basis" for UPHC (HAC/MSC) under NUHM at Ward- 10 with effect from 31/07/2015.
2. The minimum duty hours for him/her would be 4(four) hours daily from 12 Noon to 04 P.M. or till the work is finished whichever is later.
3. His/Her duties will be as follows :-
 - (a) He/She will attend to patients at UPHC (HAC/MSC-W-10) and visit all the Sub-Centres at least once / twice in a week according to a pre-determined schedule to provide medical check up to supervise the Immunization and other activities of the Sub-Centre.
 - (b) He/She will submit indents for the Sub-Centre for supply of medicines sera, vaccines, etc from the stores of the H.A.C. (UPHC)
 - (c) The ambulatory cases requiring services of a specialist will be referred by him/her to the (UCHC)
 - (d) Cases requiring hospitalization or Investigation will be referred either by the M.O/P.T.M.O. to the regional hospital/laboratory earmarked for area and
 - (e) Any other duty assigned from time to time by the Health Officer/Chairman of the Municipality.
4. This engagement of part-time M.O will not entitle him/her to any right to any service of permanent / temporary or any other nature at any time in future.
5. He/She will be liable to dismissal without assigning any reason thereof and/or notice if he/she fails to perform his/her duties properly or due to circumstances which may not require his/her service.
6. He/She will also abide by the rules and instructions which will be issued by the Municipal authority from time to time.

16/07/15
Chairman
Maheshtala Municipality
South 24 Parganas
Dated : 17-7-2015

Memo No: 11678/IV-B/MM/20

Copy forwarded for information and necessary action to :-

1. Vice-Chairman/(2) CIC(Health)/(3) Finance Officer/(4) H.C
5. Councillor, Ward No...../(6) F.T.S IPP-VIII Ward No-

7). Dr. Shyam Sundar Jha of P- 381, Block- J, 16/2, Sahapur Colony East, New Alipore, Kol- 53

8). Dr. Shibani Goswami, Project officer, Health, SUDA.

Maheshtala Municipality

17/7/15
Executive officer
Maheshtala Municipality




Maheshtala Municipality
P.O-Maheshtala, South-24 Parganas.



Order for engagement of part-time Medical Officers under NUHM.

With reference to the Order Memo No H/SFWB/28R-02-2012/191, dated 28/01/15 from the Mission Director, NHM, H&FW Deptt., GOVT. of West Bengal & selection made after taking walk-in-interview by the selection committee of the Municipality on 17/06/2015. Dr. Purabi Chatterjee of 548, Parnashree, 2nd floor, Kol- 60 is hereby engaged as part-time medical officer under NUHM at a consolidated and fixed remuneration of Rs. 24000/- (Rupees Twenty Four thousand) only per month on the following terms and conditions :-

1. He/She will work as part-time Medical Officer purely on "no work no payment basis" for UPHC (HAU-) under NUHM at Ward- with effect from 31/07/2015.
2. The minimum duty hours for him/her would be 4(four) hours daily from 12 Noon to 04 P.M. or till the work is finished whichever is later.
3. His/Her duties will be as follows :-
 - (a) He/She will attend to patients at UPHC (HAU-) and visit all the Sub- Centres at least once / twice in a week according to a pre-determined schedule to provide medical check up to supervise the Immunization and other activities of the Sub-Centre.
 - (b) He/She will submit indents for the Sub-Centre for supply of medicines sera, vaccines, etc from the stores of the H.A.U. (UPHC)
 - (c) The ambulatory cases requiring services of a specialist will be referred by him/her to the (UCHC)
 - (d) Cases requiring hospitalization or Investigation will be referred either by the M.O/P.T.M.O. to the regional hospital/laboratory earmarked for area and
 - (e) Any other duty assigned from time to time by the Health Officer/Chairman of the Municipality.
4. This engagement of part-time M.O will not entitle him/her to any right to any service of permanent / temporary or any other nature at any time in future.
5. He/She will be liable to dismissal without assigning any reason thereof and/or notice if he/she fails to perform his/her duties properly or due to circumstances which may not require his/her service.
6. He/She will also abide by the rules and instructions which will be issued by the Municipal authority from time to time.


 Chairman
 Maheshtala Municipality
 Maheshtala Municipality
 South-24 Parganas
 17-7-15
 Maheshtala Municipality

Memo No: 1167(8)/IV-B/MM/20

Copy forwarded for information and necessary action to :-

1. Vice-Chairman/(2) CIC(Health)/(3) Finance Officer/ (4) H.C
5. Councillor, Ward No...../ (6) F.T.S IPP-VIII Ward No-
- ✓ 7. Dr. Purabi Chatterjee of 548, Parnashree, 2nd floor, Kol- 60
- ✓ 8. Dr. Shibani Goswami, Project officer, Health, SUDA.


 Executive officer
 Maheshtala Municipal

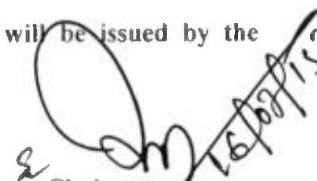
Maheshtala Municipality
P.O-Maheshtala, South-24 Parganas.



Order for engagement of part-time Medical Officers under NUHM .

With reference to the Order Memo No H/SFWB/28R-02-2012/191, dated 28/01/15 from the Mission Director, NHM, H&FW Deptt., GOVT. of West Bengal & selection made after taking walk-in-interview by the selection committee of the Municipality on 17/06/2015, Dr.Swapna Biswas of 58/I Avl Road, Behala, Parnashree, Kol- 60 is hereby engaged as part-time medical officer under NUHM at a consolidated and fixed remuneration of Rs. 24000/- (Rupees Twenty Four thousand) only per month on the following terms and conditions :-

1. He/She will work as part-time Medical Officer purely on "no work no payment basis" for UPHC (HAU- I) under NUHM at Ward- 09 with effect from 31/07/2015.
2. The minimum duty hours for him/her would be 4(four) hours daily from 12 Noon to 04 P.M. or till the work is finished whichever is later.
3. His/Her duties will be as follows :-
 - (a) He/She will attend to patients at UPHC (HAU- I) and visit all the Sub- Centres at least once / twice in a week according to a pre-determined schedule to provide medical check up to supervise the Immunization and other activities of the Sub-Centre.
 - (b) He/She will submit indents for the Sub- Centre for supply of medicines sera, vaccines, etc from the stores of the H.A.U. (UPHC)
 - (c) The ambulatory cases requiring services of a specialist will be referred by him/her to the (UCHC)
 - (d) Cases requiring hospitalization or Investigation will be referred either by the M.O/P.T.M.O. to the regional hospital/laboratory earmarked for area and
 - (e) Any other duty assigned from time to time by the Health Officer/Chairman of the Municipality.
4. This engagement of part-time M.O will not entitle him/her to any right to any service of permanent / temporary or any other nature at any time in future.
5. He/She will be liable to dismissal without assigning any reason thereof and/or notice if he/she fails to perform his/her duties properly or due to circumstances which may not require his/her service.
6. He/She will also abide by the rules and instructions which will be issued by the Municipal authority from time to time.


 Chairman
 Maheshtala Municipality
 South 24 Parganas

Memo No: 1167/IV-B/MM/20

Dated : 07.11.06 17-7-2015

Copy forwarded for information and necessary action to :-

Maheshtala Municipality

1.Vice-Chairman/(2) CIC(Health)/(3) Finance Officer/(4) H.C

5.Councillor, Ward No...../ (6) F.T.S IPP-VIII Ward No-

7).Dr. Swapna Biswas of 58/I Avl Road, Behala, Parnashree, Kol- 60

✓ 8).Dr. Shibani Goswami, Project officer, Health, SUDA.


 Executive officer
 Maheshtala Municipality

4


Maheshtala Municipality
P.O-Maheshtala, South-24 Parganas.



Order for engagement of part-time Medical Officers under NUHM.

With reference to the Order Memo No H/SFWB/28R-02-2012/191, dated 28//01/15 from the Mission Director, NHM, H&FW Deptt., GOVT. of West Bengal & selection made after taking walk-in-interview by the selection committee of the Municipality on 17/06/2015, Dr. Pradyut Baran Chowdhury of 128, Oxy Towne, Biren Roy Road West, Shibrapur, Kol- 61 is hereby engaged as part-time medical officer under NUHM at a consolidated and fixed remuneration of Rs. 24000/- (Rupees Twenty Four thousand) only per month on the following terms and conditions :-

1. He/She will work as part-time Medical Officer purely on "no work no payment basis" for UPHC (H.A.U.M.S.C.) under NUHM at Ward- 16 with effect from 31/07/2015.
2. The minimum duty hours for him/her would be 4(four) hours daily from 12 Noon to 04 P.M. or till the work is finished whichever is later.
3. His/Her duties will be as follows :-
 - (a) He/She will attend to patients at UPHC (H.A.U.M.S.C.) and visit all the Sub- Centres at least once / twice in a week according to a pre-determined schedule to provide medical check up to supervise the Immunization and other activities of the Sub-Centre.
 - (b) He/She will submit indents for the Sub-Centre for supply of medicines sera, vaccines, etc from the stores of the H.A.U. (UPHC)
 - (c) The ambulatory cases requiring services of a specialist will be referred by him/her to the (UHC)
 - (d) Cases requiring hospitalization or Investigation will be referred either by the M.O/P.T.M.O. to the regional hospital/laboratory earmarked for area and
 - (e) Any other duty assigned from time to time by the Health Officer/Chairman of the Municipality.
4. This engagement of part-time M.O will not entitle him/her to any right to any service of permanent / temporary or any other nature at any time in future.
5. He/She will be liable to dismissal without assigning any reason thereof and/or notice if he/she fails to perform his/her duties properly or due to circumstances which may not require his/her service.
6. He/She will also abide by the rules and instructions which will be issued by the Municipal authority from time to time.

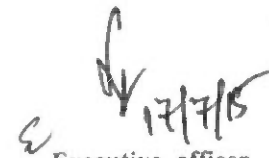

Chairman
Maheshtala Municipality
South 24 Parganas
Dated : 17-7-2015

Memo No: 1167(8) \IV-B\MM\20

Copy forwarded for information and necessary action to :-

- 1.Vice-Chairman/(2) CIC(Health)/(3) Finance Officer/(4) H.C
5.Councillor, Ward No...../ (6) F.T.S IPP-VIII Ward No-
✓ Dr Pradyut Baran Chowdhury of 128, Oxy Towne, Biren Roy Road West, Shibrapur, Kol- 61.

8).Dr. Shibani Goswami, Project officer, Health, SUDA.


Executive officer
Maheshtala Municipality

5

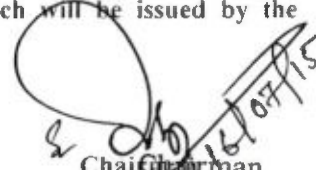
Maheshtala Municipality
P.O-Maheshtala, South-24 Parganas.



Order for engagement of part-time Medical Officers under NUHM.

With reference to the Order Memo No H/SFWB/28R-02-2012/191, dated 28/01/15 from the Mission Director, NHM, H&FW Deptt., GOVT. of West Bengal & selection made after taking walk-in-interview by the selection committee of the Municipality on 17/06/2015, Dr.Amitabha Chaudhuri of 23/4A, Khanpara Road, Kol- 47 is hereby engaged as part-time medical officer under NUHM at a consolidated and fixed remuneration of Rs. 24000/- (Rupees Twenty Four thousand) only per month on the following terms and conditions :-

1. He/She will work as part-time Medical Officer purely on "no work no payment basis" for UPHC (HAU- Y) under NUHM at Ward- 34 with effect from 31/07/2015.
2. The minimum duty hours for him/her would be 4(four) hours daily from 12 Noon to 04 P.M. or till the work is finished whichever is later.
3. His/Her duties will be as follows :-
 - (a) He/She will attend to patients at UPHC (HAU- Y) and visit all the Sub- Centres at least once / twice in a week according to a pre-determined schedule to provide medical check up to supervise the Immunization and other activities of the Sub-Centre.
 - (b) He/She will submit indents for the Sub-Centre for supply of medicines sera, vaccines, etc from the stores of the H.A.U. (UPHC)
 - (c) The ambulatory cases requiring services of a specialist will be referred by him/her to the (UCHC)
 - (d) Cases requiring hospitalization or Investigation will be referred either by the M.O/P.T.M.O. to the regional hospital/laboratory earmarked for area and
 - (e) Any other duty assigned from time to time by the Health Officer/Chairman of the Municipality.
4. This engagement of part-time M.O will not entitle him/her to any right to any service of permanent / temporary or any other nature at any time in future.
5. He/She will be liable to dismissal without assigning any reason thereof and/or notice if he/she fails to perform his/her duties properly or due to circumstances which may not require his/her service.
6. He/She will also abide by the rules and instructions which will be issued by the Municipal authority from time to time.


Chairman
Maheshtala Municipality
South 24 Parganas

Dated : 17-7-2015

Maheshtala Municipality

Memo No: 11679/IV-B/MM/20

Copy forwarded for information and necessary action to :-

- 1.Vice-Chairman/(2) CIC(Health)/(3) Finance Officer/(4) H.C
- 5.Councillor, Ward No...../ (6) F.T.S IPP-VIII Ward No-
- 7).Dr. Amitabha Chaudhuri of 23/4A, Khanpara Road, Kol- 47
- 8).Dr. Shibani Goswami, Project officer, Health, SUDA.


Executive Officer
Maheshtala Municipality

6

Maheshtala Municipality
P.O-Maheshtala, South-24 Parganas.



Order for engagement of part-time Medical Officers under NUHM.

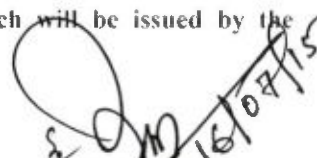
With reference to the Order Memo No H/SFWB/28R-02-2012/191, dated 28/01/15 from the Mission Director, NHM, H&FW Deptt., GOVT. of West Bengal & selection made after taking walk-in-interview by the selection committee of the Municipality on 17/06/2015, Dr.Siba Jyoti Putatunda of 121/C Roy Bhadur Road, kol- 34 is hereby engaged as part-time medical officer under NUHM at a consolidated and fixed remuneration of Rs. 24000/- (Rupees Twenty Four thousand) only per month on the following terms and conditions :-

1. He/She will work as part-time Medical Officer purely on "no work no payment basis" for UPHC (HAU- III) under NUHM at Ward- 24 with effect from 31/07/2015.
2. The minimum duty hours for him/her would be 4(four) hours daily from 12 Noon to 04 P.M. or till the work is finished whichever is later.
3. His/Her duties will be as follows :-
 - (a) He/She will attend to patients at UPHC (HAU- III) and visit all the Sub- Centres at least once / twice in a week according to a pre-determined schedule to provide medical check up to supervise the Immunization and other activities of the Sub-Centre.
 - (b) He/She will submit indents for the Sub- Centre for supply of medicines sera, vaccines, etc from the stores of the H.A.U. (UPHC)
 - (c) The ambulatory cases requiring services of a specialist will be referred by him/her to the (UCHC)
 - (d) Cases requiring hospitalization or Investigation will be referred either by the M.O/P.T.M.O. to the regional hospital/laboratory earmarked for area and
 - (e) Any other duty assigned from time to time by the Health Officer/Chairman of the Municipality.
4. This engagement of part-time M.O will not entitle him/her to any right to any service of permanent / temporary or any other nature at any time in future.
5. He/She will be liable to dismissal without assigning any reason thereof and/or notice if he/she fails to perform his/her duties properly or due to circumstances which may not require his/her service.
6. He/She will also abide by the rules and instructions which will be issued by the Municipal authority from time to time.


Memo No: 1167(8) /IV-B/MM/20

Copy forwarded for information and necessary action to :-

- 1.Vice-Chairman/(2) CIC(Health)/(3) Finance Officer/(4) H.C
- 5.Councillor, Ward No...../ (6) F.T.S IPP-VIII Ward No-
- 7).Dr. Siba Jyoti Putatunda of 121/C Roy Bhadur Road, kol- 34
- 8).Dr. Shibani Goswami, Project officer, Health, SUDA.


Chairman
Maheshtala Municipality
South 24 Parganas
Dated : 17-7-15

Maheshtala Municipality


Executive officer
Maheshtala Municipality

7

Maheshtala Municipality
P.O-Maheshtala, South-24 Parganas.



Order for engagement of part-time Medical Officers under NUHM.

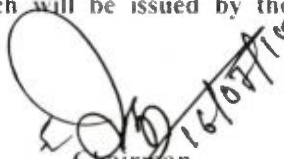
With reference to the Order Memo No H/SFWB/28R-02-2012/191, dated 28/01/15 from the Mission Director, NHM, H&FW Deptt., GOVT. of West Bengal & selection made after taking walk-in-interview by the selection committee of the Municipality on 17/06/2015, Dr. Nityananda Biswas of 16/1A Sukanta Sarani, Parnashree, kol- 60 is hereby engaged as part-time medical officer under NUHM at a consolidated and fixed remuneration of Rs. 24000/- (Rupees Twenty Four thousand) only per month on the following terms and conditions :-

1. He/She will work as part-time Medical Officer purely on "no work no payment basis" for UPHC (HAU- VI) under NUHM at Ward- 07 with effect from 31/07/2015.
2. The minimum duty hours for him/her would be 4(four) hours daily from 12 Noon to 04 P.M. or till the work is finished whichever is later.
3. His/Her duties will be as follows :-
 - (a) He/She will attend to patients at UPHC (HAU- VI) and visit all the Sub- Centres at least once / twice in a week according to a pre-determined schedule to provide medical check up to supervise the Immunization and other activities of the Sub-Centre.
 - (b) He/She will submit indents for the Sub- Centre for supply of medicines sera, vaccines, etc from the stores of the H.A.U. (UPHC)
 - (c) The ambulatory cases requiring services of a specialist will be referred by him/her to the (UCHC)
 - (d) Cases requiring hospitalization or Investigation will be referred either by the M.O/P.T.M.O. to the regional hospital/laboratory earmarked for area and
 - (e) Any other duty assigned from time to time by the Health Officer/Chairman of the Municipality.
4. This engagement of part-time M.O will not entitle him/her to any right to any service of permanent / temporary or any other nature at any time in future.
5. He/She will be liable to dismissal without assigning any reason thereof and/or notice if he/she fails to perform his/her duties properly or due to circumstances which may not require his/her service.
6. He/She will also abide by the rules and instructions which will be issued by the Municipal authority from time to time.

Memo No: 1167(8) \IV-B\MM\20

Copy forwarded for information and necessary action to :-

- 1.Vice-Chairman/(2) CIC(Health)/(3) Finance Officer/(4) H.C
- 5.Councillor, Ward No...../ (6) F.T.S IPP-VIII Ward No-
- 7).Dr. Nityananda Biswas of 16/1A Sukanta Sarani, Parnashree, kol- 60
- 8).Dr. Shibani Goswami, Project officer, Health, SUDA.


Chairman
Maheshtala Municipality
Maheshtala Municipality
South 24 Parganas
Dated : 17-7-15

Maheshtala Municipality

" 
Executive officer
Maheshtala Municipality



8002

OFFICE OF THE
COUNCILLORS OLD MALDA MUNICIPALITY
P.O.: OLD MALDA, DIST.-MALDA

Email: oldmaldamunicipallty@gmail.com, Website: www.omm.org.in, Ph- 03512-260235 Fax- 03512-260036

Memo No: _____/

Date: ____/____/2015

To
The Mission Director, NUHM.
Health & Family Welfare Deptt.
Govt. of West Bengal.



Sub: Selection of Nodal Officer and Assistant Nodal Officer for NUHM.

POCW

Sir/Madam,

According to your direction delivered in the meeting held on 30/07/2015 at the conference hall, Suda, two names of regular employee of this ULB have been selected as Nodal officer and Asst. Nodal Officer for every Communication regarding NUHM Scheme their names are state below -

Sl no.	Name	Designation	Contact No.
1.	Sri Swapan Sarkar (Nodal Officer)	C.A to Chairman	9476375079
2.	Sri Arun Kr. Roy (Asst. Nodal Officer)	Establishment In-Charge	9933519553

This is for favour of your kind information please.

Sd/-

Chairman
Old Malda Municipality

Memo No 785/5/ OMM / 2015-16

Date 04/08 /2015

Copy to -

- ✓ The Director of SUDA, SUDA Bhavan, H.C. Block, Sector-iii, Bidhannagar, Kolkata-106-for information.
- The CMOH, Malda for kind information.
- The Vice- Chairperson, Old Malda Municipality.
- The Executive Officer, Old Malda Municipality.
- The Head Clerk, Old Malda Municipality.

(Signature)
04-08-15

Chairman
Old Malda Municipality



NATIONAL URBAN HEALTH MISSION

ORIENTATION PROGRAMME

NAIHATI MUNICIPALITY



Name: *To*
The Project officer.

Address: *Health wing*
SUDA
ILgm Bhawan.



ORIENTATION PROGRAMME FOR IMPLEMENTATION OF NATIONAL URBAN HEALTH MISSION

Organised by
MADHYAMGRAM MUNICIPALITY



Dr. Shibanis Goswami

Project Officer, (Health wing)
State Urban Development Agency.

Venue : Nazrul Satabarsiki Sadan, Madhyamgram.

Date : 24th August'2015

Time : 12 Noon

Office of the Councillors, Garulia Municipality

P.O. Garulia, Dist. North 24-Parganas

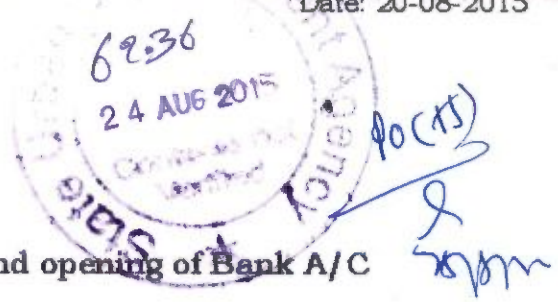
Sri Sunil Singh**Chairman****Garulia Municipality**

Memo. 277

Date: 20-08-2015

To

The Mission Director, N.U.H.M.
Health and Family Welfare Dept.
Govt. of West Bengal



Sub: Nomination of Nodal Officer and opening of Bank A/C
for implementation of NUHM.

Ref: Memo No. H/SFWB/28R-02-2012/4806 dated 21-08-2014.

Sir,

This is for your kind information that the names of Nodal Officers are stated below:

1. **Abdul Hakim Molla, Executive Officer** – Nodal Officer in respect of Finance & Administration for implementation of the programme.
Ph. No. 9733574761.
2. **Dr. M. Manju, Health Officer** – Nodal Officer in respect of Medical & other programme relating Medical. **Ph. No. 9830650375.**

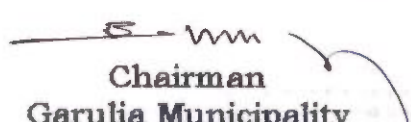
Sri Kisore Chakraborty, C.O. will assist the Nodal Officers in all respect for implementation of the programme smoothly. (**Ph. No. 9681618033**).

The Bank Account in the name of Garulia Municipality A/C NUHM has been opened. (A/C No. 915010039299679).

Thanking you,



Yours faithfully,


Chairman
Garulia Municipality

Copy to:

1. Director,
SUDA, Salt Lake. Kolkata-700091
2. C.M.O.H
Barasat, North 24 Parganas
- for information and necessary action.

Chairman
Garulia Municipality

Office of the Councilors, Garia Municipality

P. O. Garia, Dist. North 24 Parganas

Sri Sunil Singh
Chairman
Garia Municipality

Date: 20-08-2012

Memo: 2581

To
 The Mission Director, N.U.H.M.
 Health and Family Welfare Dept.
 Govt. of West Bengal

Sub: Nomination of Nodal Officer and opening of Bank A/C
for implementation of NUHM
 Ref: Memo No. H\SFWB\28R-02-2012\4806 dated 21-08-2012

Sir,

This is for your kind information that the names of Nodal Officers are stated below:

1. **Abdul Hakim Molla, Executive Officer** - Nodal Officer in respect of Finance & Administration for implementation of the programme.
 Ph. No. 9733574761.
2. **Dr. M. Manju, Health Officer** - Nodal Officer in respect of Medical & other programme relating Medical. Ph. No. 9830650575.

Sri Kisore Chakraborty, C.O. will assist the Nodal Officers in all respect for implementation of the programme smoothly. (Ph. No. 9681618033).

The Bank Account in the name of Garia Municipality A/C NUHM has been opened. (A/C No. 91501003299679).

Thanking you,

Yours faithfully,

Sunil Singh
 Chairman
 Garia Municipality

Copy to:
 1. Director,
 SUDA, Salt Lake, Kolkata-700091
 2. C.M.O.H
 Barasat, North 24 Parganas
 for information and necessary action.

Sunil Singh
 Chairman
 Garia Municipality



OFFICE OF THE COUNCILLORS OF ARAMBAGH MUNICIPALITY
ARAMBAGH ▲ HOOGHLY

Phone : (03211) 255030, Fax : (03211) 257467
E-mail:- arambagh.municipality@gmail.com

Ref. No:- 1394 / Aram / NUHM

Date: - 13/08/15

To
The Additional Mission Director, NUHM
Health and Family Welfare Deptt.
Govt. of West Bengal
National health Mission (NHM),
GN-29, 1st floor, Granthagar Bhawan,
Swastha Bhawan premises, Sector-V,
Saltlake, Bidhannagar, Kolkata - 700091



POCH
2
27/8/15

Sub:- Information of Arambagh Municipality under NUHM approved for financial year, 2015-16

Sir,

With reference to your Memo No. H/SFWB/28-R-02-2012/2405 dt. 30-07-2015 on the subject noted above, I would like to submit the required information in respect of three issues as follows:-

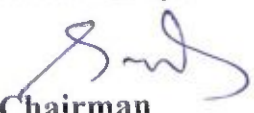
- A) Necessary Bank Account for NUHM has been opened in the name of Arambagh Municipality, NUHM. The detailed information in respect of the said Bank Account as per your prescribed format in annexure-I is enclosed in a separate sheet.
- B) The name of the Nodal officer of Arambagh Municipality has been selected. The detailed information in respect of the Nodal Officer as per your prescribed format in Annexure-I is enclosed in a separate sheet.
- C) The required information regarding line listing of UPHC of Arambagh Municipality as per your attached format in Annexure-II is also enclosed in a separate sheet.

This is for favour of your kind information and taking necessary action on your part in this matter.

With due regards,

Enclosures:- As stated above.

Yours faithfully,


Chairman
Arambagh Municipality
Chairman
Arambagh Municipality

Cont:-



Details of Bank Account of ULBs of Arambagh Municipality of NUHM

Sl. No.	Name of the Municipality	Name of the Bank	Branch Name	IFS Code	Account Number
1	Arambagh Municipality Town+P.O+P.S-Arambagh, Dist- Hooghly	Allahabad Bank	Arambagh Branch	ALLA0212342	50293633344

(B)

Executive Officer
Arambagh Municipality



OFFICE OF THE COUNCILLORS OF ARAMBAGH MUNICIPALITY
ARAMBAGH ▲ HOOGHLY

Phone : (03211) 255030, Fax : (03211) 257467
E-mail:- arambagh.municipality@gmail.com

Ref. No:- 1394/Armm/NUHM

Date:- 13/08/15

To
The Additional Mission Director, NUHM
Health and Family Welfare Deptt.
Govt. of West Bengal
National health Mission (NHM),
GN-29, 1st floor, Granthagar Bhawan,
Swastha Bhawan premises, Sector-V,
Saltlake, Bidhannagar, Kolkata - 700091



Sub:- Information of Arambagh Municipality under NUHM approved for financial year, 2015-16

Sir,

With reference to your Memo No. H/SFWB/28-R-02-2012/2405 dt. 30-07-2015 on the subject noted above, I would like to submit the required information in respect of three issues as follows:-

- A) Necessary Bank Account for NUHM has been opened in the name of Arambagh Municipality, NUHM. The detailed information in respect of the said Bank Account as per your prescribed format in annexure-I is enclosed in a separate sheet.
- B) The name of the Nodal officer of Arambagh Municipality has been selected. The detailed information in respect of the Nodal Officer as per your prescribed format in Annexure-I is enclosed in a separate sheet.
- C) The required information regarding line listing of UPHC of Arambagh Municipality as per your attached format in Annexure-II is also enclosed in a separate sheet.

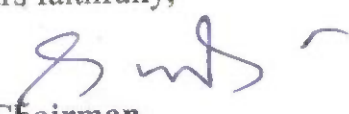
This is for favour of your kind information and taking necessary action on your part in this matter.

With due regards,

Yours faithfully,

Enclosures:- As stated above.




Chairman
Arambagh Municipality
Chairman
Arambagh Municipality

Cont:-

(2)

No...1394(3)/Aram/NUHM

Dt...13/08/15

Copy forwarded for information and taking necessary action to :-

- ✓ 1) The Director, State Urban Development Agency, West Bengal, ILGUS Bhawan, H.C Block, Sector-III, Salt Lake, Kolkata-700106.
- 2) The Project Director, State Urban Development Agency, West Bengal, ILGUS Bhawan, H.C Block, Sector-III, Salt Lake, Kolkata-700106.
- 3) The Chief Medical Officer of Health, Hooghly, P.O-Chinsurah, Dist.-Hooghly.




Chairman
Arambagh Municipality
~~Chairman~~
Arambagh Municipality

Details of Nodal Officer of Arambagh Municipality for NUHM

Sl. No.	Name of the Municipality	Name of the Nodal Officer with Designation	E-mail ID	Mobile Number
1	Arambagh Municipality, P.O.-Arambagh, Dist.- Hooghly	Shri Joydeb Basu, Accountant	Personal : joydebbasu2014@gmail.com Office : arambagh.municipality@gmail.com	9002415271



Chairman
Arambagh Municipality

(Handwritten signature)

[illegible]

2nd

Details of Bank Account of ULBs of Arambagh Municipality of NUHM

Sl. No.	Name of the Municipality	Name of the Bank	Branch Name	IFS Code	Account Number
1	Arambagh Municipality Town+P.O+P.S-Arambagh, Dist- Hooghly	Allahabad Bank	Arambagh Branch	ALLA0212342	50293633344

(K)

Executive Officer
Arambagh Municipality





Office of the Haldia Municipality

Dr. B. R. Ambedkar Bhawan, Administrative Building, City Centre
P.O. - Debhog, Haldia, Purba Medinipur, West Bengal

☎ : 03224-252996/252997
255051 / 253410
Fax : 252154

Memo No. : 3624/HM/2015

Date : 17.8.15

To
The Mission Director,
National Health Mission,
Health and Family Welfare Department,
Government of West Bengal



PO(H)

Sub:- Opening of four UPHCs under NUHM scheme.

Sir/Madam,

With reference to the above we are very much pleased to inform you that we have started OPD health service of two UPHCs from 03-08-2015 and another two UPHCs from 07-08-2015. All are inaugurated by the C.M.O.H., Purba Medinipur and other dignitaries. After inauguration we are continuing our service with our existing health staff in absence of designated all categories of staff who will be engaged at UPHCs and a large number of patients are attending regularly at UPHCs. Details of OPD health service including doctors who were engaged as **Part Time Medical Officer** is furnished hereinbelow for favour of your kind information and take up necessary action.

Details of OPDs under NUHM scheme

Name of UPHC	Name of part time M.O.	OPD -Day	OPD Time
Nandampur UPHC No.- 1	Dr. Sudipta Kr. Das	Monday	2 p.m. – 5 p.m.
		Friday	
		Saturday	
Name of UPHC	Name of part time M.O.	OPD -Day	OPD Time
Raghunathchak UPHC No.- 2	Dr. Pratik Kr. Sasmal	Tuesday	3 p.m. – 6 p.m.
		Thursday	
		Friday	
Name of UPHC	Name of part time M.O.	OPD -Day	OPD Time
Tentulberia UPHC No.- 3	Dr. Nabamita Pal (Das)	Friday	3 p.m. – 6 p.m.
		Saturday	
		Sunday	
Name of UPHC	Name of part time M.O.	OPD -Day	OPD Time
Geondove UPHC No.- 4	Dr. Subrata Jana	Wednesday	3 p.m. – 6 p.m.
		Saturday	
		Sunday	

Thanking you.

Yours faithfully,

Sd/-

**Chairman
Haldia Municipality**

Memo No. 3624(4)/HM/2015

Date 17.8.15

Copy forwarded for information and necessary action to :-

1. C.M.O.H., Purba Medinipur
2. State Nodal Officer, NUHM,
Department of Health & Family Welfare, West Bengal,
3. The Director, State Urban Development Agency,
Health Wing, ILGUS BHAVAN, H-C Block, Sector-III,
Bidhannagar, Kolkata-700091.
- ✓ The Project Officer, State Urban Development Agency,
Health Wing, ILGUS BHAVAN, H-C Block, Sector-III,
Bidhannagar, Kolkata-700091.



17.8.15

**Chairman
Haldia Municipality**



Office of the
Haldia Municipality

Dr. B. R. Ambedkar Bhawan, Administrative Building, City Centre
P.O. - Debhog, Haldia, Purba Medinipur, West Bengal

☎ : 03224-252996/252997
255051 / 253410
Fax : 252154

Memo No. : 3624/HM/2015

Date : 17.8.15

To
The Mission Director,
National Health Mission,
Health and Family Welfare Department,
Government of West Bengal



PO(H)

[Handwritten signature]

Sub:- Opening of four UPHCs under NUHM scheme.

Sir/Madam,

With reference to the above we are very much pleased to inform you that we have started OPD health service of two UPHCs from 03-08-2015 and another two UPHCs from 07-08-2015. All are inaugurated by the C.M.O.H., Purba Medinipur and other dignitaries. After inauguration we are continuing our service with our existing health staff in absence of designated all categories of staff who will be engaged at UPHCs and a large number of patients are attending regularly at UPHCs. Details of OPD health service including doctors who were engaged as **Part Time Medical Officer** is furnished hereinbelow for favour of your kind information and take up necessary action.

Details of OPDs under NUHM scheme

Name of UPHC	Name of part time M.O.	OPD -Day	OPD Time
Nandampur UPHC No.- 1	Dr. Sudipta Kr. Das	Monday	2 p.m. – 5 p.m.
		Friday	
		Saturday	
Name of UPHC	Name of part time M.O.	OPD -Day	OPD Time
Raghunathchak UPHC No.- 2	Dr. Pratik Kr. Sasmal	Tuesday	3 p.m. – 6 p.m.
		Thursday	
		Friday	
Name of UPHC	Name of part time M.O.	OPD -Day	OPD Time
Tentulberia UPHC No.- 3	Dr. Nabamita Pal (Das)	Friday	3 p.m. – 6 p.m.
		Saturday	
		Sunday	
Name of UPHC	Name of part time M.O.	OPD -Day	OPD Time
Geondove UPHC No.- 4	Dr. Subrata Jana	Wednesday	3 p.m. – 6 p.m.
		Saturday	
		Sunday	

Thanking you.

Yours faithfully,

[Handwritten signature]

**Chairman
Haldia Municipality**

Memo No. 3624(4)/HM/2015

Date 17.8.15

Copy forwarded for information and necessary action to :-

1. C.M.O.H., Purba Medinipur
2. State Nodal Officer, NUHM,
Department of Health & Family Welfare, West Bengal,
3. The Director, State Urban Development Agency,
Health Wing, ILGUS BHAVAN, H-C Block, Sector-III,
Bidhannagar, Kolkata-700091.
4. The Project Officer, State Urban Development Agency,
Health Wing, ILGUS BHAVAN, H-C Block, Sector-III,
Bidhannagar, Kolkata-700091.



[Handwritten signature]
**Chairman
Haldia Municipality**



OFFICE OF THE COUNCILLORS OF ARAMBAGH MUNICIPALITY
ARAMBAGH ▲ HOOGHLY

Phone : (03211) 255030, Fax : (03211) 257467
E-mail:- arambagh.municipality@gmail.com

Ref. No:- 1353/ARM/NUHM

Date: - 07.08.2015

To
The Additional Mission Director, NUHM
Health and Family Welfare Deptt.
Govt. of West Bengal
National health Mission (NHM),
GN-29, 1st floor, Granthagar Bhawan,
Swastha Bhawan premises, Sector-V,
Saltlake, Bidhannagar



Sub:- Information of Arambagh Municipality under NUHM approved for financial year, 2015-16

Sir,

With reference to your Memo No. H/SFWB/28-R-02-2012/2405 dt. 30-07-2015 on the subject noted above, I am to send herewith the required information regarding line listing of UPHC of Arambagh Municipality as per your prescribed format in Annexure-II for favour of your kind intimation and taking necessary action in this matter.

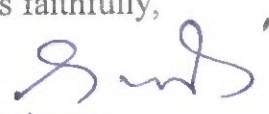
With due regards,

Thanking you,

Yours faithfully,

Enclosures:- 1(One).




Chairman
Arambagh Municipality
Chairman
Arambagh Municipality
Dt. 07-08-2015

No. 1353(3)/ARM/NUHM

Copy forwarded for information and taking necessary action to :-

- 1) The Director, State Urban Development Agency, West Bengal, ILGUS Bhawan, H.C Block, Sector-III, Salt Lake, Kolkata-700106.
- ✓ 2) The Project Director, State Urban Development Agency, West Bengal, ILGUS Bhawan, H.C Block, Sector-III, Salt Lake, Kolkata-700106.
- 3) The Chief Medical Officer of Health, Hooghly, P.O.-Chinsurah, Dist.-Hooghly.


Chairman
Arambagh Municipality
Chairman
Arambagh Municipality

National Urban Health Mission
Physical Report for the month of April to June, 2015

Name of Municipal Corporation	UHND held	Special Outreach held	OPD Attendance
Asansol	471	0	1838
Chandernagore	42	0	308
Durgapur	162	15	3641
Howrah	326	81	5502
Siliguri	15	0	1140

Phone : 24338-201
Fax : 24330-980

OFFICE OF THE COUNCILLORS, BARUIPUR MUNICIPALITY

Baruipur, South 24 Parganas.

Ref: 449/BM/Health/15

Date: 13-08-15 20

To,
Chief Medical Officer of Health,
South 24 Parganas,
M.R. Bangur Hospital,
Tollygung, Kolkata -700033.

Sub: Information Regarding NUHM

Sir,

I am directed to send herewith the name of the Nodal Officer, Assistant Nodal Officer along with the Bank Account relating to National Urban Health Mission (NUHM) of this ULB for your information & taking necessary action.

Details as above:

Account Information	Nodal Officer	Assistant Nodal Officer
Baruipur Municipality- NUHM A/c No. 915010036902604 Axis Bank, Baruipur Branch IFSC: UTIB0000259 MICR Code: 700211021	Susovan Laskar Sanitary Assistant 9477008201	Tapash Mondal Lower Division Clerk 9432080034

With thanks,

Yours faithfully,

Executive Officer
Baruipur Municipality

Copy forwarded necessary information to:

- ✓ 1. Project Officer, Health wing, SUDA

Executive Officer
Baruipur Municipality



AXIS BANK LTD.
11/11/2015

Chairman
Baruipur Municipality
PO+PS Baruipur
Kolkata 700 144

Sir,

Details of newly-opened A/c. in the name of
"BARUIPUR MUNICIPALITY – NUHM"

We happy to inform you that we have activated the subject account for specific scheme of
The account details are provided below –

A/c. No.	915010036902604
Account Name	BARUIPUR MUNICIPALITY – NUHM
Bank & Branch	AXIS BANK, BARUIPUR BRANCH
RFC Code	UTIB0000259
RFC Code	700211021

ring you of our best services.

ring you,

Yours faithfully,

For AXIS BANK LTD.
Baruipur, W.B.
Pradinta Kr. Chatterjee
Pradinta Kr. Chatterjee
Branch Head



OFFICE OF THE COUNCILLORS OF ARAMBAGH MUNICIPALITY
ARAMBAGH ▲ HOOGHLY

Phone : (03211) 255030, Fax : (03211) 257467

E-mail:- arambagh.municipality@gmail.com

Ref. No:-

Date: -

To

The Chief Medical Officer, Hooghly District
P.O.-Chinsurah, Dist.-Hooghly.



PO (H)

2/8/15

Sub:-Availability of the required plot of land within Arambagh Municipality for new construction of Building for the purpose of U-PHC under National Urban Health Mission (NUHM).

Sir,

With reference to Health and family Welfare Deptt.'s Memo No.H/SFWB/28R-02-2012/4806 dated 21-08-2015 on the subject noted above, I would like to inform you that the required plot of land i.e. more than 3000 Sq. ft. having plot No...1065...(R.S) under Mouza-Paschim Krishnapur, J.L No-37 under Arambagh Municipality which is to be used for new construction of Building for the purpose of U-PHC under National Urban Health Mission (NUHM).

As per guidelines of the proposed project, the required information along necessary formalities in detail is to be submitted to you for necessary action from your end in due course.

Yours faithfully,

[Signature]

Chairman

Arambagh Municipality

Chairman

Memo No... 1312 (2) / Armb / NUHM

Date... 31/7/15

Copy forwarded for information to:-

1) The Director, SUDA, ILGUS Bhavan, H.C. Block, Sector-III, Salt Lake, Kol-700106.

2) The Principal Secretary, Health & Family Welfare deptt., National Health Mission (NHM),
1st floor, Granthagar Bhavan, Swasthya Bhavan premises, GN-29, Sec-V, Salt Lake City,
Kolkata-700091

[Signature]

Chairman

Arambagh Municipality

Chairman

Arambagh Municipality

RAJPUR-SONARPUR MUNICIPALITY

P.O. HARINAVI, SOUTH 24-PARGANAS

Ref. No:- HAU / 96 / RSM

Date:-17.08.15

To
The CMOH,
South- 24-Parganas.



**Sub:-Rectified New Bank account details of NUHM Prog.
at Rajpur-Sonarpur Municipality .**

Sir,

As per your verbal advice to our health officer on 13.08.15 at your chamber I am submitting herewith details of rectified new bank account for NUHM Prog. at Rajpur-Sonarpur Municipality for your information .

Name of the Account :- " Rajpur-Sonarpur Municipality (NUHM)"

Name of the Bank :- United Bank of India.

Branch Name :- HARINAVI BRANCH

Account Number :-2106010042316

IFSC Code of the Bank :- UTBIOHRNQ36

Pl. arrange to send fund as per Memo No:- HFW/NRHM-582/14/1657 Dt.22.05.15

Awaiting for an early favorable action from your end .

Thanking You,

Your sincerely,

(Dr. Pallab Das)
Chairman

Rajpur-Sonarpur Municipality

Ref. No:- HAU / 96(a) / RSM, Dt:-17.08.15

Copy forwarded for information and necessary action if any to :-

1. Dr. Shibani Goswami, SUDA

(Dr. Pallab Das)
Chairman

Rajpur-Sonarpur Municipality

GOVERNMENT OF WEST BENGAL
HEALTH & FAMILY WELFARE DEPARTMENT
NATIONAL HEALTH MISSION (NHM)
GN-29, 1ST FLOOR, GRANTHAGAR BHAWAN,
SWASTHYA BHAWAN PREMISES, SECTOR-V
SALT LAKE, BIDHANNAGAR, KOLKATA - 700 091.

033-2357-7928, 033-2357-7930.
Email ID: amdnhmwb@gmail.com website: www.wbhealth.gov.in

Memo No. H/SFWB/SU-01-2013/2171

Date: 13.07.2015

From : Dr. Ajay Bhattacharya
Additional Mission Director, NHM,
Health and Family Welfare Department,
Government of West Bengal.

To : The Chairman, North Dum Dum Municipality.

Sub: Discussion regarding implementation NUHM in North Dum Dum Municipality

Sir,

As directed by the Hon'ble Minister of State, Dept of Health & Family Welfare Govt of West Bengal, the Officers from NUHM will visit your Municipality on 17.07.2015 at 12 Noon. They will meet you to discuss the issues related to implementation of NUHM in your Municipality.

Your kind presence in this meeting is highly solicited. You are also requested to inform the concerned personnel to be present in this discussion.

Yours faithfully

(Ajay Bhattacharya)

Memo No. H/SFWB/SU-01-2013/2171

Date: 13.07.2015

Copy forwarded to:

1. The Director, State Urban Development Agency West Bengal. With a request to depute Project Officer (Health) to attend the said meeting.
2. The Chief Medical Officer of Health, North 24 Pgs. With a request to send representative from his end.
3. The P.S. the Minister of State, Dept of Health & Family Welfare, Govt of West Bengal.
4. The P.A to the Minister of State, Dept of Health & Family Welfare, Govt of West Bengal. For information to the Hon'ble Minister of State, Dept of Health & Family Welfare, Govt of West Bengal.

(Ajay Bhattacharya)

PO (H)
PI attend
l
15/7/15

GOVERNMENT OF WEST BENGAL
HEALTH & FAMILY WELFARE DEPARTMENT
NATIONAL HEALTH MISSION (NHM)
GN-29, 1ST FLOOR, GRANTHAGAR BHAWAN,
SWASTHYA BHAWAN PREMISES, SECTOR 'V'
SALT LAKE, BIDHANNAGAR, KOLKATA - 700 091.

033 2357 7928, 033 2357 7930.
Email ID: amdnhmwb@gmail.com, website: www.wbhealth.gov.in

Memo No. H/SFWB/SU-01-2013/2172

Date: 13.07.2015

From : Dr. Ajay Bhattacharya
Additional Mission Director, NHM,
Health and Family Welfare Department,
Government of West Bengal.

To : The Chairman, New Barrackpore Municipality.

Sub: Discussion regarding Implementation NUHM in New Barrackpore Municipality

Sir,

As directed by the Hon'ble Minister of State, Dept of Health & Family Welfare Govt of West Bengal, the Officers from NUHM will visit your Municipality on 17.07.2015 at 1.00 P.M. They will meet you to discuss the issues related to implementation of NUHM in your Municipality.

Your kind presence in this meeting is highly solicited. You are requested to inform the concerned personnel to be present in the said meeting.

Yours faithfully

(Ajay Bhattacharya)

Memo No. H/SFWB/SU-01-2013/2172

Date: 13.07.2015

Copy forwarded to:

1. The Director, State Urban Development Agency West Bengal. With a request to depute Project Officer (Health) to attend the said meeting.
2. The Chief Medical Officer of Health, North 24 Pgs. With a request to send representative from his end.
3. The P.S. the Minister of State, Dept of Health & Family Welfare, Govt of West Bengal.
4. The P.A to the Minister of State, Dept of Health & Family Welfare, Govt of West Bengal. For information to the Hon'ble Minister of State, Dept of Health & Family Welfare, Govt of West Bengal.

(Ajay Bhattacharya)



STD Code-03473-Ph-242023/243647
Email ID-chakdahamunicipality@gmail.com
Website-www.chakdahamunicipality.org

OFFICE OF THE COUNCILLORS

Chakdaha Municipality

P.O-Chakdaha, Dist.-Nadia, PIN-741222
(West Bengal)

Memo No. - 1272 /CM
From: Chairman (M-9434303146)

Dated-12.8.2015

- To: 1. The Mission Director,
NHM,H&FW Dept.,GoWB,1st floor, Granthagar Bhawan, Swastha Bhawan Premises,GN-29,Sec-V,salt lake City,Kol-91.
2. The CMOH-I, NUHM-Dist. Nodal Officer, Nadia
3. The Project Officer, SUDA-Health Wing, ILGUS Bhawan, Salt Lake, Kol-106.

Sub: Information of 2 new UPHCs under NUHM-2015-16

Ref: Dist. level NUHM orientation meeting at Dist. Circuit House, Krishnagar-Nadia on 11.8.15 in presence of AMD-NHM-W.B. P.O-NUHM-W.B & CMOH-Nadia.

Sir,

As per decision of Chairman-In-Council (C-I-C) meeting dated 07.08.2015,I like to state the following information for your necessary action.

1. INFORMATION OF THE PERMANENT UPHCs UNDER NUHM

1.1 No.-2(NEW CONSTRUCTION)

1.2 Site -a)1 at Ward no.-12 at the site of 'INDRANI' community Centre, Ghughia, Near Ghughia water Tank, Chakdaha-741222, Nadia, W.B

b)1 at Ward no.-20 at the site of 'SHAKUNTALA' community Centre, KBM, Chakdaha-741222,Nadia, W.B

2. INFORMATION OF THE TEMPORARY UPHCs UNDER NUHM

2.1 No.-2(EXISTING)

2.2 Site- a) 1 at the Community Centre 'MALABIKA' at Narkelbagan,Ward-6,Chakdaha-741222,Nadia,W.B

b) 1 at the Community Centre 'CHANDALIKA' at KBM, ward-20,Chakdaha-741222,Nadia,W.B

Thanking You,
With regards

12-8-15

CHAIRMAN,
CHAKDAHAMUNICIPALITY
Memo No. - 1272(1-2)/CM



Dated-12.8.2015

Copy for information and necessary action to:

1. The E.E.MED.Krishnagar Divn.,Nadia-with a request to help us to prepare the estimate of the new UPHCs under NUHM as mentioned in Sl. no.-1 and the vetting of the same.
2. Sri S. Sarkar&H.P sarkar,SAE,Chakdaha ULB-Please contact with MED-Krishnagar Divn. & prepare the site plan and estimate as per model plan-estimate-drawings as supplied to you on last 4.8.15 vide internal docket no.-67 for the new UPHCs as mentioned in Sl.No.1as early as possible.Prepare the plan for 2 storied UPHCs.

12-8-15

CHAIRMAN,
CHAKDAH A ULB

5/8/15

ঢাকদহ পৌরসভা কার্যালয়

পোঃ--ঢাকদহ ● জেলা--নদীয়া

প্রেরক--শ্রীদীপক চক্রবর্তী

পৌর প্রধান

সুকুমার রায়

উপ-পৌর প্রধান

পত্র নং

()/সি.নম ১১/৮-১৫
তারিখ

স্বাক্ষর: ১-৪। সকল FTS বৃন্দ, ঢাকদহ পৌরসভা

৫।-২৪। সকল HHW বৃন্দ, " "

২৫। CDDO, ঢাকদহ

২৬। M.O (CBPHCS), ঢাকদহ পৌরসভা

• বিষয়: NUHM ২য় প্রকল্পের ক্ষিতি-

স্বাক্ষর/স্বাক্ষর,

তারিখ ১১-৮-১৫

পৌরসভার স্থানীয় সচেতক- NUHM ২য় প্রকল্পের

ক্ষিতির আশ্রয় উপস্থিতি সুকল্যে বার জায়ে,

CDDO স্বাক্ষর করে পৌরসভার সকল HHW মাঝে
সচেতক উপস্থিতি থাকেন তার ক্ষিতির উপস্থিতি নিতে ও
স্বাক্ষর ১১/৮

স্বাক্ষর-

স্বাক্ষর

১১-৮-১৫

স্বাক্ষর-

()/সি.নম ১১-৮-১৫

অনুলিপি-

১। স্বাক্ষরী CDDO-1, নদীয়া → উক্ত সচেতক উপস্থিতির
উপস্থিতি ক্ষিতির উপস্থিতি

২। SI (CBPHCS) ও nodal officer, ঢাকদহ পৌরসভা → উক্ত সচেতক উপস্থিতির
উপস্থিতি ক্ষিতির উপস্থিতি

৩। U.P ও Addl. Nodal Officer, " " }

স্বাক্ষর

১১-৮-১৫

পৌঃ প্রধান

স্বাক্ষর

Benefits of Preferred Banking



Relationship Manager



Benefits Extended to Family



Complete Banking Relationship



Preferential Pricing



Quick Processing

For details, please contact your Relationship Manager or visit www.hdfcбанк.com

hdfcбанк

Click. Choose. Apply.

Preferred

HDFC BANK

We understand your world

HDFC BANK LTD

Account Number: 50100113746930

Branch: GSHAPUR, N.H. 15, 17

City: GSHAPUR

State: GUJARAT

Pin: 382 009

Country: INDIA

Account Type: SAVINGS

Account Status: ACTIVE

Account Opening Date: 15/01/2010

Account Balance: ₹ 1,00,000.00

Account Interest Rate: 8.00%

Account Interest Type: Simple

Account Interest Frequency: Monthly

Account Interest Capitalization: No

Account Interest Compounding: No

Account Interest Calculation: Daily

Account Interest Rounding: Up

Account Interest Truncation: No

Account Interest Display: Yes

Account Interest Print: Yes

Account Interest Email: Yes

Account Interest SMS: Yes

Account Interest Push: Yes

Account Interest Other: No

Account Interest All: Yes

Account Interest Default: No

Account Interest Override: No

Account Interest Lock: No

Account Interest Unlock: No

Account Interest Freeze: No

Account Interest Thaw: No

Account Interest Cancel: No



Meeting on NUHM Issues - Nadia

11.08.2015

Opening of Bank Account for NUHM

(Memo No:H/SFWB/28R-02-2012/1198 dated 06.04.2015 &
Memo No:H/SFWB/28R-02-2012/2405 dated 30.07.2015)

Name of the ULB	Whether Bank A/C opened for NUHM
Krishnagar	Yes
Kalyani	Yes
Nabadwip	Yes
Santipur	Yes
Chakdahā	Yes
Ranaghat	Report yet to receive.
Gayeshpur	Report yet to receive.

****** Report received directly from the Municipalities. CMOH Nadia is requested to send consolidated report from his end in prescribed format.

Nodal Officer - ULB for NUHM

(Memo No:H/SFWB/5U-03-2013/1203 dated 07.04.2015
Memo No:H/SFWB/28R-02-2012/2405 dated 30.07.2015)

Name of the ULB	Whether Nodal Officer for NUHM - Identified **
Krishnagar	Yes
Kalyani	Yes
Nabadwip	Yes
Santipur	Yes
Chakdahā	Yes
Ranaghat	Yes
Gayeshpur	Yes

Name of the Nodal Officer received directly from the Municipalities. CMOH Nadia is requested to send consolidated report from his end in prescribed format.

Existing Map of ULB for GIS Mapping under NUHM

(Memo No:H/SFWB/HFW/NHM-72/2015/1159 dated 02.04.2015)

Name of the ULB	Status of GIS Mapping
Krishnagar	<ul style="list-style-type: none"> • Hand drawn map. Map received & forwarded to DST. • Observation - Only Ward Boundary with Health facility are incorporated in TIFF format. • Requires information as per Annexure-I. • Any other soft map other than this hand drawn map.

Orientation of ULBs

Micro Plan format for ULB

Date	Venue	Participants		Facilitator
		Category	Number	
		Peoples Representative		
		Health Care Providers		
		Community		

Reporting format for ULB

Name of the Session ULB	Date of Session	Participants		Facilitator
		Category	Number	
		Peoples Representative		
		Health Care Providers		
		Community		
Total No. of Session Planned:				No of Session held:

Orientation of ULBs

Reporting format for District

Name of the ULB	Participants		No of Session Planned	No of Session held
	Category	Number		
ULB 1	Peoples Representative			
	Health Care Providers			
	Community			
ULB 2	Peoples Representative			
	Health Care Providers			
	Community			

- ULB has to share Micro Plan with district well in advance.
- ULB has to submit report to the district as per format.
- Dist has to submit report as per format.

Orientation of ULBs

(Sanctioned Vide Memo No:HFV/NRHM-582/14/506 dated 19.09.2014 & Memo No:HFV/NRHM-582/14/1657 dated 22.05.2015)

Name of the City	Sanctioned	Status
Krishnagar	Rs.1.00 Lakh	Yet to receive Report.
Kalyani	Rs.1.00 Lakh	
Nabadwip	Rs.1.00 Lakh	
Santipur	Rs.1.00 Lakh	
Chakdaha	Rs.1.00 Lakh	
Ranaghat	Rs.1.00 Lakh	
Gayeshpur	Rs.1.00 Lakh	

Engagement of Part Time Medical Officer

(Sanctioned Vide Memo No:HFV/NRHM-582/14/1657 dated 22.05.2015)

Name of the City	Sanctioned	Status
Krishnagar	03	Engaged 1 in April'15.
Kalyani	02	Yet to receive report.
Nabadwip	03	Yet to receive report.
Santipur	03	Yet to receive report.
Chakdaha	02	
Ranaghat	02	
Gayeshpur	01	

Line listing of Infrastructure

(Vide Memo No:HFV/NRHM-497/2014/1431 dated 28.04.2015 & Memo No:HFV/NRHM-497/2014/1971 dated 23.06.2015)

Name of the City	UPHC Sanction	Remarks
Krishnagar	New Const - 3	Process of construction is going on in 2UPHCs out of 3, one UPHC is running in rented house.
Kalyani	New Const - 1 & Renovation - 1	Yet to receive report.
Nabadwip	New Const - 3	Yet to receive report.
Santipur	New Const - 3	Yet to receive report.
Chakdahah	New Const - 2	
Ranaghat	New Const - 2	
Gayeshpur	Renovation - 1	

Submission of Monthly Report

Name of the City	Whether Monthly Report submitted to the State (Yes / No)
Krishnagar	Yet to receive report.
Kalyani	
Nabadwip	
Santipur	
Chakdahah	
Ranaghat	
Gayeshpur	

OPD Services at UPHC

Name of the City	Whether OPD service started (Yes / No)	Status
Krishnagar	Yes	2 of 3
Kalyani	Sanctioned UPHC - 2	Yet to receive report
Nabadwip	Sanctioned UPHC - 3	Yet to receive report
Santipur	Sanctioned UPHC - 3	Yet to receive report
Chakdahah	Sanctioned UPHC - 2	
Ranaghat	Sanctioned UPHC - 2	
Gayeshpur	Sanctioned UPHC - 1	

Special Outreach Camp

Guideline issued vide Memo No: HFV/NRHM-734/2014/1568 dated 13.05.2015

Name of the City	Yearly Target in Number	Session held	Sanctioned Amount	Remarks
Krishnagar	3X3X12=108	00	1.35+2.70	Yet To receive report
Kalyani	2X3X12=72	00	0.90	
Nabadwip	3X3X12=108	00	1.35	
Santipur	3X3X12=108	00	1.35	
Chakdahah	2X3X12=72			
Ranaghat	2X3X12=72			
Gayeshpur	1X3X12=36			

UHND

Guideline issued vide Memo No: HFV/NRHM-734/2014/1 568 dated 13.05.2015

Name of the City	Yearly Target in Number	Session held	Sanctioned Amount (Rs in Lakh)	Remarks
Krishnagar	37X2X12=888	9 sessions held in June '15.	0.56 + 1.11	
Kalyani	55X2X12=1320	00	0.83	Yet to receive report
Nabadwip	77X2X12=1848	00	1.16	
Santipur	31X2X12=744	00	0.47	
Chakdaha	38X2X12=912			
Ranaghat	46X2X12=1104			
Gayeshpur	37X2X12=888			

IEC / BCC

- Ward level meeting.
- Mothers Meeting.
- Signage at UPHC.
- Any other innovation by the ULB / District.

Medicine & Consumables for UPHCs

Name of the City	Allotment in 2013-14 (Rs. in Lakh)	Allotment in 2014-15 (Rs. in Lakh)	Total Allotment (Rs. in Lakh)
Krishnagar	9.38	18.75	28.13
Kalyani		12.50	12.50
Nabadwip	Not applicable	18.75	18.75
Santipur		18.75	18.75
Total of 4 ULBs			78.13

Utilization of Fund

Name of the City	Allotment in 2013-14 (Rs. in Lakh)	Allotment in 2014-15 (Rs. in Lakh)	Total Allotment (Rs. in Lakh)
Krishnagar	98.71	126.43	225.14
Kalyani		73.64	73.64
Nabadwip	Not applicable	128.03	128.03
Santipur		123.43	123.43
Total of 4 ULBs			550.24

NO FMR received from the District till date.

Chakdaha	Yet to Allot Fund
Ranaghat	
Gayeshpur	



GOVERNMENT OF WEST BENGAL
HEALTH & FAMILY WELFARE DEPARTMENT
NATIONAL HEALTH MISSION (NHM)
GN -29, 1ST FLOOR, GRANTHAGAR BHAWAN,
SWASTHYA BHAWAN PREMISES, SECTOR -V
SALT LAKE, BIDHANNAGAR, KOLKATA - 700 091.

033 - 2357 - 7928, 033 - 2357 - 7930,
Email ID: amdnhmwb@gmail.com; website: www.wbhealth.gov.in

POCH
Signature

Memo No. H/SFWB/8H-01-14 Pt-II/2296

Date: 22.07.2015

From : Dr. Ajay Bhattacharya
Additional Mission Director, NHM,
Health and Family Welfare Department,
Government of West Bengal.

To : The Secretary DHFWS & Chief Medical Officer of Health, Malda.

Sub: Approval of Candidature for Trained ANM under NUHM

Sir,

In reference to your proposal vide Memo No: DHFWS/535 dated 4th May 2015, the candidature of the trained ANM under NUHM, submitted by you, is hereby approved as follows:

Sl No	Name of the Candidate	Address	Date of Birth	Caste	Name of the ULB in which she will be posted
01	Smt. Juthika Mandal	Kanaitola, Krishnapur, Malda - 732210	28.11.1987	SC	English Bazar Municipality
02	Smt. Gouri Rani Mondal	Sonapur, Dallu Tola, Malda - 732202	02.09.1980	General	
03	Smt. Anjali Barman Mahato	Dighalbar, Bamangola, Malda - 732138	14.05.1980	SC absorbed as UR	
04	Smt. Rubi Roy Mandal	Deonapur, Sabdalpur, Malda - 732201	31.01.1980	SC absorbed as UR	
05	Smt. Chhya Mandal	Munsi Tola, Lakshmipur, Pin-732210	03.07.1975	SC	
06	Smt. Sumita Hazra (Adhikari)	Mahananda Colony, Mangalbari - 732142	25.05.1979	SC	

You are requested to issue engagement letter to the above mentioned candidates with a direction to report to the concerned Municipality for joining within one calendar month. The Municipality will send joining report immediately to the CMOH for onward transmission to the SPMU for maintenance of database.

Yours faithfully

(Ajay Bhattacharya)

Memo No. H/SFWB/8H-01-14 Pt-II/2296

Date: 22.07.2015

Copy forwarded for kind information to:

1. The Director, State Urban Development Agency West Bengal.
2. The Chairman, English Bazar Municipality.

(Ajay Bhattacharya)

UHND				
Guideline issued vide Memo No: HFW/NRHM-734/2014/1 568 dated 13.05.2015				
Name of the City	Yearly Target in Number	Session held	Sanctioned Amount (Rs. In Lakh)	Remarks
Krishnagar	37X2X12=888	9 sessions held in June '15.	0.56 + 1.11	
Kalyani	55X2X12=1320	00	0.83	Yet to receive report
Nabadwip	77X2X12=1848	00	1.16	
Santipur	31X2X12=744	00	0.47	
Chakdaha	38X2X12=912			
Ranaghat	46X2X12=1104			
Gayeshpur	37X2X12=888			

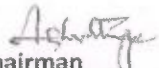
IEC / BCC	
<ul style="list-style-type: none"> • Ward level meeting. • Mothers Meeting. • Signage at UPHC. • Any other innovation by the ULB / District. 	

Medicine & Consumables for UPHCs				
Name of the City	Allotment in 2013-14 (Rs. In Lakh)	Allotment in 2014-15 (Rs. In Lakh)	Total Allotment (Rs. In Lakh)	
Krishnagar	9.38	18.75	28.13	
Kalyani		12.50	12.50	
Nabadwip	Not applicable	18.75	18.75	
Santipur		18.75	18.75	
Total of 4 ULBs			78.13	

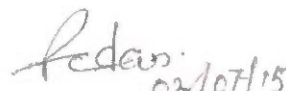
Utilization of Fund				
Name of the City	Allotment in 2013-14 (Rs. In Lakh)	Allotment in 2014-15 (Rs. In Lakh)	Total Allotment (Rs. In Lakh)	
Krishnagar	98.71	126.43	225.14	
Kalyani		73.64	73.64	
Nabadwip	Not applicable	128.03	128.03	
Santipur		123.43	123.43	
Total of 4 ULBs			451.52	550.24
NO FMR received from the District till date.				
Chakdaha	Yet to Allot Fund			
Ranaghat				
Gayeshpur				

		(iii) 160 mm. Dia.	Nos.	7.000	408.00	2856.00
		d) Shoe				0.00
		(iii) 160 mm. Dia.	Nos.	7.000	358.00	2506.00
23	Pg no. 47, item no. 16 (I)(B)	Supplying and laying true to line and level vitrified tiles of approved brand (size not less than 600 mm X 600 mm X 10 mm thick) in floor, skirting etc. set in 20 mm sand cement mortar (1:4) and 2 mm thick cement slurry back side of tiles using cement @ 2.91Kg./sqM or using polymerised adhesive (6 mm thick layer applied directly over finished artificial stone floor/Mosaic etc without any backing course) laid after application slurry using 1.75 Kg of cement per sqM below mortar only, joints grouted with admixture of white cement and colouring pigment to match with colour of tiles / epoxy grout materials of approved make as directed and removal of wax coating of top surface of tiles with warm water and polishing the tiles using soft and dry cloth upto mirror finish complete including the cost of materials, labour and all other incidental charges complete true to the manufacturer's specification and direction of Engineer-in-Charge.(White cement, synthetic adhesive and grout material to be supplied by the contra conc				
24		(I) With application slurry @1.75 kg/Sq.m, 20 mm sand cement mortar (1:4) & 2 mm thick cement slurry at back side of tiles, 0.2 kg/ Sq.m white cement for joint filling with pigment.				0.00
		(B) Light Colour	M2	370.000	1471.00	544270.00
25	Pg no. 85, item no. 1 (c)	Wood work in door and window frame fitted and fixed in position complete including a protective coat of painting at the contact surface of the frame exluding cost of concrete, Iron Butt Hinges and M.S clamps. (The quantum should be corrected upto three decimals).				0.00
		(c) Sal : Siliguri.	M3	0.665	113667.00	75588.56
						996879.49
					Total =	996879.00
SAY RS. 9,96,879.00(Rupees nine lakh ninety nine thousand eight hundred seventy-nine only)						


Overseer
Naihati Municipality


Chairman
Naihati Municipality

Vetted amounting to Rs. 9,96,879.00
(Rupees Nine lakhs ninety six thousand eight hundred seventy-nine only)


Executive Engineer,
GPCD (SC) / GAP / KMDA



S.T.D No.-03473/Phone No.-242023/243647

Email-ID-chakdahamunicipality@ymail.com

Website: www.chakdahamunicipality.org

OFFICE OF THE COUNCILLORS

Chakdaha Municipality

P.O-Chakdaha, PIN-741222, Dist.-Nadia.

(West Bengal)

Memo No. - 1152 (7) /C.M

Dated-30.07.2015

From: Chairman (9434303146)

To: 1. The Mission Director, NHM, H & FW Dept., GOWB, 1st floor, Granthagar Bhawan, Swastha Bhawan Premises, GN-29, Sec-V, Salt lake City, Kol-91.

2. The CMOH, Nadia

3. The Director, SUDA-Health Wing, ILGUS Bhawan, Salt Lake, Kol-106.

Sub: Name of the Nodal & Adl.Nodal Officer of NUHM for this ULB.

Sir/Madam,

In reference with the sensitization workshop held on 30.7.15 at SUDA on NUHM, I like to inform you that, we had identified the following 2 persons as Nodal & Additional Nodal Officer of NUHM for this ULB.

Sl.No.	Name & Designation	Contact No.	Email ID
01.	SRI SUPRAKASH BISWAS, Sanitary Inspector (CBPHCS) & NODAL OFFICER (NUHM), Chakdaha ULB	9748024121	chakdahamunicipality@ymail.com
02.	SRI MITHUN SARKAR, Urban Planner & Addl. Nodal Officer (NUHM),Chakdaha ULB	8017019903	chakdahamunicipality@ymail.com

Thanking You,

With regards,

30.7.15.

CHAIRMAN,
CHAKDAHAMUNICIPALITY



Memo No. - 1152 (7) /C.M

Dated-30.07.2015

Copy for information and necessary action to:

1. The Project Officer, SUDA-Health, Health Wing, SUDA, ILGUS Bhawan, Salt lake, Kol-106.
2. C.A. - Please report it in next CIC meeting.
3. Mr. Suprakash Biswas, SI (CBPHCS) & N.O (NUHM), Chak(M).
4. Mr. Mithun Sarkar, U.P & Adl. N.O (NUHM), Chak(M).

CHAIRMAN,

CHAKDAHAMUNICIPALITY

Chairman
Chakdaha Municipality
Chakdaha, Nadia

30.7.15.



STD Code-03473-Ph-242023/243647
Email ID-chakdahamunicipality@ymail.com
Website-www.chakdahamunicipality.org

OFFICE OF THE COUNCILLORS

Chakdah Municipality

P.O-Chakdah, Dist.-Nadia, PIN-741222

(West Bengal)

Memo No. - 1213 /CM
From: Chairman (M-9434303146)

Dated-5.8.2015

To: The CMOH, Nadia

Sub: Bank A/C details of NUHM.



Sir,
Enclosed please find the Bank Account details of our ULB for NUHM project. Bank information is as follows:

1. Bank Name-Bank of India
2. Branch Name-Chakdah Municipality
3. A/C No.-406310110014211
4. IFSC Code-BKID0004063
5. MICR no.-700013515
6. Name of A/C-CHAKDAHA MUNICIPALITY (NUHM)

Please credit our necessary fund at this A/C and oblige.

Thanking You,

With regards,

CHAIRMAN,
CHAKDAHA MUNICIPALITY

Encl.-As stated.

Memo No. - 1213(2) /CM
Copy to:

Dated-5.8.2015

1. The Mission Director, NHM

2. The Director, SUDA, Health Wing, Salt lake, Kol-106.

CHAIRMAN,
CHAKDAHA MUNICIPALITY

সতর্কীকরণ

দেশ বিদেশ থেকে প্রত্যেকদের এস.এম.এস. দ্বারা প্রেরিত অটোরি বিজয়, সম্ভা ফান্ড প্রত্যাব, চাকরির প্রত্যাব, ছাত্রবৃত্তির প্রত্যাব, বিদেশে যাইবার ভিসার প্রত্যাব, বিদেশের প্রসিদ্ধ বিশ্ববিদ্যালয়ে ভর্তির প্রত্যাব অথবা এই জাতীয় প্রত্যাব হইতে সাবধান থাকিবেন।

चेतावनी

प्रोत्तेजार्जो मे अथवा विदेश से मिलने वाले फर्जी प्रस्ताव/संदेश/एसएमएस, जैसे लाटरी विजेता, प्रस्ताव फंड प्रस्ताव, नौकरी के प्रस्ताव, छात्रवृत्ति के प्रस्ताव, उद्योग वीसा के प्रस्ताव, विदेशी प्रतिष्ठित विश्वविद्यालयों में प्रवेश के प्रस्ताव और ऐसे ही अन्य प्रकार के फर्जी प्रस्तावों से सावधान रहें।

Warning

Beware of fictitious offers, messages/SMS about lottery winnings, cheap fund offers, employment offers, scholarship offers, offer of emigration visas, offer of admission to reputed universities abroad and similar such offers from fraudsters either within the country or from abroad.

এখানে ছবি লাগান
AFFIX YOUR
PHOTO HERE

ব্যাংক অফ ইন্ডিয়া

बैंक ऑफ इंडिया

Bank of India

Br. Name :	CHAKDAH MUNICIPALITY	Occupation :	PUBLIC UTILITIES AND SERV
Br. Address :	CHAKDAH MUNICIPAL PLAZA, WEST OF NS ROAD WEST BENGAL, CHAKDAH, 741222	Address :	CHAKDAH MUNICIPALITY N.S. ROAD CHAKDAH, NAODIA CHAKDAH WEST BENGAL INDIA 741222
Br. Tel. :	09134737204		
Br. Email :	ChakdahMun.Kolkata@bankofindia.co.in		
IFSC Code :	BIID0004063	Operational Inst:	ANY TWO JOINTLY
MICR Code :	700013515	Nomination :	Not Regd.
Customer Id :	159411149	A/C Open Dt.:	04-08-2015
Account No. :	406310110014211		
Name :	1. CHAKDAH MUNICIPALITY (MUNM)		

For your queries / enquiry
Toll free no. of our call center:1800220229,18001031906

This pass book is system generated and does not require any initials

Grievance Redress Officer, TO:
Grievance Redress Officer, Branch:09134737204



GOVERNMENT OF WEST BENGAL
HEALTH & FAMILY WELFARE DEPARTMENT
NATIONAL HEALTH MISSION (NHM)
GN -29, 1ST FLOOR, GRANTHAGAR BHAWAN,
SWASTHYA BHAWAN PREMISES, SECTOR -V
SALT LAKE, BIDHANNAGAR, KOLKATA - 700 091.



033 - 2357 - 7928,



033 - 2357 - 7930,

Email ID: amdnhmwb@gmail.com; website: www.wbhealth.gov.in

Memo No. H/SFWB/8H-01-14 Pt-II/2297

Date: 22.07.2015

From : Dr. Ajay Bhattacharya
Additional Mission Director, NHM,
Health and Family Welfare Department,
Government of West Bengal.

Pock)
Ryger

To : The Secretary DHFWS & Chief Medical Officer of Health, Purulia.

Sub: Approval of Candidature for Trained ANM under NUHM

Sir,

In reference to your proposal, the candidature of the trained ANM under NUHM, submitted by you, is hereby approved as follows:

Sl No	Name of the Candidate	Address	Date of Birth	Caste	Name of the ULB in which she will be posted
01	Smt. Labani Karmakar	Rabindra Pally, Purulia Pin- 723101	20.08.1989	SC	Purulia Municipality
02	Smt. Namita Das	Raghabpur More, Purulia - 723101	07.06.1976	SC	
03	Smt. Sampa Mahato	Bhatbandh Mahato para, Purulia - 723101	15.06.1979	OBC "B"	
04	Smt. Chhanda Das	Puncha, Purulia - 723151	29.10.1980	UR	
05	Smt. Tanusri Mahadani	Rangamati Arsha, Purulia - 723221	01.01.1990	UR	
06	Smt. Purabi Mahato	Bhatbandh Kumarkanali, Purulia - 723101	27.04.1980	OBC "B"	
07	Smt. Mitali Chatterjee	Raghunathpur, Purulia - 723133	23.08.1984	UR	
08	Smt. Rita Mukherjee (Hazra)	Kashipur, Panchokotraj, Purulia- 723132	17.01.1983	UR	

You are requested to issue engagement letter to the above mentioned candidates with a direction to report to the concerned Municipality for joining within one calendar month. The Municipality will send joining report immediately to the CMOH for onward transmission to the SPMU for maintenance of database.

Yours faithfully

(Ajay Bhattacharya)

Memo No. H/SFWB/8H-01-14 Pt-II/2297

Date: 22.07.2015

Copy forwarded for kind information to:

1. The Director, State Urban Development Agency West Bengal.
2. The Chairman, Purulia Municipality.

(Ajay Bhattacharya)



Memo No. SDDM/Health//58/2015-16 dated 28/07/2015

Phone No. - (033) - 2560 - 2357

OFFICE OF THE COUNCILLORS

South Dum Dum Municipality

Nager Bazar, Kolkata - 700 074

Date :- 28 / 07 / 2015.

To,
The CMOH,
North 24 Parganas,
Barasat.

Sub: Walk-in-Interview for part time M.O. under NUHM.

Sir,

This is to inform you that Walk-in-Interview for 8 part-time Medical Officer under National under Health Mission will be held on 4th August, 2015 at 3 P.M. in the chamber of the undersigned.

You are requested to attend the Interview Board as one of the member of selection committee.

Thanking you.

Yours faithfully,


Chairman

Chairman

South Dum Dum Municipality

28.07.15

E-mail on 28/7/15

Memorandum No. SDPM/Health/ /60/2015-16 dated 28/07/2015 Phone No. - (033) - 2560 - 2357

OFFICE OF THE COUNCILLORS

South Dum Dum Municipality

Nager Bazar, Kolkata - 700 074

Date :- 28 / 07 / 2015.

To,
The Director,
SUDA,
Salt Lake.

Sub: Walk-in-Interview for part time M.O. under NUHM.

Sir,
This is to inform you that Walk-in-Interview for 8 part-time Medical Officer under National under Health Mission will be held on 4th August, 2015 at 3 P.M. in the chamber of the undersigned.

You are requested to attend the Interview Board as one of the member of selection committee.

Thanking you.

Yours faithfully,

South Dum Dum Municipality

Chairman

28.07.15

E-mail :- sddm10@gmail.com, Fax No. - 2560 - 8388,

GOVERNMENT OF WEST BENGAL
HEALTH & FAMILY WELFARE DEPARTMENT
NATIONAL HEALTH MISSION (NHM)
GN -29, 1ST FLOOR, GRANTHAGAR BHAWAN,
SWASTHYA BHAWAN PREMISES, SECTOR -V
SALT LAKE, BIDHANNAGAR, KOLKATA - 700 091.

☎ 033 - 2357 - 7928, ☎ 033 - 2357 - 7930,
Email ID: amdnhmwb@gmail.com; website: www.wbhealth.gov.in

Memo No. H/SFWB/8H-01-14 Pt-II/2286

Date: 21.07.2015

From : Dr. Ajay Bhattacharya
Additional Mission Director, NHM,
Health and Family Welfare Department,
Government of West Bengal.

To : The Secretary DHFWS & Chief Medical Officer of Health, Jalpaiguri.

Sub: Approval of Candidature for Trained ANM under NUHM


Sir,

In reference to your proposal vide Memo No: DHFWS/188A/15 dated 07.04.2015, the candidature of the trained ANM under NUHM, submitted by you, is hereby approved as follows:

Sl No	Name of the Candidate	Address	Date of Birth	Caste	Name of the ULB in which she will be posted
01	Smt. Pratima Kujur	Nagrakata Tea Estate, Nagrakata, Pin-735225	27.03.1979	ST	Jalpaiguri Municipality
02	Smt. Mousumi Barman	Belakoba St. Colony, Prasanna Nagar, Pin-735133	22.07.1987	SC	
03	Smt. Samira Khatun	Sarkari Abasan Block-C-II-5, Neli Sengupta Sarani, Babupara, Siliguri-734 004	01.09.1985		
04	Smt. Sushma Xalxo	Odlabari TE, PO-Manabari, Pin-735222.	05.02.1976	ST	
05	Smt. Ranjita Nirola	Torsha TG, Dalsingh para, Pin-735208.	14.05.1986	Gen	Alipurduar Municipality
06	Smt. Radha Nirola	Purbo Khaerbari, Damodar para, Madarihat, Pin- 735220	07.05.1986	Gen	
07	Smt. Dali Roy	Jharbel tali, Beltali Bhandani, Falakata, Pin-735211	12.05.1992	SC	
08	Smt. Rimpa Mallick	Uttar Majherdabri, Samuktala PS, Pin-736123	21.01.1994	SC	

You are requested to issue engagement letter to the above mentioned candidates with a direction to report to the concerned Municipality for joining within one calendar month. The Municipality will send joining report immediately to the CMOH for onward transmission to the SPMU for maintenance of database.

Yours faithfully


(Ajay Bhattacharya)

Memo No. H/SFWB/8H-01-14 Pt-II/2286

Date: 21.07.2015

Copy forwarded for kind information to:

1. The Director, State Urban Development Agency West Bengal.
2. The Chairman (Jalpaiguri / Alipurduar) Municipality.



(Ajay Bhattacharya)

GOVERNMENT OF WEST BENGAL
HEALTH & FAMILY WELFARE DEPARTMENT
NATIONAL HEALTH MISSION (NHM)
GN -29, 1ST FLOOR, GRANTHAGAR BHAWAN,
SWASTHYA BHAWAN PREMISES, SECTOR -V
SALT LAKE, BIDHANNAGAR, KOLKATA - 700 091.

☎ 033 - 2357 - 7928, ☎ 033 - 2357 - 7930,
Email ID: amdnhmwb@gmail.com; website: www.wbhealth.gov.in

Memo No. H/SFWB/8H-01-14 Pt-II/2287

Date: 21.07.2015

From : Dr. Ajay Bhattacharya
Additional Mission Director, NHM,
Health and Family Welfare Department,
Government of West Bengal.

To : The Secretary DHFWS & Chief Medical Officer of Health, North 24 Pgs.

Sub: Approval of Candidature for Trained ANM under NUHM

Sir,

In reference to your proposal vide Memo No: DHFWS/NHM/2015/582 dated 4th May 2015, the candidature of the trained ANM under NUHM, submitted by you, is hereby approved as follows:

Sl No	Name of the Candidate	Address	Date of Birth	Caste	Name of the ULB in which she will be posted
01	Smt. Suchitra Seal	1/3 Burma Qtrs PO-Kamarhati, Kol-58	24.10.1981	OBC"B"	Bhatpara
02	Smt. Parbati Mandi	Patulia Kalitala, Patulia, Khardaha, Pin-700119	01.12.1990	ST	
03	Smt. Biva Chowdhury	2 No Balika Ashram, Dakshineswar, Kol-76	10.05.1982	General	Barasat
04	Smt. Salma Srine	Benapur, Beliaghata Bridge, Pin-743423	15.11.1990	OBC	
05	Smt. Sheuli Paul	Dakshin Chatra, Arobindo Road, Pin- 743247	18.03.1985	OBC"B"	Basirhat
06	Smt. Mita Gazi	Hakimpur, Swarupnagar, Pin- 743273	21.10.1990	OBC"B"	
07	Smt. Sahina Khatun	Kanchira, Amdanga, Pin- 743423	22.04.1990	OBC"A"	Habra
08	Smt. Kamelia Parvin	Khamer Rameswarpur Mojlispur, 743423	07.07.1989	OBC"A"	

You are requested to issue engagement letter to the above mentioned candidates with a direction to report to the concerned Municipality for joining within one calendar month. The Municipality will send joining report immediately to the CMOH for onward transmission to the SPMU for maintenance of database.

Yours faithfully


(Ajay Bhattacharya)

Memo No. H/SFWB/8H-01-14 Pt-II/2287

Copy forwarded for kind information to:

1. The Director, State Urban Development Agency West Bengal.
2. The Chairman (Bhatpara / Barasat / Basirhat / Habra) Municipality.
3. The Chief Medical Officer of Health Basirhat Health District.



Date: 21.07.2015

POCH)
Lusni


(Ajay Bhattacharya)

NUHM

Gayeshp. Municipality

To: Gayeshp. Municipality

PLEASE SEE THE ATTACHMENT

3:10 PM (1 hour ago)



Name of the ULB	No. of U-PHC sanctioned	Status of each U-PHC			
		Name & address of U-PHC including Ward No. & nearest landmark	New construction / Renovation	If new construction wheather house on rent is arranged (Yes / No)	Wheather started functioning (Yes / No)
Krishnagar	3	Rented at Chasapara Burima Bhawan	Rented	Yes	Yes
		Raja Road, Ward No. 12	New construction (Process going on)		Yes
		Radhanagar, Beside Lal Dighi, Ward No. 4	New construction (Process going on)		Yes
Nabadwip	3	Dr. B. C. Ray Swasthya Kendra, Mistri Para, Ward No. - 7, (Near Biswakalya Foundation)	New	No	No
		Sister Nibedita Swasthya Kendra, Alania Sib Tala Road, Ward No. 17, (Near Alania Shib Mandir)	New	No	No
		Mother Terisa Swasthya Kendra Nkoler Danga Road, Ward no. 24, Koler Danga Math	New	No	No
Santipur	3	Dr. B. C. Ray Road, Ward no. -17, adjacent to Municipality guest house	New	No	No
		Panchanan tala lane, ward no -13, adjacent to Bijoy Krishna Smrity Primary School	New	No	No
		Chunuripara Street, ward no. 18, near over head reserver Sutraghar	New	No	No
Kalyani	3				
Chakdaha	2				
Ranaghat	2 U-PHC				
	Maternity home				
Gayeshpur	1	Subcentre at Gayeshpur Municipal building(Main Office building, Kataganj, Nadia)	Renovation	No	No

Name of the Municipality	Name of the Bank	Branch Name	IFS Code	Account Number
Chakdaha				
Ranaghat				
Gayeshpur	HDFC Bank Ltd	Kalyani- West Bengal	HDFC0000320	5.01001E+13

This version of Internet Explorer is no longer supported. Please upgrade to a supported browser. [Dismiss](#)



dfidhhw@gmail.com

Gmail

More

6 of 241

COMPOSE

NUHM

Inbox

People (2)

Inbox (3)
Important
Sent Mail
Drafts
Spam
Junk
Personal
Travel
More

Gayeshpur Municipality

3 10 PM (1 hour ago)

Gayeshpur Municipali

to: Gayeshpur Municipality

Join Google+

PLEASE SEE THE ATTACHMENT



Shibani

SHIBANI DEBNA
CIVIL
TODAY'S MAIL
ALL

Show details

Click here to Reply, Reply in all, or Unsubscribe

2.33 GB (15%) of 16 GB used
[Manage](#)

[Terms](#) - [Privacy](#)

Last account activity: 26 minutes ago

OFFICE OF THE COUNCILLORS

DHULIYAN MUNICIPALITY

P.O. DHULIYAN, DIST. MURSHIDABAD
'HEALTH WINGS'

S.T.D.: ☎/Fax 265233

E-mail: dhuliyanmunicipality@gmail.com, Website: www.Dhuliyanmunicipality.in

Chairman's Chamber ☎ : 03485-266133

Health Wings ☎ : 03485-266586

Memo No. 57-Health /DM

NOTICE

Date 13/07/2015

Applications are invited for the post of Part Time Medical Officer under National Urban Health Mission (NUHM).

1. Department of Health & Family Welfare, West Bengal has given approval for implementation of National Urban Health Mission. For successful and smooth implementation of this Programme. Two Part Time Medical Officer's are to be engaged in Dhuliyon Municipality on yearly contract basis with contractual consolidated remuneration. Contract will be renewed in case of satisfactory service in the said post.
2. Last date of submission 28.07.2015 upto 4.00pm
3. Qualification : Candidate must have minimum qualification of MBBS from MCI recognized Institution. In-service officer with essential qualification may also apply through proper channel.
4. Age: Upto 63 years on the last date of submission of application. Candidates above 63 years will not be eligible to apply.
5. Experience: Preferably two years practicing experience.
6. Other Criteria: Application, if resident of the concerned municipal area, shall be preferable.
7. Pay: Consolidated fixed remuneration of Rs. 24000.00/- (Rupees Twenty Four Thousand Only)
8. Appointing Authority : The Chairman, Dhuliyon Municipality.
9. How to submit Application: Application to the Chairman, Dhuliyon Municipality in a sealed envelope, clearly writing on the top "Application for the post of Part Time Medical Officer under NUHM"
10. The Sealed envelope shall contain bio-data in the format given below along with photocopies of documents in support of age proof, SC/ST/OBC category, academic and professional qualification & other testimonials etc.

Bio-data

"Application for the post of Part Time Medical Officer under NUHM"

- a) Name in full
- b) Date of Birth
- c) Category – SC/ST/OBC/Others
- d) Religion
- e) Father's/Husband's/ Name in full
- f) Permanent Address
- g) Present Address
- h) Contact No. (Phone, Mobil, e-mail)
- i) Academic Qualification (with details) including percentage of mark obtained
- j) Professional Qualification (with details)
- k) Job Experience

Signature in full

11. No. of post of part time Medical Officer is 02

12. For any query contact on Telephone No. 9732662561

Memo No. 57/1(8)/DM/Health Dated 13/07/2015
Copy forwarded for favour of kind information & taking necessary action to:

1. The Director, SUDA
2. The Project Officer, Health Wings, SUDA
3. The District Magistrate, Murshidabad
4. The C.M.O.H, Murshidabad
5. The S.D.O, Jangipur
6. The A.C.M.O.H, Jangipur
7. The B.M.O.H, Samserganj
8. The B.D.O. Samserganj



Subal Saha
Chairman 11-7-15
Dhuliyon Municipality
Chairman
Dhuliyon Municipality

Subal Saha
Chairman 11-7-15
Dhuliyon Municipality
Chairman
Dhuliyon Municipality



OFFICE OF THE BOARD OF COUNCILLORS'
KRISHNANAGAR MUNICIPALITY
WORK ORDER

Memo No: 3437 /17-554/ 15

Date: 17/07/15

To,

ASIT SAHA,
 SAKTINAGAR, JATIN MUKHERJEE ROAD,
 KRISHNANAGAR, NADIA.

5548

PO(4)

21/07/15

Subject: - Order for "Construction of Urban Primary Health Centre-I (UPHC) under NUHM at Raja Road, Chowdhury Para Ward No- 12 in Krishnanagar Municipality.

eN.I.T. No: - WBMAD/ULB/KRISHNANAGAR/NUHM/NTT-2/2015-16, SL NO- 1.

Tender ID No:- 2015_MAD_43654_1

eTender. No:- 58/NUHM/KM of 2015-16

Estimated Amount: - ₹ 45,83,930.00 (Forty Five Lac Eighty Three Thousand Nine Hundred and Thirty)

Tendered Amount:- ₹ 39,99,479.00 (Thirty Nine Lac Ninety Nine Thousand Four Hundred and Seventy Nine)

The rate quoted by you in the above Tender Schedule @ 12.75 % BELOW is lowest and accepted by the undersigned on behalf of the board of councilors of Krishnanagar Municipality.

You are also requested to execute The formal agreement papers @ ₹ 2500.00 each in three copies within 7 (Seven) days from the date of issue of this letter and failing which your tender will be summarily rejected.

Time allowed to complete the work is 180 (One Hundred and Eighty) Days will be reckoned from the date of issue of this letter.

No deviation of any item of works beyond the tender quantities in each item will be allowed without obtaining any prior approval of the competent authority in writing.

A cess @ 1% (One Percent) of the gross bill value of the work will be deducted from the bill so as to remit to the "West Bengal Building and Other Construction Workers Welfare Board" constituted under the Labour Department's Notification No.-1182-IR Dt.20/09/2005 and in accordance with circular no.-599A/4M-28/06, Date:27/09/2006 of PWD Accounts Branch.

It may be kindly noted that payment will be made accordingly to the availability of fund.

Sd/- Asim Saha
 Chairman
 Krishnanagar Municipality

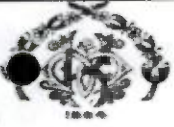
Memo No: 3437(11) /17-554/ 15

Date: 17-07-15

Copy forwarded for information and necessary action to:-

- 1) The District Magistrate, Nadia Administrative Building, Krishnanagar, Nadia
- 2) Shabhadhipati, Nadia Zilla Parishad, Krishnanagar.
- 3) The Chief Engineer, M.E.Dte. Eastern Circle, Govt. of West Bengal, Bikash Bhawan, Salt Lake, Kol-700091.
- 4) The Director, State Urban Agency (SUDA), ILGUS Bhawan, HC Block, Sector-III, Bidhannagar, Kol- 700106.
- 5) The Executive Engineer, M.E.Dte. Govt. of West Bengal, Krishnanagar Divn. D.L.Roy Road, Krishnanagar, Nadia.
- 6) The Vice Chairman, Krishnanagar Municipality.
- 7) The Member, Chairman in Council, PWD Section, Krishnanagar Municipality.
- 8) The Councilor, Ward no- 12.
- 9) The Accountant, Krishnanagar Municipality.
- 10) The CMOH, Nadia, Krishnanagar, Nadia.
- 11) The Health Officer, Krishnanagar Municipality.

Asim Saha
 Chairman
 Krishnanagar Municipality



OFFICE OF THE BOARD OF COUNCILLORS'
KRISHNANAGAR MUNICIPALITY
WORK ORDER

Memo No: **3438** /17-554/ 15

Date: **17/07/15**

To,

BISWAJIT BAGCHI,
NAZIRAPARA,
KRISHNANAGAR, NADIA.

Subject: - Order for "Construction of Urban Primary Health Centre-II (UPHC) under NUHM near Karimpur Bus Stand, Ward No- 20 in Krishnanagar Municipality.

eN.I.T. No: - WBMAD/ULB/KRISHNANAGAR/NUHM/NIT-42/2nd CALL/2015-16.
[2nd CALL of WBMAD/ULB/KRISHNANAGAR/NUHM/NIT-2/2015-16 (SL- 2)]

Tender ID No:- 2015_MAD_46645_1

eTender. No:- 59/NUHM/KM of 2015-16

Estimated Amount: - ₹ 45,83,930.00 (Forty Five Lac Eighty Three Thousand Nine Hundred and Thirty)

Tendered Amount:- ₹ 39,87,560.00 (Thirty Nine Lac Eighty Seven Thousand Five Hundred and Sixty)

The rate quoted by you in the above Tender Schedule @ 13.01 % BELOW is lowest and accepted by the undersigned on behalf of the board of councilors of Krishnanagar Municipality.

You are also requested to execute The formal agreement papers @ ₹ 2500.00 each in three copies within 7 (Seven) days from the date of issue of this letter and failing which your tender will be summarily rejected.

Time allowed to complete the work is 180 (One Hundred and Eighty) Days will be reckoned from the date of issue of this letter.

No deviation of any item of works beyond the tender quantities in each item will be allowed without obtaining any prior approval of the competent authority in writing.

A cess @ 1% (One Percent) of the gross bill value of the work will be deducted from the bill so as to remit to the "West Bengal Building and Other Construction Workers Welfare Board" constituted under the Labour Department's Notification No.-1182-IR Dt.20/09/2005 and in accordance with circular no.-599A/4M-28/06, Date:27/09/2006 of PWD Accounts Branch.

It may be kindly noted that payment will be made accordingly to the availability of fund.

Sd/- Asim Saha
Chairman
Krishnanagar Municipality

Memo No: **3438(11)** /17-554/ 15

Date: **17-07-15**

Copy forwarded for information and necessary action to:-

- 1) The District Magistrate, Nadia Administrative Building, Krishnanagar, Nadia
- 2) Shabhadhipati, Nadia Zilla Parishad, Krishnanagar.
- 3) The Chief Engineer, M.E.Dte. Eastern Circle, Govt. of West Bengal, Bikash Bhawan, Salt Lake, Kol-700091.
- 4) The Director, State Urban Agency (SUDA), ILGUS Bhawan, HC Block, Sector-III, Bidhannagar, Kol- 700106.
- 5) The Executive Engineer, M.E.Dte. Govt. of West Bengal, Krishnanagar Divn. D.L.Roy Road, Krishnanagar, Nadia.
- 6) The Vice Chairman, Krishnanagar Municipality.
- 7) The Member, Chairman in Council, PWD Section, Krishnanagar Municipality.
- 8) The Councilor, Ward no- 20.
- 9) The Accountant, Krishnanagar Municipality.
- 10) The CMOH, Nadia, Krishnanagar, Nadia.
- 11) The Health Officer, Krishnanagar Municipality.

Chairman
Krishnanagar Municipality



S.T.D No.-03473/Phone No.-242023/243647
Email-ID-chakdahamunicipality@ymail.com
Website: www.chakdahamunicipality.org

OFFICE OF THE COUNCILLORS

Chakdaha Municipality

P.O-Chakdaha, PIN-741222, Dist.-Nadia.

(West Bengal)

Memo No. - 1152 (7) /C.M
From: Chairman (9434303146)

Dated-30.07.2015

To: 1. The Mission Director, NHM, H & FW Dept., GoWB, 1st floor, Gromthagan Bhawan,
Swanthe Bhawan Premises, GN-29, Sec-V, Salt Lake City, Kol-91.

2. The CMOH, Nadia.

3. The Director, SUDA-Health Wing, ILGUS Bhawan, Salt Lake, Kol-106.

Subj: Name of the Nodal & Adl.Nodal Officer of NUHM for this ULB.

Sir/Madam,

In reference with the sensitization workshop held on 30.7.15 at SUDA on NUHM, I like to inform you that. we had identified the following 2 persons as Nodal & Additional Nodal Officer of NUHM for this ULB.

Sl.No.	Name & Designation	Contact No.	Email ID
01.	SRI SUPRAKASH BISWAS, Sanitary Inspector (CBPHCS) & NODAL OFFICER (NUHM), Chakdaha ULB	9748024121	chakdahamunicipality@ymail.com
02.	SRI MITHUN SARKAR, Urban Planner & Addl. Nodal Officer (NUHM),Chakdaha ULB	8017019903	chakdahamunicipality@ymail.com

Thanking You,

With regards,

CHAIRMAN,
CHAKDAHA MUNICIPALITY

Memo No. - 1152 (7) /C.M

Dated-30.07.2015

Copy for information and necessary action to:

1. The Project Officer, SUDA-Health, Health Wing, SUDA, ILGUS Bhawan, Salt lake, Kol-106.
2. C.A. - Please report it in next CIC meeting.
3. Mr. Suprakash Biswas, SI (CBPHCS) & NO (NUHM), Chak(M).
4. Mr. Mithun Sarkar, U.P & Add. NO (NUHM), Chak(M).

CHAIRMAN,
CHAKDAHA MUNICIPALITY

GOVERNMENT OF WEST BENGAL
HEALTH & FAMILY WELFARE DEPARTMENT
NATIONAL HEALTH MISSION (NHM)
GN -29, 1ST FLOOR, GRANTHAGAR BHAWAN,
SWASTHYA BHAWAN PREMISES, SECTOR -V
SALT LAKE, BIDHANNAGAR, KOLKATA -- 700 091.



033 - 2357 - 7928.



033 - 2357 - 7930.

Email ID: amdnhmwb@gmail.com; website: www.wbhealth.gov.in

Memo No. H/SFWB/8H-01-14 Pt-II/2297

Date: 22.07.2015

From : Dr. Ajay Bhattacharya
Additional Mission Director, NHM,
Health and Family Welfare Department,
Government of West Bengal.

To : The Secretary DHFWS & Chief Medical Officer of Health, Purulia.

Sub: Approval of Candidature for Trained ANM under NUHM

Sir,

In reference to your proposal, the candidature of the trained ANM under NUHM, submitted by you, is hereby approved as follows:

Sl No	Name of the Candidate	Address	Date of Birth	Caste	Name of the ULB in which she will be posted
01	Smt. Labani Karmakar	Rabindra Pally, Purulia Pin- 723101	20.08.1989	SC	Purulia Municipality
02	Smt. Namita Das	Raghabpur More, Purulia - 723101	07.06.1976	SC	
03	Smt. Sampa Mahato	Bhatbandh Mahato para, Purulia - 723101	15.06.1979	OBC "B"	
04	Smt. Chhanda Das	Puncha, Purulia - 723151	29.10.1980	UR	
05	Smt. Tanusri Mahadani	Rangamati Arsha, Purulia - 723221	01.01.1990	UR	
06	Smt. Purabi Mahato	Bhatbandh Kumarkanali, Purulia - 723101	27.04.1980	OBC "B"	
07	Smt. Mitali Chatterjee	Raghunathpur, Purulia - 723133	23.08.1984	UR	
08	Smt. Rita Mukherjee (Hazra)	Kashipur, Panchokotraj, Purulia- 723132	17.01.1983	UR	

You are requested to issue engagement letter to the above mentioned candidates with a direction to report to the concerned Municipality for joining within one calendar month. The Municipality will send joining report immediately to the CMOH for onward transmission to the SPMU for maintenance of database.

Yours faithfully

(Ajay Bhattacharya)

Memo No. H/SFWB/8H-01-14 Pt-II/2297

Date: 22.07.2015

Copy forwarded for kind information to:

1. The Director, State Urban Development Agency West Bengal.
2. The Chairman, Purulia Municipality.

(Ajay Bhattacharya)

ଆଧ୍ୟକ୍ଷକ ପତ୍ର

ଶ୍ରୀ / ଶ୍ରୀମତୀ Shibani Goswami

Project officer .

S.U.D.A.



ହାଲିସହର ପୌରସଭା

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

1/1 WEST GHOSHPARA ROAD, P.O - KANKINARA, NORTH 24 PARGANAS, 743126

CONDITIONS AND REQUIREMENTS FOR TENDERING

NIT No: - U-5/DR-2/288)

Form - L

Dated: 22/07/2015

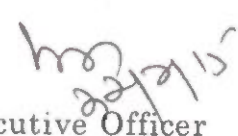
Sealed tenders are invited by the Executive Officer, Bhatpara Municipality for the following work of "URBAN PRIMARY HEALTH CARE SERVICE'S (Old IPP-VIII). Estimated Value of Tender Rs. 4.56 Lakhs (Approx):-

A. (C.M.S. approved suppliers only can participate)

SL. No.	Name of Medicine Consumables etc.	Unit	Requirement (Health Unit)
1	Combined Gastric Antacid Tab. 500mg (Strip Form)	Per 100Tab	1,20,000 Tab.
2	Bromhexine Hydrochloride 8 mg Tab. (Strip Form)	Per 100Tab	30,000 Tab
3	Chlopheniramine Melate 4 mg Tab (Strip From)	Per 100Tab	46,000 Tab
4	Ferrous Sulphate (Coated) 60 mg Tab.(Strip From)	Per 100Tab	36,000 Tab
5	Folic Acid 5 mg Tab (Strip Form)	Per 100Tab	30,000 Tab
6	Furazolidon - 100 mg tab. (Strip form)	Per 100Tab	60,000 Tab.
7	Mebendazole - 100 mg Tab (Strip form)	Per 6 Tab	11,000 Tab.
8	Metronidazole (Film Coated) - 200 Mg Tab (Strip form)	Per 100Tab	1,20,000 Tab
9	O.R.S.	Per Pkt	36,000 Tab
10	Oxyphenonium Bromide 5 mg. Tab (Strip Form)	Per 100Tab	1600 Tab
11	Paracetamol 500 mg Tab.(Strip Form)	Per 100Tab	1,20,000 Tab
12	Sulphamethoxazole 400 mg & Trimethoprin 80 mg (Strip Form)	Per 100Tab	25,000 Tab
13	Antiseptic Lotion Containing 5% povidon Iodine Solution 100 ml	Per Bottle	1800 Bot.
14	Mercurochrome of 20gm phials (crystal)	Per Phil	36 Phial
15	Nitro-furazone 0.2%(W/W) Skin Ointment 9gm Tube	Per Tube	36,000 Tube
16	Chlorophenical 1 % Eye applicap	Per 100Tab	33,000 Cap
17	Absorbent Gauze Sterilized in Packets 10pcs of 10Cm *10cm	Per Pkt	5500 Pkt.
18	Adhesive Plaster in reel of 5 cm*10 M each	Per Reel	400 Reel.
19	Benzyle Benzoate application 500 ml Bottle 25%	Per Bottle	300 Bots.
20	Cotton absorbent in reel of 5cm*10 m each	Per Pkt	1200 pkts.

SL. No.	Name of Medicine Consumables etc.	Unit	Requirement (Health Unit)
21	Phenyle (RW) 5Ltr Jar	Per Jar	34 Jars.
22	Sulphamethoxazole 100 mg+ 20 mg Kid (Strip Form)	Per 100Tab	9,000 Tab
23	Metronidazole Suspension containing 100 mg in 5 ml.	Per Phil	18000
24	Salbutamol 4 mg Tab (Strip Form)	Per 100Tab	500 Tab
25	Vitamin B Complex Tab (Strip Form)	Per 100Tab	90,000 Tab
26	Paracetamol Kid Tab (Strip Form)	Per 100Tab	32,000 Tab
27	Amlodipine Tab 5Mg (Strip Form)	Per 10 Tab	600 Tabs
28	AtenololTab 50mg (Strip Form)	Per 10 Tab	500 Tab
29	Azithromycin Tab (Strip Form)	Per 3 Tab	300 Tab
30	Cefixime Tab 200mg (Strip Form)	Per 10 Tab	100 Tab
31	Vita-A Oil (Oral Oil-100000 U/ml) Per Vials	Per Vial	56 Vials

		(enclosed) may be increased/decreased Medicine/Article may also be procured by part order according to necessity. XI. Acceptance of lowest rate is not obligatory. Any or all tenders may be cancelled if found reasonable XII. Tender must be enlisted in the Municipality as per Rule.
F	Cost of Tender form & other Document :	(Rs.20.00+Rs.100.00)= Rs.120.00
G	Last date of request of Tender :	30.07.2015 Up to 3.00 pm
H	Last date of Purchase of Tender Form :	31.07.2015 Up to 3.00 pm
I	Last Date of Submission of Tender :	05.08.2015 3.00 P.M.
J	Last Date and time of Opening of Tender :	05.08.2015 3.30 P.M.
K	Place of submission of Tender Documents in Hard Copy Website	Executive Officer, Bhatpara Municipality 1/1 West Ghoshpara Road kankinara , 24 PGS (North). within one sealed cover. Details may be seen in our website www.bhatparamunicipality.in


 Executive Officer
 Bhatpara Municipality

Copy forwarded for information to:-

- 1) Chairman, Bhatpara Municipality
- 2) Vice-Chairman, Bhatpara Municipality
- 3) Executive Officer, Bhatpara Municipality
- 4) Sri/Smt..... (Member, Chairman in Council, Bhatpara Municipality)
- 5) The President & All Members, Tender Committee, Bhatpara Municipality
- 6) Finance Officer, Bhatpara Municipality
- 7) A.H.O. /M.O, Bhatpara Municipality
- 8) Head Clerk. Bhatpara Municipality
- 9) Accounted/Cashier, Bhatpara Municipality
- 10) Receiving Clerk, Bhatpara Municipality
- 11) Notice Board, Main Office & Branch Office Shyamnagar
- 12) I.T., Bhatpara Municipality. (Plz take N/A.)
- 13) Director, SUDA, ILGUS Bhawan, Salt Lake City, Kol-106.


 Executive Officer
 Bhatpara Municipality

GOVERNMENT OF WEST BENGAL
HEALTH & FAMILY WELFARE DEPARTMENT
NATIONAL HEALTH MISSION (NHM)
GN -29, 1ST FLOOR, GRANTHAGAR BHAWAN,
SWASTHYA BHAWAN PREMISES, SECTOR -V
SALT LAKE, BIDHANNAGAR, KOLKATA - 700 091.

033 - 2357 - 7928, 033 - 2357 - 7930,
Email ID: amdnhmwb@gmail.com; website: www.wbhealth.gov.in

Memo No. H/SFWB/8H-01-14 Pt-II/2297

Date: 22.07.2015

From : Dr. Ajay Bhattacharya
Additional Mission Director, NHM,
Health and Family Welfare Department,
Government of West Bengal.

To : The Secretary DHFWS & Chief Medical Officer of Health, Purulia.

Sub: Approval of Candidature for Trained ANM under NUHM


Sir,

In reference to your proposal, the candidature of the trained ANM under NUHM, submitted by you, is hereby approved as follows:

Sl No	Name of the Candidate	Address	Date of Birth	Caste	Name of the ULB in which she will be posted
01	Smt. Labani Karmakar	Rabindra Pally, Purulia Pin- 723101	20.08.1989	SC	Purulia Municipality
02	Smt. Namita Das	Raghabpur More, Purulia - 723101	07.06.1976	SC	
03	Smt. Sampa Mahato	Bhatbandh Mahato para, Purulia - 723101	15.06.1979	OBC "B"	
04	Smt. Chhanda Das	Puncha, Purulia - 723151	29.10.1980	UR	
05	Smt. Tanusri Mahadani	Rangamati Arsha, Purulia - 723221	01.01.1990	UR	
06	Smt. Purabi Mahato	Bhatbandh Kumarkanali, Purulia - 723101	27.04.1980	OBC "B"	
07	Smt. Mitali Chatterjee	Raghunathpur, Purulia - 723133	23.08.1984	UR	
08	Smt. Rita Mukherjee (Hazra)	Kashipur, Panchokotraj, Purulia- 723132	17.01.1983	UR	

You are requested to issue engagement letter to the above mentioned candidates with a direction to report to the concerned Municipality for joining within one calendar month. The Municipality will send joining report immediately to the CMOH for onward transmission to the SPMU for maintenance of database.

Yours faithfully


(Ajay Bhattacharya)

Memo No. H/SFWB/8H-01-14 Pt-II/2297

Date: 22.07.2015

Copy forwarded for kind information to:

1. The Director, State Urban Development Agency West Bengal.
2. The Chairman, Purulia Municipality.


(Ajay Bhattacharya)

GOVERNMENT OF WEST BENGAL
HEALTH & FAMILY WELFARE DEPARTMENT
NATIONAL HEALTH MISSION (NHM)
GN -29, 1ST FLOOR, GRANTHAGAR BHAWAN,
SWASTHYA BHAWAN PREMISES, SECTOR -V
SALT LAKE, BIDHANNAGAR, KOLKATA - 700 091.

033 - 2357 - 7928, 033 - 2357 - 7930,
Email ID: amdnhmwb@gmail.com; website: www.wbhealth.gov.in

Memo No. H/SFWB/8H-01-14 Pt-II/2296

Date: 22.07.2015

From : Dr. Ajay Bhattacharya
Additional Mission Director, NHM,
Health and Family Welfare Department,
Government of West Bengal.

To : The Secretary DHFWS & Chief Medical Officer of Health, Malda.

Sub: Approval of Candidature for Trained ANM under NUHM

Sir,

In reference to your proposal vide Memo No: DHFWS/535 dated 4th May 2015, the candidature of the trained ANM under NUHM, submitted by you, is hereby approved as follows:

Sl No	Name of the Candidate	Address	Date of Birth	Caste	Name of the ULB in which she will be posted
01	Smt. Juthika Mandal	Kanaitola, Krishnapur, Malda - 732210	28.11.1987	SC	English Bazar Municipality
02	Smt. Gouri Rani Mondal	Sonapur, Dallu Tola, Malda - 732202	02.09.1980	General	
03	Smt. Anjali Barman Mahato	Dighalbar, Bamangola, Malda - 732138	14.05.1980	SC absorbed as UR	
04	Smt. Rubi Roy Mandal	Deonapur, Sabdalpur, Malda - 732201	31.01.1980	SC absorbed as UR	
05	Smt. Chhya Mandal	Munsi Tola, Lakshmipur, Pin-732210	03.07.1975	SC	
06	Smt. Sumita Hazra (Adhikari)	Mahananda Colony, Mangalbari - 732142	25.05.1979	SC	

You are requested to issue engagement letter to the above mentioned candidates with a direction to report to the concerned Municipality for joining within one calendar month. The Municipality will send joining report immediately to the CMOH for onward transmission to the SPMU for maintenance of database.

Yours faithfully

(Ajay Bhattacharya)

Memo No. H/SFWB/8H-01-14 Pt-II/2296

Date: 22.07.2015

Copy forwarded for kind information to:

1. The Director, State Urban Development Agency West Bengal.
2. The Chairman, English Bazar Municipality.

(Ajay Bhattacharya)

GOVERNMENT OF WEST BENGAL
HEALTH & FAMILY WELFARE DEPARTMENT
NATIONAL HEALTH MISSION (NHM)
GN -29, 1ST FLOOR, GRANTHAGAR BHAWAN,
SWASTHYA BHAWAN PREMISES, SECTOR -V
SALT LAKE, BIDHANNAGAR, KOLKATA - 700 091.

☎ 033 - 2357 - 7928, ☎ 033 - 2357 - 7930,
Email ID: amdnhmwb@gmail.com; website: www.wbhealth.gov.in

Memo No. H/SFWB/8H-01-14 Pt-II/2286

Date: 21.07.2015

From : Dr. Ajay Bhattacharya
Additional Mission Director, NHM,
Health and Family Welfare Department,
Government of West Bengal.

To : The Secretary DHFWS & Chief Medical Officer of Health, Jalpaiguri.

Sub: Approval of Candidature for Trained ANM under NUHM

Sir,

In reference to your proposal vide Memo No: DHFWS/188A/15 dated 07.04.2015, the candidature of the trained ANM under NUHM, submitted by you, is hereby approved as follows:

Sl No	Name of the Candidate	Address	Date of Birth	Caste	Name of the ULB in which she will be posted
01	Smt. Pratima Kujur	Nagrakata Tea Estate, Nagrakata, Pin-735225	27.03.1979	ST	Jalpaiguri Municipality
02	Smt. Mousumi Barman	Belakoba St. Colony, Prasanna Nagar, Pin-735133	22.07.1987	SC	
03	Smt. Samira Khatun	Sarkari Abasan Block-C-II-5, Neli Sengupta Sarani, Babupara, Siliguri-734 004	01.09.1985		
04	Smt. Sushma Xalxo	Odlabari TE, PO-Manabari, Pin-735222.	05.02.1976	ST	
05	Smt. Ranjita Nirola	Torsha TG, Dalsingh para, Pin-735208.	14.05.1986	Gen	Alipurduar Municipality
06	Smt. Radha Nirola	Purbo Khaerbari, Damodar para, Madarihat, Pin- 735220	07.05.1986	Gen	
07	Smt. Dali Roy	Jharbel tali, Beltali Bhandani, Falakata, Pin-735211	12.05.1992	SC	
08	Smt. Rimpa Mallick	Uttar Majherdabri, Samuktala PS, Pin-736123	21.01.1994	SC	

You are requested to issue engagement letter to the above mentioned candidates with a direction to report to the concerned Municipality for joining within one calendar month. The Municipality will send joining report immediately to the CMOH for onward transmission to the SPMU for maintenance of database.

Yours faithfully



(Ajay Bhattacharya)

Memo No. H/SFWB/8H-01-14 Pt-II/2286

Date: 21.07.2015

Copy forwarded for kind information to:

1. The Director, State Urban Development Agency West Bengal.
2. The Chairman (Jalpaiguri / Alipurduar) Municipality.


(Ajay Bhattacharya)

GOVERNMENT OF WEST BENGAL
HEALTH & FAMILY WELFARE DEPARTMENT
NATIONAL HEALTH MISSION (NHM)
GN -29, 1ST FLOOR, GRANTHAGAR BHAWAN,
SWASTHYA BHAWAN PREMISES, SECTOR -V
SALT LAKE, BIDHANNAGAR, KOLKATA - 700 091.

033 - 2357 - 7928, 033 - 2357 - 7930,
Email ID: amdnhmwb@gmail.com; website: www.wbhealth.gov.in

Memo No. H/SFWB/8H-01-14 Pt-II/2287

Date: 21.07.2015

From : Dr. Ajay Bhattacharya
Additional Mission Director, NHM,
Health and Family Welfare Department,
Government of West Bengal.

To : The Secretary DHFWS & Chief Medical Officer of Health, North 24 Pgs.

Sub: Approval of Candidature for Trained ANM under NUHM

Sir,

In reference to your proposal vide Memo No: DHFWS/NHM/2015/582 dated 4th May 2015,
the candidature of the trained ANM under NUHM, submitted by you, is hereby approved as follows:

Sl No	Name of the Candidate	Address	Date of Birth	Caste	Name of the ULB in which she will be posted
01	Smt. Suchitra Seal	1/3 Burma Qtrs PO-Kamarhati, Kol-58	24.10.1981	OBC"B"	Bhatpara
02	Smt. Parbati Mandi	Patulia Kalitala, Patulia, Khardaha, Pin-700119	01.12.1990	ST	
03	Smt. Biva Chowdhury	2 No Balika Ashram, Dakshineswar, Kol-76	10.05.1982	General	Barasat
04	Smt. Salma Srine	Benapur, Beliaghata Bridge, Pin-743423	15.11.1990	OBC	
05	Smt. Sheuli Paul	Dakshin Chatra, Arobindo Road, Pin- 743247	18.03.1985	OBC"B"	Basirhat
06	Smt. Mita Gazi	Hakimpur, Swarupnagar, Pin- 743273	21.10.1990	OBC"B"	
07	Smt. Sahina Khatun	Kanchira, Amdanga, Pin- 743423	22.04.1990	OBC"A"	Habra
08	Smt. Kamelia Parvin	Khamer Rameswarpur Mojlipur, 743423	07.07.1989	OBC"A"	

You are requested to issue engagement letter to the above mentioned candidates with a direction to report to the concerned Municipality for joining within one calendar month. The Municipality will send joining report immediately to the CMOH for onward transmission to the SPMU for maintenance of database.

Yours faithfully



(Ajay Bhattacharya)

Memo No. H/SFWB/3H-01-14 Pt-II/2287

Date: 21.07.2015

Copy forwarded for kind information to:

1. The Director, State Urban Development Agency West Bengal.
2. The Chairman (Bhatpara / Barasat / Basirhat / Habra) Municipality.
3. The Chief Medical Officer of Health Basirhat Health District.


(Ajay Bhattacharya)

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal****Ref No. SUDA-Health/422/15/104****23.07.2015
Date****From : Director, SUDA****To : The Additional Mission Director, NHM
Department of Health & Family Welfare
Swasthya Bhawan.****Sub. : Inclusion of Haringhata Municipality under NUHM.****Sir,**

Enclosed kindly find herewith communication of the Chairman, Haringhata Municipality vide no. 30/HM/2015 dt. 18.06.2015 along with resolution of the Board of Councillors meeting held on 17.06.2015.

This is to inform you that Haringhata in the district of Nadia is declared as municipal town w.e.f. 2nd January, 2014 vide notification bearing no. 01/MA/O/C-4/1M-20/2010 dt. 02.01.2013 of Department of Municipal Affairs. The 1st election of this Municipality was held on 25.04.2015 and subsequently Board of Councillor has been formed. As there is no Urban Health Programme in the said Municipality, the Chairman has proposed for implementation of Urban Health services to the population of Municipal jurisdiction.

You are requested to take into the matter for inclusion of Haringhata Municipality under NUHM.

Thanking you.

Yours faithfully,

Enclo. : As stated.

O/C

Director, SUDA

SUDA-Health/422/15/104

Dt. .. 23.07.2015

CC

Shri M. Chatterjee, Jt. Secretary, Department of Municipal Affairs

Director, SUDA

GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS, KOLKATA

NOTIFICATION

No.01/MA/O/C-4/1M-20/2010

Dated, Kolkata, the 2nd day of January, 2013.

WHEREAS it appears to the Governor that the town of Haringhata in the district of Nadia (hereinafter referred to as the said town) fulfils the conditions under Section 3 of the West Bengal Municipal Act, 1993 (West Ben. Act XXII of 1993) (hereinafter referred to as the said Act), for being immediately constituted a Municipal area under the said Act;

AND WHEREAS by this Department notification No. 121/MA/O/C-4/1M-20/2010, dated the 5th March, 2012, published in the *Kolkata Gazette Extraordinary*, dated the 2nd March, 2012 (hereinafter referred to as the said notification), the Governor has declared his intention to constitute the said town, consisting of the land as described in the Schedule below, a Municipal area under the said Act;

AND WHEREAS the period of three months from the date of publication of the said notification in the *Kolkata Gazette*, for submitting by any inhabitant of the said town his objection to the State Government has expired and no objection has been received during the period as aforesaid;

NOW, THEREFORE, in exercise of the power conferred by section 6 of the said Act, the Governor is pleased hereby to constitute the said town, consisting of the land as specified in the Schedule below, a Municipal area, namely Haringhata in the district of Nadia :-

The Schedule

District- Nadia			
Sl. No.	Name of Mouza	Jurisdiction List No.	Plot Number
1.	Balindi	7	Full Mouza
2.	Muragacha	8	Full Mouza
3.	Ganguria	44	Full Mouza
4.	Laupala	43	Full Mouza
5.	Subarnapur	42	Full Mouza
6.	Simhat	45	Full Mouza
7.	Mobarakpur	57	Full Mouza
8.	Santoshpur	56	Full Mouza
9.	Kapileswar	54	Full Mouza
10.	Daksin Brahamapur	60	Full Mouza
11.	Jaguli	53	Full Mouza
12.	Digha	55	Full Mouza
13.	Khorda Manpur	52	Full Mouza
14.	Sirajanpara	51	Full Mouza
15.	Hatikanda	49	Full Mouza
16.	Manpur	50	Full Mouza
17.	Haringhata Farm	90	Full Mouza

This will take effect from 2nd day of January, 2014.

By Order of the Governor,

Sd/- B. N. Das

Joint Secretary to the Government of West Bengal

P.O.(H)



S.T.D. : 03473 PH : 233326
Email : municipalityharinghata@gmail.com

HARINGHATA MUNICIPALITY

HARINGHATA, NADIA.

Ref. No. 30/HM/2015

Date : 18-06-2015

To

The Director of State Urban Development Agency (SUDA)
ILGUS Bhavan
Kolkata-

Sub : All Type of Health related facility to newly formed Haringhata Municipality.
Sanction Darcy.

D/Sir,

This is to inform you that the newly formed Haringhata Municipality started their functioning. The Haringhata Municipality consists of seventeen(17) wards. I submit the Population of those wards below in a format wise.

Sl No	Total Ward	According to Population Census (2011)		
		Male(Approx)	Female(Approx)	Total Population(Approx)
1	Ward No-01	2053	2007	4060
2	Ward No-02	2280	2193	4473
3	Ward No-03	2145	1978	4123
4	Ward No-04	1593	1554	3147
5	Ward No-05	1290	1278	2568
6	Ward No-06	2484	2423	4907
7	Ward No-07	2375	2338	4713
8	Ward No-08	3537	3489	7026
9	Ward No-09	1789	1771	3560
10	Ward No-10	1657	1631	3288
11	Ward No-11	1973	1903	3876
12	Ward No-12	1785	1719	3504
13	Ward No-13	1581	1523	3104
14	Ward No-14	1523	1457	2980
15	Ward No-15	1745	1753	3498
16	Ward No-16	1917	1886	3803
17	Ward No-17	1809	1794	3603
Total		33536	32697	66233

So I request you to take necessary step for the all type of Health related facility and other facility for the benefit of people under this Municipal jurisdiction.

Thanking You

Yours


RAJIB KUMAR DALAL
Chairman
Haringhata Municipality
Haringhata, Nadia

গত ১৭.০৬.২০১৫ তারিখে বেলা ১২.০০ টায় হরিণঘাটা পৌর সভাকক্ষে অনুষ্ঠিত হরিণঘাটা পৌরসভা বোর্ড অফ কাউন্সিলার্সের সাধারণ সভার কার্যবিবরণী।

৩) বিবিধঃ

৮) হরিণঘাটা পৌর এলাকায় স্বাস্থ্য পরিসেবা সম্প্রসারণ।

হরিণঘাটা পৌর এলাকায় স্বাস্থ্য পরিসেবা সম্প্রসারণ সম্পর্কিত বিষয়ে পৌরপ্রধান শ্রী রাজীব কুমার দালাল সভায় বলেন যে রাষ্ট্র সরকারের অধীনস্থ “স্টেট আর্বান ডেভেলপমেন্ট এজেন্সি” (সুডা)-র বিভিন্ন স্বাস্থ্য প্রকল্প রাজ্যের বিভিন্ন পৌর এলাকাগুলিতে পরিচালিত হয়। হরিণঘাটা পৌর এলাকায় এই সমস্ত স্বাস্থ্য প্রকল্পগুলি লাভ করার জন্য সুডা কর্তৃপক্ষকে চিঠি লিখে জানানো হবে।

স্বাঃ পৌরপ্রধান
হরিণঘাটা পৌরসভা


RAJIB KUMAR DALAL
Chairman
HARINGHATA MUNICIPALITY



Memo No.1200/6-PH-24



Order

PO (H)
[Signature]

Date- 09/06/2015

In terms of Memo No. H/SFWB/28R-02-2012/191 dtd. 2801/2015 issued by the Mission Director, NHM, Health and Family welfare Deptt. ,Govt. of W.B., I am pleased to engage Dr. Rajat Kanti Satpathy, MBBS, a retired Medical Officer ,as part-time Medical Officer under National Urban Health Mission (NUHM) of this Municipality on monthly remuneration of Rs. 24000/- per month w.e.f. 15/06/2015.

By Order

**Chairman
Jhargram Municipality**

Memo No. 1200/6/6Ph-24

Date-09/06/2015

Copy forwarded for information to the :-

- 1) Director , NHM , Health and Family Welfare Deptt. Govt. of W.B.
GN-29 , 1ST Floor , Granthagar Bhawan , Swasthya Bhawan Premises , Sector-V
Saltlake , Bidhannagar , Kol-91.
- ✓ 2) Director , SUDA ILGUS Bhaban HC Block, Sector 3
Bidhannagar , Kol-91.
- 3) Project Officer , SUDA Health Wing ILGUS Bhaban HC Block, sector 3
Bidhannagar , Kol-91.
- 4) CMOH , Padchim Medinipur.
- 5) CMOH , Jhargram Health District , P.o & P.S. Jhargram .
- 6) Dr. Rajat Kanti Satpathy , Raghunathpur, W.No-12 , P.O & P.S Jhargram
Paschim Medinipur.

[Signature]

**Chairman
Jhargram Municipality**
**Chairman
Jhargram Municipality**

Office of the Councillors,
Rishra Municipality,
Rishra, Hooghly, West Bengal



Phone : 2672-1373
Fax : 2672-0306
E-mail : rishramunicipality@yahoo.com

Ref. No. 539/MP

Dated Rishra the 26-6-15

From :

Shankar Prasad Shaw

Chairman

To :



8-7-2015

Dr. Ajay Bhattacharyya,
AMD National Health Mission
&
Jt. Secretary to Govt. of West Bengal.

Sub: - Shifting of Human Resource from RCH to NUHM
Sir,

This is for your kind information that DR. AMAR NATH HAR
had been rendering his service as M.O., Urban RCH.

As per your guideline, now he has been selected as one of
the two Pt. M.O., NUHM as allotted by your good office since
01.04.2015.

Thanking you,

Yours faithfully,
Sd/- S.P.Shaw,
Chairman,
Rishra Municipality.

Memo No. 539/2/MP Dated, Rishra, the 26th June, 2015.
Copy to: 1) Director, SUDA,
2) Chief Medical Officer of Health, Hooghly.

26.06.15
Chairman,
Rishra Municipality.

P.Seal.

OFFICE OF THE MUNICIPAL COUNCILLORS

BHADRESWAR, DIST. HOOGHLY

From : Sri Manoj Upadhyay,

Chairman, Bhadreswar, Municipality

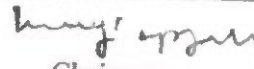
Memo No. : Health/3684

Date , Bhadreswar, the 4th July, 2015

There will be a meeting in connection with "National urban Health Mission (NUHM) on

Date	Time	Venue	Participant	Participant
09.07.2015	12-30 pm	Hall of HAU-Subhash Maidan	PTMO/STS/FTS/HHW working in the ward no 6/7/8/9/10/11/12/13/14/15/16/17	ICDS Supervisor along with AWW working in ward no. 6/7/8/9/10/11/12/13/14/15/16/17
10.07.2015	12-30 pm	Hall of HAU-Subhash Maidan	PTMO/STS/FTS/HHW working in the ward no. 1/2/3/4/5/ 18/19/20/21/22	ICDS Supervisor along with AWW working in ward no. 1/2/3/4/5/ 18/19/20/21/22

All are requested to attend the meeting in time.


Chairman,
Bhadreswar Municipality

Memo No. : Health/3684/1(8)

Date , Bhadreswar, the 4th July, 2015

Copy forwarded with a request to attend the meeting :-The C-1-C(H) ,Bhadreswar Municipality/The Health Officer cum Nodal Officer, Bhadreswar Municipality PTMO, HAU / T.P.O / C.O.-1 / C.O.-2 / Sri Nawaz Akhtar Ansari, Clerk – Bhadreswar Municipality with a request to attend the meeting in time.

The C.D.P.O., Bhadreswar (U) Unit, R.B. Avenue, P.O. – Bhadreswar, Dist. – Hooghly with a request to kindly take necessary steps to inform the Supervisor of ICDS Project under your control and the AWW to attend accordingly to the dates fixed as above.

Memo No. : Health/3684/1(8)/(4)

Date , Bhadreswar, the 4th July, 2015

Copy forwarded for information and necessary action to :-

- 1) Sri. Ajoy Bhattacharya, Jt. Secretary, FW and Addl Mission Director – NHM, WB, Kol -91. the Health Officer
- 2) The C.M.O.H., Hooghly, P.O.- Chinsurah, Dist. – Hooghly
- 3) Dr. T. K. Saha, State Nodal Officer, NUHM, Health & FW Deptt., Swasthya Bhavan, Kol-91
- 4) The Director, SUDA, Bidhannagar, Kolkata


Chairman,
Bhadreswar Municipality



Office of the
Haldia Municipality

Dr. B. R. Ambedkar Bhawan, Administrative Building, P.O. No. 15
P.O. - Debbag, Haldia, Purba Medinipur, West Bengal

Memo No. : _____

Date : _____

To
The Chief Medical Officer of Health,
Tamluk,
Purba Medinipur.

Sub:- Nodal Officer of Haldia Municipality for NUHM.

Ref. : Memo No. H/SFWB/5U-03-2013/1203 Dated : 07-04-2015 of
Additional Mission Director, NHM.

Sir/Madam,

In cancellation of this office Memo No. – 1987/HM/2015 dated 11-05-2015 the Executive Officer of Haldia Municipality is selected as Nodal Officer for NUHM of Haldia Municipality in place of Dr. Asit Kumar Bhunia, M.O. The details of Nodal Officer for NUHM of Haldia Municipality is furnished hereinbelow for favour of your kind information and taking necessary action.

Details of Nodal Officer for NUHM

Sl No	Name of the Municipality	Name of the Nodal Officer with Designation	E-mail ID	Mobile Number
1	Haldia	Jagatbandhu Das (E.O.)	Hald_muni@yahoo.com	9732455768

You are also requested to make necessary arrangement for appointment of M.O. and other staff regarding NUHM at your earliest.

Thanking you.

Yours faithfully,

Sd/-

Chairman
Haldia Municipality

Memo No. 2375/(5)/HM/2015

Date 28.5.15

Copy foddered for information and necessary action to :-

1. State Nodal Officer, NUHM,
Department of Health & Family Welfare, West Bengal.
- ✓ 2. The Director, State Urban Development Agency.
3. The Project Officer, State Urban Development Agency.
4. The Executive Officer, Haldia Municipality.
5. Dr. Asit Kumar Bhunia, M.O.

Chairman
Haldia Municipality



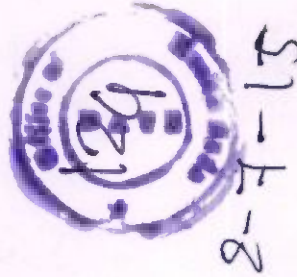


Memo No.1200/6-PH-24

Date- 09/06/2015

Order

In terms of Memo No. H/SFWB/28R-02-2012/191 dtd. 2801/2015 issued by the Mission Director, NHM, Health and Family welfare Deptt. ,Govt. of W.B., I am pleased to engage Dr. Rajat Kanti Satpathy, MBBS, a retired Medical Officer ,as part-time Medical Officer under National Urban Health Mission (NUHM) of this Municipality on monthly remuneration of Rs. 24000/- per month w.e.f. 15/06/2015.



By Order

**Chairman
Jhargram Municipality**

Memo No. 1200/6/6Ph-24

Date-09/06/2015

Copy forwarded for information to the :-

- 1) Director , NHM , Health and Family Welfare Deptt. Govt. of W.B.
GN-29 , 1ST Floor , Granthagar Bhawan , Swasthya Bhawan Premises , Sector-V
Saltlake , Bidhannagar , Kol-91.
- 2) Director , SUDA ILGUS Bhaban HC Block, Sector 3
Bidhannagar , Kol-91.
- ✓) Project Officer , SUDA Health Wing ILGUS Bhaban HC Block, sector 3
Bidhannagar , Kol-91.
- 4) CMOH , Padchim Medinipur.
- 5) CMOH , Jhargram Health District , P.o & P.S. Jhargram .
- 6) Dr. Rajat Kanti Satpathy , Raghunathpur, W.No-12 , P.O& P.S Jhargram
Paschim Medinipur.

**Chairman
Jhargram Municipality**

**Chairman
Jhargram Municipality**

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

Address: 1/1, West Ghosh Para Road, PO: Kankinara, Dist: North 24 parganas

Ph: 2581-2082, 2581-9515, 2581-9514, Fax: 2581-1318, Email: bhat09@yahoo.com

Memo No: *N-11/DR-1/2015*

Date *26.8.2015*

From: Sri Tapan Kumar Karmakar,
Executive Officer,
Bhatpara Municipality,
Kankinara, North 24 Parganas.

To: The Director,
Health SUDA, H.C. Block, I.C.C. Bldg
H.G.U.S Bhawan, Salt Lake City,
Kolkata. 700 064

Sub: **Interview for engagement of a P.T.M.O under NUHM Program and
a Physiotherapist for ESOPD at Bhatpara Municipality on 10.07.2015 at 12
noon.**

Sir,

Municipal Level Health & Family Welfare Committee of Bhatpara Municipality will take an interview for selection of **01 no. of P.T.M.O under NUHM Program and 01 no. of Physiotherapist for ESOPD at Bhatpara Municipality on 10.07.2015 at 12 noon at B.O.C Room of Bhatpara Municipal Main Office.**

You are therefore requested to kindly arrange to send your representative for the interview to be held on **10.07.2015 at 12 noon.**

Thanking You.

Yours faithfully,

[Signature]
Executive Officer,
Bhatpara Municipality

C/E
RKADY
26/06/2015

GOVERNMENT OF WEST BENGAL
HEALTH & FAMILY WELFARE DEPARTMENT
NATIONAL HEALTH MISSION (NHM)
GN -29, 1ST FLOOR, GRANTHAGAR BHAWAN,
SWASTHYA BHAWAN PREMISES, SECTOR -V
SALT LAKE, BIDHANNAGAR, KOLKATA - 700 091.

033 - 2357 - 7928, 033 - 2357 - 7930,
Email ID: amdnhmwb@gmail.com; website: www.wbhealth.gov.in

Memo No. H/SFWB/SU-01-2013/1942

Date: 19.06.2015

From : Dr. Ajay Bhattacharya
Additional Mission Director, NHM,
Health and Family Welfare Department,
Government of West Bengal.

To : 1. The Chief Medical Officer of Health Darjeeling.
2. The Chief Medical Officer of Health Jalpaiguri.
3. The Chief Medical Officer of Health Cooch Behar.

Sub: Review Meeting on NUHM

Sir,

This is to inform you that the progress of NUHM in different ULBs of Darjeeling, Jalpaiguri & Cooch Behar district will be reviewed as per the following schedule:

Name of the ULB	Date	Time	Venue	Participants
Darjeeling Municipality	29.06.2015	2.00 p.m.	Office Chamber of the CMOH Darjeeling.	Executive Officer / Secretary & Nodal Officer NUHM Darjeeling Municipality.
Jalpaiguri Municipality	30.06.2015	11.00 a.m.	Office Chamber of the CMOH Jalpaiguri.	Executive Officer / Secretary & Nodal Officer NUHM Jalpaiguri & Cooch Behar Municipality.
Cooch Behar Municipality				

You are requested to inform and request the concerned ULB immediately to come with updated status report of all aspects of the NUHM.

Yours faithfully

(Ajay Bhattacharya)

Memo No. H/SFWB/SU-01-2013/1942

Date: 19.06.2015

Copy forwarded for necessary information to:

1. The Director State Urban Development Agency West Bengal.
2. The Joint Director of Health Services, North Bengal Health Directorate.
3. The Executive Officer / Secretary (Darjeeling / Jalpaiguri / Cooch Behar) Municipality.
4. The Nodal Officer NUHM (Darjeeling / Jalpaiguri / Cooch Behar) Municipality.

(Ajay Bhattacharya)



Office of the
Haldia Municipality

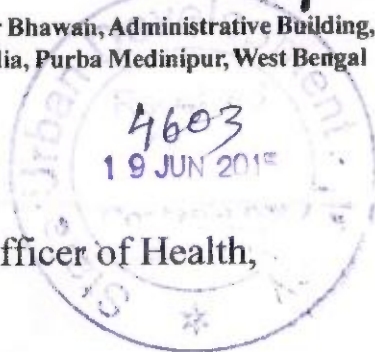
Dr. B. R. Ambedkar Bhawan, Administrative Building, City Centre
P.O. - Debhog, Haldia, Purba Medinipur, West Bengal

☎ : 03224-252996/252997
255051 / 253410
Fax : 252154

Memo No. : _____

Date : _____

To
The Chief Medical Officer of Health,
Tamluk,
Purba Medinipur.



PO (H)
[Signature]

**Sub:- Requisition of medicine for OPDs and submission of area map
of UPHCs under NUHM.**

Sir/Madam,

In reference to the above subject the authority is sending a list of medicines to be required to run 4 OPDs under NUHM for 4 UPHCs for 3 months. An area map of UPHCs under NUHM of Haldia Municipality is enclosed herewith for your kind perusal.

Thanking you.

Yours faithfully,

[Signature]

Chairman
Haldia Municipality

Enclose :-

1. A list of medicine.
2. A map location of UPHCs & their service area.

Memo No. 2642(3)/Hm/2015

Date 15.6.15

Copy foddered for information and necessary action to :-

1. State Nodal Officer, NUHM,
Department of Health & Family Welfare, West Bengal,
GN-29, 1st Floor, Granthagar Bhawan,
Swasthya Bhawan Premises, Sector - V,
Saltlake, Bidhannagar, Kol - 91.
2. The Director, State Urban Development Agency,
Health Wing, **ILGUS BHAVAN**, H-C Block, Sector-III,
Bidhannagar, Kolkata-700091.
- ③. The Project Officer, State Urban Development Agency,
Health Wing, **ILGUS BHAVAN**, H-C Block, Sector-III,
Bidhannagar, Kolkata-700091.

[Signature] 15.6.15.
Chairman

Haldia Municipality



Office of the
Haldia Municipality

City Centre : Debhog : Purba Medinipur

Requisition of Medicine for 4 No. OPD under NUHM for three months

Sl. No.	Item Name	Qty. for one OPD Centre	Qty. for Four OPD Centres	Unit
1	Adrenaline Inj.I.P.(1:1000) 1ml Amp.	2	8	vials
2	Albendazole Tab. I.P. 400 mg.	4000	16000	pcs
3	Alprazolam Tab. I.P. 0.25 mg.	200	800	pcs
4	Amlodipine Tablet I.P. 5 mg.	5000	20000	pcs
5	Amoxycillin 1 g with Clavulanic Acid 200 mg. Inj.		0	pcs
6	Amoxycillin 250 mg+Cloxacillin 250 mg Capsule	10000	40000	pcs
7	Amoxycillin 500 mg + Clavulanic Acid 125 mg Tab	5000	20000	pcs
8	Amoxycillin Trihydrate Caps. I.P. 250 mg.	2500	10000	pcs
9	Amoxycillin Trihydrate Caps. I.P. 500 mg.	2500	10000	pcs
10	Amoxycillin Trihydrate Disper	5000	20000	pcs
11	Atropine Sulphate Inj. I.P. 0.6 mg/Amp.	20	80	pcs
12	Atrovastatin 10 mg Tab.	1000	4000	pcs
13	Azithromycin Tab I.P. 250 mg.	1000	4000	pcs
14	Azithromycin Tab. I.P. 500 mg.	1000	4000	pcs
15	Ceftriaxone inj B.P. 1gm vial	50	200	vials
16	Cetirizine I.P. 10 mg Tabs.	5000	20000	pcs
17	Ciprofloxacin HCL Tab. I.P. 500 mg (scored)	5000	20000	pcs
18	Comb. Gastric Antacid Susp.	500	2000	pcs
19	Cobined Gastric Antacid	20000	80000	pcs
20	Dextrose Solution I.P. 5%	12	48	pcs
21	Diazepam Inj. I.P. 10 ng/2ml Ampoule	20	80	pcs
22	Diclofenac Sodium Injectio	100	400	pcs
23	Domperidone Tab. I.P. 10 mg	200	800	pcs
24	Doxycyclin Hyclate Tab. U.S.P. 100 mg	1000	4000	pcs
25	Enalapril Maleate Tablet I.P. 5 mg. (scored)	200	800	pcs
26	Ethanol 95% (Rectified Spirit)	4	16	Botls
27	Famotidine 20 mg Tab. B.P.	2000	8000	pcs
28	FLUCONAZOLE 150 mg Tab	500	2000	pcs
29	Framycetin Sulphate Oint(1%)	500	2000	pcs
30	Frusemide Inj.1.p 20mg/2ml.Ampoul	20	80	pcs
31	Frusemide Tab 1.p 40mg	200	800	pcs
32	Glimipride 1 mg Tab	500	2000	pcs
33	Hydrocortisone Sodium Succinate ing 1.p.100mg/vial	20	80	pcs
34	Ibuprofen 1.p 200mg Tab	2000	8000	pcs
35	Lignocaine2% and Adrenaline(1 in 100000)inj 1p	2	8	pcs
36	Metoclopramide inj.1p.10mg/2ml. Ampoul	10	40	pcs
37	Metronidazole Benzoate Oral Suspension 1.p 100mg/5ml	500	2000	pcs
38	MetronidazoleTab. 1.p 400mg(film coated)	10000	40000	pcs
39	Miconazole Cream1.p 2%	500	2000	pcs
40	Neostigmine Methylsulphate inj.1.p. 0.5mg/1ml Ampoule	10	40	pcs
41	Norfloxacin tab 1.p. 400mg	2000	8000	pcs
42	O.R.S.1.p. as powder for reconsti	1000	4000	pcs
43	Paracetamol 1.p. 125 mg Tab.	500	2000	pcs
44	Paracetamol 1.p. 500 mg Tab.	1000	4000	pcs

45	Povidone iodine Oint 5%	1000	4000	pcs
46	Povidone iodine Solution 1.p. 5% w/v	50	200	pcs
47	Promethazine Oral Soln. 1.p. 5mg/5ml	50	200	pcs
48	Ranitidine Inj. 1.p. 50mg/2ml Ampoul	200	800	pcs
49	Ringer lactate Solution 1.p.	10	40	pcs
50	Salbutamol Nebuliser Solution 5mg/ml	50	200	pcs
51	Silver Sulphadiazine Cream 1%	100	400	pcs
52	Sodium Chloride & Dextrose (DNS)	10	40	pcs
53	Sodium Chloride Inj. 1p 0.9% Normal (NS)	10	40	pcs
54	Tetanus Toxiod	200	800	pcs
55	Vitamin B. Complex	20000	80000	pcs
56	Bleaching Powde	50	200	Kg.
57	Cresol with Soap Solution 50% I.P.	5	20	Lit
58	Hand Disinfectant:each 100 gm co.	10	40	pcs
59	LiquifiedPhenol 1.p.(Carbolic Acid)	5	20	Lit

Drug Jssk

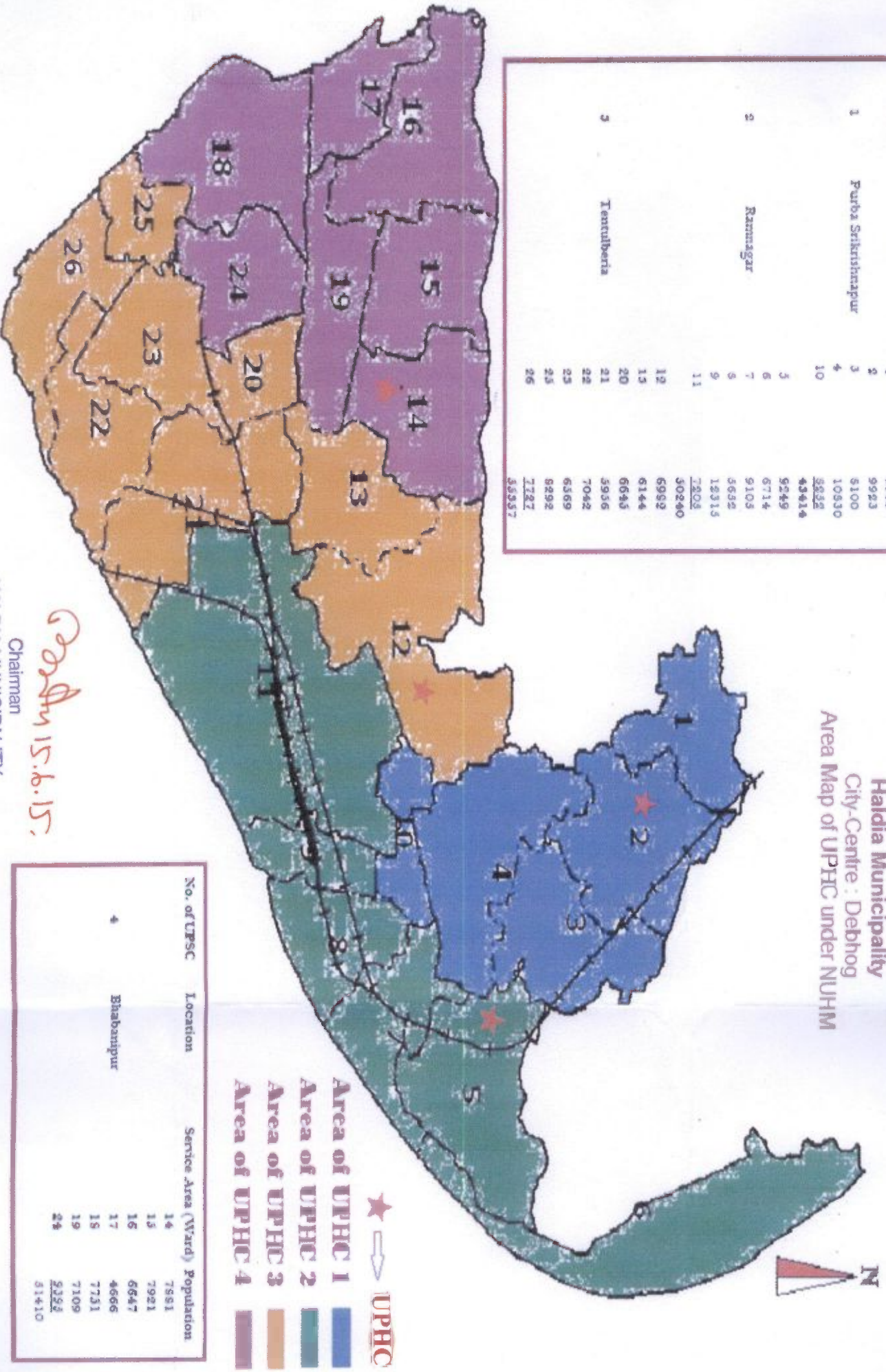
1	Amoxycillin Oral Susp. B.p.125 mg/5ml	500	2000	pcs
2	Amoxycillin Trihydrate Caps.1.p. 250mg	10000	40000	pcs
3	Ceftriaxone inj. B.P. 1gm vial	20	80	pcs
4	Ceftriaxone inj. B.P. 250mg vial	10	40	pcs
5	Ciprofloxacin HCL Tab. 1.p. 500mg.(scored)	1000	4000	pcs
6	Dexamethasone Sodium Phosphate Inj.1.p. 8mg./2ml vial	50	200	pcs
7	Labetolol 100mg Tab.	500	2000	pcs
8	Ondansetron Inj.4mg.2ml.Amp.	20	80	pcs

[Signature] 15.6.15.

Chairman
Haldia Municipality

Office of the
Haldia Municipality
City-Centre : Debhog
Area Map of UPHC under NUHM

No. of UPSC	Location	Service Area (Ward)	Population
1	Purba Srikrishnapur	1	6309
2		2	9923
3		3	8100
4		4	10830
5	Rammagar	10	5832
6		11	43414
7		12	5249
8		13	6714
9		14	9105
10		15	5632
11		16	12315
12		17	7206
13		18	30240
14		19	6992
15		20	6144
16	Tentulberia	21	6643
17		22	5936
18		23	7042
19		24	6369
20		25	8292
21		26	7287
22			35357
23			
24			
25			
26			



No. of UPSC	Location	Service Area (Ward)	Population
4	Bhabanipur	14	7881
		15	7921
		16	6647
		17	4666
		18	7731
		19	7109
		20	5353
		21	61410

Debhog 15.6.15.
Chairman
HALDIA MUNICIPALITY



Office of the
Haldia Municipality

Dr. B. R. Ambedkar Bhawan, Administrative Building, City Centre
P.O. - Debhog, Haldia, Purba Medinipur, West Bengal

☎ : 03224-252996/252997
255051 / 253410
Fax : 252154

Memo No. : _____

Date : _____

To
The Chief Medical Officer of Health,
Tamluk,
Purba Medinipur.



POCH
2.6.15

**Sub:- Requisition of medicine for OPDs and submission of area map
of UPHCs under NUHM.**

Sir/Madam,

In reference to the above subject the authority is sending a list of medicines to be required to run 4 OPDs under NUHM for 4 UPHCs for 3 months. An area map of UPHCs under NUHM of Haldia Municipality is enclosed herewith for your kind perusal.

Thanking you.

Yours faithfully,

sd/-

Chairman
Haldia Municipality

Enclose : -

1. A list of medicine.
2. A map location of UPHCs & their service area.

Memo No. 2642(3)/Hm/2015

Date 15.6.15

Copy foddered for information and necessary action to :-

1. State Nodal Officer, NUHM,
Department of Health & Family Welfare, West Bengal,
GN-29, 1st Floor, Granthagar Bhawan,
Swasthya Bhawan Premises, Sector - V,
Saltlake, Bidhannagar, Kol - 91.
2. The Director, State Urban Development Agency,
Health Wing, **ILGUS BHAVAN**, H-C Block, Sector-III,
Bidhannagar, Kolkata-700091.
3. The Project Officer, State Urban Development Agency,
Health Wing, **ILGUS BHAVAN**, H-C Block, Sector-III,
Bidhannagar, Kolkata-700091.

[Signature]
Chairman
Haldia Municipality



Office of the
Haldia Municipality

City Centre : Debhog : Purba Medinipur

Requisition of Medicine for 4 No. OPD under NUHM for three months

Sl. No.	Item Name	Qty. for one OPD Centre	Qty. for Four OPD Centres	Unit
1	Adrenaline Inj.I.P.(1:1000) 1ml Amp.	2	8	vials
2	Albendazole Tab. I.P. 400 mg.	4000	16000	pcs
3	Alprazolam Tab. I.P. 0.25 mg.	200	800	pcs
4	Amlodipine Tablet I.P. 5 mg.	5000	20000	pcs
5	Amoxycillin 1 g with Clavulinic Acid 200 mg. Inj.		0	pcs
6	Amoxycillin 250 mg+Cloxacillin 250 mg Capsule	10000	40000	pcs
7	Amoxycillin 500 mg + Clavulanic Acid 125 mg Tab	5000	20000	pcs
8	Amoxycillin Trihydrate Caps. I.P. 250 mg.	2500	10000	pcs
9	Amoxycillin Trihydrate Caps. I.P. 500 mg.	2500	10000	pcs
10	Amoxycillin Trihydrate Disper	5000	20000	pcs
11	Atropine Sulphate Inj. I.P. 0.6 mg/Amp.	20	80	pcs
12	Atrovastatin 10 mg Tab.	1000	4000	pcs
13	Azithromycin Tab I.P. 250 mg.	1000	4000	pcs
14	Azithromycin Tab. I.P. 500 mg.	1000	4000	pcs
15	Ceftriaxone inj B.P. 1gm vial	50	200	vials
16	Cetirizine I.P. 10 mg Tabs.	5000	20000	pcs
17	Ciprofloxacin HCL Tab. I.P. 500 mg (scored)	5000	20000	pcs
18	Comb. Gastric Antacid Susp.	500	2000	pcs
19	Cobined Gastric Antacid	20000	80000	pcs
20	Dextrose Solution I.P. 5%	12	48	pcs
21	Diazepam Inj. I.P. 10 ng/2ml Ampoule	20	80	pcs
22	Diclofenac Sodium Injectio	100	400	pcs
23	Domperidone Tab. I.P. 10 mg	200	800	pcs
24	Doxycyclin Hyclate Tab. U.S.P. 100 mg	1000	4000	pcs
25	Enalapril Maleate Tablet I.P. 5 mg. (scored)	200	800	pcs
26	Ethanol 95% (Rectified Spirit)	4	16	Botls
27	Famotidine 20 mg Tab. B.P.	2000	8000	pcs
28	FLUCONAZOLE 150 mg Tab	500	2000	pcs
29	Framycetin Sulphate Oint(1%)	500	2000	pcs
30	Frusemide Inj.1.p 20mg/2ml.Ampoul	20	80	pcs
31	Frusemide Tab 1.p 40mg	200	800	pcs
32	Glimipride 1 mg Tab	500	2000	pcs
33	Hydrocortisone Sodium Succinate ing 1.p.100mg/vial	20	80	pcs
34	Ibuprofen 1.p 200mg Tab	2000	8000	pcs
35	Lignocaine2% and Adrenaline(1 in 100000)inj 1p	2	8	pcs
36	Metoclopramide inj.1p.10mg/2ml. Ampoul	10	40	pcs
37	Metronidazole Benzoate Oral Suspension 1.p 100mg/5ml	500	2000	pcs
38	MetronidazoleTab. 1.p 400mg(film coated)	10000	40000	pcs
39	Miconazole Cream1.p 2%	500	2000	pcs
40	Neostigmine Methylsulphate inj.1.p. 0.5mg/1ml Ampoule	10	40	pcs
41	Norfloxacin tab 1.p. 400mg	2000	8000	pcs
42	O.R.S.1.p. as powder for reconsti	1000	4000	pcs
43	Paracetamol 1.p. 125 mg Tab.	500	2000	pcs
44	Paracetamol 1.p. 500 mg Tab.	1000	4000	pcs

45	Povidone iodine Oint 5%	1000	4000	pcs
46	Povidone iodine Solution 1.p. 5% w/v	50	200	pcs
47	Promethazine Oral Soln. 1.p. 5mg/5ml	50	200	pcs
48	Ranitidine Inj. 1.p. 50mg/2ml Ampoul	200	800	pcs
49	Ringer lactate Solution 1.p.	10	40	pcs
50	Salbutamol Nebuliser Solution 5mg/ml	50	200	pcs
51	Silver Sulphadiazine Cream 1%	100	400	pcs
52	Sodium Chloride & Dextrose (DNS)	10	40	pcs
53	Sodium Chloride Inj. 1p 0.9% Normal (NS)	10	40	pcs
54	Tetanus Toxoid	200	800	pcs
55	Vitamin B. Complex	20000	80000	pcs
56	Bleaching Powde	50	200	Kg.
57	Cresol with Soap Solution 50% I.P.	5	20	Lit
58	Hand Disinfectant:each 100 gm co.	10	40	pcs
59	LiquifiedPhenol 1.p.(Carbolic Acid)	5	20	Lit

Drug Jssk

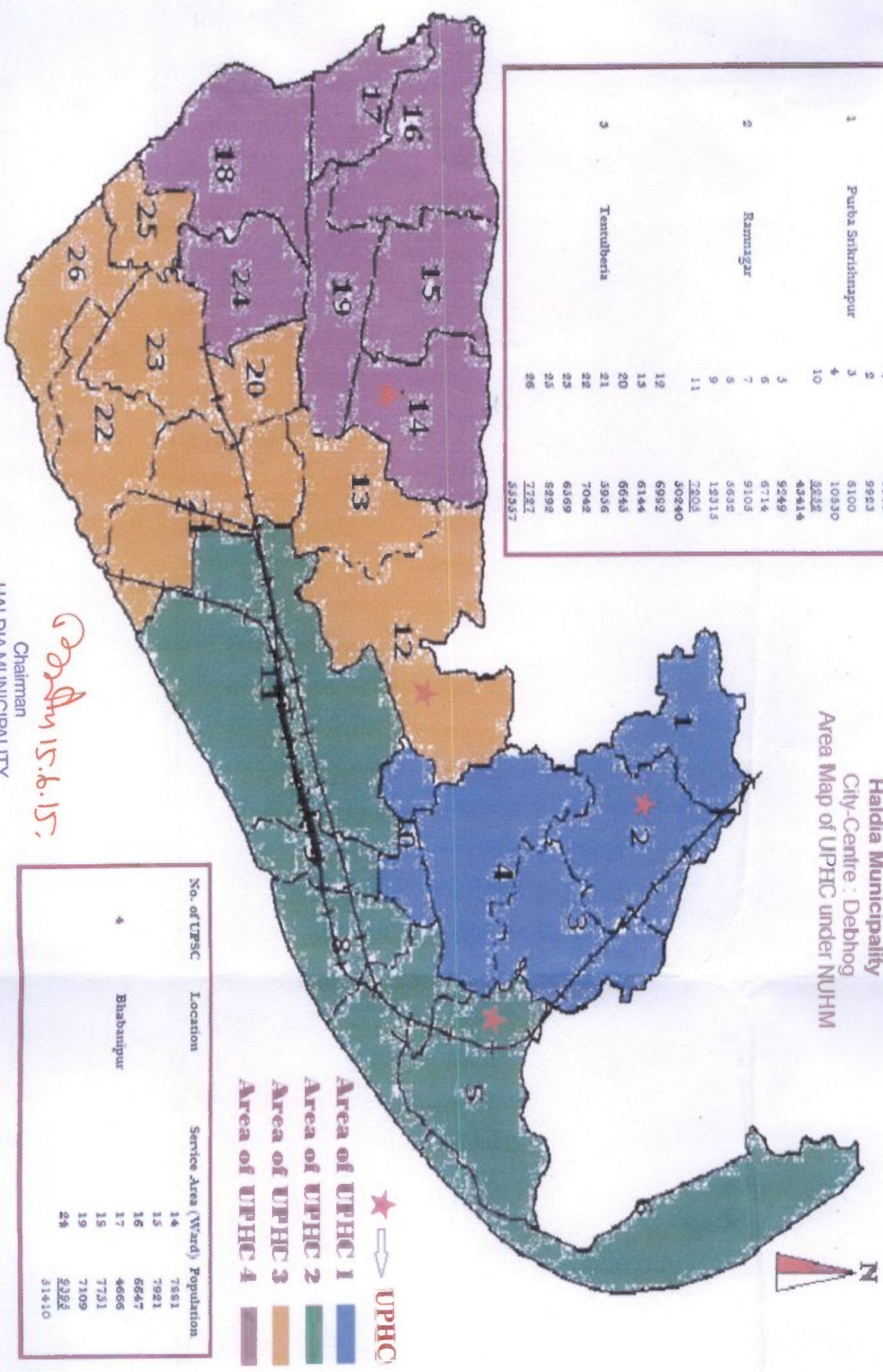
1	Amoxycillin Oral Susp. B.p.125 mg/5ml	500	2000	pcs
2	Amoxycillin Trihydrate Caps.1.p. 250mg	10000	40000	pcs
3	Ceftriaxone inj. B.P. 1gm vial	20	80	pcs
4	Ceftriaxone inj. B.P. 250mg vial	10	40	pcs
5	Ciprofloxacin HCL Tab. 1.p. 500mg.(scored)	1000	4000	pcs
6	Dexamethasone Sodium Phosphate Inj.1.p. 8mg./2ml vial	50	200	pcs
7	Labetolol 100mg Tab.	500	2000	pcs
8	Ondansetron Inj.4mg.2ml.Amp.	20	80	pcs

15.6.15.

Chairman
Haldia Municipality

Office of the
Haldia Municipality
 City-Centre : Debhog
 Area Map of UPHC under NUHM

No. of UPSC	Location	Service Area (Ward)	Population
1	Purba Srikrishnapur	1	6309
		2	9553
		3	8100
		4	10930
		10	5232
			43414
		5	5249
		6	6714
		7	9105
		8	5632
2	Rammagar	9	15915
		11	7205
			50240
		12	6982
		13	6144
		20	6643
		21	3956
		22	7042
		23	6369
		25	8292
3	Tentulberia	26	7127
			53337



No. of UPSC	Location	Service Area (Ward)	Population
4	Bhabanpur	14	7851
		15	7921
		16	6647
		17	4666
		18	7751
		19	7109
		24	5392
			51410

Godh 15.6.15.
 Chairman
 HALDIA MUNICIPALITY

To
Dr. Ajay Bhattacharya,
AMD National Health Mission &
Jt. Secretary of
Govt. of West Bengal.

PO (CH)



Sub: Urban RCH & the HR recruited under it.

S i r,

With due respect we would like to draw your kind attention to the fact, that we have been selected for the post of GNM/ANM (Memo No.-1068/iv-B/mm/11) urban RCH Programme under SUDA and placed at Maheshtala Municipality on and from 26th March, 2013. Since then we have been working sincerely and efficiently in the said post as per direction of the Health Officer of the Municipality.

Unfortunately we came to know that the HR (MOs & ANMs) under URCH has been subsumed under NUHM with effect from 01.04.2015. The HR (GNM/ANM) who were recruited under URCH have been shifted to NUHM as ANMs.

It is to be noted that we have been recruited as GNM in URCH, but nothing has been mentioned about GNMs in NUHM.

We (both GNMs) are humbly requesting you to consider our placement as GNM under NUHM.

We are eagerly waiting for favourable reply from your end.

Thanking you,

Yours sincerely

1. Kallpana Mandal:

2. Alina Bhoadwica

Copy forwarded for information &
Necessary action to the -

- ✓ 1. Director State urban Development Agency &
Ex-Officio Jt. Secretary
Govt. of West Bengal,
Department of Municipal Affairs.
2. Dr. Shibani Goswami,
Project Officer, Health,
SUDA.

1. Kallpana Mandal,

2. Alina Bhoadwica

Recommended
& Forwarded.
Date
01/06/15
DR. S.M. ALI
Health Officer.
Maheshtala Municipality



Office of the Haldia Municipality

Dr. B. R. Ambedkar Bhawan, Administrative Building, City Centre
P.O. - Debhog, Haldia, Purba Medinipur, West Bengal

☎ : 03224-252996/252997
255051 / 253410
Fax : 252154

Memo No. : _____

Date : _____

To
The Chief Medical Officer of Health,
Tamluk,
Purba Medinipur.



Sub:- Nodal Officer of Haldia Municipality for NUHM.

Ref. : Memo No. H/SFWB/5U-03-2013/1203 Dated : 07-04-2015 of
Additional Mission Director, NHM.

Sir/Madam,

In cancelation of this office Memo No. – 1987/HM/2015 dated 11-05-2015 the Executive Officer of Haldia Municipality is selected as Nodal Officer for NUHM of Haldia Municipality in place of Dr. Asit Kumar Bhunia, M.O. The details of Nodal Officer for NUHM of Haldia Municipality is furnished hereinbelow for favour of your kind information and taking necessary action.

Details of Nodal Officer for NUHM

Sl No	Name of the Municipality	Name of the Nodal Officer with Designation	E-mail ID	Mobile Number
1	Haldia	Jagatbandhu Das (E.O.)	Hald_muni@yahoo.com	9732455768

You are also requested to make necessary arrangement for appointment of M.O. and other staff regarding NUHM at your earliest.

Thanking you.

Yours faithfully,

Sd/-

Chairman
Haldia Municipality

Memo No. 2375/(5)/HM/2015

Date 28.5.15

Copy foddered for information and necessary action to :-

- ✓ 1. State Nodal Officer, NUHM,
Department of Health & Family Welfare, West Bengal.
2. The Director, State Urban Development Agency.
3. The Project Officer, State Urban Development Agency.
4. The Executive Officer, Haldia Municipality.
5. Dr. Asit Kumar Bhunia, M.O.

[Signature] 28.5.15

Chairman
Haldia Municipality



To
Dr. Ajay Bhattacharya,
AMD National Health Mission &
Jt. Secretary of
Govt. of West Bengal.

Sub: Urban RCH & the HR recruited under it.

S i r,

With due respect we would like to draw your kind attention to the fact, that we have been selected for the post of GNM/ANM (Memo No.-1068/iv-B/mm/11) urban RCH Programme under SUDA and placed at Maheshtala Municipality on and from 26th March, 2013. Since then we have been working sincerely and efficiently in the said post as per direction of the Health Officer of the Municipality.

Unfortunately we came to know that the HR (MOs & ANMs) under URCH has been subsumed under NUHM with effect from 01.04.2015. The HR (GNM/ANM) who were recruited under URCH have been shifted to NUHM as ANMs.

It is to be noted that we have been recruited as GNM in URCH, but nothing has been mentioned about GNMs in NUHM.

We (both GNMs) are humbly requesting you to consider our placement as GNM under NUHM.

We are eagerly waiting for favourable reply from your end.

Thanking you,

Yours sincerely

Copy forwarded for information &
Necessary action to the -

1. Director State urban Development Agency &
Ex-Officio Jt. Secretary
Govt. of West Bengal,
Department of Municipal Affairs.
2. Dr. Shibani Goswami,
Project Officer, Health,
SUDA.

*Recommended
& forwarded.
S.M.A.
01/06/15*

DR. S.M. ALI
Health Officer.
Maheshtala Municipality

1. Kalpana Mandal.

2. Mina Bhosunia

1. Kalpana Mandal

2. Mina Bhosunia



PO (G)
2
24/5

Phone No.: 26610274
Fax No.: 26611395

ULUBERIA MUNICIPALITY
ULUBERIA :- HOWRAH.

Ref. No. UM/.....

Date.....15

Notice for inviting applications for the post of P.T.M.O. under NUHM in Uluberia Municipality is sending for wide publicity please.

sep

Chairman,
Uluberia Municipality.

Memo No.UM/ 900/1(40) Dated 30.5- 2015.

Copy forwarded for wide publicity to :

A. The Director, SUDA.

B. The CMOH, Howrah.

1-3. The Superintendent, Uluberia S.D. Hospital / Bouria S.G.Hospital / Uluberia E.S.I.Hospital.

4-5. The Post Master, Uluberia, Bouria.

6-7. The Secretary, IMA, Uluberia / IMA Bouria.

8. The Principal, Medical Colleges.

9. Sri/Smt _____, Councillor, Uluberia Municipality.

Chairman,

Uluberia Municipality

Chairman
Uluberia Municipality

29.5.15

উলুবেড়িয়া পৌরসভা
উলুবেড়িয়া :-ঃ হাওড়া

পত্র সংখ্যা - UM/ 876

তারিখ- 28/05/2015.

পারটাইম মেডিক্যাল অফিসার নিয়োগের বিজ্ঞপ্তি

উলুবেড়িয়া পৌরসভায় ন্যাশানাল হেলথ মিশন কার্যক্রমে আরবান প্রাইমারী হেলথ সেন্টারের জন্য পারটাইম মেডিক্যাল অফিসার নিয়োগ করা হবে -
চুক্তির ভিত্তিতে এবং সাম্মানিক রেমুনারেশনের ভিত্তিতে ।

সর্তাবলী :-

১/পদের সংখ্যা - - - - ৩

২/আবেদনকারী ভারতীয় নাগরিক হবেন ।

৩/কোন স্বীকৃত বিশ্ববিদ্যালয়ের এম বি বি এস ডিগ্রী প্রাপ্ত এবং স্থায়ী রেজিস্ট্রেশন নং প্রাপ্ত ।

৪/বয়স সীমা -- বিজ্ঞপ্তির দিনে সর্বোচ্চ ৬৩ বৎসর ।

৫/সাম্মানিক বেতন - মাসে নির্দিষ্ট ২৪,০০০=০০ টাকা/অথবা স্পেশালিষ্ট দিনে ৯০০=০০ টাকা এবং মাসে সর্বোচ্চ ২৪,০০০=০০ টাকা ।

৬/নিয়োগের সময়সীমা উর্দ্ধতম ৬৫ বৎসর বয়স পর্যন্ত ।

৭/নিয়োগ সম্পূর্ণ চুক্তির ভিত্তিতে এবং এই নিয়োগের জন্য কোনরকম স্থায়ী করণের দাবিদার হবেন না ।

এই উদ্দেশ্যে সাদা কাগজে আবেদন পত্র আহান করা হচ্ছে । সকল প্রত্যাখিত প্রশংসাপত্র সহ আবেদন পত্র উলুবেড়িয়া পৌরসভার নীম স্বাক্ষরকারীর নিকট পৌছাতে হবে বিজ্ঞাপন প্রকাশের ১৫ দিনের মধ্যে - ঐ সময় সীমার পর প্রাপ্ত কোন আবেদন পত্র গ্রাহ্য হবে না ।

চেয়ারম্যান,
উলুবেড়িয়া পৌরসভা
Chairman
Uluberia Municipality

ULUBERIA MUNICIPALITY

Fax No. : 26611395

ULUBERIA :- HOWRAH.

Ref. No. UM/.....

Date.....15

From: The Chairman,
Uluberia Municipality.

To : Dr.Ajoy Bhattacharya,
AMD,National Health Mission &
Jt.Secretary to the Govt.Of West Begal,
GN-29,1st Floor,Granthagar Bhawan,
Swasthya Bhawan Premises,Sector-V,
Salt-Lake,Bidhannagar,
Kolkata - 700 091.



10 (H)
2/2015

Subject : Prayer for Consideration for approval of budget for Building of one
New UPHC in lieu of approved budget for renovation and upgradation
Of one UPHC (CUDP-III Building near Uluberia Court.

Sir,

Earlier budget for Uluberia Municipality under NUHM 2013-14 (Memo No. HFW/NRHM-582/14/5027, Dt.16.09.2014) for renovation and upgradation of Four UPHC – Four HAU Building was approved. Out of Four UPHC, renovation of Three Building – the process is going on . The Three Building are setuated at. (1) Fuleshwar Eleven Fatak, (2) Chengail Narkeldanga, (3) Boulkhali, Bauria.

Regarding 4th one at Uluberia Court (CUDP-III Building) –after renovation it will not be much beneficial for the purpose of Primary Health Centre. The Building is temporarily being used by Uluberia Subjail. The entry pathway is not enough for the proposed purpose.

Besides it the Fuleshwar UPHC , And ESOPD and Maternity Building are situated about one km away from the CUDP-III Building. Where as there is no Health Centre in the area covering the wards 1(New- 24) , 2 (New- 23) , 3 (New -25) , Part of 4 (New – 32). Hence, if one new construction of UPHC is approved at the site covering the above Wards it will be much helpful . Earlier we informed the situation in line listing in our letter No.UM/800 dt.07.05.2015.

All the matters are discussed in the meeting of Chairman-in-Council on 27.05.2015 and Municipality own land for Construction of new UPHC is proposed as below :

Village	Post Office	Mouza	Ward No.	Dag No.	Khatian No.	Area
Jagadishpur	Uluberia	Jagadishpur	1(New-24)	732	685	15.66Dec.

Temporarily this UPHC may be run in local rented Building.

Requesting for consideration for approval of one construction of UPHC Building.

Thanks,

Yours faithfully,

Self

Chairman,

Uluberia Municipality.

Momo No.UM/ 903/1(2) Dated 30.5.2015

Copy forwarded for information and necessary action to :

- 1.The Chief Medical Officer of Health,Howrah.
- 2.The Director,State Urban Development Agency,W.B.

Chairman,

Uluberia Municipality

30.5.15
Chairman
Uluberia Municipality

West Bengal State Health & Family Welfare Samiti

NATIONAL HEALTH MISSION

1ST FLOOR, GRANTHAGAR BHAWAN,

SWASTHYA BHAWAN PREMISES, GN -29, SECTOR -V

SALT LAKE, BIDHANNAGAR, KOLKATA - 700 091.



033 - 2357 - 7928, 033 - 2357 - 7930.



Email ID: amdnhmwb@gmail.com; website: www.wbhealth.gov.in

Memo No: HFW/NRHM-582/14/1657

Date: 22.05.2015

ORDER

Administrative approval & financial sanction is hereby accorded for Rs.9525.80 Lakh (Rupees Ninety Five Crore Twenty Five Lakh & Eighty Thousand) in the Financial Year 2014-15 for implementation of the approved activities under NUHM in the selected ULBs of the districts of West Bengal.

Out of the approved amount, Rs.9196.57 Lakh (Ninety One Crore Ninety Six Lakh & Fifty Seven Thousand) is hereby released in favour of the State Urban Development Agency West Bengal for 5 Municipal Corporations and also to the respective DHFWSs for the 61 selected Municipalities as per the list in Annexure-I. The activity wise allocation of fund for each ULB is attached in Annexure-II.

Fund released for the Financial Year 2014-15 may be utilized in the Financial Year 2015-16 for the same activities, under the same FMR Code such as engagement of human resources, rent for UPHCs and others.

Out of the approved fund, Rs.311.00 Lakh (Rupees Three Hundred & Eleven Lakh) is retained with the West Bengal State Health & Family Welfare Samiti, which is to be utilized for GIS Mapping of the 66 ULBs under the Budget Head - Planning & Mapping. Out of Rs.311.00 Lakh, Rs.172.00 Lakh was sanctioned for 35 ULBs approved in the FY 2014-15 and rest of Rs.139.00 Lakh has been adjusted against 31 ULBs sanctioned in the Financial Year 2013-14, fund for which was placed earlier with the concerned DHFWSs.

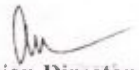
The Senior Accounts Officer, NHM will act as Drawing and Disbursing Officer for the purpose.

The expenditure will be incurred as per the annexed activities abiding by the standard norms of the NUHM. Necessary Utilization Certificate in this regard shall be submitted to the SPMU NHM West Bengal in due course.

This Order has been issued with the approval of the Mission Director, National Health Mission & Secretary, Health & Family Welfare Department, Govt of West Bengal.

All concerned are being informed.

Encl: Annexure-I & Annexure-II.



**Additional Mission Director, NHM &
Joint Secretary (FW)
Department of Health & Family Welfare
Govt of West Bengal**

Memo No: HFW/NRHM-582/14/1657

Date: 22.05.2015

Copy forwarded for necessary information to:

1. The Director, State Urban Development Agency West Bengal.
2. The Mayor (Howrah/Chandannagore/Durgapur/Asansol/Siliguri) Municipal Corporation.
3. The Secretary DHFWS & CMOH, All Districts including Health Districts.
4. The Chairperson / Chairman, 61 Municipalities under NUHM.
5. The Sr. Accounts Officer NHM West Bengal. **With a request to release Rs.9196.57 Lakh (Ninety One Crore Ninety Six Lakh & Fifty Seven Thousand) as per Annexure-I.**
6. The IT Cell, Swasthya Bhavan. For web posting in the NUHM portal.


**Additional Mission Director, NHM &
Joint Secretary (FW)
Department of Health & Family Welfare
Govt of West Bengal**

Dist Wise Allocation of Fund for NUHM for the FY 2014-15

Dist Wise Allocation of Fund for NUHM for the FY 2014-15			
Sl No	Name of the DHFWS / NUHM Society / Agency	Allotment for	Release Amount (Rs. In Lakh)
12	Hooghly DHFWS	Hooghly Chinsurah Municipality	99.62
		Dankuni Municipality	84.11
		Baidyabati Municipality	54.32
		Bansberia Municipality	64.36
		Bhadreswar Municipality	64.57
		Chandpur Municipality	70.34
		Rishra Municipality	61.02
		Serampore Municipality	110.97
		Uttarpara Kotrang Municipality	74.67
		Hooghly DHFWS	21.41
Total for Hooghly DHFWS			705.39
13	Bankura DHFWS	Bankura Municipality	126.05
		Bishnupur Municipality	43.48
		Bankura DHFWS	12.82
	Total for Bankura DHFWS		
14	Purulia DHFWS	Purulia Municipality	87.11
		Purulia DHFWS	6.41
	Total for Purulia DHFWS		
15	Burdwan DHFWS	Burdwan Municipality	161.06
		Jamuria Municipality	124.34
		Raniganj Municipality	118.55
		Burdwan DHFWS	116.41
	Total for Burdwan DHFWS		
16	Birbhum DHFWS	Rampurhat Municipality	45.49
		Suri Municipality	45.38
		Birbhum DHFWS	12.82
	Total for Birbhum DHFWS		
17	West Medinipur DHFWS	Medinipur Municipality	128.42
		Jhargram Municipality	44.43
		Kharagpur Municipality	199.13
		West Medinipur DHFWS	12.82
	Total for West Medinipur DHFWS		
18	East Medinipur DHFWS	Tamluk Municipality	43.43
		Haldia Municipality	156.89
		East Medinipur DHFWS	6.41
	Total for East Medinipur DHFWS		
19	State Urban Development Agency West Bengal	Durgapur Municipal Corporation	258.87
		Asansol Municipal Corporation	262.10
		Siliguri Municipal Corporation	223.30
		Howrah Municipal Corporation	383.67
		Chandannagore Municipal Corporation	57.13
		For 49 MOs & 125 ANMs for 12 months under Urban RCH	281.82
		Total for SUDA West Bengal	
Grand Total			9196.57

Grand Total Rupees Ninety One Crore Ninety Six Lakh & Fifty Seven Thousand.

Dr. Tapan Kumar Saha
State Nodal Officer
National Urban Health Mission
Health and Family Welfare Department
Government of West Bengal

Dist Wise Allocation of Fund for NUHM for the FY 2014-15

Sl No	Name of the DHFWS / NUHM Society / Agency	Allotment for	Release Amount (Rs. In Lakh)
1	Cooch Behar DHFWS	Cooch Behar Municipality	86.50
		Cooch Behar DHFWS	6.41
	Total for Cooch Behar DHFWS		92.91
2	Jalpaiguri DHFWS	Jalpaiguri Municipality	110.18
		Jalpaiguri DHFWS	6.41
	Total for Jalpaiguri DHFWS		116.59
3	Darjeeling DHFWS	Darjeeling Municipality	62.44
		Darjeeling DHFWS	56.41
	Total for Darjeeling DHFWS		118.85
4	Uttar Dinajpur DHFWS	Raiganj Municipality	152.58
		Uttar Dinajpur DHFWS	6.41
	Total for Uttar Dinajpur DHFWS		158.99
5	Dakshin Dinajpur DHFWS	Balurghat Municipality	103.18
		Dakshin Dinajpur DHFWS	6.41
	Total for Dakshin Dinajpur DHFWS		109.59
6	Malda DHFWS	English Bazar Municipality	148.89
		Malda DHFWS	6.41
	Total for Malda DHFWS		155.3
7	Murshidabad DHFWS	Berhampur Municipality	172.31
		Dhulian Municipality	88.99
	Murshidabad DHFWS	Murshidabad DHFWS	6.41
	Total for Murshidabad DHFWS		267.71
8	Nadia DHFWS	Krishnagar Municipality	126.43
		Kalyani Municipality	73.64
		Nabadwip Municipality	128.03
		Santipur Municipality	123.43
		Nadia DHFWS	6.41
	Total for Nadia DHFWS		457.94
9	North 24 Parganas DHFWS	Barasat Municipality	186.80
		Basirhat Municipality	128.65
		Bhatpara Municipality	246.00
		Habra Municipality	129.09
		Ashoknagar Kalyangarh Municipality	91.78
		Bangaon Municipality	82.66
		Baranagar Municipality	164.16
		Barrackpore Municipality	85.07
		Bidhannagar Municipality	149.75
		Dum Dum Municipality	72.40
		Halisahar Municipality	66.97
		Kamarhati Municipality	219.14
		Kanchrapara Municipality	79.25
		Khardah Municipality	54.99
		Madhyamgram Municipality	116.49
		Naihati Municipality	133.05
		North Barrackpore Municipality	79.88
		North Dum Dum Municipality	134.84
		Panihati Municipality	268.63
		Rajarhat Gopalpur Municipality	235.74
		South Dum Dum Municipality	232.02
		Titagarh Municipality	69.67
		North 24 Parganas DHFWS	12.82
	Total for North 24 Pgs DHFWS		3039.85
10	South 24 Parganas DHFWS	Maheshtala Municipality	285.95
		Diamond Harbour Municipality	42.42
		Rajpur Sonarpur Municipality	259.83
		South 24 Parganas DHFWS	12.82
	Total for South 24 Pgs DHFWS		601.02
11	Howrah DHFWS	Uluberia Municipality	124.55
		Bally Municipality	178.13
		Howrah DHFWS	111.41
	Total for Howrah DHFWS		414.09

Dr. Tapan Kumar
State Nodal Officer
National Urban
Health and Family
Government of India



Office of the Municipal Councillors of Bankura

From: *Shampa Daripa*

CHAIRPERSON, BANKURA MUNICIPALITY

Office: 250367,250344,254804

Fax: 03242-259269/250367

Resi: 03242-250335, 241265

E-mail: daripa_shampa@yahoo.com

:bankuramunicipality@rediffmail.com

Website: www.bankuramunicipality.org

Mobile :9434014911

Memo No. 253/B.M.

Dated ... 12.5.15

To
Dr. Srimanta De
M.O. Urban RCH
Bankura Municipality



Sub: Shifting of HR from Urban RCH to NUHM

Ref No.: SUDA-Health/552/12/21(70) Date: 30.04.2015 & No.: H/SFWB/28R-02-2012/Pt. I/1401 Date: 24.04.2015 & No.: H/SFWB/28R-02-2012/Pt. I/1312 Date: 15.04.2015

In reference to the subject mentioned above, this is to inform that the memo under reference above will be in force with effect from 01.04.2015.

So, your recruitment is converted as Part time Medical officer under NUHM with effect from 01.04.15 and will get a remuneration of Rs. 24,000.00 (Rupees Twenty-four thousand) only per month.

S. Bhowmik
12.05.15.
Chairman
Bankura Municipality
Chairman
Bankura Municipality
Date: 12.5.15.

Memo No. 253(6)/B.M.

Copy Forwarded for your kind information and taking necessary action to

- 1) Dr. Ajay Bhattacharya, AMD national Health Mission & Jt. Secretary to Govt. of W.B.
- 2) The Director, SUDA
- 3) The Project Officer, Health Wing SUDA
- 4) The CMOH Bankura
- 5) The Executive Officer, Bankura Municipality
- 6) The Health Officer, Bankura Municipality

S. Bhowmik
12.05.15.
Chairman
Bankura Municipality
Chairman
Bankura Municipality



Memo No.

Date-

Order

In terms of Memo No. H/SFWB/28R-02-2012/191 dtd. 2801/2015 issued by the Mission Director, NHM, Health and Family welfare Deptt., Govt. of W.B., I am pleased to engage Dr. Susil Kumar Murmu, MBBS, a retired Medical Officer, as parttime Medical Officer under National Urban Health Mission (NUHM) of this Municipality on monthly remuneration of Rs. 24000/- per month w.e.f. 02/05/2015.

This order issues with the approval of the BOC in the resolution adopted on 27/04/2015.

By Order



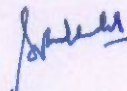
Chairman
Jhargram Municipality

Memo No. 963(6)/6PH-24

Date- 29.04.2015

Copy forwarded for information to the :-

- 1) Director, NHM, Health and Family Welfare Deptt. Govt. of W.B.
GN-29, 1ST Floor, Granthagar Bhawan, Swasthya Bhawan Premises, Sector-V
Saltlake, Bidhannagar, Kol-91.
- 2) Director, SUDA ILGUS Bhaban HC Block, Sector 3
Bidhannagar, Kol-91.
- ✓ 3) Project Officer, SUDA Health Wing ILGUS Bhaban HC Block, sector 3
Bidhannagar, Kol-91.
- 4) CMOH, Padchim Medinipur.
- 5) CMOH, Jhargram Health District, P.O & P.S. Jhargram.
- 6) Dr. Susil Kumar Murmu, Madhuban More W.No-17, P.O & P.S Jhargram
Paschim Medinipur.


Chairman
Jhargram Municipality
Chairman
Jhargram Municipality

OFFICE OF THE COUNCILLORS OF
MIDNAPUR MUNICIPALITY
MIDNAPUR

03222-275384
03222-266483

Memo No: 2274...../MUHM.

Dated: 18.4.15

From
Chairman
Midnapore Municipality



To
The Director
State Urban Development Agency
ILLGUS Bhavan
HC Block, Bidhannagar
Kolkata- 700 106

PO (H)
28.5.15

Sub :- Approval of site for construction of New Building of U.P.H.C.

Ref:- Memo No. HFW/NUHR-582/1415061 dt.19.09.14
& this office No.:- 5832/NUHM dt. 21.03.15

Sir,

Reference to above, the proposal for approval of site for construction of New Building of 3 U.P.H.Cs has sent to you vide this office Memo No. 5832/NUHM dt. 21.03.15. But an earlier proposal was sent through mail dated 04.08.2014 which may be treated as cancelled. The approval of site for construction of new Building for 3 U.P.H.Cs may kindly be accorded as proposal sent vide this office Memo No. 5832/NUHM dt. 21.03.15

Thanking you.

Yours faithfully

Chairman

Midnapore Municipality

Talked with PO Nodal officer, requested to submit
the line drawing as per proposal to Dist, State
No 2 SD. 11.5.15

MAHESHTALA MUNICIPALITY



ESTD. : 1993

OFFICE OF THE BOARD OF COUNCILLORS

P.O. - MAHESHTALA, DIST. : SOUTH 24 - PARGANAS, PIN - 700 141

Phone : 2490-1651, 2490-3389, Fax : 2490 9296

Ref. No.IV-B/MM/ 11

Date

To
The CMOH,
South 24 Parganas,



Sir,

The Bank Account for NUHM of this Municipality is given below.

- 1) Name of the Bank – UNITED BANK OF INDIA
- 2) Branch Name – BATANAGAR
- 3) IFSC Code – UTBIOTN 279
- 4) Account No – 0137010424417

Sd/-
Executive Officer
Maheshtala Municipality

Memo No- 967/1/2/IV-B/MM/ 11

Dated 10/04/2015

Copy forwarded for information & necessary action to-

- 1) Dr. Shibani Goswami, Project Officer (Health) SUDA.
- 2) Finance Officer- Maheshtala Municipality.

10/4/15
Executive Officer
Maheshtala Municipality



Office of the
Haldia Municipality

Dr. B. R. Ambedkar Bhawan, Administrative Building, City Centre
P.O. - Debhog, Haldia, Purba Medinipur, West Bengal

☎ : 03224-252996/252997
255051 / 253410
Fax : 252154

Memo No. : _____

To
The Chief Medical Officer of Health,
Tamluk,
Purba Medinipur.

Advised
9/5/14



Date : _____

Sub:- Opening of Bank Account of Haldia Municipality
for NUHM.

PO(H) may kindly see
Co
4/5/15

Sir/Madam,

The undersigned is like to inform you that The Bank Account details of Haldia Municipality for NUHM are as followes.

Bank Account Number	Name of Bank	Bank Branch	IFS Code
148301000002900	Indian Overseas Bank	Haldia (1483)	IOBA0001483

You are also being requested to make necessary arrangement for appointment of M.O. and other staff regarding NUHM at your earliest.

Thanking you.

Yours faithfully,

sd/-

Chairman
Haldia Municipality

Memo No. 1712/(2)/HM/2015

Date 24.4.15

Copy foddered for information and necessary action to :-

1. State Nodal Officer, NUHM,
Department of Health & Family Welfare, West Bengal,
GN-29, 1st Floor, Granthagar Bhawan,
Swasthya Bhawan Premises, Sector - V,
Saltlake, Bidhannagar, Kol - 91.
- ✓ 2. The Director, State Urban Development Agency,
Health Wing, ILGUS BHAVAN, H-C Block, Sector-III,
Bidhannagar, Kolkata-700091.



24.4.15
Chairman
Haldia Municipality

সেভিংস ব্যাংক একাউন্ট ন্যূনতম ব্যালান্স বজায় রাখিতে হইবে			
	চেক সুবিধা সহ	চেক সুবিধা ছাড়া	অন্যান্য একাউন্ট চার্জ
গ্রামীণ ও শহরাঞ্চলীয় শাখা	₹ ৫০০	₹ ১০০	৭ টাকা প্রতি মাস
অন্যান্য শাখা	₹ ১০০০	₹ ৫০০	১৪ টাকা প্রতি মাস
পেনশনার্স একাউন্ট	₹ ২৫০	₹ ৫	১৪ টাকা প্রতি মাস
নো ফ্রিল একাউন্ট	₹ --	₹ ৫	--

সঞ্চয়ী খাতে মেন ন্যূনতম ব্যবধান রাখনা হোগা			
	চেক সুবিধা	বিনা চেক সুবিধা	অধ্যবহীত খাতা চার্জ
গ্রামীণ ও শহরাঞ্চলীয় শাখা	₹ 500	₹ 100	7 रुपये प्रति महीने
অন্যান্য শাখা	₹ 1000	₹ 500	14 रुपये प्रति महीने
পেনশনার্স খাতা	₹ 250	₹ 5	14 रुपये प्रति महीने
নো ফ্রিল খাতা	₹ --	₹ ৫	--

MINIMUM BALANCE TO BE MAINTAINED IN SAVINGS BANK ACCOUNT			
	With Cheque Facility	Without Cheque Facility	Chg. for Non-maintenance of Min. Bal.
Rural & Semi-Urban Branches	₹ 500	₹ 100	Rs. 7/- per month
Other Branches	₹ 1000	₹ 500	Rs. 14/- per month
Pensioners' S.B. Account	₹ 250	₹ 5	Rs. 14/- per month
No Frill Account	₹ --	₹ 5	---

F-69A(BEH) (011685) 1,00,000 Bks. SSP.



ইন্ডিয়ান ওভারসীজ ব্যাংক ইন্ডিয়ান ওভারসীজ বঁক Indian Overseas Bank

BRANCH: HALDIA
 A/c No: 1483010000020000
 Scheme: SB-PUB
 Nomination: Not Available
 Operate SBA: Any 2 Partners of Min

NATIONAL URBAN HEALTH MISSION, HALDIA MUNICIPALITY
 DR. P. AMBEDKAR BHAWAN, ADMINISTRATIVE
 BUILDING, CITY CENTRE, POST-BERHOG PS-BHABANIPUR
 HALDIA TR. RAMNAGAR - 1 TH.
 PURBA MEDINIPUR - 721057 WEST BENGAL

Manager
 13/3/15

BARRACKPORE MUNICIPALITY

B. T. Road, P.O. Talpukur, North 24 Parganas

Memo No : EMBM/Health/15-16/001(1)

Dated : 21/4/15.

From : **Uttam Das**
Chairman

To
The Additional Mission Director, NHM
Health & Family Welfare Department,
National Health Mission (NHM)
GN - 29, 1ST Floor, GARANTHAGAR BHAWAN,
Swasthya Bhawan Premises, Sector - V
Saltlake, Bidhinnagar, Kolkata - 700091
Government of West Bengal.



Sub : Nodal Officer for NUHM of Barrackpore Municipality, 24 Parganas (N)

Sir,

I am sending the following information for your kind perusal.

1. **Details of Nodal Officer for NUHM**

Sl. No.	Name of the Municipality	Name of the Nodal Officer with Designation	e-mail ID	Mobile Number
1.	Barrackpore	Dr. Prasanta Kr. Das Health Officer	hobkpm@gmail.com	9331221058

2. Bank A/C Details:

Name of the Bank : **DENA BANK Branch : BARRACKPORE**
Account Head : MS Chairman Barrackpore Municipality
A/C. No. : 174410032238
Customer ID : 113274183
IFSC : BKDN0911744
MICR : 700018036

With thanks,

Uttam Das
Chairman
Barrackpore Municipality

Memo No.

Date:

Copy forwarded to:

- ✓ The Director, SUDA
- CMOH, North 24 Parganas

Uttam Das
Chairman
Barrackpore Municipality

MAHESHTALA MUNICIPALITY



OFFICE OF THE BOARD OF COUNCILLORS

P.O. - MAHESHTALA, DIST. - SOUTH 24 - PARGANAS, PIN - 700 141

Phone : 2490-1651, 2490-3389, Fax : 2490 9296

Ref. No. 47-B/MIM/11


Date

To
The CMOH,
South 24 Parganas.

SUB:

The Bank Account for NURM of this Municipality is given below

- 1) Name of the Bank - UNITED BANK OF INDIA
- 2) Branch Name - BATANAGAR
- 3) IFSC Code - UTBI08TN 279
- 4) Account No - 0137013423417



Executive Officer
Maheshtala Municipality

Memo No- 47 / H. B. MIM / 11

Dated: 10/04/2015

Copy forwarded for information & necessary action to

- 1) Dr. Shibani Goswami, Project Officer (Health) SUDA
- 2) Finance Officer, Maheshtala Municipality.


Executive Officer
Maheshtala Municipality



GOVERNMENT OF WEST BENGAL
HEALTH & FAMILY WELFARE DEPARTMENT
NATIONAL HEALTH MISSION (NHM)
GN -29, 1ST FLOOR, GRANTHAGAR BHAWAN,
SWASTHYA BHAWAN PREMISES, SECTOR -V
SALT LAKE, BIDHANNAGAR, KOLKATA - 700 091.

033 - 2357 - 7928, 033 - 2357 - 7930,
Email ID: amdnhmwb@gmail.com; website: www.wbhealth.gov.in

PO (H)
e
m
u
r

Memo No. H/SFWB/SU-03-2013/ 1203

Date: 07.04.2015

From : Sri Ajay Bhattacharya
Additional Mission Director, NHM
Health and Family Welfare Department,
Government of West Bengal.

To : The Chief Medical Officer of Health (All Districts including Health Districts)

Sub: Nodal Officer for NUHM of the Municipalities & District


Sir / Madam,

You are requested to collect the Municipality wise name of the Nodal Officer for NUHM with designation, E-mail ID with mobile number and send it immediately to this end.

The above information must reach at this end (srpespmu@gmail.com) at an early date as per enclosed format.

Encl: As above.

Yours faithfully


(Ajay Bhattacharya)

Memo No. H/SFWB/SU-03-2013/ 1203

Date: 07.04.2015

Copy forwarded for kind information to:

1. The Director, State Urban Development Agency West Bengal.
2. The Project Officer, State Urban Development Agency West Bengal.
3. The Chairman, 86 Municipalities covered under NUHM. With a request to share the information to the concerned CMOH at an early date.


(Ajay Bhattacharya)

Details of Nodal Officer for NUHM

Sl No	Name of the Municipality	Name of the Nodal Officer with Designation	E-mail ID	Mobile Number
1				
2				
3				
n				

Signature of the CMOH

List of Municipalities under NUHM

For 26 Municipalities:

1.Uluberia 2.Burdwan 3.Hooghly-Chinsurah 4.Dankuni 5.Barasat 6.Bhatpara 7.Habra 8.Bankura 9.Medinipur 10.Berhampore 11.Krishnagar 12.Purulia 13.Suri 14.Basirhat 15.Mahestala 16.Tamluk 17.Diamond Harbour 18.Bishnupur 19.Rampurhat 20.Jhargram 21. Darjeeling 22.Jalpaiguri 23.Cooch Behar 24.Balurghat 25.Raiganj 26.English Bazar.

For 35 Municipalities:

1.Rishra 2.Uttarpara-Kotrang 3.Serampore 4.Bansberia 5.Bhadreswar 6.Baidyabati 7.Champdani 8.Bally 9.South Dum Dum 10.Titagarh 11.Dum Dum 12.Boangaon 13.Barrackpore 14.Asoknagar-Kalyangarh 15.Baranagar 16.Halisahar 17. Bidhannagar 18. Khardaha 19.Madhyamgram 20.Naihati 21.North Barrackpore 22.North Dum Dum 23.Panihati 24.Rajarhat-Gopalpur 25.Kamarhati 26.Kanchrapara 27. Jamuria 28.Raniganj 29.Kalyani 30.Nabadwip 31.Santipur 32.Rajpur-Sonarpur 33.Dhulian 34.Kharagpur 35.Haldia

For 25 Municipalities (Proposed):

1.Alipurduar 2.Islampur 3.Kaliganj 4.Gangarampur 5.Old Malda 6.Jangipur 7.Jiaganj-Azimganj 8.Kandi 9.Chakdaha 10.Gayeshpur 11.Ranaghat 12.Bolpur 13.Kalna 14.Katwa 15.Contai 16.Panskura 17.Ghatal 18.Arambag 19.Konnagar 20.Baruiপুর 21. Budge Budge 22.Baduria 23.Garulia 24. New Barrackpore 25.Kulti.

GOVERNMENT OF WEST BENGAL
HEALTH & FAMILY WELFARE DEPARTMENT
NATIONAL HEALTH MISSION (NHM)
GN-29, 1ST FLOOR, GRANTHAGAR BHAWAN,
SWASTHYA BHAWAN PREMISES, SECTOR - V
SALT LAKE, BIDHANNAGAR, KOLKATA - 700 091.

☎ 033-2357 7928, ☎ 033-2357 7930,
Email ID: amdnhmwb@gmail.com; website: www.wbhealth.gov.in

Memo No. H/SFWB/SU-03-2013/1203

Date: 07.04.2015

From: Sri Ajay Bhattacharya
Additional Mission Director, NHM
Health and Family Welfare Department,
Government of West Bengal.

To: : The Chief Medical Officer of Health (All Districts including Health Districts)

Sub: Nodal Officer for NHM of the Municipalities & District

Sir/Madam,

You are requested to collect the Municipality wise name of the Nodal Officer for NHM with designation, E-mail ID with mobile number and send it immediately to this end.

The above information must reach at this end (srpspmo@gmail.com) at an early date as per enclosed format.

Encl: As above.

Yours faithfully


(Ajay Bhattacharya)

Memo No. H/SFWB/SU-03-2013/1203

Date: 07.04.2015

Copy forwarded for kind information to:

1. The Director, State Urban Development Agency West Bengal.
2. The Project Officer, State Urban Development Agency West Bengal.
3. The Chairman, 86 Municipalities covered under NHM. With a request to share the information to the concerned CMOH at an early date.


(Ajay Bhattacharya)

Details of Nodal Officer for NUHM

Sl No	Name of the Municipality	Name of the Nodal Officer with Designation	E-mail ID	Mobile Number
1				
2				
3				
n				

Signature of the CMOH

List of Municipalities under NUHM

For 26 Municipalities:

1.Uluberia 2.Burdwan 3.Hooghly-Chinsurah 4.Dankuni 5.Barasat 6.Bhatpara 7.Habra 8.Bankura 9.Medinipur 10.Berhampore 11.Krishnagar 12.Purulia 13.Suri 14.Basirhat 15.Mahestala 16.Tamluk 17.Diamond Harbour 18.Bishnupur 19.Rampurhat 20.Jhargram 21. Darjeeling 22.Jalpaiguri 23.Cooch Behar 24.Balurghat 25.Raiganj 26.English Bazar.

For 35 Municipalities:

1.Rishra 2.Uttarpara-Kotrang 3.Serampore 4.Bansberia 5.Bhadreswar 6.Baidyabati 7.Champdani 8.Bally 9.South Dum Dum 10.Titagarh 11.Dum Dum 12.Boangaon 13.Barrackpore 14.Asoknagar-Kalyangarh 15.Baranagar 16.Halisahar 17. Bidhanagar 18. Khardaha 19.Madhyamgram 20.Naihati 21.North Barrackpore 22.North Dum Dum 23.Panihati 24.Rajarhat-Gopalpur 25.Kamarhati 26.Kanchrapara 27. Jamuria 28.Raniganj 29.Kalyani 30.Nabadwip 31.Santipur 32.Rajpur-Sonarpur 33.Dhulia 34.Kharagpur 35.Haldia

For 25 Municipalities (Proposed):

1.Alipurduar 2.Islampur 3.Kaliganj 4.Gangarampur 5.Old Malda 6.Jangipur 7.Jaiganj-Azinganj 8.Kandi 9.Chakdaha 10.Gayeshpur 11.Ranaghat 12.Bolpur 13.Kalna 14.Katwa 15.Contai 16.Panskura 17.Ghatal 18.Arambag 19.Konnagar 20.Buruipur 21. Budge Budge 22.Baduria 23.Garulia 24. New Barrackpore 25.Kulti.



STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/NUHM/422/15/372

Date 31.03.2015

From : Director, SUDA

To : The AMD, NHM
Department of Health & Family Welfare
Swasthya Bhawan.

Sub. : Sites for construction of UPHC under NUHM – Medinipur Municipality.

Sir,

Enclosed kindly find herewith communications bearing no. 5832/NUHM dt. 21.03.2015 of the Chairman, Medinipur Municipality regarding sites for construction of UPHC under NUHM for taking further necessary action from your end, if any.

Thanking you.

Yours faithfully,

Enclo. : As stated.

Director, SUDA

SUDA-Health/NUHM/422/15/372/1(1)

Dt. .. 31.03.2015

CC

The Chairman, Medinipur Municipality

Director, SUDA

OFFICE OF THE COUNCILLORS
MIDNAPUR MUNICIPALITY
MIDNAPUR

Memo No. 5822/ NUHM

Dated 21/03/15

From:- Chairman,
Midnapore Municipality.

To:- The Director,
State Urban Development Agency,
ILGUS BHABAN, H.C. Block, sector-III,
Bidhan Nagar, Kolkata 700106.



Sub:- Site for Construction of U.P.H.C. under Medinipore Municipality.

Ref:- Memo No HFW/NRUM- 582/14/5061 dt. 19.09.14.

Sir,

In connection with above, West Bengal State Health and Family Welfare Samiti (N.H.M) has sanctioned a fund an amount of Rs. 100.78 Lakh on different components. But Rs. 67.50 Lakh has been sanctioned for construction of 3(Three) new UPHC building. For this purpose, this administration has searched out three (3) spots for construction of new building of U.P.H.C. under NUHM scheme within the slum zones. The particulars of the spots are shown as below.

Sl No.	Ward No.	Mouza/ JL No.	Plot	Area	Land mark	Remarks
1.	02	Abash garh	194(p)	0.0625Acr	Goalapara (attached Community Land Health Centre)	Own Land
2.	16	Manik Pur 184	544(P)	0.1000Acr (Above)	Nagar chak(Near primary School)	Own Land
3.	23	Narampur 174	8 (P)	0.1000 Acr (Above)	Judge Court Rd. OHR (Arabinda Nagar)	Govt. land under possession of the Municipality since Zaminder rulings (not featured in the Record of rights) bounded by wall and O.H.R may be suitable for the purpose.

The above three(3) spots/sites for construction of new building of U.P.H.C may kindly be approved at an early date so that this administration may prepare a plan and estimate for the next course of action after due vetting from the M.E.D.

Your kind approval in this regard is solicited

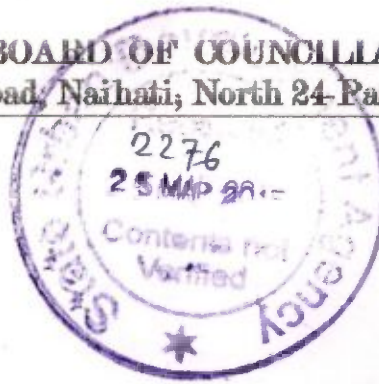
Thanking you.

Yours faithfully

Chairman
Midnapore Municipality.

OFFICE OF THE BOARD OF COUNCILLORS, NAIHATI
1, R.B.C. Road, Naihati, North 24-Parganas

Memo No.....



Date:.....

To
The Chief Medical Officer of Health,
North 24-Parganas,
Barasat

Related to NUHM.
Call

✓
100H
25/3/15
25/3/15

Sub: Opening of Bank Account for implementation of works of
NUHM in Naihati Municipality

Ref: Memo No. H/SFWB/5U-01-2013/316 Dt. 10-02-2015 of the
Mission Director, NHM, West Bengal.

Sir,

With reference to the above subject this is to inform you that Naihati Municipality is covered under NUHM in the financial year 2014-15 and as per instruction to implement the works of NUHM a Bank Account has been opened on 16-03-2015 in the Bank of Baroda, Naihati Branch.

The Xerox Copy of Savings Account Pass Book is enclosed herewith for the next course of action in the matter from your end.

With thanks,

Yours faithfully,

sd/-

Chairman
Naihati Municipality

Memo No. 3394(2)/me-11 Date: 23/03/2015

Copy to;

1. The Additional Mission Director, NHM, West Bengal, Swastha Bhawan, GN-29, 1st floor, Granthagar Bhawan, Salt Lake, Bidhannagar, Kol. 91
2. The Director, SUDA, West Bengal
3. The Project Officer (Health), SUDA, West Bengal
4. The Executive Officer, Naihati Municipality

B 23/3/15

Chairman
Naihati Municipality
Chairman
Naihati Municipality
Naihati, 24 Pgs. (N)



बैंक ऑफ बड़ौदा
Bank of Baroda

India's International Bank

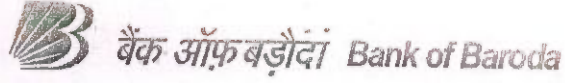
बचत खाता पासबुक
SAVINGS ACCOUNT PASS BOOK

22160100015336

NATIONAL URBAN HEALTH MISSION(NUHM), KATRA

GAURIPUR-KATRA, WEST BENGAL

IFSC Code : BARB0GAURIP MICR Code : 700012058



Branch Address : GAURIPUR-NAIHATI, WEST BENGAL
5/1&2, R.B.C ROAD POST-NAIHATI
DIST 24PGS(M)
NAIHATI, WB
Pin : 743165
email : gaurip@bankofbaroda.com
Tel : 033-25812960 Fax : 25812960

Customer ID : DHF002950
Account No : 22160100015336
Scheme Desc : BARODA ADVANTAGE SB_O_BAL
A/c Holder : NATIONAL URBAN HEALTH MISSION(NUHM), NAIHATI
Occupation : OTHERS MUNICIPALITY. *Ligam 16*
Operation Mode : ANY TWO JOINTLY OR SURVIVORS OR SURVIVOR
Comm Address :
NAIHATI MUNICIPALITY
NAIHATI
NORTH 24 PARGANA
743165

Nominee Added : NO
Nominee Name :
A/c Open Date : 16-03-2015
शाखा प्रबंधक / BRANCH MANAGER



Transactions Inquiry



A/c. No	22160100015336	CCY / SOL ID	INR / 2216
Names	NATIONAL URBAN HEALTH MISSION(NUHM), NAIHATI MUNICIPALITY		
GL Sub Head	13421	Balance	0.00 Cr
Opening Bal.	0.00 Cr	Closing Bal.	0.00 Cr
Float Balance	0.00 Cr	Funds In Clearing	0.00
Available Amt.	0.00 Cr	Eff. Available Amt	0.00 Cr
Cust. Status	GENER GENERAL	A/c. Open Date	16-03-2015
A/c. Status	A Active	A/c. Status Date	16-03-2015
Last Purge Date	15-03-2015		
Address	NAIHATI MUNICIPALITY NAIHATI		
City	NORTH NORTH 24 PARGANA	State	WB WEST BENGAL
Country	IN INDIA	Postal Code	743165
Phone No.	/	Telex No.	
Email ID			

No Records Fetched



S.T.D No.-03473/Phone No.-242023/243647

Email-ID-chakdahamunicipality@ymail.com

Website: www.chakdahamunicipality.org

OFFICE OF THE COUNCILLORS

Chakdaha Municipality

P.O-Chakdaha, PIN-741222, Dist.-Nadia.

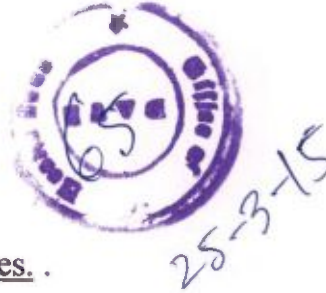
(West Bengal)

Memo No.- **3248** /C.M

From: CHAIRMAN

Dated-16.3.15

To: The Director,
SUDA(Health Wing),
ILGUS Bhawan, Salt lake, Kol-106.



Sub: New Name of the CBPHCS Health Sub-Centres. .

Sir,

I like to inform that the following CBPHCS Health Sub Centres of this ULB are hereby identified with the new names (new names are as follows) as decided by the BOC in its meeting dated- 23.2.15 .

1.

"NIRAMOY"

W-6 CBPHCS HEALTH SUB-CENTRE
CHAKDAHAMA ULB/NADIA

2.

"APARAJITA"

W-10 CBPHCS HEALTH SUB-CENTRE
CHAKDAHAMA ULB/NADIA

3.

"SUSHRUSHA"

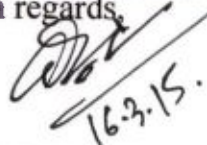
W-13 CBPHCS HEALTH SUB-CENTRE
CHAKDAHAMA ULB/NADIA

4.


"AROGYA"

W-18 CBPHCS HEALTH SUB-CENTRE
CHAKDAHAMA ULB/NADIA

With regards,


16.3.15.

CHAIRMAN,
CHAKDAHAMA MUNICIPALITY


16/3/15
H.C.C.O.+U.P.



GOVERNMENT OF WEST BENGAL
HEALTH & FAMILY WELFARE DEPARTMENT
NATIONAL HEALTH MISSION (NHM)
GN -29, 1ST FLOOR, GRANTHAGAR BHAWAN,
SWASTHYA BHAWAN PREMISES, SECTOR -V
SALT LAKE, BIDHANNAGAR, KOLKATA - 700 091.

☎ 033 - 2357 - 7928, ☎ 033 - 2357 - 7930,
Email ID: amdnhmwb@gmail.com; website: www.wbhealth.gov.in

Memo No. H/SFWB/28R-02-2012/737

Date: 19.03.2015

From : Dr Ajay Bhattacharya
AMD National Health Mission & Jt. Secretary to Govt. of West Bengal

To : Sri Tapan Kumar Karmakar
Executive Officer,
Bhatpara Municipality

Reference: Your Office memo no. N-11/DR-1/4544, dated 18.02.2015

PO (H)
2
39775

Dear Sir,

In connection to above mentioned memo you are requested to follow the modalities mentioned in our office memo no. H/SFWB/28R-02-2012/191, dated 28.01.2015 for engagement of part time MO and under NUHM. It is to be mentioned here that the upper age limit of Medical Officer to be recruited under NUHM has been increased from 40 years to 63 years.

Enclosed: Photocopy of memo no. H/SFWB/28R-02-2012/191, dated 28.01.2015 for engagement of part time MO.

Yours faithfully


(Ajay Bhattacharya)

Memo No. H/SFWB/28R-02-2012/737

Date: 19.03.2015

Copy forwarded for kind information to:

- Director, State Urban Development Agency, West Bengal
- The Chief Medical Officer of Health, 24Pgs (North)


(Ajay Bhattacharya)

GOVERNMENT OF WEST BENGAL
HEALTH & FAMILY WELFARE DEPARTMENT
NATIONAL HEALTH MISSION (NHM)
GN -29, 1ST FLOOR, GRANTHAGAR BHAWAN,
SWASTHYA BHAWAN PREMISES, SECTOR -V
SALT LAKE, BIDHANNAGAR, KOLKATA - 700 091.

☎ 033 - 2357 - 7928, ☎ 033 - 2357 - 7930.
Email ID: amdnhmwb@gmail.com; website: www.wbhealth.gov.in

Memo No. H/SFWB/28R-02-2012 / 19]

Date: 23.01.2015

From : Sanghamitra Ghosh
Mission Director, NHM,
Health and Family Welfare Department,
Government of West Bengal.

To : 1. Director State Urban Development Agency &
Ex-officio Jt. Secretary Govt. of West Bengal
Department of Municipal Affairs.

2. Chief Medical Officer of Health (All districts)

Madam/Sir,

To ensure the availability of Medical Officer (MO) and start the U-PHC immediately, it has been decided that ULBs may engage the part time MO under NUHM. The Urban Local Bodies may recruit the part time MO either on monthly remuneration @ Rs. 24000/per month or on daily payment basis @ Rs. 900/per day up to a maximum of Rs. 24000/per month. The ULBs will be allowed to engage specialist for the OPD utilising the fund sanctioned for part time MO.

Yours faithfully


(Sanghamitra Ghosh)

ok

HALDIA

সেভিংস ব্যাংক একাউন্টে ন্যূনতম ব্যালান্স বজায় রাখিতে হইবে			
	চেক সুবিধা সহ	চেক সুবিধা ছাড়া	অব্যবহৃত একাউন্টের চার্জ
গ্রামীণ ও শহরায়িতীয় শাখা	₹ ৫০০	₹ ১০০	৭ টাকা প্রতি মাস
অন্যান্য শাখা	₹ ১০০০	₹ ৫০০	১৪ টাকা প্রতি মাস
পেনশনার্স একাউন্ট	₹ ২৫০	₹ ৫	১৪ টাকা প্রতি মাস
নো ফ্রিল একাউন্ট	₹ --	₹ ৫	--

সঞ্চয়ী খাতে মেন ন্যূনতম ব্যবধান রাখনা হোগা			
	চেক সুবিধা	বিনা চেক সুবিধা	অব্যবহৃত খাতা চার্জ
গ্রামীণ ও শহরায়িতীয় শাখা	₹ 500	₹ 100	7 रुपये प्रति महीने
অন্যান্য শাখা	₹ 1000	₹ 500	14 रुपये प्रति महीने
পেনশনার্স খাতা	₹ 250	₹ 5	14 रुपये प्रति महीने
নো ফ্রিল খাতা	₹ --	₹ 5	--

MINIMUM BALANCE TO BE MAINTAINED IN SAVINGS BANK ACCOUNT			
	With Cheque Facility	Without Cheque Facility	Chg. for Non-maintenance of Min. Bal.
Rural & Semi-Urban Branches	₹ 500	₹ 100	Rs. 7/- per month
Other Branches	₹ 1000	₹ 500	Rs. 14/- per month
Pensioners' S.B. Account	₹ 250	₹ 5	Rs. 14/- per month
No Frill Account	₹ --	₹ 5	--

F-69A(BEH) (011685) 1,00,000 Bks. SSP.



ইন্ডিয়ান ওভারসীজ ব্যাংক ইন্ডিয়ান ওভারসীজ বঁক Indian Overseas Bank

[1483]HALDIA

MICR : 721020002 IFSC: IOBA0001483 TEL: 03224-253027

eMAIL : iob1483@iob.in

Account No : 148301000002900 Opened On : 23/08/2006

Scheme Cd : SB-PUB

CustomerId : 13684452

Nomination : Not Available OperatedBy : Any 2 Partners/ Dire

NATIONAL URBAN HEALTH MISSION, HALDIA MUNICIPALITY

DR B R AMBEDKAR BHAWAN, ADMINISISTRIVE

BUILDING, CITY CENTRE, POST-DEBHOJ PS-BHABANIPUR

HALDIA To RAMNAGAR - I TK

PURBA MEDINIPUR - 721657 WEST BENGAL

13/3/15
Manager

OFFICE OF THE BOARD OF COUNCILLORS, NAIHATI
1, R.B.C. Road, Naihati, North 24-Parganas

Memo No.....

Date:.....

To
The Chief Medical Officer of Health,
North 24-Parganas,
Barasat



Sub: Opening of Bank Account for implementation of works of
NUHM in Naihati Municipality

Ref: Memo No. H/SFWB/5U-01-2013/316 Dt. 10-02-2015 of the
Mission Director, NHM, West Bengal.

Sir,

With reference to the above subject this is to inform you that Naihati Municipality is covered under NUHM in the financial year 2014-15 and as per instruction to implement the works of NUHM a Bank Account has been opened on 16-03-2015 in the Bank of Baroda, Naihati Branch.

The Xerox Copy of Savings Account Pass Book is enclosed herewith for the next course of action in the matter from your end.

With thanks,

Yours faithfully,

sd/-

Chairman
Naihati Municipality

Memo No. 3394(3)/me-11 Date: 23/03/15

Copy to;

1. The Additional Mission Director, NHM, West Bengal, Swastha Bhawan, GN-29, 1st floor, Granthagar Bhawan, Salt Lake, Bidhannagar, Kol. 91
2. The Director, SUDA, West Bengal
3. The Project Officer (Health), SUDA, West Bengal
4. The Executive Officer, Naihati Municipality

B 23/3/15

Chairman
Naihati Municipality
Chairman
Naihati Municipality
Naihati, 24 Pgs. (N)



बैंक ऑफ बड़ोदा
Bank of Baroda

India's International Bank

बचत खाता पासबुक
SAVINGS ACCOUNT PASS BOOK

22160100015336

NATIONAL URBAN HEALTH MISSION (NUHM), NAIHA

GAURIPUR-NAIHATI, WEST BENGAL

IFSC Code : BARB0GAURIP MICR Code : 700012058



Branch Address : GAURIPUR-NAIHATI, WEST BENGAL
5/1&2, R.B.C ROAD POST-NAIHATI
DIST 24PGS(N)
NAIHATI, WB
Pin : 743165
email : gaurip@bankofbaroda.com
Tel : 033-25812960 Fax : 25812960

Customer ID : DHT002950
Account No : 22160100015336
Scheme Desc : BARODA ADVANTAGE SB_Q_BAL
A/c Holder : NATIONAL URBAN HEALTH MISSION(NUHM), NAIHATI
Occupation : OTHERS MUNICIPALITY.
Operation Mode : ANY TWO JOINTLY OR SURVIVORS OR SURVIVOR
Comm Address : NAIHATI MUNICIPALITY
NAIHATI
NORTH 24 PARGANA
743165

Nominee Added : NO

Nominee Name :

A/c Open Date : 16-03-2015

शाखा प्रबंधक/BRANCH MANAGER



Transactions Inquiry



A/c. No	22160100015336	CCY / SOL ID	INR / 2216
Names	NATIONAL URBAN HEALTH MISSION(NUHM), NAIHATI MUNICIPALITY		
GL Sub Head	13421	Balance	0.00 Cr
Opening Bal.	0.00 Cr	Closing Bal.	0.00 Cr
Float Balance	0.00 Cr	Funds In Clearing	0.00
Available Amt.	0.00 Cr	Eff. Available Amt	0.00 Cr
Cust. Status	GENER GENERAL	A/c. Open Date	16-03-2015
A/c. Status	A Active	A/c. Status Date	16-03-2015
Last Purge Date	15-03-2015		
Address	NAIHATI MUNICIPALITY NAIHATI		
City	NORTH NORTH 24 PARGANA	State	WB WEST BENGAL
Country	IN INDIA	Postal Code	743165
Phone No.	/	Telex No.	
Email ID			

No Records Fetched

Office of the Administrator



DANKUNI MUNICIPALITY

Estd. : 01-11-2008

Uttar Subhas Pally, Manoharpur

P.O. & P. S. : Dankuni, Dist. Hooghly, PIN Code : 712311

Phone & Fax No.: (033) 2659-0694

Website : www.dankunimunicipality.com

E-mail Id : dankuni_municipality@rediffmail.com & ulbdankuni@gmail.com

Name of the Administrator - **Mrinal Kanti Haldar**, W.B.C.S (EXE), SUB-DIVISIONAL OFFICER, SERAMPORE, HOOGHLY

Ref. No.: 1371/DKM/2014-15

Date 10-03-2015

To
The Additional Mission Director,
N.H.M & Jt. Secretary (FW),
H & FW Deptt. Govt. of West Bengal,
Swasthya Bhawan Campus,
GN-29, Sector-V, Bidhannagar,
Kolkata-700091

Sub : Inauguration of two U.P.H.C's under Dankuni Municipality.

Sir,

I am directed to inform you that Dankuni Municipality are going to inaugurate two U.P.H.Cs at Municipal Building situated at Par- Dankuni and Mrigala on 16th March, 2015 at 10: 30 a.m.

We shall be grateful to you if you make it convenient to attend the inauguration Programme on the stipulated date and time as mentioned above.

Thanking you,

Yours faithfully

U. Goswami 10.3.15
Executive Officer
Dankuni Municipality
Sub-Divisional Officer
Dankuni Municipality
Manoharpur, Dankuni, Hooghly
Date 10-03-2015

Ref. no. 1371(3)/DKM/2014-15

Copy forwarded for information and necessary action to

1. The Director SUDA & e.o. Jt. Secretary, Deptt. of Municipal Affairs, Govt. of West Bengal.
2. Dr. Sibani Goswami, SUDA, Health Wing.

U. Goswami 10.3.15
Executive Officer
Dankuni Municipality
Sub-Divisional Officer
Dankuni Municipality
Manoharpur, Dankuni, Hooghly

P: 240-008, 241-279

S.T.D – 03472

E-mail: chairmannabadwip@gmail.com

20-9-15



**OFFICE OF THE BOARD OF COUNCILLORS
NABADWIP MUNICIPALITY
NABADWIP, NADIA**

Memo No. / F-73/M & S Cell / NM /2013-14

Date

From : Sri Biman Krishna Saha, Chairman, Nabadwip Municipality, Nabadwip, Nadia.

To

Sanghamitra Ghosh,
Mission Director, NHM Health and Family Welfare Department,
Govt. of West Bengal.

Sub: Engagement of Nodal Officer, NUHM of Nabadwip Municipality

Madam,

Dr. Subrata Pal, Health Officer, of this Municipality is engaged as Nodal Officer, NUHM of this Municipality.

This is for your information & record.

With thanks,

Yours faithfully

Sd/- B.K. Saha
Chairman
Nabadwip Municipality

Memo No. 148/4(1) / F-73/M & S Cell / NM /2013-14

Date 17.2.15

Copy to:

1) The Director,
State Urban Development Agency (SUDA),
Health Wing, ILGUS Bhavan,
H-C Block, Sector-III,
Bidhannagar, Kolkata-700091.

2) The Chief Medical Officer of Health, Nadia

3) ^{Ex-cutive} ~~Finance~~ Officer, Nabadwip Municipality

4) Health Officer, Nabadwip Municipality

17.2.15
Chairman
Nabadwip Municipality
Chairman
Nabadwip Municipality



OFFICE OF THE MUNICIPAL COUNCILLORS
ENGLISHBAZAR MUNICIPALITY, MALDA



Memo No.

2920/VIII/11/14-15

Date 04.03.2015

To
Additional Mission Director,
National Health Mission & Jt. Secretary to the Govt. of West Bengal,
GN-29, 1ST FLOOR, GGANTHAGAR BHAWAN,
SWASTHYA BHAWAN PREMISES, SECTOR-V,
SALT LAKE, KOL-91

PO(H)

[Handwritten signature]

Sub: U-PHC and engagement of Part-Time M.O.s

His attention is being drawn to the fact that necessary measures are being taken to start the construction work of the buildings of U-PHCs approved under NUHM under Englishbazar Municipality.

By this time, with a view to provide the urban poor with medical amenities, it is decided to open one U-PHC (out of those two) at the 1st Floor (1500 Sq.Ft. approx.) of the Community Building for the time being. Space on rent for another one U-PHC is on search.

Process of engaging Part-Time M.O.s is likely to be completed by 2nd week of March'15. Information in detail in this regard will be communicated duly.

[Handwritten signature]
Chairman
Englishbazar Municipality,
Malda

Memo No.

2920/VIII/11/14-15/16

Date 04.03.2015

Copy forwarded for favour of information to:

- i) District Magistrate, Malda;
- ii) Director, SUDA & Ex-officio Jt. Secretary to the Govt. of West Bengal;
- iii) Councillor, Ward No. 9, Englishbazar Municipality, Malda;
- iv) Executive Officer, Englishbazar Municipality, Malda;
- v) Finance Officer, Englishbazar Municipality, Malda;
- vi) Nodal Officer, Englishbazar Municipality, Malda

[Handwritten signature]
Chairman
Englishbazar Municipality,
Malda



OFFICE OF THE MUNICIPAL COUNCILLORS
ENGLISHBAZAR MUNICIPALITY, MALDA

Netaji Subhas Road, Malda. Pin-732101

E-mail : englishbazarmunicipality@gmail.com ■ website : www.englishbazarmunicipality.com ■ Office : (EPABX) : 03512-252029 ■ Fax : 03512-253329

Memo No. 2761/VIII-11/14-15

Date 23/02/2015

From : Chairman
Englishbazar Municipality, Malda

To : The Chief Medical Officer of Health
MALDA



Sub : Submission of UHND report for the Month of January -15

Sir,

UHND report for the month of Month of January-15 are sent herewith for favour of your information and taking necessary action .

Encl: As Stated

Yours faithfully

Chairman
Englishbazar Municipality, Malda

Memo No 2761 /VIII-11/14-15/(6)

Date 23/02/2015

Copy forwarded for information and taking necessary action to :

1. The Project Officer, SUDA (Health Wings), H.C. Block, Sector-III, Salt Lake City, Kolkata-91
2. The Additional District Magistrate (D) & Project Director, U.P.H.C.S, Malda.
3. The Executive Officer , Englishbazar Municipality, Malda .
4. The R.M.O, Matrisadan, E.B.M.
5. The U.H.I.O, Matrisadan.
6. Dealing Asstt. U.P.H.C.S , E.B.M.
7. Dealing Asstt, Matrisadan, E.B.M.
8. Smt. Mani Sarkar (Dey) ,(A.N.M) U.P.H.C.S, E.B, Municipality, Malda.

Chairman
Englishbazar Municipality, Malda

Consolidated Monthly UHND Report fpr ULB

Name of ULBs : **Englishbazar Municipality, Malda**

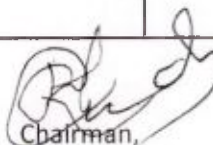
Total Number of Sub Centre in ULBs : **16 nos.**

Total Number of AWC in ULBs : **Not aplicable**

Total Number of Reporting Unit (SC/AWC) : **16 SHP**

Reporting for the Month of : **January-15**

Sl No.	Components	Total Numbers for the ULB
1	No of UHNDs planned for the month	Nil
2	No of UHNDs help in the month	Nil
3	No of UHNDs planned for the year	Nil
4	Cumulative no of UHND held till the month	Nil
5	No.of UHNDs where FTS+AWW+HHW present	Nil
6	No of UHNDs where ANM was present	Nil
7	Total NO. of Benificiaries attended UHND	Nil
8	No. of Children below 1 year	397
9	No. of children 1-5 Years	189
10	No. of Pregnant Women	81
11	No. of Lactatintg Mother (upto 6 Month)	48
12	No. of Adolescent Girls (10- 19 yrs)	55
13	Others	478
14	No. of Children (0 - 5 yrs) Immunize	114
15	No. of Children (0 - 5 yrs) Weighed	114
16	No. of Pregnant women given ANC	46
17	No. of Sick Children examined	Nil
18	No. of eligible couple received FP services	7883
19	No. of beneficiaries received counselling -Individual/ Group	43


Chairman,

Englishbazar Municipality,
Malda



Office of the
Haldia Municipality

Dr. B. R. Ambedkar Bhawan, Administrative Building, City Centre
P.O. - Debhog, Haldia, Purba Medinipur, West Bengal

☎ : 03224-252996/252997
255051 / 253410
Fax : 252154

Memo No. : _____

Date : _____

To
The Chief Medical Officer of Health,
Tamluk,
Purba Medinipur.



PO (H)

Sub:- Submission of **Action Plan** in prescribed
format regarding NUHM.

Sir/Madam,

As per discussion in the meeting at 2nd floor Conference Hall of Swasthya Bhavan on 24-02-2015 the authority is sending the **Action Plan** in prescribed format and also request you to release our allotted fund and transfer that fund to the Ac. No. 148301000002900, Indian Overseas Bank, Haldia branch, IFC : IOBA0001483 and make necessary arrangement for appointment of M.O. and other staff regarding NUHM at your earliest.

Thanking you.

Yours faithfully,

Sd/-

Chairman
Haldia Municipality

Memo No. 1146/(2)/HM/2015

Date. 18.3.15

Copy foddered for information and necessary action to :-

1. State Nodal Officer, NUHM,
Department of Health & Family Welfare.
- ✓ 2. The Director, State Urban Development Agency,
Health Wing, **ILGUS BHAVAN**, H-C Block, Sector-III,
Bidhannagar, Kolkata-700091.



18.3.15
Chairman
Haldia Municipality



Office of the
Haldia Municipality

Dr. B. R. Ambedkar Bhawan, Administrative Building, City Centre
P.O. - Debhog, Haldia, Purba Medinipur, West Bengal

☎ : 03224-252996/252997
255051 / 253410
Fax : 252154

Memo No.: 1064/HM/2015



Date: 16.3.15

To
The Director,
State Urban Development Agency,
Health Wing,
ILGUS BHAVAN, H-C Block, Sector-III,
Bidhannagar, Kolkata-700091.

*Admission
C. 26/3/15*

*MSD)
2*
Sub:- Submission of **Action Plan** as per suggested
format regarding NUHM.

Sir/Madam,

As per your email dfidhbw@gmail.com dated 26-02-2015 at 12.11 p.m. the authority is sending the **Action Plan** as per suggested format and also request you to release our allotted fund and transfer that fund to the Ac. No. 148301000002900, Indian Overseas Bank, Haldia, IFC : IOBA0001483 and make necessary arrangement for appointment of M.O. and other staff regarding NUHM at your earliest.

Thanking you.

*P.O(H) may kindly
C.
25/3/15*



Yours faithfully,

13.3.15
Chairman
Haldia Municipality

Memo No.....

Date.....

Copy foddered for information and necessary action to :-

1. State Nodal Officer, NUHM,
Department of Health & Family Welfare.
2. C.M.O.H, Tamluk, Purba Medinipur.

Sd/-
Chairman
Haldia Municipality

NUHM Activities

A) Functioning of UPHCS under NUHM

Pending recruitment of man-power for UPHCS under NUHM, OPD services may be provided from the existing HAU / HP which will be renovated in due course for functioning as UPHCS. For the purpose of providing OPD activities, services of the existing Doctors and other Health manpower may be utilized and an action plan may be drawn as per suggested format (the format may be revised, if felt so).

UPHCS along with address & ward no.	Name of Doctor	Day of OPD service	Timing of OPD service
Vill.+P.O - Purba Srisrishnapur, P.S - Sutarehata, Haldia. Ward No. - 2	Under process	Monday to Friday	10.00 a.m. - 02.00 p.m.
Vill.-Ramnagar, P.O- Bhuniarachak, P.S- Durgachak, Haldia. Ward No.- 5	Under process	Monday to Friday	10.00 a.m. - 02.00 p.m.
Vill.- Tentulberia, P.O- Debhog, P.S-Bhabanipur. Ward No. -12	Under process	Monday to Friday	10.00 a.m. - 02.00 p.m.
Vill.- Bhabanipur, P.O- Debhog, P.S- Bhabanipur, Haldia. Ward No.- 14	Under process	Monday to Friday	10.00 a.m. - 02.00 p.m.

B) Micro-Plan for conduct of Special Outreach (@ 3 Camps per UPHC per month)

A panel of Specialist Doctors may be prepared according to the need of vulnerable slums

Sl. No.	Date & Time for Special Outreach	Address of Sub-Centre & Ward No.	Name of		
			HHW	FTS	Specialist Doctor
1.	3 dates except Saturday and Sunday from 11.00 a.m. - 01.00 p.m.	Nandarampur Jagannathpur Vidyasagar Club, Vill.- Nandarampur, P.O- Purba Srikrishnapur, P.S- Sutarehata, Haldia, Ward No.- 2	Gouri Ghosh	Dali Das	
2.	3 dates except Saturday and Sunday from 11.00 a.m. - 01.00 p.m.	8 No. Ward Office, P.O- Durgachak, P.S- Durgachak, Haldia, Ward No.- 8	Rina Jana	Kakoli Sahoo	
3.	3 dates except Saturday and Sunday from 11.00 a.m. - 01.00 p.m.	12 No. Ward Office, Vill.- Tentulberia, P.O- Debhog, P.S-Bhabanipur. Ward No. -12	Rina Mondal	Anindita Panda	
4.	3 dates except Saturday and Sunday from 11.00 a.m. - 01.00 p.m.	Dighasipur Health Centre, Vill.- Dighasipur, P.O- Debhog, P.S- Bhabanipur, Haldia. Ward No.- 14	Margina Bibi	Dipti Maji	

13.3.15
Chairman
HALDIA MUNICIPALITY


C) Micro-Plan for conduct of UHND

Pending recruitment of ANM at UPHCS, UHND may be conducted at existing Sub-Centres and Anganwadi Centres as per approved no. of UHND sanctioned in RoP 2013-14. The existing immunization day at Sub-Centres may be utilized as UHND. For the purpose, a meeting may be organized with the Health workers i.e. FTSs of Sub-Centres and AWW for scheduling day and time for UHND.

Sl. No.	Day & Time for UHND	Address of SC & AWC including Ward No.	Name of			
			AWW	HHW	FTS	Vaccinator with Designation

D) Renovation Plan for existing HAU / HP for functioning as UPHC**E) Micro-Plan for formation of MAS**

Ward No.	No. of NHG	No. of MAS	No. of Days reqd. for facilitating MAS formation	Date of Meeting


13.3.15

Chairman
HALDIA MUNICIPALITY

সেভিংস ব্যাংক একাউন্টে ন্যূনতম ব্যালান্স বজায় রাখিতে হইবে			
	চেক সুবিধা সহ	চেক সুবিধা ছাড়া	অন্যান্যকৃত একাউন্টের চার্জ
গ্রামীণ ও শহরাঞ্চলীয় শাখা	₹ ৫০০	₹ ১০০	৭ টাকা প্রতি মাস
অন্যান্য শাখা	₹ ১০০০	₹ ৫০০	১৪ টাকা প্রতি মাস
পেনশনার্স একাউন্ট	₹ ২৫০	₹ ৫	১৪ টাকা প্রতি মাস
নো ফ্রিল একাউন্ট	₹ --	₹ ৫	--

সঞ্চয়ী খাতে মেন ন্যূনতম ব্যবধান রাখ্যনা হইয়া			
	চেক সুবিধা	বিনা চেক সুবিধা	অব্যবহীত খাতা চার্জ
গ্রামীণ ও শহরাঞ্চলীয় শাখা	₹ ৫০০	₹ ১০০	৭ रुपये প্রতি মहीने
অন্যান্য শাখা	₹ ১০০০	₹ ৫০০	১৪ रुपये প্রতি মहीने
পেনশনার্স খাতা	₹ ২৫০	₹ ৫	১৪ रुपये প্রতি মहीने
নো ফ্রিল খাতা	₹ --	₹ ৫	--

MINIMUM BALANCE TO BE MAINTAINED IN SAVINGS BANK ACCOUNT			
	With Cheque Facility	Without Cheque Facility	Chg. for Non-maintenance of Min. Bal.
Rural & Semi-Urban Branches	₹ 500	₹ 100	Rs. 7/- per month
Other Branches	₹ 1000	₹ 500	Rs. 14/- per month
Pensioners' S.B. Account	₹ 250	₹ 5	Rs. 14/- per month
No Frill Account	₹ --	₹ 5	----

F-69A(BEH) (011685) 1,00,000 Bks. SSP.



ইন্ডিয়ান ওভারসীজ ব্যাংক ইন্ডিয়ান ওভারসীজ বੈংক Indian Overseas Bank

[1483] HALDIA

MICR : 721020002 IFSC: IOBA0001483 TEL: 03224-253027

eMAIL : iob1483@iob.in

Account No : 148301000001900 Opened On : 23/08/2006

Scheme Cd : SB-PUB

CustomerId : 13684452

Nomination : Not Available

OperatedBy : Any 2 Partners/ Dire

NATIONAL URBAN HEALTH MISSION, HALDIA MUNICIPALITY
DR B R AMBEDKAR BHAWAN, ADMINISITETIVE
BUILDING, CITY CENTRE, POST-BEHHOG PS-BHABANIPUR
HALDIA To RAMNAGAR - 1 TK
PURBA MEDINIPUR - 721657 WEST BENGAL

13/3/15
Manager



OFFICE OF THE MUNICIPAL COUNCILLORS
ENGLISHBAZAR MUNICIPALITY, MALDA



Memo No. 2773/(X)-SI(A)/14-15

Dated the 24th February'15

Order

No. 244

Since there is no Nodal Officer, NUHM at Englishbazar Municipality for couple of months, Sri Sahin Saliur Zaman, Urban Planner, Englishbazar Municipality is hereby ordered to act as Nodal Officer, NUHM with immediate effect.

This order will be in vogue until further order.

Chairman
Englishbazar Municipality
Malda

Memo No. 2773/(X)-SI(A)/14-15

Dated the 24th February'15

Copy forwarded for favour of information & taking necessary action to:

- i) Additional Mission Director, National Health Mission & Jt. Secretary to the Govt. of West Bengal;
- ii) District Magistrate, Malda;
- iii) Smt. Sandhya Das, Councillor, EBM;
- iv) C.M.O.H., Malda;
- v) Executive Officer, EBM: Member-Convenor;
- vi) Finance Officer, EBM;
- vii) Urban Planner, EBM;
- viii) In-Charge, General Section, EBM;
- ix) P.A. to Chairman, EBM

24 FEB 15 / May please see
K. S. 193

Chairman
Englishbazar Municipality
Malda

POC/15
16/2/15



HABRA MUNICIPALITY

(ESTD.-1979)

POURA BHAWAN

PROMODE DASGUPTA SARANI, P.O. HABRA, NORTH 24 PARGANAS, PIN-743263
e-mail : habramunicipality@yahoo.com

Ref. No. HM/1709/Health/15



Date 9-3-2015

To
The Chief Medical Officer of Health,
North 24 Parganas,
Barasat, North 24 Parganas,

POCH)

17/3/15



Sub: Implementation of NUHM under Habra Municipality

Sir,

In connection with our previous correspondence ref. no.HM/1284/Health/2014 dated-18/12/2014 and HM/1500/Health/2015 dated-03/02/2015 (please find enclosed for ready reference), once again this is to inform you that in order to start O.P.D functioning from identified UPHC, the approval of **renovation from rent** is required, which is still pending. Also, please send the guideline for **financial breakup** of outreach camp and UHND.

You will be happy to learn that we have already organized two orientation meeting duly attended by your District Nodal officers. We are likely to start UHND and Outreach Camp from this month or April, 2015. The recruitment for **Part Time Medical Officer** will be held on **17/03/2015 at 2.00 pm. at our office**. In this connection you are also requested to send your representative to our recruitment committee on the date of walk-in-interview. (Please find enclosed copy of the advertisement)

Looking forward for your necessary co-operation.

Thanking you.

Yours sincerely,

Sd/-
Chairman

Habra Municipality

Copy forward for information and necessary action:

- 1) Additional Mission Director-NUHM, Deptt. of Health & Family Welfare, Govt. of West Bengal.
- 2) Director SUDA with request to send representative to walk-in-interview held on 17.03.2015.

Chairman 9/3/15
Habra Municipality
Chairman
HABRA MUNICIPALITY



Phone No.: 03216 270572

Fax No.: 03216 237031

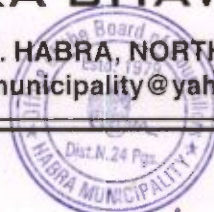
HABRA MUNICIPALITY

(ESTD.-1979)

POURA BHAWAN

PROMODE DASGUPTA SARANI, P.O. HABRA, NORTH 24 PARGANAS, PIN-743263

e-mail : habramunicipality@yahoo.com



Ref. No.....

Date.....

Recruitment Notice No **H.M./1691/H.M.16/15** Dated **04.03.15**

A walk in interview will be held on **17th March, 2015** Tuesday at 2.00 pm. for the post of two part time Medical Officer under National Urban Health Mission vide G.O-H/SFWB/28R-02-2012/191 dated-28-01-2015. The contractual consolidated remuneration is 24,000/- (Twenty Four Thousand only) per month. The candidate must have minimum qualification of MBBS degree from any University recognized by Indian Medical Council and the upper age limit is 63 years, and should be registered in West Bengal Medical Council. Candidates with post graduate qualification in gynecology, paediatrics, family medicine and experience of similar job will get preference.

Interested candidates may appear before the selection committee with application form duly filled in along with all necessary documents in original and self attested copies like age proof, MBBS pass and any other P.G. qualification certificate, medical registration certificate etc at the time of interview.

No TA/DA will be given. Candidates will be shortlisted for a panel which will be valid for one year.

One may see the website also of Habra Municipality- www.habramunicipality.in from where application form may be downloaded.

The decision of the Recruitment committee regarding recruitment is final.

3d/-
Chairman
Habra Municipality

Chairman
HABRA MUNICIPALITY

APPLICATION FORMAT FOR THE POST OF PART TIME MEDICAL OFFICER

N.B. Application forms not properly filled in or incomplete application forms are liable to be cancelled.

Space for passing
Recent passport size
Photograph
Duly signed by the
candidate

1. Name in full (in Capital letter) :

2. Guardian's Name :

3. (a) Date of Birth according to Madhyamik or
Equivalent examination certificate :

(b) Age as on 01.01.2015 :

4. Postal address (in Capital letter) to which
Communication should be sent (mentioning
Post Office, sub-division, District, Pin Code) :

5. Contact No. :

6. E-mail ID :

7. Permanent address (in Capital letters) :

8. (a) Whether citizen of India, write Yes & No :

(b) Whether a natural citizen of India or a citizen
By registration :

9. Educational Qualification : Class 10 onwards

Name of the Exam. Passed	Name of the Board/University/ Institute	Full Marks	Marks Obtained	% of Marks	Division /Grade	Chances taken to pass	Year of passing

10. Professional/Others Qualification or Specialisation :

Name of the Exam. Passed	Name of the Board/University/ Institute	Registration Number	Full Marks	Marks Obtained	% of Marks	Year of passing

11. West Bengal Medical Registration No :

DECLARATION

I do hereby declare that all the statement given above by me are true and correct in all respect. If any statement found false at the time of examination/interview or after my appointment then my candidature will liable to be cancelled or my service will terminate automatically.

Date :

Place:

Signature of the Candidate

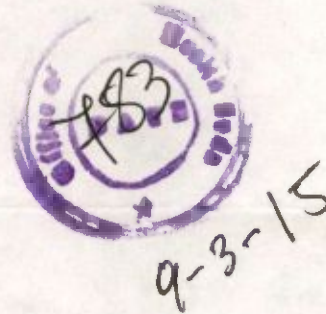


OFFICE OF THE BOARD OF COUNCILLORS
Raiganj Municipality
RAIGANJ UTTAR DINAJPUR

Memo No... 151 UPHCS/RM.

Dated... 02.03.2015

To : Sri. Ajay Bhattacharjee
AMD National Health Mission
&
Jt. Secretary to the Govt. of West Bengal
Health & Family Welfare Department
GN -29,1st Floor, Granthagar Bhawan
Swasthya Bhawan Premises, Sector - V
Salt Lake, Bidhannagar, Kolkata -700091



Sub : - Status report of delivery cases under UPHCS at Matri Sadan Raiganj Municipality for the period 2012-13, 2013-14 and 2014-15 (up to Feb-2015) .

Sir,

As per direction given in the meeting regarding implementation of NUHM held on 20.02.2015 at Mahakuma Parishad Meeting Hall, Siliguri. I am sending herewith status report monthwise and yearwise since 2012-13 to till February 2015 in respect of delivery cases under UPHCS at Matri Sadan of Raiganj Municipality .

This is for your kind perusal and necessary action please .

Sd/-
Chairman
Raiganj Municipality

Enclo : As stated .

MemoNo:

Date :

Copy to :- Smt. Shibani Goswami, Project Officer, Health, SUDA , for kind information .List is enclosed herewith for your kind perusal and necessary action please .

Chairman 2.3.15
Raiganj Municipality

STATUS REPORT MONTHWISE AND YEARWISE IN RESPECT OF
DELIVERY CASES UNDER UPHCS AT MATRI SADAN , RAIGANJ
MUNICIPALITY

Year – 2012-13 :-

<u>MONTH</u>	<u>NORMAL</u>	<u>LUCS</u>	<u>TOTAL</u>
APRIL	9	24	33
MAY	8	41	49
JUNE	10	38	48
JULY	21	27	48
AUGUST	12	66	78
SEPTEMBER	21	49	70
OCTOBER	17	41	58
NOVEMBER	13	50	63
DECEMBER	4	25	29
JANUARY, 2013	14	36	50
FEBRUARY, 2013	11	27	38
MARCH, 2013	8	42	50
TOTAL	148	466	614

Mohit Singh 2.3.15
Chairman
 Raiganj Municipality

**HABRA MUNICIPALITY**

(ESTD - 1979)

POURA BHAWAN**PROMODE DASGUPTA SARANI, P. O. HABRA, NORTH 24 PARGANAS. PIN - 743263**Ref. No. 111/1284/Health/2014Date 18.12.2014

To
The Chief Medical Officer of Health,
North 24 Parganas,
Barasat.

SUB: Proposal for renovation in existing health sub-centre in respect of NUHM

Sir,

In an initiative to commence services immediately under NUHM I would like to inform you that it will take atleast 1 year or more to complete new construction work for UPHC as approved. Meanwhile, to start functioning the programme as of now as there is no suitable rented house available adjacent to the identified site for UPHC at Banipur Sarada Community Centre, where presently a health sub-centre under CBPHCS is running can be upgraded for UPHC after some renovation work. An estimated amount of Rs. 2,40,000.00 (Rupees Two Lakh & Forty Thousand only) is required for the purpose which can be made available from approved fund for rent for one UPHC for one year of period.


This proposal is submitted with reference to a discussion held in a meeting at the office of the CMOH, North 24 Parganas in presence of Additional Mission Director & State Nodal Officer, NUHM.

If the required renovation work gets approval we can start NUHM project in the upgraded health sub centre in the 2nd or 3rd week of January, 2015. Necessary HR/Part time M.O. may please be given with flexibility for appointment by the ULB. Details reporting format and guideline regarding UHND/Special outreach programme is also required.

Submitted for administrative & financial approval please.

Thanking you

Yours faithfully,


Chairman

Habra Municipality

Chairman
HABRA MUNICIPALITY**Copy forwarded for information & necessary action to:**

- 1) Additional Mission Director-NUHM, Deptt. of Health & Family Welfare, Govt. of West Bengal.
- 2) State Nodal Officer- NUHM, Deptt. of Health & Family Welfare, Govt. of West Bengal.
- 3) Director- SUDA, ILGUS BHAWAN, Salt Lake



**STATUS REPORT MONTHWISE AND YEARWISE IN RESPECT OF
DELIVARY CASES UNDER UPHCS AT MATRI SADAN , RAIGANJ
MUNICIPALITY**

Year – 2013-14 :-

<u>MONTH</u>	<u>NORMAL</u>	<u>LUCS</u>	<u>TOTAL</u>
APRIL	40	13	53
MAY	17	47	64
JUNE	6	16	22
JULY	10	34	44
AUGUST	18	53	71
SEPTEMBR	22	46	68
OCTOBER	20	41	61
NOVEMBER	25	55	80
DECEMBER	21	61	82
JANUARY, 2014	27	64	91
FEBRUARY, 2014	25	75	100
MARCH, 2014	17	80	97
TOTAL	248	585	833

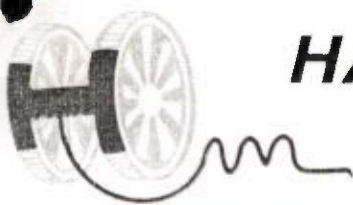
Monir Hossain 2.3.15
Chairman
Raiganj Municipality

STATUS REPORT MONTHWISE AND YEARWISE IN RESPECT OF
DELIVERY CASES UNDER UPHCS AT MATRI SADAN , RAIGANJ

Year - 2014-15 :-

<u>MONTH</u>	<u>NORMAL</u>	<u>LUCS</u>	<u>TOTAL</u>
APRIL	32	48	80
MAY	23	83	106
JUNE	25	67	92
JULY	39	62	101
AUGUST	49	94	143
SEPTEMBER	33	56	89
OCTOBER	35	36	71
NOVEMBER	36	63	99
DECEMBER	27	93	122
JANUARY, 2015	30	108	138
FEBRUARY, 2015	27	86	113
TOTAL	356	710	1154

Monit Singh 2.3.15
Chairman
Raiganj Municipality



HABRA MUNICIPALITY

(ESTD.-1979)

POURA BHAWAN

PROMODE DASGUPTA SARANI, P.O. HABRA, NORTH 24 PARGANAS, PIN-743263

e-mail : habramunicipality@yahoo.com

Phone No.: 03216 270572

Fax No.: 03216 237031

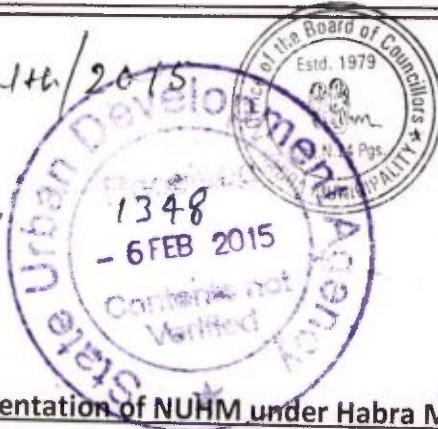
Ref. No. H.M./1500/Health/2015

Date 03.02.2015

To

The Chief Medical Officer of Health,
North 24 Parganas,
Barasat,

related to NUHM
may kindly be sent to
appropriate authority
17/2/15



SUB: Implementation of NUHM under Habra Municipality

Sir,

Kindly clarify the following issues towards successful implementation of NUHM under Habra Municipality-

- (1) Approval of renovation in place of rent in existing health centre reference our letter No. HM/1284/Health/2014 dated-18/12/2014.
- (2) Amount and particular head of expenditure details under the following items-
 - a) Orientation of ULB (Allotted fund Rs.50,000/-)
 - b) UHND (Allotted fund Rs.84,000/-)
 - c) IEC/BCC (Allotted fund Rs.1,47,200/-)
 - d) Special outreach camp (Allotted fund Rs.67,500/-)
 - e) List of medicine & consumables to be purchased by ULB (Allotted fund Rs.1,87,600/-)
 - f) Furniture & equipments in renovated house (Fund not clearly allotted)
- (3) Recruitment of Part Time Medical Officer (Selection criteria -not clearly mentioned).
- (4) Recruitment of other HR. Whether existing FTS & HHWs may be considered for ANM posts if other eligibility criteria fulfill.
- (5) Planning & mapping (Fund allotted Rs.2,50,000/-) can it be done by some external agency independently selected by ULB ?

Looking forward to hear from you soon.

Thanking you.

Yours faithfully,

Sd/-
Chairman

Habra Municipality

Copy forwarded for information & necessary action to:

- 1) Additional Mission Director-NUHM, Deptt. of Health & Family Welfare, Govt. of West Bengal.
- 2) State Nodal Officer- NUHM, Deptt. of Health & Family Welfare, Govt. of West Bengal.
- 3) Director- SUDA, ILGUS BHAWAN, Salt Lake

Chairman 03/02/15
Habra Municipality
Chairman
HABRA MUNICIPALITY



HABRA MUNICIPALITY

(ESTD.- 1979)

POURA BHAWAN

PROMODE DASGUPTA SARANI, P. O. HABRA, NORTH 24 PARGANAS. PIN - 743263

Ref. No. ...H.M./1284/Health/2014



Date ...18.12.2014

To
The Chief Medical Officer of Health,
North 24 Parganas,
Barasat,

SUB: Proposal for renovation in existing health sub-centre in respect of NUHM

Sir,

In an initiative to commence services immediately under NUHM I would like to inform you that it will take atleast 1 year or more to complete new construction work for UPHC as approved. Meanwhile, to start functioning the programme as of now as there is no suitable rented house available adjacent to the identified site for UPHC at Banipur Sarada Community Centre, where presently a health sub-centre under CBPHCS is running can be upgraded for UPHC after some renovation work. An estimated amount of Rs. 2,40,000.00 (Rupees Two Lakh & Forty Thousand only) is required for the purpose which can be made available from approved fund for rent for one UPHC for one year of period.

This proposal is submitted with reference to a discussion held in a meeting at the office of the CMOH, North 24 Parganas in presence of Additional Mission Director & State Nodal Officer, NUHM.

If the required renovation work gets approval we can start NUHM project in the upgraded health sub-centre in the 2nd or 3rd week of January, 2015. Necessary HR/Part time M.O. may please be given with flexibility for appointment by the ULB. Details reporting format and guideline regarding UHND/Special outreach programme is also required.

Submitted for administrative & financial approval please.

Thanking you.

Yours faithfully,

Seey
18/12/2014
Chairman

Habra Municipality

Chairman
HABRA MUNICIPALITY

Copy forwarded for information & necessary action to:

- 1) Additional Mission Director-NUHM, Deptt. of Health & Family Welfare, Govt. of West Bengal.
- 2) State Nodal Officer- NUHM, Deptt. of Health & Family Welfare, Govt. of West Bengal.
- 3) Director- SUDA, ILGUS BHAWAN, Salt Lake

Seey
18/12/2014
Chairman

Habra Municipality

Chairman
HABRA MUNICIPALITY



OFFICE OF THE MUNICIPAL COUNCILLORS OF BARASAT

RISHI BANKIM CHANDRA CHATTERJEE ROAD

BARASAT, KOLKATA - 700 124.



Phone : 2552-3211

2562-3535

Fax No : 2562-6900

Email : barasat_05@yahoo.com

Website : barasatmunicipality.org

Date : 26/02/2015

Memo No. 920/3 - BM / 29 / 2014 - 15

From : Shri Sunil Mukherjee
Chairman, Barasat Municipality

To : The Director of Health
SUDA, ILGUS Bhavan, Salt Lake, Kol - 106

PO(H)
Sunil

Sir,

A Walk-in-Interview for the post of Medical Officer will be held on 3rd March, 2015 in the chamber of the undersigned on and from 2.00 p.m.

You are, therefore, requested to make it convenient to attend the interview at the time & venue positively.

Thanking you,
Yours faithfully,

Chairman
Barasat Municipality

27/2
Chairman
Barasat Municipality



बचत बैंक - दिशानिर्देश SAVINGS BANK - GUIDELINES

1. समय-समय पर प्रयोज्य ब्याज दरों पर किसी भी राशि की जमाएँ स्वीकार की जाती हैं।
2. सिर्फ खाताधारक नाम पर लाभांश अधिपत्र, बैंक आदि वसूल किए जाते हैं।
3. गैर-चेक बुक खातों से आहरण के लिए पासबुक भी प्रस्तुत की जाए और हमेशा रु. 250/- का न्यूनतम जमा शेष अनुरक्षित किया जाए।
4. यदि बैंक बुक सुविधा का लाभ उठाया गया है तो रु. 500/- का न्यूनतम जमा शेष अनुरक्षित किया जाए।
5. पास बुक को सुरक्षित रखा जाए और उसके लापता हो जाने पर तुरंत सूचित करें।
6. अनुरोध-पत्र देने पर एक शाखा से दूसरी शाखा में खाते का अंतरण अनुमत् किया जाता है।
7. कृपया हमेशा अपने नौ अंकोवाली खाता संख्या का उल्लेख करें। नियमों को आप हमारे वेबसाइट से डाउनलोड कर सकते या शाखा से प्राप्त कर सकते हैं।

1. Deposits are accepted for any amount at rate of interest applicable from time to time.
2. Dividend warrants, cheques etc. in the name of a/c. holder only are collected.
3. Passbook must accompany withdrawal forms in case of non cheque book accounts and a minimum credit balance of Rs. 250/- should always be maintained.
4. If cheque book facility is availed, a minimum credit balance of Rs. 500/- should be maintained.
5. Pass book should be carefully preserved and loss thereof should be immediately notified.
6. Transfer of an account from one branch to another is permitted against a letter of request.
7. Please always quote your nine digit account number. You may download a copy of the rules from our website or obtain the same from the branch.

अनुरोध A Request

(1) कृपया पर्याप्त संख्या में प्रविष्टियाँ, यथा 10-15 प्रविष्टियाँ उपयुक्त हो जाने पर किसी भी सी बी एस शाखा में अद्यतन बना लेने हेतु पासबुक प्रस्तुत करें। यदि पर्याप्त प्रविष्टियाँ नहीं हैं, तो वह महीनों में एक बार, ब्याज - जमा को प्रिन्ट कर लेने हेतु पासबुक अद्यतन करा लें। कृपया पासबुक की प्रविष्टियों की जाँच कदा लें और विसंगति/गुन: प्राप्त करने में अनुचित धिक्का होने पर तत्काल प्रबंधक/ए बी एम को सूचित करें। (2) कहीं भी, कभी भी संकट-रहित बैंकिंग के लिए ए टी एम कार्ड सेवाओं का लाभ उठाएँ। अपने कार्यालय/नियमन से ही आराम के साथ हमारी इंटरनेट बैंकिंग, मोबाइल बैंकिंग और फोन बैंकिंग सुविधाओं का लाभ उठाएँ।

(1) Please tender the passbook for updation at any CBS branch after accumulation of sufficient number of entries say 10-15 entries. In case sufficient entries are not available, update once in 6 months for getting the interest credit duly recorded. Also please check up the entries in the passbook and inform immediately to the Manager/ABM about any discrepancy or unreasonable delay in getting back your pass book. (2) Avail ATM card services for anywhere, anytime, hassle free banking. Use our Internet Banking, Mobile Banking and Phone Banking services for banking from the comforts of your office/residence.



इंडियन बैंक
Indian Bank

TAMLUK (2459)
ROHAN GUEST HOUSE
NIMTALA, TAMLUK,
Phone No : 263006

IFSC Code : IDIB000T168
Name : TAMRALIPTA MUNICIPALITY, NUHM SCHEME
Account No : 6276960280
Address : PADUMBASAN

CIF : 3158229621

TAMLUK, PURBAMEDINIPUR, WEST BENGAL

Nominee :

Mode of Operation : ALL JOINTLY
Date of Opening : 27/10/2014

Nom. Reg. No :
Continuity PB.No : 1

Inform any Change in your Address or Phone Number to the Branch for updation

27/10/2014 32793 2459

ULUBERIA MUNICIPALITYULUBERIA :- HOWRAH.

Ref. No. UM/.....

Date.....14

To

The Chief Medical Officer Of Health,Howrah,
Office of the District Health and Family Welfare Samiti,
11,Dr. P.K.Banerjee Road,
Lichubagan,
H o w r a h - 711 101

Sir,

Submitting herewith the details of Bank Accounts opened for National Urban Health Mission in Uluberia Municipality.

Name of Bank - - - - - : Union Bank of India.

Branch - - - - - : Uluberia .

Branch Address - - - - - : Biswanath Tower, Majherati ,
P.O. - Jadurberia,Uluberia,
Pin No.- 711 316.

Name of Account - - - - - : ULUBERIA MUNICIPALITY NUHM ACCOUNT.

Account No. - - - - - : 590902010009274.

IFSC Code - - - - - : UBI NO 559091

For information and needful action please.

Yours Faithfully,

sd/-

Executive Officer,
Uluberia Municipality.

Memo No.UM/ 2046/1(2) Dated 05/12/ 2014

Copy forwarded for information and necessary action to :

1.The Mission Director,NHM,Health and Family Welfare Department,Govt of W.B.,
G.N-29,1st Floor,Granthagar Bhawan ,Swasthya Bhawan Premises,Sector-V,Salt-lake,
Bidhannagar,Kolkata - 700 091.

2.The Director,SUDA,Health wing,ILGUS Bhavan,HC Block,Sector - III ,Bidhannagar,
Kolkata - 700 091.



Executive Officer,
Uluberia Municipality.

sd/-
3.12.14

2. पास बुक की सुरक्षित अभिरक्षा सुनिश्चित करें. पास बुक गुम होने, चोरी होने, नष्ट होने या कटफट जाने पर डुप्लीकेट पास बुक हेतु आवेदन करें. डुप्लीकेट पास बुक नाममात्र के प्रभार पर जारी की जाती है.

Ensure safe custody of the pass book. In case it is lost, stolen, destroyed or spoilt, make an application for issuance of a duplicate pass book. Duplicate pass book is issued with nominal charge.

बुक की सुरक्षा: Cheque book safeguards:

1. चेक लिखते समय स्थायी स्याही (बालपेन) का प्रयोग करें.
While writing a cheque, use permanent ink (ball pen).
2. चेक पर आदाता के नाम एवं रकम के बाद शेष बची खाली जगह में एक रेखा खींच दें.
After payee's name and amount, please draw a line in the space left on the cheque.
3. चेक में सभी ब्यौरे लिखने एवं उनके सत्यापन के बाद ही उस पर हस्ताक्षर करें.
A cheque should be signed after all details filled in and verified.
4. एमआईसीआर पट्टी पर कुछ न लिखें.
Do not write on the MICR strip.
5. चेक किसी को प्रदान करने से पूर्व ऊपरी बाएं कोने पर दो समानांतर रेखाएं खींच कर चेक को रेखांकित कर दें. रेखांकित चेक का भुगतान किसी अनधिकृत व्यक्ति को होने पर उसे पकड़ना आसान हो जाता है.
Cross a cheque by drawing two parallel lines at the top left corner of the cheque before handing over. A crossed cheque makes it easy to track any wrong payment to an unintended beneficiary.
6. सुनिश्चित करें कि आप द्वारा जारी चेक के भुगतान हेतु आपके खाते में पर्याप्त शेषराशि है; अन्यथा बैंक द्वारा चेक लौटा दिया जायेगा तथा इस लेनदेन के लिए प्रभार लगाया जायेगा. इसके अतिरिक्त खाते में पर्याप्त शेष रखें बिना चेक जारी करने की स्थिति में आदाता द्वारा आपके विरुद्ध आपराधिक कारवाई भी की जा सकती है.
Ensure that you have sufficient balance in the account to pay for the cheque you have issued. Bank will return the cheque and will charge you for the transaction. Besides, the payee can take criminal action against you for issuing a cheque without having the funds to pay for it.
7. यदि बैंक खाता संख्या के सत्यापन हेतु खाली चेक प्रदान करने के लिए कहा जाए; तो चेक प्रदान करने से पहले उस पर एक कोने से दूसरे कोने तक "निरस्त (Cancelled)" शब्द लिख दें.
If asked to give a blank cheque for verification of bank account number, write the word 'Cancelled' diagonally across the cheque before giving it.

Received
Contents not verified
Date 27/11/14
Jaduberia Municipality

यूनियन बैंक Union Bank of India

शाखा BRANCH

शाखा का पता Branch Address:

शाखा का फोन नं./Branch Phone No.:

खाता क्र. Account No

In the Name of :

नाम Name i)

ii)

iii)

पेशा Occupation

पता Address

खाता खोलने की तारीख

Date of Opening A/c

नामांकन पंजीकृत / Nomination Registered : हाँ Y / नहीं N

ULUBERIA

BISWANATH TOWER, MAJHERATI

PO. JADUBERIA ULUBERIA-711316

033-26610801,4

590902010009274 (SB GENERAL)

M/S ULUBERIA MUNICIPALITY NUHM ACCOUNT

LOCAL & QUASI GOVT (ZILLA

ULUBERIA BAZARPARA

ULUBERIA

24-11-2014

Branch Phone No : 033-26610801,4

WEST BENGAL

INDIA

IFSC Code : UBIN0559091

Address of the Office of Banking Ombudsman

C/o Reserve Bank of India

15, Methaji Subhas Road

Kolkata - 700 001

E-mail : bokolkata@rbi.org.in

PS ULUBERIA HOWRAH

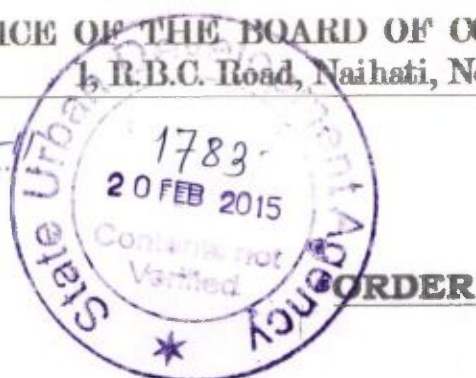
Pin : 711316 WEST BENGAL INDIA

लेखाकार Accountant

OFFICE OF THE BOARD OF COUNCILLORS, NAIHATI

1, R.B.C. Road, Naihati, North 24 Parganas

Memo No. 3089/mc



Date: 19/02/15

P.O (N)

Dr. Nityananda Saha, Assistant Health Officer, Naihati Municipality is hereby requested to work as a Nodal Officer of the works relating to NUHM of Naihati Municipality and in this connection a meeting is scheduled to be held on 24-02-2015 at Swasthya Bhawan, GN-29, Sector-V, Salt Lake, Kol. 91 convened by the Mission Director, NHM, Health and Family Welfare Department, Govt. W.B. in which he will attend with Executive Officer, Naihati Municipality without fail.

↑

Chairman
Naihati Municipality

Memo No. 3089 (D)/mc

Date: 19/02/15

Copy to;

- ✓ 1. The Mission Director, NHM, Health and Family Welfare Deptt. Granthagar Bhawan, ((1st floor) GN-29, Sector-V, Salt Lake, Kol. 91
2. The Director, SUDA, West Bengal
3. The Executive Officer, Naihati Municipality
4. Dr. Nityananda Saha, Asstt. Health Officer
5. Member, C.I.C. (Health)

B 19.2.15

Chairman
Naihati Municipality

Chairman
Naihati Municipality
Naihati, 24 Pgs. (N)

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

Address: 1/1, West Ghosh Para Road, PO: Kankinara, Dist: North 24 parganas

Ph: 2581-2082, 2581-9515, 2581-9514, Fax: 2581-1318, Email: bhat09@yahoo.com

Memo No: *N-11/DR-1/4186*

Date *02/02/15*

From: Sri Tapan Kumar Karmakar,
Executive Officer,
Bhatpara Municipality,
Kankinara, North 24 Parganas.

To: The Director,
Health SUDA,
ILGUS Bhawan, Salt Lake,
Kolkata

Sub: **Walk-in Interview for recruitment to the post of P.T.M.O under NUHM Program within the jurisdiction of Bhatpara Municipality on 17.02.2015 instead of 06.02.2015 at 12 noon.**

Sir/ Madam,

Further to our letter vide Memo No.N-11/DR-1/4077 dated 24.01.2015 in respect of walk-in interview for recruitment to the post of **P.T.M.O under NUHM Program**, kindly be informed that due to unavoidable reasons, the date of walk-in interview has been deferred from 06.02.2015 to **17.02.2015** and the revised interview schedule indicated hereunder:

Date of Walk-in interview : 17.02.2015

Venue of interview : B.O.C Room of Bhatpara Municipal Main Office

Time : 12 Noon

Thanking You,

Yours Faithfully,

27/2/15
Executive Officer,
Bhatpara Municipality



MAHESHTALA MUNICIPALITY



ESTD: 1993

OFFICE OF THE BOARD OF COUNCILLORS

P.O. - MAHESHTALA, DIST : SOUTH 24 - PARGANAS, PIN - 700 141

Phone : 2490-1651, 2490-3389, Fax : 2490 9296

Ref. No.

Date:

To The CMOH,
South 24- Parganas,

Sir,

The Bank Account for NUHM
of this Municipality is given below:-

- ① Name of the Bank - United Bank of India
- ② Branch Name - Entanagas.
- ③ IFSC Code - UTBI08TN 279
- ④ Account No - 0137010424417

⑤ Copy forwarded for information
& necessary action to -

Dr. Shibani Goswami,
Project Officer (Health), SUDA.

Supd.

DR. S.M. Ali

15/02/15

Subd.

10/02/15

DR. S.M. Ali

Health Officer,
Maheshtala Municipality

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

Address: 1/1, West Ghosh Para Road, PO: Kankinara, Dist: North 24 parganas

Ph: 2581-2082, 2581-9515, 2581-9514, Fax: 2581-1318, Email: bhat09@yahoo.com

Memo No: N-11/ DR-1/ 4544.

Date 18-02-2015

From: Sri Tapan Kumar Karmakar
Executive Officer,
Bhatpara Municipality,
Bhatpara, North 24 Parganas.

To: The Additional Mission Director, NUHM,
Swasthya Bhawan,
Salt Lake, Kolkata

Sub: Short listed candidates through Walk-in interview for recruitment to the post of part time Medical officer (PTMO) under NUHM Under Bhatpara Municipality.

Sir,

This is for your kind information that the following candidates have been short listed on the basis of performance in the walk-in interview held on 17.02.2015 for recruitment to the post of **PTMO under NUHM** to be implemented very shortly under this Municipality and the details of the short listed candidates indicated hereunder:

- 1) Dr. Bidhan Chandra Das, MBBS
- 2) Dr. Nimai Chandra Biswas, MBBS, MTP
- 3) Dr. Sanjit Kumar Das, MBBS
- 4) Dr. Sudip Kumar Roy, MBBS
- 5) Dr. Dwipendra Narayan Biswas, MBBS, DCH
- 6) Dr. Nihar Ranjan Bhattacharyya, MBBS, DDV (Dermatologist)
- 7) Dr. Surya Bhattacharyya, MBBS, DGO (Gynecologist)
- 8) Dr. Anup Bhattacharyya, MBBS (In Panel)

Further to be noted that the candidates against serial no. 01 to 05 have been selected for recruitment to the post of **PTMO for regular service** but the candidates against serial no 06 and 07 are **Dermatologist** as well as **Gynecologist** respectively, who will retain on the basis of 03 days per week to serve all 08 nos. of UPHCs on rotation, as specialist for rendering better medical service to the patients and at the same time, Rs. 24,000/- will be equally divided between them i.e. Rs. 12,000/- will be paid to each of them as their **monthly remuneration**.

However, the age of **Dr. N. R. Bhattacharyya** and **Dr. Surya Bhattacharyya** is above 63 years but they are quite physically fit and already rendering medical service in our **ESOPD Maternity Hospital**. So, the selection of the above candidates as **PTMO** has been approved in the C-In-C meeting held on 18.02.2015 and placed before you for onward action.

Conf - Page (2)

②

We look forward to your immediate co-operation in this context.

Thanking You,

Yours faithfully,

18/2/15

Executive Officer,
Bhatpara Municipality

Memo No: N-11/ DR-1/ 4544 (2)

Date 18.02.2015

Copy forwarded for information and taking necessary action:

1) Dr. T. K. Saha, State Nodal Officer, NUHM, Swasthya Bhawan, Salt Lake.

2) Dr. Sibani Goswami, Project Officer- Health, SUDA, Ilgus Bhavan, Bidhannagar, Kol-106

Yours faithfully,

18/2/15

Executive Officer,
Bhatpara Municipality



Office of the Municipal of the Councillors of Bankura

From : *Shampa Daripa*

Chairperson, Bankura municipality

Mobile : 9434014911

Office : 250367, 250344, 250367

Fax : 03242- 250335 / 250367

Resi : 03242- 250335, 241265

E-mail : daripa_shampa@yahoo.com

: bankuramunicipality@rediffmail.com

Memo No. : **3492** / VIII - 4

Dated:- 18/02/2015

✓ To,
The Additional Mission Director,
N.H.M. & Joint Secretary (FW),
H & FW Dept., Govt. of West Bengal,
1st Floor, Granthagar Bhawan,
Swasthya Bhawan Campus,
GN- 29, Sector - V, Bidhannagar,
Kolkata - 700091.

Sub : Shifting of P.H.C. Building

Respected sir,

It is to inform you that a proposal is being send regarding construction of P.H.C. Building at Kankata, within ward no 16 under bankura Municipality.

Now as per B.O.C. meeting it is decided that instead of above stated place the said project is to be shifted on Plot no. - 626 & 627, J.L. no.- 211, Mouza - Bankura., and as per record the plot is under Bankura Municipality within ward no. 12 and the preliminary work regarding planning and related work in this connection is in progress.

This is for your information.



S. B. Bora
18.02.15.
Chairperson
Bankura Municipality

Memo No. : / VIII - 4 dated:- 18/02/2015

Copy to :-

1. C.M.O.H., Bankura.
2. Health Officer, Bankura Municipality.
3. Head Cleark, Bankura Municipality.
4. Executive Officer, Bankura Municipality

Sdr
Chairperson
Bankura Municipality

BARRACKPORE MUNICIPALITY

B. T. Road, P.O. Talpukur, North 24 Parganas

Memo No : EMBM/Health/14-15/101

Dated : 13/02/2015

From : **Uttam Das**
Chairman



To
The Director,
S.U.D.A
ILGUS Bhawan,
Kolkata - 91

Sir,

Sub: Nodal Officer : NUHM

I like to inform you that the following person has been authorized to work as the Nodal Officer, NUHM of this Municipality.


Name: Dr. Prasanta Kumar Das

Designation: Health Officer

Mobile No.: 9331221058

e-mail ID.: hobkpm@gmail.com

With Thanks,


Chairman
Barrackpore Municipality



Hooghly-Chinsurah Municipality

Mahendra Mitra Road, Pipulpati, PO & Dist. – Hooghly
Tel.: 2680-2899/2319, Telefax.: 2680-6092

From: The Chairman,
Hooghly-Chinsurah Municipality

Memo No:- 440/AC-507

Date :- 19/01/2015

To
Miss. Sanghamitra Ghosh
Mission Director, NHM
Health & Family Welfare Deptt.
Govt. of West Bengal
1st Floor, GRANTHAGAR BHAWAN
SWASTHYA BHAWAN PREMISES
GN-29 SECTOR -V, SALLAKE CITY
KOLKATA-700091

POC(K)

19/01/15



Sub: - Information regarding opening of Bank Account for fund flow under NUHM

Ref: - Your memo no H/SFWB/28R-02-2012/4806 dated 21/08/2014

Sir,

With reference to the above regarding opening of Bank Account for fund flow to this municipality under NUHM, I am to convey you that a Bank Account, as instructed by you, has already been opened with Bank Of India, Chinsurah Branch. The details of which are given below.

BANK NAME: - BANK OF INDIA

BRANCH NAME- CHINSURAH, HOOGLY

ACCOUNT NO- 428910110012040

IFSC CODE- BKID0004289

MICR CODE- 700013066

NAME- HOOGLY-CHINSURAH MUNICIPALITY NUHM

Kindly acknowledge the same and do the needful please.

Thanking You.

Yours faithfully

Chairman,
Hooghly Chinsurah Municipality

Memo No:- 440/1/AC-507

Date :- 19/01/2015

Copy forwarded for kind information and taking necessary action

- 1) The Director, State Urban Development Agency & Ex-Officio Jt. Secretary, Govt of West Bengal, Deptt of Municipal Affairs.
- 2) The Chief Medical Officer of Health, Hooghly
- 3) Himangshu Chakraborty, S.I, HCM

Chairman
Hooghly Chinsurah Municipality

This pass book is system generated and does not require any initials

P.B. Jindan 17/1/2015

এখানে ছবি লাগান
যহাঁ ফোটো চিপকাএ
AFFIX YOUR
PHOTO HERE

NUHM FUND

ব্যাঙ্ক অফ ইন্ডিয়া

बैंक ऑफ़ इंडिया

Bank of India

Br. Name :	CHINSURAH	Occupation :	PUBLIC UTILITIES AND SERV
Br. Address :	DUTTA SUPER MARKET,, AKHAN BAZAR, PO CHIN	Address :	MAHENDRA MITRA ROAD, PIPULPATI,
Br. Tel. :	033-26804444		PO & DIST-HOOGHLY
Br. Email :	Chinsurah.Howrahe@bankofindia.co.in		HOOGHLY
IFSC Code :	BKID0004289		WEST BENGAL
MICR Code :	700013066		INDIA
Customer Id :	152827987	Operational Inst:	OTHERS
Account No. :	428910110012040	Nomination :	Not Regd.
Name :	1. HOOGHLY CHINSURAH MUNICIPALITY NUHM	A/C Open Dt.:	13-01-2015

For your queries / enquiry

Toll free no. of our call center:1800220229,18001031906

Grievance Redress Officer,ZO:_____

Grievance Redress Officer,Branch:033-26804444



URBAN PRIMARY HEALTH CARE SERVICES

Raiganj Municipality
Raiganj, Uttar Dinajpur

Urban Primary Health Care Services
Raiganj Municipality

Memo No 41/UPHCS/RM

Dated .- 30.07.2014

From: The Chairman
Raiganj Municipality

To: The Director (SUDA)
Health Wing
Ilgus Bhavan
H-C Block, Sector -III
Calcutta-700091



PO (H)
Lugun

Sub: Submission Documents

Ref: SUDA -Health/411/13/122(29)

With reference to above the line listing report as per prescribed proforma is enclosed herewith for favour of your information and necessary action .

Sl. No-	Name of the district	Name of the ULB	No. Of U-PHC	Name & address of UPHC Including Ward No.	Current status (Functional or not)	No of U-CHC	Name & address of U-CHC With Ward No.	(n
1	Uttar Dinajpur	Raiganj Municipality	4	1. Matrisadan, Raiganj Municipality. Ward No-13	Yes			
				2. Kashibati Community Hall ward No-1				
				3. Birnagar, Raiganj, ward No-21				
				4. Sudarshanpur, Raiganj, Ward No-2				

Mohit Lugun
Chairman, 30.7.14
Raiganj Municipality

Chairman
Raiganj Municipality

OFFICE OF THE COUNCILLOR PURULIA MUNICIPALITY

Memo No: - PM/HHN/533

Date: - 01/08/2014

To

Dr. S. Goswami

Project Officer

Health Wing (SUDA)

ILGUS BHAVAN



Sub: Submission of line listing of Urban Health Facility under NUHM

Ref: Letter from Director, SUDA vide memo No- SUDA-Health/411/13/122(29),

Dated:.. 24/07/2014

Madam,

In reference to the above mentioned letter we are hereby forwarding name of 02 municipal wards with other details identified for 02 UPHC sanctioned under NUHM for this ULB.

With Thanks


Chairman

Purulia Municipality

CHAIRMAN

PURULIA MUNICIPALITY



Line Listing Of Facilities Under NUHM At Bishnupur Municipality

Sl. No.	Name of District	Name of ULB	No. of UPHC	Name & address of U_PHC	Current status	No. of maternity home	Name & address of maternity	Current status
01.	Bishnupur Health District	Bishnupur Municipality	01.	Sweepers' Colony adjacent to Bishnupur Municipality. Ward no. 15, Bishnupur Municipality. Post - Bishnupur Dist - Bankura Pin - 722122.	Non functioning.	Non functioning.		




 Chairman
 Bishnupur Municipality
Chairman,
Bishnupur Municipality

Sl. No	Name of the District	Name of the ULB	No of U-PHC	Name & Address of UPHC including Ward No.	Current Status (Functioning or not)	No. of U-CHC	Name & Address of U-CHC including Ward No.	Current Status (Functioning or not)	No. of Maternity Home	Name & Address of Maternity home including ward no.	Current Status (Functioning or not)
22	24 PGS (North)	Bhatpara Municipality	8	1. Kantapukur HAU (HAU NO-5), Newcord Road, Kankinara, Dist-24 PGS(N).	Functioning	1	Local State Hospital Bhatpara State General Hospital may be upgraded as UCHC	No Functioning U-CHC	1	1/1, west Ghoshpara Road, P.O. Kankinara, Dist- 24 PGS(N), Ward No-8	Functioning
				2. Mondal Para HAU (HAU NO-6) P.O.: Mondal Para, Dist- 24 PGS(N), Ward No: 35.	Functioning						
				3. B.R.S. HAU (HAU NO- 4) B.R.S. Colony, P.O.-24 PGS(N) Ward No- 28.	Functioning						
				4. 34 No. Ward Community Centre, Madral Road, Rathala Fingapara, P.O.- Fingapara 24 PGS(N), Ward No-34	Not Functioning						
				5. 22 No. Ward Community Centre, Near Power House More (N.C. Road & G.P. Road Junction), P.O. Shyamnagar 24 PGS(N), Ward No-22	Not Functioning						
				6. 23 No. Ward Office, East Kapta Para Road, Vivekananda Nagar, 26 No Railgate, P.O. Shyamnagar, Dist-24 PGS(N). Ward No-23,	Not Functioning						
				7. 3 No. Ward Community Centre, 13 No Bazar Para Lane, Raha Para, P.O.: Bhatpara, Dist-24 PGS(N), Ward No-3	Not Functioning						
				8. Nandalal SurPark, 18 No. Ward Office, P.O.: Jagatdal, 24 PGS(N), Ward No-18,	Not functioning New construction required.						

N.B. Three HAU -Shyamnagar HAU(HAU NO-2), Rabindrapark HAU(HAU NO-1), Golghar HAU(HAU NO-3) is running but they are not Suitable for UPHC, for proper service to the Local Municipal area five(5) new UPHC have been proposed and sanctioned in B.O.C. dated.27.02.14

Hynd Singh

Chairman
Bhatpara Municipality

943335532

**>10% missed children found during SIA Completeness Survey
in Kulti- Municipality**

District	Block Name	Name of the Area	Category of site	No. of <5 children checked	<5 children unvaccinated	% unvaccinated
BARDHAMAN	Kulti M	RAJA BK	Brick kiln	9	3	33.33
BARDHAMAN	Kulti M	STONE BK	Brick kiln	11	8	72.73
BARDHAMAN	Kulti M	Radhanagar	Slums with migration	20	3	15.00
BARDHAMAN	Kulti M	STAR BK	Brick kiln	10	1	10.00
BARDHAMAN	Kulti M	Sanctoria No-5	Slums with migration	17	5	29.41
BARDHAMAN	Kulti M	SURAJ BK	Brick kiln	31	13	41.94
BARDHAMAN	Kulti M	Peer Mela Dishergarh	Slums with migration	13	2	15.38
BARDHAMAN	Kulti M	Mazar Mohalla	Slums with migration	13	2	15.38
BARDHAMAN	Kulti M	HERO BK	Brick kiln	15	3	20.00
BARDHAMAN	Kulti M	Azad Nagar	Slums with migration	12	5	41.67
BARDHAMAN	Kulti M	Hasanpura	Slums with migration	10	1	10.00
BARDHAMAN	Kulti M	JBL BK	Brick kiln	4	2	50.00

Rampurhat Municipality

Sl. No.	Name of District	Name of ULB	No. of UPHC	Name & Address of UPHC	Current Status	No. of Maternity Home	Name & Address of Maternity	Current Status
1	Birbhum	Rampurhat Municipality	Rampurhat UPHC	Rampurhat UPHC, Dhulodanga Road, Ward No-04, Near Gandhi Park	Nil	Nil	Nil	Nil

Chairman
Rampurhat Municipality

9433555866

தமிழ்நாடு சுகாதார அமைச்சு

OFFICE OF THE COUNCILLORS OF TAMRALIPTA MUNICIPALITY

தமிழ்நாடு - 1864

தமிழ்நாடு - 1864

Web: www.tamraliptamunicipality.org * e-mail : chairman@tamraliptamunicipality.org

Phone : (03228) 266007 / 267370 , Fax - (03228) 267370

தமிழ்நாடு சுகாதார அமைச்சு

தமிழ்நாடு சுகாதார அமைச்சு

தமிழ்நாடு சுகாதார அமைச்சு

Tamralipta Municipality

தமிழ்நாடு சுகாதார அமைச்சு

The Director,

S U D A (Health Wing)

Ilgus Bhavan, H.C Block.

Kolkata - 700106.



Dated, Tamralipta, The 31/7/14

தமிழ்நாடு சுகாதார அமைச்சு

தமிழ்நாடு சுகாதார அமைச்சு

தமிழ்நாடு சுகாதார அமைச்சு

Ref.No. - Your office latter no SUDA- Health/411/122(29) Dt. 24/07/2014.

Sir,

In reference to the above "Sub & Ref" please find herewith an enclosure which will serve your purpose for future correspondence regarding the same letter.

Sub: - Submission of Line listing of Urban Health Facility under NUHM of this Municipality.



Nodal Officer (NUHM)

30/7/2014

Yours faithfully,

Thanking you,

Chairperson,

Tamralipta Municipality.

TAMRALIPTA MUNICIPALITY.

S.NO	Name of District.	Name of ULB.	No.Of UPHC	Name& Address of Proposed UPHC including Ward No.	Current Status.	Remarks.
18	PURBA MEDINIPUR	TAMRALIPTA	1	<p>TAMRALIPTA UPHC.</p> <p>(NEAR RUPNARAYAN ATITHI NIVUS)</p> <p>MOUZA-UTTAR CHARA SANKARARA.</p> <p>PLOT NO- 268,915 & 916</p> <p>WARD NO-14. J.L.No-142.</p> <p>P.O-TAMLUK.</p> <p>DIST-PURBA MEDINIPUR.</p>	NOT YET FUNCTIONING	

Sa. Manoj Kumar
Health Clerk
Health Department
Tamluk Municipality

[Signature]
30/7/2014
HEALTH OFFICER
TAMLUK MUNICIPALITY

[Signature]
Health In-Charge
Councillor
Tamluk Municipality

[Signature]
31.7.14.
Chairman
Tamluk Municipality

Ajoy Dey

Chairman

Santipur Municipality



Code : 953472
Phone : Office - 278029
Fax : 277170
Resi : 278262
Chamber - 278111
e-mail :

santipurmunicipality@gmail.com
e-mail : ajoydeysnt@gmail.com

Date :

Ref. No.



To
Sanghamitra Ghosh
Mission Director, NHM,
Health and Family Welfare Department, Govt. of West Bengal,
GN-29, 1st Floor, Granthagar Bhawan,
Swasthya Bhawan Premises, Sector - V,
Saltlake, Bidhannagar, Kolkata - 700091,

Sub :- Notification for Nodal Officer under NUHM.

Madam,

Dr. Tapan Kumar Indra, Health Officer, Santipur Municipality has been designated as Nodal Officer for NUHM in Santipur Municipality.

This is for your kind information and necessary action.

Memo No. 2715/4/14
Dated 14 OCT 2014


Chairman 14/10/14
Santipur Municipality

Copy forwarded to :-

✓ The Director SUDA (Health Wing)
for information


Chairman 14/10/14
Santipur Municipality



OFFICE OF THE MUNICIPAL COUNCILLORS
ENGLISHBAZAR MUNICIPALITY, MALDA

Netaji Subhas Road, Malda. Pin-732101

E-mail : englishbazarmunicipality@gmail.com ■ website : www.englishbazarmunicipality.com ■ Office : (EPABX) : 03512-252029 ■ Fax : 03512-253329

Memo No. 850/ VIII - 11 / 14.18

Date 02.08.2014

From : Chairman,
Englishbazar Municipality, Malda

To : The Director
SUDA
H.C. Block, Sector-III,
Bidhannagar, Kolkata -700091



Sub: Submission of line listing of Urban Health facility under NUHM.
Ref : SUDA- Health/411/13/122(29) dt. 24.07.2014

Sir,

POCH/
English

In reference to your Memo No. SUDA-Health/411/13/122(29) dt. 24.07.2014 listing of Urban Health Facility under NUHM of Englishbazar Municipality is sent herewith in the prescribed format for favour of your kind information.

Yours faithfully,

[Signature]
Chairman,
Englishbazar Municipality, Malda.

Memo No. _____

Date, _____

Copy forwarded for information and take necessary action to:

1. The Project Officer, UPHCS, SUDA, H.C. Block, Sector-III, Bidhannagar, Kolkata -700091
2. Executive Officer, E.B.M. Malda
3. P.A. to Chairman, E.B.M., Malda
4. Dealing Asstt., UPHCS, E.B.M., Malda

Chairman,
Englishbazar Municipality, Malda.

Sl. No.	Name of the District	Name of the ULB	No. U-PHC	Name & Address of U-PHC including Ward No.	Current status (functioning or not)	No. of U-CHC	Name & address of U-CHC including Ward No.	Current status (functioning or not)	No. of Maternity Home.	Name & address of Maternity Home including Ward no.	Current status (functioning or not)
1	Maldah	English Bazar	5	1) Madhabnagar Bidhan Chandra Municipal Market Biswanath More, Malda Ward No. 01	Functioning	1	-	Not Functioning	1	Vivekanandapally, Malda Ward No.19	Functioning
				2) Abhirampur Municipal Market Abhirampur, Malda Ward No.07	Functioning						
				3). Subhashpally HP Jhaljhalia, Malda Ward No. 23	Functioning						
				4). Buraburitala HP Buraburitala, Malda Ward No. 24	Functioning						


 Chairman
 Englishbazar Municipality, Malda



KRISHNAGAR MUNICIPALITY

KRISHNANAGAR - 741101

STD : (95)03472
Office : 252926
Office (Account Sec.) : 258134
Chairman Resl. : 224111
Water Works : 252985
Tounst Lodge : 252080
Chairman's Office & Fax No. : 252455

ASIM SAHA, Resl.: 224111, M.-9434055824
Chairman

Memo No. 57/DTID/18-1/(A) 14

Date. 26/7/14

To

The Director, SUDA,
HC Block, Sector - III,
Kolkata - 700 091.



Sub: Submission of line listing of Urban Health Facility
under NUHM at Krishnagar Municipality.

Sir/Madam,

As per your letter Ref. No. SUDA-Health/411/13/122(29) dated 24.07.2014 I am sending line listing & map Urban Health Facility under NUHM of Krishnagar Municipality.

Thanking you.

Asim Saha
Chairman
Krishnagar Municipality.

NAME & ADDRESS OF U-PHC AT KRISHNAGAR MUNICIPALITY

Sl. No.	Name of the District	Name of the ULB	No. of U-PHC	Name & Address of U-PHC including Ward No.	Current Status (Counseling or not)	No. of U-CHC	Name & address of U-CHC including Ward No.	Current Status (Counseling or not)	No. of Maternity Home	Name & address of Maternity Home including Ward No.	Current Status (Counseling or not)
1	Nadia	Krishnagar	3	Sasti Tala, Krishnagar, Near Karimpur Bus Stand, Ward No. - 20	No	0			0		
2				Raja Road, Chowdhury Para, Krishnagar, Ward No. 12	No						
3				Dr. Sachin Sen Road, Radhanagar, beside Lal Dighi, Krishnagar, Ward No. - 4	No						



Chairman

Krishnagar Municipality

KRISHNAGAR MUNICIPALITY

LEGENDS.	
①	Ward Boundary
②	Ward No - W O
③	Urban Primary Health Center
④	Railway track

