



**MASTER OF SCIENCE 4th SEMESTER EXAMINATION 2016
in ZOOLOGY.**

The following is the statement of marks obtained by **PRITI BASAK**

Roll : **96/ZOO** No. **145009** Registration No: **018217** of **2011-2012** at the aforesaid
Examination, 2016 (Held in the month of June 2016.)

COURSE	CONTENTS	FULL MARKS	MARKS OBTAINED	LETTER GRADE	GRADE POINTS	CREDIT	CREDIT POINTS
<u>THEORETICAL PAPERS</u>							
<u>Hard Core Theory</u>							
ZHT411	ANIMAL BEHAVIOR AND VECTOR BIOLOGY	75	40	C	6	3	18.00
ZHT412	MOLECULAR BIOLOGY & BIOTECHNOLOGY AND TOOLS & TECHNIQUE	75	39	C	6	3	18.00
<u>Soft Core Theory</u>							
ZST407	AGRICULTURAL ENTOMOLOGY	25	21	E	9	1	9.00
ZST410	AQUACULTURE TECHNOLOGY	25	12	D	5	1	5.00
<u>Elective Theory</u>							
ZET403	ENTOMOLOGY	50	39	A	8	2	16.00
ZET404	ENTOMOLOGY	50	40	E	9	2	18.00
<u>PRACTICAL PAPERS</u>							
<u>Hard Core Lab</u>							
ZHL411	ANIMAL BEHAVIOR AND VECTOR BIOLOGY	25	16	B	7	1	7.00
ZHL412	MOLECULAR BIOLOGY & BIOTECHNOLOGY AND TOOLS & TECHNIQUE	25	21	E	9	1	9.00
<u>Elective Lab</u>							
ZEL402	ENTOMOLOGY	30	27	O	10	1	10.00
ZEP402	PROJECT / REVIEW WORK	20	18	O	10	1	10.00
TOTAL		400	273			16	120.00

SEMESTER	FULL MARKS	MARKS OBTAINED	SGPA	GRAND TOTAL		CGPA	TOTAL % of MARKS
1st SEMESTER	400	281	7.63	(1st Sem. + 2nd Sem.+ 3rd Sem. + 4th Sem.)			
2nd SEMESTER	400	274	7.44			7.75	71.69
3rd SEMESTER	400	319	8.44				
4th SEMESTER	400	273	7.50	1600	1147		

REMARKS**PASSED IN FIRST CLASS**

Classification	Letter Grade	Score on 100 Percentage Points	Grade Points				
Outstanding	O	90 to 100	10				
Excellent	E	80 to 89	9				
Very Good	A	70 to 79	8				
Good	B	60 to 69	7				
Fair	C	50 to 59	6				
Below Average	D	40 to 49	5				
Failed	F	Below 40	0				
Incomplete	I	-	0				

$$\text{SGPA (Semester Grade Point Average)} = \frac{\text{Sum of [Credits x Grade Point]}}{\sum \text{Credits of all papers of a Semester}}$$

$$\text{CGPA (Cumulative Grade Point Average)} = \frac{\text{SGPA of (1st Sem. + 2nd Sem. + 3rd Sem. + 4th Sem.)}}{4}$$

* In order to qualify in each Semester a candidate must obtain at least 40% marks in each Theory / Practical course.

2nd Class-40% & above but less than 60%, 1st Class-60% & above

Date of Publication of Result :18.07.2016

Priti Basak
05.01.2018

Bimalendu Biswas
Controller of Examinations



NATIONAL BOARD OF COMPUTER EDUCATION

Registered Under Govt. of India, N.C.T., New Delhi

::: Statement of Marks :::

Name of The Candidate PRITI BASAK	Course With Duration ADVANCE DIPLOMA IN INFORMATION TECHNOLOGY (1 Year)	Centre Name & Address PAUL INFOTECH Ranaghat		
Registration No. nbce0001004766	Study Centre Code nbce0001	Result Declared on 06/02/2017		
Subject		Theory Marks	Practical Marks	Marks Obtained
Computer Fundamentals, Windows 7, Office 2010 (Word, Excel, Access, Power Point), Pagemaker, Corai Draw, Photoshop, Tally, Hardware Concept, Internet.		152	148	300
Full Marks : 400 Pass Marks : 200				
Percentage : 75		Total Marks Obtained : 300		

Centre Director

National Board of Computer Education



Priti Basak
06.01.2018

Examination Controller

National Board of Computer Education



RL R44GKAT 741201
RL A RL119561345IN
Counter No: 1.00-Code: RPCM

PreP's: Rs 27.00

Dt: 08/01/2018 13:53
Wt: 40grams, 08/01/2018 13:53
To: Bidhan Nagar IB Market S. 700106

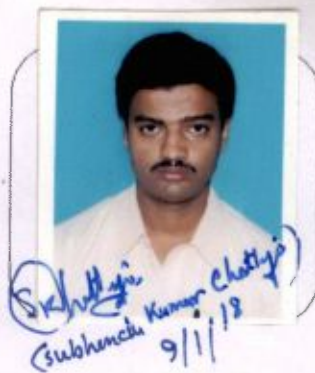
59

83

Document
Submitted

APPLICATION FORM

To
The Director,
State Urban Development Agency
ILGUS Bhawan, Sector - III,
Salt Lake City,
Kolkata - 700 106



(To be filled in by the Candidate in BLOCK LETTERS)

1. Post Applied for : ENTOMOLOGIST
2. Name of the Candidate : SUBHENDU KUMAR CHATTERJEE
3. Father's / Guardian's Name : TARANATH CHATTERJEE
4. Permanent Address : VILL-AMBALGRAM; P.O. - KETUGRAM
DIST - BURDWAN; PIN - 713140
5. Address for Correspondence / Present Address : DEPT. OF ZOOLOGY; SIKSHA - BHAVANA
VISVA-BHARATI; SANTINIKETAN
BIRBHUM - 731235
6. Date of Birth : 27 / 11 / 1987 (DD / MM / YYYY)
7. Religion : HINDU
8. Nationality : INDIAN
9. Caste & Categories (Certificate to be enclosed) : GENERAL (UNRESERVED)
10. Email ID : Subhendu271187@gmail.com
11. Telephone No. (With STD Code) :
12. Mobile No. : 7602468098

13. Academic Qualification :

Sl. No.	Exam Passed	Board / Institution / University	Year of Passing	Marks Obtained	Total Marks	% of Marks
1	MADHYAMIK (10 th)	W.B.B.S.E.	2003	616	800	77
2	HIGHER SECONDARY (10+2)	W.B.C.H.S.E.	2005	603	1000	60.30
3	B.Sc. (HNS. IN ZOOLOGY)	THE UNIVERSITY OF BURDWAN	2008	400 (IN HNS.)	800	50
4	M.Sc. (IN ZOOLOGY)	GURU GHASIDAS VISHWAVEDYALAYA	2011	1879	2400	78.29
5						

14. Professional / Technical / Computer Knowledge :

Sl. No.	Course Name	Institute Name	Affiliated by	Course Duration	Passing Year	Course Contains	% of Marks / Grade
1.	CCA (BASIC)	STARLIGHT COMPUTER	WEST BENGAL GOVT.	06 MONTHS	2012	MS-WORD MS-EXCEL MS-POWER POINT ETC.	"A" grade

15. Experience in Govt. Sector / Private Organisation (Must have appointment letter and experience certificate) :

78 months
13

Designation	Name of the Organization	Govt. / Private	Duration		Total Experience
			From	To	
SENIOR RESEARCH FELLOW (SRF)	THE INDIAN COUNCIL OF AGRICULTURAL RESEARCH (ICAR)	GOVT.	21.05.13	30.11.17	04 YRS 06 MONTHS 09 DAYS
VOLUNTEER	NATIONAL SERVICE SCHEME	THE UNIVERSITY OF BURDWAN (KATHA COLLEGE)	2005	2007	02 YRS

Declaration:

I hereby solemnly declare that the information furnished above are based on material records and are true to the best of my knowledge and believe. If any information furnished or any part of it's found to be incorrect than I understand that my candidature is liable to be cancelled without any further information to me.

Date: 09.01.2018

Place: SANTINIKETAN

Subhendu Kumar Chatterjee. (Signature)
(Full Signature of the Applicant)

2386

Self Attested
Signature
9.11.18



WEST BENGAL BOARD OF SECONDARY EDUCATION
ADMIT
Index No. H4-034

ROLL H4241 NO. 0502

Registration No. H4034021-019

SUBHENDU KUMAR CHATTERJEE

S/O TARANATH CHATTERJEE

to the Madhyamik Pariksha (Secondary Examination) 2003.

His/Her date of birth is TWENTY SEVENTH day of NOVEMBER
nineteen hundred and EIGHTY SEVEN

SUBJECT COMBINATION

FL-> BENGALI
SL-> ENGLISH

ADL-> WORK EDUCATION
GROUP

EXAMINATION CENTRE

KATWA
116346
Deputy Secretary (Exam.)

NB: i) This admit card should be carefully preserved.
ii) Alteration made in the Admit Card without the approval of the Board will disqualify the Candidate from sitting at this or any subsequent Examination.
iii) The Languages in which answers in the Non Language subjects can only be written are Bengali, English, Hindi, Nepali, Oriya and Urdu.

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NO. B/068431

INDEX NO.

H4-034



WEST BENGAL BOARD OF SECONDARY EDUCATION

MARK SHEET OF MADHYAMIK PARIKSHA
(SECONDARY EXAMINATION) 2003

ROLL H6241

NO. 0502

NAME SUBHENDU KUMAR CHATTERJEE

S/O OF TARANATH CHATTERJEE

APPEARING FROM KATWA SRI RAMKRISHNA VIDYAPITH

HIS/HER COMBINATION OF SUBJECTS (IN SYMBOLS) BFL ESL WPS
PASS MARKS IN EACH GROUP - 34% QUALIFYING MARKS (INCLUDING ORAL) IN EACH SUBJECT -20%.

LANGUAGE GROUP											SCIENCE GROUP							INDIA & HER PEOPLE GROUP							ADDL.								
** GRAND TOTAL → 616 (Six Hundred Sixteen)											*** DIVISION → I *							FIRST															
61	FL-(WRITTEN) FIRST PAPER (FULL MARKS - 90)										68	MATHEMATICS (FULL MARKS - 100)										55	HISTORY (WRITTEN) (FULL MARKS - 90)										
61	FL-(WRITTEN) SECOND PAPER (FULL MARKS - 90)										71	PSC.(WRITTEN) (FULL MARKS - 90)										10	HISTORY (ORAL) (FULL MARKS - 10)										
18	FL-(ORAL) (FULL MARKS - 20)										09	PSC.(ORAL) (FULL MARKS - 10)										10	LSC. (ORAL) (FULL MARKS - 10)										
140	FIRST LANGUAGE (FULL MARKS - 200)										80	PHYSICAL SCIENCE (FULL MARKS - 100)										84	LIFE SCIENCE (FULL MARKS - 100)										
56	SECOND LANGUAGE (FULL MARKS - 100)										74	LSC. (WRITTEN) (FULL MARKS - 90)										232	GROUP TOTAL (FULL MARKS - 300)										
196	GROUP TOTAL (FULL MARKS - 300)										10	LSC. (ORAL) (FULL MARKS - 10)										55	HISTORY (WRITTEN) (FULL MARKS - 90)										
											80	PHYSICAL SCIENCE (FULL MARKS - 100)										10	LSC. (ORAL) (FULL MARKS - 10)										
											74	LSC. (WRITTEN) (FULL MARKS - 90)										84	LIFE SCIENCE (FULL MARKS - 100)										
											10	LSC. (ORAL) (FULL MARKS - 10)										232	GROUP TOTAL (FULL MARKS - 300)										
											84	LIFE SCIENCE (FULL MARKS - 100)										55	HISTORY (WRITTEN) (FULL MARKS - 90)										
											232	GROUP TOTAL (FULL MARKS - 300)										10	HISTORY (ORAL) (FULL MARKS - 10)										
											55	HISTORY (WRITTEN) (FULL MARKS - 90)										10	HISTORY (ORAL) (FULL MARKS - 10)										
											10	HISTORY (ORAL) (FULL MARKS - 10)										65	HISTORY (FULL MARKS - 100)										
											65	HISTORY (FULL MARKS - 100)										71	GEO. (WRITTEN) (FULL MARKS - 90)										
											71	GEO. (WRITTEN) (FULL MARKS - 90)										09	GEO. (ORAL) (FULL MARKS - 10)										
											09	GEO. (ORAL) (FULL MARKS - 10)										80	GEOGRAPHY (FULL MARKS - 100)										
											80	GEOGRAPHY (FULL MARKS - 100)										145	GROUP TOTAL (FULL MARKS - 200)										
											145	GROUP TOTAL (FULL MARKS - 200)										77	ADDITIONAL ★ (FULL MARKS - 100)										

MARKS IN EXCESS OF THE PASS MARKS ARE ADDED TO THE TOTAL OF A SUCCESSFUL CANDIDATE FOR DETERMINING DIVISION.
** FULL MARKS - 800 PASS MARKS - 272
*** 1st DIV. - 480, 2nd DIV. - 360, 3rd DIV. - 272

A. C. Patra.
SECRETARY

Self Attested
9.11.18

West Bengal Board of Secondary Education



MADHYAMIK PARIKSHA (SECONDARY EXAMINATION), 2003

Certified that SUBHENDU KUMAR CHATTERJEE

Son / ~~Daughter~~ / ~~Wife~~ of TARANATH CHATTERJEE

appearing from ~~the~~ KATWA SRI RAMKRISHNA VIDYAPITH

Whose date of birth is TWENTY SEVENTH day of NOVEMBER One Thousand Nine Hundred
and EIGHTY SEVEN duly passed the Madhyamik Pariksha (Secondary Examination)
held in the month of March, 2003 and was placed in the FIRST division



Kolkata-700 016,

Dated, the 13th June, 2003

Secretary

Signature of the Secretary

President

13/2

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION



MARK-SHEET

INSTITUTION NO.
CODE

04092 B061328

GENERAL STREAM COURSES

2005

THE FOLLOWING IS THE STATEMENT OF MARKS OBTAINED BY

SUBHENDU KUMAR CHATTERJEE

ROLL 208111 NO. 0666 AT THE HIGHER SECONDARY EXAMINATION 2005.

SUBJECTS	MARKS OBTAINED				SUBJECT TOTAL
	THEORY			PRACTICAL/ ORAL	
LANGUAGE	PAPER I	PAPER II	TOTAL		
BNGA	57	64	121		121
ENGB	54	48	102		102
COMPULSORY ELECTIVE					
CHEM	31	42	73	30	103
MATH	47	28	75		75
PHYS	40	30	70	36	106
OPTIONAL ELECTIVE					
BIOS	62	57	119	37	156
* MARKS ADDED					96
AWARD					
GRAND TOTAL	SIX ZERO THREE				603
RESULT DIVISION	PASSED FIRST				1

PLEASE SEE REVERSE

DEPUTY SECRETARY (CONFIDENTIAL)

Self Affixed
Swathy
9.1.18

Rusel Bhaskar

Serial No. SH3/08/P000434/REV

THE UNIVERSITY OF BURDWAN



B. Sc. THREE - YEAR HONOURS DEGREE COURSE FINAL (PART - III) EXAMINATION

2008.

The following is the Statement of Marks obtained by **SUBHENDU KUMAR CHATTERJEE** bearing Roll & No. **06SH/112/0099** at the Final Examination of the Three-Year Degree Honours Course

The result was published on **03.07.2008** in Science held in the year **2008.**

ZOOLOGY				HONOURS				PRACTICAL				CREDIT RETAINED IN	
				THEORETICAL									
				PART - III									
47	Total of Part - I												
90	Total of Part - II												
137	TOTAL OF PART - I & PART - II Q.M. - 35% OF TOTAL MARKS												
41	Paper - V / VII / IX F.M. - 100 / 50												
50	Paper - VI / VIII / X F.M. 100 / 75												
	Paper - VII / VIIA / IX / XI F. M. - 100 / 50												
	Paper - VIII F. M. - 50												
91	Total of Part - III F.M. - 350/300/250/225/200 Q.M. - 105/90/75/68/60												
228	Total of Part - I, Part - II & Part - III												
63	Total of Part - I												
	Total of Part - II												
63	Total of Part - I & Part - II Q.M. 35% of Total Marks												
109	F.M. - 200 / 175 / 150 / 100 / 50 Q.M. - 70 / 62 / 53 / 35 / 18												
172	Total of Part - I, Part - II & Part - III												
400	F.M. - 800												
38	Environmental Studies (ENVS) F.M. - 50 P.M. - 15												
2008				2008				2008				2008	
ENVS				ENVS				ENVS				ENVS	
First Class (I) - 480				First Class (I) - 480				First Class (I) - 480				First Class (I) - 480	
Second Class (II) - 320				Second Class (II) - 320				Second Class (II) - 320				Second Class (II) - 320	
II				II				II				II	

THE UNIVERSITY OF BURDWAN



This is to certify that

Subhendu Kumar Chatterjee

obtained the Degree of **BACHELOR OF SCIENCE**
in this University with Honours on passing the Final
Examination of the Three - Year Honours Degree Course
held in the year 2008 and was placed in the Second
Class in ZOOLOGY .

Self Attached
(Signature)
9.1.18

Rajbati, Burdwan

The 13th February, 2009

1400380

(Signature)
Vice - Chancellor



13/14



GURU GHASIDAS VISHWAVIDYALAYA, BILASPUR (C.G.) INDIA

गुरु घासीदास विश्वविद्यालय, बिलासपुर (छ.ग.) भारत

(A Central University Established by the Central Universities Act. 2009 No. 25 of 2009)

STATEMENT OF MARKS

NOV-DEC 2009

M. SC. ZOOLOGY I SEM.
(CHANGE DUE TO REVALUATION)

ROLL NO : 1111172 ENROL NO : GSU/09/50
NAME : SUBHENDU KUMAR CHATTERJEE
F/H NAME: SRI TARANATH CHATTERJEE
M'S NAME: SMT. BABY CHATTERJEE
UNIVERSITY TEACHING DEPT. BILASPUR

REGULAR

SUBJECT	SCHEME OF MARKS					MARKS OBTAINED			
	TH	PR	SS	MAX	MIN	TH	PR	SS	TOT
NON-CHORDATA & CHORDATA	060	...	040	100	040	036	...	033	069
ENTOMOLOGY & FISH BIOLOGY	060	...	040	100	040	036	...	035	071
COMPARATIVE ENDOCRINOLOGY OF VERTEBRATES (FROM FISH TO AVES)	060	...	040	100	040	030	...	037	067
BIOTECHNIQUES AND BIOSTATISTICS	060	...	040	100	040	030	...	037	067
LAB -I	...	060	040	100	050	...	044	035	079
LAB -II	...	060	040	100	050	...	046	032	078
						600	TOTAL	431	

Self H-Steel
9.1.18

GRAND TOTAL PASS
431/600

FOUR HUNDRED THIRTY ONE OUT OF
SIX HUNDRED

Date : 19-08-2010

Controller of Examinations
Guru Ghasidas Vishwavidyalaya
Bilaspur (C.G.)

00012

13/4



GURU GHASIDAS VISHWAVIDYALAYA, BILASPUR (C.G.) INDIA
गुरु घासीदास विश्वविद्यालय, बिलासपुर (छ.ग.) भारत
 (A Central University Established by the Central Universities Act. 2009 No. 25 of 2009)

STATEMENT OF MARKS

MAY-JUN 2010

M. SC. ZOOLOGY II SEM.

ROLL NO : 112314 ENROL NO : GSU/09/50
 NAME : SUBHENDU KUMAR CHATTERJEE
 F/H NAME: SRI TARANATH CHATTERJEE
 M'S NAME: SMT. BABY CHATTERJEE
 UNIVERSITY TEACHING DEPT. BILASPUR

REGULAR

UNIVERSITY TEACHING DEPT. BILASPUR									
SUBJECT	SCHEME OF MARKS					MARKS OBTAINED			
	TH	PR	SS	MAX	MIN	TH	PR	SS	TOT
GENETICS & MOLECULAR BIOLOGY	060	...	040	100	040	045	...	035	080
BIOCHEMISTRY & CELL BIOLOGY	060	...	040	100	040	049	...	037	086
HISTOLOGY & HISTOCHEMISTRY & BIOINFORMATICS	060	...	040	100	040	045	...	035	080
MAMMALIAN PHYSIOLOGY & ENDOCRINOLOGY	060	...	040	100	040	045	...	035	080
LAB-I	...	060	040	100	050	...	049	034	083
LAB-II	...	060	040	100	050	...	044	037	081
						600	TOTAL		490
GRAND TOTAL PASS 490/600									
FOUR HUNDRED NINETY OUT OF SIX HUNDRED									
Date : 21-07-2010						Controller of Examinations Guru Ghasidas Vishwavidyalaya Bilaspur (C.G.)			

Self Attested
SN Chatterjee
9.1.18



GURU GHASIDAS VISHWAVIDYALAYA, BILASPUR (C.G.) INDIA

गुरु घासीदास विश्वविद्यालय, बिलासपुर (छ.ग.) भारत

(A Central University Established by the Central Universities Act. 2009 No. 25 of 2009)

STATEMENT OF MARKS

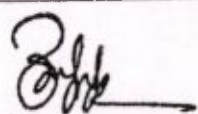
2010-2011

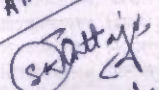
NOV-DEC 2010

M. SC. ZOOLOGY III SEM.

ROLL NO : 114836 ENROL NO : GSU/09/50
NAME : SUBHENDU KUMAR CHATTERJEE
F/H NAME: SRI TARANATH CHATTERJEE
M'S NAME: SMT. BABY CHATTERJEE
UNIVERSITY TEACHING DEPT. BILASPUR

REGULAR

SUBJECT	SCHEME OF MARKS						MARKS OBTAINED			
	TH	PR	SS	MAX	MIN		TH	PR	SS	TOT
DEVELOPMENTAL BIOLOGY & IMMUNOLOGY	060	...	040	100	040		045	...	034	079
EVALUATIONARY BIOLOGY & ECONOMIC ZOOLOGY	060	...	040	100	040		044	...	037	081
FISH CULTURE AND FISH PATHOLOGY	060	...	040	100	040		047	...	037	084
FISH ANATOMY AND PHYSIOLOGY	060	...	040	100	040		053	...	037	090
LABORATORY-I	...	060	040	100	050		...	044	035	079
LABORATORY-II	...	060	040	100	050		...	052	038	090
							600	TOTAL	503	
GRAND TOTAL PASS										
503/600										
FIVE HUNDRED THREE OUT OF SIX HUNDRED										
Date: 22-04-2011										
 Controller of Examinations Guru Ghasidas Vishwavidyalaya Bilaspur (C.G.)										

Self Attested

 9.1.18



GURU GHASIDAS VISHWAVIDYALAYA, BILASPUR (C.G.) INDIA

(A Central University Established by the Central Universities Act, 2009 No. 25 of 2009)

गुरु घासीदास विश्वविद्यालय, बिलासपुर (छ.ग.) भारत

(केन्द्रीय विश्वविद्यालय अधिनियम २००९ क्रमांक २५ के अंतर्गत स्थापित केन्द्रीय विश्वविद्यालय)

STATEMENT OF MARKS

SESSION: 2010-2011

MAY-JUN 2011

M. SC. ZOOLOGY IV SEM.

NAME : SUBHENDU KUMAR CHATTERJEE

ROLL NO: 116930

ENROL NO: GSU/09/50

F/H NAME: SRI TARANATH CHATTERJEE

M'S NAME: SMT. BABY CHATTERJEE

REGULAR

UNIVERSITY TEACHING DEPT. BILASPUR

SUBJECT	SCHEME OF MARKS					MARKS OBTAINED			
	TH	PR	SS	MAX	MIN	TH	PR	SS	TOT
ANIMAL BEHAVIOUR & ENVIRONMENTAL BIOLOGY	060	...	040	100	040	039	...	034	073
FISH REPRODUCTION AND BIOTECHNOLOGY	060	...	040	100	040	045	...	034	079
CAPTURE FISHARY	060	...	040	100	040	034	...	034	068
FISH ANATOMY AND PHYSIOLOGY-II (BASED ON TELEOSTS)	060	...	040	100	040	041	...	034	075
PROJECT DISSERTATION	...	120	080	200	100	...	096	064	160
						600	TOTAL		455
I		II		III		GRAND TOTAL PASS FIRST			
431/600		470/600		503/600		1879/2400 78.29%			
FOUR HUNDRED FIFTY FIVE OUT OF SIX HUNDRED									
08-08-2011 08-08-2011									

13/4

GURU GHASIDAS UNIVERSITY, BILASPUR (C. G.)
PROVISIONAL - CERTIFICATE



22655

ENGLISH-VERSION

Roll No.116930.....

Enrolment No. GSU/09/50

This is to certify that Shri / Smt. / Ku. Subhendu Kumar Chatterjee
Son / Daughter / Wife of Shri Paranath Chatterjee has passed
the M.Sc. Zoology IV sem Examination of this University Under
the faculty of Life Science held in 2011
as a Regular / Private student and was placed in FIRST

Division

Subject / Paper are as under

- (1) M.Sc. Zoology IV sem
- (2)
- (3)
- (4)

Bilaspur

Dated. 25/8/11

Paranath
सहायक कुलसचिव (परीक्षा)
Assistant Registrar (Exam)
गुरु घासीदास विश्वविद्यालय, बिलासपुर (छ.ग.)
Guru Ghasidas Vishwavidyalaya
Bilaspur (C.G.)

Note :- It is in lieu of Degree Certificate & valid till original is issued.

Self Attested
SK Chatterjee
2.1.18

No. : 1765

STARLIGHT COMPUTER

Regd. Under Govt. of W.B. No. - L66052

CERTIFICATE

This is to certify that Subhendu Kumar Chatterjee on having
successfully completed Course In Computer Application conducted for
6 (Six) month(s) in the year 22.01.2012 to 21.07.2012 from our
Burdwan branch in the Grade A

Note : This course provides intensive training in Dos, Windows, Ms-Word, Ms-Excel, Ms-Power Point, Foxpro, Internet & Project.

Grade	
A+	91% & above
A	81% to 90%
B+	71% to 80%
B	61% to 70%
C+	51% to 60%
C	40% to 50%

Self Attested
Director
9.11.12

Sunit Kr. Sanyal
Director

Sunit Kr. Sanyal
Academic Head (H.O)

Dated : The day of 31st July, 2012.

Office :- **STARLIGHT COMPUTER**, 399, G.T.Road, Near Dhal Digghi Petrol Pump,
Birhata - Burdwan - 713101, West Bengal,
Ph. No. : (0342) 2630013 / 2566594 / 3090367

आचार्य
डॉ० मनमोहन सिंह
ACHARYA (CHANCELLOR)
DR. MANMOHAN SINGH
उपाचार्य
सुशान्त दत्तगुप्त
UPACHARYA (VICE-CHANCELLOR)
SUSHANTA DATTA GUPTA

विश्वभारती

VISVA-BHARATI

(Established by the Parliament of India under
Visva-Bharati Act XXIX of 1951
Vide Notification No. : 40-6/50 G.3 Dt. 14 May, 1951)

संस्थापक
रवीन्द्रनाथ ठाकुर
FOUNDED BY
RABINDRANATH TAGORE



शान्तिनिकेतन - 731235
SANTINIKETAN - 731235
जि. बिरभूम, पश्चिम बंगाल, भारत
DIST. BIRBHUM, WEST BENGAL, INDIA
फोन Tel: +91-3463-262 751 to 262 756 (6 lines)
फैक्स Fax: +91-3463-262 672 / 261 156 / 261 409
ई-मेल E-mail: visva-bharati@visva-bharati.ac.in
Website: www.visva-bharati.ac.in

May 21, 2013

To
Mr. Subhendu Kumar Chatterjee
C/o Taranath Chatterjee
Vill - Ambalgram, PO - Ketugram
Burdwan - 713140

Dear Mr. Subhendu Kumar Chatterjee,

With reference to your application for the post of SRF under the ICAR project (F. No. NFBSFARA/WQ/ 2012-2013), I would like to convey you that you have been selected in the above mentioned post on the basis of your biodata and performance in the interview held on April 22, 2013 at the office of the Principal, Siksha-Bhavana, Visva-Bharati, Santiniketan.

You are therefore requested to join under the supervision of Prof. Samir Bhattacharya and Dr. Surjya Kumar Saikia, Department of Zoology, Visva-Bharati, Santiniketan within 10 days of receipt of this letter. You will be offered a monthly emolument and HRA as per the ICAR rules. The fellowship is initially tenable upto 3 years from the date of joining and may be extended further upon satisfactory performance of your work. The position is co-terminus with the project as stated above and no claim for any kind of further engagement/employment at Visva-Bharati in future on behalf of such engagement in this research program can be made.

Your reply in this regard accepting the above mentioned terms and conditions should reach the undersigned as early as possible.

Thanking you,

Yours sincerely,

Prof. Samir Bhattacharya
CCPI, ICAR Project
NFBSFARA/WQ-3021/12-13
Department of Zoology
Visva-Bharati, Santiniketan

Self Attested
Subhendu
9.1.12

आचार्य
नरेन्द्र मोदी
ACHARYA
SHRI NARENDRA MODI

उपाचार्य
प्रो. स्वपन कु. दत्ता
UPACHARYA
PROF. SWAPAN KUMAR DATTA

विश्वभारती
VISVA-BHARATI
(A Central University)
संस्थापक

रवीन्द्रनाथ ठाकुर
FOUNDED BY
RABINDRANATH TAGORE



प्राणीविद्या विभाग (डि.एस.ए., कोसिस्ट, यु.जि.रि.
DEPARTMENT OF ZOOLOGY
DSA, COSIST (UGC), DST-FIST, CAS (UGC)
Sponsored Department
शान्तिनिकेतन - 731235
Santiniketan - 731235
पश्चिम बंगाल, भारत
West Bengal, India
टेलीफोन/ telephone: +91-3463-262751

(6 lines) Ext.388
+91-3463-261268

फैक्स/ Fax: +91-3463-261268/262672

Ref. NO.

EXPERIENCE – CERTIFICATE

TO WHOM SO EVER IT MAY CONCERN

It is to certify that Shri Subhendu Kumar Chatterjee S/o Taranath Chatterjee was working as Senior Research Fellow (SRF) under the research project 'Stock characterization, captive breeding, seed production and culture of hilsa (*Tenualosa ilisha*)' funded by National Agriculture Science Fund, ICAR, New Delhi from period 21st May 2013 to 30th November 2017.

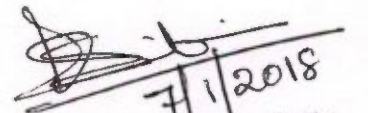
During his tenure as SRF, Shri Chatterjee has perused knowledge and experience in the field of science under the objectives of the above research project.

We found him to be academically knowledgeable, professionally sound and result oriented with theoretical as well as practical understanding of work requirements.

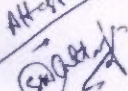
He was also having a friendly and good sense of humour and works well as individual or member of a team as required for team work.

Overall Shri Chatterjee performed his duties and responsibilities cheerfully with attention to detail at all times. With his enthusiasm to work, learn and progress, I am certain that he would make a great employee to any enterprise some day.

I, on behalf of the team working together for long, wish him all success in life.


7/1/2018
Dr. Surjya Kumar Saikia

Dr. Surjya Kumar Saikia
CI, ICAR Project
NFBSFARA/WQ-3021/2012-13
Department of Zoology
Visva-Bharati

Self Attested

9.1.18

THE UNIVERSITY OF BURDWAN NATIONAL SERVICE SCHEME

5202



This is to certify that Shri/Smt. Subhendu Kumar Chatterjee
son/daughter/wife of Mananath Chatterjee of B.B. Sc. 2nd year
class of Uttara Vidyapeeth, College/ Mahavidyalaya has
completed a period of two years as NSS Volunteer from 2005
to 2007 and has done satisfactory work
He/She has also attended NSS Camp/ Camps from 19.02.2007
to 28.02.2007 and from राष्ट्रीय सेवा योजना
held under theme (s) Healthy youth is healthy India



Vice Chancellor

Programme Coordinator, NSS

Principal

Date

Self Attested
9.11.18

YOUTH COMPUTER TRAINING CENTRE

An Initiative of Department of Youth Services
Government of West Bengal

32/1, B.B.D. Bag (South), Kolkata - 700 001

BANDEL YOUTH COMPUTER TRAINING CENTRE

BANDEL G T ROAD, BANDEL, HOOGHLY, 712123, Chinsurah, Hooghly-712101

STATEMENT OF MARKS

Name

SAGAR BISWAS

Son/Daughter of

BIBHUTI BISWAS

Reg No.

1001130308

Session

Oct-2016-Mar-2017

Course Title

Certificate in Information Technology Application

Semester	Papers Covered	Full Marks	Obtained Marks
Semester1	Theory Practical	70 30	57.36 30.0
Semester2			
Semester3			
Grand Total in Words			87
Result/Gradation			Eighty Seven PASS / A

Director

Directorate of Youth Services,
Govt. of West Bengal

Grades : 90% & Above = A+; 80-89% = A; 70-79% = B+; 60-69% = B; 50-59% = C; 40-49% = D; 30-39% = E

Assessed and evaluated by Hewlett Packard Enterprise India Pvt. Ltd. through Electronic Examination and Assessment System

Sagar Biswas

02.01.2018

43

Documents
Submitted

59

Expun - ni

APPLICATION FORM

To
The Director,
State Urban Development Agency
ILGUS Bhawan, Sector - III,
Salt Lake City,
Kolkata - 700 106



(To be filled in by the Candidate in BLOCK LETTERS)

1. Post Applied for : ENTOMOLOGIST
2. Name of the Candidate : KOUSTAV KUNDU
3. Father's / Guardian's Name : KRISHNA DAS KUNDU
4. Permanent Address : VILL:- + P.O.:- NAGRAKATA
P.S.:- NAGRAKATA
DIST:- JALPAIGURI
STATE- WEST BENGAL
PIN- 735225
5. Address for Correspondence / Present Address : VILL:- + P.O.:- NAGRAKATA
P.S.:- NAGRAKATA
DIST:- JALPAIGURI
STATE- WEST BENGAL
PIN- 735225
6. Date of Birth : 28/03/1994 (DD / MM / YYYY)
7. Religion : HINDUISM
8. Nationality : INDIAN
9. Caste & Categories (Certificate to be enclosed) : UR (PERSON WITH DISABILITIES)
10. Email ID : koustavbappa@gmail.com
11. Telephone No. (With STD Code) :
12. Mobile No. : 9475893703

13. Academic Qualification

Sl. No.	Exam Passed	Board / Institution / University	Year of Passing	Marks Obtained	Total Marks	% of Marks
1	MADHYAMIK	W.B.B.S.E	2009	670	800	83.75
2	H.S	W.B.C.H.S.E	2011	394	500	78.80
3	B.S.C (HONOURS)	THE UNIVERSITY OF BURDWAN	2014	439	800	54.875
4	M.SC IN ZOOLOGY	THE UNIVERSITY OF BURDWAN	2016	880	1200	73.30
5						

14. Professional / Technical / Computer Knowledge

Sl. No.	Course Name	Institute Name	Affiliated by	Course Duration	Passing Year	Course Contains	% of Marks / Grade

15. Experience in Govt. Sector / Private Organisation (Must have appointment letter and experience certificate)

Designation	Name of the Organization	Govt. / Private	Duration		Total Experience
			From	To	

Declaration:

I hereby solemnly declare that the information furnished above are based on material records and are true to the best of my knowledge and believe. If any information furnished or any part of it's found to be incorrect than I understand that my candidature is liable to be cancelled without any further information to me.

Date: 09/01/2018

Place: BURDWAN

Koushav Kunder
(Full Signature of the Applicant)



GOVERNMENT OF WEST BENGAL
DISTRICT HOSPITAL, JALPAIGURI
P.O. & DIST. - JALPAIGURI

DISABILITY CERTIFICATE

Certificate issued as per order No. HF/O/PHP/292/HAD/9M-57-2002 (Pt. I), dt. 08.05.03

No. L-83 Dated, Jalpaiguri the 14.5.11
On our examination of Sri/Smt. Koustav Kundu
aged about 17 yrs, Son/Daughter/Wife/Husband of Krishna Das Kundu
Address - VII - Nagraakata
P.O. Nagraakata Dist. - JALPAIGURI

It Is Certified That :-

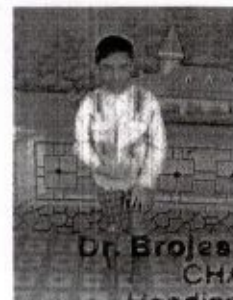
1. He / ~~She~~ is a Physically (Orthopaedically / Visionary, Speech and hearing) Disabled / Mentally Challenged person with mental retard
(Nature of disability)
2. The Disability reportedly is congenital / caused by injury / diseases not likely to respond any sort of treatment.
3. His / Her percentage of permanent / Partial disability is calculated as 70 %
(70 percent) & having chances of variation the case requires review after 5 (five) yrs.
4. He / She being a Mentally challenged person with a IQ of, hence falls under the category of Mild / Moderate / Severe / Profound.
5. The assessment has been made as per instruction issued by the Government of India vide no - 16-18/97-NI. Dt. 18-02-2002.
6. He / ~~She can~~ / can not travel without assistance and escort.
7. He / She may be provided with (Name of the prosthetic Aids and appliances) which will increase his / her mobility and functional independence.
8. Special remarks, if any

Signature of the members of the board
(with Rubber Stamp)

Dr. Sumantra Mukhopadhyay
Physician
District Hospital, Jalpaiguri

Dr. Dibyendu Das
S. on
District Hospital, Jalpaiguri

Koustav Kundu
Signature / LTI of candidate



Dr. Brojeswar Majumder
CHAIRMAN
Handicapped Board
District Hospital, Jalpaiguri

Self attested
- Koustav Kundu
09/01/18



Index No. N1-074

West Bengal Board Of Secondary Education

ADMIT

ROLL N04131G NO. 0178

Registration No. N081-015847

Koustav Kundu

S ~~XXXX~~ of KRISHNA DAS KUNDU

to the Madhyamik Pariksha (Secondary Examination) 2009.

His / ~~Her~~ date of birth is TWENTY EIGHTH day of MARCH
nineteen hundred and NINETY FOUR

SUBJECT COMBINATION

FL-> BENGALI SL-> ENGLISH
Optional Elective-> BIOLOGY

EXAMINATION CENTRE

NAGRAKATA

Pradipto Ghosh

Deputy Secretary (Exam.)

NB i) This Admit Card should be carefully preserved.

ii) Alteration made in the Admit Card without the approval of the Board will disqualify the Candidate from sitting at this or any subsequent Examination.

iii) The Languages in which answers in the Non-Language subjects can only be written are Bengali, English, Hindi, Nepali, Oriya and Urdu.

034203

West Bengal Board Of Secondary Education



MARK SHEET OF MADHYAMIK PARIKSHA (SECONDARY EXAMINATION) 2009

ROLL **N04131G**NO. **0178**NAME **KOUSTAV KUNDU**S ~~XXX~~ OF **KRISHNA DAS KUNDU**APPEARING FROM **NAGRAKATA HIGH SCHOOL**HIS ~~HER~~ COMBINATION OF SUBJECTS (IN SYMBOLS) **BFL ESL BIO**

SUBJECT	FULL MARKS			MARKS OBTAINED			
	WRITTEN	ORAL	TOTAL	WRITTEN	ORAL	TOTAL	GRADE
COMPULSORY SUBJECTS							
FIRST LANGUAGE - (1ST PAPER)	90	20	200	56	20	142	A
FIRST LANGUAGE - (2ND PAPER)	90			66			
SECOND LANGUAGE	90	10	100	75	10	85	A+
MATHEMATICS	90	10	100	83	10	93	AA
PHYSICAL SCIENCE	90	10	100	85	10	95	AA
LIFE SCIENCE	90	10	100	74	10	84	A+
HISTORY	90	10	100	76	10	86	A+
GEOGRAPHY	90	10	100	75	10	85	A+
OPTIONAL ELECTIVE SUBJECT			100	69		69	A

RESULT → **P**

RESULT :

Grade Scale	Grade	Performance Indicator
90-100	AA	Outstanding
80-89	A+	Excellent
60-79	A	Very Good
45-59	B+	Good
35-44	B	Satisfactory
25-34	C	Marginal
Below 25	D	Disqualified

Grade in FL is determined on the basis of *Total Marks/2*

P	For Successful Candidate
Comp.	For Compartmental Candidate
X	For unsuccessful Candidate

Pradip Ghosh
Spl. Deputy Secretary (Exam.)

Partha Roy
Secretary

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION

INSTITUTION
CODE
114041

NO.
B228045



MARK-SHEET
Higher Secondary Examination

2011

THE FOLLOWING IS THE STATEMENT OF MARKS AND GRADE OBTAINED BY

KOUSTAV KUNDU

ROLL **221311** No. **0019** AT THE HIGHER SECONDARY EXAMINATION 2011.

SUBJECTS	FULL MARKS		PASS MARKS		MARKS/GRADE		TOTAL	SUBJECT GRADE
	THEORY	PRACTICAL /ORAL/ PROJECT	THEORY	PRACTICAL /ORAL/ PROJECT	THEORY	PRACTICAL /ORAL/ PROJECT	IN FIGURES	
							IN WORDS	
COMPULSORY LANGUAGE								
BNCA	100		30		76/A+		76	A+
					(SEVENTY SIX)			
ENGB	100		30		77/A+		77	A+
					(SEVENTY SEVEN)			
COMPULSORY ELECTIVE								
BIOS	80	20	24	6	73/AA	18/AA	91	AA
					(NINETY ONE)			
CHEM	80	20	24	6	49/A	19/AA	68	A
					(SIXTY EIGHT)			
PHYS	80	20	24	6	63/A+	19/AA	82	A+
					(EIGHTY TWO)			
OPTIONAL ELECTIVE								
MATH	100		30		53/B+		53	B+
					(FIFTY THREE)			
COMPULSORY								
ENVE	40	60	30 (TOTAL)		28	56	84	A+
					(EIGHTY FOUR)			

RESULT: **PASSED**

Shaloy Roy

PLEASE SEE REVERSE

DEPUTY SECRETARY (EXAMINATION)

that the Final Examination of the Three-Year Degree Honours Course in Science held in the year 2014. The result was published on 30.07.2014.

ZOOLOGY										CREDIT RETAINED IN				
THEORETICAL						PRACTICAL				GRAND TOTAL	ENVIRONMENTAL STUDIES	RESULT	2014	
TOTAL OF Part-I	TOTAL OF Part-II	TOTAL OF Part-I & Part-II	PART-III		TOTAL OF Part-I, Part-II & Part-III	TOTAL OF Part-I	TOTAL OF Part-II	TOTAL OF Part-I & Part-II	TOTAL OF Part-III					
TOTAL OF Part-I	TOTAL OF Part-II	TOTAL OF Part-I & Part-II	PAPER IX	PAPER X	TOTAL OF Part-III	TOTAL OF Part-I, Part-II & Part-III	TOTAL OF Part-I	TOTAL OF Part-II	TOTAL OF Part-I & Part-II	TOTAL OF Part-III	TOTAL OF Part-I, Part-II & Part-III	F.M. 800	First Class (I) - 480 Second Class (II) - 320	ZOOH ENVS
F.M. 100 Q.M. 35	F.M. 150	35% OF TOTAL MARKS	F.M. 100	F.M. 100	F.M. 200 Q.M. 60	F.M. 100 Q.M. 35	F.M. 50	35% OF TOTAL MARKS	F.M. 200 Q.M. 70					
58	77	135	52	48	100	235	59	32	91	113	204	439	B	II

F.F.M. - Full Marks, Q.M. - Qualifying Marks

MARKS OBTAINED	GRADE
below 30%	D
30% & above but below 50%	C
50% & above but below 70%	B
70% & above but below 80%	A
80% and above	A+

[Vide Reverse]

Controller of Examinations

THE UNIVERSITY OF BURDWAN



Roll & No. : BUR ZOO 2014/30

This is to certify that

KOUSTAV KUNDU obtained the Degree of Master of Science in ZOOLOGY in this University at the Final Examination in the year 2016, and that he/she secured Cumulative Grade Point Average 7.83 [Letter Grade A (Very Good)] under Choice Based Credit System (CBCS).

Rajbati, Burdwan

The 1st December, 2017



Vice - Chancellor



GRADE-CARD

The following is the statement of "Credit Value", Grade, Grade Points and Semester Grade Point Average (SGPA) obtained by **KOUSTAV KUNDU** Roll No. **BUR ZOO 2014/30** at the M.Sc. Semester-I Examination 2014 in ZOOLOGY (Session 2014-2016)

Course Code	Course Title	Credit Value (V)	Grade (G)	Grade Point (GV)
MZGT-101	Ecology, Ethology & Conservation Biology	4	7	28
MZGT-102	Basic & Applied Entomology	4	8	32
MZGT-103	Parasitology & Vector Biology	4	8	32
MZGT-104	Ichthyology & Fisheries	4	8	32
MZGP-105	Ecology ; Entomology	4	8	32
MZGP-106	Parasitology & Vector Biology ; Ichthyology & Fisheries	4	8	32

Total Credit Value (ΣV) : 24

Total Grade Point (ΣGV) : 188

Semester Grade Point Average (SGPA) $[(\Sigma GV) / (\Sigma V)]$: 7.83
for i=1 n

Result : Q 	Credit Retained in Course(s)		
	2014		
	ALL		

Date of Publication of Result : 14/07/2015

Controller of Examinations

Grade Value Norm					
90% to 100%	10	80% to less than 90%	09	70% to less than 80%	08
50% to less than 60%	06	40% to less than 50%	05	35% to less than 40% 04 (Qualifying Grade)	Below 35% 00 (FAIL)
Result:- Q=Qualified, SNC=Semester not Cleared, AB=Absent,CAN=Cancelled					

THE UNIVERSITY OF BURDWAN

Serial No.BUR/CBCS/20115/II/2014/SE/00030



GRADE-CARD

The following is the statement of "Credit Value", Grade, Grade Points and Semester Grade Point Average (SGPA) obtained by **KOUSTAV KUNDU** Roll No. **BUR ZOO 2014/30** at the M.Sc. Semester-II Examination 2015 in ZOOLOGY (Session 2014-2016)

Course Code	Course Title	Credit Value (V)	Grade (G)	Grade Point (GV)	
MZGT-201	Biosystematics and Evolutionary Biology	4	7	28	
MZGT-202	Histology & Histochemistry and Comparative Anatomy	4	5	20	
MZGT-203	Genetics and Cell Biology	4	7	28	
MZGT-204	Physiology and Endocrinology	4	6	24	
MZGP-205	Taxonomy & Comparative Anatomy and Genetics & Cell Biology	4	8	32	
MZGP-206	Physiology & Endocrinology and Histology & Histochemistry	4	8	32	
Total Credit Value (ΣV) :		24	Total Grade Point (ΣGV) :		164
Semester Grade Point Average (SGPA) $[(\Sigma GV) / (\Sigma V)] :$				6.83	

Result : Q 	Credit Retained in Course(s)		
	2015		
	ALL		

Sujit Kumar Choudhary

Date of Publication of Result : 22/12/2015

Controller of Examinations

Grade Value Norm					
90% to 100%	10	80% to less than 90%	09	70% to less than 80%	08
50% to less than 60%	06	40% to less than 50%	05	35% to less than 40% 04 (Qualifying Grade)	Below 35% 00 (FAIL)
Result:- Q=Qualified, SNC=Semester not Cleared, AB=Absent,CAN=Cancelled					

THE UNIVERSITY OF BURDWAN

Serial No.BUR/CBCS/20115/III/2015/SE/00030



GRADE CARD

The following is the statement of "Credit Value", Grade, Grade Point and Semester Grade Point Average (SGPA) obtained by **KOUSTAV KUNDU** Roll No. **BUR ZOO 2014/30** at the M.Sc. Semester-III Examination 2015 in ZOOLOGY [Session 2014-2016]

Course Code	Course Type	Course Title	Credit Value (V)	Grade (G)	Grade Point (GV)	
MZGT-301	CORE [Th.]	Biochemistry and Toxicology	4	7	28	
MZGT-302	CORE [Th.]	Microbiology	4	8	32	
MZGT-303	CORE [Th.]	Immunology	2	7	14	
MZJT-304	MAJOR ELECTIVE [Th.]	Parasitology and Micrology	4	8	32	
MZGP-306	CORE [Pr.]	Biochemistry, Toxicology;Microbiology, Immunology	4	8	32	
MZJP-307	MAJOR ELECTIVE [Pr.]	Parasitology and Microbiology	4	9	36	
BGT-305	MINOR ELECTIVE [Th.]	Biodiversity and Conservation of Natural Resources	2	9	18	
Total Credit Value (ΣV) :			24	Total Grade Point (ΣGV) :		192
Semester Grade Point Average (SGPA) $[(\Sigma GV) / (\Sigma V)] :$					8.00	

Result : Q 	Credit Retained in Course(s)		
	2015		
	ALL		

Sujit Kumar Choudhary

Date of Publication of Result : 09/06/2016

Controller of Examinations

grade value norm					
90% to 100%	10	80% to less than 90%	09	70% to less than 80%	08
50% to less than 60%	06	40% to less than 50%	05	35% to less than 40% 04 (Qualifying Grade)	below 35% 00 (fail)
Result:- Q=Qualified, SNC=Semester not Cleared, AB=Absent,CAN=Cancelled				Th.-Theory, Pr.-Practical, Tu.-Tutorial	
Major Elective => Departmental Elective, Minor Elective => Non-Departmental Elective					

THE UNIVERSITY OF BURDWAN

Serial No.BUR/CBCS/20115/IV/2015/SE/00030



GRADE CARD

The following is the statement of Credit Value, Grade, Grade Point, Semester Grade Point Average (Semester - IV) and Cumulative Grade Point Average obtained by **KOUSTAV KUNDU** Roll No. **BUR ZOO 2014/30** at the M.Sc. Final Examination 2016 in **ZOOLOGY** [Session 2014-2016]

Course Code	Course Type	Course Title	Credit Value (V)	Grade (G)	Grade Point (GV)
MZGT-401	CORE [Th.]	Development Biology and Molecular Biology	4	7	28
MZGT-402	CORE [Th.]	Biostatistics and Computational Biology	2	9	18
MZJT-403	MAJOR ELECTIVE [Th.]	Parasitology and Microbiology	4	8	32
MZJT-404	MAJOR ELECTIVE [Th.]	Parasitology and Microbiology	4	10	40
MZJT-405	MAJOR ELECTIVE [Th.]	Term Paper / Project Work : Parasitology and Microbiology; Community Outreach	4	9	36
MZGP-406	CORE [Pr.]	Developmental Biology and Computational Biology	2	9	18
MZJP-407	MAJOR ELECTIVE [Pr.]	Parasitology and Microbiology	4	9	36
Total Credit Value :		24	Semester Grade Point Average (SGPA) :		8.66
Total Grade Point :		208.00	Result :		Q
Credit Retained in Course(s)					
2016					
ALL					
			Credit Value	SGPA	
Third Semester			24	8.00	
Second Semester			24	6.83	
First Semester			24	7.83	
Total Credit Value of the Programme			96		
Cumulative Grade Point Average (CGPA)			7.83		

Result : A [Very Good]



Date of Publication of Result : 14/09/2016

Rajob Mukherjee
Controller of Examinations

[See Reverse]

— ◇ —

1. A candidate will be considered to have passed a Programme of Studies provided he/she secures a minimum Grade 5 (Letter Grade C) in CGPA under Choice Based Credit System (CBCS).
2. SNC (Semester Not Cleared), Q-Qualified [in the relevant semester], ABS-Absent, CAN-Cancelled, PNC-Programme not Cleared. Th. – Theoretical, Pr. – Practical, Tu. – Tutorial.
3. **Grading System**

PERCENTAGE OF MARKS	GRADE (G _i)	LETTER GRADE	GRADE POINT (G _i X V _i)
90% to 100%	10	O (Outstanding)	10 X V _i
80% to Less than 90%	9	A+ (Excellent)	9 X V _i
70% to Less than 80%	8	A (Very Good)	8 X V _i
60% to Less than 70%	7	B+ (Good)	7 X V _i
50% to Less than 60%	6	B (Above Average)	6 X V _i
40% to Less than 50%	5	C (Average)	5 X V _i
35% to Less than 40%	4	P (Pass)	4 X V _i
Below 35%	0	F (Fail)	0 X V _i

Formula for Grade Point: = $G_i \times V_i$ where V_i = Credit of the Course and G_i = Grade.

- Semester Grade Point Average (SGPA)

$$SGPA (S_i) = \frac{\sum_{i=1}^n (G_i \times V_i)}{\sum_{i=1}^n (V_i)}$$

Where V_i is the number of Credit of a course, $G_i \times V_i$ is the Grade Point scored in that course and 'n' is the total number of Courses in a particular Semester.

- Cumulative Grade Point Average (CGPA)

$$CGPA = \frac{\sum_{i=1}^N (S_i \times V_i)}{\sum_{i=1}^N (V_i)}$$

Where S_i is SGPA of the 'i' th semester and V_i is the total number of Credit of that semester & N is the total number of semesters of the Programme.

SGPA and CGPA calculated upto 2 (two) decimal points (ignoring 3rd Decimal and above)

On the basis of the CGPA, the result of each candidate shall be considered as follows:

CGPA	
7.50 and above.	Passed in First Division with Distinction
6.50 and above but less than 7.50	Passed in First Division
5.00 and above but less than 6.50	Passed in Second Division
Below 5.00	Failed

- Percentage Conversion Formula from CGPA or SGPA: $[(CGPA \text{ or } SGPA \times 10) - 5]$

— ◇ —

FROM

KOUSTAV KUNDU

40-KRISHNA DAS KUNDU

VILL-+ P.O. - NAGRAKATA

P.S - NAGRAKATA

DIST - JALPAIGURI

STATE - WEST BENGAL

PIN-735225

SPEED POST

SPEED POST



428739IN

(57)

Documents
Submitted

Experience - 6 months

APPLICATION FORM



To
The Director,
State Urban Development Agency
ILGUS Bhawan, Sector - III,
Salt Lake City,
Kolkata - 700 106

(To be filled in by the Candidate in BLOCK LETTERS)

1. Post Applied for : ENTOMOLOGIST
2. Name of the Candidate : SNEHA MUKHERJEE
3. Father's / Guardian's Name : SHUVANKAR MUKHERJEE
4. Permanent Address : BC-79, SALT LAKE CITY, SECTOR-1,
KOLKATA - 700064
5. Address for Correspondence / Present Address : BC-79, SALT LAKE CITY, SECTOR-1,
KOLKATA - 700064
6. Date of Birth : 24 / 02 / 1994 (DD / MM / YYYY)
7. Religion : HINDU
8. Nationality : INDIAN
9. Caste & Categories (Certificate to be enclosed) : GENERAL
10. Email ID : snowysneha@gmail.com
11. Telephone No. (With STD Code) : 033-40632261
12. Mobile No. : 8961135998 , 9433175177

13. Academic Qualification :

Sl. No.	Exam Passed	Board / Institution / University	Year of Passing	Marks Obtained	Total Marks	% of Marks
1	M.Sc. in Zoology	VIDYASAGAR COLLEGE (C.U)	2017	779	1000	77.9%
2	B.Sc. (Zoology Honours)	UNIVERSITY OF CALCUTTA	2015	563	800	70.375%
3	Higher Secondary (12 th)	WBCHSE	2012	356	500	71.2%
4	Madhyamik (10 th)	WBBSE	2010	633	800	79.125%
5						

14. Professional / Technical / Computer Knowledge :

Sl. No.	Course Name	Institute Name	Affiliated by	Course Duration	Passing Year	Course Contains	% of Marks / Grade
1	CITA (Certificate course)	LAKETOWN YOUTH COMP. TRAINING CENTRE	STATE UNIVERSITY	6 months	2018	MS PAINT, MS OFFICE etc.	PURSUEING (To be completed by April)

15. Experience in Govt. Sector / Private Organisation (Must have appointment letter and experience certificate)

6 months

1

Designation	Name of the Organization	Govt. / Private	Duration		Total Experience
			From	To	
PROJECT FELLOW	VIDYASAGAR COLLEGE	COLLEGE	NOVEMBER	APRIL	6 Months

Declaration:

I hereby solemnly declare that the information furnished above are based on material records and are true to the best of my knowledge and believe. If any information furnished or any part of it's found to be incorrect than I understand that my candidature is liable to be cancelled without any further information to me.

Date: 11.01.2018

Place: SALT LAKE CITY, KOLKATA

Sneha Mukherjee
(Full Signature of the Applicant)

CURRICULUM VITAE



Sneha Mukherjee

BC-79, Salt Lake City

Sector-1

Kolkata-700064

Phone: 8961135998, 4063-2261

Mail id: snowysneha@gmail.com

Career Objective

To work in a challenging environment demanding all my skills and adapt myself in different fields, contributing to development of organization with impressive performance.

Educational Credentials

YEAR OF PASSING	INSTITUTE/UNIVERSITY	COURSE	PERCENTAGE
2010	BIDHANNAGAR MUNICIPAL SCHOOL	10 th (WBBSE)	79.125%
2012	BIDHANNAGAR MUNICIPAL SCHOOL	12 th (WBCHSE)	71.2%
2015	GURUDAS COLLEGE, UNIVERSITY OF CALCUTTA	B.Sc (Zoology Hons.)	70.375%
2017	VIDYASAGAR COLLEGE, UNIVERSITY OF CALCUTTA	M.Sc in Zoology	77.9%

Academic Achievements:

6 months project work experience under renowned scientist Dr.L.K.Ghosh.



West Bengal Board of Secondary Education
ADMIT

Index No. B1-375

ROLL NO. B08342G NO. 0406

Registration No. 1092-017857

SNEHA MUKHERJEE
S/D / ~~XX~~ of SHUVANKAR MUKHERJEE

to the Madhyamik Pariksha (Secondary Examination) 2010.

~~XX~~ / Her date of birth is TWENTY FOURTH day of FEBRUARY
nineteen hundred and NINETY FOUR



SUBJECT COMBINATION	
FL-> BENGALI	SL-> ENGLISH

EXAMINATION CENTRE	
LAKE TOWN GOVT.SPONS.GIRLS HIGH SCHOOL LINK ROAD,PO & PS LAKE TOWN,KOLKATA-89	

Sangupta
Deputy Secretary (Exam.)

NB: i) This Admit Card should be carefully preserved.
ii) Alteration made in the Admit Card without the approval of the Board will disqualify the Candidate from sitting at this or any subsequent Examination.
iii) The Languages in which answers in the Non-Language subjects can only be written are Bengali, English, Hindi, Nepali, Oriya and Urdu.

071683

Sneha Mukherjee



VIDYASAGAR COLLEGE

Affiliated to

UNIVERSITY OF CALCUTTA



M.Sc. First SEMESTER EXAMINATION 2015, IN ZOOLOGY

The following is the statement of marks obtained by SNEHA MUKHERJEE
 Roll PG-Z No. 10 Registration No. 313-1221-0209-12
 at the aforesaid Examination held in DECEMBER 2015

Course No.	Details of Courses	Credits	Full Marks	Marks Obtained	Grade Point	Letter Grade
ZCT 101	STRUCTURE & FUNCTIONS OF NONCHORDATES	3	40	33	5.6	O
ZCT 102	ECOLOGY	3	40	27	4.4	A
ZCT 103	GENETICS AND GENETIC ENGINEERING	3	40	29	4.6	A+
ZCT 104	TISSUE STRUCTURE, FUNCTION AND CHEMISTRY	3	40	31	4.8	A+
ZCT 105	PARASITES AND IMMUNITY	3	40	27	4.4	A
ZCP 106	LABORATORY COURSE (5 MODULES + SESSIONAL + VIVA)	3	50	42	5.7	O
			250	189		
Obtained Supplementary in		Statement of 1st Semester			Grade Point Definition	
		SGPA	Grade	Result*	% of Marks	SGPA/GP Grade Remarks
		4.78	A+	*p	80-100	5.00-6.00 O Outstanding
					70-79	4.50-4.99 A+ Excellent
					60-69	4.00-4.49 A Very Good
					55-59	3.75-3.99 B+ Good
					50-54	3.50-3.74 B Fair
					40-49	3.00-3.49 C Satisfactory
					00-39	*** F Fail
Appeared Supplementary in		P - Passed the semester XS - Supplementary but eligible to appear at next semester. XP - Previous semester not clear F - Failed GPW - Grade Point Withheld				

Gatan Kuhl

Principal / Teacher-in-Charge
and / or
Controller of Examinations

Date : 27 MAY 2016

Sneha Mukherjee



VIDYASAGAR COLLEGE

Affiliated to

UNIVERSITY OF CALCUTTA



M.Sc. Second SEMESTER EXAMINATION 2016, IN ZOOLOGY

The following is the statement of marks obtained by **SNEHA MUKHERJEE**
 Roll **PG-Z** No. **10** Registration No. **313-1221-0209-12**
 at the aforesaid Examination held in **JUNE**, **2016**

Course No.	Details of Courses	Credits	Full Marks	Marks Obtained	Grade Point	Letter Grade
ZCT 207	STRUCTURE AND FUNCTIONS OF CHORDATES	3	40	29	4.6	A+
ZCT 208	COMPARATIVE ANIMAL PHYSIOLOGY	3	40	28	4.50	A+
ZCT 209	ENDOCRINOLOGY AND NEUROSCIENCE	3	40	31	4.88	A+
ZCT 210	CELL AND RECEPTOR BIOLOGY	3	40	32	5.50	O
ZCT 211	BIOCHEMISTRY AND MOLECULAR BIOLOGY	3	40	32	5.50	O
ZCP 212	LABORATORY COURSE (5 MODULES + SESSIONAL + VIVA)	3	50	41	5.63	O
			250	193		

Obtained Supplementary in			Statement of...2nd Semester			Grade Point Definition			
			SGPA	Grade	Result*	% of Marks	SGPA/GP	Grade	Remarks
			4.86	A+	*P	80-100	5.00-6.00	O	Outstanding
						70-79	4.50-4.99	A+	Excellent
						60-69	4.00-4.49	A	Very Good
						55-59	3.75-3.99	B+	Good
						50-54	3.50-3.74	B	Fair
						40-49	3.00-3.49	C	Satisfactory
						00-39	***	F	Fail

Gautam Kundu

Principal / Teacher-in-Charge
and / or
Controller of Examinations

Date : 05 OCT 2016

Sneha Mukherjee

VIDYASAGAR COLLEGE**Affiliated to**

UNIVERSITY OF CALCUTTA



.....M.Sc. Third SEMESTER EXAMINATION.....2016....., IN ZOOLOGY

The following is the statement of marks obtained bySNEHA MUKHERJEE.....

Roll pg-2 No. 10 Registration No. 313-1221-0209-12

at the aforesaid Examination held in**DECEMBER, 2016**.....

Course No.	Details of Courses	Credits	Full Marks	Marks Obtained	Grade Point	Letter Grade
ZCT 313	TAXONOMY, BIODIVERSITY AND ITS MANAGEMENT	3	40	30	4.75	A+
ZCT 314	EVOLUTION AND ANIMAL BEHAVIOUR	3	40	27	4.40	A
ZCT 315	DEVELOPMENT AND DIFFERENTIATION	3	40	28	4.50	A+
ZCP 316	LABORATORY COURSE (3 MODULES)	2	40	33	5.63	O
ZET 301	ENTOMOLOGY	4	50	42	5.70	O
ZEP 301	LABORATORY COURSE	3	40	37	6.13	O

						250	197		
<i>Obtained Supplementary in</i>			<i>Statement of....3rd.Semester</i>			Grade Point Definition			
			SGPA	Grade	Result*	% of Marks SGPA/GP Grade Remarks			
						80-100	5.00-6.00	O	Outstanding
			4.94	A+	*P	70-79	4.50-4.99	A+	Excellent
<i>Appeared Supplementary in</i>			*P - Passed the semester			60-69	4.00-4.49	A	Very Good
			XS - Supplementary but eligible to appear at next semester.			55-59	3.75-3.99	B+	Good
			XP - Previous semester not clear			50-54	3.50-3.74	B	Fair
			F - Failed			40-49	3.00-3.49	C	Satisfactory
			GPW - Grade Point Withheld			00-39	***	F	Fail

Date : 30 MAY 2017

Anton Kunt

Principal
and / or

Controller of Examinations

Sueha Mukherjee



VIDYASAGAR COLLEGE

NAAC ACCREDITED

39, SANKAR GHOSH LANE, KOLKATA-700 006

Phone : (Principal) - (033) 2241-3018,

(Office) : (033) 2241-4447

Website : www.vidyasagarcollege.edu.in • E-mail : vidyasagarcollegekolkata@gmail.com

Provisional
Marksheet

M.Sc. Zoology 4th Semester Result 2017

Roll No.	ZCT 417	ZCT 418	ZCT 419	ZCP 420	ZET (ENTOMOLOGY) 401,402,403,404,405	ZEP401,402,403,404,405	Total
3	34	29.5	30	17.5	42	54.5	207.5
5	32.5	31.5	31	17	44	54.5	210.5
6	35	30	31.5	18	41.33333333	58	213.8333
7	31	27	28.5	17	40.33333333	55	198.8333
9	32	29.5	25.5	16.5	41	53.5	198
10	33.5	21	27	18	44.5	56	200
11	30	29	27	15.5	42.5	56	200
12	32	20	29	17	38	56	192
14	28.5	29	30	17.5	41.33333333	56	202.3333
15	34.5	29	31.5	16.5	41	56	208.5
16	33	27	30	16.5	38	53	197.5
18	32.5	28.5	33	16.5	38.33333333	53	202.8333
21	29	24.5	29	18	37	56	193.5
22	30	22.5	26	17	38	55	188.5
23	33.5	28.5	32.5	17	42	53.5	207
25	28.5	23	30	15.5	39.66666667	53	187.6667
28	26.5	21.5	25.5	17	35.66666667	53.5	179.6667
29	30	28	29	16.5	39.66666667	51.5	192.6667
31	31.5	27.5	26	16	39.33333333	52	192.3333
33	29	22.5	30	15.5	43	56	196
34	28.5	23.5	28.5	15.5	40.33333333	51	187.3333
35	31.5	27	29.5	16.5	42	57	203.5
36	26	24.5	29	17	38.66666667	52.5	187.6667
37	29.5	28	28.5	17.5	27	52	182.5
38	27	19.5	26.5	15.5	34.66666667	56.5	179.6667
39	24.5	32.5	29.5	15.5	39	55	196
40	33	33	32.5	16.5	36	54	205
41	34	29.5	28	15	41	55.5	203
42	32.5	32.5	29	16.5	44.5	57	212
43	26.5	25	25	15	31.33333333	52	174.8333
44	18.5	16.5	20.5	17	21.66666667	48	142.1667
45	33.5	31	31	17	43.33333333	55.5	211.3333
46	31	22	30.5	15.5	37.33333333	53	189.3333
47	28	25	28	17	40	52	190
48	31	20	25	15.5	32.66666667	51	175.1667
49	26.5	21.5	28.5	16	34	49.5	176
50	28	21.5	24	14.5	36.66666667	52.5	177.1667
51	27	20.5	24.5	14	38.66666667	51	175.6667
53	29.5	23	24	15	33	53	177.5
54	41.5	28.5	28	15.5	38	53	204.5
55	32	28.5	30	16	39	52	197.5
56	28.5	17	29.5	16	38.33333333	53	182.3333
57	26.5	17.5	28	15	30	54.5	189.5
58	25	27	27	15.5	37.33333333	50.5	182.3333
61	27	24.5	32	16	39.33333333	53.5	192.3333
62	30.5	26.5	34	14.5	43	57	205.5
63	34.5	32.5	33.5	15	39.33333333	55	209.8333
64	32.5	33	32	15.5	42	54.5	209.5
65	25	28.5	33	15	41.5	57	200
66	29	19.5	28	14.5	37	50	178
67	30.5	25	27.5	15.5	39.66666667	52.5	190.6667
68	23.5	16.5	29	16	25.66666667	52	162.6667
69	28.5	18.5	30	14.5	33.33333333	52	176.8333
70	24.5	16.5	23.5	15	39.5	54.5	173.5
71	30.5	22.5	28.5	16	39.5	56	193
72	31.5	31	35	16.5	42.66666667	57	213.6667
73	28	25.5	32	15	43	51.5	193
74	28	31.5	34.5	16	40.33333333	53	203.3333
75	23	25	27.5	14.5	41	56	187
76	28	22	28	15.5	40.5	57	188
77	21.5	19.5	26.5	15.5	38	51	172
78	33.5	25.5	28	14.5	41	50	192.5
79	28	27.5	28.5	14	34.66666667	53	185.6667

Sneha Mukherjee →

Sneha
Mukherjee

.....
[Chairman, PGEC Zoology] 3/1/18

Vidyasagar College, Kolkata

.....
[Controller of Examination]

Vidyasagar College, Kolkata



Principal
Vidyasagar College
Calcutta-700006



VIDYASAGAR COLLEGE

NAAC ACCREDITED

39, SANKAR GHOSH LANE, KOLKATA - 700 006

PHONE : (Principal) - (033) 2241 3018

(Office) - (033) 2241 4447

POST GRADUATE DEPARTMENT OF ZOOLOGY

P. G. Campas - Block-CL, Plot Nos. : 3 to 8 & 44 to 50

Salt Lake City, Sector - II, Kolkata - 700 091

PHONE : (Office PG Campus) (0)8444951150

e-mail : vidyasagarcollegekolkata@gmail.com ★ Website : www.vidyasagarcollege.edu.in

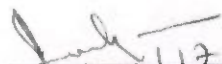
Ref. No.

Date

CERTIFICATE

This is to certify that **Sneha Mukherjee**, student of M.Sc in ZOOLOGY with Entomology special, Vidyasagar College, Kolkata, affiliated to University of Calcutta bearing **Roll No: PG/Z/10, Registration No:313-1221-0209-12**, has successfully completed her project on "**A PRELIMINARY STUDY ON THE INSECT FAUNAL DIVERSITY ON SACRED GROVES OF SOUTH PARK STREET CEMETERY AND ST. PAUL'S CATHEDRAL, PARK STREET**" under the guidance of Dr. L.K. Ghosh on the academic session 2016-17 .

She is hard working, sincere, efficient and co-operative. She has completed her project with great care. We wish her success in future.


14/06/17

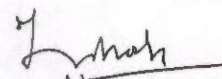
Dr. Indrani Sarkar

Head, Department of Zoology

Vidyasagar College,

University of Calcutta

Assistant Prof. & Head
Dept. of Zoology (UG+PG)
VIDYASAGAR COLLEGE
Kolkata-700 006

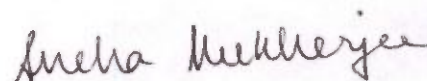


(Supervising Teacher)

Dr. L.K. Ghosh

Guest Faculty, Department of Zoology

Vidyasagar College, University of Calcutta





UNIVERSITY OF CALCUTTA

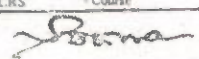
STATEMENT OF MARKS

B. SC. PART-III (THREE YEAR HONOURS) EXAMINATION, 2015
(UNDER 2009 REGULATIONS, 1+1+1 SYSTEM)

NAME SNEHA MUKHERJEE

Roll Number. 3313-51-0088

& Registration number 313-1221-0209-12

Compulsory Language Group at Part-I Examination :[Consisting of Compulsory English (ENG) of 50 marks and a Modern Indian Language (MIL) in Bengali (BNGM)/Hindi(HINM)/ Urdu(URDM)/ Nepali (NPLM)/ Alternative English (ENG) of 50 marks.]					Compulsory Paper on Environmental Studies (ENVS) at Part III level:[Consisting Project Work of 25 marks Theoretical Examination of 75 marks under CSR/ 54/09]. At Part -I Full marks 50-under CSR/61/06 & CSR/79/05					GRADE SCORE		RANGE OF MARKS	
SUBJECT	YEAR OF EXAMINATION	MARKS OBTAINED	GRADE SCORED	SUBJECT STATUS	YEAR OF EXAMINATION	MARKS OBTAINED	GRADE SCORED	SUBJECT STATUS	A	60 % & Above			
ENG	2013	31	A	P	2015	85	A	P	B	36 % to below 60 %			
BNGM	2013	28	B	P					C	Below 36 %			
HONOURS / GENERAL / MAJOR SUBJECTS													
Subject Codes	Marks Credited Previously				PAPER/S	Marks obtained at the current examination				Subject total [Theory & Practical Marks taken together]		Subject Status	
	Exam Part I / II / III	Year of Examination	FM	MO		Theoretical Marks		Practical Marks		I + II + III			
						FM	MO	FM	MO	FM	MO		
ZOOA					V UNIT-I	50	36						
HONS					V UNIT-II	50	35						
					VI UNIT-I	50	34						
					VI UNIT-II	50	31						
					VII UNIT-I	50	34						
					VII UNIT-II			50	36				
					VIII UNIT-I			50	46				
					VIII UNIT-II			50	38				
Total	I	'13	200	136									
	II	'14	200	137		250	170	150	120	800	563	H	
CEMG													
GENL	I	'13	100	61									
Total	II	'14	200	153									P
BOTG													
GENL	I	'13	100	43									
Total	II	'14	200	160									P
Aggregate Marks & Result													
[Part - I, Part - II & Part - III marks taken together(excluding marks in ENVS & Compulsory Language Group).For Honours/ Major Course, marks obtained in Honours/ Major papers only are taken into account for the purpose of calculating final result on completion of Part I, Part II & Part III Examinations]													
FOR PART III EXAMINATION ONLY		EXAMINATION RESULT			#	Class	Range of Marks		Common Codes	Explanation of codes			
Aggregate Marks	Marks Obtained	PART I	PART II	PART III	I	60 % & above							
					II	40 % to below 50 %							
					Division								
B00	563	QH	QH	I	1	60% & above							
					2	45 % to below 60 %							
					P	30 % to below 45 %							
					X								
Under CSR/54/09 #Minimum Marks/Grade to be obtained in each Subject : under CSR/61/06 & CSR/79/05													
10% in each of Theoretical & Practical Portion of Part I, II & III Examinations & 40% in the Aggregate of Part I, II & III taken together.													
25% in each of Theoretical & Practical Portion and 30% in the Aggregate of Part I, II & III taken together.													
10% in each of Theoretical & Practical Portion at each Part I, II & III Examinations.													
20% in each of ENVC & MIL and 30% in ENG/MIL ; 30% in ENVS													
# Remarks: PASSED WITH HONOURS AND PLACED IN FIRST CLASS													
Signature: 													
CONTROLLER OF EXAMINATIONS													

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION

INSTITUTION
CODE
103422

NO.
B675758



MARK-SHEET
Higher Secondary Examination
2012

THE FOLLOWING IS THE STATEMENT OF MARKS AND GRADE OBTAINED BY

SNEHA MUKHERJEE

ROLL 461821 No. 0577 AT THE HIGHER SECONDARY EXAMINATION 2012.

SUBJECTS	FULL MARKS		PASS MARKS		MARKS/GRADE		TOTAL	SUBJECT GRADE
	THEORY	PRACTICAL /ORAL/ PROJECT	THEORY	PRACTICAL /ORAL/ PROJECT	THEORY	PRACTICAL /ORAL/ PROJECT	IN FIGURES	
							IN WORDS	
COMPULSORY LANGUAGE								
BNGA	100		30		66/B+		66	B+
					(SIXTY SIX)			
ENGB	100		30		75/A		75	A
					(SEVENTY FIVE)			
COMPULSORY ELECTIVE								
CHEM	80	20	24	6	37/C+	19/AA	56	B
					(FIFTY SIX)			
MATH	100		30		54/B		54	B
					(FIFTY FOUR)			
PHYS	80	20	24	6	56/A	20/AA	76	A
					(SEVENTY SIX)			
OPTIONAL ELECTIVE								
BIOS	80	20	24	6	63/A	20/AA	83	A+
					(EIGHTY THREE)			
COMPULSORY								
ENVE	40	60	30(TOTAL)		36	58	94	AA
					(NINETY FOUR)			
						GRAND TOTAL	356	
RESULT: PASSED								

OVERALL GRADE: A

PLEASE SEE REVERSE

DEPUTY SECRETARY (EXAMINATION)

Shaloy Ray

Sneha Mukherjee

NO. K/134708

INDEX NO. B1-375

West Bengal Board Of Secondary Education



MARK SHEET OF MADHYAMIK PARIKSHA
(SECONDARY EXAMINATION) 2010

ROLL

B08342G

NO.

0406



NAME SNEHA MUKHERJEE

S/D/W OF SHUVANKAR MUKHERJEE

APPEARING FROM BIDHANNAGAR MUNICIPAL SCHOOL

W/HER COMBINATION OF SUBJECTS (IN SYMBOLS) BFL ESL

SUBJECT	FULL MARKS			MARKS OBTAINED			
	WRITTEN	ORAL	TOTAL	WRITTEN	ORAL	TOTAL	GRADE
COMPULSORY SUBJECTS							
FIRST LANGUAGE - (1ST PAPER)	90	20	200	43	20	123	A
FIRST LANGUAGE - (2ND PAPER)	90			60			
SECOND LANGUAGE	90	10	100	70	10	80	A+
MATHEMATICS	90	10	100	88	10	98	AA
PHYSICAL SCIENCE	90	10	100	62	10	72	A
LIFE SCIENCE	90	10	100	80	10	90	AA
HISTORY	90	10	100	80	10	90	AA
GEOGRAPHY	90	10	100	70	10	80	A+
OPTIONAL ELECTIVE SUBJECT			100				
RESULT → P							

RESULT :

Grade Scale	Grade	Performance Indicator
90-100	AA	Outstanding
80-89	A+	Excellent
60-79	A	Very Good
45-59	B+	Good
35-44	B	Satisfactory
25-34	C	Marginal
Below 25	D	Disqualified
Grade in FL is determined on the basis of Total Marks/2		

P For Successful Candidate
Comp. For Compartmental Candidate
X For unsuccessful Candidate

Attested
K.C. Basak
7.6.12
KARTIK CHANDRA BASAK, W.B.E.S.
Associate Professor of Mathematics
Govt. College of Engg. and Leather Tech.
LB-Block, Sector-III, Salt Lake
Kolkata-700098

Sengupta
Deputy Secretary (Exam.)

Partha Roy
Secretary

Sneha Mukherjee

STUDENT IDENTITY CARD

Student's Name, Address, Registration
No. and other details :

SNEHA MUKHERJEE

Son/Daughter of

SUBHANKAR MUKHERJEE

BC-79 SALLAKE CITY SECTOR-1 KOL-700064

P.O.-BIDHANNAGAR CC BLOCK

Dist.-North 24 Parganas.

YS-LKT/35-3500005/2017

COURSE:- ADITA-Sem-I BATCH:- 25002

Course Duration: SIX MONTHS.

35th Session. Issue Date: 18/09/2017



Sneha Mukherjee
Signature of the Student

40

Documents
Submitted

55

Experience
- 6 months

APPLICATION FORM

To
The Director,
State Urban Development Agency
ILGUS Bhawan, Sector - III,
Salt Lake City,
Kolkata - 700 106



(To be filled in by the Candidate in BLOCK LETTERS)

1. Post Applied for : ENTOMOLOGIST
2. Name of the Candidate : SIBAJYOTI KARMAKAR
3. Father's / Guardian's Name : SOUMITRA KARMAKAR
4. Permanent Address : 24/L BABUPARA ROAD, P.O. - BHATPARA,
P.S. - JAGATDAL, DIST. - NORTH 24 PARGANAS,
WEST BENGAL, PIN - 743123
5. Address for Correspondence / Present Address : VILL. - MILANPARA, P.O. + P.S. - RAIGANJ,
DIST. - UTTAR DINAJPUR, WEST BENGAL,
PIN. - 733134
6. Date of Birth : 14 / 12 / 1993 (DD / MM / YYYY)
7. Religion : HINDUISM
8. Nationality : INDIAN
9. Caste & Categories (Certificate to be enclosed) : OTHER BACKWARD CLASS, CATEGORY B
10. Email ID : deepjyoti.93@gmail.com
11. Telephone No. (With STD Code) : N.A.
12. Mobile No. : 8981415369

13. Academic Qualification

Sl. No.	Exam Passed	Board / Institution / University	Year of Passing	Marks Obtained	Total Marks	% of Marks
1	MADHYAMIK PARIKSHA	W.B.B.S.E	2009	609	800	76.125
2	HIGHER SECONDARY EXAMINATION	W.B.C.H.S.E	2011	375	500	75
3	B.SC. EXAMINATION (HONS. ZOOLOGY)	W.B.S.U.	2014	514	800	64.25
4	M.SC. EXAMINATION (IN ZOOLOGY)	UNIVERSITY OF BURDWAN	2016	802	1200	74.3
5						

14. Professional / Technical / Computer Knowledge

: COMPUTER KNOWLEDGE IN MICROSOFT OFFICE

Sl. No.	Course Name	Institute Name	Affiliated by	Course Duration	Passing Year	Course Contains	% of Marks / Grade

15. Experience in Govt. Sector / Private Organisation (Must have appointment letter and experience certificate)

6 months
①

Designation	Name of the Organization	Govt. / Private	Duration		Total Experience
			From	To	
DISTRICT ENTOMOLOGIST	WEST BENGAL HEALTH & FAMILY WELFARE	GOVT.	10/07/2017	CONTINUING	TILL DATE 06 MONTHS 01 DAY

Declaration:

I hereby solemnly declare that the information furnished above are based on material records and are true to the best of my knowledge and believe. If any information furnished or any part of it's found to be incorrect than I understand that my candidature is liable to be cancelled without any further information to me.

Date: 11/01/2018

Place: BHATPARA

Sibajyoti Karmakar
(Full Signature of the Applicant)



ভারতের নির্বাচন কমিশন

পরিচয় পত্র

ELECTION COMMISSION OF INDIA
IDENTITY CARD

XHJ0458828



নির্বাচকের নাম : শিবজ্যোতি কর্মকার

Elector's Name : Sibajyoti Karmakar

পিতার নাম : সৌমিত্র কর্মকার

Father's Name : Soumitra Karmakar

লিঙ্গ/Sex : পু/ M

জন্ম তারিখ
Date of Birth : 14/12/1993

XHJ0458828

ঠিকানা:

24/1, বাবুপাড়া রোড, ভাটপাড়া-৩, জগদল, উত্তর 24
পারগনা- 743123

Address:

24/1, BABUPARA ROAD, BHATPARA-3,
JAGADDAL, NORTH 24 PARGANAS-
743123

Date: 30/01/2012

105-ভাটপাড়া নির্বাচন কেন্দ্রের নির্বাচক নিবন্ধন

অধিকারিকের স্বাক্ষরের অনুলিপি

Facsimile Signature of the Electoral
Registration Officer for

105-Bhatpara Constituency

গ্রন্থকের পরিবর্তন হলে নতুন ঠিকানার ক্ষেত্রে নিম্ন বর্ণিত নথি ও একই
নম্বরের নতুন পত্রে পরিবর্তনের পাওয়ার জন্য নির্দিষ্ট করে এই
পরিচয়পত্রের নথিটি উল্লেখ করুন।

In case of change in address mention this Card No.
in the relevant Form for including your name in the
roll at the changed address and to obtain the card
with same number.

012458828

Sibajyoti Karmakar
11/01/2018



ভারতীয় বৈশিষ্ট্য পরিচয় প্রমাণকরণ

ভারত সরকার

Unique Identification Authority of India

Government of India

তালিকাভুক্তির আইডি / Enrollment No. : 1111/19091/02450

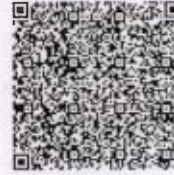
To
Sibajyoti Karmakar
শিবজ্যোতি কর্মকার
24/1
BABUPARA ROAD
BHATPARA
Bhatpara (m)
Bhatpara, North 24 Parganas
West Bengal - 743123

19/06/2015



KH459438591FT

45943859



আপনার আধার সংখ্যা / Your Aadhaar No. :

2603 4348 2448

আধার - সাধারণ মানুষের অধিকার



ভারত সরকার

Government of India



শিবজ্যোতি কর্মকার
Sibajyoti Karmakar
পিতা : সৌমিত্র কর্মকার
Father : SOUMITRA KARMAKAR

জন্মতারিখ / DOB: 14/12/1993

পুরুষ / Male

2603 4348 2448



আধার - সাধারণ মানুষের অধিকার

Sibajyoti Karmakar
11/01/2018



West Bengal Board of Secondary Education
ADMIT

Index No. BT-036

ROLL NO. 0069

Registration No. K081-019515

SIBAJYOTI KARMAKAR

XXXX of SOUMITRA KARMAKAR

to the Madhyamik Pariksha (Secondary Examination) 2009.

His XX date of birth is FOURTEENTH day of DECEMBER
nineteen hundred and NINETY THREE

SUBJECT COMBINATION

FL-> BENGALI SL-> ENGLISH

Optional Elective-> COMPUTER
APPLICATION

EXAMINATION CENTRE

NAIHATI

037537



Pradip Ghosh
Deputy Secretary (Exam.)

This Admit Card should be carefully preserved.
Attention must be in the Admit Card without the approval of the Board will disqualify the Candidate from sitting at this or any subsequent Examination.
The Language in which answers in the Non-Language subjects can only be written are Bengali, English, Hindi, Nepali, Oriya and Urdu.

Sibajyoti Karman
11/01/2018



GOVERNMENT OF WEST BENGAL

OFFICE OF THE SUB-DIVISIONAL OFFICER

BARRACKPUR SUB-DIVISION

DIST. - NORTH 24 PARGANAS

CERTIFICATE FOR OTHER BACKWARD CLASSES

Certificate No. - WB1102OBC201603748

Date : 09/06/2016

This is to certify that

SIBAJYOTI KARMAKAR

son of

SOUMITRA KARMAKAR

of village

24/1, BABUPARA ROAD

P.O.

BILATPARA

P.S.

JAGATDAL

in the district

NORTH 24 PARGANAS

of the state of

WEST BENGAL

belongs to the

KARMAKAR

community which is recognised as a Backward Class (Other Backward Class - Category B) by the Government of West Bengal under

Notification No. 346 TW/EC dt.13.07.1994 read with Notification No. 92-TW/EC dt.11.02.1997 read

and as a Backward Class by the Government of India for the State of West Bengal, under:-

Resolution No. 12011/9/94-BCC Date. 19.10.1994

SIBAJYOTI KARMAKAR

and his/her family ordinarily reside(s) in the

District

NORTH 24 PARGANAS

of the state

WEST BENGAL.

This is also to certify that he does not belong to the category of persons/section (Creamy Layer) to whom reservation shall not apply as provided in Schedule II under Section 4 of the West Bengal Backward Classes (other than Scheduled Castes and Scheduled Tribes) (Reservation of Vacancies in Services and Posts) Act, 2012 or in Column No. 3 of the Schedule in the Govt. of India Department of Personnel & Training (D.P.T. No. 36/12/22/93-Estt (SC)) Dated 8-4-93, last revised vide G.O. No. 16031/D/2013 dated the 27th May, 2013.

Place : BARRACKPUR




Sub-Divisional Officer
BARRACKPUR
DIST. NORTH 24 PARGANAS
STATE - WEST BENGAL

Sibajyoti Karmakar
11/01/2018

K/087193

INDEX NO.

BI-036

West Bengal Board Of Secondary Education



MARK SHEET OF MADHYAMIK PARIKSHA (SECONDARY EXAMINATION) 2009

ROLL

B07731G

NO.

0069



NAME SIBAJYOTI KARMAKAR

XXXOF SOUMITRA KARMAKAR

HEARING FROM BHATPARA AMARKRISHNA PATHSALA

/XXX COMBINATION OF SUBJECTS (IN SYMBOLS) BFL ESL CA

SUBJECT	FULL MARKS			MARKS OBTAINED			
	WRITTEN	ORAL	TOTAL	WRITTEN	ORAL	TOTAL	GRADE
MPULSORY SUBJECTS							
ST LANGUAGE - (1ST PAPER)	90	20	200	62	20	143	A
ST LANGUAGE - (2ND PAPER)	90			61			
OND LANGUAGE	90	10	100	65	07	72	A
THEMATICS	90	10	100	85	10	95	AA
YSICAL SCIENCE	90	10	100	70	10	80	A+
SCIENCE	90	10	100	80	10	90	AA
TORY	90	10	100	59	10	69	A
XGRAPHY	90	10	100	50	10	60	A
TIONAL ELECTIVE SUBJECT			100	68		68	A

ULT → P

RESULT :

Grade Scale	Grade	Performance Indicator
00	AA	Outstanding
9	A+	Excellent
9	A	Very Good
9	B+	Good
4	B	Satisfactory
4	C	Marginal
w 25	D	Disqualified

P	For Successful Candidate
Comp.	For Compartmental Candidate
X	For unsuccessful Candidate

Pradip Ghosh
Spl. Deputy Secretary (Exam.)

Partha Roy
Secretary

Sibajyoti Karmakar 11/01/2018

West Bengal Board Of Secondary Education



MADHYAMIK PARIKSHA (SECONDARY EXAMINATION), 2009

Certified that **SIBAJYOTI KARMAKAR**

Son / ~~XXXXXXXXXX~~ / ~~XXXX~~ of **SOMITRA KARMAKAR**

appearing from / ~~XX~~ **BHATPARA AMARKRISHNA PATHSALA**



Whose date of birth is **FOURTEENTH** day of **DECEMBER** One Thousand Nine Hundred
and **NINETY THREE** duly passed the Madhyamik Pariksha (Secondary Examination)
held in the month of February, 2009.

Kolkata-700 016,

Dated, the 28th May, 2009.

Partha Ray
Secretary

Namola Ray
President



073458

073458

Sibajyoti Karmakar
11/01/2018

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION

INSTITUTION
CODE
103189

NO.
B563117



MARK-SHEET
Higher Secondary Examination

2011

THE FOLLOWING IS THE STATEMENT OF MARKS AND GRADE OBTAINED BY

SIBAJYOTI KARMAKAR

ROLL 460911 No. 0001 AT THE HIGHER SECONDARY EXAMINATION 2011

SUBJECTS	FULL MARKS		PASS MARKS		MARKS/GRADE		TOTAL	SUBJECT GRADE
	THEORY	PRACTICAL /ORAL/ PROJECT	THEORY	PRACTICAL /ORAL/ PROJECT	THEORY	PRACTICAL /ORAL/ PROJECT	IN FIGURES	
							IN WORDS	
COMPULSORY LANGUAGE								
BNGA	100		30		65/A		65	A
					(SIXTY FIVE)			
ENGB	100		30		75/A+		75	A+
					(SEVENTY FIVE)			
COMPULSORY ELECTIVE								
BIDS	80	20	24	6	73/AA	20/AA	93	AA
					(NINETY THREE)			
CHEM	80	20	24	6	66/A+	16/A+	82	A+
					(EIGHTY TWO)			
PHYS	80	20	24	6	42/B+	18/AA	60	A
					(SIXTY)			
OPTIONAL ELECTIVE								
MATH	100		30		30/C		30	C
					(THIRTY)			
COMPULSORY								
ENVE	40	60	30 (TOTAL)		28	57	85	A+
					(EIGHTY FIVE)			

RESULT: PASSED

Malay Ray

PLEASE SEE REVERSE

Sibajyoti Karmaakar

DEPUTY SECRETARY (EXAMINATION)

11/01/2018

Institution Code 103189

No. 892

West Bengal Council Of Higher Secondary Education



Certified that SIBAJYOTI KARMAKAR

Roll 460911 No. 0001

son/daughter/ward of SOUMITRA KARMAKAR

passed the Higher Secondary Examination 2011 from

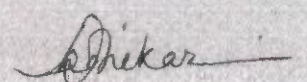
BHATPARA AMARKRISHNA PATHSALA.



Vidyasagar Bhavan
Salt Lake, Kolkata - 700 091
India

Date 4th June, 2011


Secretary


President

Sibajyoti Karmakar 11/01/2018

WEST BENGAL STATE UNIVERSITY



लक्ष्यं विश्वमानम्

STATEMENT OF MARKS OBTAINED BY

NAME : SIBAJYOTI KARMAKAR

ROLL NO.: 314110301819

REGISTRATION NO.: 13311119114000218 OF 2011

AT THE B.Sc. PART - III (THREE YEAR HONOURS) EXAMINATION, 2014

[UNDER 1+1+1 SYSTEM]

SUBJECT / GROUP OF SUBJECTS	PART I / II / III	YEAR OF EXAMINATION	FULL MARKS	MARKS CREDITED (GRADE IN ENVS)	PAPER	MARKS OBTAINED AT THE CURRENT EXAMINATION						SUBJECT/GROUP TOTAL (THEORETICAL & PRACTICAL MARKS TAKEN TOGETHER)		
						THEORETICAL MARKS			PRACTICAL MARKS			FULL MARKS	MINIMUM MARKS FOR HONS	MARKS OBTAINED
						FULL MARKS	QUALIFYING MARKS	MARKS OBTAINED	FULL MARKS	QUALIFYING MARKS	MARKS OBTAINED			
ZOOA					VII	100		70				PART -I + II + III		
				VIII	100		66							
				IX				100		71				
HONOURS SUBJECT/ GROUP OF SUBJECTS	I+	'12												
	II	'13	500	307	TOTAL	200	60	136	100	30	71	800	320	514
BOTG														
GENERAL SUBJECT/ GROUP OF SUBJECTS	I+	'12												
	II	'13	300	156	TOTAL									
CEMG														
GENERAL SUBJECT/ GROUP OF SUBJECTS	I+	'12												
	II	'13	300	162	TOTAL									
ENVS														
ENVIRONMENTAL STUDIES	I	'12	50	D										
Aggregate Marks (For Final Part III Examination only) Part I, Part II & Part III marks taken together (excluding marks in ENVS) For Hons./Major Courses, marks in Hons./Major Subject/Group of Subjects only are taken into account for the purpose of calculating Class/Division					PART-I EXAMINATION			PART-II EXAMINATION			PART III EXAMINATION			
											CLASS	DIVN	RANGE OF	
											I	1	60% & above	
											II	2	40% & below	
					QH			QH				P	45% & below	
													30% & below	
					# RESULT CODES						CLASS / DIVN : I 64.			
Subject/Group Status Codes 'P' Denotes "Passed/Qualified" in the subject/group 'F' Denotes "Failed" in the subject/group 'H' Denotes "Qualified with Honours Status" 'G' Denotes "Qualified with General Status"					QH -- Qualified for Honours course in next part QG -- Qualified for General course in next part QM -- Qualified for Major course in next part QHX / QGX / QMX -- Partly Qualified for the next Higher Part 'PNC' Denotes Examination of previous Part not cleared, Result is Provisional						Full Marks		Marks Obt	
											800		514	

DATE: 04th August, 2014

PLACE: BARASAT

A. Talapatra

CONTROLLER OF EXAMINATIONS

Sibajyoti Karman
11/01/2018



WEST BENGAL STATE UNIVERSITY

Berunanpukuria, Malikapur Barasat

24 Parganas (North), Kolkata - 700 126

Phone : (033) 2524 1975 / 1976 / 1978 / 1979 Fax : (033) 2524 1977

Ref. No :

Ref No -WBSU/Reg/P-Cert/566/ 2085/15

Date : 15/09/2015

PROVISIONAL CERTIFICATE

This is to certify that Sibajyoti Karmakar bearing Registration No.13311119114000218, Roll No.314110301819 obtained the B.Sc Hons. degree in this University in the year 2014 and that he was placed in the First Class and equivalent percentage of 64.25 in Zoology.

Manoj Kumar 15/9/15
Registrar

West Bengal State University

Sibajyoti Karmakar
11/01/2018



Sl No.BUR/CBCS/2015/I/2014/SE/00062

GRADE-CARD

The following is the statement of "Credit Value", Grade, Grade Points and Semester Grade Point Average (SGPA) obtained by **SIBAJYOTI KARMAKAR** Roll No. **BUR ZOO 2014/62** in the M.Sc. Semester-I Examination 2014 in ZOOLOGY (Session 2014-2016)

Course Code	Course Title	Credit Value (V)	Grade (G)	Grade Point (GV)
MZGT-101	Ecology, Ethology & Conservation Biology	4	6	24
MZGT-102	Basic & Applied Entomology	4	7	28
MZGT-103	Parasitology & Vector Biology	4	9	36
MZGT-104	Ichthyology & Fisheries	4	7	28
MZGP-105	Ecology ; Entomology	4	8	32
MZGP-106	Parasitology & Vector Biology ; Ichthyology & Fisheries	4	8	32

Total Credit Value (ΣV) : 24

Total Grade Point (Σ GV): 180

semester Grade Point Average (SGPA) $[(\sum GV) / (\sum V)] :$

7.50

for $i = 1 \dots n$

Result : Q 	Credit Retained in Course(s)		
	2014		
	ALL		

te of Publication of Result : 14/07/2015

Controller of Examinations

Grade Value Norm							
80% to 100%	10	80% to less than 90%	09	70% to less than 80%	08	60% to less than 70%	07
50% to less than 60%	06	40% to less than 50%	05	35% to less than 40%	04 (Qualifying Grade)	Below 35%	00 (FAIL)
Result:- Q=Qualified, SNC=Semester not Cleared, AB=Absent,CAN=Cancelled							

Sibajzati Karmahar
11/01/2018

THE UNIVERSITY OF BURDWAN

Sl No. BUR/CBCS/20115/II/2014/SE/00062



GRADE-CARD

The following is the statement of "Credit Value", Grade, Grade Points and Semester Grade Point Average (SGPA) obtained by **SIBAJYOTI KARMAKAR** Roll No. **BUR ZOO 2014/62** the M.Sc. Semester-II Examination 2015 in ZOOLOGY (Session 2014-2016)

Course Code	Course Title	Credit Value (V)	Grade (G)	Grade Point (GV)
4ZGT-201	Biosystematics and Evolutionary Biology	4	7	28
4ZGT-202	Histology & Histochemistry and Comparative Anatomy	4	7	28
4ZGT-203	Genetics and Cell Biology	4	8	32
4ZGT-204	Physiology and Endocrinology	4	8	32
4ZGP-205	Taxonomy & Comparative Anatomy and Genetics & Cell Biology	4	8	32
4ZGP-206	Physiology & Endocrinology and Histology & Histochemistry	4	9	36

Total Credit Value (ΣV) : 24

Total Grade Point (ΣGV) : 188

Semester Grade Point Average (SGPA) $[(\Sigma GV) / (\Sigma V)]$:

7.83

Result : Q



Credit Retained in Course(s)

2015

ALL

of Publication of Result : 22/12/2015

Controller of Examinations

Grade Value Norm

to 100%	10	80% to less than 90%	09	70% to less than 80%	08	60% to less than 70%	07
to less than 60%	06	40% to less than 50%	05	35% to less than 40%	04 (Qualifying Grade)	Below 35%	00 (FAIL)

Result:- Q=Qualified, SNC=Semester not Cleared, AB=Absent, CAN=Cancelled

Sibajyoti Karmakar

11/01/2018

Sujit Kumar Choudhury

THE UNIVERSITY OF BURDWAN

BUR/CBCS/20115/III/2015/SE/00062



GRADE CARD

Following is the statement of "Credit Value", Grade, Grade Point and Semester Grade Point Average obtained by **SIBAJYOTI KARMAKAR** Roll No. **BUR ZOO 2014/62** at the M.Sc. Semester-III examination 2015 in **ZOOLOGY** [Session 2014-2016]

Course Code	Course Type	Course Title	Credit Value (V)	Grade (G)	Grade Point (GV)
MZGT-301	CORE [Th.]	Biochemistry and Toxicology	4	7	28
MZGT-302	CORE [Th.]	Microbiology	4	9	36
MZGT-303	CORE [Th.]	Immunology	2	6	12
MZJT-304	MAJOR ELECTIVE [Th.]	Aquaculture and Fisheries	4	8	32
MZGP-306	CORE [Pr.]	Biochemistry, Toxicology; Microbiology, Immunology	4	9	36
MZJP-307	MAJOR ELECTIVE [Pr.]	Aquaculture and Fisheries	4	8	32
IGGMIE-307B	MINOR ELECTIVE [Th.]	Environmental Geography	2	6	12

Total Credit Value (ΣV) : 24

Total Grade Point (ΣGV) : 188

Semester Grade Point Average (SGPA) [$(\Sigma GV) / (\Sigma V)$] : 7.83

Credit Retained in Course(s)

Result : Q



2015

ALL

Sujit Kumar Choudhary

Controller of Examinations

Date of Publication of Result : 09/06/2016

grade value norm			
100% to 100%	10	80% to less than 90%	09
100% to less than 60%	06	40% to less than 50%	05
		70% to less than 80%	08
		35% to less than 40%	04 (Qualifying Grade)
		60% to less than 70%	07
		below 35%	00 (fail)

Result: Q=Qualified, SNC=Semester not Cleared, AB=Absent, CAN=Cancelled

Major Elective => Departmental Elective, Minor Elective => Non-Departmental Elective

Sibajyoti Karmakar
11/01/2018

THE UNIVERSITY OF BURDWAN

Serial No.BUR/CBCS/20115/IV/2015/SE/00062



GRADE CARD

The following is the statement of Credit Value, Grade, Grade Point, Semester Grade Point Average (Semester - IV) and Cumulative Grade Point Average obtained by **SIBAJYOTI KARMAKAR** Roll No. **BUR ZOO 2014/62** at the M.Sc. Final Examination 2016 in ZOOLOGY [Session 2014-2016]

Course Code	Course Type	Course Title	Credit Value (V)	Grade (G)	Grade Point (GV)
MZGT-401	CORE [Th.]	Development Biology and Molecular Biology	4	8	32
MZGT-402	CORE [Th.]	Biostatistics and Computational Biology	2	8	16
MZJT-403	MAJOR ELECTIVE [Th.]	Aquaculture and Fisheries	4	8	32
MZJT-404	MAJOR ELECTIVE [Th.]	Aquaculture and Fisheries	4	9	36
MZJT-405	MAJOR ELECTIVE [Th.]	Term Paper / Project Work : Aquaculture and Fisheries; Community Outreach	4	9	36
MZGP-406	CORE [Pr.]	Developmental Biology and Computational Biology	2	9	18
MZJP-407	MAJOR ELECTIVE [Pr.]	Aquaculture and Fisheries	4	9	36
Total Credit Value :		24	Semester Grade Point Average (SGPA) :		8.58
Total Grade Point :		206.00	Result :		Q
Credit Retained in Course(s)					
2016					
ALL					
			Credit Value	SGPA	
Third Semester			24	7.83	
Second Semester			24	7.83	
First Semester			24	7.50	
Total Credit Value of the Programme			96		
Cumulative Grade Point Average (CGPA)			7.93		

Result : A [Very Good]



Date of Publication of Result : 14/09/2016

Rajob Mukherjee
Controller of Examinations

Sibajyoti Karmakar
11/01/2018

— ◇ —

1. A candidate will be considered to have passed a Programme of Studies provided he/she secures a minimum Grade 5 (Letter Grade C) in CGPA under Choice Based Credit System (CBCS).
2. SNC (Semester Not Cleared), Q-Qualified [in the relevant semester], ABS-Absent, CAN-Cancelled, PNC-Programme not Cleared. Th. – Theoretical, Pr. – Practical, Tu. – Tutorial.

3. Grading System

PERCENTAGE OF MARKS	GRADE (G_i)	LETTER GRADE	GRADE POINT ($G_i \times V_i$)
90% to 100%	10	O (Outstanding)	$10 \times V_i$
80% to Less than 90%	9	A+ (Excellent)	$9 \times V_i$
70% to Less than 80%	8	A (Very Good)	$8 \times V_i$
60% to Less than 70%	7	B+ (Good)	$7 \times V_i$
50% to Less than 60%	6	B (Above Average)	$6 \times V_i$
40% to Less than 50%	5	C (Average)	$5 \times V_i$
35% to Less than 40%	4	P (Pass)	$4 \times V_i$
Below 35%	0	F (Fail)	$0 \times V_i$

Formula for Grade Point: = $G_i \times V_i$ where V_i = Credit of the Course and G_i = Grade.

- Semester Grade Point Average (SGPA)

$$SGPA (S_i) = \frac{\sum_{i=1}^n (G_i \times V_i)}{\sum_{i=1}^n (V_i)}$$

Where V_i is the number of Credit of a course, $G_i \times V_i$ is the Grade Point scored in that course and 'n' is the total number of Courses in a particular Semester.

- Cumulative Grade Point Average (CGPA)

$$CGPA = \frac{\sum_{i=1}^N (S_i \times V_i)}{\sum_{i=1}^N (V_i)}$$

Where S_i is SGPA of the 'i' th semester and V_i is the total number of Credit of that semester & N is the total number of semesters of the Programme.

SGPA and CGPA calculated upto 2 (two) decimal points (ignoring 3rd Decimal and above)

On the basis of the CGPA, the result of each candidate shall be considered as follows:

CGPA	
7.50 and above.	Passed in First Division with Distinction
6.50 and above but less than 7.50	Passed in First Division
5.00 and above but less than 6.50	Passed in Second Division
Below 5.00	Failed

- Percentage Conversion Formula from CGPA or SGPA: $[(CGPA \text{ or } SGPA \times 10) - 5]$

— ◇ —

THE UNIVERSITY OF BURDWAN



Roll & No. : BUR ZOO 2014/62

This is to certify that

SIBAJYOTI KARMAKAR obtained the Degree of Master of Science in ZOOLOGY in this University at the Final Examination in the year 2016, and that he/she secured Cumulative Grade Point Average 7.93 [Letter Grade A (Very Good)] under Choice Based Credit System (CBCS).

Rajbati, Burdwan

The 1st December, 2017



Sibajyoti Karmakar
11/01/2018

A handwritten signature in black ink, belonging to the Vice-Chancellor.

Vice - Chancellor



GOVERNMENT OF WEST BENGAL
DEPARTMENT OF HEALTH & FAMILY WELFARE
MEDICAL ADMINISTRATION BRANCH
SWASTHYA BHAWAN, SECTOR-V, GN-29,
SALT LAKE CITY, KOLKATA-700 091

No. HF/O/MA/912/PHP/1E-06/2016/Pt

Dated, Kolkata, the 4th July, 2017

NOTIFICATION

The Governor has been pleased to engage 43 (forty three) Entomologists, on contractual basis, at a consolidated remuneration of ₹ 40,000/- (Rupees forty thousand only) per month, as enlisted in enclosed ANNEXURE, for a period of 1 (one) year, or till regular recruitment, whichever is earlier.

The candidates should join to the Chief Medical Officer of Health of respective Districts within 2 (two) weeks of issuance of this order failing which their candidature automatically stands cancelled. All the relevant documents should be submitted for Verification at the time of joining. The remuneration may be drawn from the '02-Wages' head vide GO. No. HF/O/MA/1248/HPT/8M-21-16 dated 9th June 2016.

All concerned are being informed.

Sd./=

Dr. Debaprasad Acharyya

Joint Secretary

to the Govt. of West Bengal

Dated, Kolkata, the 4th July, 2017

No. HF/O/MA/912/PHP/1E-06/2016/Pt/1(25)

Copy forwarded for information & necessary action to :-

1. The Principal Accountant General (A & E), West Bengal
2. The Accountant General (A & E), West Bengal
3. The Accountant General (Local Bodies Audit), West Bengal, CGO Complex, Salt Lake City, Kolkata- 700064
4. Director of Health Services & Ex-Officio Secretary, West Bengal
5. Director of Medical Education & Ex-Officio Secretary, West Bengal
6. Additional Director of Health Services (Admn), West Bengal.
7. Additional Director of Health Services (AA&V), West Bengal.
- 8-10. Joint Director of Health Services (PH & CD)/(Personnel)/(Accounts), West Bengal
11. Dy. Secretary, PHP, Dept. of Health & FW, West Bengal
12. Deputy Director of Health Services (Admn), West Bengal.
- 13-15. Asstt. Director of Health Services (P&E)/(Admn)/(Cadre), West Bengal
16. Chief Medical Officer of Health, All Districts

The joining report of these Entomologists should be positively sent to Joint Secretary (MA) and Joint Secretary (PH&CD) within 15 days of the last date of joining

17. Treasury Officer,

18.

19. P.A. to Director SPSRC & Secretary (MS), Dept. of Health & FW

20. P.A. to MD (NHM), Commissioner (Family Welfare) & Secretary, Dept. of Health & FW, West Bengal

21. P.A. to Commissioner and AMD, NHM, Dept. of Health & FW, West Bengal

22. P.A. to Special Secretary (MA), Dept. of Health & FW, West Bengal

23. Co-ordinator, IT Cell, of this Department; to post the order at department Website

24. Dealing Assistant

25. Guard file.

Pushpendu Sengupta

Dr. Pushpendu Sengupta

Deputy Secretary

to the Govt. of West Bengal

Sl. No.	Name	Name of the Guardian	Postal Address	Caste	Sex	Place of Posting under Chief Medical Officer of Health of
A]	[B]	[C]	[D]	[E]	[F]	[G]
32	Ananta Kumar Maji	Some Nath Maji	Road No- 4, Qrts No.- E5/3, Newtown, Chhotodighari, Hirapur, West Bengal-713326	SC	M	Alipurduar
33	Sweta Majumder	Pradip Majumder	14/1C, Nabin Sen Road, Nabagram, Uttarpada, Hooghly, West Bengal-712246	SC	F	Malda
34	Tarun Lohar	Jhantu Lohar	Sanbandha, Bankura, West Bengal-722155	SC	M	Bishnupur HD
35	Tanusri Maitra	Tapan Kumar Maitra	D/O- Tapan Kumar Maitra, Birati, Harinkhola, Arambagh, Hooghly, West Bengal-712415	SC	F	Paschim Medinipur
36	Nure Asrafi	Munnujan Bibi	K.L Road, Natun Khanabari, Daharpar, Suti, Murshidabad, West Bengal-742201	OBC-A	F	Murshidabad
37	Md Badruddoja	Md Zohrul Islam	Bamagram, Kaliachak, Malda, West Bengal-732206	OBC-A	M	Dakshin Dinajpur
38	Nurul Ansar	Md Nurul Absar	Makhra, Hansra, Panrui, Birbhum, West Bengal-731214	OBC-A	M	Malda
39	Sibajyoti Karmakar	Soumitra Karmakar	24/1, Babupara Road, Bhatpara, Jagatdal, North 24 Parganas, West Bengal-743123	OBC-B	M	Uttar Dinajpur
40	Suman Dasmodak	Paramananda Dasmodak	Rajgram, Bankura (Sadar), Bankura, West Bengal-722146	OBC-B	M	Bankura
41	Swarnendu Das	Shib Kumar Das	Duplexpatty Main Road, By Lane 1, Neogibagan, Chandannagar, Hooghly, West Bengal-712136	OBC-B	M	Paschim Medinipur
42	Zakia Hoque	Md Aynul Hoque	Sangrampur, Mollarchawk, Khankar Bazar, Mograha, South 24 Parganas, West Bengal-743355	OBC-B	F	Diamond Harbour HD
43	Gopal Chandra Murnu	Gorachand Murnu	Kharbar, Garsika, Santuri, Purulia, West Bengal-723133	ST	M	Purulia

Swarnendu Das

To,
The CMOH
Uttar Dinajpur District

Sub - Application regarding joining as District Entomologist

Respected Sir,

As per notification no. HF/O/MA/912/PHP/1E-06/2016/PT of the Joint Secretary to the Govt. of West Bengal dated 4th July, 2017 I, Sitajyoti Karmakar, want to join as District Entomologist under the CMOH of Uttar Dinajpur district on 10th July, 2017.

I shall be highly obliged if you kindly accept my joining request and proceed it as soon as possible.

Thanking you

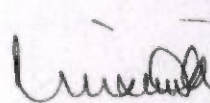
Date: 10th July, 2017

Place: Bhatpara

Yours faithfully,
Sitajyoti Karmakar

Sl. No. CMOH/ID/Entom/4221 date 10/7/17

Allowed to join
on 10/7/17 (P/N)

 10/7/17

Chief Medical Officer of Health
Uttar Dinajpur

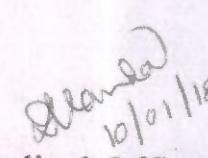
24/1 Babupara Road, P.O.-Bhatpara
P.S.- Jagatdal, Dist.- North 24
Parganas, W.B. Pin.- 743123
Mob No - 8981415369

Government of West Bengal
Office of the Chief Medical Officer of Health
Uttar Dinajpur

To whom it may concern

This is to certify that Sri Sibajyoti Karmakar, S/O- Sri Soumitra Karmakar of 24/1 Babupara Road, Bhatpara, P.O.- Bhatpara, Dist.- North 24 Parganas, West Bengal. Pin.- 743123 is working from 10/07/2017 till date as **District Entomologist** at Uttar Dinajpur.

During this period the undersigned has found him very efficient, hard working and knowledgeable in his field.


10/01/18
Dy. Chief Medical Officer of Health- II
Uttar Dinajpur

Regno

Expiry - 8th

56

Age Proof



Arghadip Mondal



in BLOCK LETTERS)

ENTOMOLOGIST

DIP MONDAL

PROSAD MONDAL

GENRAGHATA, P.O- RASULPUR

BURDWAN (PURBA),

E - WEST BENGAL

713151

As PERMANENT ADDRESS

04 / 1994 (DD / MM / YYYY)

U

AN

adeepmondal511@gmail.com.

9910906

36,

The Director,

State Urban Development Agency

IL GUS Bhawan, Sector - III,

Salt Lake City,

Kolkata - 700 106

Sub - Application for recruitment to the post ENTOMOLOGIST

From,

Siladipati Karmakar

24/1 Baidyapur Road,

P.O. - Baidyapur, P.S. - Jyoti, Dist. - North 24 Parganas,

West Bengal, 743123

13. Academic Qualification :

Sl. No.	Exam Passed	Board / Institution / University	Year of Passing	Marks Obtained	Total Marks	% of Marks
1	M.Sc (Zoology)	SIDHO-KANHO-BIRSHA UNIVERSITY	2016	698	1000	69.80
2	B.Sc (Zoology)	THE UNIVERSITY OF BURDWAN	2014	398	800	49.75
3	HIGHER SECONDARY	W.B.C.H.S.E	2011	306	500	61.2
4	MADHYAMIK	W.B.B.S.E	2009	604	800	75.5
5						

14. Professional / Technical / Computer Knowledge :

Sl. No.	Course Name	Institute Name	Affiliated by	Course Duration	Passing Year	Course Contains	% of Marks / Grade
	CERTIFICATE	BURDWAN YOUTH COMPUTER TRAINING CENTER	DEPARTMENT OF YOUTH SERVICES (W.B.)	6 months	2013	INFORMATION TECHNOLOGY APPLICATION	A+

15. Experience in Govt. Sector / Private Organisation (Must have appointment letter and experience certificate) :

8 months
①

Designation	Name of the Organization	Govt. / Private	Duration		Total Experience
			From	To	
PROJECT FELLOW	WB-DST	Govt.	24th April 2017	Continue	8 months

Declaration:

I hereby solemnly declare that the information furnished above are based on material records and are true to the best of my knowledge and believe. If any information furnished or any part of it's found to be incorrect than I understand that my candidature is liable to be cancelled without any further information to me.

Date: 9/1/2018

Place: Burdwan (Purba)

Arghadip Mondal

(Full Signature of the Applicant)

Supported Documents

RSHA UNIVERSITY

16/052201/5



EXAMINATION, 2016
N
LOGY

GHADIP MONDAL

The following is the result for the
Roll: **75410014** No.: **0005** Registration No.: **014965** of **2014-2015** at the M.SC. 4th Semester Examination, 2016 (Held in the month of June 2016).

Course	Details of Course(s)	Full Marks	Qualifying Marks (40%)	Marks Obtained	Paper Status #	Credit Retained in the Year
	Special : Parasitology and Immunobiology					
401A	Parasitism and Biology of Parasites	50	20	38	Q	2016
402A	Metabolism, Pathophysiology, Vector Biology and Molecular Parasitism	50	20	37	Q	2016
403A	Immunobiology	50	20	33	Q	2016
404A	Experimental Parasitology and Immunobiology	50	20	40	Q	2016
405A	Parasitology and Immunobiology (Review/Project and Seminar)	50	20	42	Q	2016
4th Semester Total (Full Marks: 250) :					190	
Year of 3rd Semester Qualified : 2015					3rd Semester Total (Full Marks: 250) :	182
Year of 2nd Semester Qualified : 2015					2nd Semester Total (Full Marks: 250) :	161
Year of 1st Semester Qualified : 2014					1st Semester Total (Full Marks: 250) :	165
Grand Total (Full Marks: 1000) :					698 (69.80%)	
* Result FIRST CLASS (I)						

* A Minimum of 40% marks to be obtained in each course in each semester to pass the Examination.

First Class : 60% and above marks in aggregate.

Second Class : 40% and above but below 60% marks in aggregate.

PAPER STATUS : Q = QUALIFIED, F = FAILED

Self-Attested -
Anghadip Mondal

Date of Publication of Result : 12.07.2016

11072016

Controller of Examinations

SIDHO-KANHO-BIRSHA UNIVERSITY

ZOOS3/15/0005



15/053160/5

M.SC. 3rd SEMESTER EXAMINATION, 2015 IN ZOOLOGY

The following is the statement of Marks obtained by **ARGHADIP MONDAL**

Roll: **75310014** No.: **0005** Registration No.: **014965** of **2014-2015** at the M.SC. 3rd Semester Examination, 2015 (Held in the month of January 2016).

Course	Details of Course(s)	Full Marks	Qualifying Marks (40%)	Marks Obtained	Paper Status #	Credit Retained in the Year
301	Applied Entomology and Aquaculture	50	20	35	Q	2015
302	Molecular Biology and Biotechnology	50	20	33	Q	2015
303	Neurology and Biostatistics	50	20	38	Q	2015
304	Evolution and Animal Behaviour, Ethnobiology and Pharmacology	50	20	42	Q	2015
305	Practical	50	20	34	Q	2015
3rd Semester Total (Full Marks: 250) :		182	3rd Semester Percentage of Marks :		72.80%	

* **Remarks** QUALIFIED FOR NEXT SEMESTER EXAMINATION

* A Minimum of 40% marks to be obtained in each course to qualify for next semester Examination.

PAPER STATUS : Q = QUALIFIED, F = FAILED.

Self - Attested - Arghadip Mondal

Date of Publication of Result : 22.04.2016

20042016

(See Reverse)


Controller of Examinations



B.Sc. THREE-YEAR HONOURS DEGREE FINAL (PART-III) EXAMINATION 2014

The following is the Statement of Marks obtained by **ARGHADIP MONDAL** bearing Roll & No. **12SH/403/0021**

at the Final Examination of the Three-Year Degree Honours Course in Science held in the year 2014. The result was published on 30.07.2014.

ZOOLOGY										CREDIT RETAINED IN						
THEORETICAL						PRACTICAL				GRAND TOTAL	ENVIRONMENTAL STUDIES	F.M.100 GRADE *	B	II		
TOTAL OF Part-I	TOTAL OF Part-II	TOTAL OF Part-I & Part-II	PART-III		TOTAL OF Part-I	TOTAL OF Part-II	TOTAL OF Part-I & Part-II	TOTAL OF Part-III	TOTAL OF Part-I, Part-II & Part-III							
41	73	114	38	51		89	203	55	30	85	110	195	398			
F.M. 100 Q.M. 35	F.M. 150 Q.M. 35% OF TOTAL MARKS	F.M. 100 Q.M. 35% OF TOTAL MARKS	F.M. 100	F.M. 100		F.M. 200 Q.M. 60	F.M. 100 Q.M. 35	F.M. 50 Q.M. 35	F.M. 200 Q.M. 70	F.M. 35% OF TOTAL MARKS	F.M. 200 Q.M. 70	Part-I, Part-II & Part-III	F.M. 800	First Class (I) - 480 Second Class (II) - 320		

F.M. - Full Marks, Q.M. - Qualifying Marks

MARKS OBTAINED	GRADE
below 30%	D
30% & above but below 50%	C
50% & above but below 70%	B
70% & above but below 80%	A
80% and above	A+

[Vide Reverse]

Self Attested - Anghadip Mondal

Controller of Examinations

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION

INSTITUTION
CODE
104122

NO.
B143148



MARK-SHEET
Higher Secondary Examination

2011

THE FOLLOWING IS THE STATEMENT OF MARKS AND GRADE OBTAINED BY

ARGHADIP MONDAL

ROLL 201011 No. 0226 AT THE HIGHER SECONDARY EXAMINATION 2011.

SUBJECTS	FULL MARKS		PASS MARKS		MARKS/GRADE		TOTAL	SUBJECT GRADE
	THEORY	PRACTICAL /ORAL/ PROJECT	THEORY	PRACTICAL /ORAL/ PROJECT	THEORY	PRACTICAL /ORAL/ PROJECT	IN FIGURES	
							IN WORDS	
COMPULSORY LANGUAGE								
BNGA	100		30		72/A		72	A
					(SEVENTY TWO)			
ENGB	100		30		50/B+		50	B+
					(FIFTY)			
COMPULSORY ELECTIVE								
BIOS	80	20	24	6	65/A+	19/AA	84	A+
					(EIGHTY FOUR)			
MATH	100		30		50/B+		50	B+
					(FIFTY)			
PHYS	80	20	24	6	32/B	18/AA	50	B+
					(FIFTY)			
OPTIONAL ELECTIVE								
CHEM	80	20	24	6	14/D	19/AA	33	N. A.
					(THIRTY THREE)			
COMPULSORY								
ENVE	40	60	30 (TOTAL)		22	54	76	A+
					(SEVENTY SIX)			

RESULT: PASSED

Self-Attested -
Arghadip Mondal

Shirley Ray

PLEASE SEE REVERSE

DEPUTY SECRETARY (EXAMINATION)

NO. B/053121

INDEX NO. H1-176

West Bengal Board Of Secondary Education



MARK SHEET OF MADHYAMIK PARIKSHA
(SECONDARY EXAMINATION) 2009

ROLL

H02531G

NO.

0441

NAME **ARGHADIP MONDAL**S/EXW OF **SHIBA PROSAD MONDAL**APPEARING FROM **RASULPUR BHUBANMOHAN HIGH SCHOOL**HIS/~~HER~~ COMBINATION OF SUBJECTS (IN SYMBOLS) **BFL ESL WPS**

SUBJECT	FULL MARKS			MARKS OBTAINED			
COMPULSORY SUBJECTS	WRITTEN	ORAL	TOTAL	WRITTEN	ORAL	TOTAL	GRADE
FIRST LANGUAGE - (1ST PAPER)	90	20	200	58	20	133	A
FIRST LANGUAGE - (2ND PAPER)	90			55			
SECOND LANGUAGE	90	10	100	61	09	70	A
MATHEMATICS	90	10	100	70	10	80	A+
PHYSICAL SCIENCE	90	10	100	74	09	83	A+
LIFE SCIENCE	90	10	100	80	10	90	AA
HISTORY	90	10	100	58	10	68	A
GEOGRAPHY	90	10	100	70	10	80	A+
OPTIONAL ELECTIVE SUBJECT			100	80		80	A+
RESULT → P							

RESULT :

P For Successful Candidate
Comp. For Compartmental Candidate
X For unsuccessful Candidate

Grade Scale	Grade	Performance Indicator
90-100	AA	Outstanding
80-89	A+	Excellent
60-79	A	Very Good
45-59	B+	Good
35-44	B	Satisfactory
25-34	C	Marginal
Below 25	D	Disqualified
Grade in FL is determined on the basis of Total Marks/2		

Self Attested -
Arghadip Mondal

Pradip Ghosh

Spl. Deputy Secretary (Exam.)

Partha Roy

Secretary



YOUTH COMPUTER TRAINING CENTRE

An Initiative of the Department of Youth Services
Government of West Bengal

32/1, B. B. D. Bag (South), Kolkata - 700 001

Centre : Burdwan Youth Computer Training Centre
54/1, Kachari Road, Burdwan

Certified that Shri/Smt. ARGHADIP MONDAL

Son/Daughter of Shri/Smt. SHIBA PROSAD MONDAL

has completed the CERTIFICATE Course in

INFORMATION TECHNOLOGY APPLICATION of SIX months

duration from OCTOBER-2012 to MARCH-2013 with grade A+


District Youth Officer
Burdwan


Director
Directorate of Youth Services
Govt. of West Bengal


Secretary
Dept. of Youth Services
Govt. of West Bengal

Grades 90% & Above = A+ 80% to 89% = A 70% to 79% = B+ 60% to 69% = B 50% to 59% = C 40% to 49% = D

Self-Attested - Arghadip Mondal



THE UNIVERSITY OF BURDWAN

Rajbati, Burdwan
REGISTRAR'S DEPARTMENT

No:R.T.I./1367

Dated: 2017

Office Order

Sri Arghadip Mondal is hereby appointed Junior Research Fellow on temporary basis for one year or till the termination of the project or until further orders whichever is earlier in WBDST sponsored major research project entitled, "GREEN SYNTHESIS OF HEAVY METAL NANOPARTICLES AND ITS EFFECTIVE UTILIZATION TOWARDS ERADICATION OF MOSQUITO", under the supervision of Dr. Naba Kumar Mondal, Dept. of Environmental Science, B.U with effect from the date on which he joins the post but in any case not later than 05.05.2017 on a fellowship of Rs 14,000/-p.m. + HRA Rs. 2,100/- + MA 300/-.

No responsibility shall lie either on the sponsor of the project (WBDST) or on this University for his future absorption, whatsoever, on expiry of the present term of appointment or on termination of the project.

The appointment shall be governed by the terms and conditions laid down by the sponsor and the University of Burdwan as are in force and as may be prescribed and amended from time to time.

Sd/-

Registrar

No:R.T.I./1367 108

Dated: The 21st April 2017

Copy forwarded for information and necessary action to Sri Arghadip Mondal, C/O Dr. Naba Kumar Mondal, Dept. of Environmental Science, B.U. He is advised to submit 3 copies of joining report through the P.I. of the project and the Head, Dept. of Environmental Science, B.U., along with the enclosed declaration form as soon as this office order reaches him. Fellowship will be paid only on receipt of grants from WBDST.

Registrar

No:R.T.I./1367

Dated: 2017

Copy forwarded for information and necessary action to:

- 1) The Finance Officer, B.U.
- 2) Head, Dept. of Environmental Science, B.U.
- 3) Dr. Naba Kumar Mondal, Dept. of Environmental Science, B.U
- 4) OSD, Dept. of Science & Technology, Govt. of W.B, Bikash Bhavan, 4th floor. This refers to the memo no. 953(Sanc.)/ST/P/S&T/15G-10/2015 dt 11.01.2017.

Joint Registrar

Self Attested -

Arghadip Mondal

54

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Document
Submitted

Expu - 26/01/18

APPLICATION FORM



To
The Director,
State Urban Development Agency
ILGUS Bhawan, Sector - III,
Salt Lake City,
Kolkata - 700 106

(To be filled in by the Candidate in BLOCK LETTERS)

1. Post Applied for : ENTOMOLOGIST
2. Name of the Candidate : ABHINASH MANDAL
3. Father's / Guardian's Name : AMAL MANDAL
4. Permanent Address : Vill - GOBINDAPUR
P.O. - TOTE BASANTA
P.S. - ENGLISH BAZAR
Dist - MALDA
State - WEST BENGAL
Pin - 732128
5. Address for Correspondence / Present Address : Same as above
6. Date of Birth : 05 / 11 / 1992 (DD / MM / YYYY)
7. Religion : HINDUISM
8. Nationality : INDIAN
9. Caste & Categories (Certificate to be enclosed) : GENERAL
10. Email ID : abhinift@gmail.com
11. Telephone No. (With STD Code) :
12. Mobile No. : 09733226694

13. Academic Qualification :

Sl. No.	Exam Passed	Board / Institution / University	Year of Passing	Marks Obtained	Total Marks	% of Marks
1	M.P.	W.B.B.S.E.	2008	484	800	60.5%.
2	H.S.	W.B.C. & S.E.	2010	277	500	55.4%.
3	B.Sc.	U.G.B.	2013	787	1350	58.29%.
4	M.Sc.	B.U.	2017	752	1200	62.66%.
5						

14. Professional / Technical / Computer Knowledge :

Sl. No.	Course Name	Institute Name	Affiliated by	Course Duration	Passing Year	Course Contains	% of Marks / Grade
1	ADITA	B.Y.C. S.M.	NOYC PK Society under Govt. Kure	1 year	2017		68%.

15. Experience in Govt. Sector / Private Organisation (Must have appointment letter and experience certificate)

36 months
6

Designation	Name of the Organization	Govt. / Private	Duration		Total Experience
			From	To	
MTS	DH & FWS	Govt.	21/11/2014		3 years

Declaration:

I hereby solemnly declare that the information furnished above are based on material records and are true to the best of my knowledge and believe. If any information furnished or any part of it's found to be incorrect than I understand that my candidature is liable to be cancelled without any further information to me.

Date: 13/01/2018

Place: Malden

Abhinash Mandal
(Full Signature of the Applicant)



West Bengal Board Of Secondary Education

Index No. R1-060

ADMIT

ROLL

R00871

NO.

0243

Registration No.

R1060071-035

ABHINASH MANDAL

S / ~~XXXX~~ of AMAL MANDAL

to the Madhyamik Pariksha (Secondary Examination) 2008.

His / ~~Her~~ date of birth is FIFTH

day of NOVEMBER

nineteen hundred and NINETY TWO



SUBJECT COMBINATION

FL-> BENGALI SL-> ENGLISH

ADL-> WORK EDUCATION
GROUP

EXAMINATION CENTRE

MALDA

Pradip Ghosh
Deputy Secretary (Exam.)

NB: i) This Admit Card should be carefully preserved.

ii) Alteration made in the Admit Card without the approval of the Board will disqualify the Candidate from sitting at this or any subsequent Examination.

iii) The Languages in which answers in the Non-Language subjects can only be written are Bengali, English, Hindi, Nepali, Oriya and Urdu.

124460

NO. N/131301

INDEX NO. R1-060

West Bengal Board Of Secondary Education



MARK SHEET OF MADHYAMIK PARIKSHA
(SECONDARY EXAMINATION) 2008

ROLL

R00871

NO.

0243



NAME ABHINASH MANDAL

S / ~~DAUGHTER~~ OF AMAL MANDAL

APPEARING FROM JOTE ARAPUR P N HIGH SCHOOL

HIS/HER COMBINATION OF SUBJECTS (IN SYMBOLS) BFL ESI. WPS

PASS MARKS IN EACH GROUP - 34%. QUALIFYING MARKS (INCLUDING ORAL) IN EACH SUBJECT - 20%.

LANGUAGE GROUP	FULL MARKS	MARKS OBTAINED		
FL-(WRITTEN) FIRST PAPER	90	44		
FL-(WRITTEN) SECOND PAPER	90	55		
FL-(ORAL)	20	20		
FIRST LANGUAGE	200	119		
SECOND LANGUAGE	100	43	GROUP TOTAL (FM-300)	162
SCIENCE GROUP	FULL MARKS	MARKS OBTAINED		
MATHEMATICS	100	52		
PSC. (WRITTEN)	90	40		
PSC. (ORAL)	10	10		
PHYSICAL SCIENCE	100	50		
LSC. (WRITTEN)	90	50		
LSC. (ORAL)	10	10		
LIFE SCIENCE	100	60	GROUP TOTAL (FM-300)	162
INDIA & HER PEOPLE GROUP	FULL MARKS	MARKS OBTAINED		
HISTORY (WRITTEN)	90	45		
HISTORY (ORAL)	10	10		
HISTORY	100	55		
GEO. (WRITTEN)	90	47		
GEO. (ORAL)	10	09		
GEOGRAPHY	100	56	GROUP TOTAL (FM-200)	111
ADDITIONAL *	100	83	ADD *	49
** GRAND TOTAL → 484 (Four Hundred Eighty Four)				
*** DIVISION → I FIRST				

* MARKS IN EXCESS OF THE PASS MARKS ARE ADDED TO THE TOTAL OF A SUCCESSFUL CANDIDATE FOR DETERMINING DIVISION.

** FULL MARKS - 800, PASS MARKS - 272

*** 1st DIV. - 480, 2nd DIV. - 360, 3rd DIV. - 272

Pradip Ghosh

DEPUTY SECRETARY (EXAM.)

Sujoyan Kumar Sarker

SECRETARY

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION

INSTITUTION
CODE
11049

NO.
B079754



MARK-SHEET
Higher Secondary Examination

2010

THE FOLLOWING IS THE STATEMENT OF MARKS AND GRADE OBTAINED BY

ABHINASH MANDAL

ROLL 182141 No. 1158 AT THE HIGHER SECONDARY EXAMINATION 2010.

SUBJECTS	FULL MARKS		PASS MARKS		MARKS		TOTAL	GRADE
	THEORY	PRACTICAL /ORAL/ PROJECT	THEORY	PRACTICAL /ORAL/ PROJECT	THEORY	PRACTICAL /ORAL/ PROJECT	IN FIGURES	
							IN WORDS	
COMPULSORY LANGUAGE								
BNGA	100		30		50		50	B
					(FIFTY)			
ENGB	100		30		68		68	A
					(SIXTY EIGHT)			
COMPULSORY ELECTIVE								
CHEM	80	20	24	6	28	17	45	B
					(FORTY FIVE)			
BIOS	80	20	24	6	55	18	73	A
					(SEVENTY THREE)			
PHYS	80	20	24	6	24	17	41	C
					(FORTY ONE)			
OPTIONAL ELECTIVE								
MATH	100		30		19		19	D
					(NINETEEN)			
COMPULSORY								
ENVE	40	60	30 (TOTAL)		28	52	80	A+
					(EIGHTY)			

RESULT: PASSED

Shaloy Ray

PLEASE SEE REVERSE

DEPUTY SECRETARY (EXAMINATION)

UNIVERSITY OF GOUR BANGA



THE FOLLOWING IS THE STATEMENT OF MARKS OBTAINED BY THE CANDIDATE AT THE B.Sc.
PART III (THREE YEARS GENERAL) EXAMINATION FOR THE YEAR 2013

NAME: Abhinash Mandal

ROLL: 1811GENS

NO: 0003

REG.NO: 0611558

SESSION: 2010 - 2011

OF: Kaliachak College

PART I EXAMINATION			PART II EXAMINATION		PART III EXAMINATION			
SUBJECT CODE	Marks Obtained		SUBJECT CODE	Marks Obtained	SUBJECT CODE	Marks Obtained		
						Theoretical	Practical	Total
BOTG	80		CEMG	85	ZOOG	30	30	60
CEMG	84		BOTG	88	BOTG	38	30	68
ZOOG	89		ZOOG	82	CEMG	36	31	67
BNGM	22		ENG C	28	ENVS	34		34
Total Marks obtained in Part I		275	Total Marks obtained in Part II		283	Total Marks obtained in Part III		229
GRAND TOTAL (PART I, PART II AND PART III) Combined				RESULTS		# MINIMUM MARKS FOR		
Full Marks		Marks Obtained				- FIRST DIVISION (I) 60% marks in the Grand Total - SECOND DIVISION (II) 45% marks in the Grand Total - Without DIVISION (P) 34% marks in the Grand Total		
1350		787						

Pass Marks 34% over all Part I, Part II and Part III taken together (34% marks in the theoretical and 40% marks in the practical separately on Lab based subject).

- # I - Denotes First Division
- # II - Denotes Second Division
- # P - Denotes Passed Without Division
- # X - Denotes Failed

CODE: 0007130000030611558

Sanatan Das
CONTROLLER OF EXAMINATIONS
(Addl. Charge)



बिलासपुर विश्वविद्यालय, बिलासपुर (छ.ग.) भारत

BILASPUR VISHWAVIDYALAYA, BILASPUR (C.G.) INDIA



(Established by Chhattisgarh Legislative Assembly Act No. 07 of 2012)

SESS:2015-16 MAR.-APR. 2016

STATEMENT OF MARKS

ENROL.NO.:BUS/14/403056/102

ROLL NO.: **56403002**

M.Sc. (Previous) Zoology

NAME : ABHINASH MANDAL

F/H NAME : SHRI AMAL MANDAL

M'S NAME : SMT. ANITA MANDAL

EX.



LAL BAHADUR SHASTRI ARTS/COMMERCE COLLEGE, BALODA

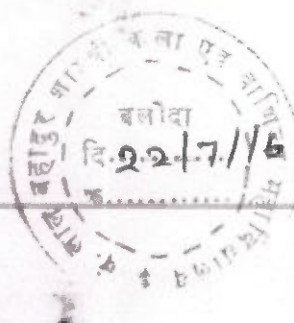
SUBJECTS		SCHEME OF MARKS				MARKS OBTAINED			
		I	II	III	MAX MIN	I	II	III	TOTAL
INVERTEBRATE STRUCTURE & FUNCTION, MINOR PHYLA, ANIMAL BEHAVIOUR POPULATION ECOLOGY	TH	100	...	...	100 036	052	...	...	052
QUANTITATIVE BIOLOGY & ENVIRONMENTAL PSYCHOLOGY	TH	100	...	...	100 036	049	...	...	049
ENDOCRINOLOGY & GAMETE BIOLOGY	TH	100	...	...	100 036	060	...	...	060
MOLECULAR CELL BIOLOGY & TOOLS & TECHNIQUES FOR BIOLOGY	TH	100	...	...	100 036	046	...	...	046
PRACTICAL FIRST (GENERAL)	PR	100	...	...	100 036	074	...	...	074
PRACTICAL SECOND	PR	100	...	...	100 036	071	...	...	071
						600	TOTAL	352	
GRAND TOT.						352/600	PASS	58.66	

THREE HUNDRED FIFTY TWO OUT OF SIX HUNDRED....



Date : 08/07/2016 SNO. 00201

Checked By



Handwritten signature

Controller of Examinations



बिलासपुर विश्वविद्यालय, बिलासपुर (छ.ग.) भारत

BILASPUR VISHWAVIDYALAYA, BILASPUR (C.G.) INDIA

(Established by Chhattisgarh Legislative Assembly Act No. 07 of 2012)



ENROL.NO.: BUS/14/403056/102

STATEMENT OF MARKS

SESSION:2016-17

MAR.-APR. 2017

ROLL NO.: 571720410002

M.Sc. (Final) Zoology

STATUS: REGULAR

NAME OF EXAMINEE: ABHINASH MANDAL

FATHER'S/HUSBAND'S NAME: AMAL MANDAL

MOTHER'S NAME: ANITA MANDAL

D.L.S. COLLEGE, BILASPUR



SUBJECTS		SCHEME OF MARKS				MARKS OBTAINED			
		I	II	III	MAX MIN	I	II	III	TOTAL
BIOSYSTEMATICS, TAXONOMY & POPULATION GENETICS	TH	100	...	...	100 036	064	...	...	064
VERTEBRATE ANATOMY, PHYSIOLOGY, IMMUNOLOGY, BIOMOLECULES & METABOLIC REGULATION	TH	100	...	...	100 036	057	...	...	057
FISH BIOLOGY	TH	100	...	...	100 036	070	...	...	070
INDIAN FISHERIES	TH	100	...	...	100 036	070	...	...	070
PRACTICAL-GENERAL	PR	100	...	...	100 036	082	...	...	082
PRACTICAL-SPECIAL	PR	100	...	...	100 036	057	...	...	057
TOTAL		600				OBTAINED 400			

PREV.

FINAL

GRAND TOTAL

PASS

FIRST

62.66 %

352/600

400/600

752/1200

SEVEN HUNDRED FIFTY TWO OUT OF ONE THOUSAND TWO HUNDRED....



Date : 17/07/2017 SNO. 00048



Checked

Handwritten signature

Controller of Examinations

**Office of the Secretary,
District Health & Family Welfare Samity, Malda
P. O. Jhaljhalia (J. R. C.), District – Malda, Pin-732102**

e-mail: cmoh_mld@wbhealth.gov.in

Phone :- 03512-264070 , Fax: 03512-264028

Memo No: - DH & FWS/ 651

Dated: 19 / 11 / 2014

**From : Secretary District Health & Family Welfare Samity
& Chief Medical Officer of Health, Malda**

To
ABHINASH MANDAL
C/O, AMAL MANDAL
GOBINDAPUR, JOTE BASANTA, ENGLISH BAZAR, MALDA, 732128
ID- MTS/008

You are hereby engaged as Malaria Technical Supervisor (MTS) at Araidanga BPHC, Ratua-II Block, Malda under the District Health & Family Welfare Samity (NVBDCP) on contract upto 31.03.2015 on a consolidated monthly remuneration of Rs. 10,500/- (Rupees Ten thousand five hundred) only. The period of service may be renewed based on the satisfactory performance.

The service may be terminated on one month notice from either side, failing which one month remuneration will be refunded.

You are requested to report for joining to the Secretary, District Health & Family Welfare Samity & Chief Medical Officer of Health, Malda within 15 days from the date of issue of this letter within office hour with all original testimonials which was submitted with application form, photo identity proof, address proof, age proof (Madhyamik or equivalent admit or certificate), caste certificate (if any) and Medical fitness certificate from registered medical practitioner. Your candidature shall be treated as cancelled, if you failed to join within the stipulated period.

A bond is to be executed in stamp paper of Rs. 10.00 as per prescribed format (enclosed).

All concerned are being informed accordingly.

19/11/14
**Secretary, District Health & Family Welfare Samity
& Chief Medical Officer of Health, Malda**

Memo No: - DH & FWS/ _____

Dated: ____ / ____ / 2014

Copy forwarded for information and necessary action to:-

1. The Executive Director, S H & F W Samity, Swasthya Bhawan, Kolkata- 91
2. The District Magistrate, Malda
3. The SFWO & Addl. DHS(FW), GoWB, Swasthya Bhawan, Kolkata- 91
4. The Jt. DHS (PH & CD), GoWB, Swasthya Bhawan, Kolkata- 91
5. The Dy. DHS (Mal), GoWB, Swasthya Bhawan, Kolkata- 91
6. The Addl. District Magistrate(G)& In-Charge of Health, Malda
7. The Principal, Malda Medical College & Hospital, Malda
8. The MSVP, Malda Medical College & Hospital, Malda
9. The The Jt. Secretary, D H & F W Samity (NVBDCP) & Dy.CMOH-II, Malda
- 10-15. The Dy.CMOH-I, III, DMCHO, ZLO, DPHNO, DTO, Malda
- 16-17. The ACOH, Sadar, Chanchal, Malda
18. The AO & Treasurer, D H & F W Samity, Malda
19. The BMOH, Ratua-II Block, Malda
- 20-22. The DPC, DAM, DSM, Malda

20/11
**Secretary, District Health & Family Welfare Samity
& Chief Medical Officer of Health, Malda**

Office of the Secretary,
District Health & Family Welfare Samity, Malda
P. O. Jhaljhalia (J. R. C.), District – Malda, Pin-732102

e-mail: cmoh_mld@wbhealth.gov.in

Phone :- 03512-264060 , Fax: 03512-264028

Memo No: - DH & FWS/ 667

Dated: 21 / 11 / 2014

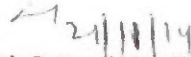
RELEASE ORDER

The undernoted Malaria Technical Supervisor (MTS) engaged under order no. DH&FWS/648, 649, 651 dt. 19.11.2014 of Secretary, DH & FW Samity, Malda have reported for their joining on 21.11.2014 (forenoon) at the office of the undersigned, after due verification of their original testimonial and found medically fit for engagement. They have been posted to work at the places noted against each.

Sl. No.	Name of the Candidate	Place of posting
1	Asit Kumar Das (ID- MTS/034)	Milky BPHC, English Bazar Block
2	Md. Tausif Kamal (ID- MTS/060)	Bangitola BPHC, Kaliachak-II Block
3	Abhinash Mandal (ID- MTS/008)	Araidanga BPHC, Ratua-II Block

The above noted MTSS are hereby released from this end in the afternoon of 21.11.2014 with direction to report for their further duties for their further duties at the office of the Dy.CMOH-II, Malda.

The concerned MTSS will draw their remuneration @ Rs. 10,500/- (Rupees- Ten thousand five hundred) only per month from 21.11.2014.

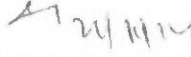

Secretary, District Health & Family Welfare Samity
& Chief Medical Officer of Health, Malda

Memo No: - DH & FWS/ 667/1(15)

Dated: 21 / 11 / 2014

Copy forwarded for information & necessary action to:-

1. The Executive Director, S H & F W Samity, Swasthya Bhawan, Kolkata-91.
2. The District Magistrate, Malda
3. The Jt. DHS (PH & CD), GoWB, Swasthya Bhawan, Kolkata-91.
4. The Dy. DHS (Mal), GoWB, Swasthya Bhawan, Kolkata-91.
5. The Dy. CMOH-II, Malda. He is hereby requested to deploy the concerned MTS at their respective place of posting.
- 6-8. The BMOH, English Bazar, Kaliachak-II, Ratua-II, Malda
9. The AO, CMOH office, Malda
- 10-12. The DPC, DAM, DSM, Malda
- 13-15. Asit Kumar Das, Md. Tausif Kamal, Abhinash Mandal. He is directed to act accordingly.


Secretary, District Health & Family Welfare Samity
& Chief Medical Officer of Health, Malda

 ভারত সরকার
Government of India

 অভিনাশ মন্ডল
Abhinash Mandal
পিতা : অমল মন্ডল
Father : Amal Mandal
জন্মতারিখ / DOB : 05/11/1992
পুরুষ / Male



9715 7945 0033

আধার - সাধারণ মানুষের অধিকার

 ভারতীয় বিশিষ্ট পরিচয় প্রাধিকরণ
Unique Identification Authority of India

ঠিকানা: শিব মন্দিরের নিকটে,
গোবিন্দ পুর, উত্তর গোবিন্দপুর, জোড়
বসন্ত, মালদা, পশ্চিমবঙ্গ, 732128

Address: NEAR SHIB MANDIR,
GOBINDA PUR, Uttar
Gobindapur, Jote Basanta, Malda,
West Bengal, 732128

9715 7945 0033

 1947
1800 300 1947

 help@uidai.gov.in

 www.uidai.gov.in

To,
The Director,
State Urban Development Agency
11th Cross Bhawan, Sec-III
Salt Lake City
Kolkata - 700010

From.

Abhinash Mondal
S/o. Anil Mondal
Vill - Gobindapur
P.O. - Jotebasanta
P.S. - English Bazar, Dist - MA
732128



(34)



APPLICATION FORM

(47)

Documents
SubmittedExpenditure
- Nil

To
The Director,
State Urban Development Agency
ILGUS Bhawan, Sector - III,
Salt Lake City,
Kolkata - 700 106

(To be filled in by the Candidate in BLOCK LETTERS)

1. Post Applied for : ENTOMOLOGIST
2. Name of the Candidate : SANHITA BISWAS
3. Father's / Guardian's Name : ASHUTOSH BISWAS
4. Permanent Address : PO. + VILL - MANIKTALA
PS - ASHOKE NAGAR
DIST - 24 PGNS. (NORTH)
PIN - 743263, W.B.
5. Address for Correspondence / Present Address : PO + VILL - MANIKTALA
PS - ASHOKE NAGAR
DIST - 24 PGNS. (NORTH)
PIN - 743263, W.B.
6. Date of Birth : 23 / 06 / 1985 (DD / MM / YYYY)
7. Religion : HINDUISM
8. Nationality : INDIAN
9. Caste & Categories (Certificate to be enclosed) : SC (NAMASUDRA)
10. Email ID : SANHITA BISWAS 1985 @GMAIL.COM
11. Telephone No. (With STD Code) : 9073954010
12. Mobile No. : 9073954010

13. Academic Qualification :

Sl. No.	Exam Passed	Board / Institution / University	Year of Passing	Marks Obtained	Total Marks	% of Marks
1	MASTER OF SCIENCE (MSc.)	KALYANI UNIVERSITY	2009	704	1200	58.66%
2	BACHELOR OF SCIENCE (BSc.)	KALYANI UNIVERSITY	2007	350	800	43.75%
3	HIGHER SECONDARY EXAM.	WBCHSE	2003	468	1000	46.8%
4	SECONDARY EXAM.	WBBSE	2001	600	800	75%
5						

14. Professional / Technical / Computer Knowledge :

Sl. No.	Course Name	Institute Name	Affiliated by	Course Duration	Passing Year	Course Contains	% of Marks / Grade
1.	COMPUTER LITERACY TRAINING PROGRAM	NIIT	WEBEL	1 month	2003 (APRIL-03-MAY-03)	MS. WORD, MS. EXCEL, MS. POWERPOINT	B
	-	-	-	-	-	-	-

15. Experience in Govt. Sector / Private Organisation (Must have appointment letter and experience certificate) :

Designation	Name of the Organization	Govt. / Private	Duration		Total Experience
			From	To	
-	-	-	-	-	-
-	-	-	-	-	-
-	-	-	-	-	-

Declaration:

I hereby solemnly declare that the information furnished above are based on material records and are true to the best of my knowledge and believe. If any information furnished or any part of it's found to be incorrect than I understand that my candidature is liable to be cancelled without any further information to me.

Date: 8.1.2018

Place: ASHOKENAGAR

Sanhita Binwas
(Full Signature of the Applicant)

SL. No. Vol- XI / 149 / 2000 / BCW/BDN.

GOVERNMENT OF WEST BENGAL
OFFICE OF THE SUB-DIVISIONAL OFFICER

1498
No 021217



SCHEDULED CASTE/TRIBE CERTIFICATE

This is to Certify that Sri/Smt./Kumari Sanhita Biswas
Son/Daughter of Sri/Late Ashutosh Biswas
of D.V.C. Colony P.O. Memari P.S. Memari
District Burdwan in the State of West Bengal belongs to the Namasudra
Community which is recognised as a Scheduled Caste/Tribe under the
Constitution (Sch. Castes and Sch. Tribes Order, 1950 as amended by
the Sch. Castes and Sch. Tribes Lists (Modification) Order, 1956 and
the Sch. Castes and Sch. Tribes Orders (Amendment) Act, 1976.

Sri/Smt./Kumari Sanhita Biswas and his/
her family ordinarily reside in Burdwan District in the State of West
Bengal.

Dated, Burdwan

The 5/7/2000 199

Sub-Divisional Officer, Sadar
BURDWAN 5/7/0

Sanhita Biswas



M.SC. PART-I EXAMINATION

The following is the statement of marks obtained by **SANHITA BISWAS**

Roll : 96 /Z00 No.: 080015 Registration No.: 0017677 of 2003-2004 at the aforesaid Examination , 2008 (Held in the month of JUNE 2008) in ZOOLOGY.

Paper	Paper Content	Full Marks	Marks Obtained
THEORETICAL PAPERS			
I	PROTOZOA TO ROTIFERA AND GENERAL PARASITOLOGY AND <u>ENTOMOLOGY</u>	100	42
II	COMPARATIVE ANATOMY, QUANTITATIVE BIOLOGY, TOOLS IN BIOLOGY, CELL PHYSIOLOGY AND ANIMAL PHYSIOLOGY	100	57
III	MOLECULAR CYTOGENETICS, POPULATION GENETICS, MORPHOGENESIS AND GROWTH, IMMUNOBIOLOGY	100	57
IV	ECOLOGY, ENVIRONMENTAL BIOLOGY AND WILD LIFE, BIOSYSTEMATICS AND TAXONOMY AND CLASSIFICATION AND EVOLUTION	100	39
	THEORETICAL TOTAL	400	195
PRACTICAL PAPERS			
V	INVERTEBRATE & VERTEBRATE DISSECTION, GENERAL ENTOMOLOGY, PARASITOLOGY, TAXONOMY AND FIELD REPORT	100	61
VI	ANIMAL PHYSIOLOGY AND CELL PHYSIOLOGY, IMMUNOBIOLOGY AND QUANTITATIVE BIOLOGY, CYTOLOGY, GENERAL EMBRYOLOGY, ECOLOGY AND ENVIRONMENTAL BIOLOGY	100	63
	PRACTICAL TOTAL	200	124
*REMARKS	QUALIFIED FOR PART-II EXAMINATION	GRAND TOTAL	600 319

* A minimum of 36% marks to be obtained in aggregate of Theoretical papers & 40% marks to be obtained in aggregate of Practical papers.

Date of Publication of Result :26.09.2008

[15]

Serial No. : 0014225

CONTROLLER OF EXAMINATIONS

Sanhita Biswas



M.SC. PART-II EXAMINATION

The following is the statement of marks obtained by : SANHITA BISWAS

Roll : 96 /Z00 No.: 080015 Registration No.: 0017677 of 2003-2004 at the aforesaid Examination , 2009 (Held in the month of JUNE 2009) in ZOOLOGY.

Paper	Paper Content	Full Marks	Marks Obtained
	<u>THEORETICAL PAPERS</u>		
VII	FISH BIOLOGY AND APPLIED ICHTHYOLOGY, GENERAL ENDOCRINOLOGY AND METABOLIC PROCESSES AND REGULATION	100	55
VIII	ARTHROPODS OF ECONOMIC IMPORTANCE AND ADVANCED AND MOLECULAR PARASITOLOGY, EXPERIMENTAL EMBRYOLOGY AND MOLECULAR BIOLOGY AND BIOTECHNOLOGY	100	52
	<u>SPECIAL PAPER</u>		
IX	<u>ENTOMOLOGY</u>	100	69
X	<u>ENTOMOLOGY</u>	100	66
	THEORETICAL TOTAL (PART-II)	400	242
	THEORETICAL TOTAL (PART-I)	400	195
	THEORETICAL TOTAL (PART-I + PART-II)	800	437
	<u>PRACTICAL PAPERS</u>		
XI	GENERAL PRACTICAL RELATED TO THEORETICAL PAPER VII AND VIII	100	66
	<u>SPECIAL PAPER</u>		
XII	ENTOMOLOGY	100	77
	PRACTICAL TOTAL (PART-II)	200	143
	PRACTICAL TOTAL (PART-I)	200	124
	PRACTICAL TOTAL (PART-I + PART-II)	400	267
*REMARKS: SECOND CLASS		GRAND TOTAL	1200 704

* A minimum of 36% marks to be obtained in aggregate of Theo. papers and 40% in aggregate of Prac. papers. Also a minimum of 40% marks in aggregate of Theo. & Prac.papers(Part-I & Part-II together) seperately.
FIRST CLASS = 60% and Above. SECOND CLASS = Less than 60%

Date of Publication of Result : 26.08.2009

Bimalendu Biswas

Serial No.: 031172

[15]

CONTROLLER OF EXAMINATIONS (Offg.)

Sanhita Biswas

University of Kalyani



This is to certify that

Sanhita Biswas

Obtained the Degree of Master of Science
in this University in the year 2009 on
fulfilment of the prescribed requirements and
that she was placed in the Second Class
in Zoology.

Kalyani

3rd September 2010



A. K. Bhowmik

Vice - Chancellor

Sanhita Biswas

UNIVERSITY OF KALYANI

01285 / 1263



50000

B.SC. (3 YEAR DEGREE) HONOURS PART-I EXAMINATION 2006. (Under New Regulations)

STATEMENT OF MARKS OBTAINED BY

Name : **SANHITA BISWAS**

Roll No. : **47/SH15/050077** Regn. No. : **0017677** Session : **2003-2004**

* HONOURS SUBJECT (For Honours Candidates only) SUBJECT CODE -- ZOOH								* * GENERAL SUBJECT (For both Honours & General Candidates) SUBJECT CODE -- BOTG							
Papers →	Paper-I	Paper-II	Paper-III	Paper-IV Theo. Prac.		TOTAL (Theo.)	SUBJECT TOTAL	Paper-I	Paper-II	Paper-III Theo. Prac.		TOTAL (Theo.)	SUBJECT TOTAL		
Marks Obtained →	44	40	29		52	113	165	41	24		56	65	121		
* * GENERAL SUBJECT (For both Honours & General Candidates) SUBJECT CODE -- PHYG								* * GENERAL SUBJECT (For General Candidates only) SUBJECT CODE --							
Papers →	Paper-I	Paper-II	Paper-III Theo. Prac.		TOTAL (Theo.)	SUBJECT TOTAL	Paper-I	Paper-II	Paper-III Theo. Prac.		TOTAL (Theo.)	SUBJECT TOTAL			
Marks Obtained →	42	33		64	75	139									
Subject →	LANGUAGE GROUP					TOTAL MARKS		TOTAL MARKS OBTAINED	# RESULT	▽ ELIGIBLE FOR COMPARTMENTAL IN					
	• Compulsory English Language		• Major Indian Language/Alt. English												
Subject Code →	ENG C		BNGM												
Full Marks →	50		50		100										
Qualifying # / Pass Marks →	10 [#]		10 [#]		30 [#]										
Marks Obtained →	17		24		41		466	Q							
* DISTRIBUTION OF MARKS IN HONOURS SUBJECTS							* * DISTRIBUTION OF MARKS IN GENERAL SUBJECTS								
Subject without Practical					Full Marks	Qualifying Marks	Subject without Practical					Full Marks	Qualifying Marks		
					4x100	140						3x100	90		
Subjects having Practical					Theoretical	3x100	105	Subjects having Practical					Theoretical	2x100	60
					Practical	100	40						Practical	100	30

- * Compulsory English Language and one Major Indian Language/Alternative English are Compulsory for both Honours and General Course Candidates.
 # Q indicates qualified for Honours/General Part-II Examination on fulfilment of other Conditions of the Regulations. X indicates failed at the Examination.
 ▽ i) Candidates eligible for Compartmental in any General Subject (Honours/General) may appear at a Compartmental Examination in one chance in the subsequent Part-I Examination only.
 ii) Candidates obtaining Pass Marks/Qualifying Marks, as the case may be, at the Compartmental Examination are eligible for Honours / General Part - II Examination on fulfilment of other Conditions of the Regulations.

Date of Publication of Result : **21.09.2006**

Date of Issue of Marksheet : **21.09.2006**

SL. NO. A **0084039**

(VIDE REVERSE)
Sanhita Biswas

CONTROLLER OF EXAMINATIONS

[Signature]

UNIVERSITY OF KALYANI

SH2/07/00731 /648



42379

B.SC. (3 YEAR DEGREE) HONOURS PART-II EXAMINATION 2007.

Certified* that **SANHITA BISWAS** obtained the
Degree of Bachelor of **Science** in this University on passing the
Final Examination of the Three-Year **HONOURS** Degree Course held in the year **2007**
and was Placed in the **Second Class**

NAME: **SANHITA BISWAS**

ROLL NO.: **47/SH2 /050047** REGN. NO.: **0017677** SESSION: **2003-2004**

The following is the statement of marks awarded to the candidate :

PART I EXAMINATION		PART II EXAMINATION	
SUBJECT / GROUP	MARKS OBTAINED	SUBJECT / GROUP	MARKS OBTAINED
ZOOH		ZOOH	
Theory Total	113	Paper 5 (Th.)	21
Practical Total	52	Paper 6 (Th.)	34
		Paper 7 (Th.)	37
		Paper 8 (Pr.)	45
		Paper 9 (Pr.)	48
PART-I TOTAL	165	PART-II TOTAL	185
TOTAL HONOURS MARKS : 350		ENVS	29

(Part I & Part II taken together)

		# MINIMUM MARKS		
<u>Honours</u>			<u>General</u>	
First Class	(I) 480		First Division	(I) 810
Second Class	(II) 320		Second Division	(II) 608
			Pass	(P) 405
			Failed	(X)

* This certificate is provisional and the final degree will be issued at the convocations.

RESULT # II [SECOND CLASS]

Date of Publication of Result : **20.06.2007**

#####

Sanhita Biswas

[Signature]

University of Kalyani



This is to certify that

Sanhita Biswas

Obtained the Degree of Bachelor of Science
in this University in the year 2007 on fulfilment
of the prescribed requirements and that she
was placed in the Second Class with Honours
in Zoology.

Kalyani

22nd February 2008

A handwritten signature in black ink, likely of the Vice-Chancellor.

Vice - Chancellor

Sanhita Biswas

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION



MARK-SHEET

GENERAL STREAM COURSES

2003

INSTITUTION
CODE

13038

NO.

B077021

THE FOLLOWING IS THE STATEMENT OF MARKS OBTAINED BY

SANHITA BISWAS

ROLL 301211 NO. 0261 AT THE HIGHER SECONDARY EXAMINATION 2003.

SUBJECTS	MARKS OBTAINED				SUBJECT TOTAL
	THEORY			PRACTICAL/ ORAL	
LANGUAGE	PAPER I	PAPER II	TOTAL		
BNGA	42	54	96		96
ENGB	37	45	82		82
COMPULSORY ELECTIVE					
BIOS	44	50	94	29	123
MATH	36	25	61		61
PHYS	40	35	75	31	106
OPTIONAL ELECTIVE					
CHEM	13	26	39	37	76
★ MARKS ADDED					
AWARD					
GRAND TOTAL					FOUR SIX EIGHT 468
RESULT DIVISION					PASSED SECOND 2

PLEASE SEE REVERSE

DEPUTY SECRETARY (CONFIDENTIAL)

Sanhita Biswas

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION



Certified that SANHITA BISWAS

son/daughter/ward of ASHUTOSH BISWAS

passed the Higher Secondary Examination 2003 in

General Stream Courses from

PURULIA GOVT. GIRLS' HIGH SCHOOL

and was placed in Second *Division.*



Vidyasagar Bhavan
Salt Lake, Kolkata

18th July, 2003

S. Thakur
Secretary

Sanhita Biswas

NO. B/280044

INDEX NO. H1-241



WEST BENGAL BOARD OF SECONDARY EDUCATION

MARK SHEET OF MADHYAMIK PARIKSHA
(SECONDARY EXAMINATION) 2001

ROLL

H1812

NO.

0121

NAME SANHITA BISWAS

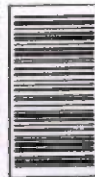
BY D/W OF ASHUTOSH BISWAS

APPEARING FROM MEMARI RASIKLAL SMRITI BALIKA VIDYALAYA

HIS/HER COMBINATION OF SUBJECTS (IN SYMBOLS) BFL ESL PH

PASS MARKS IN EACH GROUP-34%. QUALIFYING MARKS (INCLUDING ORAL) IN EACH SUBJECT - 20%.

LANGUAGE GROUP										SCIENCE GROUP							INDIA & HER PEOPLE GROUP							ADDL.
FL-(WRITTEN) (FULL MARKS - 90)	FL-(WRITTEN) SECOND PAPER (FULL MARKS - 90)	FL-(ORAL) (FULL MARKS - 20)	FIRST LANGUAGE (FULL MARKS - 200)	SECOND LANGUAGE (FULL MARKS - 100)	GROUP TOTAL (FULL MARKS - 300)	MATHEMATICS (FULL MARKS - 100)	PSC. (WRITTEN) (FULL MARKS - 90)	PSC. (ORAL) (FULL MARKS - 10)	PHYSICAL SCIENCE (FULL MARKS - 100)	LSC. (WRITTEN) (FULL MARKS - 90)	LSC. (ORAL) (FULL MARKS - 10)	LIFE SCIENCE (FULL MARKS - 100)	GROUP TOTAL (FULL MARKS - 300)	HISOTRY (WRITTEN) (FULL MARKS - 90)	HISTORY (ORAL) (FULL MARKS - 10)	HISTORY (FULL MARKS - 100)	GEO. (WRITTEN) (FULL MARKS - 90)	GEO. (ORAL) (FULL MARKS - 10)	GEOGRAPHY (FULL MARKS - 100)	GROUP TOTAL (FULL MARKS - 200)	ADDITIONAL * (FULL MARKS - 100)			
63	72	16	151	58	209	80	73	07	80	68	08	76	236	55	06	61	50	09	59	120	69			
** GRAND TOTAL →						600	SIX	ZERO	ZERO	*** DIVISION →						I *	FIRST							



* MARKS IN EXCESS OF THE PASS MARKS ARE ADDED TO THE TOTAL OF A SUCCESSFUL CANDIDATE FOR DETERMINING DIVISION.
 ** FULL MARKS - 800 PASS MARKS - 272
 *** 1st DIV.-480, 2nd DIV.-360, 3rd DIV.-272

Pradyot Halder
SECRETARY

Sanhita Biswas



West Bengal Board of Secondary Education

MADHYAMIK PARIKSHA (SECONDARY EXAMINATION), 2001

Certified that SANHITA BISWAS

~~XXX~~ / Daughter ~~XXXX~~ of ASHUTOSH BISWAS

appearing from MEMARI RASIKLAL SMRITI BALIKA VIDYALAYA

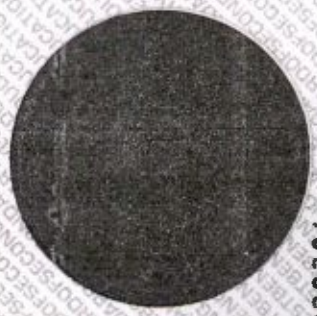
Whose date of birth is TWENTY THIRD day of JUNE One Thousand Nine Hundred
and EIGHTY FIVE duly passed the Madhyamik Pariksha (Secondary Examination)

held in the month of February, 2001 and was placed in the FIRST division.

Kolkata - 700 016,

Dated, the 31st May, 2001

Pradyot Halder *Ann Kiron Chakravarty*
Secretary President



Sanhita Biswas



This is to certify that

SANHITA
SANGHITA BISWAS

has secured B *Grade in*
the Computer Literacy Training Program
For Class XII

Of GOVT. GIRLS' HIGH SCHOOL

Examination was held in the
Month of April, 03 *&* May, 03

Harvinder
Program Manager
NIIT

Chhabi Mallik
Head of
The School

Sanhita Biswas

Chowdhury
Chairman
Webel
INFORMATICS LTD.

19/311
No.....

Form No. 9
(ফরম নং ৯)

(See Rule 9 of West Bengal
Registration of Births and Deaths Rules, 1972)

DEPARTMENT OF HEALTH
& FAMILY WELFARE
(স্বাস্থ্য ও পরিবার কল্যাণ দপ্তর)

GOVERNMENT OF WEST BENGAL (পশ্চিমবঙ্গ জন্ম-মৃত্যু রেজিস্ট্রেশন বিধি, ১৯৭২-৯নং বিধি দেখুন)
(পশ্চিমবঙ্গ সরকার)

CERTIFICATE OF BIRTH

জন্ম প্রমাণপত্র

[Issued under Sec. 12/Sec. 17 of the Registration of Births and Deaths Act, 1969]

[১৯৬৯ সনের জন্ম-মৃত্যু রেজিস্ট্রেশন আইনের ১২/১৭ ধারা অনুযায়ী প্রদত্ত হইল]

This is to certify that the following information has been taken from the original record of birth which is in the register for Sonamukhi Municipality of Sonamukhi P.S. Ban.K.W.A. District of West Bengal.
(Local area)

(এই মর্মে নিশ্চিতভাবে জ্ঞাত করা যাইতেছে যে নিম্নবর্ণিত বিবরণী মূল জন্ম রেকর্ড হইতে লওয়া হইয়াছে। উক্ত রেকর্ড পশ্চিমবঙ্গ রাজ্যের জন্ম রেজিস্ট্রারে লিপিবদ্ধ আছে।)

থানার অন্তর্ভুক্ত (স্থানীয় এলাকা)

Name..... Sanhita Biswas.....

(নাম)

Sex..... Female.....

(স্বী/পু)

Date of birth..... 23.6.1985.....

(জন্ম তারিখ)

Place of birth..... Sonamukhi Immigration Colony.....

(জন্মস্থান)

Name of father/mother..... Ashutosh Biswas.....

(পিতা/মাতার নাম)

Nationality of father/mother..... Indian.....

(পিতা/মাতার জাতীয়তা)

Registration No 555 Pys 200523
(রেজিস্ট্রেশন নং)

Date of registration..... 22.9.1992.....
(রেজিস্ট্রেশনের তারিখ)

Permanent address of father/mother..... Po-Till-Ram Sankar Psa
(পিতা/মাতার স্থায়ী বাসস্থানের ঠিকানা) Vid-Naketa, Pt-24-Pargana
(North)

Signature of issuing authority
(প্রদানকারী কর্তৃপক্ষের স্বাক্ষর)

(Seal) Sonamukhi Municipality
(শীলমোহর)

Date..... 25/9/92
(তারিখ)

Sanhita Biswas

APPLICATION FOR THE POST OF ENTOMOLOGIST

FROM,

SANHITA BISWAS
C/O SANMOY BISWAS
PO. + VILL - HANIKTALA
PS. - ASHOKE NAGAR
DIST. - 24 PGS. (NORTH)
PIN. - 743263, W.B.

TO,

THE DIRECTOR,
STATE URBAN DEVELOPMENT AGEN
ILGUS BHAWAN, SECTOR - III,
SALT LAKE CITY,
KOLKATA - 700 106





APPLICATION FORM

48) 1) Age Proof
2) Qualification
3) Signature on Photo

Experience - not



To
The Director,
State Urban Development Agency
ILGUS Bhawan, Sector - III,
Salt Lake City,
Kolkata - 700 106

(To be filled in by the Candidate in BLOCK LETTERS)

1. Post Applied for : ENTOMOLOGIST.
2. Name of the Candidate : JAYA MURMU MANDI.
3. Father's / Guardian's Name : SUNIL MANDI.
4. Permanent Address : VILL- FULBONI, POST- KULTIKRI.
DIST- JHARGRAM, PIN- 721135.
PS- SANKRAIL.
5. Address for Correspondence / Present Address : VILL- FULBONI, POST- KULTIKRI
DIST- JHARGRAM, PIN- 721135
PS- SANKRAIL.
6. Date of Birth : 27 / 10 / 1992 (DD / MM / YYYY)
7. Religion : HINDU (SARNA)
8. Nationality : INDIAN
9. Caste & Categories (Certificate to be enclosed) : ST.
10. Email ID : sunilgmandi@gmail.com.
11. Telephone No. (With STD Code) :
12. Mobile No. : 1) 7063457572.
2) 7384513020.

13. Academic Qualification :

Sl. No.	Exam Passed	Board / Institution / University	Year of Passing	Marks Obtained	Total Marks	% of Marks
1	10 th	WBBSE	2008	567	800	70.87%
2	12 th	WBCHSE	2011	296	500	59.6%
3	B.Sc (Zoology)	KANCHRAPARA COLLEGE	2014	405	800	50.62%
4	M.Sc. (Zoology)	KALYANI UNIVERSITY	2016	999	1600	62.44%
5						

14. Professional / Technical / Computer Knowledge :

Sl. No.	Course Name	Institute Name	Affiliated by	Course Duration	Passing Year	Course Contains	% of Marks / Grade
1.	COMPUTER (CITA)	KYCTC	GOVT. OF WESTBENGAL	6th Months	2010	CITA	59.5%
2.	COMPUTER (DTP)	CAI	GOVT.	6th Months.	2015	DTP	81%

15. Experience in Govt. Sector / Private Organisation (Must have appointment letter and experience certificate)

0

Designation	Name of the Organization	Govt. / Private	Duration		Total Experience
			From	To	

Declaration:

I hereby solemnly declare that the information furnished above are based on material records and are true to the best of my knowledge and believe. If any information furnished or any part of it's found to be incorrect than I understand that my candidature is liable to be cancelled without any further information to me.

Date: 06/01/2018.

Place: FULBONI, KULTIKRI

Jaya Musmu Mandi.
(Full Signature of the Applicant)

ST / III. / II / PRSP-I



GOVERNMENT OF WEST BENGAL
OFFICE OF THE SUB-DIVISIONAL OFFICER, BARRACKPUR
BARRACKPUR, NORTH 24 - PARGANAS

Scheduled Caste / Scheduled Tribe Certificate

Certificate No. A

59863

/SC/ST/BKR

Date 13.1.2011

THIS IS TO CERTIFY THAT ~~Shri~~ / Shrimati / Kumari *

Jaya Murmu

Son / Daughter* of Shri / Late Jagadish Murmu

of Village / Town* Palashi Rani Para P.O. Palashi

P.S. Raipur

Sub-division - Barrackpur in the District - North 24 Parganas of the State of West Bengal, belongs to the 'Santal' Caste / Tribe*

which is recognised as a scheduled Caste / Scheduled Tribe* under the Constitution (Scheduled Caste) order, 1950 and the Constitution (Scheduled Tribes) Order, 1950, as amended by the Scheduled Castes and Scheduled Tribes Lists (Modification) Order, 1956.

2. ~~Shri~~/Shrimati/Kumari* Jaya Murmu

and his/her* family ordinarily reside(s) in the village/Town* Palashi Rani Para of North 24-Parganas District of the State of West Bengal.

Place Barrackpur

Date 13.1.2011



[Signature]
28/2/11
Sub-Divisional Officer
Barrackpore

Sub-Divisional Officer,
Barrackpur, North 24-Parganas

* Please delete the words which are not applicable.

Note : The term 'Ordinarily resides' used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

Jaya Murmu (Mandi)
Self attested
06/01/2011

APPLICATION FOR THE POST OF ENTOMOLOGIST.

FROM,

JAYA MURMU MANDI

W/O - SUNIL MANDI

VILL - FULBONI

POST - KULTIKRI

PS - SANKRAIL

DIST - JHARGRAM

PIN - 721135

WEST BENGAL



TO,

THE DIRECTOR
STATE URBAN DEVELOPMENT
AGENCY

ILGUS BHABAN, SE
SALT LAKE CITY,
KOLKATA - 700160