

#### KOLKATA URBAN SERVICES FOR THE POOR U.N HANGE MANAGEMENT

Bharat Chandra Saha, IAS

Project Director

Memo No. .. CMU-94/2003(Pt. VIII)/ 1602

Dt. .. 01.12.2010

From: Bharat Chandra Saha

Project Director, CMU

KKN.

To

: The Chairman

Raipur - Sonarpur Municipality

27, N.S. Road, P.O.- Harinavi,

Dist.- 24 Parganas (South),

PIN -743 359.

Sub: Implementation of adolescent Health Care Programme under Health component of KUSP - Revision.

Sir,

With reference to your communication vide no. HAU/233/RSM dt. 25.11.2010, earlier approval of this office memo no. CMU-94/2003(Pt. VIII)/339(16) dt. 04.06.10 towards establishment of Adolescent Friendly clinic for an amount of Rs.1,15,200/- is hereby cancelled, as requested for.

Fresh Administrative Approval and Financial Sanction is hereby accorded for organization of Hemoglobin estimation, treatment of anemia and blood group detection of about 1050 Adolescents girls for an amount of Rs.65,000/- (Rupees Sixty five thousand) only. The work is to be completed by December, 2010.

The expenditure for the purpose is to be booked under A/c head "SHS Adolescent Health Care" and statement of expenditure is to be submitted through Accounting Support Agency by Jan, 2011. A completion report in this regard is to be forwarded to the undersigned by January, 2011 as per table given below:

Activity	Status
No. of Adolescents girls tested for Hemoglobin estimation	
No. of Adolescents girls showed Hemoglobin % below 12 gm%	
No. of Adolescents girls treated for anemia correction	
No. of Adolescents girls tested for blood grouping	

Thanking you.

Yours faithfully,

Project Director, CMU

Contd. to P-2.



## Copy forwarded to:

- 1. HO, Rajpur-Sonarpur Municipality
- 2. AFC, Rajpur-Sonarpur Municipality
- 3. Accounting Support Agency

Project Director, CMU

Ph.033-2477 9245/033-2477 7996(Fax)

## RAJPUR-SONARPUR MUNICIPALITY

P.O. HARINAVI.

SOUTH 24-PARGANAS

Ref. No:- HAU / 233 / RSM

La beard

The Project Manager, CMU. ILGUS BHAWAN.

Kolkata:-106

**BETTE-1675** 

Sub:- Proposal for Haemoglobin Estimation and Blood Group Detection of about 1050 Adolescent Girls from fund allotted for Adolescent Health Clinic under KUSP Projec in the Financial Year 2010-11

Your ref No .:-

1) CMU-94/2003(Pt.VII) / 228 dt.18.05.09

2) CMU-94/2003(Pt.VIII) / 285(6) dt.26.05.10

You have sanctioned Rs. 1,15,200=00 (One Lakh Fifteen Thousand Two Hundred only) towards "One Weekly Adolescent Health Clinic" for our Municipality.

But in our opinion one Adolescent Health Clinic for this large Municipality with five Local Offices /HAUs is not sufficient enough for smooth and uniform delivery of the Service and till now we are in trouble to identify one particular site for this clinic. Now as the time is short and there is no assurance of continuation of clinic beyond December 2010 we are in doubt about utility of the clinic.

In this situation we like to organize Haemoglobin Estimation and Blood Group Detection of about 1050 Adolescent Girls and distribution of medicines as and when required in 21 Batches from the said allotted fund instead of Adolescent Health Clinic details budget of which are given below:-

SI. No	ITEMS	Total Amount
1	Cost of Haemoglobin Estimation @Rs.10.00/head for 1050 adolescent girls in 21-Batches.	10500=00
2	Cost of Blood Group Detection @Rs.20.00/head for 1050 adolescent girls in 21-Batches	21000=00
3	Contingent Expenditures including Additional Remunerations of Pathologist in-charge ,Technicians etc.	28200=00
4	Cost of Medicines (Tab. Ferrous Sulphate ,Folic Acid ,Albendazole)	5300=00
-	GRAND TOTAL:-	65000=00

This is for your kind information and early necessary approval

Thanking You,

Yours faithfully,

25/11/10 (Indubhusan Bhattacharjee)

(Chairman)

Rajpur-Sonarpur Municipality

Ref. No.-HAU/ 233 (a) /RSM Dated :- 25/11/10

Copy forwarded for information necessary action to :-

1)Dr. Shibani Goswami, Health Expert, CMU

Chairman Ra]pur

(Chairman)

Rajpur-Sonarpur Municipality

Chairman aspur-Sonarpur Municipality

Ph.033-2477 9245/033-2477 7996(Fax)

# RAJPUR-SONARPUR MUNICIPALITY

P.O. HARINAVI, SOUTH 24-PARGANAS

Ref. No:- HAU / 208 / RSM

Date:-

09/11/10

To The Project Manager, CMU. ILGUS BHAWAN, Kolkata:-106

> Sub:- Proposal for starting of Adolescent Health Clinic under KUSP Projec in the Financial Year 2010-11 in 5-HAUs at a time once in a week by the Lady Medical Officers, A.H.O, HO

Your ref No .:-

1) CMU-94/2003(Pt.VII) / 228 dt.18.05.09

2) CMU-94/2003(Pt.VIII) / 1105 dt.24.09.10

Sir.

In our opinion one Adolescent Health Clinic for this large Municipality with five Local Offices /HAUs is not sufficient enough for smooth and uniform delivery of the Service and till now we are in trouble to identify one particular site for this clinic.

In this situation we like to run five weekly Adolescent Health Clinic under KUSP Projec in the Financial Year 2010-11 in 5-HAUs at a time by the Lady Medical Officers, A.H.O, HO without exceeding your approved budget.

This is for your kind information and early necessary approval Thanking You,

Yours faithfully,

(Indubhusan Bhattacharjee)

(Chairman) Rajpur-Sonarpur Municipality

Ref. No.-HAU/ 208(i) / RSM Dated: - 09/11/10 Copy forwarded for information necessary action to:-

1)Dr. Shibani Goswami , Health Expert, CMU

(Chairman)

Rajpur-Sonarpur Municipality



### KOLKATA URBAN SERVICES FOR THE POOR CHANGE MANAGEMENT UNIT

Bharat Chandra Saha, IAS
Project Director

Memo No. CMU-94/2003(Pt. VIII)/ 16 27

Dt. .. 02.12.2010

From: Bharat Chandra Saha

Project Director, CMU

To: The Chairman

**Budge Budge Municipality** 

P.O.: Budge Budge, Dist.: 24 Pgs (South), Pin-743 319

Sub. : Implementation of adolescent Health Care Programme under Health

component of KUSP- Awareness Training of Adolescents to be

completed by 10th January, 2011.

Ref.: Your communication bearing no. 1714 dt. 10.11.10.

Sir,

Administrative Approval & Financial Sanction is hereby accorded for conduct of further training for the Adolescents as detailed below:

#### COST ESTIMATE

Awareness training of adolescents for age group 13 to 19 years (1 Batch will consists of 50 adolescents)

Item of Expenditure Amount (in Rs.) Training materials @ Rs. 20/- x 30 600.00 Tea & tiffin @ Rs. 25/- x 30 x 2 1,500.00 Mobiliser fees @ Rs. 10/- x 25 250,00 Trainers fees @ Rs. 200/- x 2 x 2 800.00 Contingency @ Rs. 100/- per day x 2 200.00 Mobility support to the participants @ Rs. 15/- per day x 25 x 2 750.00 TOTAL 4,100.00

You are requested to meet up the expenditure out of the KUSP Fund available with you. The expenditure is to be booked under the A/C head "Support to Health Sector – Adolescent Care". You are also requested to ensure submission of Statement of Expenditure (SOE) in this regard by January, 2011 through Accounting Support Agency.

Thanking you.

Yours faithfully,

Project Director, CMU

Copy forwarded for kind information to

- 1. HO, Budge Budge Municipality
- 2. AFC, Budge Budge Municipality
- 3. Accumuting Support Agency

Project Director, Chal



# KOLKATA URBAN SERVICES FOR THE POOR

Bharat Chandra Saha, IAS
Project Director

Memo No. CMU-94/2003(Pt. VIII)/ 16 27

Dt. .. 02.12.2010

From: Bharat Chandra Saha

Project Director, CMU

To

: The Chairman

**Budge Budge Municipality** 

P.O.: Budge Budge, Dist.: 24 Pgs (South), Pin-743 319

Sub. : Implementation of adolescent Health Care Programme under Health

component of KUSP- Awareness Training of Adolescents to be

completed by 10th January, 2011.

Ref.: Your communication bearing no. 1714 dt. 10.11.10.

Sir,

Administrative Approval & Financial Sanction is hereby accorded for conduct of further training for the Adolescents as detailed below:

#### COST ESTIMATE

Awareness training of adolescents for age group 13 to 19 years

(1 Batch will consists of 50 adolescents)

Item of Expenditure	Amount (in Rs.)
Training materials @ Rs. 20/- x 30	600.00
Tea & tiffin @ Rs. 25/- x 30 x 2	1,500.00
Mobiliser fees @ Rs. 10/- x 25	250.00
Trainers fees @ Rs. 200/- x 2 x 2	800.00
Contingency @ Rs. 100/- per day x 2	200.00
Mobility support to the participants @ Rs. 15/- per day x 25 x 2	750.00
TOTAL	4,100.00

You are requested to meet up the expenditure out of the KUSP Fund available with you. The expenditure is to be booked under the A/C head "Support to Health Sector – Adolescent Care". You are also requested to ensure submission of Statement of Expenditure (SOE) in this regard by January, 2011 through Accounting Support Agency.

Thanking you.

Yours faithfully,

Project Director, CMU

Copy forwarded for kind information to:

- 1. HO, Budge Budge Municipality
- 2. AFC, Budge Budge Municipality
- 3. Accounting Support Agency

Project Director, CMV

E:\Dr. Goswami\KUSP\Letter Head ULBs(1).doc

Fax: (033) 2470-1540

Ph. 12470 - 1885/1224

#### OFFICE OF THE COUNCILLORS

## BUDGE BUDGE MUNICIPALITY

71. Mahatma Gandhi Road, Budge Sudge, 24 Pargenae (S), Pin - Kolkata - 700137 Visit Je.: wv.w. BudgeSudgeMunicipality.com

E-mail ID: chairman@budgebudgemunicipality.com

Frosti :

REFLICT WIDEY

CHAIRPERSON

Budge Budge Municipality



Residence :

35212, M. G. Road

2.0. er P.S.- Budge Budge

Dist. - South 24 Parganas

2%.: 2482 0648

Mob.: 9874524466

Rel. Ivo.

10.11.10

To Project Director CHAU, KUSP, ILGUS BHAEAR SALT LAKE CITY

> Sub: Adolescent Health Care Programme – Awareness Training of Adolescent for Budge Budge Mun' In allty

Sir.

Ref our earlier letter memo no 1565 dt. 12.10.10 we have completed all the 10 batches of Adolescent Training ( Your AAFS CMU - 94/2003 ( Pt VIII) / 915 dt. 24.08.10.)

In the mean time we have completed all the 50 medical camps of Primary School Posite Check

Sprogramme allotted for us for this financial year.

I am to inform you that there watth chand of Adolescent training from the community in our Municipality Soling requesting you to please sanction another 10 patches of Adolescent training (each batch containing 25 addiescent Jakich we will be able to complete by December 2017.

The said to be seen the said to the said of the said ( 1 Batch will consists of 25 adole 2 res

( 2. Batter will consider of 21, a

Training materials @ Rs. 20/- x 30	Amount (in Rs.)
Tea & tiffin @ Rs. 25/- x 50 x 2	600.00
Mobiliser fees @ Rs. 10/- x 25	1500.00
Trainers fees @ Rs. 200/- x 3 x 2	250.00
Contingency @ Rs. 100/- per day x 2	800.00
Mobility support to the participants	200.00
@ Rs. 15/- per day x 25 x 2	750.00
TOTAL	4100.00

For 10 batches of training total fund required Rs. 41,000/00 ( Rupees Fourty one thousands only)

Chanking you.

Chairperson 1. Budge Budge Municipality

CC: Health Officer, Budge Budge Municipality



### KOLKATA URBAN SERVICES FOR THE POOR MANAGEMENT

#### Bharat Chandra Saha, IAS Project Director

Memo No. .. CMU-94/2003(Pt. VIII)/1108(6)

Dt. .. 24.09.2010

From: Bharat Chandra Saha

Project Director, CMU

To

: Chairman

Maheshtala / Khardah / Rajpur-Sonarpur

Uluberia / Barrackpore / Baranagar Municipality

Sub: Implementation of adolescent Health Care Programme under Health component of KUSP- Awareness Training of Adolescents to be completed by December, 2010.

Sir.

In continuation of this office memo no. CMU-338/2006/1022 dt. 13.09.2010, I am further to refer this office earlier communication vide no. CMU-94/2003(Pt. VIII)337(8) dt. 04.06.2010 on the subject mentioned above. It is gathered that the said training programme for adolescent has not yet been started by your ULB. You may be aware that the training is to be completed by Dec, 2010 as the KUSP is going to close in March 2011.

Hence, you are requested to look into the matter personally so that the said training programme could be completed within schedule time period. You are also requested to submit training schedule as per proforma given below by 08, 10, 2010:

Sl. No.	Date of training	Venue	No. of adolescents to be trained
	telo'		

Thanking you.

Yours faithfully,

Dt. .. 24,09,2010

Memo No. .. CMU-94/2003(Pt. VIII)/ 1108(6)/1(6) CC:

HO / AHO, ..... Municipality

Project Director,

E. Dr. Goswarnik USP Letter Head ULBs(1) doc



#### KOLKATA URBAN SERVICES FOR THE POOR CHANGE MANAGEMENT

Bharat Chandra Saha, IAS Project Director

Memo No. .. CMU-94/2003(Pt. VIII)/ 1106

Dt. .. 24.09.2010

From: Bharat Chandra Saha

Project Director, CMU

To

: The Chairman

**Budge Budge Municipality** 

71. M.G. Road. P.O .- Budge Budge,

Dist.- 24 Parganas (South),

PIN -743 319.

Sub: Implementation of adolescent Health Care Programme under Health component of KUSP- Awareness Training of Adolescents to be completed by December, 2010.

Sir.

In continuation of this office memo no. CMU-338/2006/1022 dt. 13.09.2010, I am further to refer this office earlier communication vide no. CMU-94/2003(Pt. VIII)/337(8) dt. 04.06.2010 & CMU-94/2003(Pt. VIII)/915 dt. 24.08.2010 on the subject mentioned above wherein AA&FS was accorded for conduct of 30 batches of training for adolescents. This office is yet to receive information with regard to progress of such training. As the KUSP is going to close on March, 2011, all the activities are to be completed by Dec. 2010.

Hence, you are requested to look into the matter personally so that the said training programme could be completed within schedule time period. You are also requested to submit training schedule as per proforma given below by 08.10.2010;

Sl. No.	Date of training	Venue	No. of adolescents to be trained

Thanking you.

Yours faithfully,

Project Director, CM

Dt. .. 24.09,2010

CC:

HO, Budge Budge Municipality

Memo No. .. CMU-94/2003(Pt. VIII)/ 1106/1(1)



### KOLKATA URBAN SERVICES FOR THE POOR MANAGEMENT

#### Bharat Chandra Saha, IAS Project Director

Memo No. .. CMU-94/2003(Pt. VIII)/ 11 05

Dt. .. 24.09.2010

From: Bharat Chandra Saha

Project Director, CMU

To

: The Chairman

Rajpur - Sonarpur Municipality

27, N.S. Road, P.O.- Harinavi,

Dist.- 24 Parganas (South),

PIN -743 359.

Sub: Implementation of adolescent Health Care Programme under Health component of KUSP- Establishment of Adolescent Friendly Clinic.

Sir.

In continuation of this office memo no. CMU-338/2006/1022 dt. 13.09.2010, I am further to refer this office earlier communication vide no. CMU-94/2003(Pt. VII)/228 dt. 18.05.2009 wherein AA&FC was accorded for conduct of training for Adolescent and establishment of Adolescent Friendly Clinic. It is gathered that though the said training had been completed but Adolescent Friendly Clinic is yet to be established. You would appreciate that health services could not be made available to Adolescents unless the said clinic is established. Furthermore all the activities are to be completed by Dec, 2010 as the KUSP is going to close on March, 2011,

Hence, you are requested to look into the matter personally to start the clinic at the earlierst. A progress report in this regard may please be forwarded to the undersigned by 08.10.2010.

Thanking you.

Yours faithfully,

Dt. .. 24.09.2010

Memo No. .. CMU-94/2003(Pt. VIII)/1105/1(1)

CC:

HO, Rajpur-Sonarpur Municipality



#### KOLKATA URBAN SERVICES FOR THE POOR CHANGE MANAGEMENT

Bharat Chandra Saha, IAS Project Director

Memo No. CMU-94/2003(Pt. VIII)/ 915

Dt. .. 20.08.2010 24

From: Bharat Chandra Saha

Project Director, CMU

To

: The Chairman

**Budge Budge Municipality** 

P.O.: Budge Budge

Dist.: 24 Pgs (South), Pin-743 319

Sub.: Additional AA&FS for Awareness Training of Adolescents under Adolescent Health Care Programme of Health component of KUSP.

Sir.

With reference to your communication bearing no. 1082 dt. 12.08.2010, additional Administrative Approval & Financial Sanction is hereby accorded not exceeding Rs.41,000/- for conduct of Awareness training of Adolescents in 10 batches. The estimated unit expenditure in this connection is detailed below:

#### COST ESTIMATE

Awareness training of adolescents for age group 13 to 19 years A) (1 Batch will consists of 25 adolescents)

Item of Expenditure	Amount (in Rs.)
Training materials @ Rs. 20/- x 30	600.0
Tea & tiffin @ Rs. 25/- x 30 x 2	1,500.00
Mobiliser fees @ Rs. 10/- x 25	250.00
Trainers fees @ Rs. 200/- x 2 x 2	800.00
Contingency @ Rs. 100/- per day x 2	200.00
Mobility support to the participants  @ Rs. 15/- per day x 25 x 2	750.00
TOTAL	4,100.00

You are requested to meet up the expenditure out of the KUSP Fund available with you. The expenditure is to be booked under the A/C head "Support to Health Sector - Adolescent Care". You are also requested to ensure submission of Statement of Expenditure (SOE) in this regard in each month through Accounting Support Agency accordingly.

As the KUSP is going to close in March 2011, all the expenditure are to be booked within December, 2010.

Thanking you.

Yours faithfully,

Project Director, CMU Contd.pg-2

-2-

Memo No. CMU-94/2003(Pt. VIII)/

Copy forwarded for kind information to:

- 1. HO, Budge Budge Municipality
- 2. AFC, Budge Budge Municipality

Dt. .. 20.08.2010

Project Director, CMU

Copy forwarded for kind information to:

1. Health Expert, CMU

2. Accounting Support Agency

Project Director, CMU

OFFICE OF THE COUNCILLORS

## **BUDGE BUDGE MUNICIPALITY**

71, Mahatma Gandhi Road, Budge Budge, 24 Parganas (S), Pin - Kolkata - 700137 Visit Us.: www. BudgeBudgeMunicipality.com E-mail ID: chairman@budgebudgemunicipality.com

From:

PHULU DEY

**CHAIRPERSON** 

**Budge Budge Municipality** 



Residence:

358/2, M. G. Road

P.O. & P.S .- Budge Budge

Ph.: 2470 - 1885/1224

Dist .- South 24 Parganas

Ph.: 2482 0648

Mob.: 9874524466

Ref. No. 1082

Date 12,8,10

To The Project Director CMU, KUSP ILGUS BHABAN, HC BLOCK, SECTOR-3 KOLKATA-106

Sub: Awareness Training of Adolescents for Budge Budge Municipality

Sir,

Thank you very much for sanctioning 20 batches of Adolescents awareness training vide your letter no CMU-94/2003(Pt. Viii)/418/4 dt. 22.06.10 in favour of our Municipality.

We have piloted the Adolescent Health Care Programme in our Municipality in the year 2007. We have successfully completed all the trainings sanctioned in our Municipality and our Adolescent clinic is running well.

It is observed that there is more demand of Adolescent training from the community. Mothers are requesting us for the awareness training of their daughters of age group 13 – 19 yrs.

So, I am requesting your honour to please sanction another 10 batches of Adolescent training in favour of our Municipality at your earliest which we will complete by December 2010.

Awareness Training of Adolescents for age group 13 to 19 yrs (1 Batch will consists of 25 adolescents)

Item of Expenditure	Amount (in Rs.)
Training materials @ Rs. 20/- x 30	600.00
Tea & tiffin @ Rs. 25/- x 30 x 2	
Mobiliser fees @ Rs. 10/- x 25	1500.00
Trainers fees @ Rs. 200/- x 1x 2	250.00
Contingency @ Rs. 100/- per day x 2	800.00
Mobility support to the participants	200.00
@ Rs. 15/- per day x 25 x 2	750.00
TOTAL	4100.00

For 10 batches of training total fund required Rs. 41000/00 ( Rupees Fourty one thousands only)

Thanking you,

Chairperson 9/8

**Budge Budge Municipality** 

CC: Health Officer, Budge Budge Municipality





# CHANGE MANAGEMENT UNIT

Memo No. CMU-94/2003(Pt. VIII)/418(4)

Dt. .. 22,06,2010

From: Dr. Kallol Kr. Mukherjee

Project Manager, CMU

To : The Chairman

Budge Budge / Khardah / Rajpur-Sonarpur

Madhyamgram Municipality

22 Je 100.10

Sub.: Implementation of adolescent Health Care Programme under Health component of KUSP- Awareness Training of Adolescents to be completed by December, 2010 - Corrigendum.

Sir,

In cancellation of this office earlier communication vide memo no. CMU-94/2003(Pt. VIII)/337(8) dt. 04.06.10, fresh Administrative Approval & Financial Sanction is hereby accorded for conduct of further training for the Adolescents as detailed below:

#### COST ESTIMATE

A) Awareness training of adolescents for age group 13 to 19 years

(1 Batch will consists of 25 adolescents)

Item of Expenditure	Amount (in Rs.)
Training materials @ Rs. 20/- x 30	600.00
Tea & tiffin @, Rs. 25/- x 30 x 2	1,500.00
Mobiliser fees @ Rs. 10/- x 25	250.00
Trainers fees @ Rs. 200/- x 2 x 2	800.00
Contingency @ Rs. 100/- per day x 2	200.00
Mobility support to the participants  @ Rs. 15/- per day x 25 x 2	750.00
TOTAL	4,100.00

### ULB-wise no.of awreness Training Programme and amount of Financial Sanction

Name of ULB	AA&FS accorded for no. of batches of Awareness training Programme	Amount (in Rs.) of FS @Rs.4100/- per batch
Budge Budge	20	82,000.00
Khardah	20	82,000.00
Madhyamgram	20	82,000,00
Rajpur-Sonarpur	20	82,000.00

You are requested to meet up the expenditure out of the KUSP Fund available with you. The expenditure is to be booked under the A/C head "Support to Health Sector – Adolescent Care". You are also requested to ensure submission of Statement of Expenditure (SOE) in this regard in each month through Accounting Support Agency accordingly.

Contd.pg-2

E::Dr. Goswami KUSP Letter Head ULBs(1).doc



Training schedule for each of the month is to be submitted to this office by  $15^{\rm th}$  July,2010 and physical progress is to be submitted by  $10^{\rm th}$  of each following month.

Thanking you.

Yours faithfully,

殿.

Project Manager, CMU

Dt. .. 22.06.2010

Memo No. CMU-94/2003(Pt. VIII)/418(4)/1(2)

Copy forwarded for kind information to:

- 1. HO/AHO, ...... Municipality
- 2. AFC, ...... Municipality

L.

Project Manager, CMU

Copy forwarded for kind information to:

- 1. Financial Advisor, CMU
- 2. Health Expert, CMU
- 3. Accounting Support Agency

RN

Project Manager, CMU



# KOLKATA URBAN SERVICES FOR THE POOR

Memo No. .. CMU-94/2003(Pt. VIII)/ 462

Dt. .. 01.07.2010

From: Dr. Kallol Kr. Mukherjee

Project Manager, CMU

To:

: The Chairman

Kalyani Municipality

P.O. - Kalyani, Dist.- Nadia, PIN - 741 235.

Sub. : Approval for purchase of medicines for Adolescents Health Care

Programme at Kalyani Municipality.

Ref. : Communication of Executive Officer bearing no. 4180/KM dt.

18.06.2009.

Sir.

This is to inform you that there is no objection towards purchase of Fersolate CM & Zentel as both the products contain the generic ingredients approved under this office earlier memo no. CMU-94/2003(Pt. V)/1003 dt. 30.07.2007.

Yours faithfully.

b

Project Manager, CMU

Copy forwarded to:

1. Executive Officer, Kalyani Municipality

2. AHO, Kalyani Municipality

Project Manager, CMU

E Dr. Goswami KUSP Letter Head ULBs(1) doc

OFFICE OF THE

# KALYANI MUNICIPALITY

CITY CENTRE COMPLEX
KALYANI, NADIA, West Bengal
INDIA
Visit us: www.kalmun.com

Ph: 033-25821976

No. 4180/KM

Date .. 18.1.0.6.11.9

Health Exit a

From:

The Executive Officer, Kalyani Municipality

To:

The Project Director, CMU. ILGUS Bhawan. HC Block, Sector – III, Bidhannagar,

Kolkata - 700106

Sub:

Approval for purchase of medicines for Adolescent

Health Care Programme under Kalyani

Municipality.

Dear Sir,

As per order no. CMU-94/2003(Pt. V)/1003 Dated 30/07/2007, Iron tablets (Folifer) & Anti - helminthic (Albendazole) were purchased by Kalyani Municipality in the name of Fersolate CM & Zentel respectively with written consent from the Chairman. The basic ingredients of the purchased medicines are the same as those mentioned in the order. The medicines were purchased in accordance to the rules of KUSP.

As the finance department has requested for approval from the Health Expert, CMU, for purchase of Fersolate CM & Zentel, I request you to do the needful.

We shall be grateful to you for this favour.

Thank you,

Executive Officer, Kalyani Municipality.

183



# CHANGE MANAGEMENT UNIT

Memo No. CMU-94/2003(Pt. VIII)/418(4)

Dt. .. 22.06.2010

From: Dr. Kallol Kr. Mukherjee

Project Manager, CMU

To : The Chairman

Budge Budge / Khardah / Rajpur-Sonarpur

Madhyamgram Municipality

Sub.: Implementation of adolescent Health Care Programme under Health component of KUSP- Awareness Training of Adolescents to be completed by December, 2010 - Corrigendum.

Sir,

In cancellation of this office earlier communication vide memo no. CMU-94/2003(Pt. VIII)/337(8) dt. 04.06.10, fresh Administrative Approval & Financial Sanction is hereby accorded for conduct of further training for the Adolescents as detailed below:

#### COST ESTIMATE

A) Awareness training of adolescents for age group 13 to 19 years (1 Batch will consists of 25 adolescents)

Item of Expenditure	Amount (in Rs.)
Training materials @ Rs. 20/- x 30	600.00
Tea & tiffin @ Rs. 25/- x 30 x 2	1,500.00
Mobiliser fees @ Rs. 10/- x 25	250.00
Trainers fees @ Rs. 200/- x 2 x 2	800.00
Contingency @ Rs. 100/- per day x 2	200.00
Mobility support to the participants  (a) Rs. 15/- per day x 25 x 2	750.00
TOTAL	4,100.00

### ULB-wise no.of awreness Training Programme and amount of Financial Sanction

Name of ULB	AA&FS accorded for no. of batches of Awareness training Programme	Amount (in Rs.) of FS @Rs.4100/- per batch
Budge Budge	20	82,000.00
Khardah	20	82,000.00
Madhyamgram	20	82,000.00
Raipur-Sonarpur	20	82,000.00

You are requested to meet up the expenditure out of the KUSP Fund available with you. The expenditure is to be booked under the A/C head "Support to Health Sector - Adolescent Care". You are also requested to ensure submission of Statement of Expenditure (SOE) in this regard in each month through Accounting Support Agency accordingly.

Contd.pg-2

EADr, Goswami KUSP Letter Head ULBs(1).doc



Training schedule for each of the month is to be submitted to this office by 15<sup>th</sup> July,2010 and physical progress is to be submitted by 10<sup>th</sup> of each following month.

Thanking you.

Yours faithfully,

别

Project Manager, CMU

Dt. .. 22.06.2010

Memo No. CMU-94/2003(Pt. VIII)/418(4)/1(2)

Copy forwarded for kind information to:

1. HO/AHO, ...... Municipality

2. AFC, ...... Municipality

R.

Project Manager, CMU

Copy forwarded for kind information to:

1. Financial Advisor, CMU

2. Health Expert, CMU

3. Accounting Support Agency

Ri

Project Manager, CMU



# CHANGE MANAGEMENT UNIT

Memo No. .. CMU-94/2003(Pt. VIII)/377

Dt. .. 14.06.2010

From: Dr. Kallol Kr. Mukherjee

Project Manager, CMU

To :

: The Chairman

Uluberia Municipality

G.T. Road, Uluberia Town,

P.O. - Uluberia, Dist.- Howrah, PIN - 711 315.

Sub. : Approval for payment of expenditure in connection with (1) Adolescent Health Care Programme (2) School Health Programme and booking the said expenditure in the month of June, 2010.

Ref.: Your communication bearing no. UM/1290 dt. 10.06.2010.

Sir,

Approval is hereby accorded for payment of expenditure in connection with (1) Adolescent Health Care Programme (2) School Health Programme and booking the said expenditure in the month of June, 2010, as requested for.

Thanking you.

Yours faithfully,

Ri.

Project Manager, CMU

CC

**Accounting Support Agency** 

Project Manager, CMU



# KOLKATA URBAN SERVICES FOR THE POOR CHANGE MANAGEMENT UNIT

Memo No. .. CMU-94/2003(Pt. VIII)/339 (16)

Dt. .. 04,06,2010

From: Dr. Kallol Kr. Mukherjee

Project Manager, CMU

: The Chairman To

Rishra / Konnogar / Budge Budge / Kanchrapara

Kalyani / Halisahar / Barasat / Khardah / Rajpur-Sonarpur Naihati / Serampore / Uttarpara-Kotrung / Baranagar

Uluberia / Barrackpore / Bhadreswar Municipality

Sub. : Continuation of Adolescents Health Care Programme under Health component of KUSP for the year 2010-11.

Sir,

Administrative Approval and Financial Sanction is hereby accorded for Rs.1,15,200/- (One lakhs fifteen thousand two hundred) only for implementation of Adolescents Friendly Clinic, as requested for, in continuation of the ongoing programme.

The details of estimated expenditure for implementation of Adolescent Friendly Clinic is as under:

Item of expenditure	Amount (In Rs.)	
Fee for medical professional attending Adolescent Clinic @ Rs.200/- per clinic for 48 clinics	9,600.00	
For provisioning of drugs i.e. Folifer, Albendazole, Norfloxacine, Doxycycline, Fluconazole, Metronidazole, Decolic – U – Tablet @2000/- per clinic for 48 clinics	96,000.00	
Provision of staionaries and contingent expenses @Rs.200/- per clinic for 48 clinics	9,600.00	
Total	1,15,200.00	

You are requested to ensure submission of Statement of Expenditure in this regard in each month through Accounting Support Agency accordingly. You are also requested to submit report as per proforma already provided to you through e-mail id: kusp.shp@gmail.com

Thanking you.

Yours faithfully,

Project Manager, CMU

Copy forwarded to:

1. Accounts Officer, CMU

2. Accounting Support Agency

Project Manager, CMU

ENDr. Goswami/KUSP/Letter Head ULBs(1) doc



# KOLKATA URBAN SERVICES FOR THE POOR

Memo No. CMU-94/2003(Pt. VIII)/337(8)

Dt. .. 04.06.2010

From: Dr. Kailol Kr. Mukherjee

Project Manager, CMU

To : The Chairman

Budge Budge / Khardah / Rajpur-Sonarpur / Baranagar / Uluberia / Barrackpore / Madhyamgram/ Maheshtala Municipality

Sub.: Implementation of adolescent Health Care Programme under Health component of KUSP- Awareness Training of Adolescents to be completed by December, 2010.

Sir,

Administrative Approval & Financial Sanction is hereby accorded for conduct of further training for the Adolescents as detailed below:

#### COST ESTIMATE

A) Awareness training of adolescents for age group 13 to 19 years

(1 Batch will consists of 50 adolescents)

Item of Expenditure	Amount (in Rs.)
Training materials @ Rs. 20/- x 60	1,200.00
Tea & tiffin @ Rs. 25/- x 60 x 2	3,000.00
Mobiliser fees @ Rs. 10/- x 50	500.00
Trainers fees @ Rs. 200/- x 2 x 2	800.00
Contingency @ Rs. 100/- per day x 2	200.00
Mobility support to the participants  @ Rs. 15/- per day x 50 x 2	1,500.00
TOTAL	7,200.00

## B) ULB-wise no.of awreness Training Programme and amount of Financial Sanction

Name of ULB	AA&FS accorded for no. of batches of Awareness training Programme	Amount (in Rs.) of FS @Rs.7200/- per batch
Baranagar	02	14,400.00
Barrackpore	07	50,400.00
Budge Budge	20	1,44,000.00
Khardah	20	1,44,000.00
Madhyamgram	20	1,44,000.00
Maheshtala	10	72,000.00
Rajpur-Sonarpur	20	1,44,000.00
Uluberia	09	64,800.00

Contd.pg-2



You are requested to meet up the expenditure out of the KUSP Fund available with you. The expenditure is to be booked under the A/C head "Support to Health Sector – Adolescent Care". You are also requested to ensure submission of Statement of Expenditure (SOE) in this regard in each month through Accounting Support Agency accordingly.

Training schedule for each of the month is to be submitted to this office by 30<sup>th</sup> June,2010 and physical progress is to be submitted by 10<sup>th</sup> of each following month.

Thanking you.

Yours faithfully,

RJ. 04/06/2010

Project Manager, CMU

Dt. .. 04.06.2010

Memo No. CMU-94/2003(Pt. VIII)/337 (8) 1 (2)

Copy forwarded for kind information to:

1. HO/AHO, ..... Municipality

2. AFC, ...... Municipality

P. 64/06/2010.

Project Manager, CMU

Copy forwarded for kind information to:

1. Financial Advisor, CMU

2. Health Expert, CMU

3. Accounting Support Agency

Ry. 04/06/2010.

Project Manager, CMU



# CHANGE MANAGEMENT UNIT

Memo No. .. CMU-94/2003(Pt. VII)/ 285(6)

Dt. .. 24.05.2010

From: Dr. Kallol Kr. Mukherjee

Project Manager, CMU

To

: The Mayor / Chairman

Mowrah Municipal Corporation
Madhyamgram / South Dum Dum /

Rajarhat-Gopalpur / Maheshtala / Panihati Municipality

Sub. : Continuation of Adolescents Health Care Programme under Health component of KUSP for the year 2010-11.

Sir,

Administrative Approval and Financial Sanction is hereby accorded for Rs.1,15,200/- (One lakhs fifteen thousand two hundred) only for implementation of Adolescents Friendly Clinic, as requested for, in continuation of the ongoing programme.

The details of estimated expenditure for implementation of Adolescent Friendly Clinic is as under:

Item of expenditure	Amount (In Rs.)
Fee for medical professional attending Adolescent Clinic @ Rs.200/- per clinic for 48 clinics	9,600.00
For provisioning of drugs i.e. Folifer, Albendazole, Norfloxacine, Doxycycline, Fluconazole, Metronidazole, Decolic – U – Tablet @2000/- per clinic for 48 clinics	96,000.00
Provision of staionaries and contingent expenses @Rs.200/- per clinic for 48 clinics	9,600.00
Total	1,15,200.00

You are requested to ensure submission of Statement of Expenditure in this regard in each month through Accounting Support Agency accordingly. You are also requested to submit report as per proforma already provided to you through e-mail id: kusp.shp@gmail.com

Thanking you.

Yours faithfully,

ours faithfully

Project Manager, CMU

Copy forwarded to:

1. Accounts Officer, CMU

2. Accounting Support Agency

Project Manager, CMU

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### KOLKATA URBAN SERVICES FOR THE POOR C H A N G E M A N A G E M E N T U N I T

Memo No. .. CMU-94/2003(Pt. VII)/107

Dt. .. 19.04.2010

From: Dr. Kallol Kr. Mukherjee

Project Manager, CMU

To : The Chairman

Uttarpara - Kotrung Municipality

New G.T. Road, P.O.- Uttarpara, Dist.- Hooghly, PIN - 712 258.

Sub.: Implementation of Adolescent Friendly Clinic - Approval for extension

of time period.

Ref.: Your communication bearing no. 1/573 dt. 07.04.2010.

Sir,

Administrative Approval & Financial Sanction is hereby accorded for Implementation of Adolescent Friendly Clinic during FY 2010-2011 as per guideline already issued to you vide this office memo no. CMU-94/2003(Pt. VII)/228 dt. 18.05.2009.

You are requested to submit monthly Statement of Expenditure to Accounting Support Agency.

Thanking you.

Yours faithfully,

Project Manager, CMU

Copy forwarded to:

1. Accounts Officer, CMU

2. Accounting Support Agency

Project Manager, CMU

E.Dr. Goswami/KUSP/Letter Head ULBs(1).doc

### UTTARPARA KOTRUNG MUNICIPALITY

NO. 1/573 dated 7.4.10

To.

The Project Director, CMU, KUSP ILGUS Bhaban, HC Block, Sector 3, Bidhannagar, Kolkata 700106.



Sub: Implementation of Adolescent Health Care Programmme under Health Component of KUSP.

Sir,

In inviting a reference to your Memo No.CMU/94/2003 (Pt VII)/228 dated 18/05/2009 on the subject mentioned above this is to inform you that AA and FS was accorded therein of an amount of Rs.338000/- for implementing Adolescent Health Care Training Camp and Adolescent Friendly Clinic during 2009-2010. The training in question has just been completed by us but the clinics due to be held during 2009-2010 could not be started within the said financial year due to shortage of time.

In the circumstances stated above I would request you to be so good as to extend the time frame of the Adolescent Friendly Clinics in question for a further period beyond 31 March, 2010.

Yours faithfully,

PALeameli

Chairman

Uttarpara Kotrung Municipality.



#### KOLKATA URBAN SERVICES FOR THE POOR CHANGE MANAGEMENT

Memo No. .. CMU-94/2003(Pt. VII)/ 50

ASSTERENT Dt. .. 09.04.2010

From: Dr. Kallol Kr. Mukherjee

Project Manager, CMU

To : The Chairman

**Baduria Municipality** 

P.O. - Baduria,

Dist. - 24 Pgs.(North),

PIN - 743 401.

Sub. : Adolescent Health Care Programme.

Ref. : Your communication bearing no. 14 dt. 06.04.2010.

Sir,

With reference to your communication mentioned above, this is to inform you that there is no scope at present towards implementation of Adolescent Health Care Programme under KUSP.

Please bear with us.

Yours faithfully,

Project Manager, CMU

S.T.D.: 953217: 238-460/237-636 (Off.)

243-086 (Resi.)

# OFFICE OF THE MUNICIPAL COUNCILLORS OF BADURIA

### **NORTH 24 PARGANAS**

Shri Kashinath Chakraborty

Chairman
BADURIA MUNICIPALITY
24 PARGANAS (N)

Residence:

P.O. & Vill. :- Khorgachi Dist. - 24 PARGANAS (N) Pin Code No. - 743401

Dated, Baduria the... 6. .. 09...2010

To
The Project Officer,
Health Wing, SUDA,
ILGUS Bhavan,
HC – Block, Salt Lake City,
Kolkata – 700 106

1468

Sub: Adolescent Health Care Programme

Sir / Madam,

Please note that I am interested to the Adolescent Health Care Programme and I want to start the programme as soon as possible.

I shall be glad if you take necessary action. Thanking you.

Yours faithfully,

Rasa nag Cara

Chairman Baduria Municipality Worth 24 Pargense



# CHANGE MANAGEMENT UNIT

Memo No. .. CMU-94/2003(Pt. VII)/ 46

Dt. .. 06.04.2010

From: Dr. Kallol Kr. Mukherjee

Project Manager, CMU

To : The Mayor / Chairman

...... Municipal Corporation / Municipality

Sub.: Progress Report in connection with Adolescent Health Care Programme under Health component of KUSP.

Sir,

You may be aware that AA & FS has already been accorded to your ULB for implementation of Adolescent Health Care Programme which included both the training of Adolescents as well as establishment of Adolescent Friendly Clinic. You are requested to furnish the progress report on Adolescent Health Care Programme as detailed below by 19.04.2010:

#### a) Physical Report upto 31.03.2010

Total No. of Adolescents Trained	Date of Establishment of Adolescent Friendly Clinic	Total no. of Adolescent Friendly Clinic held

#### b) Financial Report upto 31.03.2010

Memo No. .. CMU-94/2003(Pt. VII)/46

(Amount in Rs.)

	AA & FS accorded	Actual expenditure incurred	Expenditure booked & submitted to Accounting Support Agency
--	------------------	-----------------------------	--

In addition to above information, you are also requested to submit the monthly report of Adolescent Friendly Clinic till March, 2010 (if not already submitted), as per proforma already provided.

Thanking you.

Yours faithfully,

Project Manager, CMU

Dt. .. 06.04.2010

CC

HO / AHO, ...... Municipal Corporation / Municipality

Project Manager, CMU

E:\Dr. Goswami\KUSP\Letter Head ULBs(1).doc

### Memo No. .. CMU-94/2003(Pt. VII)/46

Dt. .. 06.04.2010

#### List of ULBs:

- Madhyamgram,
  - (ii) Bhadreswar,
  - (iii) Halisahar,
  - (iv) Rishra,
  - (v) Konnagar,
  - (vi) Barasat,
  - (vii) Rajarhat-Gopalpur,
  - (viii) Panihati,
  - (ix) Budge Budge,
  - (x) South Dum Dum,

  - (xi) Kalyani, (xii) Chandernagar M.C.,
  - (xiii) Naihati,
  - (xiv) Serampore,
  - (xv) Kanchrapara,
  - (xvi) Howrah M.C.
  - (xvii) Maheshtala,
  - (xviii) Uttarpara-kotrung,
  - (xix) Rajpur-Sonarpur,

  - (xx) Khardah, (xxi) Baranagar,
  - (xxii) Uluberia,
  - (xxiii) Barrackpore



# CHANGE MANAGEMENT UNIT

Memo No. .. CMU-94/2003(Pt. VII)/43

Dt. .. 06.04.2010

From: Dr. Kallol Kr. Mukherjee

Project Manager, CMU

To: The Mayor

**Chandannagar Municipal Corporation** 

Merry Park, Burrobazar, P.O.- Chandannagar,

Dist.- Hooghly, PIN - 712 136.

Sub. : Continuation of Adolescents Health Care Programme in Chandannagar

Municipal Corporation under Health component of KUSP for the year

2010-11.

Ref.: Your communication bearing no. VII/KUSP/09-10/11 dt. 01.03.2010.

Sir,

Administrative Approval is hereby accorded for conduct of awareness training of adolescents for 20 batches (1 batch comprising of 25 adolescents) and adolescents friendly clinic, as requested for, in continuation of the ongoing programme.

The expenditure is to be incurred within the total budget of Rs. 9,70,000/- sanctioned earlier vide this office communication no. CMU-94/2003(Pt.V)/1005 dt. 30.07.2007. You are also requested to ensure submission of Statement of Expenditure in this regard in each month through Accounting Support Agency accordingly.

Thanking you.

Yours faithfully,

Project Manager, CMU

Copy forwarded to:

1. Accounts Officer, CMU

2. Accounting Support Agency

Project Manager, CMU



DIAL : 2683 5297 / 2562 / 6706

FAX : 2683 5068

Dated.01.03.2010

Health Expt

E-mail: chandernagorecorporation@yahoo.co.in Website: www.chandernagore.org

# CHANDERNAGORE MUNICIPAL CORPORATION, WEST BENGAL (INDIA) PIN - 712 136

No.VII/KUSP/09-10/11

From: The Mayor,

Chandernagore Municipal Corporation.

To: The Project Director,

ILGUS BHAVAN, Sector- III Salt lake, Kolkata-700106

Sub: Continuation of Adolescent School Health care Programme in Chandernagore Municipal Corporation under Health component of KUSP for the year 2010-2011.

Ref: Your communication bearing Mo. CMU-94/2003(pt.-VII)/ 3974 dt. 19/03/2009.

Sir.

As per Memo No. CMU-94/2003 (Pt V)/1005 dt. 30.07.2007, we were accorded permission to implement Adolescent Health care Prog. in CMC under Health component of KUSP for the year 2007-2008. We were subsequently accorded permission to continue the prog. in the year 2008-2009 vide Memo No. CMU-94/2003(pt-VI)/4203 dt. 11/03/08 & then again in the year 2009-2010 vide Memo No. CMU-94/2003(pt-VIII)/3974 dt. 19/03/2009.

We were initially allotted Rs. 9,70,000/- (Rupees Nine laks & seventy thousand only). During implementation of the said programme in the last three years, we had spent Rs. 5,82,816/- (Rupees Five lakh, eighty two thousand, eight hundred and sixteen only). We are left with a balance amount of Rs. 3,87,184/- (Rupees three lakh, eighty seven thousand, one hundred & eighty four only), from our initial allotment.

We would like to carry on with the Adolescent Health care programme in the year 2010-2011, with the fund available with us already and we will not need any more fund from KUSP

We would like to have your administrative approval & financial sanction, so that we can conduct awareness training of adolescents for 20 batches (1 batch, comprising of 25 adolescents) & continuation of Adolescent friendly clinic as per our plan.

Thanking you,

Yours truly,

Chandernagore Municipal

Corporation.

## RD/No. 4765/28.03.09



#### KOLKATA URBAN SERVICES FOR THE POOR CHANGE MANAGEMENT

Memo No. .. CMU-94/2003(Pt. VII)/ 3974

Dt. .. 19,03,2009

20

From: Arnab Rov

Project Director, CMU

To The Mayor

**Chandannagar Municipal Corporation** 

Merry Park, Burrobazar, P.O.- Chandannagar,

Dist .- Hooghly,

PIN - 712 136.

Sub. : Continuation of Adolescents Health Care Programme in Chandannagar Municipal Corporation under Health component of KUSP for the year

2009-10.

Ref.: Your communication bearing no. VII/HAU/Misc/08-09

dt. 12.03.2009.

Sir,

Administrative Approval is hereby accorded for conduct of awareness training of adolescents for 20 batches (1 batch comprising of 25 adolescents) and adolescents friendly clinic, as requested for, in continuation of the ongoing programme.

The expenditure is to be incurred within the total budget of Rs. 9,70,000/- sanctioned earlier vide this office communication no. CMU-94/2003(Pt.V)/1005 dt. 30.07.2007. You are also requested to ensure submission of Statement of Expenditure in this regard in each month through Accounting Support Agency accordingly.

Thanking you.

M 0.200 2 6 MAR 2009 RECEIVED CHANDERNAGORE

Yours faithfully,

Project Director, CMU

Copy forwarded to:

- 1) Project Manager, CMU
- 2) Financial Adviser, CMU
- 3) Accounts Officer, CMU
- 4) Accounting Support Agency

Project Director, CMU

E. Dr. Goswannik USP Letter Head UL Be(1) doc

E-mail: kuspcmu@vsnl.net, Website: www.changekolkata.org



# CHANGE MANAGEMENT UNIT

Memo No. .. CMU-94/2003(Pt. VII)/ 42

Dt. .. 06.04.2010

From: Dr. Kallol Kr. Mukherjee

Project Manager, CMU

To : The Chairman

Madhyamgram Municipality

P.O.- Madhyamgram,

Dist.- 24 Parganas (North),

PIN - 743 275.

Sub. : Continuation of Adolescent Friendly Clinic

under Health component of KUSP.

Ref.: Your communication bearing no. MM/Chair/Health/536/09-10

dt. 22.03.2010.

Sir.

With reference to your communication mentioned above, you are requested to furnish the following information:

- i) Actual expenditure incurred for the year 2009-2010 out of Financial Sanction of Rs. 3,38,000/-.
- ii) Item-wise cost estimate for continuing Adolescent Friendly Clinic during the FY 2010-11.

Thanking you.

Yours faithfully,

kr.

Project Manager, CMU

Memo No. .. CMU-94/2003(Pt. VII)/42

CC

Health Officer, Madhyamgram Municipality

Dt. .. 06.04.2010

k)

Project Manager, CMU



Office of the

Phone : 2538-3683 (Direct)

2538-2664 / 0203

Fax : 2538-6442

# MADHYAMGRAM MUNICIPALITY

P.O.: Madhyamgram, Dist.: North 24 Parganas Kolkata - 700129

Ref. 26. MM/Chair/HEOUTE 536/09-10.

Date 22/03/2010

To,The Project Director, C.M.U.,
KUSP, Ilgus Bhayan,
Bidhannagar.

Health Expt.

Sub: Continuation of Adolescem Health care Programme

Sir/Madam,

This is to inform you that we have established Adolescent friendly clinic. We like to continue clinic services beyond March 2010.

Hence we request you to order for administrative approval & financial sanction for the next financial year 2010-11.

Thanking you.

Yours faithfully

Chairman Madhyamgrm Municipality

> CHAIRMAN Madi , amgram Municipality North ?4 5'arganas

Taken son to few dantication.

Ph. : 2553-2909/2563-4457

Fax: 2553-1487

Office of

The Municipal Councillors of Panihati

PANIHATI, KOLKATA - 700 114

From : Charan Chakraborti Chairman,

No: Pombient 10-11/45

To
The Project Manager,
C.M.U, Ilgus Bhaban,
Sector -III
Bidhan Nagar
Kolkata – 700 106



Sub: Administrative Approval & Financial Support for implementation of Adolescent Friendly Clinic for the year 2010 to 2011 which successfully implemented in Panihati Municipal area during the year 2009-10.

Ref: your office memo no CMU-94/2003(pt-VII)/2220(8) Dt- 10.12.2009

Sir,

In pursuance of your guidelines, the Adolescent Friendly Clinic have successfully been implemented in Panihati Municipal area during the year 2009 2010 and still going on.

Under the above, necessary Administrative Approval & Financial Support may kindly be accorded so that we may continue implementation of the aforesaid Programme during this year 2010-2011 also.

An early action is solicited.

Thanking you,

Yours faithfully,

Chairman Panihati Municipality.



## KOLKATA URBAN SERVICES FOR THE POOR - CHANGE MANAGEMENT - UNIT

Memo No. .. CMU-94/2003(Pt. VII)/ 35

Dt. .. 30.03.2010

From: Dr. Kallol Kr. Mukherjee Project Manager, CMU

To: The Chairman

Kanchrapara Municipality 42, lenin Sarani (East), P.O.- Kanchrapara, Dist.- 24 Parganas (North), PIN - 743 145.

Sub.: Implemention of Adolescent Health Care Programme under Health

component of KUSP.

Ref.: Your communication bearing no. 6368 dt. 19.03.2010.

Sir,

With reference to your communication mentioned above, you are requested to furnish the following information:

- i) AA&FS accorded.
- ii) Actual expenditure incurred for the year 2009-2010 out of Financial Sanction of Rs.1.91,000/-
- iii) Item-wise cost estimate for running Adolescent Friendly Clinic during the FY 2010-11.

Thanking you.

Yours faithfully.

Project Manager, CMU

E'Dr. Gorwanni KUSP Letter Head ULSe(1) do

#### **Project Director**

khardah municipality [khardahmunicipality@yahoo.co.in] From:

Wednesday, February 17, 2010 2:14 PM Sent:

To: kusp

Subject: Adolescent Health care Programme at Khardah Municipality

The Project Director, Change Management Unit **ILGUS Bhavan** Salt Lake City, Kolkata - 700106 Health Eint Board So alex

Sub:- Adolescent Health Care Programme at Khardah Municipality.

Sir,

With reference to the above, I like to inform you that the Municipality is going to organise Adolescent Health Care Programme in the Municipal area on and from 19th February 2010. A programme has been chalked out which is enclosed herewith for favour of your kind information.

Thanking you,

Yours faithfully,

Executive Officer Khardah Municipality

Your Mail works best with the New Yahoo Optimized IE8. Get it NOW!.

# OFFICE OF THE MUNICIPAL COUNCILLORS OF KHARDAH KHARDAH MUNICIPAL OFFICE B.T.ROAD, KHARDAH, NORTH 24-PARGANAS, KOLKATA – 700 117

No:	Date:

From: Sri Sanjib Kr. Roy Executive Officer, Khardah Municipality

To,
The Project Director,
Change Management Unit
ILGUS Bhavan
Salt Lake City, Kolkata – 700106

Sub:- Adolescent Health Care Programme at Khardah Municipality.

Sir,

With reference to the above, I like to inform you that the Municipality is going to organise Adolescent Health Care Programme in the Municipal area on and from 19<sup>th</sup> February 2010. A programme has been chalked out which is enclosed herewith for favour of your kind information.

Thanking you,

Yours faithfully,

Executive Officer Khardah Municipality

Enclo: As stated above.

Phone: 2553-3060 / 2583-4943, FAX: 2553-3060 Email: khardahmunicipality@yahoo.co.in

# OFFICE OF THE MUNICIPAL COUNCILLORS OF KHARDAH KHARDAH MUNICIPAL OFFICE B.T.ROAD, KHARDAH, NORTH 24-PARGANAS, KOLKATA – 700 117

#### ADOLESTENTHEALTH TAGE PROGRAMME (UNDERK HARDAHM UNITIPALITY)

### TTARTING FROM 11 NOON

Sl.No	Venue	Ward No	Date
1.	Moral Para, IPP-VIII, HAU – I	16,17,18, 19,20,21	19 <sup>th</sup> Feb, 22 <sup>nd</sup> Feb, 24 <sup>th</sup> Feb, 25 <sup>th</sup> Feb and 26 <sup>th</sup> February 2010 4 <sup>th</sup> March, 5 <sup>th</sup> March & 17 <sup>th</sup> March 2010
2.	KALATRA	3,4,5,6	9 <sup>th</sup> March, 10 <sup>th</sup> March, 11 <sup>th</sup> & 12 <sup>th</sup> March 2010.
3.	Math Para F.P. School	1 & 2	23 <sup>rd</sup> February, 2 <sup>nd</sup> March 2010.
4.	Charubala HAU, CUDP-III	7,8,9,10,11, 12,13,14,15	3 <sup>rd</sup> March, 16 <sup>th</sup> March, 23 <sup>rd</sup> March, 24 <sup>th</sup> March, 25 <sup>th</sup> March & 26 <sup>th</sup> March 2010.

Executive Officer Khardah Municipality

Phone: 2553-3060 / 2583-4943, FAX: 2553-3060 Email: khardahmunicipality@yahoo.co.in

# HOWRAH MUNICIPAL CORPORATION HEALTH DEPARTMENT

4, MAHATMA GANDHI ROAD, HOWRAH-711101

Ref. No. 50111

09, 02, 10

Health Exit Burlow.

To Project Manager, CMU, KUSP. ILGUS BHAVAN, H-C BLOCK, Sector-III Bidhannagar, Kolkata --700091

Sir.

Ref. your letter No.CMU-94/2003(pt-VII)/1016(3) dated 04.08.09 regarding Implementation of Adolescent Health Care Programme under health component of KUSP, this Corporation has completed the Awareness training Programme of 500 Adolescents in 20 batches (25 in one batch) in First Phase.

Now in the Second Phase of the Programme, We are going to start Adolescent Friendly Clinic from 01.02.2010 as per your guideline.

Thanking You,

Yours faithfully,

Health Officer
Howrah Municipal Corporation

# HOWRAH MUNICIPAL CORPORATION DEPARTMENT

4, MAHATMA GANDHI ROAD, HOWRAH-711101

Ref. No. 500 lt

Date-09,02.10

To Project Manager, CMU, KUSP. ILGUS BHAVAN, H-C BLOCK, Sector-III Bidhannagar, Kolkata --700091

Sir,

Ref. your letter No.CMU-94/2003(pt-VII)/1078 dated 07.08.09 regarding Health services improvement plan DPR for FY 2009-10&2010-2011, under health component of KUSP, this Corporation has already started the Training Programme of grass-root level Health Functionaries on Reproductive and Child Health care and MIES. Training schedule is as follows:-

SI.No	Venue		Dates		
1.	IPP-HAU-I, 55,Sastri N.N.Ganguly Road	28.01.2010,	29.01.2010,	30.01.2010	
2.	IPP-HAU-II, 18,Jelia Para Lane	28.01.2010,	29.01.2010,	30.01.2010	
3.	IPP-HAU-III, Jatadhari Park	02.02.2010,	04.02.2010,	05.02.2010	
4.	IPP-HAU-IV, Belgachhia K Road	02.02.2010,	04.02.2010,	05.02.2010	
5.	IPP-HAU-V, 163,G.T.Road(S)	15.02.2010,	16.02.2010,	17.02.2010	
6.	IPP-HAU-VI, 21, Round Tank Lane	18.02.2010,	19.02.2010,	20.02.2010	
7.	IPP-HAU-VII, Unsani	18.02.2010,	19.02.2010,	20.02.2010	
8.	IPP-HAU-VIII, 82/2, Narasingha Dutta Rd	16.02.2010,	17.02.2010,	18.02.2010	
9.	IPP-HAU-IX, 37, Buxurah Road	01.02.2010,	02.02.2010,	04.02.2010	
10.	IPP-HAU-X, Rajaram Das Lane	24.02.2010,	25.02.2010,	26.02,2010	
11.	IPP-HAU-XI, Indradip Bhavan, Jagachha	27.01.2010,	28.01.2010,	29.01.2010	
12.	C.U.D.P HAU-I,19,S.N.Temple Rd	22.02.2010,	23.02.2010,	24.02.2010	
13.	C.U.D.P HAU-II,163,G.T.Road(S)	23.02.2010,	24.02.2010,	25.02.2010	

Thanking You,

Yours aithfully

Health Officer

Howrah Municipal Corporation



#### KOLKATA URBAN SERVICES FOR THE POOR CHANGE MANAGEMENT

Memo No. CMU-94/2003(Pt. VII)/ 9 733 (6)

Dt. .. 05.02.2010

From: Dr. Kallol Kr. Mukherjee

Project Manager, CMU

To

: The Chairman

...... Municipality

Sub.: Implementation of Adolescent Health Care Programme under Health Component of KUSP.

Sir,

I am to refer to this office earlier communication bearing memo no. CMU-94/2003(Pt. VII)/2219(10) dt. 09/10.12.2009 on the subject mentioned above. From this office record, it is learnt that Adolescent Health Care Programme has not yet been started by your ULB.

You are requested to start the training of Adolescents by 24th February, 2010 with an intimation along with Training Plan indicating date and venue to the undersigned well in advance. In absence of receipt of such information latest by 24.02.2010, AA&FS already accorded to you will stand as automatically cancelled.

Thanking you.

Yours faithfully,

Project Manager, CMU

Memo No. .. CMU-94/2003(Pt. VII)/27+9に(の)(2)

Copy forwarded to:

Sewant Kit Stripment of Court by

1. HO / AHO, ...... Municipality

2. AFC, ...... Municipality

Dt. .. 05.02.2010

Project Manager, CMU

## Memo No. CMU-94/2003(Pt. VII)/ 2793(6)

Dt. .. 05.02.2010

#### List of Municipalities:

- 1. Garulia
- 2. Hooghly-Chinsurah
- 3. : Champdany
- 4. E Rajpur-Sonarpur
- 5. Barrackpore
- 6. Khardah



#### KOLKATA URBAN SERVICES FOR THE POOR CHANGE MANAGEMENT UNIT

Memo No. CMU-94/2003(Pt. VII)/27-67

Dt. .. 02.02.2010

From: Dr. Kallol Kr. Mukherjee

Project Manager, CMU

To: The Chairman

**Budge Budge Municipality** 

P.O.: Budge Budge

Dist.: 24 Pgs. (South), Pin-743 319

Sub. : Administrative Approval & Financial Sanction for continuing

Adolescent Health care programme in FY 2010-11.

Ref.: Your communication bearing nos. 2327 dt. 15.01.2010

Sir.

With reference to above, AA&FS is hereby accorded for conduct of awareness training of adolescents and Adolescent Clinic, as detailed below, as proposed, in continuation of the ongoing programme.

SI. No.	Activity	Estimated cost (Amount in Rs.)
1.	2 days training for Adolescents for 20 batches (each batch comprise of 25 adolescents) (@ Rs. 4,000/- per batch x 20 batches)	80,000.00
2.	Medicine for Adolescent Clinic	2,52,000.00
3.	Hb% estimation	3,000.00
4.	Fees for Medical Officer for Adolescent Clinic (@ Rs. 200/- x 52 clinics)	10,400.00
5.	Contingency for clinics	10,400.00
	Total	3,55,800.00

You are requested to forward the training schedule with time plan accordingly.

The expenditure is to be met out of the KUSP fund available with you and is to be booked under the A/C head "Support to Health Sector – Adolescent Care". You are also requested to ensure submission of Statement of Expenditure accordingly through Accounting Support Agency.

Yours faithfully,

k

Project Manager, CMU

Contd. to P-2.

E \Dr. Goswami\K USP\Letter Head ULBs(1).doc



Memo No. CMU-94/2003(Pt. VII)/ 2767/1(2)

Copy forwarded for kind information to:

- 1. Health Officer, Budge Budge Municipality.
- 2. AFC, Budge Budge Municipality

Copy forwarded to:

- 1. Accounts Officer, CMU
- 2. Accounting Support Agency

Dt. .. 02.02.2010

a.

Project Manager, CMU

h

Project Manager, CMU

FAX: (033) 2470-1540 PHONE: 2470-1885/1224

# OFFICE OF THE COUNCILLORS

71, Mahatma Gandhi Road, Budge Budge, 24-Parganas(s), Pin- Kolkata-700137
E-mail ID: chairmanofbbm@gmail.com

From:

#### BHULU KANTI SARKAR

CHAIRMAN

BUDGE BUDGE MUNICIPALITY

6043 at other Residence:

17/4, A.M. Ghosh Road, P.O. & P.S. - Budge Budge, Dist. - South 24-Parganas.

Phone: 2480 2040

Dated 15/1/1

Health Expt.

TO
THE PROJECT DIRECTOR,
CMU KUSP, Salt Lake City. Kolkata - 700106

Sub :- Continuation of Adolescent Health Care Programme for 2010-2011

Dear / Sir,

Thank you very much for Piloting Adolescent Health Care Programme in favour of our Municipality and continuating the Adolescent Health Care Programme for the financial year  $\underline{2008-09}$  and  $\underline{2009-10}$  (Enclosed)

Adolescent friendly clinic of our Municipality now running in full swing and total attendance of Adolescent in our clinic from April – 09 to December / 09 is 1560. Most of the adolescent are from BPL family and benefited from our clinic.

We want to continue the Adolescent Health Care Programme with Adolescent clinic for another one year if your approval is obtained.

I am requesting your honour to please sanction the Adolescent Health Care Programme for one year in our Municipality and financial sanction of Rs. 355800/00 only for financial year 2010 - 2011.

#### Proposed budget for Adolescent Health Care Programme for - 2010-2011

SI No.	Activity	<b>Estimated Cost</b>
01	2 days training for Adolescent for 20 batch ( each batch consisting of 25 adolescent @ Rs.4000/00 x 20 batches .	Rs. 80,000/00
02.	Medicine for Adolescent Clinic	Rs.2,52,000/00
03.	Hb % estimation.	Rs. 3000/00
04.	Fees for Medical Officer for Adolescent Clinic ( Rs.200/00 x 52 Clinic)	Rs. 10,400/00
.05.	Contingency for Clinics.	Rs. 10,400/00
	Total	Rs.3,55,800/00

( Rupees: - Three lacs fifty five thousand eight hundred only.)

Thanking You

Chairman

15.1.17

Budge Budge Municipality.

63



#### KOLKATA URBAN SERVICES FOR THE POOR CHANGE MANAGEMENT UNIT

Memo No. CMU-94/2003(Pt. IV)/2603

Dt. .. 16.01.2007

From: Arnab Roy

Project Director, CMU

To : The Chairman

**Budge Budge Municipality** 

P.O.: Budge Budge

Dist.: 24 Pgs (South), Pin-743 319

Sub. : Piloting Adolescent Health Care Programme in Budge Budge

Municipality under Health component of KUSP.

Ref.: This office earlier communication bearing no. CMU-94/2003(Pt. IV)/2317

dt. 11.12.2006

Sir,

Pursuant to this office communication under reference, a plan for piloting implementation of Adolescent Health Care programme at Budge Budge Municipality for one year, has been drawn up in consultation with HO of your ULB.

#### Objective of the said programme

 To study the Knowledge, Attitude Behaviour and Belief (KABB) on HIV / AIDS among the adolescent (15 – 19 years).

 To promote awareness of adolescent on RCH, HIV / AIDS, improving reproductive hygiene and healthy behavioural practices for prevention and control of STD / HIV / AIDS.

3. To provide adolescent health care support through adolescent friendly clinic.

#### Methodology

 Development of questionnaire for studying the knowledge attitude, behaviour and belief on HIV / AIDS.

 Awareness programme will be conducted initially for 500 nos. of adolescent of Budge Budge Municipality in batches. Each batch will consists of 25nos. of adolescents.

3. KABB study will be conducted for those 500 nos. of adolescent.

4. Adolescent friendly clinic will be established at Health Administrative Unit once in a week.

#### Activities

Item	Action by	Time Frame
Development of questionnaire for KABB study	CMU, ULB	January, 07
Identification of adolescents who will participate in the awareness programme	ULB	Mid December, 06 to Mid January, 07

Contd. to P-2,



KOLKATA URBAN SERVICES FOR THE POOR

CHANGE MANAGEME Substant Das Dt. .. 29.03.2008

Memo No. CMU-94/2003(Pt. VI)/43 97

From: Arnab Roy

Project Director, CMURI

(VILLENIE

To

: The Chairman

Budge Budge Municipality

P.O. : Budge Budge of far.

Dist.: 24 Pgs (Squfff), 1 m-743-319

SI No.....

Sub. : Administrative Approval for continuing Adolescent Health care

programme in FY 2008-09.

Ref.: Your communication bearing nos. 2823 dt. 17.03.2008

Sir,

With reference to above, approval is hereby accorded for conduct of awareness training of adolescents and Adolescent Clinic, as detailed below, as proposed.

Sl. No.	Activity	Estimated cost (Amount in Rs.)
1.	2 days training for Adolescents for 40 batches (each batch comprise of 25 adolescents) (@ Rs. 4,000/- per batch x 40 batches)	1,60,000.00
2.	Medicine for Adolescent Clinic	10,51,300.00
3.	Hb% estimation	10,000.00
4.	Fees for Medical Officer for Adolescent Clinic (@ Rs. 200/- x 52 clinics)	10,400.00
5.	Contingency for clinics	10,400.00
	Total	12,42,100.00

You are requested to forward the training schedule with time plan accordingly.

The expenditure is to be met out of the savings fund of Adolescent Health Care programme. and is to be booked under the A/C head "Support to Health Sector - Adolescent Care". You are also requested to ensure submission of Statement of Expenditure accordingly through Accounting Support Agency.

Yours faithfully,

Project Director, CMU

Dt. .. 29.03.2008

Memo No. CMU-94/2003(Pt. VI)/4397/1(2)

Copy forwarded for kind information to:

1. Health Officer, Budge Budge Municipality.

2. AFC, Budge Budge Municipality

Project Director, CMU

CMU-A REGISTERED SOCIETY UNDER MUNICIPAL AFFAIRS DEPTT., GOVT. OF WEST BENGAL ILGUS BHAVAN, HC BLOCK, SECTOP. 3, BIDHANNAGAR, KOLKATA - 700 106 C. Dr. Goswami KUSPNLetter Red UL 033 12337 8723 / 6226 / 8687, 2353 6403 / 5767, FAX: 033-2337 7318 / 6229 E-mail: kuspcmu@vsnl.net, Website: www.changekolkata.org





- 2 -

Memo No. CMU-94/2003(Pt. VI)/4347/2(3)

Copy forwarded for kind information to:

1. Project Manager, CMU

2. Financial Advisor, CMU

3. Accounting Support Agency

Dt. .. 29,03.2008

Project Director, CMU



#### KOLKATA URBAN SERVICES FOR THE POOR CHANGE MANAGEMENT UNIT

Memo No. CMU-94/2003(Pt. VII)/3949

From: Arnab Roy

Project Director, CMU

To : The Chairman

**Budge Budge Municipality** 

P.O.: Budge Budge

Dist.: 24 Pgs (South), Pin-743 319

Sub. : Administrative Approval for continuing Adolescent Health care

programme in FY 2009-10.

Ref.: Your communication bearing nos. 2612 dt. 12.03.2009

Sir,

With reference to above, approval is hereby accorded for conduct of awareness training of adolescents and Adolescent Clinic, as detailed below, as proposed, in continuation of the ongoing programme.

SI. No.	Activity	Estimated cost (Amount in Rs.)
1.	2 days training for Adolescents for 40 batches (each batch comprise of 25 adolescents) (@ Rs. 4,000/- per batch x 40 batches)	1,60,000.00
2.	Medicine for Adolescent Clinic	2,28,100.00
3.	Hb% estimation	5,000.00
4.	Fees for Medical Officer for Adolescent Clinic (@ Rs. 200/- x 52 clinics)	10,400.00
5.	Contingency for clinics	10,400.00
	Total	4,13,900.00

You are requested to forward the training schedule with time plan accordingly.

The expenditure is to be met out of the savings fund of Adolescent Health Care programme and is to be booked under the A/C head "Support to Health Sector – Adolescent Care". You are also requested to ensure submission of Statement of Expenditure accordingly through Accounting

Support Agency.

Yours faithfully,

Dt. ...18.03.2009

Project Director, CMU

Contd. to P-2.

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CMU-A REGISTERED SOCIETY UNDER MUNICIPAL AFFAIRS DEPTT., GOVT. OF WEST BENGAL ILGUS BHAVAN, HC BLOCK, SECTOR 3, BIDHANNAGAR, KOLKATA - 700 106 PH.: 033-2337 8723 / 6226 / 8687, 2358 6403 / 5767, FAX: 033-2337 7318 / 6229 E-mail: kuspcmu@vsnl.net, Website: www.changekolkata.org



Memo No. CMU-94/2003(Pt. VII)/ 3 3 4 9 /1(2)

Copy forwarded for kind information to:

- 1. Health Officer, Budge Budge Municipality.
- 2. AFC, Budge Budge Municipality

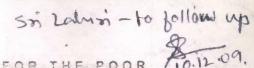
Dt. .. 18,03.2009

Project Director, CMU

Copy forwarded for kind information to:

- 1. Project Manager, CMU
- 2. Financial Advisor, CMU
- 3. Accounting Support Agency

Project Director, CMU





# CHANGE MANAGESTOR THE POOR TO.12.09.

Memo No. CMU-94/2003(Pt. VII)/ 2220(8)

Dt. .. 09.12.2009

From: Dr. Kallol Kr. Mukherjee

Project Manager, CMU

: Chairman To

...... Municipality

Sub.: Implementation of Adolescent Health Care Programme -Implementation of Adolescent Friendly Clinic.

Sir,

It is learnt that you have already completed training for Adolosents in 20 batches. As per this office guideline you are to start adolescent friendly clinic after completion of training for 400 nos. of adolosents. This office is yet to receive information with regard to start of adolescent friendly clinic at your ULB.

You are requested to instruct your office so that the said clinic be started at the earlierst and intimate the information to the undersigned. You are also requested to submit the report as per format already provided to you. However, a copy of reporting format is enclosed for ready reference.

Thanking you.

Yours faithfully,

Enclo: As stated.

Project Manager, CMU

Memo No. .. CMU-94/2003(Pt. VII)/ 2220(8) [1/8)

Copy forwarded to:

HO / AHO, ..... Municipality

Dt. .. 09.12.2009

Project Manager, CMU

EADr. Goswami\KUSP\Letter Head ULBs(1).doc

# Reporting format for Adolescents' Friendly Clinics

For the Month of .....

on.		Anae- Others mia (Specify)	(4.4)
Nature of ailments		GI Anae- mia	
Nature o		Mens- tural	
		Psycho- Mens- logical tural	
	having less than	12 gm % Hb	
lescents	Report for Hb %	obtained	
No. of Adolescents	Hb % estimated		
	Attended the clinic		

Signature of HO / AHO



## KOLKATA URBAN SERVICES FOR THE POOR

50 Lahin to follow up

Memo No. CMU-94/2003(Pt. VII)/ 2219(10)

Dt. .. 09.12.2009

From: Dr. Kallol Kr. Mukherjee

Project Manager, CMU

To : Mayor / Chairman

...... Corpn. / Municipality

Sub. : Implementation of Adolescent Health Care Programme.

Sir,

You may be aware that trainers training on Adolescent Health Care Programme had already been imparted by CMU to the Health Officers / Asstt. Health Officers of your ULB. Following to that, AA&FS (as detailed in the table below) was accorded towards implementation of Adolescent Health Care Programme by your ULB.

Sl. No.	ULBs	Memo No. & date under which AA&FS was accorded	
1	Uttarpara-Kotrung	CMU-94/2003 (Pt. VII)/225(15) dt. 18.05.09	
2	Rajpur-Sonarpur	CIVIO-54/2003 (FL. VII)/223(13) GL. 18.03.09	
3	Khardah _	CMU-94/2003 (Pt. VII)/710 dt. 26/29.06.09	
4	_Howrah		
5	Champdani	CMU-94/2003 (Pt. VII)/1016(3) dt. 04.08.09	
6	Uluberia 🗸		
7	North Dum Dum 🗶	CMI 04/2002 (D+ VIII)/1242 4+ 29 09 00	
8	Garulia 💉	CMU-94/2003 (Pt. VII)/1242 dt. 28.08.09	
9	Hooghly-Chinsurah	CMII 04/2002 (Pt. VID/1961 4t. 07.00.00	
10	Baranagar	CMU-94/2003 (Pt. VII)/1861 dt. 07.09.09	

This office is yet to receive information with regard to start of Adolescent Health Care Pprogramme at your ULB.

Contd. to P-2

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You are requested to instruct your office so that the said programme be implemented at the earliest and intimate the information to the undersigned.

Thanking you.

Yours faithfully,

Project Manager, CMU

Memo No. .. CMU-94/2003(Pt. VII)/ 2219 (10) 1 (10)

Copy forwarded to:

HO / AHO, ...... Mpl. Corpn. /Municipality

Dt. .. 09.12.2009

Project Manager, CMU



#### KOLKATA URBAN SERVICES FOR THE POOR CHANGE MANAGEMENT UNIT

Memo No. .. CMU-94/2003 (Pt. VII)/ 1356

Dt. .. 03.11.2009

From: Dr. Kallol Kr. Mukherjee

Project Manager, CMU

To: The Chairman

Uttarpara - Kotrung Municipality

New G.T. Road, P.O.- Uttarpara,

Dist.- Hooghly, PIN - 712 258.

Sub.: Implementation of School Health Programme vide this office memo no. CMU-94/2003(Pt. VII)/240(16) dt. 18.05.2009 and Adolescent Health Care Programme vide this office memo no. CMU-94/2003(Pt. VII)/228 dt. 18.05.2009 - Approval for extension of time period.

Ref.: Your communication bearing no. 1/1402 dt. 04.09.2009.

Sir,

Approval is hereby accorded towards extension of time period upto March, 2010 in respect of completion of Implementation of School Health Programme and Adolescent Health Care Programme.

You are requested to complete the above mentioned programme and submit Statement of Expenditure to Accounting Support Agency accordingly.

Thanking you.

Yours faithfully,

Project Manager, CMU

Copy forwarded to:

- 1. Accounts Officer, CMU
- 2. Accounting Support Agency
- 3. AFC & HO, Uttarpara-Kotrung Municipality

Project Manager, CMU

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Health Earl by

## UTTARPARA KOTRUNG MUNICIPALITY

No 1/402

To,
The Project Director, CMU,
KUSP
M.GUS Bhaban,
HC Block,
Sector 3, Bidhannagar,
Kolkata 700106.

ATTN: DR. SHIBANI GOSWAMI, HEALTH EXPERT, KUSP.

Sir,

This is to inform you that Administrative Approval and Financial Sanction have been accorded for implementation of the two Projects viz, 1) implementation of School Health Programme under Health Component of KUSP and 2) implementation of Adolescent Health Care Programme under Health Component of KUSP. The two projects in question are due to be completed by September, 2009. But due to our preoccupation for implementing different projects of the State Government the two KUSP Projects in questions could not be completed in time. I would therefore pray to your kind self for extension of time frame of the two Projects in question up to March 2010. In anticipation of your approval we have started the implementation of the Projects.

Yours Faithfully,

Dr.Samir Kumar Naskar Assistant Health Officer Uttarpara Kotrung Municipality

1. Fralmy Kr Dan 11/09/09





Office : 2514 -2101/ 2990

Hospital: 2514-5418

IPP-VIII : 2514-1674

#### **NORTH DUM DUM MUNICIPALITY**

BIRATI, KOLKATA-700 051

No. NDDM / Health Proj/3678

Dated 22/12/ 2009

To
Dr. Kallol Kumar Mukharjee,
Project Manager, CMU,
ILGUS Bhavan, HC Block, Sector- 3,
Bidhan Nagar, Kolkata-106.



file

Sub: Implementation of Adolescent Health Care Prog.

Ref: Your letter No. CMU-94/2003(Pt. VII)/2219(10) dt. 10/12/09

Sir,

In reference to your letter we hereby inform you due to busy schedule the programme could not be arranged and held.

Thanking you.

Yours faithfully,

Chairman,

North Dum Dum Municipality.

Memo No. CMUL- 242/2005(Pt.-II)/ 1814

Date...30.10.09

M/s Printers Corner 26/1B, Sashi Bhusan Dey Street, Kolkata - 700 012.

Sub: Supply, Printing and delivery of books, Referral Card, Students Health Examination Card and Booklet on Adolescent Health Care (Hindi & Bengali version).

Ref: 1) Your Offer No. NIL, Dated. 12/03/2009.

- 2) Our earlier letter no. CMU 242/2005(Pt.-II)/381, dated 01/06/09.
- 3) Our earlier letter no. CMU 242/2005(Pt.-II)/382, dated 01/06/09
- 4) Our earlier letter no. CMU 242/2005(Pt.-II)/1030, dated 05/08/09

Sir,

As per our earlier letter under reference, you were accordingly placed necessary order for supply, delivery and printing of Books under the title 'Nirdeshika' for Ttrainers training, Referral Card, Students Health Examination Card (2 fold) and Booklet on Adolescent Health Care (Hindi & Bengali version), as per the details given below. As you are willing, you are accordingly placed order for supply and deliver the following printing items at the above office of ILGUS Bhavan, and delivered the same as per the enclosed list.

SI. No.	Description of Item	Unit	Rate/Unit (Rs. P.)	Amount (Rs. P.)
1.	Books under the title 'Nirdeshika' for Trainer's training of following specification:  Size : Demai - 1/4  Paper : 18" x 23"-90 GSM Maplitho  Page : 36 including Cover Pages  Colour : Cover & back page 4 colour off- set printing 250 GSM with lamination  Binding : Centrally stitching.	2,000 pcs.	20.00	40,000.00
2.	Printing & Supply of Referral Card for students examined as per given sample:  Size : 1/9 of 22" x 28" Board  Paper : 22" x 28" - 200 GSM Board  Printing: Both side	7,000 pes.	0.90	6,300.00
3.	Printing & delivery of Student Health Examination Card: Size : 9.5" x 12" (¼ of 22" x 28" Board) Paper : 22" x 28" - 250 GSM Board Printing : Both side Orientation: 2 fold	1,00,000 pcs.	1.90	1,90,000.00

CMU - A REGISTERED SOCIETY UNDER MUNICIPAL AFFAIRS DEPTT., GOVT. OF WEST BENGAL ILGUS BHAVAN, HC - BLOCK, SECTOR - 3, BIDHANNAGAR, KOLKATA - 700 106 PH.: 033-2334 2660 (Direct), 2337 8723 / 6226 (Extn. 101), FAX: 033-2337 7318 / 6229 E-mail: kuspcmu@vsnl.net, Website: www.changekolkata.org



Page: 2

SI. No.	Description of Item	Unit	Rate/Unit (Rs. P.)	Amount (Rs. P.)
4.	Printing of booklet for Adolescent Health Care Programme of following specification: Size: Demai - ¼  Paper: 18" x 23"- 90 GSM Maplitho  Page: 34 including Cover Pages  Colour: Cover & back page 4-colour off-set printing 250 GSM with lamination	Bengali 1000 pcs. & Hindi 500 pcs.	Bengali 9.50.00 & Hindi 14.84.00	17,320.00
	Binding: Centrally stitching.			-

(Rupees two lakhs fifty-three thousand six hundred and twenty)

#### Terms & Conditions:

Delivery

Within 30 days from the date of receipt of this order.

Payment

After delivery.

Taxes

The above price is inclusive of all taxes and duties.

**Delivery Charges** 

Free of cost.

Submission of IT PAN

No., VAT No. & PT

Enrolment No.

Payment shall be made on production of copies of documents

through which IT PAN No., VAT No. & PT Enrolment Number

have been issued by the respective authorities.

I.T. Deduction at source:

As per rules.

Yours faithfully

(Bharat Chandra Saffa) Project Director, CMU

#### Copy forwarded to:

- 1. Project Manager. CMU for information
- 2. Financial Adviser, CMU for information and necessary action
- 3. Accounts Officer, CMU for information and necessary action
- 4. Procurement Expert, CMU for information and necessary action

5. Health Expert, CMU for information and necessary action

Project Director,

## CHOWRAH MUNICIPAL CORPORATION

#### HEALTH DEPARTMENT

4, MAHATMA GANDHI ROAD, HOWRAH-711101

Ref. No. 405 (H) 09-10-

Date 29-10-09.

To

Project Manager, CMU, KUSP. ILGUS BHAVAN, H-C BLOCK, Sector-III Bidhannagar, Kolkata --700091

Sir,

Ref. your letter No.CMU-94/2003(pt-VII)/1016(3) dated 04.08.09 regarding Adolescent Health Care Programme under health component of KUSP, this Corporation is going to implement this Programme from December,2009. In the First phase of the programme 500 adolescents will be trained in 20 batches (25 in one batch). Training schedule is as follows:-

Sl.No	Venue	Dates	No.of Trinees
1.	IPP-HAU-VIII, 82/2, N.S. Dutta Road	11.12.09 & 12.12.09	25
2.	C.U.D.P,HAU-I,19,S.N.TempleRd	11.12.09 & 12.12.09	25
3.	C.U.D.P Unit-II,163,G.T.Road(S)	11.12.09 & 12.12.09	25
4.	IPP-HAU-I, 55,Sastri N.N.Ganguly Road	14.12.09 & 15.12.09	25
5.	IPP-HAU-II, 18,Jelia Para Lane	14.12.09 & 15.12.09	25
6.	IPP-HAU-I, 55,Sastri N.N.Ganguly Road	17.12.09 & 18.12.09	25
7.	IPP-HAU-II, 18,Jelia Para Lane	17.12.09 & 18.12.09	25
8.	IPP-HAU-III, Jatadhari Park	15.12.09 & 16.12.09	25
9.	IPP-HAU-IX, 37,Buxurah Road	15.12.09 & 16.12.09	25
10.	IPP-HAU-IV, Belgachhia K Road	21.12.09 & 22.12.09	25
11.	IPP-HAU-V, 163,G.T.Road(S)	21.12.09 & 22.12.09	25
12.	IPP-HAU-IV, Belgachhia K Road	23.12.09 & 24.12.09	25
13.	IPP-HAU-V, 163,G.T.Road(S)	23.12.09 & 24.12.09	25
14.	IPP-HAU-X, Rajaram Das Lane	23.12.09 & 24.12.09	25
15.	IPP-HAU-VI, 21, Round Tank Lane	22.12.09 & 23.12.09	25
16.	IPP-HAU-VI, 21, Round Tank Lane	24.12.09 & 26.12.09	25
17.	IPP-HAU-VII, Unsani	24.12.09 & 26.12.09	25
18.	IPP-HAU-XI, Indradip Bhavan, Jagachha	29.12.09 & 30.12.09	25
19.	C.U.D.P HAU-I,19,S.N.Temple Rd	30.12.09 & 31.12.09	25
20.	C.U.D.P HAU-II,163,G.T.Road(S)	30.12.09 & 31.12.09	25

Thanking You,

Yours faithfully,

Ach Health Officer

Howrah Municipal Corporation

# PANIHATI MUNICIPALITY Office Of the Health Department

#### PANIHATI, NORTH 24 PARGANAS

From: The Health Officer Panihati Municipality

Memo No: +m/+/100/74/09-10

Date:- September 9, 2009

To, The Project Director, CMU ILGUS BHAVAN, HC BLOCK, SECTOR-3 BIDHANNAGAR, KOLKATA:- 700106.

Subject: Report on Pre & Post-evaluation of the Trainees in respect of "Awareness of Adolescent Health Care" in Panihati Municipality.

Sir,

Enclosed please find herewith the pre- post Evaluation of the trainees imparted training on "Awareness Adolescent Health Care" held on 26.08.2009 to 05.09.2009 and completed 5 (Five) i.e. total no.15 Batches (starting from 22.07.09) as per your guidelines.

This is for favour of kind information and necessary action.

Yours faithfully,

Health Officer, Panihati Municipality.

Date: 27/8/09

PERFORMANCE REPORT OF THE TRAINEES in respect of the "Awareness Training of adolescents" of Batch No. 11.74 held on 26/8/69 to 27/8/09 (2 days), as per guidelines of SUDA.

1	Name of the Trainee	Pre-evaluation	Pos duation
0.	MAINE OF THE FEATHER	(F.M30)	(F. 0)
	Ampita Das	20	30
2	puja Biswas	20	28
3	Taniona paul	18	30
1	Pollali Delanath	20	26
5	Tune Dey	18	28
5	Rupa Ghosh	18	26
7	Rinky Shel	20	30
3	Rinky Sorkan	16	26
9	Lipika Roy	18	28
0	Rumpi Rooy	18	28
1	Mole Oas	16	28
2	Rakhi Das	14	26
3	Soabanie paul	12	24
4	Namita Ohak	18	28
5	Taniya Das	16	26
6	Juja Dutta	20	28
7	Rixta Dors	20	2-8
8	Aleera mahinta	20	30
19	putal mondal	18	28
20	memaka mondel	18	28
21	Amanya mondol	1.6	26
22	Russona Pas	14	2.6
23	Ruma pattra	18	26
24		16	A 26
25	Riya mondol Rama Patt92a	18	27 8 of Panihati Munici

Date: 29/8/09

PERFORMANCE REPORT OF THE TRAINEES in respect of the "Awareness Training of adolescents" of Batch No. 12 held on 28809 to 29/8/09 (2 days), as per guidelines of SUDA.

SI	Nowe of the state of	Performance of Trainces		
No.	Name of the Trainee	Pre-evaluation (F.M30)	Post-evaluation (F.M30)	
1.	Rupa Spil	18	28	
2	mousumi Baixagi	16	28	
3	Shabani Majumder	18	26	
4	Soma Das	20	28	
5	MUMMUM Chatrobarty	18	28	
6	Shyarmale Sorkar	16	24	
7	Rinky Phat	12	24	
8	Charofa Roy	14	26	
9	Sumita Delenath	16	24	
0	Joyata moundal	14	22_	
1	Susmita Das	20	28	
2	Somo Dos	18	24	
3	Rumpki Salva	16	24	
4	Priyonka Das	12	22	
5	Jyotsma Dutta	14	22	
6	Sampa Delemath	18	28	
7	Sampa Kunder	16	- 24	
3	Mocameta Naskar	16	28	
)	Sampa Das	16	26	
)	Riya Delenath	16	28	
	Rija Delenath Shjavnali Das	18	28	
	Rita Das	18	26	
	Puhmima Dey	20	28	
	Lila Das	18	24	
	Morja Mondol	16	0 22	

Health Officer, Panihati Municipality

Date: 1/9/09.

PERFORMANCE REPORT OF THE TRAINEES in respect of the "Awareness Training of adolescents" of Batch No. 13 held on 31/8/09 to 1/9/0f (2 days), as per guidelines of SUDA.

SI	Name of the Traince	Performance of Trainces	
No.		Pre-evaluation (F.M30)	Post-evaluation (F.M30)
	Rupa Das	18	24
2	torousurri Delearath	16	24
3	Acine chatterjee	16	22
4	Soma chakraborty	16	26
5	Piu Sarkar	18	28
6	chaetali Das	12	24
7	Barri Skth	16	
8	Seedeshara Roy	16	26
9	Priyanka Debaeth	14	26
0	Ruma mondol	14	24
1	fire Das	20	28
2	Sangira mondel	20	26
3	Amindeta Bhuttaelor		26
4	Sevapna perta	20	26
5	finke Shakh	22	28
5	Rimpa Koley	18	26
7	Sampa Basak	18	28
	Bailakhi Dulgupta	16	24
	Puja majumder	12	22
	Swapana lodh	16	26
	Sommila Sen	16	
	Shela Das	18	26
	Nilima Sea		28
	Anita mogumder	16	26
	Dipale Dey	18	728

Health Officel, Paythati Municipality

Date: 3, 9, 09.

PERFORMANCE REPORT OF THE TRAINEES in respect of the "Awareness Training of adolescents" of Batch No. 14 held on 2.9.09 to 3.9.69 (2 days), as per guidelines of SUDA.

St	Nome of the T	Performance of Trainces	
No.	Name of the Trainee	Pre-evaluation (F.M30)	Post-evaluation (F.M30)
1.	Sompa Bisoas	14	24
2	Sadhana Chokraborty	14	24
3	Basana Kundu	12	26
4	Aprna Dey	14	24
5	Marine Das	16	26
6	Sakgrali Roy	14	26
7	Tolaman Roly	16	28
8	Baley Singh	18	28
9	Sumifra karmaka	20	28
10	Relea poul	22	26
11	Rulei Sing	14	24
12	Rajani leumari Singh	14	24
13	priganka kumari gupta	16	24
14	Mache Show	18	26
15	Rinky Show	12	22
16	Kaberi Guha Roy	12	24
17	Bai Shakhi Bhuya	14	26
18	Sulmida Solmal	16	26
9	Plita poul	16	2.6
20	Bornale sale nath	14	28
1	Kaleita malik	14	26
2	Sabita Das	14	
3	Nitu- Singh	14	26
4	Theoma Das	16	26
5	Tages Som	18	28
	rught seas	18	) 28

Health Officer, Panihati Municipality

Date: 5, 9, 09

PERFORMANCE REPORT OF THE TRAINEES in respect of the "Awareness Training of adolescents" of Batch No. 15. held on 4.9.09 to 5.9.09 (2 days), as per guidelines of SUDA.

SI	Nome of the '8'	. Performa	nce of Trainees
No.	Name of the Trainee	Pre-evaluation (F.M30)	Post-evaluation (F.M30)
1,	Ihuma Samdder	16	26
2	Radha Yadab	18	26
3	Papia Das	14	24
4	Sutopa Mandal	12	20
	Sutopa Mondol Satabde Mondol	12	22
	mounita Bhowmick	12	22
	Sumita Das	12	. 24
	mou Sumi paramoni	k 14	26
	Scholade khatun	16	2-6
)	Rosida Khatum	12	24
	Fatoma Khatum Tyotshow Chowdhery	12	24
	TyotShora Crowdherry	14	24
	ahazola Khatun	12	
	Tahera Khatum	10	24
	RukSana Khatun	And the same of th	22
1	Tanjila lehatur	16	24
	aita Das		26
	Shikha Karronakar	16	26
+	Chandana Sen	18	28
+		16	2-6
+	Pakhi Das	14	24
+	Chhanda Sear	14	24
+	puhabie Dey	16	26
-	Mala Das	14	24
-	papia Mandal	1.4	24
1	Sabita Roy	16	28

Health officer, Hanihati Municipality



#### KOLKATA URBAN SERVICES FOR THE POOR CHANGE MANAGEMENT

Memo No. CMU-94/2003(Pt. VII)/ 13/11

Dt. .. 07.09.2009

From: Dr. Kallol Kr. Mukherjee

Project Manager, CMU

To

: The Chairman

... Horghly - Chinsarah. Municipality Barberia, Barangar

Sub.: Implementation of adolescent Health Care Programme under Health

component of KUSP.

Sir,

Pursuant to your communication and sensitization training of HO and/or AHO held on 07.09.2009, a plan for implementation of Adolescent Health Care programme at your ULB for this FY has been drawn up.

#### Objective of adolescent health care programme:

To promote awareness of adolescents (13 to 19 years) on RCH, HIV / AIDS, improving reproductive hygiene and healthy behavioural practices for prevention and control of STD / HIV / AIDS and women rights.

To provide adolescent health care support (for adolescents aged 10 to 19 years) through adolescent friendly clinic.

#### Methodology:

1. Awareness programme be conducted initially for 500 nos, of adolescents.

2. Adolescent friendly clinic be established at one Health Administrative Unit of your ULB or any other suitable place once in a week, after completion of training of at least 400 nos. of adolescents.

#### Activities:

Item	Action by	Time Frame
Identification of adolescents who will participate in the awareness programme	ULB	October, 2009
Preparation of schedule and conduction of awareness training programme in batches, one batch consisting of 50 nos. of participants, thus covering 500 adolescents in 10 batches. Each awareness training programme will be of 2 days duration.	CMU, ULB	Oct. to Dec., 2009
Development of training materials	Already developed by CMU. To be collected by ULB from-CMU	-

Contd. to P-2.

E Dr. Goswami KUSP Letter Head ULBs(1).doc



Item	Action by	Time Frame
Development of pre & post evaluation questionnaire for the adolescent on awareness training programme	CMU, ULB	October, 2009
Establishment of adolescent friendly clinic to be held once in a week at one Health Administrative Unit or any other suitable place manned by Doctor (HO / AHO / MO) and the grass root level workers concerned. Initially the clinic will run for one year.	ULB	December, 2009 and will continue upto March 2010 for FY 2009-2010. To continue clinic
During clinic sessions at least 4 FTSs will be trained up by the Doctor on counselling methodology. These FTSs will in turn be able to conduct adolescent clinics independently along with medical professional in the long run.		services further AA&FS is to be obtained for next FY 2010-2011

#### COST ESTIMATE

A) Awareness training of adolescents for age group 13 to 19 years (1 Batch will consists of 50 adolescents)

A BROUNT (tr) Me \
Amount (in Rs.)
1,200.00
3,000.00
500.00
800.00
200.00
1,500.00
7,200.00
7,200.00

B) Establishment of adolescent friendly clinic

Item of Expenditure for 5 months	Amount (in Rs.)
For provisioning of drug:	(
Folifer, Albendazole, Norfloxacine, Doxycycline, Fluconazole, Metronidazole. Decolic – U – Tablet	80,000,00
Fee for Medical Professional attending adolescent clinic  a: Rs. 200/- per clinic per day for 20 weeks	4,000,00
Hemoglobin testing for 2,000 estimated adolescent @ Rs. 5/- (Baseline and terminal Hemoglobin estimation) Rs. 5/- x 2,000 x 2	20,000,00
Provision of stationeries and contingent expenses @ Rs. 200/- per day x 20 clinics	4,000,00
TOTAL	1,08,000,00

Contd. to P-3.



Administrative Approval & Financial Sanction is hereby accorded for Rs. 1,80,000/- (Rupees One lakh eighty thousand) only for the present being the total training cost and cost for establishment of adolescent friendly clinic for 5 months i.e. November, 2009 to March, 2010.

You are requested to meet up the expenditure out of the KUSP Fund available with you. Procurement of medicine is to be done following the DFID norms. Item wise total quantity of medicine may be estimated by HO/AHO and be purchased in 2 installments, depending upon the consumption pattern.

Work plan, training schedule for each of the month is to be submitted to this office by 22<sup>nd</sup> September, 2009 and physical progress is to be submitted by 10<sup>th</sup> of each following month.

The expenditure is to be booked under the A/C head "Support to Health Sector – Adolescent Care". You are also requested to ensure submission of Statement of Expenditure (SOE) in this regard in each month through Accounting Support Agency accordingly.

Thanking you.

Yours faithfully,

RD.

Enclo.: Reporting Format

Project Manager, CMU

Dt. .. 07.09.2009

Memo No. CMU-94/2003(Pt. VII)/

Copy forwarded for kind information to :

HO/AHO, ..... Municipality

AFC, ...... Municipality

Project Manager, CMU

Copy forwarded for kind information to:

- 1. Financial Advisor, CMU
- 2. Health Expert, CMU
- 3. Accounting Support Agency

Project Manager, CMU



Office of the

Phone: 2538-3683 (Direct) 2538-2664 / 0203

Dr. Charkian Chatterjee Health Officer Madhyamgram Municipality North 24 Parganas

## **MADHYAMGRAM MUNICIPALITY**

P.O.: Madhyamgram, Dist.: North 24 Parganas Kolkata - 700129

ef. No	Date
The Project Director,	
11 ( D	
Ilgus Bhaban. He. Block. Seet III. Bishan Nagar. Kol-106.	40 0 100 1
Sub. Schedule of Awareness War in of for	ogranuely Adolescent
but, Many role to your meno M. CMU-9	4 2003 ( 74 11) 1 - 2009
The work plan of training schedule of a september 2009, are as	wavenen of Abolesley leve under.
for the month of the point, 2007,	The state of the s
nacr.	DATE
16) 1st & 2nd Seft, 2009 17) 4rth & 5th Sept, 2009.	DATE SON
alou 19th. Sept.	
20) 15th & 16th sept 2009  20) 15th & 16th sept 2009  The physical program in the mith &  Completed the praining of 9th Batch	progret - we have
20) 15th & 16th sopran in the moth of  The physical program in the moth of  completed the training of 9th Batch  completed the training of 9th Batch  lave trained 375 trainee adolescent  lave trained 375 trainee adolescent  This is for your information & in	to 15 th Batch
completed the training adolescent	ung approvel
completed the training of adolescent lave trained 375 trainer adolescent This is for your information & m	young facts dely,
1 4 -0 40.	domet ?

Sep. 04 2009 03:24AM P2 Phone: " AIII )

Fax : 2577 - 1071

# BARANAGAR MUNICIPALITY 87, Deshbandhu Road (E).

Kolkata - 700 035

Dated September, 2009.

Memo No. H 31

To The Project Director, CMU, KUSP. ILGUS Bhawan Salt Lake. Kolkata - 700 106.

Sub: - Implementation of Adolescent Health Care Programme under Health component of KUSP.

Sir,

This is reference to your Memo No. CMU-94/2003 (Pt-VII) / 900 (14) dt. 21.07.09. In this connection, this is to inform you that this Municipality is interested to implement the programme aforesaid. To facililitate the programme further action / actions which are to be taken by the ULB may please be communicated, which will take a long way to implement the programme successfully.

Yours faithfully,

Chairman

Broggan

Phone : 24338-201 Fax : 24330-980

# Office of the Councillors, Baruipur Municipality

Baruipur, South 24 Parganas.

Shakti Roy Chowdhury
Chairman
BABUIPUB MUNICIPALITY

Ref: 446/8m/Health/09

Date: 03/09/ 2009

TO

The Project Officer, - CMU, ILGUS BHAWAN, HC Block, Sector-3, Bidhannagar, Kolkata-106.

Sub:- Adolescent Health Care Programme.

Sir,

I like to draw your attention on the subject noted above & to inform, this municipality at present not in a position to hold the above Programme.

Kindly take necessary action at your end in the matter.

Chairman Baruipur Municipality

Chairman Baruipur Municipality



#### KOLKATA URBAN SERVICES FOR THE POOR CHANGE MANAGEMENT

Memo No. .. CMU-94/2003(Pt. VII)/ 1270

Dt. .. 31.08.2009

From: Dr. Kallol Kr. Mukherjee

Project Manager, CMU

To

: The Chairman

Kalyani Municipality

P.O. - Kalvani, Dist.- Nadia, PIN - 741 235.

Sub.: AA&FS for extension of time period towards implementation of Health Schemes as per DPR of FY 2008-09, Adolescent Friendly Clinic and

School Health Programme.

Ref.: This office communication bearing no. CMU-94/2003(Pt. VII)/4030 dt. 25/26.03.2009.

Sir,

Further to this office communication as mentioned above, Administrative Approval and Financial Sanction is hereby accorded towards extension of time period upto December, 2009 in respect of implementation of health schemes as per DPR submitted for FY 2008-09, adolescent friendly clinic and school health programme, as requested for.

You are requested to book the expenditure under the A/c Head "SHS" of respective component and submit Statement of Expenditure to Accounting Support Agency accordingly.

Thanking you.

Yours faithfully,

Project Manager, CMU

Copy forwarded to:

1. Accounts Officer, CMU

2. Accounting Support Agency

Project Manager, CMU

ENDr. Goswami/KUSP/Letter Head ULBs(1).doc



#### KOLKATA URBAN SERVICES FOR THE POOR MANAGEMENT CHANGE

Memo No. CMU-94/2003(Pt. VII)/12-42

Dt. .. 28,08,2009

From: Dr. Kallol Kr. Mukherjee

Project Manager, CMU

To

: The Chairman

Gooralia, Naihat, North Dun Dun, Tita Jack 

Sub.: Implementation of adolescent Health Care Programme under Health component of KUSP.

Sir,

Pursuant to your communication and sensitization training of HO and/or AHO held on 28.08.2009, a plan for implementation of Adolescent Health Care programme at your ULB for this FY has been drawn up.

#### Objective of adolescent health care programme:

To promote awareness of adolescents (13 to 19 years) on RCH, HIV / AIDS, improving reproductive hygiene and healthy behavioural practices for prevention and control of STD / HIV / AIDS and women rights.

To provide adolescent health care support (for adolescents aged 10 to 19 years) through

adolescent friendly clinic.

#### Methodology:

1. Awareness programme be conducted initially for 500 nos. of adolescents.

2. Adolescent friendly clinic be established at one Health Administrative Unit of your ULB or any other suitable place once in a week, after completion of training of at least 400 nos. of adolescents.

#### Activities:

Item	Action by	Time Frame
Identification of adolescents who will participate in the awareness programme	ULB	September, 2009
Preparation of schedule and conduction of awareness training programme in batches, one batch consisting of 50 nos. of participants, thus covering 500 adolescents. Each awareness training programme will be of 2 days duration.	CMU, ULB	Oct. to Dec., 2009
Development of training materials	Already developed by CMU. To be collected by ULB from CMU	-

Contd. to P-2.



Item	Action by	Time Frame
Development of pre & post evaluation questionnaire for the adolescent on awareness training programme	CMU, ULB	September, 2009
Establishment of adolescent friendly clinic to be held once in a week at one Health Administrative Unit or any other suitable place manned by Doctor (HO / AHO / MO) and the grass root level workers concerned. Initially the clinic will run for one year.	ULB	December, 2009 and will continue upto March 2010 for FY 2009-2010. To continue clinic
During clinic sessions at least 4 FTSs will be trained up by the Doctor on counselling methodology. These FTSs will in turn be able to conduct adolescent clinics independently along with medical professional in the long run.		services further AA&FS is to be obtained for next FY 2010-2011

#### COST ESTIMATE

A) Awareness training of adolescents for age group 13 to 19 years (1 Batch will consists of 25 adolescents)

Item of Expenditure	Amount (in Rs.)
Training materials @ Rs. 20/- x 60	1,200.00
Tea & tiffin @ Rs. 25/- x 60 x 2	3,000.00
Mobiliser fees @ Rs. 10/- x 50	500.00
Trainers fees @ Rs. 200/- x 2 x 2	800.00
Contingency @ Rs. 100/- per day x 2	200.00
Mobility support to the participants  @ Rs. 15/- per day x 50 x 2	1,500.00
TOTAL	7,200.00
Cost for 10 Batches	72,000.00

B) Establishment of adolescent friendly clinic

Item of Expenditure for 5 months	Amount (in Rs.)	
For provisioning of drug: Folifer, Albendazole, Norfloxacine, Doxycycline, Fluconazole, Metronidazole, Decolic – U – Tablet	80,000.00	
Fee for Medical Professional attending adolescent clinic  @ Rs. 200/- per clinic per day for 20 weeks	4,000.00	
Hemoglobin testing for 2,000 estimated adolescent @ Rs. 5/- (Baseline and terminal Hemoglobin estimation) Rs. 5/- x 2,000 x 2	20,000.00	
Provision of stationeries and contingent expenses @ Rs. 200/- per day x 20 clinics	4,000.00	
TOTAL	1,08,000.00	

Contd. to P-3.



Administrative Approval & Financial Sanction is hereby accorded for Rs. 1,80,000/- (Rupees One lakh eighty thousand) only for the present being the total training cost and cost for establishment of adolescent friendly clinic for 5 months i.e. November, 2009 to March, 2010.

You are requested to meet up the expenditure out of the KUSP Fund available with you. Procurement of medicine is to be done following the DFID norms. Item wise total quantity of medicine may be estimated by HO/AHO and be purchased in 2 installments, depending upon the consumption pattern.

Work plan, training schedule for each of the month is to be submitted to this office by 22<sup>nd</sup> September, 2009 and physical progress is to be submitted by 10<sup>th</sup> of each following month.

The expenditure is to be booked under the A/C head "Support to Health Sector – Adolescent Care". You are also requested to ensure submission of Statement of Expenditure (SOE) in this regard in each month through Accounting Support Agency accordingly.

Thanking you.

Enclo.: Reporting Format

Yours faithfully,

Project Manager, CMU

Dt. .. 28.08.2009

Memo No. CMU-94/2003(Pt. VII)/

Copy forwarded for kind information to:

1. HO/AHO, ..... Municipality

2. AFC, ..... Municipality

Project Manager, CMU

Copy forwarded for kind information to:

1. Financial Advisor, CMU

2. Health Expert, CMU

3. Accounting Support Agency

Project Manager, CMU

# Reporting format for Adolescents' Friendly Clinics

For the Month of .....

		Others (Specify)	
ments		Anae- mia	
Nature of ailments		ID	
Natro		Mens- tural	
		Psycho- Mens- logical tural	
	having less than	12 gm % Hb	
olescents	Report for Hb %	obtained	
No. of Adolescents	Hb % estimated		
	Attended the clinic		

Signature of HO / AHO



#### KOLKATA URBAN SERVICES FOR THE POOR CHANGE MANAGEMENT

Memo No. .. CMU-94/2003(Pt. VII)/1186(7)

Dt. .. 24.08.2009

From: Dr. Kallol Kr. Mukherjee

Project Manager, CMU

To

: The Chairman

Garulia/ Naihati/ North DumDum/ Titagarh / Baruipur/ Bally / Serampore Municipality

Sub. : Sensitization meeting on Adolescent Health Care Programme under Health Component of KUSP.

Sir,

Thanks for expressing your willingness in respect of Adolescent Health Care Programme. A sensitization meeting is scheduled at Conference Hall, SUDA on 28.08.2009 at 02.00 p.m. to discuss the strategy and methodology of Adolescent Health Care Programme.

You are requested to instruct HO and / or AHO of your ULB to participate in the said meeting.

Thanking you.

Yours faithfully,

Project Manager, CMU

Dt. .. 24.08.2009

Copy forwarded to: 1. HO and / or AHO...... Municipality

Memo No. .. CMU-94/2003(Pt. VII)/ 11 8 64)/1 (3)

- 2 Accounts Officer, CMU
- 3. Health Expert, CMU

Project Manager, CMU

E \Dr. Goswami\KUSP\Letter Head ULBs(1) doc



Anyban

Phone: 2538-3683 (Direct)

2538-2664 / 0203

: 2538-6442

P.O.: Madhyamgram, Dist.: North 24 Parganas Kolkata - 700129

Ref. No.

Date .....

Mp. Apnab Roy, Project Director, c.m.v. K. U. S. P.

Ilgus Bhaban, H.C. Block, Sect-3,

Bidhan Nagar, Kol- 106.

Sub: - Schedule of awaseness training programme of Adolescent.

Please pefer to your memo No. CMU-94/2003 (pt.vi)/228, dt.

18.05.2009

The work plan of training schedule of awareness of Adolescent for the month of August' 2009 are as hereunder.

Batch: -

9) 4h & 5h Aug' 2009.

Aug' 2009. 10) 7h & 8h

Aug' 2009. 11) 11th & 12th

Aug' 2009. 12) 18th & 19th

Aug' 2009. 13) 21 St og 22nd

Aug' 2009. 14) 25h ES 26h

15) 28th as 29th Aug' 2009.

The physical progress in the month of July'- we have complited at the training of 8th Batch and have trained and 200 trainer Adolescent.

This is for your information to necessary approval chatterjee Health Officer

Thanking you,

your's faithfully ganas officer Health municipality. Mad hyam goram

Madhyamgram Municipality!

Ansolan,

No: 218/6/10

From:

The Chairman,

Halisahar Municipality.

To:

The Project Director,

**CMU** 

Date: 12/8/00



Sub: Adolescent Health Care Programme

Attention: Dr. S. Goswami, Health Expert, CMU

Sir,

Please find along with the training schedule of the said programme. Thanking you.

Yours faithfully,

Chairman,

Halisahar Municipality

an

# HALISAHAR MUNICIPALITY Implementation of Adolescent Health Care Programme of KUSP TRAINING SCHEDULE

BATCH NO	DATES	VENUE
1	21&22 <sup>nd</sup> . August	HAU-3, Municipal Building
2	24&25th. August	HAU-2, Hazinagar
3	28&29th. August	HAU-1, Nabanagar
4	28&29th. Aug.	HAU-2
5	31st. Aug& 1st. Sept	HAU-2
6	2 <sup>nd</sup> . & 3 <sup>rd</sup> . Sept.	HAU-1
7	3rd. & 4th. Sept.	HAU- 3.
8	4th. & 5th. Sept.	HAU-2.
9	7 <sup>th</sup> . & 8 <sup>th</sup> . Sept. 7 <sup>th</sup> . & 8 <sup>th</sup> . Sept.	HAU-3.
10	7th. & 8th. Sept.	HAU-2.
11	9th & 10th.Sept.	HAU-1
12	11th & 12th. Sept.	HAU-1
13	11th & 12th.Sept.	HAU-2.
14	11th. & 12th.Sept.	HAU-3.
15	14th & 15th.Sept.	HAU-3.
16	14th & 15th.Sept.	HAU-1.
17	15th & 16th.Sept.	HAU-2.
18	22 <sup>nd</sup> . & 23 <sup>rd</sup> .Sept.	HAU-1.
19	22 <sup>nd</sup> . & 23 <sup>rd</sup> .Sept.	HAU-2
20.	5th & 6th Oct.	HAU-3
21.	5th & 6th Oct.	HAU-2.
22.	7th & 8th.Oct.	HAU-1.
23.	9th & 10th.Oct.	HAU-2.
24.	12th & 13th.Oct.	HAU-3.
25	14th & 15th.Oct.	HAU-2.

13.08.2009

Health Officer HALISAHAR MUNICIPALITY Wealthtoph

# PANIHATI MUNICIPALITY Office Of the Health Department



**PANIHATI, NORTH 24 PARGANAS** 

From: The Health Officer Panihati Municipality

Memo No: Prop # 1 PPVIII | 62/09-10

Date: 17.08.09

To,
The Project Director, CMU
ILGUS BHAVAN, HC BLOCK, SECTOR-3
BIDHANNAGAR, KOLKATA:- 700106.

Subject: Report on Pre & Post-evaluation of the Trainees in respect of "Awareness of Adolescent Health Care" in Panihati Municipality.

Sir,

Enclosed please find herewith the pre- post Evaluation of the trainees imparted training on "Awareness Adolescent Health Care" held on 22.07.2009 to 13.08.2009 and completed 10 (Ten) Batches as per your guidelines.

This is for favour of kind information and necessary action.

Yours faithfully,

Health Officer
Panihati Municipality

Health Officer, Panihati Municipality.

Date: 23/7/09

		Performance of Trainees		
SI No.	Name of the Trainee	Pre-evaluation (F.M30)	Post-evaluation (F.M30)	
1,	Saswati Dak	22	26	
2	mou Sumi Das	22	26	
3	Nabonita Bhattacharfee	18	24	
4	Lipe Sorner	14	26	
5	Monosi Dey	18	30	
6	Biposa Biswas	16	30	
7	Kaberi Biswas	14	28	
8	Diyo Biswas	12	24	
9	Susmita Sed	22	28	
10	Rimpa mendel	24	26	
11	Sprakkin Das	24	30	
12	Surieta Baka	24	28	
13	Riya Dey	24	28	
14	Statoni Sota	30	30	
15	Piankie Daß	16	28	
16	Satalede paramanik	22	26	
17	payel Dos	20	22	
18	Susmita Dutta	20	28	
19	Sonali Dhar	20	26	
20	movemita Duta	26	28	
21	Tinku Das	16	26	
22	Bac Sa Khi Das	16	24	
23	Delo Shrista Chakraborty	28	30	
24	payel Sorker	26	28	
25	putul Ghosh	26	28.	

Health Officer, Panihati Municipality

Paulhati Municipality

Date: 25/3/09.

PERFORMANCE REPORT OF THE TRAINEES in respect of the "Awareness Training of adolescents" of Batch No. 2 (140) held on 24/2/09 to 25/2/09. (2 days), as per guidelines of SUDA.

		Performance of Trainees		
SI No.	Name of the Trainee	Pre-evaluation (F.M30)	Post-evaluation (F.M30)	
1.	Kajol Dos	18	26	
2	Layati Das	15	26	
3	Soma Das	18	28	
4	Dipali Debnath	18	28	
5	Sompa Roy	20	30	
6	Poryonka Duta	20	30	
7	Thurma riswas	18	30	
8	Priya Das	16	26	
9	Somo Charraborty	14	26	
10	Reche Bornan	14	28	
11	Some Kurnari	16	28	
12	Soma Saha	14	28	
13	Susmita Saka	20	30	
14	payel Dutta	26	30	
15	Poryan ka Debooth	24	30	
16	Kakali Roj	22	28	
17	Laxmi Debrath	20	26	
18	Ekta Bharati	18	26	
19	Susama Bharati	22	30	
20	Nupur Adnikary	24	28	
21	Aparna Dutta	22	30	
22	Susmita Rey	24	28	
23	Sociale GhoSh	26	30	
24	Somale Ghosh Finki Grosh Somo Acharya	24 /	30	
25	Soma Acharya	22	5 Ald 28	

Health Officer, Panihati Municipality

Pauiha Municipalite

Date: 29.7.09.

Acquaintance Roll of the Trainers respect of the "Awareness Training of adolescents" of Batch No. 3. held on 28/2/01 to 29/2/01 (2 days), as per guidelines of SUDA.

SI		Signature of Trainee		
No.	Name of the Trainee	(Date)	(Date)	
1.	Tumpa Jaha	10	22	
2	Mampi DM	12	24	
3	Beuli-Bisman	10	20	
4	Proja Sarchar. Rulei Das.	12	26	
5	Rulei Das.	12	26	
6	Chambara Ray.	18	28	
7	fiyali Dar.	18	28	
8	Jaijte DM	16	28	
9	Tumpa Delenath.	14	26	
10	Dali Dm	16	26	
11	Chumlei Singh	20	30	
12	Chumlei Singh Ridui Nacedi	22	30	
13	Jyotska Givei	20	28	
14	Kauali Belevith	20	26	
15	Pringauker Saka	18	28	
16	Thuma Swener.	16	26	
17	Swapna DM.	14	26	
18	Delejani Das	14	28	
19	2 x Gragh	16	24	
20	Mithu reachal	16	26	
21	Monsumi DM.	16	26	
22	mandire DM.	14	28	
23	Mitali Ghosh.	16	28	
24		16	28	
25	Saptodipa Bhadra.	10	22	

Health Officer, Panihati Municipality

Health Officer Panihati Municipality

Date: 31. 7.09

PERFORMANCE REPORT OF THE TRAINEES in respect of the "Awareness Training of adolescents" of Batch No. 41h held on 30.7.6f to 81.7. of (2 days), as per guidelines of SUDA.

		Performance of Trainees	
SI io.	Willie of the Figures	Pre-evaluation (F.M30)	Post-evaluation (F.M30)
1.	· Sukanya GhoSL	8	20
2	Pina Seel	10	22_
3	mousume Soha	12	26
4	Mousume saha	12	24
5	Tumpo malik	22	26
6	Ragna Das	10	26
7	Rinky Sahoo	18	28
8	Straboais Gupta	18	26
9	Duia Ohar	14	26
10	Sorona Putta	18	28
11	Aspita Dutta	18	30
12	Mocernita Bakshi	16	26
13	Priyoanka Chektalor	20	28
14	Rupa Das	20	26
15	Pru Das	20	26
16	Priyanka Prosect	18	24
17	Soni Prosod	18	26
18	Soona Chakrabort	16	26
19	Rita Chowdherry	14	26
20	Ameta Charabosty	14	28
21	Simi Dher Adeti Chattarjee	16	26
22	Aditi Chattaries	12	24
23	Bholivati Dons Shila Kuronari Royanaka Pobleda	10	20
24	Shila Kurrovoti	.8	18
25	Romanaya PODELLA	8	() 20

Health Officer, Panihati Municipality

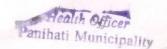
Health Officer Panihati Municipality

Date: 4.8.89

PERFORMANCE REPORT OF THE TRAINEES in respect of the "Awareness Training of adolescents" of Batch No. 5 held on 3/8/07 to 4/8/07, (2 days), as per guidelines of SUDA.

		Performar	Performance of Trainees	
SI io.	Name of the Trainee	Pre-evaluation (F.M30)	Post-evaluation (F.M30)	
1	Soma Dele Nath	12	26	
2	Turospa paul	10	26	
3	Rimki Basu	12	24	
4		12	26	
5	single Barel	16	28	
6	Riya Dey Piyale Paul Popia Paul	16	26	
7	Ruma Singh	14	26	
8	Beseti Kermer Sing	14	26	
9	Rita kumati Sidale	16	26	
10	Puja Das	18	28	
11	Putul Roy	12	26	
12	Nandêni Grosh	12	24	
13		14	28	
14	Priyanka Paul	14	26	
15	Pojyanka Roy Kalpana Paul	14	28	
16	più mondol	12	26	
17	Sumanda Das	18	30	
18	Anjana Sooker	20	28	
19	Madheronita Paul	20	30	
20		22	30	
21	Debjani Dutta	20	28	
22	Jaita Samanta Amoradha Roha	20	26	
23		22	28	
24	puja Dos Tuktuki karmaker	18	24	
25	Antara Bose	16	() 26	

Health Officer, Panihati Municipality



Date: 6.8.09.

PERFORMANCE REPORT OF THE TRAINEES in respect of the "Awareness Training of adolescents" of Batch No. 6 held on 5.8.09 to 6.8.09 (2 days), as per guidelines of SUDA.

CI		Performance of Trainees  Pro-evaluation Post-evaluation	
SI No.	Name of the Trainee	Pre-evaluation (F.M30)	(F.M30)
1.	Rima Sarkar	12	28
2	Rumiki Roy	10	26
3	Rinku Bose	12	28
4	Rima Das	12	28
5	Iti Das	14	28
6	moni Rojleanshi	16	2-8
7	Anita Das	16	30
8	Jagyaseni Das	18	30
9	nummun Beswas	20	30
10	Baishokhi Dey	20	28
11		22	30
12	Piga mojumder Sumi Das	24	30
13	Adrija Das	20	28
14	moumeta Dhos	20	26
15	madhalei Sorker	16	26
16	Mondisa Das	/8	24
17	Payel Biswos	18	26
18	Sathi Svimani	16	26
19	Mampi Das	18	28
20	manofi Kunder	20	30
21	Sarrovisiha Das	22	30
22	Gita Phornanik	24	30
23	Dipika Das	2.0	28
24		22	N 28
25	Toni ma Dutta Sreyosi Ghosh	20	28

lealth Officer Panihati Municipality
Panihati Municipality

Date:

PERFORMANCE REPORT OF THE TRAINEES in respect of the "Awareness Training of adolescents" of Batch No. 7 (Seven) held on 7 (9 100) to 9 8 (200), as per guidelines of SUDA.

		Performance of Tramees		
SI No.	Name of the Trainee	Pre-evaluation (F.M30)	Post-evaluation (F.M30)	
1.	Scheli Dey	16	28	
2	Laxmi Des	14	26	
3	Serlehra Das	16	28	
4	Priyanka Das	18	28	
5	1811ana/KShi Das	16	24	
6	Deleika Duttor	16	26	
7	Kaleeri Sorkar	18	24	
8	Moumita mitoa	- 18	28	
9	mousumi pitra	18	26	
10	Deepa Sookar	24	30	
11	Hema Roy	22	30	
12	Axpita Banettel	20	28	
13	Sangita Das Silfa Seal	18	26	
14	Silpa Seal	20	24	
15	Nabamija Das	24	28	
16	Shila Chakrabooty	20	26	
17	Sathi Dutta	24	30	
18	chandona foul	22	28	
19	Tanunisha Paul	20	26	
20	Milhe Duttar	18	29	
21	Rita Pshowmick	20	26	
22	Borati Das	14	22	
23	Segma Das	22	28	
24	Asha chakrabooty Goyoi Mitror	20	28	
25	Goyoi Mitra	24 (	30	
		anihatieam Officer	7 /8 /9 Fr, Panihati	

Date .

PERFORMANCE REPORT OF THE TRAINEES in respect of the "Awareness Transport of Batch No. 8 (Syst) held on 10.8.200f to 11.8.2009 (2 days), as per guidelines of SUDA.

		Performance of Trainees		
SI No.	Name of the Trainee	Pre-evaluation (F.M30)	Post-evaluation (F.M30)	
1.	Sova Sorkar	16	28	
2	Esobasie Paul	18	26	
3	Sucharita tow	18	28	
4	Supriy Das	16	24	
5	Aniendila Gayen	14	26	
6	Smritikowa kormakar	18	24	
7	Joita mondol	20	28	
8	formpa faul	20	28	
9	Puja - Dutta	16	26	
10	Piyali Bagchi	22	30	
11	Papiya Bageli	20	28	
12	Dungan Bhowniek	24	30	
13	Mersika manar	20	26	
14	Rupa Roy Choudhery	22	28	
15	Rupa Roy choudhery Sumana Bhitachorfie	16	22	
16	Mungmum che knobosty	<b>6</b> 10	20	
17	Stabanie chaktaborty	12	24	
18	Turnpa Sorkar	16	26	
19	Pampa Das	12	22	
20	Rupa Sofa	16	28	
21	Tumpa Delevath	18	30	
22	Sejata - Saha	.16	26	
23	Basanti Sepa	16	28	
24	Susposita Seal	12	22	
25	Amkita Seal	14	w old 24	

Panihati Municipa

Date:

PERFORMANCE REPORT OF THE TRAINEES in respect of the "Awareness Training of adolescents" of Batch No. 9 held on 12.8.0f to 13.8.0f. (2 days), as per guidelines of SUDA.

		Performance of Trainees		
). ).	Name of the Trainee	Pre-evaluation (F.M30)	Post-evaluation (F.N 0)	
	Tapatie malekar	18	26	
2	Neho mondol	16	26	
3	10100 Sevoni Mitra	14	26	
	Priyanka Glook	18	24	
5	Sangita Mondol	16	24	
5	pural Senguepta	16	26	
7	Minate Debnath	16	24	
8	Susmita Chowmick	12	24	
9	Preyonka Karmakar	14	26	
0	Anima Rojban She	20	28	
1	Suporana Chakraborly	22	28	
12	BOSSE Pas	18	26	
13	aindaile Adak	18	26	
14	Charali Bera	16	24	
15	mala Pas	14	24	
16	Anju Sua Raha	12	24	
17	framila singh	14	26	
18	Tusta Das	16	20	
19	Souti Dos	. 18	24	
20	Mandana Chakodo	1 20	28 -	
21	Diptikona Das	22	30	
22	Rina Paul	22	30	
23	Sevali anottachos see	, 18	26	
24	Hosi Singh Pratima Bagehi	16	0 24	
25	pratima Bagelie	20	13/8/01	

Date:

PERFORMANCE REPORT OF THE TRAINEES in respect of the "Awareness Training of adolescents" of Batch No. 10 held on 15,8,09 \$ 17.8,0f. (2 days), as per guidelines of SUDA.

		Performance of Trainees		
SI No.	Name of the Trainee	Pre-evaluation (F.M30)	Post-evaluation (F.M30)	
1.	Madheaneta - ahosh	20	30 -	
2	Rupa-voradol	/8	28	
3	Petal Saha	16	28	
4	borsha Das	14	26	
5	Tance Sace Halder	18	26	
6	Seema kamari	16	24	
7	Ance Seea Raha	14	24	
8	Rinke Chowdheesy	12	20	
9	Soyonie Pacel	14	22	
10	payed Barker	18	26	
11	Remu Thakur	20	28	
12	Tusi Ghosh	22	30	
13	Taipti Boriek	20	28	
14	mitale Pacal	20	30	
15	mouseland marrier	20	30	
16	mukta Shed	18	26	
17	Prili Mondol	16	28	
18	Priyonka Roy	16	28	
19	male makkel	18	28	
20	Dolly makhal	1.6	26	
21	Dally makhal Laxoni Kundu	16	28	
22	Pînkê Aich	16	26	
23	Wither Aich	18	26	
24	Tanija Kar	16	26	
25	Slavoni Aich	16	0 26	
	describing the second s	Martin Offi	50/01-	

Panihati Municipality Officer, Panihati Municipal

Refno-98/RGN-128/2009 Date-07.8.200 00 The Inject Director, Sub's Josining Health Cane Inogramme wacker HealthExnt Component of KUSP Memo 200- CUU-94/2003 (FE VII)/ 228 dt. 18-05-2009. List of Adolescent girls with The Training Schedule of Rajanhat Gopalpun Municipality. and necessary action. young failhfull Date : 31.7.04. Dr. Shova Gupta Health Officer Group - "A" Service Rajarhat-Gopalpur Municipality

# (ব্লক -২) গীতা দাস

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82	মৌমিতা দেবনাথ	তারক দেবনাথ	1 1
œo.	পূর্ণিমা দাস	ভদ্রেশ্বর দাস	25
e 5.	ক্লম্পা বাইন	ছোটু বাইন	>8 >%
বি গোসামী উত্তর নারায়	নপুর নেতাজী নগর	द्रक मर 8	30
62	রুমা দেবনাথ	জগবন্ধু দেবনাথ	36
œ.	নাসিমা খাতুন	জালিম মহস্মদ	Sbr
68	আজুমা খাতুন	ইসুব আলী	36
নং সেন্টার হামিদাবিবি	বড়গাতী স্বরোক্ত পল্লী	ব্লক নং ২	
ŒŒ.	মল্লিকা বিশ্বাস	দিলীপ বিশ্বাস	>8
৫৬.	মিতা নম্বর	গোষ্ঠ নম্বর	७७
40	টুস্পা রায়	দিলীপ রায়	>6
<b>6</b> 9.			1
रिष.		द्वक नर 8	
	সুষমা বিশাস	ব্লক নং ৪ খোকন বিশ্বাস	39
री সমদার	সুষমা বিশাস মুনমুন বিশাস		39 3b

62	প্রিয়াষ্ট্রা দাস	বিমান দাস	36
62	রূপা সরকার	রতন সরকার	36-
<b>60.</b>	পূজা পোর্দার	হেমন্ত পোর্দ্দার	39
আরতি চক্রবন্তী		व्रक नर व	
48	পিংকি ওরাং	সায়বা ওরাং	36
৬৫.	বুল্টি সাঁতরা	শৈল সাঁতরা	5b
46.	মুন্নি ওরাং	জবা ওরাং	36
মিনতি ঘোষ	1	রক নং ৩	
৬৭.	কুমা পাল	রুমেণ পাল	26
<b>ሁ</b> ৮.	পায়েল পাল	নীরাপদ পাল	>8
৬৯	মামণি পাল	কিরণ পাল	30
R.G.M H.A.	U 1 মিলন সংঘ	রক নং ৬	
90.	সৃপ্রিতী কুডু	নিৰ্মল কুডু	29
9 5.	নিপি ভৌমিক	গ্ৰেশ ভৌমিক	39
92	পিয়া ভৌমিক	শিশির ভৌমিক	39
H. H. W মিনা সাহ		व्रक नए २	
910.	শিয়া সোনা	সোম সোনা	36
98	ক্ৰমী দত্ত	খোকোন দত্ত	59
<b>٩</b> <i>Œ</i> .	ঝুঞ্চী দন্ত	খোকেন দণ্ড	24
H. H. W বিপাসা র	ায়	ব্লক নং ৩	
9%.	রাবিয়া খাতুন	জামির খন্দকার	36
99.	সাবিনা খাতুন	আলাউদ্দিন বৈদ্ধ	79
96.	সাবিনা খাতুন	মাণোয়ার মোলা	30
H. H. W ছবি দে		ব্লক নং ৪	
9&	মান্সি দাস	রবীন দাস	39
ъо.	তুলি চৌধুরী	কানাই চৌধুরী	36
b 2.	নমিতা মাহাঁৰো	জ্যু মাহাভো	Str
b-2.	ক্রমা রাজবংশী	সিরু রাজবংশী	54
I. H. W কম্পনা বি	শাস	व्रक नश व	
b10.	মনিরা খাতুন	লাতাফ আলী	20
ъ8	রুবিনা খাতুন	ক্ষতিপ আলী	०८
४.	মসারাত পারবিন	মহত্মদ নৈমিন	50
প্রামুখাজী বেড়াবার্	উ ফ্রেন্ডস ক্লাব S.U.B Center 7	H.A.U I	
b4.	সূকুরজান খাতুন	শেক রামু	59
<b>৮</b> ٩.	সাহিদা খাতুন	ইউনুস আলি	78
<b>b</b> b.	সবনম খাতুন	গোলাম কুর্স	50
মহেরুদেশা			

ba.	মমতাজ খাতুন	আজ্গর আলী	39
۵٥.	তনুজা খাতুন	শীরফ সর্দার	78
33.	আফসনা খাতুন	শওকত আলি	\$8

#### মনোয়ারা খাতুন

ক্রমিক সংখ্যা	নাম	পিতা ও মাতা /স্বামী	বয়স
7	তসলিমা খাতুন	কুর্দুস আলি	58
2	ফতেমা খাতুন	আকবর আলি	>8
9.	চাদুীন খাতুন	মন্টু আলি	29

#### প্রতীমা পাল

ক্রমিক সংখ্যা	লাম	পিতা ও মাতা /খামী	ব্যুস
5.	দোলন সামস্ত	সীমান সামগু	)br
2	মৌসুমি দত্ত	গদাই দত্ত	50
9.	মুনমুন বিশ্বাস	তাপস বিশ্বাস	39

#### রাজারহাট গোপালপুর পৌরসভা হাউ নং - ২ ঝাউতলা

ক্রমিক সংখ্যা	নাম	শিতা ও মাতা /স্বামী	বয়স
2	মিতা পাল	দুলাল পাল	36
2.	অঞ্জু শীল	সুরাজ শীল	36
ال	টুম্পা দাস	অধীড় দাস	36
8.	সুপ্রিয়া বাইন	সুবল বাইন	36
Œ.	পূজা দাস	রণজিৎ দাস	36
<b>&amp;</b>	সুমিতা দাস	চিত্তরঞ্জন দাস	79
٩.	পারমিতা মঙল	প্রশান্ত মঙল	36
br.	সুপ্রিয়া রাজবংশী	বিশুরাজবংশী	39
à	পূজা দাস	নার্য়ন দাস	74
50.	মাম্পি রাজবংশী	নির্মল রাজবংশী	26
32	প্রিয়াংকা রায়	সুবল রায়	36
25	টুম্পা দাস	নিতাই দাস	36
30.	পূজা ঘোত	রাজেশ ঘোত	39
38.	ৰ্ভুই চক্ৰবন্তী	শংকর চক্রবন্তী	50
3¢.	আরতী দাস	রামকুমার দাস	36

#### সাব সেন্টার ২

ক্রমিক সংখ্যা	নাম	পিতা ও মাতা /স্বামী	বয়স
5.	নবনীতা সামস্ত	গৌত্য সামস্ত	300
2.	সীমা সামন্তী	তাপস সামস্ত	30
٧.	অপিঁতা দে	* দীপক দে	26
8.	সুমিতা রায়	° স্থপন রায়	50
Œ.	সুচিএ মন্ডল	হার মঙল	36
<b>5</b> .	মন্দিরা মওল	ঁ গোবিন্দ মণ্ডল	30
٩.	পিন্ধি মজুমদার	বিশুজিৎ মন্তুমদার	26
ъ.	ডিয়া মণ্ডল	গনেশ মউল	36
۵.	রিয়া মঙল	গনেশ মন্তল	36
50.	প্রিয়াংকা দাস	গোপাল দাস	2/0
27	মৌসুমী মন্ডল	কেনা মণ্ডল	3/9
25	প্ৰতিমা ঘোষ	প্রবীর ঘোষ	36

#### সাব সেন্টার ৩ রঘুনাথপুর

ক্রমিক সংখ্যা	নাম	পিতা ও মাতা /স্বামী	ব্যুস
	পূজা দাস	नाम्छे मात्र	>8
3.		প্রদীপ সেন	20
٤.	রমা সেন		30
৩.	ইলা দাস	খোকন দাস	20
8.	অর্পনা লোহার	চন্দ্রনা রায়	
Œ.	রাজা সিং	প্রদীপ সিং	28
<b>b</b> .	উমা মণ্ডল	বেচারাম মঙল	36
9.	তনুশ্ৰী মতল	সুচিএ মণ্ডল	39
	পাপিয়া হালদার	প্রতিমা হালদার	36
ъ.	বৈশাখী মণ্ডল	সমীর মণ্ডল	\$8
2	অভিষেক ভট্টাচার্য্য	অসীম ভট্টাচার্য্য	200
30.		নিতাই নম্বর	36
27	कुलान नश्चत		29
25	দেবরাজ নশ্বর	সুকুমার নম্বর	30

# সাব সেন্টার নং ৪ কাউতলা

Com straight	নাম	পিতা ও মাতা /স্বামী	বয়স
ক্ৰমিক সংখ্যা	পারমিতা দাস	সুদাংশু দাস	>8
2.	মধ্মিত জানা	অনুপ জানা	>8
2.		অশোক মন্তল	50
٧.	পিউ মডল	শোভা মতল	26
8.	সংগীতা মঙল	চিন্তরঞ্জন মণ্ডল	36
Œ.	অনিন্দীতা মঙল	শীধর বোধ	3/0
<b>b.</b> .	সঞ্চয়িতা বোধ	মূদন রঞ্জক	5/0
٩.	আতুল রন্ধক		30
br.	বিটু দালাল	नूপूत पानान	20
2	শুকুৰা মন্তল	সুফল মঙল	
30	শ্রেয়সী দাস	মন্যু দাস	78
33.	অনন্যা পাল	কান্তিবরন	78
25.	চৈতালী লাহা	গুপি লাহ্য	292

# সাব সেন্টার নং ৫ আটঘরা

_C	নাম	পিতা ও মাতা /স্বামী	ব্যুস
ক্রমিক সংখ্যা	টুস্পা রায়	কির্ন রায়	500
2		আবুল খালেক	>b-
2.	রিজিয়া খাতুন		39
0.	সাহানারা খাতুন	আয়ুনর মন্ডল	39
8.	টুম্পা গাইন	এনসান গাইন	
¢.	সাবিনা খাতুন	আরেজান বিবি	28
	রুকসোনা খাতুন	ইউসুফ আলি	59
<b>b</b> .	মমতাজ খাতুন	কুন্তম মঙল	59
9.		মশ্টু বিশ্বাস	39
br.	মায়মূনা খাতুন	বাহার বিশ্বাস	26
à	আনসুরা খাতুন		>8
30.	সাবানা খাতুন	সায়কাত হোসেন	
> >.	ফিরুদৌসী খাতুন	গফ্রর তরফদার	39
	তৃহিনা খাতুন	ইউনুস আলি তরফদার	39
25	পুতুল সরকার	অধীড় সরকার	26
20.		সুফল সর্দার	30
28	সুমিতা সর্দার	মিনতী নম্বর	>8
S.C.	পূজা নম্বর	विन्या नक्ष	
Se.			

সাব সেন্টার নং ৬ মঙল গাঁথি

ক্রমিক সংখ্যা	নাম	পিড়া ও মাতা /স্বামী	বয়স
3.	সামিমা খাতুন	কুতুর উদ্দিন গান্ধি	29
2.	সাগুস্তা ইয়াজমীন	মহ: সুলতান	20
0.	নাজিমা খাতুন	কুতুব উদ্দিন গাজি	७८
8.	ফৌজিয়া খাতুন	শেখ কহিম	>8
Œ.	মৌমিতা মডল	মানিক মণ্ডল	>8
8	আনজু খাতুন	এনহান গাজি	20
9.	সবনম খাতুন	আলি হোসেন	20
ъ.	তৃপ্তী দে	কানাই দে	29
à.	নমিতা দে	অরুন দে	78
50	রেশমা খাতুন	জামাল মঙল	26
22	নাজিমা খাতুন	কামাল মণ্ডল	9%
35.	মামনি খাতুন	জাকির মঙল	36
30.	পূজা খাতুন	নুর ইসলাম মঙল	Sbr
38	ফিরোজা খাতুন	আমান বিশ্বাস	29

#### সাব সেন্টর নং ৭ দাসপাড়া

ক্রমিক সংখ্যা	ন্ম	পিতা ও মাতা /স্বামী	বয়স
3.	প্রীতি সর্দার	সূজয় সর্দার	78
2	মান্টী দাস	মুকল দাস	20
2	মৌসুমী সর্দার	ঝন্টু সর্দার	24
8	স্বরসতী দাস	বাসুদৈব দাস	36
	রিস্পা বেরা	সরোজ বেরা	78
હ.	রীনা দাস	খোকা দাস	১৬
9.	সুমনা আদক	দুলাল আদক	Sbr
b.	জবা সর্দার	হারাধন সর্দার	\$8
2	টগরী সর্দার	বাবলু সর্দার	50
30.	নালিমা খাতুন	নালির মন্ডল	78
33.	পুতুল খাতুন	শেখ সাবান	36
35	সুচরিতা খাতুন	বাবুল সর্দার	28
20	রীনা দাস	খোকা দাস	20
38.	চাদনী খাতুন	বাবুল মঙল	78
26	যাবেরাত খাতুন	শেখ আবাসা	50

# হাউ নং ৩ অশ্বিনীনগর / R.G.M & Sub 1 Bl No. 1&2

ক্রমিক সংখ্যা	নাম	পিতা ও মাতা /স্বামী	বয়ুস
क्षानय गर्या	ফাপ্সন বেজ	অজয় বেজ	36
5.	শর্মিতা ঘোট	আম্মা ঘোট	20
2	মামনী চক্রবর্তী	জন্মদেব চক্রবতী	36
9.	রীনা রায়	সুকুমার রায়	26
8.	স্ভাতা সরকার	শ্যামল সরকার	26
V.	পিয়ালী বনিক	সবিতা বনিক	39
<b>9</b> .	রঞ্জনা রায়	কানু রায়	30
1.	ববিত বিশ্বাস	বাবুলাল বিশ্বাস	26
br.	সম্মিতা মওল	ভৌলা মণ্ডল	26

ক্ৰমিক সংখ্যা	नाय	পিতা ও মাতা /স্বামী	বয়স	সাব সেন্টর ২
5.	সন্থ্যা মণ্ডল	সুশীল মঙল	36	মীরারানী সামস্ত
2.	জুলি দেবনাথ	বাদল দেবনাথ	20	
৩.	माना मान	মিশ্টু দাস	56	
8.	সুতপা মওল	সুবীর মঙল	20	গোলেহার খাতুন
Œ.	মৌসুমী বৈদ্য	বীরেন বৈদ্য	30	
8	রেখা বৈদ্য	হীরেন বৈদ্য	56	
٩.	মীনাক্ষী মোদক	মদন মোদক	39	যমুনা পাল
br.	সম্প্রা সরকার	শ্যামল সরকার	১৬	
2	জুলি বিশ্বাস	সঙ্গীতা বিশ্বাস	36	
50	রিয়া হালদার	গোপাল হালদার	36	সাব সেন্টর ৩ ললিজ মাবিক
27	ক্লম্বি ঘোট	রবীন্দ্রনাথ ঘোঢ	39	
25	মিঠু দাস	সনাতন দাস	36	
319.	মৌমিতা দত্ত	তক্রন দত্ত	26	হৈতালী দাস
38.	রিমি চক্রবতী	রঞ্জন চক্রবন্তী	50	
Se.	মীনা গুপ্তা	সত্যনারায়ন গুপ্তা	39	
36.	অন্তরা বাড়ই	সুবল বাড়ই	36	মিঠু মন্ডল
39.	মৌসুমী মৃধী	বিশ্বজিৎ মৃধা	36	
Sbr.	সাধনা কুডু	স্থপন কুডু	36	
<b>5</b> &.	শুৱা হালদার		39	সাব সেন্টর ৪ ব্লক নং ২, ও ৩
20	অনামিকা হাজরা		36	
52	অনিতা নাগ		46	
22.	মামনি জানা		>8	1
২৩.	রীনা মিদ্রী		29	
₹8.	সুন্তিতা ৰোঢ		39	
₹¢.	সোমা বেড়া		53	

7	মেনকা দাস	58
2	यूभा ताग्र	>b-
<b>10</b> .	অনিমা রাজবংশী	36
8.	निनि ताकवश्मी	34
Œ.	রীতা মডল	Sb
12	सूमा कुछ	5%
٩.	মনিকা সরকার	56-
br.	পূজা রাজবংশী	36

#### সাব সেন্টর নং ৫

ক্রমিক সংখ্যা	নাম	পিতা ও মাতা /স্বামী	বয়স	সাব সেন্ট্রর নং ৫
2	পূজা মডল	বিমল সাহা	24	মৃদুলা বড়াল
2.	মৌমিতা পাএ	অমর পাএ	39	
0.	মধুমিতা মণ্ডল	গোবিন্দ মন্ডল	29	

ক্রমিক সংখ্যা	নাম	পিতাও মাতা /স্বামী	বয়স	সাব সেন্টর নং ৫
2	সুর্পনা সরকার	স্থপন সরকার	34	অঞ্জলী মজুমদার
2.	জয়া গাসুলী	দুঃখীরাম গাঙ্গুলী	56	
0.	টুম্পা সরকার	অনিতা সরকার	79	

ক্রমিক সংখ্যা	লাম	পিতা ও মাতা /স্বামী	বয়স	সাব সেন্টর নং ৫
5.	করুনা বাডুই	আদিত্য বাড়ই	31.	
2	কৃষ্ণা বিশ্বাস	দেবাশীস বিশ্বাস	36	মীরা সাহারায়
0.	উমা ভারতী	জগদাখ ভারতী	১৬	

ক্রমিক সংখ্যা	নাম	পিতা ও মাতা /স্বামী	বয়স	সাব সেন্টর নং ৫
2	পিয়ালী বাড়ই	কালীপদ বাডুই		-
2.	সুপ্রিয়া জানা	অন্ধিত জানা	29	বিজয়া দাস
<b>9</b> .	টুম্পা দাস	বিশুজিৎ দাস	56 56	

#### সাব সেন্টর নং ৬

ক্রমিক সংখ্যা	নাম	পিতা ও মাতা /স্বামী	বয়স	সাব সেন্টর নং
7	ঝুমা মুখাজ্জী	বাবলা / হাসি	2P-	দীপা মণ্ডল
2	সোনালী চক্রবন্তী	তারক / কবিতা	39	नाना मळन
2	সুর্পনা মন্ডল	রঞ্জিত / লক্ষী	39	-
8.	সরবানী মন্ডল	দুলাল /গীতা	2P-	AND SINGUIS
Œ.	টুস্পা সাহ্য	সুধীর / লিপিকা	36	কৃষণা মজুমদার
8.	মাম্পি রায়	সবিতা রায়	39	
Œ.	মৌসুমি মডল	গনেশ / শিখা	28	রমা বিশ্বাস (১)
8	বুলা বিশ্বাস	ইন্দুজিৎ / শ্রিপা	36	সন্য বিশ্বাস (2)
٩.	পূজা সামন্ত	গোপাল / চায়না	36	-
br.	সোমা ভদ্র	বলাই / আলো	2p.	The Comment of the Co
à	অনন্যা দে	বিপ্লব /জোৎস্লা	39	রমা বিশ্বাস (২)
50,	পপি হীরা	কমলেশ / বুলু	39	
27.	কোয়েল নিয়োজী	শঙ্কর / সুস্মিতা	34	
25	পায়েল দে	সমীর / স্বপ্না	30	রাজলক্ষী রায়
2/2	প্রিয়াষ্কা পালিত	তপন / মায়া	3b	
78	রীমা বৈদ্য	কালীপদ	76	সাব সেন্টর (৭)ঝ
5¢.	কণিকা মন্তল	রামকৃষ্ণ	39	માળા
36.	লতা দে	গীতা দে	>br	-
39.	পিন্ধি সিকদার	व्रवी	2p	Tech Charter
Sbr.	শ্যামলী সিকদার	সুনলী	>p-	ভানু বিশ্বাস
79	পামেলা বিশ্বাস	সুধীর বিশ্বাস	29	-
20.	নিলীমা বিশ্বাস	ভূদেব বিশ্বাস	20	ভারতী রায়
37	সোমা সাহা	বাপী সাহা	39	ভারতা রায়
22.	চন্দ্রা সরকার	মনিন্দু সরকার	34 35	_
20.	গৌরী সিং	<b>िना</b> ग्र गिर	Sbr	-909
48	কাজল মণ্ডল	হীরালাল মঙল		সুভীশিনী মডল
₹€.	মামনী চক্রবন্তী	<b>Бल्पन</b>	79	
			36	
36	প্রীতি পাএ	পার্থ পাএ	59	সাব সেন্টর (২)মমতা চক্রবঁঞ্জী
ર૧	भाग्भा मात्र	শংকর দাস	38	74 101
₹b.	শিবানী মললিক	শরৎ মল্লিক	39	
22	রুন্সি দাস	রবীন দাস	36	Moli Das
90.	সুলেখা দাস	মনোহর দাস	39	INION Das

20	পম্পা দাস	বিশুক্তিৎ দাস	>8	
92	মান্টি বিশ্বাস	সুর্বন বিশ্বাস	79	সাব সেন্টর (৩)ঝর্ণা মিক্রী
00.	টুস্পা দাস	সুরেন দাস	39	14011
98	গীতা রাজবংশী	মহাদেব রাজবংশী	)br	-

ক্রমিক সংখ্যা	নাম	পিতা ও মাতা /স্বামী	বয়স	H. A.U (IV)
١.	প্রিয়া সামন্ত	ছায়া সামস্ত	36	রেখা নন্দী
2.	লক্ষী মডল	বিমল মঙল	>br	देशना न मा
۵.	শুলা মণ্ডল	বিমল মণ্ডল	39	

ক্রমিক সংখ্যা	নাম	পিতা ও মাতা /স্বামী	বয়স	H. A.U (IV)
2	শিন্সী বিশ্বাস	ঠাকুর বিশ্বাস	34	ক্মলা মঙল
2	শ্রিতী নম্বর	সুর্পনা বিশ্বাস	>¢	74011 4001
2	তাপসী নন্ধর	হারু নম্বর	3br	

ক্রমিক সংখ্যা	নাম	পিতা ও মাতা /স্বামী	বয়স	H. A.U (IV)
2.	ঝুমা বিশ্বাস	অমর বিশ্বাস	>8	ভারতী মন্ডল
2	ববিতা ঠাকুর	বিনোদ ঠাকুর	58	511101 4041
৩.	সুনন্দা মঙল	শেখর মণ্ডল	30	

ক্রমিক সংখ্যা	নাম	পিতা ও মাতা /স্বামী	বয়স	H. A.U (IV)
3.	পাপিয়া মণ্ডল		39	শিখা মিস্ত্রী
2	সূতপা গাইন	রনঞ্জিৎ গাইন	36	11111500
9.	মিনু মঙল	কম্পনা মণ্ডল	50	

ক্ৰমিক সংখ্যা	নাম	পিতা ও মাতা /স্বামী	বয়স	H. A.U (IV)
7	শিবানী সর্দার	রনজিৎ সর্দার	200	ছায়া দাস
2.	সুপ্রিয়া পরামানিক	শাস্তা পরামানিক	30	441 111
9.	লতা পরামানিক	জয়দীপ পরামানিক	>8	

ক্রমিক সংখ্যা	নাম	পিতা ও মাতা /স্বামী	বয়স	H. A.U (IV)
۵.	পিন্ধি ঘোষ	গোলক ঘোষ	১৬	পূষা সাধক
2.	প্রিয়া সাহা	শিবনাথ সাহা	26	7
<b>9</b> .	দিপালী মন্ডল	স্থপন মাজল	>8	

ক্রমিক সংখ্যা	ল্ম	পিতা ও মাতা /স্বামী	বয়স	H. A.U (IV)
٨	সুদেক্ষা বৈরাগী	তপন বৈরাগী	28	দেয়ারানী ছোষ
2	পিঞ্চি ঘোষ	মহাদেব ঘোষ	50	
0.	পূজা ঘোষ	অসীম ঘোষ	34	

ক্রমিক সংখ্যা	নাম	পিতা ও মাতা /স্বামী	বয়স	H. A.U (IV)
3.	অদিতি মন্ডল	অকুন মন্তল	30	শেগালী মডল
2	আঁখি সরকার	দুলাল সরকার	Sb	
۵.	রিষ্ণু মণ্ডল	দীপক মড়ল	28	

ক্ৰমিক সংখ্যা	নাম	পিতা ও মাতা /স্বামী	বয়স	H. A.U (IV)
3.	অনিতা মণ্ডল	গোপাল মঙল	36	রেখা দাস
2.	সংগীতা হালদার	হীরানাথ হালদার	50	
٥.	পূজা মন্ডল	ঝুন্টু মন্ডল	78	

ক্রমিক সংখ্যা	নাম	পিতা ও মাতা /স্বামী	বয়স	H. A.U (IV)
>.	পূজা বাড়ই	নিরঞ্জন বাডুই	20	চন্দনা মণ্ডল
2.	পিঞ্চি সিক্দার	রবি সিক্দার	78	
9.	পিঞ্চি মণ্ডল	দুলাল মন্ডল	Sbr	

ক্রমিক সংখ্যা	নাম	পিতা ও মাতা /স্বামী	বয়স	H. A.U (IV)
7	শ্রবন্তী কর্মকার	নারায়ন কর্মকার	<b>&gt;</b> b	কাকুলি চক্রবন্তী
2	পূজা কর্মকার	পালান কর্মকার	20	
٥.	মিতালী ঘোষ	তাপস ঘোষ	>8	

ক্রমিক সংখ্যা	নাম	পিতা ও মাতা /স্বামী	বয়স	H. A.U (IV)
2	অপিতা রায়	শচীন রায়	3/0	দুলাল নম্বর
3	পম্পা দাস	পূর্ণ দাস	79	
9.	বলাই দাস	কার্ত্তিক দাস	29	

ক্রমিক সংখ্যা	নাম	পিতা ও মাতা /ম্বামী	বয়স	H. A.U (IV)
2	ঝুমা দাস	দীপক দাস	<b>&gt;</b> b	সবিতা দাস
٤.	রুনা মণ্ডল	শ্যামল মণ্ডল	78	
9.	রিয়া সাহা	শ্যামল সাহা	20	

ক্ৰমিক সংখ্যা	নাম	পিতা ও মাতা /স্বামী	বয়স	H. A.U (IV)
2	রেখা মঙল	শৃষ্কর মঙ্জ	>8	শন্ধরী মন্ডল
2	পূজা মন্তল	তপন মণ্ডল	24	
9.	জ্যোতি থায়া	তপন থায়া	20	

ক্রমিক সংখ্যা	নাম	পিতা ও মাতা /স্বামী	বয়স	H. A.U (IV)
	ঋতুৰ্পনা দাস	শ্যামল দাস	>8	সবিতা মন্ডল
3.	সুর্পনা দাস	সুভাষ দাস	30	
2	भूनभून দাস	সূভাষ দাস	20	

ক্রমিক সংখ্যা	নাম	পিতা ও মাতা /স্বামী	ব্য়স	H. A.U (IV)
2.	নিলীমা মঙল	শিখা মঙল	30	কাবেরী দাস
2	শর্মিলা মণ্ডল	ঝুমা মণ্ডল	20	
9.	মৌমিতা মণ্ডল	মিতালী মঙল	20	

ক্রমিক সংখ্যা	নাম	পিতা ও মাতা /স্বামী	বয়স	H. A.U (IV)
2.	পূজা নম্বর	ক্ৰিকা নম্বর	28	সুষমা মতল
٤.	প্রিয়া নম্বর	মিনতি নম্বর	39	
9.	বিৰ্দশা ঘোষ	লক্ষী ঘোষ	36	

ক্রমিক সংখ্যা	নাম	পিতা ও মাতা /স্বামী	वयम	H. A.U (IV)
2	শর্মিষ্ঠা নন্ধর	সাধী নন্ধর	50	কম্পনা মজুমদার
2.	সায়নী নন্ধর	মোক্ষ লম্বর	59	
9.	স্বপ্না আধিকারী	রাজলকী আধিকারী	26.	

ক্রমিক সংখ্যা	নাম	পিতা ও মাতা /স্বামী	বয়স	H. A.U (IV)
5.	মিনতী মন্তল	বিমল মণ্ডল	>p-	সুলেখা দাস
٤.	বুমা সর্দার	কৌশল্য সর্দার	29	
٧.	মিঠু সর্দার	পুতুল সর্দার	59	

ক্রমিক সংখ্যা	নাম	পিতা ও মাতা /স্বামী	বয়স	H. A.U (IV)
7	প্রিয়াসা রায়	नकी द्राय	78	কৃষণ দাস
2	রিয়া মোদক	সুচিএা যোদক	78	
0.	পিন্ধি সর্দার	সাধনা সর্দার	59	

ক্রমিক সংখ্যা	নাম	পিতা ও মাতা /স্বামী	বয়স	H. A.U (IV)
2	রিয়া মিএ		50	উষা রানীশর্মা
2	ববি মিএ		30	
0	পারমিতা জানা		78	

ক্রমিক সংখ্যা	নাম	পিতা ও মাতা /স্বামী	বয়স	H. A.U (IV)
١.	সূজাতা হালদার		24	কল্পনা দাস
2	ভূষণ করাতি		20	
9.	চনন্দা হালদার		50	
ক্রমিক সংখ্যা	নাম	পিতা ও মাতা /স্বামী	বয়স	H. A.U (IV)
	অৰ্পনা বাড়ই		36	সুকচি মিস্তী
3	পারয়ানা		26	
9	লক্ষী মিন্তী		>9	

ক্রমিক সংখ্যা	নাম	পিতা ও মাতা /শ্বামী	বয়স	H. A.U (IV)
	বৰ্ণা ঢালী		29	মৠু ঢালী
3	পিছা দাস		20	
9	মমতা মল্লিক		>8	

ক্রমিক সংখ্যা	নাম	পিতা ও মাতা /স্বামী	বয়স	H. A.U (IV)
5.	চৈতালী		\$9	मिथा नन्मी
2	অঞ্জু পার্মমানিক		30	
٧.	সৌমিক পাইক		29	
	water	There is not the control of the cont	अंग्रहा	II A TIZINO
ক্ৰমিক সংখ্যা	নাম	পিতা ও মাতা /স্বামী	বয়স	H. A.U (IV)
ক্রমিক সংখ্যা ১	নাম শম্পা পাল	পিতা ও মাতা /স্বামী	বয়স ১৮	
ক্রমিক সংখ্যা ১. ২.		পিতা ও মাতা /স্বামী		H. A.U (IV) কৌশলা মন্ডল

ক্রমিক সংখ্যা	নাম	পিতা ও মাতা /স্বামী	বয়স	H. A.U (IV)
3.	শিখা মণ্ডল	শৈল মডল	78	শোভা মজুমদার
2	শোভা মন্তল	দিলীপ মন্তল	20	
٠.	অর্পনা ব্রক্ষা	কৃষ্ণপদ ব্ৰহ্ম	5%	
8.	তপতি ঘরামি	রতন ধরামি	26	সুচিতা সরকার
Œ.	নিবেদিতা দাস	লালু দাস	20	
8	সুনিতা রাজবী	वनार ताकवी	30	
Q.	সঞ্চারী মওল	স্থপন মঙল	ek	পূর্ণিমা দাস
br.	পায়েল মণ্ডল	সুনীল মণ্ডল	20	
3.	কবিতা হালদার	কৃষ্ণা হালদার	>p.	
50.	ব্রিম্পা সামস্ত	রামহরি সামস্ত	>9	শিবানী দে
32	ইতি বৈরাগী	বিমল বৈরাণী	20	
52	সুপ্রিয়া সিংহরায়	সন্তোষ সিংহরায়	>8	

# H.A.U No. 5

ক্রমিক সংখ্যা	নাম	পিতার নাম	ব্যুস	ঠিকানা
3.	চুমিক শর্মা	বিন দাস	>>	রাজবংশী পাড়া
2	মনিকা রাজবংশী	জয়রাম	26	
0.	রীনা সাউ	সূভাষ সাউ	5b.	
8.	মহ্য়া বাসক	মোহন বাসক	29	সুলংগড়ী উ: মাঠ
Œ.	পাপিয়া বাগুই	দেবাশীষ বাশুই	29-	
8	কবিতা বিশ্বাস	অসীম বিশ্বাস	24	
9.	পূজা ধর	তপন ধর	59	হাতিয়ারা বাসম্যান্ড
br.	মধুমিতা সরদার	স্থপন সরদার	22	সরদার পাড়া
2	স্বর্শপ্রভা ধর	নিতাই ধর	39	হা: বাসষ্ট্যাও
\$0.	মান্সি গড়াই	হারাধন গড়াই	79	উ: মাঠ
37	বিথীকা বৰ্মন	কালাচাদ বর্মন	26	
38.	পায়েল বিশ্বাস	অমর বিশ্বাস	26	
>0	সোমা দাস	°অশোক দাস	39	হেলাবটতলা
>8	কুমা দাস	°অশোক দাস	24	
34.	প্রিয়াম্বা বিশ্বাস	সুবোল বিশ্বস	20	ঠাকুর পাড়া
36.	শিউলী সর্দার	অনম্ভ সর্দার	36	হেলাবটতলা সর্দার পাড়
39.	ঋতু সর্দার	সুশান্ত সর্পার	96	
<b>3</b> b.	টুম্পা সর্দার	শৈলেন সর্দার	Str	
5a.	মৌমিতা নাথ	অমূল্য নাখ	Sbr	বিল বাগান
₹0.	চৈতালী পাল	হ্রেন্দ্রনাথ পাল	24	সুকান্ত নগর

23.	আমিতা রায়	উৎপল রায়	2p-	বিল বাগান
32.	টুসি মন্ডল	সঞ্জায় মাওল	59	খোকার মাঠ
20	সীমা মঙল	গোবিন্দ মঙল	26	
38	পূজা রায়	সুভাষ রায়	26-	
₹€.	সুইটি সাহা	দীপক সাহা	28	হাতিয়াড়া মেঠো পাড়
26	অপিতা কুভূ	নন্দিতা কুডু	>>	মিলন পল্লী
39.	শ্রজা জয়সওয়াল	শ্রীকুমার জয়সওয়াল	78-	
₹b.	তামান্না পারভিন	কাইয়ুম আলি সর্দার	20	পীর সাহেবের মোড়
32	মীনা খাতুন	আদম আলি মণ্ডল	26	মাঝের গোট
<b>90</b> .	সুলতানা পারতিন	সইদুল ইসলাম	26	সোনালীর সংসার
93.	সবেরা খাতুন	ইয়াজুল হক	36	গাহ , মা , নগর
95	রওশন আরাকোম	ঈদ্রিশ আলী খান	79	
99.	টিয়া খাতুন	ক্তম আলী মঙল	50	মেঠে পাড়া
08	শ্যামা খাতুন	মহম্মদ মঞ্র	29	মিলন পল্লী
OC.	শাবানা খাতুন	মহত্মদ মঞ্ব	24.	
0 ts.	আনোয়ারা বিবি	মহস্মদ আনোয়াড়	29	
૭૧	মধুমিতা সাহা	রামকৃষ্ণ সাহা	36	হাতি : রাম্নপাড়া
94. 9b.	নবনীতা পাল	নিতাই চন্দ পাল	26	
<b>9</b> 8.	भाष्मी ताकवरभी	বিশু রাজবংশী	59	
80,	অর্পনা কুডু	শঙ্কর কুডু	26	
85.	সুর্পনা কুডু	শমর কুতু	20	
85	পূজা সাউ	শিউ সাঁউ	39	
80.	नियांनी मात्र	বাপী দাস	26	হাতিয়াড়া গোট
88.	নাফিসা খাতুন	কুববান আলী	>8	
	আসমা খাতুন	আরসাব মণ্ডল	36	
84.	রূপালী খাতুন	সাহিদা বিবি	>b-	হাতিয়াড়া মেঠোপাড়
84	সোনালী খাতুন	সাহিদা বিবি	26	
89.	আসমা খাতুন	নজকল মঙল	25	
8br.	পিংকি খাতুন	সালিম	26	পশ্চিম পাড়া
8%		আবু মঙল	20	
¢0.	ঝুমা খাতুন আরন্ধিনা খাতুন	মনসুর আলি	30	
62		সাবেক আলি	300	
45	রেজিনা খাতুন	রহিম মওল	26	
(°O.	সাহানাড়া খাতুন	সাহেরা বিবি	<b>3</b> 6	
68	মমতাজ খাতুন	আৰু হুসেন	34	
ee.	আঞ্লুরা খাতুন	আমীর মঙল	>0	
(th.	তাজমীরা খাতুন	কন্তম মণ্ডল	28	মেঠে পাড়া
¢9.	ক্লকসানা পারভীন	भगायन तास	>0	
Cb.	মেহা রায়	পারুল হরি	36	
¢3.	টুস্পা হরি	রমেন সাহা	)b	

ক্রমিক সংখ্যা	নাম	পিতা ও মাতা /স্বামী	বয়স	H. A.U 6
	শিল্পা বৈদ্য		50	
3.	পৃস্পা হালদার	শঙ্কর হালদার	26	
2	পিয়া হালদার	শঙ্কর হালদার	59	
8	মৌসুমি সাহা	গোপাল সাহা	26	
Œ.	পিন্ধি সাহা	গোপাল	28	-
8	কাকুলি রায়	সুকুমার রায়	79	-
٩.	রিঞ্জা সিং	বিজয় সিং	29 2P	-
ъ.	দেবী সরকার	সভোষ সরকার	25	1
۵.	शियांनी म्या	অরপ মৃথা	74	1

50.	সোনি হালদার	চিত্তরঞ্জন হালদার	39	
27	সাধী হালদার	তপন হালদার	26	
52.	মাম্পী বিশ্বাস	স্বপন বিশ্বাস	36	
310.	মোসুমী মঙল	নিৰ্মল মণ্ডল	39	
\$8.	সুস্মিতা ঢালী	সুবোধ ঢালী	71-	
SC.	মলি কবিরাজ	স্নিল কবিরাজ	78	

ক্রমিক সংখ্যা	নাম	পিতা ও মাতা /স্বামী	বয়স	SC 2
3.	রানী রাজবংশী	বাবু রাজবংশী	36	
2	সারথী রাজবংশী	গুরুভক্ত রাজবংশী	39	1
۵.	কনিকা রাজবংশী	वावू ताकवरनी	20	1
8.	অনিতা রাজবংশী		۶۹	1
Œ.	সোনা বিশ্বাস	শঙ্কর বিশ্বাস	>4	1
<b>&amp;</b>	পিন্ধি বাওয়ালি	সুশান্ত বাওয়ালি	26	1
٩.	শম্পা বিশ্বাস	ভোলা বিশ্বাস	১৬	
br.	টগরী দে	গৌতম দে	>>	
2	পিন্ধি মঙল	রতন মঙল	28	1
\$0.	সুপ্রিয়া পাল	জগদীশ পাল	39	
55.	রানু হালদার	রমেন হালদার	Sb	
35	পিঠু হালদার	সুবোধ হালদার	26	
310.	দেব্যানী দাস	সুদ্বাপ দাস	50	
38.	রিম্বি মঙল	জগৎ মণ্ডল	50	
Se.	মিতালি মঙল	ভবতোষ মণ্ডল	29-	

ক্রমিক সংখ্যা	নাম	পিতা ও মাতা /স্বামী	বয়স	SC - 3
2	স্থা মিন্ত্রী	কৃষ্ণপদ মিন্ত্ৰী	74	
2	সংগীতা দাস	বিষ্ণু দাস	20	
9.	রিঞ্জি মিন্ত্রী	কৃষ্ণপদ মিন্ত্ৰী	26	
8.	শম্পা রায়	দশরোথ রায়	29	
C.	জ্যোৎয়া মিন্ত্ৰী	বাবুল মিন্ত্রী	24	
8	বৰ্ণা মিন্ত্ৰী	বলরাম মিন্ত্রী	24	
9.	সাগরিকা মজুমদার	সন্তোষ মন্ত্রদার	26	
ъ.	টম্পা সম্মদার	অশোক সম্মদার	78	
۵.	রুপা মতল	নিৰ্মল মণ্ডল	26.	
\$0.	রাধিকা বিশ্বাস	নারয়ন বিশ্বাস	74	
32	কুম্পা বিশাস	স্যানসী বিশ্বাস	26	
32	বুল্টু মঙল	বাবুল মণ্ডল	26	
3/0.	কাকুলি বিশ্বাস	মনোরঞ্জন বিশ্বাস	26	
>8.	রীতা দাস	পরিমল দাস	39	_
>¢.	পূর্ণিমা বিশ্বাস	কালিপদ বিশ্বাস	26	

ক্রমিক সংখ্যা	নাম	পিতা ও মাতা /স্বামী	ব্যুস	SC - 4
2	मृषीभा एव	শান্তি দে	29.	
2.	তনুশ্রী দে	বাবু দে	28	
0.	সুদেষণ দাস	দেবাশীষ দাস	38	
8	মমতা বৈরাগী	রামলসাদ বৈরাগী	28	
C.	ঝৰ্ণা হালদার	নিমাই হালদার	\$6	
8	ঝুমা হালদার	নিমাই হালদার	24	
9.	সোমা ধর	রঞ্জিত ধর	>8	
b.	সংগীতা গোর	র্মেশ গোর	79	
à	রুপা সাউ	রাজকুমার সাউ	59	
<b>&gt;</b> 0.	সুস্মিতা এতবার	টিষ্কু এতবার	>0	
33.	পাপিয়া	পদ্ধজ	36	
32	মনিকা মানা	দিলীপ মান্না	\$8	
310.	তৃপ্তী	ভাস্কর	22	
38	রিমা পাড়ে	চিত্তরঞ্জন পাতে	36	
5¢.	পিউ মডল	দিজেন মঙল	28	

নাম	পিতা ও মাতা /স্বামী	ব্যুস	SC - 5
মাম্পি রন্ধাক	রঘু রঞ্জাক	22	
	উত্তম বিশ্বাস	20-	
	সবিতা মণ্ডল	26	
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শেলী হালদার			
পিন্ধা দাস	প্রদীপ দাস	25	
	মাম্পি রজাক প্রিক্ষা বিশ্বাস বর্গা মন্ডল মাম্পি মুনমুন হালদার রায় ডোনা বিশ্বাস দীপিকা মন্ডল বিয়া বোস পূজা সাহা জয়ন্তী বড়াল শেলী হালদার	মাম্পি রজাক থিক্ষা বিশাস বর্গা মন্ডল মাম্পি মুনমুন হালদার রায় ডোনা বিশাস দিলীপ মন্ডল সামিত ভালনাথ মন্ডল বিশ্বাস স্থান বিশাস স্থান বিশাস স্থান বিশাস স্থান বিশাস স্থান মন্ডল ভালনাথ মন্ডল রায় বোস পূজা সাহা জয়ন্তী ঘোষ তনুশ্রী বড়াল মেন্টা হালদার ভিত্তরঞ্জন হালদার ভিত্তরঞ্জন হালদার	মাম্পি রজাক বু রজাক ১১ প্রিক্ষা বিশ্বাস উত্তম বিশ্বাস কর্ণা মন্ডল সবিতা মন্ডল মাম্পি সোমা ১০ মুনমুন হালদার কেশব হালদার ১৪ রায় শ্রীকান্ত রায় ১৫ ডোলা বিশ্বাস চন্দ্রনা বিশ্বাস দীপিকা মন্ডল সঞ্জীব মন্ডল ১৭ বিয়া বোস সমীর বোস ১৪ ক্রমার বোস পূজা সাহা জয়ন্তী বেঢ়াল জয়ন্তী বঢ়াল দিলীপ বঢ়াল হালদার চিত্তরঞ্জন হালদার ১১

Phone No.: 26610274 Fax No.: 26611395 Email: uluberia.municipality @ gmail.com

## **ULUBERIA MUNICIPALITY**

ULUBERIA :-: HOWRAH.

Ref. No. UM/. 1604

To The Project Director, C.M.U., ILGUS Bhavan, H.C.Block, Sector - 3, Bidhannagar, Kolkata - 700106.



Subject :Implementation of Adolescent Health Care Programme Under Health Component of KUSP.

Your Ref.No.: CMU-94/2003/(Pt.VI)/900(14), Dt.21.07.2009 & 3685(36), Dt.26.02.2009.

Sir.

With reference to your letter, as mentioned above, we are to inform you that we are very much interested to implement the Adolescent Health Care Programme in our Municipality.

Due to our business in recent Municipality election we are late to inform our eagerness.

Wowever, our interest is confirmed herewith. Waiting for further linc of action and instruction please.

Yours faithfully,

SAF = Executive Officer, Uluberia Municipality.

Memo No.UM/ 160 4 4 1 Dated-

Copy forwarded for information and necessary action to:

- 1. Principal Secretary, Dept. of M>A.
- 2. Principal Secretary, M.A. & U.D.
- 3. Project Manager, CMU.

4. Health Expart, CMU.

Executive Officer, Uluberia Municipality.

Konnagar Municipality

## **IPP VIII Bhaban**

1,C.S. Mukherjee Street, Konnagar, Hooghly

Ø: 2674-7740 ● Fax 2674-0210

Dr. Deb Kumar Ghosh Health Officer Dr. Biswanath Chattopadhyay

Health Officer

Offic

Sir/ madam,

With Lue respect, this is to

With Lue respect, this is to

inform you that proposed Lates of

alve programme is being forwarded

alve programme is being forwarded.

for you keins acknowledge the Sames

for your please acknowledge the James.

Hope to be excused for the troubles.

Chairman KONNAGAR MUNICIPALITY

Del Kr. alioth MALTH OFFICE MINAGAR MUNICIPALITY

Date Batal venue HAV- Iof IPP-VIII Braham (cs musey) 5/8/09 184 7/8/09 - 30 -220 \_ Do -10/8/09 2 11/8/09 300 \_ 00 -12/8/09 2 13/8/09 - bo -4 4 17/8/09 2 18/8/09 - 80 --5 H 19/8/09 20/8/09 - 60-21/8/09 & 22/8/09 6 th - Do -24/8/09 0 25/8/09 7 1 - 20 -26/8/09 0 27/8/09 8 1 - XO-28/8/09 2 29/8/09 9# 28/8/09 001/9/09 4 10 th 02/9/09 003/9/09 11 # -10-04/9/09 005/9/09 1281 -10-07/9/09 d 08/9/09 1382 - 60 -09/9/09 0 10/9/09 141 - W-11/9/09 2 12/9/09 15H - 06 -1687 14/9/09 2/15/9/09 - bo-16/9/09 0 17/9/09 17th - Bo -18/9/09 à 19/9/09 21/9/09 à 22/9/09 18 1 - bo-191 20 8 31/7/09 RONNAGAR MUNICIPALITY MALTH OFFICE MINNAGAR MUNICIPAL

Phone No.: 26610274 Fax No.: 26611395 Email: uluberia.municipality @ gmail.com

## **ULUBERIA MUNICIPALITY**

ULUBERIA :-: HOWRAH.

Ref. No. UM/ 1604

To
The Project Director,
C.M.U., ILGUS Bhavan,
H.C.Block, Sector – 3,
Bidhannagar,
Kolkata – 700106.



Date.....31.7:...09

Heath Eint

Subject :Implementation of Adolescent Health Care Programme

Under Health Component of KUSP.

Your Ref.No.: CMU-94/2003/(Pt.VI)/900(14),Dt.21.07.2009 & 3685(36), Dt.26.02.2009.

Sir,

With reference to your letter, as mentioned above, we are to inform you that we are very much interested to implement the Adolescent Health Care Programme in our Municipality.

Due to our business in recent Municipality election we are late to inform our eagerness.

Wowever, our interest is confirmed herewith.

Waiting for further line of action and instruction please.

Yours faithfully,

Executive Officer, Uluberia Municipality.

Memo No.UM/160 4(4)/1 Dated 3/.7.09

Copy forwarded for information and necessary action to:

- 1. Principal Secretary, Dept. of M>A.
- 2. Principal Secretary, M.A. & U.D.
- 3. Project Manager, CMU.
  - 4. Health Expart, CMU.

27. 07. of

Executive Officer, Uluberia Municipality.

27.7.09

memon- 843/me-11

Office of the Board of Councillors NAIHAT

From:

Sri Rabindra Bhattacharya Chairman

## NAIHATI MUNICIPALITY

2692 10 6 6 9 Dated

08-08-12009

Го

The Project Director, CMU, ILGUS Bhawan, HC Block, Sector-III,

Sattkale, Kolkata-700 016

Sir,

Sub:: Implementation of Adolescent Health Care

Programme Under Health Component of KUSP

Ref:: Your Memo No. CMU-94/2003 (Pt-VII) 900 (14)

Dated 20-07-2009.

With reference to above, this is to inform you that we are willing to implement the Adolescent Health Care Programme in our Municipality.

Thanking you,

Yours faithfully,

06.48.09 Chairman

Naihati Municipality

Chairman

TATHATI MUNICIPALITY

Dr. Kallol Kr. Mukherjee WBCS (Exe) Project Manager

Date...05.08.09

Memo No. CMU = 242/2005(Pt.-II)/1030

M/s Printers Corner 26/1B, Sashi Bhusan Dey Street, <u>Kolkata – 700 012.</u>

Sub: Supply, Printing and delivery of books, Referral Card, Students Health Examination Card and Booklet on Adolescent Health Care (Hindi & Bengali version).

Ref: 1) Your Offer No. NIL, Dated.. 12/03/2009.

- 2) Our earlier letter no. CMU 242/2005(Pt.-II)/381, dated 01/06/09.
- 3) Our earlier letter no. CMU 242/2005(Pt.-II)/382, dated 01/06/09

Sir,

As per our earlier letter under reference, you were accordingly placed necessary order for supply, delivery and printing of Books under the title 'Nirdeshika' for Ttrainers training, Referral Card, Students Health Examination Card (2 fold) and Booklet on Adolescent Health Care (Hindi & Bengali version), as per the details given below. As you are willing, you are accordingly placed order for supply and deliver the following printing items at the above office of ILGUS Bhavan, and delivered the same as per the enclosed list.

SI. No.	Description of Item	Unit .	Rate/Unit (Rs. P.)	Amount (Rs. P.)
1.	Books under the title 'Nirdeshika' for Ttrainers training of following specification:  Size : Demai - ¼  Paper : 18" x 23"-90 GSM Maplitho  Page : 36 including Cover Pages  Colour : Cover & back page 4 colour off- set printing 250 GSM with lamination  Binding : Centrally stitching.	16,000 pcs.	20.00	3,20,000.00
2.	Printing & Supply of Referral Card for students examined as per given sample:  Size : 1/9 of 22" x 28" Board  Paper : 22" x 28" - 200 GSM Board  Printing: Both side	15.000 pcs.	0.90	13,500,00
6.	Printing & delivery of Student Health Examination Card: Size: 9.5" x 12" (% of 22" x 28" Board) Paper: 22" x 28" - 250 GSM Board Printing: Both side Orientation: 2 fold	3,40,000 pcs.	1.90	6,46,000,00

Contd ...



## Page: 2

St. No.	Description of Item	Unit	Rate/Unit	Amount
4.	Printing of booklet for Adolescent Health Care Programme of following specification: Size: Demai - ¼  Paper: 18" x 23"- 90 GSM Maplitho  Page: 34 including Cover Pages  Colour: Cover & back page 4-colour off-set printing 250 GSM with lamination  Binding: Centrally stitching.	Bengali 3000 pcs. & Hindi 500 pcs.	Bengali 9.90.00 & Hindi 14.84.00	(Rs. P.) 37,120.00
		Т	otal:	10,16,620.00

## Terms & Conditions:

Delivery

: Within 30 days from the date of receipt of this order.

Payment

: After delivery.

Taxes -

: The above price is inclusive of all taxes and duties.

**Delivery Charges** 

: Free of cost.

Submission of IT PAN No., VAT No. & PT

Payment shall be made on production of copies of documents

Enrolment No.

: through which IT PAN No., VAT No. & PT Enrolment Number

have been issued by the respective authorities.

I.T. Deduction at source

: As per rules.

Yours faithfully.

(Kallol Kr. Mukherjee) Project Manager, CMU

## Copy forwarded to:

CACUSPiOnics-I/DB/pg 17

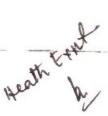
1. Project Director. CMU for information

2. Financial Adviser, CMU for information and necessary action

3. Accounts Officer, CMU for information and necessary action 4. Procurement Expert, CMU for information and necessary action

5 Health Expert, CMU for information and necessary action

Project Manager, CMU



To The Project Director, CMU ILGUS BHAVAN, HC Block, Sector 3, Bidhannagore Kolkata-700 106

Fax No. 033-2337 7318/6229

Sub: Forwarding the Line of Confirmation in respect of Implementation of Adolescent Health Care Programme under Health Component of KUSP.

Ref: Memo. No. CMU., 94/2003(pt.VII)/900(14), Dt. 20.07.2009

Respected Sir.

With reference to the above subject, and in response to the above memo. No. (Memo. No. CMU., 94/2003(pt.VII)/900(14), Dt. 20.07.2009 )I am to forward here with the Line of Confirmation in respect of Implementation of Adolescent Health Care Programme under Health Component of KUSP at Bansberia Municipality.

This is for favour of your information, taking necessary action and thus oblige.

Yours Faithfully,

(Smt. Bina Majumdar) Chairperson

Bansberia Municipality
Chairperson

Bansberra Municipality





2514 -2101/ 2990

Hospital: 2514-5418 IPP-VIII : 2514-1674

## DUM MUNICIPAL

BIRATI, KOLKATA-700 051

No NDDM / HEALTH PROJ/2107



05.08. 2009

To The Project Manager, CMU, ILGUS Bhavan, HC Block, Sector-III, Bidhan Nagar, Kol-91.

Sub: Confirmation for implementation of Adolescent Health Care Prog.

Sir.

In response to your letter No. CMU-94/2003(Pt. VII)/900(14) dated 21/07/09 we hererby inform you that we are interested to implement the programme.

Thanking you.

Yours faithfully,

North Dum Dum Municipality.



#### KOLKATA URBAN SERVICES FOR THE POOR CHANGE MANAGEMENT

Memo No. CMU-94/2003(Pt. VII)/1016(3)

Dt. .. 04.08.2009

From: Dr. Kallol Kr. Mukheriee

Project Manager, CMU

To : The Mayor / Chairman

> Howrah Municipal Corporation Uluberia / Champdany Municipality

Sub. : Implementation of adolescent Health Care Programme under Health component of KUSP.

#### Sir.

Pursuant to your communication and sensitization training of HO and/or AHO held on 31.07.2009, a plan for implementation of Adolescent Health Care programme at your ULB for this FY has been drawn up.

### Objective of adolescent health care programme

- 1. To promote awareness of adolescents (13 to 19 years) on RCH, HIV / AIDS, improving reproductive hygiene and healthy behavioural practices for prevention and control of STD / HIV / AIDS and women rights.
- 2. To provide adolescent health care support (for adolescents aged 10 to 19 years) through adolescent friendly clinic.

#### Methodology

- 1. Awareness programme be conducted initially for 500 nos. of adolescents.
- 2. Adolescent friendly clinic be established at one Health Administrative Unit of your ULB or any other suitable place once in a week, after completion of training of at least 400 nos. of adolescents.

#### Activities

Item	Action by	Time Frame
Identification of adolescents who will participate in the awareness programme	ULB	August, 2009
Preparation of schedule and conduction of awareness training programme in batches, one batch consisting of 25 nos. of participants, thus covering 500 adolescents. Each awareness training programme will be of 2 days duration.	CMU, ULB	Sept. to Dec., 2009
Development of training materials	Already developed by CMU. To be collected by ULB from CMU	-

Contd. to P-2.

ENDr. Goswami W. USP Letter Head ULBs(1).doc

E-mail: kuspcmu@vsnl.net, Website: www.changekolkata.org



Item	Action by	Time Frame
Development of pre & post evaluation questionnaire for the adolescent of awareness training programme	CMU, ULB	August, 2009
Development of KABB questionnaire for adolescents attending adolescent friendly clinic	CMU, ULB	November, 2009
Establishment of adolescent friendly clinic to be held once in a week at one Health Administrative Unit or any other suitable place manned by Doctor (HO / AHO / MO) and the grass root level workers concerned. Initially the clinic will run for one year.	ULB	November, 2009 and will continue upto March 2010 for FY 2009- 2010.
During clinic sessions at least 4 FTSs will be trained up by the Doctor on counselling methodology. These FTSs will in turn be able to conduct adolescent clinics independently along with medical professional in the long run.		To continue clinic services further AA&FS is to be obtained for next FY 2010-2011

### COST ESTIMATE

## A) Awareness training of adolescents for age group 13 to 19 years (1 Batch will consists of 25 adolescents)

Item of Expenditure	Amount (in Rs.)
Training materials @ Rs. 20/- x 30	600,00
Tea & tiffin @ Rs. 25/- x 30 x 2	1,500.00
Mobiliser fees @ Rs. 10/- x 25	250,00
Trainers fees @ Rs. 200/- x 2 x 2	800,00
Contingency @ Rs. 100/- per day x 2	200,00
Mobility support to the participants  @ Rs. 10/- per day x 25 x 2	500.00
TOTAL	3,850,00
Cost for 20 Batches	77,000.00

Contd. to P-3.



## B) Establishment of adolescent friendly clinic

Item of Expenditure for 12 months	Amount (in Rs.)
For provisioning of drug: Folifer, Albendazole, Norfloxacine, Doxycycline, Fluconazole, Metronidazole, Decolic – U – Tablet	2,00,000.00
Fee for Medical Professional attending adolescent clinic  a: Rs. 200/- per clinic per day for 28 weeks	5,600.00
Hemoglobin testing for 5,000 estimated adolescent @ Rs. 5/- (Baseline and terminal Hemoglobin estimation) Rs. 5/- x 5,000 x 2	50,000.00
Provision of stationeries and contingent expenses @ Rs. 200/- per day x 28 clinics	5,600.00
TOTAL	2,61,200,00
SayRs. 2,61,000.00	

Administrative Approval & Financial Sanction is hereby accorded for Rs.1,86,000/- (Rupees One lakh eighty six thousand) only for the present being the total training cost and cost for establishment of adolescent friendly clinic for 5 months i.e. November, 2009 to March, 2010.

You are requested to meet up the expenditure out of the KUSP Fund available with you. Procurement of medicine is to be done following the DFID norms. Item wise total quantity of medicine may be estimated by HO/AHO and be purchased in 2 installments, depending upon the consumption pattern.

Work plan, training schedule for each of the month is to be submitted to this office by 20<sup>th</sup> August, 2009 and physical progress is to be submitted by 10<sup>th</sup> of each following month.

The expenditure is to be booked under the A/C head "Support to Health Sector – Adolescent Care". You are also requested to ensure submission of Statement of Expenditure (SOE) in this regard in each month through Accounting Support Agency accordingly.

Thanking you.

**Enclo:** Reporting Formats

Yours faithfully,

Project Manager, CMU

Contd. to P-4.

Memo No. CMU-94/2003(Pt. VII)/1016 (3)/1(3)

- 4 -

Dt. .. 04.08.2009

Copy forwarded for kind information to:

- 1. Secretary, Dept. of Municipal Affairs
- 2. PS to MIC, MA & UD
- 3. Directorate of Local Bodies

RD 04/08/09

Project Manager, CMU

Dt. .. 04,08,2009

Memo No. CMU-94/2003(Pt. VII)/

Copy forwarded for kind information to:

- 1. HO/AHO, ..... Mpl. Corpn. / Mpl.
- 2. AFC, ...... Mpl. Corpn. / Mpl.

R. 04/68/09

Project Manager, CMU

Copy forwarded for kind information to:

Financial Advisor, CMU Health Expert, CMU Accounting Support Agency Ru 04/08/09

Project Manager, CMU

Brighten 1 08.09.

OFFICE OF THE BORAD OF COUNCILLORS OF TITAGARH MUNICIPALITY

No...135/T.M. [09....

Md. Islam Chairman, Titagarh Municipality

Date: Titagarh, the 27th. July, 2009.

To
The Project Director,
Change Management Unit,
ILGUS Bhavan, HC Block, Sector 3,
Bidhannagar,
Kolkata-700106.

Do. Grondani Jott 307

Sub: Implementation of Adolescent Health Care Programme under Health Component of KUSP.

Sir,

With reference to your Memo No.CMU-94/2003(Pt. VII)/900(14) dated 20/21.07.2009, this is to inform you that we are interested to implement the said programme.

Yours faithfully,

Chairman,

Titagarh Municipality

Chairman Chairman MAGARH MUNICIPALITY

Male

Satyajit Roy Bhawan: 2632-3605

2632-1259

Fax: 91-33-2632-0443

# OFFICE OF THE MUNICIPAL COUNCILLORS BAIDYABATI

P. O. - SHEORAPHULI, DIST. - HOOGHLY, PIN - 712 223

Ref No. ....

Date .. 307/09

To Ar. Arnab Roy Project Director, CMU.

Sub; Mon implementation of Addiscent Healty Parce Programme under Health Component of KUSP.

I like to inform you that Day to non availability of KUSP find, we at present unable to implement Adolescent Health Cane Programme. under Health Component of KUSP.

This is for your information and meansay sation plean. The above programmi was scheduled to Start for 18t August' 2009.

Yours fritafully

Baldwabati Municipality

d.

Phone :

: 24338-201

Fax

24330-980

## Office of the Councillors, Baruipur Municipality

Baruípur, South 24 Parganas.

Shakti Roy Chowdhury
Chairman
BARUIPUR MUNICIPALITY

Ref: 338/B.M | Health | 09.

To,
The Project Director, CMU
KUSP,
ILGUS BHAWAN,
HC- Block, Sector-III,
Bidhannagar, Kol-106



Date: 29/07/ 2009

Health Ennt

Sub.: Implementation of Adolescent Health Care Programme under Health component of KUSP.

Sir.

Kindly refer your Memo No. CMU-94/2003(Pt. VII)/3685(36), dated: 25.02.09 & Memo No. CMU-94/2003(Pt. VII)/900(14), dated: 20.07.09 on the subject noted above, in this connection I convey confirmation to hold above mentioned programmee at this Municipality subject to approval from your end.

An early reply will be highly appreciated for preparation of this end. With thanks.

Yours faithfully,

Baruipur Municipality

Chairman Baruipur Municipality

## OFFICE OF THE MUNICIPAL COUNCILLORS SERAMPORE

1, N.S. Avenue, Serampore, Dist. Hooghly, West Bengal, Pin- 712 201

Website: www. seramporemunicipality.net. \* Email: seramporemunicipality@hotmail.com

Office Phone: 2662 - 0310, Office Fax: 2662 - 3651, Resi.: 2672 - 0000

From

Pri Amiya Mukherjee

To

The Project Director Change Management Unit ILGUS BHAVAN, Bidhannagore, 23

Deban

Kolkata.

Ref. No. 587 HS- 38 KUSP

Dated, Serampore the

Sub: Implementation of Adolesent Health Care Programme under Health Component of KUSP.

Ref: Your Memo No.CMU-94/2003(Pt-VII)/900(14) dated 20.07.09.

Sir,

Kindly refer to above.

I do hereby confirm the implementation of Adoleseent Health Care Programme under this municipality The proposed Project report in this respect is enclosed for your kind perusal and necessary approval.

Yours faithfully,

Chairman.

Enclo: as above.

# Implementation of Adolescent Health Care Programme under Health component of KUSP at Serampore Municipality

## Objective of Adolescent Health Care Programme:

- i.To promote awareness among adolescents (13-19) on Reproductive Child Health, HIV/AIDS
- ii. To improve reproductive hygiene and healthy behavioral practices for prevention & control of STD/HIV/AIDS
- iii.Carrying out advocacy programmes to protect human rights and counter discrimination against people with HIV/AIDS.
- iv. To provide adolescent health care support through adolescent friendly clinic

## Methodology:

- i. Identification of adolescents from the nearby secondary schools under Serampore Municipality
- ii. Arrangement of awareness training programmes for nearly 500 numbers of adolescents in batches
- iii. The participants will be divided into 20 batches, each batch will consist of 25 no.of participants
- iv. The awareness training programme will be of 2 days duration
- v. Training materials will be developed by CMU as well as Health Dept. of Serampore municipality
- vi. Training programme will be evaluated by pre and post evaluation of questionnarie developed by ULB
- vii. Establishment of Adolescent friendly clinic at HAU-2 of Serampore Municipality once in a week after the completion of awareness training programme.
- viii. This clinic will be run under the guidance of HO or AHO or MO
- ix. The clinic will run for 1 year initially
- x. Some medicines if required will be supplied to the adolescents attending the clinic
- xi. Development of KABB questionnarie for adolescents attending adolescents friendly clinic by CMU/  $\ensuremath{\text{ULB}}$
- xii. During clinic sessions, at least 4 FTSs wiil be trained on counselling methodology by the Doctor so that in future they along with the medical personality will be able to run the clinic independently.

## Strengthening of adolescence Health Care

## Consultancy:-

## Eact of Electronic media:-

1. Electronic and Print media now-a days promoting sexual culture by focusing the private parts of women in a very naked way. So that they can attack a major portion of the society. The young generation may purchase the paper and may fix their vision on the T.V. screen in most time. At this the young generation's mind is diverted, they are not going to apply their intelligence to discover anything for the benefit of the society. This is some kind of addiction and for this reason they are going to be dull headed losing every aspect of creation. On the other hand incidents like rape and other odd things are croped up and gradually crime is developing smoothly and silently day after day.

### Rat race for getting first position:-

2. Presently a tendency has been developed among the parents and guardians to make his or her child and uncomparable intellectual one among all his or her class-mates. To make his or her child a super one the gurdians are utilising all kinds of effort, utilising their maximum labour by utilising a long time on daily routine basis. Without thinking the condition of a small head and immature brain gurdians are pushing their child in thr ocean of knowledge for the exploration without knowing the future. So that their child may stand first in each subject in his or her class. For this, parents are giving no time to spear for his or her own interest, own hobby and own thinking. These children are always running like rats. They for this reason have engaged their children with a number of teachers for private tution. Even only for this reason children are getting no time to stand for a while.

#### Loneliness:-

3. 'One child for one family' formula is no doubt an ideal formula to syncronise population and a good slogan of family planning. Thats why families of the intellectual classes are very small. Propagation at random is totally a vague idea in case of those educated intellectuals. This idea has put their child in such a position, where he thinks alone in his or her world, he or she has no chance to get a company whom he can take as his or her own, except parents. Partnership in the family in childhood days has an important role, where his or her movement may be adventureous and life may be cheerful. But 'one child one family'-gives the child a painful situation where he cannot share his or her joy, grief and mode of action with his or her brother or sister, as a partner of his activity.

In past the joint family had an advantage in this regard where children used to grow up in joy oriented environment but now 'one child one family' has invited only loneliness in the family as well as in the mind of child.

#### Easy availability of addicted materials:-

4. Being the single child of the family, now-a-days it has been observed that child gets enough money from parents as and when he wants. But gurdians never bother to think over for a single time, where and how his child get this money and how he or she utilise it. Taking such opportunity child becomes addicted to smoking, drinking and gambling in immature stage. The gurdians mourn only at the time when there is no way through which child may return in normal life. Affordable money leads a child not only in a dark way but also easy available addictable materials make the child rough-behaved or crazy child of the society. Drugs engulf all his good things thus the child becomes burden of the society.

#### **Uncertainity and consumerasm:**

5. Being only one child of the family he not only practises the bad things of the society but also plenty of money gives him passage so that he can be drowned in the dark shadow of disasters. One day he becomes hopeless, helpless and drug addicted AIDS -patient.

#### Dearth of ideal personality:-

6. Without finding a valuable guidance, ideal personality dies in a fine morning when he or she likes to claim for the compensation from his or her consiosness to make up the dearth of ideal personality. He or she can claim it also from the society, from the family members and teachers who ignore such bad qualities unhesitatingly.

### Lack of sympathetic outlook

7.In such condition due to lack of sympathetic judgement a child is ruined up easily and decay of society starts

## . **IMPLEMENTATION SUPPORT**

## a) Homly atomsphere (5-14 yrs)

- 'i) Generally children get no time to take meal with their parents together. But yet parents should take a serious views so that lunch and dinner should be taken along with their children. Because it creates a scope to know the daily incidents from their children where the children expect a right judgment from their parents after hearing all the facts.
  - ii) At the time of Changing dresses:—Parents should be cautions about the dresses of their children so that no odd taste can be focused at this. Because if may create troubles in the long run.
  - iii) Risky activities: Risky activities of the childern may invite unnecessary harrasment in the family life. Thus boycott of such activities is essential. Parents should advise to their childern in this regard Most often some advertisements in the T.V increase such spirit in the mind of childern. Parent should analyse the factual matter lying behind these advertisement.
  - iv) Accompany of parents during visit of new things

Parents should give the company in course of visiting a mela, book fairs and visit new things. The childerr expect the clear explanation to resolve their quriosity where parents only can do this. When parents realise that their limited knowledge cannot satisfy the childern, their they should purchase the book to stisfy them with clear knowledge on a particular matter.

v) Participation in fcast or excursion:-

Parents participation in feast or excursion increase the joy of childern and they feel secured in al aspects. At this the love and respect also increases towards their parents.vii) Playing with childern A good relation may be achieved if parents play with the children at the leisure time. The childern way be dependent on parents in a true way. Faith in every step may also be increased in this way.

vii) Debate with parents

On some aspects where the children feel contradiction for the establisment of the reality, parents must have a role to participate in debate, so that truth and materialism may be set, which come out in course of debating on a particular problem. Logical support of children cannot be denied or ignored by the parents in case of debating on a particular point of view.

viii) Reading of Autobiography

Reading of autobiography of a noble man or Hero of the country or a pious man enriches the knowledge of children. It helps to take ideal pionts as shown by the noble man to revoke their idleness in life

## b) Outside the Home and School

#### i) Encourage for regular playing

Regular playing on the ground not only keep the health fit it has also an impact on concentration of minc and self confidence. Parents should encourage their children in this aspect.

## ii) To take part in Cultural activities

Parents should pay attention on the regular participation of their children in cultinal activities. So that the minds of their children can not be disturbed by harmful activities which can not be tolerated. At this the children will learn to give-something to society along for the shake of orientation of a cultura society.

## iii) To make habits of reading in Library

Regular attendance in Library creates a habit of reading of books. It not only increase the habit of reading among children but also it helps to enrich knowledge of the children. Guardians should be aware for the formation of such reading habit.

## iv) To take part in seminar or symposium

Parents should attend the seminar or symposium with their children. So that children can know about new, new ideas, thoughts and discoveries. At this children can learn how to address the audiance, how to focus the achivements through gained knowledge.

#### v)Regular participation in prayer

Regular prayer jointly with parent help to increase self-confidence among the children. At this children may be self dependent and children should help themselves away from doing any crime.

#### vi) To get rid of superstition

In most cases it has been observed that some supersitions take shelter in the inmature minds of children. Parents have a definite role to remove such things by taking the support of logic based on reality At this children will be able to take firm decision. Self confidence will grow up gradually among the children which will help them in favour of leadership in the society.