

Status Report as on 15.06.2001.

- | | |
|---|-------------|
| 1. No. Of H. H. Ws. now working, | + - 112, |
| 2. First tier Supervisors, | : - 30, |
| 3. No. of families covered under the Project, | : - 16,143, |
| 4. Population (BPL), covered under the Project, | : - 89,235, |
| 5. No. of H. P. functioning, | : - 4, |
| 6. No. of S. H. Ps. functioning, | : - 30. |
| 7. Health Education to the families by H. H. Ws:- | |
| a. Health education on Family Planning. | |
| b. Health education about Vaccination, (Below 5 yrs. group) | |
| c. Health education about the Care of Pregnent and lactating mothers. | |
| d. Health education about prevention of common discases. | |
| e. Health education about breast feeding. | |
| f. Health education regarding prevention of Aids etc. | |

Other Programmes:

- | | |
|--|---|
| 1. Measles Camp held in collaboration with Health Deptt. | : - 29.07.2000,- 6915, |
| | : - 30.07.2000,- 3679, |
| | ----- |
| | 10594 |
| | Children. |
| | ----- |
| 2. Commencement of Immunization Camp, | : - 22.11.2000. |
| a. No. of Immunization Camp (Upto 31.5.2001) :- | 79. |
| b. No. of Vaccination given (Upto 31.5.2001) :- | 4935. |
| | (3, A. N. M. working on payment of sessi-
onal fees) |
| 3. Ante Natal Care: | |
| a. Commencement of Ante Natal Care, | : - 16.12.2000. |
| b. No. of Camps held (Upto 31.5.2001) | : - 75, |
| c. No. of Vaccination, | : - 187, |

CONTD..... 3.



4. Ligation Camp:

- a. No. of Camp held (Laparoscopic) :- 2,
 b. Patients Operated, - 29.2.2000, :- 198,
 c. - 17.3.2001, :- 209.

Dr. G. Mahapatra
10-8 PM

Payment to Beneficiaries made in June, 2001, 4 (four) more
 Ligation Camps will be made in August, 2001. (by Health Deptt)

5. Nutrition Awareness Programme:

- a. No. of Nutrition Programmes under taken through SUDA, :- 4,

F. T. Supervisor and H. H. Ws. undertaking the programme in Mothers meeting.

6. I. E. C. Programme:

- a. No. of I. E. C. Programmes held through SUDA, :- 55,

Steps are being taken to organise such Programmes locally.

7. Vocational Training:

- a. Date of commencement of the training, :- 08.11.2000, (250 Trainees)
 b. No. of Trades, :- 4,

I. Beautician, :- 75, Trainees

II. Physio Therapy & Yoga Therapy, :- 50, "

III. Wool Knitting, :- 50, "

IV. Leather and Foam Bag Making, :- 75, "

- c. Trainees earning (P. C.) :- 81%.
 (as on April, 2001)

- d. Date of completion of Trainees, :- 07.05.2001.

- e. Tool Kits assistance given
 (Wool Knitting Machine and Leather & Foam Bag Making Machine delivered individually/ jointly)
 :- 24.5.2001, - Beautician,
 :- 25.5.2001, - Physio Therapy & Yoga Therapy.
 :- 28.5.2001, - Wool Knitting.
 :- 29.5.2001, - Leather and Foam Bag Making.



- f. Credit Groups formed, :- 10.
- g. No. of Industrial Co.opt. Society, :- Nil, (One Society will be formed soon)

7. Legal Literacy Programme:

- a. Training (1st Phase) commenced on, :- 09.04.2001, (25 trainees)
- b. Training completed on, :- 05.05.2001, (175, trainees 2nd Phase,)
- c. Follow-up Action Group formed, :- 20.

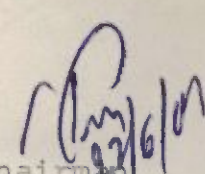
8. Entrepreneurship Development Programme:

- a. Date of commencement of the programme, :- 01.06.2001, (For 28 days)
- b. No. of Centres, :- 2, (each with 25 trainees)

9. Family Health Awareness Campaign (Aids etc).

- a. Date of commencement of the programme, :- 01.06.2001 (in Collaboration with Health Deptt.)
- b. Date of Completion of the programme, :- 15.06.2001.
(Compilation work is in progress)

10. Fund received (upto 15.6.2001) :Rs. 58,14600.00
11. Fund spent (upto May, 2001) :Rs. 43,31904.90
- (U. C. for May, 2001 sent)


Chairman

Kharagpur Municipality.



To M.S.S. Officer / File

Performance report of Urban Local Bodies - Bharegaur
Municipality under I.P.P. + VIII (Urban), as on 15.06.2001



1. Health Posts,

1- 4.

25 JUN 2001

All Health Posts are running smoothly. Rented houses were released immediately after taking possession of constructed Health Post.

2. Sub - Health Posts,

1- 30.

All the Sub-Health Posts running smoothly. Steps are being taken for renovation of the S. H. Ps, by 30.06.2001.

3. Man Power,

	<u>Sanction.</u>	<u>engaged.</u>	<u>Vacancy.</u>	<u>Remarks.</u>
1. Part-time M. O.	0.	4, +1 (engaged on sessional fee)	4, 3	One Lady Doctor, Physician engaged on payment of sessional fees.
2. P. H. N. (Training)	1.	1.	NIL.	
3. A. N. N.	0.	3 (engaged on sessional fee)	5	

Health officer exists at this municipality, efforts are being made to recruit part-time M. O. and A. N. N.

4. Out -door - Patient Deptt. in Maternity Home.

Construction work at Debalpur not yet completed. Steps are being taken to start O P D at Health Post no.1, Inda by 30.06.2001.

Ambulance service provided to the beneficiaries.

5. Nine Girls Primary schools identified for infra structure development.

Estimate for 9 schools sent to SUPA. SUPA accorded approval work already started. It will be completed by 30.06.2001.

6. Geographical Information Systems

70% of G. I. S. programme (field work) under the Project completed.

Data from Family Schedule Book will be computerised from the last week of June, 2001.

Contd... 2.



status Report as on 19.06.2001.

- | | |
|--|-----------|
| 1. No. Of H. H. No. now working, | ← 112, |
| 2. First tier Supervisors, | ← 30, |
| 3. No. of families covered under the Project, | ← 16,143, |
| 4. Population (BPL), covered under the Project, | ← 89,235, |
| 5. No. of H. P. functioning, | ← 4, |
| 6. No. of S. H. Po. functioning, | ← 30. |
| 7. Health Education to the families
by H. H. No:- | |
| a. Health education on Family Planning. | |
| b. Health education about Vaccination,
(Below 5 yrs. group) | |
| c. Health education about the Care of Pregnant
and lactating mothers. | |
| d. Health education about prevention of common
diseases. | |
| e. Health education about breast feeding. | |
| f. Health education regarding prevention of Aids etc. | |

Other Programmes:

- | | |
|---|---|
| 1. Measles Camp held in collaboration
with Health Deptt. | ← 29.07.2000, - 6915,
← 30.07.2000, - 3679,
<div style="text-align: right; border-top: 1px solid black; padding-top: 2px;"> = 10594
 children. </div> |
| 2. Commencement of Immunization Camp. | ← 22.11.2000. |
| a. No. of Immunization Camp (Upto 31.5.2001) | ← 79. |
| b. No. of Vaccination given (Upto 31.5.2001) | ← 4935. |
| | (3, A. H. H. working
on payment of sessi-
onal fees) |
| 3. <u>Ante Natal Care:</u> | |
| a. Commencement of Ante Natal Care, | ← 16.12.2000. |
| b. No. of Camps held (Upto 31.5.2001) | ← 75, |
| c. No. of Vaccination, | ← 187, |

CONTD..... 3.



4. Ligation Camp:

- | | |
|------------------------------------|--------|
| a. No. of Camp held (Laparoscopic) | - 2, |
| b. Patients Operated, - 29.2.2000, | - 198, |
| c. - 17.3.2001, | - 209. |

Payment to Beneficiaries made in June, 2001, 4 (four) more
Ligation Camps will be made in August, 2001. *(By Health Deptt)*

5. Nutrition Awareness Programme:

- | | |
|--|------|
| a. No. of Nutrition Programmes under
taken through ANA, | - 4, |
|--|------|

P. T. Supervisor and H. H. Ms. undertaking the programme
in Mothers meeting.

6. I. E. C. Programme:

- | | |
|--|-------|
| a. No. of I. E. C. Programmes held
through ANA, | - 65, |
|--|-------|

Steps are being taken to organize such Programmes locally.

7. Vocational Training:

- | | |
|---|--|
| a. Date of commencement of the training, | - 00.11.2000, (250 Trainees) |
| b. No. of Trades, | - 4, |
| | I. Beautician, - 75, Trainees |
| | II. Physio Therapy & Yoga Therapy, - 50, " |
| | III. Wool Knitting, - 50, " |
| | IV. Leather and
Foam Bag Making, - 75, " |
| c. Trainees earning (P. C.)
(as on April, 2001) | - 81%. |
| d. Date of completion of Trainees, | - 07.05.2001, |
| e. Tool Kits assistance given
(Wool Knitting Machine and
Leather & Foam Bag Making
Machines delivered individually
jointly) | - 24.5.2001, - Beautician,
- 25.5.2001, - Physio Therapy
&
Yoga Therapy.
- 28.5.2001, - Wool Knitting
- 29.5.2001, - Leather and
Foam Bag
Making. |



f. Credit Groups formed,

:- 10.

g. No. of Industrial Co.op. Society, formed,

:- Nil. (One society will be formed soon)

7. Legal Literacy Programme:

a. Training (1st Phase) commenced on, :- 09.04.2001, (25 trainees)

b. Training completed on, :- 05.05.2001, (175 trainees 2nd Phase,)

c. Follow-up Action Group formed, :- 20.

8. Entrepreneurship Development Programme:

a. Date of commencement of the programme, :- 01.06.2001, (For 28 days)

b. No. of Centres, :- 2, (each with 25 trainees)

9. Family Health Awareness Campaign (Aids etc).

a. Date of commencement of the programme, :- 01.06.2001 (in Collaboration with Health Deptt.)

b. Date of completion of the programme, (completion work is in progress) :- 15.06.2001.

10. Fund received (upto 15.6.2001)

Rs. 58,14600.00

11. Fund spent (upto May, 2001)

Rs. 43,31904.90

(U. C. for May, 2001 sent)

[Signature]
Chairman

Kharagpur Municipality.



I.P.P. - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No. : 388, I.P.P. VIII (Extn) -I-8/2001,

Date 18.6.2001,

To

The Adviser (Health),
S U D A,
ILGUS Bhavan,
H-C Block, Sector-III,
Bidhannagar,
Kolkata-700091.



19 JUN 2001

Sub: Proceedings of the Review Meeting dt.10.4.2001 on
I.P.P.-VIII(Extn)- decision vide item no.7.

Ref: Your memo no. SUDA-15/98(Pt.V)/118(II) dt.1.6.2001.

Sir,

Family Planning Materials are received from the Dy. C. M. O. H.
III, regularly, when requisitioned.

This is for your kind information.

Thanking you,

yours faithfully,

(R. S. Pandey)

Chairman
Kharagpur Municipality.

No:388/1(1), I.P.P.-VIII(Extn)-I-8/2001 dt.18.6.2001.

Copy forwarded to:-

1. MR. A. SUBBIAH, I.A.S. PROJECT DIRECTOR, I.P.P.-VIII(Extn)-
KHARAGPUR AND ADDL. DISTRICT MAGISTRATE, MIDNAPORE, FOR FAVOUR
OF ~~XX~~ KIND ~~XXX~~ INFORMATION.



Chairman
Kharagpur Municipality.

I.P.P. - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No. : 387, I.P.P. VIII (Extn) -I-23/2001,

Date 18.6.2001.

To

The Adviser (Health),
S U D A,
ILGUS Bhavan,
H-C Block, Sector-III,
Bidhannagar,
Kolkata-700091.



SUB: Furnishing stock entry certificate on the body of the receipted Challan in ~~xxx~~ respect of consignment received by the U.L.B.

Ref: Your memo no. SUDA-15/98 (Pt.V)/87, dt.22.5.2001.

Sir,

The certificate is furnished on the body of the receipted Challan excepting the words " in good condition".

During visit of Dr. R. N. Kar, SUDA, in January, 2001., he advised not to incorporate " good condition" certificate on the body of the Challan as there is a little scope to verify the condition of the articles/medicine etc received.

~~This~~ is for your kind information and necessary action.

Thanking you,

yours faithfully

(R. S. Pandey)
Chairman

Kharagpur Municipality.



No:- 387/1(1), I.P.P.-VIII(Extn)-I-23/2001 dt.18.6.2001.

Copy forwarded to:-

1. Mr. A. Subbiah, I.A.S. Project Director, I.P.P.-VIII(Extn) Kharagpur and Addl. District Magistrate, Midnapore for favour of kind information.

Kharagpur Municipality

I.P.P. - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No. : 385, I.P.P. VIII (Extn) -I-8/2001

Date 18.6.2001,

To,

The Adviser (Health),
S U D A,
ILGUS Bhavan,
H-C Block, Sector-III,
Bidhannagar,
Kolkata-700091.



19 JUN 2001

Sub: Proceedings of the Review Meeting dt. 10.4.2001 on
I.P.P.-VIII(Extn)- decision vide item no.8.

Ref: Your memo no. SUDA-15/98(Pt.V)/119(II) dt.1.6.2001.

Sir,

Steps are being taken to intensify Awareness Campaign.
The matter was discussed in the meeting of the L. C. C. at length
(Held on 15.6.2001).

Thanking you,

yours faithfully,

(R. S. Pandey)
Chairman

Kharagpur Municipality.

No:385/1(1),I.P.P.-VIII(Extn)-I-8/2001 dt.18.6.2001.

Copy forwarded to:-

1. Mr. A. Subbiah, I.A.S. Project Director, I.P.P.-VIII(Extn)-
Kharagpur and Addl.District Magistrate, Midnapore, for favour of
kind information.



Chairman
Kharagpur Municipality.

I.P.P. - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No. : 386, I.P.P. VIII (Extn) -I-8/2001,

Date 18.6.2001.

File

To

The Adviser (Health),
S U D A,
ILGUS Bhavan,
H-C Block, Sector-III,
Bidhannagar,
Kolkata-700091.



19 JUN 2001

Sub: Proceedings of the Review Meeting dt.10.4.2001 on
I.P.P.-VIII(Extn)- decision vide item no.10.

Ref: Your memo no. SUDA-15/98 (~~REV~~) (Pt.V)/121(II)
dt.1.6.2001.

Sir,

The Target for the U.L.B. has been received.

Steps are being taken to achieve the target,

Thanking you,

yours faithfully,

(R. S. Pandey)

Chairman

Kharagpur Municipality.

No: 386/1(1), I.P.P.-VIII(Extn)-I-8/2001 dt.18.6.2001.

Copy forwarded to:-

1. Mr. A. Subbiah, I.A.S. Project Director, I.P.P.-VIII(Extn)
Kharagpur and Addl. District Magistrate Midnapore, for favour
of kind perusal.



Chairman
Kharagpur Municipality.

I.P.P. - VIII (EXTN)

KHARAGPUR MUNICIPALITY

File

Memo No. : 372, I.P.P. VIII (Extn)-I-8/2001,

Date 11.6.2001.

TO

The Adviser (Health),
S U D A,
ILGUS Bhavan,
H-C Block, Sector-III,
Bidhannagar,
Kolkata-700091.



18 JUN 2001

Sub: Proceedings of the Review Meeting dt.10.4.2001 on
I.P.P.-VIII(Extn)- decision vide item no.11.

Ref: Your memo no SUDA-15/98 (Pt.V)/122 (11) dt.16.2.2001.

Sir,

I am to inform you that action is being taken for the
repairing of the S. H. Ps.

Current status report will be sent to you by the end of
June, 2001.

Thanking you,

yours faithfully,

(R. S. Pandey)
Chairman

Kharagpur Municipality.

No;372/1(1), I.P.P.-VIII(Extn)-I-8/2001 dt.11.6.2001.

Copy forwarded to:-

1. Mr. A. Subbiah, I.A.S. Project Director, I.P.P.-VIII(Extn)-
Kharagpur and Addl. District Magistrate, Midnapore, for favour
of information.

(R. S. Pandey)
Chairman
Kharagpur Municipality.



I.P.P. - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No. : 373, I.P.P. VIII (Extn)-I-8/2001,

Date 11.6.2001,

To

The Adviser (Health),
S U D A,
ILGUS Bhavan,
H-C Block, Sector-III,
Bidhannagar,
Kolkata-700091.

Sub: Proceeding of Review meeting dt.10.4.2001 on I.P.P.-VIII
(Extn)- decision vide item no.16.

Ref: Your memo no. SUDA-15/98(Pt-V)/125(11) dt.1.6.2001.

Sir,

I am to inform you that documentation of service schedule including days and time of rendering service activities has partly been made in health facilities.

A completion report will be sent to you by the end of June, 2001.

Thanking you,

yours faithfully,

(R. S. Pandey)
Chairman

Kharagpur Municipality.

NO:373/1(1), I.P.P.-VIII(Extn)-I-8/2001, dt.11.6.2001.

Copy forwarded to:-

1. Mr. A. Subbiah, I.A.S. Project Director, I.P.P.-VIII(Extn)-Kharagpur and Addl. Distinct Magistrate, Midnapore, for favour of kind information.

(R. S. Pandey)
Chairman
Kharagpur Municipality.



I.P.P. - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No. : 375, I.P.P. VIII (Extn) -I-8/2001,

Date 12.6.2001,

To,

The Adviser (Health),
S U D A,
ILGUS Bhavan,
H-C Block, Sector-III,
Bidhannagar,
Kolkata-700091.



12 JUN 2001

Kharagpur
File

Sub: Proceedings of the Review meeting dt.10.4.2001
on I.P.P.-VIII(Extn)- decision vide item no.9.

Ref: Your memo no. SUDA-15/98(Pt.V)/120(11) dt.1.6.2001.

Sir,

I am to inform you that possession of the four Health Posts was received from M. E. D. Midnapore Division. The rented houses were simultaneously vacated.

Thanking you,

yours faithfully,

(R. S. Pandey)
Chairman

Kharagpur Municipality.

NO: 375/1(1), I.P.P.-VIII(Extn)-I-8/2001 dt.12.6.2001.

Copy forwarded to:-

1. Mr. A. Subbiah, I.A.S. Project Director, I.P.P.-VIII(Extn)-Kharagpur and Addl. District Magistrate, Midnapore, for favour of kind information.



Chairman
Kharagpur Municipality.

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.
SUDA-15/98(Pt-V)/ 138

Date
13 .6.2001

From: Adviser (Health),
SUDA

To : The Project Director, IPP-VIII-(Extn.)
Kharagpur Municipality


Sub : Review meeting of IPP-VIII-(Extn.).

Sir,

The undersigned is directed to inform you that Hon'ble Minister (M.A. & U.D.), West Bengal will kindly take a review meeting on the status of service implementation under IPP-VIII-(Extn.) on 19.06.2001 at 4.00 PM at **S U D A**.

You are requested to be present in the said meeting along with Chairman-in-Council of the ULB looking after "Health"

Yours faithfully,

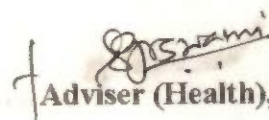

Adviser (Health), SUDA

SUDA-15/98(Pt-V)/ 138(1)

dt.. 13 .06.2001

CC

✓ Special Secretary, Dept. of MA. for kind information..


Adviser (Health), SUDA

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
SUDA-15/98(Pt-V)/ West Bengal 15.6.2001

Ref No.

Date

From: Adviser(Health)
SUDA

To: The Project Director,
IPP-VIII-(Extn.)
Kharagpur Municipality

Sub: Review Meeting of IPP-VIII-(Extn.)

Sir,

Reference is invited to this office communication bearing no.SUDA-15/98(Pt-V)/138 dated 13.6.2001.

The scheduled meeting pertaining to IPP-VIII-(Extn.) has been postponed.

Yours faithfully,

N. S. Sen 15/6/01
Adviser(Health)

15.6.2001

SUDA-15/98(Pt-V)/ (1)

C.C

The Chairman, Kharagpur Municipality for favour of kind information

N. S. Sen 15/6/01
Adviser(Health)

I.P.P. - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No. : 371, I.P.P. VIII (Extn)-I-14/2001,

Date 8.6.2001.

To,

Dr. N. G. Gangopadhyay,
Adviser (Health),
S U D A,
ILGUS Bhavan,
H-C Block, Sector-III,
Bidhannagar,
Kolkata-700091.



3 JUN 2001

Sub: Possession of the remaining H. P. No.-I,
Inda, Kharagpur Municipality.

Sir,

I am to inform you that the Executive Engineer, M. E. D. Midnapore Division, made over possession of the remaining H.P.-I, Inda, Kharagpur Municipality on 24.5.2001. In short, ~~possession~~ possession of all the four Health Posts were received.

This is incontinuation of this office memo no.290, I.P.P.-VIII(Extn)-I-14/2001 dt.29.3.2001.

Thanking you,

yours faithfully,

(R. S. Pandey)

Chairman
Kharagpur Municipality.

No: 371/1(10), I.P.P.-VIII(Extn)-I-14/2001, dt.8.6.2001.

Copy forwarded to:-

1. Mr. A. Subbiah, I.A.S. Project Director, I.P.P.-VIII(Extn) Kharagpur and Addl. District Magistrate, Midnapore, for favour of kind information.



Chairman
Kharagpur Municipality.

I.P.P. - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No. : 366 I.P.P. VIII (Extn) -I-23/2001,

Date 01.06.2001.

To

The Adviser (Health),
S U D A,
ILGUS Bhavan,
H-C Block, Sector-III,
Bidhannagar,
Kolkata-700091.



3 JUN 2001

Sub: Acknowledgement of Hospital Instruments, Medicine etc,
under I.P.P.-VIII(Extn)- Kharagpur Municipality.

Sir,

I acknowledge the receipt of the following Hospital
Instruments, Medicine etc under I.P.P.-VIII(Extn).

SL. NO.	DATE OF RECEIPT.	PARTICULARS OF MEDICINE, INS- TRUMENT ETC.	QTY.	NAME OF CONSIG- NOR.	SUDA NOTI FICA- TION AWARD NO & DATE	SUDAS MEMO NO & DATE.	PAGE NO OF STOCK R REGD
1.	2.	3.	4.	5.	6.	7.	8.
1.	31.5.2001,	1. Screen for over head Projector. 70"x52" with stand	01 Pcs, M/S	NIL.	Vission & Vishual 59 Mott Lane Kolkatte-13	SUDA-15/98 (Pt.V)/ 1041, dt-23.3. 2001.	28.

Contd... 2.



1.	2.	3.	4.	5.	6.	7.	8.
2.	31.5.2001,	1. Portable Steriliser as per order.	24 Pcs.	M/S Electrical measuring Instrument 12/1 Suren Sarkar Road Kolkata-10.	NIL.	SUDA-15/98 (Pt.V)/ 1059. dt. 23.3.2001.	28.
3.	31.5.2001,	1. 10 KVA Generating set.	01 "	DO.	NIL.	SUDA-15/98 (Pt.V)/ 1855. dt.30.3.2001.	28.
4.	31.5.2001,	1. Overhead Projector,	01 "	DO.	NIL.	SUDA-15/98 (Pt.V) 1068. dt.28 3.2001.	H. P. Account.
		2. Automatic Slide projector.	01 "				
		3. Public Address system.	01 "				
5.	31.5.2001,	1. Low Stool (Steel)	19 "	M/S W. Bengal Small Industries Dev. Corporation 6A, Raja Subdoh Mullick Squaress Kolkata-13.	NIL.	SUDA-15/98 (Pt.V) 836. dt. 2.2.2001.	29.

I do certify that the above articles were received and these were stored and duly entered in stock mention above

Thanking you,

yours faithfully,

(R. S. Pandey)

Chairman
Kharagpur Municipality.



SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.
SUDA-15/98(Pt-V)/ 138

Date
13 .6.2001

From: Adviser (Health),
SUDA

To : The Project Director, IPP-VIII-(Extn.)
Kharagpur Municipality

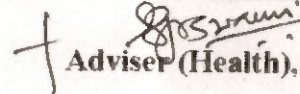
Sub : Review meeting of IPP-VIII-(Extn.).

Sir,

The undersigned is directed to inform you that Hon'ble Minister (M.A. & U.D.), West Bengal will kindly take a review meeting on the status of service implementation under IPP-VIII-(Extn.) on 19.06.2001 at 4.00 PM at **S U D A**.

You are requested to be present in the said meeting along with Chairman-in-Council of the ULB looking after "Health"

Yours faithfully,

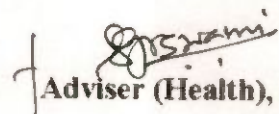

Adviser (Health), SUDA

SUDA-15/98(Pt-V)/ 138(1)

dt.. 13 .06.2001

CC

Special Secretary, Dept. of MA. for kind information..


Adviser (Health), SUDA

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

SUDA-15/98(Pt-V)/126
No.

4. 6.2001

Date

From: Adviser (Health),
SUDA

To : The Project Director, IPP-VIII-(Extn.)
✓ Kharagpur Municipality

Sub : Review meeting of IPP-VIII-(Extn.)

Sir,

Reference is invited to this office letter vide memo no. SUDA- 15/98 (Pt-V)/115 dated 1.06.2001.

The review meeting of IPP-VIII-(Extn.), Kharagpur will not be held on 16.06.2001 at Durgapur as notified. The date & venue for such meeting shall be intimated to you in due course.

This is for your kind information & necessary action.

Yours faithfully,

[Signature]
Adviser (Health), SUDA

dt. 4.06.2001

No.SUDA-15/98(Pt-V)/ 126 (1)

File of Kharagpur

CC

Special Secretary, Dept. of MA. for kind information.

[Signature]
Adviser (Health), SUDA

dt. 4.06.2001

No.SUDA-15/98(Pt-V)/ 126 (2)

File

CC

P.S. to Hon'ble Minister (M.A. & U.D.) for kind information.

[Signature]
Adviser (Health), SUDA

*****MT REPORT*****

No. OTHER FACSIMILE
01 M.A. DEPTT. GOVT D

START TIME
JUN. 4 11:30AM

USAGE TIME
00'52

TX PAGES
01

RX PAGES
00

RESULT
OK

*****MT REPORT*****

No. OTHER FACSIMILE
01 032262427

START TIME
JUN. 4 11:17AM

USAGE TIME
00'44

TX PAGES
01

RX PAGES
00

RESULT
OK

*****MT REPORT*****

No. OTHER FACSIMILE
01 MIC MA&UD GOVT.

START TIME
JUN. 4 12:24PM

USAGE TIME
00'40

TX PAGES
01

RX PAGES
00

RESULT
OK

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.SUDA=15/98(Pt-. V)/

Date 30-5-2001

From: Adviser (Health)
S. U. D. A

To: The Chief of Health
IPP-VIII, CMDA
Unnayan Bhavan
Calcutta-700 091

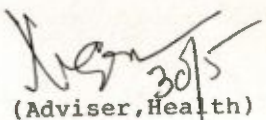
Sub: Utilisation of Fund.

Sir,

Utilisation of Fund for Rs. 744.60/-.....submitted by
the ~~Project Director/Mayor/Chairman/Chairperson~~ of Durgapur..
Municipal Corporation/~~Municipality~~ duly supported by Xerox
copies of Bills/Vrs. is forwarded herewith for audit and
admittance.

Yours faithfully,

Enclo: As above


(Adviser, Health)
30/5

Tel/Fax No.: 359-3184

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

Ref No.

Date

SUDA-15/98(Pt-V)/115

1.6.2001

From: Adviser (Health),
SUDA

To : The Project Director, IPP-VIII-(Extn.) / RCH Sub-Project
Uttam Singh Municipal Corporation / Municipality

Sub : Review meeting of IPP-VIII-(Extn.) /RCH Sub-Project Asansol

Sir,

The undersigned is directed to inform you that Hon'ble Minister (M.A. & U.D.), West Bengal will kindly take a review meeting on the status of service implementation under IPP-VIII-(Extn.) / RCH Sub-Project Asansol on 16.06.2001 at 1.30 PM in **Peerless Inn Hotel, Durgapur.**

You are requested to be present in the said meeting along with Chairman-in-Council of the ULB looking after "Health"

Yours faithfully,

[Signature]
for Adviser (Health), SUDA 1/6/2001

Goswami/LH/p-49-50

Contd..2

Page-2

No.SUDA-15/98(Pt-V)/ 115

dt.. 1.06.2001

CC

Special Secretary, Dept. of MA. for kind information with reference to his instruction on 1.6.2001.

[Signature]
Adviser (Health), SUDA 1/6/2001

No.SUDA-15/98(Pt-V)/ 115

dt. 28.05.2001

CC

P.S. to Hon'ble Minister (M.A. & U.D.) for kind information and necessary action.

[Signature]
Adviser (Health), SUDA 1/6/2001

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

SUDA-15/98(Pt-V)/126
Ref No.

4. 6.2001

Date

**From: Adviser (Health),
SUDA**

**To : The Project Director, IPP-VIII-(Extn.)
Kharagpur Municipality**

Sub : Review meeting of IPP-VIII-(Extn.)

Sir,

Reference is invited to this office letter vide memo no. SUDA- 15/98 (Pt-V)/115 dated 1.06.2001.

The review meeting of IPP-VIII-(Extn.), Kharagpur will not be held on 16.06.2001 at Durgapur as notified. The date & venue for such meeting shall be intimated to you in due course.

This is for your kind information & necessary action.

Yours faithfully,

[Signature]
Adviser (Health), SUDA

dt. 4.06.2001

No.SUDA-15/98(Pt-V)/ 126 (1)

CC

Special Secretary, Dept. of MA. for kind information.

No.SUDA-15/98(Pt-V)/ 126 (2)

CC

P.S. to Hon'ble Minister (M.A. & U.D.) for kind information.

[Signature]
Adviser (Health), SUDA

dt.4.06.2001

[Signature]
Adviser (Health), SUDA

I.P.P. - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No. : 356, I.P.P. VIII (Extn) #I-23/2001,

Date 28.5.2001.

To,
The Adviser (Helath),
S U D A,
ILGUS Bhavan,
H-C Block, Sector-III,
Bidhannagar,
Kolkata-700091.



29 JUN 2001

Sub: Acknowledgement of Hospital Instruments, Medicine etc, under I.P.P.-VIII(Extn)- Kharagpur Municipality.

Sir,

I acknowledge the receipt of the following Hospital Instruments Medicine etc under I.P.P.-VIII(Extn).

SL. NO.	DATE OF RECEIPT.	PARTICULARS OF INSTRUMENT MEDICINE ETC,	QTY.	NAME OF CONSIGNOR,	SUDA NOTIFICATION AWARD NO & DATE.	SUDA'S MEMO NO & DATE.	PAGE NO OF STOCK REGISTER
---------	------------------	---	------	--------------------	------------------------------------	------------------------	---------------------------

1.	23.5.2001.	1. Air Conditioner Machine No:- 1.3337/19/4/2001-2002. ii. 3353/34/5/2001-2002.	02 Nos.	WEATHER MAKERS (Air Conditioning Pvt. Ltd.)	NIL.	SUDA-15/98 (Pt.V)/1040,dt. 23.3.2001.	27.
----	------------	---	---------	---	------	---------------------------------------	-----



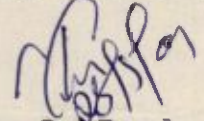
Contd... 2.

1.	2.	3.	4.	5.	6.	7.	8.
2.	25.5.2001,	1. Steel Almi- rah without locker, Size- 1980x910x480 mm.	10 Nos.	Innovative Steel Pro- ducts, 137, Biplabi Rash Behari Basu Road. Kol- kata- 1.	No.SUDA 15/98 (Pt.IV) 538, dt. 31.10.2000	SUDA- 15/98 (Pt.IV) 707, dt. 12.2.2000.	27.
		2. File Cabi- net (steel).	01 "		NO SUDA		

I do certify that the above articles were received and these were stored and duly entered in stock mention above.

Thanking you,

yours faithfully,


(R. S. Pandey)
Chairman

Kharagpur Municipality.



I.P.P. - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No. : 307, I.P.P. VIII (Extn) -I-5A/2001.

Date 11.4.2001.

To

The Adviser (Health),
S U D A,
ILGUS Bhavan,
H-C Block, Sector-III,
Bidhannagar,
Kolkata-700091.



24 APR 2001

Sub: Medicine for 4 Health Posts at Kharagpur Municipality.

Sir,

I am to inform you that requisition for 12 items of Medicine was sent to you under this office memo no.207, I.P.P.-VIII (Extn)-I-5A/2001 dt,11.1.2001. But no supply has yet been made.

I would request you kindly to arrange to despatch the following items of Medicine immediately in addition to 12 items of Medicine requisitioned earlier.

1. Oxyphenonium Bromide 5 Mg. Tab.
2. Antiseptice Lotion containing 2% Benzal Konium Chloride 200 ml. Each in bot.
3. Bromhexine Hydrochloride 8 Mg. Tablet.
4. Sulphamethoxazole 400 mg. & Trimethoprim 80 mg Tab.

Thanking you,

yours faithfully,

(R. S. Pandey)
Chairman

Kharagpur Municipality.



Talked to CD SP.
to check receipt
of pharmaceuticals
24.4.01

I.P.P. - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No. : 306, I.P.P. VIII (Extn) -I-5A/2001.

Date 11.4.2001.

To

The Adviser (Health),
S U D A,
ILGUS Bhavan,
H-C Block, Sector-III,
Bidhannagar,
Kolkata-700091.



24 APR 2001

Sub: Medicine for 4 Health Posts at Kharagpur Municipality.

Sir,

I draw your kind attention^{to} this office memo no.207,I.P.P.-VIII (Extn)-I-5A/2001 dt.11.1.2001. regarding supply of Medicine for 4 Health Posts at Kharagpur Municipality.

But no supply of Medicine has yet been made though three months elapsed.

The Medicine requisitioned as stated above may kindly be sent in no time. In case, there~~is~~ is likely delay in supplying the Medicine, orders may kindly be passed to purchase the Medicine locally.

Thanking you,

yours faithfully,

(R. S. Pandey)
Chairman

Kharagpur Municipality.



11.1.1901. 1-2/1.01.



To
The Secretary (Health),
S. D. A.,
Tiruchirappalli,
N. S. Road, Tiruchirappalli,
Tamil Nadu,
Kotikotai-700001.

Subject: Medicine for & Health Board of Tiruchirappalli.

Sir,

I draw your kind attention to the fact that the supply of medicine for
(Order No. 11.1.1901) regarding supply of medicine for
a Health Board at Tiruchirappalli.
But no supply of medicine has yet been made through the
means of order.
The medicine required for the Health Board is likely to be
sent in no time. In case, there is likely delay in sending the
medicine, orders may kindly be placed to purchase the medicine
locally.

Thanking you,

Yours faithfully,

(R. S. Pandey)
Chairman
Tiruchirappalli Municipal Board.

I.P.P. - VIII (EXTN)**KHARAGPUR MUNICIPALITY**Memo No. : 307, I.P.P. VIII (Extn)-I-5A/2001.Date 11.4.2001.

To

The Adviser (Health),
S U D A,
ILOUS Bhavan,
H-C Block, Sector-III,
Bidhannagar,
Kolkata-700091.



26 APR 2001

Sub: Medicine for 4 Health Posts at Kharagpur Municipality.

Sir,

I am to inform you that requisition for 12 items of Medicine was sent to you under this office memo no.207, I.P.P.-VIII (Extn)-I-5A/2001 dt.11.1.2001. But no supply has yet been made.

I would request you kindly to arrange to despatch the following items of Medicine immediately in addition to 12 items of Medicine requisitioned earlier.

1. Oxyphenonium Bromide 5 Mg. Tab. ✓ U.C. 2 Micron (HP) 57 (HP)
2. Antiseptic Lotion containing 2% Benzal Chloride 200 ml. Each in bot. ✓ HP-14 2.5.2m
3. Bromhexine Hydrochloride 8 Mg. Tablet. ✓ Micron (HP) 3
4. Sulphamethoxazole 400 mg. & Trimethoprim 80 mg Tab. ✓

Thanking you,

HP-13 (Kark)

Yours faithfully,

(R. S. Pandey)

Chairman

Kharagpur Municipality.



D/2

Urgent

Dr. Anam Pl. check contents of the letter
and put up a status of pharmaceuticals
at Kharagpur.

[Signature]
27.4.01

Original in Hand

Sri R. S. Pandey.
Chairman
Kharagpur Municipality.



26 APR 2001

207.
I.P.P.-VIII(Extn)-I-SA/2001 dt.11-01-2001.

To,
The Adviser (Health),
S U D A,
ILGUS Bhavan,
M-C Block, Sector-III,
Bidhannagar,
Kolkata-700091.

Sub: Medicine for 4 Health Posts of Kharagpur Municipality.

Sir,

I would request you kindly to arrange to despatch the following Medicine immediately for Health posts of this Municipality.

I may mention here that the requisition for Metronidazole-(IP)200 Mg. Tab. has not been made as you were pleased to pass orders for despatching the same under your Challan No:6365 dt. 30.11.2000, (your order no. SUPA-15/98(Pt-II)/374 dt.14.09.2000) I shall be obliged if you kindly arrange to despatch the same early.

1. Acetyl Salicylic acid 300Mg. per Tablet. U.C HP-1 OPD5-Esco
2. Combined gastric Antacid Tab containing Aluminium OPD-53 (Lark)
3. Myxoxolone 2 Mg. Myxoxolone total salt being not less than 500 Mg. HP-2 (Bubun Chemistry)
4. Metronidazole Hydrochloride 8 Mg. Tablet. HP-3 (Micro)
5. Chlorpheniramine Maleate 4 Mg. Tablet. HP-4 (Lark), OPD-10 (Esco)
6. Paracetamol 100Mg. Tab. HP-7 (Medopharma)
7. Meclizine 100 Mg. Tab. → OPD-30 Lark
8. Paracetamol 500 Mg. Tab. → OPD-6 Medopharma
9. Mercurochrome 20 Mg. Phial. → OPD-52 S.S. Imp.
10. Nitro-Furazone 0.2%(WW) skin ointment 15 Mg. Tube. → HP-16 (Micro)
11. Chloramphenicol Eye 1% applicap.
12. Benzyl Benzate application 100 ml. Bottle. HP-20 (Bubun Chemistry)
13. Cotton absorbants in packets of 50 Gm. HP-21 (Esco)

Thanking you,

Thanking you,

yours faithfully

(R. S. Pandey)

Chairman

Kharagpur Municipality.

OC

	From	Qty. Submitted	Dt.	Bill
1. Ac. Sal. Acid.	Unicare	44,800 tabs		Submitted & released
2. Combined gastric Antacid	Bulman	1,79,200 tabs.		- do - * except 60 bottles of B. B. B. at Bardhaman.
3. Oxyphenin Bromhexine Hydrochloride Bromide	Micron	89,600 tabs.		Submitted 20th Chennai
4. Benzyl Benzoate	Bulman	896 bottle	*	
100 ml.				
5. Mercaptopurine	Bulman	896 bottle	*	
(20 mg ph)				
6. Chlorpheniramine Maleate	Lark	22,400 tabs.		not submitted
7. Furazolidine 100mg.	Medopharm	17,44,000 tabs 1,79,200 tabs		not submitted
8. Metronidazole 200mg.	Lark	44,800 tabs		N.S
9. Paracetamol HP-12	Unicare	2,24,000 tabs		
10. Nitrofurazone skin gel.	Micron	4480 tabs		S. Govt. Chennai
11. Chloramphenicol Eye applic.				
- no bid received.				
12. Cotton absorbent	Esco	896 pkts.		Submitted & not released

① Oxyphenonium Bromide. 5mg. Micron 22,400 tabs

② Sulpanmethoxazole. Medopharm Lark

③ Antiseptic Lotion. Ind. Surg. Empho. 896 bottles
 Payment released
 Xonar 27/04/2001

Government of West Bengal
Department of Municipal Affairs
Writers' Buildings : Calcutta - 700001.

No. 266/MA/O/C-9/2A-29/96 Dated Calcutta, the 16th May, 2001.

NOTIFICATION

21 MAY 2001



In continuation of Notification No. 383/MA/(O-9/2A-29/96 dated 22.9.2000, the Governor is pleased hereby to extend the appointment of the following person to act as Health Officer, to be treated as expert in the Municipality as noted against him for a further period of one year with effect from 1st April, 2001 on existing terms and conditions.

Name of the Health Officer

Place of Posting.

Dr. Deb Prasad Roy

Kharagpur Municipality.

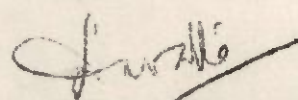
Sd/- D. K. Dutta

Deputy Secretary.

No. 266/1(10)/MA/O/C-9/2A-29/96 Dated Calcutta, the 16th May, 2001.

Copy forwarded for information and necessary action to :-

1. The Principal Accountant General (A&E), West Bengal, Treasury Buildings, Calcutta - 700 001.
2. The Finance Department of this Government.
3. The Director of Local Bodies, West Bengal, Purta Bhavan, Bidhannagar, Calcutta - 700 091.
4. The Health and Family Welfare Department of this Government.
5. The District Magistrate, Midnapore, P.O. & Dist. Midnapore.
6. The Sub-Divisional Officer, Sadar Midnapore, P.O. Midnapore, Dist. Midnapore.
7. The Treasury Officer, Midnapore, P.O. Midnapore, Dist. Midnapore.
8. The Chairman, Kharagpur Municipality, P.O. Kharagpur, Dist. Midnapore.
9. He is requested to furnish the performance report of Dr. Roy in March, 2001 to reach the address of Deputy Secretary to the Government of West Bengal, Department of Municipal Affairs, Writers' Buildings, Main Block, 3rd Floor, Calcutta- 700 001.
9. The Adviser (Health), SUDA.
10. Guard File of Cell- 9 of this Department.
11. Dr. Deb Prasad Roy, Health Officer, Kharagpur Municipality, P.O. Kharagpur, Dist. Midnapore.


Deputy Secretary.

2001
16.05.01

I.P.P. - VIII (EXTN)

KHARAGPUR MUNICIPALITY

Memo No. : 314, I.P.P. VIII (Extn)-I-23/2001,

Date 23.4.2001

To,

The Adviser (Health),
S U D A,
ILGUS Bhavan,
H-C Block, Sector-III,
Bidhannagar,
Kolkata-700091.



23 APR 2001

SUB: Acknowledgment of Hospital Instruments, Medicine etc
under I.P.P.-VIII(Extn)- Kharagpur Municipality.

Sir,

I acknowledge the receipt of the following Hospital
Instruments Medicine etc under I.P.P.-VIII(Extn).

SL NO.	DATE OF RECEIPT.	PARTICULARS OF INSTRUMENT MEDICINE ETC.	QTY.	NAME OF CONSIG- NOR.	SUDA NOTI- FICA- TION. AWARD NO & DATE.	SUDA MEMO NO & DATE.	PAGE NO OF STOCK REGD.
1.	2.	3.	4.	5.	6.	7.	8.
1.	10.4.2001,	1. Gentacine Eye Drops.	1320.	M/S BDH Industries Nil. Ltd.	SUDA- 15/98	22.	
		2. CTM-V Tablet,	70.	Akurli Road Kandivil	(Pt.IV) 763, dt. 26.12.00.		

1.	2.	3.	4.	5.	6.	7.	8.
2.	18.4.2001,	1. Bromhexine HCL Tablet, 1P 8 mg.	896.	M/S MICRON Pharmaceuti- cals, 2117	NIL.	SUDA-15/98 (Pt.II)/	22.
		2. Mebendazole Tab. 100 mg.	896.	A-2 Phase-III GIDC, Vapi, (Gujarat)		242, dt. 17.12.00.	
		3. Oxyphenonium Bromide tab. 1P 5 mg.	448.	396-195.			
		4. Nitrofurozone Ointment u s p 0 2% (20 x 15 mg)	224.				
3.	21.4.2001,	xixxRefrigerator					
		1. Refrigerator,	01 Pcs.	M/S- ROY's 25/6/3, Jagendra Basak Rd. Bangalor,	NIL.	SUDA-15/98 (Pt.V)- 796(A) dt.9.1.01.	23.

I do certify that the above articles were received and these were stored and duly entered in stock mention above.

Thanking you,

Yours faithfully,

(R. B. Pandey)

Chairman
Kharagpur Municipality.



SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.

Date

SUDA-15/98(Pt-V)/51

26.4.2001

To: The Project Director

IPP-VIII-(Extn.),

Khargapur Municipality/ Municipal Corporation

Sub: Orientation training programme of
Accounts Personnel under IPP-VIII-(Extn.)

Sir,

An orientation training programme for the Accounts Personnel under IPP-VIII-(Extn.) has been scheduled on 07.05.2001 at SUDA. The Accounts Assistant under the said project may kindly be deputed for the said training. They should report for undergoing training on 07.05.2001 at 11.00 AM sharp.

Yours faithfully,

X.S. Sanyal
Adviser(Health)

26/4/01

SUDA-15/98(Pt-V)/51(10)

26.04.2001

C.C

The Chairman, Khargapur Municipality/ Municipal Corporation for favour of
kind information & necessary action.

X.S. Sanyal
Adviser(Health)

26/4/01

SUDA-15/98(Pt-V)/51(1)

26.04.2001

FO, Health Wing, SUDA.

X.S. Sanyal
Adviser(Health)

26/4/01

OFFICE OF THE KHARAGPUR MUNICIPALITY

File

Enclosures

Maps or plans

10

Preservation
Years

Reply Issued

No.

Date

From :—

Sri R. S. Pandey

Chairman

Kharagpur Municipality.

Diary or
Register No.

Department

Collection No

Number and
Year of file

Serial No.
in file

No. 285,

Dated, Kharagpur the

200

I.P.P.-VIII(Extn)-I-11/2001 dt.27.03.2001.

To

The Adviser (Health),
S U D A,
ILGUS Bhavan,
H-C Block, Sector-III,
Bidhannagar,
Kolkata-700091.



Sub: Folk shows in slum area of Kharagpur Municipality.

Ref: Your memo nos-SUDA-IEC/IPP-VIII(Extn)/1011(3) dt.19.3.2001
and 1015(1-3) dt.21.3.2001.

Sir,

This is to certify that Sambiti Paddar and M/S Peoples Mime Theatre, Kolkata, performed Folk shows from 26.3.2001 to 27.3.2001 within slum areas of Kharagpur Municipality.

Sambiti Paddar performed Six shows and M/S People Mime Theatre Four shows in 2 days.

B.P.L. beneficiaries of the area highly appreciated the programme. Such programme helped to make health awareness amongst beneficiaries. The beneficiaries took keen in such programmes.

Performances of both the parties are satisfactory.

Thanking you,

yours faithfully,

(R. S. Pandey)
Chairman

Kharagpur Municipality.



Memo No:285/I(2) I.P.P.-VIII(Extn)-I-11/2001 dt.27.3.2001.

Copy forwarded for information to:-

1. Sambiti Paddar, 22/2, Sahid Ganesh Dutta Road,
Birati Kolkata-700051.
2. M/S Peoples Mime Theatre, 13/3, Chidam Mudi Lane,
Kolkata-700006.

Chairman
Kharagpur Municipality.

OFFICE OF THE KHARAGPUR MUNICIPALITY

Enclosures

Maps or plans

10

Preservation
Years

Reply Issued

No.

Date

From :—

Sri R. S. Pandey,
Chairman
Kharagpur Municipality.

Diary or
Register No.

Department

Collection No

Number and
Year of file

Serial No.
in file

No. 290,

Dated, Kharagpur the

200

I.P.P.-VIII(Extn)-I-14/2001, dt.29.03.2001.

To,

Dr. N. G. Gangopadhyay,
Adviser (Health)
S U D A,
ILGUS Bhavan,
H-C Block, Sector-III,
Bidhannagar,
Kolkata-700091.



Sub: Opening of Newly built 3 H.Ps. within
Kharagpur Municipality H.P.- 2, 3, & 4.

Sir,

I am to inform you that the Executive Engineer, M.E.D. Midnapore Division, made over Possession of 3 newly built Health Posts at Chandipur, Kharida, and Ayma, on 26.03.2001. The Health Posts were opened on 28.03.2001.

Possession of the remaing Health Post at Inda will shortly be delivered by the Executive Engineer, M.E.D. Midnapore Division.

Thanking you,

yours faithfully,

(R. S. Pandey)
Chairman

Kharagpur Municipality.



No: 290, I.P.P.-VIII(Extn)-I-14/2001, dt.29.03.2001.

Copy forwarded to:-

1. Mr. A. Subbiah, I.A.S. Project Director, I.P.P.-VIII(Extn) Kharagpur and Addl. District Magistrate, Midnapore.
for favour of kind information.

Chairman
Kharagpur Municipality.

Office of the Kharagpur Municipality

Dated : 7th March, 2001

From
Dr. Deb Prasad Ray
Health Officer
Kharagpur Municipality



To
The Secretary
Department of Municipal Affairs
Government of West Bengal
Writers' Buildings
Calcutta - 700 001

Through the Chairman, Kharagpur Municipality

- Forwarded for
a/c please
[Signature]*
- Sub :** (a) Extension of service period of H.O. Kharagpur Municipality beyond 31st March, 2001 for period of one year i.e. upto 31st March, 2002.
- (b) Issue of necessary Govt. office order to the effect to appoint Dr. Deb Prasad Ray as a permanent H.O. at Kharagpur Municipality instead of as H.O. on contract basis (Ref : Government Order No. 343/G-9/M2R-62/93 dated the 6th October, 1993).

Ref : Notification No. 383/MA/O/C-9/2A-29/96 dated Calcutta, 22nd September, 2000

Dear Sir,

I am a serving Health Officer at Kharagpur Municipality with effect from 1.4.2000 & discharging my duties faithfully, honestly & sincerely with the best of my ability. My present appointment is valid for 6 month i.e. upto 31st March, 2001 : extension of my service is subjected to the performance report along with specific recommendation from the Chairman, Kharagpur Municipality for extension as Health Officer.

I may be permitted to draw your kind attention to the fact that I am discharging the duties of Registrar of Kharagpur Municipality for registration of Births and Deaths etc. in addition to my regular duties as H.O. of the Municipality. I am also actively participating in all the activities of IPP-VIII (extension) programme viz. : Immunization, Regular visits to the sub-health posts and treatment of all patients thereof, arranging

Ligation camp for the Kharagpur Municipality, Training programme for F.T.S & H.H.Ws every month, Preparing and Sending monthly MIS (Management Information System) reports to SUDA, Calcutta, under I.P.P-VIII (extension) programme etc. Sir, kindly consider my case very sympathetically & favourably to appoint me as permanent H.O. of Kharagpur Municipality under the circumstances of my heavy work-load instead of keeping me as H.O. on contract basis. The post of H.O. is a permanent one.

Sir, I would like to draw your kind attention to Clause No. 5 of the above mentioned notification : (Vide No. 223/MA/O/G-9/2A-29/26 dated the 5th June, 2000 issued by the Deputy Secretary to the Department of Municipal Affairs). As such I am earnestly requesting you to kindly consider my case favourably for appointing me as permanent Health Officer at Kharagpur Municipality on basis of the Government Order No. 343/G-9/M2R-62/93 dated the 6th October, 1993.

I hope you will be kind enough to do the needful at your earliest convenience, so that I receive your Order/Memo for the necessary extension of my service for a further period of one year well in time and also kindly arrange to issue the necessary Govt. office order for appointing me as a permanent H.O. at Kharagpur Municipality instead of appointment as H.O. on contract basis.

Thanking you,

Yours faithfully



(Dr. Deb Prasad Ray)
Health Officer
Kharagpur Municipality

Memo no - 335/1(3) Dated - 12.3.2000

Copy forwarded for information and necessary action to :

1. The Chairman, Kharagpur Municipality, P.O. Kharagpur, Dt. Midnapur
2. Deputy Secretary, to the Government of West Bengal, Department of Municipal Affairs, Writers' Buildings, Main Block, 3rd Floor, Calcutta - 700 001
3. The Adviser (Health), SUDA, Calcutta

OFFICE OF THE KHARAGPUR MUNICIPALITY

Enclosures <hr/> Maps or plans <hr/> 10 <hr/> Preservation Years <hr/> Reply Issued <hr/> No. <hr/> Date	From :— <div style="text-align: center; padding: 10px;"> Sri R. S. Pandey, Chairman Kharagpur Municipality. </div>	Diary or Register No. <hr/> Department <hr/> Collection No. <hr/> Number and Year of file <hr/> Serial No. in file
---	--	---

No.

Dated, Kharagpur the

200

To,
 The Secretary to the
 Government of West Bengal,
 Department of Municipal Affairs,
 Kolkata- 700 001.



27 MAR 2001

Sub: Re-appointment of Health Officer of Kharagpur Municipality.

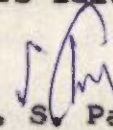
Sir,

This is to inform you that the Health Officer Sri D. P. - Prosad Roy, was ~~appointment~~ appointed as such on 01.04.2000 vide Govt. Notification No. 236/MA/O/C-9/2A-29/96 dated 05.06.2000 has been continuing to discharge his duties in this Municipality with fullest satisfaction. His term is ~~gma~~ going to be completed by 31.03.2001.

In this connection I would request you kindly to consider for re-appointment of Dr. Roy as Health Officer in this Municipality for another term of one year. A prayer of Dr. Roy to your kindself is enclosed for your kind perusal.

Enclr: One prayer of Dr. D. P. Roy,
 Health Officer,
 Kharagpur Municipality.

yours faithfully,


 (R. S. Pandey)
 Chairman
 Kharagpur Municipality.

NO: 358/1

Dated. 21.3.2001

Copy to:- The Adviser (Health)
 SUDA, ILGUS Bhavan, H-C Block, Sector-III
 Bidhannagar, Kolkata-700091.

OFFICE OF THE KHARAGPUR MUNICIPALITY

Enclosures

Maps or plans

10

Preservation
Years

Reply Issued

No.

Date

From :—

Sri R. S. Pandey,
Chairman
Kharagpur Municipality.

11 APR 2001



Diary or
Register No.

Department

Collection No

Number and
Year of file

Serial No.
in file

No. 303,

I.P.P.-VIII(Extn)-I-23/2001, dt.06.04.2001.

Dated, Kharagpur the

200

To,

The Adviser (Health),
S U D A,
ILGUS Bhavan,
H-C Block, Sector-III,
Bidhannagar,
Kolkata-700091.

Sub: Acknowledgement of Hospital Instruments, Medicine etc
under I.P.P.-VIII(Extn)- Kharagpur Municipality.

Sir,

I acknowledge the receipt of the following Hospital Instruments
Medicine etc under I.P.P.-VIII(Extn).

SL NO.	DATE OF RECEIPT.	PARTICULARS OF INSTRUMENT MEDICINE ETC.	QTY.	NAME OF CONSIG- NOR.	SUDA NOTI- FICA- TION AWARD NO & DATE.	SUDA'S PAGE NO MEMO NO OF STO & DATE REGD.
1.	2.	3.	4.	5.	6.	7.. 8.
1.	4.4.2001,	1. Instrument/ Dre- ssing Table(steel)	03 Pcs,	M/S Hospotex India Service, 94, Raja Dinendra Street, Kolkata- 700006.	SUDA- 15/98 (Pt.IV) 935 dt 28.2.001. 1019 dt. 3.2.001.	SUDA- 15/98 (Pt.V) 21.
		2. Labour Table,	02 "			
		3. Operation Table,	01 "			
		4. Bed stead, (Heavy Design)	07 "			
		5. Bed stead, (Infant)	10 "			
		6. Bed stead (Light type)	10 "			
		7. Bed stead (Fowler Posi.)	02 "			
		8. Stretcher trolley,	03 "			
		9. Saline stand,	03 "			
		10. Stretcher,	01 "			
		11. Back rest(steel)	03 "			
		12. Bowl stand,	07 "			
		13. Patient exm. Table .	01 Pcs.			

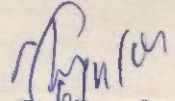
Contd... 2.

1.	2.	3.	4.	5.	6.	7.	8.
1.	4.4.2001,	14. Laboratory Table,	01 Pcs,				
		15. Stool(Revolving)	04 "				
		16. Step for Patient,	07 "				
		17. Screen stand,	05 "				
		18. Ward & Locker,	20 "				
		19. Steel Al-mirah with locker,	01 "				
		20. Steel al-mirah,with-out locker,	04 "				
		21. Office table (steel)	06 "				
		22. Cushion Chair with arms,	21 "				
2.	5.4.2001,	1. Antiseptic Lotion 2%	40 cont.	M/S D.P-Enterprise 29,R.K. Das Read Ramlal Bazar Kolkata-78.	NIL.	SUDA-15/98 (Pt.V)/1034, dt. 23.3.2001.	22.
		2. Cresol with Soap Solu, NFI-II,	25 "				
		3. Phenyle Liq.	100 "				

I do certify that the above articles were received and these were stored and duly entered in stock mention above.

Thanking you,

yours faithfully,


(R. S. Pandey)
Chairman
Kharagpur Municipality.



OFFICE OF THE KHARAGPUR MUNICIPALITY

Enclosures

Maps or plans

10

Preservation
Years

Reply Issued

No.

Date

From :—

Sri R. S. Pandey,
Chairman,
Kharagpur Municipality.



Diary or
Register No.

Department

Collection No

Number and
Year of file

Serial No.
in file

No. 297,

Dated. Kharagpur the

200

I.P.P.-VIII(Extn)-I-23/2001, dt. 03.04.2001.

To,

The Adviser (Health),
S U D A,
ILGUS Bhavan,
H-C Block, Sector-III,
Bidhannagar,
Kolkata-700091.

Sub: Acknowledgement of Hospital Instruments, Medicine etc
under I.P.P.-VIII(Extn)- Kharagpur Municipality.

Sir,

I acknowledge the receipt of the following Hospital
Instruments, Medicine etc under I.P.P.-VIII(Extn).

SL NO.	DATE OF RECEIPT.	PARTICULARS OF INSTRUMENT MEDICINE ETC.	QTY.	NAME OF CONSIG- NOR.	SUDA NOTIFI- CATION AWARD NO & DATE.	SUDA'S MEMO NO & DATE.	PAGE NO. OF STOCK REGISTER
1.	2.	3.	4.	5.	6.	7.	8.
1.	21.3.2001,	1. Photo electric colorimeter.	01 Pcs,	M/S Roys 25/6/3, Jagendra Basak R Road, Kolkata- 700036.	SUDA- 15/98 (Pt.IV) 525, dt. 30.10.00. & SUDA- 15/98 (Pt.IV) 709, dt. 11.12.00.	SUDA- 15/98 (Pt.IV) 784. dt. 3.1.001.	19.
		2. Microscope Monocular Complete.	02 "				

Contd... 2.

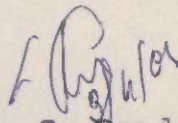
SL NO.	DATE OF RECEIPT.	PARTICULARS OF INSTRUMENT MEDICINE ETC.	QTY.	NAME OF CONSIG-NOR.	SUDA'S NOTIFI-CATION AWARD NO & DATE.	SUDA'S MEMO NO & DATE.	PAGE NO. OF STOC REGD.
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1.	2.	3.	4.	5.	6.	7.	8.
2.	21.3.2001,	1. Patient Examination Table.	01 Pcs.	M/S Roys, 25/6/3, Jogendra Basak Road, Kolkata-700036.	Nil.	SUDA-15/98 (pt.V)/796(A) dt. 9.1.2001.	19.
		2. Patient Examination Table (Obstetric type)	25 "				
		3. Stool Revolving.	28 "				
		4. Step for Patient.	25 "				
		5. Screen stand,	08 "				
3.	29.3.2001,	1. Paracetamol tab. 500 mg.	200 Pkt.	M/S Medo-pharm, 105, Kus-turba Mohan Road, Manjion Bangalore-560001.	Nil.	SUDA-15/98 (Pt.V)/402 dt. 14.3.2000.	19.
		2. Furazolidone tab. 100 Mg.	1792, "				
						No.-1, Thiruvika Rd. Chennai-600006.	
4.	30.3.2001,	1. Peatium-III 800 MHZ(Lavel) 2.50 KB cache memory/(IBM) 64 MB/RAM/20 GB Hard disk/10/100 MBPS Ethahet card 15" SVGA colour monitor/Key board 4 move/1.44 MB IDD 48x/52x CDROM Drive in build Audio/2 serial 1 Paralel & 2 VSB part software xxxxxx (Preloaded) window xxxxxx 98/MS office 2000.		M/S Com-puter Tech-nology Services, 88/12, Bhattachar-jee Para Road Kolkata-700063.		SUDA-15/98 (Pt.V) 967, dt.7.3. 2001.	SUDA-15/98 (Pt.V) 1018, dt.21. 3.2001.
		2. UPS-0.5 KVA(APC)	01 No.				
		3. Stabilizer (Suanhoxicx)	01 "				
		4. Inkjet Printer (720x720dept) all size colours (Epson)	01 "				

I do certify that the above articles were received and these were stored and duly entered in stock mention above.

Thanking you,

yours faithfully,



(R. S. Pandey)
Chairman

Kharagpur Municipality.



SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. ...SUDA-15/98(Pt-V)/1010

Date 16.3.2001.....

From: Adviser(Health)
SUDA

To: M/S CICIKO Office Machines Pvt. Ltd.
23, R.N. Mukherjee Road,
Kolkata- 700 001

Sub: Defective Type Writers.

Sir,

Enclosed kindly find copy of communication from Project Director, IPP-VIII-(Extn.)-, Burdwan, and Chairman, Kharagpur Municipality vide letter nos. 31/IPP-VIII-(Extn.)/Burdwan and 246/IPP-VIII-(Extn.)-I-23/2001 dated 5.3.2001 and 26.2.2001 respectively on the subject. Both the letters are self explanatory.

You are requested to take urgent steps for rectification of the defects.

Yours faithfully,

Adviser(Health)

Encl: as stated

SUDA-15/98(Pt-V)/1010 (1)

16.3.2001

C.C

✓ The Chairman, Kharagpur Municipality
The Project Director, IPP-VIII-(Extn.)-, Burdwan

Adviser(Health)

Gos Mac

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

21.3.2001

SUDA-15/98(Pt-V)/1017

Ref No.

Date

From: Adviser(Health)
SUDA

To: The Chairman
Kharagpur Municipality

Sub: Furniture for Project Office, IPP-VIII-(Extn.), Kharagpur

Sir,

Reference is invited to your communication bearing no.254//IPP-VIII-(Extn.)-I-
I/2001 dated 1.3.2001 on the above subject.

This is to inform you that additional furniture for the Project Office are being
procured by SUDA and supplied to you shortly.

Yours faithfully,

Adviser(Health)

21/3
21.3.2001

SUDA-15/98(Pt-V)/1017 (1)

C.C

The Project Director, IPP-VIII-(Extn.), Kharagpur for favour of kind information .

Adviser(Health)

21/3

OFFICE OF THE KHARAGPUR MUNICIPALITY

Enclosures

Maps or plans

10

Preservation
Years

Reply Issued

No.

Date

From :—

Sri R. S. Pandey
Chairman
Kharagpur Municipality.



Diary or
Register No.

Department

Collection No

Number and
Year of file

Serial No.
in file

No. 254,

Dated, Kharagpur the

200

I.P.P.-VIII(Extn)-I-I/2001, dt.01.03.2001

13 MAR 2001

To

The Adviser (Health),
S U D A,
ILGUS Bhavan,
H-C Block, Sector-III,
Bidhannagar,
Kolkata-700091.

Sub: Furniture for Project office, I.P.P.-VIII(Extn)-
Kharagpur Municipality.

Ref: This office memo no.175, I.P.P.-VIII(Extn)-I-I/2000
dt. 20.12.2000.

Sir,

I draw your kind attention to this office memo no quoted above. A xerox copy of the letter is enclosed for ready reference. The matter was brought to the notice of Dr. S. Goswami, SUDA, by C. D. Specialist, Kharagpur Municipality on 20.02.2001 at Ilgus Bhavan, Salt Lake.

Sanction for the purchase of the furniture may kindly be accorded early.

Thanking you,

yours faithfully,

Encl: As stated.

(R. S. Pandey)
Chairman
Kharagpur Municipality.



Talked to chairman, Kharagpur URB.
There are additional requirements
of the furniture for Project office.
Furniture for Project office
i.e. Office table - 6
Cushion chair - 21
Steel Almirah with lock - 4
Steel Almirah - locker - 1
File cabinet - 5
already placed in NCB.

[Signature]
7.3.01

[Signature]
7.3.01

[Handwritten notes in red ink: "Draft", "L. S. Pandey", and a signature]

Sri R. S. Pandey,
Chairman,
Kharagpur Municipality.

175.

I.P.P.-VIII(Extn)-I-1/2000 dt.20.12.2000.

To

The Adviser (Health),
S U D A,
ILGUS Bhavan,
H-C Block, Sector-III,
Bidnannagar,
Calcutta-700091.

Sub: Furniture for project office, I.P.P.-VIII(Extn),
Kharagpur Municipality.

Sir,

I am to inform you that steps have already been taken to purchase furniture for project office, I.P.P.-VIII(Extn), Kharagpur Municipality in terms of your order no. SUDA-15/98(Pt-II)/1277(3) dt.24.11.98. observing all formalities (List of furniture vide Annexure 'A').

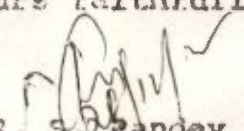
Furniture for project office staff as detailed below are required immediately. I may mention here that the Chairman, Local Co-ordination Committee, I.P.P.-VIII(Extn), Kharagpur Municipality will hold his office in the project office.

- | | | |
|-----------------------|--------|--|
| 1. Secretariat Table, | :- 1, | For Chairman, Local Co-ordination Committee. |
| 2. Cushion Chair, | :- 1, | |
| 3. Chair, | :- 15, | For Accounts Asstt. Clerk, P.H.N.- 3 and Visitors- 12. |
| 4. Table, | :- 3, | For Accounts Asstt. Clerk & P.H.N. |
| 5. Steel Almirah, | :- 1, | |

I would request you kindly to accord sanction at your earliest convenience.

Thanking you,

yours faithfully,

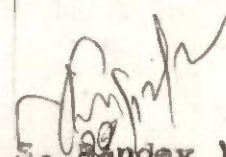

(R. S. Pandey)
Chairman,
Kharagpur Municipality.

Sri R. S. Pandey,
Chairman,
Kharagpur Municipality.

Annexure- 'A'.

List of Furniture sanctioned under SUDA's
order No. SUDA-15/98(Pt-II)/1277(3) dt.24.11.98.

- | | |
|-----------------------|---------|
| 1. Secretariat Table, | :- 2, |
| 2. Cushion Chair, | : :- 2, |
| 3. Steel Almirah, | :- 1. |
| 4. File Cabinet, | :- 1. |


(R. S. Pandey)
Chairman,
Kharagpur Municipality.

o/c

From:

To:

Sub: Procurement of furniture for
Project Office at URB level
under IPP-VII Bsh.

Sir,
In continuation of our office
memo of memo no. Dt. 1.2.99

The following list of additional
furniture may be procured for
the P.O. Bsh.

Sl. no.	Item	Quantity
1.	Office Table	6
2.	Cushion Chair	21
3.	Steel Almirah ward- locker	4
4.	Ward Locker	1
5.	File Cabinet	5

The expenditure may be incurred.
The specification of the above
listed furniture are enclosed.

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. ...SUDA-15/98(Pt-V)/1010

Date 16.3.2001.....

From: Adviser(Health)
SUDA

To: M/S CICIKO Office Machines Pvt. Ltd.
23, R.N. Mukherjee Road,
Kolkata- 700 001

Sub: Defective Type Writers.

Sir,

Enclosed kindly find copy of communication from Project Director, IPP-VIII-(Extn.)-, Burdwan, and Chairman, Kharagpur Municipality vide letter nos. 31/IPP-VIII-(Extn.)/Burdwan and 246/IPP-VIII-(Extn.)-I-23/2001 dated 5.3.2001 and 26.2.2001 respectively on the subject. Both the letters are self explanatory.

You are requested to take urgent steps for rectification of the defects.

Yours faithfully,

Adviser(Health)

Encl: as stated

SUDA-15/98(Pt-V)/1010 (1)

16.3.2001

C.C

The Chairman, Kharagpur Municipality
The Project Director, IPP-VIII-(Extn.)-, Burdwan

Adviser(Health)

Gas Misc

OFFICE OF THE
KHARAGPUR MUNICIPALITY

Enclosures

Maps or plans

10
Preservation
Years

Reply Issued

No.

Date.

From :—

Sri R. S. Pandey,
Chairman,
Kharagpur Municipality.



2 MAR 2001

Diary or
Register No.

Department

Collection No.

Number and
Year of file

Serial No.
in file

Sr. Engineer Pl.
12.3.01

No. 246,

Dated : Kharagpur the

19

I.P.P.-VIII(Extn)-I-23/2001 dt.26.2.2001.

To,
M/S CICIKO Office Machines Pvt.ltd.
23, R. N. Mukherjee Road,
Kolkata-700001.

PO
We may not be
ciciko
M/3
Dep. for. @ Dept.

Sub: Defective Type Writers.

Sirs,

Your attention is drawn to this office no.227,I.P.P.-VIII(Extn)-I-23/2001 dt.5.2.2001, for repairing of the defective Type writers. But no representative has yet turned^{up} for doing the needful.

Another Type writer machine bearing no.819796/49 MP. was opened today the 26th February,2001 and it was found that the machine was also defective. In short, Two Type writers (out of three) need immediate repairing.

You are requested to depute your representative in no time.

yours faithfully,

Sd/-

(R. S. Pandey)
Chairman
Kharagpur Municipality.

No:246/1 I.P.P.-VIII(Extn)-I-23/2001 dt.26.2.2001.

Copy forwarded to the Adviser (Health), S U D A, ILGUS-Bhavan, H-C Block, Sector-III, Bidhannagar, Kolkata-700091, for favour of information and necessary action in continuation of this office no.227, I.P.P.-VIII(Extn)-I-23/2001 dt.5.2.2001.



Chairman
Kharagpur Municipality.

OFFICE OF THE
KHARAGPUR MUNICIPALITY

Enclosures

Maps or plans

10

Preservation
Years

Reply Issued

No.

Date

From :—

Sri R. S. Pandey,

Chairman
Kharagpur Municipality.



Diary or
Register No.

Department

Collection No

Number and
Year of file

Serial No.
in file

No. 248,

Dated, Kharagpur the

200

I.P.P.-VIII(Extn)-I-18/2001 dt.26.2.2001.

To,

The Adviser (Health),
S U D A,
ILGUS Bhavan,
H-C Block, Sector-III,
Bidhannagar,
Kolkata-700091.

Sub: Installation of Hoardings.

Sir,

I am to inform you that 4 (four) Hoardings were erected at
1) Inda, 2) Jhapetapur, x2 (in front of Municipal office) 3) Kausalla
and 4) Malancha. The Hoarding at Inda was installed free of cost.
The remaining three Hoardings were installed at a total cost
of Rs. 65000/-.

Thanking you,

yours faithfully,

A handwritten signature in blue ink, appearing to be 'R. S. Pandey', written over the typed name.

(R. S. Pandey)
Chairman,
Kharagpur Municipality.



No: 248/1 I.P.P.-VIII(Extn)-I-18/2001 dt.26.2.2001.

Copy forwarded to, Mr. A. Subbiah, I.A.S. Project Director,
I.P.P.-VIII(Extn), Kharagpur, and Addl. District Magistrate, Midnapore
for favour of information and necessary action.

Chairman
Kharagpur Municipality.

OFFICE OF THE
KHARAGPUR MUNICIPALITY

Enclosures

Maps or plans

10
Preservation
Years

Reply Issued

No.

Date.

From :—

Sri R. S. Pandey,
Chairman,
Kharagpur Municipality.



12 MAR 2001

Diary or
Register No.

Department

Collection No.

Number and
Year of file

Serial No.
in file

Sd. Englm...
12.3.01

No. 246,

Dated : Kharagpur the

19

I.P.P.-VIII(Extn)-I-23/2001 dt.26.2.2001.

To,
M/S CICIKO Office Machines Pvt.ltd.
23, R. N. Mukherjee Road,
Kolkata-700001.

Sub: Defective Type Writers.

Sirs,

Your attention is drawn to this office no.227,I.P.P.-VIII(Extn)-I-23/2001 dt.5.2.2001, for repairing of the defective Type writers. But no representative has yet turned^{UP} for doing the needful.

Another Type writer machine bearing no.819796/49 MP. was opened today the 26th February,2001 and it was found that the machine was also defective. In short, Two Type writers (out of three) need immediate repairing.

You are requested to depute your representative in no time.

yours faithfully,

Sd/-

(R. S. Pandey)
Chairman
Kharagpur Municipality.

No:246/1 I.P.P.-VIII(Extn)-I-23/2001 dt.26.2.2001.

Copy forwarded to the Adviser (Health), S U D A, ILGUS-Bhavan, H-C Block, Sector-III, Bidhannagar, Kolkata-700091. for favour of information and necessary action in continuation of this office no.227, I.P.P.-VIII(Extn)-I-23/2001 dt.5.2.2001.



Chairman
Kharagpur Municipality.

Evaluation Sheet for Determination of Responsiveness of the Bidders

For I.F.B. No. PUR/IEC/IPP-VIII-(Extn.) /NCB/09/2000

Sl. No	Name of the Firm	Manufacturer Authorisation (Form-5)	BID Security (Form-6)	BID Form (Form-1)	Price Schedule (Form-2)	Qualification Certificate (Form-4) With Documentations	GMP Certificates from FDRA	Remarks
1.								
2.								
3.								
4.								
5.								
6.								
7.								
8.								
9.								
10.								

OFFICE OF THE
KHARAGPUR MUNICIPALITY

Enclosures

From :—

Maps or plans

Sri R. S. Pandey,

Chairman

Kharagpur Municipality

10
Preservation
Years

Reply Issued
No.
Date.



2 MAR 2001

Diary or
Register No.

Department

Collection No.

Number and
Year of file

Serial No.
in file

No. 260,

Dated. Kharagpur the

19

I.P.P.-VIII(Extn)-I-11/2001 dt.07.03.2001.

To

The Adviser (Health),
S U D A,
ILGUS Bhavan,
H-C Block, Sector-III,
Bidhannagar,
Kolkata-700091.

*People's Mime
Theatre & Sandhya
Padayatra intimated
to perform
15c shows on
26-27 March '01
21.3.01.*

Sub: I. E. C. Programme.

Sir,

I would request you kindly to arrange to send teams on I.E.C. programme as detailed below.

1. Baul Songs :- 26.03.2001 & 27.03.2001.

2. Drama on R.C.H.:- DO.

Thanking you,

yours faithfully,

(R. S. Pandey)
Chairman

Kharagpur Municipality.



OFFICE OF THE
KHARAGPUR MUNICIPALITY

Enclosures

Maps or plans

10

Preservation
Years

Reply Issued

No.

Date

From :—

Sri R. S. Pandey;

Chairman

Kharagpur Municipality.

Diary or
Register No.

Department

Collection No

Number and
Year of file

Serial No.
in file

No. 264,

Dated, Kharagpur the

I.P.P.-VIII(Extn)-I-16/2001 dt. 12.03.2001.



To

The Adviser (Health),
S U D A,
ILGUS Bhavan,
H-C Block, Sector-III,
Bidhannagar,
Kolkata-700091.

15 MAR 2001

Sub: Sanction for purchase of pestide & Fogging machine:

Sir,

I am to inform you that all the B.P.L. slum areas have adversely been affected with the growth of Mosquito in the area. Immediate steps are to be taken for killing larva etc. The situation will be acute if prompt action is not taken. This Municipality has no such infrastructure to combat the menace properly.

I would request you kindly to accord sanction for the purchase of pestide and three Fogging machine immediately.

This may kindly be treated as extremely urgent.

Thanking you,

yours faithfully,

(R. S. Pandey)
Chairman

Kharagpur Municipality.



OFFICE OF THE KHARAGPUR MUNICIPALITY

Enclosures

Maps or plans

10

Preservation
Years

Reply Issued

No.

Date

From :—

Sri R. S. Pandey,
Chairman
Kharagpur Municipality.

Diary or
Register No.

Department

Collection No

Number and
Year of file

Serial No.
in file

No.262,

Dated, Kharagpur the

200

I.P.P.-VIII(Extn)-I-23/2001 dt.12.03.2001.

To

The Adviser (Health),
S U D A,
ILGUS Bhavan,
H-C Block, Sector-III,
Bidhannagar,
Kolkata-700091.



15 MAR 2001

Sub: Acknowledgement of Hospital Instruments, Medicine
etc, under I.P.P.-VIII(Extn)-Kharagpur Municipality.

Sir,

I acknowledge the receipt of the following Hospital Instruments
Medicine etc under I.P.P.-VIII(Extn).

Sl. No.	Date of Receipt.	Particulars of Instrument Medicine etc.	Qty.	Name of Consig-nor.	SUDA Noti-fication Award no & date.	SUDA's memo no & date.	Page no. of stock Regd.
1.	2.	3.	4.	5.	6.	7.	8.
1.	5.3.2001,	1. Asprin(H.P.1)	448 Tab.	M/S Uni-cure(In-dia) Pvt. Ltd. C-22, Sector-3 Noida-201301.	NIL.	SUDA-15/98 (Pt.II)/ 410(A) dt.28.9.2k.	SL. NO. 1, TO 6, H.P. ACC-OU NT.
		2. Maleate. (H.P.4)	224, "	Dist. Gautam Budh Nagar(U.P)			
		3. Folifer (Large)(H.P.5)	2688 "				
		4. Folifer (Small)(H.P.6)	2688 "				
		5. ORS,Citrate 27.9 per Pkt.(H.P.10)	21504 "				
		6. Paracetamol 500 mg. tab, (H.P.12)	2240 "				
		7. Diethyl Carnama-					



10. 2001

2001

CONFIRMED 3

13. 2001

SL. No.	Date of receipt.	Particulars of Instrument Medicine etc.	Qty.	Name of Consignor.	SUDA Notifi- Award No & date.	SUDAmemo no & date	Page no.of stock Regd.
---------	------------------	---	------	--------------------	-------------------------------	--------------------	------------------------

1.	2.	3.	4.	5.	6.	7.	8.
1.	5.3.2001,	11. Clotrima- zole cream.	420.	M/S Uni- cure (India) Pvt. Ltd.	NIL.	SUDA- 15/98	13
		12. Compound Ben- zoic Acid Oint IP.	420.	C-22, Sector-3, Hoida- 201301, Dist.Gau- tam Budh Nagar(UP)		(PT.II) 410(A) dt. 28.9.2000.	& 14.
		13. Feverex Kid Dispersible Tab.	132.				
		14. Liquid Para- ffine.	12.				
		15. Miconazole Nitrate Cream,	264.				
		16. Nitrofurazone Powder.	396.				
		17. Norethis- terone Tab. IP 5 Mg.	6600.				
		18. Oxyphenonium Bromide Tab, 5 mg.	26400.				
		20. Phenobaabit- one Tab,30mg.	13200.				
		21. Raniti- dine HCL tab 150 mg IP,	66.				
		22. Silver Sul- phadiazine Cream,	264.				
		23.Uniclox Caps,	3600.				
		24. Vita 'B' Com- plex Tab. NFI,	266400.				

Contd..... 3.

Sl. No.	Date of Receipt.	Particulars of Instrument Medicine etc.	Qty.	Name of Consignor.	SUDA Notification Award no & date.	SUDA's memo no. & date.	Page no. of Stock Regd.
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1.	2.	3.	4.	5.	6.	7.	8.
2.	7.3.2001,	1. Retractor Abdominal.	03 Nos.	M/S Indian instrument MFG. Co.	SUDA- 15/98 (Pt.IV) 524.	SUDA- 15/98 (Pt.IV) 716 dt. 14.12. 2000.	15.
		2. Cautery Set.	01 "	208 Bipin-Behari Gan- guly Street.	dt.30.10/2000.		
		3. Clamps Caes- ruan green Army tages,	06 "	Kolkata- 700012.			
		4. Mucus Sucker for Baby,	02 "				
		5. Stethoscope for Foetal Heart sound,	02 "				
		6. Sub Stage Lamp for microscope,	02 "				
		7. Haemocyto- meter RBC,	03 "				
		8. Haemocyto- meter WBC,	03 "				
		9. Blood Sedimen- tation Tube,	02 "				
		10. Beaker Glass of different sizes:-50 ML, 100 ML, 250 ML, 500 ML,	03 Pcs. 03 " 03 " 03 "				
		11. Capillary Tubes.	06 Nos.				
		12. Hypodermic Needle Tuber- culin Syring,	48 Doz.				
		13. Centrifuse Glass Tube,	03 "				
		14. Dropper of Diff. Sizes: 5 C.C. 10 C.C. 20 C.C.	07 " 08 " 07 "				
		15. Dreyer's Pipette.	02 Döz.				

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Sl. No.	Date of Receipt.	Particulars of Instrument Medicine etc.	Qty.	Name of Consignor.	SUDA-Notifi- cation Award no & date.	SUDA's memo no of stock & date,	Page no of stock Regd.
1.	2.	3.	4.	5.	6.	7.	8.
3.	7.3.2001,	1. Shadow Less Spot Lamp(St. Model),	01 Nos.	M/S Indian instrument MFG. Co. 208, Bipin Behari Gan- guly Street Kolkata- 700012.	SUDA- 15/98 (Pt.IV) 643 dt. 28.11 2000 & No. 682, dt. 4.12. 2000.	SUDA-15/98 (Pt.IV)/ 703,dt. 11.12.2000.	16.
		2. Saline stand,	01 "	"			
		3. Stretcher,	01 "	"			
		4. Instrument Cabinet,	01 "	"			
		5. Bed Stead,	01 "	"			
4.	7.3.2001,	1. Operation Table with Oil Pump.	01 Pcs.	DO.	NIL.	SUDA-15/98 (Pt.V)/ 947,dt. 28.2.001.	16.
5.	7.3.2001,	1. Haemoglobina- meter complete.	25.Pcs.	M/S Pauls Instru- ments 12/3 Tomer Lane Kolkata- 700009.	SUDA- 15/98 (PT.IV) 530 dt.31. 10.2000.	SUDA-15/98 (PtIV)/ 646.dt. 28.11. 2000.	16 & 17.
		2. Landon Retr- actor(Vaginal)	32, "	"			
		3. Tongue Depre- ssor, 5"	02 "	"			
		6"	02 "	"			
		4. Probe for dissec- ting,	10 "	"			
		5. Knife Blades B.P. Type no. 10-12,15,20-24,	17 Doz.				
		6. Metal cathe- ter Male.	01 set.				
		7. Metal cathe- terFemale.	26 Pcs.				
		8. Forceps uterine dressing double curved S.J.	02 "				
		9. Side glass					
		10. Microscope thin smooth edge for histori- cal & haema- tological works.	02Pcs.				

Sl. No.	Date of Receipt.	Particular of Instrument Medicine etc.	Qty.	Name of Consignor.	SUDA Notification Award no & date.	SUDA's memo no & date.	Page no of Sto Regd.
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1.	2.	3.	4.	5.	6.	7	8.
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5.	7.3.2001,	10. Box Wooden for 100 glass side,	02 Pcs.		SUDA15/98 (Pt.IV)/ 530 dt. 31.10.2k,	SUDA-15/98 (Pt.IV)/ 646.dt. 28.11.2000.	17.
		11. Hamocytometer complete,	01 "				
		12. Test Tube stand for 12 test tubes in 2 rows.	01 PCS.				

6.	7.3.2001,	1. Child Weighing machine Portable,	24 Pcs.	M/S Indian Surgical Emporium ^{India} Biswas Rd. Kolkata-700037,	SUDA-15/98 (Pt.IV) 524,dt. 30.10.2000.	SUDA-15/98 (Pt.IV) 702, dt. 11.12.2000.	17.
		2. Forceps sponge holding,	34 "				18.
		3. Tongue Depressor Child					
		5"	02 "				
		6"	02 "				
		4. Needle Holder,					
		6"	06 "				
		7"	06 "				
		7½"	06 "				
		5. Forceps Viuse-lum A) Single Pointed strength,	06 "				
		6. Uterine sound & graduated flexible,	28 "				
		7. Curettle Uterine sharp S.S. 10.5 long.	04 "				
		8. Curettle Uterine Bhunt.	04 "				
		9. Curvical Dialator(Dr.Das) a set at 12 pcs.	02 "				
		10. Cheatte F Forceps S.S.	34 "				
		11. Tissue Forceps Alies,	20 "				

~~12. Scissors~~
~~13. Scissors~~
~~14. Scissors~~

Sl. No.	Date of Receipt.	Particulars of Instrument Medicine etc,	Qty.	Name of Consig- nor.	SUDA Notifi- cation Award no & date.	SUDA'S memo no & date	Page no of stock Regd.
1.	2.	3.	4.	5.	6.	7.	8.
6.07.3.2001,	12.	Seissors Sti- tch entting	04 Pcs.	M/S Indian Surgical Emporium 12, Indra Biswas Road, kolkata-	SUDA- 15/98 (Pt.IV) 524, dt. 30.10. 2000.	SUDA- 15/98 (Pt.IV) 702, dt. 11. 12.2k.	17 & 18.
	13.	Syring all glass, 2C.C. 5 C.C. 10 C.C.	155 Doz. 30 " 15 "				
	14.	Clinical Thermometer,	22 Pcs.				
	15.	Forceps Tiss- ue lains,	24 "				
	16.	Tuberculine Syringe,	160 Doz.				
	17.	Forceps Uterine Vulsellum,	24 Pcs.				

I do certify that the above articles were received and these were stored and duly entered in stock book at pages mention above.

Thanking you,

yours faithfully,

(R. S. Pandey)
Chairman

Kharagpur Municipality.



**OFFICE OF THE
KHARAGPUR MUNICIPALITY**

From :— **Sri R. S. Pandey,**
Chairman,
Kharagpur Municipality.



12 MAR 2001

Diary or
Register No.

Department

Collection No.

Number and
Year of file

Serial No.
in file

No. 249, I.P.P.-VIII(Extn)-1-23/2001 dt. 26.2.2001

To,
The Adviser (Health),
S U D A,
ILGUS Bhavan,
H-C Block, Sector-III,
Bidhannagar,
Kolkata-700091,

**Sub: Acknowledgement of Hospital Instruments, Medicine
etc, under I.P.P.-VIII(Extn)- Kharagpur Municipality.**

Sir,
I acknowledge the receipt of the following Hospital
Instruments Medicine etc under I.P.P.-VIII(Extn).

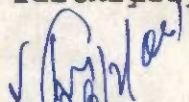
Sl. No.	Date of Receipt.	Particulars of Instrument Medicine etc.	Qty.	Name of Consignor.	SUDA's Memo no & date.	Page no. of Stock Register
1	2	3	4	5	6	8
1.	21.2.2001,	1. Amoxycilin 125 mg, 2. Kid Tab.	6720 Tab.	M/S Aurobin-da Pharma Ltd. Plot no. 2, Maitri Vihar Complex, Ameerpet, Hyderabad-500038.	Nil. SUDA-15/98 (Pt.V)/882, dt. 8.2.2001.	12.
		2. Ciprofloxacin Tab.	3960, "			
		3. Famotidine 20,mg Tab.	6600. "			
2.	24.2.2001.	1. Weighing Machine (Adult) portable.	30 Pcs.	M/S T.K. Traders, Kolkata.	Nil. SUDA-15/98 (Pt.IV)/681, dt. 4.12.2000.	12.
		2. Laryngoscope with 3 blads.	04 "			
		3. H.S.G. Cannu-lac.	06 "			

Contd.... 2.

I do certify that the above articles were received and these were stored and duly entered in stock book at pages mention above.

Thanking you,

yours faithfully,


(R. S. Pandey)

Chairman
Kharagpur Municipality.



OFFICE OF THE
KHARAGPUR MUNICIPALITY

File

Enclosures

From :--

Sri R. S. Pandey,
Chairman
Kharagpur Municipality.

Diary or
Register No.

Maps or plans

Department

10
Preservation
Years

Collection No.

Reply Issued

Number and
Year of file

No.

Serial No.
in file

Date.



No. 256,

Dated. Kharagpur the

19

I.P.P.-VIII(Extn)-I-26/2001 dt.02.03.2001.

To

The Adviser (Health),
S U D A,
ILGUS Bhavan,
H-C Block, Sector-III,
Bidhannagar,
Kolkata-700091.

Sub: Ligation (Laparoscopic) Camp.

Sir,

I am to inform you that Ligation Camp (Laparo-
scopic) will be held on 17.03.2001 at 9 Am. at
Malancha, H.P.-III.


This is for your kind information and
necessary action.

Thanking you,

yours faithfully,

(R. S. Pandey)
(R. S. Pandey)
Chairman

Kharagpur Municipality.

OFFICE OF THE KHARAGPUR MUNICIPALITY		Diary or Register No.	
		Department	
		Collection No.	
		Number and Year of File	
		Serial No.	
Enclosures	Extn — Mr R. S. Pandey, Chairman Kharagpur Municipality.		
Maps or plans			
10 Preservation Years			
Reply Issued No. Date.		19 12 MAR 2001	

No 256,
I.P.P.-VIII(Extn)-I-26/2001 dt.01.03.2001.

To
The Adviser (Health),
S U D A,
ILGUS Bhavan,
H-C Block, Sector-III,
Bidhannagar,
Kolkata-700091.

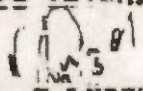
Sub: Ligation (Laparoscopic) Camp.

Sir,
I am to inform you that Ligation Camp (Laparoscopic) will be held on 17.03.2001 at 9 Am. at Malancha, H.P.-III.

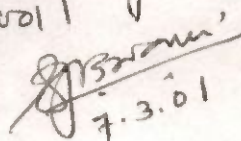
This is for your kind information and necessary action.

Thanking you,

Yours faithfully,

()
(R. S. Pandey)
Chairman
Kharagpur Municipality.

Dr. A. Pal my pl.
attended the programme
on 17.3.2001


7.3.01

OFFICE OF THE
KHARAGPUR MUNICIPALITY

File

Enclosures

Maps or plans

10
Preservation
Years

Reply Issued

No.

Date.

From :—

Sri R. S. Pandey,
Chairman,
Kharagpur Municipality.



Diary or
Register No.

Department

Collection No.

Number and
Year of file

Serial No.
in file

No.241,

Dated : Kharagpur the

19

I.P.P.-VIII(Extn)-I-23/2001 dt.15.02.2001.

18 9 FEB 2001

To,

The Adviser (Health),
S U D A,
ILGUS Bhavan,
H-C Block, Sector-III,
Bidhannagar,
Kolkata-700091.

Sub: Acknowledgement of Hospital Instruments, Medicine etc
under I.P.P.-VIII(Extn)- Kharagpur Municipality.

Sir,

I acknowledge the receipt of the following Hospital
Instruments Medicine etc under I.P.P.-VIII(Extn).

Sl. No.	Date of Receipt	Particulars of Instrument Medicine etc.	Qty	Name of Consignor	SUDA's Notifi- cation Award No & date.	SUDA's Memo No & date	Page No. of Stock Register
1	2	3	4	5	6	7	8
1.	12.2.2001,	1. Tab. Antacid NFI.	1792 Pkts	M/S. Bubuna- Chemicals, D-2/2 New- Industry, 896, Jagatpur Phile 754021	Nil.	SUDA-15/98 (Pt.IV)/734. dt. 15.12.2k.	12.
		2. Merbromine NF XII,	896,	Jagatpur Phile 754021			
		3. Benzyl Ben- zoate Appli- cation.	896 Botts.	Dist - Cuttach(Orissa)			

Contd..... 2.

Sl No.	Date of Receipt.	Particulars of Instrument, Medicine etc.	Qty.	Name of Consignor.	SUDA's Notification Awardno & date.	SUDA's Memo no & date.	Page no of stock Register
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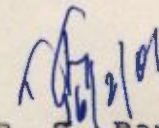
1	2	3	4	5	6	7	8
---	---	---	---	---	---	---	---

2.	13.2.2001	1, Trugut Chromic-2.	07	Box- M/S es. Sutures India Pvt, Ltd No.118 3 rd phase Peenya Industrial Area Bangalore- * 500 560058.	NIL.	SUDA-15/98 (Pt.IV)/783, dt.3.1.2001.	12.
		2. Trugut Chromic-2-0.	07	"			
		3. Trugut Chromic-1,	07	"			
		4. Trugut Chromic-1-0,	07	"			
		5. Trugut Chromic-2-0, 30 MM 3/8 RB,	05	"			
		6. Trugut Chromic-1-0, 30 MM 3/8 RB,	05	"			

I do certify that the above articles were received and these were stored and duly entered in stock book at pages mention above.

Thanking you,

yours faithfully,



(R. S. Pandey)
Chairman
Kharagpur Municipality.



SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. **SUDA-15/98(Pt-V)/ 897**

Date **14.2.2000**

From: Adviser(Health)
SUDA

To: The Project Director,
IPP-VIII-(Extn.), Kharagpur &
ADM, Midnapur

Sub: Construction of 3-HPs & 1-HP cum Medical Store under
IPP-VIII-(Extn.), Kharagpur; taking over of the buildings.

Sir,

Reference is invited to communication no. MED/M/D/76/ID-2/98 dt. 7.2.2001 from the Executive Engineer, Midnapur Division, ME Directorate (copy enclosed) which speaks for itself.

It appears that four nos. of Health Facilities are expected to be completed by 3rd week of February, 2001, and these may be taken over accordingly.

You are requested to take appropriate action on the matter.

A feed-back on the action taken may kindly be granted to the undersigned in due course. *for office use*

Encl: as stated

Yours faithfully,
[Signature]
Adviser(Health) *14/2/2001*

SUDA-15/98(Pt-V)/ 897 (2)

C.C

Chairman, Kharagpur Municipality

CE, MED

Executive Engineer, Midnapur Division, M.E Dte.

14.2.2000

-for favour of kind information and necessary action.

[Signature]
Adviser(Health) *14/2/2001*

Government of West Bengal
Office of the Executive Engineer
Midnapore Division
Municipal Engineering Directorate
Keranitola : Mahapatra Compound
Midnapore

No. MED/MID/76/1D-2/98

Dated : 7.02-2001

From : The Executive Engineer,
Midnapore Division,
M.E.Dte.

To : The Project Director,
S U D A,
Salt Lake.



Sub : Construction of 3 nos. Health Post
and 1 no. Medical store under IPP-VIII
(Extn.) at Khanagpur, Midnapore.

Sir,

With reference to the subject above, this may kindly be noted that 3 nos. of health posts are accessed to be completed by 3rd week of February, 2001 and 1 no. Medical Store is accessed to be completed by the end of February, 2001.

In view of the above, You are requested to arrange taking over of the buildings as stated above accordingly.

Thanking you,

Yours faithfully,

Executive Engineer
Midnapore Division
M.E.Dte.

No. MED/MID/

Dated :

Copy forwarded for kind information to :

1. The Chief Engineer, M.E.Dte.
2. The Superintending Engineer, South Circle, M.E.Dte.
3. The Chairman, Khanagpur Municipality.

copy forwarded to Sri Kashinath Biswas, A.E. of this division with a request to take necessary steps accordingly.

IPP-8 *[Signature]* / 14/2/01

Executive Engineer
Midnapore Division
M.E.Dte.

HPs → 3

HP E M S. - 1

HP E M S. - 1

Government of West Bengal
Office of the Executive Engineer
Midnapore Division
Municipal Engineering Directorate
Khanitola : Mahapatra Compound
Midnapore

No. MED/MID/76/1D-2/98

Dated : 7.02-2001

From : The Executive Engineer,
Midnapore Division,
M.E.Dte.

To : The Project Director,
S U D A,
Salt Lake.



Sub : Construction of 3 nos. Health Post
and 1 no. Medical store under IPP-VIII
(Extn.) at Khanagpur, Midnapore.

8 FEB 2001

S i n,

With reference to the subject above, this may kind
be noted that 3 nos. of health posts are accessed to be
completed by 3rd week of February, 2001 and 1 no. Medical
Store is accessed to be completed by the end of February, 2001.

In view of the above, You are requested to arrange
taking over of the buildings as stated above accordingly.

Thanking you,

Yours faithfully,

Executive Engineer
Midnapore Division
M.E.Dte.

No. MED/MYD/

Dated :

Copy forwarded for kind information to :

1. The Chief Engineer, M.E.Dte.
2. The Superintending Engineer, South Circle, M.E.Dte.
3. The Chairman, Khanagpur Municipality.

copy forwarded to Smt. Kashinath Biswas, A.E. of this division
with a request to take necessary steps accordingly.

Executive Engineer
Midnapore Division
M.E.Dte.

OFFICE OF THE
KHARAGPUR MUNICIPALITY

Enclosures

Maps or plans

10
Preservation
Years

Reply Issued

No.

Date.

From :—

Sri R. S. Pandey,

Chairman

Kharagpur Municipality.

Diary or
Register No.

Department

Collection No.

Number and
Year of file

Serial No.
in file

No. 231,

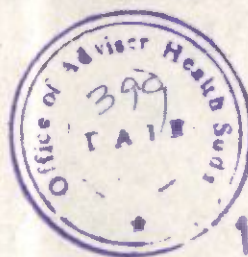
Dated : Kharagpur the

19

I.P.P.-VIII(Extn)-I-23/2001 dt.08.02.2001.

To

The Adviser (Health),
S U D A,
ILGUS Bhavan,
H-C Block, Sector-III,
Bidhannagar,
Kolkata-700091.



12 FEB 2001

**Sub: Acknowledgement of Hospital Instruments, Medicine etc,
under I.P.P.-VIII(Extn)- Kharagpur Municipality.**

Sir,

I acknowledge the receipt of the following Hospital Instruments
Medicine etc under I.P.P.-VIII(Extn).

Sl. No.	Date of Receipt.	Particulars of Instrument Medicine etc.	Qty.	Name of Consignor.	SUDA's Notifica- tion Award No & date.	SUDA's memo No. & date.	Page No. of Stock Register
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1	2	3	4	5	6	7	8
---	---	---	---	---	---	---	---

17. 1.	2.2.2001,	1. Laparoscope double pan-ctured.	01 Pcs	M/S Bio- tronic Inc. 16-B Robert Street Kol. 700012.	SUDA-15/98 (Pt.IV)/ 528.dt. 30.10.2k.	SUDA-15/98 (Pt.IV)/ 651 dt. 28.11.2k.	10.
--------	-----------	-----------------------------------	--------	--	---------------------------------------	---------------------------------------	-----

2. 18.	5.2.2001,	1. Ibuprofen Ip 400 mg Tab.	132.	M/S Lark Lab- oratories, (India) Ltd. Lark House A-105/2 Okhla Ind-ustrial area, Phase-II New Delhi- 110020.	SUDA- 15/98 (Pt.II) 374. dt. 14.9.2k.	SUDA-15/98 (Pt.II) 374. dt. 14.9.2k.	10.
		2. Promethazine Ip Syrup 100 Ml.	132.		315 dt. 31.8.2k.		
		3. Metroni- dazole IP 400 Mg Tab.	333.				
		4. Metroni- dazole Ip SUSP 60 Ml.	1320.				
		5. Folic Acid IP 5 Mg.Tab.	264.				
		6. Furazeli- done IP tab.	132.				

Contd....2.

1	2	3	4	5	6	7	8
210.	5.2.2001	7. Furazoli- done IP SUSP 60 Ml. 1320.					
		8. Sulpha- methoxa- zole 100mg. Trimetha- prim 20mg Tab. 067.					
		9. Amoxyci- lin IP 250mg Caps 200.					
		10. Norflexa- cin IP 400mg Tab. 027.					
		11. Erythro- mycin SUSP 60 Ml. 660.					
		12. Erythro- mycin IP 250 mg. Tab. 027.					
		13. Mebenda- zole 100 Mg. Tab. 402.					
		14. Nitrofu- razone USP Oint 15 Gm. 1320.					
		15. Benzil Benzoate Appl. 500ml. 200.					
		16. Benzil Benzoate 500ml. 064.					
		17. Alumina Mag. (Anta- cid Tab) 399.					
		18. Ascorbic acid 500mg. Tab. 066.					

I do certify that the above articles were received and these were stored and duly entered in a stock book at pages mentioned above.

Thanking you,

yours faithfully

(R. S. Pandey)
Chairman
Kharagpur Municipality.



OFFICE OF THE
KHARAGPUR MUNICIPALITY

Enclosures

Maps or plans

10
Preservation
Years

Reply Issued

No.

Date.

From :— **Sri R. S. Pandey,**
Chairman
Kharagpur Municipality.

Diary or
Register No.

Department

Collection No.

Number and
Year of file

Serial No.
in file

No. 232,

Dated : Kharagpur the

19

I.P.P.-VIII(Extn)-I-5A/2001 dt.08.02.2001.

To,

The Adviser (Health),
S U D A,
ILGUS Bhavan,
H-C Block, Sector-III,
Bichannagar,
Kolkata-700091.



12 FEB 2001

**Sub: Acknowledgement of H. Ps. Medicine under I.P.P.-VIII
(Extn)-Kharagpur Municipality.**

Sir,

I acknowledge the receipt of the following H. Ps. Medicine
under I.P.P.-VIII(Extn).

Sl. No.	Date of Receipt.	Particulars of Medicine.	Qty.	Name of Consignor,	SUDA's Notifica- tion Award no & date.	SUDA's Memo No. & date.	Page No. of stock
1	2	3	4	5	6	7	8
1	5.2.2001,	1. Chlorphenra- mine Maleate Tab. 4 Mg.	224.	M/S Lark Laboratories (India)Ltd. A-105/2 Okhla Industrial Area Phase-II New Delhi 110020.	SUDA-15/98 (Pt.II) 315 dt. 31.8.2k.	SUDA-15/98 (Pt.II)/374. dt.14.9.2000	40.
		2. Metroni- dazole IP 200Mg Tab.	896.				41.

I do certify that the above articles were received and these
were stored and duly entered in stock book at pages mentioned above.

Thanking you,

yours faithfully

(R. S. Pandey)
Chairman

Kharagpur Municipality.



**OFFICE OF THE
KHARAGPUR MUNICIPALITY**

Enclosures

Maps or plans

10
Preservation
Years

Reply Issued

No.

Date.

From :—

**Sri R. S. Pandey,
Chairman
Kharagpur Municipality.**

Diary or
Register No.

Department

Collection No.

Number and
Year of file

Serial No.
in file

No. 227,

Dated : Kharagpur the

19

I.P.P.-VIII(Extn)-I-23/2001. dt.05.02.2001.

To

The Adviser (Health),
S U D A,
ILGUS Bhavan,
H-C Block, Sector-III,
Bidhannagar,
Kolkata-700091.



12 FEB 2001

**Sub: Acknowledgement of Hospital Instrument under I.P.P.-VIII
(Extn)- Kharagpur Municipality.**

Sir,

I am to inform you that 3 (three) Type writer (English model) were received in this office on 09.01.2001 from M/S CICI KO Office Machines Pvt. Ltd. 23 R.N.Mukherjee Road, Kolkata-700001. Details of Machines are noted below.

Sl. No.	Date of receipt.	Particulars of Instrumt.	Qty,	name of SUDA's Consig- ner.	SUDA's memo No & Date.	Notifica- tion award no & date.
---------	------------------	--------------------------	------	-----------------------------	------------------------	---------------------------------

1-3.	09.01.2001	Type writer (English- Model)		M/S CICI KO Office Mach (Pt.IV)/ ines Pvt.ltd. ...dt. 23, R.N.Muk- herjee Rd. <i>Kolkata</i>	SUDA-15/98 664.dt.30.11.200	SUDA-15/98(Pt.IV) 664.dt.30.11.200
		Facit Manual				
		1. No.891778/49Mp.				
		2. No. 891781/49Mp.				
		3. No. 891796/49Mp.				

I may mention here that One Type writer machine(No.891778/49 Mp.) was found defective subsequently. The other Two machines have not yet been examined. This will be done in presence of the representative of the suppliers.

Thanking you,

yours faithfully,

(R. S. Pandey)
Chairman

Kharagpur Municipality.

Contd...2.



..... 2

No: 227, I.P.P.-VIII(Extn)-I-23/2001 Dt.05.02.2001.

Copy forwarded to M/S CICIKO Office Machines Pvt,Ltd,
23, R.N.Mukherjee Road, Kolkata-700001, with a request to send their
representative at an early date for repairing of the defective
machine and examining the remaining two machines.

Chairman
Kharagpur Municipality.



OFFICE OF THE
KHARAGPUR MUNICIPALITY

File
5-2-2001

Enclosures

Maps or plans

10

Preservation
Years

Reply Issued

No.

Date.

From :—

Sri R. S. Pandey,

Chairman,

Kharagpur Municipality.



15 FEB 2001

Diary or
Register No.

Department

Collection No.

Number and
Year of file

Serial No.
in file

No. 226,

Dated : Kharagpur the

19

I.P.P.-VIII(Extn)-I-23/2001 dt.02.02.2001.

To

The Adviser (Health),
S U D A,
ILGUS Bhavan,
H-C Block, Sector-III,
Bidhannagar,
Kolkata-700 091.

Sub: Acknowledgement of Hospital Instruments, Medicine etc
under I.P.P.-VIII(Extn)- Kharagpur Municipality.

Sir,

I acknowledge the receipt of the following Hospital
Instruments, Medicine etc under I.P.P.-VIII(Extn).

Sl.	Date of Receipt.	Particulars of Instrument, Medicine etc.	Qty.	Name of Consignor.	SUDA's Notification Award No and Date.	SUDA's Memo No & Date.	Page No. of Stock Register.
1	2	3	4	5	6	7	8
9.	24.1.2001,	Vaccine Carrier,	24 Pcs	M/S- Lotus Litho-graphy Co. (P) Ltd. 4/127 Ram-Mohan Mullick Garden Lane. Kolkata-10.	SUDA-15/98 (Pt.IV)/533 dt. 31.10.2k.	SUDA-15/98 (Pt.IV)/644, dt.28.11.2k.	5.
10.	24.1.2001,	1. Forceps Diss-ecting Non-toothed, 5"	09 "	M/S Elec-trical Measuring Instrument 523, 12/1 Suren dt. Sarkar Rd. Kolkata-10.	SUDA-15/98 (Pt.IV)/652, dt.28.11.2k.		5.
		2. Do. 6"	09 "				
		3. Forceps Diss-ecting toothed 5"	09 "				
		4. Do. 6"	09 "				
		5. Scissors Stra-ight sharp point SS 4"	04 "				

Contd..... 2.

Sl. No.	Date of Receipt.	Particulars of Instrument, Medicine ET	Qty.	Name of Consigner.	SUBA's Notifi- cation Award No & Date.	SUDA's Memo No & Date.	Page No. of Stock Register
1	2	3	4	5	6	7	8
10	24.1.2001.	6. Scissor Straight Sharp Point SS 5"	04 Pcs.				
		7. Scissor Straight Sharp Round point SS 4"	04 "				
		8. Do. SS 5"	04 "				
		9. Forceps sinus.	04 "				
		10. Forceps Haemostat Straight.	24 "				
		11. Forceps Artery Spencer wells Box joint Curved SS 4"	09 "				
		12. Do. SS SS 6"	09 "				
11-42.	24.1.2001.	1. Weighing Machine Baby with tray and spring bottom,	06 "	M/S ESCO Industries 13A Nir- Mal Ch. Street. Kol- 12.	SUDA- 15/98(pt.IV) 542 dt. 30.10.2k	SUDA- 15/98 (Pt.IV)/ 704 dt. 13.12.2k.	6.
		2. Knife Scal- pel Handle. No:- 3,	08 "				
		No:- 4,	08 "				
		3. Hype Needle, Size-18-22, 20 Den. " - 23,	84 "				
		" - 24,	84 "				
		4. Needle- Suture Max2,XXXXX No. 2,	4 set X 6 Pcs.				
		No. 3,	4 set X 6 Pcs.				

5. Vaginal
~~Speculum~~
~~Speculum~~

Contd.... 3 .

1	2	2	2	3	4	5	6	7	8
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11. 28.1.2001 5. Vaginal
Speculum
Cuskes
Bivalve- 33 Pcs.

6. Vaginal
Speculum
Sims- 05 "

7. Scissors
Dissec-
ting- 5" 03 "
6" 03 "

8. I.V.
Cannula, 12 "

9. Tray Baby
Holding SS, 04 "

10. Sphygmo-
manometer
Mercurial
Type 'NAMAT'
Brand, 32 "

11. Stethes-
cope, 28 "

12. Instrument
Tray with
Lid SS
12" X 10" 32 "

13. Scissors
Straight
7", 24 "

14. 2 Kgs.
Standard
Iron WT. 24 "

Sl. No.	Date of Receipt.	Particulars of Instrument Medicine etc.	Qty.	Name of Consignor	SUDA's Notifi- cation Award No & date.	SUDA'S Memo No and date.	Page No. Stock Register
12.	24.1.2001.	1. Saline Set,	10 Doz	M/s ESCO Industrie	SUDA+15/98 (Pt.IV)/ 544. dt. 1.11.2000	SUDA- 15/98 (Pt.IV) 705, dt. 11.12.2k.	7.
		2. Bowl SS 1 Pt.	24 Ps	13A Nir- Mal Ch. Street. Kol- 12.			
		3. Plastic Sheet Exam. Table,	29 Pcs.				
		4. Bed Pan Adult.	20 "				
		5. Urinal Female,	05 "				
		6. Urinal Male,	03 "				
		7. Rubber Gloves, Size- 6.5,	132 "				
		" - 7,	132 %				
		" - 7.5,	60 "				
		8. Ryles Tube Adult,	15 "				
		9. Bandage Roll 2.5 Cm.	10 Doz.				
		5 Cm.	10 "				
		10. Adhesive Plaster 5 Cm X 10 Mt.	24 Reels.				
		11. Apron Plastic for surgeon 117 Cm.	09 "				
		127 Cm.	11 "				
		12. Sprit Lamp Metal,	03 Pcs.				
		13. Litter Bin with Cover.	31 "				

Sl. No.	Date of Receipt.	Particulars of Instrument, Medicine etc.	Qty.	Name of Consigner	SUDA's Notifi-Award No & date.	SUDA's Memo No & Date	Page No of Stock Register
13.	24.1.2001,	1. Adhesive Plaster 5 CM x 12 Mt.	384 Rl.	M/S ESCO Industri (Pt.II)/ es. 13A- 236 dt. Nirmal Ch. Str- cet Kol-12.	SUDA-15/98 (Pt.II)/ 335(A) dt. 6.9.2k.	SUDA-15/98 (Pt.II)/ 429, dt. 3.10.2k.	8.
		B.Do, Batch No 1535,	32 "				
		C. Batch No. 1550,	480 "				
		2. Cotton Absorbent A 50 gm.	896 Pkt.				
		3. Acetyl Salicylic Acid Tab. 300mg.	6000 Tabs.				
		4. Diclofenac Sodium Tab. 50 Mg.	2000 "				
		5. Chlorpheniramine maleate Tab 4 Mg.	40,000 "				
		6. Diazepam Tab. 5 mg.	2000 "				
		7. Metechlorpropamide Tab. 10mg.	2000 "				
		8. Salbutamol Tab. 2 Mg.	6000 "				
14.	24.1.2001,	1. Dexamethasone, 0.5 Mg.	52,800 "	Do.	SUDA-15/98 (Pt.II) 418 dt. 29.9.2k.	SUDA-15/98 (Pt.II) 429, dt. 3.10.2k.	9.

Sl. No.	Date of Receipt.	Particulars of Instrument, Medicine etc.	Qty.	Name of Consigner.	SUDA's Notifi- cation Award No. and date.	SUDA's Memo No & Date.	Page No. of Stock Register
15.	25.1.2001	Neonatal Resus- citation Unit.	1 Pcs	Meditrin Nil. Instru- ment, Madhuvan 98 Pathare Wadi OPP. Bageecha Rest.Mala- vani Church Marve Rd. Malad(West) Mumbai- 400095.	Nil.	SUDA-15/98 (Pt.III)/429, 680, dt. 3.10.2000. 4.12.2000.	9.
16.	01.02.2001	Phenyle Liquid(RW 5-7) (ISI)(5 ltr. Container)	48 Cent.	Hindustan Surgical Appliances. 29, Huzuri Mull Lane Kol-14,	Nil.	SUDA-15/98 (Pt.V)/799, dt.10.1.2001,	9.

I do certify that the above articles were received and these were stored and duly entered in stock book at pages mentioned above.

I may mention here that no information was received from your end regarding despatch of the articles mentioned at Sl.16(Consignor M/S Hindusthan Surgical Appliances, 29, Huzuri Mull Lane, Kolkata-14) A formal order may kindly be sent at an early date.

Thanking you,

yours faithfully



(R. S. Pandey)
Chairman
Kharagpur Municipality.

OFFICE OF THE
KHARAGPUR MUNICIPALITY

Enclosures

Maps or plans

10
Preservation
Years

Reply Issued

No.

Date.

From :—

Sri R. S. Pandey,
Chairman,
Kharagpur Municipality.

Diary or
Register No.

Department

Collection No.

Number and
Year of file

Serial No.
in file

No. 204,

Dated : Kharagpur the

19

I.P.P.-VIII(Extn)-II-5/2001 dt,08.01.2001,

To

The Advisor (Health),
S U D A,
ILGUS Bhavan,
H-C Block, Sector-III,
Bidhannagar,
Kolkata-700091.

9 JAN 2001



Sub: Proposal for extension of Project Office Staff under
I.P.P.-VIII(Extn),- Kharagpur Municipality.

Ref: Your memo no, SUDA-15/98(PT-IV)/694 dt,4.12.2000.

Sir,

I am to inform you that the instructions contained in
order no, 288- S/98 dt,28.7.1998 of the Municipal Affairs Deptt.
were followed in selecting and engaging Project Office Staff.

Detailed calculation for fixation of monthly consolidated
remuneration on contract basis for Project Office Staff is shown
in separate statements vide Annexures- A,B and C. Necessary orders
may kindly be communicated at an early date.

Thanking you,

Encl: As stated.

yours faithfully,

(R. S. Pandey)
Chairman,
Kharagpur Municipality.

No: 204, I.P.P.-VIII(Extn)-II-5/2001 dt,08.01.2001.

Copy with copies of enclosures forwarded for favour of
kind information and necessary action to:-

1. Mr. A. Subbiah, I.A.S. Project Director, I.P.P.-VIII
(Extn)- Kharagpur and Addl. District Magistrate,
Midnapore.

Encl: As stated.

(R. S. Pandey)
Chairman,
Kharagpur Municipality.

Already dropped
vide memo no.
SUDA-15/98(PT-IV)/694
dt. 4.12.2000

Annexure -"A"

Statement showing detailed calculation for fixation of consolidated remuneration on contract basis of Sri Sudhangshu Bikash Saha, C. D. Specialist, I.P.P.-VIII(Extn) Kharagpur Municipality (Retired Dy. Magistrate and Dy. Collector) ~~Collector~~ in terms of last Para of order no.238-S/98 dt.28.7.1998 and Para 4 of Govt. order no,533/MA/P/C-10/2E-1/2000 dt, 6.7.2000 of the Deptt. of Municipal Affairs, Govt. of West Bengal, Engaged under order no. 90A- I.P.P.-VIII(Extn), dt,29.8.2000 (copy enclosed) of Project Director, I.P.P.-VIII(Extn), Kharagpur and Addl. District Magistrate, Midnapore.

1. a) Basic Pay on 31.1.1986, (date of superannuation)	:+ Rs. 2840/-
2x b) Special Pay,	:- Rs. 150/-
Total-	<u>:- Rs. 2990/-</u>

2.a) Pay due to be fixed in the revised Scale of Rs. 8000/- - Rs. 13500/- notionally. :- 9100/-

b) Other Allowances,	D. A.-37%	:- Rs. 3367/-
	HRA-	:- Rs. 1365/-
	Medical Allowance,	:- Rs. 100/-

3. Gross Salary(2a + 2b) :- Rs. 13932/-

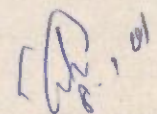
4. Total Pension, :- Rs. 6274/-

5. Monthly consolidated remuneration admissible ~~under~~ (Col-3, Col-4)
 as per above norms, :- Rs. 7658/-

6. Remarks- Drawing monthly remuneration on contract basis @ Rs. 8000/- as per order dt.29.8.2000, of Project Director I.P.P.-VIII(Extn) and Addl. District Magistrate, Midnapore. Monthly Remuneration not exceeding Rs. 8000/- vide order no. SUDA-15/98(Pt-II)/52 dt,19.5.2000 of SUDA.

Excess drawal, if any, will be recovered from next monthly remuneration bill.

1% D. A. enhanced by State Govt. from October, 2000 and it will be re-calculated accordingly).


(R. S. Pandey)
Chairman,
Kharagpur Municipality.

Annexure - "B"

Statement showing detailed calculation for fixation of consolidated remuneration on contract basis of Sri Jaydeb Kumar Datta, Accounts Assistant, I.P.P.-VIII(Extn)-Kharagpur Municipality (Retired UDC, Education Deptt, (NCC Branch) Govt. of West Bengal in terms of last para of order no. 288-S/98 dt,28.7.1998 and Para 4 of Govt. order no. 533/MA/P/C-10/2E-1/2000 dt,6.7.2000 of the Deptt. of Municipal Affairs, Govt. of West Bengal. Engaged under order no. 90/A- I.P.P.-VIII(Extn),dt,29.8.2000 (copy enclosed) of Project Director, I.P.P.-VIII(Extn), Kharagpur and Addl. District Magistrate, Midnapore.

1. Basic Pay on 28.2.1997, :- Rs. 7850/-
(Date of superannation)

2. Other allowances, D.A.37%:- Rs.2905/-
HRA. :- Rs. 1178/-
Medi-
cal allo-
wance, :- Rs. 100/-

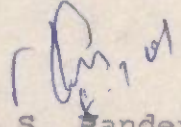
3. Gross Salary(1+2) :- Rs.12033/-

4. Total Pension, :- Rs. 5477/-

5. Monthly consolidated remuneration admissible as :- Rs. 6556/-
per above norms(Col.3 -col.4)

6. Remarks - Drawing monthly remuneration on contract basis @ Rs. 6000/- as per order dt,29.8.2000, of Project Director, I.P.P.-VIII(Extn), Kharagpur and Addl. District Magistrate, Midnapore, Monthly Remuneration not exceeding Rs. 6000/- vide order no, S U D A- 15/98(Pt-II)/52 dt,19.5.2000 of SUDA.

1% D. A. enhanced by State Govt. from October,2000 and it will be re-calculated accordingly if remuneration is fixed as at Sl.5.


(R. S. Pandey)
Chairman,
Kharagpur Municipality.

Annexure- "C"

Statement showing detailed calculation for fixation of Consolidated remuneration on contract basis of Sri GoraChand Nandi, Clerk-Cum-Typist, (Fresh recruits) in terms of Para 4 of Govt. order no 533/MA/P/C-10/2E-1/2000 dt,6.7.2000 of the Deptt, of Municipal Affairs, Govt. of West Bengal & Engaged under order no. 90A- I.P.P.-VIII (Extm) dt,29.8.2000 (Copy enclosed) of Project Director, I.P.P.-VIII (Extm), Kharagpur and Addl. District Magistrate, Midnapore,

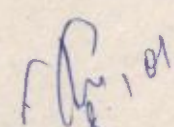
1. Monthly consolidated remuneration on contract basis.

:- Rs. 3000/-

2. Remarks,-

:- Drawing monthly remuneration on contract basis @ Rs. 3000/- as per order dt,29.8.2000 of Project Director I.P.P.-VIII (Extm) and Addl. District Magistrate, Midnapore. Monthly remuneration not exceeding Rs. 3000/- vide order no. SUDA-15/98(Pt-II)/52 dt. 19.5.2000 of SUDA. But the Govt. order dt,6.7.2000 referred to above sanctions monthly remuneration of Rs. 3500/- and Para 4 of the said Govt. order sanctions existing D. A. @ 37 % for fresh recruits.

Necessary order may kindly be issued in the matter.


(R. S. Pandey)
Chairman,

Kharagpur Municipality.

OFFICE OF THE PROJECT DIRECTOR

I.P.P. – VIII (Extn.), KHARAGPUR.

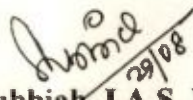
No. 90/A-IPP-VIII (Extn.) Dated : 29-08-2000.

ORDER

In pursuance of Government Order No. 533/MA/P/C-10/2E-1/200 dated the 6th July, 2000 of the Department of Municipal Affairs, Government of West Bengal and SUDA's letter No.SUDA – 15/98(Pt-II)/134 dated 29.06.2000 and as per Resolution taken in the meeting of the L.C.C. of IPP-VIII (Extn.) of Kharagpur municipality held on 29.8.2000, the following personnel are engaged temporarily on contract basis at Kharagpur Project Office, I.P.P. –VIII(Extn.), Kharagpur Town for three months w.e.f. 01.09.2000 against posts mentioned thereon and monthly consolidated remuneration noted against their names. Their engagement may be extended on their satisfactory performance.

Their engagement is liable to be terminated at any time without assigning any reason.

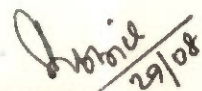
Sl. No.	Name	Designation	Monthly consolidated remuneration on contract basis
1.	Sri Sudhangshu Bikash Saha, Retired Dy. Magistrate & Dy. Collector, Midnapore.	C.D. Specialist	Rs. 8,000/-
2.	Sri Jaydeb Kumar Datta, Retired U.D.C. , Education Deptt. (NCC Branch), Govt. of West Bengal.	Accounts Assistant	Rs. 6,000/-
3.	Sri Gorachand nandi	Clerk-cum-Typist	Rs. 3,000/-


(A. Subbiah, I.A.S.)
PROJECT DIRECTOR,
I.P.P. – VIII (Extn.), Kharagpur
&
Addl. District Magistrate, Midnapore.

No. 90/1(5)A-IPP-VIII (Extn.) Dated : 29-08-2000.

Copy for information and necessary action to :-

1. The Director & Chief Executive, SUDA, ILGUS Bhavan, HC Block, Sector-VIII, Salt Lake, Calcutta – 700 091 for favour of his kind information.
2. The Chairman, Kharagpur Municipality. This has a reference to the minutes of the meeting of L.C.C., I.P.P. –VIII (Extn.), Kharagpur Municipality held on 29.8.2000.
3. Sri Sudhangshu Bikas Saha, A/64, Burdgc Town, Midnapore with direction to report for duty at the office of the Project Director, IPP-VIII (Extn.), Kharagpur Town by 07.04.2000.
- 4-5. Sri Jaydeb Kumar Dutta / Sri Gorachand Nandi with direction to report for duty at the office of the Project Director, IPP-VII I(Extn.), Kharagpur Town.


(A. Subbiah, IAS)
PROJECT DIRECTOR,
I.P.P. – VIII (Extn.), Kharagpur
&
Addl. District Magistrate, Midnapore.

OFFICE OF THE
KHARAGPUR MUNICIPALITY

Enclosures

Maps or plans

10
Preservation
Years

Reply Issued

No.

Date.

From :— **Sri R. S. Pandey,**
Chairman
Kharagpur Municipality.

Diary or
Register No.

Department

Collection No.

Number and
Year of file

Serial No.
in file

No. 220.

Dated : Kharagpur the

19

I.P.P.-VIII(Extn)-I-11/2001 dt.20.01.2001.

To

The Adviser (Health)
S U D A,
ILGUS Bhavan,
H-C Block, Sector-III,
Bidhannagar,
Kolkata-700091.



25 JAN 2001

Sub: Performance of Folk Shows- Talking Hanu.

Sir,

I am to inform you that Sri Salil Kr. Bose, Kolkata performed I.E.C. programme (talking Hanu) on 17.01.2001 within Slum area of Kharagpur Municipality (One Centre only) during visit of Hon'ble Minister's ~~xxxx~~ at Kharagpur.

Performance of Sri Bose was satisfactory.

This is for favour of your kind information and necessary action.

Thanking you,

yours faithfully

sd/-

(R. S. Pandey)
Chairman
Kharagpur Municipality.

No: 220, I.P.P.-VIII(Extn)-I-11/2001 dt.20.01.2001.

Copy forwarded for information to:-

Sri Salil Kr. Bose.
Kolkata.

Chairman
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SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

19.01.2001

SUDA-15/98(Pt.V)/822

Ref No.

Date

From: Adviser(Health)
SUDA

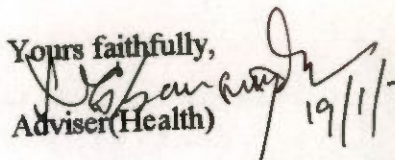
To: The Chairman
Kharagpur Municipality

Sub: Instruction Book (English Version) for HHWs.

Sir,

Reference is invited to your letter dated 17.1.2001 with memo no.216/IPP-VIII-(Extn.)-I-14/2001 on the subject.

100 copies of the said manual may be printed locally. The expenditure may be charged against – Training Materials. Fifty copies of the same may kindly be made available to SUDA.

Yours faithfully,

Adviser(Health)

19/1/2001

C.C

Project Director, IPP-VIII-(Extn.), Kharagpur

o/c

OFFICE OF THE
KHARAGPUR MUNICIPALITY

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To
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ILGUS Bhavan,
H-C Block, Sector-III,
Bidhannagar,
Kolkata-700091.



18 JAN 2001

Sub: Instruction Book for H.H.Ws.

Sir,

I am to inform you that instruction Books for H.H.Ws. printed in Bengali was circulated amongst them.

But there are a good number of H.H.Ws who are not capable to read Bengali.

I would request you kindly to take steps for printing of the instruction book in English and 50 copies may kindly be sent for distribution amongst these H.H.Ws.

Thanking you,

yours faithfully

[Signature]

(R. S. Pandey)
Chairman
Kharagpur Municipality.

*permission may be accorded.
for local procurement.
19.1.2001.*

Ap
Ys. for 19/1
suppl (294) for release
19/1/2001

IPP-VIII-(Extn.) – Kharagpur Municipality

The project covers 65316 nos. population below poverty line
scattered over 60 slums

1. Health Man Power under the Project :

Man Power	Target	Achievement
a. At grass-root level - Honorary Health Workers	112	112
b. At SHP Level - 1 st Tier Supervisor	30	30
c. At HP Level - Medical Officer (Part Time) - ANM - Clerk cum Store Keeper	8 8 4	4 7 4
d. At OPD cum Mat. Home Level - Specialist Doctors in 3 disciplines (General Medicine, Paediatrics, Gynae & Obs.) - Medical Officer (Part Time) - Nurse - Lab Technician cum Store Keeper [Honorarium admissible are as follows : M.O. (Pt. Time) Rs. 1600/- p.m. Nurse Rs. 1250/- each p.m. Lab. Tech. Cum S. K. Rs. 1200/- p.m. Specialist Doctors @ Rs. 1000/- pm each for 2 visits per week.]	3 1 3 1	-- -- -- --
e. At Management & Supervision Cell (ULB) - C.D. Specialist - PHN (Training) - Accounts Assistance - Clerk	1 1 1 1	1 - 1 1

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- PHN (Training)	1	-
- Accounts Assistance	1	1
- Clerk	1	1

2. Health Facilities under the Project :

Facilities	Target	Achievement
a. At grass-root level - Blocks	112	112
b. Sub-Health Posts	30	30
c. Health Posts (Temporary Accommodation)	4	4
d. O.P.D. cum M.H.	1	—

3. Civil Construction :

- Civil Construction for 4 HPs almost completed, to be handed over by MED during Feb.2001
- Construction for 1 OPD cum Mat. Home - Work in progress
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- Interim arrangement was made for procurement of medicine by the ULB @ Rs.3000/- p.m. per H.P.
- Regular Supply started by SUDA since December-2000

c. Equipments by SUDA - Supply is in process

5. Service performance during April – December-2000

- a. Population covered - 65316
(Male 33160 & Female 32156)
- b. Eligible Couples – 11997
- c. No. of pregnant women - 536
- d. No. of under 1 year children - 1832
- e. No. of Delivery - 1832
(institutional – 1163 & Domiciliary - 669)
- f. Immunisation :
 - B.C.G. - 1714
 - D.P.T.(III) - 1127
 - OPV (III) - 1157
 - Measles - 906
 - TT (PW) - 336
- g. Contraception :
 - Vasectomy - 72
 - Tubectomy - 319
 - Oral Pill user - 851
 - IUD - 84
 - Condom User - 428
- h. No. of Antenatal Check up (at least 3 visits) – 313
- i. Treatment of minor ailments by HHWs - 5856
- j. Treatment by MOs at Health facilities – 943

6. Impact :

Sl. No.	Output Indicator	Base Line (%)	Current Status (%)
a.	Pregnant Women having at least 3 antenatal check-ups	49.5	58.3
b.	Institutional Delivery	55.3	63.9
c.	T.T. Immunisation (Pregnant Women)	58.2	62.7
d.	Measles Immunisation	30.8	49.5
e.	Eligible Couple Protection Rate	37.2	49.1

7. Innovative Programmes :

Sl. No	Programme	Objective	Target	Status
a.	Vocational Training for women	To build up skill in different trades for income generation	10 nos.	In progress i. Beautician - 3 ii. Leather Bag Making - 3 iii. Machine Wool knitting - 2 iv. Physio Therapy & Yoga - 2 Covering 250 BPL Women
b.	Legal Literacy for women	To educate and aware women for protection against crimes etc.	8 nos.	Preliminary work in progress
c.	E.D.P.	To develop business management skill for starting small business/production units	2 nos.	Preliminary work in progress
d.	Formation of Savings & Credit Groups	To augment fund and generate income amongst V.T. trainees for investment in business	8 nos.	10 nos. to be completed by January-2001

IPP-VIII-(Extn.) , Health, SUDA

Disbursement of Fund vis-a-vis Receipt of Utilisation Certificate

As on .. 12.01.2001

SL No.	Name of ULBs	Fund Released	U.C. Received by SUDA	% of U.C.
1	Alipurduar	1703684.00	701473.00	41
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4	Darjeeling	3091200.00	1965492.00	64
5	Durgapur	8717375.00	5223359.00	60
6	English Bazar	2305200.00	1135064.00	49
7	Jalpaiguri	1234330.00	786735.00	64
8	Kharagpur	3814600.00	2072027.00	54
9	Raiganj	3551100.00	2266142.00	64
10	Siliguri	7519600.00	2973126.00	40
TOTAL		40071439.00	20775158.00	52

Kharagpur Municipality

Talking Points :

1. Positioning of all Man Power under IPP-VIII-(Extn.)
2. Operationalisation of all SHPs
3. Installation of Specialists services at OPD level at hired accommodation.
4. Progress of construction of OPD cum MH
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 - OPV (III) - 1157
 - Measles - 906
 - TT (PW) - 336
- g. Contraception :
 - Vasectomy - 72
 - Tubectomy - 319
 - Oral Pill user - 851
 - IUD - 84
 - Condom User - 428
- h. No. of Antenatal Check up (at least 3 visits) – 313
- i. Treatment of minor ailments by HHWs - 5856
- j. Treatment by MOs at Health facilities – 943

6. Impact :

Sl. No.	Output Indicator	Base Line (%)
a.	Pregnant Women having at least 3 antenatal check-ups	49.5
b.	Institutional Delivery	55.3
c.	T.T. Immunisation (Pregnant Women)	58.2
d.	Measles Immunisation	30.8
e.	Eligible Couple Protection Rate	37.2

7. Innovative Programmes :

Sl. No	Programme	Objective	Target	
a.	Vocational Training for women	To build up skill in different trades for income generation	10 nos.	In progress i. Beautician ii. Lather Bag Making iii. Machine Wool Knitting iv. Physio Therapy & Yoga Covering 2 wards for Women
b.	Legal Literacy for women	To educate and aware women for protection against crimes etc.	8 nos.	Preliminary work in progress
c.	E.D.P.	To develop business management skill for starting small business/production units	2 nos.	Preliminary work in progress
d.	Formation of Savings & Credit Groups	To augment fund and generate income amongst V.T. trainees for investment in business	8 nos.	10 nos. to be completed by January-2011

Kharagpur Municipality

Talking Points :

1. Positioning of all Man Power under IPP-VIII-(Extn.)
2. Operationalisation of all SHPs
3. Installation of Specialists services at OPD level at hired accommodation.
4. Progress of construction of OPD cum MH
5. Difficulties faced.
6. Promotion of institutional deliveries,
7. Referred transport for ambulation of emergency patients including pregnant women to referral hospitals.

OFFICE OF THE
KHARAGPUR MUNICIPALITY

Enclosures

Maps or plans

10
Preservation
Years

Reply Issued

No.

Date.

From :—

Sri R. S. Pandey,
Chairman,
Kharagpur Municipality.

Diary or
Register No.

Department

Collection No.

Number and
Year of file

Serial No.
in file

No. 191,

Dated : Kharagpur the

19

I.P.P.-VIII(Extn)-I-20/2000 dt.27.12.2000.

To

The Adviser (Health),
S U D A,
ILGUS Bhavan,
H-C Block, Sector-III,
Bidhannagar,
Calcutta-700091.



17 JAN 2001

Sub: Nutrition Awareness Programme under I.P.P.-VIII(Extn)
Kharagpur Municipality.

Sir,

I would like to hold Nutrition Awareness Programme in two Centres of Kharagpur Municipality. I propose to hold the programme on 22.1.2001. The concerned NGO may kindly be instructed to report to me by 11 Am, so that both the programmes are completed by 5 Pm.

I may mention here that a copy of literature on Cooking process may kindly be sent to me, if available.

Date of Nutrition programme may kindly be confirmed early.

Thanking you,

yours faithfully,

(R. S. Pandey)
Chairman,
Kharagpur Municipality.

STATE URBAN DEVELOPMENT AGENCY
"ILGUS BHAVAN", H-C Block, Sector-III,
Bidhannagar, Kolkata-700091,
West Bengal

Memo No. SUDA-15/98(Pt.II)/1192

Dated, 4th January, 2001

A meeting will be chaired by Shri Asok Bhattacharya, Minister-in-Charge, M.A. and U.D. Departments, in ILGUS BHAVAN on 18th January, 2001 at 1 P.M. for review of progress regarding IPP-VIII Extension, RCH Asansol and G.I.S. Programme.

The Project Directors of IPP-VIII Extension and RCH Asansol and Councillors-in-charge of IPP-VIII Extension and RCH Asansol and also of G.I.S. are requested kindly to make it convenient to be present in the meeting. Project Directors are requested to kindly bring an upto date status report.

(D. Roy)
Director & Chief Executive,
SUDA.

No. SUDA-15/98(Pt.II)/1192/1()

Dated, 4.1.2001.

Copy to -

1. Secretary, Municipal Affairs Department, Govt. of West Bengal
2. Joint Secretary, Municipal Affairs Department, Govt. of West Bengal
3. P.S. to M., M.A. & U.D. Departments, Govt. of West Bengal.
4. Chief Engineer, M.E. Directorate, Govt. of West Bengal.
5. Joint Director, ILGUS.
6. Adviser (Health), SUDA.
7. Project Officer, IPP-VIII Extension.
8. Project Officer, RCH Asansol.
9. Project Director, RCH Asansol.
10. Project Director, IPP-VIII Extension,
Alipurduar Municipality/Siliguri Municipal Corporation/Jalpaiguri Municipality/Darjeeling Municipality/Balurghat Municipality/Burdwan Municipality/Englishbazar Municipality/Raiganj Municipality/Durgapur Municipal Corporation/Kharagpur Municipality
11. Councillor-in-Charge, IPP-VIII Extension/ RCH Asansol/GIS,
Alipurduar Municipality/Siliguri Municipal Corporation/Jalpaiguri Municipality/Darjeeling Municipality/Balurghat Municipality/Englishbazar Municipality/Raiganj Municipality/Burdwan Municipality/Durgapur Municipal Corporation/ Kharagpur Municipality/Asansol Municipal Corporation.
12. Shri T.K. Ghatak, Sr. Geophysicist, Env. Cell, CMDA.

(D. Roy)
Director & Chief Executive

IPP-VIII-(Extn.) – Kharagpur Municipality

**The project covers 65316 nos. population below poverty line
scattered over 60 slums**

1. Health Man Power under the Project :

Man Power	Target	Achievement
a. At grass-root level - Honorary Health Workers	112	112
b. At SHP Level - 1 st Tier Supervisor	30	30
c. At HP Level - Medical Officer (Part Time) - ANM - Clerk cum Store Keeper	8 8 4	4 -- 4
d. At OPD cum Mat. Home Level - Specialist Doctors in 3 disciplines (General Medicine, Paediatrics, Gynae & Obs.) - Medical Officer (Part Time) - Nurse - Lab Technician cum Store Keeper [Honorarium admissible are as follows : M.O. (Pt. Time) Rs. 1600/- p.m. Nurse Rs. 1250/- each p.m. Lab. Tech. Cum S. K. Rs. 1200/- p.m. Specialist Doctors @ Rs. 1000/- pm each for 2 visits per week.]	3 1 3 1	-- -- -- --
e. At Management & Supervision Cell (ULB) - C.D. Specialist - PHN (Training) - Accounts Assistance - Clerk	1 1 1 1	1 - 1 1

2. Health Facilities under the Project :

Facilities	Target	Achievement
a. At grass-root level - Blocks	112	112
b. Sub-Health Posts	30	30
c. Health Posts (Temporary Accommodation)	4	4
d. O.P.D. cum M.H.	1	—

3. Civil Construction :

- Civil Construction for 4 HPs almost completed, to be handed over by MED during Feb.2001
- Construction for 1 OPD cum Mat. Home - Work in progress
- Providing of basic facilities at Girls Primary Schools and Renovation of SHPs - Proposal yet to be submitted by the ULB.

4. Procurement of :

a. Furniture for HPs & SHPs done by the ULB

- Furniture for OPD & M.H. by SUDA, supply in progress

b. Medicine by SUDA

- Initial supply done by SUDA
- Interim arrangement was made for procurement of medicine by the ULB @ Rs.3000/- p.m. per H.P.
- Regular Supply started by SUDA since December-2000

c. Equipments by SUDA - Supply is in process

5. Service performance during April – December-2000

- a. Population covered - 65316
(Male 33160 & Female 32156)
- b. Eligible Couples – 11997
- c. No. of pregnant women - 536
- d. No. of under 1 year children - 1832
- e. No. of Delivery - 1832
(institutional – 1163 & Domiciliary - 669)
- f. Immunisation :
 - B.C.G. - 1714
 - D.P.T.(III) - 1127
 - OPV (III) - 1157
 - Measles - 906
 - TT (PW) - 336
- g. Contraception :
 - Vasectomy - 72
 - Tubectomy - 319
 - Oral Pill user - 851
 - IUD - 84
 - Condom User - 428
- h. No. of Antenatal Check up (at least 3 visits) – 313
- i. Treatment of minor ailments by HHWs - 5856
- j. Treatment by MOs at Health facilities – 943

6. Impact :

Sl. No.	Output Indicator	Base Line (%)	Current Status (%)
a.	Pregnant Women having at least 3 antenatal check-ups	49.5	58.3
b.	Institutional Delivery	55.3	63.9
c.	T.T. Immunisation (Pregnant Women)	58.2	62.7
d.	Measles Immunisation	30.8	49.5
e.	Eligible Couple Protection Rate	37.2	49.1

7. Innovative Programmes :

Sl. No	Programme	Objective	Target	Status
a.	Vocational Training for women	To build up skill in different trades for income generation	10 nos.	In progress i. Beautician - 3 ii. Lather Bag Making - 3 iii. Machine Wool knitting - 2 iv. Physio Therapy & Yoga - 2 Covering 250 BPL Women
b.	Legal Literacy for women	To educate and aware women for protection against crimes etc.	8 nos.	Preliminary work in progress
c.	E.D.P.	To develop business management skill for starting small business/production units	2 nos.	Preliminary work in progress
d.	Formation of Savings & Credit Groups	To augment fund and generate income amongst V.T. trainees for investment in business	8 nos.	10 nos. to be completed by January-2001

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-15/98(Pt-V)/786

Date 8.1.2001

From: Adviser(Health)
SUDA

To: The Chairman
Kharagpur Municipality

Sub: Review Meeting of IPP-VIII(Extn).

Sir,

The undersigned is directed to inform you that Hon'ble MIC, MA & UD will kindly hold a Review Meeting on IPP-VIII (Extn), Kharagpur on 17.1.2001 at 10.00a.m. Secretary, MA Dept will also remain present.

You are requested to arrange the same meeting at Board Room of the Municipality and inform all concerned to remain present. The meeting may be followed by field-visit of Health Facilities (SHPs) conducting operational sessions like, immunisation, ante/post-natal check-ups, treatment of referral cases, VTs and the like.

Yours faithfully,

[Signature]
Adviser(Health)

dated 8.1.2001

Memo No. SUDA-15/98(Pt-V)/786(1)

C.C

Secretary, MA Deptt. w.r.t his kind instruction on 4.1.2001.

[Signature]
Adviser(Health)

dated 8.1.2001

Memo NO. SUDA-15/98(Pt-V)/786(2)

C.C

Project Director, IPP-VII(Extn), Kharagpur.

[Signature]
Adviser(Health)

dated 8.1.2001

Memo NO. SUDA-15/98(Pt-V)/786(3)

C.C

CE, MED for kind information & necessary action.

[Signature]
Adviser(Health)

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

SUDA-15/98(Pt-V)/ Nutr./ 792

8.1.2001

Ref No.

Date

From: Adviser(Health)
SUDA

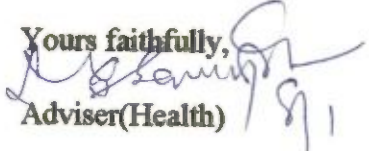
To : The Hon.Executive Director,
COPAR
24/J BaghaJatin Station Road
Calcutta-700 032

Sub: Nutrition Awareness Programme

Sir,

You are requested to conduct Nutrition Awareness Programme at Kharagpur. The trainers, 2 in number may please be instructed to report to the Chairman, Kharagpur Municipality at his office on 22.1.2001 at 11a.m.

You are requested to submit the bill on completion of the programme along with performance certificate from the Municipal Authority to this office for payment.

Yours faithfully,

Adviser(Health)

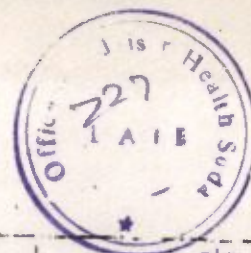
SUDA-15/98(Pt-V)/ Nutr./ 792 (3)

8.1.2001

C.C

- Chairman, Kharagpur Municipality . Reference is invited to your communication dated 27.12.2000 vide memo no.191/IPP-VIII-(Extn.)-I-20/2000. You are requested to instruct the concerned personnel to guide the NGO for performing the programme in the localities s desired, and grant the performance certificate after holding the programme.
- F.O for information and necessary action.


Adviser(Health)



22 DEC 2000

OFFICE OF THE
KHARAGPUR MUNICIPALITY

Enclosures

Maps or plans

10
Preservation
Years

Reply Issued

No.

Date.

From :-

Sri R. S. Pandey,
Chairman,
Kharagpur Municipality.

Diary or
Register No.

Department

Collection No.

Number and
Year of fileSerial No.
In file

No. 183,

Dated : Kharagpur the

19

I.P.P.-VIII (Extn)-I-25/2000 dt.22.12.2000.

To

The Adviser (Health),
S U D A,
ILGUS Bhavan,
H-C Block, Sector-III,
Bidhannagar,
Calcutta- 700091.

Intimated through
letter under
memo no. 300A -
15/98 (PT-V)/791
dt. 8.1.2001.
JP

Sub: Usual session fees for conducting Health and
Immunization programmes for part time Medical
officers/ A.N.M.

Sir,

I am to inform you that we have so far engaged three part time Medical officers and one part time A.N.M. against 8 part time Medical officers and 8 part time ANM and one P.M.T. (Training) sanctioned by you. Inspite of our repeated attempts, we could not fill up the vacancies at such low rate monthly remuneration sanctioned by you. Health programmes are receiving set-back in absence of Doctors and A.N.M.

So we can not but deploy services of Medical officers and A.N.M. on payment of session fees. This has a reference to the minutes of the meeting of Project Directors/ Chairman/ Mayor of I.P.P.-VIII (Extn), held at ILGUS Bhavan on 19.5.2000, vide Annexure - B - Non-recurring Expenditure- Sl.4 - consultancy (IV).

I would request you kindly to sanction the rate of session fees for each Doctor and each Auxiliary Nurse Midwife.

Thanking you,

Yours faithfully,

(R. S. Pandey)
Chairman,
Kharagpur Municipality.

**OFFICE OF THE
KHARAGPUR MUNICIPALITY**

Enclosures

Maps or plans

10
Preservation
Years

Reply Issued

No.

Date.

From :—

Sri R. S. Pandey,

Chairman,

Kharagpur Municipality

3 JAN 2001

2 JAN 2001



Diary or
Register No.

Department

Collection No.

Number and
Year of file

Serial No.
in file

File

No. **193 (6),**

Dated : Kharagpur the

19

I.P.P.-VIII(Extn)-I-18/2000 dt.30.12.2000.

To,

1. M/S KARUKRIT,
13-A, Madanmohantala Street, Calcutta-700005.
2. M/S TAPAN'S ART CENTER,
242/3A, A.P.C. Road, Calcutta-700004.
3. M/S ARUN SIGN SERVICE,
242/3A, A.P.C. Road, Calcutta-700004.
4. M/S DUTTA STUDIO CO. PVT.LTD.
3/2, Roy Lane, Calcutta-7. (Near Ganesh Talkies)

**Ref: Your tender dt.28.12.2000 for 3 Hoardings within
Kharagpur Municipality.**

Sirs,

The tenders for the above 3 Hoardings were opened on 29.12.2000 at 3 PM on 29.12.2000 in presence of tenderers who were present (28th being holiday, it was opened on 29.12.2000).

The State Urban Development Agency allotted Rs.65000/- for the erection and installation of 3-4 Hoardings within Kharagpur Municipality.

I would request you kindly to depute your representative on 10.01.2001 at 3 PM for negotiation and finalisation of the tender work within allotted amount. Otherwise communicate your lowest rate for finalisation.

yours faithfully,



Sd/- XXXX XXXX

**(R. S. Pandey)
Chairman,**

Kharagpur Municipality.

No: 193 (6)-I.P.P.-VIII(Extn)-I-18/2000 dt.30.12.2000.

Copy forwarded to:-

✓ 1. The Adviser (Health), SUDA, ILGUS Bhavan,
H-C Block, Sector-III, Bidhannagar, Calcutta-700091.

2. The Project Director, I.P.P.-VIII(Extn)
Kharagpur Municipality, and Addl. District Magistrate MDP.
for favour of information and necessary action.

Rfm
Chairman,

Kharagpur Municipality.

OFFICE OF THE
KHARAGPUR MUNICIPALITY

Enclosures

Maps or plans

10
Preservation
Years

Reply Issued

No.

Date.

From :—

Sri R. S. Pandey,
Chairman,
Kharagpur Municipality.



Diary or
Register No.

Department

Collection No.

Number and
Year of file

Serial No.
in file

No. 183,

Dated : Kharagpur the

19

I.P.P.-VIII (Extn)-I-25/2000 dt.22.12.2000.

To

The Adviser (Health),
S U D A,
ILGUS Bhavan,
H-C Block, Sector-III,
Bidhannagar,
Calcutta- 700091.

*Reply n.d.
S.P. (e/fc)*

Sub: Usual session Fees for conducting Health and
~~Immunization programmes~~ for part time Medical
officers/ A.N.M.

Sir,

I am to inform you that we have so far engaged three part time Medical officers and one part time A.N.M. against 8 part time Medical officers and 8 part time ANM and one P.H.N.(Training) sanctioned by you. Inspite of our repeated attempts, we could not fill up the vacancies at such low rate monthly remuneration sanctioned by you. Health programmes are receiving set-back in absence of Doctors and A.N.M.

So we can not but deploy services of Medical officers and A.N.M. on payment of session fees. This has a reference to the minutes of the meeting of Project Directors/ Chairman/ Mayor of I.P.P.-VIII(Extn), held at Ilgus Bhavan on 18.5.2000, vide Annexure - B - Non-recurring Expenditure- Sl.4 - consultancy(IV).

I would request you kindly to sanction the rate of session fees for each Doctor and each Auxiliary Nurse Midwife.

Thanking you,

yours faithfully,

(R. S. Pandey)
Chairman,
Kharagpur Municipality.

OFFICE OF THE
KHARAGPUR MUNICIPALITY

Enclosures

From :—

Sri R. S. Pandey,

Chairman,

Kharagpur Municipality.



Diary or
Register No.

Department

Collection No.

Number and
Year of file

Serial No.
in file

Maps or plans

10
Preservation
Years

Reply Issued

No.

Date.

No. 181,

Dated. Kharagpur the 27 DEC 2000

I.P.P.-VIII(Extn)-I-24/2000 dt.21.12.2000.

To

The Adviser (Health),
S U D A,
ILGUS Bhavan,
H-C Block, Sector-III,
Bidhannagar,
Calcutta- 700091.

Sub: Present status regarding works on providing
Basic Facilities at Girls Primary Schools
and Renovation of SHPs under I.P.P.-VIII(Ext
n)

Sir,

I am to inform you that the works on providing
basic facilities at Girls primary and Co-education pri-
mary **schools** are under process.

Steps for renovation of SHPs under I.P.P.-VIII(Ext
n) will be taken up shortly..

Thanking you,

yours faithfully,

(R. S. Pandey)

Chairman

Kharagpur Municipality

**OFFICE OF THE
KHARAGPUR MUNICIPALITY**

Enclosures

Maps or plans

10
Preservation
Years

Reply Issued

No.

Date.

From :—

Sri R. S. Pandey,
Chairman,
Kharagpur Municipality.

Diary or
Register No.

Department

Collection No.

Number and
Year of file

Serial No.
in file

No. 175,

Dated : Kharagpur the

19

I.P.P.-VIII(Extn)-I-1/2000 dt.20.12.2000.

To

The Adviser (Health),
S U D A,
ILGUS Bhavan,
H-C Block, Sector-III,
Bidhannagar,
Calcutta-700091.



Sub: Furniture for project office, I.P.P.-VIII(Extn),
Kharagpur Municipality.

Sir,

I am to inform you that steps have already been taken to purchase furniture for project office, I.P.P.-VIII(Extn), Kharagpur Municipality in terms of your order no. SUDA-15/98(Pt-II)/1277(3) dt.24.11.98. observing all formalities (List of furniture vide Annexure 'A').

Furniture for project office staff as detailed below are required immediately. I may mention here that the Chairman, Local Co-ordination Committee, I.P.P.-VIII(Extn), Kharagpur Municipality will hold his office in the project office.

1. Secretariat Table, :- 1, For Chairman, Local Co-ordination Committee.
2. Cushion Chair, :- 1,
3. Chair, :- 15, For Accounts Asstt, Clerk, P.H.N.- 1 and Visitors- 12.
4. Table, :- 3, For Accounts Asstt, Clerk & P.H.N.
5. Steel Almirah, :- 1,

I would request you kindly to accord sanction at your earliest convenience.

Thanking you,

yours faithfully,

under sanction
21.12.20

(R. S. Pandey)
Chairman,
Kharagpur Municipality.

OFFICE OF THE
KHARAGPUR MUNICIPALITY

Enclosures

From :—

Sri R. S. Pandey,
Chairman,
Kharagpur Municipality.

Maps or plans

10
Preservation
Years

Reply Issued
No.
Date.

Diary or
Register No.

Department

Collection No.

Number and
Year of file

Serial No.
in file

No.

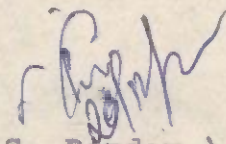
Dated, Kharagpur the

19

Annexture- 'A'.

List of Furniture sanctioned under SUDA's
order No. SUDA-15/98(Pt-II)/1277(3) dt.24.11.98.

1. Secretariat Table, :- 2,
2. Cushion Chair, : :- 2,
3. Steel Almirah, :- 1,
4. File Cabinet, :- 1,


(R. S. Pandey)
Chairman,
Kharagpur Municipality.

OFFICE OF THE
KHARAGPUR MUNICIPALITY

Enclosures

Maps or plans

10
Preservation
Years

Reply Issued

No.

Date.

From :—

Sri R. S. Pandey,

Chairman,

Kharagpur Municipality

Diary or
Register No.

Department

Collection No.

Number and
Year of file

Serial No.
in file

No. 170,

Dated : Kharagpur the

19

I.P.P.-VIII(Extn)-I-11/2000 dt.14.12.2000

To

The Adviser (Health),
S U D A,
ILGUS Bhavan,
H-C Block, Sector-III,
Bidhannagar, Calcutta-700091.

Sub: Performance of Folk shows.

Ref: Your memo nos. SUDA/IEC/I.P.P.-VIII(Extn)/692 and 693,
dt.8.12.2000.

Sir,

I do certify that M/S Peoples Mime Theatre and Sri Salil Kumar Bose performed. I.E.C. Programmes i.e. Drama and Talking Hanu from 12.12.2000 to 14.12.2000, within Slum areas of Kharagpur Municipality. Each Party performed 10(Ten) shows during the above 3 ~~dx~~ days. Their performances are satisfactory.

The shows were effective in creating health awareness amongst Women in the Slum areas. The beneficiaries took keen interest in such programmes.

Thanking you,

yours faithfully,

(R. S. Pandey)
Chairman,

Kharagpur Municipality.

No: 170/1(2) I.P.P.-VIII(Extn)-I-11/2000 dt.14.12.2000.

Copy forwarded for information to:-

- 1) M/S Peoples Mime Theatre, 13/3 Chidam Mudi Lane,
Calcutta-700006.
- 2) Sri Salil Kumar Bose, Calcutta,

(R. S. Pandey)
Chairman,
Kharagpur Municipality.

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-15/98(Pt-IV)/ 718

Date 13.12.2000

From: Adviser(Health)
SUDA

To: The Project Director, IPP-VIII-(Extn.), 8 AD on Karagbn
Municipal Corporation/ Municipality.

Sub: Fixing up of Service Schedule Board at Health Facilities (SHPs etc.)

Sir,

You are requested to arrange for fixing up of Service Schedule Board at each of the Health Facilities (SHPs etc.) narrating therein day and timings of different services scheduled viz. Immunisation on Wednesday- 1p.m to 3 p.m, Ante-natal check up on Monday- 12-30 p.m to 3-30 p.m, etc.

A feed back may kindly be granted.

Yours faithfully,

Adviser(Health)

Memo No.SUDA-15/98(Pt-IV)/ 712(1)

13.12.2000

C.C

Mayor/ Chairman, Karagbn
kind information & necessary action.

Municipal Corporation / Municipality for favour of

Adviser(Health)

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.SUDA-15/98(Pt-IV)/ 717

Date13.12.2000

From: Adviser(Health)
SUDA

To: The Project Director, IPP-VIII-(Extn.), *SADM Midnapur*
Kharagpur Municipal Corporation/ Municipality.

Sub: Procurement of Furniture for HPs and SHPs under IPP-VIII-(Extn.)

Sir,

Fund have already been placed to you for procurement of Furniture (vide list provided) for HPs and SHPs under IPP-VIII-(Extn.).

You are requested to kindly intimate as to the present status. The Utilisation Certificate there of may also be submitted.

If the procurement is not yet complete, the same to be completed by mid-January 2001.

A feed back may kindly be granted.

Yours faithfully,

L.S. Ganguly
Adviser(Health) 13/12/2000

Memo No.SUDA-15/98(Pt-IV)/ 717(i)

13.12.2000

C.C

✓
Mayor/ Chairman, *Kharagpur* Municipal Corporation / Municipality for favour of
kind information & necessary action.

L.S. Ganguly
Adviser(Health) 13/12/2000

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No: SUDA-15/98(Pt-IV)/684

Date5.12.2000

From: Adviser (Health)
S. U. D. A.

To: The Mayor/ Chairman
W. K. S. G. P. M. Municipal Corporation/Municipality

Sub: Supply of Exhibition Set and Translite Box under IPP-VIII-(Extn.)

Sir,

Reference is invited to this office letter no: SUDA-15/98(Pt-IV)/629 dated 23.11.2000. The electricians from M/S CONTRE JOUR will visit your place for fixing up the exhibits. This is for your kind information & necessary action.

Yours faithfully,

A. B. Samanta
(Adviser Health) 8/12

Memo No: SUDA-15/98(Pt-IV) 684(1)
C.C

Dated 5.12.2000

Project Director; IPP-VIII-(Extn.).....for favour of kind information & necessary action.

M/S Contre Jour, 6/1, Dehi Entally Road, Calcutta-700 014

A. B. Samanta
(Adviser Health) 8/12

Labini/AH/p-24

Tel/Fax No.: ~~33~~ 3184

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

Ref No.
SUDA-15/98(Pt-IV)/719

Date
13.12.2000

From: Adviser(Health)
SUDA

To: The Project Director, IPP-VIII-(Extn.),
Municipal Corporation/ Municipality.

Sub: Present Status regarding works on Providing Basic Facilities at Girls' Primary
Schools and Renovation of SHPs under IPP-VIII-(Extn.).

Sir,

Fund have been placed for execution of the above woks. You are requested to furnish
the present status. The Utilisation Certificate there of may also kindly be furnished.

Yours faithfully,

L.S. Sangupta
Adviser(Health) 13/12/2000

13.12.2000

SUDA-15/98(Pt-IV)/719(1)

C.C

Mayor/ Chairman,
kind information & necessary action.

Municipal Corporation / Municipality for faour of

L.S. Sangupta
Adviser(Health) 13/12/2000

রাজ্য নগর উন্নয়ন সংস্থা

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ. সি. ব্লক, সেক্টর-৩, বিধান নগর, কলিকাতা ৭০০ ০৯১, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector-III, Bidhannagar, Calcutta 700 091, West Bengal

ক্রমিক নং SUDA-15/98 (P114)/701

তারিখ 11 Decr. 2000.

From :- Shri N.G.Gangopadhyay,
Advisor(Health)To :- 1) Mayor, _____ Municipal Corpn.
2) Chairman/Chairperson, Khanagpur Municipality.Sub :- Supply of instruments, equipments, furniture etc. for OPD/
Maternity Home/SHP etc.

Sir/Madam,

I am to inform you that orders for supply of above mentioned articles have been placed to different agencies and it is expected that the supply will start very soon. Each supplier will supply their ordered articles to 10(ten) different Local Bodies under IPP-VIII(Extn.) according to the delivery schedule given to them with a copy to you.

2. As this requires a co-ordinate effort, may I request you to keep the concerned staff alert enough to receive the materials as soon as the same is reached to your destination for delivery. He may be specially advised to receive the materials in good condition and sign the challan retaining one copy of the same and release the vehicle immediately to facilitate other destination to receive the materials. Immediately after release of the vehicle, he may be asked to enter each article in the Register and confirm action taken by him to you.

3. Further request may be made to intimate this office of the receipt of the articles.

Thanking you in anticipation.

Yours faithfully,

N.G.Gangopadhyay
(N.G.Gangopadhyay)

11/12/2000

দূরভাষ ৩৫৮ ৬৪০৩/৬৪২১/৫৭৬৭, ফ্যাক্স ৩৫৮ ৫৮০৬
Advisor(Health)

OFFICE OF THE
KHARAGPUR MUNICIPALITY

Enclosures

Maps or plans

10
Preservation
Years

Reply Issued

No.

Date.

From :—

Sri R. S. Pandey,
Chairman,
Kharagpur Municipality.



Diary or
Register No.

Department

Collection No.

Number and
Year of file

Serial No.
in file

No. 167

Dated : Kharagpur the 13th Dec, 2000.

I.P.P.-VIII(Extn)I-21/2000

To.

The Adviser (Health)
S U D A,
ILGUS Bhavan,
H-C Block, Sector-III,
Bidhannagar, Calcutta-700091.

Sub: Supply of Exhibition set and Translite Box under
I.P.P.-VIII(Extn).

Ref: Your memo No.SUDA-15/98(Pt-IV)684 dt.5.12.2000.

Sir,

I am to inform you that electrician from M/S CONTRE JOUR
visited this office on 7.12.2000 and fixed up the exhibits.

This is for your kind information.

Thanking you,

yours faithfully

(R. S. Pandey)
Chairman,
Kharagpur Municipality.

Memo No. I.P.P.-VIII(Extn),-I-21/2000 dt.

Copy to:

- 1) M/S Contre Jour, 6/1 Dehe Entally Road,
Calcutta-700014, for information.

(R. S. Pandey)
Chairman,
Kharagpur Municipality.

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. **SUDA-15/98(Pt-IV)/694**

Date **4.12.2000.**

From: Adviser(Health)
SUDA

To : The Chairman
Kharagpur Municipality.

Sub : Proposal for extention of engagement of project office staff
underIPP-VIII-(Extn),Khargpur Municipality.

Sir,

Reference is invited to your letter bearing no150/ IPP-VIII-(Extn.)-II-5/2000
dated 28.11.2000.

The guideline for selection/ engagement for additional man power at ULB level have been
issued to you under this office memo no 288-S /98 dated 28.7.1998. (copy enclosed).

It is presumed that the concerned staff were selected / engaged in unison with the said
guideline. In affirmative case, the tenure of engagement of these staff may be extended for six
months.

A feed-back may kindly be granted in due course.

Enclo : - as stated.

Yours faithfully,

N. G. Samant
Adviser (Health) 4/12

No..SUDA-15/98(Pt-IV)/ **694(1)**

Date..4.12.2000.

C.C.

Project Director, IPP-VIII- (Ext.), Kharagpur – for favour of information and necessary action.

N. G. Samant
Adviser (Health) 4/12

OFFICE OF THE
KHARAGPUR MUNICIPALITY

Enclosures

Maps or plans

10
Preservation
Years

Reply Issued

No.

Date.

From :—

Sri R. S. Pandey,
Chairman
Kharagpur Municipality.



Diary or
Register No.

Department

Collection No.

Number and
Year of file

Serial No.
in file

No. 150.

Dated : Kharagpur the 28th Nov. 2000.

I.P.P.-VIII(Extn)-II-5/2000,

To

The Adviser (Health),
S U D A,
ILGUS Bhavan,
H-C Block, Sector-III,
Bidhannagar, Calcutta-700091.

Sub: Proposel for extension of Project office staff
under I.P.P.-VIII(Extn), Kharagpur Municipality.

Sir,

The term of engagement of C. D. Specialist, Accounts-Assistant and Clerk-Cum-Typist, Project office Kharagpur, who were engaged for three months from September, 2000, will expire on 30.11.2000.

It was resolved in the meeting of the L.C.C. under I.P.P.-VIII(Extn), Kharagpur, held on 15.11.2000 to extend their term of engagement.

I would request you kindly to extend their term of engagement beyond 30.11.2000.

Thanking you,

yours faithfully,

(R. S. Pandey)
Chairman

Kharagpur Municipality.

Memo No. 150 I.P.P.-VIII(Extn)-II-5/2000 dt.

Copy forwarded to Mr. A. Subbiah, I.A.S. Project Director, I.P.P.-VIII(Extn), Kharagpur, and Addl. District Magistrate, Midnapore, for favour of information and necessary action.

G-e Nandi

Chairman
Kharagpur Municipality.

Sub: Report on the Awareness and
Demonstration Programme on Low cost
Nutritious food supplements for young
children and mothers

As per instruction the undersigned visited Khargpur Municipality on 24/11/2K to monitor the Awareness and Demonstration Programme on low cost nutritious food supplements for the children 1-4 yrs and mothers.

Two demonstration programmes were held in two different places, one in ward NO 22 and another in ward NO 28. Besides the local mothers numbering 20-30, about 40 (forty) HHs including Supervisors were present in each demonstration Programme. Mrs. ~~Reeta~~ Rita Sharma (MIC) and the CD Specialist of the municipality were present in one of the two demonstration programmes (in ward NO 22). The awareness Programme were demonstrated by Mrs. Reena Dutta, one of the NGO members and the undersigned. The name of the NGO was COPAR. The NGO team comprised of (i) Mrs. Reena Dutta
(ii) Mrs. Ramra Mirdha
(iii) Mr. Debabrata Patra

The main thrust was given to prepare locally available low cost food hygienically and scientifically so that the protein

and vitamin contents of the food are preserved in good amount even after cooking.

Mrs. Reena Dutta, the NGO member demonstrated the cooking method as follows.

- i) She asked the mothers to maintain hygiene.
- ii) She asked them to use 'iron pan' for cooking.
- iii) She asked the mothers to wash the vegetable before cutting, not after cutting.
- iv) She asked them to close the lid of the pan during cooking.
- v) She asked them not to discard the watery portion of the cooked rice but to add it in Dal or vegetable or even to take it as simply as one can.
- vi) She asked the mothers not to keep the iodised salt in open pot but to keep it in close pot so that the iodine can't ~~take~~ evaporate.
- vii) Mrs. Dutta also showed the beneficiaries the method of cooking Kichuri. She prepared it with her team and showed them every step during cooking.

All these things she demonstrated in Bengali and the undersigned narrated it in Hindi as most of them were Hindi-spoken.

The undersigned also demonstrated the H/Ws and other participants how to feed and what to feed and when to feed the weaning babies.

State Urban Development Agency, Health Wing, West Bengal

The undersigned also told them the signs and symptoms of the malnourished child so that they can easily be diagnosed and properly fed.

Thus the programmes were ended at 5 PM and the local people enjoyed it fully.

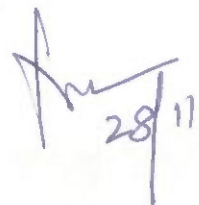
Arjun Kumar Paul.
Medical Specialist
IPP-VIII (Extra)

27.11.2K.

Project Officer IPP-VIII (Extra)

Admission (H)
SUDA

Is the programme for only 1 (one) day?


28/11

Enclosures Maps or plans 10 Preservation Years Reply Issued No. Date.	OFFICE OF THE KHARAGPUR MUNICIPALITY From :— Sri R. S. Pandey Chairman Kharagpur Municipality.	Diary or Register No. Department Collection No. Number and Year of file Serial No. in file
--	--	---

No. 118. Dated, Kharagpur the 19
I.P.P.-VIII(Extn).-I-15/2000 dt. 25.10.2000.

To

The Adviser(Health),
S. U. D. A.,
ILOUS Bhavan, H-C, Block Sector-III,
Bidhannagar, Calcutta- 700 091.



Sub: supply of Monthly Family Schedule ~~for~~
(Bengali).

Sir,

I am to inform you that Monthly Family Schedule (Bengali) has totally been exhausted.

I would request you kindly to take steps to send 1000(One thousands) Monthly Family Schedule (Bengali) at your earliest convenience.

Thanking you

Yours faithfully,

(R. S. Pandey)
Chairman
Kharagpur Municipality.

Discussed to chairman over telephone on date.
~~Write~~ Requirement is weekly Monitoring Form (MIS)
— to be received by the U.B.

Grassans
10.11.2000.

OFFICE OF THE
KHARAGPUR MUNICIPALITY

From :—

Sri R. S. Pandey

Chairman

Kharagpur Municipality.

Diary or
Register No.

Department

Collection No.

Number and
Year of file

Serial No.
in file

Enclosures

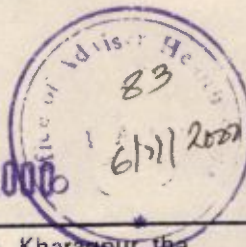
Maps or plans

10
Preservation
Years

Reply Issued

No.

Date.



6 NOV 2000

No. 118.

Dated. Kharagpur the

19

I.P.P.-VIII(Extn),-I-15/2000 dt. 25.10.2000.

To

The Adviser(Health),

S. U. D. A.

ILGUS Bhavan, H-C, Block Sector-III,

Bidhannagar, Calcutta- 700 091.

Sub: Supply of Monthly Family Schedule ~~for~~
(Bengali).

Sir,

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Thanking you

Yours faithfully,

(R. S. Pandey)

Chairman

Kharagpur Municipal

Dr. R. S. Pandey

Chairman

Kharagpur Municipality.

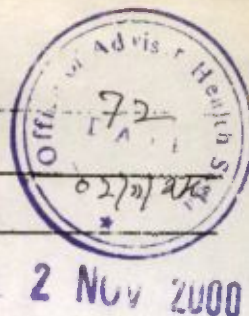
Register No.

Department

Collection No.

Number and
Year of file

Serial No.
in file



Plans or plans
10
Preservation
Years
Reply issued
No.
Date.

No. 125.

Dated : Kharagpur the

19

I.P.P.-VIII(Extn)-I-2/2000 dt. 1.11.2000.

To

The Adviser (Health),
S U D A,
ILGUS Bhavan,
H-C Block, Sector-III,
Bidhannagar, Calcutta- 700091.

Sub: Commencement of Vocational Training under I.P.P.-VIII(Extn)

Ref: Your Memo nos. SUDA-15/98(Pt-II)/139 dt. 30.6.2000 and
~~Memo No. SUDA-I-5/98(Pt-IV)/Ip/429(4),~~
dt. 3.10.2000.

Sir,

I am to inform you that 250 trainees have been selected for Vocational Training in 4 trades detailed below.

The Inauguration Ceremony for Vocational Training will be held on 8.11.2000 at 11 Am. at Vidyasagar Abasan, Giri Maidan, Kharagpur, Dt. Midnapore.

This is for favour of your kind information and necessary action.

Thanking you,

Yours faithfully,

Name of Trade of V.T.

No. of
trainees.

1. Physio Therapy and
Yoga Therapy.

:- 50.

2. Wool Knitting.

:- 50.

3. Leather and Foam
Bag Making.

:- 75.

4. Beautician.

:- 75.

250.

(R. S. Pandey)

Chairman

Kharagpur Municipality.

OFFICE OF THE KHARAGPUR MUNICIPALITY

Enclosures

Maps or plans

10

Preservation

Years

Reply Issued

No.

Date.

From :—

Sri R. S. Pandey

Chairman

Kharagpur Municipality.

Diary or

Register No.

Department

Collection No.

Number and

Year of file

Serial No.

In file



2 NOV 2000

No. 125.

Dated : Kharagpur the

19

I.P.P.-VIII(Extn)-I-2/2000 dt. 1.11.2000.

To

The Adviser (Health),

S U D A,

ILGUS Bhavan,

H-C Block, Sector-III,

Bidhannagar, Calcutta- 700091.

Sub: Commencement of Vocational Training under I.P.P.-VIII(Extn)

Ref: Your Memo nos. SUDA-15/98(Pt-II)/139 dt. 30.6.2000 and
~~XXXXXXXXXX~~ No. SUDA-I-5/98(Pt-IV)/Ip/429(4),
dt. 3.10.2000.

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Thanking you,

Yours faithfully,

Name of Trade of V.T.

No. of
trainees.

1. Physio Therapy and
Yoga Therapy.

:- 50.

2. Wool Knitting.

:- 50.

3. Leather and Foam
Bag Making.

:- 75.

4. Beautician.

:- 75.

250.

(R. S. Pandey)

Chairman

Kharagpur Municipality.

19 OCT 2000

No. 383/MA/0/C-9/2A-29/96. Dated Calcutta, the 22nd September, 2000.

N O T I F I C A T I O N

In continuation of Notification No. 236/MA/0/C-9/2A-29/96 dt. 5.6.2000, the Governor is pleased hereby to appoint the following person to act as Health Officer, to be treated as expert in the Municipality as noted against him for a further period of six months with effect from 1st October, 2000 on existing terms and conditions.

Name of the Health Officer

Dr. Deb Prasad Roy

Place of Posting

Kharagpur Municipality.

[Signature]
Deputy Secretary.

No. 383/1(10)/MA/0/C-9/2A-29/96. Dated Calcutta, the 22nd September, 2000

Copy forwarded for information and necessary action to :-

- 1) The Principal Accountant General (A&E), West Bengal, Treasury Buildings, Calcutta-700 001.
- 2) The Finance Department of this Government.
- 3) The Director of Local Bodies, West Bengal, Purta Bhavan, Bidhannagar, Calcutta-700 091.
- 4) The Health and Family Welfare Department of this Government.
- 5) The District Magistrate, Midnapore, P.O. & Dist. Midnapore.
- 6) The Sub-Divisional Officer, Sadar Midnapore, P.O. Midnapore, Dist. Midnapore.
- 7) The Treasury Officer, Midnapore, P.O. Midnapore, Dist. Midnapore.
- 8) The Chairman, Kharagpur Municipality, P.O. Kharagpur, Dist. Midnapore.

He is requested to furnish the performance report alongwith specific recommendation for extension of service of the existing Health Officer employed in his Municipality in March, 2000 to reach the address of Deputy Secretary to the Government of West Bengal, Department of Municipal Affairs, Writers' Buildings, Main Block, 3rd floor, Calcutta-700 001.

- ✓ 9) The Adviser (Health), S U D A. 9LGUS Bhawan, HC-Block, Sector-III, Bidhannagar, Cal-91.
- 10) Guard file of Cell-9 of this Department.
- 11) Dr. Deb Prasad Roy, Health Officer, Kharagpur Municipality, P.O. Kharagpur, Dist. Midnapore.

asok/-

[Signature]
Deputy Secretary.

[Handwritten]
25/9/2000

Sub: Extension of tenure of appointment of Dr. Debprosad Roy, Health Officer, Kharagpur Municipality beyond 30.9.2000.

Placed below is the proposal vide no.1244 dated 2.9.2000 from the Chairman, Kharagpur Municipality on the above issue addressed to the Secretary MA Deptt. with C.C to Adviser (Health), SUDA.

Dr. Debprosad Roy was appointed as Health Officer, Kharagpur Municipality vide G.O no.236/MA/O/C-9/2A-29/96 dated 5.6.2000. His tenure of appointment will cease after 30.9.2000. The Chairman of the ULB has recommended the extension of the tenure of appointment of Dr. Roy for one year more beyond 30.9.2000.

The proposal may be considered in view of recommendation of the Chairman, Kharagpur Municipality and extension granted.

Submitted for favour of kind perusal and orders.

G.O. no. 1543(A12)/84
dt 29.9.2000

Secretary MA

Dr. S. Sengupta
29/9/20

we can allow upto 30.6.2001, till the project period

CSH
14/10/20

Adm. (SUD)

P.O. fava on disand
17/10

AD
14/10
18.10.20

OFFICE OF THE
KHARAGPUR MUNICIPALITY

Enclosures

Maps or plans

10

Preservation
Years

Reply Issued

No.

Date.

From :—

Shri R. S. Pandey,
Chairman,
Kharagpur Municipality.

Diary or
Register No.

Department

Collection No.

Number and
Year of fileSerial No.
In file

No. 1244

Dated : Kharagpur the 2-9-2000

To

The Secretary to the
Government of West Bengal,
Department of Municipal Affairs,
Writers' Buildings,
Calcutta - 700 001.

Subject : Re-appointment of Health Officer
of Kharagpur Municipality.

Sir,

This is to inform you that the Health Officer
Shri Deb Prasad Roy was appointed as such on 1.4.2000
vide Govt. Notification No. 236/MA/O/C-9/2A-29/96 dated
5.6.2000 has been continuing to discharge his duties
in this Municipality with fullest satisfaction. His
term is going to be completed by 30.9.2000.

In this connection I would request you kindly
to consider for re-appointment of Mr. Roy as Health
Officer in this Municipality for another term of one
year. A prayer of Mr. Roy to your kindness is enclosed
for your kind perusal.

Enclr. : One prayer of Mr. D. P. Roy,
Health Officer, Kharagpur
Municipality.

Yours faithfully,

(R. S. Pandey ,
Chairman,
Kharagpur Municipality.

Memo No. 1244/1

Dated. 2-9-2000

Copy to :

The Adviser, (Health), SUDA,
Calcutta.

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-15/98(Pt-IV)/413

Date 29.9.2000

From: Adviser(Health)
SUDA

To: The Mayor Chairman
~~Kharagpur~~ Municipal Corporation/Municipality

CORRIGENDUM

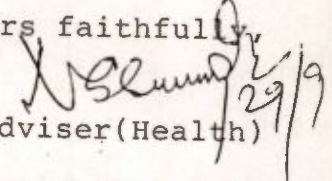
Sir,

Reference is invited to this office communication vide no.SUDA-15/98(Pt-IV)/377 dated 15.09.2000 regarding procurement of Ladies Umbrella and distribution of the same to the HHWs under IPP-VIII(Extn).

Second line of para-2 should be read as ----- at a cost not exceeding Rs.100/- in lieu of at a cost exceeding Rs.100/-.

This is for your kind information and necessary action.

Yours faithfully

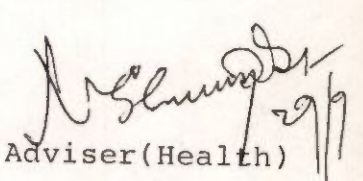

Adviser(Health)

dated 29.9.2000

Memo no. SUDA-15/98(Pt-IV)/413(i)

C.C

F.O, Health, SUDA
Project Officer, IPP-VIII(Extn), SUDA


Adviser(Health)

State Urban Development Agency, Health Wing, West Bengal

Sub: Extension of tenure of appointment of Dr. Debprosad Roy, Health Officer, Kharagpur Municipality beyond 30.9.2000.

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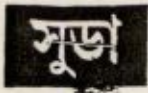
The proposal may be considered in view of recommendation of the Chairman, Kharagpur Municipality and extension granted.

Submitted for favour of kind perusal and orders.

U.D. no. 1598 (H-12)/24
dt 29.9.2000

Secretary MA

M. S. Sen 29/9/24



রাজ্য নগর উন্নয়ন সংস্থা

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ. সি. ব্লক, সেক্টর-৩, বিধান নগর, কলিকাতা ৭০০ ০৯১, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector-III, Bidhannagar, Calcutta 700 091, West Bengal

ক্রমিক নং SUDA-15/98(Pt.IV)/... 381

তারিখ 16.09.2000

ORDER

Sanction is hereby accorded for payment of ex-gratia @ Rs. 1000/- (Rupees one thousand) only per head irrespective of the amount of the monthly honorarium to the following categories of personnel working in IPP-VIII-(Extn.) during the ensuing festival of 2000 :

- | | | |
|----|------------------------|-----------------|
| 1. | HHW | attached to HPS |
| 2. | FTS | " |
| 3. | ANM | " |
| 4. | Store-Keeper cum Clerk | " |
| 5. | G.D.A. | " |
| 6. | Sweeper | " |

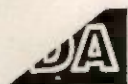
This ex-gratia sanctioned will only be admissible to those categories of personnel who are actually engaged and working in the relevant period for at least a period of six months. The ex-gratia so sanctioned will not be admissible to such category of personnel who are full time employees of the State Govt. or the ULB.

The expenditure is to be debited against IPP-VIII-(Extn.) fund – honorarium, excepting for Sl.No. 5 & 6. The expenditure for Sl. No. 5 & 6 is to be debited from IPP-VIII-(Extn.) fund – “O&M” Sundries.

The order issues with approval of the Competent Authority.

[Signature]
Adviser (Health)
SUDA
18/9/20

Dr Paul/LH/p-1



No.SUDA-15/98(Pt.IV)...381(1-22)

Date..18.09.2000

C.C.

1-10. Mayor / Chairperson *Khargap.wa* Municipal Corporation / Municipality

11-20. Project Director, IPP-VIII-(Extn.) M.C. / Municipality

21. Finance Officer, Health, SUDA

22. Project Officer, Health, SUDA

L.S. Sanjay
Adviser (Health)
SUDA
18/9/2000

No.SUDA-15/98(Pt.IV)...381(2)

Date..18.09.2000

C.C.

1. Secretary, M.A. Dept., Govt. of West Bengal,

L.S. Sanjay
Adviser (Health)
SUDA
18/9/2000

সুডা

SUDA

রাজ্য নগর উন্নয়ন সংস্থা

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ. সি. ব্লক, সেক্টর-৩, বিধান নগর, কলিকাতা ৭০০ ০৯১, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector-III, Bidhannagar, Calcutta 700 091, West Bengal

ক্রমিক নংSUDA-15/98(Pt.IV)/ 377

তারিখ15.09.2000

From : Adviser (Health)
SUDA

To : The Mayor / Chairperson
.....Municipal Corporation / Municipality

Sub : Procurement of Ladies Umbrella and distribution
of the same to the HHWs under IPP-VIII-(Extn.)

Sir,

The undersigned is directed to accord approval for procurement of ladies umbrella to the HHWs under IPP-VIII-(Extn.).

Accordingly, you are requested to procure the ladies umbrella only for HHWs of IPP-VIII-(Extn.) at present working under your kind control, at a cost exceeding Rs. 100.00 (Rupees one hundred) only each after observing all formalities of purchase.

The expenditure will be booked under the head “Sundries” of IPP-VIII-(Extn.) fund.

Yours faithfully,

N. S. Sangupta
Adviser (Health)
SUDA

Date..15.09.2000

No.SUDA-15/98(Pt.IV)/ 377(4-6)

CC

4. Project Director, IPP-VIII-(Extn.),
5. Finance Officer, Health, SUDA
6. Project Officer, IPP-VIII-(Extn.), SUDA

M.C. / Municipality

N. S. Sangupta
Adviser (Health)
SUDA

Date..15.09.2000

No.SUDA-15/98(Pt.IV)/ 377(2)

C.C.

2. Secretary, M.A. Dept., Govt. of West Bengal.

N. S. Sangupta
Adviser (Health)
SUDA

Dr. Paul/L.H/p-5

দূরভাষ ৩৫৮ ৬৪০৩/৬৪২১/৫৭৬৭, ফ্যাক্স ৩৫৮ ৫৮০০

Tel : 358 6403/6421/5767, Fax : 358 5800, E.Mail : dirsuda@ca13.vsnl.net.in