

STATUS REPORT - I.P.P.-VIII(Extn)- KHARAGPUR MUNICIPALITY

AS ON 28.09.2001.

The Project covers 89235 nos. Population below poverty line scattered over 282 slums.

1. Health Man power under the Project.

Man power, -----	Sanction, -----	Achievement, -----
a) At Grassroot level, Honorary Health Workers,	112,	112.
b) At S.H.P. level, First Tier Supervisors,	30,	30,
c) At H.P. level, Medical Officer (Part-time)	8,	5,
A. N. M. (Part-time)	8,	5,
Clerk cum storekeeper,	4,	4.
d) At O. P. D. cum Maternity Home level, (O.P.D. operationalised w.e.f. 27.06.2001 at H.P.-I as construction of ESOPD Building not yet completed. Possession of the building is likely to be taken over by the 1st Week of October,2001)		
Specialist Doctors in 3 disciplines,	3,	1, (Gynae & Obs) (Specialist Doctor (Paedi.) joined on 29.6.2001 & resigned on 31.8.2001)
G. D. M.O.	2,	2,
Nurse,	3,	3,
Lab. Tech. cum Storekeeper,	1,	1,
e) At Management and Supervision Cell (U L B)		
C. D. Specialist,	1,	1,
P. H. N. (Training)	1,	1,
Accounts Assistant,	1,	1,
Clerk cum Typist,	1,	1,

Contd..... 2.



2. Health Facilities under the Project.

FACILITIES.	SANCTION.	ACHIVEMENT.
a) At Grass root level Blocks,	112,	112.
b) Sub-Health Post,	30,	30.
c) Health Posts,	4,	4.
d) O.P.D. cum Maternity Home,	1,	---

~~20~~ O.P.D. operationalised at H.P.-I, w.e.f. 27.06.2001. Possession of newly built O.P.D. cum Maternity Home likely to be taken by the 1st Week of October, 2001.)

3. Civil Construction -

Construction of 4 H.P. completed and possession taken in Feb. 2001 & May, 2001.

Construction for O.P.D. cum M.H. is at final stage. Possession likely to be taken by the 1st Week of October, 2001.

Construction for providing basic facilities to S.H.P. and renovation work of 9 (nine) Girls Pry. Schools completed by June, 2001 and U.C. sent.

4. Procurement of :

a) Furniture for H.P. and S.H.P. - Completed.

b) Medicine by S U D A, - Supply is mainly made by SUDA. Local purchase can be made @ Rs. 3000/- P.M. per H.P. if required.

c) Equipment, - Supply is made by SUDA.

5. Geographical Information System,

80% G.I.S. programme (field work) completed.
Data will be ~~completed~~ ^{Computerised} soon.

6. I. E. C. Programme,

a) No. of programme held through SUDA - 60.

7. Nutration Awareness programme through SUDA,

- 4.



8. Service performance, (As on 28.9.2001).

a) Population covered, (Male-42975, Female-46260)	: - 89235,
b) Eligible Couple,	: - 15527,
c) No. of pregnant Women,	: - 682,
d) No. of Children, 0-1 yr.	: - 1784,
e) No. of delivery, (Institutional-1197 Domiciliary- 587)	: - 1784,
f) Immunization, -----	
B. C. G.	: - 1756.
D. P. T. (III),	: - 4967.
O. P. V. (III),	: - 3962.
Measles,	: - 916.
1) Measles special camp in 29.7.2000,	: - 6915,
Collaboration with Health Deptt. (Both BPL & APL) 30.7.2000,	: - 3679.

	Total, 10,594.
11) T. T. (PW)	: - 530.
g) Contraception, -----	
Vasectomy,	: - 64.
Tubectomy, 29.2.2000,	: - 198.
17.3.2001,	: - 209.

	Total, 407.
Oral Pill User,	: - 3653.
I U D,	: - 117.
Condom User,	: - 1265.
h) No. of Ante Nantal Check up (at least 3 times)	: - 530.
i) Treatment of minor ailments by H.H.Ws.	: - 28,454.



- ★ j) Treatment by M.O.S. at Health facilities. :- 4862.
- k) Family Health Awareness programme (Aids) etc) in collaboration with Health Deptt. :- From 01.06.2001 to 15.06.2001.
- l) Patients referred to Hospital, :- Male, - 478,
Female, - 1859,

Total, 2337.

9. Impact.

Sl.No.	Output Indicator,	Baseline %	Current status %
a)	Pregnant Women having at least 3 Ante Natal Check ups,	49.5.	77.7.
b)	Institutional Delivery,	55.3.	67.09.
c)	T. T. Immunization (pregnant Women)	58.2.	77.7.
d)	Measles Immunization,	30.8,	51.34,
e)	Elegible Couple protection Rate (E C P R)	37.2,	34.8,

10. Innovative Programmes.

Programme,	Objective,	Target,	Status,
a) Vocational Training for Women,	To build up Skill for generating income,	10.	Completed on 07.05.2001, 4 (four) Trades. i) Beauti- -75. cian, ii) Leather Bag Making -75. iii) Wool- Knitting-50. iv) Physio & Yoga Therapy -50.

P.C. of earning of Ex-V.T. as above - 92%.



10. Innovative Programme.

<u>Programme,</u>	<u>Objective,</u>	<u>Target,</u>	<u>Status,</u>
-------------------	-------------------	----------------	----------------

a) V. T. for Women,

10 (New)

Selection
~~Select~~ of Trainer
 Agency completed.
 (4 Trades)

Likely to commence
 in early Nov.2001.

b) Legal Literacy
 Programme for
 Women.

To educate &
 aware Women
 against crimes
 etc.

2,

Commenced On 9.4.2001,
 &
 Completed on 5.5.2001.

1st Phase, - 25,
 2nd Phase - 175

 Total- 200.

Follow up Action
 Group formed - 20.

Further target not
 yet received from
 S U D A.

c) E. D. P.

To develop
 skill for
 starting small
 business/
 Production
 units.

50.

Training commenced
 on 1.6.2001 &
 completed on
 30.6.2001.

53 trainees.

Further Target not
 yet fixed for current
 session by SUDA.

d) Formation of
 Savings and
 Credit Groups,

To encourage
 thrift and
 Small Savings
 for investment
 in business.

8,

10 (ten) completed.
 It is still running.

11. a) Fund received,

: - Rs. 83,14,600.00.

b) Fund Spent,

: - Rs. 64,22,888.25,
 4,83,153.00 }

 Total Rs. 69,06041.25.

c) U. C. sent upto July,2001.



(R. S. Pandey)
 Chairman

Kharagpur Municipality.

I. P. P.-VIII(Extn)
KHARAGPUR MUNICIPALITY
.....

Annexure-IV.

UTILISATION CERTIFICATE
(From No.-S.R.330 A)

SL.NO.	LETTER NO & DATE	AMOUNT (in Rs.)
1.	SUDA-Health-211/08/ 297 dt.26.8.09.	1,82,000/-
2.	SUDA-Health-211/08/ 454 dt.17.11.09.	3,78,000/-
3.	SUDA-Health-211/08/ 455 dt.17.11.09.	24,29,000/-
	TOTAL	29,89,000/- 28,07,000.00

Certified that
out of Rs.....
29,89,000/-
.....
of Grants-in-aid
sanctioned during
the year 2009-10
in favour of
Kharagpur Municipality under

this Ministry/Department letter no. given in the margin and-
Rs...(-).12,87,797/-..... on account of deficit balance of the previous
year, a sum of Rs 16,11,543/-..... has been utilized for the
purpose it was sanctioned and the balance of Rs.....(-) 34,02,031/-
remaining unutilized at the end of the3rd Quarter has been
carried forwards to the A/C of next Quarter of FY.....2009-10.....;

Certified that I have satisfied myself that the conditions on
which the Grant-in-aid was sanctioned has been duly fulfilled/ are
being fulfilled and that I have exercised the following checks to see
that the money was actually utilized for the purpose for which it
was sanctioned.

KINDS OF CHECK EXERCISED

- ✓1. Books of Accounts.
- ✓2. Original Bill, Receipts & Vouchers.
- ✓3. Bank Statement.
- ✓4. Physical Progress.



Chairman
Kharagpur Municipality



K.H.A.R.A.G.P.U.R. M.U.N.I.C.I.P.A.L.I.T.Y.

09 NOV '09

Report format for Growth Monitoring of under Five Children for the month of

Total No. of U-5 Children	No. of U-5 Children Weighed.	NO. OF U-5 CHILDREN WITH				NO. OF MAL NUTRITION CASES		
		Normal Weight	Gr-I	Gr-II	Gr-III	Gr-IV	Referred	Hospitalised
65145	5063	3762	973	385	17	2	-	-

Sd/-
Chairman
Kharagpur Municipality

NO:- 166 1.P.F.-VIII (Extn)-I-55A/2007 dt. 9.12.09.

Copy forwarded to the Project Director, CMU, AUSP, ILGUS Bhavan, H-C Block, Sector-III, Kolkata-700106 for favour of information and necessary action in reference to your memo no.-CMU-54/2003(Pt-II)/817(45) dt. 16.9.2005.



Sd/-
Chairman
Kharagpur Municipality

U. B. I. O.
APP-VIII-(Extn-I)

Kharagpur Municipality

K.H.A.R.A.G.P.U.R. MUNICIPALITY



Report format for Growth Monitoring of under Five Children for the month of August & Sept. 2005

Total No. of U-5 Children	No. of U-5 Children Weighed.	NO. OF U-5 CHILDREN WITH				NO. OF MAL NUTRITION CASES		
		Normal Weight	Gr-I	Gr-II	Gr-III	Gr-IV	Referred	Hospitalised
6346	4832	3062	1005	385	23	32	6	

NO:- 137 J.P.F.-VIII (Extn)-I-55A/2007 dt. 29.10.09

Sd/-
Chairman
Kharagpur Municipality

Copy forwarded to the Project Director, CMU, KUSP, ILGUS Jhavan, H-C Block, Sector-III, Kolkata-700106 for favour of information and necessary action in reference to your memo no.-CMU-54/2003(Pt-II)/817(45) dt.16.9.2005.



Sd/-
Chairman
Kharagpur Municipality

D.M.O.
J.P.F.-VIII (Extn.)

...K.H.A.R.A.G.P.U.R. ...M.U.N.I.C.I.P.A.L.I.T.Y...

Report format for Growth Monitoring of under Five Children for the month of **JUNE 2 July 2009**.....2007/2008.

Total No. of U-5 Children	No. of U-5 children Weighed.	NO. OF U-5 CHILDREN WITH				NO. CF MAL NUTRITION CASES		
		Normal Weight	Gr-I	Gr-II	Gr-III	Gr-IV	Referred	Hospitalised
6207	4481	3098	943	400	34	6	—	—

Sd/-
Chairman
Kharagpur Municipality

NO:- 103 G.P.F.-VIII(Extn)-I-55A/2007 dt. 17.8.09.

Copy forwarded to the Project Director, CMU, AUP, ILGUS Shaven, H-C Block, Sector-III, Kolkata-700106 for favour of information and necessary action in reference to your memo no.-CMU-54/2003(Pt-II)/817(45) dt.16.5.2005.

17/8/09
U.H.I.O.

Sd/-
Chairman
Kharagpur Municipality

Health Officer
Health Dept
b

I. P. P - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No. : 98 I.P.P. VIII (Extn) - 1-69/09.

Date 29.7.09.

To
Dr. S. Goswamy,
Health Officer, (SUDA)
SUDA Bhawan,
HC Block,
Sector - III, Salt Lake,
Kolkata—700106



Subject: regarding requirement of details of instrument.

Respected Madam,

As per our discussions with the principal Secretary, Department of Municipal affairs and Urban Development, Govt. of West Bengal, we had sent a proposal for the requirement of one operative laparoscopic set for Gynecology and General Surgery, One Multipara monitor with capnoemeter, One Ultrasonography machine with color Doppler for Radiology, one auto analyzer for Pathology in our hospital.

With subsequent discussion with you over telephone, you had asked to submit the following details regarding the make and estimated cost of the above items so that the proposal can be forwarded for speedy purchase of the following items
I am furnishing the following details as required by you:

Sl no	Items	Company	Estimated cost
1.	Operative Laparoscopy Set(with 2 yrs additional warranty)	Karl Storz Germany	Rs. 22,00,000/-
2.	Neonetal Set up (4 beded)		Rs. 50,00,000/-
3.	Electrosurgical Generator (Diathermy machine)	Martin, Germany OR Valley Lab Germany	Rs. 4,50,000/-
4.	Multipara monitor with capnoemeter.(1 year AMC)	L&T,	Rs. 3,87,000/-
5.	Ultrasonography machine with color Doppler(with 1 yr warranty)	L&T/ GE	Rs. 15,50,000/- with 2 optional items
6.	Semi auto analyzer (Pathology)	Merck with printer	Rs. 3,80,000/-
	Total		Rs. 99,67,000/-

(One crore four lakhs and forty thousand only)

Contd.....pg 2

I. P. P - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No. : _____ I.P.P. VIII (Extn)

Date _____

(2)

Regarding the Semi autoanalyzer that we have now requested in place of a fully autoanalyzer for the department of pathology, one of the semiautoanalyzer was there with us and is out of order for the last 3-4 years as the company which had supplied to SUDA at the time of this hospital commencement has on repeated request failed to come and repair this machine and so it is non functional for the last 3-4 years. As regards the Autoanalyzer, right now we do not have a well qualified technician to handle that machine and he is used to handle the semiautoanalyzer. So I kindly request you to sanction for the semiautoanalyzer in place of full auto analyzer as that won't be of much use to us at the moment.

Regarding the financial aspect of the neonatal set up, under the instructions of the principal secretary, Deptt of municipal affairs and Urban Development, the amount which will be required for setting up of four bedded neonatal care unit has been calculated and forwarded by Dr. Arun Singh, of SSKM Hospital , Kolkata

We would request you to kindly consider necessary financial assistance in order to enable us to purchase the required machines mentioned above.

We will be highly obliged for this kind act of yours.

Thanking you
Yours truly,


(R.S.Pandey)

Chairman,
Kharagpur Municipality.

Date : 28/07/2009



KHARAGPUR MUNICIPALITY.

Report format for Growth Monitoring of under Five Children for the month of .APRIL & MAY. 2005.

Total No. of U-5 Children	No. of U-5 Children weighed.	NO. OF U-5 CHILDREN WITH				NO. OF MAL NUTRITION CASES	
		Normal Weight	Gr-I	Gr-II	Gr-III	Gr-IV	Referred Hospitalised
6061	3691	2397	851	396	34	13	

NO:- 72 J.P.F.-VIII (Extn)-I-55A/2007 dt. 12/6/09

Sd/-
Chairman
Kharagpur Municipality

Copy forwarded to the Project Director, CMU, AUSP, ILGUS shaven, H-C Block, Sector-III, Kolkata-700106 for favour of information and necessary action in reference to your memo no.-CMU-54/2003 (Pt-II)/817(45) dt. 16.5.2005.



D. H. I. O.
(PP-VIII-Extn.)
Charagpur Municipality

Charagpur Municipality

Chairman
Kharagpur Municipality



I. P. P - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No. : _____ I.P.P. VIII (Extn)

Date _____

ORDER



Don't forget any 1/7

Sri Rabindra Nath Bhattacharyya, S/o Late Barada Charan Bhattacharyya, a retired WBCS(Exe) officer of B 22/4 Saratpally, P.O.-Midnapore, Dist-Paschim Medinipur is hereby engaged as Urban Health Improvement Organiser (UHO) in the I.P.P.-VIII(Extn) of Kharagpur Municipality on year to year contract basis subject to the ratification by the Board of Councillors, Kharagpur Municipality. His present Consolidated monthly remuneration is @ Rs.6500/-(Rupees Six thousand five hundred)only with effect from the date of his joining which will be equally shared between the Government and the concerned local body on the basis of the G.O. No.-85/MA/P/C-10/2S-2/2003 dated 14.01.2003 and the subsequent G.O. No.-610/MA/P/C-10/IG-5/2007 dt.3.6.08.

Sd/-
Chairman

Kharagpur Municipality

Memo No.-150(14) IPP-VIII(Extn)-II-5/08 dt.22.12.08.

Copy forwarded for favour of information and necessary action to:-

1. Sri Rabindra Nath Bhattacharyya S/o Late Barada Charan Bhattacharyya of B22/4 Saratpally, Paschim Medinipur. He is requested to report for duty on 01.01.2009.
2. The Project Officer(Health) SUBA, Kolkata.
3. The Director, SUBA, Kolkata.
4. The Project Director, KUSP, Kolkata.
5. The A.D.M.(Dev) Paschim Medinipur.
6. The M-C-I-C (Health) IPP-VIII(Extn) Kgp. Municipality.
- 7.8 Dr.-----MBBS, GDMO, OPD cum MH Debalpur
- 9-13. Dr.-----MBBS, Pt-time MO, IPP-VIII(Extn)
14. Personal File of Sri R.N. Bhattacharyya, U.H.I.O.



Chairman
Chairman
Kharagpur Municipality

I. P. P - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No. : _____ I.P.P. VIII (Extn)

Date _____

ORDER

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Sd/-
Chairman

Kharagpur Municipality

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3. The Director, SUDA, Kolkata.
4. The Project Director, KUSP, Kolkata.
5. The A.D.M.(Dev) Paschim Medinipur.
6. The M-C-I-C (Health) IPP-VIII(Extn) Kgp. Municipality.
- 7.8 Dr.-----MBBS, GDMO, OPD cum MH Debal
- 9-13. Dr.-----MBBS, Pt-time MO, IPP-VIII(Extn)
14. Personal File of Sri R.N. Bhattacharyya, U.H.I.O.



Sd/-
Chairman
Kharagpur Municipality

IPP - VIII (Extn), Kharagpur Municipality

Sir/Madam,

We request the pleasure of your Valned presence in the Seminar on "Evils of Diabetes and its Awareness Programme" to be held at OPD- Cum-M.H, Debalpur at 11 AM. On 14/ 9/ 08. Renowned physician Dr. B. B. Saha, MRCP (Lond & Edin) has kindly Consented to be the Keynote Speaker in the Seminar. Diabetes Detection Camp will be held from 9 'AM'.

Dr. B. Sahoo, ACMOH, Kharagpur will grace the Chair as Chief Guest.

Sincerely Yours,

Smt. Kalyani Ghosh
M-C-I-C IPPVIII (Extn)
Kharagpur Municipality

Rabi Sankar Pandey
Chairman
Kharagpur Municipality

I. P. P - VIII (EXTN)

KHARAGPUR MUNICIPALITY

File

Memo No. : 46 I.P.P. VIII (Extn)-I-55/08

Date 25.3.08.

To,

The Project Director, C.M.U.
K. U. S. P.
ILGUS Bhavan, H-C Block,
Sector-III, Salt Lake,
Kolkata-700106.



Dr. Goswami
ay
14

Sub: Work Plan for 2007-08 in connection with Health component of K U S P.

Ref: Your memo no.-CMU-94/2003(Pt-V)/168 dt.20.4.07.

Sir,

The following programmes were completed in 2007-08 in pursuance of your administrative approval and financial sanction accorded under orders & referred to above within scheduled time.

1. Training on STD/HIV/AIDS - 4 days (1 day per H.P.) Total HP-4.
2. R.C.H. & F.P. Training- 8 days (2 days X 4 H.P.).
3. Group Discussion of Block level- 6 Bimonthly(112 blocks x 6 Bimonthly)
4. Deployment of Folk Media- 8 shows (2 shows per HP x 4 HP).

This is for your kind information and necessary action.

Thanking you,

yours faithfully,

(R. S. Pandey)
Chairman

Kharagpur Municipality.

No:-46/1(1) IPP-VIII(Extn)-I-55/08 dt.25.3.08.

Copy forwarded to:-

Dr. S. Goswami, Health Expert, K.U.S.P. for favour of information and necessary action.

Chairman
Kharagpur Municipality.



I. P. P - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No. : 46 I.P.P. VIII (Extn)-I-55/08

Date 25.3.08.

To,

The Project Director, C.M.U.
K. U. S. P.
ILGUS Bhavan, H-C Block,
Sector-III, Salt Lake,
Kolkata-700106.



Sub: Work Plan for 2007-08 in connection with Health component of K U S P.

Ref: Your memo no.-CMU-94/2003(Pt-V)/168 dt.20.4.07.

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This is for your kind information and necessary action.

Thanking you,

yours faithfully,

Sd/-
(R. S. Pandey)
Chairman
Kharagpur Municipality.

No:-46/1(1) IPP-VIII(Extn)-I-55/08 dt.25.3.08.

Copy forwarded to:-

Dr. S. Goswami, Health Expert, K.U.S.P. for favour of information and necessary action.



[Signature]
Chairman
Kharagpur Municipality.

FILE
22.1.08
OFFICE
OF THE CHAIRMAN
KHARAGPUR MUNICIPALITY



T E N D E R N O T I C E

Sealed tenders superscribed "TENDER FOR MEDICINE" are invited from the bonafide Drug License Holder (Manufacturer, C.M.S approved firms, distributor/Wholesale dealer) for supply of Medicine as per list enclosed at the rate excluding all taxes and other charges. Delivery of Medicine is to be made as per work order at Store Room at Health Post No.-1, Inda, Anandnagar, Ward No.-3, Kharagpur Municipality at suppliers cost. Taxes and other charges if any are to be shown separately. Supply of Medicine must be completed within 15 days from the date of receipt of work order. Packet/Vial/Bottle containing medicine must be embossed "NOT FOR SALE, IPP-VIII(Extn) KHARAGPUR MUNICIPALITY". Medicine with short expiry date will not be accepted. The analytical report must be submitted at the time of delivery of Medicine.

Sealed tenders addressing Chairman, Kharagpur Municipality, Kharagpur, Pin-721301 and stating the rate of each item shall be received upto 1.30 Pm on 23.1.2008. The tender will be opened on 23.1.08 at 2.30 Pm presence of the members of the tender cum purchase sub-committee formed under Municipal level Health and Family Welfare Committee Kharagpur Municipality. The tenderers may be present at the time of opening the tender. Sale Tax and Income Tax clearance certificate must be submitted with the tender.

Earnest Money at the rate of Rs.2.5% of the tender value must be deposited in Cash or Bank draft by tenderers before submission of tender.

The Chairman reserves the right to reject or cancel any tender without assigning any ~~reject~~ reason thereof.

Sd/-
Chairman

NO:- 05 IPP-VIII(Extn)-I-45/03 dt. 10/1/08

Copy forwarded for information and necessary action to:-

M/S:-
.....

14
Chairman
Kharagpur Municipality

NO:- 05/1(10) IPP-VIII(Extn)-I-45/03 dt. 10 /1/08.

Copy forwarded with a request to take steps to display it
in the Notice Board to:-

1. The Adviser(Health) SUDA, Kolkata.
2. The Addl. Dist. Magistrate(Dev) Paschim Medinipur.
3. The Project Officer, (Health) SUDA, Kolkata.
4. The C. M. O.H. Paschim Medinipur.
5. The Dy. C. M. O. H.-III, Paschim Medinipur.
6. The B.D.O. Kgp-1/ The S. D.O. Kharagpur/ The ACMOH, Kgp.
9. The Superintendent, S. D. Hospital, Kharagpur.
10. NOTICE BOARD, Kharagpur Municipality.

14
Chairman
Kharagpur Municipality.



ENCLOSURE TO TENDER NOTICE BEARING MEMO NO. 05.....IPP-VIII(Extn)
-I-45/08 dt. 10/01/2008 of Chairman, Kharagpur Municipality.

SL.	NAME OF ITEMS	NO. REQUIRED
1.	Chlorpheniramine Maleate 4 mg tab	70000 Tab.
2.	Bromhexine Hydrochloride 3 mg tab	60000 "
3.	R Ferrous Sulphate(Sugar Coated) 60 mg tb.	60000 "
4.	Folic Acid 5 mg tb	40000 "
5.	Tab. Alumunium Megresia(Antacid) 500 mg	150000 "
6.	Furazolidone tab 100 mg	70000 "
7.	Tab Mebendazole 100 mg	60000 "
8.	Tb. Metronidazole (Film coated) 400 mg	120000 "
9.	Tab Paracetamol 500 mg	250000 "
10.	Tab Sulphamethoxazole 100 mg & Trimethoprim 20 mg (Combined)	150000 "
11.	O. R. S. 27.9 Pkt.	30000 "
12.	Tb Sulphamethoxazole 300 mg & Trimethoprim 160 mg (Combined)	20000 "
13.	Tab Salbutamol 4 mg	5000 "
14.	Tb. Vitamin B" complex(Prophylactic)	50000 "
15.	Tb. Paracetamol Kid 125 mg	15000 "
16.	Tb Ibuprofen 400 mg	5000 "
17.	Tb. Diazepam 5 mg	5000 "
18.	Tb. Amoxycilline 125 mg	20000 "
19.	Cap. Amoxycilline 250 mg	20000 cap.
20.	Tb. Norfloxacin 400 mg	10000 "
21.	Tb. Ciprofloxacin Hcl 500 mg	10000 "
22.	Cap Amoxycilline 250 mg & Cloxacilline 250 mg	20000 "
23.	Tb. Nifedipine 10 mg	5000 "
24.	Tb Frusamide 40 mg	5000 "
25.	Tb Ranitidine 150 mg	15000 "
26.	Tb Prednisolone 5 mg	10000 "
27.	Tb. Atenolol 50 mg	10000 "
28.	Tb. Famotidine 20 mg	15000 "
29.	Tb. Dexamethasone 0.5 Mg	5000 "
30.	Tb. Erythromicine 250 mg	20000 "
31.	Tb. Amlodipine 5 mg	5000 "
32.	Tb. Albendazole 400 mg	5000 "
33.	Tab. Ampicilline 125 mg & Cloxacilline 125 mg	15000 "
34.	Chloramphenicol 1% Eye aplicap	40000 "
35.	Susp Promethazin Elixer 100 ml	500 bot
36.	Susp. Co-Trimaxazole 100 ml	2000 bot.
37.	Susp. Erythromicine 60 ml	1500 bot.
38.	Susp. Salbutamol 60 ml	1500 "
39.	Susp Albendazole 10 ml	500 bot
40.	Susp Metronidazole 60 ml	2000 "
41.	Mercurochrome 20 gm (Crystal)	200 pcs.
42.	Nitrofurazone Ointment	5000 tube.
43.	Benzil benzoate application 450 mb	100 bot.
44.	Liquid Paraffin (Heavy)	100 bot
45.	Adhesive Plaster 5 cm x 10 cm reel each	200 reel.
46.	Absorbent Cotton 100 gm pkt	500 pkt.
47.	Lysol 5 ltr Cont.	20 cont.
48.	Phynile 5 ltr cont	50 "
49.	Gention Violet	20 pcs.
50.	Nitrofurazone powder 15 gm tube	500 tube.
51.	Povidine Ointment 15 gm tube	500 tube.
52.	Metoclopramide 10 mg	5000 tab.





Dr. G. G. G.
Kharagpur Municipal Corporation

K.H.A.R.A.G.P.U.R. MUNICIPALITY.

Report format for Growth Monitoring of under Five Children for the month of Oct. 1. Nov. 2007

Total No. of U-5 Children	No. of U-5 Children Weighed.	NO. OF U-5 CHILDREN WITH				NO. OF MAL NUTRITION CASES		
		Normal Weight	Gr-I	Gr-II	Gr-III	Gr-IV	Referred	Hospitalised
7768	5632	4013	1165	452	2	X	2	X

Sd/-
Chairman
Kharagpur Municipality

NO:- 194 I.P.F.-VIII (Extn)-I-55A/2007 dt. 26.12.07

Copy forwarded to the Project Director, CMU, KUSP, ILGUS Bhavan, H-C Block, Sector-III, Kolkata-700106 for favour of information and necessary action in reference to your memo no.-CMU-54/2003(Pt-II)/817(45) dt.16.9.2005.

26.12.07
26.12.07

DR
Chairman
Kharagpur Municipality

I. P. P - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No. : 176 I.P.P. VIII (Extn)-I-55/07

To,

The Project Director, CMU,
K U S P
ILGUS Bhavan,
H-C Block, Sector-III,
Salt Lake,
Kolkata-700106.



File Date 16.11.07

22.11.07
Dr. Gramant
22/11

Sub: I.E.C. Activities-2007-2008 Health Component of K U S P
Support to Health Sector- Awareness through deployment
of Folk Media.

Ref: Your memo no.-C.M.U.-94/2003(Pt-V)/168 dt.20.4.07 and this
office memo no.-163-IPP-VIII(Extn)-I-55/07 dt.29.10.07.

Sir,

The I.E.C. Programmes of 2007-08 for 4 days from 12.11.07 to
15.11.07 (8 programmes-2 programmes per H.P.) was cancelled on account
of Bundh called by some Political Parties.

The revised programmes are furnished below for favour of
taking necessary action.

SL.NO.	DATE	HEALTH POST No.	PLACE	TIME	TYPE OF FOLK MEDIA	NAME OF FOLK MEDIA.
1.	3.12.07	1	Samserchak Ward No.-5 Kharagpur Municipality.	3.30 pm to 5.30 pm.	taking Doll & Magic Show.	sri Arun K Das, Maina Danga Road, P.O.-Chinsur R.S. -do-Dakshinayan Dist-Hooghly.
2.	3.12.07	1	Sepoidanga, South Inda, W.no.-29 Kharagpur Municipality.	6 to 8 Pm.	-do-	-do-
3.	4.12.07	IV	Talbagicha, Co-opp. Math, W.no.-24 Kgp. Municipality	3.30 to 5.30Pm	--do--	--do--
4.	4.12.07	IV	Chhoto Ayma, W.no.-22 Kgp. Municipality.	6-8 Pm	--do--	--do--
5.	5.12.07	III	BHagabanpur Durga Mandir, W.no.-17. Kgp. Municipality	3.30 pm to 5.30pm	--do--	--do--
6.	5.12.07	III	Kali Mandir, Tengrahat, W.no.-21 Kgp. Municipality.	6-8 pm	--do--	--do--

Contd...2.

I. P. P - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No. : _____ I.P.P. VIII (Extn)

Date _____

=== 2 ===

SL. NO.	DATE	H.P. NO.	PLACE	TIME	TYPE OF FOLK MEDIA	NAME OF FOLK MEDIA
7.	6.12.07	II	Babupark, Ward- No.-14, Kgp. Municipality	3.30 pm to 5.30 pm	Talking Doll & Magic show.	Sri Arun Kr. Das, Maina Danga Road, P.O.-Chinsurah R.S. Dist-Hooghly.
8.	6.12.07	II	Srikrishnapur High School, Ward no.-10. Kgp. Municipality	6 to 8 Pm.	--do--	---do---

Thanking you,

yours faithfully,



Chairman

Kharagpur Municipality

NO:-176/1(1)IPP-VIII(Extn)-I-55/07 dt.16.11.07

Copy forwarded to.-Dr. S. Goswami, Health Expert, K.U.S.P. Kolkata,
for favour of information and necessary action.



Chairman
Kharagpur Municipality.



I. P. P - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No. : 176 I.P.P. VIII (Extn)-I-55/07

Date 16.11.07

To,

The Project Director, CMU,
K U S P
ILGUS Bhavan,
H-C Block, Sector-III,
Salt Lake,
Kolkata-700106.



Sub: I.E.C. Activities-2007-2008 Health Component of K U S P
Support to Health Sector- Awareness through deployment
of Folk Media.

Ref: Your memo no.-C.M.U.-94/2003(Pt-V)/168 dt.20.4.07 and this
office memo no.-163-IPP-VIII(Extn)-I-55/07 dt.29.10.07.

Sir,

The I.E.C. Programmes of 2007-08 for 4 days from 12.11.07 to
15.11.07 (8 programmes-2 programmes per H.P.) was cancelled on account
of Bundh called by some Political Parties.

The revised programmes are furnished below for favour of
taking necessary action.

SL.NO.	DATE	HEALTH POST NO.	PLACE	TIME	TYPE OF FOLK MEDIA	NAME OF FOLK MEDIA.
1.	3.12.07	1	Samserchak Ward No.-5 Kharagpur Municipality.	3.30 pm to 5.30 pm.	Taking Doll & Magic Show.	sri Arun K Das, Maina Danga Road, P.O.-Chinsura R.S. Dakshinayan Dist-Hooghly.
2.	3.12.07	1	Sepoidanga, South Inda, W.no.-29 Kharagpur Municipality.	6 to 8 Pm.	--de--	--de--
3.	4.12.07	IV	Talbagicha, Co-opp. Math, W.no.-24 Kgp. Municipality	3.30 to 5.30Pm	--de--	--de--
4.	4.12.07	IV	Chhote Ayma, W.no.-22 Kgp. Municipality.	6-8 Pm	--de--	--de--
5.	5.12.07	III	BHagabanpur Durga Mandir, W.no.-17. Kgp. Municipality	3.30 pm to 5.30pm	--de--	--de--
6.	5.12.07	III	Kali Mandir, Tengrahat, W.no.-21 Kgp. Municipality.	6-8 pm	--de--	--de--

Contd...2.

I. P. P - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No. : _____ I.P.P. VIII (Extn)

Date _____

--- 2 ---

SL. NO.	DATE	H.P. NO.	PLACE	TIME	TYPE OF FOLK MEDIA	NAME OF FOLK MEDIA
7.	6.12.07	II	Babupark, Ward- No.-14, Kgp. Municipality	3.30 pm to 5.30 pm	Talking Doll & Magic show.	Sri Arun Kr. Das, Maina Danga Road, P.O.-Chinsurah R.S. Dist-Howhly.
8.	6.12.07	II	Srikrishnapur High School, Ward no.-10. Kgp. Municipality	6 to 8 Pm.	---do---	---do---

Thanking you,

yours faithfully,



Chairman

Kharagpur Municipality

NO:-176/1(1)IPP-VIII(Extn)-I-55/07 dt.16.11.07

Copy forwarded to.-Dr. S. Goswami, Health Expert, K.U.S.P. Kolkata,
for favour of information and necessary action.



Chairman

Kharagpur Municipality.



I. P. P - VIII (EXTN)

KHARAGPUR MUNICIPALITY

File

Memo No. : 163 I.P.P. VIII (Extn) -I-55/07

Date 29.10.07

To,

The Project Director, C.M.U.
K. U. S. P.
ILGUS Bhavan, H-C Block,
Sector-III, Salt Lake,
Kolkata-700106.



Dr. Gromean
6/11

Sub: I.E.C. activities-2007-08 Health Component of K U S P support to Health Sector- Awareness through deployment of Folk Media.

Ref: Your memo no.-CMU-94/2003(Pt-V)/168 dt.20.4.2007.

Sir,

I am to inform you that 8(Eight) I.E.C. Programmes of Health Care have been arranged through deployment of Folk Media within Kharagpur Municipality (2 programmes per Health Post- Total 4 Health posts).

Details of the programmes are given below.

SL.NO.	DATE	HEALTH POST NO.	PLACE	TIME	TYPE OF FOLK MEDIA	NAME OF FOLK MEDIA
1.	12.11.07	I	Samserchak, Ward no.-5 Kgp. Municipality	3.30 to 5.30 Pm	Talking Doll & Magic Show.	Sri Arun Kr.Das, Dakshyanan Hooghly.
2.	--- do ---	I	Sepoi Danga, South-Inda, Ward no.-29, Kgp.Municipalityx	6 to 8 Pm	--do--	--do--
3.	13.11.07	III	Bhagabanpur Durga Mandir, W.No.-17. Kgp. Municipality.	3.30 to 5.30 pm	--do--	--do--
4.	--do--	III	Kali Mandir, Tengrahat, W.no.-21 Kgp. Municipality.	6 to 8 Pm	--do--	--do--
5.	14.11.07	IV	Talbagicha, Co-2 opprative Math Ward no.-24, kgp Municipality.	3.30Pmto 5.30pm	--do--	--do--
6.	---do--	IV	Chhoto Ayma, HP-IV Ward no.-22, kgp.Municipality.	6 to 8 Pm	--do--	--do--

Contd...2.

I. P. P - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No. : _____ I.P.P. VIII (Extn) == 2 == Date _____

SL NO.	DATE	H.P.NO.	PLACE	TIME	TYPE OF FOLK MEDIA	NAME OF FOLK MEDIA.
7.	15.11.07	II	Babu Park, 36 para Ward no.-14 Kgp.Municipality.	3.30Pm	Talking Doll & Magic Show	Sri Arun Kr. Das, Dakshyanan Hooghly
8.	15.11.07	II	Srikrishnapur High School, W.No.-10 Kgp. Municipality	6 to 8 pm	--do--	--do--

This is for your kind information and necessary action.

Thanking you,

yours faithfully,

(R. S. Pandey)
Chairman
Kharagpur Municipality

NO;-163/1(1) IPP-VIII(Extn)-I-55/07 dt.29.10.07.

Copy forwarded for favour of information and necessary action to:-

Dr. S. Goswami, Health Expert, KUSP, Kolkata.

Chairman
Kharagpur Municipality.



..K.H.A.R.A.G.P.U.R...M.U.N.I.C.I.P.A.L.I.T.Y..



Report format for Growth Monitoring of under Five Children for the month of August. Sept...

Total No. of U-5 Children	NO. OF U-5 Children Weighed.	NO. OF U-5 CHILDREN WITH				NO. OF MAL NUTRITION CASES		
		Normal Weight	Gr-I	Gr-II	Gr-III	Gr-IV	Referred	Hospitalised
7550	5205	3764	1009	430	2	X	2	X

NO:-166 1.P.F.-VIII(Extn)-I-55A/2007 dt. 29.10.07

Sd/-
Chairman
Kharagpur Municipality

Copy forwarded to the Project Director, CMU, AUSP, ILGUS Jhavan, H-C Block, Sector-III, Kolkata-700106 for favour of information and necessary action in reference to your memo no.-CMU-54/2003(Pt-II)/817(45) dt.16.5.2005.

[Signature]
29/10/07



Sd/-
Chairman
Kharagpur Municipality

I. P. P - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Division
Date entry
6.11.07

Memo No. : 163 I.P.P. VIII (Extn) -I-55/07

Date 29.10.07

To,

The Project Director, C.M.U.
K. U. S. P.
ILGUS Bhavan, H-C Block,
Sector-III, Salt Lake,
Kolkata-700106.



Sub: I.E.C. activities-2007-08 Health Component of K U S P support to Health Sector- Awareness through deployment of Folk Media.

Ref: Your memo no.-CMU-94/2003(Pt-V)/168 dt.20.4.2007.

Sir,

I am to inform you that 8(Eight) I.E.C. Programmes of Health Care have been arranged through deployment of Folk Media within Kharagpur Municipality (2 programmes per Health Post- Total 4 Health posts).

Details of the programmes are given below.

SL.NO.	DATE	HEALTH POST NO.	PLACE	TIME	TYPE OF FOLK MEDIA	NAME OF FOLK MEDIA
1.	12.11.07	I	Samserchak, Ward no.-5 Kgp. Municipality	3.30 to 5.30 Pm	Talking Doll & Magic Shew.	Sri Arun Kr.Das, Dakshyanan Hooghly.
2.	--- do ---	I	Sepel Danga, South-Inda, Ward no.-29, Kgp.Municipality	6 to 8 Pm	--do--	--do--
3.	13.11.07	III	Bhagabanpur Durga Mandir, W.No.-17. Kgp. Municipality.	3.30 to 5.30 pm	--do--	--do--
4.	--do--	III	Kali Mandir, Tengrahat, W.no.-21 Kgp. Municipality.	6 to 8 Pm	--do--	--do--
5.	14.11.07	IV	Talbagicha, Co-8 opprative Math Ward no.-24, kgp Municipality.	3.30Pmto 5.30pm	--do--	--do--
6.	---do--	IV	Chheto Ayma, HP-IV Ward no.-22, kgp.Municipality.	6 to 8 Pm	--do--	--do--

Contd...2.

I. P. P - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No. : _____ I.P.P. VIII (Extn)

-- 2 --

Date _____

SL NO.	DATE	H.P.NO.	PLACE	TIME	TYPE OF FOLK MEDIA	NAME OF FOLK MEDIA.
7.	15.11.07	II	Babu Park, 36 para Ward no.-14 kgp.Municipality.	3.30Pm	Talking Doll & Magic Show	Sri Arun Kr. Das, Dakshyanan Hooghly
8.	15.11.07	II	Srikrishnapur High School, W.No.-10 Kgp. Municipality	6 to 8 pm	--de--	--de--

This is for your kind information and necessary action.

Thanking you,

yours faithfully,

(R. S. Pandey)
Chairman

Kharagpur Municipality

NO;-163/1(1) IPP-VIII(Extn)-I-55/07 dt.29.10.07.

Copy forwarded for favour of information and necessary action to:-

✓ Dr. S. Goswami, Health Expert, KUSP, Kolkata.

Chairman

Kharagpur Municipality.



I. P. P - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No. : 146 I.P.P. VIII (Extn) -I-10/07

Date 10.9.07.

To,

The Adviser(Health)SUDA,
S U D A Bhavan,
H-C Block, Sector-III,
Salt Lake,
Kolkata-700106.

12 SEP 2007



Sub: Monthly Ante Natal Care with Immunisation programme
Progress report for the month of August, 2007.

Sir,

I send herewith a statement showing progress of Ante Natal Care with Immunisation programme for the month of August, 2007.

Thanking you,

Encl:-1(one)

yours faithfully


Chairman
Kharagpur Municipality

NO:-146/1(4) IPP-VIII(Extn)-I-10/07 dt.10.9.07.

Copy with a copy forwarded for favour of information and necessary action to:-

1. The C. M. O. H. Paschim Medinipur.
2. The Dy. C. M. O. H.-III, Paschim Medinipur.
3. The Superintendent, S. D. Hospital, Kharagpur.
4. The A. C. M. O. H. Kharagpur.

Encl:-1(one)

Chairman
Kharagpur Municipality



I. P. P - VIII (EXTN)

KHARAGPUR MUNICIPALITY

To enter
in computer
2

Memo No. : 141 I.P.P. VIII (Extn) -I-55/07

Date 23.8.07.

To,

The Project Director, C.M.U.
K. U. S. P.
ILGUS Bhavan, H-C Block,
Sector-III, Salt Lake,
Kolkata-700106.



Sub: Work Plan for Fy 2007-08 in connection with Health
Component of K.U.S.P.

Ref: Your memo no.-CMU-94/2003(Pt-V)/163 dt.20.4.07.

Sir,

The Programme for training of H.H.Ws, F.T.S. and Pt-time A.N.M. on R.C.H. and Family planning at Health Posts under I.P.P.-VIII(Extn) Kharagpur Municipality is fixed as follows in consultation with Dr. B. Sahoo, A.C.M.O.H. Kharagpur.

DATE	TIME	VENUE	PARTICIPANTS	NAME OF TRAINER
6.9.07 & 8.9.07	12-2 pm & 2.30pm-4.30pm	H.P. No.-4 Cheto Ayma.	H.H.W, F.T.S. & A.N.M.	Dr.B. Sahoo, A.C.M.O.H. Kharagpur.
28.9.07 & 29.9.07	-- Do --	H.P.-2 Rajogram	--- Do ---	-- Do ---
4.10.07 & 5.10.07	-- Do --	H.P.-1 Inda.	H.H.W. & F.T.S.	-- Do ---
9.10.07 & 12.10.07	-- Do --	H.P.-3 Chandipur.	H.H.W, F.T.S. & A.N.M.	-- Do ---

This is for your kind information and necessary action.

Thanking you,

yours faithfully,

5d/-
Chairman

Kharagpur Municipality

NO:-141/1(2) IPP-VIII(Extn)-I-55/07 dt.23.8.07.

Copy forwarded for favour of information and necessary action to:-

1. Dr. S. Goswami, Health Expert, K.U.S.P. Kolkata.
2. Dr. B. Sahoo, A.C.M.O.H. Kharagpur.

Chairman
Kharagpur Municipality

I. P. P - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No. : 141 I.P.P. VIII (Extn) -I-55/07

Date 23.8.07.

To,

The Project Director, C.M.U.
K. U. S. P.
ILGUS Bhavan, H-C Block,
Sector-III, Salt Lake,
Kolkata-700106.



Dr. Goswami
27/8

Sub: Work Plan for Fy 2007-08 in connection with Health Component of K.U.S.P.

Ref: Your memo no.-CMU-94/2003(Pt-V)/168 dt.20.4.07.

Sir,

The Programme for training of H.H.Ws, F.T.S. and Pt-time A.N.M. on R.C.H. and Family Planning at Health Posts under I.P.P.-VIII(Extn) Kharagpur Municipality is fixed as follows in consultation with Dr. B. Sahoo, A.C.M.O.H. Kharagpur.

DATE	TIME	VENUE	PARTICIPANTS	NAME OF TRAINEE
6.9.07 & 8.9.07	12-2 pm & 2.30pm-4.30pm	H.P. No.-4 Choto Ayma.	H.H.W, F.T.S. & A.N.M.	Dr.B. Sahoo, A.C.M.O.H. Kharagpur.
28.9.07 & 29.9.07	-- Do --	H.P.-2 Rajogram	--- Do ---	-- Do ---
4.10.07 & 5.10.07	-- Do --	H.P.-1 Inda.	H.H.W. & F.T.S.	-- Do ---
9.10.07 & 12.10.07	-- Do --	H.P.-3 Chandipur.	H.H.W, F.T.S. & A.N.M.	-- Do --

This is for your kind information and necessary action.

Thanking you,

yours faithfully,

RR
Chairman

Kharagpur Municipality

NO:-141/1(2) IPP-VIII(Extn)-I-55/07 dt.23.8.07.

Copy forwarded for favour of information and necessary action to:-

1. Dr. S. Goswami, Health Expert, K.U.S.P. Kolkata.
2. Dr. B. Sahoo, A.C.M.O.H. Kharagpur.

Chairman
Kharagpur Municipality

I. P. P - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No. : 136 I.P.P. VIII (Extn) I-5c/07

Date 20.8.07.

To,

The Dy. C. M. O.H.-III,
Paschim Medinipur,
Station Road, Keranitola,
Midnapore,
Paschim Medinipur.

22 AUG 2007



Sub: Delivery of Kit A and kit B for Kharagpur Municipality.

Ref: Memo no.-SUDA-Health/DFID/07/41(8) dt.28.6.07 of Project Officer, Health Wing, SUDA.

Sir,

I would request you to kindly ^{^ take} steps to ~~arrange~~ deliver 60 kit A and 60 kit B for 30 Sub-Centres under IPP-VIII(Extn), Kharagpur Municipality at your earliest convenience.

I shall send my authorised representative on hearing from you.

Sri S.B.Saha, U.H.I.O. I.P.P.-VIII(Extn), Kharagpur Municipality met you on 9.8.07 for taking delivery of Kit A & Kit B.

Thanking you,

yours faithfully,

Sd/-
Chairman
Kharagpur Municipality

NO:-136/1(1) IPP-VIII(Extn)-I-5C/07 dt.20.8.07.

Copy forwarded to- The Project Officer, Health Wing, SUDA for
favour of information and necessary action.



HR
Chairman
Kharagpur Municipality.

I. P. P - VIII (EXTN)

KHARAGPUR MUNICIPALITY

File
6.8.07

Memo No. : 125 I.P.P. VIII (Extn) -I-55/07

Date 26.7.07.

To,

The Project Director, CMU
K U S P
ILGUS Bhavan, H-C Block,
Sector-III,
Bidhannagar,
Kolkata-700106.

Dr. Grawen
W/S
2/8



Sub: Report of re-training on STD/HIV/AIDS at Kharagpur Municipal.

Ref: Your memo no.-CMU-94/2003(Pt-V)168 dt.20.4.07.

Sir,

I am to inform you that the training on STD/HIV/AIDS was made on the dates noted below.

Name of H.P.	Date of Training	Time	No. of Trainee
H.P.-II Rajogram	29.6.07	12 noon to 4 Pm	37
H.P.-III Malancha	30.6.07	--- do ---	22
H.P.-I, Inda,	04.7.07	--- do ---	47
H.P.-IV, Ayma	09.7.07	--- do ---	36

Only one day training was held. Hence post Evuluation test was done.

I send herewith a copy of Post Evuluation ~~xx~~ result sheet for favour of information and necessary action.

Thanking you,

yours faithfully,

Encl:-As stated.

Chairman
Kharagpur Municipality



I.P.P.-VIII (Extn) KHARAGPUR MUNICIPALITY

H.P.-II RAJOGRAM.

SL.NO.	N A M E	DESIGNATION	PRE EVALUAT	POST-TRAINING EVALUATION	REMARKS
1.	Smt. Sabana Banu,	F.T.S.		18	
2.	" Mina Sarkar,	H.H.W.		14	
3.	" Charulata Biswas,	H.H.W.		13	
4.	" Tapasi Dey,	H.H.W.		13	
5.	" Mitran Chatterjee,	F.T.S.		17	
6.	" Bibha Majumdar,	H.H.W.		11	
7.	" Manju Padder,	H.H.W.		17	
8.	" Sarbani Chakraborty,	H.H.W.		17	
9.	" Krishna Saha,	H.H.W.		16	
10.	" Rina Saha,	F.T.S.		AB	
11.	" Rita Chakraborty,	H.H.W.		16	
12.	" Gita Kundu,	H.H.W.		14	
13.	" Sutapa Chakraborty,	H.H.W.		17	
14.	" Kumkum Barua,	F.T.S.		19	
15.	" Sureswati Mallick,	H.H.W.		17	
16.	" Radhaprasad Tanti,	H.H.W.		17	
17.	" Rukmini Giri,	H.H.W.		16	
18.	" Meena Gupta,	F.T.S.		16	
19.	" Bhabani Nath,	H.H.W.		18	
20.	" Chhanda Barik,	H.H.W.		16	
21.	" Puspanjali Patra,	H.H.W.		19	
22.	" Bhabani Dolai,	F.T.S.		20	
23.	" Arati Ghosh,	H.H.W.		17	
24.	" Purnima Padder,	H.H.W.		17	
25.	" Anita Kar,	H.H.W.		17 18	
26.	" Padma Rani Ghosh,	H.H.W.		18	
27.	" B. Lata,	F.T.S.		17	
28.	" Lalita Kumari,	H.H.W.		17 AB	
29.	" Kalpana Biswas,	H.H.W.		AB 18	
30.	" Annapurna Devi,	H.H.W.		15	
31.	" Chintamani Devi,	H.H.W.		15 + 7	
32.	" Jyotsna Sarkar,	F.T.S.		17 18	
33.	" Leela Bai,	H.H.W.		14 19	
34.	" Parul Roy,	H.H.W.		19 18	
35.	" Nirmala Sharma,	H.H.W.		18	
36.	" Sima Sarkar,	H.H.W.		17	
37.		A.N.M.		20	

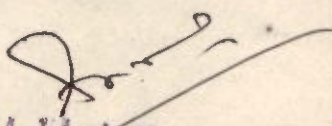
U. H. I. O.
IPP-VIII-(Extn.)
Kharagpur Municipality

Chairman
Kharagpur Municipality

I.P.P.-VIII (Extn) KHARAGPUR MUNICIPALITY

H.P.-III MALANCHA.

SL.NO.	N A M E	DESIG ATION	POST-TRAINING PRE EVALUAT ON EVALUATION.	REMARKS
1.	Smt. Swapna Mitra,	F.T.S.	20	
2.	" Bani Bhattacharjee	H.H.W.	18	
3.	" Sabita Mukherjee,	H.H.W.	17	
4.	" Kalpana Biswas,	H.H.W.	AB	
5.	" Maya Ghosh	F.T.S.	17	
6.	" Purnima Raha,	H.H.W.	18	
7.	" Itu Pal	H.H.W.	14	
8.	" Lagna Banerjee,	H.H.W.	14	
9.	" Bhakti Gupta,	F.T.S.	17	
10.	" Swapmalal Maity,	H.H.W.	17	
11.	" Sujala Sahoo,	H.H.W.	17	
12.	" Sikha Gupta,	H.H.W.	17	
13.	" Alpana Roy,	H.H.W.	15	
14.	" Maya Banik,	F.T.S.	19	
15.	" Sankari Barmon,	H.H.W.	16	
16.	" Sandhya Majumder,	H.H.W.	18	
17.	" Bhabani Santra,	H.H.W.	19	
18.	" Kabita Bose,	H.H.W.	14	
19.	" Sumita Pal,	F.T.S.	20	
20.	" J. Ratne,	H.H.W.	19	
21.	" Shephali Maity (Samanta)	H.H.W.	19	
22.	" B. VANISWARI.	A.N.M.	20	


U. M. I. O.
IPP-VIII (Extn.)
Kharagpur Municipality

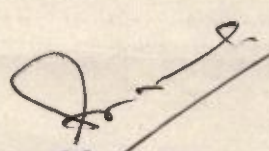

Chairman
Kharagpur Municipality

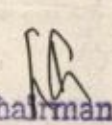
I.P.P.-VIII(Extn) KHARAGPUR MUNICIPALITY.

H.P.-I INDA.

SL.NO.	N A M E	DESIGNATION	POST-TRAINING EVALUATION	REMARKS
1.	Smt. Jayanti Karkun,	<u>F.T.S.</u>	20	
2.	" Mandira Sengupta,	H.H.W.	17	
3.	" Tapati Chakraborty,	H.H.W.	18	
4.	" Maya Bose,	H.H.W.	18	
5.	" Supriya Chakraborty,	<u>F.T.S.</u>	20	
6.	" Sova Pal,	H.H.W.	19	
7.	" Meghasree Dey,	H.H.W.	19	
8.	" Kajal Chatterjee,	H.H.W.	18	
9.	" Pranati Mahali,	H.H.W.	19	
10.	" Jayashree Das Sharma,	<u>F.T.S.</u>	20	
11.	" Sabita Rakshit,	H.H.W.	17	
12.	" Uma Dey,	H.H.W.	19	
13.	" Abha Sarkar,	H.H.W.	20	
14.	" Chandana Goswami,	H.H.W.	20	
15.	" Chandrani Rakshit,	<u>F.T.S.</u>	20	
16.	" Saira Banu,	H.H.W.	20	
17.	" Arati Banerjee,	H.H.W.	17	
18.	" Manika Mitra,	H.H.W.	17	
19.	" Nazma Khatoon,	<u>F.T.S.</u>	19	
20.	" Kalpana Dutta,	H.H.W.	18	
21.	" Tahera Khatoon,	H.H.W.	AB	
22.	" Motijan Bibi,	H.H.W.	15	
23.	" Tanjura Khatoon,	H.H.W.	19	
24.	" Murshida Khatoon,	<u>F.T.S.</u>	19	
25.	" Sujata Karmakar,	H.H.W.	19	
26.	" Mariyam Khatoon,	H.H.W.	17	
27.	" Manjura Khatoon,	H.H.W.	19	
28.	" Apsari Khatoon,	H.H.W.	AB	
29.	" Baby Sabana,	<u>F.T.S.</u>	20	
30.	" Salma Khatoon,	H.H.W.	17	
31.	" Tara Masia,	H.H.W.	AB	
32.	" Bani Dey,	H.H.W.	17	
33.	" Kausar Anjum,	H.H.W.	18	

S .NO.	N A M E	DESIGNATION	POST-TRAINING EVVALUATION	REMARKS
34.	Smt. Krishna Banerjee,	<u>F.T.S.</u>	20	
35.	" Kabita Ghosh,	H.H.W.	18	
36.	" Sumita Bhatta,	H.H.W.	18	
37.	" Kalyani Chakraborty,	H.H.W.	18	
38.	" Anjum Ara,	H.H.W.	18	
39.	" Sikha Deb,	<u>F.T.S.</u>	19	
40.	" Banasree Manna,	H.H.W.	19	
41.	" Boly Roy,	H.H.W.	19	
42.	" Sarbani Das,	H.H.W.	20	
43.	" Satyabati Pal,	H.H.W.	20	
44.	" Ruma Ghosh,	<u>F.T.S.</u>	20	
45.	" Sumita Das gupta,	H.H.W.	20	
46.	" Amiya Mukherjee,	H.H.W.	20	
47.	" Debjani Deb,	H.H.W.	18	


U. H. I. O.
 IPP-VIII-(Extn.)
 Kharagpur Municipality


 Chairman
 Kharagpur Municipality

I.P.P.-VIII(Extn) KHARAGPUR MUNICIPALITY

H.P.-IV, CHHOTA AYMA

SL.NO.	N A M E	DESIGNATION	POST-TRAINING EVALUATION	REMARKS
36	Smt. SANDHYA DAS	A.N.M.	19	
1.	Smt. Anindita Bhattacharjee	F.T.S.	19	
2.	" Amita Banerjee,	H.H.W	18	
3.	" Rakmini Ghosh,	H.H.W	18	
4.	" Manju Das,	H.H.W	20	
5.	" Tapasi Pal	F.T.S.	19	
6.	" Chhaya Dey	H.H.W	17	
7.	" Bulu Das,	H.H.W.	18	
8.	" Mina Singha Roy,	H.H.W	18	
9.	" Usha Dubey,	H.H.W.	18	
10.	" Rama Devi	F.T.S.	18	
11.	" Shelly Sarkar,	H.H.W	17	
12.	" Puspa Bose,	H.H.W.	17	
13.	" Rama Chakraborty	H.H.W.	14	
14.	" Sarbamongala Ghosh,	H.H.W.	AB	
15.	" Rekha Hati.	H.H.W.	17	
16.	" Tapasi Ghosh,	F.T.S.	17	
17.	" Kunkum Chowdhury,	H.H.W.	18	
18.	" Rina Adhikary,	H.H.W.	18	
19.	" Kaberi Sinha,	H.H.W.	17	
20.	" Ashma Khatoon,	H.H.W.	18	
21.	" Nilima Das,	F.T.S.	18	
22.	" Jhumko Sarkar,	H.H.W	17	
23.	" Santilata Ghosh,	H.H.W.	16	
24.	" Supriya Digar,	H.H.W.	17	
25.	" Darpana Das	F.T.S.	18	
26.	" Seema Chakraborty,	H.H.W.	19	
27.	" Bandana Sarkar,	H.H.W.	20	
28.	" Sulekha Banerjee,	H.H.W.	19	
29.	" Kuruna Ghosh,	H.H.W.	19	
30.	" Kalpana Ghosh,	H.H.W.	18	
31.	" Niva Manna,	F.T.S.	19	
32.	" Reba Sinha	H.H.W.	18	
33.	" Chaina Sasmol,	H.H.W.	19	
34.	" Minati Sharkhel	H.H.W.	19	
35.	" Behula Sharma,	H.H.W.	13	

Chairman
Kharagpur Municipality

I.P.P.-VIII(Extn.)
Kharagpur Municipality



Dr. Grossman
7/23

April 4 Mar.

7207

NO:- 124 I.P.F. -VIII (Extn) -I-55A/2007 dt. 18.7.07.

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I. P. P - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No. : **106** I.P.P. VIII (Extn) -I-55/07

Date **19.6.07.**

To,

The Project Director, C.M.U.
K. U. S. P.
ILGUS Bhavan, H-C Block,
Sector-III, Salt Lake,
Kolkata-700166.



Sub: Work Plan for FY-2007-08 in connection with Health component of K.U.S.P.- Training on STD/HIV/AIDS.

Ref: Your memo no.-CMU-94/2003(Pt-V)/168 dt.20.4.2007.

Sir,

The programme for training of H.H.W.S., F.T.S. and A.N.M. on STD/HIV/AIDS at Health Posts under I.P.P.-VIII(Extn) Kharagpur Municipality is fixed as follows in consultation with Dr. B. Saheo, A.C.M.O.H, Kharagpur

DATE	TIME	VENUE	PARTICIPANTS	NAME OF TRAINEE
29.6.07	12-2 PM & 2.30-4 PM.	H.P.-II Rajogram	H.H.W., F.T.S. & A.N.M.	Dr.B.Saheo, A.C.M.O.H. Kgp.
30.6.07	---do---	H.P.-III, Malanka,	---do---	---do---
4.7.07	---do---	H.P.-I, Inda,	H.H.W. & F.T.S.	---do---
5.7.07	---do---	H.P.-IV.Chhoto Ayma,	H.H.W., F.T.S. & A.N.M.	---do---

This is for your kind information and necessary action.

Thanking you,

yours faithfully,

sd/-
(R. S. Pandey)
Chairman
Kharagpur Municipality

NO:-106/1(2) I.P.P.-VIII(Extn)-I-55/07 dt.19.6.07.

Copy forwarded for favour of information and necessary action to:-

1. Dr. S. Goswami, Health Expert, K.U.S.P. Kolkata.
2. Dr. B. Saheo, A.C.M.O.H. Kharagpur.



sd/-
Chairman
Kharagpur Municipality

I. P. P - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No. : 106 I.P.P. VIII (Extn) -I-55/07

Date 19.6.07.

To,

The Project Director, C.M.U.
K. U. S. P.
ILGUS Bhavan, H-C Block,
Sector-III, Salt Lake,
Kolkata-700106.



Dr. Goswami
25/6

Sub: Work plan for FY-2007-08 in connection with Health component of K.U.S.P.- Training on STD/HIV/AIDS.

Ref: Your memo no.-CMU-94/2003(Pt-V)/168 dt.20.4.2007.

Sir,

The programme for training of H.H.W.S., F.T.S. and A.N.M. on STD/HIV/AIDS at Health Posts under I.P.P.-VIII(Extn) Kharagpur Municipality is fixed as follows in consultation with Dr. B. Sahoo, A.C.M.O.H, Kharagpur

DATE	TIME	VENUE	PARTICIPANTS	NAME OF TRAINER
29.6.07	12-2 Pm & 2.30-4 Pm.	H.P.-II Rajogram	H.H.W., F.T.S. & A.N.M.	Dr.B.Sahoo, A.C.M.O.H. Kgp.
30.6.07	---do---	H.P.-III, Malancha,	---do---	---do---
4.7.07	---do---	H.P.-I, Inda,	H.H.W. & F.T.S.	---do---
5.7.07	---do---	H.P.-IV.Chhoto Ayma,	H.H.W., F.T.S. & A.N.M.	---do---

This is for your kind information and necessary action.

Thanking you,

yours faithfully,

R. S. Pandey
(R. S. Pandey)
Chairman
Kharagpur Municipality

NO:-106/1(2) I.P.P.-VIII(Extn)-I-55/07 dt.19.6.07.

Copy forwarded for favour of information and necessary action to:-

1. Dr. S. Goswami, Health Expert, K.U.S.P. Kolkata.
2. Dr. B. Sahoo, A.C.M.O.H. Kharagpur.

Chairman
Kharagpur Municipality





Report format for Growth Monitoring of under Five Children for the month of Feb. + March.....2007/2008

Total No. of U-5 Children	No. of U-5 Children Weighed.	NO. OF U-5 CHILDREN WITH				NO. OF MAL NUTRITION CASES		
		Normal Weight	Gr-I	Gr-II	Gr-III	Gr-IV	Referred	Hospitalised
8348	6227	4488	1197	534	8	X	8	X

NO:- 84 L.P.F.-VIII (Extn)-I-55A/2007 dt. 14.5.07

Sd/-
Chairman
Kharagpur Municipality

Copy forwarded to the Project Director, CMU, KUSP, ILGUS Bhavan, H-C block, Sector-III, Kolkata-700106 for favour of information and necessary action in reference to your memo no.-CMU-94/2003(Pt-II)/817(45) dt.15.5.2005.



[Signature]
U. M. S. O. T.
(P. VIII (Extn.))

[Signature]
Chairman
Kharagpur Municipality

K.H.A.R.A.G.P.U.R. M.U.N.I.C.I.P.A.L.I.T.Y.

Report format for Growth Monitoring of under Five Children for the month of Dec'06 and Jan. 2007

Total No. of U-5 Children	No. of U-5 Children Weighed.	NO. OF U-5 CHILDREN WITH				NO. OF MAL NUTRITION CASES		
		Normal Weight	Gr-I	Gr-II	Gr-III	Gr-IV	Referred	Hospitalised
8348	6227	4488	1197	534	8	X	8	X

NO:- 74 I.P.P.-VIII(Extn)-I-55A/2007 dt. 17.12.07

Copy forwarded to the Project Director, CMU, KUSP, ILGUS Bhavan, H-C Block, Sector-III, Kolkata-700106 for favour of information and necessary action in reference to your memo no.-CMU-54/2003(Pt-II)/817(45) dt.16.8.2005.

U.H.P.O. 17.12.07

U.H.P.O. (Extn.)
Kharagpur Municipality

Sd/-
Chairman
Kharagpur Municipality

Sd/-
Chairman
Kharagpur Municipality

I. P. P - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No. : 66 I.P.P. VIII (Extn) -I-55/07

Date 4/4/07.

To,

The Project Director, CMU,
K U S P
ILGUS Bhavan,
H-C Block, Sector-III,
Bidhannagar,
Kolkata-700106.

Dr. Goswami
ay
5/9



Sub: I.E.C. performance report-BABY SHOW under IPP-VIII(Extn)
Kharagpur Municipality.

Ref: Your memo no.-CMU-94/2003(Pt-IV)/587(11) dt.6.6.06 and
financial approval under memo no.-CMU-94/2003(Pt-IV)/588(11)
dt.6.6.06.

Sir,

The remaining 3 Baby Shows were organised within 20.3.07 in
pursuance of your order No.-CMU-94/2003(Pt-V)/2877 dt.13.2.07. Proforma
report is furnished below.

B A B Y S H O W

Total no.of health post	Baby Shows held on(Date)	for HP No.	No.of Children participated.		
			E	M	TOTAL
4	10.3.07	2	68	76	144
	13.3.07	3	55	65	120
	20.3.07	4	67	105	172

This is for favour of your information and necessary action.

Thanking you,

yours faithfully

NO:- /1(2) IPP-VIII(Extn)-I-55/07 dt.

[Signature]
Chairman
Kharagpur Municipality
/4/07.

Copy forwarded for favour of information and necessary action to:-

1. The Project Director, IPP-VIII(Extn), Kharagpur and A.D.M.(Dev Paschim Medinipur.
2. Dr. S. Goswami, Health Expert, C.M.U., KUSP, Kolkata.



Chairman
Kharagpur Municipality

I. P. P - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No. : I.P.P. VIII (Extn) -I-55/07

Date 4/4/07.

To,

The Project Director, CMU,
K U S P
ILCUS Bhavan,
H-C Block, Sector-III,
Bidhannagar,
Kolkata-700106.



Sub: I.E.C. performance report-BABY SHOW under IPP-VIII(Extn)
Kharagpur Municipality.

Ref: Your memo no.-CMU-94/2003(Pt-IV)/587(11) dt.6.6.06 and
financial approval under memo no.-CMU-94/2003(Pt-IV)/588(11)
dt.6.6.06.

Sir,

The remaining 3 Baby Shows were organised within 20.2.07 in
pursuance of your order No.-CMU-94/2003(Pt-V)/2877 dt.13.2.07. Proforma
report is furnished below.

B A B Y S H O W

Total no.of health post	Baby Shows held on(Date)	for HP No.	No.of Children Participated.
4	10.3.07	2	68 76 144
	13.3.07	3	55 65 120
	20.3.07	4	67 105 172

This is for favour of your information and necessary action.

Thanking you,

yours faithfully

Sd/-
Chairman
Kharagpur Municipality

NO:- 66 /1(2) IPP-VIII(Extn)-I-55/07 dt. 4/4/07.

Copy forwarded for favour of information and necessary action to:-

1. The Project Director, IPP-VIII(Extn), Kharagpur and A.D.M. (Dev)
Paschim Medinipur.
2. Dr. S. Goswami, Health Expert, C.M.U., KUSP, Kolkata.



Chairman
Kharagpur Municipality

Sir/Madam,

I request the pleasure of your presence in the Baby Show-2007 Organised from B.P.L. Families at the Health post on the date and time as Shown below.

PROGRAMME

1. Entry of Babies:- 11.30 A.M.to 1.00 P.M. (BPL families) 6 months to 5 yrs
2. Examination of Babies by Judges: - 11.30 A.M.to 2.30 P.M.
3. Distribution of Prizes :- 3.30 P.M.

Schedule of Baby Show -2007

- 10/3/07 - 11.30 A.M. :- HP No II at Rajogram
13/3/07 - 11.30 A.M. :- HP No III at Chandipur (Malancha)
16/3/07 - 11.30 A.M. :- HP No IV at Chhoto Ayma.

Thanking you,

Sincerely yours

Smt. Kalyani Ghosh

M-C-I-C, IPP-VIII(Extn)

Kharagpur Municipality

Mr.Rabi Shankar Pandey

Chairman

Kharagpur Municipality

I.P.P.-VIII(Extn), KHARAGPUR MUNICIPALITY

Sir/Madam,

I request the pleasure of your presence in the Baby Show-2007 Organised from B.P.L. Families at the Health post on the date and time as Shown below.

PROGRAMME

1. Entry of Babies:- 11.30 A.M.to 1.00 P.M.(BPL families) 6 months to 5 yrs
2. Examination of Babies by Judges: - 11.30 A.M.to 2.30 P.M.
3. Distribution of Prizes :- 3.30 P.M.

Schedule of Baby Show -2007

10/3/07 - 11.30 A.M. :- HP No II at Rajogram
13/3/07 - 11.30 A.M. :- HP No III at Chandipur (Malancha)
16/3/07 - 11.30 A.M. :- HP No IV at Chhoto Ayma.

Thanking you,

Sincerely yours

Smt. Kalyani Ghosh

M-C-I-C, IPP-VIII(Extn)

Kharagpur Municipality

Mr. Rabi Shankar Pandey

Chairman

Kharagpur Municipality

Rabi Shankar Pandey
16/3/07

I. P. P - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No. : 40 I.P.P. VIII (Extn) -I-55/07

Date 27.2.07

To,

The Project Director, CMU,
K U S P
ILGUS Bhavan,
H-C Block, Sector-III,
Bidhannagar,
Kolkata-700106.

Dr. Goswami
23/3



Sub: Baby Show, 2007 under IPP-VIII (Extn) Kharagpur Municipality.

Ref: Your memo no.-CMU-94/2003(Pt-V)/2877 dt.13.2.2007.

Sir,

The remaining 3 Baby Shows, 2007 will be organised as per programme detailed below.

DATE	HEALTH POST NO.	VENUE	TIME
10.3.2007	H.P.No.-II	Rajogram, Ward No.-12 Kharagpur Municipality	11-30 A.m.
13.3.07	H.P.No.-III	Chandipur, Ward No.-20, Kharagpur Municipality	11-30 A.m.
16.3.07	H.P.No.-IV	Chhoto Ayma, Ward No.-22, Kharagpur Municipality	11-30 A.m.

This is for your kind information and necessary action.

Thanking you,

yours faithfully,

Chairman
Kharagpur Municipality

No:-40/1(3) IPP-VIII(Extn)-I-55/07 dt.27.2.07.

Copy forwarded for favour of information and necessary action to:-

1. The Project Director, IPP-VIII(Extn) Kharagpur & A.D.M.(Dev) Paschim Medinipur.
2. Dr. S. Goswami, Health Expert, KUSP, Kolkata.
3. Dr. B. Sahee, A.C.M.O.H. Kharagpur.



Chairman
Kharagpur Municipality

I. P. P - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No. : 40 I.P.P. VIII (Extn) -I-55/07

Date 27.2.07

To,

The Project Director, CMU,
K U S P
ILGUS Bhavan,
H-C Block, Sector-III,
Bidhannagar,
Kolkata-700106.



5 MAR 2007

Sub: Baby Show, 2007 under IPP-VIII(Extn) Kharagpur Municipality.

Ref: Your memo no.-CMU-94/2003(Pt-V)/2877 dt.13.2.2007.

Sir,

The remaining 3 Baby Shows, 2007 will be organised as per programme detailed below.

DATE	HEALTH POST NO.	VENUE	TIME
10.3.2007	H.P.No.-II	Rajogram, Ward No.-12 Kharagpur Municipality	11-30 A.m.
13.3.07	H.P.No.-III	Chandipur, Ward No.-20, Kharagpur Municipality	11-30 A.m.
16.3.07	H.P.No.-IV	Chhoto Ayma, Ward No.-22, Kharagpur Municipality	11-30 A.m.

This is for your kind information and necessary action.

Thanking you,

yours faithfully,

Sd/-
Chairman
Kharagpur Municipality

NO:-40/1(3) IPP-VIII(Extn)-I-55/07 dt.27.2.07.

Copy forwarded for favour of information and necessary action to:-

1. The Project Director, IPP-VIII(Extn) Kharagpur & A.B.M.(Dev) Paschim Medinipur.
2. Dr. S. Goswami, Health Expert, KUSP, Kolkata.
3. Dr. B. Sahoo, A.C.M.O.H. Kharagpur.



RR
Chairman
Kharagpur Municipality

K H A R A G P U R M U N I C I P A L I T Y

Reporting format for Growth Monitoring of under Five Children for the months of Dec 06 + Jan 2005 - 07

Total No. of U-5 Children	No. of U-5 Children Weighed.	NO OF U-5 CHILDREN WITH			NO. OF MAL NUTRITION CASES.			
		Normal Weight	Gr-I	Gr-II	Gr-III	Gr-IV	Referred	Hospitalised
8170	5992	4388	1120	482	2	X	2	



Sd/-
Chairman
Kharagpur Municipality

NO:- 41 I.P.P.-VIII (Extn)-I-55A/2005 dt. 27.2.06

Copy forwarded to the Project Director, C M U, K.U.S.P., Ilgus Bhavan, H-c Block, Sector-III Bidhannagar, Kolkata-700106, for favour of information and necessary action in reference to your Memo no.-CMU-94/2003(Pt-II)/817(45) dt.15/16.9.2005.

Dr. Gramin
ay
5/3

Chairman
Kharagpur Municipality.

27.2.07

J.H.I.O.
(P.P.-VIII (Extn.))
Kharagpur Municipality

OFFICE
OF THE CHAIRMAN
KHARAGPUR MUNICIPALITY
.....



T E N D E R N O T I C E

Sealed tenders superscribed "Tender for Medicine" are invited from the bonafide Drug License Holder (Manufacturer, C.M.S. ~~XXXXXX~~ approved firms, Distributor/Wholesale Dealer) for supply of Medicine as per list enclosed at the rate excluding all taxes and other charges. Delivery of Medicine is to be made as per work order at Store room at Health Post No.-1, Inda, Anandanagar, Wara No.-3, Kharagpur Municipality at suppliers cost, Taxes and other charges if any, are to be shown separately. Supply of Medicine must be completed within 10 days from the date of receipt of work order. packet/Vial/Bottle containing medicine must be embossed ~~XXX~~

"NOT FOR SALE, IPP-VIII(Extn) KHARAGPUR MUNICIPALITY". Medicine with short expiry date will not be accepted. The analytical report must be submitted at the time of delivery of Medicine.

Sealed tenders addressing Chairman, Kharagpur Municipality, Kharagpur, Pin-721301 and stating the rate of each item shall be received upto 1.30 pm on 8.3.2007. The tenders will be opened on 8.3.2007 at 2.30 pm in presence of the members of the Tender cum purchase Sub-Committee formed under Municipal Level Health and Family Welfare Committee Kharagpur Municipality. The Tenderers may be present at the time of opening the tender. Sale Tax and Income Tax Clearance certificate must be submitted with the tender.

Earnest Money at the rate of Rs.2.5% of tender value must be deposited in Cash or NSC or Bank Draft by tenderers before submission of tender.

The Chairman reserves the right to reject or cancel any tender without assigning any reason thereof.

Sd/-
Chairman
Kharagpur Municipality

NO:- 32 IPP-VIII(Extn)-I-45/07 dt. 16.2.2007.
Copy forwarded for information and necessary action to:-
.....

Chairman
Kharagpur Municipality.
NO:- 32/1(10) IPP-VIII(Extn)-I-45/07 dt.
Copy forwarded with a request to take steps to display it in the Notice Board to:-

- ✓ 1. The Adviser(Health)SUDA, Kolkata-700106.
2. The Project Director, IPP-VIII(Extn) Kharagpur.
3. The Project Officer (Health) SUDA, Kolkata-700106.
4. The C. M. O. S. Paschim Medinipur.
5. The Dy. C. M. O. H.-III, Paschim Medinipur.
6. The S.D.O. Kharagpur
7. The S.D.O. Kgp-I/8. The ACMOH, Kgp.
9. The Superintendent S. D. Hospital, Kharagpur.
10. NOTICE BOARD, Kharagpur Municipality.



Chairman
Kharagpur Municipality

Enclosure to Tender Notice bearing Memo no.- 32, IPP-VIII(Extn)
 -I-45/07 dt. 16 .2.07 of Chairman Kharagpur Municipality.

SL.NO.	NAME OF ITEMS	NO. REQUIRED
1.	Chlorpheniramine Maleate 4 mg tab	70000 Tab.
2.	Bromhexine Hydrochloride 8 mg tab.	50000 tab.
3.	Fekous Sulphate (Sugar Coated) 60 mg tab.	60000 "
4.	Tab Folic Acid 5 mg.	50000 "
5.	Tab Alumunium Magnesia (Antacid) 500 mg	100000 "
6.	Tab Furazolidone 100 mg	50000 "
7.	Tab Mebendazole 100 mg	50000 "
8.	Tab Metronidazole (Film Coated) 400 mg	100000 "
9.	Tab Paracetamol 500 mg	250000 "
10.	Tab Sulphamethoxazole 100 mg & Trimethoprim 20 mg (Combined)	150000 "
11.	O. R. S. 27.9 gm Pkt.	30000 Pkt.
12.	Tab Sulphamethoxazole 800 mg & Trimethaprim 160 mg (Combined)	15000 Tab.
13.	Tab Salbutamol 4 mg	10000 "
14.	Tab Vitamin "B" Complex(Prophylactic)	40000 "
15.	Tab Paracetamol Kid 125 mg	20000 "
16.	Tab Ibuprofen 400 mg	5000 "
17.	Tab Diazepam 5 mg	5000 "
18.	Tab Amoxycilline 125 mg	20000 "
19.	Cap Amoxycilline 250 mg	20000 "
20.	Tab Norfloxacin 400 mg	10000 "
21.	Tab Ciprofloxacin Hcl 500 mg	10000 "
22.	Cap. Amoxycilline 250 mg & cloxacilline 250 mg	-20000 Cap.
23.	Tab Nifedipine 10 mg	5000 Tab.
24.	Tab Frusamide 40 mg	5000 "
25.	Tab Ranitidine 150 mg	15000 "
26.	Tab Metoclopramide 10 mg	5000 "
27.	Tab Prednisolone 5 mg	10000 "
28.	Tab Dicyclomine 10 mg	5000 "
29.	Tab Atenolol 50 mg	15000 "
30.	Tab Famotidine 20 mg	15000 "
31.	Tab Dexamethasone 0.5 mg	5000 "
32.	Tab Diclofenac Sodium 50 mg	5000 "
33.	Tab Erythromycin 250 mg	20000 "
34.	Tab Diethyl Carbamazine citrate 50 mg	8000 "
35.	Tab Aspirin 500 mg	5000 "
36.	Tab Amlodipine 5 mg	10000 "
37.	Tab Albendazole 400 mg	5000 "
38.	Tab Eto + Theo	10000 "
39.	Tab Ampicilline 125 mg & Cloxacilline 125 mg	-15000 Tab.
40.	Tab Livothyroxine Sodium 0.1 mg	5000 tab.
41.	Tab Ergometrin Maleate 0.2 mg	2000 "
42.	Chloramphenicol 1% Eye Applicap	40000 pcs.
43.	Susp. Promethazin Elixer 100 ml	1000 bot.
44.	Susp Co-Trimaxazole 100 ml	1000 "
45.	Mercurochrome 20 gm (Crystal)	100 pcs.
46.	Nitrofurazone Oint 0.2% 15 gm tube	7000 tube.
47.	Povidine Iodine Oint 15 gm	500 tube
48.	Nitrofurazone powder 15 gm tube	1000 tube
49.	Benzil Benzoate Application 450 ml bot	200 bots.
50.	Liquid Parafin (Heavy)	100 bots.
51.	Gentian Violet	20 pcs.
52.	Susp Metrozile 60 ml.	1000 bot
53.	Susp Erythromycin 60 ml	1500 bot.
54.	Susp Salbutamol 60 ml	2000 bot.
55.	Susp Alendazole 10 ml	1000 bot
56.	Adhesive plaster 5 cm X 10 cm reel each-	300 reel.
57.	Absorbent Cotton 100 gm pkt	500 pkt.
58.	Phynile 5 ltr Cont.	20 cont.
59.	Lysol 5 ltr cont	20 cont.
60.	Centamin Eye/Ear drop.	500 pcs.
61.	Nerflex Eye/Ear drop--	500 pcs.
62.	Gauze than--200cm-----50than	



OFFICE
OF THE CHAIRMAN
KHARAGPUR MUNICIPALITY 2 / FEB 2007



T E N D E R N O T I C E

Sealed tenders superscribed "Tender for Medicine" are invited from the bonafide Drug License Holder (Manufacturer, C.M.S. ~~XXXXXX~~ approved firms, Distributor/Wholesale dealer) for supply of Medicine as per list enclosed at the rate excluding all taxes and other charges. Delivery of Medicine is to be made as per work order at Store room at Health Post No.-1, Inda, Anandanagar, Ward No.-3, Kharagpur Municipality at suppliers cost, Taxes and other charges if any, are to be shown separately. Supply of Medicine must be completed within 10 days from the date of receipt of work order. Packet/Vial/Bottle containing medicine must be embossed ~~XXX~~

"NOT FOR SALE, IPP-VIII(Extn) KHARAGPUR MUNICIPALITY": Medicine with short expiry date will not be accepted. The analytical report must be submitted at the time of delivery of Medicine.

Sealed tenders addressing Chairman, Kharagpur Municipality, Kharagpur, Pin-721301 and stating the rate of each item shall be received upto 1.30 pm on 8.3.2007. The tenders will be opened on 8.3.2007 at 2.30pm in presence of the members of the Tender cum purchase Sub-Committee formed under Municipal Level Health and Family Welfare Committee Kharagpur Municipality. The Tenderers may be present at the time of opening the tender. Sale Tax and Income Tax Clearance certificate must be submitted with the tender.

Earnest Money at the rate of Rs.2.5% of tender value must be deposited in Cash or NSC or Bank Draft by tenderers before submission of tender.

The Chairman reserves the right to reject or cancel any tender without assigning any reason thereof.

Sd/-
Chairman
Kharagpur Municipality

NO:- 32 IPP-VIII(Extn)-I-45/07 dt. 16.2.2007.
Copy forwarded for information and necessary action to:-
.....

Chairman
Kharagpur Municipality.
NO:- 32 /1(10) IPP-VIII(Extn)-I-45/07 dt.
Copy forwarded with a request to take steps to display it in the Notice Board to:-

1. The Adviser(Health)SUDA, Kolkata-700106.
2. The Project Director, IPP-VIII(Extn) Kharagpur.
- ✓ 3. The Project Officer (Health) SUDA, Kolkata-700106.
4. The C. M. O. H. Paschim Medinipur.
5. The Dy. C. M. O. H.-III, Paschim Medinipur.
6. The S.D.O. Kharagpur
7. The B.D.O. Kgp-I/8.
8. The ACMOH, Kgp.
9. The Superintendent S. D. Hospital, Kharagpur.
10. NOTICE BOARD , Kharagpur Municipality.



Chairman
Kharagpur Municipality

Enclosure to Tender Notice bearing Memo no.- 32, IPP-VIII(Extn)
-I-45/07 dt. 16 .2.07 of Chairman Kharagpur Municipality.

SL.NO.	NAME OF ITEMS	NO. REQUIRED
1.	Chlorpheniramine Maleate 4 mg tab	70000 Tab.
2.	Bromhexine Hydrochloride 8 mg tab.	50000 tab.
3.	Ferrous Sulphate (Sugar Coated) 60 mg tab.	60000 "
4.	Tab Folic Acid 5 mg.	50000 "
5.	Tab Alumunium Magnesia (Antacid) 500 mg	100000 "
6.	Tab Furazolidone 100 mg	50000 "
7.	Tab Mefenidazole 100 mg	50000 "
8.	Tab Metronidazole (Film Coated) 400 mg	100000 "
9.	Tab Paracetamol 500 mg	250000 "
10.	Tab Sulphamethoxazole 100 mg & Trimethoprim 20 mg (Combined)	150000 "
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12.	Tab Sulphamethoxazole 800 mg & Trimethoprim 160 mg (Combined)	15000 Tab.
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17.	Tab Diazepam 5 mg	5000 "
18.	Tab Amoxycilline 125 mg	20000 "
19.	Cap Amoxycilline 250 mg	20000 "
20.	Tab Norfloxacin 400 mg	10000 "
21.	Tab Ciprofloxacin Hcl 500 mg	10000 "
22.	Cap. Amoxycilline 250 mg & cloxacilline 250 mg	-20000 Cap.
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26.	Tab Metoclopramide 10 mg	5000 "
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28.	Tab Dicyclomine 10 mg	5000 "
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30.	Tab Famotidine 20 mg	15000 "
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32.	Tab Diclofenac Sodium 50 mg	5000 "
33.	Tab Erythromycin 250 mg	20000 "
34.	Tab Diethyl Carbamazine citrate 50 mg	8000 "
35.	Tab Aspirin 500 mg	5000 "
36.	Tab Amlodipine 5 mg	10000 "
37.	Tab Albendazole 400 mg	5000 "
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39.	Tab Ampicilline 125 mg & Cloxacilline 125 mg	-15000 Tab.
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41.	Tab Ergometrin Maleate 0.2 mg	2000 "
42.	Chloramphenicol 1% Eye Applicap	40000 pcs.
43.	Susp. Promethazin Elixer 100 ml	1000 bot.
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45.	Mercurochrome 20 gm (Crystal)	100 pcs.
46.	Nitrofurazone Oint 0.2% 15 gm tube	7000 tube.
47.	Povidine Iodine Oint 15 gm	500 tube
48.	Nitrofurazone powder 15 gm tube	1000 tube
49.	Benzil Benzoate Application 450 ml bot	200 bots.
50.	Liquid Parafin (Heavy)	100 bots.
51.	Gentian Violet	20 pcs.
52.	Susp Metrozile 60 ml.	1000 bot
53.	Susp Erythromycin 60 ml	1500 Bot.
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55.	Susp Albendazole 10 ml	1000 bot.
56.	Adhesive Plaster 5 cm X 10 cm reel each-	300 reel.
57.	Absorbent Cotton 100 gm pkt	500 pkt.
58.	Phynile 5 ltr Cont.	20 cont.
59.	Lysol 5 ltr cont	20 cont.
60.	Gentamicin Eye/Ear drop.	500 pcs.
61.	Norflex Eye/Ear drop---	500 pcs.
62.	Gauze than--200cm-----50than.thermes,	



I.P.P. - VIII (EXTN)**KHARAGPUR MUNICIPALITY**Memo No. : 30 I.P.P. VIII (Extn) -I-55/07Date 12.2.07

To,

The Project Director, CMU,
K U S P
ILGUS Bhavan,
H-C Block, Sector-III,
Bidhannagar,
Kolkata-700106.

Dr. Goswami
Arif
W2



Sub: Baby Show during F.Y.-2006-2007 under IPP-VIII(Extn)
Kharagpur Municipality.

Ref: Order No.-CMU-94/2003(Pt-IV)/588(11) dt.6.6.06.

Sir,

I am to inform you that Baby Show was organised at Health Post No.-I, Inda on 18.1.2007. Remaining 3 Baby shows can not be completed within scheduled time of February, 2007.

I would request you to kindly extend time for holding the remaining 3 Baby shows within 20th March, 2007.

Thanking you,

yours faithfully,

Chairman

Kharagpur Municipality





KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Memo No. CMU-94/2003(Pt. V)/2878

Dt. .. 13.02.2007

From : Arnab Roy
Project Director, CMU

To : The Chairman
Kharagpur Municipality
Jhapalapur, P.O. : Kharagpur
Dist. : Paschim Medinipur, Pin-721 301

Sub. : Post facto Approval for organizing training on National Health programmes for grass- root level health functionaries under Health component of KUSP.

Ref. : Your communication under memo no. 241 IPP-VIII (Extn.) -I-55/06 dt. 21.11.06 and 249 IPP-VIII (Extn.) -I-55/06 dt. 30.11.06 .

Sir,

With reference to above, post facto approval is hereby accorded for organizing training on National Health programmes for grass-root level health functionaries on the scheduled dates.

Unit cost for each HAU level training as under :

Description	Unit Cost Per Head (in Rs.)	Estimated Total Expenditure (In Rs.)
Training material i.e. folder, pen, writing pad and Xerox copy of the training material.	30.00	Rs. 30/- x (Not exceeding) 50 participants = Rs. 1,500/-
Tea & tiffin	30.00	Rs. 30/- x (Not exceeding) 50 participants x 3 days = Rs. 4,500/-
Fee to internal faculty member (HO / AHO / MO and others)	200.00	Rs. 200/- x 2 faculties x 3 days = Rs. 1200/-
Contingency i.e. hiring of Overhead projector, cost of transparency sheet and OH marker, etc.	-	Rs. 200/- per day x 3 days = Rs. 600/-
	TOTAL	Rs. 7,800/-

Expenditure incurred for the purpose may be met out of KUSP fund already available with you. The expenditure may be booked under the A/C head "Support to Health sector – Re-training of grass root level health functionaries".

Contd. to P-2.

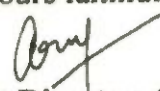


- 2 -

You are requested to submit the Statement of Expenditure (SOE) and Utilisation Certificate (UC) through the Accounting Support Agency by March, 2007.

Thanking you.

Yours faithfully,


Project Director, CMU

Memo No. CMU-94/2003(Pt. V)/2878/1(2)

Dt. .. 13.02.2007

Copy forwarded for kind information to :

1. Financial Advisor, CMU
2. Accounting Support Agency


Project Director, CMU



KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Memo No. CMU-94/2003(Pt. V)/2878

Dt. .. 13.02.2007

From : Arnab Roy
Project Director, CMU

To : The Chairman
Kharagpur Municipality
Jhapalapur, P.O. : Kharagpur
Dist. : Paschim Medinipur, Pin-721 301

Sub. : Post facto Approval for organizing training on National Health programmes for grass- root level health functionaries under Health component of KUSP.

Ref. : Your communication under memo no. 241 IPP-VIII (Extn.) -I-55/06 dt. 21.11.06 and 249 IPP-VIII (Extn.) -I-55/06 dt. 30.11.06 .

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	TOTAL	Rs. 7,800/-

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Contd. to P-2.

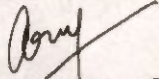


- 2 -

You are requested to submit the Statement of Expenditure (SOE) and Utilisation Certificate (UC) through the Accounting Support Agency by March, 2007.

Thanking you.

Yours faithfully,

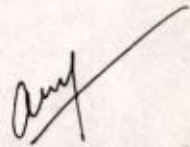

Project Director, CMU

Memo No. CMU-94/2003(Pt. V)/2878/1(2)

Dt. .. 13.02.2007

Copy forwarded for kind information to :

1. Financial Advisor, CMU
2. Accounting Support Agency


Project Director, CMU



KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Memo No. CMU-94/2003(Pt. V)/2877

Dt. .. 13.02.2007

From : Arnab Roy
Project Director, CMU

To : The Chairman
Kharagpur Municipality
Jhapalapur, P.O. : Kharagpur
Dist. : Paschim Medinipur, Pin-721 301

Sub. : Approval for extension of time period in connection with Health component of KUSP.

Ref. : Your communication under memo no. 30 IPP-VIII (Extn.) -I-55/07
dt. 29.01.07.

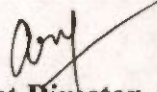
Sir,

With reference to above, approval is hereby accorded for extension of time period for (i) organizing 3(three) Baby Shows within 20th March, and (ii) booking of expenditure & submission of SOE through Accounting Support Agency by March, 2007 , as requested for.

The expenditure is to be booked under the A/C head " Support to Health Sector- IEC – Baby Show".

Thanking you.

Yours faithfully,

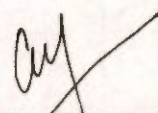

Project Director, CMU

Memo No. CMU-94/2003(Pt. V)/2877/1(2)

Dt. .. 13.02.2007

Copy forwarded for kind information to :

1. Financial Advisor, CMU
2. Accounting Support Agency


Project Director, CMU



KOLKATA URBAN SERVICES FOR THE POOR
C H A N G E M A N A G E M E N T U N I T

Memo No. CMU-94/2003(Pt. V)/2877

Dt. .. 13.02.2007

From : Arnab Roy
Project Director, CMU

To : The Chairman
Kharagpur Municipality

Sub. : Approval for extension of time period in connection with Health component of KUSP.

Ref. : Your communication under memo no. 30 IPP-VIII (Extn.) -I-55/07 dt. 29.01.07.

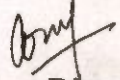
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Thanking you.

Yours faithfully,

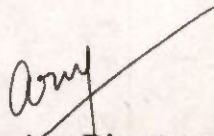

Project Director, CMU

Memo No. CMU-94/2003(Pt. V)/2877/1(2)

Dt. .. 13.02.2007

Copy forwarded for kind information to :

1. Financial Advisor, CMU
2. Accounting Support Agency


Project Director, CMU

2877
2878.

Fax-033-23377318.

I.P.P. - VIII (EXTN)**KHARAGPUR MUNICIPALITY**

Memo No. : 30 I.P.P. VIII (Extn) -I-55/07

Date 12.2.07

To,

The Project Director, CMU,
K U S P
ILGUS Bhavan,
H-C Block, Sector-III,
Bishannagar,
Kolkata-700106.

Sub: Baby Show during F.Y.-2006-2007 under IPP-VIII(Extn)
Kharagpur Municipality.

Ref: Order No.-CMU-94/2003(Pt-IV)/588(11) dt.6.6.06.

Sir,

I am to inform you that Baby Show was organised at Health Post No.-I, Inda on 18.1.2007. Remaining 3 Baby shows can not be completed within scheduled time of February, 2007.

I would request you to kindly extend time for holding the remaining 3 Baby shows within 20th March, 2007.

Thanking you,

yours faithfully,


Chairman
Kharagpur Municipality



Dr. Gogswami
Ary
13/2

I. P. P - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No. : 17 I.P.P. VIII (Extn) -I-55/07

Date 3.2.2007

To,

The Project Director, CMU,
K U S P
ILGUS Bhavan,
H-C Block, Sector-III,
Bishannagar,
Kolkata-700106.



06 FEB 2007

Sub: I.E.C. Performance Report-Baby Show under Kharagpur Municipality
I.P.P.-VIII(Extn) Kharagpur Municipality.

Ref: Your memo No.-CMU-94/2003(Pt-IV)/587(11) dt.6.6.06 and
financial approval under memo no.-CMU/2003(Pt-IV)/588(11)
dt.6.6.06.

Sir,

I am to inform you that Baby Show was organised at Health Post
No.-I on 18.1.2007 amongst B.P.L. Children.

Particulars are furnished below. 3 more Baby Shows will be
organised shortly at the remaining 3 Health Posts.

B A B Y S H O W

TOTAL NO.OF HEALTH POSTS	BABY SHOW HELD ON(DATE)	FOR H.P.NO	NO.OF CHILDREN PARTICIPATED		
			F	M	TOTAL
4	18.1.2007	I	64	98	162

Thanking you,

yours faithfully,

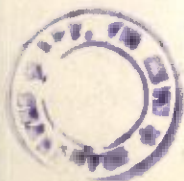
Sd/-
(R. S. Pandey)
Chairman
Kharagpur Municipality

NO:-17/1(2) IPP-VIII(EXTN)-I-55/07 dt.3.2.07

Copy forwarded for favour of information and necessary action to:-

1. The Project Director, IPP-VIII(Extn) Kharagpur & A.D.M(Dev)
Paschim Medinipur.

2. Dr. S. Goswami, Health Expert, CMU, KUSP, Kolkata.



Sd/-
Chairman
Kharagpur Municipality

I. P. P - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No. : 17 I.P.P. VIII (Extn) -I-55/07

Date 3.2.2007

To,

The Project Director, CMU,
K U S P
ILGUS Bhavan,
H-C Block, Sector-III,
Bidhannagar,
Kolkata-700106.

Dr. Goswami
ay
6/2



Sub: I.E.C. Performance Report-Baby Show under ~~KHARAGPUR MUNICIPALITY~~
I.P.P.-VIII(Extn) Kharagpur Municipality.

Ref: Your memo No.-CMU-94/2003(Pt-IV)/587(11) dt.6.6.06 and
financial approval under memo no.-CMU/2003(Pt-IV)/588(11)
dt.6.6.06.

Sir,

I am to inform you that Baby Show was organised at Health Post
No.-I on 18.1.2007 amongst B.P.L. Children.

Particulars are furnished below. 3 more Baby Shows will be
organised shortly at the remaining 3 Health Posts.

B A B Y S H O W

TOTAL NO.OF HEALTH POSTS	BABY SHOW HELD ON(DATE)	FOR H.P.NO	NO.OF CHILDREN PARTICIPATED		
			F	M	TOTAL
4	18.1.2007	I	64	98	162

Thanking you,

yours faithfully,

(R. S. Pandey)
Chairman
Kharagpur Municipality

NO:-17/1(2) IPP-VIII(Extn)-I-55/07 dt.3.2.07

Copy forwarded for favour of information and necessary action to:-

1. The Project Director, IPP-VIII(Extn) Kharagpur & A.D.M(Dev)
Paschim Medinipur.
2. Dr. S. Goswami, Health Expert, CMU, KUSP, Kolkata.

Chairman
Kharagpur Municipality



I.E.C. Performance Report - Kharagpur Municipality PERIOD- ^{December} ~~NOVEMBER~~, 2006.
Awareness through deployment of FOLK MEDIA.



DATE	HAU/HP No.	TYPE OF FOLK MEDIA	ITEM OF TOPICS COVERED	TOTAL NO.OF PARTICIPANTS		
				F	M	TOTAL
11.12.06	HP-4	Talking doll & Magic Show	Safe Motherhood, H.I.V/Aids, T.B. Leprosy, Malaria, Dengue, Pulse Polio Immunisation, Clealiness etc.	530	620	1150
11.12.06	HP-4	do	do	500	300	800
12.12.06	HP-3	do	do	1300	700	2000
12.12.06	HP-3	do	do	800	400	1200
15.12.06	HP-I	do	do	800	300	1100
15.12.06	HP-I	do	do	300	400	700
16.12.06	HP-2	do	do	800	200	1000
16.12.06	HP-2	do	do	1900	1100	3000

Memo No.-06, IPP-VIII(Extn)-I-55/07 dt.4.1.07
Forwarded to the Project Director, C M U, K.U.S.P., Kolkata for favour of information and necessary action in reference to your order No.-CMU-94/2003(Pt-IV)/588(11) dt.6.6.06 and this office memo no.-248, IPP-VIII(Extn)-I-55/06 dt.29.11.06.



Dr. Gromar
10/7
Chairman
Kharagpur Municipality.

I. P. P - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No. : 8 I.P.P. VIII (Extn) -I-55/07

Date 5.1.07

To,

The Project Director, CMU,
K U S P
ILGUS Bhavan,
H-C Block, Sector-III,
Bidhannagar,
Kolkata-700106.

Dr. Goswami
ay
11/1



Sub: Baby Show, 2007.

Ref: Your order no.-CMU-94/2003(Pt-IV)/588(11) dt.6.6.07.

Sir,

I am to inform you that Baby Show from B.P.L. families will be organised at Health Post No.-I, Anandanagar, Inda, Kharagpur on 18.1.2007 between 12 noon to 4 Pm.

Three more Baby shows will be organised at the remaining 3 Health Posts by February, 2007.

The Project Director, IPP-VIII(Extn) Kharagpur & A.D.M.(Dev) Paschim Medinipur has kindly consented to distribute the prizes to the Winners,

This is for your kind information and necessary action.

Thanking you,

yours faithfully

(R. S. Pandey)

Chairman
Kharagpur Municipality

NO:-8/1(2) IPP-VIII(Extn)-I-55/07 dt.5.1.07.

Copy forwarded for favour of information and necessary action to:-

1. The Project Director, IPP-VIII(Extn), Kharagpur & ADM(Dev) Paschim Medinipur.
2. Dr. S. Goswami, Health Expert, K.U.S.P. Kolkata with a request to attend the Baby Show on 18.1.2007.



Chairman
Kharagpur Municipality.

I. P. P - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No. : 8 I.P.P. VIII (Extn) -I-55/07

Date 5.1.07

To,

The Project Director, CMU,
K U S P
ILGUS Bhavan,
H-C Block, Sector-III,
Bichannagar,
Kolkata-700106.



Sub: Baby Show, 2007.

Ref: Your order no.-CMU-94/2003(Pt-IV)/588(11) dt.6.6.07.

Sir,

I am to inform you that Baby Show from B.P.L. families will be organised at Health Post No.-I, Anandanagar, Inda, Kharagpur on 18.1.2007 between 12 noon to 4 Pm.

Three more Baby shows will be organised at the remaining 3 Health Posts by February, 2007.

The Project Director, IPP-VIII(Extn) Kharagpur & A.B.M. (Dev) Paschim Medinipur has kindly consented to distribute the prizes to the winners,

This is for your kind information and necessary action.

Thanking you,

yours faithfully

sd/-
(R. S. Pandey)
Chairman
Kharagpur Municipality

NO:-8/1(2) IPP-VIII(Extn)-I-55/07 dt.5.1.07.

Copy forwarded for favour of information and necessary action to:-

1. The Project Director, IPP-VIII(Extn), Kharagpur & ABM(Dev) Paschim Medinipur.

✓ 2. Br. S. Goswami, Health Expert, K.U.S.P. Kolkata with a request to attend the Baby Show on 18.1.2007.



PR
Chairman
Kharagpur Municipality.

I.P.P.-VIII (Extn) KHARAGPUR MUNICIPALITY

I request the pleasure of your presence in the Baby Show, - 2007 Organised from B.P. 1 families at Health Post No. - 1, Anandanagar, Inda on the 18th January, 2007.

Mr. Asraf Ali Mullick WBS (Ex) Project Director, I.P.P. 9999 (Extn) Kharagpur and Additional District Magistrate (Dev), Paschim Medinipur has kindly consented to distribute the Prizes to the Winners of BABY SHOW 2007.

PROGRAMME

1. Entry of Babies - 12 noon to 1.30 Pm. (B.P. 1. Families) 6 months to 5 yrs.
2. Examination of Babies by Judges : - 12 noon to 3 Pm.
3. Distribution of Prizes : - 3.30 Pm.

RABI SHANKAR PANDEN
Chairman

Kharagpur Municipality



Dr. Chowdhury

KHARAGPUR MUNICIPALITY

Reporting format for Growth Monitoring of under Five Children for the months of Oct. & Nov. 2005-06

Total No. of U-5 Children	No. of U-5 Children Weighed.	NO OF U-5 CHILDREN WITH				NO. OF MAL NUTRITION CASES.		
		Normal Weight	Gr-I	Gr-II	Gr-III	Gr-IV	Referred	Hospitalised
7945	5610	4046	1093	475	2	X	2	X

Sd/-
Chairman
Kharagpur Municipality

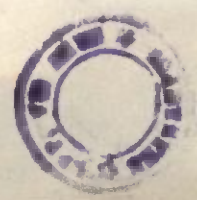
No:- 1 I.P.P.-VIII(Extn)-I-55A/2005 dt. 2.1.07

Copy forwarded to the Project Director, CMU, K.U.S.P., Ilgus Bhavan, H-C Block, Sector-III Bidhannagar, Kolkata-700106, for favour of information and necessary action in reference to your Memo no.-CMU-94/2003(Pt-II)/817(45) dt.15/16.9.2005.

28/12/06

U.H.O.
IPP-VII-(Extn.)
Kharagpur Municipality

Sd/-
Chairman
Kharagpur Municipality



I. P. P - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No. : 135 I.P.P. VIII (Extn)-I-21/05

Date 25.7.05.

To,

Dr. S. Goswami,
Project Officer, SUDA,
S U D A Bhavan,
H-C Block, Sector-III,
Salt Lake,
Kolkata-700106.



30 JUL 2005

30 JUL 2005

Sub: "NO Scalpel Vasectomy Operation."

Madam,

I am glad to inform you that 14 persons were operated under the above Project in April'05 and June'05 at S.D.Hospital, Kharagpur. Camp was organised by Family Health & Welfare Deptt.

I decided that such Operations would henceforth be made at different HAUs and O.P.D. cum M.H. Debalpur under ~~XXXXVII~~ I.P.P.-VIII(Extn) Kharagpur Municipality from July, 2005.

Accordingly, meeting was held at HAUs no.4 Chhoto Ayma for awareness Programme on 12.7.05. Operation Camp was held on 21.7.05 at HAUs No.-4 Chhoto Ayma under guidance of Dr. B. Sahoo, A.C.M.O.H. Kharagpur. Dr. Madhumita Das(pal) assisted Dr. B. Sahoo, A.C.M.O.H.

Seven persons attended the Camp on 21.7.05 and 4 persons were operated. 3 persons were released as they were found un-suitable.

Detailed report with documentary evidence (Photograph) and ~~xxxxxxxxxxxx~~ discussions with operated person during interview will shortly be sent to you.

I can not but say that IPP-VIII(Extn) Kharagpur Municipality took first initiative in the Project in West Bengal.

Next Operation Camp will be held at O.P.D. cum M.H. Debalpur under IPP-VIII(Extn) Kharagpur Municipality.

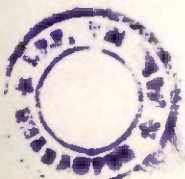
My target is 50 during the year 2005-2006.

Thanking you,

yours faithfully,

Chairman
Kharagpur Municipality

Chairman



I. P. P - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No. : 248 I.P.P. VIII (Extn)-I-55/06

Date 29.11.06.

To,

The Project Director, C M U,
K U S P
ILGUS Bhavan, H-C Block,
Sector-III,
Bidhannagar,
Kolkata-700106.

Dr. G. S. S. S.
Am
4/12/06



Sub: I. E. C. Activities-2006-2007-Health Component of K.U.S.P.
Support to Health Sector- I.E.C.- Folk Media.

Ref: Your memo no.-CMU-94/2003(Pt-IV)/587(11) dt.6.6.06.

Sir,

I am to inform you that 8(Eight) I.E.C. programmes on awareness of Health Care have been arranged through deployment of Folk Media within Kharagpur Municipality (2 programmes per Health Post- Total 4 Health post). Details of the programmes are given below.

SL.NO.	DATE	HP.NO.	PLACE	TIME	TYPE OF FOLK MEDIA	NAME OF FOLK MEDIA
1.	11.12.06	IV	Bejaya Club, Bara-Ayma, Ward No.-23 Kharagpur Municipality	3.30 Pm to 5.30 Pm	Talking Doll & Magic Show.	Sri Arun Kr. Das, Dakshyan an Hooghly.
2.	--do--	IV	Seven Star Club Talbagicha, Ward No.-24, Kgp. Municipality	5.30 Pm to 7.30 Pm.	--do--	--do--
3.	12.12.06	III	Balaji Palli-Unnyan Samity W.no.-19, Kgp. Municipality	3.30 Pm to 5.30 Pm	--do--	--do--
4.	--do--	III	Tangrahat, W.no.-21 Kgp. Municipality.	5.30 Pm to 7.30 Pm.	--do--	--do--
5.	15.12.06	I	Samserchak, W.no.-5, Kgp. Municipality	3.30Pm to 5.30 Pm	--do--	--do--
6.	--do--	I	Barbetia, Shiv Mandir Ward no.-28, Kgp. Municipality.	5.30 Pm to 7.30 Pm	--do--	--do--

Contd....2.

I. P. P - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No. : _____ I.P.P. VIII (Extn)

Date _____

=== 2 ===

SL.NO.	DATE	HP NO.	PLACE	TIME	TYPE OF FOLK MEDIA	NAME OF FOLK MEDIA
7.	16.12.06	M II	Babu Park, 36 para Ward no.-14, Kgp. Municipality	3.30 Pm to 5.30 Pm	Talking Doll & Magic Show	Sri Arun Kr. Das, Dakshyanan Hooghly
8.	---do---	II	Ramkrishna Seva Sadan Srikrishnapur Ward no.-10, Kgp. Municipality.	5.30 Pm to 7.30 Pm	---do---	---do---

This is for your kind information and necessary action.

Thanking you,

yours faithfully,

(R. S. Pandey)
Chairman
Kharagpur Municipality.

NO:-248/1(2) IPP-VIII(Extn)-I-55/06 dt.29.11.06.

Copy forwarded for favour of information and necessary action to:-

1. The Project Director, IPP-VIII(Extn), Kharagpur &
Adml. District Magistrate(D) Paschim Medinipur.
2. Dr. S. Goswami, Health Expert, K.U.S.P. Kolkata.



Chairman
Kharagpur Municipality.

I. P. P - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No. : 249 I.P.P. VIII (Extn) -I-55/06

Date 30.11.06

To,

The Project Director, C.M.U.
K U S P,
ILGUS Bhavan, H-C block,
Sector-III, Bidhannagar,
Kolkata-700106.

Dr. Goswami
12/12



Sub: Revised training Programme on National Health Programme under Health Component of K U S P at Health Post No.-III, Chandipur, Kharagpur Municipality.

Ref: This office memo no.-241, IPP-VIII(Extn)-I-55/06 dt.21.11.06.

Sir,

The revised training schedule on National Health Programme under Health Component of K U S P at Health Post No.-III, Chandipur, Kharagpur Municipality is fixed from 8.12.06, 9.12.06, and 11.12.06 in place of 4.12.06 to 6.12.06 as proposed by Dr. B. Sahoo, A.C.M.O.H. Kharagpur.

This is for your kind information and necessary action.

Thanking you,

yours faithfully,

(R. S. Pandey)
Chairman
Kharagpur Municipality.

NO:-249/1(3), IPP-VIII(Extn)-I-55/06 dt.30.11.06.

Copy forwarded for favour of information and necessary action to:-

1. The Project Director, IPP-VIII(Extn) Kharagpur & Addl. District Magistrate(D) Paschim Medinipur.
2. Dr. S. Goswami, Health Expert, KUSP, Kolkata.
3. Dr. B. Sahoo, A.C.M.O.H. Kharagpur.



Chairman
Kharagpur Municipality.



Dr. Gervand
August 4 Sept. 2005-06

K H A R A G P U R M U N I C I P A L I T Y

Reporting format for Growth Monitoring of under Five Children for the months of

Total No. of U-5 Children	No. of U-5 Children Weighed.	NO OF U-5 CHILDREN WITH				NO. OF MAL NUTRITION CASES.		
		Normal Weight	Gr-I	Gr-II	Gr-III	Gr-IV	Referred	Hospitalised
7154 + 563 (New born) = 7717.	5378	3858	1084	428	8	X	8	X

Sd/
Chairman
Kharagpur Municipality

NO: -240/A I.P.P.-VIII(Extn)-I-55A/2005 dt. 21-11-05
~~24-11-05~~

Copy forwarded to the Project Director, C M U, K.U.S.P., Ilgus Bhavan, H-c Block, Sector-III Bidhannagar, Kolkata-700106, for favour of information and necessary action in reference to your Memo no.-CMU-94/2003(Pt-II)/817(45) dt.15/16.5.2005.



Sd/
Chairman
Kharagpur Municipality

U. H. I. O.
(PP-VIII-(Extn.))
Kharagpur Municipality

I. P. P - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No. : 241 I.P.P. VIII (Extn) -I-55/06

Date 21.11.06

To,

The Project Director, C.M.U.

K U S P,
ILGUS Bhavan,
H-C Block, Sector-III,
Bidhannagar,
Kolkata-700106.

*Dr. Gromant
ay
28/11*



Sub: Training of H.H.Ws, F.T.S. & A.N.M. on National Health Programme under IPP-VIII(Extn) Kharagpur Municipality.

Ref: Your memo no.-CMU-94/2003(Pt-IV)/587(11) dt.6.6.2006.

Sir,

The Programme for training of H.H.Ws, F.T.S. & A.N.M. on National Health Programme at Health Posts under IPP-VIII(Extn) Kharagpur Municipality is fixed in consultation with Dr. B. Sahee, A.C.M.O. Kharagpur. Details of Programme are given below.

DATE	TIME	VENUE	PARTICIPANTS	NAME OF TRAINER
4.12.06 to 6.12.06	12-2 Pm & 2.30-4.30 Pm	Health Post NO-3, Chandipur. KGP. Municipality.	HMW, FTS & A.N.M.	Dr.B.Sahee, ACMOH, Kharag- Pur.
15.12.06 16.12.06 & 18.12.06	--Do--	Health Post No.-4, Chhoto- Ayma, Kgp. Municipality	HMW, FTS & A.N.M.	---Do---
21.12.06 to 23.12.06	--Do--	Health Post No.-1, Rajagram, INDA, Kgp. Municipality.	HMW & FTS	---Do---
27.12.06 to 29.12.06	--Do--	Health Post No.-2, Rajogram, KGP. Municipality.	HMW, & FTS	---Do---

Your kind attention is drawn to this office memo no.-204, IPP-VIII (Extn)-I-55/06 dt.13.9.06. Financial approval may kindly be accorded.

Thanking you,

yours faithfully,



(R. S. Pandey)
Chairman
Kharagpur Municipality

I. P. P - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No. : _____ I.P.P. VIII (Extn)

Date _____

=== 2 ===

NO:-241/1(3) IPP-VIII(Extn)-I-55/06 dt.21.11.06.

Copy forwarded for favour of information and necessary action to:-

1. The Project Director, I.P.P.-VIII(Extn) Kharagpur
and Addl. District Magistrate(D), Paschim Medinipur.
2. Dr. S. Goswami, Health Expert, K U S P, Kolkata.
3. T Dr. B. Sahee, A.C.M.O. N. Kharagpur.


Chairman

Kharagpur Municipality.



I. P. P - VIII (EXTN)

KHARAGPUR MUNICIPALITY



Memo No. : 232 I.P.P. VIII (Extn) -I-55/06

Date 1.11.06

To,

The Project Director, CMU,
K U S P,
ILGUS Bhavan,
H-C Block, Sector-III,
Bidhannagar,
Kolkata-700106.

Dr. Goswami
ay
3/11

Sub: Revised Training Programme on R.C.H. and Family Planning
under Health Component of K.U.S.P. at Health Post No.-I,
Inda, Kharagpur Municipality.

Ref: This office memo no.-225, IPP-VIII(Extn)-I-55/06 dt.18.10.06.

Sir,

The revised training programme on R.C.H. and Family Planning
under Health component of K.U.S.P. at Health Post No.-I, Inda, Kharagpur
Municipality is fixed from 9.11.06 to 11.11.06 in place of 8.11.06 to
10.11.06 as proposed by Dr. B. Sahee, A.C.M.O.H. Kharagpur.

This is for f your kind information and ~~and~~ necessary action.

Thanking you,

yours faithfully,

LR
(R. S. Pandey)
Chairman
Kharagpur Municipality.

NO:-232/1(3) IPP-VIII(Extn)-I-55/06 dt.1.11.06.

Copy forwarded for favour of information and necessary action to:-

1. The Project Director, IPP-VIII(Extn), Kharagpur and Addl.
District Magistrate(Dev) Paschim Medinipur.
2. Dr. S. Goswami, Health Expert, K.U.S.P. Kolkata.
3. Dr. B. Sahee, A.C.M.O.H. Kharagpur.



Chairman
Kharagpur Municipality.

I. P. P - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No. : 225 I.P.P. VIII (Extn) -I-55/06

Date 18.10.06.

To,

The Project Director, CMU,
K U S P
ILGUS Bhavan, H-C Block,
Sector-III,
Midhannagar,
Kolkata-700106.

Sub: Training of F.T.S., H.H.Ws. and A.N.M. on R.C.H. and Family Planning under I.P.P.-VIII(Extn) Kharagpur Municipality.

Ref: Your memo no.-CMU-94/2003(Pt-IV)/587(11) dt.6.6.2006.

Sir,

The programme for training of F.T.S., H.H.Ws and A.N.M. on R.C.H. and Family Planning at Health Posts under I.P.P.-VIII(Extn) Kharagpur Municipality is fixed in consultation with Dr.B. Sahoo, A.C.M.O.H. Kharagpur. Details of programme are given below.

DATE	TIME	VENUE	PARTICIPANTS	NAME OF TRAINER.
8.11.06 to 10.11.06	12-2 PM, & 2.30 PM-4.30PM	Health Post No.-I Inda, Kgp. Municipality	F.T.S. & HHWS under H.P.-I	Dr. B. Sahoo, ACMOH, Kharagpur.
16.11.06 to 18.11.06	--- DO ---	Health Post No.-4 Chhoto Ayna, Kgp. Municipality	F.T.S., HHWS & A.N.M. under H.P. No.-4	--- DO ---
22.11.06 to 24.11.06	--- DO ---	Health Post No.-2, Rajogram Kgp. Municipality	F.T.S. & HHWS under H.P.-2	--- DO ---
27.11.06 to 29.11.06	--- DO ---	Health Post No.-3 Chandipur, Kgp. Municipality	F.T.S., HHWS & A.N.M. under H.P. No.-3.	--- DO ---

CONTD....2.

I. P. P - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No. : _____ I.P.P. VIII (Extn)

Date _____

==== 2 ====

I draw your kind attention to this office memo no.-204, IPP-VIII (Extn)-I-55/06 dt.13.9.06 Financial approval may kindly be accorded.

Thanking you,

yours faithfully,


(R. S. Pandey)
Chairman
Kharagpur Municipality.

NO:-225/1(3) IPP-VIII(Extn)-I-55/06 dt. 12.10.06.

Copy forwarded for favour of information and necessary action to:-

1. The Project Director, I.P.P.-VIII(Extn) Kharagpur and Adml. District Magistrate (Dev), Paschim Medinipur.
- ✓ 2. Dr. S. Goswami, Health Expert, K.U.S.P. Kolkata.
3. Dr. B. Sahoo, A.C.M.O.H. Kharagpur.


Chairman
Kharagpur Municipality.





Memo No. CMU-94/2003(Pt. IV)/1804

Dt. .. 26.10.2006

From : Arnab Roy
Project Director, CMU

To : The Chairman
Kharagpur Municipality
Jhapalapur, P.O. : Kharagpur
Dist. : Paschim Medinipur, Pin-721 301

Sub. : Extension of time period for completion of repair & renovation works of SHPs under Health component of KUSP.

Ref. : Your communication bearing no. 219/IPP-VIII (Extn.)-I-55/06 dt. 17.10.06.

Sir,

With reference to above, approval is hereby accorded for extension of time upto February, 2007 for completion of repair / renovational works for SHPs under Health component of KUSP.

The expenditure is to be booked under the A/C head "Support to Health Sector – Refurbishment" and is to be met out of KUSP Roll Out Fund. You are requested to ensure submission of Statement of Expenditure (SOE) and Utilisation Certificate (U.C.) in this regard through Accounting Support Agency by 1st week of March, 2007.

Thanking you.

Yours faithfully,

Project Director, CMU

Dt. .. 26.10.2006

Memo No. CMU-94/2003(Pt. IV)/1804/1(1)

Copy forwarded for kind information to :

Project Director, IPP-VIII (Extn.), Kharagpur Municipality.

Project Director, CMU

Dt. .. 26.10.2006

Memo No. CMU-94/2003(Pt. IV)/1804/2(2)

Copy forwarded for kind information to :

1. Financial Advisor, CMU
2. Accounting Support Agency

Project Director, CMU

I. P. P - VIII (EXTN)

KHARAGPUR MUNICIPALITY



Memo No. : 219 I.P.P. VIII (Extn)-I-55/06

1804

Date 17.10.06.

To,

The Project Director, CMU,
K U S P
ILGUS Bhavan,
H-C Block, Sector-III,
Salt Lake
Kolkata-700106.

Dr. Gromant
ay
20/10

Sub: Administrative approval & financial sanction against repair/renovation for S.H.Ps. under I.P.P.-VIII(Extn) under Health component of K.U.S.P.

Ref: Your order no.-CMU-94/2003(Pt-IV)/1954 dt.7.2.2006.

Sir,

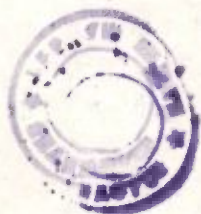
I draw your kind attention to the orders referred to above. Financial sanction for Rs. 8,81,945/- was accorded by you for a) Physical condition of sub-centres which require minor repair and renovation-Rs. 5,51,820/- b) Essential furniture and equipment required for catering different clinics-Rs. 3,30,125/-.

Procurement of furniture and equipment was completed at Rs.1,98,425/- against sanction of Rs. 3,30,125/- and re-imbursement bill was submitted during FY-2005-06 under this office no.-83, IPP-VIII(Extn)-I-55/06 dt.-29.3.2006 and ~~adjusted~~ adjustment made.

Rs.5,51,820/- is yet to be spent towards minor repair, renovation of sub-centres and provision for drinking water. The work will be completed shortly on receipt of your approval. The re-imbursement bill will be sent to you during FY-2006-2007.

Thanking you,

yours faithfully,



RS
(R. S. Pandey)
Chairman
Kharagpur Municipality.

I. P. P - VIII (EXTN)

KHARAGPUR MUNICIPALITY



Memo No. : 225 I.P.P. VIII (Extn) -I-55/06

Date 18.10.06.

To,

The Project Director, CMU,
K U S P
ILGUS Bhavan, H-C Block,
Sector-III,
Bidhannagar,
Kolkata-700106.

Dr. Grossman
20/10

Sub: Training of F.T.S., H.H.Ws. and A.N.M. on R.C.H. and Family Planning under I.P.P.-VIII(Extn) Kharagpur Municipality.

Ref: Your memo no.-CMU-94/2003(Pt-IV)/587(11) dt.6.6.2006.

Sir,

The programme for training of F.T.S., H.H.Ws and A.N.M. on R.C.H. and Family Planning at Health Posts under I.P.P.-VIII(Extn) Kharagpur Municipality is fixed in consultation with Dr.B. Sahoo, A.C.M.O.H. Kharagpur. Details of programme are given below.

DATE	TIME	VENUE	PARTICIPANTS	NAME OF TRAINER.
8.11.06 to 10.11.06	12-2 Pm, & 2.30 Pm-4.30Pm	Health Post No.-I Inda, Kgp. Municipality	F.T.S. & HHWS under H.P.-I	Dr. B. Sahoo, ACMOH, Kharagpur.
16.11.06 to 18.11.06	--- DO ---	Health Post No.-4 Chhoto Ayma, Kgp. Municipality	F.T.S., HHWS & A.N.M. under H.P. No.-4	--- DO ---
22.11.06 to 24.11.06	--- DO ---	Health Post No.-2, Rajogram Kgp. Municipality	F.T.S. & HHWS under H.P.-2	--- DO ---
27.11.06 to 29.11.06	--- DO ---	Health Post No.-3 Chandipur, Kgp. Municipality	F.T.S., HHWS & A.N.M. under H.P. No.-3.	--- DO ---

CONTD....2.

I. P. P - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No. : _____ I.P.P. VIII (Extn)

Date _____

==== 2 ====

I draw your kind attention to this office memo no.-204, IPP-VIII (Extn)-I-55/06 dt.13.9.06 Financial approval may kindly be accorded.

Thanking you,

yours faithfully,


(R. S. Pandey)
Chairman
Kharagpur Municipality.

NO:-225/1(3) IPP-VIII(Extn)-I-55/06 dt. 18.10.06.

Copy forwarded for favour of information and necessary action to:-

1. The Project Director, I.P.P.-VIII(Extn) Kharagpur and Addl. District Magistrate (Dev), Paschim Medinipur.
2. Dr. S. Goswami, Health Expert, K.U.S.P. Kolkata.
3. Dr. B. Sahoo, A.C.M.O.H. Kharagpur.




Chairman
Kharagpur Municipality.

===== 4 =====

CONTINGENT EXPENDITURE.

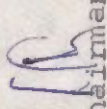
I T E M	FUND RECEIVED	FUND SPENT	U.C.NO.& DATE	AMOUNT	SURPLAS DUE TO ULB.	REMARKS
XXXXXXXXXXXXX Contingent Expenditure	Rs. 5000/-	Rs. 474/-	183 dt.20.9.05	Rs. 474/-	Rs. 4526/- (Surplus)	

** TOTAL SURPLUS FUND-RS. 1,00,014/-

Sd/-
Chairman
Kharagpur Municipality.

NO:-81, IPP-VIII(Extn)-I-55/06 dt-28.3.06.

Forwarded to the Project Director, C.M.U., K.U.S.P., Salt Lake City, Kolkata-700106, for favour of information and necessary action in reference to your order No.-SUDA-15/98(Pt-VI)/560 dt.18.3.05 of Project Officer(Health) S U D A and your NO.- CMU-94/2003(Pt-II)0131(11) dt.13.5.05 and CMU-94/2003(Pt-II)894(51) dt.30.9.05.


Chairman
Kharagpur Municipality.



I. P. P - VIII (EXTN)

KHARAGPUR MUNICIPALITY



Memo No. : 204 I.P.P. VIII (Extn) -I-55/06

Date 13.9.06

To,

The Project Director, C.M.U.
K. U. S. P.
ILGUS Bhavan,
H-C Block, Sector-III,
Bidhannagar,
Kolkata-700106.

Dr. Goswami
18/9

Sub: Work Plan for FY-2006-2007 in connection with retraining
for grass root level Health Functionaries.

Ref: Your order No.-CMU-94/2003(Pt-IV)/587(11) dt.6.6.2006.

Sir,

In drawing your kind attention to the above. I am to inform you that Training on H.M.I.S. and Family Schedule and on S.T.D/H.I.V/AIDS was completed within due time.

Training on R.C.H. and Family Planning and on National Health Programme was not taken up in absence of your financial approval. I may mention here that training on R.C.H. and Family Planning was done in December, 2005 in compliance with your work plan for 2005-06. The matter was discussed with Dr. S. Goswami, Health Expert, K.U.S.P. on 12.9.06. Dr. Goswami desired to take up the programme immediately for re-capitulation of grass root level workers. Hence remaining two programmes will be taken up shortly. Dr. B. Sahoo, A.C.M.O.H. Kharagpur was pleased to impart training on both the programmes.

This is for your kind information and necessary action.

Thanking you,

yours faithfully,

(R. S. Pandey)
Chairman
Kharagpur Municipality

NO:-204(3) IPP-VIII(Extn)-I-55/06 dt.13.9.06.

Copy forwarded for favour of information and necessary action to:-

1. The Project Director, IPP-VIII(Extn), Kharagpur & Addl. District Magistrate(Dev) Paschim Medinipur.
2. Dr. S. Goswami, Health Expert, K.U.S.P. Kolkata-700106.
3. Dr. B. Sahoo, A.C.M.O.H. Kharagpur.



Chairman
Kharagpur Municipality.



KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Memo No. CMU-94/2003(Pt. IV)/1509

Dt. ... 14.09.2006

From : Arnab Roy
Project Director, CMU

To : The Chairman
Kharagpur Municipality
Jhapalapur, P.O. : Kharagpur
Dist. : Paschim Medinipur, Pin-721 301

Sub. : Re-training to grass root level Health functionaries on Re-designed
Family Schedule & HMIS forms under Health component of KUSP.

Sir,

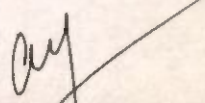
The above mentioned training have already been conducted at HPs/HAUs during July - August 2006. It is seen from the pre & post evaluation score sheet that the following HHWs secured very poor marks in Post evaluation tests.

Name of HHW	TOTAL	Post-evaluation Score
Motijan Bibi	25	04
Rama Chakraborty	25	05

As the re-orientation training is towards strengthening of service delivery by the grass root level Health functionary, it is quite necessary that they should posses adequate knowledge on the subject. Hence it is requested that more close attention should be given to these above mentioned grass root level functionaries so that they attain the required standard for effective delivery of services, described under job responsibility.

Thanking you.

Yours faithfully,


Project Director, CMU

KHARAGPUR MUNICIPALITY

Reporting format for Growth Monitoring of under Five Children for the months of June + July 2005-06

Total No. of U-5 Children	No. of U-5 Children Weighed.	NO OF U-5 CHILDREN WITH				NO. OF MAL NUTRITION CASES.		
		Normal Weight	Gr-I	Gr-II	Gr-III	Gr-IV	Referred	Hospitalised
7415	5330	3737	1153	419	13	—	13	—

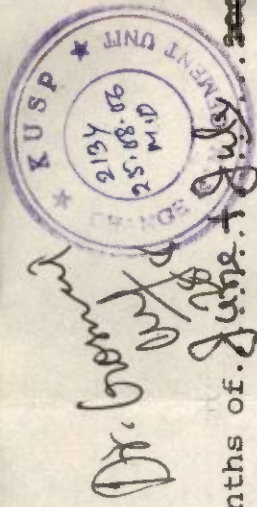
Sd/-
Chairman
Kharagpur Municipality

NO:-186, I.P.P.-VIII(Extn)-I-55A/2005 dt. 17.8.06

Copy forwarded to the Project Director, C M U, K.U.S.P., Ilgus Bhavan, H-c Block, Sector-III Bidhannagar, Kolkata-700106, for favour of information and necessary action in reference to your Memo no.-CMU-94/2003(Pt-II)/817(45) dt.15/16.5.2005.

Sd/-
17.8.06
U.H.I.O.
I.P.P.-VIII(Extn.)
Kharagpur Municipality

Sd/-
Chairman
Kharagpur Municipality.

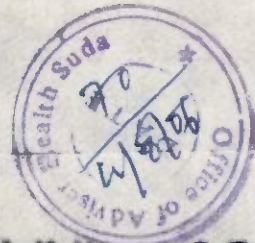


**OFFICE
OF THE CHAIRMAN
KHARAGPUR MUNICIPALITY.**

NO:-176, IPP-VIII(Extn)-I-55/06 dt.31.7.06.

To,

The Project Director, C.M.U.
K. U. S. P.
ILGUS Bhavan, H-C Block,
Sector-III,
Bishannagar,
Kolkata-700106.



Sub: Training of F.T.S., H.H.Ws and A.N.M. on S.T.D./AIDS. HIV/

Ref: Your memo No.-CMU-94/2003(Pt-IV)/587(11) dt.6.6.06.

Sir,

The programme for training of F.T.S., H.H.Ws and A.N.M. on STD/AIDS HIV/AIDS at Health Posts under I.P.P.-VIII(Extn) Kharagpur Municipality is fixed in consultation with the Dy. C.M.O.H.-II, Paschim Medinipur. Details of programmes are as follows.

DATE	TIME	VENUE	PARTICIPANTS	NAME OF TRAINERS.
18.8.06 & 19.8.06	12 noon to 2 pm & 2.30 Pm to 4-30 pm.	Health Post No.-II Rajegram Kgp. Municipality	FTS, HHW & ANM under HP-II	Dr. B. B. Mahapatra, Dy. C.M.O.H.-II, Paschim Medinipur and other Doctors of H & F.W. Deptt.
22.8.06 & 23.8.06.	--Do--	Health Post No.-III, Chandipur Kgp. Municipality.	FTS, HHW & ANM under HP-III,	--- Do ---
24.8.06 & 25.8.06	--Do--	Health Post No.-IV, Chhote Ayma, Kgp. Municipality.	FTS, HHW & ANM under HP-IV.	--- Do ---
30.8.06 & 31.8.06	--Do--	Health Post No.-I, Inda Kgp. Municipality.	FTS & HHWs under HP-I	--- Do ---

Thanking you,

yours faithfully,

sd/-
(R. S. Pandey)
Chairman

Kharagpur Municipality

NO:- 176/(4) IPP-VIII(Extn)-I-55/06 dt.31.7.06.

Copy forwarded for favour of information and necessary action to:-

1. The Project Director, IPP-VIII(Extn) Kharagpur Municipality & Adml. District Magistrate (D) Paschim Medinipur.
2. Dr. S. Goswami, Project Officer, SUDA, Kolkata-700106.
3. Dr. B. B. Mahapatra, Dy. C. M. O. H.-II, Paschim Medinipur.
4. Dr. S.B. Sahee, A. C. M. O. H. Kharagpur.



Chairman
Kharagpur Municipality.

OFFICE
OF THE CHAIRMAN
KHARAGPUR MUNICIPALITY.



NO:-176, IPP-VIII(Extn)-I-55/06 dt.31.7.06.

To,

The Project Director, C.M.U.
K. U. S. P.
ILGUS Bhavan, H-C Block,
Sector-III,
Bidhannagar,
Kolkata-700106.

Dr. Gromend
W/S

Sub: Training of F.T.S., H.H.Ws and A.N.M. on S.T.D. ^{HIV}/AIDS.

Ref: Your memo No.-CMU-94/2003(Pt-IV)/587(11) dt.6.6.06.

Sir,

The programme for ~~xx~~ training of F.T.S., H.H.Ws and A.N.M. on STD/~~xx~~ HIV/AIDS at Health Posts under I.P.P.-VIII(Extn) Kharagpur Municipality is fixed in consultation with the Dy. C.M.O.H.-~~xx~~ -II, Paschim Medinipur. Details of programmes are as follows.

DATE	TIME	VENUE	PARTICIPANTS	NAME OF TRAINERS.
18.8.06 & 19.8.06	12 noon to 2 pm & 2.30 Pm to 4-30 pm	Health Post No.-II Rajogram Kgp. Municipality	FTS, HHW & ANM under HP-II	Dr. B. B. Mahapatra, Dy. C.M.O.H.-II, Paschim Medinipur and other Doctors of H & F.W. Deptt.
22.8.06 & 23.8.06.	--Do--	Health Post No.-III, Chandiour Kgp. Municipality.	FTS, HHW & ANM under HP-III,	--- Do ---
24.8.06 & 25.8.06	--Do--	Health Post No.-IV, Chhoto Ayma, Kgp. Municipality.	FTS, HHW & ANM under HP-IV.	--- Do ---
30.8.06 & 31.8.06	--Do--	Health Post No.-I, Inda Kgp. Municipality.	FTS & HHWS under HP-I	--- Do ---

Thanking you,

yours faithfully,

(R. S. Pandey)
Chairman
Kharagpur Municipality

NO:- 176/(4) IPP-VIII(Extn)-I-55/06 dt.31.7.06.

Copy forwarded for favour of information and necessary action to:-

1. The Project Director, IPP-VIII(Extn) Kharagpur Municipality & Adul. District Magistrate (D) Paschim Medinipur.
2. Dr. S. Goswami, Project Officer, SUDA, Kolkata-700106.
3. Dr. B. B. Mahapatra, Dy. C. M. O. H.-II, Paschim Medinipur.
4. Dr. B. B. Sahoo, A. C. M. O. H. Kharagpur.



Chairman
Kharagpur Municipality.

I. P. P - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No. : 155 I.P.P. VIII (Extn) -I-35/06

Date 26.6.06.

To,

The Project Director, CMU,
K. U. S. P.
ILGUS Bhavan,
H-C Block, Sector-III,
Bidhannagar,
Kolkata-700106.



Sub: Training of F.T.S., H.H.Ws. and A.N.M. on H.M.I.S. and Family Schedule under I.P.P.-VIII(Extn) Kharagpur Municipality.

Ref: Your memo no.-CMU-94/2003(Pt-IV)/587(11) dt.6.6.06.

Sir,

The Programme for training of F.T.S., H.H.Ws. and A.N.M. on HMIS and Family Schedule at Health Posts under I.P.P.-VIII(Extn) Kharagpur Municipality is detailed below for favour of your kind perusal and necessary action. Total Health Posts are 4(Four) in numbers within Kharagpur Municipality.

DATE	TIME	VENUE	PARTICIPANTS	NAME OF TRAINERS
12.7.2006	12 noon	Health Post	F.T.S. &	1. Smt.Kalyani Ghosh
to	to	No.-I, Inda	H.H.Ws.	C-I-C
14.7.2006.	2 P.m.	Kharagpur	under HP-I	IPP-VIII(Extn)
	and	Municipality.		Kharagpur Municipal
	2-30 P.m			2. Sri S. B. Saha,
	to			U.H.I.O.
	4-30 P.m.			IPP-VIII(Extn)
				Kharagpur Municipality
				3. Smt. Chandrani
				Rakshit, F.T.S.
				S.H.P. No.-4,
				IPP-VIII(Extn)
				Kharagpur Municipality
				4. Miss Sikha Deb,
				F.T.S.
				S.H.P. NO.-28,
				IPP-VIII(Extn)
				Kharagpur Municipality.

CONTD...2.

I. P. P - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No. : I.P.P. VIII (Extn)

Date _____

--- 2 ---

DATE	TIME	VENUE	PARTICIPANTS	NAME OF TRAINERS.
1	2	3	4	5
17.7.06 to 19.7.06	12 Noon to 2 P.m. and 2-30 P.m. to 4-30 P.m.	Health Post No.-IV, Chheta Ayna, Kharagpur Municipality	F.T.S., H.H.Ws. And A.N.M. under H.P.-IV.	---DO---
20.7.06 to 22.7.06	--- DO ---	Health Post No.-III Chandipur, Malancha, KGP. Municipality.	F.T.S., H.H.Ws. and A.N.M. under H.P.-III	---DO---
25.7.06 to 27.7.06	--- DO ---	Health Post No.-II, Rajegram KGP. Municipality	F.T.S., H.H.Ws, and A.N.M. under H.P.-II	---DO---

Thanking you,

Yours faithfully,

Sd/-
Chairman
Kharagpur Municipality

NO:-155/1(2) IPP-VIII(Extn)-I-55/06 dt.26.6.06.

Copy forwarded for favour of information and necessary action to:-

1. The Project Director, I.P.P.-VIII(Extn) Kharagpur and Additional District Magistrate(D), Paschim Medinipur.

2. Dr. S. Goswami, Project Officer, S U D A (Health Wing), Kol-196.

Mr. S. K. Lahiri, M.I.E.S. officer, S U D A, may kindly be deputed during training at H.P.-I, between 12.7.06 to 14.7.06.

Sd/-
Chairman
Kharagpur Municipality.



I. P. P - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No. : 155 I.P.P. VIII (Extn) -I-55/

Date 26.6.06.

To,

The Project Director, CMU,
K. U. S. P.
ILGUS Bhavan,
H-C Block, Sector-III,
Bidhannagar,
Kolkata-700106.



Dr. Crossland
ay
4/7

Sub: Training of F.T.S., H.H.Ws. and A.N.M. on H.M.I.S. and Family Schedule under I.P.P.-VIII(Extn) Kharagpur Municipality

Ref: Your memo no.-CMU-94/2003(Pt-IV)/587(11) dt.6.6.06.

Sir,

The Programme for training of F.T.S., H.H.Ws. and A.N.M. on HMIS and Family Schedule at Health Posts under I.P.P.-VIII(Extn) Kharagpur Municipality is detailed below for favour of your kind perusal and necessary action. Total Health Posts are 4(Four) in numbers within Kharagpur Municipality.

DATE	TIME	VENUE	PARTICIPANTS	NAME OF TRAINERS
<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>
12.7.2006	12 noon	Health Post	F.T.S. &	1. Smt.Kalyani Ghosh
to	to	No.-I, Inda	H.H.Ws.	C-I-C
14.7.2006.	2 P.m.	Kharagpur	under HP-I	IPP-VIII(Extn)
	and	Municipality.		Kharagpur Municipal
	2-30 P.m			2. Sri S. B. Saha,
	to			U.H.I.O.
	4-30 P.m.			IPP-VIII(Extn)
				Kharagpur Municipality
				3. Smt. Chandrani
				Rakshit, F.T.S.
				S.H.P. No.-4,
				IPP-VIII(Extn)
				Kharagpur Municipality
				4. Miss Sikha Deb,
				F.T.S.
				S.H.P. NO.-28,
				IPP-VIII(Extn)
				Kharagpur Municipality.

CONTD...2.

I. P. P - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No. : _____ I.P.P. VIII (Extn)

Date _____

=== 2 ===

DATE	TIME	VENUE	PARTICIPANTS	NAME OF TRAINERS.
1	2	3	4	5
17.7.06	12 Noon	Health Post	F.T.S., H.H.Ws.	---DO-----
to	to	No.-IV,	And A.N.M.	
19.7.06	2 P.m.	Chhota Ayma,	under H.P.-IV.	
	and	Kharagpur		
	2-30 P.m.	Municipality		
	to			
	4-30 P.m.			
20.7.06		Health Post	F.T.S., H.H.Ws.	--DO-----
to		No.-III	and A.N.M. under	
22.7.06	-- DO --	Chandipur,	H.P.-III	
		Malancha,		
		KGP. Municipality.		
25.7.06		Health Post	F.T.S., H.H.Ws,	--DO-----
to	-- DO --	No.-II,	and A.N.M. under	
27.7.06		Rajogram	H.P.-II	
		KGP.Municipality		

Thanking you,

yours faithfully,

[Signature]
Chairman
Kharagpur Municipality

NO:-155/1(2) IPP-VIII(Extn)-I-55/06 dt.26.6.06.

Copy forwarded for favour of information and necessary action to:-

1. The Project Director, I.P.P.-VIII(Extn) Kharagpur and Additional District Magistrate(D), Paschim Medinipur.
 2. Dr. S. Goswami, Project Officer, S U D A (Health Wing), Kol-106.
- Mr. S. K. Lahiri, M.I.E.S. officer, S U D A, may kindly be deputed during training at H.P.-I, between 12.7.06 to 14.7.06.

Chairman
Kharagpur Municipality.





K H A R A G P U R M U N I C I P A L I T Y

Reporting format for Growth Monitoring of under Five Children for the months of April & May...2005-06

Total No. of U-5 Children	No. of U-5 Children Weighed.	NO OF U-5 CHILDREN WITH				NO. OF MAL NUTRITION CASES.		
		Normal Weight	Gr-I	Gr-II	Gr-III	Gr-IV	Referred	Hospitalised
7253 + 162 (nearly born) = 7415	5180	3500	1237	419	17	7	17	7 cases proceeded to other states for treatment.

Sd/-
Chairman
Kharagpur Municipality

NO: - 146, I.P.P.-VIII (Extn)-I-55A/2005 dt. 29/6/05

Copy forwarded to the Project Director, C M U, K.U.S.P., Ilgus Bhavan, H-c Block, Sector-III Bidhannagar, Kolkata-700106, for favour of information and necessary action in reference to your Memo no.-CMU-94/2003(Pt-II)/817(45) dt.15/16.5.2005.

25/6/05

U. H. I. U.
IPP-VIII-(Extn.)

Kharagpur Municipality



Sd/-
Chairman
Kharagpur Municipality

KHARAGPUR MUNICIPALITY

Reporting format for Growth Monitoring of under Five Children for the months of Feb + March 2005-06

Total No. of U-5 Children	No. of U-5 Children Weighed.	NO OF U-5 CHILDREN WITH				NO. OF MAL NUTRITION CASES.		
		Normal Weight	Gr-I	Gr-II	Gr-III	Gr-IV	Referred	Hospitalised
10,065	4296	3165	844	274	13	X	13	X

Sd/-
Chairman
Kharagpur Municipality

NO:- 99 I.P.P.-VIII(Extn)-I-55A/2005 dt. 2/5/2006

Copy forwarded to the Project Director, CMU, K.U.S.P., Ilgus Bhavan, H-c Block, Sector-III Bidhannagar, Kolkata-700106, for favour of information and necessary action in reference to your Memo no.-CMU-94/2003(Pt-II)/817(45) dt.15/16.5.2005.

Sd/-
2/5/2006

U.H.I.O.

U.P.-VIII (Extn.)

Kharagpur Municipality

Sd/-
Chairman
Kharagpur Municipality.



Dr. Jyoti Chandra
21/12/06

KHARAGPUR MUNICIPALITY

Reporting format for Growth Monitoring of under Five Children for the months of December 2005-06

Total No. of U-5 Children	No. of U-5 Children Weighed.	NO OF U-5 CHILDREN WITH				NO. OF MAL NUTRITION CASES.		
		Normal Weight	Gr-I	Gr-II	Gr-III	Gr-IV	Referred	Hospitalised
9842	2342	1733	401	175	26	7	26	7

Sd/-
Chairman
Kharagpur Municipality

NO:- 45, I.P.P.-VIII(Extn)-I-55A/2005 dt. 17.2.06

Copy forwarded to the Project Director, C M U, K.U.S.P., Ilgus Bhavan, H-c Block, Sector-III Bidhannagar, Kolkata-700106, for favour of information and necessary action in reference to your Memo no.-CMU-94/2003(Pt-II)/817(45) dt.15/16.5.2005.

Dr. Jyoti Chandra
17.2.06

U.H.I.O.
I.P.P.-VIII(Extn.)

Kharagpur Municipality



Chairman
Kharagpur Municipality.

Chairman
Kharagpur Municipality



STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**Ref No. **SUDA-Health/DFID/04/23(22)**Date ...**19.05.2006****From : Dr. Shibani Goswami
Project Officer
Health Wing, SUDA****To : The Mayor / Chairman
Alipurduar / Balurghat / Burdwan / Darjeeling / Durgapur / English Bazar /
Jalpaiguri / Kharagpur / Raiganj / Siliguri / Asansol / Cooch Behar / Jangipur /
Berhampur / Suri / Bolpur / Krishnagar / Kalna / Purulia / Bankura / Bishnupur /
Medinipur Municipal Corporation / Municipality****Sub : Spreading message against Practice of Sex Selection and Female Foeticide.****Sir / Madam,**

You may be aware that female ratio in the age group of 0 – 6 years is declining fast. This is more severe in urban areas of majority of States and in the relatively affluent regions like Punjab, Haryana, Himachal Pradesh, Gujrat, Maharashtra, Delhi, Chandigarh etc. The Govt. of India has expressed great concern in the matter. In this connection, a Brief Note on Prenatal Sex Determination & Female Foeticide is enclosed for your kind perusal.

As desired by the Ministry of Health & Family Welfare and Ministry of Urban Employment & Poverty Alleviation, GOI, you are requested to help spread the message against the Practice of Sex Selection and Female Foeticide in whatever manner is feasible, particularly through the health programmes being implementing in your ULB and take further necessary action to stop the menace.

This issue may also be highlighted during group discussion conducted at various level under IEC Programme towards dissemination of message.

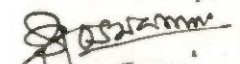
A feed back in this regard may kindly be granted.

Thanking you.

Encl. : As stated.

SUDA-Health/DFID/04/23(22)/1(22)**CC****Health Officer / Asstt. Health Officer,****Municipal Corporation / Municipality.**

Yours faithfully,


Project Officer**19.05.2006**
Project Officer

- 2 -

SUDA-Health/DFID/04/23(22)/2(22)

19.05.2006

CC

Project Director, Municipal Corporation / Municipality.

Project Officer

SUDA-Health/DFID/04/23(22)/3(2)

19.05.2006

CC

- 1. Jt. Secretary, Dept. of Municipal Affairs.**
- 2. Director, SUDA**

Project Officer

Brief Note on Prenatal Sex Determination and Female Foeticide

The era of technology for prenatal sex determination (SDT) is traced back to 1970. But the initial method gave way to relatively safer non-invasive technique i.e. Ultrasonography. Very soon Ultrasound Clinics mushroomed all over India particularly in North India, leading to female foeticide in great number. Eventually, there was public outcry against the deplorable practice for female foeticide. 1991 census showed further decline in female : male ratio i.e. 927 females to 1000 males. Govt. of India enacted PNDT (Prenatal Diagnostic Techniques – Regulation and Prevention of Misuse) Act. 1994. This Act provided for regulation of the use of Prenatal Diagnostic Techniques for the purpose of detecting genetic disorder and for prevention of misuse of such technique for the purpose of Prenatal Sex Determination leading to Female Foeticide.

Ban on sex determination technique could not pull the rein on occurrence of female foeticide as would be seen in the results of 2001 census which revealed a sex ratio of 933 females : 1000 Males, which indicated failure to improve much above the previous census data of 1991 in this respect. The situation in North India was the worst where the ratio was 727 : 1000. To control the situation strict enforcement of PNDT Act. was contemplated by the State Govts. in North India with numerous raids on Ultrasound Clinics and cancellation of registration of many such clinics.

A study on Sex Determination Test and Practice of Female Foeticide was conducted in North India during 2002 – 2003. Overall 1162 women aged between 15 years – 29 years were screened in 11 villages having a population of 16475. The salient findings of the study are as under :

- 200 women (17.2%) were enlisted as pregnant. Of them 59% were aged 21 – 25 years. 13% were aged less than 20 years.
- Literacy rate was 73%.
- Living in joint family 74%.
- Caste-wise, 1/4th were Hindu high caste, 65% were Hindu-backward or low caste.
- 134 cases (67%) reported test done during pregnancy. 45 cases had Ultrasound test done.
- 23 cases (13%) confessed test done for sex determination.
- 95% had knowledge of Ultrasound test is being done for sex determination.
- 83% opined Sex Determination Test (SDT) practice is not good.
- Two cases of female foeticide was done out of three cases where sex of foetus was declared as female.

Some observations on response about status of daughter in the family :

- Problems of parents for going out at night leaving behind the daughter at home.
- Daughters need more careful rearing – lest they go astray.

Contd. to P-2.

- Lamp of house remains lighted if son is there.

- Son is needed to run household.

- With sons family tree grows.

- With sons one's home is run and with daughters other's home.

- All family traditions / customs / rituals are dependent on sons.

- Now a days everyone is equal.

- People don't want daughters.

- The number of females are getting lesser, then how will boys get married?

Thus, the observations revealed the cause as 'Son syndrome' which is a reflection on the low status of females in our society.

To tide over the crisis some amendments to PNDT Act, have been proposed by the Technical Committee appointed by Health & FW Ministry. The proposed amendments are as under :

○ Inclusion of sex selection before conception. Prohibition of sex selection / determination, before or after conception.

○ Mandatory registration of Ultrasound machines.

○ Vesting upon the appropriate authority (which is Chief Medical Officer of the District) the same powers as are vested in Civil Court to deal with person / agent communicating sex of foetus.

○ Hiking up of punishment of both errant doctors and clients (except pregnant women) associated with sex selection. Period of suspension of doctors increased to 5 years from 2 years and registration will be suspended till disposal of case. For clients imposition of fine had been doubled upto Rs. 1.00 lakh.

Supreme Court of India in a Judgement dated 10.09.2003 in a Public Interest Litigation case on PNDT (now renamed as Preconception and Prenatal Diagnostic Techniques / Prohibition of Sex Selection) Act 1994 effective from 01.01.1996 issued directions to all the State Govt. / UT Administrations for the following :

a) To appoint by notification fully empowered 'Appropriate Authorities' at District / Sub-District levels and also setting up of Advisory Committees to aid and advice the appropriate authority in discharging of its function.

b) To publish a list of appropriate authority in the print and electronic media in the respective State / UT.

c) To create public awareness against the practice of Prenatal Determination of Sex and Female Foeticide through advertisement in the print and electronic media, by hoarding and other appropriate means.

- d) To ensure that all the States / UT appropriate authorities furnish quarterly returns to CSB (Central Supervisory Board) giving a report on the implementation and working of the Act.

From all above, it can be concluded that –

- i) Female / male ratio is fast declining.
- ii) If this trend persists it is likely to cause social crisis in due to imbalance in female : male ratio in the population profile.
- iii) Prenatal Sex Determination and Sex Selection is a crime punishable under law.
- iv) 'Son Syndrome' is a misconception and the idea should be discouraged and totally discarded. Proper education should be given and people should be motivated for the purpose.
- v) Do not neglect female child. They are valuable assets of the society.
- vi) Now a days every one is equal. Sons and daughters have equal rights in eyes of law.
- vii) Realisation of value of daughters by their own families is the need for the hour.
- viii) Inhuman attitude and behaviour of some section of public society towards girl child should be removed and a change should be brought in through KAP exercise.
- ix) Strict enforcement of PNDT Act. 1994 should be ensured at all levels.
- x) Adequate supervision and vigilance on Ultrasound Clinics, nursing home, private institutions etc. be carried out by the competent authorities / ULBs to prevent illegal prenatal sex determination and female feticide.
- xi) Errant doctors and clients be punished as per law.
- xii) Public awareness campaign against practice on prenatal determination of sex and female foeticide be organized by ULBs through suitable advertisement in the print, leaflets, hoardings, electronic media etc.
- xiii) Various IEC programmes on the subject be organized under overall supervision of HO / AHO of the ULBs under the ongoing community based health programmes at different levels like at project block level by HHWs in group meetings; at Sub-Centre level by FTSs and MOs; at different Ward levels by Ward Councillors, members of the Ward Committees and UHIOs.
- xiv) CDS of the ULBs be involved in awareness campaign.
- xv) Suitable local NGOs & CBOs be also entrusted for wide publicity in the matter.
- xvi) Chairpersons of ULBs may also organize several public meetings in groups involving both APL & BPL population for effective generation of awareness on dangerous practice of Prenatal Sex Determination and Female Foeticide keeping in view the provisions of PNDT Act. and directions of the Supreme Court.

Reference :

- 1. Indian Journal of Community Medicine, Jan. to March, 2006
- 2. Journal of Indian Medical Association, Kolkata, Jan., 02, Dec., 03 & May, 05.

GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS : KOLKATA :



No. 346/MA/C-10/2s-2/2003 Dated Kolkata, the 20th March, 2006.

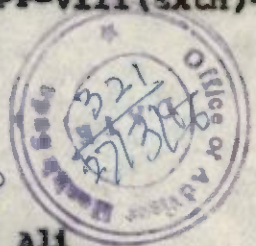
From : The Joint Secretary to the Government of West Bengal.

To : The Director, SUDA.

Sub : Nomination of Sri Asraf Ali Mallick, A.D.M (D),
Paschim Medinipur as Project Director, IPP-VIII (Extn)-
Paschim Medinipur.

O R D E R

PO(H)
L
24/3



In cancellation of all previous orders Sri Asraf Ali Mallick, ADM(D) of Paschim Medinipur will act as Project Director, IPP-VIII(extension), Kharagpur in addition to his normal duties with immediate effect and until further orders.

Sd/- S. Bhowmik
Joint Secretary.

No. 346/1(4)/MA/C-10/2s-2/2003 Dated : 20.3.2006.

Copy forwarded for information and necessary action :-

1. District Magistrate, Paschim Medinipore,
P.O. Medinipore, Dist. Paschim Medinipur.
2. Sri Asraf Ali Mallick, ADM(D), Paschim Medinipur,
P.O. Medinipur, Dist. Paschim Medinipur.
3. Director, SUDA.
4. Chairman, Kharagpur Municipality.
5. P.S. to MIC, U.D. & M.A.
6. P.A. to Secretary, Municipal Affairs Deptt.

20.3.06
Joint Secretary.

GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS : KOLKATA :



No. 346/MA/C-10/2S-2/2003 Dated Kolkata, the 20th March, 2006.

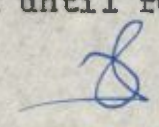
From : The Joint Secretary to the Government of West Bengal.

To : The Director, SUDA.

Sub : Nomination of Sri Asraf Ali Mullick, A.D.M (D),
Paschim Medinipur as Project Director, IPP-VIII (Extn)-
Paschim Medinipur.

O R D E R

In cancellation of all previous orders Sri Asraf Ali Mullick, ADM(D) of Paschim Medinipur will act as Project Director, IPP-VIII (Extension), Kharagpur in addition to his normal duties with immediate effect and until further orders.


20.3.06
Joint Secretary.

301
3.3.06

7867D
28.2.06.

70

Government of West Bengal
Office of the District Magistrate
Paschim Medinipur
(Municipal Affairs Deptt.)

Memo.No. 14 /MA, dated 20-2-06

To
The Secretary,
Govt. of West Bengal,
Municipal Affairs Deptt.,
Kolkata - 700 001.



JS(SB)
ND

S i r ,

Due to transfer of Sri Puneet Yadav, I.A.S. Addl. District Magistrate, Paschim Medinipur, I am to inform you that Sri Asraf Ali Mullick, Addl. District Magistrate (Dev.) Paschim - Medinipur is hereby nominated in place of Sri Puneet Yadav I.A.S. A.D.M. Paschim Medinipur, to act as Project Director of the aforesaid Health Project.

This is for your kind information and taking action.

Yours faithfully,

District Magistrate,
Paschim Medinipur.
20/2/06

Memo.No. _____ /MA, dated _____

Copy forwarded for information and taking necessary action to :-

- 1) Sri _____
Addl. District Magistrate, Paschim Medinipur,
- 2) The Chairman, Kharagpur Municipality,
- 3) O/C, Municipal Affairs Deptt.

District Magistrate,
Paschim Medinipur.

NAC(SM)
2/3/06
P7, send a copy
to Division, SUDA



Thanking you,

I would request you to kindly accord sanction for holding 6 bi-monthly group discussion meetings with the members of the community of Kharagpur Municipality during the FY-2006-2007.

Care.

I am to inform you that 4 group discussion meetings at IPP-VIII (Extⁿ) Block Level with female and male members of the community-bi-monthly were held during the FY-2005-2006. I am glad to inform you that the ~~members~~ members of the community accepted the programme heartily. The programme is an effective measure for awareness of health

Sir,

Ref: Your order No.-CMU-94/2003(Pt-II)/131 (11) dt.13.5.2005.

Sub: Group Discussion Meeting at Block Level with female and male members of the community - Bi-monthly.

The Project Director, C M U,
K U S P,
ILGUS Bhavan,
H-C Block, Sector-III,
Salt Lake, Bidhannagar,
Kolkata-700106,

To,

Memo No. : 88 I.P.P. VIII (Extⁿ) -I-55/06

Date 5.4.06.

I.P.P. - VIII (EXTN)
KHARAGPUR MUNICIPALITY



Kharagpur Municipality

Chairman

Yours faithfully,

I.P.P. - VIII (EXTN)
KHARAGPUR MUNICIPALITY

Memo No. : 96 I.P.P. VIII (Extn) -I-21/06

Date 24.4.06.



To,

Dr. S. K. Ghosh, MBBS, MD, FRB,
G.B.M.O. In-charge,
O.P.D. cum MH Debalpur.

Sub: "No Scalpal Vasectomy Operation".

Sir,

The A.C.M.O.M. Khargpur was pleased to fix up date of "No Scalpal Vasectomy Operation" on 03.05.2006 at 10-30 A.M. at OPD cum MH Debalpur.

This is for your information and necessary action.

Thanking you,

Yours faithfully,

Sd/-

Chairman
Khargpur Municipality.

NO:-96/1(2) IPP-VIII(Extn)-I-21/06 dt.24.4.06.

Copy forwarded for favour of information and necessary action to:-

1. The Project Officer(Health) SUBA, Kolkata.

2. The A. C. M. O. M. Khargpur.

Chairman

Khargpur Municipality.



Sub. : Operation of IPP-VIII (Extn.) O & M fund SB A/C No. - 11218,
Vijaya Bank, Kharagpur.

Placed below is the copy of communication of the Chairman, Kharagpur Municipality bearing memo no. 36 IPP-VIII (Extn.)-1/1/06 dt. 31.01.2006 with an endorsement to the undersigned by the Secretary, Municipal Affairs Deptt.

This is to state that, activities of IPP-VIII (Extn.) is being implemented by Kharagpur Municipality since the inception of the said project i.e. January, 2000, where Project Director of Kharagpur Municipality is the ADM (G), Paschim Medinipur, nominated by the Government. The same practice is still being continued during O & M phase of the project i.e. July, 2002. IPP-VIII (Extn.) O & M fund SB A/C No. - 11218, Vijaya Bank, Kharagpur is being operated jointly by the Project Director, IPP-VIII (Extn.), Kharagpur and the Chairman, Kharagpur Municipality.

Now the Chairman, Kharagpur Municipality has requested for issuance of necessary orders from this end with regard to operation of the said Bank A/C jointly by the Chairman, Kharagpur Municipality and the Vice Chairman or the Chairman-in-Council, IPP-VIII (Extn.), Kharagpur Municipality.

In this connection this is to mention that a communication bearing no. SUDA-15/98(Pt. VI)/158 dt. 06.05.2003 had already been issued to all the 10 ULBs (i.e. Alipurduar, Balurghat, Burdwan, Darjeeling, Durgapur, English Bazar, Jalpaiguri, Kharagpur, Raiganj & Siliguri) with regard to operation of IPP-VIII (Extn.) O & M Bank A/C.

As this project is under O & M phase, we may not have any objection to concur with the proposal of the Chairman, Kharagpur Municipality in the interest of smooth functioning of the programme.

Submitted for further necessary action.

It has been intimated with approval of the R.T. Deptt.

Apparad of the Secretary, in a copy of the order - N.S. is placed in one file per kind per round.
27/2/06
21.2.06

PO(H)
13/1/2006, SUDA

NO. SUDA-15/98(Pt. VI)/158 dt. 06.05.2003
21.2.06

* c/p ①

* c/p ①

Sub. : Operation of IPP-VIII (Extn.) O & M fund SB A/C No. - 11218, Vijaya Bank, Kharagpur.

Placed below is the copy of communication of the Chairman, Kharagpur Municipality bearing memo no. 36 IPP-VIII (Extn.)-I/1/06 dt. 31.01.2006 with an endorsement to the undersigned by the Secretary, Municipal Affairs Deptt.

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Now the Chairman, Kharagpur Municipality has requested for issuance of necessary orders from this end with regard to operation of the said Bank A/C jointly by the Chairman, Kharagpur Municipality and the Vice Chairman or the Chairman-in-Council, IPP-VIII (Extn.), Kharagpur Municipality.

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As this project is under O & M phase, we may not have any objection to concur with the proposal of the Chairman, Kharagpur Municipality in the interest of smooth functioning of the programme.

Submitted for further necessary action.

21.2.06

U.C. No. 15198-
C.R. VI/1178
dt. 2.2.06
Bd. at 2.2.06
Director, SUDA

* * c/p ②

* c/p ①

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

Ref No.SUDA-15/98(Pt-VI)/158

Date 06.05.2003

From : Project Officer
IPP-VIII (Extn), SUDA

To : The Mayor / Chairperson,

....., MC / Municipality

Sub : Operation and maintenance of A/Cs under IPP-VIII (Extn).

Sir,

The undersigned is directed to inform you the following with regard to the subject mentioned above :

a) Closure of IPP-VIII (Extn) Project Bank A/C of the ULB after reconciliation and finalisation of A/C and transfer of the existing amount lying therein acquired through sale proceeds, interest etc. (if any), to the respective O & M A/C.

b) Continuation of IPP-VIII (Extn) O & M fund Bank A/C and operation of the same either jointly by the Mayor / Chairman of the ULB and the respective Project Director or by the Chairman / Vice-Chairman and MWD (Health) of the ULB.

c) For the Health Fund created in the ULB, a separate Bank A/C should be maintained and operated jointly by the Mayor / Chairman of the ULB and any other person as nominated by the Mayor / Chairman.

Action taken in the matter may kindly be intimated to the undersigned for office record.

Yours faithfully

Project Officer

06.05.2003

MC / Municipality

Project Officer

06.05.2003

Project Officer

Secretary, M.A. Dept. for kind information.

SUDA-15/98(Pt-VI)/158(2)

CC

The Project Director, IPP-VIII (Extn)

SUDA-15/98(Pt-VI)/158(1)

CC



Chairman
Khargapur Municipality.

reference to the telephonic discussions held with you on 31.1.06.
for favour of information and necessary action. This has a
Dr. S. Goswami, Project Officer (Health Wing) SUDA, Kolkata,
copy forwarded to:-

NO:-36/1(1) J.P.-VIII(Extn)-I-1/06 dt.31.1.06.

Chairman
Khargapur Municipality

(R. S. Bandyopadhyay)

Yours faithfully,

Thanking you,

An early order is requested.

relating to I.P.P.-VIII(Extn), Khargapur Municipality.
(Extn) Khargapur Municipality and to perform all financial transactions
Vice-Chairman, Khargapur Municipality or the Chairman-in-Council, I.P.-VIII
above Bank A/C jointly by the Chairman, Khargapur Municipality and the
I would request you to kindly issue orders for operating the

Project Director, I.P.P.-VIII(Extn), Khargapur.
requested on 19.1.06 to send a proposal to you for appointment of the
25-2/2003 dt.14.7.2005. The District Magistrate, Paschim Medinipur was
Kolkata on 18.1.06. This has a reference to your order no.-741/MA/C-10/
Khargapur & A.D.M.(G), Paschim Medinipur has since been transferred to
Sri Punnet Yadav, I.A.S. Project Director, I.P.P.-VIII(Extn),

jointly so long.
and A.D.M.(G), Paschim Medinipur and the Chairman, Khargapur Municipality
operating jointly by the Project Director, I.P.P.-VIII(Extn), Khargapur
I would like to inform you that the above Bank Account has been

Sir,

Sub: Authority to Operate " I.P.P.-VIII(Extn) - O&M Fund
S.B. A/C No.-11218, Vijaya Bank, Khargapur.

The Secretary to the Government of West Bengal,
Municipal Affairs Deptt.,
Govt of West Bengal,
Writers Buildings,
Kolkata-700001.

To,

Memo No. 36 I.P.P. VIII (Extn)-I-1/06

Date 31.1.06.

I. P. P. - VIII (EXTN)
KHARGAPUR MUNICIPALITY

1-2-06

440

OFFICE
OF THE CHAIRMAN
KHARAGPUR MUNICIPALITY.

TENDER NOTICE

Sealed tenders super/scribed "Tender for Medicine" are invited from the bonafide Drug License Holder (Manufacturer) C.M.S. approved firms, Distributor/Wholesale dealer) for supply of Medicine as per list enclosed at the rate excluding all taxes and other charges. Delivery of Medicine is to be made as per work order at Store room at Health Post No.-1, Inda, Anandanagar, Ward No.-3, Kharagpur Municipality at suppliers cost, Taxes and other charges, if any, are to be shown separately. Supply of Medicine must be completed within 10 days from the date of receipt of work order, Packet/Vial/Bottle containing medicine must be embossed "NOT FOR SALE I.P.P.-VIII(Extn) KHARAGPUR MUNICIPALITY". Medicine with short expiry date will not be accepted. The analytical report must be submitted at the time of delivery of Medicine.

Sealed tenders addressing Chairman, Kharagpur Municipality, Kharagpur, Pin-721301 and stating the rate of each item shall be received upto 1.30 P.m. on 21.12.2005. The tenders will be opened on 21.12.2005 at 2-30 P.m. in presence of the members of the Tender cum Purchase Sub-committee formed under Municipal Level Health and Family Welfare Committee Kharagpur Municipality. The Tenderers may be present at the time of opening the tender. Sale Tax and Income Tax Clearance certificate must be submitted with the tender.

~~THE CHAIRMAN~~ Earnest money at the rate of Rs.2.5% of tender value must be deposited in Cash or NSC or Bank Draft by tenderers before submission of tender.

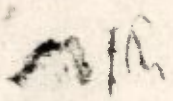
The Chairman reserves the right to reject or cancel any tender without assigning any reason thereof.

Sd/-
Chairman
Kharagpur Municipality.

NO:-239, IPP-VIII(Extn)-I-45/05 dt.28.11.05.

Copy forwarded for information and necessary action to:-

.....


Chairman
Kharagpur Municipality.

NO:-239/1(9) IPP-VIII(Extn)-I-45/05 dt.28.11.05.

Copy forwarded with a request to take steps to display it in the Notice Board to:-

- ✓ 1. The Adviser(Health)SUDA, Kolkata-700106.
2. The Project Director, IPP-VIII(Extn) Kharagpur.
3. The Project Officer(Health)SUDA, Kolkata-700106.
4. The C.M.O.H. Paschim Medinipur/ The Dy.C.M.O.H.-III, Midnapore(W).
5. The S.D.O, Kharagpur/ The B.D.O. Kgp.-1 / The ACMOH Kgp.
- ~~THE~~ 8. The Superintendent, S.D.Hospital, Kgp.
9. NOTICE BOARD, Kharagpur Municipality.


Chairman
Kharagpur Municipality.



Enclosure to Tender Notice bearing Memo No.-239, IPP-VIII(E)
(Extn)-I-45/05 dt 28.11.05 of Chairman, Kharagpur Municipality

SL.NO.	NAME OF ITEM	NO. REQUIRED.
1.	Chlorpheniramine Maleate 4 mg tab.	50000 tab.
2.	Bromhexin Hydrochloride 8 mg tab	40000 Tab.
3.	Ferrous Sulphate (Sugar coated) 60 mg. tab	50000 tab.
4.	Tab Folic Acid 5 mg	50000 "
5.	Tab Aluminium Megnesia (Antacid)	100000 "
6.	Tab Furzolidone 100 mg	50000 "
7.	Tab Mebendazole 100 mg	50000 "
8.	Tab Metronidazole (Film Coated) 400 mg.	80000 "
9.	Tab Paracetamol 500 mg.	200000 "
10.	O. R. S. - 27.9 gm. pkt.	30000 pkt.
11.	Tab. Sulphamethoxazole 400 mg & Trimethoprim 80 mg (Combined)	100000 "
12.	-----do----- 800 mg -----do-----160mg (Comb)	10000 tab.
13.	Tab Salbutamol 4 mg	20000 "
14.	Tab Vitamin "B" Complex (Prophylactic)	40000 "
15.	Tab Paracetamol kid 125 mg	25000 "
16.	Tab Ibrufen 400 mg	10000 "
17.	Tab Diazepam 5 mg	10000 "
18.	Cap Amoxycilline 250 mg	10000 "
19.	Cap Amoxycilline 125 mg	10000 "
20.	Cap Ciprofloxacin Hcl 500 mg	10000 "
21.	Tab Norfloxacin 400 mg	10000 "
22.	Cap. Ampicilline 250 mg & Cloxacylline 250mg	15000 "
23.	Tab Nifedipine 10mg	10000 "
24.	Tab Frusamide 40 mg	10000 "
25.	Tab Ranitidine 150 mg	20000 "
26.	Tab Metoclopramide 10 mg	10000 "
27.	Tab Prednisolone 5 mg	10000 "
28.	Tab Dicyclomine 10 mg	10000 "
29.	Tab Atenolol 50 mg	20000 "
30.	Tab Famotidine 20 mg	15000 "
31.	Tab Dexamethasone 0.5 mg	10000 "
32.	Tab Diclofenac Sodium 50 mg	10000 "
33.	Tab Erythromicin 250 mg	20000 "
34.	Tab Albendazole 400 mg	7000 "
35.	Tab Diethyl Carbamazine citrate 50 mg	10000 "
36.	Tab Ascorbic Acid 500 mg	3000 "
37.	Tab Amlodipine 5 mg	10000 "
38.	Tab Eto + Theo	10000 "
39.	Mercurochrome 20 gm (Crystal)	100 pcs.
40.	Nitro-furazone Oint 0.2% 15gm tube	7000 tube
41.	Absorbent Gauze sterilised pkt each 10 pcs of 10 cm X 10cm (Separately in poly pack)	500 pkt.
42.	Benzyl Benzoate Application 500ml bot	400 bot.
43.	Nitrofurazone Skin powder 10 gm	1000 tube.
44.	Povidine Iodine Ointment 15gm	1000 "
45.	Liquid Parafin (Heavy)	100 bots.
46.	Silver sulphadiazepine 1% cream	1000 tube
47.	Gentian Violet,	20 pc.
48.	Susp Metrozile 60 ml	500 bot
49.	Susp Erythromicine 60 ml	3000 bot
50.	Susp Salbutamol 60 ml	4000 bot
51.	Gentamicin Eye/Ear drop	3000 phil
52.	Norflox Eye/Ear drop	3000 phil
53.	xxxxxx Lysol 5ltr cont.	20 xxxx cont.
54.	Phynile 5ltr cont.	20 cont.
55.	Susp Albendazole 10 ml	2000 bot.
56.	Adhesive plaster 5cm x 10 cm reel each	300 reel.
57.	Povidine Iodine Solution.	100 bot.

Chairman
Kharagpur Municipality.



I. P. P - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No. : 184 I.P.P. VIII (Extn) -I-23/04

Date 9.8.04.

To,
Dr. S. Goswami,
Project Officer,
S U D A,
SUDA Bhavan, H-C Block,
Sector-III, Salt Lake,
Kolkata-700106.



16 AUG 2004

Sub: Pulse Oxymeter.

Ref: This office memo nos.-45, IPP-VIII(Extn)-I-23/04 dt.25.2.04
& No.-90, IPP-VIII(Extn)-I-23/04 dt.29.3.04.

Madam,

I draw your kind attention to the memos referred to above.

Manufacturer of the Pulse Oxymeter supplied by S U D A could not be traced out inspite of every efforts made from this end.

Hence the Machine was sent to M/S K. R. LYNCH SURGICAL & MEDICAL Pvt. Ltd, 2B, Gopal Chandra Lane, Kolkata-73 for repairing. The firm returned the machine with the observation that the required parts of the machine are not available.

The machine is urgently required in day to day Operation Theatre at Maternity / Surgery.

The matter will be placed before Municipal Level Health & Family Welfare Committee for decision for purchase of a new Pulse Oxymeter machine for M.H. Debalpur under I.P.P.-VIII(Extn) Kharagpur Municipality.

Thanking you,

yours faithfully,

(R. S. Pandey)
Chairman

Kharagpur Municipality.



I. P. P - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No. : 90 I.P.P. VIII (Extn) -I-23/04

Date 29.3.04

To,

M/S Concept Integration (I) Pvt. Ltd.
11-B, Shikshak Nagar, Lane No.-5.
Paud Road, Kothurda,
Pune-411038.



Sub: Repairing of Pulse Oxy Meter.

30 MAR 2004

Sir,

In inviting a reference to this office memo no.-45, IPP-VIII (Extn)-I-23/04 dt.25.2.04, I would request you to kindly depute technician immediately for repairing of Pulse Oxy Meter supplied by you against Notification Award of SUBA, Kolkata no.-15/98 (Pt-V)/1062 dt.23.3.2001 vide your Challan-CI/BC/2KI-2K2/124 dt.16.6.01.

You were subsequently informed through E-Mail on 5.3.04 for deputing Technician. But no reply has yet been received.

The matter brooks no delay.

Thanking you,

yours faithfully,

Sd/-
(R. S. Pandey)
Chairman

Kharagpur Municipality.

NO:-90/1(1) IPP-VIII(Extn)-I-23/04 dt.29.3.04.

Copy forwarded to:-

1. The Project Officer, SUBA, Kolkata-106 for favour of information and necessary action in continuation of this office memo no.-44/1(1) IPP-VIII(Extn)-I-23/04 dt.25.2.04.

E-Mail and Telephone No of the supplier are furnished below,

E-Mail - coinint@vsnl.com

Telephone No.-020-5380118.



Sd/-
Chairman

Kharagpur Municipality.

I. P. P - VIII (EXTN)

KHARAGPUR MUNICIPALITY

File ✓

Memo No. : 84 I.P.P. VIII (Extn) -I-37/04

Date 24.3.04.

To,

The Project Officer, SUDA,
S U D A Bhavan,
H-C Block, Sector-III,
Salt Lake,
Kolkata-7000106.



MAR 2004

Sub: Feed back on the proceedings of the 4th meeting of the Apex Advisory Committee.

Ref: Your memo no. -SUDA-15/98(Pt-VI)/370 dt.8.3.04.

Sir,

A feed back on the proceedings of the 4th meeting of the Apex Advisory Committee is given below.

Agenda No.-2.

* * Creation of Health Development Fund.

Health Development Fund bearing No.-10567-Vijaya Bank, Kharagpur Branch was opened for the purpose. Monthly status report in respect of Health Fund raised is regularly sent.

* Collection of Registration Fees.

Collection of Registration Fees @ Rs.2/- per family per month is being made regularly and deposited in Health Development Fund. Monthly status report is sent to SUDA.

Simplified ~~accounting~~ accounting procedure for collection of Registration fees as decided in the meeting may kindly be communicated.

* Deputation of Practising and non-practising Specialist Doctors and Technician of Govt. Hospitals to Maternity Home.

No Specialist Doctor/Technician of Govt Hospital joined I.P.P.-VIII(Extn) Kharagpur Municipality for O.P.D. cum M.H. Debalpur, in spite of several letters issued to C.M.O.H. Paschim Medinipur/ Superintendent, S.D.Hospital, Kharagpur.

The matter may kindly be taken up Centrally.

Contd...2.

I. P. P - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No. : _____ I.P.P. VIII (Extn)

Date _____

== 2 ==

* Municipal Level Health and Family Welfare Committee.

1. Committee Constituted- 10.9.2003.

2. No. of Meeting held-

a) Municipal Level Health & Family Welfare Committee- 10.9.03,
18.10.03 (Adjourned)
5.12.03, 26.2.04.

b) Selection Board formed under above Committee - 24.9.03,
for engaging Medical Officers and
Health Officer. 18.10.03.

c) Tender cum Purchase Sub-Committee formed - 5.12.2003,
under above Committee- 23.12.2003
8.1.04
26.2.04, 22.3.04.

* Dovetailing of N.S.D.P. Fund with the Health Development Fund.

Monthly status report is regularly sent.

A proposal was sent to Govt. for allocation of N.S.D.P. Fund to I.P.P.-VIII(Extn) for dovetailing with Health Development Fund. This may kindly be re-considered.

This is for favour of your kind information and necessary action.

Thanking you,

yours faithfully,



(R. S. Pandey)
Chairman
Kharagpur Municipality.

State Urban Development Agency, Health Wing, West Bengal

Sub: Pulse Polio Immunisation

Placed below is the copy of communication bearing memo no. 62/ IPP-VIII- (Extn.) -X-32/04 dt. 11.03.04 from the Chairman, Kharagpur Municipality to the Chief Medical Officer Of Health, Paschim Medinipur with a copy to the under signed which is self explanatory.

In this connection it is to mention that apropos instruction of Secretary, M A Dept. on the body of the letter from Director (UD), GOI addressed to the Secretary, MA Dept., a communication under memo no. SUDA-15/98(Pt-VI) ^{to the chairman, Kharagpur Municipality} /342 dt. 29.01.04 was made ^{to} take necessary action with regard to Pulse Polio Immunisation.

X From the letter of Chairman, Kharagpur Municipality it will be seen that in spite of repeated efforts a no. of under 5 yrs. children could not be immunised yet for which active co operation and drive by CMOH, Paschim Medinipur is required.

The issue may be taken up with the Competent Authority for appropriate action.

[Signature]
19.3.04

Notes marked 'x' above may kindly be perused. The Commissioner, Health & Family Welfare may be requested to issue necessary instruction to the concerned CMOH.

The report of Chairman/KAP Municipality ^{C. K. H. W.} 19/3/04 is at CPI. More booths are necessary. CMOH may be instructed to ~~for the same~~.

[Signature]
23 3.04

Commissioner H & F W

10 NO - SUDA-15/98
Pt-VI/105 dt -
19.3.04
Director, SUDA
Secretary, MA Dept.
Chairman, SUDA

19/3/04
SUDA



Sub: Pulse Polio Immunisation

Placed below is the copy of communication bearing memo no. 62/ IPP-VIII- (Extn.) -X-32/04 dt. 11.03.04 from the Chairman , Kharagpur Municipality to the Chief Medical Officer Of Health, Paschim Medinipur with a copy to the under signed which is self explanatory.

In this connection it is to mention that apropos instruction of Secretary , M A Dept. on the body of the letter from Director (UD) , GOI addressed to the Secretary , MA Dept. , a communication under memo no. SUDA-15/98(Pt-VI) ^{to the chairman, Kharagpur Municipality} /342 dt. 29.01.04 was made to take necessary action with regard to Pulse Polio Immunisation.

From the letter of Chairman , Kharagpur Municipality it will be seen that in spite of repeated efforts a no. of under 5 yrs. children could not be immunised yet for which active co operation and drive by CMOH, Paschim Medinipur is required.

The issue may be taken up with the Competent Authority for appropriate action.

U/O no - SUDA-15/98
(Pt-VI)/105 dt -
19.3.04

Director, SUDA
Secretary, MA Dept
Chairman, SUDA

[Signature]
19.3.04

c/p - ①

I. P. P - VIII (EXTN)

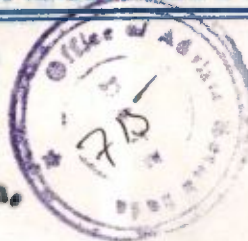
KHARAGPUR MUNICIPALITY

Memo No. : I.P.P. VIII (Extn) - I-32/04

Date _____

To,

The Chief Medical Officer of Health,
Paschim Medinipur.



Sub: Pulse Polio.

19 MAR 2004

Sir,

In pursuance of resolution dt. 5.12.2003 of Municipal Level Health and Family Welfare Committee, Kharagpur (Copy sent to you), the Urban Health Improvement Organiser, I.P.P.-VIII(Extn), Kharagpur Municipality submitted list of Children (0-5 yrs) of B.P.L. families of Kharagpur Municipality who did not take Pulse Polio during Programme from 9.11.2003 to 11.11.2003 and 4.1.04 to 6.1.04. The matter was discussed during meeting of the above Committee held on 26.3.04. None from Health and Family Welfare Deptt. attended the meeting. A list of above Children is sent herewith for favour of your kind information and necessary action.

Total Population of Kharagpur Municipality is 2,07,984 (Census 2001). Children (0-5 yrs) is calculated to be 22,278 i.e. 11% of total population. Pulse Polio taken by Children (0-5 yrs) during above two programmes is shown below.

PERIOD	NO. OF CHILDREN (WITHIN MUNICIPALITY)	
	TAKEN PULSE POLIO	NOT TAKEN PULSE POLIO.
9.11.2003 to 31.11.03	17,244	5034
4.1.04 to 6.1.04	17,466	4812

Thus it appears that a good no. of Children was left out from the programme. The figure has come down to 16,786 during pulse polio programme from 22.2.04 to 25.2.04.

Pulse polio is organised by you within Municipality mainly with the Workers of R.I.C.D.S. (72 booths are manned by I.C.D.S. workers and 3 booths by I.P.P.-VIII(Extn). All workers under I.P.P.-VIII(Extn) have been taking active part in the programme since 14.10.2001.

Contd..2.

I. P. P - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No. : _____ I.P.P. VIII (Extn)

Date _____

— 2 —

The Municipal Level Health and Family Welfare Committee, Kharagpur, in their resolution dt.10.9.2003 (Copy sent to you) resolved to select remaining 27 Sub-Health Posts under I.P.P.-VIII(Extn) Kharagpur Municipality as Pulse Polio Booth from 9.11.2003 and onwards for better performance. You were requested accordingly to take necessary action for its implementation. But nothing has yet been heard from you.

The Sahbadhipati, Zilla Parishad, Paschim Medinipur assured 2 I.P.P.-VIII(Extn) workers on 10.9.2003 during his meeting at Kharagpur Municipality that remaining 27 Sub-Health Posts would be selected as Pulse polio Booth.

Prior to formation of Municipal Level Health and Family Welfare Committee, the Local Co-ordination Committee under I.P.P.-VIII(Extn) took similar resolution on 9.4.2003 and you were duly informed.

No Co-ordination Committee has yet been formed by you to deal with Pulse Polio left out cases though you were duly informed of the resolution dt.05.12.2003 of Municipal Level Health and Family welfare Committee, Kharagpur.

Selection of 27 Pulse Polio Booth at remaining Sub-Health Post under I.P.P.-VIII(Extn) will help solve the problem to a great extent.

You will kindly take necessary action in the matter.

Thanking you,

Encl: As stated.

yours faithfully,



(R. S. Pandey)
Chairman
Kharagpur Municipality

Contd... 3.

I. P. P - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No. : _____ I.P.P. VIII (Extn)

Date _____

Page 3

NO:-62 /1(4) I.P.P.-VIII(Extn)-I-32/04 dt. 11.3.04.

Copy with a copy of list of Children (0-5 yrs) of B.P.L. families not taken Pulse Polio during Nov'03 and January'04 forwarded for favour of kind information and necessary action to:-

1. The Sabhadhipati, Zilla Parishad, Paschim Medinipur.

2. The District Magistrate, Paschim Medinipur.

✓ 3. The Adviser(Health) SUDA, SUDA Bhavan, Kol-700106.
in ref. to his memo no.- SUDA-15/98(Pt-VI)/342 dt.29.1.04.
The decision of Municipal Level Health and Family Welfare Committee, Kharagpur is not implemented by District Health and Family Welfare Administration. The matter may kindly be taken up with Health & F.W. Deptt, Govt. of West Bengal, if considered necessary.

4. Sri S. Gupta, I.A.S. Project Director, IPP-VIII(Extn)
Kharagpur and Addl. District Magistrate (G),
Paschim Medinipur.

Encl:-As stated.


Chairman

Kharagpur Municipality.



**LIST OF B.P.L. CHILDREN (0-5Yrs) WHO DID NOT TAKE
PULSE POLIO DURING PROGRAMME FROM 9.11.03 to 11.11.03.**

SL. NO	NAME OF CHILDREN WITH FATHERNAME	SHP NO	BLOCK NO	WARD NO	SEX	AGE	REASON	REMARKS
1.	Sk. Ashim, S/o Sk. Rajak.	3	8	4	M	8Month	Suffering from Jaundice.	Never taken Pulse Polio
2.	Sonia Khatoon D/o Sk. Abdul-Rah.	3	8	4	F	1 yr 9 month	A.R.I.	Taken Pulse Polio in all previous prog.
3.	Sakhila Khatoon, Sk. Basir, D/o Sk. Basir,	4	13	5	F	3 Yrs.	Jaundice	Taken Pulse Polio Previous
4.	Sk. Rahit S/o Sk. Rafique.	4	13	5	M	4Month	Illness	--do--
5.	Samsad S/o Sk. Saijada.	5	15	5	M	7 Month	Illness	Taken Pulse Polio in all previous Prog.
6.	Muskan, Sk. D/o Sk. Methu.	5	15	5	F	3 Yrs.	--do--	--do--
7.	Sabnam D/o Sk. Saju	5	15	5	F	3 yrs	--do--	--do--
8.	Babu, S/o Sk. Jumanon	5	15	5	M	1 month	--do--	---
9.	Subratan, D/o Sk. Murshed,	5	16	5	F	1month	--do--	----
10.	Baby D/o Sk. Afsar.	5	17	5	F	3months	Out of Station	Taken Previous
11.	Suman Khatoon, D/o Ramjan.	5	18	5	F	3 yrs.	Illness	Taken Previous
12.	Md. Nadim, S/o Md. Masim.	6	19	5	M	5yrs.	Out of Station.	--do--
13.	Israt Parveen, D/o Md. Masim,	6	19	5	F	6month	--do--	----
14.	Manjura Khatoon,	6	21	5	F	6month	Un-willing	Taken twice previous ly.
15.	Sk. Jahangir, S/o Sk. Chote,	7	23	5	M	3 yrs.	Out of Station	Taken previous

SL NO	NAME OF CHILDREN WITH FATHER NAME.	SHP NO	BLOCK NO	WARD NO	SEX	AGE	REASON	REMARKS
16.	Sonia Piri D/o Ramesh Piri.	7	25	6	F	4 yrs.	Illness	Taken previous
17.	Saheen, D/o Md. Ersad.	7	26	6	F	18 months	Out of Station.	--do--
18.	Sushmita Dolui, D/o Sakti Dolui,	28	27	28	F	4 yrs	Illness	--do--
19.	Champa Dolui, D/o Bhakti Dolui,	28	27	28	F	2 month	--do--	----
20.	Babu Mandi, S/o Suban Mandi.	28	30	28	M	2yr 6 month	Thala- Senia. patient	Not taken Since <u>1st</u> birth
21.	Nunnahar Khatoon, D/o Nazu Khan	29	34	29	F	4yr 6 month	Illness	Taken Pulse Polio previously
22.	Sk. Sayed. S/o Md. Wasiruddin.	9	41	7	M	2yr 7 month	--do--	--do--
23.	Afrin S/o Taz Md.	9	41	7	F	2yr 6 month	Out of Station.	--do--
24.	Pritesh Sharma, S/o Jyoti Sharma	11	48	11	M	11 months	Illness	--do--
25.	Rabi Swarnakar, S/o Tilok Swarnakar.	11	48	11	M	11 months	--do--	--do--
26.	Niha Swarnakar, D/o Bhola Swarnakar,	11	48	11	F	5 days,	--do--	1st dose Due. Not Taken.
27.	Gourav Sahoo, S/o Goutam,	11	49	12	M	4yr 6 months	--do--	Pulse Polio Taken previously
28.	Manab Mondal, S/o Biswajit Mondal Putki Das D/o Man Das.	13	55	13	F	4 months	--do--	No Pulse Polio taken Parents not willing.
29.	Manab Mondal, S/o Biswajit Mondal,	13	57	16	M	2yr 4 month	Out of Station	Taken Previous
30.	Suraj Singh. S/o Rabi Singh.	18	73	20	M	4yr 8 month	--do--	--do--
31.	Khuki Singh, S/o Rabi Singh.	18	73	20	F	3yr 2 month	--do--	----do--
32.	Sayani Mitra, S/o Sankar Mitra,	18	74	20	F	3yr 5 month	Represent Homeopathic Doctors Advice	Not Taken Since <u>birth</u> .
33.	Pekhranj Panda, S/o Pankaj.	19	76	21	M	1yr 7 month	Parents un- willing	Not Taken Since <u>birth</u> .
34.	Khuki Kalindi D/o Asoke	23	90	22	F	11 M	Illness	

(S. B. Saha)
U. H. I. O.
I. P. O. - VIII (Extn)
Kharagpur Municipality

Report showing names of Children (0-5 yrs) of B.P.L. families who did not take Pulse Polio during Programme from 4.1.04 to 6.1.04

SL. NO	NAME OF CHILDREN	NAME OF F/NAME	SHD NO	WARD NO	BLOCK NO	M/F	AGE	REASON	REMARKS.
1.	Mamata singh	Naran sing	1	1	1	F	3yrs	Illness	Pulse Polio taken previously
2.	Moumita Dolui	Mohanta Dolui	1	1	2	F	7 M.	Do.	Do
3.	Sankar Dehori	Bhlm Dehori	1	1	3	M	1y6m.	Do.	Do
4.	Shyamali Dehori	Do	1	1	3	F	6 M.	Do.	Do
5.	Kausik Bose		1	1	3	M	1y6m	Do.	Do
6.	SK. Asim	SK Rajak	3	4	8	M	9 M.	Jaundice	Not taken since birth
7.	SK Rashid	SK. Ramuj	3	4	8	M	2yrs.	Illness	Pulse Polio taken previously
8.	Soleman Khan	Nausad Khan	3	4	8	M	3yrs	Do	Do
9.	SK. Bablu	SK Babbar	3	4	9	M	3yrs	Do.	Do
10.	Rajika Khator	SK. Raj	3	4	9	F	2yrs	Do	Do
11.	Nayna Khator	SK. Rashid	5	5	15	F	10 M	Do	Do
12.	Nazma Khator	Fakrudin	5	5	15	F	4yrs	Out of station	Do
13.	Rafique Ali	Do	5	5	15	M	1y6	Do	Do

Remark Column-Write any one- 1) Taken times previously or 1i) Not taken since birth.

Charagpur Municipality

U.P.O. (M.)

Signature of F.T.S.
S.H.P. No:-.....

Report showing names of children (0-5 yrs) of B.P.L. families who did not take Pulse Polio during Programme from 6.1.04 to 6.1.04

Sl. NO	NAME OF CHILDREN	NAME OF F/N/A/E	SDF NO	WARD NO	BLOCK NO	M/F	AGE	REASON	REMARKS.
14	Ayesa Khatoon	Sk. Hanif	5	5	15	F	4 yrs	Out of station	Pulse Polio taken previously
15	Asma Khatoon	Do	5	5	15	F	1 yr 6 m.	Do.	Do.
16	Pinki	Sk. Samuar	5	5	15	F	2 yrs	Jaundice	Do.
17	Suhana	Aslam Mirza	5	5	15	F	2 yrs 3 m	Out of station	Do.
18	Farman	Sk. Absar	5	5	15	M	5 m.	Do	Do
19	Firdosi	Ramju Khan	5	5	15	F	2 yrs.	Do	Pulse Polio taken previously
20	Md. Nadin	Md. Samina	6	5	19	M	5 yrs.	Do	Do.
21	Qurat Parveen.	Do.	6	5	19	F	7 1/2 M.	Do	Do.
22	Hassimuddin	Sk. Manglu	6	5	20	M	2 yrs 10 m.	Do.	Do.
23	Sk. Malek	Sk. Mansur	6	5	21	M	3 yrs	Illness	Do.
24	Samiana Khatoon	Sk. Seleman	6	5	21	F	3 yrs	Out of station	Do.
25	Manjura Khatoon	Sk. Mahim	6	5	21	F	7 M.	Do.	Do.
26	Sk. Seleman	Sk. Hussan.	7	5	23	M	4 M.	Illness	Do.
27	Shahid Ahmed	Rasid Ahmed.	7	5	23	M	1 yr 6 m.	Out of station	Do.
28	Yasmin Khatoon	Do	7	5	23	F	1 yr	Do	Do.
29	Nargis Khatoon	Sk. Taslim	7	5	23	F	1 yr 6 m	Do	Do
30	Jati Piri	Ramash Piri	7	6	25	F	6 m	Illness	Do

Remark Column-Write any one- i) Taken times previously or ii) Not taken since birth.

S. H. P.
16.2.04

Signature of F.T.S.
S.H.P. No: -

Report showing names of Children (0-5 yrs) of B.P.L. families who did not take Pulse Polio during Programme from 4.1.04..... to 6.1.04.....

SL. NO	NAME OF CHILDREN	NAME OF F/NAME	SHP NO	WARD NO	BLOCK NO	M/F	AGE	REASON	REMARKS.
31.	Budhu Hemram	Po Ka Hemram	28	28	29	M	3 yrs	Out of station	Pulse Polio taken previously
32.	Rupam Das	Rupam Ch. Das	28	28	29	M	4 M	Sickness	Do.
33.	Gobru Maudh	Surem Maudh	28	28	30	M	2 yrs 6 m	Thalassemia	Never taken since birth
34.	Mampi Singh	Gaurun Singh	28	28	30	F	4 1/2 M	Out of station	Pulse Polio taken previously
35.	Chaya Dutta	Sital Dutta	28	28	30	F	3 M.	Sickness.	Never taken since birth.
36.	Sanu Deb	Arun Deb	28	28	30	M	1 yr.	Out of station.	Pulse Polio taken previously
37.	Pradima Dolui	Laksha Dolui	28	28	30	F	1 yr.	Do.	Do.
38.	Tapati Girei	Dilip Girei	29	29	32	F	5 M.	Do.	Do.
39.	Raja Mahali	Shakti Mahali	29	29	32	M	8 M.	Do.	Do.
40.	Tania Dey.	Shyamal Dey	29	29	33	F	10 M.	Sickness.	Do.
41.	Tabbak Khatoon.	SK. Dhruv	29	29	34.	F	5 M.	Do.	Do.
42.	SK. Reasoj Sha	SK. Ranjit	29	29	34	M.	3 M.	Do.	Do.
43.	Boby	SK. Manju	29	29	34	F	5 M.	Do.	Do.
44.	Senia Khatoon	SK. Ansar	29	29	34	F	2 yrs	Do.	Do.
45.	Amirban Gayen	Faruk Gayen	12	12	52	M	11 M.	Out of station	Do.
46.	Akash Sahu	—	12	12	53	M	2 yrs.	Do.	Do.

Remark Column-Write any one- 1) Taken times previously

or 1i) Not taken since birth.

U. 11. 10. 16. 2. 04

Signature of F.T.S.

S.H.P. NO:-.....

Kh. 11. 10. 16. 2. 04

Report showing names of Children (0-5 yrs) of B.P.L. families who did not take Pulse polio during Programme from ..4.1.04... to ..6.1.04.....

Sl. NO	NAME OF CHILDREN	NAME OF F/NAME	S/P NO	WARD NO	BLOCK NO	M/F	AGE	REASON	REMARKS.
47.	Sujata Behara	Basanta Behara	16	18	67	F	1y 8m.	Out of station.	Pulse Polio taken previously.
48.	Anukul Behara	Do.	16	18	67	M	8m.	Do.	Do.
49.	Rakesh Pait	Sambhu Pait.	16	18	67	M.	2 yrs.	Do.	Do
50.	Suresan Kunda	Sarnic Kunda	16	18	67	M	10 m.	Hospitalised.	—
51.	Rosan Gupta.	Pradip Gupta.	17	19	71	M	2yrs 5m.	Sillness	Pulse Polio taken previously.
52.	Yuvik Das	Asoka Das.	17	19	71	F	1yr.	Do.	Do.
53.	Sayani Mitra	Sankar Mitra	18	20	74	F	3yrs 5m.	Hospitalised Doctor advised not to take Pulse Polio	Not taken since birth
54.	Sova Pasi	Ramesh Pasi	19	21	76	F	1yr.	Sillness	Pulse Polio taken previously.
55.	Pokraj Panda	Pinku Panda	19	21	76	M	1y 7m.	Parents travelling	Not taken since birth
56.	Puja Nayek	Ajoy Nayek.	19	21	77	F	5 m	Out of station	Pulse Polio taken previously.
57.	Barnabeh Behari Musmu	Sarnab Musmu	20	21	82	M	4 yrs	Dog bite	Do.

Remark Column-Write any one-1) Taken times previously

or 11) Not taken since birth.

Khargap Municipality

Signature of F.T.S.
S.H.P. NO:.....

U. M. T. 01.02.04.
IPP.

I.P.P.-VIII(Extn) KHARAGPUR MUNICIPALITY:

T E N D E R N O T I C E

707 15 MAR 2004

Sealed Quotations are invited from the bonafide Drug License Holders (Manufacturer/ Distributors/Dealer) for supply of Medicine as per list enclosed at the rate excluding all taxes and other charges , Delivery of Medicine is to be made at Store Room at Health Post No.-I, Inda, Anandanagar Ward No.-3, Kharagpur Municipality at suppliers cost. Taxes and other charges, if any, are to be shown seperately. The supply of medicine must be completed within 7 days from the date of receipt of the work order. Medicine with short expiry date will not be accepted. The analytical report must be submitted at the time of delivery of Medicine.

Sealed tenders addressing Chairman, Kharagpur Municipality Pin-721301 and stating the rate of each item shall be received upto 1-30 P.M. on ..22.03.2004..... The tenders may be present at the time of opening the tender on ..22.3.04...at 3 P.m.

The Chairman reserves the right to reject or Cancel any tender without assigning any reason thereof.

Sd/-

Chairman
Kharagpur Municipality.

NO:- 55, IPP-VIII(Extn)-I-45/04 dt.11.3.04.

Copy forwarded for information and necessary action to:-

.....

Chairman
Kharagpur Municipality.

NO:-55/1(9) IPP-VIII(Extn)-I-45/04 dt.11.3.04.

Copy forwarded with a request to take steps to display it in the notice Board to:-

1. The Adviser(Health)SUDA, Kolkata-700106.
2. The Project Director, IPP-VIII(Extn) Kharagpur.
3. The CMOH, Paschim Medinipur. 4. The Dy.CMOH-III, P. Medinipur.
4. The S. D. O. Kgp. 5. The B. D. O., Kgp. 6. The ACMOH, Kgp.
7. The Supt. S.D.Hospital Kgp. 8. NOTICE BOARD, Kgp. MUNICIPALITY.

Chairman
Kharagpur Municipality.



Enclosure to Tender Notice bearing Memo No. ~~55~~ 55

I.P.P.-VIII(Extn)-I-45/04 dt.11.3.04 of Chairman
Kharagpur Municipality.

SL.NO.	NAME OF THE ITEMS	NO. REQUIRED.
1.	Chlo. Maleate 4 mg tab.	30000 tab.
2.	Ferrous Sulphate coated 60mg tab	70000 "
3.	Folic Acid.	50000 "
4.	Metronidazole 400 mg tab	50000 "
5.	Ranitidine 150 mg tab	10000 "
6.	Rm Antacid tab	70000 "
7.	Vitamin "B" Complex,	100000 "
8.	Benzil Benzoate 200 ml bot.	500 bots.
9.	Caps Cloxacillin 250 mg & Ampicillin 250 mg.	1000 caps.
10.	Tab Erythromicin 250 mg.	3000 tab.
11.	Gentamicin Eye Drop	200 vial
12.	Norflox Eye Drop	200 "
13.	Inj. R. L.	500 P.Pack.
14.	Inj. Dexamethazone sodium 8 mg.	200 vial
15.	Inj. Ketamin	100 vial
16.	Inj. Diclofenac Sodium 2ml	200 ampl.
17.	Inj. Lignocaine 2%	25 vials.
18.	Inj. Diazepam	100 vials
19.	Inj. Synthetic Oxytocin 5 units/ml	500 amps.
20.	Inj. Ergometrine Maleate	200 vils.
21.	Inj. Cefotaxime 500mg/vial	500 vial
22.	Inj. Gentamicin 50/mg/2ml/vial	1000 vials
23.	Inj. Vita "K" 10 mg/1ml/vial	100 vials
24.	Inj. Ampicillin sodium 250 mg & Cloxacillin 250 mg	10000 amps.
25.	Inj. Ranitidine 50 mg /2ml	10000 amps
26.	Inj. Frusemide 20 mg/2ml	4000 amp.
27.	Inj. Metoclopramide 10 mg/ml	500 amps
28.	Inj. Eto + Theo	200 amps
29.	Susp. Erythromicin-60 ml. bots.	100 bots.
30.	Tab. Noresthisterone 5 mg	200 tab.

Chairman

Kharagpur Municipality.



**OFFICE
OF THE CHAIRMAN
KHARAGPUR MUNICIPALITY**

MEMO NO:-44, I.P.P.-VIII(Extn)-I-45/04 dt.23.2.04. 669

To,

The Asstt. Director,
Drug Control,
4, West Avenue, Bidhannagar,
Paschim Medinipur.

26 FEB 2004

Sub: Collection of Medicine Sample for test & Analytical Report.

Sir,

You are requested to kindly arrange for Collection of Medicine Sample for test and Analytical report of the same from I.P.P.-VIII(Extn) Kharagpur Municipality as per following information laid down below.

DRUG ARRIVAL INFORMATION :-

1. Date of supply of the Drug with C.M.S :- Supply on 23.02.04.
Cat No.-
2. Name of the Drug with packing Specification :-
3. Dose of each Unit, :-
4. Batch No. (Unit wise), :-
 1. Beta-50- C04179
 2. Lama-5 mg-C04D27.
 3. Inj. Lenazine 2ml.-C0415.
 4. Povidine Ointment-3901203.
5. Quantity supplied Unitwise, :-
 1. Beta-1000 tab.
 2. Lama-5mg- 1000 tab.
 3. Inj. Lenazine 2ml- 200 amp.
 4. Povidine Ointment- 200 tube.
6. Name & address of Distributing Unit :- Stadmed Pvt. Ltd.
if any Drug Licence No.- AA-21, Sector-I, Salt lake City,
Kolkata-700064.
Licence No.-DL-62M, DL-42MB.
- 7 Date of Mfg.-1. Beta-12/03, 2. Lama-7/03, 3. Inj. Lenazine-12/03
4. Povidine Ointment-12/03.
Date of Exp.-1. Beta-11/06 , 2. Lama-6/05, 3. Inj. Linazine-11/06
4. Povidine Ointment-11/05-
8. Give two date when the Drug Inspector should
go for routin sampling in From No.-18. :- 4.3.04 & 5.3.04.
on any working day between 11 A.M. to 2 P.m.

Sd/-
Chairman
Kharagpur Municipality

NO:-44/1(2) IPP-VIII(Extn)-I-45/04 dt.23.2.04.

Copy forwarded for favour of information and necessary action to:-

1. The Adviser(Health) SUDA, SUDA Bhavan, H-C Block, Sector-III,
Salt Lake , Kolkata-700106.
2. The Project Officer (Health), SUDA, SUDA Bhavan, H-C Block,
Salt Lake, Kolkata-700106.

Chairman
Kharagpur Municipality.

Grandi
23/2/04



OFFICE
OF THE CHAIRMAN
KHARAGPUR MUNICIPALITY

MEMO NO:-44, I.P.P.-VIII(Extn)-I-45/04 dt.23.2.04.

To,

The Asstt. Director,
Drug Control,
4, West Avenue, Bidhannagar,
Paschim Medinipur.

26 FEB 2004

Sub: Collection of Medicine Sample for test & Analytical Report.

Sir,

You are requested to kindly arrange for Collection of Medicine Sample for test and Analytical report of the same from I.P.P.-VIII(Extn) Kharagpur Municipality as per following information laid down below.

DRUG ARRIVAL INFORMATION :-

1. Date of supply of the Drug with C.M.S :- Supply on 23.02.04.
Cat No.-
2. Name of the Drug with packing Specification :-
3. Dose of each Unit, :-
4. Batch No. (Unit wise), :-
 1. Beta-50- C04179
 2. Lama-5 mg-C04227.
 3. Inj. Lenazine 2ml.-C0415.
 4. Povidine Ointment-3901203.
5. Quantity supplied Unitwise, :-
 1. Beta-1000 tab.
 2. Lama-5mg- 1000 tab.
 3. Inj. Lenazine 2ml- 200 amp.
 4. Povidine Ointment- 200 tube.
6. Name & address of Distributing Unit :- Stadmed Pvt. Ltd.
if any Drug Licence No.- AA-21, Sector-I, Salt lake City, Kolkata-700064.
Licence No.-DL-62M, DL-42MB.
- 7 Date of Mfg.-
 1. Beta-12/03, 2. Lama-7/03, 3. Inj. Lenazine-12/03
 4. Povidine Ointment-12/03.
- Date of Exp.-
 1. Beta-11/06 , 2. Lama-6/05, 3. Inj. Linazine-11/06
 4. Povidine Ointment-11/05-
8. Give two date when the Drug Inspector should go for routin sampling in From No.-18. :- 4.3.04 & 5.3.04.
on any working day between 11 A.M. to 2 P.m.

Sd/-
Chairman
Kharagpur Municipality

NO:-44/1(2) IPP-VIII(Extn)-I-45/04 dt.23.2.04.

Copy forwarded for favour of information and necessary action to:-

1. The Adviser(Health) SUDA, SUDA Bhavan, H-C Block, Sector-III, Salt Lake , Kolkata-700106.
2. The Project Officer (Health), SUDA, SUDA Bhavan, H-C Block, Salt Lake, Kolkata-700106.

Handi
28/2/04



**OFFICE
OF THE CHAIRMAN
KHARAGPUR MUNICIPALITY.**

MEMO NO:43, IPP-VIII(Extn)-I-45/04 dt.19.2.04.



27 FEB 2004

To,

The Asstt. Director,
Drug Control,
Paschim Medinipur,

Sub: Collection of Medicine Sample for test & Analytical report.

Sir,

You are requested to kindly arrange for collection of Medicine sample for test and analytical report of the same from I.P.P.-VIII(Extn) Kharagpur Municipality immediately as per following information laid down below.

DRUG ARRIVAL INFORMATION :-

1. Date of supply of the Drug with C.M.S. :- Supply on 12.2.04.
Cat. No.
2. Name of the Drug with packing specification :- ACIB(G).
3. Dose of each Unit, :- As directed by the Physician.
4. Batch No. (Unitwise) :- 1. FS-11, (2) VCP-11.
5. Quantity supplied Unitwise, :- F/S-50000 tab. Vita B-35000 ta
6. Name & address of Distributing Unit, :- C.I.Laboratories, 24-B,
if any Drug Licence No.- Basantlal Shah Road, Kol-53.
Lic.No.-DL-984M & DL-442MB.
7. Date of Mfg,- FS-Jan'04, Vita B-Nov'03.
Date of Expiry,- FS-Dec'05 Vita B- Oct'05.
8. Give two dates when the Drug Inspector should go for routin sampling in From No.-18. :- 4.3.04 & 5.3.04.
on any working day between 11 A.M. to 2 P.M.

sd/-
Chairman

Kharagpur Municipality

NO:-43/1(2) IPP-VIII(Extn)-I-45/04 dt.19.2.04.

Copy forwarded for favour of information and necessary action to:-

- ✓ 1. The Adviser(Health) SUDA, SUDA Bhavan, H-C Block, Sector-III
Salt Lake, Kolkata-700106.
2. The Project Officer (Health) SUDA, SUDA Bhavan H-C Block,
Sector-III, Salt Lake, Kolkata-700106.



Endi
प्रत्यक्ष

sd/-
Chairman
Kharagpur Municipality

OFFICE
OF THE CHAIRMAN
KHARAGPUR MUNICIPALITY.



MEMO NO:43, IPP-VIII(Extn)-I-45/04 dt.19.2.04.

To,

The Asstt. Director,
Drug Control,
Paschim Medinipur.

27 FEB 2004

Sub: Collection of Medicine Sample for test & Analytical report.

Sir,

You are requested to kindly arrange for collection of Medicine sample for test and analytical report of the same from I.P.P.-VIII(Extn) Kharagpur Municipality immediately as per following information laid down below.

DRUG ARRIVAL INFORMATION :-

1. Date of supply of the Drug with C.M.S. :- Supply on 12.2.04.
Cat. No.
2. Name of the Drug with packing specification :- ACIN(6).
3. Dose of each Unit, :- As directed by the Physician.
4. Batch No. (Unitwise) :- 1. FS-11, (2) VCP-11.
5. Quantity supplied Unitwise, :- F/S-50000 tab. Vita B-35000 ta
6. Name & address of Distributing Unit, :- C.I.Laboratories, 24-B,
if any Drug Licence No.- Basantlal Shah Road, Kol-53.
Lic.No.-DL-984M & DL-442MB.
7. Date of Mfg.- FS-Jan'04, Vita B-Nov'03.
Date of Expiry,- FS-Dec'05 Vita B- Oct'05.
8. Give two dates when the Drug Inspector should go for routin sampling in Prom No.-18. :- 4.3.04 & 5.3.04.
on any working day between 11 A.M. to 2 P.M.

Sd/-

Chairman
Kharagpur Municipality

NO:-43/1(2) IPP-VIII(Extn)-I-45/04 dt.19.2.04.

Copy forwarded for favour of information and necessary action to:-

1. The Adviser(Health) SUDA, SUDA Bhavan, H-C Block, Sector-III
Salt Lake, Kolkata-700106.
2. The Project officer (Health) SUDA, SUDA Bhavan H-C Block,
Sector-III. Salt Lake, Kolkata-700106.



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19/2/04

19/2/04
Chairman
Kharagpur Municipality

I. P. P - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No. : 32 I.P.P. VIII (Extn) -I/32/04

Date 5.2.04

To,

The Project Officer, Health,
S U D A,
SUDA Bhavan,
H-C Block, Sector-III
Salt Lake,
Kolkata-700106.



11 FEB 2004

Sub: Pulse Polio Immunisation.

Ref: Your memo no-SUDA-15/98(Pt-VI)/342 dt.29.1.04.

Sir,

D.O. No.- N-11025/56/2002-UCD dt.15.1.2004 of the Director(UD),
& Poverty Alleviation to the Secretary, M.A. Deptt, G.O.W.B. said to
have been enclosed with your memo under reference was not received.

A copy of the D.O. may kindly be sent by Fax.

Thanking you,

yours faithfully,



Paul. S. Roy
Chairman

Kharagpur Municipality.

I. P. P - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No. : 32 I.P.P. VIII (Extn) -I/32/04Date 5.2.04

To,
The Project Officer, Health,
S U B A,
SUDA Bhavan,
H-C Block, Sector-III
Salt Lake,
Kolkata-700106.

- 6 FEB 2004



Sub: Pulse Polio Immunisation.

Ref: Your memo no-SUDA-15/98(Pt-VI)/342 dt.29.1.04.

Sir,

B.O. No.- N-11025/56/2002-UCB dt.15.1.2004 of the Director(UB),
& Poverty Alleviation to the Secretary, M.A. Deptt, G.O.W.B. said to
have been enclosed with your memo under reference was not received.

A copy of the B.O. may kindly be sent by Fax.

Thanking you,

yours faithfully,



Pradyumn Choudhary
Chairman

Kharagpur Municipality.

I. P. P - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No. : 5 I.P.P. VIII (Extn)-I-26/03

Date 03.01.2004.

To,

The Adviser (Health), SUDA,
S U D A Bhavan,
H-C Block, Sector-III,
Salt Lake,
Kolkata-700106.



Sub: Ligation Camp (Laposcopic).

- 9 JAN 2004

Sir,

I am glad to inform you that Ligation (Laposcopic) Camp was held on 17.12.2003 at Health Post No.-I Inda, under I.P.P.-VIII (Extn). Details are given below.

DATE	VENUE OF CAMP	NO. OF LIGATION CASES.	NAME OF SURGEON
17.12.03	Health Post No.-I.	24	Dr. G. D. Mahapatra, Health & Family Welfare Deptt. Paschim Medinipur

This is for your kind information and necessary action.

Thanking you,

yours faithfully,



(R. S. Pandey)
Chairman
Kharagpur Municipality.

No:- 5 /1(3) IPP-VIII(Extn)-I-26/03 dt. 03.01.2004.

Copy forwarded for information and necessary action to:-

1. Mr. S. Gupta, I.A.S. Project Director, IPP-VIII(Extn) Kharagpur and Addl. District Magistrate (G) Paschim Medinipur.
2. The C. M. O. H. Paschim Medinipur.
The adjustment statement was sent to you under this office memo No.1396, IPP-VIII(Extn)-I-26/03 dt. 18.12.03
22.12.03
3. The Dy. C. M. O. H.-III, Paschim Medinipur.

Chairman
Kharagpur Municipality.