

# I. P. P - VIII (EXTN)

## KHARAGPUR MUNICIPALITY

Memo No. : \_\_\_\_\_ I.P.P. VIII (Extn)

Date \_\_\_\_\_

== 2 ==

NO:-218/1(1) IPP-VIII(Extn)-I-55/05 dt.26.10.05.

Copy forwarded for information and necessary action to:-

- 1) Sri Hemanta Kumar, Lokomanjari, Dewannagar, Lakkuthi Road,  
P.O. Midnapore, Dist- Paschim Medinipur, Pin-721101.

This has a ref. to the telephonic discussions held with  
him on 26.10.2005. He will kindly confirm the ~~same~~ same.

Sd/ —  
Chairman

Kharagpur Municipality.



OFFICE OF THE BOARD OF COUNCILLORS

**KANCHRAPARA MUNICIPALITY**

42, LENIN SARANI (EAST), KANCHRAPARA, NORTH 24 PARGANAS

☎ : 585-4354, FAX : 585-8247

No. - 2152



Dated, Kanchrapara, the 15/9/ 2005

From : **Sankar Lai Basak**  
Chairman, Kanchrapara Municipality

To, **Arnab Roy**  
**Project Director.CMU**  
**Ilgus Bhavan,HC block-Sector-3**  
**Bidhan Nagar,Kolkata-700106.**

Sub. IEC activities-awareness through deployment of  
Folk media under Health Component-KUSP.

Ref: Memo no CMU-94/2003(Pt.II)893 dt.29.03.2005.

Sir,

Attach herewith please find the IEC activities  
Folk media performance report at HAU level, for favour  
Of your information and necessary action.  
Thanking you.

Enclo: as above.

Yours faithfully

*Basak*  
Chairman  
Kanchrapara Municipality

*Dr. Gromani*  
*ay*  
*31/10*

# KANCHRAPARA MUNICIPALITY

## Awareness Report of Folk Media

| Awareness through deployment of folk media |                              |                             |                                                           |                           |     |     |
|--------------------------------------------|------------------------------|-----------------------------|-----------------------------------------------------------|---------------------------|-----|-----|
| Total No. Of HAUs                          | Total No. of programmes Held | Type of Folk media utilized | Item of topics covered                                    | Total No. of Participants |     |     |
|                                            |                              |                             |                                                           | F                         | M   | T   |
| 3                                          | 3                            | Magic Show                  | Immunization. Dengue Malaria. Pulse Polio Diarrhoea.      | 90                        | 150 | 240 |
|                                            |                              | Talking Doll                | Pulse Polio. Family planning. Envelrment Leprosy, F.H.A.C | 139                       | 75  | 214 |
|                                            |                              | Kirton                      | Immunization, Aids Family Planning. Malaria.              | 52                        | 165 | 217 |

Handwritten signature/initials.

6/11/15  
15/09/15

Health Officer  
KANCHRAPARA MUNICIPALITY



Pipulpati

P.O. & DIST : Hooghly

Phone : 2680 2319

2680 3166

STD: 033

From :

THE CHAIRMAN, HOOGHLY CHINSURAH MUNICIPALITY

No 4135 / G-AE  
(KUSP)

To :

THE PROJECT DIRECTOR,  
KUSP, CMU,  
ILGUS BHAWAN,  
BIDHANNAGAR,  
KOLKATA-700 106.

Dated the 19.11.05

*Dr. Coswani*  
*19/11/05*

SUB : IEC ACTIVITIES-AWARENESS THROUGH DEPLOYMENT OF  
FOLK MEDIA UNDER HEALTH COMPONENT-KUSP.

REF: Your memo no. CMU-94/2003 (Pt-II)/431 dt. 12.07.2005.

Sir,

In response to your letter of referred above, we are going to organise awareness programmes under Health Component-KUSP starting from 01/10/2005.

For your further information we wish to tactical use/ conversion of these positive deep impacting programmes into a joint awareness programmes for DDP in all the 30 wards of these ULB.

So, necessary approval from your end is highly solicited.

Kindly, communicate the name of your representative on for 01/10/2005.

Thanking you,

Yours faithfully,

*Chairman*  
Chairman 19.9.05

Hooghly chinsurah Municipality

Chairman

Hooghly-Chinsurah Municipality

prafulla

Phone : 2592-0429/6004, 2593-2028  
Fax : 91-33-2592-6004

## North Barrackpore Municipality

Palta, P. O. - Barrackpore  
North 24 Parganas  
Kolkata - 700120

Ref. No. ....1911/NBM/HO

Dated ...7.10.05

From: Sri Samarendra Mohan Sanyal  
Chairman,  
North Barrackpore Municipality.

To: The District Collector,  
KUSP, ILGUS Bhawan,  
Kolkata - 106.

*Sr. Goswami*  
*7/10/05*

Sub. : IEC Activities under Health Component  
of K.U.S.P.

Sir,

Reference your Memo No. CMU-94/2003(PT-II)/193(40)  
dated 31.5.2005, enclosed please find herewith the perfor-  
mance report of IEC activities of this Municipality from  
11.5.2005 to 19.9.2005.

Yours faithfully,

*Sri Sanyal*  
Chairman,

North Barrackpore Municipality.

Encl.: As stated

Copy to : 1. Health Expert, CMU  
2. C-I-C, Health

*Sri Sanyal*

IEC PERFORMANCE REPORT  
( NORTH BARRACKPORE MUNICIPALITY )  
PERIOD: 11.6.2005 to 19.9.2005.

Memo No. CMU-94/2003(Pt-II)/193(40)  
Dated - 31.5.2005.

(A)

GROUP DISCUSSION

| Period                      | Total No.<br>of Blocks<br>in the<br>ULB | Total No. of<br>Group meet-<br>ings held | Item of<br>topics<br>discu-<br>ssed                   | Total No. of<br>participants |   |                      | REMARKS                                                                                                                                                                                             |
|-----------------------------|-----------------------------------------|------------------------------------------|-------------------------------------------------------|------------------------------|---|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                             |                                         |                                          |                                                       | F                            | M | T                    |                                                                                                                                                                                                     |
| April to<br>May, 2005       | -                                       | -                                        | -                                                     | -                            | - | -                    |                                                                                                                                                                                                     |
| May to June<br>& August, 05 | 119                                     | 106                                      | Immuniza-<br>tion<br>Dengue<br>Nutri-<br>tion<br>etc. | 3180                         | - | 3180<br>(106x<br>30) | Total No<br>of Heal<br>th Worke<br>rs 106<br>The first<br>group di<br>cussion<br>of every<br>worker<br>has been<br>organise<br>d so all<br>total 106<br>group di<br>cussion<br>has been<br>organise |

(B)

Installation of hoardings / repair & repainting of existing message  
boards

\*\* This activity will be started soon.

Awareness through deployment of folk media

| Total No.<br>of HAUs | Total No. of<br>programmees held | Type of folk<br>media utilised     | Item of<br>topics co-<br>vered | Total no. of par-<br>ticipants. |   |                         |
|----------------------|----------------------------------|------------------------------------|--------------------------------|---------------------------------|---|-------------------------|
|                      |                                  |                                    |                                | F                               | M | T                       |
| 1                    | 4                                | a) Pallijiti<br>b) Talking<br>Doll | 1) Immuniza<br>tion<br>2) AIDS | 134                             | 3 | 475<br>(Total<br>no. of |



Pipulpati

P.O. &amp; DIST : Hooghly

Phone : 2680 2319

2680 3166

STD: 033

From: THE CHAIRMAN, HOOGHLY CHINSURAH MUNICIPALITY

No 413570-AR  
(KUSP)To: THE PROJECT DIRECTOR,  
KUSP, CMU,  
ILGUS BHAWAN,  
BIDHANAGAR,  
KOLKATA-700 106.

Dated the 19th-Sep '05

SUB : INC ACTIVITIES-AWARENESS THROUGH DEPLOYMENT OF  
FOLK MEDIA UNDER HEALTH COMPONENT-KUSP.

REF: Your memo no. CMU-94/2003 (Pt-II)/431 dt. 12.07.2005.

Sir,

In response to your letter referred above, we are going to organise awareness programmes under Health Component-KUSP starting from 01/10/2005.

For your further information we wish to tactical use/ conversion of these positive deep impacting programmes into a joint awareness programmes for DDP in all the 30 wards of these ULB.

So, necessary approval from your end is highly solicited.

Kindly, communicate the name of your representative for 01/10/2005.

Thanking you,

Yours faithfully,

Chairman 19.9.05

Hooghly chinsurah Municipality

Chairman,

Hooghly-Chinsurah Municipality

prafulla

Phone : 2592-0429/6004, 2593-2028  
Fax : 91-33-2592-6004

## North Barrackpore Municipality

Palta, P.O.- Barrackpore  
North 24 Parganas  
Koi - 700120

Ref. No. 1911/NBM/Ho

Dated 7.10.05

From : Sri Samarendra Mohan Sanyal  
Chairman,  
North Barrackpore Municipality.

To : The Project Director, CMU,  
KUSP, ILGUS Bhawan,  
Kolkata - 106.

Sub. : IEC Activities under Health Component  
of K.U.S.P.

S I r,

Reference your Memo No. CMU-94/2003(Pt-II)/193(40)  
dated 31.5.2005, enclosed please find herewith the perfor-  
mance report of IEC activities of this Municipality from  
11.6.2005 to 19.9.2005.

Yours faithfully,

*Sanyal*  
Chairman,  
North Barrackpore Municipality.

Encl.: As stated

Copy to : 1. Health Expert, CMU  
2. C-I-C, Health

*Sanyal*  
Chairman,  
North Barrackpore Municipality

IEC PERFORMANCE REPORT  
( NORTH BARRACKPORE MUNICIPALITY )  
PERIOD: 11.6.2005 to 19.9.2005.

Memo No. CMU-94/2003(Pt-II)/193(40)  
Dated - 31.5.2005.

(A)

GROUP DISCUSSION

| Period                   | Total No. of Blocks in the ULB | Total No. of Group meetings held | Item of topics discussed                    | Total No. of participants |   |      | REMARKS                                                                                                                                                           |
|--------------------------|--------------------------------|----------------------------------|---------------------------------------------|---------------------------|---|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                          |                                |                                  |                                             | F                         | M | T    |                                                                                                                                                                   |
| April to May, 2005       | -                              | -                                | -                                           | -                         | - | -    |                                                                                                                                                                   |
| May to June & August, 05 | 119                            | 106                              | Immunization<br>Dangue<br>Nutrition<br>etc. | 3180                      | - | 3180 | Total No. of Health Workers (106x 30) = 106<br>The first group discussion of every Worker has been Organised So all total 106 group discussion has been Organised |

(B)

Installation of hoardings / repair & repainting of existing message Boards

\*\* This activity will be started soon.

Awareness through deployment of folk media

(C)

| Total No. of HAUs | Total No. of programme held | Type of folk media utilised                                       | Item of topics covered                                                                                                                      | Total no. of participants. |                    |     |                                                          |
|-------------------|-----------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------|-----|----------------------------------------------------------|
|                   |                             |                                                                   |                                                                                                                                             | F                          | M                  | T   |                                                          |
| 4                 | 4                           | a) Pallijiti<br>b) Talking Doll<br>c) Magic Show<br>d) Magic Show | 1) Immunization<br>2) AIDS<br>3) Family Planning<br>4) Leprosy<br>5) Breast feeding<br>6) Dangue<br>7) T.B.<br>8) Transmitted diseases etc. | 134<br>105<br>63<br>95     | 3<br>3<br>32<br>40 | 475 | (Total no. of persons participated in the four programme |

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING  
"ILGUS BHAVAN"**

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**

**Ref No. ....** SUDA-15/98(Pt-VI)/608

**Date ....** 08.09.2005

**From : Project Officer  
Health, SUDA**

**To : The Chairman  
Kharagpur Municipality**

**Sub : List of folk groups.**

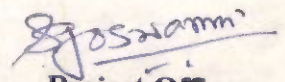
**Sir,**

Reference is invited to your communication bearing no. 160/IPP-VIII-(Extn.)-1-55/05 dt. 24.08.2005.

The list of folk groups with address & telephone nos. are enclosed herewith as desired.

**Encl. : As stated.**

**Yours faithfully,**

  
**Project Officer**

# Baranagar Municipal Office

87, DESHBANDHU ROAD (East), CALCUTTA-700 035

MEMO NO. *HP 461*

Dated, the *25/8/05*....

To  
The project Director CMU  
KUSP, Bidhannagar  
Kolkata

Sir,

Sub: I.E.C Activities undertaken by  
Our ULB.

Ref: Memo No.CMU-94/2003(pt-11)/893  
dt.29-03-2005.

Enclosed please find herewith the list of  
programmes,undertaken by our Municipality.

In this connection I would request you to allow  
us to deploy 8 folk groups instead of 4(four)(for 2 no.  
HAW) for successful implementation of the programmes  
in the FY.

Thanking You,

Yours faithfully

*A. Ray*  
Chairman.

**BARANAGAR MUNICIPALITY**  
**BARANAGAR**  
**KOLKATA-35**

577-6595  
 Phone : 577-1071  
 577-0012  
 Fax : 577-1071

FROM..... Smt. Anuradha Roy  
 .....  
 Chairman.

Ref. No.....  
 Date.....200

Sub: I.E.C activities Awareness programmes Adopted by our  
 Municipality as per Memo No.CMU-94/2003(Pt-11)431  
dt.12-07-2005. (K.U.S.P)

| Sl No. | Venue                                                 | Date                   | Involving<br>Blocks(IPP-VIII)     | Block CUDP (IU)                            |
|--------|-------------------------------------------------------|------------------------|-----------------------------------|--------------------------------------------|
| 1)     | primary school<br>at Municipal prs.                   | 29.8.05<br>at 2.30 P.M | 11,12,17,19,20<br>13,14,15,16     | 1,4,5                                      |
| 2)     | Batakrisna Free pry.<br>School, Baghajatin Rd.        | 30.8.05<br>at 2.30 P.M | 8,9,10,3,4,8,21<br>22,33,34,23,29 | 9,10,11,12,13<br>14,15,16,17,7<br>19,20,21 |
| 3)     | Shib Chandra Sarbobhoum<br>Free pry.School(Ward No.4) | 1.9.05<br>at 2.30 P.M  | 1,2,4,5,6                         | 1,5                                        |
| 4)     | Municipal Free pry<br>School(Ward No.30)              | 3.9.05<br>at 2.30      | 24,25,26,27,28<br>30,31,32,35     | 22,23,24,25                                |

+ 2) prevention against Dengue Fever:

Panel Discussions: 1) Food & Nutrition<sup>2) \*</sup> by Dr. A.K. Mukhopadhyay  
 Health Officer, Dr. Arup Banerjee, Dr. Anit Banerjee, Dr. P.K. Das

I.E.C activities through folk Media

- 1) 29 -08-2005- By Sri Anindya Kishore Magia Shaw  
on Health topics.
- 2) 03-09-2005- By Sri ~~Satit~~ Kumar Basu, Talking Doll on Health project.

Chairman

Dr. S. K. Sanyal  
11/8/05

# I G C Performance Report Garulia Municipality. I PP VIII Unit - 1.



| Dt      | Block no | Venue                   | Item & Topic discussed      | No. of Participants |   |    | Remarks |
|---------|----------|-------------------------|-----------------------------|---------------------|---|----|---------|
|         |          |                         |                             | F                   | M | T  |         |
| 5/8/05  | 95.2     | Nirman nagar Block-B    | Health awareness Diarrhoea. | 30                  | - | 30 |         |
| 3/8/05  | 22       | No-4 Dumbur line        | Diarrhoea                   | 30                  | - | 30 |         |
| 4/8/05  | 10       | out-Fall Diarr          | Immunisation                | 29                  | 1 | 30 |         |
| 5/8/05  | 26       | no: 22 Rail Gate Boudha | Diarrhoea                   | 30                  |   | 30 |         |
| 8/8/05  | 11       | S.S. Juk mill           | Health awareness            | 30                  |   | 30 |         |
| 5/8/05  | 16       | Chandra Babu Rd         | Immunisation                | 24                  | 6 | 30 |         |
| 10/8/05 | 31       | Vivachanda Garh         | Breast milk                 | 30                  | - | 30 |         |

To get clarification from Ho.

Dr. M. N. Chandra  
Dr. Subho Chandra

M. Chandra  
10/8/05  
HEALTH OFFICER  
Garulia Municipality  
84 Parganas (North)

Am 11/8/15  
CWD

CUDP III Unit I & II



| Dt      | Block no        | Venue                               | Topic discussed            | No. of participants |   |    | Remarks                         |
|---------|-----------------|-------------------------------------|----------------------------|---------------------|---|----|---------------------------------|
|         |                 |                                     |                            | F                   | M | T  |                                 |
| 5/8/05  | 22              | Strength Club                       | Breast - milk              | 30                  | - | 30 | active participation of mothers |
| 9/8/05  | 27              | Milan - Sangha Club                 | Antenatal - Postnatal Care | 30                  | - | 30 |                                 |
| 9/8/05  | 20              | House of Darna Ram Chowdary Tank Rd | Diarrhoea                  | 30                  | - | 30 |                                 |
| 8/8/05  | 8<br>Unit - II  | S.S. Jute mill line                 | Diarrhoea                  | 30                  |   | 30 |                                 |
| 8/8/05  | 14<br>Unit - II | Sardar Rd                           | Immunisation               | 30                  | - | 30 |                                 |
| 9/8/05  | 27<br>unit-II   | Govt. Sporting Club                 | Antenatal Care             | 32                  | - | 32 |                                 |
| 10/8/05 | 3<br>Unit - II  | Kartick Sangha Iswar Dargah Rd      | Immunisation               | 30                  |   | 30 |                                 |

HEALTH OFFICER  
Gariahaty Municipality  
24 Parganas (North)

OFFICE OF THE

# KALYANI MUNICIPALITY

CITY CENTRE COMPLEX  
KALYANI, NADIA, WEST BENGAL  
INDIA

ph: 033-25821976  
033-25828455



NO. 4328/K.M.

Date. 18.08.05

From:

Dr. Kasturi Bakshi,  
A.H.O. IPPVIII,  
Kalyani Municipality.

To:

Mr. Arnab Roy, IAS  
Project Director, CMU.

*Dr. G. Banerjee*  
*ay*  
*30/8*

Sub: IEC activities- awareness through deployment of folk media under Health  
Component- KUSP

Ref: Memo no. CMU- 94/2003 (Pt II)/431 (40)

Dear Sir,

An awareness programme through folk media will be organized by IPP VIII under Kalyani Municipality on 22<sup>nd</sup> of Aug 05. The details of the same is given below.

PROGRAMME: MAGIC SHOW by Sri. Piyush Banerjee  
(phone no. 9830111195)

DATE: 22<sup>ND</sup> OF AUGUST 2005

TIME: 3.00 P.M. TO 4.00 P.M.

VENUE: AMBEDKAR BHAWAN, KANTHALTALA, GHOSHPARA

This is for your information and necessary action please.

Thanking you,

Yours faithfully,

*Kasturi Bakshi*

( AHO, Kalyani Municipality )



Phone : 2660 3211-3  
Fax : 91-33-2660 3214

# HOWRAH MUNICIPAL CORPORATION

## HEALTH DEPARTMENT

4, MAHATMA GANDHI ROAD, HOWRAH - 711 101

Ref. No. 179(4)/05-06

Date 25.8.05

To  
The Project Director, C.M.U, K.U.S.P.,  
'Ilgus Bhaban', Salt Lake,  
K o l k a t a.

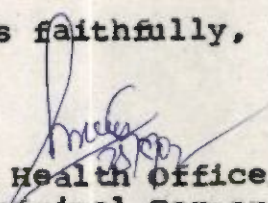


Sir,

I am sending herewith IEC performance report  
regarding Group discussion held during 1st July, 2005  
to 31st July, 2005 within Howrah Municipal Corporation  
area.

Thanking you,

Yours faithfully,

  
Acting Health Officer,  
Howrah Municipal Corporation

*Dr. Goswami*  
*29/8*

# IEC performance Report

HOWRAH MUNICIPAL CORPORATION

period : 1.7.05 2005/06 to 31.7.05 2005-06

## GROUP DISCUSSION

|   | Total No. of blocks in the ULB HAU wise | Total No. of group meetings held | Item of topics discussed                                                                                                        | Total No. of participants               |                                 |                                         | Remarks |
|---|-----------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------|-----------------------------------------|---------|
|   |                                         |                                  |                                                                                                                                 | F                                       | M                               | T                                       |         |
| 1 | C.U.D.P- III<br>Unit I → 40             | 6                                | Diarrhoea                                                                                                                       | 159                                     | -                               | 159                                     |         |
| 2 | C.U.D.P- III<br>Unit II → 40            | 16                               | Malaria<br>Diarrhoea                                                                                                            | 121<br>273                              | -<br>-                          | 121<br>273                              |         |
| 3 | I.P.P. VIII Unit III<br>Block - 26      | 12                               | Diarrhoea                                                                                                                       | 307                                     | -                               | 307                                     |         |
| 4 | I.P.P- VIII Unit IV<br>Block - 35       | 16                               | Breast feeding<br>Mother & Child Health<br>Nutrition -<br>Antenatal Care<br>Adolescent Health Care<br>Immunisation<br>Diarrhoea | 90<br>30<br>210<br>30<br>30<br>27<br>60 | -<br>-<br>-<br>-<br>-<br>-<br>- | 90<br>30<br>210<br>30<br>30<br>27<br>60 |         |

|       | Total No. of<br>blocks in<br>the ULB<br>HAU wise | Total No.<br>of group<br>meetings<br>held | Item of<br>topics<br>discussed                                                                     | Total No.<br>of<br>participants       |                            |                                       | Remarks |
|-------|--------------------------------------------------|-------------------------------------------|----------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------|---------------------------------------|---------|
|       |                                                  |                                           |                                                                                                    | F                                     | M                          | T                                     |         |
| 5.    | 1. P. P. VIII Unit V<br><br>Block - 35           | 30                                        | Immunisation<br>Diarthrosis<br>AIDS<br>Nutrition<br>Family Planning<br>Reproductive<br>Health Care | 177<br>74<br>108<br>153<br>152<br>102 | -<br>-<br>-<br>-<br>-<br>- | 177<br>74<br>108<br>153<br>152<br>102 |         |
| 6.    | 1. P. P. - VIII Unit VI<br><br>Block - 30        | 6                                         | Safe Motherhood<br>Breast Feeding                                                                  | 80<br>80                              | -<br>-                     | 80<br>80                              |         |
| 7.    | 1. P. P. - VIII, Unit VIII<br>Block - 8          | 3                                         | Diarthrosis                                                                                        | 93                                    | 1                          | 94                                    |         |
| 8.    | 1 P. P. - VIII Unit X<br><br>Block - 5           | 2                                         | Nutrition<br>Malaria                                                                               | 32<br>30                              | -<br>-                     | 32<br>30                              |         |
| 9.    | 1 P. P. - VIII Unit XI<br><br>Block - 4          | 4                                         | Immunisation<br>Family Planning<br>Nutrition<br>Safe Motherhood                                    | 30<br>30<br>30<br>30                  | -<br>-<br>-<br>-           | 30<br>30<br>30<br>30                  |         |
| Total |                                                  | 95                                        |                                                                                                    | 2538                                  | 1                          | 2539                                  |         |



Phone : 512-2101/2990

OFFICE OF THE  
NORTH DUM DUM MUNICIPALITY  
BIRATI, KOLKATA-700 051

No. NDDM / PH



Dated 29.8.05

To  
Arnab Roy,  
Project Director, CMU.

*Dr. Grommit*  
*1/19*

Sub : Reports of Awareness programme through  
Deployment of Flok media.

Sir,

Sending you reports of Awareness programme through  
Deployment of Flok media as per proforma below :

Thanking you,

Yours faithfully,

*Amalakan*  
Health Officer 29.8.05  
North Dum Dum Municipality.

| Awareness through deployment of flok media |                                   |                                                                      |                                                      |                           |     |     |
|--------------------------------------------|-----------------------------------|----------------------------------------------------------------------|------------------------------------------------------|---------------------------|-----|-----|
| Total no.<br>pf HAUs                       | Total no. of<br>programme<br>held | Type of<br>Flok media<br>utilised                                    | Item of topics<br>covered                            | Total no.<br>Participants |     |     |
|                                            |                                   |                                                                      |                                                      | F                         | M   | T   |
| 4                                          | 4                                 | <i>Flokli</i><br>Talking<br>doll & media<br>- 2.<br>Folk Song<br>- 2 | AIDS<br>Po U.O.<br>Family planning<br>& immunisation | 228                       | 308 | 536 |

*Amalakan*  
29.8.05  
Health Officer  
North Dum Dum Municipality



Phone : 512-2101/2990

OFFICE OF THE  
NORTH DUM DUM MUNICIPALITY  
BIRATI, KOLKATA-700 051

No. NDDM / PH

Dated 29.8.05

To  
Arnab Roy,  
Project Director, CMU.

Sub : Reports of Group Discussion held  
during the months of

June to July 2005

Sir,

Sending you reports of Group Discussion as per  
proforma below :

Thanking you,

Yours faithfully,

Sonalakan  
Health Officer 29.8.05  
North Dum Dum Municipality.

| Period              | Group Discussion                    |                                          |                                                                |                              |     |      | Remarks |
|---------------------|-------------------------------------|------------------------------------------|----------------------------------------------------------------|------------------------------|-----|------|---------|
|                     | Total no of<br>blocks in<br>the ULB | Total no. of<br>group meet-<br>ings held | Item of<br>topics<br>discuss-<br>ed                            | Total no. of<br>participants |     |      |         |
|                     |                                     |                                          |                                                                | F                            | M   | T    |         |
| June<br>to<br>July. | 129                                 | 125                                      | AIDS<br>Malaria<br>Polio.<br>Immunisation<br>Family<br>welfare | 3283                         | 514 | 3797 |         |

Sonalakan  
29.8.05  
Health Officer  
North Dum Dum Municipality

OFFICE OF THE BOARD OF COUNCILLORS

**KANCHRAPARA MUNICIPALITY**

42, LENIN SARANI (EAST), KANCHRAPARA, NORTH 24 PARGANAS

☎ : 585-4354, FAX : 585-8247

No. - 932

Dated, Kanchrapara, the 13.8 2005

From : **Sankar Lal Basak**  
Chairman, Kanchrapara Municipality

To, **Arnab Roy**  
**Project Director.CMU**  
**Ilgus Bhavan, HC block-Sector 3**  
**Bidhan Nagar, Kolkata-700106.**

*Dr. G. S. Ghosh*  
*16/8*



Ref: Memo No:CMU-94/2003(Pt. II)/ 193(40) dt. 31.05.05

Sub: IEC Group Discussion performance report from  
April to July/2005.

Sir,

Attach herewith please find the IEC group Discussion  
Performance Report from April to July/05, as per SHP  
Blocks level, for favour of your information and  
Necessary action.  
Thanking you.

Enclo: as above.

Yours faithfully

*Sankar Lal Basak*  
Chairman

Kanchrapara Municipality.



# IEC Performance Report

Kanchrapara Municipality / Municipal Corporation

Period : April 2005 / 06 to July 2005

(A)

## Group Discussion

| Period                | Total no of<br>blocks in the<br>ULB | Total no. of<br>group<br>meetings<br>held | Item of topics<br>discussed     | Total no. of<br>participants |     |      | Remarks |
|-----------------------|-------------------------------------|-------------------------------------------|---------------------------------|------------------------------|-----|------|---------|
|                       |                                     |                                           |                                 | F                            | M   | T    |         |
| April to<br>May, 2005 | 93                                  | 93                                        | Diarrhoea and<br>its prevention | 2506                         | 284 | 2790 |         |
| May to<br>June, 2005  | 93                                  | 93                                        | Safe Motherhood                 | 2500                         | 270 | 2290 |         |

186

5580

G. Saha.  
10/08/05

Health Officer  
KANCHRAPARA MUNICIPALITY

**Approved folk parties with address / telephone Nos. and  
approved remuneration of each parties under UHIPU, KMDA**

| Sl. No. | Name of Folk troupes with Address & Contact Nos.                                                                                  | Type of programme performed               | Approved Remuneration for each programme |
|---------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------|
| 1.      | Shri Noratham Das Baul<br>Kalyani A Block, Kalyani.<br>Dist. - Naidia <b>8/7/95</b><br>☎: 2582 - 5935                             | Baul Song                                 | Rs. 900/- per programme                  |
| 2.      | Shri Priyagopal Adhikari<br>6/A, Kebal Krishna Sur Street.<br>Kolkata - 5<br>☎: 2533 - 1337                                       | Palligiti/Baul Song                       | Rs. 900/- per programme                  |
| 3.      | Smt Ratna Bandopadhyay<br>36, Debinibas Road, Dum Dum.<br>Kolkata - 700 074<br>☎: 2559 - 0661                                     | Bhaktigiti/Palligiti/<br>Kirtan etc.      | Rs. 900/- per programme                  |
| 4.      | Shri Salil Kr. Basu<br>72, Cossipore Road.<br>Kolkata - 700 036<br>☎: 2556 - 3195                                                 | Talking Doll                              | Rs. 900/- per programme                  |
| 5.      | Panchnan Smriti Gosthi<br>Sekhar Narayan Misra.<br>29, Adhar Ch. Das Lane.<br>Kolkata - 700 067<br>☎: 2356 - 0968                 | Song                                      | Rs. 900/- per programme                  |
| 6.      | Shri Swapan Roy<br>12A, Ballygange Station Road.<br>Kolkata - 700 019<br>☎: 2440 - 9014                                           | Song                                      | Rs. 900/- per programme                  |
| 7.      | Shri Anindya Kishore (Jadulok)<br>2, Chandra Pattak Lane.<br>Bally. Howrah - 711 201<br>☎: 2654 - 1191                            | Magic Show                                | Rs. 900/- per programme                  |
| 8.      | Smt Namita Bhattacharya<br>Radha Gobinda Lila Kirtan Sampoday<br>62, Ganguly Bagan Lane.<br>Serampore, Hooghly.<br>☎: 2878 - 0657 | Kirtan/Bhaktigiti                         | Rs. 900/- per programme                  |
| 9.      | Shri Prabir Kr. Das<br>37E, Chandi Ghosh Road.<br>Tallygange, Kolkata - 700 040<br>☎: 2471 - 2357<br>Mobile - 9831033841          | Talking Doll<br>(Mrikel)<br>Ventriloquist | Rs. 900/- per programme                  |
| 10.     | Shri Pyush Banerjee<br>31/2, Ranji Hazra Lane, Howrah-1<br>☎: 2650 - 0979                                                         | Magic Show                                | Rs. 800/- per programme                  |

*Contd..*

| Sl. No. | Name of Folk troupes with Address & Contact Nos.                                                                                            | Type of programme performed    | Approved Remuneration for each programme |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------|
| 11.     | <b>Shri Arun Kr. Das</b><br>114, Sitalatala Lane.<br>Uttarpara Kotrung, Hooghly.<br>☎: 2664 – 0373                                          | Magic Show                     | Rs. 800/- per programme                  |
| 12.     | <b>Shri Dulal Kr. Biswas</b><br>Soor – O – Chhanda<br>Vill. Santinagar, Po. Bengal Enamel<br>PO. Palta Dt. 24 Parganas(N)<br>☎: 2594 – 6691 | Palligiti / other variety Song | Rs. 800/- per programme                  |
| 13.     | <b>Peoples' Mine Theatre</b><br>Sanku Sen<br>☎: (Mobile) 9831043271                                                                         | Pathanatika                    | Rs. 1500/- per programme                 |
| 14.     | <b>Howrah Womens Association</b><br>28. Anantaram Mukherjee Lane.<br>Ramkrishnapur, Howrah<br>☎: 2660 – 9242, 2660 – 6911                   | Pathanatika / Drama            | Rs. 1500/- per programme                 |
| 15.     | <b>Mahiuddin &amp; Party</b><br>Vill. - Kuchamora, Po. Debalaya.<br>Dist. 24 Parganas (N). 743424<br>☎:                                     | Song                           | Rs. 900/- programme                      |
| 16.     | <b>Sudhir Chowdhury &amp; Parties</b><br>Shree Ramkrishna Road.<br>Chingural, Hooghly<br>☎: 2680 – 1899                                     | Song                           | Rs. 900/- programme                      |
| 17.     | <b>Abdul Kader Biswas</b><br>Vill Bagjola, Po. Kalesur.<br>PS. Baduria 24 Parganas (N)<br>☎:                                                | Baul Song / Palligiti          | Rs. 800/- programme                      |
| 18.     | <b>Smt Sambiti Poddar</b><br>22/2, Sahid Ganesh Dutta Road.<br>Birati, Kolkata – 700 051<br>☎: 2878 – 0657                                  | Baul Song / Palligiti          | Rs. 900/- programme                      |
| 19.     | <b>Donbarik</b><br>Arindam Bose<br>96/A, Paragmohan Roy, Road<br>Kolkata – 700 027<br>☎: 2479 – 9627                                        | Drama & Patha Natika           | Rs. 1500/- per programme                 |

Contd.,

| Sl. No. | Name of Folk troupes with Address & Contact Nos.                                                                | Type of programme performed | Approved Remuneration for each programme |
|---------|-----------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------------|
| 20.     | Shri Sambhu Prasad Chowdhury<br>Mallick Kashim Hat.<br>P.O. Chinsurah. Hooghly.<br>☎: 2680 - 1899               | Variety Song                | Rs. 900/- per programme                  |
| 21.     | Shri Dinobandhu Goswami<br>3. Sreenagar, Dakshinanchal.<br>Madhyamgram.<br>Dt. 24 Parganas(N)<br>☎: 2538 - 4524 | Kirtan                      | Rs. 900/- per programme                  |
| 22.     | Shri Dipak Kr. Saha<br>Nadikul Road, Po. Nimta<br>Belghoria. Kolkata - 700 049<br>☎: 2539 - 3802                | Kirtan & Bhaktigiti         | Rs. 800/- per programme                  |
| 23.     | Aparna Paul<br>34. Makheswar Ghat Road.<br>Naihati. Dt. 24 Parganas(N)                                          | Song                        | Rs. 800/- per programme                  |

(Approved folk parties with address.doc)

Shri Dipak Kr. Saha & Party  
Nadikul Rd., P.O. Nimta  
Belghoria, Kol - 49. for Kirtan  
& Bhaktigiti 2 Palligidi met the  
underigned for the list (enclosed)  
as desired by the office  
of Suda, Health, 98/08/05  
Forwarded to Dr. Shibani Goswami, P.O. Suda.  
Bhavan, for kind information.  
Anandap 31/08/05

H.P Mandal W. B. C. S. (EXC)  
O S D (Health)  
UHIP KMDA



বিধান নগর  
পৌরসভা

# BIDHANNAGAR MUNICIPALITY

POURA BHAWAN, FD-415A, SEC-III

Kolkata - 700 106

Fax No. : 2358-4235

Telephone No. : 2334-9540

(PBX) 2334-2492



Memorandum: 1631/Bom

Date: 09/8/05

To the Project Director, C.M.U.  
Kolkata Urban Service & Soc. Prog.  
LLGUS Bhawan. Ac. Bt. Sector-3.  
Bidhannagar.

Dr. Gramani  
Ay  
10/6

Subj: IEC Activities under Health Component of  
KUSP - Documentation & Format for  
Reporting of Progress.

Sir. With reference to the above I am submitting  
the necessary reports as desired by you  
in the prescribed format for favour &  
your ~~disposal~~ kind & necessary action.  
Thanking you.

Enclosures: Format - 4 MB  
duly filled-in

Yours faithfully,  
Shubh

Dr. Sujit Kr. Chakraborty  
Medical Officer  
Bidhannagar Municipality



বিধান নগর  
পৌরসভা

Fax No. : 2358-4235  
Telephone No. : 2334-9540  
(PBX) 2334-2492

# BIDHANNAGAR MUNICIPALITY

POURA BHAWAN, FD-415A, SEC-III  
Kolkata - 700 106

Date: 08.08.08

IEC Performance Report  
Period: ~~APRIL~~ 2005/06 to ~~JULY~~ 2005/06

(A)

| Group Discussion                     |                               |                                 |                          |                          |   |   |                                                      |
|--------------------------------------|-------------------------------|---------------------------------|--------------------------|--------------------------|---|---|------------------------------------------------------|
| Period                               | Total no of blocks in the ULB | Total no. of Group meeting held | Item of topics discussed | Total no of participants |   |   | Remarks                                              |
|                                      |                               |                                 |                          | F                        | M | T |                                                      |
| APRIL'S<br>10th to<br>MAY 05         | 35MB                          | —                               | —                        | —                        | — | — | IEC activities is done during                        |
| 11th May<br>to<br>10th June<br>2005  | -do-                          | —                               | —                        | —                        | — | — | Na House visits. both by                             |
| 11th June<br>to<br>10th July<br>2005 | -do-                          | —                               | —                        | —                        | — | — | Na House, FTSS & other resp. persons. However proper |
|                                      |                               |                                 |                          |                          |   |   | action will be taken as per                          |
|                                      |                               |                                 |                          |                          |   |   | guide line                                           |
|                                      |                               |                                 |                          |                          |   |   |                                                      |
|                                      |                               |                                 |                          |                          |   |   |                                                      |

Dr. Sunit Kr. Chakrabarti  
Medical Officer  
Bidhannagar Municipality



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পৌরসভা

# BIDHANNAGAR MUNICIPALITY

POURA BHAWAN, FD-415A, SEC-III  
Kolkata - 700 106

08.08.05  
Date 10.06.05

IEC Activities, HAU Level.

## (B) For Awareness programme through deployment of Folk Media

| Date          | HAU No. | Type of Folk media utilised | Item of topics discussed | No of participants |   |   | Remarks                                                |
|---------------|---------|-----------------------------|--------------------------|--------------------|---|---|--------------------------------------------------------|
|               |         |                             |                          | F                  | M | T |                                                        |
| April 2005 to | 1       | -                           | -                        | -                  | - | - | Could not be undertaken for want of Folk Media Houses. |
| June 2005     | 1       | -                           | -                        | -                  | - | - | Process has been taken for deployment of Folk Media.   |
| July 2005     | 1       | 1                           | /                        | /                  | / | / |                                                        |
|               |         |                             |                          |                    |   |   |                                                        |
|               |         |                             |                          |                    |   |   |                                                        |
|               |         |                             |                          |                    |   |   |                                                        |
|               |         |                             |                          |                    |   |   |                                                        |
|               |         |                             |                          |                    |   |   |                                                        |
|               |         |                             |                          |                    |   |   |                                                        |

Dr. Sujit K. Chakraborti  
Bidhannagar



# BIDHANNAGAR MUNICIPALITY

POURA BHAWAN, FD-415A, SEC-III  
Kolkata - 700 106

## IEC Performance Report

Date 08.08.05

(C) Period : April '05 to July '05

| Awareness through deployment of folk media                                             |                             |                             |                        |                          |   |   |
|----------------------------------------------------------------------------------------|-----------------------------|-----------------------------|------------------------|--------------------------|---|---|
| Total no. Of HAUs                                                                      | Total no of Programmes held | Type of Folk media utilised | Item of topics covered | Total no of participants |   |   |
|                                                                                        |                             |                             |                        | F                        | M | T |
| 1 (one)                                                                                | —                           | —                           | —                      | —                        | — | — |
| NB: Non-availability of Suitable Folk Media. However care has been taken for the same. |                             |                             |                        |                          |   |   |
|                                                                                        |                             |                             |                        |                          |   |   |
|                                                                                        |                             |                             |                        |                          |   |   |
|                                                                                        |                             |                             |                        |                          |   |   |
|                                                                                        |                             |                             |                        |                          |   |   |
|                                                                                        |                             |                             |                        |                          |   |   |
|                                                                                        |                             |                             |                        |                          |   |   |
|                                                                                        |                             |                             |                        |                          |   |   |

*Shilpi*  
Dr. Su. K. Chakraborti  
Officer  
Bidhannagar Municipality



বিধান নগর  
পৌরসভা

"A"

# BIDHANNAGAR MUNICIPALITY

POURA BHAWAN, FD-415A, SEC-III  
Kolkata - 700 106

Fax No. : 2358-4235  
Telephone No. : 2334-9540  
(PBX) 2334-2492

## IEC Activities

08.08.05  
Date: 10.06.05

### (A) Group Discussion SHP level.

| Date              | Block No | Venue | Items of topics discussed | No of participants |   |   | Remarks                                                                                                                                                                                               |
|-------------------|----------|-------|---------------------------|--------------------|---|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |          |       |                           | F                  | M | T |                                                                                                                                                                                                       |
| April to May 2005 | -        | -     | -                         | -                  | - | - | Due to unavoidable circumstances and as the programmes came to get with the same keenebi liaries as such this programme could not be undertaken due time. However the IEC activities will start soon. |
| May to June 2005  | -        | -     | -                         | -                  | - | - |                                                                                                                                                                                                       |
| June to July 05   | -        | -     | -                         | -                  | - | - |                                                                                                                                                                                                       |
|                   |          |       |                           |                    |   |   |                                                                                                                                                                                                       |
|                   |          |       |                           |                    |   |   |                                                                                                                                                                                                       |
|                   |          |       |                           |                    |   |   |                                                                                                                                                                                                       |
|                   |          |       |                           |                    |   |   |                                                                                                                                                                                                       |
|                   |          |       |                           |                    |   |   |                                                                                                                                                                                                       |
|                   |          |       |                           |                    |   |   |                                                                                                                                                                                                       |
|                   |          |       |                           |                    |   |   |                                                                                                                                                                                                       |

Dr. Sujit Kr. Chakraborti  
Medical Officer  
Bidhannagar Municipality

NORTH BARRACKPORE MUNICIPALITY  
 PALTA, P.O. BARRACKPORE, 241P 19(N).

Ref. No. 951/NBM/HO

Dated: 24.8.2005

FROM : Sri Samarendra Mohan Sanyal,  
 Chairman,  
 North Barrackpore Municipality.

TO : The Project Director, GNU  
 P.O.S.P.,  
 IGUST Bhaban,  
 HC Block, Sector-3, Bidhannagar,  
 Kolkata-700 106.

*Dr. Grosvenor*  
*25/8*

Sub.: IEC activities-awareness through deployment  
 of folk media under Health Component - KUSP.

Dear Sir,

Enclosed please find herewith the detail list of  
 the Programme of IEC activities awareness through deployment of  
 folk media under Health Component - KUSP in our Municipality.

*Samarendra Mohan Sanyal*  
 Yours faithfully,

Encl.: as stated.

Chairman,  
 North Barrackpore Municipality.

- Copy to :
1. Vice-Chairman
  2. C-I-C Health & All Councillors
  3. D.O.
  4. F.O.
  5. H.A.
  6. H.O.
  7. O.S.
  8. Accountant
  9. A.H.O.
  10. UNHO

*Samarendra Mohan Sanyal*  
 Chairman, 22/8/05  
 North Barrackpore Municipality.

Awareness Programme through Deployment of folk media  
(NBM)

| <u>Date</u> | <u>Time</u> | <u>Place</u>                       | <u>Folk media</u>     | <u>Nature of Programme</u> |
|-------------|-------------|------------------------------------|-----------------------|----------------------------|
| 26.8.2005   | 3.00 Pm.    | Morisonpur<br>(Hau)                | Shri Dulal Kr. Biswas | Polligiti & other songs    |
| 2.9.2005    | 3.00 Pm     | Shantinagar<br>(Hau)               | Shri Satish Kr. Basu  | Talking Doll               |
| 3.9.2005    | 3.00 Pm.    | Ramnagar<br>(Ekata club)           | Shri Pyush Banerjee   | magic show                 |
| 9.9.2005    | 3.00 Pm.    | Naya Pally<br>(Privekramanda club) | Shri Pyush Banerjee   | magic show                 |

OFFICE OF THE BOARD OF COUNCILLORS  
**KANCHRAPARA MUNICIPALITY**

42, LENIN SARANI(EAST), KANCHRAPARANORTH 24 PARGANAS  
PHONE ; 2585 4354 ; FAX : 2585 8247.

No. 960

Dated Kanchrapara, the 22<sup>nd</sup> Aug., 2005.



23<sup>rd</sup> Aug, 2005

Dr. G. G. G. G.  
24/8

From : Shri Sankar Lal Basak  
Chairman, Kanchrapara Municipality.  
To : The Project Director, CMU, KUSP  
ILGUS Bhawan, HC Block, Sector III  
Bidhannagar, Kolkata - 700106

Ref : Memo No. CMU - 94/2003 (Pt. II) / 893(40) dt.  
29.3.2005 and CMU - 94 / 2003 (pt. II) / 431 (40)  
dt. 12.7.05.

Dear Sir,

In reference to your above, placed below please find the time-schedule for IEC programme to be held in this municipal area :

| Sl. No. | Type of IEC activity to be performed | Name of the performer                                                                          | Amount    | Date of the Programme     |
|---------|--------------------------------------|------------------------------------------------------------------------------------------------|-----------|---------------------------|
| (1)     | (2)                                  | (3)                                                                                            | (4)       | (5)                       |
| 1.      | Magic Show                           | Shri Piyush Banerjee<br>31/2, Ranji Bazra<br>Lane, Howrah - 1.                                 | Rs. 800/- | 26.8.2005.<br>at 2-0 p.m. |
| 2.      | Talking Doll                         | Shri Salil Kr. Basu<br>72, Cossipore Road<br>Kolkata - 700036                                  | Rs. 900/- | 30.8.2005.<br>at 2-0 p.m. |
| 3.      | Kirton                               | Shri Dinabandhu<br>Goswami<br>3, Sreenagar<br>Dakshinachal,<br>Madhyamgram<br>Kolkata - 700129 | Rs. 900/- | 01.09.2005.<br>at 2-0 p.m |

This is for favour of your information and necessary action please.  
Thanking you,

Yours faithfully,

*Sankar Lal Basak*  
(Sankr Lal Basak)

Chairman  
Kanchrapara Municipality.

# MAHESHTALA MUNICIPALITY

## OFFICE OF THE BOARD OF COUNCILLORS

P. O. - MAHESHTALA, DIST. : SOUTH 24-PARGANAS, PIN - 700141

Phone : 2490-2280, 2490-1651, 2490-3389

Ref. :

3718 IVB/MM/24



Date : 17.08.05

Dr. Grossman  
Ay  
20/8

To

✓ The Project Manager, CMU,  
ILGUS Bhavan, HC Block, Sector-3  
Salt Lake, Kol-106.

Sir,

With reference to your office letter memo No. CMU-94/2003(Pt.II)/431(40), dated-12.07.05, this is to inform you that Shri Priyagopal Adhikary of 6/A, Kebab Krishna Sur St. Kol-5, will perform Folk song under health component of KUSP at 6 HAU as follows :

| <u>Sl.No.</u> | <u>HAU No.</u> | <u>Date</u> | <u>Time</u> |
|---------------|----------------|-------------|-------------|
| 1.            | IV             | 22/8/05     | 1 p.m.      |
| 2.            | VI             | 23/8/05     | "           |
| 3.            | I              | 24/8/05     | "           |
| 4.            | II             | 25/8/05     | "           |
| 5.            | III            | 26/8/05     | "           |
| 6.            | V              | 27/8/05     | "           |

You are requested to take necessary action in this regard.

Yours faithfully,

Memo : 3718/1(6) IVB/MM/24

Dated : 17.08.05

Chairman  
Maheshtala Municipality

Copy forwarded for information and necessary action to the -

1. Vice-Chairman, Maheshtala Municipality
2. CIC(H) do
3. F.O. do
4. H.C. do
5. Councillor, Ward No.33,

He is requested to take necessary action for lodging Sri Priya Gopal Adhikary with his family (folk party) at the 1st floor of HAU-IV.

- ✓ 6. Sri Priya Gopal Adhikary - folk party.

Executive Officer  
Maheshtala Municipality

## OFFICE OF THE BOARD OF COUNCILLORS

**KANCHRAPARA MUNICIPALITY**

42, LENIN SARANI(EAST), KANCHRAPARA NORTH 24 PARGANAS

PHONE ; 2585 4354 ; FAX : 2585 8247.

No. 960Dated, Kanchrapara, the 22<sup>nd</sup> Aug., 2005.From : Shri Sankar Lal Basak  
Chairman, Kanchrapara Municipality.To : The Project Director, CMU, KUSP  
ILGUS Bhawan, HC Block, Sector III  
Bidhannagar, Kolkata - 700106*Health Inspector*  
*23.1.4.11g, 2005*  
*On 23/8/05*Ref : Memo No. CMU - 94/2003 (Pt. II) / 893(40) dt.  
29.3.2005 and CMU - 94 / 2003 (pt. II) / 431 (40)  
dt. 12.7.05.

Dear Sir,

In reference to your above, placed below please find the time-schedule for IEC programme to be held in this municipal area :

| Sl. No. | Type of IEC activity to be performed | Name of the performer                                                                          | Amount    | Date of the Programme      |
|---------|--------------------------------------|------------------------------------------------------------------------------------------------|-----------|----------------------------|
| (1)     | (2)                                  | (3)                                                                                            | (4)       | (5)                        |
| 1.      | Magic Show                           | Shri Piyush Banerjee<br>31/2, Ranji Bazra<br>Lane, Howrah - 1.                                 | Rs. 800/- | 26.8.2005.<br>at 2-0 p.m.  |
| 2.      | Talking Doll                         | Shri Salil Kr. Basu<br>72, Cossipore Road<br>Kolkata - 700036                                  | Rs. 900/- | 30.8.2005.<br>at 2-0 p.m.  |
| 3.      | Kirtan                               | Shri Dinabandhu<br>Goswami<br>3, Sreenagar<br>Dakshinachal,<br>Madhyamgram<br>Kolkata - 700129 | Rs. 900/- | 01.09.2005.<br>at 2-0 p.m. |

This is for favour of your information and necessary action please.

Thanking you,

Yours faithfully,

(Sankar Lal Basak)

Chairman

Kanchrapara Municipality.

OFFICE OF THE

# KALYANI MUNICIPALITY

CITY CENTRE COMPLEX  
KALYANI, NADIA, West Bengal  
INDIA

Visit Us: [www.kalmun.com](http://www.kalmun.com)

Ph: 033-25821976

033-25828455

Fax: 033-25828630

No. 4179/K.M.

Date: 9.8.05

From : Dr. Kasturi Bakshi  
Assistant Health Officer , IPP-VIII  
Kalyani Municipality.

To : Mr. Arnab Roy  
Project Director , CMU  
Ilgus Bjhavan , HC Block,  
Sector - 3 , Bidhan Nagar ,  
Kolkata - 700 016

*Dr. Gromani*  
*ay*  
*13/8*



Sub: Reporting of progress of IEC activities under Health Component of KUSP

Dear Sir ,

With reference to your letter no. CMU -94/2003(pt. II) / 193 (40) dated- 31.05.2005 , please find enclosed the IEC performance report of IPP-VIII , Kalyani Municipality for the period April 05 to July 2005.

Thanking you ,

Encl: As above.

Yours faithfully ,

*Kasturi Bakshi 9-8-05*

Assistant Health Officer , IPP-VIII  
Kalyani Municipality

**IEC Performance Report**  
**Kalyani Municipality**  
Period : 1 st April 2005 to 31 st July 2005

**Group Discussion**

| Period             | Total no. of blocks in the ULB | Total no. of group meetings held | Item of topics discussed         | Total no. of participants |     |      | Remarks                                     |
|--------------------|--------------------------------|----------------------------------|----------------------------------|---------------------------|-----|------|---------------------------------------------|
|                    |                                |                                  |                                  | F                         | M   | T    |                                             |
| April & May , 2005 | 35                             | 35                               | Nutrition , Growth & Development | 944                       | 106 | 1050 | Male participation is not very satisfactory |
| June & July, 2005  | 35                             | 35                               | Mother & Child Care              | 964                       | 86  | 1050 | Do                                          |

- We are trying to promote male participation.

*Kastur Bhatia*  
9-8-05  
Assistant Health Officer  
IPP-VIII  
Kalyani Municipality

OFFICE OF THE

**KALYANI MUNICIPALITY**CITY CENTRE COMPLEX  
KALYANI, NADIA, WEST BENGAL  
INDIAph: 033-25821976  
033-25828455

NO. 4328/K.M.

Date: 18.08.05

From:

Dr. Kasturi Bakshi,  
A.H.O. IPPVIII,  
Kalyani Municipality.

To:

Mr. Arnab Roy, IAS  
Project Director, CMU.*Dr. Goswami*  
*17/8*Sub: IEC activities- awareness through deployment of folk media under Health  
Component- KUSP

Ref: Memo no. CMU- 94/2003 (Pt II)/431 (40)

Dear Sir,

An awareness programme through folk media will be organized by IPP VIII under  
Kalyani Municipality on 22<sup>nd</sup> of Aug 05. The details of the same is given below.

PROGRAMME: MAGIC SHOW by Sri. Piyush Banerjee  
(phone no. 9830111195)

DATE: 22<sup>ND</sup> OF AUGUST 2005

TIME: 3.00 P.M TO 4.00 P.M.

VENUE: AMBEDKAR BHAWAN, KANTHALTALA, GHOSH PARA

This is for your information and necessary action please.

Thanking you,

Yours faithfully,

*Kasturi Bakshi*  
( AHO, Kalyani Municipality )

Fax No. 5850226

Phone No 588-8414  
585-3172

**OFFICE OF THE BOARD OF COUNCILLORS  
HALISAHAR MUNICIPALITY**

P.O. HALISAHAR, NORTH 24 PARGANAS.

PIN-743134

No. 178/9/05

Date 11.8.05

From : Sri Dinabandhu Pal,  
Chairman,  
Halisahar Municipality.

To : Sri Arnab Roy,  
Project Director, CMU,  
KUSP .

*Dr. Goswami*  
*1/8*

Sub : IEC Reports

S i r,

Please find alongwith the quarterly report  
of ' Group Discussion ' during the period April, 2005  
to July , 2005.

Thanking you,



Yours faithfully,

A handwritten signature in blue ink, appearing to be 'R. P.' or similar, written over a horizontal line.

Chairman ,  
Halisahar Municipality.

A small, handwritten signature or mark in blue ink.



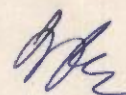
# IEC Performance Report

HALI SAHAR..... Municipality / Municipal Corporation

Period : APRIL..... 2005 / 06 to JUNE..... 2005 / 06

(A)

| Group Discussion      |                                     |                                           |                             |                              |   |     |         |
|-----------------------|-------------------------------------|-------------------------------------------|-----------------------------|------------------------------|---|-----|---------|
| Period                | Total no of<br>blocks in the<br>ULB | Total no. of<br>group<br>meetings<br>held | Item of topics<br>discussed | Total no. of<br>participants |   |     | Remarks |
|                       |                                     |                                           |                             | F                            | M | T   |         |
| April to<br>May, 2005 | 26                                  | 26                                        | Safe Motherhood             | 772                          | 8 | 780 | NIL     |
| May to<br>June, 2005  | 0                                   | 0                                         | 0                           | 0                            | 0 | 0   | NIL     |
| June to<br>July 2005  | 0                                   | 0                                         | 0                           | 0                            | 0 | 0   | NIL     |
| Total -               | 26                                  | 26                                        | 0                           | 772                          | 8 | 780 | 780     |

  
10.08.2005

Health Officer,  
Halisahar Municipality

To,  
The Project Director,  
C.M.U  
Ilqus Bhakaran



Dr. Goshwami  
19/8

Phone : 2564-9580  
2564-8648

1, M. M. FEEDER ROAD,  
(Rathtala)  
KOLKATA-700 056

Ref. No. 31/KUSP/IPP VIII /K.M

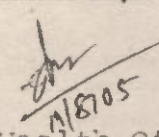
Date 16.08.05

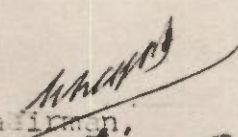
Advance Programme of IEC (Folk media) for the month of August  
2005 under IPP-VIII, Kamarhati Municipality, vide project Director

CMU order no CMU-94/2003(Pt.II)/893(40) 29.03.05.

----- dated -----

| SL.<br>NO. | VENUE   | DATE/TIME              | NAME OF FOLK<br>GROUP         | TYPE OF<br>PROG.                        | NO OF<br>ATTEND<br>(MAX-30)<br>heads | R<br>E<br>M<br>A<br>R<br>K<br>S |
|------------|---------|------------------------|-------------------------------|-----------------------------------------|--------------------------------------|---------------------------------|
| 1.         | HAU-I   | 20.08.03 at<br>1-30pm. | Salil Kr.Basu                 | Talking.<br>Doll                        |                                      |                                 |
| 2.         | HAU-II  | 23.08.05 at<br>2Pm.    | Ratna Bandopa-<br>dhyay       | Bhaktigiti/<br>Palligiti/<br>Kirtan etc |                                      |                                 |
| 3.         | HAU-III | 25.08.05 at<br>1-30pm. | Sudhir Chowdhury<br>K parties | Song                                    |                                      |                                 |
| 4.         | HAU-IV  | 30.08.05 at<br>2-30pm. | Arun Kr.Das                   | Magic show                              |                                      |                                 |

  
Asst. Health Officer,  
Kamarhati Municipality .

  
Chairman,  
Kamarhati Municipality  
KAMARHATI MUNICIPALITY

NO :-



Date :-

To -----  
-----  
-----

Sub : Awareness through Folk Shows

Ref : -----

Dear Sir/Madam,

You are requested to perform the Folk shows on Health Messages (Care of adolescent girls, problems of Early marriage, Early registration of Pregnancy, Spacing Measles Vaccination, Breast feeding etc.) with his troupes in the beneficiary areas of the Kamarhati Municipality at the existing approved rates and terms and Conditions.

Date, time and Venue of performances stated below.

| Sl. No. | Name of Municipality | Type of programme | Venue with Ward No. | No. of Shows | Date     | Time     |
|---------|----------------------|-------------------|---------------------|--------------|----------|----------|
| 1.      | Kamarhati            | Talking Doll      | I                   | 1            | 20.08.05 | 1-30 P.M |
| 2.      | "                    | Palligiti etc     | II                  | 1            | 23.08.05 | 2 P.M    |
| 3.      | "                    | Song              | III                 | 1            | 25.08.05 | 1-30 P.M |
| 4.      | "                    | Magic Show        | IV                  | 1            | 30.08.05 | 2-30 P.M |

You are also requested to submit the bill in duplicate along with the performance Certificate from the H.O/A.H.O to this office for payment remuneration .

Yours Faithfully,

Chairman,

Copy :- The Accountant,  
A/C Sec, (kusp) Kamarhati-  
Municipality for your information & necessary action please.

\* A.H.O, Kamarhati Municipality, She is requested to make necessary arrangement for performance of the folk show.

✓ \* Project Director, CMU for kind information.

Kamarhati Municipality  
**KAMARHATI MUNICIPALITY**

Chairman;

Kamarhati Municipality.  
**KAMARHATI MUNICIPALITY**



STD Code : 033  
Phone : 633 5283

## OFFICE OF THE MUNICIPAL COUNCILLORS

BHADRESWAR, DIST. HOOGHLY

From: DR. (SMT.) SUCHITA NANDY MAJUMDER, Health Officer,  
Chairman/Vice-Chairman/Councillors, Bhadreswar Municipality

Dated, Bhadreswar the 20th July, 2005.

Memo No. Health. 541

To  
The Project Director,  
C.M.U.

Dr. Grosswender  
21/7

Sub : I.E.C. activities Folk Programme  
action plan.

S i r,

Reference to letter Memo No. CMU-94/2003-(Pt.II)  
431(40) dated 12/07/2005 I am to inform you that we have  
planned programme are following date.

| <u>V e n u e</u>                                             | <u>D a t e</u> | <u>Folk Programme</u> |
|--------------------------------------------------------------|----------------|-----------------------|
| 1. IPP-VIII- I HAU                                           | 22/07/2005     | Arun Kumar Das        |
| 2. Segun Bagan HAU 1 <i>cup.</i>                             | 22/07/2005     | "                     |
| 3. Digra HAU 1 <i>PPM 2</i>                                  | 23/07/2005     | "                     |
| 4. Balak Sangha, <i>CUP III</i><br>C.M. Street <i>Unit 2</i> | 21/07/2005     | "                     |

Forwarded to you for information and with a request to  
visit the Folk Programme.

Thanking you,

Yours faithfully,

*Signature*  
20/7/05  
Health Officer,  
Bhadreswar Municipality.  
BHADRESWAR MUNICIPALITY

NOTICE INVITING QUOTATION

SEALED QUOTATIONS are invited for supply & installation of Hoarding at different Health services Unit under Bhadreswar Municipality at Sub-Centre, HAUS ESOPD and Maternity & RDC Buildings as per specimen.

Intending parties are requested to submit rates in a sealed cover within 18th August, 2005 during office hours and the same will be opened on 20th August, 2005 at 3.30 p.m.

| <u>Sl.No.</u> | <u>Units</u>   | <u>Specification</u>                                              | <u>Quantity</u> |
|---------------|----------------|-------------------------------------------------------------------|-----------------|
| 1.            | H A U          | 8'x3' Vinyl Board with Tube Light including fitting & fixing.     | 4 Pcs.          |
| 2.            | ESOPD          | 8'x3' Vinyl Board with Tube Light including fitting & fixing.     | 2 Pcs.          |
| 3.            | MATERNITY HOME | 15'x8' Wooden Frame Board                                         | 1 Pc.           |
| 4.            | R.D.C.         | 8'x7' Wooden Frame Board                                          | 1 Pc.           |
| 5.            | SUB-CENTRE     | 6'x3' Vinyl Board with Iron Frame including fitting & fixing etc. | 23 Pcs.         |

The Municipal Authority reserve the right to reject any quotation or all the quotations without showing any reason or cause.

*[Signature]* 2/8/05  
Executive Officer,  
Bhadreswar Municipality.

Memo No. 4314-4333(20)/1(4)

Dated, Bhadreswar, the 2nd August '05.

Copy forwarded to the Project Director, CMU, KUSP, ILGUS BHAVAN, HC-Block, Sector-III, Bidhannagar, Kolkata/Health Officer/A & F.C./Accountant, Bhadreswar Municipality for information and necessary action.

*[Signature]* 2/8/05  
Executive Officer,  
Bhadreswar Municipality.

*Dr. Goswami*  
*12/8*

# OFFICE OF THE KALYANI MUNICIPALITY

CITY CENTRE COMPLEX  
KALYANI, ADIA, West Bengal  
INDIA  
Visit Us: [www.kalmun.com](http://www.kalmun.com)

Ph: 033-25821976  
033-25828488  
Fax: 033-25828630

No. 4139/K.M.

Date: 9.8.05

From : Dr. Kasturi Bakshi  
Assistant Health Officer, IPP-VIII  
Kalyani Municipality.

To : Mr. Arnab Roy  
Project Director, CMU  
Jilga Bhavan, HC Block,  
Sector - 3, Bidhan Nagar,  
Kolkata - 700 016

Sub: Reporting of progress of IEC activities under Health Component of KUSP

Dear Sir,

With reference to your letter no. CMU -94/2003(pt. II) / 193 (40) dated- 31.05.2005, please find enclosed the IEC performance report of IPP-VIII, Kalyani Municipality for the period April 05 to July 2005.

Thanking you,

Encs: As above.

Yours faithfully,  
*Kasturi Bakshi* 9-8-05  
Assistant Health Officer, IPP-VIII  
Kalyani Municipality

*Dr. Grosvenor*  
*ay*  
*9/8*

## IEC Performance Report Kalyani Municipality Period : 1 st April 2005 to 31 st July 2005

### Group Discussion

| Period            | Total no. of blocks in the ULB | Total no. of group meetings held | Item of topics discussed        | Total no. of participants |     |      | Remarks                                     |
|-------------------|--------------------------------|----------------------------------|---------------------------------|---------------------------|-----|------|---------------------------------------------|
|                   |                                |                                  |                                 | F                         | M   | T    |                                             |
| April & May, 2005 | 35                             | 35                               | Nutrition, Growth & Development | 944                       | 106 | 1050 | Male participation is not very satisfactory |
| June & July, 2005 | 35                             | 35                               | Mother & Child Care             | 964                       | 86  | 1050 | Do                                          |

- We are trying to promote male participation.

*Kasturi Bakshi*  
9-8-05  
Assistant Health Officer  
IPP-VIII  
Kalyani Municipality



Phone No. : 26610-274

Fax No. : 26611-395

# ULUBERIA MUNICIPALITY

ULUBERIA. :- HOWRAH.

Memo No. UM/..2195.....

Dated, the ..05.08.....2005.

To  
The Project Manager,  
Change Management Unit,  
Kolkata Urban Services for the Poor,  
H Gil IS Bhawan, HC-Block, Sector-3,  
Bidhannagar, Kolkata - 700 106.

*Dr. Goswami Re.*  
*An 5/8/05*

Sir

CMU-94/2003(A-11)/893(40)

With reference to your letter No. ....dated ..29.3.05... the IEC activities have been fixed up as below :-

| Date & Time              | Place                                                           | Name of Folk party                        |
|--------------------------|-----------------------------------------------------------------|-------------------------------------------|
| 06.08.05 at<br>3-00 p.m. | Jugadishpur AGRADYUT Club in Ward No. 1 under<br>IPP, HAU-I.    | Pollygiti by<br>Mr. Priya Gopal Adhikary. |
| 10.08.05 at<br>3-00 p.m. | Jadurberia Rathala in Ward No. 8, under CUIDP-III.              | Talking Doll by<br>Mr. Sahil Basu         |
| 12.08.05 at<br>3-00 p.m. | Chengail AVIJAN Club in Ward No. 16 under<br>IPP-VIII, HAU-2.   | Magic by<br>Mr. Anindya Kishore, JADULOK  |
| 13.08.05 at<br>3-0 p.m.  | Bauria Health Building in Ward No. 23 under<br>IPP-VIII, HAU-3. | -do-                                      |

This is for your kind information please.

Yours faithfully,

*M 5.8.05*

CHAIRMAN,

ULUBERIA MUNICIPALITY

*M 5.8.05*

Memo No. UM/.....dated the .....2005.

Copy forwarded for information and necessary participation to :

- (1) Mr. Priya Gopal Adhikary
- (2) Mr. Sahil Basu
- (3) Mr. Anindya Kishore
- (4) The Secretary, Jugadishpur Agradyut Club, Jugadishpur, Howrah.
- (5) Dr. Arun Jasu, Councillor, Ward No. 8.
- (6) The Secretary, Chengail Avijan Club, Chengail, Howrah.
- (7) Mr. Debdas Ghosh, Councillor, Ward No. 23.

For permission and necessary assis  
tance please.

-do-

-do-

-do-

CHAIRMAN,

ULUBERIA MUNICIPALITY

*M 5.8.05*

TS.050805/Notice-P/51

Dr. Gromant  
12/8



**I E C Performance Report**  
**Budge Budge Municipality / Municipal Corporation.**  
 Period : June / 05 — July - 05

(A)

(A)

| Group Discussion |                               |                                  |                                                                 |                           |   |      |          |
|------------------|-------------------------------|----------------------------------|-----------------------------------------------------------------|---------------------------|---|------|----------|
| Period           | Total no of blocks in the ULB | Total no. of group meetings held | Item of topics discussed                                        | Total no. of participants |   |      | Remarks. |
|                  |                               |                                  |                                                                 | F                         | M | T    |          |
| June / 2005      | 85                            | 24                               | Nutrition ..<br>Immunization,<br>Maternal & child care ..       | 720                       | — | 720  |          |
| July / 2005      | 85                            | 63                               | Family Planning,<br>DOTS, Tropical diseases<br>Adolescent girls | 1890                      | — | 1890 |          |

(B)

| Installation of hoardings / repair & repainting of existing message boards. |                             |                                               |
|-----------------------------------------------------------------------------|-----------------------------|-----------------------------------------------|
|                                                                             | No. of hoardings installed. | No. of existing message Repaired / repainted. |
| At HAU level                                                                | In process . Needs          | waiver for hoarding.                          |
| At ESOPD level.                                                             |                             |                                               |
| At Sub Centre level.                                                        |                             |                                               |
| At MH level<br>( where existing )                                           |                             |                                               |
| At RDC level<br>(where existing)                                            |                             |                                               |

(C)

| Awareness through deployment of folk media. |                              |                              |                        |                            |   |   |
|---------------------------------------------|------------------------------|------------------------------|------------------------|----------------------------|---|---|
| Total no. of HAU's                          | Total no. of Programmes held | Type of Folk media Utilised. | Item of topics covered | Total no. of Participants. |   |   |
|                                             |                              |                              |                        | F                          | M | T |
|                                             | Planned to                   | organize                     | during Nov/05 - Dec/05 | after rainy season.        |   |   |
|                                             |                              |                              |                        |                            |   |   |

H.O.  
 11-8-05  
 Health Officer  
 BUDGE BUDGE MUNICIPALITY

# Pujali Municipality

Office of the Councilors

P.O. : P Nischintapur, P.S. : Budge Budge, South 24 Parganas, Kolkata - 700 138.  
Phone : 2482 2267, 2482 0252 (O), 2482 3422 (R), Fax : 033 - 2482 0252

*Fazlul Haque*  
Chairman

Resi : Betmoni Road,  
Pujali, South 24 Parganas.  
Kolkata - 700 138.

Memo No. : 886/P.M/Health-27(Report)/05

Date : 10-08-05.

To,  
The Project Director,  
CMU/ KUSP,  
Ilgus Bhaban,  
Salt Lake, Kolkata.



Sub:- IEC- Report for April - July'2005

Ref:- Your letter no. CMU /94 /2003(Pt.II)  
/193 dated 31/05/2005.

Sir,

With reference to your above letter, I send herewith the  
...first.... report on IEC activities for the period from April - July'05  
in the prescribed form.

Besides, a statement of expenditure (SOE) and Utilisation  
Certificate (UC) for this period ie April - July'2005., is also  
sent herewith.

*Fazlul Haque*  
Chairman, 10/8/05  
Pujali Municipality.

*10/8*

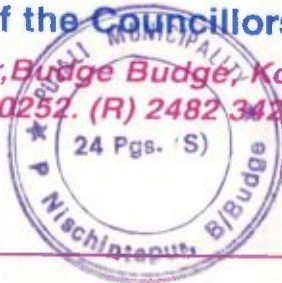
# Pujali Municipality

Office of the Councillors

Kalipur, P. Nischintapur, Budge Budge, Kolkata - 700 138.

Phone : (O) 2482 2267 / 2482 0252. (R) 2482 3422 Fax : 033 2482 0252.

**Fazlul Haque**  
Chairman



Resi : Bet Moni Road,  
Pujali, South 24 Parganas.  
Kolkata - 700 138.

Memo No .....

Date .....

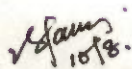
Statement of Expenditure on IEC activities  
for the period from April - July' 2005

| Sl.No. | IEC Activities                                                                | Amount of<br>Expenditure<br>Rs.                         | Utilisation Certificate |
|--------|-------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------|
| 1.     | 70(Seventy)nos. of group discussions in the community at the prescribed rate. | Rs.10,500=00<br>(Rupee ten thousand five hundred) only. | Appended below.         |

## Utilisation Certificate

Certified that the sum of rupees Rs.10,500=00 only has been spent from April - July'2005 out of KUSP fund placed with this Municipality for the purpose for which the amount was placed.

  
Chairman, 10/8/05  
Pujali Municipality.

  
10/8.



## IEC Performance Report

..... PUJALI ..... Municipality / Municipal Corporation

Period : April ..... 2005 / 06 to July ..... 2005 / 06

(A)

| Group Discussion   |                               |                                  |                                                                                                |                           |     |      |         |
|--------------------|-------------------------------|----------------------------------|------------------------------------------------------------------------------------------------|---------------------------|-----|------|---------|
| Period             | Total no of blocks in the ULB | Total no. of group meetings held | Item of topics discussed                                                                       | Total no. of participants |     |      | Remarks |
|                    |                               |                                  |                                                                                                | F                         | M   | T    |         |
| April to May, 2005 | 35                            | 35                               | Safe Mother hood, Care new born, Early Marriage, RTI/STI, Adolescent Girl, Male participation. | 800                       | 250 | 1050 |         |
| June to July, 2005 | 35                            | 35                               | Safe Mother hood, Care new born, Early Marriage, RTI/STI, Adolescent Girl, Male participation. | 870                       | 180 | 1050 |         |

(B)

| Installation of hoardings / repair & repainting of existing message boards |                                                     |                                              |
|----------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------|
|                                                                            | No. of hoardings installed                          | No. of existing message repaired / repainted |
| At HAU level                                                               | Work has been tendered. To be completed by Aug' 05. | Nil.                                         |
| At ESOPD level                                                             | No. ESOPD.                                          | X                                            |
| At Sub Centre level                                                        | Work has been tendered. To be completed by Aug' 05. | Nil.                                         |
| At MH level (where existing)                                               | No. M. H.                                           | X                                            |
| At RDC level (where existing)                                              | No. R. D. C.                                        | X                                            |

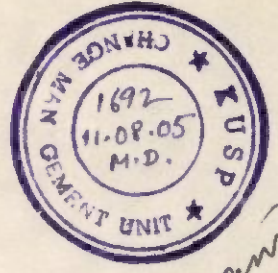
(C)

| Awareness through deployment of folk media |                                               |                             |                        |                           |   |   |
|--------------------------------------------|-----------------------------------------------|-----------------------------|------------------------|---------------------------|---|---|
| Total no. of HAUs                          | Total no. of programmes held                  | Type of Folk media utilised | Item of topics covered | Total no. of Participants |   |   |
|                                            |                                               |                             |                        | F                         | M | T |
| One                                        | One Programme to be organised during Aug' 05. | Palligiti and Folk Prog.    | Does not arise.        | x                         | x | x |

To

The Project Director, C M U. K U S P.  
I L G U S Bhavan.  
H. C. Block.  
Sector - 3  
Bidhannagar, Kolkata-700016.

NO 1/1584  
dt 10/8/05



Dr. Grossmann  
any  
n/a

Sub - I E C activities awarness through deployment of folk media under Health  
Component - K U S P.

Sir.

With reference to your letters no. CMU - 94 / 2003 ( Pt. II ) / 431 / (40)  
dt. 12.07.2003 on the above subject this is to inform you that we have arranged " Magic show  
" as I E C activities by the Magician Sri Arun Kumar Das, 114, Sitalatala Lane, Uttarpara,  
Kotrung , Dist. Hooghly. The date , time and places of the activities indicated below for your  
information, as requested therein.

| <u>Sl.No.</u> | <u>Date</u> | <u>Time</u> | <u>Place of activity.</u>                                                    |
|---------------|-------------|-------------|------------------------------------------------------------------------------|
| 1.            | 05.08.05    | 3.pm        | Community Hall, Dharmatala<br>Kotrung , Hooghly.                             |
| 2.            | 12.08.05    | 3.pm        | Jhilpar, Bidrohi Sangha<br>Hindmotore, Hooghly.                              |
| 3.            | 19.08.05    | 3.pm        | H A U - I , Makhla, Hooghly<br>beside Debiswari Girls High School<br>Makhla. |
| 4.            | 26.08.05    | 3.pm        | 96 Rabindranagar, Mrigala<br>P.O. Dankuni, Dist. Hooghly.                    |

Your's faithfully

A H O, Uttarpara Kotrung Municipality.



Office : 512-2101/2990

Hospital : 512-5418

IPP-VIII : 512-1674

## NORTH DUM DUM MUNICIPALITY

BIRATI, CALCUTTA-700 051

No. NDDM/ Health/KUSP/ 2262

Dated 05/08/05. 200

To  
Mr. Arnab Roy, IAS,  
Project Director, CMU,  
ILGUS Bhavan, HC Block,  
Sector 3, Bidhannagar,  
Kolkata-700106.



*Dr. Arnab Roy*  
*16/8/05*

Sir,

As per your letter No. CMU-94/2003(Pt.II)/431(40)/1(40) dated 12/07/2005 I am intimating the schedule dates of IEC activities as follows.

| <u>Date.</u> | <u>Time.</u> | <u>Venue.</u>                         | <u>Name of the Prog.</u> |
|--------------|--------------|---------------------------------------|--------------------------|
| 11/08/05     | 10.30 AM.    | Vidyasagar Pally,<br>HAU-I, IPP-VIII. | Folk song.               |
| 12/08/05     | 10.30 AM.    | Jangalpur Road,<br>HAU-II, IPP-VIII.  | Talking doll.            |
| 18/08/05     | 10.30 AM.    | Bankra,<br>HAU-III, IPP-VIII.         | Talking doll.            |
| 19/08/05     | 10.30 AM.    | Goal Bagan,<br>HAU, CUDP-III.         | Folk song.               |

Thanking you.

Yours faithfully,

*Amalakan*  
Health Officer, 5-8-05  
North Dum Dum Municipality.





# HOWRAH MUNICIPAL CORPORATION

HEALTH DEPARTMENT

4, MAHATMA GANDHI ROAD, HOWRAH-711 101

Phone : 2660-3211-3

Fax : 2660-3214

2660-2038

Memo No. : 147(4)/05-06

Dated, Howrah the.....12.08.....2005

From :

To,  
The Project Director, C.M.U, K.U.S.P.,  
ILGUS Bhaban, HC Block, Sector-3,  
Bidhannagar,  
Kolkata - 700106.

*Dr. Grosswami*  
*ay*  
*16/8*

Sir,

This Corporation has arranged for IEC activities - Awareness through deployment of Folk Media under Health Component of KUSP. Scheduled dates and venue for such programmes are detailed below.

| <u>Date &amp; Time</u> | <u>Venue</u>                                               | <u>HAU</u>        | <u>Type of Folk Media :</u> |
|------------------------|------------------------------------------------------------|-------------------|-----------------------------|
| 1. 16.8.05 at 2 P.M.   | Jatahari Park, Salkia, Howrah                              | III               | Talking Dall Show           |
| 2. 16.8.05 at 2 P.M.   | Nabasakti Club, Najrul Pally, Mallik Para, Jagacha, Howrah | XI                | Magic Show                  |
| 3. 17.8.05 at 2 P.M.   | 82/2, N.S.Dutta Rd.                                        | VIII              | Taking Dall Show            |
| 4. 17.8.05 at 2 P.M.   | Rameswar Malia Ln.                                         | VI                | Magic Show                  |
| 5. 18.8.05 at 1 P.M.   | 55, S.N.N.Ganguly Rd.                                      | I                 | Magic Show                  |
| 6. 19.8.05 at 1 P.M.   | 19, Satya Narayan Temple Road                              | CUDP-III          | Magic Show                  |
| 7. 19.8.05 at 2 P.M.   | Philips Party, Unsani, Howrah                              | IPP-VIII Unit-VII | Talking Dall Show           |
| 8. 20.8.05 at 2 P.M.   | Giribala Memorial School, 13, Gopallal Chowdhury Lane      | CUDP-III Unit-II  | Magic Show                  |
| 9. 22.8.05 at 2 P.M.   | Mohana Club, Belgachia, Howrah                             | IPP-VIII Unit-IV  | Talking Dall Show           |
| 10. 24.8.05 at 2 P.M.  | Howrah Health Home, Sealdanga, Ichapur                     | Unit-XI           | Talking Dall Show           |
| 11. 25.8.05 at 2 P.M.  | 163, G.T.Road (S) Shibpur, Howrah                          | HAU-V             | Talking Dall Show           |
| 12. 25.8.05 at 1 P.M.  | 37, Buxarah Road                                           | HAU-IX            | Magic Show                  |
| 13. 29.8.05 at 2 P.M.  | 50, Nanda Ghosh Rd.                                        | HAU-II            | Talking Dall Show           |
| 14. 30.8-05 at 2 P.M.  | Raja Ram Das School Premises, 2, Sarat Dutta Road          | HAU-X             | Magic Show.                 |

Thanking you,

Copy to :  
Chair Person,  
Project Implementation Teak, KUSP,  
H.M.C - for information.

Yours faithfully,

*[Signature]*  
Health Officer,  
Howrah Municipal Corporation



.....Municipality / Municipal Corporation

Period : April 2005 / 06 to July 2005 / 06

| Group Discussion   |                               |                                  |                                     |                           |     |     |                    |
|--------------------|-------------------------------|----------------------------------|-------------------------------------|---------------------------|-----|-----|--------------------|
| Period             | Total no of blocks in the ULB | Total no. of group meetings held | Item of topics discussed            | Total no. of participants |     |     | Remarks            |
|                    |                               |                                  |                                     | F                         | M   | T   |                    |
| April to May, 2005 | 261                           | 209                              | Home delivery immunization          |                           |     |     | 553<br>21-10-08-05 |
| May to June, 2005  |                               |                                  | Food & Nutrition<br>Safe Motherhood | 595                       | 108 | 604 |                    |

| Installation of hoardings / repair & repainting of existing message boards |                                                        |                                                 |
|----------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------|
|                                                                            | No. of hoardings installed<br><i>not yet installed</i> | No. of existing message<br>repaired / repainted |
| At HAU level                                                               | 1                                                      |                                                 |
| At ESOPD level                                                             |                                                        |                                                 |
| At Sub Centre level                                                        |                                                        |                                                 |
| At MH level<br>(where existing)                                            |                                                        |                                                 |
| At RDC level<br>(where existing)                                           |                                                        |                                                 |

| Awareness through deployment of folk media |                              |                                               |                        |                           |    |     |
|--------------------------------------------|------------------------------|-----------------------------------------------|------------------------|---------------------------|----|-----|
| Total no. of HAUs                          | Total no. of programmes held | Type of Folk media utilised                   | Item of topics covered | Total no. of Participants |    |     |
|                                            |                              |                                               |                        | F                         | M  | T   |
| 4                                          | 4                            | Repro-<br>ductive<br>Health awareness<br>IPPI | Magic<br>show          | 272                       | 65 | 337 |

To The Project Director  
CNU (Health).

Hi. In reply to letter dated  
31/5/65, memo no COW 94/203/  
PT(11) 193(40), I hereby  
submitting the report for you,  
Thanking you. Faithfully Yours.

for 9/8/10 to, **ADARSHWAR**  
Bhadrachalam Municipality

May 9/89  
 M.B.S. (C)  
 CHANDRESWAR MUNICIPALITY  
 M.M. 42992



KOLKATA URBAN SERVICES FOR THE POOR  
CHANGE MANAGEMENT UNIT

Memo No. CMU-94/2003(Pt. II)/431(40)

Dt. .. 12.07.2005

From : Arnab Roy, IAS  
Project Director, CMU

To : The Mayor / Chairman

..... Municipal Corporation / Municipality  
(40 ULBs under KUSP)

Sub. : IEC activities - awareness through deployment of folk media under Health Component - KUSP.

Ref. : This office earlier communication under memo no. CMU-94/2003 (Pt. II)/893 dt. 29.03.2005.

Sir,

Break up of Unit cost of Rs. 1,600/- per programme towards awareness through deployment of folk media is as under.

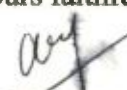
- a) Remuneration of the folk groups - not exceeding Rs. 900/-,
- b) Contingent expenditure i.e. hiring of Audio set, chair, turpoline, cost of tea etc. - not exceeding Rs. 700/-.

The list of the folk groups with address and telephone nos. along with remuneration approved by Urban Health Improvement Programme, KMDA for each group are enclosed for ready reference. However, you may involve the folk groups available at local level where the quality must be ensured. The schedule dates for such programmes at your ULB may be intimated to this office well in advance so that representative of CMU may witness the programme time to time.

Thanking you.

Enclo. : As stated.

Yours faithfully,

  
Project Director, CMU

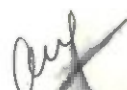
Memo No. CMU-94/2003(Pt. II)/431(40)/1(40)

Dt. .. 12.07.2005

Copy forwarded for information and necessary action to :

Health Officer / Asstt. Health Officer,

..... Municipal Corporation / Municipality.

  
Project Director, CMU



**List of Folk Groups with Address and Telephone nos. along with approved remuneration by Urban Health Improvement Programme, KMDA**

| Sl. No. | Name of Folk groups with Address & Contact Nos.                                                                                       | Type of programme perform                  | Approved Remuneration for Each Programme |
|---------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------|
| 1       | <b>Shri Naratham Das Baul</b><br>Kalyani A Block, Kalyani<br>Dist. - Naidia<br>☎ : 2582 5935                                          | Baul Song                                  | Rs. 900/-                                |
| 2       | <b>Shri Priyagopal Adhikari</b><br>6/A, Kebal Krishna Sur Street<br>Kolkata - 700 005<br>☎ : 2533 1337                                | Palligiti /<br>Baul Song                   | Rs. 900/-                                |
| 3       | <b>Smt. Ratna Bandopadhyay</b><br>36, Debinidas Road, Dum Dum<br>Kolkata - 700 074<br>☎ : 2559 0661                                   | Bhaktigiti /<br>Palligiti /<br>Kirtan etc. | Rs. 900/-                                |
| 4       | <b>Shri Salil Kr. Basu</b><br>72, Cossipore Road<br>Kolkata - 700 036<br>☎ : 2556 3195                                                | Talking Doll                               | Rs. 900/-                                |
| 5       | <b>Panchnan Smriti Gosthi</b><br>Sekhar Narayan Misra<br>29, Adhar Ch. Das Lane<br>Kolkata - 700 067<br>☎ : 2356 0968                 | Song                                       | Rs. 900/-                                |
| 6       | <b>Shri Swapan Roy</b><br>12A, Ballygange Station Road,<br>Kolkata - 700 019<br>☎ : 2440 9014                                         | Song                                       | Rs. 900/-                                |
| 7       | <b>Shri Anindya Kishore (Jadulok)</b><br>2, Chandra Pattak Lane<br>Bally, Howrah - 711 201<br>☎ : 2654 1191                           | Magic Show                                 | Rs. 900-                                 |
| 8       | <b>Smt. Namita Bhattachaya</b><br>Radha Gobinda Lila Kirtan Sampoday<br>62, Ganguly Bagan Lane<br>Serampore, Hooghly<br>☎ : 2878 0657 | Kirtan / Bhaktigi                          | Rs. 900/-                                |

| Sl. No. | Name of Folk groups with Address & Contact Nos.                                                                                                                                             | Type of programme perform                 | Approved Remuneration for Each Programme |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------|
| 9       | <b>Shri Prabir Kr. Das</b><br>37E, Chandi Ghosh Road,<br>Tallygange, Kolkata - 700 040<br>☎ : 2471 2357<br>Mobile - 98310 33841                                                             | Talking Doll<br>(Mrikel)<br>Ventriloquist | Rs. 900/-                                |
| 10      | <b>Shri Pyush Banerjee</b><br>31/2, Ranji Bazra Lane, Howrah - 1<br>☎ : 2650 0979                                                                                                           | Magic Show                                | Rs. 800/-                                |
| 11      | <b>Shri Arun Kr. Das</b><br>114, Sitalatala Lane<br>Uttarpara Kotrung, Hooghly<br>☎ : <del>2664 0373</del> 9831294262<br><i>Dakshinanchal<br/>Poor Chinsurah<br/>R.S. Chinsurah Hooghly</i> | Magic Show                                | Rs. 800/-                                |
| 12      | <b>Shri Dulal Kr. Biswas</b><br>Soor-O-Chhanda<br>Vill. - Santinagar, Po Bengal Enamel<br>PO. Palta, Dt. 24 Parganas (N)<br>☎ : 2594 6691                                                   | Palligiti /<br>Other variety Song         | Rs. 800/-                                |
| 13      | <b>Mahiuddin &amp; Party</b><br>Vill. - Kuchamora, PO. - Debalaya<br>Dist. 24 Parganas (N), 743424<br>☎ :                                                                                   | Song                                      | Rs. 900/-                                |
| 14      | <b>Sudhir Chowdhury &amp; Parties</b><br>Shree Ramkrishna Road<br>Chingural, Hooghly<br>☎ : 2680 1899                                                                                       | Song                                      | Rs. 900/-                                |
| 15      | <b>Abdul Kader Biswas</b><br>Vill. - Bagjola, PO. - Kalesur<br>PS. Baduria, 24 Parganas (N)<br>☎ :                                                                                          | Baul Song /<br>Palligiti                  | Rs. 800/-                                |
| 16      | <b>Smt. Sambiti Poddar</b><br>22/2, Sahid Ganesh Dutta Road,<br>Birati, Kolkata - 700 051<br>☎ : 2878 0657                                                                                  | Baul Song /<br>Palligiti                  | Rs. 900/-                                |
| 17      | <b>Sambhu Prasad Chowdhury</b><br>Mallick Kashim Hat<br>PO. - Chinsurah, Dist. Hooghly<br>☎ : 2680 1899                                                                                     | Song                                      | Rs. 900/-                                |
| 18      | <b>Dinabandhu Goswami</b><br>3, Sreenagar, Dakshinanchal<br>Madhyamgram, Kolkata - 700 129<br>☎ : 2538 4524                                                                                 | Kirton                                    | Rs. 900/-                                |

জন্মহার নিয়ন্ত্রণে পরিবার কল্যাণ পরিকল্পনাকে আরও ব্যাপক, জোরদার ও ফলপ্রসূ করার উদ্দেশ্যে মা ও শিশুর স্বাস্থ্য সুরক্ষায় নতুন যে একগুচ্ছ কর্মসূচি রূপায়ণ করা হচ্ছে তা প্রজনন ও শিশু স্বাস্থ্য কর্মসূচি (আর সি এইচ) নামে অভিহিত।

এই কর্মসূচিতে কিশোরী বয়স থেকেই মা ও শিশুর স্বাস্থ্যের বিষয়ে মেয়েদের বিশেষভাবে শিক্ষিত ও সচেতন করে তোলা যেমন প্রাধান্য পেয়েছে তেমনি পরিবারের বয়স্ক মহিলাদের সচেতনতা ও সহযোগিতার ওপরেও বিশেষ গুরুত্ব আরোপ করা হয়েছে।

## বয়ঃসন্ধিকালই মাতৃত্বের প্রস্তুতিকাল

আজকের কিশোরী আগামী দিনের মা। তাই সম্প্রসারিত আই পি পি -৮ প্রকল্পে আর সি এইচ স্বাস্থ্য শিক্ষার প্রথম পাঠ শুরু কিশোরী বয়স থেকেই। মেয়েদের ঋতু সঞ্চার কালকেই সাধারণত বয়ঃসন্ধিকাল ধরা হয়।



এই সময় তাদের কিছু কিছু বিষয়ে জানা ও কিছু নির্দেশ জানা দরকার যাতে পরবর্তীকালে প্রজননিক স্বাস্থ্য সম্পর্কে তারা নিজেরাই সচেতন হতে পারে। যেমন, কিশোরী মেয়েদের জানা দরকারঃ —

- ঋতু সঞ্চারের সময় স্বাভাবিক রক্তস্রাবে ভয়ের কিছু নেই, তবে রক্তস্রাব অনিয়মিত বা অতিরিক্ত হলে চিকিৎসকের পরামর্শ অবশ্যই নিতে হবে।

- এই বয়সী মেয়েদের প্রচুর পরিমাণে শাক সবজি ও পুষ্টিকর খাবার খেতে হবে।

- এই সময়ে কিশোরীদের শারীরিক কিছু পরিবর্তন স্বাভাবিক কারণেই হ'য়ে থাকে।

- অকারণে বিরক্ত হওয়া, অমনোযোগিতা, জেদ, অবাধতা, কিছু ভাল না লাগা এ সবই বয়ঃসন্ধির লক্ষণ।



- কিশোরী মেয়েদের সঙ্গে এই সময় পরিবারের বয়স্ক মহিলারা বিশেষত মেয়েদের বন্ধুত্ব গড়ে ওঠা উচিত যাতে এই বয়সের নানা সমস্যা তারা নিজেরাই মোকাবেলা করার প্রস্তুতি নিতে পারে।

পশ্চিমবঙ্গের দশটি জেলায় প্রচলিত আই পি পি -৮ (সম্প্রসারণ) এর মাতৃ ও শিশু কল্যাণ প্রকল্পে কিশোরী মেয়ে, তরুণী মা ও বিবাহিতা মেয়েদের প্রজননিক স্বাস্থ্যের বিষয়টি সহজভাবে বুঝিয়ে দেবার জন্য বিশেষ ব্যবস্থা রয়েছে। বয়ঃসন্ধিকালে মেয়েদের করণীয় কি কি সে সম্পর্কেও নির্দেশ দেওয়া হয়েছে।

- নিয়মিত স্বাস্থ্য পরীক্ষা করাতে হবে।
- কিশোরী মেয়েদের ব্যক্তিগত স্বাস্থ্য সম্পর্কে সচেতন হতে হবে ও সর্বদা পরিষ্কার পরিচ্ছন্ন থাকতে হবে।
- অর্ন্তবাস নিয়মিত সাবান দিয়ে ধুয়ে পরিষ্কার জায়গায় শুকোতে দিতে হবে।



- নিয়মিত পুষ্টিকর খাদ্য যথেষ্ট পরিমাণে খেতে হবে।
- ঋতু চলা কালে কঠিন কাজ না করা ও মানসিক প্রযুক্ততা বজায় রাখা প্রয়োজন।

## বিয়ের বয়স ও নিরাপদ মাতৃত্ব

মেয়েদের শরীর ও মনের পূর্ণতার জন্য ২০ বছরের আগে বিয়ে না দেওয়া ও বিয়ের ২/৩ বছরের পর সন্তান আসাকে নিরাপদ মনে করা হয়েছে এই প্রকল্পে। সেই সঙ্গে নিরাপদ মাতৃত্বের জন্য প্রকল্পের আর সি এইচ পরিষেবার মধ্যে রয়েছেঃ

- সন্তান গর্ভে আসার তিন মাসের মধ্যে স্বাস্থ্যকেন্দ্রে বা মাতৃসদনে নামা নথীভুক্ত করা।
- গর্ভবতী মাকে এক মাসের ব্যবধানে দুটি ধনুষ্টিঙ্কারের টিককা প্রদান।



- রক্তস্ফোটার জন্য আয়রণ ফলিক অ্যাসিড ট্যাবলেট প্রদান।
- গর্ভকালীন অবস্থায় অসুস্থ ও বার পরীক্ষা করা।
- হাসপাতাল / মাতৃসদনে অভিজ্ঞ ডাক্তার ও নার্স এর সাহায্যে প্রসব নিশ্চিত করা।
- প্রসব সংক্রান্ত জরুরী পরিস্থিতিতে মা স্বেচ্ছা অবশ্যই উন্নত মানের চিকিৎসাকেন্দ্রে প্রেরণ।
- প্রসবের পর মাকে অসুস্থ তিনবার পরীক্ষা করা।
- পুষ্টিকর খাদ্যের পরামর্শদান।
- বাচ্চাকে বুকের দুধ খাওয়ানোর জন্য মাকে উৎসাহিত করা।
- দুই সপ্তাহের জন্মের মধ্যে অসুস্থ ও বহুবার ব্যাবধান রাখার জন্য পিতা-মাতাকে পরামর্শ দেওয়া।

## শিশুদের জন্য আর সি এইচ পরিষেবা

- শিশুকে উষ্ণ রাখা, ওজন পরীক্ষা করা। ও জন্মের পরে কলোস্ত্রমসহ মাতৃদুগ্ধ পান করানো ও চতুর্থ মাস থেকে অর্ধশক্ত খাবার খাওয়ানো।
- শিশুকে ৬টি মারক রোগ প্রতিরোধে বার্ষিক মারিক টিকা প্রদান।
- রাত কানা রোগ প্রতিরোধে ভিটামিন-এ প্রদান।



- ডায়াবিয়া চিকিৎসার জন্য ও আর এস সম্পর্কে মাকে অবহিত করা।
- শিশুর শ্বাসযন্ত্রের সংক্রমণের ক্ষেত্রে নিকটবর্তী স্বাস্থ্যকেন্দ্রে প্রেরণ।

## বিবাহিতা তরুণী বা সক্ষম দম্পতীদের জন্য আর সি এইচ পরিষেবা

- আর সি এইচ কর্মসূচি অনুযায়ী এক্ষেত্রে যে ব্যবস্থাগুলো নেওয়া হয়েছে তা হলো :
- গর্ভরোধে জন্ম নিরোধক পদ্ধতিগুলি যথাস্থানে পৌঁছে দেওয়া।



- বিজ্ঞান সম্মত পদ্ধতিতে গর্ভপাত নিশ্চিত করা।
- প্রজনন অঙ্গের সংক্রমণ ও যৌনরোগের বিষয়ে প্রজননশীল মহিলাদের সচেতন করা ও স্বাস্থ্যকেন্দ্রে চিকিৎসার ব্যবস্থা।

পারিশেষে বলা যায়, যৌন বিষয়ক সুস্থ আচরণ বিধি মেনে চলা, অবাঞ্ছিত গর্ভরোধ, নিরাপদ মাতৃত্ব ও প্রসব, নিরাপদ গর্ভপাত, জননেদ্রিয়ের সংক্রমণ ও যৌনব্যাধি প্রতিরোধ এই বিষয়গুলিকে সঠিক জানা ও নিজেদের জীবনে তা পালন করাই প্রজননিক স্বাস্থ্যের মূলকথা।

সম্প্রসারিত আই পি পি - ৮ এর মাত্রে ও শিশু কল্যাণ প্রকল্পে এই সহজ কয়টি কথাতেই বাস্তবায়িত করে মা ও শিশু তথা পরিবারের সার্বিক কল্যাণকে সুনিশ্চিত করার প্রয়াস চলেছে।

আত্মজটিল (সেলফ), টেম্প অরবান ডেভেলপমেন্ট একেকটির স্বাস্থ্যশিক্ষার পাশে আই পি পি - ৮ (সম্প্রসারণ) কবুকে প্রদর্শন ও কর্মসূচিমাধ্যমে বহিষ্কৃতিকেন্দ্রে ধারণা মুদ্রিত।

## সম্প্রসারিত আই পি পি - ৮ প্রকল্পে প্রজনন ও শিশু স্বাস্থ্য (আর সি এইচ)



### আই পি পি - ৮ (সম্প্রসারণ)

সেট আরবান ডেভেলপমেন্ট এজেন্সির

স্বাস্থ্য বিভাগ

## আজকের কিণৌরী আগামী দিনের মা



- ❖ ১৮ বছরের আগে মেয়ের বিয়ে কখনই নয়, কারণ তার আগে শরীর ও মন সন্তান ধারণের জন্য তৈরী হয় না।
- ❖ ২০ বছর বয়সের আগে গর্ভবতী হলে প্রসবের ঝুঁকি আসতে পারে।
- ❖ ১৮ বছরের আগে মেয়ের বিয়ে দেওয়া আইনত দণ্ডনীয়।

## সুস্থ মা-ই দিতে পারে - সুস্থ শিশুর জন্ম



- ❖ গর্ভবতী হওয়ার পরই নিকটবর্তী স্বাস্থ্যকেন্দ্র অথবা মাতৃসদনে নাম নথিভুক্ত করান।
- ❖ প্রথমে একটি ধনুষ্ঠাকারের (টিটেনাস) প্রতিষেধক টিকা নিন।

- ❖ ৪ সপ্তাহ পরে আরও একটি অনুসরণ টিকা নিন।
- ❖ গর্ভস্থ সন্তান ও মায়ের সুরক্ষার জন্য নিয়মিত স্বাস্থ্য পরীক্ষা করান।
- ❖ অসুস্থ হলে তিন বার চেক আপ করান।

## গর্ভবতী মহিলার যত্ন

- ❖ গর্ভবতী মহিলার কয়েকটি বিষয়ে বিশেষ যত্ন নেওয়া প্রয়োজন।
- ❖ গর্ভবতী হওয়ার ৪ মাস পর থেকে খাবারের পরিমাণ আগের থেকে সিকি ভাগ বাড়াতে হবে।
- ❖ দিনের বেলা ২ঘণ্টা ও রাত্রেতে ৮ঘণ্টা বিশ্রাম বা ঘুমের প্রয়োজন।
- ❖ খুব ভারী কাজ করা উচিত নয়।
- ❖ রোজ ১ টি করে আয়রণ ফলিক এসিড বাড়ি খান।

## হাসপাতাল বা মাতৃসদনে প্রসব



- ❖ হাসপাতাল বা মাতৃসদনে প্রসবের ব্যবস্থা করা অত্যন্ত জরুরী কারণ এখানে প্রসবকালীন বিভিন্ন ধরনের সুবিধা পাওয়া যায়।
- ❖ বিশেষজ্ঞ চিকিৎসকের পরামর্শ।
- ❖ শিক্ষিত ও অভিজ্ঞ নার্স।
- ❖ প্রয়োজনে অপারেশনের ব্যবস্থা।
- ❖ রক্ত, স্যালাইন ও প্রয়োজনীয় অন্যান্য ব্যবস্থা।
- ❖ পরিষ্কার পরিচ্ছন্ন পরিবেশে প্রসবের ব্যবস্থা।

- ❖ প্রয়োজন হলে নবজাতকের তাৎক্ষণিক চিকিৎসার ব্যবস্থা।
- ❖ হাসপাতালে প্রসব মা ও শিশুর পক্ষে নিরাপদ।

## শিশুর টিকাকরণ



- ❖ জন্মের পরে অথবা জন্মের দেড় মাসের মধ্যে শিশুকে যক্ষ্মার প্রতিষেধক বি. সি. জি. টিকা দিন।
- ❖ শিশুর দেড় মাস বয়সে ডিপথেরিয়া, ছপিং কাশি এবং ধনুষ্ঠাকার রোগ প্রতিষেধক টিকা (ডি.পি.টি.) ও পোলিও প্রতিষেধক ১ম ডোজ দেওয়া বাঞ্ছনীয়।
- ❖ ১ম ডোজের এক মাস পরে ডি.পি.টি. এবং পোলিওর ২য় ডোজ।
- ❖ ২য় ডোজের এক মাস পরে ডি.পি.টি. এবং পোলিওর ৩য় ডোজ।
- ❖ শিশুর ৯ থেকে ১২ মাস বয়সের মধ্যে হামের টিকা অবশ্যই দিন, এর সাথে ভিটামিন 'এ' অয়েল খাওয়ান।

## মনে রাখা উচিত আজকের শিশু আগামী দিনের ভবিষ্যৎ

- ❖ শিশুকে সব সময় পরিষ্কার পরিচ্ছন্ন রাখুন।
- ❖ নিয়মিত স্নান করানো, নখ কাটা, চোখ, কান পরিষ্কার রাখা।
- ❖ শিশুকে অনেক রোগ থেকে রক্ষা করুন।

## মায়ের দুধের কোন বিকল্প নেই



- ❖ মায়ের বুকের দুধ শিশুর উৎকৃষ্ট আহার।
- ❖ জন্মের আশ্রয়টা পর থেকেই শিশু মায়ের বুকের দুধ খেতে পারে।
- ❖ মায়ের দুধ সহজপাচ্য ও শিশুর পক্ষে অত্যন্ত পুষ্টিকর।
- ❖ মায়ের দুধে রোগ প্রতিরোধ ক্ষমতা গড়ে ওঠে।
- ❖ শিশুর ৪ মাস বয়স থেকে মায়ের দুধের সাথে অন্যান্য শক্ত খাবার, যেমন সুজি, আলুসেদ্ধ, পাকাকলা ইত্যাদি দিতে হবে।

বোতলে দুধ খাওয়ানো কখনই উচিত নয়।

## ছোট পরিবার সুখী পরিবার



- ❖ বিয়ের অন্ততঃ দুবছর পরে সন্তান আসুক।
- ❖ দুটি সন্তানের মধ্যে অন্ততঃ তিন বছরের ব্যবধান থাকা দরকার।
- ❖ কন্যা কিংবা পুত্র যাই হোক - দুটির পর কখনই নয়।
- ❖ কন্যা সন্তান মোটেই অবহেলার নয় - তার প্রতিও সমান যত্ন নিন।

## ছেলে ও মেয়ে দুই সমান।

## জন্ম নিয়ন্ত্রণে স্ত্রী ও পুরুষ উভয়েরই সমান দায়িত্ব

- জন্ম নিয়ন্ত্রণের দুটি পদ্ধতি :-
- (১) অস্থায়ী পদ্ধতি :- প্রথম সন্তান স্বামী স্ত্রীর ইচ্ছানুযায়ী সময়ে আসার জন্য ও দুটি সন্তানের মধ্যে ব্যবধানের জন্য এই পদ্ধতিগুলি গ্রহণ করা উচিত।
    - ❖ মহিলাদের জন্য খাবার বাড়ি ও কপার টি। কোন পদ্ধতি গ্রহণ করবেন - তা চিকিৎসকের সাথে পরামর্শ করুন।
    - ❖ পুরুষদের জন্য নিরোধ বা কন্ডোম।
  - (২) স্থায়ী পদ্ধতি :- দুটি সন্তানের পরে স্ত্রী বা পুরুষের স্থায়ী পদ্ধতি গ্রহণ করা উচিত।
    - ❖ মহিলাদের জন্য - 'লাইগেশন'। এর কোন কুফল নেই।
    - ❖ পুরুষদের জন্য - 'ভাসেকটমি'। এই অপারেশন সহজ। এতে শারীরিক শক্তি নষ্ট হয় না।

এ বাপারে যাবতীয় তথ্য আই. পি. পি - ৮ (সম্প্রসারণ) এর স্বাস্থ্যকর্মীর কাছে পাবেন। স্বাস্থ্যকেন্দ্র ও মাতৃসদন থেকে পরিষেবা গ্রহণ করুন।

# জেনে রাখা দরকার



আই. পি. পি. - ৮ (সম্প্রসারণ)



## Do You Know ?

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Magician **PIJUS BANERJEE** included in his programme the best and well-selected Magical items from Japan, China, Europe, Egypt, America etc.

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সুখের সন্ধ্যা  
সুখের সন্ধ্যা  
সুখের সন্ধ্যা

বিভিন্ন দেশের  
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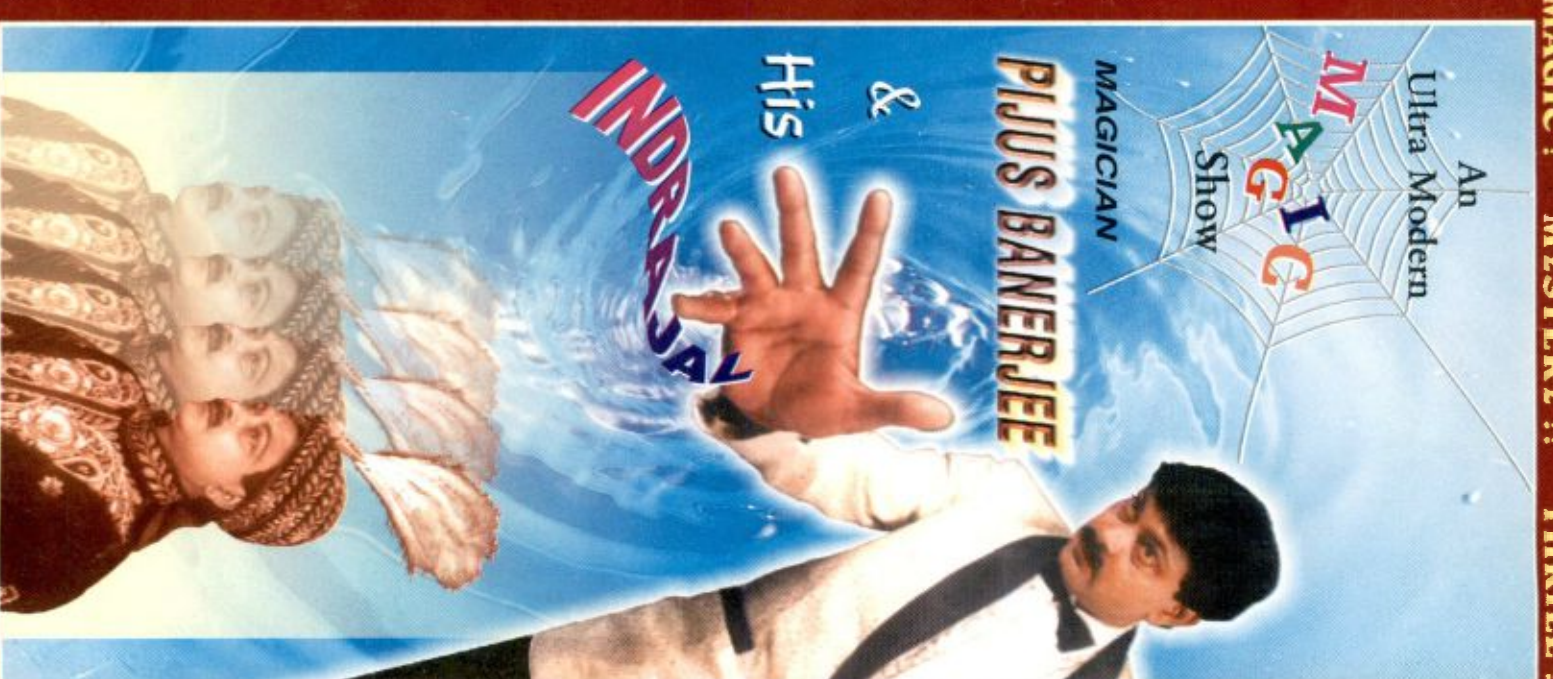
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বিভিন্ন দেশের



জাদুবিদ্যার ইতিহাস অসংখ্য মনোহর ঘটনা, স্মরণীয় নতুন ধরনের একে মনোরঞ্জনী প্রদর্শন যাদুকরী।  
জাদু প্রদর্শনের আদিক ও উদ্দেশ্যের জ্ঞানবিশেষ যাদুকরী। যাদুকরী। যাদুকরী। যাদুকরী।  
নানান রম্যের মাধ্যমে যাদুকরী। যাদুকরী। যাদুকরী। যাদুকরী।  
বিভিন্ন শিল্প মাধ্যমের বিশেষ যাদুকরী। যাদুকরী। যাদুকরী। যাদুকরী।  
করোয়া। যাদুকরী। যাদুকরী। যাদুকরী। যাদুকরী। যাদুকরী। যাদুকরী। যাদুকরী।  
একজন জাদুকর হিসেবে জাদুবিদ্যার উদ্দেশ্য এ যাদুকরী। যাদুকরী। যাদুকরী। যাদুকরী।

জাদুকর-পীযুষ ব্যানার্জী

© - ২৬৫০ ০৯৭৯ ২৬৬০ ১৯৩৩ মোবাইল নং- ৯৮৩০১১১১৬৫



| Sl. No. | Name of Folk groups with Address & Contact Nos.                                                                                           | Type of programme perform                 | Approved Remuneration for Each Programme |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------|
| 9       | <b>Shri Prabir Kr. Das</b><br>37E, Chandi Ghosh Road,<br>Tallygange, Kolkata - 700 040<br>☎ : 2471 2357<br>Mobile - 98310 33841           | Talking Doll<br>(Mrikel)<br>Ventriloquist | Rs. 900/-                                |
| 10      | <b>Shri Pyush Banerjee</b><br>31/2, Ranji Bazra Lane, Howrah - 1<br>☎ : 2650 0979                                                         | Magic Show                                | Rs. 800/-                                |
| 11      | <b>Shri Arun Kr. Das</b><br>114, Sitalatala Lane<br>Uttarpara Kotrung, Hooghly<br>☎ : 2664 0373                                           | Magic Show                                | Rs. 800/-                                |
| 12      | <b>Shri Dulal Kr. Biswas</b><br>Soor-O-Chhanda<br>Vill. - Santinagar, Po Bengal Enamel<br>PO. Palta, Dt. 24 Parganas (N)<br>☎ : 2594 6691 | Palligiti /<br>Other variety Song         | Rs. 800/-                                |
| 13      | <b>Mahiuddin &amp; Party</b><br>Vill. - Kuchamora, PO. - Debalaya<br>Dist. 24 Parganas (N), 743424<br>☎ :                                 | Song                                      | Rs. 900/-                                |
| 14      | <b>Sudhir Chowdhury &amp; Parties</b><br>Shree Ramkrishna Road<br>Chingural, Hooghly<br>☎ : 2680 1899                                     | Song                                      | Rs. 900/-                                |
| 15      | <b>Abdul Kader Biswas</b><br>Vill. - Bagjola, PO. - Kalesur<br>PS. Baduria, 24 Parganas (N)<br>☎ :                                        | Baul Song /<br>Palligiti                  | Rs. 800/-                                |
| 16      | <b>Smt. Sambiti Poddar</b><br>22/2, Sahid Ganesh Dutta Road,<br>Birati, Kolkata - 700 051<br>☎ : 2878 0657                                | Baul Song /<br>Palligiti                  | Rs. 900/-                                |
| 17      | <b>Sambhu Prasad Chowdhury</b><br>Mallick Kashim Hat<br>PO. - Chinsurah, Dist. Hooghly<br>☎ : 2680 1899                                   | Song                                      | Rs. 900/-                                |
| 18      | <b>Dinabandhu Goswami</b><br>3, Sreenagar, Dakshinanchal<br>Madhyamgram, Kolkata - 700 129<br>☎ : 2538 4524                               | Kirton                                    | Rs. 900/-                                |



**List of Folk Groups with Address and Telephone nos. along with approved remuneration by Urban Health Improvement Programme, KMDA**

| Sl. No. | Name of Folk groups with Address & Contact Nos.                                                                                       | Type of programme perform                  | Approved Remuneration for Each Programme |
|---------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------|
| 1       | <b>Shri Naratham Das Baul</b><br>Kalyani A Block, Kalyani<br>Dist. - Naidia<br>☎ : 2582 5935                                          | Baul Song                                  | Rs. 900/-                                |
| 2       | <b>Shri Priyagopal Adhikari</b><br>6/A, Kebal Krishna Sur Street<br>Kolkata - 700 005<br>☎ : 2533 1337                                | Palligiti /<br>Baul Song                   | Rs. 900/-                                |
| 3       | <b>Smt. Ratna Bandopadhyay</b><br>36, Debinidas Road, Dum Dum<br>Kolkata - 700 074<br>☎ : 2559 0661                                   | Bhaktigiti /<br>Palligiti /<br>Kirtan etc. | Rs. 900/-                                |
| 4       | <b>Shri Salil Kr. Basu</b><br>72, Cossipore Road<br>Kolkata - 700 036<br>☎ : 2556 3195                                                | Talking Doll                               | Rs. 900/-                                |
| 5       | <b>Panchnan Smriti Gosthi</b><br>Sekhar Narayan Misra<br>29, Adhar Ch. Das Lane<br>Kolkata - 700 067<br>☎ : 2356 0968                 | Song                                       | Rs. 900/-                                |
| 6       | <b>Shri Swapan Roy</b><br>12A, Ballygange Station Road,<br>Kolkata - 700 019<br>☎ : 2440 9014                                         | Song                                       | Rs. 900/-                                |
| 7       | <b>Shri Anindya Kishore (Jadulok)</b><br>2, Chandra Pattak Lane<br>Bally, Howrah - 711 201<br>☎ : 2654 1191- 1291                     | Magic Show                                 | Rs. 900-                                 |
| 8       | <b>Smt. Namita Bhattachaya</b><br>Radha Gobinda Lila Kirtan Sampoday<br>62, Ganguly Bagan Lane<br>Serampore, Hooghly<br>☎ : 2878 0657 | Kirtan / Bhaktigi                          | Rs. 900/-                                |

# Present Condition of the existing Hoarding Boards installed during the year 1997-98 under IPP-VIII Programme.

| To be filled in by the Municipal bodies after spot verification |                                       |                                                      |                                 |                                             |                                                    |                                                       |                                                                   |                 |
|-----------------------------------------------------------------|---------------------------------------|------------------------------------------------------|---------------------------------|---------------------------------------------|----------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------|-----------------|
| Sl. No.                                                         | Name of the Corporation/ Municipality | No. of Hoarding Boards installed in the year 1997-98 | Location of the Hoarding Boards | No. of Hoarding Boards requiring Repainting | Estimated cost of Repainting charge for each Board | No. of Hoarding Boards requiring Replacement of Board | Estimated cost of Replacement of each Board with painting charges | Remarks, if any |
| 1.                                                              | Bansberia                             | 3                                                    |                                 |                                             |                                                    |                                                       |                                                                   |                 |
| 2.                                                              | Chandannagar                          | 4                                                    |                                 |                                             |                                                    |                                                       |                                                                   |                 |
| 3.                                                              | Hooghly Chinsurah                     | 3                                                    |                                 |                                             |                                                    |                                                       |                                                                   |                 |
| 4.                                                              | Baidyabati                            | 3                                                    |                                 |                                             |                                                    |                                                       |                                                                   |                 |
| 5.                                                              | Serampore                             | 4                                                    |                                 |                                             |                                                    |                                                       |                                                                   |                 |
| 6.                                                              | Rishra                                | 4                                                    |                                 |                                             |                                                    |                                                       |                                                                   |                 |
| 7.                                                              | Konnagar                              | 3                                                    |                                 |                                             |                                                    |                                                       |                                                                   |                 |
| 8.                                                              | Uttarpara Kotrung                     | 3                                                    |                                 |                                             |                                                    |                                                       |                                                                   |                 |
| 9.                                                              | Bally                                 | 3                                                    |                                 |                                             |                                                    |                                                       |                                                                   |                 |
| 10.                                                             | Uluberia                              | 3                                                    |                                 |                                             |                                                    |                                                       |                                                                   |                 |
| 11.                                                             | Kalyani                               | 2                                                    |                                 |                                             |                                                    |                                                       |                                                                   |                 |
| 12.                                                             | Gayeshpore                            | 3                                                    |                                 |                                             |                                                    |                                                       |                                                                   |                 |
| 13.                                                             | Kanchrapara                           | 4                                                    |                                 |                                             |                                                    |                                                       |                                                                   |                 |
| 14.                                                             | Halisahar                             | 4                                                    |                                 |                                             |                                                    |                                                       |                                                                   |                 |
| 15.                                                             | Baranagar                             | 3                                                    |                                 |                                             |                                                    |                                                       |                                                                   |                 |
| 16.                                                             | Bhatpara                              | 3                                                    |                                 |                                             |                                                    |                                                       |                                                                   |                 |
| 17.                                                             | Garulia                               | 2                                                    |                                 |                                             |                                                    |                                                       |                                                                   |                 |
| 18.                                                             | Titagarh                              | 2                                                    |                                 |                                             |                                                    |                                                       |                                                                   |                 |
| 19.                                                             | Khardah                               | 3                                                    |                                 |                                             |                                                    |                                                       |                                                                   |                 |
| 20.                                                             | Panihati                              | 4                                                    |                                 |                                             |                                                    |                                                       |                                                                   |                 |
| 21.                                                             | Barasat                               | 4                                                    |                                 |                                             |                                                    |                                                       |                                                                   |                 |
| 22.                                                             | Kamarhati                             | 4                                                    |                                 |                                             |                                                    |                                                       |                                                                   |                 |
| 23.                                                             | North Dum Dum                         | 3                                                    |                                 |                                             |                                                    |                                                       |                                                                   |                 |
| 24.                                                             | Dum Dum                               | 3                                                    |                                 |                                             |                                                    |                                                       |                                                                   |                 |

*To be filled in by the Municipal bodies after spot verification*

| Sl. No. | Name of the Corporation/ Municipality | No. of Hoarding Boards installed in the year 1997-98 | Location of Boards requiring Repainting | No. of Hoarding Boards requiring Repainting | Estimated cost of Repainting charge for each Board | No. of Hoarding Boards requiring Replacement of Board | Estimated cost of Replacement of each Board with painting charges | Remarks, if any |
|---------|---------------------------------------|------------------------------------------------------|-----------------------------------------|---------------------------------------------|----------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------|-----------------|
| 25.     | Rajarhat/Gopalpur                     | 4                                                    |                                         |                                             |                                                    |                                                       |                                                                   |                 |
| 26.     | Bidhanagar                            | 2                                                    |                                         |                                             |                                                    |                                                       |                                                                   |                 |
| 27.     | Rajpur/Sonarpur                       | 4                                                    |                                         |                                             |                                                    |                                                       |                                                                   |                 |
| 28.     | Maheshitala                           | 4                                                    |                                         |                                             |                                                    |                                                       |                                                                   |                 |
| 29.     | Budge Budge                           | 3                                                    |                                         |                                             |                                                    |                                                       |                                                                   |                 |
| 30.     | Pujali                                | 3                                                    |                                         |                                             |                                                    |                                                       |                                                                   |                 |

97

31. Naitati 2  
 32. North Baranagore 3  
 33. Madhyamgram 3  
 34. New Baranagore 2  
 35. South Dum Dum 4  
 36. Bhadrastar 4  
115

(Present Condition of the existing Hoarding Boards installed during the year 1997 doc)

Specification of works to be maintained with iron joists & iron angles duly Painted with Anti-Corrosive Paints.

Preparation & erection of Hoarding Size  $20' \times 10'$  each made of 30G tin plate with Salwooden frame size  $2" \times 1\frac{1}{2}"$  in backside and  $2" \times 1\frac{1}{2}"$  in front side. Hoardings are to be painted in Multi-Colour both line drawings and halftone design as per layout. The design to be painted as per approved design with high quality Synthetic enamel Colours.

Hoarding structure fittings.

- i) 2 per Vertical iron joist  $7" \times 3\frac{1}{2}" \times 23'$  ft each. Each iron joist is to be erected 4' ft under the ground, 9' ft clear space from ground level to the lower edge of the board and 10' ft of the height of the board.
- ii) Horizontal iron angles 3 per size  $2\frac{1}{2}" \times 2\frac{1}{2}" \times 10'$  ft to be fitted in the iron joist as indicated below.  
One angle each to be fitted in the upper & lower edge edge of the hoarding board. And another angles to be fitted on the middle point of the hoarding board.
- (iii) Pillar (masonry work) of 4' each.  
2 Concrete pillars to be erected underground of the lower portion of each iron joist.

The following themes were displayed on Hoarding board.

- 1) Immunisation
- 2) Child Care
- 3) Maternal Health / MCH
- 4) Breast feeding
- 5) Girl child
- 6) Small family norms
- 7) Objective of the Health Programme
- 8) Health facilities available in respective ULBs.



# আপনার সন্তানের জন্ম যেন শুধু হাসপাতালেই হয়

পৌরসভার মাতৃসদনে স্বাস্থ্যসম্মত পরিবেশে  
প্রসব ও পরিষেবার ব্যবস্থা।

উদ্য. হ. সি. : উদ্য. সি. সি. - ৮ - কর্তৃক প্রচলিত

# সত্যানের জন্ম কেবলমাত্র হাসপাতালেই নিরাপদ

স্থানীয় হাসপাতাল বা মাতৃসদনে  
স্বল্পমূল্যে প্রসব ও পরিষেবার  
ব্যবস্থা আছে।

আই.ই.সি. ইউ.এইচ.আই.পি. কতৃক প্রচারিত



ঝুড়ি বছর হ'লে মেয়ে  
 তবেই তার দেবে বিয়ে  
 বিয়ের পরে বছর দুই  
 যাক না হেসে খেলে  
 তারপরেতেই কোলে আসুক  
 মেয়ে কিংবা ছেলে



WPI

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Wilson base

০-১৫৬৩২৮৭৪৯৫৬৭৮৯



ছদ্ম্যতি মাৰাত্মক বোগথেকে সূৰক্ষাৰ জন্য  
টিকাদান তালিকা

[illegible]

Reil white

ସମସ୍ତଙ୍କୁ ସ୍ୱାଗତ କରୁଛି । ଆଜିରୁ ଆମର ଲକ୍ଷ୍ୟ ହେଉଛି ଶାନ୍ତି ।

৩১.০৫.৬০৫

# বুকের দুই শিল্পের প্রেক্ষা থাদ্য এর কোন বিকল্প নেই

১৯৬০

রোগ প্রতিরোধ ক্ষমতা বাড়াতো  
ও পুষ্টি জোগাতে জনের সাথে সাংগেই  
সুস্থ করে তার মাস বহুস পমিত শিল্পের  
কেন্দ্রমাত্র বুকের দুইই যোগেই। এরপর জন  
প্রাণের সংগে যতদিন সম্ভব বুকের দুই  
প্রাণমান।

১৯৬০  
১৯৬০  
১৯৬০

১৯৬০  
১৯৬০  
১৯৬০

অন্ত-ই-বি ডিজিটাল স্ক্যান ও পিসিআর কল্যাণ পিসিআর স্ক্যান



Howling 2 Wall Painting Lay out.

মাল্টি  
কোলার

Red

White Base

কিষ্কিন্ধ্য  
কী  
কালী  
কালী



Gray

সম্মিত পরিবারে  
স্বাস্থ্য অলেক বেশী

Black

Red & white

Gray

আই-ই-সি ভিভিশন। স্বাস্থ্য ও পরিবার কল্যাণ নগর, পশ্চিমবঙ্গ সরকার

White



কুড়ি বছর হ'লে মেয়ে  
তবেই তার দেবে বিয়ে  
বিয়ের পরে বছর দুই  
যাক না হেসে খেলে  
তারপরেতেই কোলে আসুক  
মেয়ে কিংবা ছেলে।

সত্যসিদ্ধ গোবিন্দ উপাধ্যায় কৈহেলী পর্বতের নিধি।

মে



**Approved folk parties with address / telephone Nos. and  
approved remuneration of each parties under UHIPU, KMDA**

| Sl. No. | Name of Folk troupes with Address & Contact Nos.                                                                                        | Type of programme performed               | Approved Remuneration for each programme |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------|
| 1.      | <b>Shri Noratham Das Baul</b><br>Kalyani A Block, Kalyani.<br>Dist. - Naidia<br>☎: 2582 - 5935                                          | Baul Song                                 | Rs. 900/- per programme                  |
| 2.      | <b>Shri Priyagopal Adhikari</b><br>6/A. Kebal Krishna Sur Street.<br>Kolkata - 5<br>☎: 2533 - 1337                                      | Palligiti/Baul Song                       | Rs. 900/- per programme                  |
| 3.      | <b>Smt Ratna Bandopadhyay</b><br>36. Debinibas Road, Dum Dum.<br>Kolkata - 700 074<br>☎: 2559 - 0661                                    | Bhaktigiti/Palligiti/<br>Kirtan etc.      | Rs. 900/- per programme                  |
| 4.      | <b>Shri Salil Kr. Basu</b><br>72. Cossipore Road.<br>Kolkata - 700 036<br>☎: 2556 - 3195 9433246951 (M)                                 | Talking Doll                              | Rs. 900/- per programme                  |
| 5.      | <b>Panchnan Smriti Gosthi</b><br>Sekhar Narayan Misra.<br>29. Adhar Ch. Das Lane.<br>Kolkata - 700 067<br>☎: 2356 - 0968                | Song                                      | Rs. 900/- per programme                  |
| 6.      | <b>Shri Swapan Roy</b><br>12A, Ballygange Station Road.<br>Kolkata - 700 019<br>☎: 2440 - 9014                                          | Song                                      | Rs. 900/- per programme                  |
| 7.      | <b>Shri Anindya Kishore (Jadulok)</b><br>2. Chandra Pattak Lane.<br>Bally. Howrah - 711 201<br>☎: 2654 - <del>1191</del> 1291           | Magic Show                                | Rs. 900/- per programme                  |
| 8.      | <b>Smt Namita Bhattachaya</b><br>Radha Gobinda Lila Kirtan Sampoday<br>62. Ganguly Bagan Lane.<br>Serampore. Hooghly.<br>☎: 2878 - 0657 | Kirtan/Bhaktigiti                         | Rs. 900/- per programme                  |
| 9.      | <b>Shri Prabir Kr. Das</b><br>37E. Chandi Ghosh Road.<br>Tallygange. Kolkata - 700 040<br>☎: 2471 - 2357<br>Mobile - 9831033841         | Talking Doll<br>(Mrikel)<br>Ventriloquist | Rs. 900/- per programme                  |
| 10.     | <b>Shri Pyush Banerjee</b><br>31/2, Ranji Hazra Lane. Howrah-I<br>☎: 2650 - 0979                                                        | Magic Show                                | Rs. 800/- per programme                  |

Contd..

| Sl. No. | Name of Folk troupes with Address & Contact Nos.                                                                                            | Type of programme performed    | Approved Remuneration for each programme |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------|
| 11.     | <b>Shri Arun Kr. Das</b><br>114, Sitalatala Lane.<br>Uttarpara Kotrung. Hooghly.<br>☎: <del>2664-0373</del> 9831294262                      | Magic Show                     | Rs. 800/- per programme                  |
| 12.     | <b>Shri Dulal Kr. Biswas</b><br>Soor - O - Chhanda<br>Vill. Santinagar. Po. Bengal Enamel<br>PO. Palta Dt. 24 Parganas(N)<br>☎: 2594 - 6691 | Palligiti / other variety Song | Rs. 800/- per programme                  |
| 13.     | <b>Peoples' Mine Theatre</b><br>Sanku Sen<br>☎: (Mobile) 9831043271                                                                         | Pathanatika                    | Rs. 1500/- per programme                 |
| 14.     | <b>Howrah Womens Association</b><br>28. Anantaram Mukherjee Lane.<br>Ramkrishnapur. Howrah<br>☎: 2660 - 9242, 2660 - 6911                   | Pathanatika / Drama            | Rs. 1500/- per programme                 |
| 15.     | <b>Mahiuddin &amp; Party</b><br>Vill. - Kuchamora. Po. Debalaya.<br>Dist. 24 Parganas (N). 743424<br>☎:                                     | Song                           | Rs. 900/- programme                      |
| 16.     | <b>Sudhir Chowdhury &amp; Parties</b><br>Shree Ramkrishna Road.<br>Chingural. Hooghly<br>☎: 2680 - 1899                                     | Song                           | Rs. 900/- programme                      |
| 17.     | <b>Abdul Kader Biswas</b><br>Vill Bagjola. Po. Kalesur.<br>PS. Baduria 24 Parganas (N)<br>☎:                                                | Baul Song / Palligiti          | Rs. 800/- programme                      |
| 18.     | <b>Smt Sambiti Poddar</b><br>22/2. Sahid Ganesh Dutta Road.<br>Birati. Kolkata - 700 051<br>☎: 2878 - 0657                                  | Baul Song / Palligiti          | Rs. 900/- programme                      |
| 19.     | <b>Donbarik</b><br>Arindam Bose<br>96/A. Paragmohan Roy. Road<br>Kolkata - 700 027<br>☎: 2479 - 9627                                        | Drama & Patha Natika           | Rs. 1500/- per programme                 |

20. **Sambhu Prasad Chowdhury**  
Mallick Kashim Hat  
Po. Chinsurah. Dr. Hooghly  
2680 - 1899

Song

Rs 900/- per Prog.

(Approved folk parties with address.doc)

21. **Dinabandhu Goswami**  
3. Sreenagar. Dakshinanchal  
Madhyamgram. Kolkata - 7000129  
2538 - 4524

Kirtan

Rs 900/- per Prog.



# IPP - VIII. CMDA

# FAMILY WELFARE (US) PROJECT

Unnayan Bhavan, Bldhan Nagar 'G' Block, 3rd Floor, Calcutta - 700 091 Phone : 334-5257 / 358-6771 / 337-0697 Fax : 358-3931

The following Folk paties have been selected by the expert committee formed for the purpose and graded as per their performances in the workshop held on 8th & 9th January, 2000

| Variety Songs<br><u>GRADE - I</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Magic & Talking Dolls<br><u>GRADE - I</u>                                                                                                                                                                                                                                                                                   | Drama<br><u>GRADE - I</u>                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>1. Narattam Das Baul.</li> <li>2. Subhas Chakraborty.</li> <li>3. Ratna Bandopadhyaya.</li> <li>4. Pancham Sruti Gosthi.</li> <li>5. Surendra Nath Sarkar.</li> <li>6. Mahiuddin &amp; Party.</li> <li>7. Dinabandhu Goswami.</li> <li>8. Priya Gopal Adhikari.</li> <li>9. Lakshmi Kundu.</li> <li>10. Sombiti Poddar.</li> <li>11. Swapan Roy.</li> <li>12. Debangana.</li> <li>13. Sudhir Choudhury &amp; Party</li> <li>14. Namita Bhattacharya.</li> <li>15. Sambhu Prasad Choudhury</li> </ul> | <ul style="list-style-type: none"> <li>1. Prabir Kr. Das. ✓</li> <li>2. Salil Kr. Bose. ✓</li> <li>3. Anindya Kishore. ✓</li> <li>4. Onil Kumar. ✓</li> </ul> <p><u>GRADE - II</u></p> <ul style="list-style-type: none"> <li>1. Pijush Banerjee. ✓</li> <li>2. Arun Kr. Das. ✓</li> <li>3. Swmohan Choudhury. ✓</li> </ul> | <ul style="list-style-type: none"> <li>1. Rabibasariya. ✓</li> <li>2. Peoples' Mime Theatre. ✓</li> <li>3. Howrah Womens Association. ✓</li> <li>4. Doubanik. ✓</li> <li>5. Ariadaha Anneshan.</li> </ul> |
| <p><u>GRADE - II</u></p> <ul style="list-style-type: none"> <li>1. Soor O Chhanda.</li> <li>2. Dipak Kr. Saha.</li> <li>3. Matiar Rahman.</li> <li>4. Abdul Kader Biswas.</li> <li>5. Aparna Paul.</li> <li>6. Rina Paul.</li> <li>7. Rubibina</li> </ul>                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                           |

Grade - wise rate was recommended by the above committee as per terms & conditions.

Variety Songs : Grade - I Rs. 900 per Programme  
Grade - II Rs. 800 per Programme

Talking Dolls & Magic Grade - I Rs. 900 per Programme  
Grade - II Rs. 800 per Programme

Drama - Grade - I Rs. 1500 per Programme

Purchase of Drama Scripts (30-35 minutes duration) Rs. 750 per Drama

Purchase of Songs Scripts Rs. 200 per Song

Chief of Health  
IPP - VIII, CMDA 4/2/2000

## সুস্থ মা - ই দিতে পারে সুস্থ শিশুর জন্ম

গর্ভবতী হওয়ার পরই নিকটবর্তী স্বাস্থ্যকেন্দ্রে অথবা মাতৃসদনে নাম লেখান।

অন্ততঃ তিন বার চেক আপ করান।

এক মাসের ব্যবধানে দুটি ধনুষ্ঠকারের টিকা নিন।

নিয়মিত আয়রণ ট্যাবলেট খান।

দুই সন্তানের জন্মের মধ্যে অন্তত ৩ বছর ব্যবধান রাখুন।

### শিশুর টিকাকরণ

শিশুকে নিয়মমাসিক বি. সি. জি. ডি. পি. টি. ও হামের টিকা দিন।

পোলিওর টিকা ও ভিটামিন 'এ' অয়েল খাওয়ান।

### মায়ের দুধের কোন বিকল্প নেই

মায়ের বুকের দুধ শিশুর উৎকৃষ্ট আহার।

জন্মের পর যত তাড়াতাড়ি সম্ভব কলোস্ট্রামসহ এই দুধ খাওয়াতে হবে। এতে শিশুর রোগ প্রতিরোধ ক্ষমতা গড়ে ওঠে।

৬ মাস বয়স থেকে মায়ের দুধের সাথে অর্ধশত্ৰু খাবার দিন।

### হাসপাতাল বা মাতৃসদনে প্রসব

বিশেষজ্ঞ চিকিৎসক ও অভিজ্ঞ নার্স।

প্রয়োজনে অপারেশনের ব্যবস্থা।

রক্ত, স্যালাইন ও প্রয়োজনীয় অন্যান্য ব্যবস্থা।

পরিষ্কার পরিচ্ছন্ন পরিবেশ।

নবজাতকের তাৎক্ষণিক চিকিৎসা।

### সদ্যজাত শিশুদের জন্য পরিষেবা

শুণকে গরম রাখা, ওজন পরীক্ষা করা ও জন্মের পরে কলোস্ট্রামসহ মায়ের দুধ খাওয়ানো ও ছমাস থেকে অর্ধশত্ৰু খাবার খাওয়ানো।

শিশুকে সব সময় পরিষ্কার পরিচ্ছন্ন রাখা।

শিশুকে ৬টি মারক রোগ প্রতিরোধে রুটিন মাসিক টিকা প্রদান।

রাত কানা প্রতিরোধে ভিটামিন - এ প্রদান।

ডায়ারিয়া চিকিৎসার জন্য ও আর এস সম্পর্কে মাকে অবহিত করা।

শিশুর শ্বাসযন্ত্রের সংক্রমণের ক্ষেত্রে নিকটবর্তী স্বাস্থ্যকেন্দ্রে প্রেরণ।

### হাসপাতাল বা মাতৃসদনে প্রসব

প্রসবকালীন বিভিন্ন সুবিধার জন্য হাসপাতাল বা মাতৃসদনে প্রসবের ব্যবস্থা করুন।

বিশেষজ্ঞ চিকিৎসকের পরামর্শ।

শিক্ষিত ও অভিজ্ঞ নার্স।

প্রয়োজনে অপারেশনের ব্যবস্থা।

রক্ত, স্যালাইন ও প্রয়োজনীয় অন্যান্য ব্যবস্থা।

পরিষ্কার পরিচ্ছন্ন পরিবেশে প্রসবের ব্যবস্থা।

প্রয়োজন হলে নবজাতকের তাৎক্ষণিক চিকিৎসার ব্যবস্থা।

হাসপাতালে প্রসব মা ও শিশুর পক্ষে নিরাপদ।

প্রথমবার বাচ্চা হলে  
যেতেই হবে হাসপাতালে

হেল্থ সেন্টার বলে দেবে  
কোন হাসপাতালে যেতে হবে

সন্তান গর্ভে আসার তিন মাসের মধ্যে  
স্বাস্থ্যকেন্দ্রে নাম নথীভুক্ত করান

## সুস্থ মা - ই দিতে পারে সুস্থ শিশুর জন্ম

গর্ভবতী হওয়ার পরই নিকটবর্তী স্বাস্থ্যকেন্দ্রে অথবা মাতৃসদনে নাম লেখান।

অন্ততঃ তিন বার চেক আপ করান।

এক মাসের ব্যবধানে দুটি ধনুষ্ঠকারের টিকা নিন।

নিয়মিত আয়রণ ট্যাবলেট খান।

দুই সন্তানের জন্মের মধ্যে অন্তত ৩ বছর ব্যবধান রাখুন।

### শিশুর টিকাকরণ

শিশুকে নিয়মমাসিক বি. সি. জি. ডি. পি. টি. ও হামের টিকা দিন।

পোলিওর টিকা ও ভিটামিন 'এ' অয়েল খাওয়ান।

### মায়ের দুধের কোন বিকল্প নেই

মায়ের বুকের দুধ শিশুর উৎকৃষ্ট আহার।

জন্মের পর যত তাড়াতাড়ি সম্ভব কলোস্ট্রামসহ এই দুধ খাওয়াতে হবে। এতে শিশুর রোগ প্রতিরোধ ক্ষমতা গড়ে ওঠে।

৬ মাস বয়স থেকে মায়ের দুধের সাথে অর্ধশক্ত খাবার দিন।

### হাসপাতাল বা মাতৃসদনে প্রসব

বিশেষজ্ঞ চিকিৎসক ও অভিজ্ঞ নার্স।

প্রয়োজনে অপারেশনের ব্যবস্থা।

রক্ত, স্যালাইন ও প্রয়োজনীয় অন্যান্য ব্যবস্থা।

পরিষ্কার পরিচ্ছন্ন পরিবেশ।

নবজাতকের তাৎক্ষণিক চিকিৎসা।

### সদ্যজাত শিশুদের জন্য পরিষেবা

শুণ্কে গরম রাখা, ওজন পরীক্ষা করা ও জন্মের পরে কলোস্ট্রামসহ মায়ের দুধ খাওয়ানো ও ছমাস থেকে অর্ধশক্ত খাবার খাওয়ানো।

শিশুকে সব সময় পরিষ্কার পরিচ্ছন্ন রাখা।

শিশুকে ৬টি মারক রোগ প্রতিরোধে রুটিন মাসিক টিকা প্রদান।

রাত কানা প্রতিরোধে ভিটামিন - এ প্রদান।

ডায়ারিয়া চিকিৎসার জন্য ও আর এস সম্পর্কে মাকে অবহিত করা।

শিশুর শ্বাসযন্ত্রের সংক্রমণের ক্ষেত্রে নিকটবর্তী স্বাস্থ্যকেন্দ্রে প্রেরণ।

### হাসপাতাল বা মাতৃসদনে প্রসব

প্রসবকালীন বিভিন্ন সুবিধার জন্য হাসপাতাল বা মাতৃসদনে প্রসবের ব্যবস্থা করুন।

বিশেষজ্ঞ চিকিৎসকের পরামর্শ।

শিক্ষিত ও অভিজ্ঞ নার্স।

প্রয়োজনে অপারেশনের ব্যবস্থা।

রক্ত, স্যালাইন ও প্রয়োজনীয় অন্যান্য ব্যবস্থা।

পরিষ্কার পরিচ্ছন্ন পরিবেশে প্রসবের ব্যবস্থা।

প্রয়োজন হলে নবজাতকের তাৎক্ষণিক চিকিৎসার ব্যবস্থা।

হাসপাতালে প্রসব মা ও শিশুর পক্ষে নিরাপদ।

প্রথমবার বাচ্চা হলে  
যেতেই হবে হাসপাতালে

হেল্থ সেন্টার বলে দেবে  
কোন হাসপাতালে যেতে হবে

সন্তান গর্ভে আসার তিন মাসের মধ্যে  
স্বাস্থ্যকেন্দ্রে নাম নথীভুক্ত করান

# ମାତା (ମାତା)

ସ୍ୱାସ୍ଥ୍ୟ

ସ୍ୱାସ୍ଥ୍ୟ: ମାତାଙ୍କ ସ୍ୱାସ୍ଥ୍ୟ ଉପରେ  
ଦିନ ବାର ଉଦାର ଦେଖା ଦିଅନ୍ତୁ

ସ୍ୱାସ୍ଥ୍ୟ ସମ୍ପର୍କରେ ସମସ୍ତଙ୍କୁ  
ଜାଣିବାକୁ ଦେବା

ମାତାଙ୍କ ମାନସ ସ୍ୱାସ୍ଥ୍ୟ ସମ୍ବନ୍ଧରେ  
ସମସ୍ତଙ୍କୁ ଜାଣିବାକୁ ଦେବା

ମାତାଙ୍କ ସ୍ୱାସ୍ଥ୍ୟ ସମ୍ବନ୍ଧରେ  
ସମସ୍ତଙ୍କୁ ଜାଣିବାକୁ ଦେବା

ମାତାଙ୍କ ସ୍ୱାସ୍ଥ୍ୟ ସମ୍ବନ୍ଧରେ  
ସମସ୍ତଙ୍କୁ ଜାଣିବାକୁ ଦେବା

ମାତାଙ୍କ ସ୍ୱାସ୍ଥ୍ୟ ସମ୍ବନ୍ଧରେ  
ସମସ୍ତଙ୍କୁ ଜାଣିବାକୁ ଦେବା

ମାତାଙ୍କ ସ୍ୱାସ୍ଥ୍ୟ ସମ୍ବନ୍ଧରେ  
ସମସ୍ତଙ୍କୁ ଜାଣିବାକୁ ଦେବା

## ① Message on Maternal Nutrition



Good health facilitates  
expression of mental faculties.

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING**

**"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

**SUDA-Health/DFID/04/592**

**04.07.2005**

Ref No. ....

Date .....

**From : Dr. Shibani Goswami  
Project Officer  
Health Wing, SUDA**

**To : Sri N.K. Roy  
Deputy Director, SPSRC  
DHFV, Swastha Bhavan,  
Salt Lake.**

**Sub : U.C. in connection with DFID assisted Honorary Health  
Worker Scheme for the 1<sup>st</sup> Qtr. of FY 2005-2006 and Statement of Expenditure  
for the period April to June, 2005.**

Sir,

The above mentioned U.C. and SOE are enclosed for your kind perusal and further necessary action please.

**Project Officer**

**SUDA-Health/DFID/04/592(1)**

**04.07.2005**

CC

**Shri Rajeev Dube, IAS, Special Secretary (Project) & Programme Director, SIP & HSDI, Health & Family Welfare Dept.**

**Project Officer  
04.07.2005**

**SUDA-Health/DFID/04/592(2)**

CC

**Director, SUDA - for favour of kind information please.**

**Project Officer**

633  
26  
By Spt. Mennun

# PUJALI MUNICIPALITY

Office of the Councilors  
P.O. : P. Nischintapur R.S. Budge Budge, South 24 parganas, Kolkata - 138  
Phone : 2482 2267, 2482 0252 (03) Fax : 033 - 24820252

*Fazlul Haque*  
Chairman



Bet Moni Road  
Pujali, Budge Budge,  
South 24 Parganas, Kol.-138  
Phone : 2482-3422

Memo no. 592/P.M/Health-2 G (Sub-Centre)/05 Date 18-05-05.

To Dr. Sibani Goswami  
To  
The Health Expert, CMU/KUSP  
ILGUS BHAVAN  
HC-Block, Sector-3  
Bidhannagar  
Kolkata-700106.

Sub : Message Boards at Sub-Centres.

Ref : Memo no. CMU-94/2003(Pt-II)/893(40),  
dated 29th. March, 05 of the Project Director,  
CMU.

S i r,

It may kindly be informed if any messages have been ~~prescribed~~ prescribed at your end for writing on the sign Boards to be exhibited at the Sub-Centres of IPP-3 Programme. If not, whether the sample messages sent herewith may be accepted at our end.

Yours faithfully,

Enclo : As stated.

*Fazlul Haque*  
CHAIRMAN 18/5/2005  
PUJALI MUNICIPALITY

পু জা লী পৌরসভা কর্তৃক পরিচালিত  
উপ-স্বাস্থ্য কেন্দ্র  
নং- ৬

এই উপ-স্বাস্থ্যকেন্দ্রের মূল কর্মসূচী হলো :-

- \* পরিবার পরিকল্পনা সম্পর্কে পরামর্শ দান
- \* প্রাক-প্ৰসব ও প্ৰসবকালীন মায়েদের স্বাস্থ্য সুরক্ষার তত্ত্বাবধান
- \* শিশুর টিকাকরণ ও স্বাস্থ্যের উন্নতি সাধন
- \* চিকিৎসার দ্বারা নিরাময় পরিষেবা
- \* মা ও শিশুর স্বাস্থ্য সচেতনতা বাড়ানো ইত্যাদি ।

এইচ.এ-ইউ-১ এর অধীনে ৫টি উপ-স্বাস্থ্য কেন্দ্র থাকে, তাহলে  
এস.সি. নং হতে পারে- ১১১ , ১১২ , ১১৩ , ১১৪ , ১১৫

এইচ.এ.ইউ -২- এর ক্ষেত্রে- ২১১ , ২১২ , ২১৩ , ২১৪ , ২১৫ ইত্যাদি

*Talked 20m  
on 10 Over  
telephone  
get chulsa*

*No checks we  
received.*

Phone : 2537 5408  
Fax : 2537 1006

# NEW BARRACKPORE MUNICIPALITY

NEW BARRACKPORE, KOLKATA - 700 131

Chairman : Sri Mrinalendu Banerjee  
Vice-Chairman : Smt. Archana Sen

Memo No. : NBM/ KUSP/GD/ 502/05

Date : 13/6/2005

To

The Project Director, CMU, KUSP/SUDA  
ILGUS Bhavan, HC Block, Sector-III  
Bidhannagar, Kolkata - 700106

S i r,

Sub : Forwarding of Monthly Reports on IEC-  
Group Discussion for the month of  
April, 2005 & May, 2005.

Ref : Your Memo No. CMU-94/2003(4t-II)/193(40)  
dated 31/5/2005.

In reference to your letter above, I am to forward  
herewith the monthly reports on IEC-Group Discussion with  
the beneficiary mothers of this Municipal area(Blockwise)  
which were held on during the month of April'05 & May, 2005,  
as per schedule, for favour of your disposal and necessary  
action please.

Thanking you,

Yours faithfully,

Enclo: As stated above.

Chairman,  
New Barrackpore Municipality

No.: NBM/KUSP/GD/

Copy for information to :-

The Health Officer, New Barrackpore Municipality,  
New Barrackpore.

Chairman  
New Barrackpore Municipality

# Monthly Reports

Month Of A

| Date    | Block No | Venue                   | Item of topics Discussed   |
|---------|----------|-------------------------|----------------------------|
| 30.4.05 | 9        | Subcentre               | Sadharan Asukh             |
| 11.4.05 | 8        | House of Arun Majumder  | Paribar Parikalpana        |
| 30.4.05 | 11       | Santal Para, Ward NO-5  | Matrimongal, Shishu Kalyan |
| 29.4.05 | 19       | Sukanta School, Ward-18 | Rog Pratishedhak tika      |
| 7.4.05  | 21       | Line Par, Ward NO-6     | Paribar Parikalpana        |
| 27.4.05 | 22       | Line Par, Ward NO-17    | Matrimongal, Shishu Kalyan |
| 27.4.05 | 26       | Aarsha Siksha Sadan     | Paribar Parikalpana        |
| 30.4.05 | 15       | House of Tarak Majumder | Sankramak Rogor Anusandhan |
| 28.4.05 | 45       | Mahagati Parishad       | Pratishedhak tika          |
| 30.4.05 | 49       | Agafur Kendra           | Personal Parichhannata     |
| 30.4.05 | 55       | Subcentre               | Tika Karamer Upakarita     |
| 16.4.05 | 54       | D, N.S. Road            | Sadharan Swastha bidhi     |
| 26.4.05 | 59       | Subcentre               | "                          |

# Month of May 2

| Date    | Block NO | Venue                  | Item of topics &       |
|---------|----------|------------------------|------------------------|
| 13.5.05 | 1        | Subcentre              | Paribar Parikalan      |
| 7.5.05  | 10       | "                      | Nirapad Matritya, Sa   |
| 24.5.05 | 5        | "                      | ANC & PNC              |
| 13.5.05 | 12       | Nabapally Ward - 5     | Shishu Morityu         |
| 26.5.05 | 13       | "                      | Paribar Parikalan      |
| 11.5.05 | 18       | Aburais' Home          | ANC & PNC              |
| 26.5.05 | 17       | Subcentre              | Shishu Morityu         |
| 10.5.05 | 23       | House of Kamal Basu    | "                      |
| 24.5.05 | 24       | Line Par, Ward No-19   | Matrit Morityu         |
| 4.5.05  | 27       | Subcentre              | Sankramak Rog & P      |
| 11.5.05 | 29       | "                      | ANC & PNC              |
| 25.5.05 | 30       | "                      | Pusti & Personal Paric |
| 6.5.05  | 31       | "                      | Matrit Mongol & Shis   |
| 9.5.05  | 32       | "                      | Pusti Sachetanata      |
| 23.5.05 | 33       | "                      | Shishu der tika        |
| 10.5.05 | 15       | House of Sadhin Halder | Matrit mongol & Shisu  |
| 23.5.05 | 36       | Subcentre              | Paribar Parikalan      |
| 13.5.05 | 41       | "                      | Paribek Parichhara     |
| 30.5.05 | 42       | "                      | Sankramak Rog Prati    |
| 14.5.05 | 49       | "                      | Matrit mongol & Shisu  |
| 28.5.05 | 48       | "                      | Matrit Morityu         |
| 11.5.05 | 53       | "                      | Pusti & Parichhara     |
| 13.5.05 | 50       | "                      | Matrit mongol & Shisu  |
| 7.5.05  | 57       | Netaji Subhash Road    | Sadhara swasthya       |
| 21.5.05 | 73       | "                      | "                      |
| 11.5.05 | 71       | Subcentre              | Pulse Polio            |
| 9.5.05  | 60       | "                      | Pusti                  |
| 29.5.05 | 61       | "                      | Sankramak B            |
| 10.5.05 | 64       | "                      | Swasthya & Par         |
| 25.5.05 | 65       | "                      | Pusti Sachetanata      |

5

| ussed  | No of Participants |     |     | Remarks |
|--------|--------------------|-----|-----|---------|
|        | F                  | M   | T   |         |
| kalyan | 24                 | —   | 24  |         |
|        | 20                 | 5   | 25  |         |
|        | 22                 | 4   | 26  |         |
|        | 20                 | 2   | 23  |         |
|        | 22                 | 5   | 27  |         |
|        | 24                 | 6   | 30  |         |
|        | 22                 | —   | 22  |         |
|        | 24                 | 5   | 29  |         |
|        | 24                 | 4   | 28  |         |
| anodh  | 24                 | 6   | 30  |         |
|        | 22                 | —   | 22  |         |
| nata   | 20                 | 8   | 28  |         |
| ongol  | 25                 | 6   | 31  |         |
|        | 22                 | 5   | 27  |         |
|        | 28                 | —   | 28  |         |
| ayan   | 25                 | 4   | 29  |         |
|        | 25                 | 5   | 30  |         |
|        | 25                 | 4   | 29  |         |
|        | 28                 | —   | 28  |         |
| ayan   | 22                 | 2   | 29  |         |
|        | 26                 | 5   | 31  |         |
|        | 30                 | —   | 30  |         |
| ayan   | 25                 | 4   | 29  |         |
| dhi    | 21                 | 9   | 30  |         |
|        | 22                 | 5   | 28  |         |
|        | 22                 | —   | 22  |         |
|        | 24                 | 6   | 30  |         |
| aji    | 28                 | —   | 28  |         |
|        | 22                 | 10  | 32  |         |
|        | 22                 | 9   | 31  |         |
|        |                    |     |     |         |
|        | 225                | 125 | 850 |         |

Jan

Asst. Health Officer  
New Barrackpore Municipality

April 2005

| No. of | Participants | Remarks |
|--------|--------------|---------|
| F      | M            | T       |
| 21     | 8            | 29      |
| 20     | 10           | 30      |
| 24     | 5            | 29      |
| 21     | 9            | 30      |
| 20     | 5            | 25      |
| 22     | 7            | 29      |
| 20     | 8            | 28      |
| 21     | 9            | 30      |
| 20     | 5            | 25      |
| 20     | 10           | 30      |
| 20     | 9            | 29      |
| 20     | 10           | 30      |
| 20     | 10           | 30      |
| 269    | 105          | 374     |

Jee  
 Asst. Health Officer  
 New Barrackpore Municipality

Phone : 2537 5408

Fax : 2537 1006

# NEW BARRACKPORE MUNICIPALITY

NEW BARRACKPORE, KOLKATA - 700 131

Chairman : Sri Mrinalendu Banerjee

Vice-Chairman : Smt. Archana Sen

*Dr. Goshwami*  
*15/6*

Memo No. : NBM/KUSP/GD/501/05

Date: 13/6/2005.....

To

The project Director, CMU, KUSP,  
ILGUS Bhavan, HC Block, Sector-III  
Bidhannagar, Kolkata - 700106



S i r,

Sub :: Statement for proposed IEC-Group  
Discussion on Health Components  
during the year 2005-2006 forwarding of.

Ref : Your Memonno. CMU-94/2003(Pt-II)/193  
dated 31/5/2005.

As called for vide your memo under reference, I am to forward herewith a statement in prescribed format, showing the proposed programme of IEC-Group discussion with the beneficiary mothers of this Municipal area on the activities of Health Components during the year 2005-2006 for favour of your kind disposal and necessary action please. The receipt may kindly be acknowledged.

Thanking you,

Enclo: As stated above.

Yours faithfully,

Chairman,  
New Barrackpore Municipality

No.: NBM/KUSP/GD/

Copy for information to :-

The Health Officer, New Barrackpore Municipality  
New Barrackpore,

Date: 13/6/2005  
Chairman  
New Barrackpore Municipality

mb/ncr/

Chairman  
New Barrackpore Municipality

[illegible]

| କ୍ରମ ସଂଖ୍ୟା | ପ୍ରାନ୍ତ | ବର୍ଷ    | ପ୍ରାନ୍ତ |
|-------------|---------|---------|---------|
| 20.         | ପ୍ରାନ୍ତ | 20.0.05 | 92      |
| 21.         | ପ୍ରାନ୍ତ | 22.0.05 | 94      |
|             |         | 26.0.05 | 97      |
|             |         | 26.0.05 | 98      |
| 22.         | ପ୍ରାନ୍ତ | 2.0.05  | 92      |
|             |         | 2.0.05  | 90      |
|             |         | 25.0.05 | 96      |
|             |         | 29.0.05 | 92      |
|             |         | 28.0.05 | 96      |
|             |         | 30.0.05 | 96      |
| 23.         | ପ୍ରାନ୍ତ | 5.0.05  | 92      |
|             |         | 29.0.05 | 92      |
|             |         | 26.0.05 | 90      |
| 24.         | ପ୍ରାନ୍ତ | 9.0.05  | 95      |
|             |         | 25.0.05 | 99      |
|             |         | 22.0.05 | 95      |

100  
 Asst. Health Officer  
 New Barrackpore Municipality

[illegible]

| କ୍ର.ସଂ. | ବିବରଣ              | ମାସ | ପ୍ରା.ସଂ. | ମୂଲ୍ୟ | ବିବରଣ          |
|---------|--------------------|-----|----------|-------|----------------|
| 2.      |                    |     | 22.1.05  | 8     | ପ୍ରା.ସଂ. (ମାସ) |
|         |                    |     | 20.1.05  | 90    | ପ୍ରା.ସଂ. (ମାସ) |
| 2.      | ପ୍ରା.ସଂ. (ମାସ)     |     | 1.1.05   | 9     | ପ୍ରା.ସଂ. (ମାସ) |
|         |                    |     | 25.1.05  | 6     | ପ୍ରା.ସଂ. (ମାସ) |
| 3.      | ପ୍ରା.ସଂ. (ମାସ)     |     | 2.1.05   | 20    | ପ୍ରା.ସଂ. (ମାସ) |
|         |                    |     | 20.1.05  | 28    | ପ୍ରା.ସଂ. (ମାସ) |
| 8.      | ପ୍ରା.ସଂ. (ମାସ)     |     | 2.1.05   | 24    | ପ୍ରା.ସଂ. (ମାସ) |
|         |                    |     | 20.1.05  | 26    | ପ୍ରା.ସଂ. (ମାସ) |
|         |                    |     | 25.1.05  | 20    | ପ୍ରା.ସଂ. (ମାସ) |
| 6.      | ପ୍ରା.ସଂ. (ମାସ) - 2 |     | 2.1.05   | 28    | ପ୍ରା.ସଂ. (ମାସ) |
|         |                    |     | 28.1.05  | 20    | ପ୍ରା.ସଂ. (ମାସ) |
| 5.      | ପ୍ରା.ସଂ. (ମାସ)     |     | 8.1.05   | 25    | ପ୍ରା.ସଂ. (ମାସ) |
|         |                    |     | 8.1.05   | 20    | ପ୍ରା.ସଂ. (ମାସ) |
|         |                    |     | 20.1.05  | 30    | ପ୍ରା.ସଂ. (ମାସ) |
| 9.      | ପ୍ରା.ସଂ. (ମାସ) - 2 |     | 3.1.05   | 30    | ପ୍ରା.ସଂ. (ମାସ) |
|         |                    |     | 20.1.05  | 32    | ପ୍ରା.ସଂ. (ମାସ) |
|         |                    |     | 20.1.05  | 32    | ପ୍ରା.ସଂ. (ମାସ) |
|         |                    |     | 29.1.05  | 30    | ପ୍ରା.ସଂ. (ମାସ) |
| 8.      | ପ୍ରା.ସଂ. (ମାସ) - 2 |     | 22.1.05  | 30    | ପ୍ରା.ସଂ. (ମାସ) |
|         |                    |     | 25.1.05  | 30    | ପ୍ରା.ସଂ. (ମାସ) |
| 10.     | ପ୍ରା.ସଂ. (ମାସ)     |     | 20.1.05  | 30    | ପ୍ରା.ସଂ. (ମାସ) |
|         |                    |     | 20.1.05  | 32    | ପ୍ରା.ସଂ. (ମାସ) |
|         |                    |     | 22.1.05  | 30    | ପ୍ରା.ସଂ. (ମାସ) |
| 20.     | ପ୍ରା.ସଂ. (ମାସ)     |     | 22.1.05  | 38    | ପ୍ରା.ସଂ. (ମାସ) |
|         |                    |     | 20.1.05  | 38    | ପ୍ରା.ସଂ. (ମାସ) |



বিধান নগর  
পৌরসভা

Fax No. : 2358-4235  
Telephone No. : 2334-9540  
(PBX) 2334-2492

# BIDHANNAGAR MUNICIPALITY

POURA BHAWAN, FD-415A, SEC-III  
Kolkata - 700 106

NO: 1352/E/BM

Date: 26.06.2005

To  
The Project Director,  
Change Management Unit,  
Kolkata Urban Services For The Poor (KUSP)  
Ilgus Bhavan, HC, Block, Sector-III  
Bidhannagar, Kolkata-700106

*Dr. Guruswami*  
*ay*  
*29/6*

Sub: IEC activities under Health Component of KUSP.

Sir,

With reference to your memo no: CMU-94/2003(Pt-II)/  
193(40) dated 31.05.2005 on the subject mentioned above  
and submitting the report in the FORMAT about the IEC  
activities through Hoardings within Bidhannagar Municipal  
area .

This is for your information and necessary action.

Thanking you,

Yours faithfully,

Enclo:-Format.

*[Signature]*  
Chairman

Bidhannagar Municipality



বিধান নগর  
পৌরসভা

# BIDHANNAGAR MUNICIPALITY

POURA BHAWAN, FD-415A, SEC-III  
Kolkata - 700 106

For IEC Activities As on June 05 Date.....

(B)

| Installation of hoardings/ repair/ & repainting of existing message boards |                                         |                                             |
|----------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------|
|                                                                            | No of hoardings installed               | No of existing message repaired / repainted |
| At HAU level                                                               | 2 (TWO) ① Ward no: 23<br>② Ward no: 14. | Both have been lost during the last storm.  |
| At ESOPD level                                                             | 1 (one) no.                             | Not done before, Required newly.            |
| At Sub Centre level                                                        | 6 (six) nos.                            | Needed repairs and Repaintings, (Logo)      |
| At MH level (where existing)                                               | 1 (one) no.                             | Not done earlier, May be installed now.     |
| At RDC level (where existing)                                              | Nil                                     | —                                           |

Note: The hoardings and logos at HAU level and Sub-Centres were installed in the 1999-2000.

  
Chairman  
Bidhannagar Municipality



KOLKATA URBAN SERVICES FOR THE POOR  
CHANGE MANAGEMENT UNIT

Memo No. .. CMU-94/2003(Pt. II)/193(40)

Dt. .. 31.05.2005

From : Arnab Roy  
Project Director, CMU

To : The Chairman

..... Municipality

Sub. : IEC activities under Health Component of KUSP - Documentation  
and format for Reporting of progress.

Ref. : This office earlier communication bearing memo no.  
CMU-94/2003(Pt.-II)/893(40) dt. 29.03.2005

Sir/ Madam,

Kindly refer to the above. Some Urban Local Bodies have informed us that IEC activities have already been started as per prescribed schedule enumerated in the letter under reference. Now a proper documentation of the process of IEC activities is required by us. This will also aid you in monitoring the activity. The documentation format is given below:

**A) For Group Discussion**

Documentation- Register to be maintained at SHP level with the following item heads :

| Date | Block No. | Venue | Item of topics discussed | No. of participants |   |   | Remarks |
|------|-----------|-------|--------------------------|---------------------|---|---|---------|
|      |           |       |                          | F                   | M | T |         |
|      |           |       |                          |                     |   |   |         |

**B) For Awareness programme through deployment of Folk Media**

Documentation- Register to be maintained at HAU level with the following item heads :

| Date | HAU No. | Type of folk media utilised | Item of topics discussed | No. of participants |   |   | Remarks |
|------|---------|-----------------------------|--------------------------|---------------------|---|---|---------|
|      |         |                             |                          | F                   | M | T |         |
|      |         |                             |                          |                     |   |   |         |

For reporting the progress of IEC activities, a proforma has been developed and is enclosed which may be utilized. A Report may be sent to the undersigned at four monthly interval by 10<sup>th</sup> of the following month. The first report will cover April to July, 2005.

I trust that you will find this useful and look forward to receiving the first report from you within 10<sup>th</sup> August, 2005.

Thanking you,

Enc 10: \*

Yours faithfully,

Project Director, CMU



- 2 -

**Memo No. CMU-94/2003(Pt. II)/193/1(7)**

**Dt. .. 31.05.2005**

**Copy forwarded for kind information to :**

- 1. Secretary, MA Dept.**
- 2. Secretary, KMDA**
- 3. PS to MIC, MA & UD**
- 4. Director of Local Bodies**
- 5. Project Manager, CMU**
- 6. Technical Advisor, CMU**
- 7. Health Expert, CMU**

**Project Director, CMU**



## IEC Performance Report

..... Municipality / Municipal Corporation

Period : ..... 2005 / 06 to ..... 2005 / 06

(A)

| Group Discussion   |                               |                                  |                          |                           |   |   |         |
|--------------------|-------------------------------|----------------------------------|--------------------------|---------------------------|---|---|---------|
| Period             | Total no of blocks in the ULB | Total no. of group meetings held | Item of topics discussed | Total no. of participants |   |   | Remarks |
|                    |                               |                                  |                          | F                         | M | T |         |
| April to May, 2005 |                               |                                  |                          |                           |   |   |         |
| May to June, 2005  |                               |                                  |                          |                           |   |   |         |

(B)

| Installation of hoardings / repair & repainting of existing message boards |                            |                                                 |
|----------------------------------------------------------------------------|----------------------------|-------------------------------------------------|
|                                                                            | No. of hoardings installed | No. of existing message<br>repaired / repainted |
| At HAU level                                                               |                            |                                                 |
| At ESOPD level                                                             |                            |                                                 |
| At Sub Centre level                                                        |                            |                                                 |
| At MH level<br>(where existing)                                            |                            |                                                 |
| At RDC level<br>(where existing)                                           |                            |                                                 |

(C)

| Awareness through deployment of folk media |                              |                             |                        |                           |   |   |
|--------------------------------------------|------------------------------|-----------------------------|------------------------|---------------------------|---|---|
| Total no. of HAUs                          | Total no. of programmes held | Type of Folk media utilised | Item of topics covered | Total no. of Participants |   |   |
|                                            |                              |                             |                        | F                         | M | T |
|                                            |                              |                             |                        |                           |   |   |
|                                            |                              |                             |                        |                           |   |   |

Fax No. 5850226

Phone No 588-8414  
585-3172

**OFFICE OF THE BOARD OF COUNCILLORS  
HALISAHAR MUNICIPALITY**

P.O. HALISAHAR, NORTH 24 PARGANAS.

PIN-743134

No. 53/6-06

Date 26.5.05

From : The Health Officer,  
Halisahar Municipality.

To : Dr. S. Goswami  
Expert, CMU, KUSP,  
ILGUS Bhawan.



Sub : Group Meetings as a part of IEC. (IEC)

Madam,

Group Meetings here held in 26 blocks of HHWS during the month of April, 2005. The topic discussed was 'Safe motherhood and methods of Child spacing'.

This is for your information please.

Thanking you,

Yours faithfully,

Copy to :

1. Member C.I.C. (Health)

  
Health Officer,  
Halisahar Municipality.

# HALLISAHAR MUNICIPALITY OFFICE OF THE BOARD OF COUNCILLORS

P.O. HALLISAHAR, NORTH 21 PARGANAS.

PIN-741111

Date



From : The Health Officer,  
Hallisahar Municipality.

To : Dr. S. Goswami  
Expert, CHN, KUSP,  
ICUS Bhuban.

Sub : Group Meeting as a part of IEC.  
(15)

Group meetings were held in 25 blocks of IEC during the month of April, 2002. The topic discussed was 'Safe motherhood and methods of child spacing'.

This is for your information please.

Thanking you,

Yours faithfully,

Health Officer,  
Hallisahar Municipality.

Copy to :  
1. Member C.I.C. (Health)

# RAJPUR-SONARPUR MUNICIPALITY

P. O. HARINAVI, SOUTH 24-PARGANAS

Ref. No. HAV/24/RSM

18 MAY

Date 04.5.05

To  
The Project Director  
CMU, ILGUS BHAVAN  
H.C. Block, Sector-3  
Kolkata - 106.

Sub : Guideline for Headwise Breakup of Fund for  
expenditures for various I.E.C. activities.

Your ref. : Memo No-CMU-94/2003(Pt. 11)/393(40) dt. 29.3.05.

Sir,

For smooth implementation of various IEC activities as  
per your ref. I am to request you to inform us about the  
subject matter as much as possible at your earliest.

Thanking you,

Yours faithfully,

(Kamal Ganguly)  
Chairman

Rajpur-Sonarpur Municipality.

Chairman

Rajpur-Sonarpur  
Municipality

Chairman

Rajpur-Sonarpur Municipality.

Rajpur-Sonarpur  
Municipality

HAV/24(2)/RSM dt 4/5/05

Copy to :

Dr. Shitani Goswami, Health  
Expert, CMU.



KOLKATA URBAN SERVICES FOR THE POOR  
CHANGE MANAGEMENT UNIT

Memo No. .. CMU-94/2003(Pt. II)/146

Dt. .. 19.05.2005

From : Arnab Roy  
Project Director, CMU

To : The Chairman  
Rajpur Sonarpur Municipality

Sub. : Guide line for head wise break up of fund for expenditure  
for various IEC activities.

Ref. : Your communication bearing memo no. HAU/24/RSM dt. 04.05.2005.

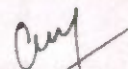
Sir,

This is to inform you that head wise cost break up for I.E.C. activities i.e. group discussion at block level, installation of hoarding / repair and repainting of existing message boards and baby shows had already been indicated in this office earlier communication dt. 30.03.2005.

With regard to awareness through deployment of folk media it is to clarify that the unit cost per programme will not exceed Rs. 1600/-. The cost break up are (i) fees to the folk media group Rs. 900/- and (ii) contingency i.e. hiring of mike, chair, tarpaulin, cost of tea, sweeping charges and other expenses of contingent nature Rs. 700/-.

Thanking you.

Yours faithfully,

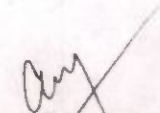
  
Project Director, CMU

Memo No. CMU-94/2003(Pt. II)/146/1(1)

Dt. .. 19.05.2005

Copy forwarded for information and necessary action to :

1. Health Officer &/or Asstt. Health Officer, .....  
Municipal Corporation / Municipality.

  
Project Director, CMU

PHONE : 2477-9245

# RAJPUR-SONARPUR MUNICIPALITY

P. O. HARINAVI, SOUTH 24-PARGANAS

Ref. No. HAV/24/RSM

Date 04.5.05 ~~200~~

To  
The Project Director  
CMU, ILGUS BHAVAN  
H.C. Block, Sector-3  
Kolkata - 106.

Sub : Guideline for Headwise Breakup of Fund for  
expenditures for various I.E.C. activities.

Your ref. : Memo No-CMU-94/2003(Pt. 11)/893(40) dt. 29.3.05.

Sir,  
For smooth implementation of various IEC activities as  
per your ref. I am to request you to inform us about the  
subject matter as much as possible at your earliest.

Thanking you,

Yours faithfully,

(Kamal Ganguly)  
Chairman

Rajpur-Sonarpur Municipality.

Chairman

Rajpur-Sonarpur  
Municipality

Copy to :

Dr. Shibani Goswami, Health  
Expert, CMU.

Chairman

Rajpur-Sonarpur Municipality.



KOLKATA URBAN SERVICES FOR THE POOR  
CHANGE MANAGEMENT UNIT

Memo No. CMU-94/2003(Pt. II)/893(40)

Dt. .. 29.03.2005

From : Arnab Ray, IAS  
Project Director, CMU

To : The Mayor / Chairperson

..... Municipal Corporation / Municipality

Sub : IEC activities to be undertaken by your ULB during FY 2005-06  
under Health Component of KUSP.

Sir,

You may be aware that DFID has accorded approval activities for strengthening the existing HHW scheme. For the purpose, the following IEC activities have been considered to be undertaken by your ULB during FY 2005 – 2006.

IEC activities :

| Sl. No. | IEC Activities                                                                                                                                                                                                                                                                                                                             | Unit Cost (Amount in Rs.)                                                                                          | Time period for implementation                                              |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| 1.      | Group discussion at block level with female / male members (separately) of the community. One such group discussion at two monthly interval per block i.e. six discussions per block in a year. Each discussion session will cover six different health topics / issues. No. of participants not exceeding 30 nos. per discussion session. | Rs. 150/- per discussion session. (30 participants x Rs 5/-)                                                       | April, 2005 to March, 2006                                                  |
| 2.      | Installation of hoardings / repair & repainting of existing message boards<br>- At HAU<br>- At OPD<br>- At MH (where existing)<br>- At RDC (where existing)<br>- At Sub-Centre                                                                                                                                                             | Not exceeding Rs. 5000/- per each hoarding for HAU, OPD, MH and RDC. Not exceeding Rs. 1500/- per each Sub-Centre. | To be completed by August, 2005                                             |
| 3.      | Baby show<br>- 1 show per HAU per year                                                                                                                                                                                                                                                                                                     | Not exceeding Rs. 10000/- per baby show.                                                                           | To be completed within November, 2005 to January, 2006                      |
| 4.      | Awareness through deployment of folk media<br>- 2 such programmes per HAU per year                                                                                                                                                                                                                                                         | Not exceeding Rs. 1600/- per programme.                                                                            | To be completed by June to August, 2005 and November, 2005 to January, 2006 |

Contd. to P-2.



- 2 -

All the above mentioned programme plan, implementation, monitoring and supervision are to be done at the arrangement of Health Officer / Asstt. Health Officer of the ULB

On the basis of above, you may please arrange to start the programmes accordingly. The expenditure incurred for the purpose may be made out of KUSP fund already placed with you. The expenditure may be booked under the accounts head "Support to Health sector – IEC – Group discussion / installation of hoardings / baby show / folk media" (as may be applicable).

A Report on item wise IEC activities may be forwarded to this office by 10<sup>th</sup> of the following month.

You are requested to submit the Statement of Expenditure (SOE) and Utilisation Certificate (UC) at monthly interval through the Accounting Support Agency.

Yours faithfully,

Project Director, CMU

Memo No. CMU-94/2003(Pt. II)/ 893(40)/1(40)

Dt. .. 29.03.2005

Copy forwarded for information and necessary action to :

Health Officer / Asstt. Health Officer, ..... Municipal Corporation / Municipality.

Project Director, CMU

Memo No. CMU-94/2003(Pt. II)/ 893(40)/1(3)

Dt. .. 29.03.2005

Copy forwarded for information to :

1. Secretary, Municipal Affairs Dept.,
2. PS to MIC, Municipal Affairs Dept.,
3. Director of Local Bodies

Project Director, CMU

Memo No. CMU-94/2003(Pt. II)/(40)/3(4)

Dt. .. 29.03.2005

Copy forwarded for information and necessary action to :

1. Project Manager, CMU
2. Financial Adviser, CMU
3. Accounts Officer, CMU
- ✓ 4. Health Expert, CMU

Project Director, CMU



# Office Of The KALYANI MUNICIPALITY

Ph. (033)2582 8455, 9569, 9570

Fax (033)2582 8630

City Centre Complex:Kalyani:Nadia:West Bengal : PIN - 741235

No. 2077/KM

Date : 18 / 04 / 2005

From : **Dr. Kasturi Bakshi.**

Asstt. Health Officer

To : **Mr. Arnab Roy, I.A.S.**

Project Director, CMU

Kolkata Urban Services for the Poor

Ilgus Bhawan, HC Block

Sector-III, Bidhan Nagar

Kolkata - 700 016

*Dr. Goswami*  
*26/4*

Sub : **I.E.C. activities to be undertaken by our ULB during FY 2005-06 under Health Component of K.U.S.P.**

Sir,

With reference to your letter no.CMU-94/2003(Pt.II)893(40)/1(40) dated 29.03.05 this is to inform you that PIT meeting was held on 07.04.2005 at our ULB and the following decisions have been taken.

Sl. No.1 - Group discussions at block level in each of the 7 sub-centres, the schedule of Group discussion will be as follows -

| MONTH     | BLOCK NO. | DISCUSSION & MALE MEMBERS | DISCUSSION & FEMALE MEMBERS | MONTH    | BLOCK NO. | DISCUSSION & MALE MEMBERS | DISCUSSION & FEMALE MEMBERS |
|-----------|-----------|---------------------------|-----------------------------|----------|-----------|---------------------------|-----------------------------|
| APRIL     | 1         | 1 <sup>ST</sup>           | -                           | OCTOBER  | 1         | -                         | 4 <sup>TH</sup>             |
|           | 2         | -                         | 1 <sup>ST</sup>             |          | 2         | 4 <sup>TH</sup>           | -                           |
| MAY       | 3         | 1 <sup>ST</sup>           | -                           | NOVEMBER | 3         | -                         | 4 <sup>TH</sup>             |
|           | 4         | -                         | 1 <sup>ST</sup>             |          | 4         | 4 <sup>TH</sup>           | -                           |
|           | 5         | 1 <sup>ST</sup>           | -                           |          | 5         | -                         | 4 <sup>TH</sup>             |
| JUNE      | 1         | -                         | 2 <sup>ND</sup>             | DECEMBER | 1         | 5 <sup>TH</sup>           | -                           |
|           | 2         | 2 <sup>ND</sup>           | -                           |          | 2         | -                         | 5 <sup>TH</sup>             |
| JULY      | 3         | -                         | 2 <sup>ND</sup>             | JANUARY  | 3         | 5 <sup>TH</sup>           | -                           |
|           | 4         | 2 <sup>ND</sup>           | -                           |          | 4         | -                         | 5 <sup>TH</sup>             |
|           | 5         | -                         | 2 <sup>ND</sup>             |          | 5         | 5 <sup>TH</sup>           | -                           |
| AUGUST    | 1         | 3 <sup>RD</sup>           | -                           | FEBRUARY | 1         | -                         | 6 <sup>TH</sup>             |
|           | 2         | -                         | 3 <sup>RD</sup>             |          | 2         | 6 <sup>TH</sup>           | -                           |
| SEPTEMBER | 3         | 3 <sup>RD</sup>           | -                           | MARCH    | 3         | -                         | 6 <sup>TH</sup>             |
|           | 4         | -                         | 3 <sup>RD</sup>             |          | 4         | 6 <sup>TH</sup>           | -                           |
|           | 5         | 3 <sup>RD</sup>           | -                           |          | 5         | -                         | 6 <sup>TH</sup>             |

Contd. ... p/2.

Office Of The  
**KALYANI MUNICIPALITY**

Ph. (033)2582 8455, 9569, 9570

Fax (033)2582 8630

City Centre Complex:Kalyani:Nadia:West Bengal : PIN - 741235

No. \_\_\_\_\_/KM

Date : \_\_\_\_/\_\_\_\_/2005

From : **Dr. Kasturi Bakshi.**

Asstt. Health Officer

PAGE - TWO

- Sl. No. 2 - Installation of hoarding/repair and repainting of existing message boards will be completed by 15<sup>th</sup> of May, 2005.
- Sl. No. 3 - Baby show will be organised at H.A.U. on 14<sup>th</sup> November, 2005 (Children's day).
- Sl. No. 4 - Two awareness programmes through deployment of folk media will be organised. 1<sup>st</sup> one at Ambedkar Bhawan, Kanthaltala, Ward no. 2 and 2<sup>nd</sup> one at Community Hall, A-5 Pally, Ward No.9.

This is for your information.

Yours faithfully,

*Kasturi Bakshi*  
13-4-05

(KASTURI BAKSHI)  
Asstt. Health Officer

# Office Of The KALYANI MUNICIPALITY

Ph. (033)2582 8455, 9569, 9570

Fax (033)2582 8630

City Centre Complex: Kalyani: Nadia: West Bengal : PIN - 741235

No. 2077/KMDate : 18 / 04 / 2005From : **Dr. Kasturi Bakshi.**

Asstt. Health Officer

To : **Mr. Arnab Roy, I.A.S.**  
**Project Director, CMU**  
**Kolkata Urban Services for the Poor**  
**Igus Bhawan, HC Block**  
**Sector-III, Bidhan Nagar**  
**Kolkata - 700 016**

*Dr. Grosuani*  
*19/4*

Sub : **I.E.C. activities to be undertaken by our ULB during FY 2005-06 under**  
**Health Component of K.U.S.P.**

Sir,

With reference to your letter no.CMU-94/2003(Pt.II)893(40)/1(40) dated 29.03.05 this is to inform you that PIT meeting was held on 07.04.2005 at our ULB and the following decisions have been taken.

Sl. No.1 - Group discussions at block level in each of the 7 sub-centres, the schedule of Group discussion will be as follows -

| MONTH     | BLOCK NO. | DISCUSSION & MALE MEMBERS | DISCUSSION & FEMALE MEMBERS | MONTH    | BLOCK NO. | DISCUSSION & MALE MEMBERS | DISCUSSION & FEMALE MEMBERS |
|-----------|-----------|---------------------------|-----------------------------|----------|-----------|---------------------------|-----------------------------|
| APRIL     | 1         | 1 <sup>ST</sup>           | -                           | OCTOBER  | 1         | -                         | 4 <sup>TH</sup>             |
|           | 2         | -                         | 1 <sup>ST</sup>             |          | 2         | 4 <sup>TH</sup>           | -                           |
| MAY       | 3         | 1 <sup>ST</sup>           | -                           | NOVEMBER | 3         | -                         | 4 <sup>TH</sup>             |
|           | 4         | -                         | 1 <sup>ST</sup>             |          | 4         | 4 <sup>TH</sup>           | -                           |
|           | 5         | 1 <sup>ST</sup>           | -                           |          | 5         | -                         | 4 <sup>TH</sup>             |
| JUNE      | 1         | -                         | 2 <sup>ND</sup>             | DECEMBER | 1         | 5 <sup>TH</sup>           | -                           |
|           | 2         | 2 <sup>ND</sup>           | -                           |          | 2         | -                         | 5 <sup>TH</sup>             |
| JULY      | 3         | -                         | 2 <sup>ND</sup>             | JANUARY  | 3         | 5 <sup>TH</sup>           | -                           |
|           | 4         | 2 <sup>ND</sup>           | -                           |          | 4         | -                         | 5 <sup>TH</sup>             |
|           | 5         | -                         | 2 <sup>ND</sup>             |          | 5         | 5 <sup>TH</sup>           | -                           |
| AUGUST    | 1         | 3 <sup>RD</sup>           | -                           | FEBRUARY | 1         | -                         | 6 <sup>TH</sup>             |
|           | 2         | -                         | 3 <sup>RD</sup>             |          | 2         | 6 <sup>TH</sup>           | -                           |
| SEPTEMBER | 3         | 3 <sup>RD</sup>           | -                           | MARCH    | 3         | -                         | 6 <sup>TH</sup>             |
|           | 4         | -                         | 3 <sup>RD</sup>             |          | 4         | 6 <sup>TH</sup>           | -                           |
|           | 5         | 3 <sup>RD</sup>           | -                           |          | 5         | -                         | 6 <sup>TH</sup>             |

Contd. ... p/2.

*Office of The*  
**KALYANI MUNICIPALITY**

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City Centre Complex: Kalyani: Nadia: West Bengal : PIN - 741235

No. \_\_\_\_\_/KM

Date : \_\_\_\_/\_\_\_\_/2005

From : **Dr. Kasturi Bakshi.**

Asstt. Health Officer

**PAGE - TWO**

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This is for your information.

Yours faithfully,

*Kasturi Bakshi*  
13.4.05(KASTURI BAKSHI)  
Asstt. Health Officer



**Sub. : IEC activities to be undertaken by the KMA ULBs  
during FY 2005 – 2006 under Health component of KUSP.**

Apropos work plan for Health component of KUSP drawn for FY 2005 – 2006, different activities in connection with IEC are to be undertaken by the ULBs. For the purpose, allotment letter is to be issued to the ULBs indicating implementation of IEC activities vis-à-vis unit cost.

A draft letter prepared is placed below for kind perusal and further necessary action.

For Non-KMA ULBs this issue will be dealt separately.

Submitted.

PD, CMV

Health Expert

30/3

30/3/05

Letter issued to the persons concerned.

31.03.05



KOLKATA URBAN SERVICES FOR THE POOR  
CHANGE MANAGEMENT UNIT

Memo No. CMU-94/2003(Pt. II)/893(40)

Dt. .. 29.03.2005

From : Arnab Ray, IAS  
Project Director, CMU

To : The Mayor / Chairperson

.....40 KMA ULB..... Municipal Corporation / Municipality

Sub : IEC activities to be undertaken by your ULB during FY 2005-06  
under Health Component of KUSP.

Sir,

You may be aware that DFID has accorded approval activities for strengthening the existing HHW scheme. For the purpose, the following IEC activities have been considered to be undertaken by your ULB during FY 2005 – 2006.

**IEC activities :**

| Sl. No. | IEC Activities                                                                                                                                                                                                                                                                                                                             | Unit Cost<br>(Amount in Rs.)                                                                                          | Time period<br>for<br>implementation                                        |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| 1.      | Group discussion at block level with female / male members (separately) of the community. One such group discussion at two monthly interval per block i.e. six discussions per block in a year. Each discussion session will cover six different health topics / issues. No. of participants not exceeding 30 nos. per discussion session. | Rs. 150/- per discussion session.<br>(30 participants x Rs 5/-)                                                       | April, 2005 to March, 2006                                                  |
| 2.      | Installation of hoardings / repair & repainting of existing message boards<br>- At HAU<br>- At OPD<br>- At MH (where existing)<br>- At RDC (where existing)<br>- At Sub-Centre                                                                                                                                                             | Not exceeding Rs. 5000/- per each hoarding for HAU, OPD, MH and RDC.<br>Not exceeding Rs. 1500/- per each Sub-Centre. | To be completed by August, 2005                                             |
| 3.      | Baby show<br>- 1 show per HAU per year                                                                                                                                                                                                                                                                                                     | Not exceeding Rs. 10000/- per baby show.                                                                              | To be completed within November, 2005 to January, 2006                      |
| 4.      | Awareness through deployment of folk media<br>- 2 such programmes per HAU per year                                                                                                                                                                                                                                                         | Not exceeding Rs. 1600/- per programme.                                                                               | To be completed by June to August, 2005 and November, 2005 to January, 2006 |

Contd. to P-2.



- 2 -

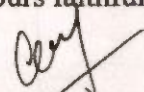
All the above mentioned programme plan, implementation, monitoring and supervision are to be done at the arrangement of Health Officer / Asstt. Health Officer of the ULB

On the basis of above, you may please arrange to start the programmes accordingly. The expenditure incurred for the purpose may be made out of KUSP fund already placed with you. The expenditure may be booked under the accounts head "Support to Health sector – IEC – Group discussion / installation of hoardings / baby show / folk media" (as may be applicable).

A Report on item wise IEC activities may be forwarded to this office by 10<sup>th</sup> of the following month.

You are requested to submit the Statement of Expenditure (SOE) and Utilisation Certificate (UC) at monthly interval through the Accounting Support Agency.

Yours faithfully,

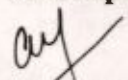
  
Project Director, CMU

Memo No. CMU-94/2003(Pt. II)/ 893(40)/1(40)

Dt. .. 29.03.2005

Copy forwarded for information and necessary action to :

Health Officer / Asstt. Health Officer, ..... Municipal Corporation / Municipality.

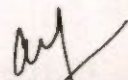
  
Project Director, CMU

Memo No. CMU-94/2003(Pt. II)/ 893(40)/1(3)

Dt. .. 29.03.2005

Copy forwarded for information to :

1. Secretary, Municipal Affairs Dept.,
2. PS to MIC, Municipal Affairs Dept.,
3. Director of Local Bodies

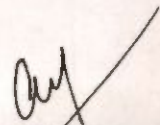
  
Project Director, CMU

Memo No. CMU-94/2003(Pt. II)/(40)/3(4)

Dt. .. 29.03.2005

Copy forwarded for information and necessary action to :

1. Project Manager, CMU
2. Financial Adviser, CMU
3. Accounts Officer, CMU
- ✓ 4. Health Expert, CMU

  
Project Director, CMU