

# I.P.P. - VIII (EXTN)

KHARAGPUR MUNICIPALITY

File

Memo No. : 693 I.P.P. VIII (Extn)-I-11/2002

Date 27.3.2002

To,

The Director,  
Mancha Sena (Nitya Gosthi),  
Talbagicha, Kharagpur.



8 APR 2002

Dear Sir,

You are requested to perform 10 Folk shows ( 5 days) on Health Messages with your group in the beneficiary areas of Kharagpur Municipality at the approved rates, terms and conditions.

You are requested to submit the bill (Monthly) in duplicate with the original certificates issued by the F.T.S, S.H.P. concerned for payment of remuneration.

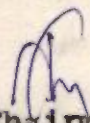
Detailed programme follows.

sd/-  
Chairman  
Kharagpur Municipality

NO: 693/1(1) I.P.P.-VIII(Extn)-I-11/2002 dt.27.3.2002.

✓ Copy forwarded to - the Adviser (Health), SUDA, ILGUS Bhavan,  
H.C Block, Sector-III, Bidhannagar, Kolkata-700091.



  
Chairman  
Kharagpur Municipality.



OFFICE  
OF THE CHAIRMAN  
KHARAGPUR MUNICIPALITY.



NO:689(9) I.P.P.-VIII(Extn)-I-9/2002 dt.26.3.2002,

2 APR 2002

- To,
1. Mr. A. Subbiah, I.A.S. Project Director, I.P.P.-VIII(Extn)-Kharagpur Municipality.
  2. Smt. Reeta Sharma, Nominated Councillor-in-charge, I.P.P.-VIII(Extn)-Kharagpur Municipality.
  - ✓ 3. Dr. Sibani Goswami, Project Officer, SUDA, Kolkata,
  4. Sri T. T. Tripathy, Chairman-in-council, Urban Poverty Eradication Cell, Kharagpur Municipality.
  5. The C. M. O. H. Midnapore (Or his representative).
  6. The Executive Engineer, M.E.D. Midnapore Division.
  7. Sri Dilip Biswas, W.B.C.S. (Retd) Executive Officer, Kharagpur Municipality.
  8. Dr. D. P. Roy, M.B.B.S. Health Officer, Kharagpur Municipality.
  9. The Officer-in-charge, DUDA, Midnapore Collectorate.

A meeting of the L.C.C., I.P.P.-VIII(Extn)-Kharagpur Municipality will be held on 04.04.2002 at 12 noon at the office of the Project Director, I.P.P.-VIII(Extn), Kharagpur Municipality to discuss the following agenda.

Kindly attend the meeting.

AGENDA:

1. To confirm the proceedings of the last meeting held on 05.01.2002.
2. To review the progress of I.P.P.-VIII(Extn) programme including O.P.D. cum Maternity Home.
3. To fix up rates for patients under Maternity Home.
4. To consider problems for engagement of G.D.M.O., Specialist Doctors, General Medicine and Pediatrics.
5. To ratify engagement of Nurse and A.N.M.
6. To consider engagement of 2 H.H.Ws in Ward no.21.
7. To consider progress of V.T. Training for 2001-2002.
8. To consider applications for engagement of Aya cum Cleaner, Clerk-cum-Cashier, Security Guard, Sweeper etc for O.P.D. cum M.H.
9. Misc.

Thanking you,

yours faithfully,

( R. S. Pandey )  
Chairman

Kharagpur Municipality.





Minutes of the meeting of L.C.C. under I.P.P.-VIII(Extn)  
Kharagpur Municipality held on 05.01.2002 at 11 A.M. at  
Geonkhali Guest House.

Members Present:

1. Mr. A. Subbiah, I.A.S. Project Director, I.P.P.-VIII(Extn)  
Kharagpur Municipality.
2. Sri R. S. Pandey, Chairman, Kharagpur Municipality.
3. Mrs. Reeta Sharma, Nominated Councillor-in-charge,  
I.P.P.-VIII(Extn) Kharagpur Municipality.
4. Sri T. T. Tripathy, C-I-C, U.P.A. Cell, Kharagpur Municipality.

Sri R. S. Pandey, Chairman, Kharagpur Municipality  
took the Chair.

Agenda-1- Read and confirmed the proceedings of the last meeting  
held on 04.09.2001.

Agenda-2- Reviewed the progress of work under I.P.P.-VIII(Extn)  
including O.P.D. cum Maternity Home at Debalpur in details.

Agenda-3- Resolved un-animously that payment of conveyance allowance  
to Part-time Medical Officers be made as per Guide line  
of SUDA.

Agenda-4- Ratified engagement of 6(Six) Part-time A.N.M. on the  
dates noted against their names.

Sl. no. <del>Agenda</del>	Name & Designation	Date of engagement.
1.	Miss Sudipta Jana, - A.N.M.	01.10.2001.
2.	Miss Anamika Mondal, -do-	01.10.2002,
3.	Miss G. Geeta, -do-	08.10.2001
4.	Miss Barnali Chanda -do-	01.11.2001,
5. <del>Miss</del>	Miss Soma Pal, -do-	01.11.2001,
6.	Miss Sarmistha Patra, -do-	10.12.2001.

Agenda-5- Resolved un-animously to engage 2 H.H.Ws, at S.H.P.  
No.-19-1(One) Vacancy and S.H.P.-20-1(One) Vacancy  
after holding examinations amongst Panel candidates  
& list of candidates submitted by Councillor. Both  
the vacancies exist at Ward No.-21,

Agenda-6- 250 V.T. trainees in Five trades i.e.

- a) Wool Knitting.
- b) Cloth Bag, P.V.C. Foam Bag making.
- c) Silk Screen Printing.
- d) Tailoring, &
- e) Beautician.





Agenda-6- Six(6) Trainer Agencies.

- i) Nandita Knitting Centre, Kharagpur.
- ii) Falguni Enterprise, Kolkata.
- iii) Rina Bag Manufacture, Malancha, Kharagpur.
- iv) Sharma Bros, Kharagpur.
- v) Inderjeet Kaur, Kharagpur.
- vi) Monali School of Beauty, Kolkata.

Selected through selection sub-committee meeting held on 06.11.2001.

Classes in each trade commenced on and from 19.12.2001.

Resolved un-animously that additional target for 50 V.T. trainees be fulfilled early within 2001-2002.

Agenda-7- Ratified engaged of Smt. Chaya Halder (Das) w.e.f. 01.12.2001 as Aya cum Cleaner.

Application for other posts and other Aya cum Cleaner will be considered subsequently.

Agenda-8- Resolved un-animously to take effective steps for Vasectomy Operation.

Also resolved un-animously to use medias such as Cable T.V. Newspaper etc for wide publicity of Maternity Home at Debalpur and services of Ambulance - 24 Hrs.

The meeting ended with a vote of thanks to the Chair.

Sd/-

Chairman  
Kharagpur Municipality.

No: I.P.P.-VIII(Extn)-I-9/2002 dt.

Copy forwarded for favour of information to:-

1. Mr. A. Subbiah, I.A.S. Project Director, I.P.P.-VIII (Extn), Kharagpur Municipality.

- ✓ 2. Dr. S. Goswami, Project Officer,  
SUDA, Kolkata

  
Chairman

Kharagpur Municipality.





No.

Dated :

To  
The Chairman,  
Kharagpur Municipality,

Sir,

You are requested to make it convenient to send the reports of IEC programmes as per following Proforma. This is required to include the number of programmes of your municipality in the Final Report of Headquarters. As you are conducting the programmes by local troupes it is not possible for us to know the number of programmes. The Reports should be sent in every month.

1. No. of Programmes
2. Place of Programmes
3. Date of Programmes
4. Total Participants in the Programme
5. Remarks

Yours faithfully,

(Dr. N.G.Gangapadhaya)  
Adviser, Health &  
IPP-VIII Extension, SUDA.

No.

Dated :

**Copy forwarded to :-**

1. Health Officer, Kharagpur Municipality.
2. C.D. Officer, Kharagpur Municipality.

(Dr. N.G.Gangapadhaya)  
Adviser, Health &  
IPP-VIII Extension, SUDA.



No.

Dated :

To  
The Chairman,  
Bardhaman Municipality,

Sir,

You are requested to make it convenient to send the reports of IEC programmes as per following Proforma. This is required to include the number of programmes of your municipality in the Final Report of Headquarters. As you are conducting the programmes by local troupes it is not possible for us to know the number of programmes. The Reports should be sent in every month.

1. No. of Programmes
2. Place of Programmes
3. Date of Programmes
4. Total Participants in the Programme
5. Remarks

Yours faithfully,

(Dr. N.G.Gangapadhaya)  
Adviser, Health &  
IPP-VIII Extension, SUDA.

No.

Dated :

**Copy forwarded to :-**

1. Health Officer, Bardhaman Municipality.
2. C.D. Officer, Bardhaman Municipality.

(Dr. N.G.Gangapadhaya)  
Adviser, Health &  
IPP-VIII Extension, SUDA.



# I.P.P. - VIII (EXTN)

## KHARAGPUR MUNICIPALITY

Memo No. : 662 I.P.P. VIII (Extn) -I-26/2002

Date 5.3.2002

To  
The Adviser (Health),  
S U D A ,  
ILGUS Bhavan,  
H-C Block, Sector-III,  
Bidhannagar.  
Kolkata-700091.



14 MAR 2002

Sub: Supply of Medicine for Ligation Camp held on 01.03.2002  
at H.P.-I Inda.

Sir,

~~XXXXXX~~

I am to inform you that Ligation Camp was held on 1.3.2002  
at H.P.-I Inda, 94 cases were operated.

Medicine supplied by the Superintendent, Kharagpur Sub-divisional  
Hospital was inadequate for the purpose. Hence, medicine was taken from  
the stock of O.P.D. cum Maternity Home, Debalpur.

Items of Sl.no. 5 to 9 were supplied by SUDA. Items at Sl.no  
1 to 4 were locally purchased for Maternity Home.

I would request you to kindly pass orders for local purchase  
of medicine items no 1 to 9<sup>for</sup> replanishing the stock of O.P.D. cum M.H.

### LIST OF ITEMS:

- |                     |            |
|---------------------|------------|
| 1. R. Sprit,        | :- 2 bts.  |
| 2. Betadine,        | :- 2 "     |
| 3. Savlon Soap.     | :- 4 pcs.  |
| 4. Iodine Solu.     | :- 2 bot.  |
| 5. Cotton,          | :- 3 bin.  |
| 6. Gauge,           | :- 10 pkt. |
| 7. Amoxociline tab, | :- 50 tab, |
| 8. Gloves,          | :- 30 pcs. |
| 9. Catgut,          | :- 2 box.  |

Thanking you,

yours faithfully,

( R. S. Pandey )  
Chairman

Kharagpur Municipality.





# I.P.P. - VIII (EXTN)

## KHARAGPUR MUNICIPALITY

Memo No. : 658 I.P.P. VIII (Extn)-I-15/2002

Date 27.2.2002,

To

The Adviser (Health),  
S U D A,  
ILGUS Bhavan,  
H-C Block, Sector-III,  
Bidhannagar,  
Kolkata-700091.



1 MAR 2002

Sub: Requisition for Family Schedule Books and Identity Cards.

Sir,

Family Schedule Books and Identity Cards have totally been exhausted.

I would request you kindly to take steps to the following books and Cards.

1. Family Schedule Books - Bengali - 400 Books.
2. Family Schedule Books - Hindi, - 100 "
3. Identity Cards, - Bengali, - 1500 Cards.
4. Identity Cards, - Hindi, - 500 "

( In case, Hindi card is not available, 2000 Identity Cards in Bengali may kindly be sent )

Thanking you,


yours faithfully,

( R. S. Pandey )  
Chairman  
Kharagpur Municipality.



Fami



- 
- ① Family Schedule Book - 500 PC  
(Bengali)
- ② Identity cards - 1500 PC  
(Bengali)

despatched to KWP Municipality  
through Chabman, KWP on  
6.3.02

G. S. Sami



# OFFICE OF THE KHARAGPUR MUNICIPALITY

Enclosures

Maps or plans

10

Preservation  
Years

Reply Issued

No.

Date

From :—

The Chairman,  
Kharagpur Municipality.

Diary or  
Register No.

Department

Collection No

Number and  
Year of file

Serial No.  
in file

No.

Dated, Kharagpur the

200

To

The Secretary to the  
Government of West Bengal,  
Department of Municipal Affairs,  
Writers' Buildings,  
Calcutta- 700 001.



Sub : Re-appointment of Health Officer of Kharagpur  
Municipality

Sir,

This is to inform you that the Health Officer Sri Deb Prosad Roy, was appointed as on 01.4.2000 vide Govt. Notification No. 236/MA/O/C-9/2A-29/96 dated 05.06.2000 has been continuing to discharge his duties in this Municipality with fullest satisfaction. His term is going to be completed on 31.03.2002.

In this connection I would request you kindly to consider for re-appointment of Dr. Roy as Health Officer in this Municipality for another term of one year. A prayer of Dr. Roy to your kindness is enclosed for your kind perusal.

Enclr. : One prayer of Dr.D.R. Roy,  
Health Officer,  
Kharagpur Municipality.

Yours faithfully,

*Sd/-*

Chairman,  
Kharagpur Municipality.

Memo. No. 292/1

Dated : 13.2.2002

Copy to :

The Adviser (Health),  
SUDA, ILGUS Bhavan,  
H.C. Block, Sector-III,  
Bidhannagar, Kolkata-700 091.

*[Signature]*

Chairman,  
Kharagpur Municipality



## Office of the Kharagpur Municipality

Dated : 7<sup>th</sup> February, 2002

**From**  
Dr. Deb Prasad Ray  
Health Officer  
Kharagpur Municipality

15 FEB 2002



**To**  
The Secretary  
Department of Municipal Affairs  
Government of West Bengal  
Writers' Buildings  
Calcutta - 700 001

Through the Chairman, Kharagpur Municipality

- Sub :** Issue of necessary Govt. office order to the effect to appoint Dr. Deb Prasad Ray as H.O. at Kharagpur Municipality with proper increase in the monthly honorium/emoluments.
- Ref :** Notification No. 383/MA/O/C-9/2A-29/96 dated Calcutta, 22<sup>nd</sup> September, 2000

Dear Sir,

I am serving as Health Officer at Kharagpur Municipality with effect from 1.4.2000 & discharging my duties faithfully, honestly & sincerely with the best of my ability. My present appointment is valid upto 31<sup>st</sup> March, 2002 : extension of my service is subjected to the performance report along with specific recommendation from the Chairman, Kharagpur Municipality for my extension as Health Officer.

Sir, I may be permitted to draw your kind attention to the fact that I am discharging the duties all the H.O. and that of Registrar of Kharagpur Municipality for registration of Births and Deaths etc. in addition to my regular duties as H.O. of the Municipality. I am also actively participating in all the activities of IPP-VIII (extension) programme, ~~viz. Immunization~~. Sir, kindly consider my case very sympathetically & favourably for extension of my service as H.O. of Kharagpur Municipality under the circumstances of my heavy work-load <sup>but</sup> with payment of a consolidated emolument of Rs. 5000/- only per month. I have served this Municipality with this nominal salary on



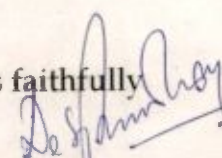
contract basis (year to year) for a period of nearly two years with effect from April 2000, With all responsibility and the assignments properly discharged by me with all sincerity and also with best of my abilities.

Sir, I would like to draw your kind attention to Clause No. 5 of the above mentioned notification : (Vide No. 223/MA/O/G-9/2A-29/26 dated the 5<sup>th</sup> June, 2000 issued by the Deputy Secretary to the Department of Municipal Affairs). As such I am earnestly requesting you to kindly consider my case favourably for extension of my service as Health Officer at Kharagpur Municipality on basis of the Government Order No. 343/G-9/M2R-62/93 dated the 6<sup>th</sup> October, 1993.

I hope you will be kind enough to do the needful at your earliest convenience, and also I do appeal to you, Sir, to kindly arrange for issuing the necessary Govt. office order well in time, for extension of my service as H.O. at Kharagpur Municipality with a proper salary of increased emolument instead of appointment as H.O. on contract basis with payment of a nominal emolument as at present.

Thanking you,

Yours faithfully,

  
(Dr. Deb Prasad Ray)  
Health Officer  
Kharagpur Municipality

*Copy forwarded for information and necessary action to :*

1. The Chairman, Kharagpur Municipality, P.O. Kharagpur, Dt. Midnapur
2. Deputy Secretary, to the Government of West Bengal, Department of Municipal Affairs, Writers' Buildings, Main Block, 3<sup>rd</sup> Floor, Calcutta - 700 001
- ✓ 3. The Adviser (Health), SUDA, Calcutta



# I.P.P. - VIII (EXTN)

## KHARAGPUR MUNICIPALITY

Memo No. : 632 I.P.P. VIII (Extn)-I-11/2002

Date 4.2.2002

To

The President,  
Mancha Sena ( Natya Gosthi )  
Talbagicha, Kharagpur.



12 FEB 2002

Ref: Your Petition dt. 2.1.2002.

Sir,

I am glad to inform you that you have been selected to perform I.E.C. Programme for dissemination of Health Awareness vide order no; SJDA-15/98(Pt-VI)/1182 dt.25.1.2002 of the Adviser (Health), SUDA.

You will be paid @ Rs. 1500/- for each session of performance for 2 Hours.

Programme of I. E. C. follows.

Thanking you,

yours faithfully,

sd/-

( R. S. Pandey )

Chairman

Kharagpur Municipality.

NO:632/1(1) I.P.P.-VIII(Extn)-I-11/2002 dt.4.2.2002.

✓ Copy forwarded to the Adviser (Health), SUDA, ILGUS Bhavan, H-C Block, Sector-III, Bidhannagar, Kolkata-700091. for favour of kind information in ref. to his no. SUDA-15/98(Pt-VI)/1182 dt.25.1.2002. The enclosure (format) was not received with the memo. A copy of the enclosure may kindly be sent early.



Chairman

Kharagpur Municipality.



# I.P.P. - VIII (EXTN)

## KHARAGPUR MUNICIPALITY

Memo No. : \_\_\_\_\_ I.P.P. VIII (Extn)

Date 19.01.02

TO WHOM IT MAY CONCERN.

This is to certify that the Haspotex India Services representative was attending on 17.1.02. They will work up to 17.1.02 to 19.1.02. The machining and light installation and Demonstration is Satisfactory.



*Gisli*  
19/1/2002  
( G. C. Nandi )  
Clerk-Cum-Typist,  
I.P.P.-VIII (Extn).  
Kharagpur Municipality



**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. ....  
SUDA-15/98(Pt-VI)/1182

Date: 25.1.2002.....

From: Adviser(Health)  
SUDA

To: The Chairman  
Kharagpur Municipality

Sub: Local organisation for I.E.C. Programme

Sir,

Reference is invited to your communication bearing no.603/IPP-VIII-(Extn.)-I-11/2001 dt. 2.1.2002.

The local organisation Mancha sena (Natya Gosthi) , Talbagicha, Kharagpur may be deployed for dissemination of health awareness.

The troupe may be deployed to perform the I.E.C. Shows as and when required. The fees for the troupe may be fixed at Rs.1500/- (Rupees one thousand five hundred only) for each session of performance. Such fees may be disbursed directly by the ULB and booked under "I.E.C. Shows". The UC accordingly may also be sent.

A feedback on the issue may kindly be granted in prescribed format(enclosed ).

Enclo: As stated

Yours faithfully,  
Adviser (Health),SUDA

SUDA-15/98(Pt-VI)/1182(1)

25.1.2002

C.C

Project Director, IPP-VIII-(Extn.) , Kharagpur for favour of kind information and necessary action.

Adviser (Health),SUDA



# I.P.P. - VIII (EXTN)

## KHARAGPUR MUNICIPALITY

Memo No. : 603 I.P.P. VIII (Extn)-I-11/2001

Date 2.1.2002

To,

The Adviser (Health),  
S U D A,  
ILGUS Bhavan  
H-C Block, Sector-III  
Bidhannagar,  
Kolkata-700091.



*In Good  
way M. allent  
for 4/1/02*

**3 JAN 2002**

Sub: Local organisation for I.E.C. Programme.

Ref: Your memo no. SUDA-15/98(Pt-VI)/529 dt. 8.11.2001.

Sir,

I am to inform you that Mancha sena (Natya Gosthi), Talbagicha, Kharagpur inform me that they will stage a programme on 9.1.2002 at 3 P.m. at Talbagicha for dissemination of Health Awareness.

Would you kindly send your representative for inspection of the programme?

Thanking you,

yours faithfully,

( R. S. Pandey )  
Chairman  
Kharagpur Municipality.



*Inspection Report  
Mr. Shrestha is placed  
below the N.G.O. I.E.C. for  
my to perform  
the shows on  
the main road.  
my to show  
in front of  
the fixed  
DP-8 (for) 1500/-  
disbursed by the  
I.E.C. shows.*



To  
The Project Officer,  
IPP-VIII Extension,  
SUDA  
ILGUS Bhawan,  
Salt Lake City.

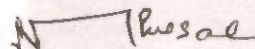
Madam,

I like to inform you that the C.D. Officer Mr. Saha of Kharagpur Municipality request me to visit the Kharagpur Municipality for selection of Folk Troupes locally which he has already arranged on 09.01.2002.

Therefore, I like to go to Kharagpur on the same day morning for the purpose mentioned above and also to see the other IEC activities of that Municipality.

Please allow me to leave this station.

Yours faithfully,



(N.K. Ghosal )

IEC Officer, IPP-VIII Cities

4.1.02.




**Comments regarding the folk Programmes held on 09.01.2002 at Kharagpur**

The Municipal Authority of Kharagpur arranged a cultural programme on IPP-VIII (Extension) by a local troupe. I have seen the total programme on the same date. It is found that the troupe has divided the programme in two parts – variety song and drama on health messages. The troupe has covered all the messages and services of IPP-VIII (Extension). The way of delivery of the messages through songs and drama is good. I suggested the troupe to make a little modification regarding the messages and also asked to introduce a character of HHWs in the drama.

Under this circumstances it is recommended to approve the group for perform their programme in the IPP-VIII (Extension) area of Kharagpur Municipality for conveying health massages and services. The remuneration for the troupe may be fixed of Rs. 1500 (Rupees one thousand five hundred) only per performance.

---

  
(N .K. Ghosal) 16/1/02



**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. ....  
SUDA-15/98(Pt-VI)/1183

Date ..... 25.1.2002

From: Adviser(Health)  
SUDA

To: The Chairman  
Kharagpur Municipality

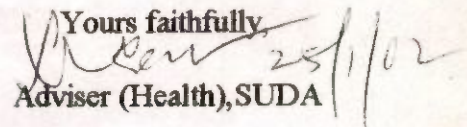
Sub: Medicine for 4 Health Posts of Kharagpur Municipality

Sir,

Reference is invited to your communication bearing no.607/IPP-VIII-(Extn.)-I-5A/2001 dt. 9.1.2002.on the above subject.

The Medicine under reference have already been supplied in the month of May & June, 2001. The required Medicine under reference will be supplied to you. However, for the present, if so required local purchase may be arranged for 2 (two) months observing the usual formalities. The cost thereof may be booked under "O & M- Sundries" – H.P and U/C submitted .

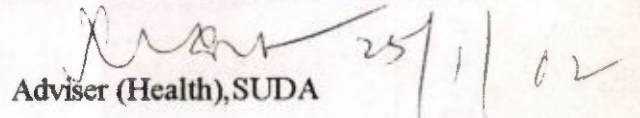
Action taken may kindly be intimated in due course.

Yours faithfully,  
  
Adviser (Health), SUDA

SUDA-15/98(Pt-VI)/1183(1)  
C.C.

25.1.2002

Project Director, IPP-VIII-(Extn.) , Kharagpur for favour of kind information and necessary action.

  
Adviser (Health), SUDA



## Kharagpur Municipality

Date 9.1.2002

PO In memory of  
for 14/1

Sub: Medicine for 4 Health Posts of Kharagpur Municipality.

I would request you kindly to arrange to despatch the following Medicine immediately for Health Posts of Kharagpur Municipality

Medicine Stock are detailed below:-

Items.	Stock,
1. Acetyl Salicylic Acid 300 mg, tab.	: - 19 x 100 tab,
2. Antacid 500 mg. tab,	: - 197 x 100 tab.
3. Bromhexine Hydrochloride 8 mg tab,	: - NIL.
4. Chlorpheniramine Maleate 4 mg,	: - 2 x 100 tab.
5. Folifer small 180 mg & Folic acid 0.5mg	: - 1534 x 100 tab
6. Folifer Large 60 mg & Folic acid 0.1 mg	: - 1750 x 100 tab
7. Furazolidone 100 mg tab,	: - 449 x 100 tab,
8. Mebendazole 100 mg tab,	: - 2 x 100 tab,
9. Metronidazole 200 mg tab	: - 75 x 200 tab
10. O.R.S.	: - 3740 pkt.
11. Oxiphenonium Bromide 5 mg tab,	: - 34 pkt.
12. Paracetamol 500 mg tab	: - 400 x 100 tab.
13. Sulphamethoxazole 400 mg and Trimethoprim 80 mg combined tab,	: - 72 x 100 tab,
14. Antiseptic Lotion,	: - 266 bots.
15. Mercurochrome of 20 mg xxb, Phials	: - 336 Phials.
16. Nitrofurazone Oint (Skin) 15 gm	: - 5 x 20 Phials.
17. Chloramphenicol Eye 1% Applicap	: - 761 pkt.
18. Gauze,	: - 1296 pkt.
19. Adhesive Plaster,	: - 287 Reels.
20. Benzyl Benzoate applicap 100 ml,	: - 176 bots.
21. Cotton,	: - 214 Reels.

Thanking you,

yours faithfully

( R. S. Pandey )  
Chairman

Kharagpur Municipality.





# I.P.P. - VIII (EXTN)

## KHARAGPUR MUNICIPALITY

Memo No. : 622 I.P.P. VIII (Extn) I-29/2002

Date 21.1.2002.



24 JAN 2002

To  
The Adviser (Health),  
S U D A,  
ILGUS Bhavan,  
H-C Block, Sector-III,  
Bidhanagar,  
Kolkata-700091.

Sub: Collection of User's fees under I.P.P.-VIII(Extn)-  
Kharagpur Municipality.

Sir,  
As desired by Dr. R. N. Kar, Project Officer, SUDA, I am state that collection of User's fee @ Rs.2/- per family per month was made in some wards from 1.7.2001 on trial basis. Collection of user's fee in all the wards was made from October, 2001. Total collection so far made is Rs. 97,679/-.

Figures relating to patients examined by Specialist Doctors and G. D. M. OS. at O. P. D. are furnished below for your kind perusal and necessary action.

1. No. of patients examined by Specialist Doctors at O. P. D.

2. No. of B.P.L. patients examined by General Duty Medical Officers at O.P.D. at a fee of Rs.-5/- per patient.

-----	-----	-----
Gynae,	New	Old cases
x	cases.	
159,	87,	
CHID:- 10.		

----- :- 1062.

Thanking you,

Yours faithfully,

( R. S. Pandey )

Chairman

Kharagpur Municipality.





*General Patient - Rs. 5/- for B.P.L. Families*

# **Kharagpur Municipality**

IPP - VIII - (Extn.)

Health Post No. \_\_\_\_\_

Name of the Patient \_\_\_\_\_

Sex : Male / Female Age : \_\_\_\_\_ years BPL No. \_\_\_\_\_

Ref. by Dr. \_\_\_\_\_

From SHP No. \_\_\_\_\_ Ward No. \_\_\_\_\_

Name of the H.H.W. \_\_\_\_\_

To OPD \_\_\_\_\_ Dept.

Signature of  
the PTMO



*General Patient - Rs. 5/- for B.P.H. Families*

# **Kharagpur Municipality**

IPP - VIII - (Extn.)

Health Post No. \_\_\_\_\_

Name of the Patient \_\_\_\_\_

Sex : Male / Female Age : \_\_\_\_\_ years BPL No. \_\_\_\_\_

Ref. by Dr. \_\_\_\_\_

From SHP No. \_\_\_\_\_ Ward No. \_\_\_\_\_

Name of the H.H.W. \_\_\_\_\_

To OPD \_\_\_\_\_ Dept.

**Signature of  
the PTMO**



Date	Findings	Treatment

Date	Findings	Treatment



Sl. No.

599

**Out Patient Department**  
Kharagpur Municipality

General

Received with thanks from

Name .....

Address .....

Regd. No. ....

Rs. 50/- as registration fee for specialist treatment.

Date :

Receiving Clerk

Sl. No.

599

**Out Patient Department**  
Kharagpur Municipality

General

Received with thanks from

Name .....

Address .....

Regd. No. ....

Rs. 50/- as registration fee for specialist treatment.

Date :

Receiving Clerk

For APL Families

For B.P.L. Families

Sl. No.

4099

Sl. No.

4099

**I.P.P. VIII (Extn.)**  
Kharagpur Municipality

**I.P.P. VIII (Extn.)**  
Kharagpur Municipality

PT. Name

PT. Name

Regd. No.

Regd. No.

BPL No.

BPL No.

Ward No.

Ward No.

SHP No.

SHP No.

Ref. by Dr.

Ref. by Dr.

Received with thanks registration fee  
Rs. 5/- for specialist treatment.

Received with thanks registration fee Rs. 5/- for specialist  
treatment.

Date :

Receiving Clerk

Date :

Receiving Clerk



For B. P. L. Families

Sl. No.

2299

Sl. No.

2299

**I.P.P. VIII (Extn.)**  
Kharagpur Municipality

PT. Name

Regd. No.

BPL No.

Ward No.

Ref. by Dr.

Received with thanks registration fee  
Rs. 10/- for specialist treatment.

Date :

Receiving Clerk

**I.P.P. VIII (Extn.)**  
Kharagpur Municipality

PT. Name

Regd. No.

BPL No.

Ward No.

Ref. by Dr.

SHP No.

Received with thanks registration fee Rs. 10/- for specialist  
treatment.

Date :

Receiving Clerk

# I.P.P. - VIII (EXTN)

## KHARAGPUR MUNICIPALITY

Memo No. : 588 I.P.P. VIII (Extn) -I-10/2001

Date 20.12.2001,

To,  
The Adviser (Health),  
S U D A,  
ILGUS Bhavan,  
H-4 Block, Sector-III,  
Bidhannagar,  
Kolkata-700091.



28 DEC 2001

Sub: Supply of Vita 'A' Oil.

Sir,

I am to inform you that Vita 'A' Oil is not <sup>available</sup> ~~available~~ at Sub-divisional Hospital, Kharagpur. It is also reported that there is no ~~possibility~~ <sup>possibility</sup> to get further supplies of Vita 'A' Oil from state level.

I would, therefore, request you to kindly pass necessary orders for the supply of 100 Bottles of Vita 'A' Oil immediately for use in Immunization programme.

Thanking you,

yours faithfully,

( R. S. Pandey )

Chairman

Kharagpur Municipality.

NO: 588/1(2) I.P.P.-VIII(Extn)-I-10/2001 dt.20.12.2001.

Copy forwarded for favour of kind information and necessary action to:-

1. The Dy. C. M. O. H.-III, Midnapore.
2. The Superintendent, Kharagpur Sub-divisional Hospital, Kharagpur.

Chairman  
Kharagpur Municipality.

Talked to SFWD -  
Supply order /procurement  
given by him to  
Kharagpur SD Hosp.  
by next wk. Kharagpur  
UDS - Chairman is going  
necessarily to contact -  
Kharagpur SD Hosp.

we may talk to  
Dr. Chandra-SFWD  
Trivedi - He is out of  
station and to be back  
on 8.1.02 - to my again  
11.1.02 on 8.1.02  
11.02



**PRICE LIST:**  
**PATHOLOGY DIVISION:**



Kharagpur Mpl.

11 JAN 2002

SL.	DETAILS OF INVESTIGATION	CHARGES:	
		GENERAL	B. P. L.
1.	HB%	15.00	10.00.
2.	HB% & TOTAL COUNT OF R.B.C.	30.00	20.00.
3.	HB% TC DC	30.00	20.00
4.	TC DC ESR	30.00	20.00.
5.	PLATELET COUNT	30.00	20.00.
6.	HB% TC DC ESR	35.00. <i>PH 5/12</i>	25.00
7.	MP,	20.00	10.00
8.	EOSINOPHIL COUNT	30.00	20.00
9.	ESR ONLY	15.00	10.00
10.	DC ONLY	15.00.	10.00.
11.	TC DE MP	30.00.	20.00.
12.	ABO GROUPING (BLOOD)	25.00	15.00 ✓
13.	RH FACTURE	20.00	10.00.
<b>SEROLOGY &amp; IMMUNOLOGY</b>			
1.	VDRL	30.00	20.00
2.	WIDAL	40.00	30.00
3.	RA TEST	60.00	50.00.
4.	ASO	100.00	75.00.
5.	ANTI HBS AG	70.00	50.00
<b>BIO CHEMISTRY TEST</b>			
1.	BLOOD SUGUR F.	20.00	10.00
2.	BLOOD SUGAR PP	20.00	10.00
3.	BLOOD SUGAR R	20.00	10.00
4.	UREA	40.00	30.00
5.	SR URIC ACID	40.00	30.00
<b>CLINICAL PATHOLOGY / URINE TEST</b>			
1.	ROUTINE OF MICROSCOPIAL	20.00	10.00
2.	URINE FOR SUGAR ONLY	15.00	10.00.
3.	ALBUMIN ONLY	15.00	10.00
<b>PREGANCY TEST.</b>			
1.	BETA GRAVINDEX TEST	40.00	20.00.
2.	PREGCOLOUR/STRIP	50.00	30.00 ✓
3.	ELISA CARD	60.00	40.00. ✓
<b>STOOL TEST</b>			
1.	STOOL ROUTINE EXAM.	20.00	10.00
2.	STOOL FOR O.B.T.	20.00	10.00





1 JAN 2002

REVIEW OF PROGRESS OF I.P.P.-VIII(Extra) AS ON 5.1.2001.

AT L. C. C. MEETING :

- 1. Health Post,- 4 Running Smoothly.
- 2. Sub-Health Post,- 30 Running Smoothly.

3.	Man Power,	Sanction	Engaged	Vacancy
	Part-time Medical Officer,	8	5	3
	P. H. N.	1	1	Nil
	Part-time A. N. M.	8	6	2

In addition

In addition Health Officer, Kharagpur Municipality exists.

In addition, Health Officer, Kharagpur Municipality exists.

- 4. O. P. D. - O.P.D. Shifted from H.P.-I to new Building of O.P.D. cum Maternity Home at Debalpur on 23.11.2001.

Maternity Home could not be started as a few Machines not yet installed.

Ambulance Service available- 24 hours. 50% rate for B. F. L. families.

Man Power	Sanction	Engaged	Vacancy
G. D. M. O.	2	2	Nil
Specialist			
Gynaec	1	2	Nil
General Medicine	1	Nil	1
Paediatric	1	Nil	1
Nurses	3	2	1
Lab. Technician cum Store-keeper,	1	1	Nil.

SUDA moved to accord sanction for 2 more G.D.M.O. and 4 additional Nurses and 1 Pharmacist. Proposal for sanction of Menials Staff sent on 12.11.2001. No sanction received as yet.

- 5. G. I. S. - 90% field work completed. Data from Family Schedule completed in respect of 5 S.H.Ps. under H.P.-III. Family Schedule Books of 18 S.H.Ps. under H.P.-I & H.P.-II sent to Kolkata for data entry.

- 6. H. N. W. - 110, 2 vacancies exist in Ward no. 21. It will be filled in soon.

- 7. F. T. Supervisors - 30.



8. No. of Families.	-	18475	
9. Population	-	89235.	
10. Measles Camp	-	29.7.2000	- 6915.
		30.7.2000	- 3679.
			-----
			10,594.
11. Immunisation Camp-		From 22.11.2000	- 174.
No. of vaccination		---	- 9232.
12. Ante Natal Care Camp	-	170 from 16.12.2000.	
No. of vaccination	-	351.	
13. Ligation Camp, -		2	
(Laparoscopic)			
Cases Operated -		29.2.2000	- 198.
		30.3.2001	- 209
			-----
			407.

4 Ligation Camps will be held in January/February 2002.

14. Nutrition Awareness Programme, - 4.

F. T. S. & M.H.We. undertaking the programme in MNM mother Meeting.

15. I. E. C. Programme.

a. Programme held through SUDA - 84.

Steps are being taken to organise such programme locally.

16. Vocational Training.

250 B. P. L. Women given training in 4 trades in 2000-2001.  
94% ex-trainees are earning.

Vocational Training to 250 B.P.L. Women commenced on 19.12.2001  
in 10 Centres in five trades i.e.

- a. Wool Knitting,      b. Beautician,      c. Tailoring  
d. Cotton, Jute & P.V.C. Foam Bag Making,      e. Silk Screen Printing.

50 trainees in MNM each trade. SUDA fixed additional target for  
50 trainees. It is to be decided to-day if further trainees will  
be selected.

17. Small Savings and Credit Groups formed - 10. against V.T. of 2000-2001

Further 10 Credit Groups will be formed against V. T. of 2001-2002.

Contd.... 3.



18. NO. of Industrial Co-operative Society - Nil. Likely to be formed  
One Society soon.

19. L. L. P.

200 Women trained in 2000-2001.

20 Follow up Action Groups formed.

Training to 50 Women will be started in February, 2002.

20. S. D. P.

53 Women took training in 2000-2001. 32 trainees received S. S. I. Registration. Applications for B. S. A. I. Loan (upto Rs. 10,000/-) and One application for S. J. S. R. Y. Loan (upto Rs. 415,000/-) processed.

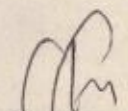
21. Family Health Awareness - Worked in Collaboration with Health Deptt. Campaign (Aids etc) 1859 Women 478 Male sent to S.D.Hospital. ( 1.6.2001 to 15.6.2001) Kharagpur.

22. Catch up week for leftout vaccination - Extensive drive made to ( from 3.9.2001 to 9.9.2001) maximise vaccination in Programme drawn up by Health Deptt. our S.H.Ps.

23. Funds received - Rs. 83,14,600/-

24. Fund spent - Rs. 76,13,247.25 - 91.56%

U. C. sent upto November, 2001.

  
Chairman  
Kharagpur Municipality.





RECEIVED  
LLOYD BROWN  
H-C BROWN, JR. (H-100-111)  
BIRMINGHAM  
FEBRUARY 1961



F3 JAN 2002



**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING  
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

SUDA-15/98(Pt-VI)/948

21.12.2001

Ref No. ....

Date .....

**From: Adviser(Health)  
SUDA**

Tel - 4685297  
5495  
221-7859

**To: M/s. INTERNATIONAL COMMERCIAL TRADERS  
18, Ezra Street  
Kolkata- 700 001**

**Sub: Supply of Hospital Equipments & Goods (2<sup>nd</sup> part) as per  
agreement executed For specified equipments through  
IFB No. PUR/HEQ/ IPP-VIII-(Extn.)/NCB-10/2000**

**Ref: This office communication no. SUDA -15/98(Pt-VI)/487 dt.5.11.2001**

Sir,

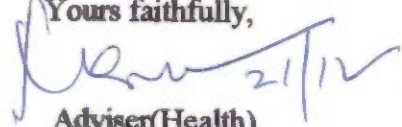
Reference is invited to the above mentioned memo . The Chairman, Kharagpur Municipality has informed that the machine is yet to be made in order by you.

You are therefore requested to please rectify the defects of the Machine , or otherwise replace the same at an early date, say by December 31, 2001 positively.

A feed-back on the action taken may please be intimated to the undersigned after done with.

Thanking you.

Yours faithfully,

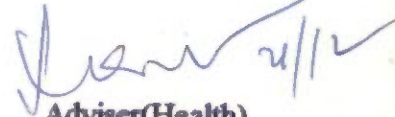
  
Adviser(Health)

21.12.2001

SUDA-15/98(Pt-VI)/ 948/1

C.C

The Chairman, Kharagpur Municipality for favour of kind information.

  
Adviser(Health)



# I.P.P. - VIII (EXTN)

## KHARAGPUR MUNICIPALITY

Memo No. : 592 I.P.P. VIII (Extn) -I-<sup>23/</sup>~~21~~/2001

Date 21.12.2001.

To,

M/S International Commercial Traders,  
18, Ezra Street, 2nd Floor, Kolkata-700001.



Sub: Centrifuge Machine.

Ref: Suda's order no.- SUDA-15/98(Pt-V)/1071 dt.30.3.2001,  
and this office memo no.- 511 I.P.P.-VIII(Extn)-I-23/2001  
dt. 11-10-2001.

Sirs,

On 18.12.2001, your representative attended O.P.D. cum Maternity Home, Debalpur and replaced the Glass broken at the time of carrying the materials. He could not set the machine in order.

You are requested to install the machine within a Week failing which the machine be withdrawn. Operation of Maternity Home is delayed due to failure of installation of Centrifuge machine.

Thanking you,

yours faithfully,

sd/-

( R. S. Pandey )  
Chairman

Kharagpur Municipality.

NO: 592/1(1) I.P.P.-VIII(Extn)-I-23/2001 dt.21.12.2001,

Copy forwarded to :-

✓ The Adviser (Health), SUDA, ILGUS Bhavan, H-C Block, Sector-III, Bidhannagar, Kolkata-700091, for favour of kind information and necessary action.



Chairman

Kharagpur Municipality.

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING**

**"ILGUS BHAVAN"**

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**

**SUDA-15/98(Pt-VI)/ 948**

**21.12.2001**

Ref No. ....

Date .....

**From: Adviser(Health)  
SUDA**

**To: M/s. INTERNATIONAL COMMERCIAL TRADERS  
18, Ezra Street  
Kolkata- 700 001**

**Sub: Supply of Hospital Equipments & Goods (2<sup>nd</sup> part) as per  
agreement executed For specified equipments through  
IFB No. PUR/HEQ/ IPP-VIII-(Extn.)/NCB-10/2000**

**Ref: This office communication no. SUDA -15/98(Pt-VI)/487 dt.5.11.2001**

**Sir,**

Reference is invited to the above mentioned memo . The Chairman, Kharagpur Municipality has informed that the machine is yet to be made in order by you.

You are therefore requested to please rectify the defects of the Machine , or otherwise replace the same at an early date, say by December 31, 2001 positively.

A feed-back on the action taken may please be intimated to the undersigned after done with.

Thanking you.

Yours faithfully,

Adviser(Health)

**SUDA-15/98(Pt-VI)/ 948/1**

**21.12.2001**

**C.C**

**The Chairman, Kharagpur Municipality for favour of kind information.**

Adviser(Health)



**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

SUDA-15/98(Pt-VI)/948

21.12.2001

Ref No. ....

Date .....

From: Adviser(Health)  
SUDA

To: M/s. INTERNATIONAL COMMERCIAL TRADERS  
18, Ezra Street  
Kolkata- 700 001

Sub: Supply of Hospital Equipments & Goods (2<sup>nd</sup> part) as per  
agreement executed For specified equipments through  
IFB No. PUR/HEQ/ IPP-VIII-(Extn.)/NCB-10/2000

Ref: This office communication no. SUDA -15/98(Pt-VI)/487 dt.5.11.2001

Sir,

Reference is invited to the above mentioned memo . The Chairman, Kharagpur Municipality has informed that the machine is yet to be made in order by you.

You are therefore requested to please rectify the defects of the Machine , or otherwise replace the same at an early date, say by December 31, 2001 positively.

A feed-back on the action taken may please be intimated to the undersigned after done with.

Thanking you.

Yours faithfully,

Adviser(Health)

21/12  
21.12.2001

SUDA-15/98(Pt-VI)/948/1

C.C

The Chairman, Kharagpur Municipality for favour of kind information.

Adviser(Health)

## রাজ্য নগর উন্নয়ন সংস্থা

## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা ৭০০ ০৯১, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector-III, Bidhannagar, Kolkata 700 091, West Bengal

ক্রমিক নং SUDA-15/98(Pt.VI)/487

তারিখ ০৫.১১.২০০১

From : A.K.Sinha  
Sr. EngineerTo : **M/s. INTERNATIONAL COMMERCIAL TRADERS**  
18, Ezra Street,  
Kolkata – 700 001.Sub: Supply of Hospital Equipments & Goods (2<sup>nd</sup> part) as per  
agreement executed for specified equipments through  
IFB No. PUR/HEQ/IPP-VIII (Extn.)/NCB-10/2000Ref: Notification of Award communicated by this office  
No.SUDA-15/98(Pt.V)/\_951 dt. 28.2.2001 & SUDA 15/98(Pt.V)/1076 dt.30.3.2001

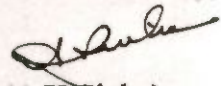
Sir,

It has been informed by the Chairman, Kharagpur Municipality that the centrifused machine supplied by you was not in order and the same was brought to your notice through your agency delivering the machine.

You are requested to send your representative immediately with necessary spare parts to make the machine in order immediately.

This is in continuation to the telephonic discussion had with you. Report of attending the machine and making the same in order should be obtained from the Municipality and send to this office by the 15<sup>th</sup> of this month.

Yours faithfully,

  
(A.K.Sinha)  
Sr. Engineer

Suda - 15/98(Pt.VI)/487

dt 5.11.2001

Copy forwarded for information &amp; necessary action to :

1. The Chairman, Kharagpur Municipality
2. The Project Officer, IPP-VIII (Extn.)



Sr. Engineer



# I.P.P. - VIII (EXTN)

## KHARAGPUR MUNICIPALITY

Memo No. : 605 I.P.P. VIII (Extn)-I-23/2001

Date 3.1.2002

To,

The Adviser (Health),  
S U D A,  
ILGUS Bhavan,  
H-C Block, Sector-III,  
Bidhannagar,  
Kolkata-700091.

8 JAN 2002



Sub: Centrifuge Machine.

Ref: Your memo no. SUDA-15/98(Pt-VI)/948 dt.21.12.2001.

Sir,

The above machine was received at our O.P.D. on 27.7.2001 through Transport contractor M/S Milap Roadways. The receipt was granted to the transport contractor. A xerox copy of challan of the transport contractor is sent herewith ( receipt in backside of the challan ). No receipt was granted to M/S International Commercial Traders.

I may add here that no local technician is available at Kharagpur to set the machine in order.

This is for your kind information and necessary action.

Thanking you,

yours faithfully,

Encl: 1 (One)



( R. S. Pandey )  
Chairman  
Kharagpur Municipality.

made  
Comm. to the Firm, the machine will be  
replaced, as intended by the Firm.  
on 9.1.01

10.1.01



PAGE NO: 2

18 RANCHESI

West Bengal

JRDWAN — Ph. 546606

Dr. M. N. Ghosh Road,

AGAPUR — Ph. 583520

oad, Benachetty

JUNI — Ph.

P. N. Mallah Road

ASANSOL — Ph. 204782

252. G. T. Road

BARAKAR — Ph. 2626

Hanuman Chattral

BISHNUPUR —

Near New Kumari Talkis

BANKURA — Ph. 54600

Lal Bazar — Ph. 23091

PURULIA —

Doctor Danga

KHARAGPUR — Ph. 55731

N. G. (E) G. 10 Rly. Market

MIDNAPUR — Ph. 62761

Niramaya — Ph. 68004

TAMLUK — Ph. 55523

ITAI — Ph. 55523

HALD — Ph. 74199

Durga Chawk

Destination

Copy

Gram : ROADWAL

Ph. H. O. : 235-4578

235-0678

235-0687

Fax. 91 033 235-4578

SUBJECT TO CALCUTTA JURISDICTION  
CONSIGNMENT NOTE

**Milap Roadways**

TRANSPORT CONTRACTORS & FLEET OWNERS

H. O. I, SURTI BAGAN STREET, CALCUTTA-700 073

The Consignment is booked forwarded carried according to the rules and regulations of the Company

CONSIGNEE **Kharagpur Municipal Corporation Kharagpur**

Number of Packages Method of Packing Description of Materials

1 m/c Scientific Goods

Sold to Contain Weight in Kgs. Value of Goods in Rs.

CONSIGNOR M/S. National Commercial Corporation KOLKATA

ADDRESS CHARGES

Freight from 1 Kolkata per—

Cover Charges : DELIVERED

A. O. C. Charges : A. P. R. Rs. Signature

Himali Charges : —

Statistical Charges Rs.—

B. D. R. No. : —

Sur-Charged : —

Total Rs.—

B. N.—Acceptance of this goods receipt by the consignor will mean acceptance of the terms and conditions given overleaf. In additions to the above, Not Responsible for leakage Breakeage. Contents not verified by us.

BULKY CONSIGNMENT WILL BE CHARGED ON VOLUME BASIS I E. 1 CFT=17 KGS.

C.R. No.

SK

554

2001-2002

Signature of Booking Officer

MILAP ROADWAYS



NOT BE CHARGED ON Airmen's cards if it is not responsible for lack of knowledge. Contents not verified by us of the terms and conditions given overleaf. In addition to the above, conditions of this Goods receipt by the consignor will apply accordingly.

*6-10*

copy

10  
 9  
 8  
 7  
 6  
 5  
 4  
 3  
 2  
 1

[illegible]

1025

Solomon Islands  
P.O. Box No.

Знаменитый Царь

History of the

Chapters:

Cover images

Коллекция: мет. 1916-17

252 K A H C

40322

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
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The Court must be protected whenever necessary to ensure the integrity of the judicial system.

THE BACALITE COMPANY

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PAGE NO:- 3



OFFICE  
OF THE CHAIRMAN  
KHARAGPUR MUNICIPALITY



JAN 2002

NO:- 601(9) I.P.P.-VIII(Extn)-I-9/2001 dt. 02.01.2002.

To

1. Mr. A. Subbiah, I.A.S. Project Director, I.P.P.-VIII(Extn)-Kharagpur.
2. Smt. Reeta Sharma, Nominated Councillor-in-charge, I.P.P.-VIII(Extn)- Kharagpur Municipality.
- ✓ 3. Dr. Sibani Goswami, Project Officer, SUDA, Kolkata.
4. Sri T. T. Tripathy, Councillor-in-charge, Urban Poverty Eradication Cell, Kharagpur Municipality.
5. The C. M. O. Midnapore (Or his representative).
6. The Executive Engineer, M.E.D. Midnapore Division.
7. Sri Dilip Biswas, W.B.C.S. (Retd.) Executive Officer, Kharagpur Municipality.
8. Dr. D. P. Roy, M.B.B.S. Health Officer, Kharagpur Municipality.
9. The Officer-in-charge, DUDA.

A meeting of the L.C.C., I.P.P.-VIII(Extn), Kharagpur Municipality will be held on 06.01.2002 at 11 A.m. at Geenkhali Guest House to discuss the following agenda.

AGENDA

1. To confirm the proceedings of the last meeting held on 4.9.2001.
2. To review progress of I.P.P.-VIII(Extn) programmes including O.P.D. cum Maternity Home.
3. To consider payment of conveyance allowance to part-time M.Os.
4. To ratify engagement of part-time A.N.Ms.
5. To consider engagement of 2 H.H.Ws. in Ward No; 21.
6. To consider progress of V.T. Training for 2001-2002 and additional Target for V.T. fixed by SUDA.
7. To consider applications for engagement of Aya cum Cleaner, Clerk-cum Cashier, Security Guard, Sweeper etc. for O.P.D. cum Maternity Home.
8. Misc.

Thanking you,

yours faithfully,

( R. S. Pandey )  
Chairman

Kharagpur Municipality





MINUTES OF THE MEETING OF ~~L.C.C.~~ L.C.C. UNDER I.P.P.-VIII(Extn)  
KHARAGPUR MUNICIPALITY HELD ON 4.9.2001 AT 3 P.M. AT THE  
CHAMBER OF THE PROJECT DIRECTOR, I.P.P.-VIII(Extn), KHARAGPUR.

MEMBERS PRESENT:

1. Mr. A. Subbiah, I.A.S. Project Director, I.P.P.-VIII(Extn)-Kharagpur Municipality.
2. Sri R. S. Pandey, Chairman, Kharagpur Municipality.
3. Mrs. Reeta Sharma, Nominated Councillor-in-charge, I.P.P.-VIII(Extn) Kharagpur Municipality.
4. Sri T. T. Tripathy, M Councillor-in-charge, Urban Poverty Eradication Cell, Kharagpur Municipality.
5. Dr. D. P. Roy, M.B.B.S. Health Officer, Kharagpur Municipality.

Sri R. S. Pandey, Chairman, Kharagpur Municipality took ~~the~~ the Chair.

Agenda:- 1. Read and confirmed the proceedings of the last meeting held on 15.6.2001.

Agenda:- 2. Reviewed the progress of work under I.P.P.-VIII(Extn) in details.

Resolved un-animously that vacancies of part-time A.N.M. be filled in immediately. Interview of the candidates be ~~not~~ taken by the Chairman, the nominated C-I-C, I.P.P.-VIII (Extn) and the Health Officer, Kharagpur Municipality.

Agenda:- 3. O.P.D. started at H.P.-I with effect from 27.6.2001. Staff position is as follows.

| Post,   | Sanction, | Engaged, | Vacancy,   |
|---|-----------|----------|--|
| 1. General Duty Medical Officer,                | 2,        | 2        | Nil  |
| 2. Specialist Doctors in 3 (three) disciplines, | 3         | 2        | 1 + 1 = 2<br>( One Doctor <del>(Kharagpur)</del><br>(Paediatrics)<br>tendered resignation<br>w.e.f. 1.9.2001 ) |
| 3. Nurses                                       | 3         | 3        | Nil.   |
| 4. Lab. Technician                              | 1         | 1        | Nil.   |

Resolved un-animously that the vacancies be filled in immediately on proper advertisement.



Also resolved un-animously to engage the following Staff from contingent fund in the light of SUDA's order no- 15-98(Pt.V)/ 112 dt. 31.5.2001, within sanction limit of Rs. 10,000/- P.m.

- a. 6 (Six) Aya cum cleaner, - Rs. 700/- P.m. i.e Govt. apprieved rate for part-time menials staff.
- b. 1 (One) Sweeper, - Rs. 700/- P.m.
- c. 2 (Two) Security Guard, - Rs. 700/- P.m.
- d. 1 (One) Clerk cum Cashier, - Rs. 700/- P.m.

Balance Rs. 3000/- P.m. be spent for consumables.

Agenda:- 4. Ratified engagement of the following Doctors, Nurses and Lab. Technician cum store-keeper at O.P.D.

| SL.NO. | N A M E  | DATE OF ENGAGEMENT. |
|--------|--|---------------------|
| 1.     | Dr. A. K. Maity, M.B.B.S. G.D.M.O.   | 27.6.2001           |
| 2.     | Dr. B. Mondal, M.B.B.S. G.D.M.O.   | 29.6.2001           |
| 3.     | Dr. S. Pal, M.B.B.S. D.G.O.  | 29.6.2001           |
| 4.     | Dr. Sk. Jeauddin, M.B.B.S. M.D.<br>(Paediatric)                                | 29.6.2001.          |
|        | ( Resigned from - 1.9.2001. )  |                     |
| 5.     | Miss Debika Giri, Nurse,   | 29.6.2001           |
| 6.     | Mrs. S. Saphy, Nurse,  | 29.6.2001           |
| 7.     | Miss U. Singh, Nurse,<br>( Originally goined as part-time A.N.M. on 2.7.2001 ) | 18.7.2001           |
| 8.     | Sri D. Dutta, Lab. Technician<br>cum store-keeper,                             | 29.6.2001.          |

Agenda:- 5. Discussed with Agenda No. 3.

Agenda:- 6. Two vacancies in the post of H.H.W. exist. There are four candidates in the panel for the post of H.H.W. in Ward No. 21. Some of them are either engaged or not interested at present.

Resolved un-animously to request the Councillor, Ward No. 21 to send a x list of 5 eligible candidates.

Agenda:- 7. Resolved un-animously to proceed with further Innovative programmes as in 2000-2001 i.e. V.T., L.L.P. & E.D.P.

The meeting ended with a vote of thanks to the chair.



( R. S. Pandey )  
Chairman  
Kharagpur Municipality.



11 DEC 2001

# I.P.P. - VIII (EXTN)

Kharagpur Municipality

S.T.B.-03222.

**Phone- 757080.**

Memo No. : 570 I.P.P. VIII (Extn) -1-31/2001.

Date 8.12.2001.

To,

M/S Datex Ohmeda (India) Pvt. Ltd.  
288xxBipinxxBakarixxGanpatixxStreet

Block-EP & GP, Plot-XI-16,  
Sector-V, Salt Lake City,  
Kolkata-700091.



complied with  
18.12.01

Ref: SUDA'S memo no. <sup>SUDA-</sup>15/98(Pt-V)/1037 dt. 23.3.2001.

Sirs,

I am to inform you that, supplied Anaesthesia Machine and allied accessories to Kharagpur Municipality. Kharagpur on 5.5.2002 for Debalpur O.P.D. cum Maternity Home under I.P.P.-VIII(Extn), Kharagpur Municipality

Maternity Home will start soon. Anaesthesia Machine and others are to be fitted immediately.

I would request you to kindly send your <sup>Machine</sup> Machine to take necessary action in the matter. Dates fixed may please be communicated over phone.

It is urgent.

Thanking you,

yours faithfully,

Sd/-  
( R. S. Pandey )  
Chairman  
Kharagpur Municipality.

No: 570/1(1) I.P.P.-VIII(Extn)-1-23/2001 dt. 08.12.2001.

Copy to the Adviser (Health), SUDA, ILGUS Bhavan, H-C Block,  
Sector-III, Bidhannagar, Kolkata-700091, for favour of information  
and necessary action.



Chairman  
Kharagpur Municipality.

M/S completed with  
- confirmed over  
telephone by CS SP.  
2772-01



# I.P.P. - VIII (EXTN)

KHARAGPUR MUNICIPALITY

S.T.D.-03222,

Phone-755347.

Memo No. : 553 I.P.P. VIII (Extn)-I-31/2001,

Date 23.11.2001.

6 DEC 2001

To,

M/S Indian Instruments Manufacturing Co.  
208 Bipin Behari Ganguly Street (Bowbazar St.)  
Kolkata-700012.



Ref: Suda's memo no. SUDA-15/98(Pt-V)/947 dt.28.2.2001.

Sirs,

I am to inform you that you supplied Operation Table with Oil Pump and allied accessories to Kharagpur Municipality, Kharagpur on 7.3.2001 for Debalpur O.P.D. cum Maternity Home under I.P.P.-VIII(Extn) Kharagpur Municipality.

Maternity Home will start soon. Operation Table with Oil pump and others are to be fitted immediately.

I would request you to kindly send your ~~Machin~~ Mechanic to take necessary action in the matter. Dates fixed may please be communicated over phone.

It is urgent.

Thanking you,

yours faithfully,

( R. S. Pandey )  
Chairman

Kharagpur Municipality

No: 553/1(1) I.P.P.-VIII(Extn)-I-31/2001 dt.23.11.2001.

Copy to the Adviser (Health), SUDA, Ilgus Bhavan, H.C. Block, Sector-III, Bidhannagar, Kolkata-700091. for favour of information and necessary action.



Chairman  
Kharagpur Municipality



17 DEC 2001

# I.P.P. - VIII (EXTN)

Phone-757080.

## KHARAGPUR MUNICIPALITY

Memo No. : 571 I.P.P. VIII (Extn) -I-31/2001



To,  
M/S Hospotex India Service,  
94, Raja Dinendra Street,  
Kolkata-700006.

Ref: SUDA'S memo no. <sup>SUDA-</sup>15/98(Pt-V)/1038 dt. 23.3.2001,

Sirs,

I am to inform you that <sup>~ you</sup> supplied Sterilizer Machine and allied accessories to Kharagpur Municipality. Kharagpur on 28.6.2001 for Debalpur O.P.D. cum Maternity Home under I.P.P.-VIII(Extn), Kharagpur Municipality.

Maternity Home will start soon. Sterilizer Machine and others are to be fitted immediately.

I would request you to kindly send your <sup>Mechanic</sup> Machine to take necessary action in the matter. Dates fixed may please <sup>be</sup> communicated over phone.

It is urgent.

Thanking you,

yours faithfully

sd/=

( R. S. Pandey )  
Chairman  
Kharagpur Municipality.

NO: 571/1(1) I.P.P.-VIII(Extn)-I-31/2001 dt. 8.12.2001.

✓ Copy to the Adviser (Health), SUDA, ILGUS Bhavan, H-C Block Sector-III, Bidhannagar, Kolkata-700091, for favour of information and necessary action.



Had a talk with  
M/S Hospo. over  
telephone. He has  
been asked to send  
the sterilizer  
for fitting  
to SUDA.  
18.12.01

Chairman  
Kharagpur Municipality.



11 DEC 2001

# I.P.P. - VIII (EXTN)

Phone-757080

## KHARAGPUR MUNICIPALITY

Memo No. : 572 I.P.P. VIII (Extn)-I-31/2001 ~~xxx3x12x2881x~~ Date 8.12.2001,

To,  
M/S Electrical Measuring Instruments.  
12/1, Suren Sarkar Road,  
Kolkata-700010.



Ref: SUDA'S Memo No:- SUDA-15/98(Pt-V)/1059 dt.23.3.2001.

Sirs,

I am to inform you that <sup>you</sup> supplied Generating Set and allied accessories To Kharagpur Municipality. Kharagpur on 31.5.2001 for Debalpur O.P.D. cum Maternity Home under I.P.P.-VIII(Extn), Kharagpur Municipality.

Maternity Home will start soon. Generating set and others are to be fitted immediately.

I would request you to kindly send your <sup>Mechanic</sup> Machine to take necessary action in the matter. Dates fixed may please be communicated over phone.

It is urgent.

Thanking you,

yours faithfully

Sd/-

( R. S. Pandey )  
Chairman  
Kharagpur Municipality.

NO; 572/1(1) I.P.P.-VIII(Extn)-I-31/2001 dt.8.12.2001.

✓ Copy to the Adviser (Health), SUDA, ILGUS Bhavan, H-C Block Sector-III, Bidhannagar, Kolkata-700091. for favour of information and necessary action.



AS informed by M/S Etc.  
Mem. sent. -> Permis  
had been to Kharagpur  
on 29.12.01 for  
install at an  
cost & will be done  
due to non-availability  
of electrical connection  
20.12.01

Chairman  
Kharagpur Municipality.



File

**Indian**  
INSTRUMENTS  
MANUFACTURING  
COMPANY

Ref. : GA/FUP/SUDA/KOL/2001-02

MANUFACTURERS OF YOMA INSTRUMENTS FOR RESEARCH & INDUSTRIAL

24 December 2001

To  
The Advisor (Health)  
IPP - VIII (Extn.), SUDA  
"ILGUS BHAVAN", H-C Block  
Sector - III, Salt Lake City  
Kolkata - 700 091.



24 DEC 2001

Sub. : Installation of Operation Table with Oil Pump

Dear Sir,

We are pleased to inform you that, the installation of Operation Table has been already done by us at Kharagpur. Please find enclosed herewith the copy of Installation Certificate.

Also please note that our Engineer has attended at Raiganj for the same work as well and completed it. The Certificate will be received within a few days.

This is for your kind information.

Thanking you and assuring you our best attention and services always.

Yours faithfully,  
for Indian Instruments Mfg. Co.

Manager



208, Bipin Behari Ganguly Street (Bowbazar Street), Calcutta - 700 012, India  
Phone : 241 1848 / 7257 / 5969 / 9349, Fax : (91) (33) 241 5970, Gram : YOMALAB  
E-mail : iimc@cal.vsnl.net.in  
www : iimco.com





**Indian Instruments Manufacturing Co.**

Manufacturers of Instruments for Research, Industry & Health Care.  
208, Bin Behari Ganguly Street, (Bowbazar St.), Calcutta-700 012, India.

GRAM : YOMALAB

PHONE : { 241-1848  
241-7257  
241-9349  
241-5969

FAX : 241-5970

e-mail : iimc@cal.vsnl.net.in

## INSTRUMENTS MAINTENANCE/SERVICE REPORT

|  |   |                          |   |
|--|---|--------------------------|---|
| Name of Customer                         | : <u>The Chairman Khargpur Municipi</u>                         |                          |   |
| Address                                  | : <u>Police P.O. Khargpur Dist. Midnapur</u>                    |                          |   |
| Description of Equipment/<br>Instrument  | : <u>B.T. Table</u>   |                          |   |
| Model/Size                               | : <u>03222, 757020-ET 119</u>                                   |                          |   |
| Your of Procurement                      | : _____   |                          |   |
| Date of Installation/Servicing           | : <u>20/12/2001</u>   | Date of Procurement :    | _____   |
| Name of Attending Representative         | : <u>Rakesh Kumar Pandey</u>                                    |                          |   |
| Time                                     | : Arrival _____   | Departure _____          |   |
| ★ Inspection Note (Please tick)          | <input type="checkbox"/>  | <input type="checkbox"/> |   |
| a) Completed Installation satisfactorily | : <input type="checkbox"/>                                      | <input type="checkbox"/> |   |
| b) Electrical Connections                | : <input type="checkbox"/>                                      | <input type="checkbox"/> |   |
| c) Switches and Voltage supply           | : <input type="checkbox"/>                                      | <input type="checkbox"/> |   |
| d) Compressor : Starting                 | : <input type="checkbox"/>                                      | <input type="checkbox"/> | Running : <input type="checkbox"/> <input type="checkbox"/> |
| e) Temp. Indicator/Display               | : <input type="checkbox"/>                                      | <input type="checkbox"/> |   |
| f) Temperature Reading                   | : <u>High</u> — °C<br>Max                                       | <u>Low</u> — °C<br>Min.  |   |
| g) Cooling                               | : <input type="checkbox"/>                                      | <input type="checkbox"/> |   |
| h) Heating                               | : <input type="checkbox"/>                                      | <input type="checkbox"/> |   |
| i) Blower/Fan/lamp performance           | : <input type="checkbox"/>                                      | <input type="checkbox"/> |   |
| j) Thermostat                            | : <input type="checkbox"/>                                      | <input type="checkbox"/> |   |
| k) Paint                                 | : <input type="checkbox"/>                                      | <input type="checkbox"/> |   |
| ★★ Representative's Report               | : <u>Installation Done</u>                                      |                          |   |
| ★★ Customer's Comments :—                | : <u>Installation + Demonstration</u><br><u>is Satisfactory</u> |                          |   |

a) The equipment/instruments has been Installed / Demonstrated / Repaired / Rectified upto our satisfaction.

b) Representative Name & Signature

: R.K. Pandey RP 20/12/01

Customer Signature with Seal

20/12/2001

S. B. SAHA

C.D. Specialist  
I.P.E. & I.E.E.  
Khargpur



BUY 'YOMA' INSTRUMENTS FOR GUARANTEED QUALITY



# **HOSPOTEX INDIA SERVICE**

94, RAJA DINENDRA STREET, CALCUTTA-700 006  
Factory : 350-5749 Fax : (033) 554-5761

Manufacturer of :  
STEEL FURNITURE &  
HOSPITAL EQUIPMENT

Ref. No. **HIS** .....



Date **19.12.2001** .....

To  
The Chairman,  
Kharagpur Municipality,  
Kharagpur,  
Dist. Midnapore.

Sir,

Reg : Installation of Operation Theatre Light and  
Sterilization Plant at your hospital of  
IPP-VIII(Extn.) Maternity Home.

Your letter Ref No : 571/IPP-VIII(Extn.)-L-31/2001  
dated 8.12.2001.

In reference to your above letter and telephonic discussion we had with you on 18.12.2001, I do hereby sending all the layouts of Electric Wiring and Water inlet & outlet connection for installation of O.T. Light and Sterilization plant. Please make sure that it is done properly. So, that when our mechanic visits, they can install the same.

Please check the following points :-

- (i) O.T. Light and Sterilizers are to be kept where it is to be installed.
- (ii) Wiring as per diagram upto O.T. Room with Electric Supply for (O.T. LIGHT)
- (iii) Wiring by 7/20 wire and heavy gauge earthing from AC 440V single phase upto sterilizer Room where the machine is to be installed with one Main switch to be fitted (Total Wattage of sterilizer - 9 KW) Adequate Water Inlet & Outlet connection is required at sterilizer Room. *For (STERILIZER)*

After completion of your work please inform us, accordingly we will send out mechanic to install the same.

Thanking you,

✓ Copy to The Adviser(Health), SUDA,  
Ilgus Bhavan, HC-Block Sec-III, Salt  
Lake City, Kolkata-91 for kind  
information.

Yours faithfully,

*Rajib*  
( MR. RAJIB DEY )  
Executive - Manager





# OPERATION CEILING LIGHT INSTALLATION CHART

WIRING BY 320 WIRE  
WITH PROPER  
EARTHING

MAIN  
SWITCH  
OF O.T.  
ROOM

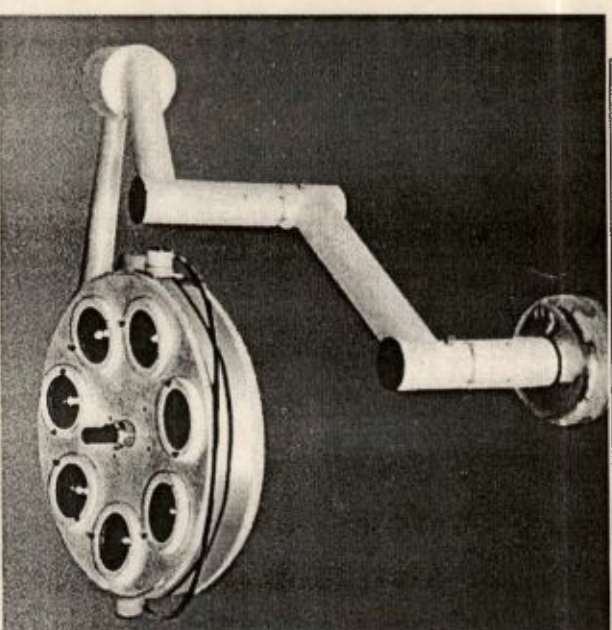
15 AMP MAIN  
SWITCH WITH INPUT  
PLUG & FUSE  
(ANCHOR FITTINGS)

WIRING BY 320 WIRE  
WITH PROPER  
EARTHING

18"X12" WOODEN  
RACK FITTED ON  
WALL TO KEEP  
POWER SUPPLY  
TRANSFORMER UNIT

THIS PART OF WIRE WILL BE  
PROVIDED BY US  
(CASING UPTO CEILING ROSE  
WILL BE PROVIDED BY YOU)

15"X15" DRESSING  
OF CEILING UPTO  
FIRST ROD LEVEL  
WHERE LIGHT WILL  
BE FITTED



★ POWER SUPPLY TRANSFORMER UNIT PLACED ON WOODEN RACK MUST BE FITTED AT STANDARD HEIGHT & NEAREST TO O. T. LIGHT FITTINGS



# STERILIZER ROOM INSTALLATION CHART

3 PHASE (4 WIRE)

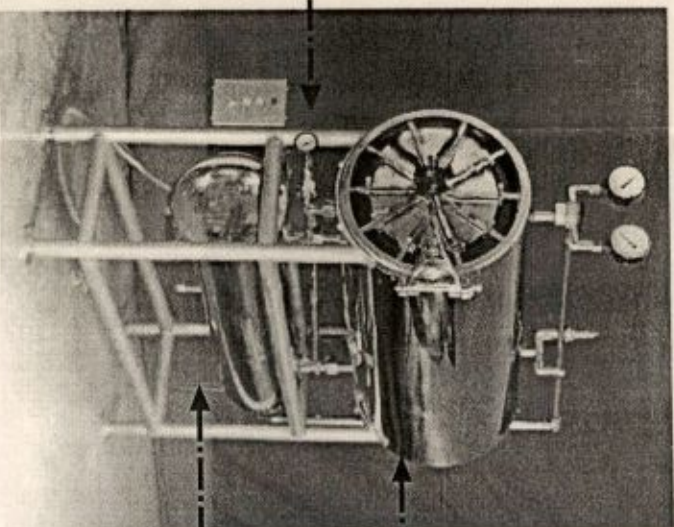
440 LINE

SUPPLY

MAIN  
SWITCH  
60 AMP

WIRING BY 720 WIRE  
WITH 12 GAUGE  
GALVANIZE WIRE  
EARTHING

INPUT TO  
MACHINE



WATER INLET  
CONNECTION

WATER OUTLET  
CONNECTION

স্টেরিলাইজেশন রুমের ইলেকট্রিক্যাল  
সিস্টেমের সংযোগের জন্য  
সুপারভাইজার

- ★ MAXIMUM VENTILATION FACILITY WITH EXHAUST FACILITY IF POSSIBLE
- ★ STERILEZATION ROOM WILL BESIDE O. T. ROOM





# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. ....

Date .....

SUDA-15/98(Pt-VI)/ 886

29.11.2001

From: Adviser(Health)  
SUDA

To: The Chairman,  
Kharagpur Municipality

Sub: Proposal for according sanction for man-power at OPD cum MH  
(10 bedded) at Debalpur, Kharagpur Municipality.

Sir,

Reference is invited to your communication bearing memo no. 543/ IPP-VIII-  
(Extn.)-II-20/2001 dt. 12.11.2001 on the above subject.

The guideline for operationalisation of combined OPD cum MH granted to you vide this office communication no. SUDA-15/98(Pt-V)/112 dt. 31.12.2001 interalia stated "contingencies for cleaning / security/ Aya and consumables @ Rs.10,000/- per month for each of such Facility". There is no other Fund provision for the purpose under the Project.

Yours faithfully,

*[Signature]*  
Adviser(Health)

SUDA-15/98(Pt-V)/ 886(1)

29.11.2001

C.C

The Project Director, IPP-VIII-(Extn.), Kharagpur for favour of kind information.

*[Signature]*  
Adviser(Health)

1.Gos.KGPR



# I.P.P. - VIII (EXTN)

21 NOV 2001

## KHARAGPUR MUNICIPALITY

Memo No. : 543 I.P.P. VIII (Extn)-II-20/2001

Date 12.11.2001.

To,

The Secretary to the Govt. of West Bengal,  
Municipal Affairs Department,  
Writers Buildings,  
Kolkata-700001.



For  
asgint  
28/11

Sub: Proposal for according sanction for man power at OPD cum  
Maternity Home (10 badded) at Debalpur, Kharagpur Municipal

Ref: Adviser (Health) SUDA'S memo no. SUDA-15/98(Pt-V)/112,  
dt. 31.5.2001.

Sir,

I am to state that the Municipal Engineering Directorate,  
Midnapore Division delivered possession of the newly constructed  
O.P.D. cum Maternity Home (10 badded) at Debalpur, Kharagpur  
Municipality on 15.10.2001.

In the light of para 4 of the memo referred to above (Xerox  
copy enclosed) the proposal for according sanction for man power  
to be engaged at O.P.D. cum Maternity Home is submitted for favour  
of your kind perusal and necessary orders.

Contingent staff proposed for O.P.D. cum Maternity Home is  
detailed below:-

|                       | No. of posts<br>proposed. | Emoluments per month.   |
|-----------------------|---------------------------|---|
| 1. Aya cum Cleaner,   | 6,                        | Rs. 700/- per month i.e. Govt.<br>approved rate for part-time<br>menials staff. |
| 2. Sweeper,           | 1,                        | Rs. 700/- per month.  |
| 3. Security Guard,    | 2,                        | Rs. 700/- per month.  |
| 4. Clerk cum Cashier, | 1,                        | Rs. 700/- per month.  |

Sanction may kindly be accord at your earliest convenience.

Encl: As stated.

yours faithfully,

Sd/-

( R. S. Pandey )

Chairman

Kharagpur Municipality.



- 2 -

# I.P.P. - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No. : 543/1(I.P.P. VIII (Extn) -II-20/2001

Date 12.11.2001.

Copy forwarded for favour of kind information and  
necessary action to:-

1. The Adviser (Health), SUDA, ILGUS Bhavan, H-C Block,  
Sector-III, Bidhannagar, Kolkata-700091.

2. Mr. A. Subbiah, I.A.S. Project Director, I.P.P.-VIII(Extn)-  
Kharagpur.



A handwritten signature in black ink, appearing to be 'A' followed by a flourish.

Chairman

Kharagpur Municipality.



# I.P.P. - VIII (EXTN)

## KHARAGPUR MUNICIPALITY

Memo No. : 560 I.P.P. VIII (Extn) -I-31/2001

Date 29.11.2001

To,

The Adviser (Health),  
S U D A,  
ILGUS Bhavan,  
H-C Block, Sector-III,  
Bidhannagar,  
Kolkata-700091.



- 3 DEC 2001

Sub: Proposal for according sanction to meet Caesarian and Anaesthesia & other expenses for B.P.L. families from Project Fund.

Ref: Your memo no.-SUDA-15/98(Pt-V)/112 dt.31.5.2001,

Sir,

I am to inform you that Maternity Home, Debalpur will Operationalise soon.

There will be a good number of Caesarian Cases for B.P.L. families at Maternity Home. Charges for Caesarian Cases and Charges for Anaesthesia need to be decided immediately. There are other incidental charges in Caesarian cases.

I propose the rates of <sup>^ Caesarian</sup> cases (for B.P.L. families) as detailed below.

- |  |   |
|--|---|
| 1. Caesarian Case (Surgeons fee),              | :- Rs. 750/- per case,<br>(B.P.L. family) |
| 2. Anaesthesia, (Doctors fee),                 | :- Rs. 500/- per case<br>(B.P.L. family)  |
| 3. Other Incidental Charges,<br>(Dressing etc) | :- Rs. 250/- per case.                    |

The rates proposed above may kindly be approved, if considered fit.

The Users fee so far Collected will not permit to meet these expenses.

I would request you ~~kindly~~ to kindly issue orders to meet these expenses from Project Fund.

Thanking you,

yours faithfully,

( R. S. Pandey )  
Chairman

Kharagpur Municipality.





**I.P.P. - VIII (EXTN)****KHARAGPUR MUNICIPALITY**Memo No. : 560 I.P.P. VIII (Extn) -I-31/2001Date 29.11.2001

To,

The Adviser (Health),  
S U D A,  
ILGUS Bhavan,  
H-C Block, Sector-III,  
Bidhannagar,  
Kolkata-700091.



29 NOV 2001

Sub: Proposal for according sanction to meet Caesarian and Anaesthesia & other expenses for B.P.L. families from Project Fund.

Ref: Your memo no.-SUDA-15/98(Pt-V)/112 dt.31.5.2001,

Sir,

I am to inform you that Maternity Home, Debalpur will operationalise soon.

There will be a good number of Caesarian Cases for B.P.L. families at Maternity Home. Charges for Caesarian Cases and Charges for Anaesthesia need to be decided immediately. There are other incidental charges in Caesarian cases.

I propose the rates of <sup>^ Caesarian</sup> cases (for B.P.L. families) as detailed below.

- |  |   |
|--|---|
| 1. Caesarian Case (Surgeons fee),              | :- Rs. 750/- per case,<br>(B.P.L. family) |
| 2. Anaesthesia, (Doctors fee),                 | :- Rs. 500/- per case<br>(B.P.L. family)  |
| 3. Other Incidental Charges,<br>(Dressing etc) | :- Rs. 250/- per case.                    |

The rates proposed above may kindly be approved, if considered fit.

The Users fee so far Collected will not permit to meet these expenses.

I would request you kindly to kindly issue orders to meet these expenses from Project Fund.

Thanking you,

yours faithfully,

( R. S. Pandey )  
Chairman

Khargapur Municipality





# I.P.P. - VIII (EXTN)

## KHARAGPUR MUNICIPALITY

Memo No. : 562 I.P.P. VIII (Extn) -I-31/2001

Date 29.11.2001

To,  
The Adviser (Health),  
S U D A,  
ILGUS Bhavan,  
H-C Block, Sector-III,  
Bidhannagar,  
Kolkata-700091.



- 3 DEC 2001

Sub: Proposal for according Sanction for additional man-power  
at O.P.D. cum Maternity Home, Debalpur, Kharagpur Municipality

Ref: Your memo no. SUDA-15/98(Pt-V)/112 dt.31.5.2001.

Sir,

I am to inform you that O.P.D. is functioning at the newly  
~~construction~~ constructed building at Debalpur from 23.11.2001. The  
Maternity Home will be operationalised at Debalpur soon.

You were pleased to accord sanction for 2 G.D.M.O. and 3 Nurses  
for engagement at O.P.D. cum Maternity Home.

The maternity Home is to run 24 hours in three shifts. Additional  
man-power is required to run the Maternity Home smoothly. In every shift,  
One M.O. and 2 Nurses are essentially required. One M.O. and One Nurse  
are also required to work during leave period. One Pharmacist is also  
required to distribute Medicine to B.P.L. families.

In view of the above facts, I would request you to kindly accord  
sanction for additional man-power as detailed below.

| Post,       | No.of Posts<br>required. | Sanction<br>accorded. | No.of additional Posts<br>to be sanctioned. |
|-------------|--------------------------|-----------------------|---|
| G.D.M.O.    | 4,                       | 2,                    | 2,  |
| Nurses,     | 7,                       | 3,                    | 4,  |
| Pharmacist, | 1,                       | Nil,                  | 1.  |

Thanking you,

yours faithfully,



Discussed & approved.

Let proposals come from  
other ULBs. Then altogether  
the proposal may  
be worked to M.A.D.P.

( R. S. Pandey )  
Chairman

Kharagpur Municipality.

3.12.01



**I.P.P. - VIII (EXTN)****KHARAGPUR MUNICIPALITY**Memo No. : 562 I.P.P. VIII (Extn) -I-31/2001Date 29.11.2001

To,

The Adviser (Health),  
S U D A,  
ILGUS Bhavan,  
H-C Block, Sector-III,  
Bidhannagar,  
Kolkata-700091.



Sub: Proposal for according Sanction for additional man-power  
at O.P.D. cum Maternity Home, Debalpur, Kharagpur Municipality.

Ref: Your memo no. SUDA-15/98(Pt-V)/112 dt.31.5.2001.

Sir,

I am to inform you that O.P.D. is functioning at the newly ~~construction~~ constructed building at Debalpur from 23.11.2001. The Maternity Home will be operationalised at Debalpur soon.

You were pleased to accord sanction for 2 G.D.M.O. and 3 Nurses for engagement at O.P.D. cum Maternity Home.

The maternity Home is to run 24 hours in three shifts. Additional man-power is required to run the Maternity Home smoothly. In every shift, One M.O. and 2 Nurses are essentially required. One M.O. and One Nurse are also required to work during leave period. One Pharmacist is also required to distribute Medicine to B.P.L. families.

In view of the above facts, I would request you to kindly accord sanction for additional man-power as detailed below.

| Post,       | No. of Posts<br>required. | Sanction<br>accorded. | No. of additional Posts<br>to be sanctioned. |
|-------------|---------------------------|-----------------------|--|
| G.D.M.O.    | 4,                        | 2,                    | 2,   |
| Nurses,     | 7,                        | 3,                    | 4,   |
| Pharmacist, | 1,                        | Nil,                  | 1.   |

Thanking you,

yours faithfully,



( R. S. Pandey )  
Chairman  
Kharagpur Municipality.



# I.P.P. - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Sr. Frg.  
to Mr. Ha. i mtr  
22.10.01

Memo No. : 511, I.P.P. VIII (Extn) -I-23/2001

Date 11.10.2001.

To

The Adviser (Health),  
S U D A,  
ILGUS Bhavan,  
H-C Block, Sector-III,  
Bidhannagar,  
Kolkata-700091.



18 OCT 2001

Sub: ~~Centrifuge~~ Supply of Centrifuge Machine.

Ref: Suda's order no. SUDA-15/98(Pt-V)/1071 dt. 30.3.2001.

Sir,

I am to inform you that the above Machine was made over to O.P.D. Inda, Kharagpur Municipality on 27.7.2001 through transport contractor M/S Milap Roadways.

The representative of M/S International Commercial Traders called at our O.P.D. on the same day i.e. 27.7.2001. The Machine was defective. Hence no receipted challan was granted to them. The representative assured to come in August 2001 with Technician to set the Machine in order. But none has yet turned up.

I would request you to kindly take necessary action in the matter.

Thanking you,

yours faithfully,

( R. S. Pandey )  
Chairman

Kharagpur Municipality.





# I.P.P. - VIII (EXTN)

## KHARAGPUR MUNICIPALITY

Memo No. : 514, I.P.P. VIII (Extn)-I-11-2001,

Date 13 13.10.2001,

To

The Adviser (Health),  
S U D A,  
ILGUS Bhovan,  
H-C Block, Sector-III,  
Bidhannagar,  
Kolkata-700091.



13 NOV 2001

Sub: Performance of Folk shows.

Ref: Your memo no. SUDA-IEC-IPP-VIII(Extn)/433 & 434,  
dt. 04.10.2001.

Sir,

This is to certify that Sri Salil Kumar Bose and Smt. Laxmi Kundu performed, I.E.C. programme i.e. Songs and Talking Doll on 12.10.2001 and 13.10.2001 within slum areas of Kharagpur Municipality. Each Party performed 6 (Six) shows during the above 2 days.

The shows were effective and it helped create health awareness amongst the beneficiaries in the slum area.

Their performances are satisfactory.

Thanking you,

yours faithfully,

*R. S. Pandey*  
( R. S. Pandey )  
Chairman  
Kharagpur Municipality.

No: 514 /1(2) I.P.P.-VIII(Extn)-I-11/2001 dt.13.10.2001.

Copy forwarded for information to:-

Sri Salil Kumar Bose.

Smt. Laxmi Kundu.

Chairman  
Kharagpur Municipality.





## রাজ্য নগর উন্নয়ন সংস্থা

## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা ৭০০ ০৯১, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector-III, Bidhannagar, Kolkata 700 091, West Bengal

ক্রমিক নং ..... SUDA-15/98(Pt V)/487

তারিখ ..... ০৫.১১.২০০১.....

From : A.K.Sinha  
Sr. EngineerTo : **M/s. INTERNATIONAL COMMERCIAL TRADERS**  
18, Ezra Street,  
Kolkata – 700 001.Sub: Supply of Hospital Equipments & Goods (2<sup>nd</sup> part) as per  
agreement executed for specified equipments through  
IFB No. PUR/HEQ/IPP-VIII (Extn.)/NCB-10/2000Ref : Notification of Award communicated by this office  
No.SUDA-15/98(Pt.V)/\_951 dt. 28.2.2001 & SUDA 15/98(Pt.V)/1076 dt.30.3.2001

Sir,

It has been informed by the Chairman, Kharagpur Municipality that the centrifused machine supplied by you was not in order and the same was brought to your notice through your agency delivering the machine.

You are requested to send your representative immediately with necessary spare parts to make the machine in order immediately.

This is in continuation to the telephonic discussion had with you. Report of attending the machine and making the same in order should be obtained from the Municipality and send to this office by the 15<sup>th</sup> of this month.

Yours faithfully,

Suda - 15/98(Pt V)/487

dt 5.11.2001

(A.K.Sinha)  
Sr. Engineer

Copy forwarded for information &amp; necessary action to :

1. The Chairman, Kharagpur Municipality
2. The Project Officer, IPP-VIII (Extn.)

২/৫

Sr. Engineer



Adviser(Health)

The Project Director, BP-VIII-(Ext), Kharagpur for favour of kind information.

C.C.

SUDA-1598(Pt-VI)529 (1)

Adviser(Health)  
8.11.2001

Yours faithfully,

Action taken in the matter may be communicated in due course.  
The local I.E.C. groups may be identified and selected along with rate schedule.

- f. Age of marriage / first pregnancy
- e. Nutrition Care specially for pregnant / lactating mothers and under-5 children
- d. Vasectomy may be highlighted.
- d. Use of Family Planning methods—temporary / permanent
- c. Need for hospital delivery
- b. At least 3 ante-natal check ups during pregnancy period
- a. Immunisation of under-1 children and pregnant women

dissemination of messages on the following:

dissemination of Health awareness. The theme of the I.E.C. shows may include  
As suggested by you the help of the local organisations, club etc. may be taken for  
II 2001 dated 22.9.2001.

Reference is invited to your communication bearing no.493BP-VIII-(Ext)-1-

Sir,

Sub: I.E.C. Programme

To: The Chairman  
Kharagpur Municipality

From: Adviser(Health)  
SUDA

SUDA-1598(Pt-VI) 529

8.11.2001



# I.P.P. - VIII (EXTN)

## KHARAGPUR MUNICIPALITY

Memo No. : 493 I.P.P. VIII (Extn)-I-11/2001,

Date 22.9.2001,

To

The Adviser (Health),  
S U D A,  
ILGUS Bhavan,  
H-C Block, Sector-III,  
Bidhannagar,  
Kolkata-700091.



OCT 2001

Sub: I. E. C. Programme.

*Handwritten note:* H. Shanti may be request for this purpose. 10/10/01

Sir,

I propose to hold I.E.C. programme at slum areas of Kharagpur Municipality with the help of local Organisations, Clubs etc.

I would request you to kindly inform me theme of the show of each event i.e. Health Awareness on Aids, general diseases etc.

I may add here that there is a great demand for Puppet show. This show is indispensable for running folk shows on other items too.

I shall arrange folk shows with the help of local organisations on obtaining prior approval from you.

Thanking you,

yours faithfully,

( R. S. Pandey )  
Chairman

Kharagpur Municipality.



*Handwritten note:* order should be sent for approval to release

Sri Ghosh for n/a pl.

*Handwritten signature and date:* 11.10.01



# I.P.P. - VIII (EXTN)

## KHARAGPUR MUNICIPALITY

File  
Q. 1.1.1.1

Memo No. : 517 I.P.P. VIII (Extn)-I-31/2001,

Date 16.10.2001

To

The Adviser (Health),  
S U D A,  
ILGUS Bhavan,  
H-C Block, Sector-III,  
Bidhannagar,  
Kolkata-700091.



17 NOV 2001

Sub: Possession of O.P.D. cum Maternity Home at Debalpur,  
Kharagpur.

Sir,

I am to inform you that possession of O.P.D. cum Maternity Home was taken on 15.10.2001 from M.E.D. Midnapore Division.

This is for your kind information.

Thanking you,

yours faithfully,

( R. S. Pandey )  
Chairman

Kharagpur Municipality.



No:517/1(1) I.P.P.-VIII(Extn) -I-31/2001 dt.16.10.2001.

Copy forwarded to:-

- 1) The Executive Engineer, M.E.D. Midnapore Division, for favour of information.

Chairman  
Kharagpur Municipality.



# I.P.P. - VIII (EXTN)

## KHARAGPUR MUNICIPALITY

Memo No. : 493 I.P.P. VIII (Extn)-I-11/2001,

Date 22.9.2001,

To

The Adviser (Health),  
S U D A,  
ILGUS Bhavan,  
H-C Block, Sector-III,  
Bidhannagar,  
Kolkata-700091.



OCT 2001

Sub: I. E. C. Programme.

*PU*  
*Mr. Shantil may be*  
*request for*  
*the purpose*  
*12/10/01*

Sir,

I propose to hold I.E.C. programme at slum areas of Kharagpur Municipality with the help of local Organisations, Clubs etc.

I would request you to kindly inform me theme of the show of each event i.e. Health Awareness on Aids, general discases etc.

I may add here that there is a great demand for Puppet show. This show is indispinsible for running folk shows on other items too.

I shall arrange folk shows with the help of local organisations on obtaining prior approval from you.

Thanking you,

yours faithfully,

( R. S. Pandey )  
Chairman  
Kharagpur Municipality.



*Sri Ghoshd far n/a pl -*

*11.10.01*



# I.P.P. - VIII (EXTN)

## KHARAGPUR MUNICIPALITY

Memo No. : 493 I.P.P. VIII (Extn)-I-11/2001,

Date 22.9.2001,

To

The Adviser (Health),  
S U D A,  
ILGUS Bhavan,  
H-C Block, Sector-III,  
Bidhannagar,  
Kolkata-700091.



OCT 2001

Sub: I. E. C. Programme.

Sir,

I propose to hold I.E.C. programme at slum areas of Kharagpur Municipality with the help of local organisations, Clubs etc.

I would request you to kindly inform me theme of the show of each event i.e. Health Awareness on Aids, general discases et

I may add here that there is a great demand for Puppet show. This show is indispinsible for running folk shows on other items too.

I shall arrange folk shows with the help of local organisations on obtaining prior approval from you.

Thanking you,

yours faithfully,

( R. S. Pandey )  
Chairman

Kharagpur Municipality.



Sh. Ghoshal for n/a pl -

11.10.01



# I.P.P. - VIII (EXTN)

## KHARAGPUR MUNICIPALITY

Memo No. : 492 I.P.P. VIII (Extn)-I-11/2001,

Date 22.09.2001.

To,  
The Adviser (Health),  
S U D A,  
ILGUS Bhavan,  
H-C Block, Sector-III,  
Bidhannagar,  
Kolkata-700091.



3 OCT 2001

Sub: Folk shows by Sri Dulal Krishna Biswas, Falta.

Ref: Your memo no. SUDA-IEC-IPP-VIII(Extn)/378 dt.13.9.2001.

Sir,

I am to inform you that the party did not report on 20.9.2001.

The party performed 5(five) folk shows on 21.9.2001 & 22.9.2001 within slum area of Kharagpur Municipality.

The shows were effective and it helped create health awareness amongst the beneficiaries in the slum area.

Performance of the party is satisfactory.

Thanking you,

yours faithfully,

( R. S. Pandey )  
Chairman

Kharagpur Municipality.

No. /1(1), I.P.P.-VIII(Extn)-I-11/2001 dt.22.9.2001.

Copy forwarded for information and necessary action to:-

1. Sri Dulal Krishna Biswas, ( Soor O Chandra ),  
Sripalli, Falta, Barackpore.



Chairman  
Kharagpur Municipality



**STATUS REPORT - I.P.P.-VIII(Enn)- KIRARAPUR MUNICIPALITY**

**AS ON 29.09.2001.**

The Project covers 89235 nos. Population below poverty line scattered over 282 slums.



**1. Health Man power under the Project.**

| <u>Man power,</u>                                  | <u>Sanction,</u> | <u>Achievement,</u> |
|--|------------------|---------------------|
| a) At Grassroot level,<br>Honorary Health Workers, | 112.             | 112.                |
| b) At S.H.P. level,<br>First Tier Supervisors,     | 30.              | 30.                 |
| c) At H.P. level,<br>Medical Officer (Part-time)   | 8.               | 5.                  |
| A. N. M. (Part-time)                               | 8.               | 5.                  |
| Clerk cum storekeeper,                             | 4.               | 4.                  |

**d) At O. P. D. cum Maternity Home level.**

( O.P.D. operationalised w.e.f. 27.05.2001 at H.P.-I as construction of BOPD Building not yet completed. Possession of the building is likely to be taken over by the 1st Week of October, 2001 )

|   |    |   |
|---|----|---|
| Specialist Doctors<br>in 3 disciplines, | 3. | 1. ( Gynae & Obs)<br>(Specialist Doctor (Paedi.)<br>joined on 29.6.2001 & resigned<br>on 31.8.2001) |
| G. D. M.O.                              | 2. | 2.  |
| Nurses,                                 | 3. | 3.  |
| Lab. Tech. cum Storekeeper,             | 1. | 1.  |

**e) At Management and Supervision Cell (U L B)**

|                     |    |    |
|---------------------|----|----|
| C. D. Specialist,   | 1. | 1. |
| P. N. N. (Training) | 1. | 1. |
| Accounts Assistant, | 1. | 1. |
| Clerk cum Typist,   | 1. | 1. |

Contd.... 2.





2. Health Facilities under the Project.

| <u>FACILITIES.</u>             | <u>SANCTION.</u> | <u>ACHIEVEMENT.</u> |
|--------------------------------|------------------|---------------------|
| a) At Grass root level Blocks, | 112.             | 112.                |
| b) Sub-Health Post,            | 30.              | 30.                 |
| c) Health Posts,               | 4.               | 4.                  |
| d) O.P.D. cum Maternity Home,  | 1.               | ---                 |

120 P.D. operationalised at H.P.-I, w.e.f. 27.06.2001. Possession of newly built O.P.D. cum Maternity Home likely to be taken by the 1st Week of October, 2001.)

3. Civil Construction -

Construction of 4 H.P. completed and possession taken in Feb. 2001 & May, 2001.

Construction for O.P.D. cum M.H. is at final stage. Possession likely to be taken by the 1st Week of October, 2001.

Construction for providing basic facilities to S.H.P. and renovation work of 9 (nine) Girls Pry. Schools completed by June, 2001 and U.C. sent.

4. Procurement of :

a) Furniture for H.P. and S.H.P. - Completed.

b) Medicine by S U D A,

- Supply is mainly made by SUDA. Local purchase can be made @ Rs. 3000/- P.M. per H.P. if required.

c) Equipment,

- Supply is made by SUDA.

5. Geographical Information System,

DEM G.I.S. programme (field work) completed. Data will be <sup>computerised</sup> completed soon.

6. I. E. C. Programme,

a) No. of programme held through SUDA - 60.

7. Nutrition Awareness programme through SUDA,

- 4.



Contd... 3.



9. Service performance, ( As on 28.9.2001 ).

|   |            |
|---|------------|
| a) Population covered,<br>(Male-42975, Female-46260)              | :- 89235.  |
| b) Eligible Couple,   | :- 15527.  |
| c) No. of pregnant Women,   | :- 682.    |
| d) No. of Children, 0-1 yr.                                       | :- 1784.   |
| e) No. of delivery,<br>(Institutional-1197<br>Domiliary- 587)     | :- 1784.   |
| f) <u>Immunisation,</u>   |            |
| B. C. G.  | :- 1756.   |
| D. P. T. (III),   | :- 4967.   |
| O. P. V. (III),   | :- 3962.   |
| Measles,  | :- 916.    |
| g) Measles special camp in<br>29.7.2001                           | :- 2 6915. |
| Collaboration with Health<br>Deptt. (Both SPL & APL)<br>30.7.2001 | :- 3679.   |
| <hr/> Total, 10,594.  |            |
| h) T. T. ( PH)  | :- 530.    |
| i) <u>Contraception,</u>  |            |
| Vasectomy,  | :- 64.     |
| Tubectomy, 29.2.2000,   | :- 190.    |
| 17.3.2001,  | :- 209.    |
| <hr/> Total, 407.   |            |
| Oral Pill User,   | :- 3653.   |
| I U D,  | :- 117.    |
| Condom User,  | :- 1265.   |
| j) No. of Ante Natal Check<br>up (at least 3 times)               | :- 530.    |
| k) Treatment of minor<br>ailments by H.H.Ws.                      | :- 28,454. |





- j) Treatment by M.O.S. at Health facilities. :- 4962.
- k) Family Health Awareness programme (Aids) etc) in collaboration with Health Deptt. :- From 01.06.2001 to 15.06.2001.
- l) Patients referred to Hospital. :- Male, - 478, Female, - 1859, ----- Total, 2337.

9. Impact.

| Sl.No. | Output Indicator,                                      | Baseline % | Current status % |
|--------|--|------------|------------------|
| a)     | Pregnant Women having at least 3 Ante Natal Check ups, | 49.5.      | 77.7.            |
| b)     | Institutional Delivery,                                | 55.3.      | 67.09.           |
| c)     | T. T. Immunisation ( pregnant Women)                   | 58.2.      | 77.7.            |
| d)     | Measles Immunisation,                                  | 30.8.      | 51.34.           |
| e)     | Eligible Couple protection Rate ( E C P R )            | 37.2,      | 34.8,            |

10. Innovative Programmes.

| Programme,                        | Objective,                               | Target, | Status,   |
|-----------------------------------|--|---------|---|
| a) Vocational Training for Women, | To build up skill for generating income, | 10.     | Completed on 07.05.2001, 4 (four) Trades.<br>i) Beautician, -75.<br>ii) Leather Bag Making -75.<br>iii) Wool-Knitting-50.<br>iv) Physio & Yoga Therapy -50.<br><br>P.C. of earning of Ex-V.T. as above - 92%. |





10. Innovative Programme.

| <u>Programme,</u>                          | <u>Objective,</u>   | <u>Target,</u> | <u>Status,</u>  |
|--|---|----------------|---|
| a) V. T. for Women,                        |   | 10 (New)       | <i>Selection</i><br><del>Select</del> of Trainer Agency completed.<br>( 4 Trades )<br>Likely to commence in early Nov.2001.   |
| b) Legal Literacy Programme for Women.     | To educate & aware Women against crimes etc.                      | 2.             | Commenced On 9.4.2001.<br>&<br>Completed on 5.5.2001.<br><br>1st Phase, - 25,<br>2nd Phase - 175<br><br>Total- 200.<br><br>Follow up Action Group formed - 20.<br><br>Further target not yet received from S U D A. |
| c) E. D. P.                                | To develop skill for starting small business/ Production units.   | 50.            | Training commenced on 1.6.2001 & completed on 30.6.2001.<br>53 trainees.<br>Further Target not yet fixed for current session by SUDA.   |
| d) Formation of Savings and Credit Groups, | To encourage thrift and small Savings for investment in business. | 8.             | 10 (ten) completed.<br>It is still running.   |

11. a) Fund received, :- Rs. 83,14,600.00.  
b) Fund spent, :- Rs. 64,22,888.25,  
4,83,153.00

Total Rs. 69,06041.25.

c) U. C. sent upto July,2001.



*(Signature)*  
( R. S. Pandey )  
Chairman  
Kharagpur Municipality.



# I.P.P. - VIII (EXTN)

## KHARAGPUR MUNICIPALITY

Memo No. : 498 I.P.P. VIII (Extn) -I-31/2001

Date 25.9.2001.

To

The Adviser (Health),  
S U D A,  
ILGUS Bhavan,  
H-C Block, Sector-III,  
Bidhannagar,  
Kolkata-700091.



3 OCT 2001

Sub: Functioning of O.P.D. under I.P.P.-VIII(Extn)-  
current status as on 25.9.2001.

Sir,

As desired, the current status of functioning O.P.D.  
at H.P.-I is furnished below.

### Current Status of Functioning of O.P.D.

| Specialities | Place      |        |                | Remark   |
|--------------|------------|--------|----------------|--|
|              | OPD cum MH | HP     | Other(specify) |  |
| Medicine     | ---        | Vacant | ---            | Specialist on<br>Medicine &<br>Paediatrics will<br>be engaged at<br>OPD cum MH when<br>possession of<br>Building is--<br>received from<br>MED. |
| Obs & Gynae  | ---        | ✓      | ---            |  |
| Paediatrics  | ---        | Vacant | ---            |  |

Thanking you,

yours faithfully,

( R. S. Pandey )  
Chairman

Kharagpur Municipality.





**SUDA****STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**

Ref No. ....

Date .....

**SUDA-15/98(Pt-V)/ 387****18.9.2001****26****From: Adviser(Health)  
SUDA****To: The Project Director,  
IPP-VIII-(Extn.), Kharagpur****Sub: Action Points on the visit report of Sri N.K Ghosal , a SUDA official****Sir,**

Sri N.K.Ghosal , I.E.C. officer, visited Health Facilities of IPP-VIII-(Extn.) during 10 - 11 September, 2001 at your ULB. On his observation during the visit the following Action Points have been noted;

1. A sign board in front of all the Health Facilities ( HPs, SHPs etc.) should be fixed. (specimen enclosed). Depending upon the local need the Hindi version may be done.
2. Soft Board for documentation should be fitted inside the building, wherein immunisation chart, statistics of the Facility etc. may be fixed.
3. Posters, pictures and other printed materials are to be displayed inside the building in appropriate places in the soft board.
4. TV Spot in Hindi and Bengali already supplied to you may be telecast in the local cable TV channel for increasing the awareness.

You are requested to take necessary action on the above matter urgently and grant a feed-back report within close of this month. The expenditure may be met out of contingency under IPP-VIII Extn fund.

During the last Review Meeting by Bank the point of enhancing the I.E.C. activities was highlighted.

**Yours faithfully,****Adviser(Health)****18.9.2001****26****SUDA-15/98(Pt-V)/ 387(1)****C.C****The Chairman, IPP-VIII-(Extn.), Kharagpur for favour of kind information.**

Tel/Fax No.: 359-3184

**Adviser(Health)**





**OPD cum MATERNITYHOME**

**INDIA POPULATION PROJECT -VIII (EXTN.)**

**KHARAGPUR MUNICIPALITY**





**HEALTH POST NO.-**

**INDIA POPULATION PROJECT –VIII (EXTN.)**

**KHARAGPUR MUNICIPALITY**



**SUB HEALTH POST NO.-**

**INDIA POPULATION PROJECT -VIII (EXTN.).**

**KHARAGPUR MUNICIPALITY**



# স্বাস্থ্য উপকেন্দ্র নং

আই. পি. পি. - ৮ (সম্প্রসারণ)

খড়গপুর পৌরসভা



# ମନ ଫକାଏତ ହୋଇ

(ମନୋରୋପନ) ଚ - .ମି .ମି .ହାତ

ଭାବନାକୁ ଚାହୁଁନାହାନ୍ତି



# বহির্বিভাগ ও মাতৃসদন

আই. পি. পি. - ৮ (সম্প্রসারণ)

খড়গপুর পৌরসভা

## স্বাস্থ্য কেন্দ্র নং

আই. পি. পি. - ৮ (সম্প্রসারণ)

খড়গপুর পৌরসভা



# ନିମନ୍ତ୍ରଣ ଓ ଗାଭୀରିତା

(ଗଜାମାସ୍ତ୍ର) ଟ - .ମି .ମି .ହାତ

ଭାରତୀୟ ଚଳଚ୍ଚିତ୍ର

# ମନ ଯୁକ୍ତ ଗୀତ

(ଗଜାମାସ୍ତ୍ର) ଟ - .ମି .ମି .ହାତ

ଭାରତୀୟ ଚଳଚ୍ଚିତ୍ର



## Report of Kharagpur Tour on 10.09.2001 & 11.09.2001

10.09.2001 : Visited HP-I & SHP-I in the same building at Ananda Nagar. Made arrangement for meeting with FTS and HHWs on 11.09.2001. Visited SHP-5 at Panchberia, that was the immunisation day of that centre.

- 130 children and pregnant women were immunised. It is a Muslim belt, hence it is very much encouraging as most of the participant were Muslim.

\* | ➤ A sign board is needed in front of the centre.

11.09.2001 : Attended the meeting with FTS & HHWs at HP-3 & HP-1. No Logo, sign board/ glow sign board is found in front of the building. \* | Posters pictures and other printed materials have not been found inside of the building.

- Fixation of Logo outside the front wall and installation of a sign board / glow sign board are needed to be installed in front of the buildings for 'identification' and beautification.

\* | ➤ Fixation of Felt-boards inside-wall of the buildings for fixation of immunisation chart, number of beneficiaries, list of available services and other relevant posters, stickers pictures etc. will be helpful.

- Preparation of TV spot in Hindi & Bengali to show it in the mothers' meetings and to telecast in the Local Cable TV Channel for increasing the awareness.

PD. 1.9.01  
19/9 (Epp)  
for release  
\* The Project Director / Chairman may be requested to take necessary action. The expenditure may be met out of the plan. Submitted N. K. Ghosal 13.9.01  
Believe me, I will be completely satisfied and for God's sake may take 15 days check them after a month  
14/9/01



## Report of Kharagpur Tour on 10.09.2001 & 11.09.2001

**10.09.2001** : Visited HP-I & SHP-I in the same building at Ananda Nagar. Made arrangement for meeting with FTS and HHWs on 11.09.2001. Visited SHP-5 at Panchberia, that was the immunisation day of that centre.

- 130 immunisation cases were done of children and pregnant women. It is a Muslim belt, hence it is very much encouraging as most of the participant were Muslim.
- A sign board is needed in front of the centre.

**11.09.2001** : Attendant the meeting with FTS & HHWs at HP-3 & HP-1. No Logo, sign board/ glow sign board is found in front of the building. Posters pictures and other print materials have not been found inside of the building.

- Fixation of Logo in the outside front wall and installation of a sign board / glow sign board are needed to be installed in front of the buildings for 'identification' and beautification.
- Fixation of Felt-boards in the inside wall of the buildings for fixation of immunisation chart, number of beneficiaries, list of available services and other relevant posters, stickers pictures etc.
- Preparation of TV spot in Hindi & Bengali to show in the mother meetings and to telecast in the Local Cable TV Channel for going awareness.

Submitted

*N. K. Ghosal* 13/9/01  
(N. K. Ghosal)



## **Specification of Glow Sign Board for OPD cum Maternity Home and Health Post :-**

### **A. Size of Glow Sign Board – 9' x 3' x 6" (Box type – Electrical operated)**

Made of 3 mm Vinyle Carbonate white sheet fitted in front of the box, the outside and backside portion of the box to be fitted with 30 G Tin plate including some hole for ventilation.

In front of the Glow Sign Board on Vinyle Carbonate sheet bi-colour letter to be fitted as per layout. 4 pcs of Phillips tube light 4' each and starter and choke should be fitted

### **B. Fixation of Glow Sign Board on respective buildings as per specification given below:**

The board should be fitted on the outside wall in front of the building approximate above 15' height from ground level with usual iron angles and electrical connection should be made with necessary electrical wire as per direction.

Size of letter as deem fit in the board.

## **Specification of Sign Board for Sub Health Post :-**

Board made of 28 G Tin Plate size 4' x 2' each with 2" x 1" wooden frame fitted surrounding the board as per sample layout. The board should be painted with synthetic enamel paint (best quality) and lettering to be done in tri colour as per layout.

Size of letter as deem fit in the board.

## **Specification of Soft Board :-**

Size 6' x 3'. Board should be prepared ½" celotax board covered with navy blue flannel cloth to be fitted on 4mm ply board (backside). 2" x 2" wooden frame to be fitted surrounding the board. The complete board should be fitted inside wall of the buildings as per direction.



## I.P.P. - VIII (EXTN)

## KHARAGPUR MUNICIPALITY

Memo No. : 498 I.P.P. VIII (Extn) -I-31/2001

Date 25.9.2001.

To

The Adviser (Health),  
S U D A,  
ILGUS Bhavan,  
H-C Block, Sector-I, I,  
Bidhannagar,  
Kolkata-700091.



Sub: Functioning of O.P.D. under I.P.P.-VIII(Extn)-  
current status as on 25.9.2001.

Sir,

As desired, the current status of functioning O.P.D.  
at H.P.-I is furnished below.

## Current Status of Functioning of O.P.D.

| Specialities | Place      |        |                 | Remark   |
|--------------|------------|--------|-----------------|--|
|              | OPD cum MH | MP     | Other (specify) |  |
| Medicine     | ---        | Vacant | ---             | Specialist on<br>Medicine &<br>Paediatrics will<br>be engaged at<br>OPD cum MH when<br>possession of<br>Building is<br>received from<br>MED. |
| Obs & Gynae  | ---        | ✓      | ---             |  |
| Paediatrics  | ---        | Vacant | ---             |  |

Thanking you,

yours faithfully,

(R. S. Pandey.)  
Chairman

Kharagpur Municipality.





# I.P.P. - VIII (EXTN)

## KHARAGPUR MUNICIPALITY

Memo No. : 485 I.P.P. VIII (Extn)-I-31/2001,

Date 14.9.2001.

To

The Executive Engineer,  
M. E. D. Midnapore Division,  
Midnapore.



25 SEP 2001

Sub: Construction of Burial Pits for Maternity Home & O.P.D.  
under I.P.P.-VIII(Extn).

Sir,

I send herewith a copy of memo no. SUDA-15/98(Pt.V)/276,  
dt. 26.7.2001 of the Adviser (Health), SUDA.

I would request you to kindly take early steps for the  
construction of the burial pits.

Thanking you,

yours faithfully,

Encl: 1 (One).

Sd/-

( R. S. Pandey )  
Chairman

Kharagpur Municipality.

No: 485/1(2) I.P.P.-VIII(Extn)-I-31/2001 dt.14.9.2001.

Copy forwarded to:-

1. The Adviser (Health), Health Wing, SUDA for favour of information  
in ref. to his memo no. SUDA-15/98(Pt-V)/276 dt.26.7.2001.
2. The Assistant Engineer, ~~M. E. D.~~ Kharagpur Municipality for  
information and necessary action. A copy of the order is sent herewith

Chairman

Kharagpur Municipality.





# I.P.P. - VIII (EXTN)

## KHARAGPUR MUNICIPALITY

Memo No. : 498 I.P.P. VIII (Extn) -I-31/2001

Date 25.9.2001.

To

The Adviser (Health,  
S U D A,  
ILGUS Bhavan,  
H-C Block, Sector-I,  
Bidhannagar,  
Kolkata-700091.



Sub: Functioning of O.P.D. under I.P.P.-VIII(Extn)-  
current status as on 25.9.2001.

Sir,

As desired, the current status of functioning O.P.D.  
at H.P.-I is furnished below.

### Current Status of Functioning of O.P.D.

| Specialities | Place      |        |                 | Remark   |
|--------------|------------|--------|-----------------|--|
|              | OPD cum MH | MP     | Other (specify) |  |
| Medicine     | ---        | Vacant | ---             | Specialist on<br>Medicine &<br>Paediatrics will<br>be engaged at<br>OPD cum MH when<br>possession of<br>Building is<br>received from<br>MED. |
| Obs & Gynae  | ---        | ✓      | ---             |  |
| Paediatrics  | ---        | Vacant | ---             |  |

Thanking you,

yours faithfully,

( R. S. Pandey )

Chairman  
Kharagpur Municipality,





## I.P.P. - VIII (EXTN)

## KHARAGPUR MUNICIPALITY

Memo No. : 498 I.P.P. VIII (Extn) -I-31/2001

Date 25.9.2001.

To

The Adviser (Health),  
S U D A,  
ILGUS Bhavan,  
H-C Block, Sector-I, I,  
Bidhannagar,  
Kolkata-700091.



Sub: Functioning of O.P.D. under I.P.P.-VIII(Extn)-  
current status as on 25.9.2001.

Sir,

As desired, the current status of functioning O.P.D.  
at H.P.-I is furnished below.

## Current Status of Functioning of O.P.D.

| Specialities | Place      |        |                 | Remark   |
|--------------|------------|--------|-----------------|--|
|              | OPD cum MH | MP     | Other (specify) |  |
| Medicine     | ---        | Vacant | ---             | Specialist on<br>Medicine &<br>Paediatrics will<br>be engaged at<br>OPD cum MH when<br>possession of<br>Building is<br>received from<br>MED. |
| Obs & Gynae  | ---        | ✓      | ---             |  |
| Paediatrics  | ---        | Vacant | ---             |  |

Thanking you,

yours faithfully,



( R. S. Pandey )  
Chairman  
Kharagpur Municipality,



**SUDA**

● **STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING**

**"ILGUS BHAVAN"**

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091**

**West Bengal**

Ref No. ....

Date .....

SUDA-15/98(Pt-V)/ 385

18.9.2001

From: Adviser(Health)  
SUDA

To: The Chairman  
Kharagpur Municipality

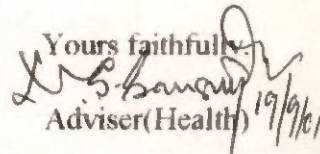
Sub: Supply of Medicine (Metronidazole Tablet 200mg) for HPs

Sir,

Reference is invited to your communication vide Memo No: 470/IPP-VIII-(Extn.) /I- 5A- 2001 dated 5.9.2001 on the above subject.

Apropos your requisition, the Medicine can be purchased locally after observing World Bank's norms. The purchased consignment will meet the requirement upto December, 2001. The expenditure may be debited against IPP-VIII-(Extn.) fund -under the Head- "O&M".

This is for your kind information and taking necessary action.

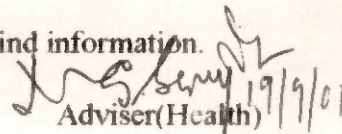
Yours faithfully  
  
Adviser(Health) 19/9/01

SUDA-15/98(Pt-V)/ 385 (1)

18.9.2001

C.C

The Project Director, IPP-VIII-(Extn.), Kharagpur for favour of kind information.

  
Adviser(Health) 19/9/01



# I.P.P. - VIII (EXTN)

## KHARAGPUR MUNICIPALITY

Memo No. : 470 I.P.P. VIII (Extn) -I-5A/2001,

Date 05.09.2001.

To

The Adviser (Health),  
S U D A,  
ILGUS Bhovan,  
H-C Block, Sector-III,  
Bidhannagar,  
Kolkata-700091.



*Maybe further locally  
art of C & as  
a small loan for 3 months  
request we will  
supply after 12/9*

Sub: Supply of Medicine (Metronidazole Tab 200 Mg.) for H.Ps.

Sir,

I am to inform you that 896 Pkts X 50 tab per Pkt were received from you through M/S Lark Laboratories (India) Ltd. against your order no. SUDA-15/98(Pt-II)/374 dt.14.9.2000.

890 Pkts X 50 tab per Pkt were distributed through H.Ps. during the period from 09.02.2001 to 17.08.2001, only 06 Pkts X 50 tab per Pkt. are now lying in stock. The Medicine is in great demand in Bustee areas ( B.P.L. families ).

I would request you to kindly supply further 500 Pkts X 50 tab per Pkt for use upto December,2001.

Thanking you,

yours faithfully,

*( R. S. Pandey )*  
Chairman  
Kharagpur Municipality.



*18/9/01 order sheet.  
Draft to S/C for release.*



**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING**

**"ILGUS BHAVAN"**

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**

Ref No. ....

Date .....

SUDA-15/98(Pt-V)/ 353

6.9.2001

From: Adviser(Health)  
SUDA

To: The Chairman  
Kharagpur Municipality

Sub: Proposal for extension of engagement of Project Office Staff  
Under IPP-VIII-(Extn.), beyond 31<sup>st</sup> May, 2001.

Sir,

Reference is invited to your communication vide Memo No: 457/IPP-VIII-(Extn.)/II- 5- 2001 dated 30.8.2001 on the above subject.

The reply is in the affirmative. In this connection, this office communication No.SUDA-15/98(Pt.V)/351 dt.06.09.2001 may also kindly be referred to.

Yours faithfully,  
*[Signature]*  
Adviser(Health) 6/9/01

SUDA-15/98(Pt-V)/ 353( ) *9/*

6.9.2001

C.C

The Project Director, IPP-VIII-(Extn.), Kharagpur for favour of kind information.

*[Signature]*  
Adviser(Health) 6/9/01



**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING**

**"ILGUS BHAVAN"**

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**

Ref No. ....

Date .....

SUDA-15/98(Pt-V)/ 353

6.9.2001

From: Adviser(Health)  
SUDA

To: The Chairman  
Kharagpur Municipality

Sub: Proposal for extension of engagement of Project Office Staff  
Under IPP-VIII-(Extn.), beyond 31<sup>st</sup> May, 2001.

Sir,

Reference is invited to your communication vide Memo No: 457/IPP-VIII-(Extn.)/II- 5- 2001 dated 30.8.2001 on the above subject.

The reply is in the affirmative. In this connection, this office communication No.SUDA-15/98(Pt.V)/351 dt.06.09.2001 may also kindly be referred to.

Yours faithfully,  
*[Signature]*  
Adviser(Health) 6/9/01

SUDA-15/98(Pt-V)/ 353 (.)

6.9.2001

C.C

The Project Director, IPP-VIII-(Extn.), Kharagpur for favour of kind information.

*[Signature]*  
Adviser(Health) 6/9/01



**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. ....

Date .....

SUDA-15/98(Pt-V)/ 353

6.9.2001

From: Adviser(Health)  
SUDA

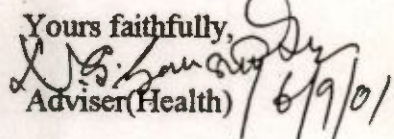
To: The Chairman  
Kharagpur Municipality

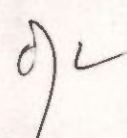
Sub: Proposal for extension of engagement of Project Office Staff  
Under IPP-VIII-(Extn.), beyond 31<sup>st</sup> May, 2001.

Sir,

Reference is invited to your communication vide Memo No: 457/IPP-VIII-(Extn.)/II- 5- 2001 dated 30.8.2001 on the above subject.

The reply is in the affirmative. In this connection, this office communication No.SUDA-15/98(Pt.V)/351 dt.06.09.2001 may also kindly be referred to.

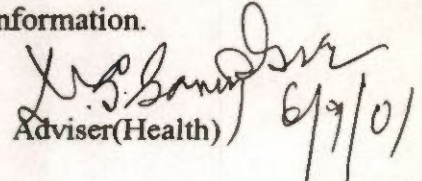
Yours faithfully,  
  
Adviser(Health) 6/9/01

SUDA-15/98(Pt-V)/ 353(1) 

6.9.2001

C.C

The Project Director, IPP-VIII-(Extn.), Kharagpur for favour of kind information.

  
Adviser(Health) 6/9/01



# I.P.P. - VIII (EXTN)

## KHARAGPUR MUNICIPALITY

Memo No. : 457, I.P.P. VIII (Extn) -II-5/2001,

Date 30.8.2001.

To

The Adviser (Health)

S U D A,

ILGUS Bhavan,

H-C Block, Sector-III,

Bidhannagar,

Kolkata-700091.



Sub: Proposal for extension of engagement of Project Office Staff under I.P.P.-VIII(Extn), beyond 31st May, 2001.

Ref: This office memo no. 391, I.P.P.-VIII(Extn)-II-5/2001, dt.22.6.2001.

Sir,

Your kind attention is drawn to the memo mentioned above.

Sanction for extension of term of engagement of Project Office Staff beyond 31.5.2001 may kindly be accorded immediately.

Thanking you,

yours faithfully,

( R. S. Pandey )

Chairman

Kharagpur Municipality.





# I.P.P. - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No. : 461(8) I.P.P. VIII (Extn) -I-9/2001.



Date 30.8.2001.

TO

1. Mr. A. Subbiah, I.A.S. Project Director, I.P.P.-VIII(Extn) Kharagpur.
2. Smt. Reeta Sharma, Nominated Councillor-in-charge, I.P.P.-VIII(Extn)- Kharagpur Municipality.
3. Sri T. T. Tripathy, Councillor-in-charge, Urban Poverty Eradication Cell, Kharagpur Municipality.
4. Dr. D. P. Roy, M.B.B.S. Health Officer, KGP. Municipality.
5. Dr. Sibani Goswami, SUDA, Kolkata.
6. The Officer-in-charge, DUDA.
7. The C. M. O. H. Midnapore (Or his representative)
8. The Executive Engineer, M.E.D. Midnapore Division.

A meeting of the L.C.C. I.P.P.-VIII(Extn) Kharagpur Municipality will be held on 04.09.2001, at 3 Pm. at the Chamber of Project Director, I.P.P.-VIII(Extn)- Kharagpur to discuss the following agenda.

## AGENDA :

1. Confirmation of the proceedings of the last meeting held on 15.06.2001.
2. Review of progress of I.P.P.-VIII(Extn) work.
3. Discussion regarding O. P. D. at H.P.-I, Inda.
4. Ratification of engagement of G.D. Medical Officer, Specialist Doctors, Nurses, Lab Technician cum Storekeeper.
5. Resignation of Specialist Doctor (Paediatric) w.e.f. 1.9.2001.
6. Engagement of 2 H.H.Ws in Ward no.21 from panel-vacancy caused ~~the one~~ to resignation and long absences.
7. Mise. work.

Thanking you,

yours faithfully,

( R. S. Pandey )

Chairman

Kharagpur Municipality.





# I.P.P. - VIII (EXTN)

## KHARAGPUR MUNICIPALITY

Memo No. : 452, I.P.P. VIII (Extn)-II-4/2001,

Date 23.8.2001.

To

The Adviser (Health),  
S U D A,  
ILGUS Bhavan,  
H-C Block, Sector-III,  
Bidhannagar,  
Kolkata-700091.



Sub: Allotment of Fund.  
-----

Sir,

I am to inform you that, U.C. upto 30th June, 2001 was sent to you on 20.08.2001. 87% of allotment was spent.

I would request you kindly allot further Rs.15,000000 ( Rupees Fifteen Lakhs ) for further 3 months i.e. September, 2001.

Thanking you,

Yours faithfully,

( R. S. Pandey )

Chairman

Kharagpur Municipality.



*Agreed & signed  
3.8.01.*



File  
28.8.01

# I.P.P. - VIII (EXTN)

## KHARAGPUR MUNICIPALITY

Memo No. : 451, I.P.P. VIII (Extn)-I-31/2001,

Date 21.08.2001.

To

The Adviser (Health),  
S U D A,  
ILGUS Bhavan,  
H-C Block, Sector-III,  
Bidhannagar,  
Kolkata-700091.



28 AUG 2001

Sub: Operationalisation of O.P.D. at Health Post No.1-Inda.

Sir,

Man power at O.P.D. at Health Post No.1- Inda is given below for your kind perusal and necessary action.

| Health Man power                           | No,      |             |
|--|----------|-------------|
|  | Approved | In Position |
| 1. Medical Officer,                        | :- 2,    | - 2,        |
| 2. Nurse,                                  | :- 3,    | - 3,        |
| 3. Lab, Technician<br>cum Store-keeper,    | :- 1,    | - 1,        |
| 4. Specialist Doctors<br>in 3 Disciplines, | :- 3,    | - 2,        |

Construction Building for O.P.D. cum Maternity Home has not yet been completed.



**SCHHEDELED FOR VISIT OF FIRST TIER SUPERVISORS**  
**Kharagpur MUNICIPALITY**  
**FOR VISIT AT SUDA ( HEALTH ) ON 9.08.01 & 10.08.01.**

| DATE     | TIME                   | VENU         | TOPIC   |
|----------|------------------------|--------------|---|
| 9.08.01  | 11.00 A.M.             | ILGUS BHABAN | BRIEFING SESSION  |
|          | 12.00 P.M.             |              | FIELD VISIT.  |
| 10.08.01 | 11.AM - 1.00 PM        | ILGUS BHABAN | G I S/ M I S /I E C/<br>FILLING - UP FAMILY SCHEDULE ETC. |
|          | 1.00 P.M.-- 1.30 P, M. |              | LUNCH BREAK   |
|          | 1.30 P.M. - 4.00 P.M.  |              | SHARING WORKING EXPERIENCE<br>ON IPP-VIII-(Extn.)         |



# I.P.P. - VIII (EXTN)

## KHARAGPUR MUNICIPALITY

File

Memo No. : 451, I.P.P. VIII (Extn)-I-31/2001,

Date 21.08.2001.

To

The Adviser (Health),  
S U B A,  
ILGUS Bhawan,  
H-C Block, Sector-III,  
Bidhannagar,  
Kolkata-700091.



21 AUG 2001

Sub: Operationalisation of O.P.D. at Health Post No.1-Inda.

Sir,

Man power at O.P.D. at Health Post No.1- Inda & is given below for your kind perusal and necessary action.

| Health Man power                           | No.      |             |
|--|----------|-------------|
|  | Approved | In Position |
| 1. Medical Officer,                        | 1-       | 2,          |
| 2. Nurse,                                  | 1-       | 3,          |
| 3. Lab, Technician<br>cum Store-keeper,    | 1-       | 1,          |
| 4. Specialist Doctors<br>in 3 Disciplines, | 1-       | 2,          |

Construction Building for O.P.D. cum Maternity Home has not yet been completed.

Thanking you,

Yours faithfully,

( R. S. Pandey )  
Chairman





Sub: Booking of 33 rooms at ILGUS  
Hostel during 9-10 August 2001

FTS, and officials of IPP-VII Extn,  
Kharagpur will be visiting Calcutta  
during 9-10 August 2001 for the  
purpose of GIS / MIS / IEC Training.

You are requested kindly to make  
necessary arrangement for booking  
of 33 (thirty three) rooms at ILGUS  
Hostel during the said permitted.

U.O. No. Smda-15/38(242)/24  
dt 6.8.2001

Jt. Director  
ILGUS

*[Signature]*  
P.O. IPP-VII Extn  
6.8.2001



**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. ....

Date .....

SUDA-15/98(Pt-V)/ 288

2.8.2001

From: Adviser(Health)  
SUDA

To: The Chairman  
Kharagpur Municipality

Sub: Training of FTSs under IPP-VIII-(Extn.), Kharagpur

Sir,

An orientation Training Programme has been scheduled at SUDA for all of FTSs under IPP-VIII-(Extn.), Kharagpur during 9-10 August, 2001. The trainees should report at 11 a.m on 9.8.2001 at Health Wing, SUDA.

If accommodation is necessary for the trainees, the same may be intimated.

Yours faithfully,

*[Signature]*  
Adviser(Health)

2.8.2001

SUDA-15/98(Pt-V)/ 288(1)

C.C

The Project Director, IPP-VIII-(Extn.), Kharagpur for favour of kind information and necessary action.

*[Signature]*  
Adviser(Health)

2.8.2001

SUDA-15/98(Pt-V)/ 288(1)

C.C

Director & CE, SUDA for favour of kind information and necessary action.

*[Signature]*  
Adviser(Health)



# I.P.P. - VIII (EXTN)

## KHARAGPUR MUNICIPALITY

Memo No. : 424 I.P.P. VIII (Extn) -I-23/2001,

Date 25.7.2001.

To

The Adviser (Health),  
S U D A,  
ILGUS Bhavan,  
H-C Block, Sector-III,  
Bidhannagar,  
Kolkata-700091.



31 JUL 2001

Sub: Supply of Hospital Equipments & Goods(2nd part),

SUDA

Ref: Your memo no. 15/98(Pt-V)/1854 dt. 30.3.2001.

Sir,

I am to inform you that One Pulse Oxymeter was supplied by M/S Concept Intregations (I) Pvt. Ltd., Kolkata-on 28.6.2001, in terms of your notification of Award no. SUDA-15/98(Pt-V)/1062 dt. 23.3.2001.

The Machine was not installed as construction of Maternity Home has not yet been completed. The representative of the supplier assured that the Machine would be installed immediately after rationlisation of Maternity Home at Debalpur, Kharagpur.

This is for your kind information and necessary action.

Thanking you,

yours faithfully,

( R. S. Pandey )

Chairman  
Kharagpur Municipality.

No:424/1(1) I.P.P.-VIII(Extn)-I-23/2001 dt. 25.7.2001.

Copy forwarded to:-

1. M/S Concept Integration(I) Pvt. Ltd, 11B, Shikshak Nagar Lane No.5, PAUD ROAD, Pune, -411038 for information and necessary action in reference to his Delivary Challan No. CI/DC/2k1-2k2/124 dt. 16.6.2001.

Chairman  
Kharagpur Municipality.





Minutes of the meeting of L.C.C. under I.P.P.-VIII(Extn)  
Kharagpur Municipality held on 15.06.2001 at 11-30 Am,  
at the Chamber of the Chairman, Kharagpur Municipality.



Members Present:

1. Mr. A. Subbiah, I.A.S., Project Director, I.P.P.-VIII(Extn)  
Kharagpur and Addl. District Magistrate, Midnapore.
2. Sri R. S. Pandey, Chairman, Kharagpur Municipality.
3. Dr. D. P. Roy, M.B.B.S., Health Officer, Kharagpur Municipality.
4. Mrs. Reeta Sharma, Nominated Councillor-in-Charge,  
I.P.P.-VIII(Extn), Kharagpur Municipality.
5. Sri T. T. Tripathy, C-I-C, U. P. A. Cell, Kharagpur Municipality.

Sri R. S. Pandey, Chairman, Kharagpur Municipality  
presided over the meeting.

Agenda-1,- Read and confirmed the proceedings of the last meeting  
held on 11.01.2001.

Agenda-2- Reviewed the progress of work of IPP-VIII(Extn), Kharagpur  
Municipality in details.  
Resolved un-animously that the work relating to basic  
facilities to S.H.P. and renovation work of Girls Primary  
Schools be completed and payment be made within 30th  
June, 2001. Also resolved un-animously that all Vacancies  
be filled in within 30th June, 2001 on proper advertisement.

Agenda-3- Read the proceedings of the meeting held on 10.04.2001  
at Writers Buildings, Kolkata.  
Detailed discussions made on every item of decision  
taken on 10.04.2001.  
Resolved un-animously to take suitable action on each  
item of decision.

Agenda-4- Resolved un-animously that Out Patient Deptt. be started  
at Health Post no, 1, Inda with 3 Specialist Doctors in  
3 disciplines i.e. Obstetrics & Gynaecology, Paediatrics  
and General Medicine in addition to 2 General Duty M.O.  
3 Nurses and 1 Lab. Technician cum Storekeeper within  
30th June, 2001.



Agenda-5- Ratified un-animously engagement of Miss. B. Amredhe,  
as P. H. N. (Training) from 02.04.2001.

Agenda-6- Resolved un-animously to extend term of engagement of  
Project office staff beyond 31.05.2001, same be informed.

Agenda-7- No discussion made on Misc. matters.

The meeting ended with a vote of thanks to the Chair.

sd/-

Chairman  
Kharagpur Municipality.

Mem No: 417/A I.P.P.-VIII(Extn)-1-9/2001, dt. 17.7.2001.

Copy forwarded for favour of information to:-

1. Mr. A. Subbiah, I.A.S., Project Director, I.P.P.-VIII(Extn)  
Kharagpur and Addl. District Magistrate, Midnapore.

✓ 2. Dr. Sibani Goswami

SUDA

HC-Block, Sector-III

Bidhannagar (Kolkata)

700091

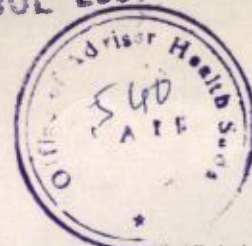


  
Chairman  
Kharagpur Municipality.



F.I.C

29 JUL 2001



ORDER NO. 30  
Dated, Malda, the 27<sup>th</sup> July' 2001

Smt. Sagata Das, D/o Sanat Kumar Das is hereby engaged as A.N.M. under IPP-viii (Extn), Project of Englishbazar Municipality on purely temporarily basis. Monthly honorarium of such engagement is Rs. 1250/- (One Thousand Two Hundred and Fifty) only (Fixed).

This engagement is made for 3 (Three) months at Buraburilala Health Post.

She is requested to join in the said post immediately.

20-

Chairman  
IPP-viii (Extn), Project &  
Englishbazar Municipality,  
Malda

OFFICE OF THE PROJECT DIRECTOR,  
IPP-viii (Extn), Project  
Englishbazar Municipality, Malda  
Dial: (03512) 57002, 52324 & 52029  
Telefax: (03512) 57002 & 53329

Mail to us < kcebm@dtc.vsnl.net.in > Visit us at <http://www.ebmmalda.org>

Memo No. 105/IPP-viii (Extn)/RCH/2001-02/(16) Date: Friday, July 27, 2001

Copy forwarded for information & necessary action to:-

1. The Adviser (Health), SUDA, LICHS BHAWAN, H.C. Block, Sector-III, Bidhan Nagar, Kolkata- 91.
2. The Project Director, IPP-viii (Extn), & A.D.M. (C), Malda.
3. The Councillor-in-Charge, IPP-viii (Extn), Englishbazar Municipality, Malda
4. The C.D. Specialist, IPP-viii (Extn), Englishbazar Municipality.
5. The Account Assistant, IPP-viii (Extn), Englishbazar Municipality.
6. Smt. Sagata Das with a request to join immediately.

Chairman  
IPP-viii (Extn), Project &  
Englishbazar Municipality,  
Malda



ORDER NO. 31

Dated the 28th July, 2001



Sri Makhan Gopal Kundu, Account Asstt. of IPP-VIII(Extn) of Englishbazar Municipality is allowed to proceed to Calcutta on 28.07.2001 for receiving Demand Draft worth Rs. 10,00,000/- Rupees Ten Lakhs) only bearing No, 4923262327 dated 25.7.2001 from Advisor (Health) SUDA, Ilgus Bhavan, H.C.Block, Sec-III, Bidhannagar, Calcutta-91.

Sub: Family Schedule Book.

Sd/-  
Chairman,

IPP-VIII(Extn) Project,

Englishbazar Municipality, Malda.

*Chairman*  
English Bazar Municipality.  
MALDA.

Memo No. 107/IPP-VIII(Extn)/RCH/2001-2002/(5) Dated 28.7.2001

Copy forwarded for favour of information and taking necessary action to :-

1. The Advisor (Health), SUDA, Cal-91.
2. The Project Director IPP-VIII(Extn) & A.D.M(G) Malda.
3. The Councillor-in-charge, IPP-VIII(Extn) Project, EBM, Malda.
4. The C.D.Specialist, IPP-VIII(Extn) Project, EBM, Malda.
5. The Account Asstt. IPP-VIII(Extn), EBM, Malda.

*Chairman*  
Kharagpur Municipality.

Chairman,

IPP-VIII(Extn) Project,

Englishbazar Municipality, Malda.

*Chairman*  
English Bazar Municipality.  
MALDA.



# OFFICE OF THE KHARAGPUR MUNICIPALITY

## Enclosures

Maps or plans

10

Preservation  
Years

Reply Issued

No.

Date

From :-

**Sri R. S. Pandey,**  
Chairman  
Kharagpur Municipality.

Diary or  
Register No.

Department

Collection No

Number and  
Year of file

Serial No.  
in file

No. 264.

Dated, Kharagpur the

200

I.P.P.-VIII(Extn)-I-16/2001 dt. 12.03.2001.

To

The Adviser (Health),  
S U D A,  
ILGUS Bhavan,  
H-C Block, Sector-III,  
Bidhannagar,  
Kolkata-700091.

*Informing @ No provision under the project.*

Sub: Sanction for purchase of pesticide & Fogging machine:

Sir,

I am to inform you that all the B.P.L. areas have adversely been affected with the growth of Mosquito in the area. Immediate steps are to be taken for killing larva etc. The situation will be acute if prompt action is not taken. This Municipality has no such infrastructure to combat the menace properly.

I would request you kindly to accord sanction for the purchase of pesticide and three fogging machine immediately.

This may kindly be treated as extremely urgent.

Thanking you,

yours faithfully,

*(R. S. Pandey)*  
Chairman

Kharagpur Municipality.





# OFFICE OF THE KHARAGPUR MUNICIPALITY

Enclosures

Maps or plans

10

Preservation  
Years

Reply Issued

No.

Date

From:

Sri R. S. Pandey;  
Chairman  
Kharagpur Municipality.

Diary or  
Register No.

Department

Collection No

Number and  
Year of fileSerial No.  
in file

No. 264,

Dated, Kharagpur the

200

I.P.D.-VIII(Extn)-I-16/2001 dt.12.03.2001.

To

The Adviser (Health),  
S U D A,  
ILGUS Bhavan,  
H-C Block, Sector-III,  
Bidhannagar,  
Kolkata-700091.

Sub: Sanction for purchase of pesticide & Fogging machine:

Sir,

I am to inform you that all the S.P.L. slum areas have adversely been affected with the growth of Mosquito in the area. Immediate steps are to be taken for killing larva etc. The situation will be acute if prompt action is not taken. This Municipality has no such infrastructure to combat the menace properly.

I would request you kindly to accord sanction for the purchase of pesticide and three Fogging machine immediately.

This may kindly be treated as extremely urgent.

Thanking you,

yours faithfully,

( R. S. Pandey )  
Chairman

Kharagpur Municipality.





OFFICE OF THE  
**KHARAGPUR MUNICIPALITY**

Enclosures

Maps or plans

10  
Preservation  
Years

Reply Issued

No.

Date.

From :—

Sri R. S. Pandey,  
Chairman,  
Kharagpur Municipality.



Discussed 2 the chairman  
on 16.1.2001 & requested  
for estimating the value  
of the stolen articles by  
an estimated value  
Diary or for replacement  
Register No. 10000 articles.  
Department Of receipt of this  
information, the  
Collection No. file will be  
Number and  
Year of file  
Serial No. in file

No. 203,

Dated : Kharagpur the

19

I.P.P.-VIII (Extn)-I-1/2001.d.t.06.01.2001.

To

The Adviser (Health)  
S U D A,  
ILGUS Bhavan,  
H-C Block, Sector-III,  
Bidhannagar,  
Kolkata-700091.

PC we may request VLB  
to estimate the cost of  
stolen items (furniture)  
as the estimated  
cost is not left and  
it is not possible  
to estimate the  
cost of the stolen  
items. 15/1

Sub: Sanction for the purchase of Furniture stolen  
at S.H.P.No:25 -Kharagpur Municipality.

Sir,

I am to inform you that furniture of S.H.P.25 under H.P.-IV,  
I.P.P.-VIII (Extn), Kharagpur Municipality were stolen on 5.8.2000,  
and F.I.R. was lodged by the Supervisor, S.H.P.No:25, Kharagpur  
Municipality under Diary no.102 dt.6.8.2000 of Hijli Town Out Post,  
( Copy of diary attached ).

It is necessary to replace the furniture stolen so as to  
enable the supervisor to carry on day to day affairs.

I would, therefore, request you kindly to accord sanction  
for the purchase of the following furniture for the above mentioned  
S.H.P.

- 1) Iron Table, :- 01 (One),
- 2) Iron Chair,
  - a) Moulded without  
arm, :- 03 (Three),
  - b) Moulded with  
arm, :- 01 (One),
- 3) Iron Stool, :- 02 (Two).

Thanking you,

Encl: 1,(one)

yours faithfully,

( R. S. Pandey )  
Chairman,  
Kharagpur Municipality.



To  
The Officer Incharge,  
Hijli T.O. P  
Kharagpur.

Diary No  
102 Dated 6-8-00  
Hijli T.O. P.

Sub: - Sub Health Post.

Unit IV જે આસપાસ મજૂર હોય,

Sir,

આજના વિનિત વિવેચન છે કે, W.N - 25 જે  
અંતર્ગત Kharagpur Municipality ની ક્ષેત્રફળ  
I.P.P. (ii) extension જે Sub Health Post જે  
Unit IV - Prembazar ની I.I.T જે Boundary  
wall સંબંધિત અસ્થિતિ અંગતિ, ઉક્ત health Unit ની  
જરૂરના Supervision ની કાર્યો કરવાના staff પૂરું નથી,  
Staff ની સંખ્યા 12 P.M. સુધી સંખ્યા 4 P.M.  
નિયત health Unit ની ઉપસ્થિતિ નથી, Health Unit ની  
નિયત સંખ્યા 4/8/2000 જે વિચાર કરી દાખલ  
વળી અગત્યના કાર્યો બંધાયેલા છે, મળેલ નિર્ણય  
6/8/2000 જે સંખ્યા 12 P.M. જે health Unit ની  
અગત્યના કાર્યો ઉક્ત Unit ની પ્રત્યેક કાર્યો  
અનુસર કરે. ઉક્ત પ્રત્યેક કાર્યો માટે નિયત  
Municipality ની કાર્યો કરવા ઉક્ત Unit ની  
આસપાસના કાર્યો: - બેચેન chair, 2 ટી Stool, 1 ટી Iron  
Table 1 ટી Bucket, 1 ટી Jug જે Medicine દ્વારા  
લિપીકરે, જરૂરના કાર્યો આપનાર નિયત આજના વિનિત અંગતિ  
અંગતિ કાર્યો પૂરું કરવા માટે અગત્ય,

તારીખ: - 6/8/2000

વિનિત -

- 1) Copy to chairman  
(Kharagpur Municipality)
- 2) Copy to Councilor (W.N - 25)

Nilima Das (Supervisor)  
C/O - Nagen Das  
P.O. - Talbagaicha  
Dist. - Medinipur



# I.P.P. - VIII (EXTN)

## KHARAGPUR MUNICIPALITY

Memo No. : 313, I.P.P. VIII (Extn)-I-16/2001,

Date 19.04.2001.

From,

Sri R. S. Pandey,  
Chairman  
Kharagpur Municipality.

To

The Adviser (Health),  
S U D A,  
ILGUS Bhavan,  
H-C Block, Sector-III,  
Bidhannagar,  
Kolkata-700091.



20 APR 2001

Sub: Proposal for the purchase of "Bacticide" to kill  
Mosquito and control Malaria.

Sir,

I am to inform you that major portion of B.P.L. slum areas of Kharagpur Municipality has badly been affected with the growth of Mosquito.

With a view to combat the menace immediately, some steps need be taken.

I find that the Director of Health Services, West Bengal, in his memo no. A 8416 dt.30.11.2000, (copy enclose) addressed to the C.M.O.H. Burdwan recommended use of "Bacticide" (Bacillus thuringiensis Var, israelensis H-14) as an Antilarval measures and to control Malaria. A copy of letter dt.7.8.2000 of Deputy Director of Health Services (Malaria), West Bengal and other connected papers received from M/S Biotech International Ltd, 1-G, Everest, 1st Floor, 46-C- Jawahar Lal Nehru Road, Kolkata-700071, are sent herewith for your kind perusal. The efficacy of the product seems to be effective in controlling Malaria.

I would request you kindly to place orders for the supply of the product for the quantity required for Kharagpur Municipality ( 30 Wards- 35,53 sq.K.M.area) if you consider the product suitable for the purpose.

Thanking you,

yours faithfully,

Encl: As stated.

( R. S. Pandey )  
Chairman

Kharagpur Municipality.



No:313(1) I.P.P.-VIII(Extn)-I-16/2001 ft.19-04-2001.

Copy forwarded to:-

M/S Biotech International Ltd, 1-G, Everest, 1st Floor,  
46-C- Jawaharlal Nehru Road, Kolkata-700071, for information.

Chairman  
Kharagpur Municipality.



GOVERNMENT OF WEST BENGAL  
DIRECTORATE OF HEALTH SERVICES  
WRITERS' BUILDINGS  
CALCUTTA-1.

Memo No... A 8416

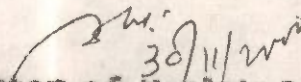
Calcutta, the 30.11 2000

To  
The Chief Medical Officer of Health,  
Burdwan.

Enclosed please find herewith xerox copy of letter no.392/HSDP dated 22.8.2000 alongwith enclosures addressed to the undersigned from District Project Officer WBHSDP-II Burdwan which is self explanatory.

You are requested to take up the matter with District Health Committee, Burdwan so that 'Bacticides' may be used as an Antikarval measures towards combating Malaria in and around Burdwan Municipal area as was suggested by Dy. Director of Health Services (Malaria) West Bengal & earlier.

Enclose, as stated.

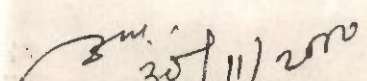
  
30/11/2000  
Director of Health Services,  
West Bengal.

Memo No....

Calcutta, the \_\_\_\_\_ 2000

Copy forwarded for information to:-

1. Project Director WBHSDP-II, G.N. Block Salt Lake, Calcutta,
2. Dy. Director of Health Services (Malaria), W.B. This has reference to his letter dated 7th August 2000 addressed to the District Project Director WBHSDP-II, Burdwan. Necessary instruction be given on the same line to other Districts Project Directory WBHSDP-II so that the 'Bacticides' be used by them as an Antikarval measures in their respective Municipal areas.

  
30/11/2000  
Director of Health Services,  
West Bengal.

Uttam.



GOVERNMENT OF WEST BENGAL  
DIRECTORATE OF HEALTH SERVICES  
36, Nimal Chandra Street, 2nd & 3rd Floor, Calcutta-13.

No. HIB-M- 301-43/2000/1051

Dated, the 7<sup>th</sup> August 2000.

✓ To  
The District Project Officer,  
West Bengal Health Systems,  
Development Project-II,  
Burdwan.

Sir,

Kindly refer to your Memo. No. 303/HSDP-54(4) Pt. I dated  
12.7.2000 address to the Chief Medical Officer of Health, Burdwan.

'Bacticide' is the brand name of a Biolarvicide (Bacillus thuringiensis var. israelensis, strain-164, serotype H-14) in Wettable Powder formulation. As a Biolarvicide, the product has undergone extensive field trials by various organisations including \* Malaria Research Centre (ICMR) and National Anti-Malaria Programme (formerly NMEP) under different environmental and climatic conditions in various States including Maharashtra, West Bengal, Tamil Nadu etc. The product has been found suitable for use in the control of Malaria, and other vector borne diseases.

An extensive trial of the product was carried out by our Directorate in and around the hospitals of Calcutta during the months from August, 99 to December, 99. The outcome of the trial was quite satisfactory. A copy of the report sent to the Director NAMP, New Delhi in this connection is enclosed.

In the light of the position as explained above, 'Bacticide' (Bacillus thuringiensis var. israelensis, strain-164, serotype H-14) may be procured for use in and out side the Hospital premises where there are stagnations of water to destroy all kinds of larvae for the safety of the 'in-patients' and Hospitals staff. Please note that residual indoor spray against Adult mosquito is not feasible inside Hospital buildings.

Encl: One Report.

Yours faithfully,

*W.K. Basu*  
7/8/2000  
DEPUTY DIRECTOR OF HEALTH SERVICES  
(MALARIA), WEST BENGAL.

Memo. No. HIB-M-

Dated, the August 2000.

Copy forwarded to the Chief Medical Officer of Health, Burdwan, with reference to his Memo. No. HC(DEV)/HSDP-II/4329 dated 27.7.2000.

DEPUTY DIRECTOR OF HEALTH SERVICES  
(MALARIA), WEST BENGAL.



GOVERNMENT OF WEST BENGAL  
OFFICE OF THE ZONAL OFFICER (MALARIA)  
PRESIDENCY DIVISION, 36, Nirmal Ch. Street,  
2nd. Floor, Calcutta-13

Report on Biolarvicide Spraying & Entomological evaluation in Calcutta  
City Area for July'99 to December'99.

Memo.No.HIB-ZM-391-2000/96

dated,

the 1st March 2000.

Submitted with Compliments to:-

(Through D.D.H.S(Malaria) West Bengal)

- 1) The Director, NAMP, 22, Shannath Marg, Delhi-110054.
- 2) The Regional Director, H & Fw. Hindustan Park, Calcutta-29
- 3) The Jt. Director of Health Services (PH & CD) Writers Buildings, Calcutta-1
- 4) The D.D.H.S (Malaria) 1st.

*A. Q. Khan*  
25/2/2000  
Asstt. Entomologist.  
Presidency division  
Calcutta.

*G. B. Chatterjee*  
1.3.2000  
ZONAL OFFICER (MALARIA)  
PRESIDENCY DIVISION  
CALCUTTA.

*Forwarded*  
*1/3/2000*  
Dr. Director of Health Services  
(Malaria)  
West Bengal



# ANTILARVAL MEASURES IN CALCUTTA CITY AREA YEAR - 1999 (up to Nov)

Zone      Presidency  
State      West Bengal

| Experimental Site<br>No.                      NAME | Index Breeding Site  |
|--|--|
| 1. MEDICAL COLLEGE HOSPITAL                        | (1) Stagnant water from tank pipe leakage<br>outdoor emergency building roof (2) Sarnamoyee<br>Hospital roof, (3) Eden Hospital roof.<br>(4) Cistern at M.C. Building.<br>(5) Rejected Bitumen drum. |
| 2. NATIONAL MEDICAL COLLEGE                        | (6) Roof water collection from leak tank,<br>water pipe,<br>(7) Water collection in Bitumen drum.  |
| 3. S. N. PANDIT HOSPITAL                           | (8) Roof water stagnation in 4th floor.<br>(9) Constructing house with rejected body<br>with water collection.   |
| 4. RAJ BHABAN                                      | (10) Cistern (11) Roof water stagnation at<br>Minister House besides main building.  |
| 5. S.S.K.M. HOSPITAL                               | (12) Water stagnation in Rejected body of<br>Radiology building roof.<br>(13) Roof of Nursing Superintendent Office,<br>with water stagnation.   |
| 6. CENTRAL TRANSPORT GARAGE                        | (14) Cistern (15) Rejected drum, with<br>rain water collection.  |
| 7. B.C. ROY CHILDREN HOSPITAL                      | (16) Rejected Cistern (17) Rejected Drum.  |
| 8. EDEN GARDEN STADIUM                             | (18) Stagnant Rain water below stadium base<br>ment (19) below pillar (20) Basin   |
| 9. CONSTRUCTING BUILDING LIC<br>CENTRAL AVENUE     | (21) Stagnant Rain water collection at roof  |
| 10. R.G. KAR MEDICAL COLLEGE                       | (22) Stagnant Rain water collection in roof<br>(23) field.   |
| 11. LADY DAFRIN Area                               | (24) Rejected trolley with rain water<br>collection (25) Drum with rain water<br>collection.   |
| 12. S.T.M & PUBLIC HEALTH &<br>HEIGINE             | (26) Cistern.  |
| 13. WRITERS BUILDING                               | (27) Rejected Bitumen Drum with rain water<br>collection.  |
| 14. ASHUTOSH ROAD, Construction<br>site            | (28) Water stagnation on basement.<br>(29) Rejected pot, (30) Drum.  |



Zone = Presidency

State = U. B.

Bio-Larvicide spraying and Entomological Evaluation.

- A. Calcutta City area was selected for Antilarval operation by *Bacillus thuringiensis* (Bti) by NAMP, Delhi. Since July, 1999 for study of efficacy of Bio-larvicide by entomological evaluation.
- B. For this trial project of Bio-larvicide operation the following Hospitals & Institutions were selected with different types of *Anopheles*, *Culex* and *Aedes* mosquito vector breeding places.
- C. (1) Medical College Hospital (2) National Medical College (3) S. N. Pandit Hospital (4) Raj Bhaban (5) S.S.K.M. Hospital (6) Central Transport Garage (7) B.C.Roy Children Hospital (8) Eden Garden Stadium (9) Constructing Building Central Avenue (10) R.G.Kar Medical College (11) Lady Daffrin (12) S.T.M. & Public Health & Helgine (13) Writers Building (14) Asutosh Road, Construction site.
- D. The main breeding places of *Anopheles stephensi* in every hospital & Institution are (1) Cistern (2) Stagnant water on Roof of multistoried building (3) Stagnant water on basement of Constructing building (4) Rejected body like Bitumen drum, pot with rain water collection.
- E. Bio-larvicide have sprayed in selected breeding places & entomological monitoring of result were carried out after 24 hrs./ 48 hrs/ 72 hrs / 1st week / 2nd week in selected index places but in some cases gap were longer successive spraying due to technical difficulties.
- F. However, on going through the study of Bio-larvicide efficacy power it reveals that I, II, III & IV instar *Anopheles* *Culex*, *Aedes* larval reduced or nil density in 24 hrs to 2nd week and in some places upto 3rd week where spraying was not possible after 2nd week in index breeding places. A consolidated report is attached here with. On the whole, the result of the trial wherever carried out is quite satisfactory and proves beyond doubt the efficacy and strength of the bio-larvicide against various types of mosquito larvae upto 2-3 weeks.
- G. Malaria incidence in Campus of the above said hospitals. Institution had reduced to a considerable extent due to less density of Adult *Anopheles* mosquitoes.
- H. More Manpower, Independent vehicle, would be required for through investigation & total coverage by the Bio-larvicide.



*Dr. Amiyakumar Hali*  
M.B.B.S. PH.D.

Ex Director  
School of Tropical Medicine  
Calcutta-700 073

Res. 8/10, Neogpara Road  
Calcutta-700 036  
T. 577-3409

**Goutam Laboratories**  
9A, Kalikrishna Tagore Street  
Calcutta-700 006  
T. 235-2907/2661

Ref: *R/o dated 1 sept. 2000, received on 7/9/2000*  
Date: *8/9/2000*

To  
Mrs. Ila Nandi  
Chairman-in-Council (Health)  
Bidhannagar Municipality  
Bidhannagar - 700 091

Sub: Mosquito control operation.

Dear Madam,

With reference to your yearly mosquito control operation, the following facts are put forward for your kind perusal.

a) From 1990 to 1996 chemical larvicide was used in Bidhannagar. The dose of the larvicide had to be increased gradually year by year. In 1996 it had to increase upto 50% in Bidhannagar area.

b) In Malaria Research Centre, New Delhi, trial in Sonapat, Chennai and Delhi, using chemical larvicide the larval mortality decreased from 100% to 2-68% in recommended dose.

c) In Rangoon, the experience worse than in India, where the dose of chemical larvicide had to increase 125 times (0.02 ppm to 2.5 ppm).

Cont..2.



d) From these studies conducted in India and abroad, it is clear that larvae are developing resistance to chemical larvicide.

e) So chemical larvicide which is toxic to environment and hazardous to human beings, which is not ecofriendly, and which is destroying other creatures was not recommended by us from 1997 in Bidhannagar mosquito control operations.

f) Instead of chemical larvicide, a new generation biolarvicide (W.P. formulation) was used very successfully during 1997-1999 in Bidhannagar Municipality.

g) Through our recommendation this biolarvicide has been used extensively in Howrah Municipal Corporation.

h) The biolarvicide does not harm human beings, does not kill predators that attack mosquitoes larvae, kills only the mosquito larvae selectively.

i) The mosquito larvae have not developed resistance to biolarvicide.

j) The spray is to be done at the interval of 2-3 weeks in the case of biolarvicide, which is 7-10 days in the case of chemical larvicide, so ultimately biolarvicide saves time and money.

Hence, I recommend the exclusive use of biolarvicide in modern mosquito larval control operation.

With best regards,

Yours Sincerely,

(Dr. Amiya Kumar Hati)

c.c.:1) The Chairman, BNM

*(Signature)*  
Dr. A. K. Hati

2) Executive Officer, BNM

*(Signature)*  
Dr. A. K. Hati

3) Health Officer, BNM

Dr. A. K. Hati





सत्यमेव जयते

भारत सरकार का पत्र संख्या (D.O. Letter No)

भारत सरकार

Government of India

राष्ट्रीय मलेरिया उन्मूलन कार्यक्रम  
National Malaria Eradication Programme  
(स्वास्थ्य सेवा महानिदेशक)

(Directorate General of Health Services)

२२, शान्ति मार्ग, दिल्ली ११००५४

22, Shantamarg, Delhi-110054



दिनांक

Date

CERTIFICATE

TO WHOMSOEVER IT MAY CONCERN

This is to certify that M/s Biotech International Limited, 'VIPPS CENTER', No 2, Local Shopping Center, Masjid Moth, Greater Kailash-II, New Delhi - 110048, supplied 164.8 MT of Microbial insecticide, *Bacillus thuringiensis* var. *israelensis* against NMEP Order No. 18-1/94-95/UMS/Biocide dated 2-1-1996, after due approval of the Ministry of Health and Family Welfare. The product was in conformity with the specifications of the order, as per the Inspection Note of Malaria Research Centre, Delhi, and as indicated in the report of the consignee, i.e. MCD, Delhi; District Malaria Officer, Thane, Maharashtra and Deputy Chief Health Officer, Calcutta and was found to be extremely satisfactory.

(S. M. KAUL)  
Joint Director

Dated: 3<sup>rd</sup> February 1998.



No.T.14014/6/96-MAL  
Govt. of India  
Ministry of Health & Family Welfare  
....

Nirman Bhawan, New Delhi

Dated the 14<sup>th</sup> October, 1999

To

The Health Secretaries  
(All States/UTs)

Subject:- Use of Synthetic Pyrethroids and Biolarvicides for vector control under National Malaria Eradication Programme (NMEP).

Sir,

1. As you are already aware that the Govt. of India has been considering adoption of safe, efficacious and environment friendly methods for vector control under the National Malaria Eradication Programme (NMEP). In this direction, new generation insecticides namely Synthetic Pyrethroids had been put under field trials in some of the States. On scrutinising the data generated through the field trials, it was decided that the Synthetic Pyrethroids for the vector control under NMEP should be used in identified rural areas with triple resistance and highly malarious zones. It may further be mentioned that although the Synthetic Pyrethroids are a potent weapon against mosquitoes, their indiscriminate use can lead to resistance. If resistance develops, there would be no effective insecticides left, hence, the use has to be very selective and judicious.
2. Similarly, pilot studies with Biolarvicides have been undertaken in the selected areas of Delhi, Maharashtra and West Bengal to consider their introduction under NMEP for use as a larvicide in the urban areas. Preliminary reports of the pilot studies with Biolarvicides are being evaluated separately for its large scale use under the Programme. In the meantime, it is learnt that some of the State Govts have shown interest in the use of Biolarvicides for control of malaria especially in urban areas.
3. In view of the fact that the NMEP have so far introduced Biolarvicides on a pilot basis only in three States and a comprehensive evaluation of the effectiveness of Biolarvicides requires its pilot use in many parts of the country having different vector dynamics, it is considered useful to permit such States who are desirous of taking up use of Biolarvicides on a pilot basis for some more time. However, this is subject to the condition that the expenditure on its purchase and use is met from the States' own resources. It may be ensured that the Biolarvicides proposed to be used, meet the requirements of the Insecticides Act, 1968. According to the Insecticides Act, Biolarvicides or any larvicide cannot be used in potable (drinkable) water.
4. Administration of the commodity in vector control operations may have to be done in a careful manner in coordination with the Dte. of NMEP and WHO and other ICMR Centres including Malaria Research Centre, who should extend technical guidance

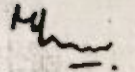
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on its utilisation. The State Govts who take up this commodity for pilot use may also keep a record of the results of the initiatives on a location specific basis in consultation with the Dce. of NIEP.

5. Keeping in view the pros and cons for use of the insecticides and larvicides under the NIEP, the State Govts may consider procurement of the items from their own resources as the funds available under the Programme to meet the Central share are limited.

Yours faithfully,



(H. KANNAN)

Deputy Secretary to Govt. of India



**Dr. V.P. Sharma**

D.Phil., D.Sc., FNA, FAMS, FNA Sc., FRAS

**DIRECTOR (Retd.)**

Emeritus Medical Scientist



**MALARIA RESEARCH CENTRE**

Director's Office:

20 Madhuban, Vikas Marg, Delhi-110 092

Phones: Off. 2247983, 2233201

Res. 6885195, 4674587

Fax: 91(11)2215086, 7234234

E-mail: vps@icmrmrc.ren.nic.in

Correspondence:

22 Shyam Nath Marg, Delhi-110 054

7/7/98

Subject: Efficacy of biolarvicides in vector control

Dear Dr. Gandhi:

Kindly refer to your letter no 160/Biolarvicides/M/T/98 daed 3.9.1998.

Biotech International had imported *Bacillus thuringiensis* H-14 and *Bacillus sphaericus* from Russia. This product was registered by the central insecticide board for use in vector control. Ministry of Health advised MRC to carryout laboratory and field trials on the usefulness of these two products in the control of disease vectors and nuisance mosquitoes. We were also given funds for toxicological studies. We carried out laboratory evaluation and based on these findings organized multi-centric trials of Bt and Bs at 14 locations in the country. Toxicological studies were assigned to the Industrial Toxicological Research Centre, Lucknow. This is the laboratory of the CSIR. They evaluated the active ingredient and formulation of Bt and Bs over a period of three years. They also managed to get their findings wetted from other specialized laboratories. I am not sure of any other biolarvicide which has undergone such rigorous safety



sts. Both the products were found safe to humans and animal life. In our studies it was clearly demonstrated that spraying of biolarvicides reduces mosquito breeding as reflected by the monitoring of larval densities, this in turn results in lowering adult mosquito populations and finally in the control of transmission. We demonstrated unambiguously reduction in malaria and also filaria (this was based on infective mosquitoes). In about 1 to 2 years of spraying of Bs we found that spraying was not as effective as before. Initially we thought this may be due to poor storage conditions and the expiry date was long passed. But laboratory tests showed very good results. Further laboratory and field observations confirmed the appearance of resistance in *Culex quinquefasciatus*. This was confirmed from many field stations. Exposure of *Anopheles stephensi* and *An. culicifacies* larvae also resulted in the development of resistance. We worked out the mode of inheritance of Bs in mosquitoes. This resistance was not observed even after several years of spraying with the Bt. We have therefore recommended Bt in the control of mosquito breeding. This product when sprayed reduced mosquito breeding to real low levels say >98-99%. One spraying lasts for more than 2 weeks and therefore in a large spraying programme 2 week beat of spraying can be followed. ~~The product is safe to man and animals, wild life and to the sprayman.~~ The commercial name of ~~Bt~~ is, Bacticide. The added advantage of Bacticide is that it has no other use and therefore can not be mis-used or stolen. MRC was not involved in such a thorough evaluation of any other product, although small laboratory tests were done in a few cases. I therefore recommend that Bacticide may be used in the control of



quito breeding. I would be happy to discuss further the role of Bt in the management of vectors or answer any query you may have. Further most of the work has been published in the peer reviewed national and international journals and our scientific staff at the MTC and its field stations is fully equipped for training and monitoring techniques.

With best wishes,

Sincerely Yours,

V.P. Sharma

Dr. J.C. Gandhi

Additional Director

Health Services (Public Health)

Gandhi Nagar, Gujarat

Fax. 02712-23982



**BACTICIDE FORMULATION****Technical Specifications**

| CHARACTERISTICS                    | DETAILS  |
|------------------------------------|--|
| PRODUCER ORGANISM :                | <i>Bacillus thuringiensis</i> var. <i>israelensis</i> Serotype II-14, Strain 164.  |
| ACTIVE COMPONENTS :                | (a) Parasporal crystal containing deltaendotoxin.<br>(b) Spores.   |
| OTHER COMPONENTS :                 | Medium residues, common salt & Fillers.  |
| BIOLOGICAL ACTIVITY :              | Active against (a) Larvae of various mosquito species, e.g., <i>Aedes</i> , <i>Culex</i> , <i>Anopheles</i> , <i>Culiseta</i> , <i>Psorophora</i> , <i>Uranotaenia</i> , <i>Mansonia</i> , vectors of malaria/filaria, Japanese encephalitis, dengue fever and nuisance mosquitoes; (b) larvae of Blackfly <i>Simulium</i> spp., vector of onchocerciasis. |
| POTENCY :                          | 5400 IU/mg on <i>Aedes aegypti</i> against IPS-82 WHO Standard.  |
| LARVAL STAGES AND SUSCEPTIBILITY : | I / II / III instar more susceptible. IV instar larvae slightly less susceptible and later stages not affected.  |
| PHYSICAL STATE :                   | Homogenous light brown-beige, free flowing, water dispersible wettable powder.   |
| MISCIBILITY IN WATER :             | Excellent.   |
| STORAGE :                          | In dark, well ventilated rooms in original packings at Temperatures upto 40°C.   |
| SHELF LIFE :                       | Minimum 2-3 years at above mentioned storage conditions.   |
| APPLICATION DOSE & CONCENTRATION : | @ 0.5 gm/sq. m. water surface, as 0.5% suspension, by Knapsack or other conventional sprayer at 2-6 weekly intervals.  |
| PERSISTENCE :                      | 2-6 weeks mosquito larvicidal action.  |
| SAFETY :                           | Extremely safe to mammals, man, non-target insects and hydrobionts. WHO recommends usage of such products even in potable waters.  |
| PACKING :                          | 5 Kg in water proof double layered polythene bag in a Carton of 5 Kg; & 2 such Cartons in a Corrugated Fibre Box (Transport Pack) of 10 Kg.  |



**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. SUDA-15/98(Pt-V)/ 131

6.6.2001  
Date

From: Adviser(Health)  
SUDA

To: The Chairman  
Kharagpur Municipality

Sub: Proposal for provision of basic facilities to SHPs &  
repair/renovation to Girls' Primary School under IPP-VIII-(Extn.)

Sir,

Reference is invited to your communication bearing no. 366/A IPP-VIII-(Extn.) dated 4.6.2001.

Approval is accorded for incurring an expenditure not exceeding Rs.8.77 Lakhs (Rupees eight lakhs seventy seven thousand) for provision of basic facilities to SHPs and Rs.3.00 (three) Lakhs for repair / renovation to Girls' Primary Schools.

You are requested to enter into an agreement with the respective owners of SHP premises ( in case of private accommodation) to he effect that accommodation will be made available till the project runs. The expenditure may be incurred out of the IPP-VIII-(Extn.) fund released to you and U/C submitted within 30 June, 2001.

Yours faithfully,  
*L. S. Sengupta*  
Adviser(Health) 6/6/01

SUDA-15/98(Pt-V)/ 131(1)

6.6.2001

C.C

The Project Director, IPP-VIII-(Extn.), Kharagpur Municipality for favour of kind information .

*L. S. Sengupta*  
Adviser(Health) 6/6/01

Goswami/ Kharagpur



OFFICE OF THE  
**KHARAGPUR MUNICIPALITY**

File  
F-01  
85-22001

Enclosures

Maps or plans

10  
Preservation  
Years

Reply Issued

No.

Date.

From :—

**Sri R. S. Pandey,**  
Chairman,  
Kharagpur Municipality.



**15 FEB 2001**

Diary or  
Register No.

Department

Collection No.

Number and  
Year of file

Serial No.  
in file

No. 226,

Dated : Kharagpur the

19

**I.P.P.-VIII(Extn)-I-23/2001 dt.02.02.2001.**

To

The Adviser (Health),  
S U D A,  
ILGUS Bhavan,  
H-C Block, Sector-III,  
Bidhannagar,  
Kolkata-700 091.

**Sub: Acknowledgement of Hospital Instruments, Medicine etc  
under I.P.P.-VIII(Extn)- Kharagpur Municipality.**

Sir,

I acknowledge the receipt of the following Hospital  
Instruments, Medicine etc under I.P.P.-VIII(Extn).

| Sl. | Date of Receipt. | Particulars of Instrument, Medicine etc. | Qty.   | Name of Consignor.   | SUDA's Notification Award No and Date. | SUDA's Memo No & Date.               | Page No. of Stock Register. |
|-----|------------------|--|--------|--|--|--------------------------------------|-----------------------------|
| 1   | 2                | 3  | 4      | 5  | 6                                      | 7                                    | 8                           |
| 9.  | 24.1.2001.       | Vaccine Carrier,                         | 24 Pcs | M/S- Lotus Litho-graphi ng Co. (P) Ltd. 4/127 Ram-Mohan Mullick Garden Lane. Kolkata-10. | SUDA-15/98 (Pt.IV)/ 533 dt. 31.10.2k.  | SUDA-15/98 (Pt.IV)/644, dt.28.11.2k. | 5.                          |
| 10. | 24.1.2001,       | 1. Forceps Diss-ecting Non-toothed,5"    | 09 "   | M/S Elec-trical Measuring Instrument 523, 12/1 Suren Sarkar Rd. Kolkata-10.              | SUDA-15/98 (Pt.IV)/ 523, dt.28.11.2k.  | SUDA-15/98 (Pt.IV)/652, dt.28.11.2k. | 5.                          |
|     |                  | 2. Do. 6"                                | 09 "   |  |  |                                      |                             |
|     |                  | 3. Forceps Diss-ecting toothed 5"        | 09 "   |  |  |                                      |                             |
|     |                  | 4. Do. 6"                                | 09 "   |  |  |                                      |                             |
|     |                  | 5. Scissors Stra-ight sharp point SS 4"  | 04 "   |  |  |                                      |                             |

Contd..... 2.



| Sl. No. | Date of Receipt. | Particulars of Instrument, Medicine <del>ET</del> | Qty. | Name of Consignor. | SUDA's Notifi- cation Award No & Date. | SUDA's Memo No & Date. | Page No. of Stock Register |
|---------|------------------|---|------|--------------------|--|------------------------|----------------------------|
|---------|------------------|---|------|--------------------|--|------------------------|----------------------------|

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|---|---|---|---|---|---|---|---|
|---|---|---|---|---|---|---|---|

10 24.1.2001, 6. Scissor  
Straight  
Sharp Point  
SS 5" 04 Pcs.

7. Scissor  
Straight  
~~Sharp~~  
Round point  
SS 4" 04 "

8. Do. SS 5" 04 "

9. Forceps  
Sinus. 04 "

10. Forceps  
Haemostat  
Straight. 24 "

11. Forceps  
Artery  
Spencer  
wells Box  
joint Curved  
SS 4" 09 "

12. Do. ~~SS~~  
SS 6" 09 "

|        |            |   |      |  |                                     |  |    |
|--------|------------|---|------|--|-------------------------------------|--|----|
| 11-12. | 24.1.2001, | 1. Weighing Machine Baby with tray and spring bottom, | 06 " | M/S ESCO Industries 13A Nir-Mal Ch. Street. Kol- 12. | SUDA- 15/98(pt.IV) 542 dt. 30.10.2k | SUDA- 15/98 (Pt.IV)/ 704 dt. 13.12.2k. | 6. |
|--------|------------|---|------|--|-------------------------------------|--|----|

2. Knife Scal-  
pel Handle.  
No:- 3, 08 "  
No:- 4, 08 "

3. Hype Needle,  
Size-18-22, 20 Don.  
" - 23, 84 "  
" - 24, 84 "

4. Needle-  
Suture ~~NaXX, XXXXX~~  
No. 2, 4 set X 6 Pcs.  
No. 3, 4 set X 6 Pcs.

5. Vaginal  
~~speculum~~  
~~Cuspe~~

Contd.... 3 .



| 1  | 2         | 2   | 2  | 3            | 4 | 5 | 6 | 7 | 8 |
|----|-----------|-----|--|--------------|---|---|---|---|---|
| 11 | 24.1.2001 | 5.  | Vaginal<br>Speculum<br>Cuskos<br>Bivalve-                    | 33 Pcs.      |   |   |   |   |   |
|    |           | 6.  | Vaginal<br>Speculum<br>Sims-                                 | 05 "         |   |   |   |   |   |
|    |           | 7.  | Scissors<br>Dissec-<br>ting- 5"<br>6"                        | 03 "<br>03 " |   |   |   |   |   |
|    |           | 8.  | I.V.<br>Cannula,   | 12 "         |   |   |   |   |   |
|    |           | 9.  | Tray Baby<br>Holding SS,                                     | 04 "         |   |   |   |   |   |
|    |           | 10. | Sphygmo-<br>manometer<br>Mercurial<br>Type 'NAMAT'<br>Brand, | 32 "         |   |   |   |   |   |
|    |           | 11. | Stethos-<br>cope,  | 28 "         |   |   |   |   |   |
|    |           | 12. | Instrument<br>Tray with<br>Lid SS<br>12" X 10"               | 32 "         |   |   |   |   |   |
|    |           | 13. | Scissors<br>Straight<br>7",                                  | 24 "         |   |   |   |   |   |
|    |           | 14. | 2 Kgs.<br>Standard<br>Iron WT.                               | 24 "         |   |   |   |   |   |



| Sl. No. | Date of Receipt. | Particulars of Instrument Medicine etc. | Qnty.     | Name of Consigner                 | SUDA's Notifi- cation Award No & date. | SUDA'S Memo No and date.               | Page No. Stock Register |
|---------|------------------|---|-----------|-----------------------------------|--|--|-------------------------|
| 12.     | 24.1.2001,       | 1. Saline Set,                          | 10 Doz    | M/s ESCO Industrie                | SUDA+15/98 (Pt.IV)/ 544. dt. 1.11.2000 | SUDA- 15/98 (Pt.IV) 705, dt. 11.12.2k. | 7.                      |
|         |                  | 2. Bowl SS 1 Pt.                        | 24 Ps     | 13A Nir- Mal Ch. Street. Kol- 12. |  |  |                         |
|         |                  | 3. Plastic Sheet Exm. Table,            | 29 Pcs.   |                                   |  |  |                         |
|         |                  | 4. Bed Pan Adult.                       | 20 "      |                                   |  |  |                         |
|         |                  | 5. Urinal Female,                       | 05 "      |                                   |  |  |                         |
|         |                  | 6. Urinal Male,                         | 03 "      |                                   |  |  |                         |
|         |                  | 7. Rubber Gloves, Size- 6.5,            | 132 "     |                                   |  |  |                         |
|         |                  | " - 7,                                  | 132 %     |                                   |  |  |                         |
|         |                  | " - 7.5,                                | 60 "      |                                   |  |  |                         |
|         |                  | 8. Ryles Tube Adult,                    | 15 "      |                                   |  |  |                         |
|         |                  | 9. Bandage Roll 2.5 Cm.                 | 10 Doz.   |                                   |  |  |                         |
|         |                  | 5 Cm.                                   | 10 "      |                                   |  |  |                         |
|         |                  | 10. Adhesive Plaster 5 Cm X 10 Mt.      | 24 Reels. |                                   |  |  |                         |
|         |                  | 11. Apron Plastic for surgeon 117 Cm.   | 09 "      |                                   |  |  |                         |
|         |                  | 127 Cm.                                 | 11 "      |                                   |  |  |                         |
|         |                  | 12. Sprit Lamp Metal,                   | 03 Pcs.   |                                   |  |  |                         |
|         |                  | 13. Litter Bin with Cover.              | 31 "      |                                   |  |  |                         |



| Sl. No. | Date of Receipt. | Particulars of Instrument, Medicine etc.   | Qty.       | Name of Consigner                                      | SUDA's Notifi- Award No & date.      | SUDA's Memo No & Date                  | Page No of Stock Register |
|---------|------------------|--|------------|--|--------------------------------------|--|---------------------------|
| 13.     | 24.1.2001,       | 1. Adhesive Plaster<br>5 CM x 12 Mt.       | 384 Rl.    | M/S ESCO Industri es. 13A- Nirmal Ch. Str- eet Kol-12. | SUDA-15/98 (Pt.II)/ 236 dt. 10.8.2k. | SUDA-15/98 (Pt.II)/ 335(A) dt. 6.9.2k. | 8.                        |
|         |                  | B. Do, Batch No 1535,                      | 32 "       |  |                                      |  |                           |
|         |                  | C. Batch No. 1550,                         | 480 "      |  |                                      |  |                           |
|         |                  | 2. Cotton Absorbent<br># 50 gm.            | 896 Pkt.   |  |                                      |  |                           |
|         |                  | 3. Acetyl Sali- cylic Acid<br>Tab. 300mg.  | 6000 Tabs. |  |                                      |  |                           |
|         |                  | 4. Diclofenac Sodium<br>Tab. 50 Mg.        | 2000 "     |  |                                      |  |                           |
|         |                  | 5. Chlorphenira- mine maleate<br>Tab 4 Mg. | 40,000 "   |  |                                      |  |                           |
|         |                  | 6. Diazepam<br>Tab. 5 mg.                  | 2000 "     |  |                                      |  |                           |
|         |                  | 7. Metochlor- propamide<br>Tab. 10mg.      | 2000 "     |  |                                      |  |                           |
|         |                  | 8. Salbutamol<br>Tab. 2 Mg.                | 6000 "     |  |                                      |  |                           |
| 14.     | 24.1.2001,       | 1. Dexametha- sone, 0.5 Mg.                | 52,800 "   | Do.  | SUDA-15/98 (Pt.II) 418 dt. 29.9.2k.  | SUDA-15/98 (Pt.II) 429, dt. 3.10.2k.   | 9.                        |

Contd.... 6.



| Sl. No. | Date of Receipt. | Particulars of Instrument, Medicine etc.       | Qty.     | Name of Consignor.  | SUDA's Notifi- cation Award No. and date. | SUDA's Memo No & Date.                                 | Page No. of Stock Register. |
|---------|------------------|--|----------|---|---|--|-----------------------------|
| 15.     | 25.1.2001        | Neonatal Resus- citation Unit.                 | 1 Pcs    | Meditrin Nil. Instru- ment, Madhuvan 98 Pathare Wadi OPP. Bageecha Rest.Mala- vani Church Marve Rd. Malad(West) Mumbai- 400095. | Nil.                                      | SUDA-15/98 (Pt.IX)/429, 680, dt. 2.10.2001. 4.12.2000. | 9.                          |
| 16.     | 01.02.2001       | Phenyle Liquid(RW 5-7) (ISI)(5 ltr. Container) | 48 Cent. | Hindustan Surgical Appliances. 29, Huzuri Mull Lane Kol-14,   | Nil.                                      | SUDA-15/98 (Pt.V)/799, dt.10.1.2001,                   | 9.                          |

I do certify that the above articles were received and these were stored and duly entered in stock book at pages mentioned above.

I may mention here that no information was received from your end regarding despatch of the articles mentioned at Sl.16(Consignor M/S Hindusthan Surgical Appliances, 29, Huzuri Mull Lane, Kolkata-14) A formal order may kindly be sent at an early date.

Thanking you,

yours faithfully



( R. S. Pandey )  
Chairman  
Kharagpur Municipality.



# I.P.P. - VIII (EXTN)

## KHARAGPUR MUNICIPALITY

Memo No. : 374(8) I.P.P. VIII (Extn) -I-9/2001,

Date 11.6.2001.

To,

1. Sri A. Subbiah, I.A.S. Project Director, I.P.P.-VIII(Extn) Kharagpur and Addl. District Magistrate, Midnapore.
2. Smt. Reeta Sharma, Nominated Councillor-in-charge, I.P.P.-VIII(Extn)-Kharagpur Municipality.
3. Sri T. T. Tripathy, Councillor-in-charge, Urban poverty Eradication Cell, KGP. Municipality.
4. Dr. D. P. Roy, Health Officer, KGP. Municipality.
5. Dr. Sibani Goswami, SUDA, Kolkata.
6. The Officer-in-charge, DUDA.
7. The C. M. O. H. Midnapore, (or his representative).
8. The Executive Engineer, M. E. D. Midnapore Division.

A meeting of the L. C. C., I.P.P.-VIII(Extn)- Kharagpur Municipality will be held on 15.6.2001 at 11-30 Am, at the Chamber of the Chairman, Kharagpur Municipality to discuss the following agenda.

### Agenda:

1. Confirmation of the proceeding of the last meeting held on 11.01.2001.
2. Review of progress of I.P.P.-VIII(Extn) work.
3. Discussion regarding proceedings of the meeting held on 10.04.2001 at Writer's Buildings, Kolkata by the Minister-in-Charge, Municipal Affairs Deptt.
4. Discussion regarding opening of Out-Door- Patient Deptt. at Kharagpur.
5. Ratification of engagement of Miss. B. Anuradha, as P.H.N. (Training) from 2.4.2001.
6. Extension of engagement of I.P.P.-VIII(Extn) Project Office Staff from 01.06.2001.
7. Misc.

Thanking you,

yours faithfully,

( R. S. Pandey )  
Chairman

Kharagpur Municipality.





|    |               |                         |                               |                                 |
|----|---------------|-------------------------|-------------------------------|---------------------------------|
| DC | DATE - 11 601 | ORIGIN <i>Kharagpur</i> | DESTINATION <i>Kolkata 91</i> | COURIER/CONSIGNMENT<br>NOTE NO. |
|----|---------------|-------------------------|-------------------------------|---------------------------------|

|   |       |                              |              |                  |
|---|-------|------------------------------|--------------|------------------|
| <b>DOLPHIN COURIERS (P) LTD.</b><br>26, BURTOLLA STREET, CALCUTTA - 700 007<br>PHONE : 238-8191, 231-0978 | B. O. | <b>DOLPHIN<br/>KHARAGPUR</b> | PARTY'S COPY | No. <b>13450</b> |
|   |       |                              |              |                  |

|                   |                |                         |                            |         |         |
|-------------------|----------------|-------------------------|----------------------------|---------|---------|
| DOCUMENT <i>-</i> | OTHER <i>-</i> | NO<br>PIECES <i>one</i> | GROSS<br>WEIGHT <i>100</i> | PREPAID | COLLECT |
|-------------------|----------------|-------------------------|----------------------------|---------|---------|

|  |  |                 |              |
|--|--|-----------------|--------------|
| CONSIGNOR<br><i>1 PD XIII</i><br><i>Kharagpur municipality</i> | CONSIGNEE<br><i>Dr. Subodh Chandra Saha</i><br><i>11 C Block, Sadia III</i><br><i>Kolkata 91</i> | PAYMENT CHARGES |              |
|  |  | SERVICE CHARGES | 10<br>0<br>/ |
| CONTACT  | TEL  | CONTACT         | TEL          |

|                        |      |  |      |       |    |    |
|------------------------|------|--|------|-------|----|----|
| SHIPPER'S<br>SIGNATURE | DATE | RECEIVED BY<br>DOLPHIN COURIERS (P) LTD. | TIME | TOTAL | 10 | 58 |
|------------------------|------|--|------|-------|----|----|

|             |                                   |      |      |
|-------------|-----------------------------------|------|------|
| DESCRIPTION | RECEIVE IN GOOD ORDER & CONDITION |      |      |
|             | NAME                              | DATE | TIME |
|             | SIGNATURE WITH<br>RUBBER STAMP    |      |      |

|                       |            |             |          |          |          |          |         |
|-----------------------|------------|-------------|----------|----------|----------|----------|---------|
| SPECIAL INSTRUCTION   | BRANCHES : | ALLAHABAD   | 0402981  | DELHI    | 03520483 | PATNA    | 0228018 |
|                       |            | BANGALORE   | 02236801 | GUWAHATI | 0631314  | RAIPUR   | 0228696 |
| CONTENTS NOT VERIFIED |            | BHUBNESHWAR | 0534846  | KANPUR   | 0313603  | SILIGURI | 0527671 |
|                       |            | CHENNAI     | 05356871 | MUMBAI   | 02090795 | ETC.     |         |
|                       |            | CUTTACK     | 0621966  | NAGPUR   | 0768741  |          |         |



# I.P.P. - VIII (EXTN)

## KHARAGPUR MUNICIPALITY

Memo No. : 380, I.P.P. VIII (Extn) -I-23/2001.

Date 14.6.2001.

To  
The Adviser (Helath),  
S U D A,  
ILGUS Bhavan,  
H-C Block, Sector-III.  
Bidhannagar, Kolkata-700091.



21 JUN 2001

Sub: Repairing of Type Writer.

Ref: This Office memo no.246/1, I.P.P.-VIII(Extn)-I-23/2001  
dt-26.2.2001.

Sir,

I am to inform you that the Mechanic of M/S CICIKO Office Machines Pvt.Ltd. attended this office on 27.3.2001 and made necess adjustment in the machine. The machine is now working smoothly.

The services cum call slip no. ~~246/1~~ TW/SER/CH 1908, dt.27.3. was duly endorsed.

This is for your kind information and necessary action.  
Thanking you,

Yours faithfully,

(R.S. Pandey )

Chairman

Kharagpur Municipality.

No:380/1(1), I.P.P.-VIII(Extn)-1-23/2001 dt.14.6.2001.

Copy forwarded to:-

1. M/S CICIKO Office Machines Pvt. Ltd. 23, R.N. Mukherjee Road, Kolkata-700001, for information and necessary action.



Chairman,  
Kharagpur Municipality.



# I.P.P. - VIII (EXTN)

## KHARAGPUR MUNICIPALITY

Memo No. : 391 I.P.P. VIII (Extn) - II-5/2001

Date 22.6.2001

To,

The Adviser (Health),  
S U D A,  
ILGUS Bhavan,  
H-C Block, Sector-III,  
Bidhannagar,  
Kolkata-700091.



25 JUN 2001

Sub: Proposal for extension of engagement of Project Office Staff under I.P.P.-VIII(Extn), beyond 31st May, 2001.

Ref: Your memo no. SUDA-15/98(Pt-IV)/694, dt. 4.12.2000.

Sir,

The term of engagement of Project Office Staff expired on 31.05.2001. Selection was made in terms of guideline conveyed in order no. 288-S/98 dt. 28.07.1998 issued by Municipal Affairs Deptt. Govt. of West Bengal.

2. It was resolved in the meeting of the L. C. C. held on 15.06.2001, to extend their term of engagement beyond 31.5.2001.

3. Performance report of U.L.B. as on 15.6.2001, is sent herewith for favour of kind perusal.

4. I would request you kindly to extend term of engagement of Project Office Staff beyond 31.05.2001.

Thanking you,

yours faithfully,

( R. S. Pandey )

Chairman

Kharagpur Municipality.

No: 391/1(1) I.P.P.-VIII(Extn)-II-5/2001, dt. 22.6.2001

Copy ~~forwarded~~ with a copy of performance report forwarded to:- 1. Mr. A. Subbiah, I.A.S. Project Director, I.P.P.-VIII(Extn) Kharagpur and Addl. District Magistrate, Midnapore for favour of kind perusal and necessary action.



Chairman  
Kharagpur Municipality.



Performance report of Urban Local Bodies - Kharagpur  
Municipality under I.P.P.+ VIII(Extn), as on 15.06.2001:

1. Health Posts, :- 4.

All Health Posts are running smoothly. Rented houses were released immediately after taking possession of constructed Health Post.

2. Sub - Health Posts, :- 30.

All the Sub-Health Posts running smoothly. Steps are being taken for renovation of the S. H. Ps, by 30.06.2001.

3. Man Power,

|                           | <u>Sanction,</u> | <u>engaged,</u>                          | <u>Vacancy,</u>  | <u>Remarks,</u>  |
|---------------------------|------------------|--|------------------|--|
| 1. Part-time<br>M. O.     | 8,               | 4, +1<br>(engaged on sessional fees)     | $\frac{9}{4, 3}$ | One Lady Doctor, Physician engaged on payment of sessional fees. |
| 2. P. H. N.<br>(Training) | 1,               | 1,                                       | NIL,             |  |
| 3. A. N. M.               | 8.               | 3<br>NIL,<br>(engaged on sessional fees) | 5                |  |

Health Officer exists at this Municipality, Efforts are being made to recruit Part-time M. O. and A. N. M.

4. Out -Door - Patient Deptt. and Maternity Home.

Construction work at Debalpur not yet completed.  
Steps are being taken to start O P D at Health Post no.1, Inda by 30.06.2001.

Ambulance service provided to the beneficiaries.

5. Nine Girls Primary Schools identified for infra structure Development.

Estimate for 9 Schools sent to SUDA. SUDA accorded approval, Work already started. It will be completed by 30.06.2001.

6. Geographical Information System:

70% of G. I. S. programme (field work) under the Project completed.

Data from Family Schedule Book will be computerised from the last Week of June, 2001.

