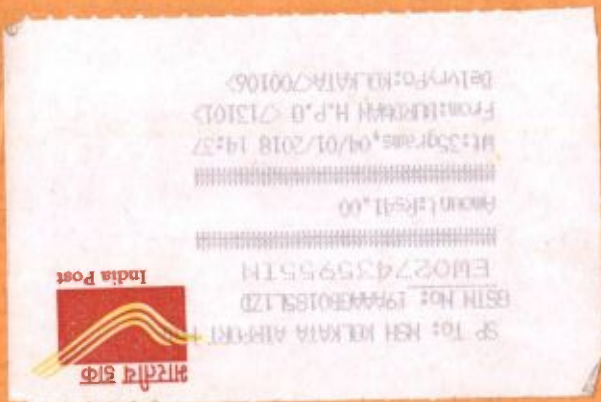


8



From,
Asuniora Chakraborty
C/o Dr G.C. Hazra
Indrakanan (S), Kharaimatshah
P.O.- Soorpally, Bardwan
- 713103

28

40

Regd
① Age Proof

[Bapuna - m]

APPLICATION FORM

To
The Director,
State Urban Development Agency
ILGUS Bhawan, Sector - III,
Salt Lake City,
Kolkata - 700 106



(To be filled in by the Candidate in BLOCK LETTERS)

1. Post Applied for : ENTOMOLOGIST
2. Name of the Candidate : SWARNALI MUKHERJEE
3. ✓ Father's / Guardian's Name : TRILOCHAN MUKHERJEE
4. Permanent Address : 24, SANTALAL STREET
PURBASINTHEE
P.O- GHUGHUDANGA, P.S. DUMDUM.
DIST- NORTH 24 PARGANAS.
KOLKATA - 30
5. Address for Correspondence / Present Address : 24, SANTALAL STREET, PURBASINTHEE
P.O- GHUGHUDANGA, P.S. DUMDUM.
DIST- NORTH 24 PARGANAS - KOL - 30
6. Date of Birth : 19/04/1986 (DD/MM/YYYY)
7. Religion : HINDUISM
8. Nationality : INDIAN
9. Caste & Categories (Certificate to be enclosed) : N.A.
10. Email ID : swarnali.mukherjee09@gmail.com
11. Telephone No. (With STD Code) : +91 9903978856 / +91 8777072691
12. Mobile No. : 9903978856

13. Academic Qualification

Sl. No.	Exam Passed	Board / Institution / University	Year of Passing	Marks Obtained	Total Marks	% of Marks
1	MADHYAMIK PARIKSHA.	W.B.B.S.E	2002	609	800	76.12
2	H.S	W.B.C.H. S.E	2004	705	1000	70.5
3	B.Sc	B.U.	2007	482	800	60.12
4	M.Sc.	C.U.	2009	735	1000	73.5
5	Ph.D	C.U.	2017	NA	NA	NA

14. Professional / Technical / Computer Knowledge

DONOT HAVE ANY COURSE CERTIFICATE.
BUT LEARNED BASIC COMPUTER DURING 6th

Sl. No.	Course Name	Institute Name	Affiliated by	Course Duration	Passing Year	Course Contains	% of Marks / Grade

* THESIS PREPARATION AND ANALYSIS OF STATISTICAL PROBLEM. LEARNED BASIC STATISTICAL PROBLEMS. USE OF SPSS, R BASIC.

15. Experience in Govt. Sector / Private Organisation (Must have appointment letter and experience certificate)

APPOINTED AS A GUEST TEACHER IN DEPARTMENT OF ZOOLOGY, UNIVERSITY OF CALCUTTA FOR

Designation	Name of the Organization	Govt. / Private	Duration		Total Experience
			From	To	

MSc. ENTOMOLOGY SPECIAL PAPER:

Declaration:

I hereby solemnly declare that the information furnished above are based on material records and are true to the best of my knowledge and believe. If any information furnished or any part of it's found to be incorrect than I understand that my candidature is liable to be cancelled without any further information to me.

Date: 08.01.2018

Place: KOLKATA.

Swarnali Mukherjee
(Full Signature of the Applicant)

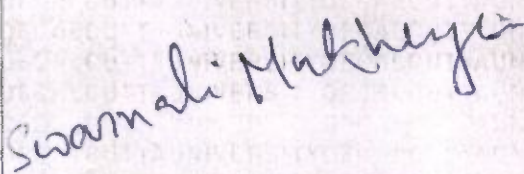


M. SC. 4th SEMESTER EXAMINATION

The following is the statement of marks obtained by **SWARNALI MUKHERJEE**

Roll 91 /ZOO/ No. 071063 Registration No. 476 of 2007-2008 at the aforesaid Examination, 2009

(held in JUNE 2009)in ZOOLOGY.

Course No.	Details of Courses	Credit	Marks Secured		Grade Point	Letter Grade
			Th.	Pr.		
CORE COURSES						
ZC416	Biostatistics (Marks : Th = 25)	(3+0)	14		3.62	B
ZC417	Applied Zoology (Marks : Th = 25 ; Pr = 15)	(2+1)	16	14	4.95	A+
ZC418	Conservation and Wildlife Management (Marks : Th = 25 ; Pr = 15)	(2+1)	15	11	4.47	A
ELECTIVE COURSE						
ZE411	Entomology: Insects of Agriculture and Public Health Importance (Marks : Th = 50 ; Pr = 60)	(4+4)	38	46	5.53	O
	Seminar (Marks : Pr = 20)	(0+1)		17	5.70	O
AVERAGE GRADE POINT (4th Semester)						
					4.95	A+
					4.98	A+
					5.20	A+
					4.85	A+
						
* REMARKS	First Class	CUMULATIVE GRADE POINT	5.00		A+	

* Grade Points	Grade	Class	Grade Points	Grade	Class
5.50 - 6.00	Outstanding (O)	First (I)	3.50 - 3.99	Satisfactory (B)	Second (II)
4.50 - 5.49	Good (A+)	First (I)	3.00 - 3.49	Average (C)	Second (II)
4.00 - 4.49	Fair (A)	First (I)	0.00 - 2.99	Fail (F)	

[61]

Curriculum vitae

Name: SWARNALI MUKHERJEE.

Mob: 9903978856/8777072691

Address: 24, Santalal Street, Purbasinthee. Flat No. 4D (G), P.S. - Dumdum. P.O - Ghughudanga, North 24 Parganas, Kolkata- 700030, West Bengal.

Email: swarnali.mukherjee09@gmail.com

Research Experience: Joined as a full time scholar (JRF) in University of Calcutta on **04.06.2010** and Ph.D Awarded on **06.09.2017**.

M.Sc. Specialization: **ENTOMOLOGY: INSECTS OF AGRICULTURE AND PUBLIC HEALTH IMPORTANCE**

Title of Thesis: *Butterfly Communities In Relation To Food And Host Plants Along An Urbanization Gradient Around Kolkata Megacity*

Academic Details:

Examination	Board/Council/ University	Year of Passing	Percentage of Marks	Division/ Class
Madhyamik Pariksha	W.B.B.S.E	2002	76.125%	I
Higher Secondary	W.B.C.H.S.E	2004	70.5%	I
B.Sc in Zoology(H)	University of Burdwan	2007	60.125%	I
M.Sc. in Zoology (Special Paper -Entomology : Insects of Agriculture and Public health importance)	University of Calcutta	2009	73.5%	I
Ph.D in Zoology	University of Calcutta	2017	NA	NA

Academic Qualifications:

Examination	University / Institution	Year of Passing	Passing Subject
SET	West Bengal College Service Commission	2013	Life Science

Experience: Joint as a guest teacher in Department of Zoology, University of Calcutta since last six months for M.Sc Entomology Special Paper.

Computer knowledge: During research, learned basic computer and basic statistics.

Publication:

1. Mukherjee S, Banerjee S, Basu P, Saha GK, Aditya G. 2015. *Lantana camara* and Butterfly abundance in an urban Landscape: benefits for conservation or species invasion? *Ekológia* (Bratislava) 34 (4): 309–328.
2. Mukherjee S, Banerjee S, Saha GK, Basu P, Aditya G. 2015. Butterfly diversity in Kolkata, India: An appraisal for conservation management. *Journal of Asia-Pacific Biodiversity* 8 (2015): 210 – 221.
3. Mukherjee S, Aditya G, Basu P, Saha GK. 2016. Butterfly diversity in Kolkata metropolis: a synoptic checklist. *Checklist* 12(2): 1858.
4. Mukherjee S, Acharya K, Basu P, Saha GK, Aditya G. First report on blue mold parasitism on butterfly (*Papilio polytes*) egg. *National Academy of Science Letter* (**under review**).

Participation:

- Participated in the one day Seminar on Sustainable Environment and Healthcare on 5th June, 2017 organized by Dr. Tarak Nath Podder Memorial Foundation and Department of Zoology, University of Calcutta.
- Participated in the one day National Seminar on '**Genomics : Molecular to Ecosystem Level**' on 09th December, 2016 organized by Asiatic Society, Kolkata
- Participated in the '**Zoology Colloquium - 2016** on 15th and 16th September organized by Department of Zoology, University of Calcutta.
- Participated in the '**Allercon – 2015, the 5th National Conference on Respiratory Allergy & Immunology**' on 10th January, 2016 organized by Allergy & Asthma Research Centre and Department of Zoology, University of Calcutta.
- Participated in the workshop on '**Instrumentation and Statistical Application in Biological Science**' on 28th October to 7th November, 2015 organized by The Zoological Society, Kolkata and Department of Zoology, University of Calcutta.
- Participated in the international symposium on '**Combating climate change in C40 Megacities**' on 22nd April 2015 organized by South Asian Forum for Environment (SAFE).
- Participated in the '**Advanced Seminar on Research Update: 2015**' on 31st March, 2015 organized by Department of Zoology, University of Calcutta.
- Participated in the one day seminar on '**Ecological Modeling & Analyses** on 1st March, 2014 organized by The Department of Zoology, University Of Calcutta.
- Presented a **Poster** titled "**Butterfly-plant network in urban landscape: implications for conservation and urban greening**" at the International Conference on **Environmental Biology and Ecological Modelling (ICEBM 2014)** held on 24th – 26th February, 2014 organized by Department of Zoology, Visva-Bharati, Santiniketan.

Presented a Poster titled "Assessment of butterfly diversity along an urbanization gradient: implications for management and conservation" at the National Conference on **Environment : Pollution and Protection (EPP 2014)** held on **January 30-February 1, 2014** organized by Department of Earth & Environmental Studies, **National Institute of Technology Durgapur**.

Presented a Poster titled "**Monitoring butterfly abundance along an urbanization gradient: a case study from Kolkata**" and attended a long workshop titled "**Basic GIS and Remote Sensing**" at the **Student Conference on Conservation Science -Bangalore 2013** " held on **25th - 29th September, 2013** organized by **Indian Institute of Science, Bangalore, India**.

Participated in the one day colloquium on **Spring talks @CU Zoology 2013** on **23rd March , 2013** organized by **The Department of Zoology, University Of Calcutta**.

Participated in Central Programme for Celebration of International Day for Biological Diversity 2012 and seminar on "**Marine Biodiversity**" on **22 May, 2012** organized by **West Bengal Biodiversity Board, Department of Environment, Govt. of West Bengal**.

Participated in the UGC sponsored **Short term Course - "Interaction Program for Research Scholars"** held on and from **March 17 to 22, 2012** organized by **University Grants Commission, Academic Staff College, The University of Burdwan, Burdwan**.

Participated in the UGC sponsored two- day State Level Seminar on "**Society- Biodiversity Interactions: Exploitation and Ethics**" held on **01-02 August, 2011** organized by **Sripat Singh College, Jiaganj, Murshidabad** in collaboration with **Krishnagar Womens' College, Krishnagar, Nadia**.

Presented a Poster titled "**Decline of Butterfly Population in Human Modified Habitat**" at the UGC sponsored two- day State Level Seminar on "**Society- Biodiversity Interactions: Exploitation and Ethics**" held on **01-02 August, 2011** organized by **Sripat Singh College, Jiaganj, Murshidabad** in collaboration with **Krishnagar Womens' College, Krishnagar, Nadia**.

Participated in the workshop on "**Application of Statistical Techniques in the Natural Sciences**" held on **30-31 December, 2010**, organized by **The Department of Statistics, University Of Calcutta** in collaboration with **Kolkata Resources Centre, Inter University Centre for Astronomy and Astrophysics, Pune**.

Travel Grant Sanction: Travel Grant Sanctioned (No. UGC/928/Merged Grant Travel, Dated 02.08.2013) by Development and Planning officer, University of Calcutta for attending a National Conference held in Bangalore during September 25-28, 2013.

Personal details:

Father's Name	:	Trilochan Mukherjee.
Date of Birth	:	19.04.1986.
Gender	:	Female
Religion	:	Hindu
Caste	:	General
Nationality	:	Indian
Marital status	:	Single

Date: 8-1-17

Place: Kolkata.

Swearnali Mukherjee

Signature.

speed post

For the Post of
ENTOMOLOGIST

To



The office of Director
SUDA, ILGUS Bhawan,
Sector - III, Salt Lake City
Kolkata - 700 106

from
Mukherjee
4, Santalal street
DUM DUM, PURBASINTEC,
Ghughudanga - North 24 P.
KOL - 30,

20.

✓ 29 Required
① Entomology?

(Experience)

APPLICATION FORM

To
The Director,
State Urban Development Agency
ILGUS Bhawan, Sector - III,
Salt Lake City,
Kolkata - 700 106



(To be filled in by the Candidate in BLOCK LETTERS)

1. Post Applied for : ENTOMOLOGIST
2. Name of the Candidate : SAGAR BISWAS
3. Father's / Guardian's Name : BIBHUTI BISWAS
4. Permanent Address : HOOGHLY STATION ROAD, NEAR -
KRISHNAPUR BAZAR, P.O.-RABINDRANAGAR
DIST.-HOOGHLY, PIN-712103
5. Address for Correspondence / Present Address : SAME AS PERMANENT ADDRESS
6. Date of Birth : 29 / 09 / 1993 (DD / MM / YYYY)
7. Religion : HINDU
8. Nationality : INDIAN
9. Caste & Categories (Certificate to be enclosed) : SC
10. Email ID : biswas.sagar93@gmail.com
11. Telephone No. (With STD Code) :
12. Mobile No. : 8100579583

13. Academic Qualification :

Sl. No.	Exam Passed	Board / Institution / University	Year of Passing	Marks Obtained	Total Marks	% of Marks
1	MADHYAMIK PARIKSHA	W.B.B.S.E	2009	608	800	76
2	HIGHER SECONDARY EXAMINATION	W.B.C.H.S.E	2011	350	500	70
3	B.SC (ZOOLOGY)	THE UNIVERSITY OF BURDWAN	2014	504	800	63
4	M.SC (ZOOLOGY)	THE UNIVERSITY OF BURDWAN	2016	924	1200	77
5						

14. Professional / Technical /
✓ Computer Knowledge :

Sl. No.	Course Name	Institute Name	Affiliated by	Course Duration	Passing Year	Course Contains	% of Marks / Grade
	C.I.T.A.	B.Y.C.T.C.	Y.C.T.C	6 MONTHS	2017	MS OFFICE	87

15. Experience in Govt. Sector / Private Organisation (Must have appointment letter and experience certificate) : N.A

Designation	Name of the Organization	Govt. / Private	Duration		Total Experience
			From	To	

Declaration:

I hereby solemnly declare that the information furnished above are based on material records and are true to the best of my knowledge and believe. If any information furnished or any part of it's found to be incorrect than I understand that my candidature is liable to be cancelled without any further information to me.

Date: 02.01.2018

Place: HOOGHLY

Sagar Biswas
(Full Signature of the Applicant)

Index No. G2-044

West Bengal Board Of Secondary Education

ADMIT

ROLL G01911G NO. 0379

Registration No. B081-002740

SAGAR BISWAS

BIBHUTI BISWAS

S XXXXX of to the Madhyamik Pariksha (Secondary Examination) 2009.

His / ~~XX~~ date of birth is TWENTY NINTH day of SEPTEMBER
nineteen hundred and NINETY THREE



SUBJECT COMBINATION

FL-> BENGALI SL-> ENGLISH

Optional Elective-> COMPUTER APPLICATION

HOOGHLY

EXAMINATION CENTRE

003778

Pradip Ghosh
Deputy Secretary (Exam)

NB: i) This Admit Card should be carefully preserved.
ii) Alteration made in the Admit Card without the approval of the Board will disqualify the Candidate from sitting at this or any subsequent Examination.
iii) The Languages in which answers in the Non-Language subjects can only be written are Bengali, English, Hindi, Nepali, Oriya and Urdu.

Sagar Biswas

02.01.2018



सत्यमेव जयते

Sl. No. - 341

No. 444/Bew/Hug/CT
137/09

Government of West Bengal

Date 31-8-2009

OFFICE OF THE SUB-DIVISIONAL OFFICER, SADAR, HOOGHLY

Scheduled Castes / Scheduled Tribes Certificate

This is to certify that Shri / Shrimati / Kumari * SAGAR BISWAS
 Son / Daughter * of Shri / Late Bibhuti Biswas
 Village/Town * Hooghly Station Road
Po. Rabindranagar in the District / Division * Hooghly of the
 State / Union Territory * West Bengal Belongs to the "NAMASUDRA"
 Caste / Tribe * which is recognised as a Scheduled Caste / Scheduled tribe under :

- ◆ The Constitution (Sch. castes) Order, 1950.
- ◆ The Constitution (Sch. Tribes) Order, 1959.
- ◆ The Constitution (Sch. Castes) Union territories Order, 1951
 [as amended by the Sch. Castes and Sch. Tribes Lisas (Modification) order, 1956, the Bombay Re-organisation Act, 1960, the Punjab Re-organisation Act 1966 the Sate of Himachal Pradesh Act, 1970, the North Eastern Areas (Re-organisation) Act, 1971 and the Scheduled Castes and Scheduled Tribes Order (amendment) Act, 1976]
- ◆ The Constitution (Jammu & Kashmir) Sch. Castes Order, 1956.
- ◆ The Constitution (Andaman and Nicobar Islands) Sch. Tribes, Order, 1959.
- ◆ The Constitution (Dadra and Nagar Haveli) Sch. Castes Order, 1962.
- ◆ The Constitution (Dadra and Nagar Haveli) Sch. Tribes Order, 1962.
- ◆ The Constitution (Pondicherry) Sch. Castes Order, 1964.
- ◆ The Constitution (Sch. Tribes) (Uttar Pradesh) Order, 1967.
- ◆ The Constitution (Goa, Daman and Diu) Sch. Castes Order, 1968.
- ◆ The Constitution (Goa, Daman and Diu) Sch. Tribes Order, 1968.
- ◆ The Constitution (Nagaland) Sch. Tribes Order, 1979.
- ◆ The Constitution (Sikkim) Sch. Castes Order, 1978.
- ◆ The Constitution (Sikkim) Sch. Tribes Order, 1978.

2. Shri / Shrimati / Kumari * Sagar Biswas
 and / or his / her* family ordinarily reside (s) in village / town * Hooghly Station Road
Po. Rabindranagar of Hooghly District / Sadar Sub-Division of the State of West Bengal.



31/8/09
 SUB-DIVISIONAL OFFICER
 SADAR HOOGHLY
 Sub-Divisional Officer,
 Sadar, Hooghly,
 West Bengal

*Please delete the words which are not applicable. Please quote specific presidential order.
 N.B. - The term "Ordinarily" used there will have the same meaning as in section 20 of the Representation of the People Act, 1950.

Sagar Biswas
 02.01.2018

NO. B/004402

INDEX NO. G2-044

West Bengal Board Of Secondary Education



MARK SHEET OF MADHYAMIK PARIKSHA
(SECONDARY EXAMINATION) 2009

ROLL **G01911G**NO. **0379**NAME **SAGAR BISWAS**S/~~XXX~~ OF **BIBHUTI BISWAS**APPEARING FROM **GHUTIABAZAR MALLICKBATI PATHSALA**HIS ~~XXX~~ COMBINATION OF SUBJECTS (IN SYMBOLS) **BFL ESL CA**

SUBJECT	FULL MARKS			MARKS OBTAINED			
	WRITTEN	ORAL	TOTAL	WRITTEN	ORAL	TOTAL	GRADE
COMPULSORY SUBJECTS							
FIRST LANGUAGE - (1ST PAPER)	90	20	200	68	20	152	A
FIRST LANGUAGE - (2ND PAPER)	90			64			
SECOND LANGUAGE	90	10	100	63	09	72	A
MATHEMATICS	90	10	100	60	10	70	A
PHYSICAL SCIENCE	90	10	100	71	10	81	A+
LIFE SCIENCE	90	10	100	81	10	91	AA
HISTORY	90	10	100	57	10	67	A
GEOGRAPHY	90	10	100	65	10	75	A
OPTIONAL ELECTIVE SUBJECT			100	60		60	A
RESULT → P							

Grade Scale	Grade	Performance Indicator
90-100	AA	Outstanding
80-89	A+	Excellent
60-79	A	Very Good
45-59	B+	Good
35-44	B	Satisfactory
25-34	C	Marginal
Below 25	D	Disqualified
Grade in FL is determined on the basis of Total Marks/2		

RESULT :

P	For Successful Candidate
Comp.	For Compartmental Candidate
X	For unsuccessful Candidate

Sagar Biswas
02.01.2018

Pradyip Ghosh
Spl. Deputy Secretary (Exam.)

Partha Roy
Secretary

West Bengal Board Of Secondary Education



MADHYAMIK PARIKSHA (SECONDARY EXAMINATION), 2009

Certified that **SAGAR BISWAS**

Son / ~~Daughter~~ / ~~Wife~~ of **BIBHUTI BISWAS**

appearing from / ~~at~~ **GHUTIABAZAR MALLICKBATI PATHSALA**



Whose date of birth is **TWENTY NINTH** day of **SEPTEMBER** **One Thousand Nine Hundred**
and **NINETY THREE** duly passed the Madhyamik Pariksha (Secondary Examination)

held in the month of February, 2009.



Sagar Biswas
02.01.2018.

Kolkata-700 016,

Dated, the 28th May, 2009.

Partha Ray
Secretary

Namala Roy
President

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION

INSTITUTION
CODE
117074

NO.
B641319



MARK-SHEET
Higher Secondary Examination
2011

THE FOLLOWING IS THE STATEMENT OF MARKS AND GRADE OBTAINED BY

SAGAR BISWAS

ROLL 210311 No. 1153 AT THE HIGHER SECONDARY EXAMINATION 2011.

SUBJECTS	FULL MARKS		PASS MARKS		MARKS/GRADE		TOTAL	SUBJECT GRADE
	THEORY	PRACTICAL /ORAL/ PROJECT	THEORY	PRACTICAL /ORAL/ PROJECT	THEORY	PRACTICAL /ORAL/ PROJECT	IN FIGURES	
							IN WORDS	
COMPULSORY LANGUAGE								
BNGA	100		30		80/A+		80	A+
					(EIGHTY)			
ENGB	100		30		75/A+		75	A+
					(SEVENTY FIVE)			
COMPULSORY ELECTIVE								
CHEM	80	20	24	6	39/B	19/AA	58	B+
					(FIFTY EIGHT)			
MATH	100		30		62/A		62	A
					(SIXTY TWO)			
PHYS	80	20	24	6	47/B+	19/AA	66	A
					(SIXTY SIX)			
OPTIONAL ELECTIVE								
BIOS	80	20	24	6	52/A	19/AA	71	A
					(SEVENTY ONE)			
COMPULSORY								
ENVE	40	60	30 (TOTAL)		26	54	80	A+
					(EIGHTY)			

RESULT: PASSED

Indray Ray

PLEASE SEE REVERSE

DEPUTY SECRETARY (EXAMINATION)

Sagar Biswas
02.01.2018

West Bengal Council Of Higher Secondary Education



Certified that SAGAR BISWAS

Roll 210341 **No.** 1153

son/daughter/ward of BIBHUTI BISWAS

passed the Higher Secondary Examination 2011 from

HOOGLY COLLEGIATE SCHOOL.



Vidyasagar Bhavan
Salt Lake, Kolkata - 700 091
India

Sagar Biswas

02.01.2018

Date 4th June, 2011

Secretary

President

THE UNIVERSITY OF BURDWAN



SH3/2014/03705

B.Sc. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2014

The following is the Statement of Marks obtained by **SAGAR BISWAS** bearing Roll & No. 12SH/413/0058

at the Final Examination of the Three-Year Degree Honours Course in Science held in the year **2014**. The result was published on 30.07.2014.

ZOOLOGY										CREDIT RETAINED IN				
THEORETICAL						PRACTICAL				GRAND TOTAL	ENVIRONMENTAL STUDIES	2014 ZOOH ENVS	R E S U L T First Class (I) - 480 Second Class (II) - 320	
TOTAL OF Part-I	TOTAL OF Part-II	TOTAL OF Part-I & Part-II	PART-III		TOTAL OF Part-I, Part-II & Part-III	TOTAL OF Part-I	TOTAL OF Part-II	TOTAL OF Part-I & Part-II	TOTAL OF Part-III	TOTAL OF Part-I, Part-II & Part-III				
F.M. 100 Q.M. 35	F.M. 150 Q.M. 35	F.M. 100 Q.M. 35	PAPER IX F.M. 100	PAPER X F.M. 100	TOTAL OF Part-III F.M. 200 Q.M. 60	TOTAL OF Part-I F.M. 100 Q.M. 35	TOTAL OF Part-II F.M. 50	TOTAL OF Part-I & Part-II Q.M. 35% OF TOTAL MARKS	TOTAL OF Part-III F.M. 200 Q.M. 70	TOTAL OF Part-I, Part-II & Part-III	F.M. 800	B		I
61	86	147	53	64	117	66	31	97	143	240	504			

F.M. - Full Marks, Q.M. - Qualifying Marks

MARKS OBTAINED	GRADE
below 30%	D
30% & above but below 50%	C
50% & above but below 70%	B
70% & above but below 80%	A
80% and above	A+

Controller of Examinations

Sagar Biswas
02.01.2018

[Vide Reverse]

THE UNIVERSITY OF BURDWAN

Serial No.BUR/CBCS/20115/IV/2015/SE/00054



GRADE CARD

The following is the statement of Credit Value, Grade, Grade Point, Semester Grade Point Average (Semester - IV) and Cumulative Grade Point Average obtained by **SAGAR BISWAS** Roll No. **BUR ZOO 2014/54** at the M.Sc. Final Examination 2016 in **ZOOLOGY** [Session 2014-2016]

Course Code	Course Type	Course Title	Credit Value (V)	Grade (G)	Grade Point (GV)
MZGT-401	CORE [Th.]	Development Biology and Molecular Biology	4	8	32
MZGT-402	CORE [Th.]	Biostatistics and Computational Biology	2	9	18
MZJT-403	MAJOR ELECTIVE [Th.]	Ecology and Environmental Biology	4	9	36
MZJT-404	MAJOR ELECTIVE [Th.]	Ecology and Environmental Biology	4	9	36
MZJT-405	MAJOR ELECTIVE [Th.]	Term Paper / Project Work : Ecology and Environmental Biology; Community Outreach	4	8	32
MZGP-406	CORE [Pr.]	Developmental Biology and Computational Biology	2	8	16
MZJP-407	MAJOR ELECTIVE [Pr.]	Ecology and Environmental Biology	4	9	36

Total Credit Value : 24 Semester Grade Point Average (SGPA) : 8.58
Total Grade Point : 206.00 Result : Q

Credit Retained in Course(s)

2016		
ALL		
	Credit Value	SGPA
Third Semester	24	8.25
Second Semester	24	8.00
First Semester	24	8.00
Total Credit Value of the Programme	96	
Cumulative Grade Point Average (CGPA)	8.20	

Result : A [Very Good]



Date of Publication of Result : 14/09/2016

Rajob Mukherjee
Controller of Examinations

Sagar Biswas
02.01.2018

[See Reverse]

— ◇ —

1. A candidate will be considered to have passed a Programme of Studies provided he/she secures a minimum Grade 5 (Letter Grade C) in CGPA under Choice Based Credit System (CBCS).
2. SNC (Semester Not Cleared), Q-Qualified [in the relevant semester], ABS-Absent, CAN-Cancelled, PNC-Programme not Cleared. Th. – Theoretical, Pr. – Practical, Tu. – Tutorial.
3. **Grading System**

PERCENTAGE OF MARKS	GRADE (G _i)	LETTER GRADE	GRADE POINT (G _i X V _i)
90% to 100%	10	O (Outstanding)	10 X V _i
80% to Less than 90%	9	A+ (Excellent)	9 X V _i
70% to Less than 80%	8	A (Very Good)	8 X V _i
60% to Less than 70%	7	B+ (Good)	7 X V _i
50% to Less than 60%	6	B (Above Average)	6 X V _i
40% to Less than 50%	5	C (Average)	5 X V _i
35% to Less than 40%	4	P (Pass)	4 X V _i
Below 35%	0	F (Fail)	0 X V _i

Formula for Grade Point: = $G_i \times V_i$ where V_i = Credit of the Course and G_i = Grade.

- Semester Grade Point Average (SGPA)

$$SGPA (S_i) = \frac{\sum_{i=1}^n (G_i \times V_i)}{\sum_{i=1}^n (V_i)}$$

Where V_i is the number of Credit of a course, $G_i \times V_i$ is the Grade Point scored in that course and 'n' is the total number of Courses in a particular Semester.

- Cumulative Grade Point Average (CGPA)

$$CGPA = \frac{\sum_{i=1}^N (S_i \times V_i)}{\sum_{i=1}^N (V_i)}$$

Where S_i is SGPA of the 'i' th semester and V_i is the total number of Credit of that semester & N is the total number of semesters of the Programme.

SGPA and CGPA calculated upto 2 (two) decimal points (ignoring 3rd Decimal and above)

On the basis of the CGPA, the result of each candidate shall be considered as follows:

CGPA	
7.50 and above.	Passed in First Division with Distinction
6.50 and above but less than 7.50	Passed in First Division
5.00 and above but less than 6.50	Passed in Second Division
Below 5.00	Failed

- Percentage Conversion Formula from CGPA or SGPA: $[(CGPA \text{ or } SGPA \times 10) - 5]$

— ◇ —

Sagar Biswas

02.01.2018

THE UNIVERSITY OF BURDWAN



Roll & No. : BUR ZOO 2014/54

This is to certify that
SAGAR BISWAS obtained the Degree of Master of
Science in ZOOLOGY in this University at the Final
Examination in the year 2016, and that he/she
secured Cumulative Grade Point Average 8.20
[Letter Grade A (Very Good)] under Choice Based
Credit System (CBCS).

Rajbati, Burdwan

The 1st December, 2017



A handwritten signature in black ink, likely belonging to the Vice-Chancellor.

Vice - Chancellor

Sagar Biswas
02.01.2018

Certificate No : WB1001130308

Date of Issuance: 2017-05-12

YOUTH COMPUTER TRAINING CENTRE

An Initiative of Department of Youth Services
Government of West Bengal

32/1, B.B.D. Bag (South), Kolkata - 700 001

BANDEL YOUTH COMPUTER TRAINING CENTRE

BANDEL G. T. ROAD, BANDEL, HOOGHLY, 712123, Chinsurah, Hooghly-712101

Certified that Shri/Smt

SAGAR BISWAS

Son/Daughter of Shri/Smt.

BIBHUTI BISWAS

has completed the

Certificate

Course in

Information Technology Application

of

Six

months

duration from Oct-2016

to Mar-2017

with grade

A

as assessed and evaluated by M/s Hewlett Packard Enterprise India Pvt. Ltd. through
Electronic Examination and Assessment System.



[Signature]

Director
Directorate of Youth Services,
Govt. of West Bengal

[Signature]

Principal Secretary
Dept. of Youth Services,
Govt. of West Bengal

Grades : 90% & Above = A+; 80-89% = A; 70-79% = B+; 60-69% = B; 50-59% = C; 40-49% = D; 30-39% = E

Sagar Biswas

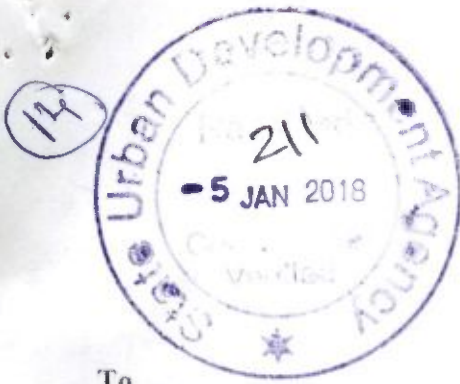
02.01.2018

APPLICATION FOR THE POST OF ENTOMOLOGIST

From,
Sagar Biswas
Hooghly Station Road
DIST.- Hooghly
Pin-712103



To,
The Director
State Urban Development Agency
ILGUS Bhawan, Sector-III
Salt Lake City
Kolkata - 700106



22

Documents Submitted

Open - ad

APPLICATION FORM



To
The Director,
State Urban Development Agency
ILGUS Bhawan, Sector - III,
Salt Lake City,
Kolkata - 700 106

(To be filled in by the Candidate in BLOCK LETTERS)

1. Post Applied for : ENTOMOLOGIST
2. Name of the Candidate : SUMANTA ADITYA
3. Father's / Guardian's Name : SWAPAN KUMAR ADITYA
4. Permanent Address : VILL: MAHAMAYAPALLY
P.O: KARIMPUR
DIST: NADIA, W.B
PIN: 741152
5. Address for Correspondence / Present Address : VILL: MAHAMAYAPALLY, P.O: KARIMPUR
DIST: NADIA, W.B, PIN- 741152
6. Date of Birth : 17 / 08 / 1991 (DD / MM / YYYY)
7. Religion : HINDUISM
8. Nationality : INDIAN
9. Caste & Categories (Certificate to be enclosed) : GENERAL
10. Email ID : sumantaaditya@gmail.com
11. Telephone No. (With STD Code) :
12. Mobile No. : 7407183010

13. Academic Qualification :

Sl. No.	Exam Passed	Board / Institution / University	Year of Passing	Marks Obtained	Total Marks	% of Marks
1	MADHYAMIK	N.B.B.S.E	2007	664	800	83.00
2	H.S	N.B.C.H.S.E	2009	382	500	76.4
3	B.Sc(Hons)	N.B.S.U	2012	480	800	60.00
4	M.Sc(ZOOLOGY)	N.B.S.U	2014	711	1000	71.10
5	B.Ed	N.B.S.U	2015	1037	1400	74.07

14. Professional / Technical / Computer Knowledge :

Sl. No.	Course Name	Institute Name	Affiliated by	Course Duration	Passing Year	Course Contains	% of Marks / Grade
	CITA	VCTC	GOVT OF N.B	6 months	2007	IT	B

15. Experience in Govt. Sector / Private Organisation (Must have appointment letter and experience certificate)

Designation	Name of the Organization	Govt. / Private	Duration		Total Experience
			From	To	

Declaration:

I hereby solemnly declare that the information furnished above are based on material records and are true to the best of my knowledge and believe. If any information furnished or any part of it's found to be incorrect than I understand that my candidature is liable to be cancelled without any further information to me.

Date: 05/01/2018

Place: Khardaha

Sumanta Aditya
(Full Signature of the Applicant)



Index No. D1-052

West Bengal Board Of Secondary Education

ADMIT

ROLL D04441 NO. 0177

Registration No. D1052061-090

SUMANTA ADITYA

S/XXXXX of SWAPAN KR ADITYA

to the Madhyamik Pariksha (Secondary Examination) 2007.

His / ~~His~~ date of birth is SEVENTEENTH day of AUGUST
nineteen hundred and NINETY ONE



SUBJECT COMBINATION

FL-> BENGALI SL-> ENGLISH
ADL-> WORK EDUCATION
GROUP

EXAMINATION CENTRE

KARIMPUR

172156

Pradip Ghosh
Deputy Secretary (Exam.)

NB: i) This Admit Card should be carefully preserved.

ii) Alteration made in the Admit Card without the approval of the Board will disqualify the Candidate from sitting at this or any subsequent Examination.

iii) The Languages in which answers in the Non - Language subjects can only be written are Bengali, English, Hindi, Nepali, Oriya and Urdu.

*Att-
16/8/2017*
MRINMOY PRAMANICK
Assistant Professor
Dept. of Comparative
Indian Language And Literature
University of Calcutta

West Bengal Board Of Secondary Education



MARK SHEET OF MADHYAMIK PARIKSHA (SECONDARY EXAMINATION) 2007

ROLL

D04441

NO.

0177



NAME SUMANTA ADITYA

S / DAW OF SWAPAN KR ADITYA

APPEARING FROM JAMSHERPUR B.N.HIGH SCHOOL

HIS/HER COMBINATION OF SUBJECTS (IN SYMBOLS) BFL ESL WPS

PASS MARKS IN EACH GROUP - 34%. QUALIFYING MARKS (INCLUDING ORAL) IN EACH SUBJECT - 20%.

LANGUAGE GROUP	FULL MARKS	MARKS OBTAINED		
FL-(WRITTEN) FIRST PAPER	90	62		
FL-(WRITTEN) SECOND PAPER	90	81		
FL-(ORAL)	20	20		
FIRST LANGUAGE	200	163		
SECOND LANGUAGE	100	80	GROUP TOTAL (FM-300)	243
SCIENCE GROUP				
MATHEMATICS	100	82		
PSC. (WRITTEN)	90	63		
PSC. (ORAL)	10	10		
PHYSICAL SCIENCE	100	73		
LSC. (WRITTEN)	90	80		
LSC. (ORAL)	10	10		
LIFE SCIENCE	100	90	GROUP TOTAL (FM-300)	245
INDIA & HER PEOPLE GROUP				
HISTORY (WRITTEN)	90	70		
HISTORY (ORAL)	10	10		
HISTORY	100	80		
GEO. (WRITTEN)	90	44		
GEO. (ORAL)	10	10		
GEOGRAPHY	100	54	GROUP TOTAL (FM-200)	134
ADDITIONAL *	100	76	ADD *	42
** GRAND TOTAL → 664 (Six Hundred Sixty Four)				
*** DIVISION → I* FIRST				

* MARKS IN EXCESS OF THE PASS MARKS ARE ADDED TO THE TOTAL OF A SUCCESSFUL CANDIDATE FOR DETERMINING DIVISION.

** FULL MARKS - 800, PASS MARKS - 272

*** 1st DIV. - 480, 2nd DIV. - 360, 3rd DIV. - 272

Pradip Ghosh
DEPUTY SECRETARY (EXAM.)

MRINMOY PRAMANICK
Assistant Professor
Dept. of Comparative
Indian Language And Literature
University of Calcutta

SECRETARY

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION

INSTITUTION
CODE

12033

NO.

B306801



MARK-SHEET
Higher Secondary Examination

2009

THE FOLLOWING IS THE STATEMENT OF MARKS OBTAINED BY
SUMANTA ADITYA

ROLL 504141 No. 0169 AT THE HIGHER SECONDARY EXAMINATION 2009.

SUBJECTS	MARKS OBTAINED			
	THEORY	PRACTICAL /ORAL/ PROJECT	TOTAL	GRADE
LANGUAGE				
Bengali (A)	63		63	A
English (B)	74		74	A
COMPULSORY ELECTIVE				
Chemistry	48	20	68	A
Mathematics	85		85	A+
Physics	58	18	76	A
OPTIONAL ELECTIVE				
Biological Sciences	64	20	84	A+
COMPULSORY				
Environmental Education	34	60	94	A+

RESULT: PASSED

Shaloy Ray

Dy. SECRETARY (EXAM.)

PLEASE SEE REVERSE

Swapan Kumar Sarker

SECRETARY

Attest
M
16/08/2010

MRINMOY PRAMANICK
Assistant Professor
Dept. of Comparative
Indian Language And Literature
University of Calcutta

WEST BENGAL STATE UNIVERSITY



লক্ষ্যং বিদ্বদানন্

Berunanpukuria, Malikapur, Barasat, 24 Parganas (North), Kolkata 700126

STATEMENT OF MARKS OBTAINED BY

NAME : SUMANTA ADITYA

ROLL NO.: 312110302691

REGISTRATION NO.: 133091191140257 OF 2009

AT THE B.Sc. PART - III (THREE YEAR HONOURS) EXAMINATION, 2012

[UNDER 1+1+1 SYSTEM]

SUBJECT / GROUP OF SUBJECTS	PART I / II / III	YEAR OF EXAMINATION	FULL MARKS	MARKS CREDITED	PAPER	MARKS OBTAINED AT THE CURRENT EXAMINATION						SUBJECT/GROUP TOTAL (THEORETICAL & PRACTICAL MARKS TAKEN TOGETHER)			SUBJECT / GROUP STATUS @
						THEORETICAL MARKS			PRACTICAL MARKS			FULL MARKS	MINIMUM MARKS FOR HONS	MARKS OBTAINED	
						FULL MARKS	QUALIFYING MARKS	MARKS OBTAINED	FULL MARKS	QUALIFYING MARKS	MARKS OBTAINED				
ZOOA					V	100		68				PART -I + II + III			H
HONOURS SUBJECT/ GROUP OF SUBJECTS	I+	'10	400	248	VI	100		51							
					VII	100		46							
					VIII				100		67				
					TOTAL	300	90	165	100	30	67	800	320	480	
BOTG														P	
GENERAL SUBJECT/ GROUP OF SUBJECTS	I+	'10													
	II	'11	300	154	TOTAL									P	
CEMG															
GENERAL SUBJECT/ GROUP OF SUBJECTS	I+	'10												P	
	II	'11	300	162	TOTAL										
ENVS														P	
ENVIRONMENTAL STUDIES	I	'10	50	43											
ENG & BNGM														P	
COMPULSORY LANGUAGE GROUP	I	'10	100	54											
Aggregate Marks (For Final Part III Examination only) Part I, Part II & Part III marks taken together (excluding marks in ENVS & Comp. Language) For Hons./Major Courses, marks in Hons./Major Subject/Group of Subjects only are taken into account for the purpose of calculating Class/Division				PART-I EXAMINATION			PART-II EXAMINATION			PART III EXAMINATION					
										CLASS	DIVN	RANGE OF MARKS			
										I	1	60% & above			
										II	2	40% & below 60%			
				QH			QH			P		45% & below 60%			
												30% & below 45%			
				# RESULT CODES						CLASS / DIVN : I 60.00 %					
Subject/Group Status Codes 'P' Denotes "Passed/Qualified" in the subject/group 'F' Denotes "Failed" in the subject/group 'H' Denotes "Qualified with Honours Status" 'G' Denotes "Qualified with General Status"					QH -- Qualified for Honours course in next part QG -- Qualified for General Course in next part QM -- Qualified for Major course in next part QHX / QGX / QMX -- Partly Qualified for the next Higher Part 'PNC' Denotes Examination of previous Part not cleared. Result is provisional						Full Marks		Marks Obtained		
											800		480		

DATE: 10/07/2012

PLACE : BARASAT

MRINMOY PRAMANICK
 Assistant Professor
 Dept. of Comparative
 Indian Language And Literature
 University of Calcutta

A. Talapatra
 CONTROLLER OF EXAMINATIONS



BIDHANNAGAR COLLEGE

GOVERNMENT OF WEST BENGAL

EB-2, Sector - 1, Salt Lake City, Kolkata - 700 064

Affiliated to

WEST BENGAL STATE UNIVERSITY

Barasat, North 24 Parganas

M.Sc. SEMESTER-IV EXAMINATION, 2014 ZOOLOGY



सत्यमेव जयते

The following is the statement of marks obtained by SUMANTA ADITYA
Roll BNC / ZOO IV No. 015 Registration No. 10812219114000034 of 2012-13 of the
aforesaid Examination 2014 (Held in AUGUST, 2014).

PAPER	PAPER CONTENT	FULL MARKS	MARKS OBTAINED
	<u>THEORETICAL MODULES</u>		
M-19Th	Quantitative Biology & Methods in Biology	50	23
M-20Th	Animal Behaviour & Evolution	50	38
M-21Th	Elective Paper *Entomology	50	41
	Theoretical Total (Semester - IV)	150	102
	Theoretical Total (Semester - III)	150	115
	Theoretical Total (Semester - II)	150	88
	Theoretical Total (Semester - I)	150	105
	Theoretical Total (Semester I + II + III + IV)	600	410
	<u>PRACTICAL MODULES</u>		
M-22 Pr	Quantitative Biology, Ethology & Evolution	30	27
M-23 Pr	Laboratory course in Elective Paper*	50	47
M-24Pr	Seminar on Project / Review Work	20	18
	Practical Total (Semester - IV)	100	92
	Practical Total (Semester - III)	100	84
	Practical Total (Semester - II)	100	65
	Practical Total (Semester - I)	100	60
	Practical Total (Semester I + II + III + IV)	400	301
REMARKS : First Class (I)		1000	711
GRAND TOTAL			

- A minimum of 34 % marks are to be obtained in aggregate of Theoretical & 40 % marks in aggregate of Practical Modules respectively.
- 60 % and above : First Class (I)
- 34 % or above but below 60 % : Second Class (II)
- Below 34 % : Fail / Back Semester
- * Elective Papers : Endocrinology & Reproductive Biology / Entomology / Environmental Biology.

Principal

BIDHANNAGAR COLLEGE
KOLKATA

WEST BENGAL STATE UNIVERSITY



लक्ष्यं विश्रमानम्

Berunanpukuria, Malikapur, Barasat, 24 Parganas (North), Kolkata 700126

Statement of Marks Obtained by **SUMANTA ADITYA**

Roll No: 152070000524

Registration No: 2014000582

In B.Ed Semester-I & II Examinations 2014 -15

PAPERS		SUBJECT	FULL MARKS	QLFY. MARKS	MARKS OBTAINED	STATUS
VIII		LPTA	100	40	88	P
IX		TCPR	100	40	76	P
X		LEAR	100	40	84	P
XI	Special Paper	ERTE	100	40	50	P
XII		PLFS	100	40	75	P
XIII		PBEN	100	40	70	P
XIV		CSPT	100	40	88	P
SEMESTER -II FULL MARKS : 700			MARKS OBTAINED : 531			
SEMESTER -I FULL MARKS : 700			MARKS OBTAINED : 506			
FULL GRAND TOTAL : 1400 SEMESTER - I & II			TOTAL MARKS OBTAINED : 1037			
CLASS : I		RESULT : PASSED	MARKS PERCENTAGE : 74.07 SEMESTER - I & II			

STATUS : "P" means Passed. "F" means Failed
(in the individual paper)

A. Talapatra
(Controller of Examinations)

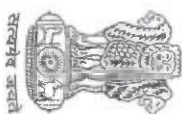
Dated: 19TH AUGUST 2015

** Class I means total marks of 60% or above. Class II means total marks 40% or above but less than 60%.

** CE means Compartmental Examination in a single paper. F means failed totally.

** In any individual paper if the marks are below 40%, the candidate will be considered as failed in that paper. If the candidate fails in only one of the papers, he/she would be allowed to sit for Compartmental Examination in that paper. If the total marks obtained in that paper are not less than 25%. Candidates failing in more than one subject or in any Practical Examination will be considered as Failed.

MRINMOY PRAMANICK
Assistant Professor
Dept. of Comparative
Indian Language And Literature
University of Calcutta



KARIMPUR YOUTH COMPUTER TRAINING CENTRE

Regulated Market Main Gate ☐ Karimpur Nadia ☐ Pin 741 152

A Joint Initiative of Department of Sports & Youth Services (Youth Services)
Government of West Bengal and Techno Softwares.

Certified that

Mr / Mst. Sumanta Aditya

Son / Daughter of Swapan Kr. Aditya

has completed the Certificate Course in Information Technology Application

of Six months duration from April 07 to Sept. 07 with grade B

(Signature)
Director (Studies)
Techno Softwares

(Signature)
District Youth Officer
Nadia District

(Signature)
Director of Youth Services
Government of West Bengal

ভারত সরকার
GOVERNMENT OF INDIA



সুমন্ত আদিত্য
SUMANTA ADITYA
পিতা: স্বপন কুমার আদিত্য
Father: SWAPAN KUMAR ADITYA
জন্ম সাল/Year of Birth: 1991
লিঙ্গ / Male
3732 1426 5930



আধার - সাধারণ মানুষের অধিকার

ভারতীয় বিশিষ্ট পরিচয় প্রাধিকরণ
UNIQUE IDENTIFICATION AUTHORITY OF INDIA



প্রিকান্দা, নটনা পাটাবুকা, করিমপুর - ২
করিমপুর, নদিয়া, পশ্চিমবঙ্গ, 741152

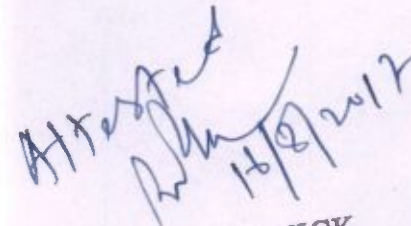
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PATTABUKA, Karimpur - I,
Karimpur, Nadia, West
Bengal, 741152


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1800 180 1947


help@uidai.gov.in


www.uidai.gov.in


P.O. Box No.1947,
Bengaluru-560 001


MRINMOY PRAMANICK
 Assistant Professor
 Dept. of Comparative
 Indian Language And Literature
 University of Calcutta

APPLICATION FORM



To
The Director,
State Urban Development Agency
ILGUS Bhawan, Sector - III,
Salt Lake City,
Kolkata - 700 106

(To be filled in by the Candidate in BLOCK LETTERS)

1. Post Applied for : ENTOMOLOGIST
2. Name of the Candidate : ARIJIT GAN
3. Father's / Guardian's Name : LATE KASHINATH GAN
4. Permanent Address :
376, VIR SAVARKAR SARANI,
P.O. + DIST - BANKURA
PIN - 722101
W.B.
5. Address for Correspondence / Present Address :
376, VIR SAVARKAR SARANI,
P.O. + DIST - BANKURA
PIN - 722101
W.B.
6. Date of Birth : 18 / 01 / 1992 (DD / MM / YYYY)
7. Religion : HINDUISM
8. Nationality : INDIAN
9. Caste & Categories : GENERAL
(Certificate to be enclosed)
10. Email ID : subhagan1992@gmail.com
11. Telephone No. (With STD Code) :
12. Mobile No. : 9732911553 / 7908513731



Expiry - 15/01/2018

(87) Entomology

13. Academic Qualification :

Sl. No.	Exam Passed	Board / Institution / University	Year of Passing	Marks Obtained	Total Marks	% of Marks
1	MADHYAMIK (10th)	WBSE	2007	620	800	77.50%
2	H.S. (12th)	WBCHSE	2009	341	500	68.20%
3	B.Sc. (H)	THE UNIVERSITY OF BURDWAN	2012	454	800	56.75%
4	M.Sc.	THE UNIVERSITY OF BURDWAN	2014	850	1200	70.83%
5						

14. Professional / Technical / Computer Knowledge :

Sl. No.	Course Name	Institute Name	Affiliated by	Course Duration	Passing Year	Course Contains	% of Marks / Grade
1	CIT A	BZMYCTC	Dept. of Sports & Youth Services (Govt. of W.B.)	6 Months	2010	Windows, Word, Excel, Power Point, Internet	A+ (99.5%)

15. Experience in Govt. Sector / Private Organisation (Must have appointment letter and experience certificate) :

0

Declaration:

I hereby solemnly declare that the information furnished above are based on material records and are true to the best of my knowledge and believe. If any information furnished or any part of it's found to be incorrect than I understand that my candidature is liable to be cancelled without any further information to me.

Date: 11/01/2018

Place: BANKURA

(Full Signature of the Applicant)

Arjit Gan.



West Bengal Board of Secondary Education ADMIT

Index No. J1-017

ROLL J1531 NO. 0128

Registration No. J1017061-132

ARIJIT GAN

S ~~XXXX~~ of LATE KASHI NATH GAN

to the Madhyamik Pariksha (Secondary Examination) 2007.

His / ~~Her~~ date of birth is TWELFTH day of JANUARY
nineteen hundred and NINETY TWO



SUBJECT COMBINATION

FL-> BENGALI SL-> ENGLISH

ADL-> WORK EDUCATION
GROUP

EXAMINATION CENTRE

BANKURA-"B"

091084

NB: i) This Admit Card should be carefully preserved.

ii) Alteration made in the Admit Card without the approval of the Board will disqualify the Candidate from sitting at this or any subsequent Examination.
iii) The Languages in which answers to the Non-Language subjects can only be written are Bengali, English, Hindi, Nepali, Oriya and Urdu.

Deputy Secretary (Exam.)

Pradip Ghosh

Self Attested

Arjit Gan

10/01/18



জাতীয় নিমিষ্ট পরিচয় প্রমাণকরণ

ভারত সরকার

Unique Identification Authority of India - Government of India

ভৌমপ্রমাণ আইডি / Enrolment No.: 0000/00251/75126

To

আমি, স্র

Arjit Gan

S/O Kashinath Gan

VIR SAVARKAR SARANI

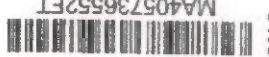
BANKURA

Bankura

Bankura

West Bengal 722101

9477876461



MA4405736552FT

340573655

22/01/2012



আপনার আধার সংখ্যা / Your Aadhaar No.:

9725 7346 4334

আমার আধার, আমার পরিচয়



আমি, স্র

Arjit Gan

জন্মতারিখ / DOB : 12/01/1992

লিঙ্গ / Male

ভারত সরকার
Government of India

9725 7346 4334

আমার আধার, আমার পরিচয়



Self Attested
Arjit Gan.
10/01/18

1947



help@uidai.gov.in



www.uidai.gov.in

9725 7346 4334



আমি, স্র

Arjit Gan

জন্মতারিখ / DOB : 12/01/1992

লিঙ্গ / Male

ভারতীয় নিমিষ্ট পরিচয় প্রমাণকরণ
Unique Identification Authority of India

Address:

S/O Kashinath Gan, VIR
SAVARKAR SARANI, BANKURA,
Bankura, West Bengal, 722101

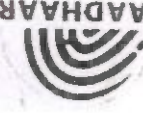
INFORMATION

- Aadhaar is proof of identity, not of citizenship.
- To establish identity, authenticate online.

- আধার পরিচয়ের প্রমাণ, নাগরিকত্বের প্রমাণ নয়।
- পরিচয় প্রমাণ অলাইন প্রমাণীকরণ দ্বারা শুধুমাত্র।

ভাষা

Government of India



AADHAAR

West Bengal Board of Secondary Education



MARK SHEET OF MADHYAMIK PARIKSHA
(SECONDARY EXAMINATION) 2007

ROLL **J1531**NO. **0128**

NAME

ARJIT GAN

S / X / Y OF **LATE KASHI NATH GAN**

APPEARING FROM

BANKURA CHRISTIAN COLLEGIATE SCHOOLHIS/HER COMBINATION OF SUBJECTS (IN SYMBOLS) **BFL ESL WPS**

PASS MARKS IN EACH GROUP - 34%. QUALIFYING MARKS (INCLUDING ORAL) IN EACH SUBJECT - 20%.

MARKS IN EXCESS OF THE MARKS				
LANGUAGE GROUP				
FULL MARKS	MARKS OBTAINED	FL-(WRITTEN)	90	56
		FL-(WRITTEN) SECOND PAPER	90	64
		FL-(ORAL)	20	20
		FIRST LANGUAGE	200	140
		SECOND LANGUAGE	100	76
		GROUP TOTAL (FM-300)		216
SCIENCE GROUP				
FULL MARKS	MARKS OBTAINED	MATHEMATICS	100	65
		PSC. (WRITTEN)	90	66
		PSC. (ORAL)	10	10
		PHYSICAL SCIENCE	100	76
		LSC. (WRITTEN)	90	63
		LSC. (ORAL)	10	10
		LIFE SCIENCE	100	73
		GROUP TOTAL (FM-300)		214
INDIA & HER PEOPLE GROUP				
FULL MARKS	MARKS OBTAINED	HISTORY (WRITTEN)	90	57
		HISTORY(ORAL)	10	10
		HISTORY	100	67
		GEO. (WRITTEN)	90	59
		GEO. (ORAL)	10	10
		GEOGRAPHY	100	69
ADDITIONAL *	100	88		
ADD *		54		
GROUP TOTAL (FM-200)		136		
GRAND TOTAL → 620 (Six Hundred Twenty)				
DIVISION → I *				
FIRST				

MARKS IN EXCESS OF THE PASS MARKS ARE ADDED TO THE TOTAL OF A SUCCESSFUL CANDIDATE FOR DETERMINING DIVISION.

*** FULL MARKS - 800, PASS MARKS - 272
*** 1st DIV. - 460, 2nd DIV. - 360, 3rd DIV. - 272

DEPUTY SECRETARY (EXAM.)

Pradyumn Ghosh

SECRETARY

Shreyan Kumar Das

*Self Attested
10/01/18*

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION



MARK-SHEET
Higher Secondary Examination
2009

THE FOLLOWING IS THE STATEMENT OF MARKS OBTAINED BY
ARJIT GAN

ROLL No. 265141 1255 AT THE HIGHER SECONDARY EXAMINATION 2009.

MARKS OBTAINED				SUBJECTS	
THEORY		PRACTICAL / ORAL/ PROJECT	TOTAL	GRADE	LANGUAGE
65	73	19	60	A	Bengali (A)
69	69			A	English (B)
47	19			A	Compulsory Elective
48	20			A	Chemistry
36	54			A	Mathematics
				A	Physics
				A	Optional Elective
				A	Biological Sciences
				A	Compulsory
				A+	Environmental Education

RESULT : PASSED

DY. SECRETARY (EXAM.)

PLEASE SEE REVERSE

SECRETARY

Self Attested
Arjit Gan
10/01/18

Serial No. SH3/12/P001683

THE UNIVERSITY OF BURDWAN



B. SC. THREE - YEAR HONOURS DEGREE FINAL (PART - III) EXAMINATION 2012.

The following is the Statement of Marks obtained by **ARIJIT GAN** bearing Roll & No. **10SH/202/0024** at the Final Examination of the Three-Year Degree Honours Course in Science held in the year **2012**. The result was published on **25.06.2012**

ZOOLOGY										HONOURS		CREDIT RETAINED IN		RESULT											
THEORETICAL										PRACTICAL		GRAND TOTAL		2012	ZOOH ENVS	II									
PART - III										PART - III		TOTAL													
Total of Part - I		Total of Part - II		TOTAL OF PART - I & PART - II Q.M. - 35% OF TOTAL MARKS				Paper - V / VII / IX F.M. - 100 / 50		Paper - VI / VIII / X F.M. 100 / 75		Paper - VII / VIIA / IX / XI F. M. - 100 / 50		Paper - VIII F. M. - 50		Total of Part - III F.M. - 350/300/250/225/200 Q.M. - 105/90/75/68/60									
59	112	171	40	46					257		72		72		125		197		454	9					
Total of Part - I, Part - II & Part - III										72		Total of Part - I		Total of Part - II		Total of Part - I & Part - II Q.M. 35% of Total Marks		F.M. - 200 / 175 / 150 / 100 / 50 Q.M. - 70 / 62 / 53 / 35 / 18		Total of Part - I, Part - II & Part - III		F.M. - 800		Environmental Studies (ENVS) GRADE	
F.M. - 200 / 175 / 150 / 100 / 50 Q.M. - 70 / 62 / 53 / 35 / 18										125		197		454		9		2012		ZOOH ENVS		II			
F.M. - 200 / 175 / 150 / 100 / 50 Q.M. - 70 / 62 / 53 / 35 / 18										125		197		454		9		2012		ZOOH ENVS		II			
F.M. - 200 / 175 / 150 / 100 / 50 Q.M. - 70 / 62 / 53 / 35 / 18										125		197		454		9		2012		ZOOH ENVS		II			
F.M. - 200 / 175 / 150 / 100 / 50 Q.M. - 70 / 62 / 53 / 35 / 18										125		197		454		9		2012		ZOOH ENVS		II			
F.M. - 200 / 175 / 150 / 100 / 50 Q.M. - 70 / 62 / 53 / 35 / 18										125		197		454		9		2012		ZOOH ENVS		II			
F.M. - 200 / 175 / 150 / 100 / 50 Q.M. - 70 / 62 / 53 / 35 / 18										125		197		454		9		2012		ZOOH ENVS		II			
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F.M. - 200 / 175 / 150 / 100 / 50 Q.M. - 70 / 62 / 53 / 35 / 18										125		197		454		9		2012		ZOOH ENVS		II			
F.M. - 200 / 175 / 150 / 100 / 50 Q.M. - 70 / 62 / 53 / 35 / 18										125		19													

F.M. - Full Marks, Q.M. - Qualifying Marks

1215 J

1 SECOND CLASS J

Controller of Examinations

Self Attested
Arijit Gan.
10/01/18



The following is the statement of marks obtained by ARIJIT GAN

Roll BUR ZOO No. 2012/81 at the M.Sc. 4th SEMESTER(FINAL) Examination, 2014 in ZOOLOGY

Paper	Details of Paper	Type	F.M. MARKS WRITTEN/PRACTICAL	F.M. MARKS I.A./IVA-VOCE	F.M. Q.M. MARKS TOTAL
TGZ 401	Developmental Biology, Biostatistics & Bioinstrumentation	GEN	45	5	50 18 30
TSZ 402	Aquaculture & Fisheries	SPL	45	5	50 18 35
TSZ 403	Aquaculture & Fisheries	SPL	45	5	50 18 40
TSZ 404	Term Paper / Project Work	SPL	50		50 18 35
PGZ 405	Developmental Biology & Computer Application (Practical)	GEN	50		50 18 32
PSZ 406	Aquaculture & Fisheries (Practical)	SPL	50		50 18 32
Semester	Full Marks	1st SEMESTER 300	2nd SEMESTER 300	3rd SEMESTER 300	4th SEMESTER(FINAL) 300
Marks Obtained	207	222	217	204	
GRAND TOTAL			MARKS OBTAINED		
1200			850		
			I		
			RESULT		
ELECTIVE PAPER(s):					
OPTIONAL PAPER(S):					
SPECIAL PAPER(s): Aquaculture & Fisheries					

First Class(I) – 60% and above

Second Class(II) – 40% and above but below 60%

*I.A. = Internal Assessment, *F.M. = Full Marks, *Q.M. = Qualifying Marks, *GEN= General, *SNC=Semester Not Clear, *SPL= Special, *A= Absent

The result was published on: 2014-08-26

Controller Of Examinations

[Signature]

*Self Attested
Arijit Gan.
10/01/18*

BANKURA ZILLA MODEL YOUTH COMPUTER TRAINING CENTRE

Nutan Chail, Opp. Saradamani Girls College, Top of AXIS Bank Building, Ph. (03242) 254830
 A Joint Initiative of the Department of Sports & Youth Services (Youth Services),
 Government of West Bengal

STATEMENT OF MARKS

ARJIT GAN

LATE KASHINATH GAN

Son/Daughter of

BZMYCTC/CITA/02

Regn. No. Session

Oct'09 to Mar'10

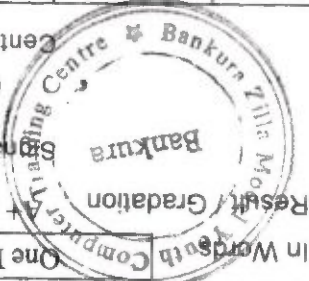
Course Title

Certificate In Information Technology Application

Paper Code	Modules Covered in	Full Marks	Marks Obtained
------------	--------------------	------------	----------------

Semester - I	Semester - II	Semester - III
Fundamentals, DOS, Windows & MS-Word 100	Ms-Excel & Visual FoxPro 100	

Grand total	In Words	Computer	One Nine Nine
200			199



Centre In-Charge

Marks Range	Grade
90% & Above	A+
80% - 89%	A
70% - 79%	B+
60% - 69%	B
50% - 59%	C
40% - 49%	D
Below 40%	Fail

- ☐ Abbreviations : ABS - Absent, NA - Not Applicable
- ☐ Grade Allotted Corresponds to the Marks Range as follows :

Self Marked
 Arjit Gan
 10/01/18



BANKURA ZILLA MODEL YOUTH COMPUTER TRAINING CENTRE

Natun Chaiti, Opposite Saradamani Girls College, Top of AXIS Bank Building

A Joint Initiative of the Department of Sports & Youth Services (Youth Services)
Government of West Bengal and Youth Computer Training Centre Pvt. Ltd.

Certified that Shri/Smt **ARIJIT GAN**.....

Son/daughter of **LATE KASHINATH GAN**.....

has completed the **Certificate**... *Course in* **Information Technology Application**...
of **Six**... *months duration from* **Sep'09**... *to* **Mar'10**... *with Grade* **"A+"**

Signature

Director
Youth Computer Training Centre Pvt. Ltd.

Signature

District Youth Officer
Bankura

Signature

Director of Youth Services
Govt. of West Bengal

Self Affected
ARIJIT GAN
10/01/10



Documents
Submitted

Examination
- 121

APPLICATION FORM

To
The Director,
State Urban Development Agency
ILGUS Bhawan, Sector - III,
Salt Lake City,
Kolkata - 700 106



(To be filled in by the Candidate in BLOCK LETTERS)

1. Post Applied for : ENTOMOLOGIST
2. Name of the Candidate : MONISHA SINGHA
3. Father's / Guardian's Name : JAGABANDHU SINGHA
4. Permanent Address : VILL - MIRPARA, P.O. - DAHARPUR, P.S. - SUTI,
DIST - MURSHIDABAD, PIN - 742201
5. Address for Correspondence / Present Address : 20
6. Date of Birth : 01/05/1995 (DD / MM / YYYY)
7. Religion : HINDU
8. Nationality : INDIAN
9. Caste & Categories (Certificate to be enclosed) : SCHEDULED CASTE (SC)
CATEGORY - RAJBANSHI
10. Email ID : monisha.singha.1595@gmail.com
11. Telephone No. (With STD Code) : NO
12. Mobile No. : 8918525453

13. Academic Qualification :

Sl. No.	Exam Passed	Board / Institution / University	Year of Passing	Marks Obtained	Total Marks	% of Marks
1	MADHYAMIK	W.B.B.S.E.	2010	610	800	76.25
2	HIGHER SECONDARY	W.B.C.H.S.E	2012	356	500	71.2
3	B.S.C. (HONOURS)	UNIVERSITY OF KALYANI	2015	475	800	59.38
4	M.S.C.	UNIVERSITY OF KALYANI	2017	1017	1600	63.56
5						

14. Professional / Technical / Computer Knowledge :

Sl. No.	Course Name	Institute Name	Affiliated by	Course Duration	Passing Year	Course Contains	% of Marks / Grade
1.	CERTIFICATE IN INFORMATION TECHNOLOGY APPLICATION (CITA)	AURANGABAD YOUTH COMPUTER TRAINING CENTRE	DEPARTMENT OF YOUTH SERVICES. GOVT. OF WEST BENGAL	6 month	2017	NOTE PAD, WORD PAD, EXCEL, MS PAINT, POWERPOINT E.T.C.	95 (A+)

15. Experience in Govt. Sector / Private Organisation (Must have appointment letter and experience certificate)

Designation	Name of the Organization	Govt. / Private	Duration		Total Experience
			From	To	

Declaration:

I hereby solemnly declare that the information furnished above are based on material records and are true to the best of my knowledge and believe. If any information furnished or any part of it's found to be incorrect than I understand that my candidature is liable to be cancelled without any further information to me.

Date: 11/01/2018

Place: MIRPARA

Monisha Singha
(Full Signature of the Applicant)

West Bengal Board Of Secondary Education



MARK SHEET OF MADHYAMIK PARIKSHA (SECONDARY EXAMINATION) 2010

ROLL

E05422G

NO.

0003

NAME **MONISHA SINGHA**X/D/W OF **JAGABANDHU SINGHA**APPEARING FROM **AURANGABAD BALIKA VIDYALAYA**XXX/ HER COMBINATION OF SUBJECTS (IN SYMBOLS) **BFL ESL WPS**

SUBJECT	FULL MARKS			MARKS OBTAINED			
	WRITTEN	ORAL	TOTAL	WRITTEN	ORAL	TOTAL	GRADE
COMPULSORY SUBJECTS							
FIRST LANGUAGE - (1ST PAPER)	90	20	200	63	20	153	A
FIRST LANGUAGE - (2ND PAPER)	90			70			
SECOND LANGUAGE	90	10	100	62	10	72	A
MATHEMATICS	90	10	100	70	10	80	A+
PHYSICAL SCIENCE	90	10	100	73	10	83	A+
LIFE SCIENCE	90	10	100	74	10	84	A+
HISTORY	90	10	100	55	10	65	A
GEOGRAPHY	90	10	100	63	10	73	A
OPTIONAL ELECTIVE SUBJECT			100	84		84	A+
RESULT → P							

RESULT :

Grade Scale	Grade	Performance Indicator
90-100	AA	Outstanding
80-89	A+	Excellent
60-79	A	Very Good
45-59	B+	Good
35-44	B	Satisfactory
25-34	C	Marginal
Below 25	D	Disqualified
Grade in FL is determined on the basis of <i>Total Marks/2</i>		

P	For Successful Candidate
Comp.	For Compartmental Candidate
X	For unsuccessful Candidate

Sengupta
Deputy Secretary (Exam.)

Partha Roy
Secretary

Monisha Singha

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION

INSTITUTION
CODE
116111

NO.
B540258



MARK-SHEET
Higher Secondary Examination

2012

THE FOLLOWING IS THE STATEMENT OF MARKS AND GRADE OBTAINED BY

MONISHA SINGHA

ROLL 440521 No. 0242 AT THE HIGHER SECONDARY EXAMINATION 2012.

SUBJECTS	FULL MARKS		PASS MARKS		MARKS/GRADE		TOTAL	SUBJECT GRADE
	THEORY	PRACTICAL /ORAL/ PROJECT	THEORY	PRACTICAL /ORAL/ PROJECT	THEORY	PRACTICAL /ORAL/ PROJECT	IN FIGURES	
							IN WORDS	
COMPULSORY LANGUAGE								
BNGA	100		30		64/B+		64	B+
					(SIXTY FOUR)			
ENGB	100		30		80/A+		80	A+
					(EIGHTY)			
COMPULSORY ELECTIVE								
CHEM	80	20	24	6	46/B	20/AA	66	B+
					(SIXTY SIX)			
MATH	100		30		40/C+		40	C+
					(FORTY)			
PHYS	80	20	24	6	59/A	19/AA	78	A
					(SEVENTY EIGHT)			
OPTIONAL ELECTIVE								
BIOS	80	20	24	6	50/B+	18/AA	68	B+
					(SIXTY EIGHT)			
COMPULSORY								
ENVE	40	60	30(TOTAL)		34	50	84	A+
					(EIGHTY FOUR)			
						GRAND TOTAL	356	
RESULT: PASSED								

OVERALL GRADE: A

PLEASE SEE REVERSE

DEPUTY SECRETARY (EXAMINATION)

Manish Ray

Monisha Singha



B.SC. (3 YEAR DEGREE) HONOURS PART-III EXAMINATION 2015.

The following is the Statement of Marks obtained by **MONISHA SINGHA**

bearing Roll No. : 213-13224-0032 and Registration No. : 050918 of 2012-2013

at the Final Examination of the Three-Year B.Sc. Honours Degree Course held in the year 2015.

HONOURS SUBJECT : ZOOLOGY [ZOOH]

PART-I & PART-II EXAMINATION			PART-III EXAMINATION	
S U B J E C T	M A R K S O B T A I N E D		S U B J E C T	M A R K S O B T A I N E D
	PART-I	PART-II		
ZOOH			ZOOH	
Theory Total	60	86	Paper 7 (Theo.)	38
			Paper 8 (Theo.)	45
			Paper 9 (Theo.)	33
			Paper 10 (Prac.)	69
Practical Total	37	35	Paper 11 (Prac.)	72
			Theory Total	116
			Practical Total	141
T O T A L	97	121	PART-III TOTAL	257

GRAND TOTAL : 475

(PART-I, PART-II & PART-III)

RESULT : II [SECOND CLASS]

TOTAL HONOURS MARKS → 800

MINIMUM MARKS

HONOURS

FIRST CLASS (I) → 480

SECOND CLASS (II) → 320

Date of Publication of Result : 24.07.2015

(VIDE REVERSE)

Monisha Singha

Controller of Examinations (Offg.)



UNIVERSITY OF KALYANI

MASTER OF SCIENCE FOURTH SEMESTER EXAMINATION 2017 IN ZOOLOGY

The following is the statement of marks/grades obtained by **MONISHA SINGHA**

Roll: 96/ZOO No.150025

Registration No:050918 of 2012 - 2013

at the aforesaid examination 2017 (held in the month of May 2017)

SUBJECT CODE	CONTENTS	FULL MARKS	MARKS OBTAINED	LETTER GRADE	GRADE POINTS	CREDIT	CREDIT POINTS		
THEORETICAL PAPERS									
HARD CORE THEORY									
ZHT 411	ANIMAL BEHAVIOUR AND VECTOR BIOLOGY	75	55	A	8	3	24		
ZHT 412	MOLECULAR BIOLOGY, BIOTECHNOLOGY, TOOLS AND TECHNIQUES	75	38	C	6	3	18		
SOFT CORE THEORY									
ZST 410	AQUACULTURE TECHNOLOGY	25	14	C	6	1	6		
ZST 407	AGRICULTURAL ENTOMOLOGY	25	19	A	8	1	8		
ELECTIVE THEORY									
ZET 403	ENTOMOLOGY	50	35	A	8	2	16		
ZET 404	ENTOMOLOGY	50	36	A	8	2	16		
PRACTICAL PAPERS									
HARD CORE LAB									
ZHL 411	ANIMAL BEHAVIOUR AND VECTOR BIOLOGY	25	21	E	9	1	9		
ZHL 412	MOLECULAR BIOLOGY, BIOTECHNOLOGY, TOOLS AND TECHNIQUES	25	17	B	7	1	7		
ELECTIVE LAB									
ZEL 402	ENTOMOLOGY	30	27	O	10	1	10		
ZEP 402	SEMINAR	20	19	O	10	1	10		
Total		400	281			16	124		
CURRENT SEMESTER	SGPA : 7.75		RESULT : Q						
	% : 70.25								
SEMESTER	FULL MARKS	MARKS OBTAINED	SGPA	RESULT	GRAND TOTAL (1ST SEM + 2ND SEM +) (3RD SEM + 4TH SEM)		TOTAL % OF MARKS	CGPA	
1st Semester	400	242	6.56	Q					
2nd Semester	400	217	5.94	Q	FULL MARKS 1600		MARKS OBTAINED 1017	63.56	6.92
3rd Semester	400	277	7.44	Q					
4th Semester	400	281	7.75	Q					
REMARKS : PASSED IN FIRST CLASS									
Classification	Letter Grade	Score on 100 Percentage Points	Grade Points	SGPA = $\frac{\text{Sum of [Credits X Grade Point]}}{\Sigma \text{ Credits of all papers of a Semester}}$ (Semester Grade Point Average)					
Outstanding	O	90 to 100	10						
Excellent	E	80 to 89	9	CGPA = $\frac{\text{SGPA of (1st Sem. + 2nd Sem+ 3rd Sem+ 4th Sem)}}{4}$ (Cumulative Grade Point Average)					
Very Good	A	70 to 79	8						
Good	B	60 to 69	7	2nd CLASS- 40% AND ABOVE BUT LESS THAN 60% 1st CLASS- 60% AND ABOVE					
Fair	C	50 to 59	6						
Below Average	D	40 to 49	5						
Failed	F	Below 40	0						
Incomplete	I		0						

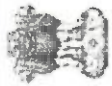
TO QUALIFY A MINIMUM OF 40 % MARKS TO BE OBTAINED IN EACH PAPER

Date of publication of Result : 03-07-2017

Bimalendu Biswas
Controller of Examinations



Monisha Singha



YOUTH COMPUTER TRAINING CENTRE

An Initiative of Department of Youth Services
Government of West Bengal

32/1, B.B.D. Bag (South), Kolkata - 700 001

AURANGABAD YOUTH COMPUTER TRAINING CENTRE

SUBHASHPALLY, AURANGABAD, Aurangabad, Murshidabad-742201

STATEMENT OF MARKS

Name	MONISHA SINGHA		
Son/Daughter of	JAGABANDHU SINGHA		
Reg No.	1001773043	Session	Apr-2017-Sep-2017
Course Title	Certificate in Information Technology Application		

Semester	Papers Covered	Full Marks	Obtained Marks
Semester1	Theory Practical	70 30	66.84 28.0
Semester2			
Semester3			

Grand Total In Words Result/Graduation	95 Ninety Five PASS / A+
--	--------------------------------

Director

Directorate of Youth Services,
Govt. of West Bengal

Grades : 90% & Above = A+; 80-89% = A; 70-79% = B+; 60-69% = B; 50-59% = C; 40-49% = D; 30-39% = E

Assessed and evaluated by Hewlett Packard Enterprise India Pvt. Ltd. through Electronic Examination and Assessment System

Monisha Singha



Certificate No : WB1001773043

Date of Issuance: 2017-11-20

YOUTH COMPUTER TRAINING CENTRE

An Initiative of Department of Youth Services
Government of West Bengal

32/1, B.B.D. Bag (South), Kolkata - 700 001

AURANGABAD YOUTH COMPUTER TRAINING CENTRE

SUBHASHPALLY, AURANGABAD, Aurangabad, Murshidabad-742201

Certified that Shri/Smt

MONISHA SINGHA

Son/Daughter of Shri/Smt.

JAGABANDHU SINGHA

has completed the

Certificate

Course in

Information Technology Application

of

Six

months

duration from Apr-2017

to Sep-2017

with grade

A+

as assessed and evaluated by M/s Hewlett Packard Enterprise India Pvt. Ltd. through
Electronic Examination and Assessment System.



Signature

Director

Directorate of Youth Services,

Govt. of West Bengal

Principal Secretary

Dept. of Youth Services,

Govt. of West Bengal

Grades : 90% & Above = A+; 80-89% = A; 70-79% = B+; 60-69% = B; 50-59% = C; 40-49% = D; 30-39% = E

Monisha Singha



GOVERNMENT OF WEST BENGAL
OFFICE OF THE SUB-DIVISIONAL OFFICER
JANGIPUR SUB-DIVISION,
DIST MURSHIDABAD
CASTE / TRIBE CERTIFICATE

Certificate No. 38346

Date: 20/06/2012

This is to certify that MONISHA SINGHA
son/daughter of JAGABANDHU SINGHA
of village MIRPARA P.O. DAHARPAR
P.S. SUTI in the district Murshidabad of the state of West
Bengal belongs to the RAJBANSHI which is recognized as Schedule
Caste/ Tribe under the Constitution (Scheduled Caste) Order 1950 and the Constitution
(Scheduled Tribes) Order 1950 as amended by the Scheduled Castes and Scheduled Tribes List
(Modification) Order 1956, and the Scheduled Castes and Scheduled Tribes Order
(Amendment) Act, 1976.

MONISHA SINGHA and his family ordinarily resides in the
village MIRPARA of the Murshidabad district of the State of
West Bengal.

Place : Raghunathganj

Date: 20/06/2012




Sub-Divisional Officer
Jangipur, Murshidabad
Sub-Divisional Officer
Jangipur
P.O. Raghunathganj
Dist. Murshidabad

Monisha Singha



ভারতীয় বিশিষ্ট পরিচয় প্রাধিকরণ

ভারত সরকার
Unique Identification Authority of India
Government of India

ভালিকাভুক্তির আই ডি/Enrollment No.: 1062/74156/00143

To
মনীষা সিংহ
Monisha Singha
MIRPARA
DAHARPAR Suti - II
Daharpar Murshidabad
West Bengal 742201



MN186168480DF



আপনার আধার সংখ্যা/ Your Aadhaar No. :

5787 2292 9004

আধার - সাধারণ মানুষের অধিকার



ভারত সরকার
GOVERNMENT OF INDIA



মনীষা সিংহ
Monisha Singha
পিতা : জগবন্ধু সিংহ
Father : JAGABANDHU SINGHA
জন্ম সাল / Year of Birth : 1995
মহিলা / Female



5787 2292 9004

আধার - সাধারণ মানুষের অধিকার



Government of India



তথ্য

- আধার পরিচয়ের প্রমাণ, নাগরিকত্বের প্রমাণ নয়।
- পরিচয়ের প্রমাণ অনলাইন অথেন্টিকেশন দ্বারা প্রাপ্ত করুন।

INFORMATION

- Aadhaar is proof of identity, not of citizenship.
- To establish identity, authenticate online.

- আধার সারা দেশে মান্য।
- আধার ভবিষ্যতে সরকারী ও বেসরকারী পরিসেবা প্রাপ্তির সহায়ক হবে।
- Aadhaar is valid throughout the country.
- Aadhaar will be helpful in availing Government and Non-Government services in future.

18616848



ভারতীয় বিশিষ্ট পরিচয় প্রাধিকরণ
UNIQUE IDENTIFICATION AUTHORITY OF INDIA

ঠিকানা:
মীরপাড়া, দহরপাড়,
অরগাবাদ (সিটি), দহরপাড়,
মুর্শিদাবাদ, পশ্চিমবঙ্গ, 742201

Address:
MIRPARA, DAHARPAR, Suti
- II, Daharpar, Murshidabad,
West Bengal, 742201



1947
1800 180 1947



help@uidai.gov.in



www.uidai.gov.in



P.O. Box No.1947,
Bengaluru-560 001

Monisha Singha

55

76

Entomologist?

APPLICATION FORM

To
The Director,
State Urban Development Agency
ILGUS Bhawan, Sector - III,
Salt Lake City,
Kolkata - 700 106



(To be filled in by the Candidate in BLOCK LETTERS)

1. Post Applied for : ENTOMOLOGIST
2. Name of the Candidate : PIYALI MANNA
3. Father's / Guardian's Name : PINAKI MANNA
4. Permanent Address : HATKHOLA DAYERDCHAR, P.O.- CHANDERNAGORE,
DIST.- HOOGHLY, WEST BENGAL, PIN- 712136
5. Address for Correspondence / Present Address : HATKHOLA DAYERDCHAR, P.O.- CHANDERNAGORE,
DIST.- HOOGHLY, WEST BENGAL,
PIN - 712136
6. Date of Birth : 02 / 02 / 1993 (DD / MM / YYYY)
7. Religion : HINDUISM
8. Nationality : INDIAN
9. Caste & Categories (Certificate to be enclosed) : OBC-B
10. Email ID : piyali.manna02@gmail.com (PIYALI.MANNA02@gmail.com)
11. Telephone No. (With STD Code) : (033) 2685-0542
12. Mobile No. : 8902232430
(OR) 8335857319

13. Academic Qualification :

Sl. No.	Exam Passed	Board / Institution / University	Year of Passing	Marks Obtained	Total Marks	% of Marks
1	MADHYAMIK PARIKSHA	W.B.B.S.E	2009	638	800	79.75%
2	HIGHER SECONDARY EXAMINATION	W.B.C.H.S.E	2011	379	500	75.80%
3	B.Sc. THREE YEAR HONS. DEGREE COURSE EXAM	THE UNIVERSITY OF BURDWAN	2014	480	800	60%
4	M.Sc. EXAMINATION (on ZOOLOGY)	THE UNIVERSITY OF BURDWAN	2016	962.4	1200	80.20%
5						

14. Professional / Technical / Computer Knowledge :

Sl. No.	Course Name	Institute Name	Affiliated by	Course Duration	Passing Year	Course Contains	% of Marks / Grade
	NOVICE	VISIT WORLD COMPUTER EDUCATION		3Mnths	2003	BASIC COURSE ON COMPUTER	64%

15. Experience in Govt. Sector / Private Organisation (Must have appointment letter and experience certificate) :

Designation	Name of the Organization	Govt. / Private	Duration		Total Experience
			From	To	

Declaration:

I hereby solemnly declare that the information furnished above are based on material records and are true to the best of my knowledge and believe. If any information furnished or any part of it's found to be incorrect than I understand that my candidature is liable to be cancelled without any further information to me.

Date: 12.01.2018

Place: CHANDERNAGORE.

Piyali Manna
(Full Signature of the Applicant)

1231/14



GOVERNMENT OF WEST BENGAL

OFFICE OF THE SUB-DIVISIONAL OFFICER

CHANDANNAGAR SUB-DIVISION

DIST. - HOOGHLY

CERTIFICATE FOR OTHER BACKWARD CLASSES

Certificate No. - WB1202OBC201401179

Date : 20/06/2014

This is to certify that PIYALI MANNA daughter of
PINAKI MANNA of village HATKHOLA, DAYERDHAR
P.O. CHANDANNAGAR P.S. CHANDERNAGAR
in the district HOOGHLY of the state of WEST BENGAL belongs to the
TANTI, TANTUBAYA

community which is recognized as a Backward Class (OBC-B as per Notification No. 6309-BCW/MR-84/10 dated 24/09/2010) by the Government of West Bengal, under :-

Notification No.705-TW/EC dt 13.12.1994

and by the Government of India for the State of West Bengal, under :-

Resolution No. 12011/96/94/BCC dt 09.03.1996

PIYALI MANNA and his/her family ordinarily reside(s) in the
District HOOGHLY of the state WEST BENGAL.

This is also to certify that he does not belongs to the category of persons/section (Creamy Layer) to whom reservation shall not apply as per provision contained in the schedule mentioned in Order No. 347-TW/EC, Dt. 13-07-94 and subsequently modified vide Order No. 1518-BCW, dated the 20th May, 2009 of the Backward Classes Welfare Department or in Column No. 3 of the Schedule to the Govt. of India, Department of personnel & Training O.M. No. 36012/22/93-Estt (SCT) Dated 8-9-93, subsequently revised vide O.M. No. 36033/3/2004-Estt. (Res) dated the 9th March, 2004 and O.M. No. 1-1/2008-U.I.A. dated the 13th October, 2008.

Place : CHANDANNAGAR

Date : 20/06/2014



Office
Seal

[Signature]
Sub-Divisional Officer
CHANDANNAGAR
DIST. - HOOGHLY
STATE - WEST BENGAL

Piyali Manna



West Bengal Board of Secondary Education
ADMIT

Index No. G4-074

ROLL G02202G NO. 0172

Registration No. B082-016578

PIYALI MANNA

XS / DXX of PINAKI MANNA

to the Madhyamik Pariksha (Secondary Examination) 2009.

XXis / Her date of birth is SECOND day of FEBRUARY
nineteen hundred and NINETY THREE

SUBJECT COMBINATION

FL-> BENGALI SL-> ENGLISH

Optional Elective-> PISCICULTURE

EXAMINATION CENTRE

CHANDANNAGAR

031211



Piayali Manna
Deputy Secretary (Exam)

NB

- i) This Admit Card should be carefully preserved
- ii) Alteration made in the Admit Card without the approval of the Board will disqualify the Candidate from sitting at this or any subsequent Examination.
- iii) The Languages in which answers in the Non - Language subjects can only be written are Bengali, English, Hindi, Nepali, Oriya and Urdu.

Piyali Manna

NO. B/034619

INDEX NO. G4-074

West Bengal Board Of Secondary Education



MARK SHEET OF MADHYAMIK PARIKSHA
(SECONDARY EXAMINATION) 2009

ROLL **G02202G**NO. **0172**NAME **PIYALI MANNA**~~X~~/D/~~X~~ OF **PINAKI MANNA**APPEARING FROM **CHANDERNAGORE KRISHNA BHABINI NARI SIKSHA MANDIR**~~XX~~/HER COMBINATION OF SUBJECTS (IN SYMBOLS) **BFL ESL PS**

SUBJECT	FULL MARKS			MARKS OBTAINED			
	WRITTEN	ORAL	TOTAL	WRITTEN	ORAL	TOTAL	GRADE
COMPULSORY SUBJECTS							
FIRST LANGUAGE - (1ST PAPER)	90	20	200	57	20	150	A
FIRST LANGUAGE - (2ND PAPER)	90			73			
SECOND LANGUAGE	90	10	100	68	09	77	A
MATHEMATICS	90	10	100	76	10	86	A+
PHYSICAL SCIENCE	90	10	100	80	10	90	AA
LIFE SCIENCE	90	10	100	82	10	92	AA
HISTORY	90	10	100	51	10	61	A
GEOGRAPHY	90	10	100	72	10	82	A+
OPTIONAL ELECTIVE SUBJECT			100	84		84	A+
RESULT → P							

RESULT :

Grade Scale	Grade	Performance Indicator
90-100	AA	Outstanding
80-89	A+	Excellent
60-79	A	Very Good
45-59	B+	Good
35-44	B	Satisfactory
25-34	C	Marginal
Below 25	D	Disqualified
Grade in FL is determined on the basis of Total Marks/2		

P	For Successful Candidate
Comp.	For Compartmental Candidate
X	For unsuccessful Candidate

Pradip Ghosh
Spl. Deputy Secretary (Exam.)

Piyali Manna

Partha Roy
Secretary

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION

INSTITUTION
CODE
117085

NO.
B176622



MARK-SHEET
Higher Secondary Examination
2011

THE FOLLOWING IS THE STATEMENT OF MARKS AND GRADE OBTAINED BY

PIYALI MANNA

ROLL 210221 No. 0675 AT THE HIGHER SECONDARY EXAMINATION 2011.

SUBJECTS	FULL MARKS		PASS MARKS		MARKS/GRADE		TOTAL	SUBJECT GRADE
	THEORY	PRACTICAL /ORAL/ PROJECT	THEORY	PRACTICAL /ORAL/ PROJECT	THEORY	PRACTICAL /ORAL/ PROJECT	IN FIGURES	
							IN WORDS	
COMPULSORY LANGUAGE								
BNGA	100		30		80/A+		80	A+
					(EIGHTY)			
ENGB	100		30		75/A+		75	A+
					(SEVENTY FIVE)			
COMPULSORY ELECTIVE								
CHEM	80 20		24 6		53/A	18/AA	71	A
					(SEVENTY ONE)			
MATH	100		30		36/C		36	C
					(THIRTY SIX)			
PHYS	80 20		24 6		52/A	18/AA	70	A
					(SEVENTY)			
OPTIONAL ELECTIVE								
BIOS	80 20		24 6		65/A+	18/AA	83	A+
					(EIGHTY THREE)			
COMPULSORY								
ENVE	40 60		30 (TOTAL)		36	55	91	AA
					(NINETY ONE)			

RESULT: PASSED

PLEASE SEE REVERSE

Piyali Manna

Shaloy Ray

DEPUTY SECRETARY (EXAMINATION)

THE UNIVERSITY OF BURDWAN



SH3/2014/03088

B.Sc. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2014

The following is the Statement of Marks obtained by **PIYALI MANNA** bearing Roll & No. 12SH/404/0061

at the Final Examination of the Three-Year Degree Honours Course in Science held in the year 2014. The result was published on 30.07.2014.

ZOOLOGY														CREDIT RETAINED IN			
THEORETICAL								PRACTICAL						E N V I R O N M E N T A L STUDIES			

F.M. - Full Marks, Q.M. - Qualifying Marks

[Vide Reverse]

MARKS OBTAINED	GRADE
below 30%	D
30% & above but below 50%	C
50% & above but below 70%	B
70% & above but below 80%	A
80% and above	A+

Piyali Manna

Controller of Examinations

THE UNIVERSITY OF BURDWAN



Serial No.BUR/CBCS/20115/IV/2015/SE/00045

GRADE CARD

The following is the statement of Credit Value, Grade, Grade Point, Semester Grade Point Average (Semester - IV) and Cumulative Grade Point Average obtained by **PIYALI MANNA** Roll No. **BUR ZOO 2014/45** at the M.Sc. Final Examination 2016 in ZOOLOGY [Session 2014-2016]

Course Code	Course Type	Course Title	Credit Value (V)	Grade (G)	Grade Point (GV)	
MZGT-401	CORE [Th.]	Development Biology and Molecular Biology	4	8	32	
MZGT-402	CORE [Th.]	Biostatistics and Computational Biology	2	9	18	
MZJT-403	MAJOR ELECTIVE [Th.]	Ecology and Enviromental Biology	4	9	36	
MZJT-404	MAJOR ELECTIVE [Th.]	Ecology and Environmental Biology	4	10	40	
MZJT-405	MAJOR ELECTIVE [Th.]	Term Paper / Project Work : Ecology and Environmental Biology; Community Outreach	4	10	40	
MZGP-406	CORE [Pr.]	Developmental Biology and Computational Biology	2	8	16	
MZIP-407	MAJOR ELECTIVE [Pr.]	Ecology and Environmental Biology	4	10	40	
Total Credit Value :			24	Semester Grade Point Average (SGPA) :		9.25
Total Grade Point :			222.00	Result :		Q
Credit Retained in Course(s)						
2016						
ALL						
			Credit Value	SGPA		
Third Semester			24	8.83		
Second Semester			24	8.00		
First Semester			24	8.00		
Total Credit Value of the Programme			96			
Cumulative Grade Point Average (CGPA)			8.52			

Result : A+ [Excellent]



Date of Publication of Result : 14/09/2016

Rajob Mukherjee
Controller of Examinations

Piyali Manna
Piyali Manna

[See Reverse]

NOVICE
7,000 (65)

Administrative

Demonstrating
Center in Charge

14/03/03
Dad

Pigali Mamma

URGENT

SRV. SALLY 266

From:-

PIYALI MANNA

C/o - PINAKI MANNA

ADD - HATKHOLO DAYERDHAR

P.O. - CHANDERNAGORE,

DIST. - HOOGHLY, PIN - 712136

To
The Director
State Urban Dev
ILGUS Bhawan, 8
Salt Lake C.P.
Kolkata - 7001

(57)

Documents
Submitted

(78)

[Experienced]

APPLICATION FORM



To
The Director,
State Urban Development Agency
ILGUS Bhawan, Sector - III,
Salt Lake City,
Kolkata - 700 106



(To be filled in by the Candidate in BLOCK LETTERS)

1. Post Applied for : ENTOMOLOGIST
2. Name of the Candidate : GOBINDA DHIBAR
3. Father's / Guardian's Name : MOHAN DHIBAR
4. Permanent Address : VILL- RAJSOLE, P.O.+P.S.- JOYPUR
DIST- BANKURA, PIN- 722138
MOB- 8373882740
5. Address for Correspondence / Present Address : Do
6. Date of Birth : 09 / 04 / 1994 (DD / MM / YYYY)
7. Religion : Hindu
8. Nationality : INDIAN
9. Caste & Categories (Certificate to be enclosed) : S.C.
10. Email ID : jobindadhivar1@gmail.com
11. Telephone No. (With STD Code) :
12. Mobile No. : 8373882740.

13. Academic Qualification :

Sl. No.	Exam Passed	Board / Institution / University	Year of Passing	Marks Obtained	Total Marks	% of Marks
1	M.P.	WBBSE	2010	490	800	61.25
2	H.S	WBCHSE	2012	278	500	55.6
3	B.Sc (H)	B.U.	2015	445	800	55.62
4	M.Sc (Zoo)	B.U.	2017	775	10	66.6 ?
5						

14. Professional / Technical / Computer Knowledge :

Sl. No.	Course Name	Institute Name	Affiliated by	Course Duration	Passing Year	Course Contains	% of Marks / Grade

15. Experience in Govt. Sector / Private Organisation (Must have appointment letter and experience certificate) :

Designation	Name of the Organization	Govt. / Private	Duration		Total Experience
			From	To	

Declaration:

I hereby solemnly declare that the information furnished above are based on material records and are true to the best of my knowledge and believe. If any information furnished or any part of it's found to be incorrect than I understand that my candidature is liable to be cancelled without any further information to me.

Date: 12/01/2018

Place: Burdwan

Gobinda Dhibar
12/01/2018
(Full Signature of the Applicant)

THE UNIVERSITY OF BURDWAN

Serial No.BUR/CBCS/20115/IV/2016/SE/00021



GRADE CARD

The following is the statement of Credit Value, Grade, Grade Point, Semester Grade Point Average (Semester - IV) and Cumulative Grade Point Average obtained by **GOBINDA DHIBAR** Roll No. **BUR ZOO 2015/021** at the M.Sc. Final Examination 2017 in ZOOLOGY [Session 2015-2017]

Course Code	Course Type	Course Title	Credit Value (V)	Grade (G)	Grade Point (GV)
MZGT-401	CORE [Th.]	Development Biology and Molecular Biology	4	6	24
MZGT-402	CORE [Th.]	Biostatistics and Computational Biology	2	6	12
MZJT-403	MAJOR ELECTIVE [Th.]	Molecular Biology and Genetics	4	7	28
MZJT-404	MAJOR ELECTIVE [Th.]	Molecular Biology and Genetics	4	9	36
MZJT-405	MAJOR ELECTIVE [Th.]	Term Paper / Project Work : Molecular Biology and Genetics; Community Outreach	4	9	36
MZGP-406	CORE [Pr.]	Developmental Biology and Computational Biology	2	9	18
MZJP-407	MAJOR ELECTIVE [Pr.]	Molecular Biology and Genetics	4	8	32
Total Credit Value :			24	Semester Grade Point Average (SGPA) : 7.75	
Total Grade Point :			186.00	Result : Q	
Credit Retained in Course(s)					
2017					
ALL					
			Credit Value	SGPA	
Third Semester			24	7.16	
Second Semester			24	7.00	
First Semester			24	6.66	
Total Credit Value of the Programme			96		
Cumulative Grade Point Average (CGPA)			7.14		

Result : B⁺ [Good]



Date of Publication of Result : 21/08/2017

Sujit Kumar Choudhary

Controller of Examinations

Self Attested

Gobinda Dhibar
12/01/2018

[See Reverse]

THE UNIVERSITY OF BURDWAN



Serial No.BUR/CBCS/20115/III/2016/SE/00021

GRADE-CARD

The following is the statement of Credit Value, Grade, Grade Point and Semester Grade Point Average (SGPA) obtained by **GOBINDA DHIBAR** Roll No. **BUR ZOO 2015/021** at the M.Sc. Semester-III Examination 2016 in ZOOLOGY [Session 2015-2017]

Course Code	Course Type	Course Title	Credit Value (V)	Grade (G)	Grade Point (GV)
MZGT-301	CORE [Th.]	Biochemistry and Toxicology	4	6	24
MZGT-302	CORE [Th.]	Microbiology	4	8	32
MZGT-303	CORE [Th.]	Immunology	2	7	14
MZJT-304	MAJOR ELECTIVE [Th.]	Molecular Biology and Genetics	4	7	28
MZGP-306	CORE [Pr.]	Biochemistry, Toxicology; Microbiology, Immunology	4	8	32
MZIP-307	MAJOR ELECTIVE [Pr.]	Molecular Biology and Genetics	4	8	32
BGT-305B	MINOR ELECTIVE [Th.]	Plant System and Function	2	5	10
Total Credit Value (ΣV): 24			Total Grade Point (ΣGV): 172.00		
Semester Grade Point Average (SGPA) [$(\Sigma GV) / (\Sigma V)$]:					7.16

Result : Q



Credit Retained in Course(s)

2016	
ALL	

Date of Publication of Result : 05/05/2017

Controller of Examinations

grade value norm

90% to 100%	10	80% to less than 90%	09	70% to less than 80%	08	60% to less than 70%	07
50% to less than 60%	06	40% to less than 50%	05	35% to less than 40%	04 (Qualifying Grade)	below 35%	00 (fail)

Result:- Q=Qualified, SNC=Semester not Cleared, AB=Absent, CAN=Cancelled

Th.-Theory, Pr.-Practical, Tu.-Tutorial

Major Elective => Departmental Elective, Minor Elective => Non-Departmental Elective

Self Attested
Govinda Dhibar
12/01/2018

THE UNIVERSITY OF BURDWAN



Serial No.BUR/CBCS/20115/II/2015/SE/00021

GRADE-CARD

The following is the statement of Credit Value, Grade, Grade Point and Semester Grade Point Average (SGPA) obtained by **GOBINDA DHIBAR** Roll No. **BUR ZOO 2015/021** at the M.Sc. Semester-II Examination 2016 in ZOOLOGY [Session 2015-2017]

Course Code	Course Title	Credit Value (V)	Grade (G)	Grade Point (GV)	
MZGT-201	Biosystematics and Evolutionary Biology	4	6	24	
MZGT-202	Histology & Histochemistry and Comparative Anatomy	4	6	24	
MZGT-203	Genetics and Cell Biology	4	9	36	
MZGT-204	Physiology and Endocrinology	4	5	20	
MZGP-205	Taxonomy & Comparative Anatomy and Genetics & Cell Biology	4	8	32	
MZGP-206	Physiology & Endocrinology and Histology & Histochemistry	4	8	32	
Total Credit Value (ΣV) :		24	Total Grade Point (ΣGV) :		168.00
Semester Grade Point Average (SGPA) $[(\Sigma GV) / (\Sigma V)] :$				7.00	

Result : Q	Credit Retained in Course(s)		
	2016		
	ALL		
			

Rajib Mukherjee

Date of Publication of Result : 08/12/2016

Controller of Examinations

Grade Value Norm					
90% to 100%	10	80% to less than 90%	09	70% to less than 80%	08
50% to less than 60%	06	40% to less than 50%	05	35% to less than 40%	04 (Qualifying Grade)
				60% to less than 70%	07
				Below 35%	00 (FAIL)
Result:- Q=Qualified, SNC=Semester not Cleared, AB=Absent,CAN=Cancelled					

Self Attested
Gobinda Dhibar
12/01/2018

THE UNIVERSITY OF BURDWAN

Serial No.BUR/CBCS/20115/I/2015/SE/00021



GRADE-CARD

The following is the statement of "Credit Value", Grade, Grade Point and Semester Grade Point Average (SGPA) obtained by **GOBINDA DHIBAR** Roll No. **BUR ZOO 2015/021** at the M.Sc. Semester-I Examination 2015 in ZOOLOGY [Session 2015-2017]

Course Code	Course Title	Credit Value (V)	Grade (G)	Grade Point (GV)
MZGT-101	Ecology, Ethology & Conservation Biology	4	5	20
MZGT-102	Basic & Applied Entomology	4	5	20
MZGT-103	Parasitology & Vector Biology	4	7	28
MZGT-104	Ichthyology & Fisheries	4	6	24
MZGP-105	Ecology ; Entomology	4	9	36
MZGP-106	Parasitology & Vector Biology ; Ichthyology & Fisheries	4	8	32

Total Credit Value (ΣV) : 24

Total Grade Point (ΣGV) : 160

Semester Grade Point Average (SGPA) [$(\Sigma GV) / (\Sigma V)$] : 6.66

Result : Q



Credit Retained in Course(s)

2015

ALL

Sujit Kumar Choudhary

Date of Publication of Result : 30/06/2016

Controller of Examinations

Grade Value Norm

90% to 100%	10	80% to less than 90%	09	70% to less than 80%	08	60% to less than 70%	07
50% to less than 60%	06	40% to less than 50%	05	35% to less than 40%	04 (Qualifying Grade)	Below 35%	00 (FAIL)

Result:- Q=Qualified, SNC=Semester not Cleared, AB=Absent,CAN=Cancelled

Self Attested
Govinda Dhibar
12/01/2018



B.Sc. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2015

The following is the Statement of Marks obtained by **GOBINDA DHIBAR**

bearing Roll No. **13SH/210/0035** at the Final Examination of the Three-Year Degree Honours Course in **Science** held in the Year **2015**. The result was published on **10.07.2015**.

ZOOLOGY H O N O U R S										CREDIT RETAINED IN					
THEORETICAL						PRACTICAL				GRAND TOTAL	STUDIES	GRADE*	II	[SECOND CLASS]	
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WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION

INSTITUTION
CODE

114094

NO.

B267828



MARK-SHEET
Higher Secondary Examination

2012

THE FOLLOWING IS THE STATEMENT OF MARKS AND GRADE OBTAINED BY

GOBINDA DHIBAR

ROLL 221111

No. 0230

AT THE HIGHER SECONDARY EXAMINATION 2012.

SUBJECTS	FULL MARKS		PASS MARKS		MARKS/GRADE		TOTAL	SUBJECT GRADE
	THEORY	PRACTICAL /ORAL/ PROJECT	THEORY	PRACTICAL /ORAL/ PROJECT	THEORY	PRACTICAL /ORAL/ PROJECT	IN FIGURES	
							IN WORDS	
COMPULSORY LANGUAGE								
BNGA	100		30		57/B		57	B
					(FIFTY SEVEN)			
ENGB	100		30		41/C+		41	C+
					(FORTY ONE)			
COMPULSORY ELECTIVE								
CHEM	80	20	24	6	36/C+	19/AA	55	B
					(FIFTY FIVE)			
MATH	100		30		30/C		30	C
					(THIRTY)			
PHYS	80	20	24	6	46/B	17/A+	63	B+
					(SIXTY THREE)			
OPTIONAL ELECTIVE								
BIDS	80	20	24	6	44/B	18/AA	62	B+
					(SIXTY TWO)			
COMPULSORY								
ENVE	40	60	30 (TOTAL)		38	53	91	AA
					(NINETY ONE)			
						GRAND TOTAL	278	
RESULT: PASSED								

OVERALL GRADE: B

PLEASE SEE REVERSE

DEPUTY SECRETARY (EXAMINATION)

Shaloy Ray

*Self Attested
Gobinda Dhibar
12/01/2018*

West Bengal Board Of Secondary Education



MARK SHEET OF MADHYAMIK PARIKSHA (SECONDARY EXAMINATION) 2010

ROLL

J05101G

NO.

0180



NAME

GOBINDA DHIBAR

S/ ~~XX~~W OF

MOHAN DHIBAR

APPEARING FROM JOYPUR HIGH SCHOOL

HIS/ ~~XXX~~ COMBINATION OF SUBJECTS (IN SYMBOLS) BFL ESL WPS

SUBJECT	FULL MARKS			MARKS OBTAINED			
COMPULSORY SUBJECTS	WRITTEN	ORAL	TOTAL	WRITTEN	ORAL	TOTAL	GRADE
FIRST LANGUAGE - (1ST PAPER)	90	20	200	51	20	126	A
FIRST LANGUAGE - (2ND PAPER)	90			55			
SECOND LANGUAGE	90	10	100	44	10	54	B+
MATHEMATICS	90	10	100	55	10	65	A
PHYSICAL SCIENCE	90	10	100	55	10	65	A
LIFE SCIENCE	90	10	100	51	10	61	A
HISTORY	90	10	100	41	10	51	B+
GEOGRAPHY	90	10	100	58	10	68	A
OPTIONAL ELECTIVE SUBJECT			100	84		84	A+
RESULT → P							

RESULT :

Grade Scale	Grade	Performance Indicator
90-100	AA	Outstanding
80-89	A+	Excellent
60-79	A	Very Good
45-59	B+	Good
35-44	B	Satisfactory
25-34	C	Marginal
Below 25	D	Disqualified
Grade in FL is determined on the basis of Total Marks/2		

P	For Successful Candidate
Comp.	For Compartmental Candidate
X	For unsuccessful Candidate

Sengupta
Deputy Secretary (Exam.)

Self Attested
Gobinda Dhibar
12/01/2018
Partha Roy
Secretary

GOVERNMENT OF WEST BENGAL



OFFICE OF THE SUB-DIVISIONAL OFFICER

BANKURA (SADAR) / BISHNUPUR / KHATRA SUB-DIVISION

P. O. : BISHNUPUR DIST. BANKURA

Serial No 4034/07

Date 8.11.07

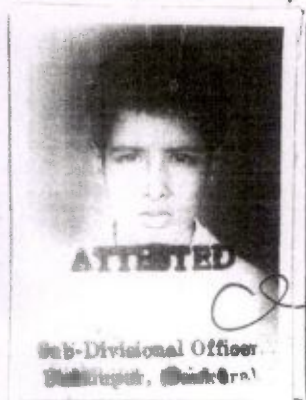
CASTE CERTIFICATE

This is to certify that Shri / Shrimati / Kumari* Gobinda Dhibar
son / daughter* of Shri / Late* Mohan Dhibar
of Village/ Town* Raisole

P. O. Joypur P. S. Joypur District / Division* Bankura of the State of
West Bengal belongs to the JALIA KAIBARTTA Caste / Tribe which is
recognised as a Scheduled Caste / Scheduled Tribe* under the constitution (Scheduled Castes) order
1950 and the constitution (Scheduled Tribes) order, 1950 as amended by the Scheduled Castes and
Scheduled Tribes Lists (Modification) order, 1956.

2. Shri / Srimati / Kumari* Gobinda Dhibar and
his / her* family ordinarily reside(s) in the Village/ Town* Raisole
of the Burdwan District / Division* of the State, West Bengal.

Place Bishnupur
Date 8.11.07



[Signature]
Sub-Divisional Officer,
Bishnupur, Bankura.
Sub-Divisional Officer
Bankura (Sadar) / Bishnupur / Khatra
P. O. BISHNUPUR Dist. BANKURA
State : West Bengal
[Signature]

* Please delete the words which are not applicable.

NOTE :— The Term Ordinarily resides used here will have the same meaning as in section 20 of the Representation of the
Peoples Act, 1950 (53 of 1950)

Self Attested
Gobinda Dhibar
12/01/2018.

56

77

Documents
Submitted

Resumption
- M.]

APPLICATION FORM

To
The Director,
State Urban Development Agency
ILGUS Bhawan, Sector - III,
Salt Lake City,
Kolkata - 700 106



Md. Shariful Islam

(To be filled in by the Candidate in BLOCK LETTERS)

1. Post Applied for : ENTOMOLOGIST
2. Name of the Candidate : MD. SHARIFUL ISLAM
3. Father's / Guardian's Name : MD. NURUL ISLAM
4. Permanent Address : VILL- RAIKHA; P.O- RAJOOR
DIST- BURDWAN; P.S- KETUGRAM
PIN- 713129
5. Address for Correspondence / Present Address : VILL- RAIKHA; P.O- RAJOOR
DIST- BURDWAN; P.S- KETUGRAM
PIN- 713129
6. Date of Birth : 02 / 01 / 1992 (DD / MM / YYYY)
7. Religion : ISLAM
8. Nationality : INDIAN
9. Caste & Categories (Certificate to be enclosed) : OBC-A
10. Email ID : shariful.zoology@gmail.com
11. Telephone No. (With STD Code) : N.A
12. Mobile No. : 9647389487

13. Academic Qualification

Sl. No.	Exam Passed	Board / Institution / University	Year of Passing	Marks Obtained	Total Marks	% of Marks
1	SECONDARY	W.B.B.S.E	2007	690	800	86.3
2	H.S	W.B.C.H.S.E	2009	407	500	81.4
3	B.Sc.(H)	THE UNIVERSITY OF BURDWAN	2013	443	800	55.38
4	M.Sc	THE UNIVERSITY OF BURDWAN	2015	845	1200	70.5
5						

14. Professional / Technical / Computer Knowledge : N.A

Sl. No.	Course Name	Institute Name	Affiliated by	*Course Duration	Passing Year	Course Contains	% of Marks / Grade

15. Experience in Govt. Sector / Private Organisation (Must have appointment letter and experience certificate) : N.A

Designation	Name of the Organization	Govt. / Private	Duration		Total Experience
			From	To	

Declaration:

I hereby solemnly declare that the information furnished above are based on material records and are true to the best of my knowledge and believe. If any information furnished or any part of it's found to be incorrect than I understand that my candidature is liable to be cancelled without any further information to me.

Date: 11.01.2018

Place: Burdwan

Md. Shariful Islam

(Full Signature of the Applicant)



GOVERNMENT OF WEST BENGAL

OFFICE OF THE SUB-DIVISIONAL OFFICER

KATWA SUB-DIVISION

DIST. - PURBA BARDHAMAN

CERTIFICATE FOR OTHER BACKWARD CLASSES

Certificate No. - WB2302OBC201700045

Date : 18/05/2017

This is to certify that

MD SHARIFUL ISLAM

son of

MD NURUL ISLAM

of village

RAIKHA

P.O.

RAJOOR

P.S.

KETUGRAM

in the district

BARDHAMAN

of the state of

WEST BENGAL

belongs to the

SEKH/SEIKH

community which is recognised as a Backward Class (Other Backward Class - Category A) by the Government of West Bengal, Under:-

Notification No. 845-BCW/MR-147/12 dt 10.10.2012

and as a Backward Class by the Government of India for the State of West Bengal, under:-

NIL

MD SHARIFUL ISLAM

and his/her family ordinarily reside(s) in the

District

BARDHAMAN

of the state

WEST BENGAL.

This is also to certify that he does not belong to the category of persons/section (Creamy Layer) to whom reservation shall not apply as provided in Schedule II under Section 4 of the West Bengal Backward Classes (other than Scheduled Castes and Scheduled Tribes) (Reservation of Vacancies in Services and Posts) Act, 2012 or in Column No. 3 of the Schedule to the Govt. of India, Department of personnel & Training O.M. No. 36012/22/93-Estt (SCT) Dated 8-9-93, last revised vide O.M. No. 36033/1/2013 dated the 27th May, 2013.

Place : KATWA

Date : 18/05/2017



ATTESTED

S.D.O., Katwa



Abh
Sub-Divisional Officer
P.O.-Katwa, Dt.-Burdwan
Sub-Divisional Officer

8/18/17 KATWA

DIST. - PURBA BARDHAMAN

STATE - WEST BENGAL

Md. Shariful Islam
11/01/18



West Bengal Board Of Secondary Education

Index No. T1-022

ADMIT

ROLL

T06621

NO.

0127

Registration No.

T1022061-003

MD SHARIFUL ISLAM

S / ~~XXXX~~ of MD NURUL ISLAM

to the Madhyamik Pariksha (Secondary Examination) 2007.

His / ~~His~~ date of birth is SECOND day of JANUARY

nineteen hundred and NINETY TWO



SUBJECT COMBINATION

FL-> BENGALI SL-> ENGLISH

ADL-> WORK EDUCATION
GROUP

EXAMINATION CENTRE

JANGIPARA

Pradip Ghosh
Deputy Secretary (Exam.)

286558

- NB: i) This Admit Card should be carefully preserved.
ii) Alteration made in the Admit Card without the approval of the Board will disqualify the Candidate from sitting at this or any subsequent Examination.
iii) The Languages in which answers in the Non-Language subjects can only be written are Bengali, English, Hindi, Nepali, Oriya and Urdu.

md. Sharibal Islam

11/01/18

NO. C/280697

INDEX NO. T1-022

West Bengal Board Of Secondary Education



MARK SHEET OF MADHYAMIK PARIKSHA (SECONDARY EXAMINATION) 2007

ROLL T06621

NO. 0127



NAME MD SHARIFUL ISLAM

S / D / W OF MD NURUL ISLAM

APPEARING FROM GUTI UDAYACHAND VIDYAMANDIR

HIS / HER COMBINATION OF SUBJECTS (IN SYMBOLS) BFL ESL WPS

PASS MARKS IN EACH GROUP - 34%. QUALIFYING MARKS (INCLUDING ORAL) IN EACH SUBJECT - 20%.

LANGUAGE GROUP	FULL MARKS	MARKS OBTAINED		
FL-(WRITTEN) FIRST PAPER	90	51		
FL-(WRITTEN) SECOND PAPER	90	64		
FL-(ORAL)	20	20		
FIRST LANGUAGE	200	135		
SECOND LANGUAGE	100	86	GROUP TOTAL (FM-300)	221
SCIENCE GROUP				
MATHEMATICS	100	90		
PSC. (WRITTEN)	90	82		
PSC. (ORAL)	10	10		
PHYSICAL SCIENCE	100	92		
LSC. (WRITTEN)	90	70		
LSC. (ORAL)	10	10		
LIFE SCIENCE	100	80	GROUP TOTAL (FM-300)	262
INDIA & HER PEOPLE GROUP				
HISTORY (WRITTEN)	90	70		
HISTORY (ORAL)	10	10		
HISTORY	100	80		
GEO. (WRITTEN)	90	70		
GEO. (ORAL)	10	10		
GEOGRAPHY	100	80	GROUP TOTAL (FM-200)	160
ADDITIONAL *	100	81	ADD *	47
** GRAND TOTAL → 690 (Six Hundred Ninety)				
*** DIVISION → I * FIRST				

* MARKS IN EXCESS OF THE PASS MARKS ARE ADDED TO THE TOTAL OF A SUCCESSFUL CANDIDATE FOR DETERMINING DIVISION.

** FULL MARKS - 800, PASS MARKS - 272

*** 1st DIV. - 480, 2nd DIV. - 360, 3rd DIV. - 272

Pradipto Ghosh

DEPUTY SECRETARY (EXAM.)

Swapan Kumar Sarker

SECRETARY

Md. Shariful Islam

11/01/18

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION

INSTITUTION
CODE

17195

NO.

B137277



MARK-SHEET
Higher Secondary Examination

2009

THE FOLLOWING IS THE STATEMENT OF MARKS OBTAINED BY
MD SHARIFUL ISLAM

ROLL 248141 No. 0269 AT THE HIGHER SECONDARY EXAMINATION 2009.

SUBJECTS	MARKS OBTAINED			
	THEORY	PRACTICAL /ORAL/ PROJECT	TOTAL	GRADE
LANGUAGE				
Bengali(A)	68		68	A
English(B)	82		82	A+
COMPULSORY ELECTIVE				
Chemistry	72	19	91	A+
Mathematics	70		70	A
Physics	58	19	77	A
OPTIONAL ELECTIVE				
Biological Sciences	69	20	89	A+
COMPULSORY				
Environmental Education	36	54	90	A+

RESULT: PASSED

Shaloy Ray

Dy. SECRETARY (EXAM.)

Swapan Kumar Sarker

SECRETARY

PLEASE SEE REVERSE

Md. Shariful Islam
11/01/18

THE UNIVERSITY OF BURDWAN

190613/311



B.SC. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2013.

The following is the Statement of Marks obtained by MD SHARIFUL ISLAM

bearing Roll & No. 11SH/104/0039 at the Final Examination of the Three-Year Degree Honours Course in Science held in the year 2013. The result was published on 24.06.2013

ZOOLOGY														H O N O U R S				CREDIT RETAINED IN																																																																																																																																																																																																																																																																																																																																								
THEORETICAL														PRACTICAL				GRAND TOTAL		ENVIRONMENTAL STUDIES																																																																																																																																																																																																																																																																																																																																						
PART-I				PART-II				PART-III				PART-I				PART-II				PART-III				TOTAL		F.M. - 100 GRADE *																																																																																																																																																																																																																																																																																																																																
T O T A L	T O T A L	T O T A L	T O T A L	P A R T I X	P A R T I X	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A L	T O T A

*

MARKS OBTAINED	GRADE
below 30%	'D'
30% & above but below 50%	'C'
50% & above but below 70%	'B'
70% & above but below 80%	'A'
80% and above	'A+'

(VIDE REVERSE)

Controller of Examinations

Md Shariful Islam
11/07/18



Marksheet Sl. No. :BUR/ZOO/II/73636

The following is the statement of marks obtained by **MD. SHARIFUL ISLAM**

Roll **BUR ZOO No. 2013/36** at the **M.Sc. Semester-IV(FINAL) Examination, 2015 in ZOOLOGY**

Paper	Details Of Paper	Type	WRITTEN/PRACTICAL		I.A./VIVA-VOCE		TOTAL		
			F.M.	MARKS OBTAINED	F.M.	MARKS OBTAINED	F.M.	Q.M.	MARKS OBTAINED
TGZ 401	Developmental Biology, Biostatistics & Bioinstrumentation	GEN	45	26	5	4	50	18	30
TSZ 402	Entomology	SPL	45	36	5	5	50	18	41
TSZ 403	Entomology	SPL	45	32	5	3	50	18	35
TSZ 404	Term Paper / Project Work (Special)		50	40			50	18	40
PGZ 405	Developmental Biology & Computer Application	GEN	50	32			50	18	32
PSZ 406	Entomology	SPL	50	39			50	18	39
Semester Full Marks		Semester - I 300	Semester-II 300		Semester-III 300		Semester-IV(FINAL) 300		
Marks Obtained		222	205		201		217		

GRAND TOTAL	MARKS OBTAINED	RESULT
1200	845	I

ELECTIVE PAPER(s):
 OPTIONAL PAPER(s):
 SPECIAL PAPER(s): Entomology

First Class(I) -- 60% and above

Second Class(II) -- 40% and above but below 60%

*I.A. = Internal Assessment, *F.M. = Full Marks, *Q.M.= Qualifying Marks,

*GEN= General,*SNC=Semester Not Clear , *SPL= Special, *A= Absent

The result was published on: 2015-08-20

Controller Of Examinations

Md. Shariful Islam
 11/01/18

SPEED POST
(APPLICATION FOR THE POST OF ENTOMOLOGIST)

To,
The Director,
State Urban Development Agency
ILGUS Bhawan, Sector - III
Salt Lake City,
Kolkata - 700106

From,
Md. Shariful Islam
S/o- Md. Nurul Islam
Vill - Raikha
P.O - Rajoor
Dist - Bardwan
Pin - 713129



(SI)

(69)

Documents
submitted

Exp - 21/11/16

APPLICATION FORM

To
The Director,
State Urban Development Agency
ILGUS Bhawan, Sector - III,
Salt Lake City,
Kolkata - 700 106



(To be filled in by the Candidate in BLOCK LETTERS)

1. Post Applied for : ENTOMOLOGIST
2. Name of the Candidate : SUBHRAJIT BHAUMIK
3. ✓ Father's / Guardian's Name : RANJIT KUMAR BHAUMIK
4. Permanent Address : 11/30 BALAI MISTRI LANE
HAORA (M. CORP)
P.O. - B. GARDEN
HOWRAH, WEST BENGAL
PIN - 711103
5. Address for Correspondence / Present Address : 11/30 BALAI MISTRI LANE
HAORA (M. CORP)
P.O. - B. GARDEN
HOWRAH, WEST BENGAL
PIN - 711103
6. Date of Birth : 11 / 04 / 1992 (DD / MM / YYYY)
7. Religion : HINDU
8. Nationality : INDIAN
9. Caste & Categories (Certificate to be enclosed) : GENERAL
10. Email ID : bhowmik.subhrajit@gmail.com
11. Telephone No. (With STD Code) : NONE
12. Mobile No. : 8334003200
8240518598

13. Academic Qualification :

Sl. No.	Exam Passed	Board / Institution / University	Year of Passing	Marks Obtained	Total Marks	% of Marks
1	MADHYAMIK	WEST BENGAL BOARD OF SECONDARY EDUCATION	2008	696	800	87%
2	H.S. (10+2)	WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION	2010	365	500	73%
3	B-SC. (HONS) IN ZOOLOGY	UNIVERSITY OF CALCUTTA	2014	529	800	66.125%
4	M.SC. IN ZOOLOGY	UNIVERSITY OF CALCUTTA	2016	728	1000	72.8%
5	-	-	-	-	-	-

14. Professional / Technical / Computer Knowledge :

Sl. No.	Course Name	Institute Name	Affiliated by	Course Duration	Passing Year	Course Contains	% of Marks / Grade
	-	-	-	-	-	-	-
	-	-	-	-	-	-	-

15. Experience in Govt. Sector / Private Organisation (Must have appointment letter and experience certificate)

: 21 months

3

Designation	Name of the Organization	Govt. / Private	Duration		Total Experience
			From	To	
ENVIRONMENTAL ACTIVIST	ACADEMY OF BIO-DIVERSITY CONSERVATION	PRIVATE	07/10/16	Present	15 MONTHS
DATA ENTRY OPERATOR	ZOOLOGICAL SURVEY OF INDIA	GOVT.	02/2/2017	31/7/2017	6 MONTHS
-	-	-	-	-	-

Declaration:

I hereby solemnly declare that the information furnished above are based on material records and are true to the best of my knowledge and believe. If any information furnished or any part of it's found to be incorrect than I understand that my candidature is liable to be cancelled without any further information to me.

Date: 10/1/18

Place: B. GARDEN, HOWRAH

Subhrajit Bhattacharya

(Full Signature of the Applicant)



ভারতীয় বিশিষ্ট পরিচয় প্রাধিকরণ
ভারত সরকার
Unique Identification Authority of India
Government of India

তালিকাভুক্তির নম্বর/ Enrolment No.: 1213/30047/01307

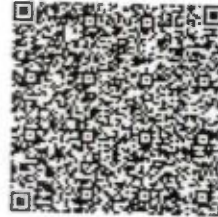
Download Date: 22/08/2017

To
শুভ্রজিত ভৌমিক
Subhrajit Bhaumik
S/O Ranjit Kumar Bhaumik
11/30
BALAJI MISTRI LANE
Haora (M.Corp)
B. Garden
Howrah West Bengal - 711103
8334003200

Generation Date: 14/07/2017

Signature valid

Digitally signed by
SUBHRAJIT BHAIKUM
AUTHORITY: SUBHRAJIT BHAIKUM
Date: 2017.08.22 13:11:05
+05'30'



আপনার আধার সংখ্যা / Your Aadhaar No. :

2014 9821 7946

আমার আধার, আমার পরিচয়

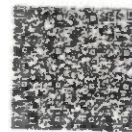


ভারত সরকার
Government of India



শুভ্রজিত ভৌমিক
Subhrajit Bhaumik
জন্মতারিখ/DOB: 11/04/1992
পুরুষ/ MALE

2014 9821 7946



আমার আধার, আমার পরিচয়

Subhrajit Bhaumik

11/11/18

তথ্য

- আধার পরিচয়ের প্রমাণ, নাগরিকত্বের প্রমাণ নয়
- পরিচয়ের প্রমাণ অনলাইন অথেন্টিকেশন দ্বারা লাভ করুন
- এটা এক ইলেক্ট্রনিক প্রক্রিয়ায় তৈরী পত্র

INFORMATION

- Aadhaar is a proof of identity, not of citizenship.
- To establish identity, authenticate online.
- This is electronically generated letter.

- আধার সারা দেশে মান্য।
- আধার ভবিষ্যতে সরকারী ও বেসরকারী পরিষেবা প্রাপ্তির সহায়ক হবে।
- Aadhaar is valid throughout the country .
- Aadhaar will be helpful in availing Government and Non-Government services in future .



ভারতীয় বিসিটি পরিচয় প্রাধিকরণ
Unique Identification Authority of India

ঠিকানা:
S/O রঞ্জিত কুমার ভৌমিক, 11/30, বলাই মিস্ত্রী
লেন, হাওড়া (এম.কর্পোরেশন), হাওড়া,
পশ্চিম বঙ্গ - 711103

Address:
S/O Ranjit Kumar Bhaumik, 11/30,
BALAI MISTRI LANE, Haora (M.Corp),
Howrah,
West Bengal - 711103



2014 9821 7946



West Bengal Board Of Secondary Education

Index No. F1-126

ADMIT

ROLL

F06441

NO.

0031

Registration No.

F1126071-005

SUBHRAJIT BHAUMIK

S / ~~XXXX~~ of RANJIT BHAUMIK

to the Madhyamik Pariksha (Secondary Examination) 2008.

His / ~~XX~~ date of birth is ELEVENTH

day of APRIL

nineteen hundred and NINETY TWO



SUBJECT COMBINATION

FL-> BENGALI

SL-> ENGLISH

ADL-> COMPUTER
APPLICATION

EXAMINATION CENTRE

B GARDEN CHITTARANJAN ADARSHA VIDYAMANDIR
61, DANESH SK LANE, DIST. HOWRAH-9

Pradip Ghosh
Deputy Secretary (Exam.)

NB: i) This Admit Card should be carefully preserved.

ii) Alteration made in the Admit Card without the approval of the Board will disqualify the Candidate from sitting at this or any subsequent Examination.

iii) The Languages in which answers in the Non-Language subjects can only be written are Bengali, English, Hindi, Nepali, Oriya and Urdu.

286912

Subhrajit Bhaumik
11/1/18

West Bengal Board Of Secondary Education



MARK SHEET OF MADHYAMIK PARIKSHA (SECONDARY EXAMINATION) 2008

ROLL

F06441

NO.

0031

NAME **SUBHRAJIT BHAUMIK**S/DYK OF **RANJIT BHAUMIK**APPEARING FROM **SIBPUR B E COLLEGE MODEL HIGH SCHOOL**HIS/HER COMBINATION OF SUBJECTS (IN SYMBOLS) **BFL ESL CA**

PASS MARKS IN EACH GROUP - 34%. QUALIFYING MARKS (INCLUDING ORAL) IN EACH SUBJECT - 20%.

LANGUAGE GROUP	FULL MARKS	MARKS OBTAINED		
FL-(WRITTEN) FIRST PAPER	90	58		
FL-(WRITTEN) SECOND PAPER	90	72		
FL-(ORAL)	20	20		
FIRST LANGUAGE	200	150		
SECOND LANGUAGE	100	83	GROUP TOTAL (FM-300)	233
SCIENCE GROUP				
MATHEMATICS	100	98		
PSC. (WRITTEN)	90	84		
PSC. (ORAL)	10	10		
PHYSICAL SCIENCE	100	94		
LSC. (WRITTEN)	90	72		
LSC. (ORAL)	10	10		
LIFE SCIENCE	100	82	GROUP TOTAL (FM-300)	274
INDIA & HER PEOPLE GROUP				
HISTORY (WRITTEN)	90	51		
HISTORY (ORAL)	10	10		
HISTORY	100	61		
GEO. (WRITTEN)	90	62		
GEO. (ORAL)	10	10		
GEOGRAPHY	100	72	GROUP TOTAL (FM-200)	133
ADDITIONAL *	100	90	ADD *	56
** GRAND TOTAL → 696 (Six Hundred Ninety Six)				
*** DIVISION → I * FIRST				

* MARKS IN EXCESS OF THE PASS MARKS ARE ADDED TO THE TOTAL OF A SUCCESSFUL CANDIDATE FOR DETERMINING DIVISION.

** FULL MARKS - 800, PASS MARKS - 272

*** 1st DIV. - 480, 2nd DIV. - 360, 3rd DIV. - 272

Pradip Ghosh
DEPUTY SECRETARY (EXAM.)

Sayan Kumar Sarker
SECRETARY

Subhrajit Bhaumik

10/1/18

West Bengal Board Of Secondary Education



MADHYAMIK PARIKSHA (SECONDARY EXAMINATION), 2008

Certified that **SUBHRAJIT BHAUMIK**

Son / ~~Daughter~~ / ~~Wife~~ of **RANJIT BHAUMIK**

appearing from / **XX SIBPUR B E COLLEGE MODEL HIGH SCHOOL**



Whose date of birth is **ELEVENTH**

day of **APRIL**

One Thousand Nine Hundred

and **NINETY TWO**

duly passed the **Madhyamik Pariksha (Secondary Examination)**

held in the month of February, 2008 and was placed in the **FIRST** division.



Kolkata-700 016,

Dated, the **28th May, 2008.**

Sujan Kumar Sarker
Secretary

Navala Roy
President

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION

INSTITUTION
CODE
06034

NO.
B319475



MARK-SHEET
Higher Secondary Examination

2010

THE FOLLOWING IS THE STATEMENT OF MARKS AND GRADE OBTAINED BY

SUBHRAJIT BHAUMIK

ROLL 449141

No. 0193

AT THE HIGHER SECONDARY EXAMINATION 2010.

SUBJECTS	FULL MARKS		PASS MARKS		MARKS		TOTAL	GRADE
	THEORY	PRACTICAL /ORAL/ PROJECT	THEORY	PRACTICAL /ORAL/ PROJECT	THEORY	PRACTICAL /ORAL/ PROJECT	IN FIGURES	
							IN WORDS	
COMPULSORY LANGUAGE								
BNGA	100		30		76		76	A
					(SEVENTY SIX)			
ENGB	100		30		74		74	A
					(SEVENTY FOUR)			
COMPULSORY ELECTIVE								
CHEM	80	20	24	6	59	18	77	A
					(SEVENTY SEVEN)			
MATH	100		30		56		56	B
					(FIFTY SIX)			
PHYS	80	20	24	6	46	19	65	A
					(SIXTY FIVE)			
OPTIONAL ELECTIVE								
BIOS	80	20	24	6	54	19	73	A
					(SEVENTY THREE)			
COMPULSORY								
ENVE	40	60	30 (TOTAL)		26	30	56	B
					(FIFTY SIX)			

RESULT: **PASSED**

Malay Ray

PLEASE SEE REVERSE

DEPUTY SECRETARY (EXAMINATIONS)

Subhrajit Bhattacharya
11/11/10

West Bengal Council Of Higher Secondary Education



Certified that SUBHRAJIT BHAUMIK

Roll 449141 No. 0183

son/daughter/ward of RANJIT BHAUMIK

passed the Higher Secondary Examination 2010 from

BENGAL ENGINEERING COLLEGE MODEL SCHOOL.



Vidyasagar Bhavan
Salt Lake, Kolkata - 700 091

India
Date 4th June, 2010

Prakar
President

Subhrajit Bhaumik
21/1/18

**UNIVERSITY OF CALCUTTA**
STATEMENT OF MARKS**B. SC. PART-III (THREE YEAR HONOURS) EXAMINATION, 2014**
(UNDER 2009 REGULATIONS, 1+1+1 SYSTEM)NAME **SUBHRAJIT BHAUMIK**Roll Number. **3111-61-0061**

& Registration number

111-1121-0670-10

Compulsory Language Group at Part-I Examination : (Consisting of Compulsory English (ENG-C) of 50 marks and a Modern Indian Language (MIL) in Bengali (ENG-M)/Hindi(HIN-M)/Urdu(URD-M)/ Nepali (NPE-M)/ Alternative English (ENG-M) of 50 marks)					Compulsory Paper on Environmental Studies (ENVS) at Part-III level: (Consisting Project Work of 25 marks Theoretical Examination of 75 marks under CSR/ 54/09). At Part-I Full marks 50 under CSR/61/06 & CSR/79/05				GRADE SCORE	RANGE OF MARKS
SUBJECT	YEAR OF EXAMINATION	MARKS OBTAINED	GRADE SCORED	SUBJECT STATUS	YEAR OF EXAMINATION	MARKS OBTAINED	GRADE SCORED	SUBJECT STATUS		
ENG-C	2012	27	B	P	2014	79	A	P	A	60% & Above
ENG-M	2012	21	B	P					B	30% to below 60%
									C	Below 30%

HONOURS / GENERAL / MAJOR SUBJECTS

Subject Codes	Marks Credited Previously				PAPERS	Marks obtained at the current examination				Subject total (Theory & Practical Marks taken together)		Subject Status
	Exam Part I/II/III	Year of Examination	FM	MO		Theoretical Marks		Practical Marks		I+II+III		
						FM	MO	FM	MO		FM	
ZOOA					V UNIT-I	50	21					
					V UNIT-II	50	31					
HONS					VI UNIT-I	50	26					
					VI UNIT-II	50	33					
					VII UNIT-I	50	31					
					VII UNIT-II			50	42			
					VIII UNIT-I			50	39			
					VIII UNIT-II			50	45			
	I	12	200	134								
Total	II	13	200	127		250	142	150	126	800	529	H
BOTG												
GENL												
	I	12	100	35								
Total	II	13	200	108								P
PHYG												
GENL												
	I	12	100	73								
Total	II	13	200	135								P

Aggregate Marks & Result

(Part - I, Part - II & Part - III marks taken together (excluding marks in ENVS & Compulsory Language Group) For Honours / Major Course, marks obtained in Honours / Major papers only are taken into account for the purpose of calculating final result on completion of Part-I, Part-II & Part-III Examinations)

FOR PART III EXAMINATION ONLY		EXAMINATION RESULT			#	Class	Range of Marks	
Aggregate Marks	Marks Obtained	PART I	PART II	PART III			I	II
							60% & above	40% to below 60%
						Division	60% & above	45% to below 60%
							30% to below 45%	
800	529	QH	QH	I				

Minimum Marks/Grade to be obtained in each Subject : Under CSR/79/05 & CSR/61/06	
Best Subject	35% in each of Theoretical & Practical Portions of Part I, II & III Examinations & 90% in the Aggregate of Part I, II & III taken together.
Major/General Subject	30% in each of Theoretical & Practical Portions in each Part I, II & III Examinations.
Compulsory Language & ENVS	Grade-C

Remarks:

**PASSED WITH HONOURS AND
PLACED IN FIRST CLASS**

Common Codes	Explanation of codes
H	Qualified with Honours
G	Qualified in General Course
P	Passed
F/X	Failed
I	Theoretical Portion
P	Practical Portion
c	Previous marks retained
c	Current marks in credit
AB/ABS	Absent
FM	Full Marks
MO	Marks Obtained
BC	Examination Cancelled
HONS	Honours
GENL	General
MAJR	Major
MOD	Module
CRS	Course

CONTROLLER OF EXAMINATIONS

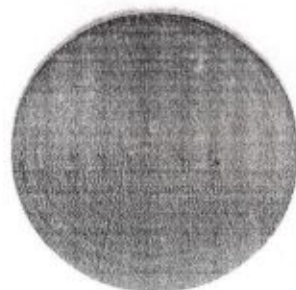
University of Calcutta



This is to certify that

Subhrajit Bhaumik

obtained the degree of Bachelor of Science (Three Year Course) with Honours in this University in the year 2014 and that he was placed in the First Class in Zoology.



Senate House,
The 31st July, 2014

Sulanjan Das
Vice-Chancellor.

1712080284143110

Subhrajit Bhaumik

11/1/18



VIDYASAGAR COLLEGE

Affiliated to

UNIVERSITY OF CALCUTTA



M.Sc. Fourth SEMESTER EXAMINATION 2016, IN ZOOLOGY

The following is the statement of marks obtained by **SUBHRAJIT BHAUMIK**
 Roll PG-Z No. 66 Registration No. 111-1121-0670-10
 at the aforesaid Examination held in JUNE, 2016

Course No.	Details of Courses	Credits	Full Marks	Marks Obtained	Grade Point	Letter Grade
ZCT 417	CONSERVATION BIOLOGY AND WILD LIFE	3	40	29	4.63	A+
ZCT 418	BIOSTATISTICS, BIOINFORMATICS AND INSTRUMENTATION	3	40	25	4.15	A
ZCT 419	APPLIED BIOTECHNOLOGY	3	40	32	5.50	O
ZCP 420	LABORATORY COURSE	2	20	18	6.00	O
ZET 401	ENTOMOLOGY	4	50	39	4.90	A+
ZEP 401	LABORATORY COURSE	4	60	57	6.00	O
			250	200		

Obtained Supplementary in			Statement of...4th..Semester			Grade Point Definition			
			SGPA	Grade	Result*	% of Marks	SGPA/GP	Grade	Remarks
			5.50	O	*P	80-100	5.00-6.00	O	Outstanding
						70-79	4.50-4.99	A+	Excellent
						60-69	4.00-4.49	A	Very Good
						55-59	3.75-3.99	B+	Good
						50-54	3.50-3.74	B	Fair
						40-49	3.00-3.49	C	Satisfactory
						00-39	***	F	Fail

Sem Total: Semester I=> 170 , Semester II=> 164

Semester III=> 194 , Semester IV=> 200

Total of All Semester: 728 / 1000 , 72.8% , Grade => A+

Date : 04 OCT 2016

Antan Kumar

Principal / Teacher-in-Charge
and / or
Controller of Examinations

Subhrajit Bhattacharya
11/1/18



VIDYASAGAR COLLEGE

NAAC ACCREDITED

39, SANKAR GHOSH LANE, KOLKATA - 700 006

PHONE : (Principal) - (033) 2241 3018

(Office) - (033) 2241 4447

POST GRADUATE DEPARTMENT OF ZOOLOGY

P. G. Campas - Block-CL, Plot Nos. : 3 to 8 & 44 to 50

Salt Lake City, Sector - II, Kolkata - 700 091

PHONE : (Office PG Campus) (0)8444951150

e-mail : vidyasagarcollegekolkata@gmail.com ★ Website : www.vidyasagarcollege.edu.in

Ref. No.

Date

PROVISIONAL CERTIFICATE

This is to certify that **Subhrajit Bhaumik** was a bonafide student of Post Graduate Department of Zoology, Vidyasagar College, Kolkata- 700006, affiliated to University of Calcutta and he passed his M.Sc. Examination in the semester (Sem I to Sem IV) system under the discipline of Zoology with specialization in "Entomology" in the year 2016 with the Grade "A+". He bears a good moral character.

I wish him all success.

Gautam Kundu
26/5/17

[Dr. Gautam Kundu]



Principal
Vidyasagar College
Calcutta-700006

Subhrajit Bhaumik
11/1/18



Academy of Biodiversity Conservation

297, Bangur Avenue, Block - B, Kolkata - 700 055

Phone / Mobile : +91 8334856746, +91 9831932888, +91 9432499611

E-mail ID : abckolkata55@gmail.com;

Regd. No. : S/IL/20059 -

Ref. No. : ABC/2016-17/AP-02

Date - 05.10.2016

With reference to application for Environmental Activist at Academy of Biodiversity Conservation Sri/Smt/Miss Subhrajit Bhaumik S/O, D/O, W/O Sri Ranjit Kumar Bhaumik is hereby informed that he/she has been recommended by the Selection Committee for appointment as Environmental Activist at Academy of Biodiversity Conservation on voluntary basis.

Sri/Smt/Miss Subhrajit Bhaumik is hereby directed to report to the Secretary of this Organisation for joining to the post of Environmental Activist along with original certificates and testimonials positively within two weeks from the date of this offer.

Shri P. Parui

Vice- President,
ABC

To,

Subhrajit Bhaumik
S/O Ranjit Kumar Bhaumik
11/30 Balai Mistri Lane
P.O.- B.Garden
Howrah, West Bengal
Pin - 711103.

Vice President
Academy of Biodiversity Conservation
Kolkata - 55



Subhrajit Bhaumik
11/11/18



Academy of Biodiversity Conservation

297, Bangur Avenue, Block – B, Kolkata – 700 055

Phone / Mobile : +91 8334856746, +91 9831932888, +91 9432499611

E-mail ID : abckolkata55@gmail.com,

Regd. No. : S/IL/20059

Ref. No. : ABc/2017-18/CER-08

Date - 10.1.18

To whom it may concern

This is to certify that Mr. Subhrajit Bhaumik, S/O Ranjit Kumar Bhaumik has served our Academy since 7th October, 2016 till date as an Environmental activist, Member and Volunteer. His main task was to identify different groups of harmful and beneficial insects. As an Environmental activist, he has been participating in the health & hazards program, solid waste management program, no plastic program etc. in the collaborative program of our organization and Madhyamgram Municipality Biodiversity Management Committee (MMBMC). He was involved in the collaborative workshop of ABC and MMBMC to identify entomological fauna in the locality of Madhyamgram Municipality.

He is dedicated to his assigned works and his scientific explanation especially on the identification of insects is really appreciable.

He bears a good moral character. I wish him great success in future.

Shri P. Parui

Vice- President,
ABC

Vice-President
Academy of Biodiversity Conservation



Subhrajit Bhaumik
11/1/18

Zoological Survey of India
FPS Building, Indian Museum
27 II, Nehru Road, Kolkata: 16



Telephone: 033-22861608,
033-22861609
Fax: 033-22861610

Dated: 27.03.20167

TO WHOM IT MAY CONCERN

This is to certify that, I know Mr. Subhrajit Bhaumik for the last two years. He has completed his M.Sc in Zoology last year from Calcutta University and worked in our Lepidoptera Section and for the last two months with me in our Herpetology Division. He has prepared distribution maps of species in different Biogeographical Zones and Biodiversity Hotspots of India which is very important in documenting the vertebrate diversity and distribution of our country.

I wish him all success in life and a bright future ahead,

Kaushik Deuti

(Dr. Kaushik Deuti)
Scientist & Officer-Incharge,
Amphibia Section,
Herpetology Division,
Zoological Survey of India,
Kolkata, INDIA
e-mail: kaushikdeuti@gmail.com

Scientist-B.
Zoological Survey of India
Kolkata

Subhrajit Bhaumik
11/1/18



Ref No: FPS/AMPHI/2017/04/

Dated: 15.05.2017.

TO WHOM IT MAY CONCERN

To whom it may concern this is to certify that Mr. Subhrajit Bhaumik who has applied for the post of District Entomologist with Application ID : 74692 is working in the Amphibia Section of Zoological Survey of India as Data entry operator from 02.02.2017 on contractual basis under the funding agency named Orion security solutions Pvt. Ltd. He is also preparing maps on the diversity and distribution of vertebrates in India.

Kaushik Deuti

(Dr. Kaushik Deuti)
Scientist- C
OC, Amphibia Section,
ZSI, Kolkata

Subhrajit Bhaumik
11/1/18



GOVERNMENT OF INDIA
MINISTRY OF ENVIRONMENT, FORESTS AND CLIMATE CHANGE

PHONE No. :- 033-24003383
FAX No. :- 033-24008595

ZOOLOGICAL SURVEY OF INDIA
PRANI VIGYAN BHAWAN
M- BLOCK, NEW ALIPUR,
KOLKATA-700 053

FILE No. 19-32/2015-Genl./

Dated : January 27, 2017

To,

M/s Orion Security Solutions Pvt. Ltd.,
64/7, Beliaghata Main Road,
Beside SBI CIT Building Area Branch
Kolkata – 700010

Sub: Placement of work order against security and other services at various places of ZSI, Kolkata.

Dear Sirs,

Kindly refer your quotation dated 29-01-2016 on the above services against our NIT No. ZSI/NIT/06/2016, on behalf of the President of India, I hereby directed to place the work order for providing security and other services in various places of ZSI, Kolkata as per the following details.

Sl. No.	Address where the service of the person is required	No. of person required	Category and Rate of daily wages.	Qualification of the candidate should be	Period for which required
1	Amphibia Section, ZSI, Fire Proof Spirit Building, 27, J L Nehru Road, Kolkata - 16	1 (One) person	Skilled @ Rs. 430/- per day (to assist the OC, Amphibia Section)	Graduate/Post Graduate with Zoology.	From date of joining to 31 st March, 2017

The quotation, our NIT No. ZSI/NIT/06/2016 and this work order shall be sole repository of this transaction.

Please acknowledge the receipt of the same.

Yours faithfully,

(Dr. G. Maheswaran)
Scientist D & Head of Office

Copy to :

1067 ✓ The Officer-in-charge, Amphibia Section, Fire Proof Spirit Building, 27, J L Nehru Road, Kolkata - 16 for information and necessary action at his end.

Subhrajit Bhattacharya
11/1/18



GOVERNMENT OF INDIA
MINISTRY OF ENVIRONMENT, FORESTS AND CLIMATE CHANGE

PHONE No. :- 033-24003383
FAX No. :- 033-24008595

ZOOLOGICAL SURVEY OF INDIA
PRANI VIGYAN BHAWAN
M- BLOCK, NEW ALIPUR,
KOLKATA-700 053

FILE No. 19-32/2017-Genl./

Dated : May 31, 2017

To,

M/s RBD Groups
7/1, Kamar Danga Raod,
Kolkata - 700 046

Sub: Placement of work order.

Dear Sirs,

Kindly refer your quotation for providing services against our NIT No. ZSI/NIT/15/2016-17, on behalf of the President of India, I hereby directed to place the work order for providing services in various places of ZSI, Kolkata as per the following details.

Sl. No.	Address where the service of the person is required	No. of person required	Category and Rate of daily wages.	Qualification of the candidate should be	Period for which required
1	Amphibia Section, ZSI, Fire Proof Spirit Building, 27, J L Nehru Road, Kolkata - 16	01 (one) skilled persons	Skilled @ Rs. 430/- (to assist the OC, Amphibia Section in scientific matters)	Skilled : Minimum B.Sc. (Zoology) with computer knowledge	(Four) months from 01-04-2017

The quotation, our NIT No. ZSI/NIT/15/2016-17 and this work order shall be sole repository of this transaction.

Please acknowledge the receipt of the same.

Yours faithfully,

(Dr. S I Kazmi)

Scientist D & Head of Office

Copy to:

6016 ✓ The Officer-in-charge, Amphibia Section, ZSI, Fire Proof Spirit Building, 27, J L Nehru Road, Kolkata - 16 for information and necessary action.

Subhrajit Bhattacharya

11/1/18

52

70

Documents
Submitted

Expiry - 31st

APPLICATION FORM

To
The Director,
State Urban Development Agency
ILGUS Bhawan, Sector - III,
Salt Lake City,
Kolkata - 700 106



(To be filled in by the Candidate in BLOCK LETTERS)

1. Post Applied for : ENTOMOLOGIST
2. Name of the Candidate : DEBAPRIYA MUKHOPADHYAY
3. ✓ Father's / Guardian's Name : DEBASIS MUKHOPADHYAY
4. Permanent Address : 40/1/1A N.S.C BOSE ROAD, TOLLYGUNGE
KOLKATA - 700040
5. Address for Correspondence / Present Address : 40/1/1A N.S.C BOSE ROAD, TOLLYGUNGE
KOLKATA - 700040
6. Date of Birth : 20 / 10 / 1993 (DD / MM / YYYY)
7. Religion : HINDU
8. Nationality : INDIAN
9. Caste & Categories (Certificate to be enclosed) : GENERAL
10. Email ID : mukherjee.debasriya1993@gmail.com
11. Telephone No. (With STD Code) : 9874400505
12. Mobile No. : 9123697939

13. Academic Qualification :

Sl. No.	Exam Passed	Board / Institution / University	Year of Passing	Marks Obtained	Total Marks	% of Marks
1	MADHYAMIK	WBSE BOARD	2009	548	800	68.5
2	HIGHER SECONDARY	WBCHSE BOARD	2011	332	500	66.4
3	B.Sc (Hons)	CALCUTTA UNIVERSITY	2014	502	800	62.75
4	M.Sc.	CALCUTTA UNIVERSITY	2016	746	1000	74.6
5						

14. Professional / Technical / Computer Knowledge :

Sl. No.	Course Name	Institute Name	Affiliated by	Course Duration	Passing Year	Course Contains	% of Marks / Grade

15. Experience in Govt. Sector / Private Organisation (Must have appointment letter and experience certificate)

31 months
5

Designation	Name of the Organization	Govt. / Private	Duration		Total Experience
			From	To	
ENVIRONMENTAL ACTIVIST	ACADEMY OF BIODIVERSITY CONSERVATION	PRIVATE	11-10-2016	STILL CONTINUING	15 month
VOLUNTEERED	ZOOLOGICAL SURVEY OF INDIA	GOVT.	1-09-2016	24-02-2017	6 month
DATA ENTRY OPERATOR	ZOOLOGICAL SURVEY OF INDIA	GOVT.	7-03-2017	STILL CONTINUING	10 month

Declaration:

I hereby solemnly declare that the information furnished above are based on material records and are true to the best of my knowledge and believe. If any information furnished or any part of it's found to be incorrect than I understand that my candidature is liable to be cancelled without any further information to me.

Date: 11.01.2018

Place: KOLKATA

(Full Signature of the Applicant)

Debapriya Mukhopadhyay



West Bengal Board Of Secondary Education

Index No. A3-178

ADMIT

ROLL A10502G NO. 0151

Registration No. K082-014302

DEBAPRIYA MUKHOPADHYAY

X / D / XX of DEBASIS MUKHOPADHYAY

to the Madhyamik Pariksha (Secondary Examination) 2009.

XXX / Her date of birth is TWENTIETH day of OCTOBER
nineteen hundred and NINETY THREE



SUBJECT COMBINATION

FL-> BENGALI SL-> ENGLISH
Optional Elective-> BIOLOGY

EXAMINATION CENTRE

GOKHALE MEMORIAL GIRLS SCHOOL
1/1, HARISH MUKHERJEE RD. KOLKATA-20

032730

Pradyip Ghosh

Deputy Secretary (Exam.)

NB: i) This Admit Card should be carefully preserved.

ii) Alteration made in the Admit Card without the approval of the Board will disqualify the Candidate from sitting at this or any subsequent Examination.

iii) The Languages in which answers in the Non-Language subjects can only be written are Bengali, English, Hindi, Nepali, Oriya and Urdu.

Debapriya Mukhopadhyay

NO. K/029815

INDEX NO. A3-178

West Bengal Board Of Secondary Education



MARK SHEET OF MADHYAMIK PARIKSHA
(SECONDARY EXAMINATION) 2009

ROLL A10502G

NO. 0151



NAME DEBAPRIYA MUKHOPADHYAY

FATHER'S NAME DEBASIS MUKHOPADHYAY

APPEARING FROM ST. JOHNS DIOCESAN GIRLS HIGH SCHOOL

FATHER'S COMBINATION OF SUBJECTS (IN SYMBOLS) BFL ESL BIO

SUBJECT	FULL MARKS			MARKS OBTAINED			
	WRITTEN	ORAL	TOTAL	WRITTEN	ORAL	TOTAL	GRADE
COMPULSORY SUBJECTS							
FIRST LANGUAGE - (1ST PAPER)	90	20	200	47	20	115	B+
FIRST LANGUAGE - (2ND PAPER)	90			48			
SECOND LANGUAGE	90	10	100	66	10	76	A
MATHEMATICS	90	10	100	50	10	60	A
PHYSICAL SCIENCE	90	10	100	80	10	90	AA
LIFE SCIENCE	90	10	100	70	10	80	A+
HISTORY	90	10	100	50	10	60	A
GEOGRAPHY	90	10	100	57	10	67	A
OPTIONAL ELECTIVE SUBJECT			100	63		63	A

RESULT → P

RESULT :

Grade Scale	Grade	Performance Indicator
90-100	AA	Outstanding
80-89	A+	Excellent
60-79	A	Very Good
45-59	B+	Good
35-44	B	Satisfactory
25-34	C	Marginal
Below 25	D	Disqualified
Grade in FL is determined on the basis of Total Marks/2		

P	For Successful Candidate
Comp.	For Compartmental Candidate
X	For unsuccessful Candidate

Pradip Ghosh
Spl. Deputy Secretary (Exam.)

Partha Roy
Secretary

Debapriya Mukhopadhyay

West Bengal Board Of Secondary Education



MADHYAMIK PARIKSHA (SECONDARY EXAMINATION), 2009

Certified that **DEBAPRIYA MUKHOPADHYAY**

~~SONY~~ Daughter / ~~XXX~~ of **DEBASIS MUKHOPADHYAY**

appearing from / ~~XX~~ **ST. JOHNS DIOCESAN GIRLS HIGH SCHOOL**



Whose date of birth is **TWENTIETH**

day of **OCTOBER**

One Thousand Nine Hundred

and **NINETY THREE**

duly passed the Madhyamik Pariksha (Secondary Examination)

held in the month of February, 2009.



Kolkata-700 016,

Dated, the 28th May, 2009.

Partha Roy
Secretary

Navin K Roy
President

Debapriya Mukhopadhyay

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION

INSTITUTION
CODE
101195

NO.
B350991



MARK-SHEET
Higher Secondary Examination

2011

THE FOLLOWING IS THE STATEMENT OF MARKS AND GRADE OBTAINED BY

DEBAPRIYA MUKHOPADHYAY

ROLL 400221 No. 0049 AT THE HIGHER SECONDARY EXAMINATION 2011.

SUBJECTS	FULL MARKS		PASS MARKS		MARKS/GRADE		TOTAL	SUBJECT GRADE
	THEORY	PRACTICAL /ORAL/ PROJECT	THEORY	PRACTICAL /ORAL/ PROJECT	THEORY	PRACTICAL /ORAL/ PROJECT	IN FIGURES	
							IN WORDS	
COMPULSORY LANGUAGE								
BNGA	100		30		62/A		62	A
					(SIXTY TWO)			
ENGB	100		30		68/A		68	A
					(SIXTY EIGHT)			
COMPULSORY ELECTIVE								
BIOS	80 20		24 6		51/A	20/AA	71	A
					(SEVENTY ONE)			
CHEM	80 20		24 6		32/B	19/AA	51	B+
					(FIFTY ONE)			
PHYS	80 20		24 6		28/C	15/A+	43	B
					(FORTY THREE)			
OPTIONAL ELECTIVE								
MATH	100		30		21/D		21	D
					(TWENTY ONE)			
COMPULSORY								
ENVE	40 60		30 (TOTAL)		24	56	80	A+
					(EIGHTY)			

RESULT: PASSED

Malay Ray

PLEASE SEE REVERSE

DEPUTY SECRETARY (EXAMINATION)

Debapriya Mukhopadhyay

Institution Code 101195

No. 841

West Bengal Council Of Higher Secondary Education



Certified that DEBAPRIYA MUKHOPADHYAY

Roll 400221 No. 0049

son/daughter/ward of DEBASIS MUKHOPADHYAY

passed the Higher Secondary Examination 2011 from

ST JOHN'S DIOCESAN GIRLS' HIGH SCHOOL.



Vidyasagar Bhavan
Salt Lake, Kolkata - 700 091
India

Date 4th June, 2011

Secretary

Prakar
President

Debapriya Mukhopadhyay



UNIVERSITY OF CALCUTTA

STATEMENT OF MARKS

B. SC. PART-III (THREE YEAR HONOURS) EXAMINATION, 2014
(UNDER 2009 REGULATIONS, 1+1+1 SYSTEM)

NAME DEBAPRIYA MUKHOPADHYAY

Roll Number. 3035-51-0034

& Registration number

035-1221-0262-11

Compulsory Language Group at Part-I Examination : (Consisting of Compulsory English (ENG) of 50 marks and a Modern Indian Language (MIL) in Bengali (BNGM)/Hindi(HINM)/ Urdu(URDM)/ Nepali (NPLM)/ Alternative English (ENGM) of 50 marks.)					Compulsory Paper on Environmental Studies (ENVS) at Part III level: (Consisting Project Work of 25 marks Theoretical Examination of 75 marks under CSR/ 54/09). At Part -I Full marks 50 under CSR/61/06 & CSR/79/05				GRADE SCORE	RANGE OF MARKS
SUBJECT	YEAR OF EXAMINATION	MARKS OBTAINED	GRADE SCORED	SUBJECT STATUS	YEAR OF EXAMINATION	MARKS OBTAINED	GRADE SCORED	SUBJECT STATUS		
ENG	2012	33	A	P	2014	91	A	P	A	60% & Above
ENGM	2012	18	B	P					B	30 % to below 60 %
									C	Below 30 %

HONOURS / GENERAL / MAJOR SUBJECTS

HONOURS / GENERAL / MAJOR SUBJECTS					Marks Credited Previously				Marks obtained at the current examination				Subject total (Theory & Practical Marks taken together)		Subject Status
Subject Codes	Exam Part I/ II/ III	Year of Examination	FM	MO	PAPER/S	Theoretical Marks		Practical Marks		I+II+III					
						FM	MO	FM	MO	FM	MO				
ZOOA					V UNIT-I	50	20								
HONS					V UNIT-II	50	29								
					VI UNIT-I	50	31								
					VI UNIT-II	50	20								
					VII UNIT-I	50	33								
					VII UNIT-II			50	42						
					VIII UNIT-I			50	41						
					VIII UNIT-II			50	39						
Total	I	'12	200	120											
	II	'13	200	127		250	133	150	122	800	502	H			
BOTG															
GENL	I	'12	100	50											
Total	II	'13	200	150										P	
PHYC															
GENL	I	'12	100	59											
Total	II	'13	200	147										P	

Aggregate Marks & Result

(Part - I, Part - II & Part - III marks taken together) (excluding marks in ENVS & Compulsory Language Group). For Honours/ Major Course, marks obtained in Honours/ Major papers only are taken into account for the purpose of calculating final result on completion of Part I, Part II & Part III Examinations]

FOR PART III EXAMINATION ONLY		EXAMINATION RESULT			#	Class		Range of Marks	Common Codes	Explanation of codes
Aggregate Marks	Marks Obtained	PART I	PART II	PART III		I	II			
800	502	QH	QH	I		1	2	60% & above 40% to below 60 %	H G P F T P e c AB/ABS FM MO BC HONS GENL MAJR MOD CRS	- Qualified with Honours - Qualified in General Course - Failed - Failed - Theoretical Portion - Practical Portion - Previous marks retained - Current marks in credit - Absent - Full Marks - Marks Obtained - Examination Cancelled - Honours - General - Major - Module - Course

# Remarks:	PASSED WITH HONOURS AND PLACED IN FIRST CLASS	CONTROLLER OF EXAMINATIONS
------------	---	----------------------------

University of Calcutta



This is to certify that

Debapriya Mukhopadhyay

obtained the degree of Bachelor of Science (Three Year Course) with Honours in this University in the year 2014 and that she was placed in the First Class in Zoology.

*Senate House,
The 31st July, 2014*



*Surenjan Das
Vice-Chancellor.*

2212007598143112

*Debapriya
Mukhopadhyay*



VIDYASAGAR COLLEGE

Affiliated to

UNIVERSITY OF CALCUTTA



M.Sc. Fourth SEMESTER EXAMINATION 2016, IN ZOOLOGY

The following is the statement of marks obtained by DEBAPRIYA MUKHOPADHYAY
 Roll PG-Z No. 65 Registration No. 035-1221-0262-11
 at the aforesaid Examination held in JUNE, 2016

Course No.	Details of Courses	Credits	Full Marks	Marks Obtained	Grade Point	Letter Grade
ZCT 417	CONSERVATION BIOLOGY AND WILD LIFE	3	40	27	4.40	A
ZCT 418	BIostatISTICS, BIOINFORMATICS AND INSTRUMENTATION	3	40	27	4.40	A
ZCT 419	APPLIED BIOTECHNOLOGY	3	40	34	5.75	O
ZCP 420	LABORATORY COURSE	2	20	18	6.00	O
ZET 401	ENTOMOLOGY	4	50	39	4.90	A+
ZEP 401	LABORATORY COURSE	4	60	57	6.00	O

250 202

Obtained Supplementary in			Statement of...4th.Semester			Grade Point Definition			
			SGPA	Grade	Result*	% of Marks	SGPA/GP	Grade	Remarks
			5.54	O	*P	80-100	5.00-6.00	O	Outstanding
						70-79	4.50-4.99	A+	Excellent
						60-69	4.00-4.49	A	Very Good
						55-59	3.75-3.99	B+	Good
						50-54	3.50-3.74	B	Fair
						40-49	3.00-3.49	C	Satisfactory
						00-39	***	F	Fail

Sem Total: Semester I=> 163 , Semester II=> 184
 Semester III=> 197 , Semester IV=> 202
 Total of All Semester: 746 / 1000 , 74.6% , Grade => A+

Date : 04 OCT 2016

Goutam Kundu

Principal / Teacher-in-Charge
and / or
Controller of Examinations

Debapriya Mukhopadhyay



VIDYASAGAR COLLEGE

NAAC ACCREDITED

39, SANKAR GHOSH LANE, KOLKATA - 700 006

PHONE : (Principal) - (033) 2241 3018

(Office) - (033) 2241 4447

POST GRADUATE DEPARTMENT OF ZOOLOGY

P. G. Campas - Block-CL, Plot Nos. : 3 to 8 & 44 to 50

Salt Lake City, Sector - II, Kolkata - 700 091

PHONE : (Office PG Campus) (0)8444951150

e-mail : vidyasagarcollegekolkata@gmail.com ★ Website : www.vidyasagarcollege.edu.in

Ref. No.

Date

PROVISIONAL CERTIFICATE

This is to certify that **Debapriya Mukhopadhyay** was a bonafide student of Post Graduate Department of Zoology, Vidyasagar College, Kolkata- 700006, affiliated to University of Calcutta and she passed her M.Sc. Examination in the semester (Sem I to Sem IV) system under the discipline of Zoology with specialization in "**Entomology**" in the year 2016 with the Grade "A+". She bears a good moral character.

I wish her all success.

Gautam Kundu
26/5/17

[Dr. Gautam Kundu]



Principal
Vidyasagar College
Calcutta-700006

Debapriya
Mukhopadhyay



Academy of Biodiversity Conservation

297, Bangur Avenue, Block - B, Kolkata - 700 055

Phone / Mobile : +91 8334856746, +91 9831932888, +91 9432499611

E-mail ID : abckolkata55@gmail.com,

Regd. No. : S/IL/20059

Ref. No. : ABC/2016-17/AP-04

Date - 05.10.2016

With reference to application for Environmental Activist at Academy of Biodiversity Conservation Sri/Smt/Miss Debapriya Mukhopadhyay S/O, D/O, W/O Sri Debasis Mukhopadhyay is hereby informed that he/she has been recommended by the Selection Committee for appointment as Environmental Activist at Academy of Biodiversity Conservation on voluntary basis.

Sri/Smt/Miss Debapriya Mukhopadhyay is hereby directed to report to the Secretary of this Organisation for joining to the post of Environmental Activist along with original certificates and testimonials positively within two weeks from the date of this offer.


Shri P. Parui

Vice- President,
ABC

Vice President
Academy of Biodiversity Conservation
Kolkata - 55



To,

Debapriya Mukhopadhyay
D/O Debasis Mukhopadhyay
40/1/1A N.S.C Bose Road
Tollygunge, Kolkata
Pin - 700040



Academy of Biodiversity Conservation

297, Bangur Avenue, Block – B, Kolkata – 700 055

Phone /Mobile : +91 8334856746, +91 9831932888, +91 9432499611

E-mail ID : abckolkata55@gmail.com,

Regd. No. : S/IL/20059

Ref. No.: ABC/2017-18/CER-10

Date: 10.1.18

To whom it may concern

This is to certify that Ms. Debapriya Mukhopadhyay D/O Debasis Mukhopadhyay has served our Academy from 11th October, 2016 still serving as a Member and Volunteer. Her main task was to identify different group of harmful and beneficial insects. As an environmental activist, she has been participated in the health & hazards program, solid waste management program, no plastic program etc. in the collaborative program of our organization and Madhyamgram Municipality Biodiversity Management Committee (MMBMC). She was involved in the collaborative workshop of ABC and MMBMC to identify entomological fauna in the locality of Madhyamgram Municipality.

She is dedicated to his assigned works and her scientific explanation especially on the identification of insects is really appreciable.

She bears a good moral character. I wish her great success in future.

P. Parui
Shri P. Parui

Vice- President,
ABC



Vice-President
Academy of Biodiversity Conservation
Kolkata



MINISTRY OF ENVIRONMENT,
FOREST AND CLIMATE CHANGE
पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय



सत्यमेव जयते

भारत सरकार

GOVERNMENT OF INDIA

100 years of Zoological Survey of India
1916-2016



ZOOLOGICAL SURVEY OF INDIA

भारतीय प्राणि सर्वेक्षण
Prani Vigyan Bhavan
प्राणि विज्ञान भवन

Ref. No. / संदर्भ सं :

Date / दिनांक

To whom it may concern

This is to certify that Ms. Debapriya Mukhopadhyay, M. Sc. (Zoology), Vidyasagar College (2014-2016), Kolkata, (University of Calcutta) has been associated with me since last six months (September, 2016 – February, 2017). She was volunteered on the digitization of National Zoological Collections of Lepidoptera section, ZSI. She has also taken part as a volunteer in the project entitled "Role of Insect Pollinators on the Conservation of Major Mangrove species in Sunderban Islands, West Bengal" conducted by Zoological Survey of India and funded by Ministry of Environment, Forest and Climate Change, Govt. of India. During her long association with me she is having a sound knowledge on insect collection and preservation as well as care and maintenance of Zoological specimens.

She bears a good moral character. I wish her a great success in future.

Dr. Bulganin Mitra
24/2/17

DR. BULGANIN MITRA
Scientist - C
O.C. Lepidoptera Section & 'ENVIS'
Zoological Survey of India
Kolkata-53

Address : 'M' Block, New Alipore, Kolkata - 700 053 'एम' ब्लॉक, न्यू अलीपुर, कोलकाता - 700 053 Phone Director दूरभाष : निदेशक: 033-2400-6893
Tele-Fax: Head Of Office टेलि-फैक्स प्रशासनिक अधिकारी: 033-2400-8595, email : zsi.kolkata@gmail.com, Website : http://www.zsi.gov.in



Dr. M. E. Hassan
Scientist-D, Officer-in-Charge
Hemiptera Section
Mob: 8961420750
Email: ehtashamulhassan@gmail.com

भारतसरकार
GOVERNMENT OF INDIA

भारतीयप्राणीसर्वेक्षण
Zoological Survey of India
प्राणीविज्ञानभवन
PraniVigyanBhawan
एमब्लॉक, नईअलीपुर
M-Block, New Alipore
कोलकाता/Kolkata-700 053

TO WHOM IT MAY CONCERN

I am immensely pleased to testify that Miss Debapriya Mukhopadhyay, who has completed her M.Sc. in Zoology in 2016 from Vidyasagar College, University of Calcutta. She has done M.Sc. dissertation on "Diversity of Mites and Insects associated with Medicinal Plants at Ramakrishna Mission Narendrapur as well as Agri-Horticulture Garden Alipore". Undertaken Internship in Lepidoptera Section, ZSI, HQ on Digitization and data recording of NZC material, Pinning, Stretching and Labeling of Lepidoptera and also voluntarily assisted in project entitled "Role of insect pollinators on the conservation of Major Mangrove species in Sunderban Island, West Bengal" conducted by Zoological Survey of India. Presently she is working Data entry operator (scientific data) since 7th March, 2017 (still continue) under my supervision in Hemiptera Section, Zoological Survey of India.

She has published one research paper in the journal of International journal of Scientific Research, and attended 3 seminars and one Workshop.

Miss Debapriya Mukhopadhyay is sincere and hardworking, and bears a good moral character. As she has completed her Master degree in Zoology (Entomology), will certainly be able to carry out research work independently, if opportunity provided.

I wish success in her endeavors.

Yours faithfully,

M. E. Hassan
25/05/2017

(Dr. M.E. Hassan)

Dr. M. E. Hassan
Scientist - 'D'
Zoological Survey of India
835, M-Block, New Alipore
Kolkata - 700 053

(46)

Regd
64 ① Age Prov
② Qualificat Prov

Experience - m.

APPLICATION FORM

To
The Director,
State Urban Development Agency
ILGUS Bhawan, Sector - III,
Salt Lake City,
Kolkata - 700 106



(To be filled in by the Candidate in BLOCK LETTERS)

1. Post Applied for : ENTOMOLOGIST.
2. Name of the Candidate : RAJA MUKHERJEE
3. Father's / Guardian's Name : MOLAY MUKHERJEE
4. Permanent Address : VILL + P.O - GOGILA, DIST - PASCHIM BARDHA
- MAN, P.S - FARIDPUR (LAUDHA), PIN - 713381.
5. Address for Correspondence / Present Address : Do.
6. Date of Birth : 28 / 03 / 1994 (DD / MM / YYYY)
7. Religion : Hindu
8. Nationality : Indian
9. Caste & Categories (Certificate to be enclosed) : General
10. Email ID : mkrajazoo72@gmail.com
11. Telephone No. (With STD Code) :
12. Mobile No. : 8670203250.

13. Academic Qualification :

Sl. No.	Exam Passed	Board / Institution / University	Year of Passing	Marks Obtained	Total Marks	% of Marks
1	MADHYAMIK	W.B.B.S.E	2009	641	800	80.12
2	H.S	W.B.C.H.S.E	2011	355	500	71
3	BSc [Zoo(H)]	B.U	2014	403	800	50.3
4	MSc	S.K.B.U	2016	724	1000	72.4
5						

14. Professional / Technical / Computer Knowledge : DITA

Sl. No.	Course Name	Institute Name	Affiliated by	Course Duration	Passing Year	Course Contains	% of Marks / Grade
1	DITA	BANAGRAM MICS	YOUTH.	1 yr.	2017	Ms office, word, Excel, PPT etc.	B ⁺

15. Experience in Govt. Sector / Private Organisation (Must have appointment letter and experience certificate)

0

Designation	Name of the Organization	Govt. / Private	Duration		Total Experience
			From	To	

Declaration:

I hereby solemnly declare that the information furnished above are based on material records and are true to the best of my knowledge and believe. If any information furnished or any part of it's found to be incorrect than I understand that my candidature is liable to be cancelled without any further information to me.

Date: 09.01.2018.

Place:

Raja Mukherjee.
(Full Signature of the Applicant)



**M.SC. 4th SEMESTER EXAMINATION, 2016
IN
ZOOLOGY**

The following is the statement of Marks obtained by **RAJA MUKHERJEE**

Roll: **75410014** No.: **0011** Registration No.: **014969** of **2014-2015** at the M.SC. 4th Semester Examination, 2016 (Held in the month of June 2016).

Course	Details of Course(s)	Full Marks	Qualifying Marks (40%)	Marks Obtained	Paper Status #	Credit Retained in the Year
	Special : Fisheries and Aquaculture					
401B	Limnology and Oceanography	50	20	34	Q	2016
402B	Freshwater Aquaculture; Coastal and Marine Fisheries	50	20	43	Q	2016
403B	Fish Genetics, Biotechnology, Microbiology, Fish Processing and Conservation	50	20	40	Q	2016
404B	Experimental Fisheries and Aquaculture	50	20	40	Q	2016
405B	Fisheries and Aquaculture (Review/Project and Seminar)	50	20	42	Q	2016

4th Semester Total (Full Marks: 250) : 199

Year of 3rd Semester Qualified : 2015

3rd Semester Total (Full Marks: 250) : 193

Year of 2nd Semester Qualified : 2015

2nd Semester Total (Full Marks: 250) : 163

Year of 1st Semester Qualified : 2014

1st Semester Total (Full Marks: 250) : 169

Grand Total (Full Marks: 1000) : 724 (72.40%)

*** Result FIRST CLASS (I)**

* A Minimum of 40% marks to be obtained in each course in each semester to pass the Examination.

First Class : 60% and above marks in aggregate.

Second Class : 40% and above but below 60% marks in aggregate.

PAPER STATUS: Q = QUALIFIED, F = FAILED.

Raja Mukherjee

Date of Publication of Result : 12.07.2016



B.Sc. THREE-YEAR HONOURS DEGREE COURSE FINAL (PART-III) EXAMINATION 2014

The following is the Statement of Marks obtained by **RAJA MUKHERJEE** bearing Roll & No. 12SH/102/0144

at the Final Examination of the Three-Year Degree Honours Course in Science held in the year 2014. The result was published on 30.07.2014.

ZOOLOGY														CREDIT RETAINED IN					
THEORETICAL								PRACTICAL						ENVIRONMENTAL STUDIES F.M. 100 GRADE *			2014		ZOOH ENVS
T O T A L	T O T A L	T O T A L	P A P E R	P A P E R	PART-III		T O T A L	T O T A L	T O T A L	PART-III	T O T A L	GRAND TOTAL							
Part-I F.M. 100 Q.M. 35	Part-II F.M. 150	PART-I & Part-II Q.M. 35% OF TOTAL MARKS	IX F.M. 100	X F.M. 100			Part-III F.M. 200 Q.M. 60	Part-I, Part-II & Part-III	Part-I F.M. 100 Q.M. 35	Part-II F.M. 50	PART-I & Part-II Q.M. 35% OF TOTAL MARKS	Part-III F.M. 200 Q.M. 70	Part-I, Part-II & Part-III	F.M. 800	R E S U L T First Class (I) - 480 Second Class (II) - 320	II			
44	74	118	45	54			99	217	56	31	87	99	186	403			B		
F.M. - Full Marks, Q.M. - Qualifying Marks																			

F.M. - Full Marks, Q.M. - Qualifying Marks

MARKS OBTAINED	GRADE
below 30%	D
30% & above but below 50%	C
50% & above but below 70%	B
70% & above but below 80%	A
80% and above	A+

[Vide Reverse]

Controller of Examinations

Raja Mukherjee

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION

INSTITUTION
CODE
104142

NO.
B174265



MARK-SHEET
Higher Secondary Examination
2011

THE FOLLOWING IS THE STATEMENT OF MARKS AND GRADE OBTAINED BY

RAJA MUKHERJEE

ROLL 203611 No. 0004 AT THE HIGHER SECONDARY EXAMINATION 2011.

SUBJECTS	FULL MARKS		PASS MARKS		MARKS/GRADE		TOTAL		SUBJECT GRADE
	THEORY	PRACTICAL /ORAL/ PROJECT	THEORY	PRACTICAL /ORAL/ PROJECT	THEORY	PRACTICAL /ORAL/ PROJECT	IN FIGURES	IN WORDS	
COMPULSORY LANGUAGE									
BNGA	100		30		78/A+		78		A+
					(SEVENTY EIGHT)				
ENGB	100		30		75/A+		75		A+
					(SEVENTY FIVE)				
COMPULSORY ELECTIVE									
CHEM	80	20	24	6	28/C	18/AA	46		B
					(FORTY SIX)				
MATH	100		30		56/B+		56		B+
					(FIFTY SIX)				
PHYS	80	20	24	6	51/A	19/AA	70		A
					(SEVENTY)				
OPTIONAL ELECTIVE									
BIDS	80	20	24	6	56/A	20/AA	76		A+
					(SEVENTY SIX)				
COMPULSORY									
ENVE	40	60	30 (TOTAL)		24	55	79		A+
					(SEVENTY NINE)				

RESULT: PASSED

Raja Mukherjee
Shaloy Roy

PLEASE SEE REVERSE

DEPUTY SECRETARY (EXAMINATION)

NO. B/105820

INDEX NO. H5-066

West Bengal Board Of Secondary Education



MARK SHEET OF MADHYAMIK PARIKSHA (SECONDARY EXAMINATION) 2009

ROLL **H03101G**NO. **0203**NAME **RAJA MUKHERJEE**S/~~BY~~W OF **MOLAY MUKHERJEE**APPEARING FROM **PANSULI HIGH SCHOOL**HIS/~~HER~~ COMBINATION OF SUBJECTS (IN SYMBOLS) **BFL ESL WPS**

SUBJECT	FULL MARKS			MARKS OBTAINED			
	WRITTEN	ORAL	TOTAL	WRITTEN	ORAL	TOTAL	GRADE
COMPULSORY SUBJECTS							
FIRST LANGUAGE - (1ST PAPER)	90	20	200	61	20	151	A
FIRST LANGUAGE - (2ND PAPER)	90			70			
SECOND LANGUAGE	90	10	100	65	10	75	A
MATHEMATICS	90	10	100	62	10	72	A
PHYSICAL SCIENCE	90	10	100	83	10	93	AA
LIFE SCIENCE	90	10	100	80	10	90	AA
HISTORY	90	10	100	70	10	80	A+
GEOGRAPHY	90	10	100	70	10	80	A+
OPTIONAL ELECTIVE SUBJECT			100	90		90	AA

RESULT → **P**

RESULT :

Grade Scale	Grade	Performance Indicator
90-100	AA	Outstanding
80-89	A+	Excellent
60-79	A	Very Good
45-59	B+	Good
35-44	B	Satisfactory
25-34	C	Marginal
Below 25	D	Disqualified
Grade in EL is determined on the basis of Total Marks/2		

P For Successful Candidate
Comp. For Compartmental Candidate
X For unsuccessful Candidate

Raja Mukherjee

Pradip Ghosh
Spl. Deputy Secretary (Exam.)

Partha Roy
Secretary

CERTIFICATE OF MERIT

Banagram Mentor institute of Computer Studies



(Registration under Govt. of W.B.)

Registration No-S/2L/15945

This is to certify that **RAJA MUKHERJEE**

has Successfully Completed (Diploma in Information Software Technology) Fundamental

Dos, Windows-Xp, 7.Ms Office 07, Ms Access, C Programming, Visual Basic, Internet.

from **JANUARY-2016** to **DECEMBER-2016**

and he/she is awarded grade **B+**

Date of issue. **10/02/2017** **In-charge**

President

To,
The Director
State Urban Development Agency
ILGUS Bhawan, Sector - III,
Salt Lake City
Kolkata - 700106.



From,

Raja Mukherjee
40 - Molay Mukherjee
WILL + P.O - GOGULA,
P.S - Faridpur. (Laudoka).
Dist - Paschim Bardhaman
PIN - 713381,



Documents
Submitted

FACULTY

APPLICATION FORM

68



To
The Director,
State Urban Development Agency
ILGUS Bhawan, Sector - III,
Salt Lake City,
Kolkata - 700 106

(To be filled in by the Candidate in BLOCK LETTERS)

1. Post Applied for : ENTOMOLOGIST
2. Name of the Candidate : DR. SARBANI DUTTA (ROY)
3. Father's / Guardian's Name : LATE NANDA DULAL DUTTA
4. Permanent Address : MILANNAGAR, AGURIPARA
P.O - KANCHRAPARA
DISTRICT - NORTH 24 PARGANAS
PIN - 743145, WEST BENGAL
5. Address for Correspondence / Present Address : DO
6. Date of Birth : 30/08/1980 (DD / MM / YYYY)
7. Religion : HINDU
8. Nationality : INDIAN
9. Caste & Categories (Certificate to be enclosed) : GENERAL
10. Email ID : sarbanidutta8@gmail.com
11. Telephone No. (With STD Code) : -
12. Mobile No. : 9830883166

13. Academic Qualification :

Sl. No.	Exam Passed	Board / Institution / University	Year of Passing	Marks Obtained	Total Marks	% of Marks
1	MADHYAMIK	WBBSE	1997	535	800	66.87
2	HIGHER SECONDARY	WBCHSE	1999	536	1000	53.60
3	B.Sc (HONS)	UNIVERSITY OF KALYANI	2002	441	900	49.00
4	M.Sc	UNIVERSITY OF KALYANI	2005	664	1200	55.33
5	Ph.D	UNIVERSITY OF KALYANI	2013	-	-	-

14. Professional / Technical / Computer Knowledge :

Sl. No.	Course Name	Institute Name	Affiliated by	Course Duration	Passing Year	Course Contains	% of Marks / Grade
1	DIPLOMA IN COMPUTER SOFTWARE	WESTEND INSTITUTE	W.B GOVT	6 MONTHS	2004	MS DOS, WINDOWS 98, MS OFFICE	'A'
2	BACHELOR OF EDUCATION	UNIVERSITY OF KALYANI	UNIVERSITY OF KALYANI	1 YEAR	2014	-	69.21 % '1'

15. Experience in Govt. Sector / Private Organisation (Must have appointment letter and experience certificate) :

Designation	Name of the Organization	Govt. / Private	Duration		Total Experience
			From	To	
GUEST LECTURER	KANCHRAPARA COLLEGE	Govt.	14/03/2007	TILL NOW	10 YEARS 10 MONTHS

Declaration:

I hereby solemnly declare that the information furnished above are based on material records and are true to the best of my knowledge and believe. If any information furnished or any part of it's found to be incorrect than I understand that my candidature is liable to be cancelled without any further information to me.

Date: 10/11/18

Sarbani Deutta (Ray)

Place: KANCHRAPARA

(Full Signature of the Applicant)

WEST BENGAL BOARD OF SECONDARY EDUCATION

ADMIT

Index No. G140. -122

ROLL

7572

NO

0153

Registration No.

W222-04220

of 1995-1996(IX).



SARBANI DUTTA

S/D of NANDA DULAL DUTTA

to the Madhyamik Pariksha (Secondary Examination) 1997.

His/her date of birth is

THIRTIETH

day of

AUGUST

nineteen hundred and

EIGHTY

SUBJECT COMBINATION

FL=>BENGALI.

SL=>ENGLISH.

ADL=>MUSIC VOCAL.

EXAMINATION CENTRE

NAIHATI

n. Paul

Deputy Secretary (Exam.)

NB i) This admit card should be carefully preserved

003140

ii) Alteration made in the Admit Card without the approval of the Board will disqualify the Candidate from sitting at this or any subsequent Examination.

iii) The Languages to which answers in the Non Language subjects can only be written are Bengali, English, Hindi, Nepali, Oriya and Urdu.

10.11.98

NO. 541520

INDEX NO. 6140. -122



WEST BENGAL BOARD OF SECONDARY EDUCATION
MARK SHEET OF MADHYMIK PARIKSHA (SECONDARY EXAMINATION) 1997

ROLL

7572

NO.

0163

NAME **SARBANI DUTTA**

S/D OF **NANDA DULAL DUTTA**

OF **HALISAHAR ANNAPURNA BALIKA VIDYALAYA**

HIS/HER COMBINATION OF SUBJECT (IN SYMBOLS) **B F L E S L M U V**
 PASS MARKS IN EACH GROUP-34%. QUALIFYING MARKS (INCLUDING ORAL) IN EACH SUBJECT 20%.

LANGUAGE GROUP					SCIENCE GROUP								INDIA & HER PEOPLE GROUP							ADDL.																																																																																				
103	FL-(WRITTEN) (FULL MARKS — 180)				16	FL-(ORAL) (FULL MARKS — 20)				119	FIRST LANGUAGE (FULL MARKS — 200)				62	SECOND LANGUAGE (FULL MARKS — 100)				181	GROUP TOTAL (FULL MARKS — 300)				85	MATHEMATICS (FULL MARKS — 100)				54	PSC. (WRITTEN) (FULL MARKS — 90)				07	PSC. (ORAL) (FULL MARKS — 10)				61	PHYSICAL SCIENCE (FULL MARKS — 100)				46	LSC. (WRITTEN) (FULL MARKS — 90)				08	LSC. (ORAL) (FULL MARKS — 10)				54	LIFE SCIENCE (FULL MARKS — 100)				200	GROUP TOTAL (FULL MARKS — 300)				47	HISTORY (WRITTEN) (FULL MARKS — 90)				10	HISTORY (ORAL) (FULL MARKS — 10)				57	HISTORY (FULL MARKS — 100)				51	GEO. (WRITTEN) (FULL MARKS — 90)				08	GEO. (ORAL) (FULL MARKS — 10)				59	GEOGRAPHY (FULL MARKS — 100)				116	GROUP TOTAL (FULL MARKS — 200)				72	ADDITIONAL * (FULL MARKS — 100)			
** GRAND TOTAL—					535					FIVE					THREE					FIVE					*** DIVISION—					I					FIRST																																																																					

MARKS IN EXCESS OF THE PASS MARKS ARE ADDED TO THE TOTAL OF A SUCCESSFUL CANDIDATE FOR DETERMINING DIVISION.
 ** GRAND TOTAL — FULL MARKS — 800 PASS MARKS — 272
 *** 1st DIV.-480, 2nd DIV.-360, 3rd DIV.-272

Me Ban
 SECRETARY

16/1/18

WEST BENGAL BOARD OF SECONDARY EDUCATION



MADHYAMIK PARIKSHA (SECONDARY EXAMINATION)

Certified that SARBANI DUTTA

~~SON~~ Daughter of NANDA DULAL DUTTA

appearing from / NX HALISAHAR ANNAPURNA BALIKA VIDYALAYA

Whose date of birth is THIRTIETH day of AUGUST One Thousand Nine Hundred and

EIGHTY ***** duly passed the Madhyamik Pariksha (Secondary Examination)

held in the month of March, 1997 and was placed in the FIRST division.



Calcutta-700 016,

Dated, the 10th December, 1997.

841269

Mc Ban

Secretary

Chitarayan Banerjee

President

527088

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION

MARK-SHEET

INSTITUTION
CODE

NO.

03096

B058870



GENERAL STREAM COURSES

1999

THE FOLLOWING IS THE STATEMENT OF MARKS OBTAINED BY

SARBANI DUTTA

ROLL **410211** NO. **0199** AT THE HIGHER SECONDARY EXAMINATION HELD IN MARCH-APRIL 1999

SUBJECTS		MARKS OBTAINED			
		THEORY		PRACTICAL/ ORAL	SUBJECT TOTAL
LANGUAGE		PAPER I	PAPER II	TOTAL	
BNGA		48	55	103	103
ENGB		51	45	96	96
COMPULSORY ELECTIVE					
BIOS		58	45	103	35
CHEM		25	39	64	37
PHYS		31	29	60	34
OPTIONAL ELECTIVE					
MATH		33	31	64	64
★ MARKS ADDED					04
AWARD					
GRAND TOTAL		FIVE THREE SIX			
RESULT DIVISION		PASSED SECOND			
		2			

A. S. Dasgupta

SECRETARY

PLEASE SEE REVERSE

S
16/11/8

Centre Code 410

No. 1042

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION



Certified that **SARBANI DUTTA**
Son/Daughter/Ward of **NANDA DULAL DUTTA**

passed the Higher Secondary Examination in

General Stream Courses held in March-April 1999 from

HALISAHAR HIGH SCHOOL

and was placed in **Second** **Division.**



Vidyasagar Bhavan
Salt Lake, Calcutta
01 October, 1999

A. Das Gupta
Secretary

Sudhin Chatteropadhyay
President

10/1/98

UNIVERSITY OF KALYANI

00012 /7/REV



44922

B.SC. (3 YEAR DEGREE) HONOURS PART-I EXAMINATION 2001. (Under New Regulations)

STATEMENT OF MARKS OBTAINED BY

Name : **SARBANI DUTTA**

Roll No. : **01/SH1 /0034** Regn. No. : **0017033** Session : **1999-2000**

* HONOURS SUBJECT (For Honours Candidates only) SUBJECT CODE -- ZOOH							** GENERAL SUBJECT (For both Honours & General Candidates) SUBJECT CODE -- CEMG						
Papers →	Paper-I	Paper-II	Paper-III	Paper-IV		TOTAL (Theo.)	SUBJECT TOTAL	Paper-I	Paper-II	Paper-III		TOTAL (Theo.)	SUBJECT TOTAL
				Theo.	Prac.					Theo.	Prac.		
Marks Obtained →	49	50	36		68	135	203	32	36		79	68	147
** GENERAL SUBJECT (For both Honours & General Candidates) SUBJECT CODE -- BOTG							** GENERAL SUBJECT (For General Candidates only) SUBJECT CODE --						
Papers →	Paper-I	Paper-II	Paper-III		TOTAL (Theo.)	SUBJECT TOTAL	Paper-I	Paper-II	Paper-III		TOTAL (Theo.)	SUBJECT TOTAL	
			Theo.	Prac.					Theo.	Prac.			
Marks Obtained →	36	40		69	76	145							
Subject →	LANGUAGE GROUP					TOTAL MARKS OBTAINED	# RESULT	▽ ELIGIBLE FOR COMPARTMENTAL IN					
	* Compulsory English Language	* Major Indian Language/Alt. English		TOTAL MARKS									
Subject Code →	ENGC	BNGM											
Full Marks →	50	50		100									
Qualifying # / Pass Marks →	10*	10*		30*									
Marks Obtained →	31	22		53	548	Q							
* DISTRIBUTION OF MARKS IN HONOURS SUBJECTS						** DISTRIBUTION OF MARKS IN GENERAL SUBJECTS							
				Full Marks	Qualifying Marks					Full Marks	Qualifying Marks		
Subject without Practical				4x100	140	Subject without Practical				3x100	90		
Subjects having Practical				Theoretical	3x100	105	Subjects having Practical				Theoretical	2x100	60
				Practical	100	40					Practical	100	30

* Compulsory English Language and one Major Indian Language/Alternative English are Compulsory for both Honours and General Course Candidates.
Q indicates qualified for Honours/General Part-II Examination on fulfilment of other Conditions of the Regulations. X indicates failed at the Examination.
▽ i) Candidates getting Compartmental in any General Subject/Compulsory English Language/Major Indian Language/Alternative English may appear at a Compartmental Examination in that General Subject/Compulsory English Language/Major Indian Language/Alternative English in one Chance in either of the two subsequent Part-I Examinations.
ii) Candidates getting Compartmental in the Honours Subject may appear in the Honours Subject only at the Compartmental Examination(s) in any one or, if necessary, both of the two subsequent Part-I Examinations.
iii) Candidates obtaining Pass Marks/Qualifying Marks, as the case may be, at the Compartmental Examination are eligible for Honours / General Part - II Examination on fulfilment of other Conditions of the Regulations.

Date of Publication of Result : **20.12.2001**

Date of Issue of Marksheet : **15.03.2002**

SL. NO. A **0017201**

(VIDE REVERSE)

CONTROLLER OF EXAMINATIONS

Signature

10/4/18

UNIVERSITY OF KALYANI

SH2/02/00002 /2/REV



37336

B.SC. (3 YEAR DEGREE HONOURS) PART-II EXAMINATION 2002.

Certified* that **SARBANI DUTTA** obtained the
Degree of Bachelor of **Science** in this University on passing the
Final Examination of the Three-Year **HONOURS** Degree Course held in the year **2002**
and was Placed in the **Second Class**

NAME: **SARBANI DUTTA**

ROLL NO.: **01/SH2 /0002** REGN. NO.: **0017033** SESSION: **1999-2000**

The following is the statement of marks awarded to the candidate :

PART I EXAMINATION		PART II EXAMINATION	
SUBJECT / GROUP	MARKS OBTAINED	SUBJECT / GROUP	MARKS OBTAINED
ZOOH		ZOOH	
Theory Total	135	Paper 1 (Th.)	47
Practical Total	68	Paper 2 (Th.)	38
		Paper 3 (Th.)	36
		Paper 4 (Pr.)	54
		Paper 5 (Pr.)	63
PART-I TOTAL	203	PART-II TOTAL	238
TOTAL HONOURS MARKS : 441		ENVS	26

(Part I & Part II taken together)

Honours		# MINIMUM MARKS	General	
First Class	(I) 480 / 540		First Division	(I) 810
Second Class	(II) 320 / 360		Second Division	(II) 608
			Pass	(P) 405
			Failed	(X)

* This certificate is provisional and the final degree will be issued at the convocations.

▽ (i) Candidates getting compartmental in Environmental Studies may appear at a compartmental examination in Environmental Studies in one chance in either of the two subsequent Part II Examinations. Besides Candidates getting compartmental in honours subject may appear in the honours subject only at the compartmental examination(s) in any one or, if necessary, both of the two subsequent Part II Examinations. (FOR HONOURS CANDIDATES)

(ii) Candidates getting compartmental in Environmental Studies or any one of the general subjects/group of subjects may appear at a compartmental examination in Environmental Studies or the general subject/group of subjects in either of the subsequent Part II Examinations. (FOR GENERAL DEGREE CANDIDATES)

RESULT # II [SECOND CLASS] ▽ ELIGIBLE FOR COMPARTMENTAL IN :

Date of Publication of Result : **22.11.2002**

Date of Issue of Marksheet : **25.11.2002**

SL. NO. A **0006270**

(VIDE REVERSE)

DY. CONTROLLER OF EXAMINATIONS

[Signature]

[Signature]
10/11/18

University of Kalpani



This is to certify that

Sarbani Dutta

Obtained the Degree of **Bachelor of Science**

in this University in the year **2002** on fulfilment of the
prescribed requirements and that **She** was placed
in the **Second Class with Honours in Zoology.**

Kalpani
25th November, 2002.



Saha
10/11/18
Vice-Chancellor



M.SC. PART-I EXAMINATION

The following is the statement of marks obtained by **SARBANI DUTTA (ROY)**

Roll : 96 /Z00 No.: 040023 Registration No.: 0017033 of 1999-2000 at the aforesaid Examination , 2004 (Held in the month of JULY 2004.) in ZOOLOGY.

Paper	Paper Content	Full Marks	Marks Obtained
THEORETICAL PAPERS			
I	PROTOZOA TO ROTIFERA AND GENERAL PARASITOLOGY AND ENTOMOLOGY	100	36
II	COMPARATIVE ANATOMY, QUANTITATIVE BIOLOGY, TOOLS IN BIOLOGY, CELL PHYSIOLOGY AND ANIMAL PHYSIOLOGY	100	48
III	MOLECULAR CYTOGENETICS, POPULATION GENETICS, MORPHOGENESIS AND GROWTH, IMMUNOBIOLOGY	100	54
IV	ECOLOGY, ENVIRONMENTAL BIOLOGY AND WILD LIFE, BIOSYSTEMATICS AND TAXONOMY AND CLASSIFICATION AND EVOLUTION	100	45
	THEORETICAL TOTAL	400	183
PRACTICAL PAPERS			
V	INVERTEBRATE & VERTEBRATE DISSECTION, GENERAL ENTOMOLOGY, PARASITOLOGY, TAXONOMY AND FIELD REPORT	100	61
VI	ANIMAL PHYSIOLOGY AND CELL PHYSIOLOGY, IMMUNOBIOLOGY AND QUANTITATIVE BIOLOGY, CYTOLOGY, GENERAL EMBRYOLOGY, ECOLOGY AND ENVIRONMENTAL BIOLOGY	100	67
	PRACTICAL TOTAL	200	128
*REMARKS		GRAND TOTAL	
QUALIFIED FOR PART-II EXAMINATION		600	311

* A minimum of 36% marks to be obtained in aggregate of Theoretical papers & 40% marks to be obtained in aggregate of Practical papers.

Date of Publication of Result : 16.12.2004

Date of Issue of Marksheet : 04.03.2005

Serial No. : 0012739

[23]

CONTROLLER OF EXAMINATIONS

Sarbani
16/11/05



M.SC. PART-II EXAMINATION

The following is the statement of marks obtained by **SARBANI DUTTA (ROY)**

Roll : 96 /Z00 No.: 040023 Registration No.: 0017033 of 1999-2000 at the aforesaid Examination , 2005 (Held in the month of JULY 2005) in ZOOLOGY.

Paper	Paper Content	Full Marks	Marks Obtained
	THEORETICAL PAPERS -----		
VII	FISH BIOLOGY AND APPLIED ECTHYLOGY, GENERAL ENDOCRINOLOGY AND METABOLIC PROCESSES AND REGULATION	100	41
VIII	ARTHROPODS OF ECONOMIC IMPORTANCE AND ADVANCED AND MOLECULAR EMBRYOLOGY/MOLECULAR BIOLOGY AND BIOTECHNOLOGY	100	48
	SPECIAL PAPER -----		
IX	ENTOMOLOGY	100	61
X	ENTOMOLOGY	100	64
	THEORETICAL TOTAL (PART-II)	400	214
	THEORETICAL TOTAL (PART-I)	400	183
	THEORETICAL TOTAL (PART-I + PART-II)	800	397
	PRACTICAL PAPERS -----		
XI	GENERAL PRACTICAL RELATED TO THEORETICAL PAPER VII AND VIII	100	61
	SPECIAL PAPER -----		
XII	ENTOMOLOGY	100	78
	PRACTICAL TOTAL (PART-II)	200	139
	PRACTICAL TOTAL (PART-I)	200	128
	PRACTICAL TOTAL (PART-I + PART-II)	400	267
*REMARKS	SECOND CLASS	GRAND TOTAL	1200 664

* A minimum of 36% marks to be obtained in aggregate of Theo. papers and 40% in aggregate of Prac. papers. Also a minimum of 40% marks in aggregate of Theo. & Prac.papers(Part-I & Part-II together) seperately.

FIRST CLASS = 60% and Above. SECOND CLASS = Less than 60%

Serial No.: 0014895 Date of Publication of Result : 08.11.2005

Date of Issue of Marksheet

: 22.02.2006

CONTROLLER OF EXAMINATIONS

University of Kalyani

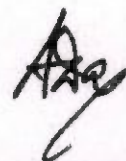


This is to certify that
Sarbani Dutta (Roy)

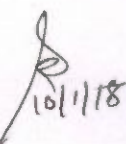
Obtained the Degree of Master of Science
in this University in the year 2005 on
fulfilment of the prescribed requirements and
that she was placed in the Second Class
in Zoology.

Kalyani

26th April 2007

A handwritten signature in black ink, likely of the Vice-Chancellor.

Vice - Chancellor

A handwritten signature and the date '10/1/18' in black ink.

UNIVERSITY OF KALYANI

BED/14/1239



14/070604

BACHELOR OF EDUCATION (B.Ed.) EXAMINATION 2014 (ONE YEAR COURSE)

The following is the statement of marks obtained by **SARBANI DUTTA (ROY)**

Roll : **140/541** No. **141214** Registration No: **017033** of **1999-2000** at the Bachelor of Education (B.Ed.) Examination, 2014 (Held in the month of July, 2014)

AREA	COURSE	CONTENTS	FULL MARKS	MARKS OBTAINED
FOUNDATIONS OF EDUCATION	1	<u>THEORETICAL PART</u> EDUCATION & DEVELOPMENT	100	47
	2	CONTEMPORARY ISSUES IN EDUCATION	100	55
PEDAGOGY OF KNOWLEDGE	3	LEARNER & LEARNING	100	56
	4	TEACHER, TEACHING & EVALUATION	100	51
	5	LEARNING RESOURCES & CLASSROOM MANAGEMENT	100	40
PEDAGOGICAL KNOWLEDGE OF SCHOOL SUBJECTS	6	School Subject 1: LIFE SCIENCE	100	65
	7	School Subject 2: PHYSICAL SCIENCE	100	57
		THEORETICAL TOTAL	700	371
INSTITUTION & SCHOOL BASED EXPERIENCES	8	<u>PRACTICUM PART</u> MICRO-TEACHING	50	47
		INTERNSHIP IN TEACHING AT SCHOOL	50	47
		FINAL TEACHING	200	158
PEDAGOGICAL PRACTICUM	9	PEDAGOGICAL ANALYSIS / WORK EDUCATION PRACTICAL / ART EDUCATION PRACTICAL		
		School Subject 1: LIFE SCIENCE	50	40
		School Subject 2: PHYSICAL SCIENCE	50	40
		LAB-PRACTICAL	100	93
SESSIONAL PRACTICUM	10	ACHIEVEMENT TEST & TEACHING LEARNING MATERIAL	100	77
		PSYCHOLOGICAL TESTING, ICT & LANGUAGE PROFICIENCY	100	96
		PRACTICUM TOTAL	700	598
GRAND TOTAL			1400	969
# RESULT	REMARKS			
I	Passed in First Class			

* A minimum of 40% marks to be obtained in each Theoretical and each Practical Course.

FIRST CLASS (I)-60% & above, SECOND CLASS (II)-45% & above but less than 60%, PASSED (P) Division-40% & above but less than 45%

Date of Publication of Result : 24.12.2014

[1155]

Controller of Examinations (Offg.)

[Signature]
16/1/18

University of Kalyani



This is to certify that

Sarbani Dutta (Roy)

Obtained the Degree of Bachelor of Education
in this University in the year 2014 on fulfilment
of the prescribed requirements and that she was
placed in the First Class.

Kalyani

4th February 2016



A handwritten signature in black ink, appearing to read 'M. Saha'.

Vice - Chancellor

16/1/18

University of Kalyani



Dr. B. Biswas, M.Com., DIT, Ph.D
Controller of Examinations

Kalyani 741 235 West Bengal
Phone: 2580-8364 (O)
9748048314(M)

FAX : 0091-033-25808364

E.Mail : bimalendubiswas.2008@rediffmail.com

No. CE-TRANS/Ph.D. Course work/2013

Date: 23RD April, 2013.

Official Transcripts of Academic record of **SARBANI DUTTA (ROY)**

Registration No Ph.D/Zool./SDR/2008.

Ph.D.Course Work-end Examination, 2011 in Zoology.

<u>Theoretical & Practical Paper</u>	Grade	Point
Review of Literature	A	08
Research Methodologies	A	08
Computer Application	E	09
Subject Up gradation	B	07

Total Point

	32
--	-----------

Remarks: Qualified Ph.D Course Work Examination in Zoology

LIST OF SUCCESSFUL CANDIDATES PUBLISHED ON 18th JUNE, 2012.

Controller of Examinations

Controller of Examinations
University of Kalyani
Kalyani - 741 235

10/11/18

UNIVERSITY OF KALYANI

KALYANI, WEST BENGAL, 741235



CERTIFICATE OF Ph.D. COURSE-WORK

This is to certify that Mr./Ms. *Garbarani Dutta (Ray)*.....
Registration number...*Ph.D./Zool./SDR./2008*..... has successfully completed
the Ph. D Course work conducted by University of Kalyani for the
session.....*2011*..... according to UGC regulation, 2009 in the Department
of.....*zoology*....., Faculty of.....*Science*.....


Registrar


Controller of Examinations


10/11/18

University Of Kalyani



This is to Certify that

Sarbari Dutta (Roy)

obtained the Degree of Doctor of Philosophy (Science) in

Orzoology

in this University

in the year 2013.

Kalyani

08 AUG 2013

Dilip Kumar Mohanta
Vice-Chancellor

Kanchrapara College

ESTD : 1972

☎ : STD-033 2585 5159 / 8790
2876 1587 (Offi.)
website : www.kpcoll.net
e-mail : info@kpcoll.net
e-mail : principal@kpcoll.net

From :



P.O. : KANCHRAPARA
DIST. : NORTH 24 PARGANAS
WEST BENGAL, PIN-743145

Ref. No. :

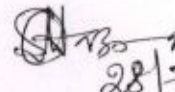
Date :

TO WHOM IT MAY CONCERN

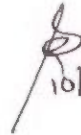
This is to certify that Dr. Sarbani Dutta (Roy) has been serving this institution since 14.03.2007 as Guest Teacher in Zoology. She is sincere, hard working and helpful to the students. So far known to the undersigned she bears a good moral character. This certificate is being issued for submission in West Bengal College Service Commission.

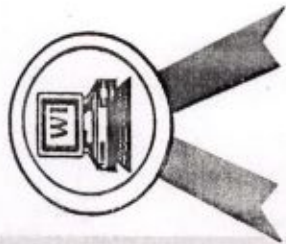
I wish her success in life.

Place: Kanchrapara,
Date: 28.07.2015


(Dr. Chhanda Sukla Hazra)
Principal,
Kanchrapara College.

Principal
Kanchrapara College
P.O. - Kanchrapara, Dist. - 24 Pgs. (N)


10/1/18



WESTEND INSTITUTE

A/9X/7 (C. A.) Kalyani, Nadia.

DIPLOMA / CERTIFICATE IN COMPUTER SOFTWARE/HARDWARE

Estd.: 1985
Govt. Regd. No. L32281
Student Ship No : 02/02/09

Awarded to Mr./ Miss / Mrs SARBANI DUTTA (ROY) on having
successfully completed the Computer application course conducted during the period
from FEB' 2004 to AUG' 2004 and was placed in grade 'A'

This course comprises of the following modules

(Ms Word, Excel, Power Point, Access)

Ms Dos, Windows'98, Ms Office

THE COMPUTER SYSTEM USED :- PC (IBM-PC) / AT (PENTIUM)

Dated the 30th day of September year 2004

MARKS OBTAINED

DISTINCTION 80% AND ABOVE

GRADE 'A' 70 AND ABOVE

GRADE 'B' 50% AND ABOVE

GRADE 'C' 40% AND ABOVE

Yashwantrao
Course Co-ordinator

Diya
Principal

Regd No. L-32281

10/1/18

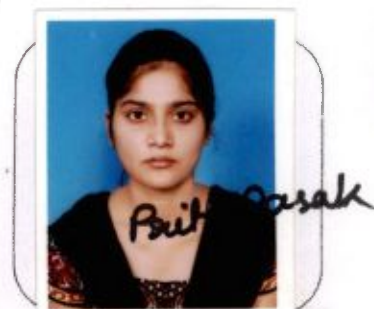
(S3)

72 Documents
submitted

Prati Basak

APPLICATION FORM

To
The Director,
State Urban Development Agency
ILGUS Bhawan, Sector - III,
Salt Lake City,
Kolkata - 700 106



(To be filled in by the Candidate in BLOCK LETTERS)

1. Post Applied for : ENTOMOLOGIST
2. Name of the Candidate : PRITI BASAK
3. Father's / Guardian's Name : BABU LAL BASAK
4. Permanent Address : VILL-DEBIPUR
P.O- KAMGACHI
P.S- TAHERPUR
DIST- NADIA
PIN- 741264
5. Address for Correspondence / Present Address : SAME
6. Date of Birth : 08/01/1993 (DD / MM / YYYY)
7. Religion : HINDUISM
8. Nationality : INDIAN
9. Caste & Categories (Certificate to be enclosed) : OBC - B
10. Email ID : priti.basak.99@gmail.com
11. Telephone No. (With STD Code) :
12. Mobile No. : 8918748266/9002126080

13. Academic Qualification :

Sl. No.	Exam Passed	Board / Institution / University	Year of Passing	Marks Obtained	Total Marks	% of Marks
1	MADHYAMIK	WBBSE	2009	616	800	77 %
2	HIGHER SECONDARY	WBCHSE	2011	352	500	70.4%
3	UNDER GRADUATION	UNIVERSITY OF KALYANI	2014	685	800	73.125%
4	POST GRADUATION	UNIVERSITY OF KALYANI	2016	1147	1600	71.6875%
5						

14. Professional / Technical / Computer Knowledge

: ADVANCE DIPLOMA IN INFORMATION TECHNOLOGY

Sl. No.	Course Name	Institute Name	Affiliated by	Course Duration	Passing Year	Course Contains	% of Marks / Grade
1.	ADIIT	PAUL INFOTECH	NBCE	1 YEAR	2017	BASIC, TALLY, GORAL DRAW,	76%.

15. Experience in Govt. Sector / Private Organisation (Must have appointment letter and experience certificate)

0

Designation	Name of the Organization	Govt. / Private	Duration		Total Experience
			From	To	

Declaration:

I hereby solemnly declare that the information furnished above are based on material records and are true to the best of my knowledge and believe. If any information furnished or any part of it's found to be incorrect than I understand that my candidature is liable to be cancelled without any further information to me.

Date: 05.01.2018

Place: HABIBPUR

Psiti Basak

(Full Signature of the Applicant)



GOVERNMENT OF WEST BENGAL

OFFICE OF THE SUB-DIVISIONAL OFFICER
RANAGHAT SUB-DIVISION
DIST. - NADIA

CERTIFICATE FOR OTHER BACKWARD CLASSES

Certificate No. - WB1002OBC201403867

Date : 15/09/2014

This is to certify that PRITI BASAK daughter of

BABULAL BASAK

of village

DEBIPUR

P.O.

KAMGACHI

P.S.

TAHERPUR

in the district

NADIA

of the state of

WEST BENGAL

belongs to the

TANTI, TANTUBAYA

community which is recognized as a Backward Class (OBC-B as per Notification No. 6309-BCW/MR-84/10 dated 24/09/2010) by the Government of West Bengal, under :-

Notification No.705-TW/EC dt 13.12.1994

and by the Government of India for the State of West Bengal, under :-

Resolution No. 12011/96/94/BCC dt 09.03.1996

PRITI BASAK

and his/her family ordinarily reside(s) in the

District

NADIA

of the state

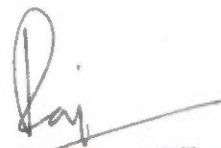
WEST BENGAL

This is also to certify that he does not belongs to the category of persons/section (Creamy Layer) to whom reservation shall not apply as per provision contained in the schedule mentioned in Order No. 347-TW/EC, Dt. 13-07-94 and subsequently modified vide Order No. 1518-BCW, dated the 20th May, 2009 of the Backward Classes Welfare Department or in Column No. 3 of the Schedule to the Govt. of India, Department of personnel & Training O.M. No. 36012/22/93-Estt (SCT) Dated 8-9-93, subsequently revised vide O.M. No. 36033/3/2004-Estt. (Res) dated the 9th March, 2004 and O.M. No. 1-1/2008-U.I.A. dated the 13th October, 2008.

Place : RANAGHAT

Date : 15/09/2014




Sub-Divisional Officer
Ranaghat, Nadia
Sub-Divisional Officer
RANAGHAT
DIST. - NADIA
STATE - WEST BENGAL

Priti Basak
05.01.2018

NO. K/214485

INDEX NO. D2-130

West Bengal Board Of Secondary Education



MARK SHEET OF MADHYAMIK PARIKSHA (SECONDARY EXAMINATION) 2009

ROLL

D07002G

NO.

1021

NAME **PRITI BASAK**X/D/W OF **BABULAL BASAK**APPEARING FROM **RANAGHAT BROJOBALA GIRLS HIGH SCHOOL**~~HIS~~ HER COMBINATION OF SUBJECTS (IN SYMBOLS) **BFL, ESL**

SUBJECT	FULL MARKS			MARKS OBTAINED			
	WRITTEN	ORAL	TOTAL	WRITTEN	ORAL	TOTAL	GRADE
COMPULSORY SUBJECTS							
FIRST LANGUAGE - (1ST PAPER)	90	20	200	52	17	131	A
FIRST LANGUAGE - (2ND PAPER)	90			62			
SECOND LANGUAGE	90	10	100	70	07	77	A
MATHEMATICS	90	10	100	78	09	87	A+
PHYSICAL SCIENCE	90	10	100	62	07	69	A
LIFE SCIENCE	90	10	100	87	10	97	AA
HISTORY	90	10	100	72	10	82	A+
GEOGRAPHY	90	10	100	63	10	73	A
OPTIONAL ELECTIVE SUBJECT			100				

RESULT → **P**

RESULT :

P	For Successful Candidate
Comp.	For Compartmental Candidate
X	For unsuccessful Candidate

Priti Basak
06.01.2018

Grade Scale	Grade	Performance Indicator
90-100	AA	Outstanding
80-89	A+	Excellent
60-79	A	Very Good
45-59	B+	Good
35-44	B	Satisfactory
25-34	C	Marginal
Below 25	D	Disqualified
Grade in FL is determined on the basis of Total Marks/2		

Pradip Ghosh
Spl. Deputy Secretary (Exam.)

Partha Roy
Secretary

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION

INSTITUTION
CODE
112056

NO.
B427133



MARK-SHEET
Higher Secondary Examination
2011

THE FOLLOWING IS THE STATEMENT OF MARKS AND GRADE OBTAINED BY

PRITI BASAK

ROLL 430921 No. 0041 AT THE HIGHER SECONDARY EXAMINATION 2011.

SUBJECTS	FULL MARKS		PASS MARKS		MARKS/GRADE		TOTAL	SUBJECT GRADE
	THEORY	PRACTICAL /ORAL/ PROJECT	THEORY	PRACTICAL /ORAL/ PROJECT	THEORY	PRACTICAL /ORAL/ PROJECT	IN FIGURES	
							IN WORDS	
COMPULSORY LANGUAGE								
BNGA	100		30		67/A		67	A
					(SIXTY SEVEN)			
ENGB	100		30		80/A+		80	A+
					(EIGHTY)			
COMPULSORY ELECTIVE								
CHEM	80	20	24	6	41/B+	19/AA	60	A
					(SIXTY)			
MATH	100		30		63/A		63	A
					(SIXTY THREE)			
PHYS	80	20	24	6	42/B+	20/AA	62	A
					(SIXTY TWO)			
OPTIONAL ELECTIVE								
BIOS	80	20	24	6	64/A+	16/A+	80	A+
					(EIGHTY)			
COMPULSORY								
ENVE	40	60	30 (TOTAL)		34	48	82	A+
					(EIGHTY TWO)			

RESULT: PASSED

Priti Basak
05.01.2018

Malay Ray

PLEASE SEE REVERSE

DEPUTY SECRETARY (EXAMINATION)



B.SC. (3 YEAR DEGREE) HONOURS PART-III EXAMINATION 2014.

The following is the Statement of Marks obtained by **PRITI BASAK**

bearing Roll No. : **213-12130-0032** and Registration No. : **018217** of **2011-2012**

at the Final Examination of the Three-Year **B.Sc. Honours** Degree Course held in the year **2014**.

HONOURS SUBJECT : ZOOLOGY [ZOOH]

PART-I & PART-II EXAMINATION			PART-III EXAMINATION	
S U B J E C T	M A R K S O B T A I N E D		S U B J E C T	M A R K S O B T A I N E D
	PART-I	PART-II		
ZOOH			ZOOH	
Theory Total	97	106	Paper 7 (Theo.)	54
			Paper 8 (Theo.)	68
			Paper 9 (Theo.)	52
			Paper 10 (Prac.)	68
Practical Total	34	39	Paper 11 (Prac.)	67
			Theory Total	174
			Practical Total	135
T O T A L	131	145	PART-III TOTAL	309

GRAND TOTAL : 585

(PART-I, PART-II & PART-III)

RESULT : I [FIRST CLASS]

TOTAL HONOURS MARKS → 800

MINIMUM MARKS

HONOURS

FIRST CLASS (I) → 480

SECOND CLASS (II) → 320

Priti Basak
06.01.2018

Date of Publication of Result : 23.05.2014

Bimalendu Biswas
Controller of Examinations

(VIDE REVERSE)