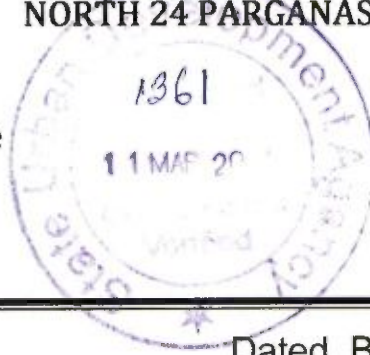


OFFICE OF THE MUNICIPAL COUNCILLORS OF BADURIA
NORTH 24 PARGANAS

Shri Dipankar Bhattacharjee
CHAIRMAN
BADURIA MUNICIPALITY
24 PARGANAS (N)



Residence :
P.O. & VILL :- PUNRA
DIST. - 24 PARGANAS (N)
PIN CODE NO. - 743427

Ref No....**12.46/B.M**

Dated, Baduria the....**28/02**....2014

To
The Director,
SUDA,
ILGUS Bhavan,
HC-Block, Sector – III,
Salt Lake City,
Kolkata – 700 106

Do (st)
[Signature]

Sub : Extension of service of Tapasi Mondal

Respected Madam,

I would like to inform you that the **1 (One)** year tenure of service of **TAPASI MONDAL** working as **HEALTH ASSISTANT** in this Municipality under **Community Based Primary Health Care Services (C.B.P.H.C.S.)** will be expired on **4th day of March, 2014**. We are highly satisfied with her performance and her contract should extend further **1 (One)** year on contractual basis with fixed remuneration as per your order.

This is for your kind information and taking necessary action.

Thanking you.

Yours faithfully,

[Signature]
Chairman
Baduria Municipality
North 24 Parganas.

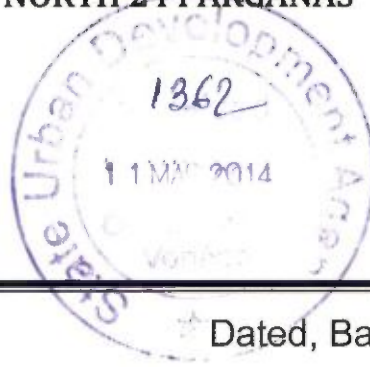
Copy forwarded for information and taking necessary action :

1. Accountant, Baduria Municipality
2. Tapasi Mondal

OFFICE OF THE MUNICIPAL COUNCILLORS OF BADURIA

NORTH 24 PARGANAS

Shri Dipankar Bhattacharjee
CHAIRMAN
BADURIA MUNICIPALITY
24 PARGANAS (N)



Residence :
P.O. & VILL :- PUNRA
DIST. - 24 PARGANAS (N)
PIN CODE NO. - 743427

Ref No....1246/BM

Dated, Baduria the.....28/02/2014

To
The Director,
SUDA,
ILGUS Bhavan,
HC-Block, Sector – III,
Salt Lake City,
Kolkata – 700 106

Sub : Extension of service of Sudip Sarkhel

Respected Madam,

I would like to inform you that the **1 (One)** year tenure of service of **SUDIP SARKHEL** working as **ACCOUNT ASSISTANT** in this Municipality under **Community Based Primary Health Care Services (C.B.P.H.C.S.)** will be expired on **4th day of March, 2014**. We are highly satisfied with his performance and his contract should extend further **1 (One)** year on contractual basis with fixed remuneration as per your order.

This is for your kind information and taking necessary action.

Thanking you.

Yours faithfully,

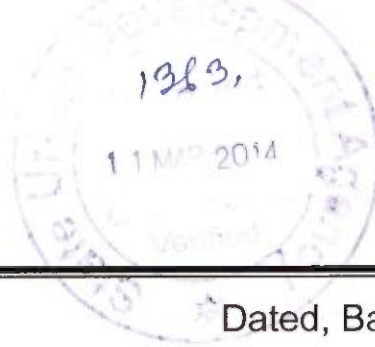
(Signature)
Chairman
Baduria Municipality
North 24 Parganas.

Copy forwarded for information and taking necessary action :

1. Accountant, Baduria Municipality
2. Sudip Sarkhel

OFFICE OF THE MUNICIPAL COUNCILLORS OF BADURIA
NORTH 24 PARGANAS

Shri Dipankar Bhattacharjee
CHAIRMAN
BADURIA MUNICIPALITY
24 PARGANAS (N)



Residence :
P.O. & VILL :- PUNRA
DIST. - 24 PARGANAS (N)
PIN CODE NO. - 743427

Ref No... **1246/AM.**

Dated, Baduria the... **28/02/**...2014

To
The Director,
SUDA,
ILGUS Bhavan,
HC-Block, Sector - III,
Salt Lake City,
Kolkata - 700 106

PO (K)
[Signature]

Sub : Extension of service of Taskin Nahar

Respected Madam,

I would like to inform you that the **1 (One)** year tenure of service of **TASKIN NAHAR** working as **STORE KEEPER CUM CLERK** in this Municipality under **Community Based Primary Health Care Services (C.B.P.H.C.S.)** will be expired on **4th day of March, 2014**. We are highly satisfied with her performance and her contract should extend further **1 (One)** year on contractual basis with fixed remuneration as per your order.

This is for your kind information and taking necessary action.

Thanking you.

Yours faithfully,

[Signature]
Chairman
Baduria Municipality
North 24 Parganas.

Copy forwarded for information and taking necessary action :

1. Accountant, Baduria Municipality
2. Taskin Nahar

OFFICE OF THE MUNICIPAL COUNCILLORS OF BADURIA
NORTH 24 PARGANAS

Shri Dipankar Bhattacharjee
CHAIRMAN
BADURIA MUNICIPALITY
24 PARGANAS (N)



Residence :
P.O. & VILL :- PUNRA
DIST. - 24 PARGANAS (N)
PIN CODE NO. - 743427

Ref No.....12.A.6/BM

Dated, Baduria the...28/02.....2014

To
The Director,
SUDA,
ILGUS Bhavan,
HC-Block, Sector – III,
Salt Lake City,
Kolkata – 700 106

PO (H)
[Signature]

Sub : Extension of service of Apurba Kumar Roy

Respected Madam,

I would like to inform you that the **1 (One)** year tenure of service of **APURBA KUMAR ROY** working as **COMPUTER ASSISTANT** in this Municipality under **Community Based Primary Health Care Services (C.B.P.H.C.S.)** will be expired on **2nd day of March, 2014**. We are highly satisfied with his performance and his contract should extend further **1 (One)** year on contractual basis with fixed remuneration as per your order.

This is for your kind information and taking necessary action.

Thanking you.

Yours faithfully,

[Signature]
Chairman
Baduria Municipality
North 24 Parganas.

Copy forwarded for information and taking necessary action :

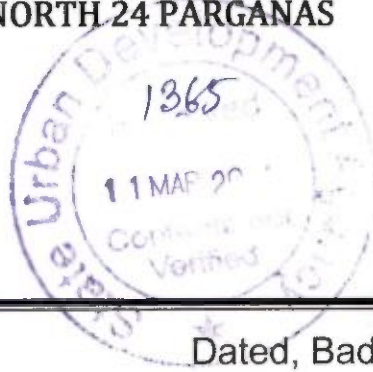
1. Accountant, Baduria Municipality
2. Apurba Kumar Roy

pc(H)

S.T.D. : 953217 : 238-460/237-636 (Off.)

**OFFICE OF THE MUNICIPAL COUNCILLORS OF BADURIA
NORTH 24 PARGANAS**

Shri Dipankar Bhattacharjee
CHAIRMAN
BADURIA MUNICIPALITY
24 PARGANAS (N)



Residence :
P.O. & VILL :- PUNRA
DIST. - 24 PARGANAS (N)
PIN CODE NO. - 743427

Ref No...1246./A.M

Dated, Baduria the.....28/02/...2014

To
The Director,
SUDA,
ILGUS Bhavan,
HC-Block, Sector – III,
Salt Lake City,
Kolkata – 700 106

Sub : Extension of service of Joynal Abedin

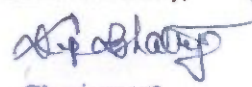
Respected Sir,

I would like to inform you that the **1 (One)** year tenure of service of **JOYNAL ABEDIN** working as **SANITARY INSPECTOR** in this Municipality under **Community Based Primary Health Care Services (C.B.P.H.C.S.)** will be expired on **2nd day of March, 2014**. We are highly satisfied with his performance and his contract should extend further **1 (One)** year on contractual basis with fixed remuneration as per your order.

This is for your kind information and taking necessary action.

Thanking you.

Yours faithfully,


Chairman
Baduria Municipality
North 24 Parganas.

Copy forwarded for information and taking necessary action :

1. Accountant, Baduria Municipality
2. Joynal Abedin

OFFICE OF THE MUNICIPAL COUNCILLORS OF BADURIA
NORTH 24 PARGANAS

Shri Dipankar Bhattacharjee
CHAIRMAN
BADURIA MUNICIPALITY
24 PARGANAS (N)

Residence :
P.O. & VILL :- PUNRA
DIST. - 24 PARGANAS (N)
PIN CODE NO. - 743427

Ref No.....*665*.....

Dated, Baduria the.....*2/3/*.....2012

To
The Director,
SUDA,
ILGUS Bhavan,
HC-Block, Sector - III,
Salt Lake City,
Kolkata - 700 106



POCH
[Signature]

Sub : Extension of service of Joynal Abedin

Respected Sir,

I would like to inform you that the **1 (One)** year tenure of service of **JOYNAL ABEDIN** working as **SANITARY INSPECTOR** in this Municipality under **Community Based Primary Health Care Services (C.B.P.H.C.S.)** will be expired on **2nd day of March, 2012**. We are highly satisfied with his performance and his contract should extend further **1 (One)** year on contractual basis with fixed remuneration as per your order.

This is for your kind information and taking necessary action.

Thanking you.

Yours faithfully,

[Signature]
Chairman

BADURIA MUNICIPALITY
NORTH 24 PARGANAS

Copy forwarded for information and taking necessary action :

1. Accountant, Baduria Municipality
2. Joynal Abedin

OFFICE OF THE MUNICIPAL COUNCILLORS OF BADURIA
NORTH 24 PARGANAS

Shri Dipankar Bhattacharjee
CHAIRMAN
BADURIA MUNICIPALITY
24 PARGANAS (N)

Residence :
P.O. & VILL :- PUNRA
DIST. - 24 PARGANAS (N)
PIN CODE NO. - 743427

Ref No.....**665(1)**

Dated, Baduria the.....**2/3/**.....2012

To
The Director,
SUDA,
ILGUS Bhavan,
HC-Block, Sector – III,
Salt Lake City,
Kolkata – 700 106



Sub : Extension of service of Apurba Kumar Roy

Respected Madam,

I would like to inform you that the **1 (One)** year tenure of service of **APURBA KUMAR ROY** working as **COMPUTER ASSISTANT** in this Municipality under **Community Based Primary Health Care Services (C.B.P.H.C.S.)** will be expired on **2nd day of March, 2012**. We are highly satisfied with his performance and his contract should extend further **1 (One)** year on contractual basis with fixed remuneration as per your order.

This is for your kind information and taking necessary action.

Thanking you.

Yours faithfully,

Dipankar Bhattacharjee
Chairman

BADURIA MUNICIPALITY
NORTH 24 PARGANAS

Copy forwarded for information and taking necessary action :

1. Accountant, Baduria Municipality
2. Apurba Kumar Roy

OFFICE OF THE MUNICIPAL COUNCILLORS OF BADURIA
NORTH 24 PARGANAS

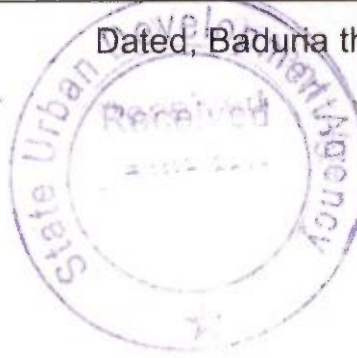
Shri Dipankar Bhattacharjee
CHAIRMAN
BADURIA MUNICIPALITY
24 PARGANAS (N)

Residence :
P.O. & VILL :- PUNRA
DIST. - 24 PARGANAS (N)
PIN CODE NO. - 743427

Ref No.....**665(2)**

Dated, Baduria the.....**21/3/**.....2012

To
The Director,
SUDA,
ILGUS Bhavan,
HC-Block, Sector – III,
Salt Lake City,
Kolkata – 700 106



Sub : Extension of service of Sudip Sarkhel

Respected Madam,

I would like to inform you that the **1 (One)** year tenure of service of **SUDIP SARKHEL** working as **ACCOUNT ASSISTANT** in this Municipality under **Community Based Primary Health Care Services (C.B.P.H.C.S.)** will be expired on **4th day of March, 2012**. We are highly satisfied with his performance and his contract should extend further **1 (One)** year on contractual basis with fixed remuneration as per your order.

This is for your kind information and taking necessary action.

Thanking you.

Yours faithfully,

Dipankar Bhattacharjee
Chairman

BADURIA MUNICIPALITY
NORTH 24 PARGANAS

Copy forwarded for information and taking necessary action :

1. Accountant, Baduria Municipality
2. Sudip Sarkhel

OFFICE OF THE MUNICIPAL COUNCILLORS OF BADURIA
NORTH 24 PARGANAS

Shri Dipankar Bhattacharjee

CHAIRMAN

BADURIA MUNICIPALITY
24 PARGANAS (N)

Residence :

P.O. & VILL :- PUNRA

DIST. - 24 PARGANAS (N)

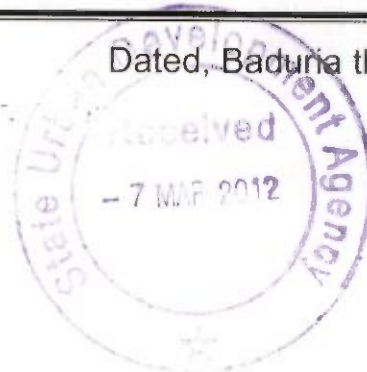
PIN CODE NO. - 743427

Ref No..... 665 (3)

Dated, Baduria the 2/3/ 2012

To

The Director,
SUDA,
ILGUS Bhavan,
HC-Block, Sector - III,
Salt Lake City,
Kolkata - 700 106



Sub : Extension of service of Taskin Nahar

Respected Madam,

I would like to inform you that the **1 (One)** year tenure of service of **TASKIN NAHAR** working as **STORE KEEPER CUM CLERK** in this Municipality under **Community Based Primary Health Care Services (C.B.P.H.C.S.)** will be expired on **4th day of March, 2012**. We are highly satisfied with her performance and her contract should extend further **1 (One)** year on contractual basis with fixed remuneration as per your order.

This is for your kind information and taking necessary action.

Thanking you.

Yours faithfully,

Chairman

BADURIA MUNICIPALITY
NORTH 24 PARGANAS

Copy forwarded for information and taking necessary action :

1. Accountant, Baduria Municipality
2. Taskin Nahar

OFFICE OF THE MUNICIPAL COUNCILLORS OF BADURIA
NORTH 24 PARGANAS

Shri Dipankar Bhattacharjee

CHAIRMAN

BADURIA MUNICIPALITY
24 PARGANAS (N)

Residence :

P.O. & VILL :- PUNRA
DIST. - 24 PARGANAS (N)
PIN CODE NO. - 743427

Ref No. **865 (4)**

Dated, Baduria the **2/3/** 2012

To
The Director,
SUDA,
ILGUS Bhavan,
HC-Block, Sector – III,
Salt Lake City,
Kolkata – 700 106



Sub : Extension of service of Tapasi Mondal

Respected Madam,

I would like to inform you that the **1 (One)** year tenure of service of **TAPASI MONDAL** working as **HEALTH ASSISTANT** in this Municipality under **Community Based Primary Health Care Services (C.B.P.H.C.S.)** will be expired on **4th day of March, 2012**. We are highly satisfied with her performance and her contract should extend further **1 (One)** year on contractual basis with fixed remuneration as per your order.

This is for your kind information and taking necessary action.

Thanking you.

Yours faithfully,

Chairman
BADURIA MUNICIPALITY
NORTH 24 PARGANAS

Copy forwarded for information and taking necessary action :

1. Accountant, Baduria Municipality
2. Tapasi Mondal

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No. SUDA-Health/51/08/439

Date21.03.2011

From : Director, SUDA

**To : The Chairman
Baduria Municipality**

Sub. : Extension of services of M & S Cell under CBPHCS.

Ref. : Your communication bearing memo nos. 928(5) dt. 02.03.2011.

Sir,

With reference to your communication mentioned above, this is to inform you that the tenure of the staff of M & S Cell with existing terms & condition may be extended upto 31st March, 2011 for the present, as the CBPHCS Scheme has not yet been extended by the Dept. of Health & Family Welfare beyond 31.03.2011.

Thanking you.

Yours faithfully,

Director, SUDA

OFFICE OF THE MUNICIPAL COUNCILLORS OF BADURIA

NORTH 24 PARGANAS

Shri Dipankar Bhattacharjee

CHAIRMAN

BADURIA MUNICIPALITY
24 PARGANAS (N)



Residence :

P.O. & VILL :- PUNRA

DIST. - 24 PARGANAS (N)

PIN CODE NO. - 743427

Ref No.....928(5)

Dated, Baduria the.....2/3/.....2011

To
The Director,
SUDA,
ILGUS Bhavan,
HC-Block, Sector - III,
Salt Lake City,
Kolkata - 700 106

PO(H)
P
16/3/11

Sub : Extension of service of Joynal Abedin

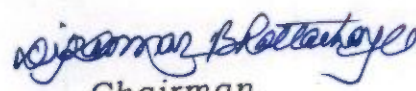
Respected Sir,

I would like to inform you that the **1 (One)** year tenure of service of **JOYNAL ABEDIN** working as **SANITARY INSPECTOR** in this Municipality under **Community Based Primary Health Care Services (C.B.P.H.C.S.)** will be expired on **2nd day of March, 2011**. We are highly satisfied with his performance and his contract should extend further **1 (One)** year on contractual basis with fixed remuneration as per your order.

This is for your kind information and taking necessary action.

Thanking you.

Yours faithfully,


Chairman
BADURIA MUNICIPALITY
NORTH 24 PARGANAS

Copy forwarded for information and taking necessary action :

1. Accountant, Baduria Municipality
2. Joynal Abedin

OFFICE OF THE MUNICIPAL COUNCILLORS OF BADURIA
NORTH 24 PARGANAS

Shri Dipankar Bhattacharjee
CHAIRMAN
BADURIA MUNICIPALITY
24 PARGANAS (N)



Residence :
P.O. & VILL :- PUNRA
DIST. - 24 PARGANAS (N)
PIN CODE NO. - 743427

Ref No.....928(5)

Dated, Baduria the...2/3.....2011

To
The Director,
SUDA,
ILGUS Bhavan,
HC-Block, Sector - III,
Salt Lake City,
Kolkata - 700 106

Sub : Extension of service of Apurba Kumar Roy


Respected Madam,

I would like to inform you that the **1 (One) year tenure of service of APURBA KUMAR ROY** working as **COMPUTER ASSISTANT** in this Municipality under **Community Based Primary Health Care Services (C.B.P.H.C.S.)** will be expired on **2nd day of March, 2011**. We are highly satisfied with his performance and his contract should extend further **1 (One) year** on contractual basis with fixed remuneration as per your order.

This is for your kind information and taking necessary action.

Thanking you.

Yours faithfully,


Chairman
BADURIA MUNICIPALITY
NORTH 24 PARGANAS

Copy forwarded for information and taking necessary action :

1. Accountant, Baduria Municipality
2. Apurba Kumar Roy

OFFICE OF THE MUNICIPAL COUNCILLORS OF BADURIA
NORTH 24 PARGANAS

Shri Dipankar Bhattacharjee
CHAIRMAN
BADURIA MUNICIPALITY
24 PARGANAS (N)



Residence :
P.O. & VILL :- PUNRA
DIST. - 24 PARGANAS (N)
PIN CODE NO. - 743427

Ref No.....928(5)

Dated, Baduria the.....2/3/.....2011

To
The Director,
SUDA,
ILGUS Bhavan,
HC-Block, Sector - III,
Salt Lake City,
Kolkata - 700 106

Sub : Extension of service of Sudip Sarkhel

Respected Madam,

I would like to inform you that the 1 (One) year tenure of service of **SUDIP SARKHEL** working as **ACCOUNT ASSISTANT** in this Municipality under **Community Based Primary Health Care Services (C.B.P.H.C.S.)** will be expired on 4th day of March, 2011. We are highly satisfied with his performance and his contract should extend further 1 (One) year on contractual basis with fixed remuneration as per your order.

This is for your kind information and taking necessary action.

Thanking you.

Yours faithfully,

Dipankar Bhattacharjee
Chairman

BADURIA MUNICIPALITY
NORTH 24 PARGANAS

Copy forwarded for information and taking necessary action :

1. Accountant, Baduria Municipality
2. Sudip Sarkhel

OFFICE OF THE MUNICIPAL COUNCILLORS OF BADURIA

NORTH 24 PARGANAS

Shri Dipankar Bhattacharjee

CHAIRMAN

BADURIA MUNICIPALITY
24 PARGANAS (N)



Residence :

P.O. & VILL :- PUNRA

DIST. - 24 PARGANAS (N)

PIN CODE NO. - 743427

Ref No.....928(5)

Dated, Baduria the.....2/3/.....2011

To
The Director,
SUDA,
ILGUS Bhavan,
HC-Block, Sector - III,
Salt Lake City,
Kolkata - 700 106

Sub : Extension of service of Taskin Nahar

Respected Madam,

I would like to inform you that the 1 (One) year tenure of service of **TASKIN NAHAR** working as **STORE KEEPER CUM CLERK** in this Municipality under **Community Based Primary Health Care Services (C.B.P.H.C.S.)** will be expired on 4th day of March, 2011. We are highly satisfied with her performance and her contract should extend further 1 (One) year on contractual basis with fixed remuneration as per your order.

This is for your kind information and taking necessary action.

Thanking you.

Yours faithfully,

Chairman
BADURIA MUNICIPALITY
NORTH 24 PARGANAS

Copy forwarded for information and taking necessary action :

1. Accountant, Baduria Municipality
2. Taskin Nahar

OFFICE OF THE MUNICIPAL COUNCILLORS OF BADURIA
NORTH 24 PARGANAS

Shri Dipankar Bhattacharjee
CHAIRMAN
BADURIA MUNICIPALITY
24 PARGANAS (N)

Residence :
P.O. & VILL :- PUNRA
DIST. - 24 PARGANAS (N)
PIN CODE NO. - 743427



Ref No.....928(57)

Dated, Baduria the.....2/3/.....2011

To
The Director,
SUDA,
ILGUS Bhavan,
HC-Block, Sector – III,
Salt Lake City,
Kolkata – 700 106

Sub : Extension of service of Tapasi Mondal

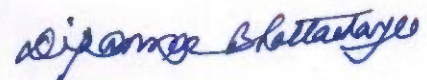
Respected Madam,

I would like to inform you that the 1 (One) year tenure of service of **TAPASI MONDAL** working as **HEALTH ASSISTANT** in this Municipality under **Community Based Primary Health Care Services (C.B.P.H.C.S.)** will be expired on 4th day of **March, 2011**. We are highly satisfied with her performance and her contract should extend further 1 (One) year on contractual basis with fixed remuneration as per your order.

This is for your kind information and taking necessary action.

Thanking you.

Yours faithfully,


Chairman
BADURIA MUNICIPALITY
NORTH 24 PARGANAS

Copy forwarded for information and taking necessary action :

1. Accountant, Baduria Municipality
2. Tapasi Mondal

OFFICE OF THE MUNICIPAL COUNCILLORS OF BADURIA

NORTH 24 PARGANAS

Shri Kashinath Chakrabarty

Chairman
BADURIA MUNICIPALITY
24 PARGANAS (N)

Residence :

P.O. & Vill. :- Khorgachi
Dist. - 24 PARGANAS (N)
Pin Code No. - 743401

Ref No.....*909*.....

Dated, Baduria the.....*5/3/*2010

To
The Director,
SUDA, ILGUS Bhavan,
HC - Block, Sector - III,
Salt Lake City,
Kolkata - 700 106

*PO(H)
12/3*

Sub : Extension of service of C.B.P.H.C.S. staffs

Madam,

I would like to inform you that under mentioned staffs of C.B.P.H.C.S. are work very sincerely in our Municipality. So we are highly satisfied with their performances and their contract should extend for further 1 (One) year on contractual basis pay as per your order.

The name of the C.B.P.H.C.S. staffs are as follows:

Sl. No.	Name of the staff	Designation
1.	Joynal Abedin	Sanitary Inspector
2.	Apurba Kumar Roy	Computer Assistant
3.	Sudip Sarkhel	Accounts Assistant
4.	Taskin Nahar	Store Keeper cum Clerk
5.	Tapasi Mondal	Health Assistant

This is for your kind information and taking necessary action.

Thanking you.

Yours faithfully,

Rasika Nath Chakrabarty

Chairman

Baduria Municipality
North 24 Parganas

Copy forwarded for information and taking necessary action :

1. Accountant, Baduria Municipality

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.SUDA-Health/51/08/532

Date ...29.12.2009

From : Director, SUDA

**To : The Chairman
Baduria Municipality**

**Sub. : Engagement of Health Officer under Community Based Primary Health
Care Services Programme.**

Sir,

With reference to your communication bearing no. 661 dt. 16.12.2009, you are requested to follow the Notification of Dept. of Municipal Affairs bearing no. 451/MA/C-10/3S-55/2005 Pt. dt. 22.04.2008 and Memorandum bearing no. 846/MA/C-10/3S-55/2005 Pt. I dt. 8th August, 2008 (enclosed for ready reference) in respect of engagement of Health Officer at your ULB.

Thanking you.

Enclo. : As stated.

Yours faithfully,



Director, SUDA

Office of the Municipal Councillors of Baduria
NORTH 24 PARGANAS.

Shri Kashinath Chakraborty

CHAIRMAN
BADURIA MUNICIPALITY
24 PARGANAS (N)

Residence:

VILL & P.O.: - KHORGACHI
DIST: - 24 PARGANAS (N)
PIN: - 743401

Ref No. 661

Dated, Baduria the 16/12/2009

To
The Director,
SUDA, Ilgus Bhaban,
Salt lake, Kolkata



Sub.:- Promotion of Health Officer.

Sir,

With due respect I have to state that Dr. Anil Chandra Das have working as Medical Officer. During his service period his performance goes satisfactory.

The Board of Council decided to give promotion to Dr. Anil Chandra Das as a Health Officer in the B.O.C. meeting vide no.- 57, Sl No. - 3, Dt.-10/12/2009 as per Govt. order vide no. 451/MA/C-10/CS-55/2005PT, dt. 22/4/2008.

This is for your kind information and necessary action.

Thanking you.

Yours faithfully,

Rosee Kaur Chakraborty

Chairman
Baduria Municipality
Chairman

**BADURIA MUNICIPALITY
NORTH 24 PARGANAS**

Enclo : Regulation Copy.

বাহুতিয়া চৌরসড়ার জার্ডিঙ্গালবানবর ইংলান্ডী ২০/২৫/০৮ তারিখে
অনুমতিত ৫৭ নং সার্বজন-সড়ার জার্ডি বিবরণীর ৩নং মিছাক্রের
অবিচ্ছিন্ন কলমে,

ଦେଶର କାର୍ଯ୍ୟାଳୟ

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- [illegible]

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असम सभ

काशी हिन्दू विश्वविद्यालय

Chairman
BADURIA MUNICIPALITY
NORTH 24 PARGANAS

OFFICE OF THE MUNICIPAL COUNCILLORS OF BADURIA

NORTH 24 PARGANAS

Shri Kashinath Chakraborty

Chairman
BADURIA MUNICIPALITY
24 PARGANAS (N)

Residence :

P.O. & Vill. :- Khorgachi
Dist. - 24 PARGANAS (N)
Pin Code No. - 743401

Ref No.....*528*..

Dated, Baduria the...*5/11*.....2009

To
The Project Director,
Health Wing, SUDA,
ILGUS Bhaban, HC Block,
Salt Lake City,
Kolkata - 700 106



Sub : Joining Letter of Medical Officer

Dear Sir / Madam,

It is to inform you that **Dr. Anil Chandra Das, Vill + P.O. - Sikra Kulingram, P.S - Basirhat, Dist. - North 24 - Parganas** has been appointed as a Medical Officer from **01.09.2009** for **Community Based Primary Health Care Services (C.B.P.H.C.S.)**.

This is for your kind information and necessary action.

Yours faithfully,

Kashi Nath Chakraborty

Chairman
Baduria Municipality
North 24 Parganas

OFFICE OF THE MUNICIPAL COUNCILLORS OF BADURIA

NORTH 24 PARGANAS

Shri Kashinath Chakrabarty

Chairman
BADURIA MUNICIPALITY
24 PARGANAS (N)

Residence :

P.O. & Vill. :- Khorgachi
Dist. - 24 PARGANAS (N)
Pin Code No. - 743401

Ref No.....11.1.6....

Dated, Baduria the 27/3/.....2009

To
The Director,
SUDA,
ILGUS Bhavan,
HC-Block, Sector - III,
Saltlake City,
Kolkata - 700 106



Sub : Extension of service of Joynal Abedin

Respected Madam,

I would like to inform you that the 1 (One) year tenure of service of **Joynal Abedin** working as **Sanitary Inspector** in this Municipality under Community Based Primary Health Care Services (CBPHCS) will be expired on 2nd day of March, 2009. We are highly satisfied with his performance and his contract should extend further 1 (One) year on contractual basis with fixed remuneration as per your order.

This is for your kind information and taking necessary action.

Thanking you.

Yours faithfully,

Rashmi Nath Chakrabarty

Copy forwarded for information and taking necessary action :

1. Accountant, Baduria Municipality
2. Joynal Abedin

Chairman
Baduria Municipality
24 Parganas (N)

OFFICE OF THE MUNICIPAL COUNCILLORS OF BADURIA

NORTH 24 PARGANAS

Shri Kashinath Chakrabarty

Chairman
BADURIA MUNICIPALITY
24 PARGANAS (N)

Residence :

P.O. & Vill. :- Khorgachi
Dist. - 24 PARGANAS (N)
Pin Code No. - 743401

Ref No.....11.1.3...

Dated, Baduria the...27/3/...2009

To
The Director,
SUDA,
ILGUS Bhavan,
HC-Block, Sector - III,
Saltlake City,
Kolkata - 700 106

Sub : Extension of service of Apurba Kumar Roy

Respected Madam,

I would like to inform you that the 1 (One) year tenure of service of **Apurba Kumar Roy** working as **Computer Assistant** in this Municipality under Community Based Primary Health Care Services (CBPHCS) will be expired on 2nd day of March, 2009. We are highly satisfied with his performance and his contract should extend further 1 (One) year on contractual basis with fixed remuneration as per your order.

This is for your kind information and taking necessary action.

Thanking you.

Yours faithfully,

Kashinath Chakrabarty

Copy forwarded for information and taking necessary action :

1. Accountant, Baduria Municipality
2. Apurba Kumar Roy

Chairman
Baduria Municipality
24 Parganas. (N)

OFFICE OF THE MUNICIPAL COUNCILLORS OF BADURIA

NORTH 24 PARGANAS

Shri Kashinath Chakrabarty

Chairman
BADURIA MUNICIPALITY
24 PARGANAS (N)

Residence :

P.O. & Vill. :- Khorgachi
Dist. - 24 PARGANAS (N)
Pin Code No. - 743401

Ref No.....11.7.1...

Dated, Baduria the...27/3/2009

To
The Director,
SUDA,
ILGUS Bhavan,
HC-Block, Sector - III,
Saltlake City,
Kolkata - 700 106

Sub : Extension of service of Sudip Sarkhel

Respected Madam,

I would like to inform you that the 1 (One) year tenure of service of **Sudip Sarkhel** working as **Account Assistant** in this Municipality under Community Based Primary Health Care Services (CBPHCS) will be expired on 4th day of March, 2009. We are highly satisfied with his performance and his contract should extend further 1 (One) year on contractual basis with fixed remuneration as per your order.

This is for your kind information and taking necessary action.

Thanking you.

Yours faithfully,

Kashinath Chakrabarty

Copy forwarded for information and taking necessary action :

1. Accountant, Baduria Municipality
2. Sudip Sarkhel

Chairman
Baduria Municipality
24 Parganas. (N)

OFFICE OF THE MUNICIPAL COUNCILLORS OF BADURIA

NORTH 24 PARGANAS

Shri Kashinath Chakrabarty

Chairman
BADURIA MUNICIPALITY
24 PARGANAS (N)

Residence :

P.O. & Vill. :- Khorgachi
Dist. - 24 PARGANAS (N)
Pin Code No. - 743401

Ref No.....1145.....

Dated, Baduria the....27/3/2009

To
The Director,
SUDA,
ILGUS Bhavan,
HC-Block, Sector - III,
Saltlake City,
Kolkata - 700 106

Sub : Extension of service of Taskin Nahar

Respected Madam,

I would like to inform you that the 1 (One) year tenure of service of **Taskin Nahar** working as **Store Keeper cum Clerk** in this Municipality under Community Based Primary Health Care Services (CBPHCS) will be expired on 4th day of March, 2009. We are highly satisfied with his performance and his contract should extend further 1 (One) year on contractual basis with fixed remuneration as per your order.

This is for your kind information and taking necessary action.

Thanking you.

Yours faithfully,

Kashinath Chakrabarty

Copy forwarded for information and taking necessary action :

1. Accountant, Baduria Municipality
2. Taskin Nahar

Chairman
Baduria Municipality
24 Parganas. (N)

OFFICE OF THE MUNICIPAL COUNCILLORS OF BADURIA

NORTH 24 PARGANAS

Shri Kashinath Chakrabarty

Chairman
BADURIA MUNICIPALITY
24 PARGANAS (N)

Residence :

P.O. & Vill. :- Khorgachi
Dist. - 24 PARGANAS (N)
Pin Code No. - 743401

Ref No.....11.4.2...

Dated, Baduria the....27/3/...2009

To
The Director,
SUDA,
ILGUS Bhavan,
HC-Block, Sector – III,
Saltlake City,
Kolkata – 700 106

Sub : Extension of service of Tapasi Mondal

Respected Madam,

I would like to inform you that the 1 (One) year tenure of service of **Tapasi Mondal** working as **Health Assistant** in this Municipality under Community Based Primary Health Care Services (CBPHCS) will be expired on 4th day of March, 2009. We are highly satisfied with his performance and his contract should extend further 1 (One) year on contractual basis with fixed remuneration as per your order.

This is for your kind information and taking necessary action.

Thanking you.

Yours faithfully,

Kashinath Chakrabarty

Copy forwarded for information and taking necessary action :

1. Accountant, Baduria Municipality
2. Tapasi Mondal

Chairman
Baduria Municipality
24 Parganas. (N)



STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. ...SUDA-Health/51/08/426

Date16.03.2009

From : Director, SUDA

To : The Chairman
Baduria Municipality

Sub. : Payment of enhanced honorarium to grass root level Health functionaries
& staff engaged at M & S Cell under CBPHCS.

Ref. : Your communication bearing memo no. 1078 dt. 26.02.2009.

Sir,

As per notification bearing no. 1193/MA/P/C-10/1G-5/2007 dt. 24.12.2008 of Dept. of Municipal Affairs, all the grass root level Health functionaries and staff of M & S Cell under CBPHCS are entitled to get enhanced honorarium w.e.f. 01.04.2008.

Thanking you.

Yours faithfully,

Director, SUDA

Office of the Municipal Councillors of Baduria
NORTH 24 PARGANAS.

Shri Kashinath Chakraborty

CHAIRMAN
BADURIA MUNICIPALITY
24 PARGANAS (N)

Residence:

VILL & P.O.: - KHORGACHI
DIST: - 24 PARGANAS (N)
PIN: - 743427

Ref No.....1078..

Dated, Baduria the...26/1/2009..

To,
The Director,
State Urban Development Agency,
ILGUS Bhavan,
Salt Lake City,
Kolkata - 106.



**Sub: Permission for increase the salary of Rs. 500/- per month
of the staffs under 'CBPHCS'.**

**Ref: Letter from Municipal Affairs Dept. vide Memo No.-1193/MA/P/C-10/1G-5/2007,
Dated, Kolkata the 24th Dec., 2008.**

Respected Madam,

In response to the above reference, I am to request you to give permission to our Municipality for increase the salary of Rs. 500/- per month of the staffs under 'CBPHCS' from 1st April, 2008.

In view of the above, I would also like to request you for further permission in the case of giving arrear of them from above mentioned date.

I am waiting for the kind response of your end.

Thanking You,

Yours faithfully,

Kashinath Chakraborty

Chairman,
Baduria Municipality

STD 953217 : 238-460/237-636(O)
243-086 (R)

Office of the Municipal Councillors of Baduria
NORTH 24 PARGANAS.

Kashinath Chakraborty

CHAIRMAN
BADURIA MUNICIPALITY
24 PARGANAS (N)

Residence

P.O. & VILL.-KHORGACHI
DIST: - 24 PARGANAS (N)
PIN: - 743427



Ref No....408.....

Dated, Baduria the.....3/9/2008

To
The Director
SUDA, ILGUS Bhaban
Bidhan Nagar
Kolkata - 91

Sub.:- Appointment of HHWs

Sir,

I have to state that Salema Khatun in ward no - 12 resigned from her HHWs Post (who was a regular candidate) we have appointed Namita Mondal from ward no - 11 from the panel candidate engaged as a regular candidate in that vacant post on 1st September, 2008 . This is for your kind information and necessary action.

Yours faithfully

Kashinath Chakraborty

Copy forwarded to:-

The Project officer
Health Wing
SUDA, ILGUS BHABAN
Kolkata- 91

Chairman
BADURIA MUNICIPALITY
NORTH 24 PARGANAS

Office of the Municipal Councillors of Baduria
NORTH 24 PARGANAS.

Kashinath Chakraborty

CHAIRMAN
BADURIA MUNICIPALITY
24 PARGANAS (N)

Residence

P.O. & VILL - KHORGACHI
DIST: - 24 PARGANAS (N)
PIN: - 743427



P.O. (H)
24/9

Ref No.....407.....

Dated, Baduria the.....2/9/.....2008

To
The Director
SUDA, ILGUS Bhaban
Bidhan Nagar
Kolkata - 91



Sub.:- Appointment of HHWs in place of vacant FTSs Post.

Sir,

I have to state that 4 nos of first tier Supervisor deployed on 1st September, 2008. In place of that vacant post 4 nos of HHWs engaged from 1st September from the panel candidate. There names as follows

Name of the HHWs as follows.

Sl No	Candidates name	Ward No
1.	Mitali Sarkar	2
2.	Purnima Kabasi	7
3.	Sabina Bibi	6
4.	Firoja Bibi	10

This is for your kind information and necessary action.

Yours faithfully

Copy forwarded to:-

The Project officer
Health Wing
SUDA, ILGUS BHABAN
Kolkata- 91

R. CA
Chairman
BADURIA MUNICIPALITY
NORTH 24 PARGANAS

Office of the Municipal Councillors of Baduria
NORTH 24 PARGANAS.

Kashinath Chakraborty

CHAIRMAN
BADURIA MUNICIPALITY
24 PARGANAS (N)

P.O. & VILL.-KHORGACHI
DIST: - 24 PARGANAS (N)
PIN: - 743427

Ref No.....406.....

Dated, Baduria the...3/9/...20 08

To
The Director
SUDA, ILGUS Bhaban
Bidhan Nagar
Kolkata - 91

Sub.:- Joining Report for First Tier Supervisor (FTSs)

Madam,

With due respect I hereby inform you that 4 (four) nos of First Supervisor (FTSs) have been deployed 1st September, 2008.

Name of the FTSs as follows

<u>Sl No</u>	<u>Candidate Name</u>	<u>Ward No</u>
1.	Mita Baidya	4
2.	Swagata Ghosh	16
3.	Mita Chakraborty	13
4.	Aloka Mallick	7

Yours faithfully

Rashinath Chakraborty

Chairman
BADURIA MUNICIPALITY
NORTH 24 PARGANAS

Copy forwarded to:-

The Project officer
Health Wing
SUDA, ILGUS BHABAN
Kolkata- 91

Office of the Municipal Councillors of Baduria
NORTH 24 PARGANAS.

Kashinath Chakraborty

Residence

CHAIRMAN
BADURIA MUNICIPALITY
24 PARGANAS (N)

P.O. & VILL.-KHORGACHI
DIST: - 24 PARGANAS (N)
PIN: - 743427

Ref No.....408.....

Dated, Baduria the.....2/9/...2008

To
The Director
SUDA, ILGUS Bhaban
Bidhan Nagar
Kolkata - 91

Sub.:- Appointment of HHWs

Sir,

I have to state that **Salema Khatun** in ward no - 12 resigned from her HHWs Post (who was a regular candidate) we have appointed **Namita Mondal** from ward no - 11 from the panel candidate engaged as a regular candidate in that vacant post on 1st September, 2008 . This is for your kind information and necessary action.

Yours faithfully



Chairman
BADURIA MUNICIPALITY
NORTH 24 PARGANAS

✓ **Copy forwarded to:-**

The Project officer
Health Wing
SUDA, ILGUS BHABAN
Kolkata- 91

Kashinath Chakraborty
Chairman
BADURIA MUNICIPALITY
NORTH 24 PARGANAS

Office of the Municipal Councillors of Baduria
NORTH 24 PARGANAS.

Kashinath Chakraborty

Residence

CHAIRMAN
BADURIA MUNICIPALITY
24 PARGANAS (N)

P.O. & VILL.-KHORGACHI
DIST: - 24 PARGANAS (N)
PIN: - 743427

Ref No.....*107*.....

Dated, Baduria the....*3/9/2008*....

To
The Director
SUDA, ILGUS Bhaban
Bidhan Nagar
Kolkata - 91

Sub:- Appointment of HHWs in place of vacant FTSs Post.

Sir,

I have to state that 4 nos of first tier Supervisor deployed on 1st September, 2008. In place of that vacant post 4 nos of HHWs engaged from 1st September from the panel candidate. There names as follows

Name of the HHWs as follows.

Sl No	Candidates name	Ward No
1.	Mitali Sarkar	2
2.	Purnima Kabasi	7
3.	Sabina Bibi	6
4.	Firoja Bibi	10

This is for your kind information and necessary action.

Yours faithfully

S/p

Chairman
BADURIA MUNICIPALITY
NORTH 24 PARGANAS

✓ **Copy forwarded to:-**
The Project officer
Health Wing
SUDA, ILGUS BHABAN
Kolkata- 91

R. Ch

Chairman
BADURIA MUNICIPALITY
NORTH 24 PARGANAS

Office of the Municipal Councillors of Baduria
NORTH 24 PARGANAS.

Kashinath Chakraborty

Residence

CHAIRMAN
BADURIA MUNICIPALITY
24 PARGANAS (N)

P.O. & VILL.-KHORGACHI
DIST: - 24 PARGANAS (N)
PIN: - 743427

Ref No.....406.....

Dated, Baduria the.....3/9/.....2008

To
The Director
SUDA, ILGUS Bhaban
Bidhan Nagar
Kolkata - 91

Sub.:- Joining Report for First Tier Supervisor (FTSs)

Madam,

With due respect I hereby inform you that 4 (four) nos of First Supervisor (FTSs) have been deployed 1st September, 2008.

Name of the FTSs as follows

<u>Sl No</u>	<u>Candidate Name</u>	<u>Ward No</u>
1.	Mita Baidya	4
2.	Swagata Ghosh	16
3.	Mita Chakraborty	13
4.	Aloka Mallick	7

Yours faithfully

S/D

Chairman
BADURIA MUNICIPALITY
NORTH 24 PARGANAS

✓
Copy forwarded to:-
The Project officer
Health Wing
SUDA, ILGUS BHABAN
Kolkata- 91

M.A.

Chairman
BADURIA MUNICIPALITY
NORTH 24 PARGANAS

STD 951217 238 460/237 636(0)

243 086 (R)

Office of the Municipal Councillors of Baduria
NORTH 24 PARGANAS.

KASHINATH CHAKRABORTY

Rachanika

CHAIRMAN
BADURIA MUNICIPALITY
24 PARGANAS (N)

P.O. & VILL.-KHORGACHI
DIST:- 24 PARGANAS (N)
PIN:- 743427

PO (H)
✓
23/8

3977
25/08/08

Ref No.....326.....

Dated, Baduria the.....14/8/2008

To
The Director,
SUDA
ILGUS BHABAN,
Kolkata-91.



Sub:- Submission of Name list for first tier supervisor (7th Batch).

Madam,

As per your office letter no- 63, ULB/07/691(8) dt.21/02/08 an interview for selection of first tier supervisor was made on 26/07/08. The name of selected candidates as follows.

SL No	Candidates Name	Ward NO
1	Mita Baidya	4
2	Swagata Ghosh	16
3	Mita Chakraborty	13
4	Aloka Mallick	7

Yours faithfully

Kashinath Chakraborty

Chairman
BADURIA MUNICIPALITY
NORTH 24 PARGANAS

Office of the Municipal Councillors of Baduria
NORTH 24 PARGANAS.

Kashinath Chakraborty

Residence

[Signature]

CHAIRMAN
BADURIA MUNICIPALITY
24 PARGANAS (N)



Ref No..... **375**.....

Dated, Baduria the... **27** / **8** / 2008

To
The Director of Local Bodies
Purta Bhaban,
Salt Lake
Kolkata - 91

PT (H)
[Signature]



Sub.:- Appointment of Health Officer.

Ref. G.O. No- 451 / MA / C - 10 / 3S - 55 / 2005 PT. Dt-22/4/2008

Sir,

I have to state that as per above mentioned G.O. an interview for appointment of Health Officer held on 14/8/2008 at our Office. In that interview board Dr. Debashis Biswas obtained highest marks i.e. 87/100 which is highly satisfactory performance

We have selected Dr. Debashis Biswas as a Health Officer for community based Primary Health Care Service of our Municipality.

This is for your kind information and also here by requested to issue approval to Dr. Debashis Biswas as a health Officer (Pay Scale Rs. 8000 - 13,500.00 + D.A. & other facilities which is applicable for this post) at an early date to provide the Health Service accordingly to the people.

✓ Copy to

Director SUDA,
ILGUS BHABAN,
Salt Lake,

Kashinath Chakraborty

Chairman
BADURIA MUNICIPALITY
NORTH 24 PARGANAS

Yours faithfully

Kashinath Chakraborty



Office of the Municipal Councillors of Baduria
NORTH 24 PARGANAS.

Kashinath Chakraborty

Residence



CHAIRMAN
BADURIA MUNICIPALITY
24 PARGANAS (N)

P.O. & VILL.-KHORGACHI
DIST: - 24 PARGANAS (N)
PIN: - 743427

Ref No.....*400*.....

Dated, Baduria the.....*1/9/*.....20*08*

To
The Director
SUDA, ILGUS BHABAN
Kolkata - 700091

PO(H)
✓
2/9

Sub.:- Appointment of Health Officer

Sir,

It is to inform you that Dr. Debashis Biswas, 1 No Colony, Gobardanga, North 24 Parganas, has been appointed as a Health Officer from 28/08/2008 for Community Based Health Care Service. This is for kind information and necessary action.

Yours faithfully

Kashinath Chakraborty
Chairman
BADURIA MUNICIPALITY
NORTH 24 PARGANAS

Office of the Municipal Councillors of Baduria
NORTH 24 PARGANAS.

Kashinath Chakraborty

Residence

CHAIRMAN
BADURIA MUNICIPALITY
24 PARGANAS (N)



P.O. & VILL.-KHORGACHI
DIST:- 24 PARGANAS (N)
PIN:- 743427

Ref: 4259
T-9-08

Ref No.....*400*.....

Dated, Baduria the.....*7/9/*.....20 *08*

To
The Director
SUDA, ILGUS BHABAN
Kolakata – 700091

PO(14)
✓
2/9

Sub.:- Appointment of Health Officer

Sir,

It is to inform you that Dr. Debashis Biswas, 1 No Colony, Gobardanga, North 24 Parganas, has been appointed as a Health Officer from 28/08/2008 for Community Based Health Care Service. This is for kind information and necessary action.

Yours faithfully

Kashinath Chakraborty

Chairman
BADURIA MUNICIPALITY
NORTH 24 PARGANAS

Office of the Municipal Councillors of Baduria
NORTH 24 PARGANAS.

Kashinath Chakraborty

Residence

CHAIRMAN
BADURIA MUNICIPALITY
24 PARGANAS (N)

P.O. & VILL.-KHORGACHI
DIST: - 24 PARGANAS (N)
PIN: - 743427

Ref No.....374.....

Dated, Baduria the...27/8/...2008

To
Dr, Debashis Biswas
S/O-Harendra Nath Biswas
Vill.- 1 No Colony ,
P.O.-Gobardanga,
Dist. – North 24 Parganas

Sub.:- Appointment Letter

The under signed is here by directed to join as a Health Officer for
Community Based Health Care Service within three days from receipt of this
letter. Failure of this letter treated and conditions.

Received
27/08/08

Kashinath Chakraborty

Chairman
BADURIA MUNICIPALITY
NORTH 24 PARGANAS

Office of the Municipal Councillors of Baduria
NORTH 24 PARGANAS.

KASHINATH CHAKRABORTY

CHAIRMAN
BADURIA MUNICIPALITY
24 PARGANAS (N)



P.O. & VILL. KHORSACHI
DIST: - 24 PARGANAS (N)
PIN: - 743427



Ref No.....225.....

Dated, Baduria the...16/7/2008

To
The Director of Local Body
Purta Bhaban, Salt Lake
Kolkata-91

PO(H)
30/7

Sub.:- Promotion of Health Officer.

Sir,

With due respect I have to state that the Board of Council decided to give promotion to Doctor Debasish Biswas as a Health Officer in the meeting Vide no-39-9 / 4, Dt-11/6//2008, as per Govt. order Vide no-451 / MA / C-10 / CS-55 / 2005 PT, Dt-22/4/2008.

You are hereby requested to approved promotion of Dr. Debasish Biswas as a Health Officer to provide the Medical Service for the people.

Yours faithfully

Kashinath Chakraborty

Chairman
BADURIA MUNICIPALITY
NORTH 24 PARGANAS

Copy to the :-
Director SUDA,
ILGUS BHABAN
Kol-91

স্বাক্ষরিত - গোবিন্দপুর ইউনিয়ন পরিষদের সভাপতি ১১.০৩.০৮ তারিখ -
 নং ৩৮ নং সার্বজনীন সভার ন/যে নং সিদ্ধান্তের - দায়িত্ব
 আবিধান নং নং,

উপস্থিত - ইউনিয়ন পরিষদ -

- ১। কামালীনাথ - টেকরী
- ২। শিখা দেবী -
- ৩। আমল - অমল
- ৪। মোস্তফিজুলী খান
- ৫। ইলা - বসু
- ৬। অমল - দেবী
- ৭। সার্বজনীন -
- ৮। স্বপ্ন - বিশ্বাস
- ৯। আমল - দেবী
- ১০। স্বপ্ন - টেকরী
- ১১। অমল (মাল্য) -
- ১২। শিখা - অমল
- ১৩। স্বপ্ন - দেবী
- ১৪। স্বপ্ন - অমল
- ১৫। স্বপ্ন - অমল
- ১৬। কামালীনাথ - টেকরী

অধ্যক্ষের সভায় শ্রী কামালীনাথ - টেকরী, গোবিন্দপুর মহাসভা
 সভাপতিত্ব করিলেন,

* * * * *

বিবরণ - ন/যে -

অধ্যক্ষের সভায় শ্রী কামালীনাথ - টেকরী, গোবিন্দপুর মহাসভা
 সভাপতিত্ব করিলেন, Dr. T. K. Halder
 C. B. P. H. E. প্রকৃতি - নিম্নে উল্লিখিত, তদন্ত
 করিয়া - উক্ত Re-ignation সিদ্ধান্ত, স্বাক্ষর - উক্ত দপ্তরে
 Dr. D. Kishor Das গোবিন্দপুর মহাসভা - নিম্নে উক্ত সিদ্ধান্ত
 প্রকৃতি - উল্লিখিত করিলেন,

উক্ত বিবরণ - ইউনিয়ন পরিষদ - সভা
 অধ্যক্ষের - উক্ত সভার - সভাপতিত্ব করিলেন, অধ্যক্ষের - সিদ্ধান্ত
 প্রকৃতি - উক্ত Health Officer নং স্থানীয় অনুমোদন
 করিলেন, এবং উক্ত সভায় Dr. D. Kishor Das কে নিম্নোক্ত - সভার
 সভাপতিত্ব অধ্যক্ষের - সভায় - করিলেন,

Roshan Chandra Chatterjee

আবিধান নং নং

Chairman
 BADURIA MUNICIPALITY
 NORTH 24 PARGANAS

কামালীনাথ - টেকরী
 গোবিন্দপুর মহাসভা
 স্বাক্ষরিত -
 উক্ত ২৪ নং নং

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No SUDA-Health/63 ULBs/08/189(7)

Date25.08.2008

From : Director, SUDA

To : The Chairman

Nalhati / Memari / Ashokenagar Kalyangarh / Kandi /
Baduria / Khirpai / Old Malda Municipality

Sub. : Engagement of FTSs and subsequent filling up of the resultant
Vacancies of regular HHWs from the panel candidates under
Community Based Primary Health Care Services.

Sir,

The Trainee First Tier Supervisors of your ULB have successfully completed the job orientation training held at SUDA during 18th to 22nd August, 2008.

Hence, I am directed to intimate you that the trainee FTSs now be engaged as regular FTSs with effect from 1st September, 2008. The FTSs will be in position at the Sub-Centre for the purpose of strengthening primary health care activities. The job responsibility chart is enclosed. Each FTS is entitled to get Honorarium @ Rs. 1,170/- (Rupees one thousand one hundred seventy) only per month. The expenditure is to be booked under the A/C head "Honorarium for grass-root level functionaries-FTS".

The resultant vacancies of the HHWs who have been upgraded to FTSs, are to be filled up from the panel candidates of HHWs with effect from 01.09.2008. These HHWs be suitably deployed accordingly as regular HHWs. Each of these HHWs is entitled to get Honorarium @ Rs. 1,000/- (Rupees One thousand) only per month. The expenditure is to be booked under the A/C head "Honorarium for grass-root level functionaries-HHW".

A feed back in respect of engagement of FTSs and newly engaged HHWs (along with their names) in the resultant vacancies is to be forwarded to the undersigned by 05.09.2008 for office records.

Thanking you.

Encl. : As stated

Yours faithfully,

Director, SUDA

Contd. to P-2.

- 2 -

SUDA-Health/63 ULBs/08/189(7)/1(6)

Dt. .. 25.08.2008

Copy forwarded for kind information to :

**DM, Birbhum / Burdwan / North 24 Parganas /
Murshidabad / Medinipur (West) / Malda District**


Director, SUDA

SUDA-Health/63 ULBs/08/189(7)/2(6)

Dt. .. 25.08.2008

Copy forwarded for kind information to :

**CMOH, Birbhum / Burdwan / North 24 Parganas /
Murshidabad / Medinipur (West) / Malda District**


Director, SUDA

SUDA-Health/63 ULBs/08/189(7)/3(2)

Dt. .. 25.08.2008

Copy forwarded for kind information to :

- 1. Finance Officer, SUDA**
- 2. Finance Officer, Health, SUDA**


Director, SUDA

Office of the Municipal Councillors of Baduria
NORTH 24 PARGANAS.

KASHINATH CHAKRABORTY

CHAIRMAN
BADURIA MUNICIPALITY
24 PARGANAS (N)

Residence

P.O. & VILL.-KHORGACHI
DIST: - 24 PARGANAS (N)
PIN: - 743427

Ref No.....303.....

Dated, Baduria the...

7/8/2008

To
The Director of Local Body
Purta Bhaban
Salt Lake



Sub.:- Interview for H.O. for health Programme.

Sir,

We arranged an interview for selection of Health Officer for Health Programme (HHWs) on 14/8/2008 at 11:00 A.M. You are hereby requested to send your representative for this say purpose and oblige.

Yours faithfully

9/9

Copy forwarded for necessary action

- 1) To
The Director
SUDA, ILGUS Bhaban
- 2) To
The District Magistrate
North 24 Parganas District, Barasat
- 3) To
The C. M. O. H.
Barasat Division, Barasat

Chairman
BADURIA MUNICIPALITY
NORTH 24 PARGANAS

Kashinath Chakraborty

Chairman
BADURIA MUNICIPALITY
NORTH 24 PARGANAS

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No.SUDA-Health/63 ULBs/08/164(6)

Date01.08.2008

From : Director, SUDA

To : The Chairman,
Nalhati / Memari / Ashoknagar-Kalyangarh /
Kandi / Baduria / Khirpai MunicipalitySub. : Training for First Tier Supervisors (7th batch) under CBPHC
during 18th August to 22nd August, 2008.

Sir,

As you have completed selection of FTSs at your ULB, job placement training for the FTSs is scheduled at SUDA from 18th August to 22nd August, 2008.

The number of FTS have been called for the said training is indicated below ULB-wise :-

SL No.	Municipality	No. of FTSs	SL No.	Municipality	No. of FTSs
1.	Nalhati Municipality	4	4.	Kandi Municipality	4
2.	Memari Municipality	4	5.	Baduria Municipality	4
3.	Ashoknagar-Kalyangarh Municipality	8	6.	Khirpai Municipality	2

The participants will be provided with Hostel Accommodation at SUDA Campus along with fooding.

You are requested to confirm their participation by 11th August, 2008 to the Project Officer, Health Wing, SUDA through Fax No. 033-2334-7805.

Actual Expenditure in respect of to and fro journey of the participants are to be borne by you out of CBPHC fund and to be booked under the A/c head "Training".

Thanking you

Yours faithfully,

Director, SUDA

Dt. .. 01.08.2008

Director, SUDA

SUDA-Health/63ULBs/08/164(6)/1(2)

1. Finance Officer, SUDA.
2. Finance Officer, Health, SUDA.

STATE URBAN DEVELOPMENT AGENCY
FORM OF UTILISATION CERTIFICATE
OF THE FIRST QUARTER OF FY 2008 - 2009
FOR THE FUND RECEIVED IN THE YEAR 2007 - 2008
FOR IMPLEMENTATION OF
HONORARY HEALTH WORKER SCHEME IN 11 NON-KMA ULBs

Sl. No.	Date	Cheque No.	Amount (In. Rs.)
1.		NIL	

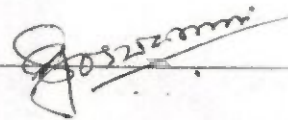
Certified that balance amount of Rs. 150,83,683/- remaining unutilised at the end of the 4th quarter of FY 2007-08 has been carried forward to the account of 1st quarter of the FY 2008-09 to meet the expenditure for the ongoing programme, a sum of Rs. 33,43,246/- has been utilised during 1st quarter of FY 2008-09 for the purpose it was sanctioned and the balance amount of Rs. 117,40,437/- remaining unutilised at the end of the 1st quarter has been carried forward to the account of 2nd quarter of FY 2008-09.

2. Certified that I have satisfied myself that the conditions on which the grant-in-aid was sanctioned has been duly fulfilled / are being fulfilled and that I have exercised the following checks to see that the money was actually utilised for the purpose for which it was sanctioned.

Kinds of checks exercised.

1. Books of Accounts
2. Original Bill, Receipts & Vouchers
3. Bank Statement.
4. Physical Progress

Signature with date



Designation

Official Seal

Dr. S. GOSWAMI
 Project Officer,
 Health Wing
 S. U. D. A.

Office of the Municipal Councillors of Baduria
NORTH 24 PARGANAS.

Shri Susanta Ghosh

Residence

CHAIRMAN
BADURIA MUNICIPALITY
24 PARGANAS (N)

P.O. & P.S.: - BADURIA
DIST: - 24 PARGANAS (N)
PIN: - 743401

Ref No.....1009.....

Dated, Baduria the...25/2/...2008

To
The Director, SUDA, (Health Dept.)
ILGUS BHAVAN
Salt Lake, Kolkata

Sub.: - Information for other five post for Community Based Primary Health Care Service
at Baduria Municipality on contractual basis.

Madam,

It is to inform you that as per the advertisement published in the Statesman News
Paper 13th September, 2007 the interview held on 21.8.2008. As per interview the name of
the selected candidate are as follows.

1) SANITARY INSPECTOR -

Mr. Joynal Abedin
S/O-Akbar Ali
Vill. + P.O.-Baduria,
Dist. North 24 Parganas

2) COMPUTER ASSISTANT

Apurba Kumar Roy
C/O-Dilip Kumar Roy
P.O.-Ghuni
Vill.-Hatiara (South)
Near Maa Medical Hall
30C Bus Stand,
Kol-700059

3) ACCOUNT ASSISTANT

Sudip Sarkhel
S/O-Asit Kr. Sarkhel
Vill.+P.O.-Baduria,
Ward no-3
Dist North 24 Parganas

4) HELPER CUM S.K. CLERK

Taskin Nahar
D/O-Golam Rahaman
Vill.+P.O.-Baduria
Ward no-5
Dist. North 24 Parganas

5) HEALTH ASSISTANT

Tapasi Mondal
D/O-Manik Mondal
Vill.-Mirzapur (Hartala)
P.O.-Basirhat Collage
Dist. North 24 Parganas

They will join from 1-3-08.
This is for your information and necessary action.

Yours faithfully

Smoan C
25/2/08

Chairman
Baduria Municipality.

Office of the Municipal Councillors of Baduria
NORTH 24 PARGANAS.

Shri Susanta Ghosh

CHAIRMAN

BADURIA MUNICIPALITY
24 PARGANAS (N)*Residence*

P.O. & P.S.: - BADURIA

DIST: - 24 PARGANAS (N)

PIN: - 743401

Ref No.....1003

Dated, Baduria the...25/2/2008

To
The Director, SUDA, (Health Dept.)
ILGUS BHAVAN
Salt Lake, Kolkata

Sub.:- Appointment of Medical Office Dr. Tushar Kanti Halder in the Community Based Primary health Care, Services on Contractual Basis.

Sir/Madam,

In pursuance of our advertisement in the Statesman Dt. -20-9-07 for the post of Medical officer at a fixed remuneration of Rs. 6,000.00 (Rupees six thousand only) we received only one application from Dr. Tushar Kanti Halder but he was quite reluctant to join the said post at that poor remuneration. He will join from 1-3-08.

However in order to launch the programme we are compelled to pay him Rs. 10,000.00 (Ten thousand only) P.M. for his joining the post. The additional remuneration of Rs. 4000.00 (Four thousand only) will be paid to him by the Municipality out of the Municipal Fund. This for your information and necessary action.

Yours faithfully

Susanta Ghosh
25/2/08

Chairman
Baduria Municipality
North 24 Parganas

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK. SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. **SUDA-Health/63 ULBs/07/691(8)**

Date**21.02.2008**

From : Director, SUDA

To : The Chairman

**Jamuria / Tufanganj / Contai / Coopers Camp/ Santipur /
✓ Baduria / Jhalda / Dalkhola Municipality**

Sub. : Selection of First Tier Supervisor (FTS) from amongst the regular HHWs working under Community Based Primary Health Care Services.

Sir,

As the regular HHWs working under Community Based Primary Health Care Services Programme at your ULB completed six months of experience of field work, selection of First Tier Supervisors (FTSs) @ one per Sub-Centre from amongst the regular Honorary Health Workers (HHWs) is to be done.

While selecting the candidature for FTS, the following criteria should be taken into consideration.

Criteria for Selection :

- i) Age between 25 - 36 years.
- ii) Minimum educational qualification - Madhyamik Pass and is able to do simple arithmetical calculation.
- iii) She should have executed her duties properly while working as regular HHW. Preliminary assessment is to be done by HO / MO (in their absence Executive Officer). Check list of which are as follows :
 - Attendance and field activities / performance,
 - Collection and compilation of base line health survey data,
 - Ability in filling up of Family Schedule, HMIS format,
 - Maintaining records, registers,
 - Assist in conduct of immunization, ANC / PNC clinic, general treatment clinic,
 - Level of capacity for motivational work,
 - Possession of leadership quality.

Contd. to P-2.

- 2 -

The list of HHWs per SC is to be prepared by the HO / MO (in their absence Executive Officer) indicating gradation of preliminary assessment as good / average / poor. The said list is to be placed on the day of selection of FTS before the Municipal Level Health & Family Welfare Committee (MHFWC) who has been vested with the responsibility of selection.

Written test and viva voce for all the eligible & willing HHWs of each SC will be conducted on the same day by MHFWC on the prescribed questionnaire developed by SUDA. The date & time for selection is to be intimated to all the members of MHFWC including SUDA well in advance.

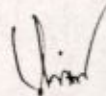
The MHFWC will select the suitable candidates for the post of FTS per SC and prepare SC-wise final list for placement before the BOC meeting. The list of finally selected FTSs so ratified by the BOC meeting is to be forwarded by the Chairman of the ULB to the undersigned for office record.

Training of selected FTSs will be conducted centrally at SUDA for a duration of 7 to 10 days. The boarding & lodging of the trainee participants will be arranged by SUDA. The date of training will be intimated to you on receipt of list of selected FTSs. On completion of such training for FTSs, they will be engaged as FTSs for which necessary instruction in respect of their engagement etc. will follow. The selected FTSs will continue to get the their honorarium as HHWs during the training period.

The selection of FTSs is to given top priority.

Thanking you.

Yours faithfully,



Director, SUDA

Sub. : Proposal submitted by the Chairman, Baduria Municipality in respect of requirement of addl. Health workers under Community Based Primary Health Care Services.

Enclosed the copy of communication of the Chairman, Baduria Municipality bearing no. 888 dt. 28.01.2008 which speaks for itself.

This is to mention here that the municipality had submitted initially ward-wise list of sium population under his reference no. 93 dt. 12.06.2006 (copy enclosed for ready reference) – reflecting 54% BPL population in 17 wards.

The proposal of CBPHC was on the basis of BPL population @ 33% of the total population and the estimated no. of HHWs calculated either based on 33% BPL population or @ at least 1 HHW per ward, whichever is higher. Dept. of Health & Family Welfare approved the said proposal. Total population of Baduria Municipality as per 2001 census was 47,418, 33% of which comes to 15648 (estimated BPL population). As per principle, (1 HHW per 1,000 BPL population) the no. of HHWs comes to 16 (approx). Since the ULB is having 17 nos. of wards, the approved no. of HHWs was 17 and FTSs / Sub-Centres - 4 nos.

The selection, training of HHWs already completed and engaged since 01.08.2007.

However, as stated by the Chairman, Baduria Municipality, the recently published list of BPL population is higher in comparison to the previous list. Ward-wise no. of existing BPL population has been submitted by the Chairman which is 33,468 (copy enclosed).

Under the circumstances stated above, the recently published ward-wise BPL list of Baduria Municipality may be made checked by the office of SUDA. If the count of BPL population is on higher side the matter on engagement of additional no. of HHWs may be thought of and administrative decision be taken.

Submitted.

VO NO SUDA-Health
63 UBS / 61 St.
12.02.08
Director, SUDA

Goswami
12.02.08

OFFICE OF THE MUNICIPAL COUNCILLORS OF BADURIA

NORTH 24 PARGANAS

Shri Susanta Ghosh

Chairman

BADURIA MUNICIPALITY
24 PARGANAS (N)

Residence :

Vill. & P.O. & P.S. - Baduria
Dist. - 24 Parganas (N)
Pin Code No. - 743401

Ref. No. 222

Date, Baduria the 22/11/2006

To
The Director, SUDA,
ILGUS BHAVAN,
SALT LAKE.

Sub : Request for 17 additional Health Workers for 17 Wards under Baduria Municipality for ongoing Health programme.

Madam,

I would like to say that the ~~BPL~~ population of this Municipal area has been considerably increased as per final publication of the B.P.L. list in comparison to earlier list. Apart from the above problem our Municipal area has been detached to five segments (if land divided by the river "ICHHAMATI").

So, there has been much difficulty to make communication with the people all the time for work.

In view of the facts and problem and to sort out the same 17 (seventeen) additional Health workers for 17 (seventeen) wards are urgently required.

I would, therefore, request you to kindly sanction 17 (seventeen) Health workers to cope with the work of public interest.

Thanking you,

Yours faithfully,

S.

5/11/24 A.M.



SCORE SHEET

SANITARY INSPECTOR

GK + Expert Qualification

Sl no	Name	Marks	30
1	JOYNAL ABEDIN S/O- AKBAR ALI	-	***
2	TANAY CHAKRABORTY, S/O- LT. ARUN CHAKRABORTY	20.	*
3	VISHMA DEV SARKAR, S/O-BIBHUTI BHUSAN SARKAR	18	
4	RAMPROASD ROY, S/O GOPAL CHANDRA ROY	10	

11/07/19.14

SCORE SHEET

COMPUTER ASSISTANT

GK + exp + Qualification



Sl no	Name	Marks
1	TAPAS KUMAR PAUL, C/O-SHYAMAL PAUL	30
2	MD. ASARAF ALI MONDAL, C/O-DAUD ALI MONDAL	
3	RAKESH MAJUMDER, C/O- TUSHAR KANTI MAJUMDER	
4	AMIT KUMAR KABASI, C/O AMRITALAL KABASI	
5	SAMAL MALLIK, C/O-DULAL CH. MALLICK	
6	SABARI SANYAL, C/O- NIHARENDU SSNYAL	
7	SUDIP SARKHEL C/O-ASIT KUMAR SARKHEL	
8	FARUK HOSSAIN C/O-SIDDIQUE HOSSAIN	
9	SUBRATA MAJUMDER, C/O-LT. SURESH MAJUMDER	
10	APURBA KUMAR ROY, C/O-DILIP KUMAR ROY	* *
11	BISWANATH GAIN, C/O-KALIDAS GAIN	
12	BHASKAR BANERJEE, C/O-BHABANI PRASAD BANERJEE	
13	SOURAV DAS, C/O-NARENDRA NATH DAS	
14	SUDIPTA KANJILAL, C/O-PHONINDRA NATH KANJILAL	

9

1.00 P.M

SCORE SHEET



Gk + Expe + Qualification

ACCOUNT ASSISTANT

Sl. NO	Name	Marks 30
1	KAKALI MUKHOPADHAYYA, D/O-MRIGANKA BANERJEE	
2	BIKASH SINGHA, S/O-GOPAL SINGHA	
3	SUDIP SARKHEL, S/O-ASIT Kr. SARKHEL	✓
4	DILIP SAHA, S/O- MR. SITAL SAHA	✗
5 Nb	TARUN KANTI MITRA, S/O- LT. AMARENDRA NATH MITRA	
6 Nb	HAFIJUL GAZI, S/O-ABDUL MAJID GAZI	
7	SUSHIL Kr. DAS, S/O-AJIT Kr. DAS	
8 Nb	GOLAM KIBRIA, S/O-ANCHAR ALI	
9 Nb	ASHIM NAG,	
10	DIPAN KUMAR BHATTACHARJEE, S/O-DILIP Kr. BHATTACHARJEE	✗ ✗

Q

2. P. N.

SCORE SHEET



HELPER CUM S.K. CLERK

OK + exp + qualification

SL NO	Name	Marks
1	ABDUS SALAM, S/O-ABDUR SALAM	30
2	TASKIN NAHAR, D/O-LT GOLAM RAHAMAN	
3	KAKALI MUKHOPADHYAY, W/O-TAMAL MUKHERJEE	*
4	SUBHRA BARAN BISWAS, S/O-DURGA PADA BISWAS	
5	SUBRATA SARKAR, S/O-DEBDAS SARKAR	
6	KOUSIK MONDAL, S/O-JAGANNATH MONDAL	
7	HAHATAF ALI, S/O-LT. LT ASRAF ALI	
8	SARBARI SANYAL, D/O- NIHARENDU SANYAL	
9	FIROZ AMED, S/O ABDUL MOTIN SARDAR	
10	TARUN KANTI MITRA, S/O-LT. AMARENDRA NATH MITRA	
11	MOUSUMI DASGUPTA, C/O-NARAYAN CHAKRABORTY	
12	RAFIQUL ISLAM KHAN, S/O-BABAR ALI GAZI KHAN	
13	KABERI NAG,	*
14	SOMNATH DUTTA, S/O-KALI DAS DUTTA	
15	FARUQUE HOSAIN, C/O-GOLAM HOSSAIN	*

9



SCORE SHEET

HEALTH ASSISTANT

Gk + Expe + Generalist

SL NO	Name	Marks
1	Rakhi Mukherjee D/O-PANKAJ MUKHERJEE	30
2	Rina khatun, D/O-MD. MOHASINE MOLLA	
3	SAFIQUL SARDAR, S/O-MD. JAMAT ALI SARDAR	
4	NAMITA DAS, W/O-SUSHANTA DAS	
5	TAPASI MONDAL, D/O- MANIK MONDAL	
6	HAFIZUL GAZI, S/O-ABDUL MAZID GAZI	
7	SAHARAF MISTRE, S/O-NAJRUL ISLAM MISTRE	
8	REHENA SULTANA, D/O-ABDUL KAJEM	
9	ABU BAKKAR GAZI, S/O-KASEM GAZI	
10	ARNAB BHATTACHARYYA, S/O-SUKANTA BHATTACHARYYA	
11	MAHATAF ALI, S/O-LT. ASRAF ALI	
12	SAFIKUL MONDAL, S/O-SULTAN MONDAL	
13	AKTARUL MALLICK, S/O- ELBAHAR MALLICK	
14	MD. AZIZUR RAHAMAN, S/O-MD. MOKSED ALI SARDAR	
15	ALAMIN MONDAL, S/O- ANOWER MONDAL	
16	KAMAL HOSSAIN, S/O-ABDUL HOSSAIN	**
17	ABDUL SALAM, S/O-GOLAM RASUL MONDAL	
18	AYESHA KHATUN, D/O-ABDUL SATTAR GAZI	
19	ABU HANIFA MISTRI, S/O-NAZRUL ISLAM MISTRI	
20	JAYANTA PAL, S/O-GOURI SANKAR PAL	
21	BADARRUJJAMAN MOLLA, S/O-BAREK ALI MOLLA	
22	SABARI SANYAL, D/O- NIHARENDU SANYAL	
23	BOLARAM GOSWAMI, S/O-BAIDYANATH GOSWAMI	
24	JAGANNATH GOSWAMI, S/O-BAIDYANATH GOSWAMI	
25	TASKIN NAHAR, C/O-GOLAM RAHAMAN	
26	MANIDWIP CHAKRABORTY, C/O-RABINDRA NATH CHAKRABORTY	
27	SOMNATH DUTTA, S/O- KALI DAS DUTTA	
28	SANJIB GAYEN, C/O-DEBABRATA GAYEN	
29	RAKESH DUTTA, C/O-AMARESH CHANDRA DUTTA	
30	RAM PROSAD ROY, C/O-GOPAL Ch. ROY	
31	KANCHAN MONDAL S/O- LT. KANAI LAL MONDAOL	

82- Azizul Gazi 24/0 Afsar Ali Gazi-

21.1.08.

SUDA

5)

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

Ref No. SUDA-Health/63 ULBs/07/346

Date16.08.2007

From : Dr. Shibani Goswami
Project Officer
Health, SUDA

To : The Chairman
Baduria Municipality

Sub. : Training of HHWs in connection with Community
Based Primary Health Care Services.

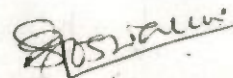
Sir,

This is to intimate you that Shri Salil Kr. Lahiri, MIES Officer, Health, SUDA will be visiting to your ULB to impart training to regular HHWs including panel candidates on Family Schedule. Baseline Survey Format and HMIS during 17-18 August, 2007. No training fee is to be provided by you to Shri Lahiri.

You are requested kindly to make necessary arrangement for his accommodation on the above mentioned dates.

Thanking you.

Yours faithfully,



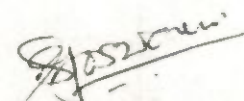
Project Officer

Dt. .. 16.08.2007

SUDA-Health/63 ULBs/07/346/1(1)

CC

Shri Salil Kr. Lahiri, MIES Officer, Health, SUDA



Project Officer

57 016
STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK. SECTOR-III, BIDHANNAGAR. CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/63 ULBs/07/338

Date 14.08.2007

From : Director, SUDA

To : The Chairman
Ashokenagar Kalyangarh / Baduria / Basirhat /
Bongaon / Gobardanga / Habra / Taki MunicipalitySub. : Ensuring involvement of CMOH and District Health Office in
implementation of Community Based Primary Health Care Services.

Sir,

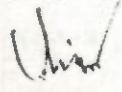
Enclosed, kindly find herewith a copy of communication bearing no. HFW/CFW/331/HS-1003/07 dt. 31st July, 2007 of the Project Director, HSDI, Commissioner. FW & Special Secretary, Dept. of Health & Family Welfare. addressed to the Chief Medical Officer of Health of all the districts.

This is for your kind information and necessary action.

Thanking you.

Enclo. : As stated.

Yours faithfully,


Director, SUDA

d) Opening of a separate Bank A/C in the name of "HHW Scheme, Municipality" where the joint signatory will be Chairman / Vice-Chairman and Finance Officer / Executive Officer.

After opening the Bank A/C, A/C No. & Name of the Bank is to be forwarded.

From this office record, status on information already submitted by the ULBs is tabulated hereunder :

ULBs	List of ward-wise BPL population	(a)	Municipal map showing ward boundary along with no. of BPL population	(b)	Constitution of MHFWC	(c)	Opening of a separate Bank A/C	(d)	Remarks
Dinhata	Yes	Yes	Yes	Yes	No	No	No	To submit (c) & (d)	
Tufanganj	Yes	Yes	Yes	Yes	No	No	No	To submit (c) & (d)	
Mathabhanga	Yes	Yes	Yes	Yes	No	No	No	To submit (c) & (d)	
Haldibari	No	No	Yes	Yes	No	No	No	To submit (a), (c) & (d)	
Mekhliganj	Yes	Yes	Yes	Yes	No	No	No	To submit (c) & (d)	

On receipt of the required information of your ULB as detailed in the Remarks Column of the above Table, the next stage for implementation of the programme will be taken up consequently.

Thanking you.

Yours faithfully,

Director, SUDA

10.08.2006

SUDA-Health/63 ULBs/06/

Copy forwarded for kind information to :

District Magistrate, Cooch Behar

Director, SUDA

10.08.2006

SUDA-Health/63 ULBs/06/

Copy forwarded for kind information to :

CMOH, Cooch Behar

Director, SUDA

Office of the Municipal Councillors of
Baduria

NORTH 24 PARGANAS.

Shri Susanta Ghosh

CHAIRMAN

BADURIA

BADURIA MUNICIPALITY

)

24 PARGANAS (N)

Residence

VILL& P.O.& P.S.:-

DIST: - 24 PARGANAS (N

PIN: - 743401

Ref No.....*3.9.3.*
the.....*8./8/2007*

Dated, Baduria

To
The Director,
SUDA,
ILGUS BHAWAN,
H.C Block
Sector-111
Bidhan Nagar

Sub:-Joining Report for HHWs.

Madam,

With due respect I hereby inform you that the 17 nos of HHWs as regular candidates
have been deployed on 1st August,2007.

It is for your information and necessary action.

Regards,

Susanta Ghosh
Chairman 8/8/07

Baduria Municipality

North 24 Parganas

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No
SUDA-Health/63-ULBs/07/311

Date 09.08.2007

From : Director, SUDA

To : The Chairman
Baduria Municipality

Sub. : Requisition for additional Baseline Survey Format in connection with
Community Based Primary Health Care Services.

Sir,

This is to intimate you that as per project plan of Community Based Primary Health Care Services, approved by DHFW, no. of BPL population has been approved for 33% of the total population of your ULB as per 2001 census. We have already supplied 4,200 nos. of Baseline Survey Format which is quite sufficient to conduct baseline survey of BPL households.

Please bear with us.

Thanking you.

Yours faithfully,

Chin
9/8/07

Director, SUDA

Sub. : Requisition for Baseline Survey Format by Baduria Municipality
in respect of Community Based Primary Health Care Services.

Enclosed the communication of Chairman, Baduria Municipality bearing no. 385
dt. 07.08.2007 where the ULB has requisitioned for additional 1,000 nos. of
Baseline Health Survey Format.

As per project plan of CBPHC approved by DHFW, no. of BPL population has
been approved for 15,648 (i.e. 3912 families taking into consideration family
size-4) which is 33% of the total population of 47418 as per 2001 census. We
have already supplied 4,200 (Four thousand two hundred) nos. of Baseline Health
Survey Format for use in the HHWs training as also conduct of Baseline Health
Survey. It may be seen that the no. of Baseline Health Survey format supplied is
quite sufficient to conduct Baseline Survey of the BPL households.

Can we ascertain the present no. of BPL families as per recently conducted Socio
Economic Survey – in Baduria Municipality ? Necessary instruction may kindly
be given in respect of supply of additional 1,000 Baseline Health Survey Format
to Baduria Municipality, as sought by the ULB.

As per draft BPL list 44% of the
total surveyed family is under
poverty line. Final list is in the
process of preparation. We may,
therefore, supply form on the basis
of existing BPL list.

Draft letter is enclosed
signature, if approved.

for favour of

Office of the Municipal Councilors of Baduria

NORTH 24 PARGANAS

Shri Susanta Ghosh

CHAIRMAN
BADURIA MUNICIPALITY
24-PARGANAS (N)

VILLAGE OFFICE — BADURIA
DIST — 24 PARGANAS (N)
PIN CODE NO- 743401

Ref No. 585

Dated, Baduria the 7/8/2007

To
The Director
SUDA
H/C Block
Sector-III, Baidyanagar.

Sub:- Acquisition for Baseline
Survey Format.

Madam, I have to inform you that we have received Baseline Survey Forms (HAWs) 4000 from SUDA. But our total Popl. house hold no. is 4480 i.e. 4,500.

I have to request you that you will kindly supply 1000 more Baseline Survey forms for this Municipality early.

This is for favour of your kind information and necessary action.

Signature

7/8/07

Chairman

Baduria Municipality
North 24 Parganas

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**Ref No. **SUDA-Health/63 ULBs/07/264**Date **25.07.2007****From : Director, SUDA****To : The Chairman
Baduria Municipality****Sub. : Procurement of Furniture, Equipment and Drugs for Sub - Centres
under Community Based Primary Health Care Services.****Sir,**

On completion of Honorary Health Workers' training for 45 days, you are to engage regular HHWs with effect from 01.08.2007. In the mean time, You have already identified premises for Sub - Centres for implementation of primary health care services under CBPHC.

The minimum no. of clinics which are to be held in each of the Sub - Centres are as under :

- Ante natal / Post natal care & Family Welfare clinic – once / twice per month
- Immunisation Clinic – once per month
- Growth Monitoring Clinic – once per month
- Treatment Clinic by Doctor – once in a week
- Health Awareness programme – twice per month

To implement such clinic services from the Sub - Centres, it is high time to equip the Sub - Centres with necessary Furniture, Equipment and Drugs as per approved list which are enclosed at Annexure -I, II & III respectively.

Procurement is to be done by the ULB concerned through their Procurement Committee already constituted for the purpose, following the Government procurement norms. Fund already placed with the ULB is to be utilized for the purpose. Further fund will be released on submission of requisition as per proforma already provided only after acceptance by SUDA at least 70% of SOE of earlier fund released to you.

Contd. to P-2.

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- 2 -

The expenditure is to be booked under the A/C head –“Furniture / Equipment / Drug” separately as will be applicable. Statement of Expenditure (SOE) is to be submitted by 10th of the following month and Utilisation Certificate (UC) at the end of each quarter.

You are requested to undertake such procurement at the earliest so that the primary health care services could be extended to the beneficiaries.

Thanking you.

Encls. : As stated.

SUDA-Health/63 ULBs/07/264/1(1)

Copy forwarded for kind information to :

• • CMOH, North 24 Parganas District

SUDA-Health/63 ULBs/07/264/2(1)

Copy forwarded for kind information to :

AFC, Baduria Municipality

SUDA-Health/63 ULBs/07/264/3(1)

Copy forwarded for kind information to :

Finance Office, SUDA

Yours faithfully,



Director, SUDA

Dt. .. 25.07.2007



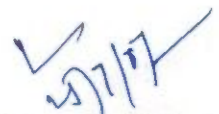
Director, SUDA

Dt. .. 25.07.2007



Director, SUDA

Dt. .. 25.07.2007



Director, SUDA

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING
"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No.

SUDA-Health/63 ULBs/07/263

Date

25.07.2007**From : Director, SUDA****To : The Chairman
Baduria Municipality****Sub. : Commencement of functioning of regular HHWs under Community
Based Primary Health Care Services.****Ref. : Your communication bearing no. 349 dt. 24.07.2007.****Sir,**

With reference to above, the following activities are to be undertaken by your ULB :

- The names of regular candidates (Seventeen nos.) only is to be listed and put up in the notice board of ULB, asking them to function as HHW with effect from 1st August, 2007 and inform Director, SUDA accordingly with regard to date of joining of HHWs.
- The Chairman of the ULB is to allocate the area of operation for each HHW.
- One HHW will cover a population not exceeding 1,000 BPL contained in a single ward. A ward having less than 1,000 BPL population will have one HHW.
- The HHW shall be responsible for Primary Health Care of BPL families under her jurisdiction and be responsible for both public health and health statistical data collection for the entire population within the ward.
- The ward Councillor will monitor and supervise the activity at ward level.
- HHW Kit bag along with contents provided by SUDA is to be given to all the regular HHWs only.
- To start with, HHW will conduct baseline survey of the allotted BPL families as per the proforma already provided by SUDA, to be checked and scrutinized by HO / MO / S, who will compile the data ward-wise and ULB-wise.
- Job responsibility of the HHW (working hours 12-00 Noon to 4-00 P.M. of each working day) is :
 - fortnightly home visit to each BPL families,
 - motivate the community to avail health services – collection of data and filling up of Family Schedule,
 - treatment of minor ailments at door step, distribution of drugs for three days maximum,
 - registration of pregnancy within 12 weeks,
 - identification of danger signs of pregnancy and its referral,
 - act as depot holder of ORS, Nirodh, OCP, Iron Folic Acid tablet etc.,
 - counselling on child nutrition and immunization,

Contd. to P-2

0/c
- 2 -

- counselling adolescents for physical, psychological and nutritional growth,
- promotion of IEC activities including group discussion with the community on awareness generation towards Primary Health Care, Public Health and National Health Programmes,
- assisting implementation of ongoing National Health Programmes.
- preparation and submission of fortnightly HMIS report,
- ensure community participation.
- Honorarium for HHWs will be @ Rs. 1,000/- per HHW per month with effect from the date of commencement of their work.

Furthermore, the following preliminary activities be initiated simultaneously so that primary health care services can be provided to the community.

- Accommodation for 4 (four) nos. of Sub-Centres are to be identified.
- Suitable accommodation for Sub-Centre be in municipal / community building or Club / CBO accommodation. **Preference should be given for municipal / community accommodation.**
- The Sub-Centre should preferably contain one room (size = 10' x 8') for setting up clinical room and covered waiting space for the beneficiaries, toilet and water facilities.
- The Sub-Centre is to be located in such a way that maximum number of BPL population could have easy access to it.
- As per Project proposal, the service charge (rental) should not exceed Rs. 1,000/- per month per Sub-Centre which includes electricity, water & sweeping / cleaning charges. These rental charges will only be applicable for the Sub-Centre accommodated in Club / CBO accommodation. There will be no rental charges for the Sub-Centre accommodated in municipal / community accommodation.

Further instruction will follow in due course. A feed back on the above mentioned activities be forwarded to the undersigned.

Thanking you.

SUDA-Health/63 ULBs/07/263/1(1)

C.C.

DM, North 24 Parganas District

Yours faithfully,

Director, SUDA

Dt. .. 25.07.2007

Director, SUDA

Dt.. 25.07.2007

Director, SUDA

Dt. .. 25.07.2007

Director, SUDA

SUDA-Health/63 ULBs/07/263/2(1)

C.C.

CMOH, North 24 Parganas District

SUDA-Health/63 ULBs/07/263/3(2)

C.C.

1. Finance Officer, SUDA

2. Finance Officer, Health Wing, SUDA

STD 953217 : 238-460/237-636(O)
237-276(R)

Office of the Municipal Councillors of Baduria
NORTH 24 PARGANAS.

Shri Susanta Ghosh
CHAIRMAN
BADURIA MUNICIPALITY
24 PARGANAS (N)

Residence
VILL& P.O.& P.S.:- BADURIA
DIST: - 24 PARGANAS (N)
PIN: - 743401

Ref No.....*349*.....

Dated, Baduria the.....*24/7/2007*

To
The Director,
SUDA,
ILGUS BHAWAN,
Salt Lake,Kol-91.

Sub:- Submission of score sheet of regular and panel
candidates for HHWs .

Ref No:-SUDA Health-63ULBs-07/224
06/07/07.

Madam,

I have to submit herewith the proformawise list of regular and panel candidates HHws along with their post evaluation examination score sheet for favour of your information and necessary action.

Yours faithfully

Chairman
Baduria Municipality
24 Parganas. (N)

Office of the Municipal Councillors of Baduria

NORTH 24 PARGANAS.

Shri Susanta Ghosh

CHAIRMAN
BADURIA MUNICIPALITY
24 PARGANAS (N)

Residence:

VILL& P.O.& P.S.:- BADURIA
DIST:- 24 PARGANAS (N)
PIN: - 743401

Ref No.....

Dated, Baduria the.....200

A) For Regular HHWs

SL NO	Name	Ward No	Post- evaluation Score Obtained
1	Mita chakraborty	13	38
2	Salema Khatun	12	36
3	Sabina Bibi	9	39
4	Bharati Nag	11	40
5	Mahamaya Debnath	17	28
6	Swagata Ghosh	16	40
7	Anjuria Bibi	15	40
8	Aloka Mallick	7	40
9	Aparna Halder	3	38
10	Dipu Halder	2	37
11	Mita Baidya	4	40
12	Marjina Khatun	14	38
13	Ruksana Bibi	6	38
14	Dipika Mazumder	5	38
15	Jinnatunnessa	10	38
16	Kuheli Chetterjee	1	40
17	Shyamali Sarkar	8	38

B) For Panel Candidates

1	Mitali Sarkar	2	39
2	Purnima Kabasi	7	40
3	Sabina Bibi	6	32
4	Firoja Bibi	10	39
5	Dipali Sarker	8	35
6	Namita Mondal	11	35

Susanta Ghosh
Chairman 24/7/07
Baduria Municipality
24 Parganas. (N)

Office of the Municipal Councillors of Baduria
NORTH 24 PARGANAS

Shri Susanta Ghosh

CHAIRMAN
BADURIA MUNICIPALITY
24 PARGANAS (N)

13 JUL 2007

VILL & P.O. & P.S. - BADURIA
DIST-24 PARGANAS (N)
PIN CODE NO- 743401Ref No. 322
The Director,
SUDA,
H/C Block,
Sector III, Bidhannagar.

Dated, Baduria the 11/7/2007

Sub:- Submission of final selected panel of candidates for
Honorary Health Workers(HHW)

Sir,

As per guideline for selection of HHW has been made accordingly.
Hence, I have to submit here with the name of the selected candidates as follows.

NAME List of HHWs (Regular)

Sl No	Name	Ward No
1	Mita Chakraborty	13
2	Salama Khatun	12
3	Sabina Bibi	9
4	Bharati Nag	11
5	Purnima Kabasi	7
6	Swagata Ghosh	16
7	Anjuara Bibi	15
8	Aloka Mallick	7
9	Aparna Halder	3
10	Dipu Halder	2
11	Mita Baidya	4
12	Marjina Khatun	14
13	Ruksana Bibi	6
14	Dipika Mazumder	5
15	Jinnatunnassa	10
16	Kuheli Chatterjee	1
17	Shyamali Sarkar	8

Susanta Ghosh

Chairman
Baduria Municipality
North 24 Parganas

Office of the Municipal Councillors of Baduria

NORTH 24 PARGANAS.

Shri Susanta Ghosh

CHAIRMAN
BADURIA MUNICIPALITY
24 PARGANAS (N)

Residence :

VILL & P.O. & P.S.—BADURIA
DIST—24 PARGANAS (N)
PIN CODE NO—743401

Ref No.....322

Dated, Baduria the.....11/7/2007

Name list of the 1st panel for replacement of HHWs to be upgraded to FTSs

Sl No	Name	Ward No
1	Mitali Sarkar	2
2	Firoja Bibi	10
3	Namita Mondal	11
4	Dipali Sarkar	8

Name list of the second panel for filling of vacancies, if required in future
(10% of regular HHWs)

Sl No	Name	Ward No
1	Mahamaya Devnath	17
2	Sabina Bibi	6

This is for your kind information and necessary action.

Susanta Ghosh
Chairman
Baduria Municipality
North 24 Parganas

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091****West Bengal**Ref No. **SUDA-Health/63 ULBs/07/224**Date**06.07.2007****From : Director, SUDA****To : The Chairman
Baduria Municipality****Sub. : Forwarding list of HHWs & panel candidates undergoing training in
respect of Community Based Primary Health Care Services.****Ref: Your communication bearing no. 289 dt. 06.07.2007****Sir,**

It is learnt that the training of regular HHWs & panel candidates will be completed on 08.07.2007. You are requested kindly to forward the list of regular HHWs and panel candidates along with their post evaluation score as per proforma given below, immediately :

A) For Regular HHWs			
Sl. No.	Name	Ward No.	Post-evaluation Score obtained
B) For Panel candidates			

On receipt of the above mentioned information, necessary instruction will be provided to you with regard to engagement of regular HHWs and further activities.

Thanking you.

Yours faithfully,


Director, SUDA

P.S.BADURIA DIST. NORTH 24-PARGANAS

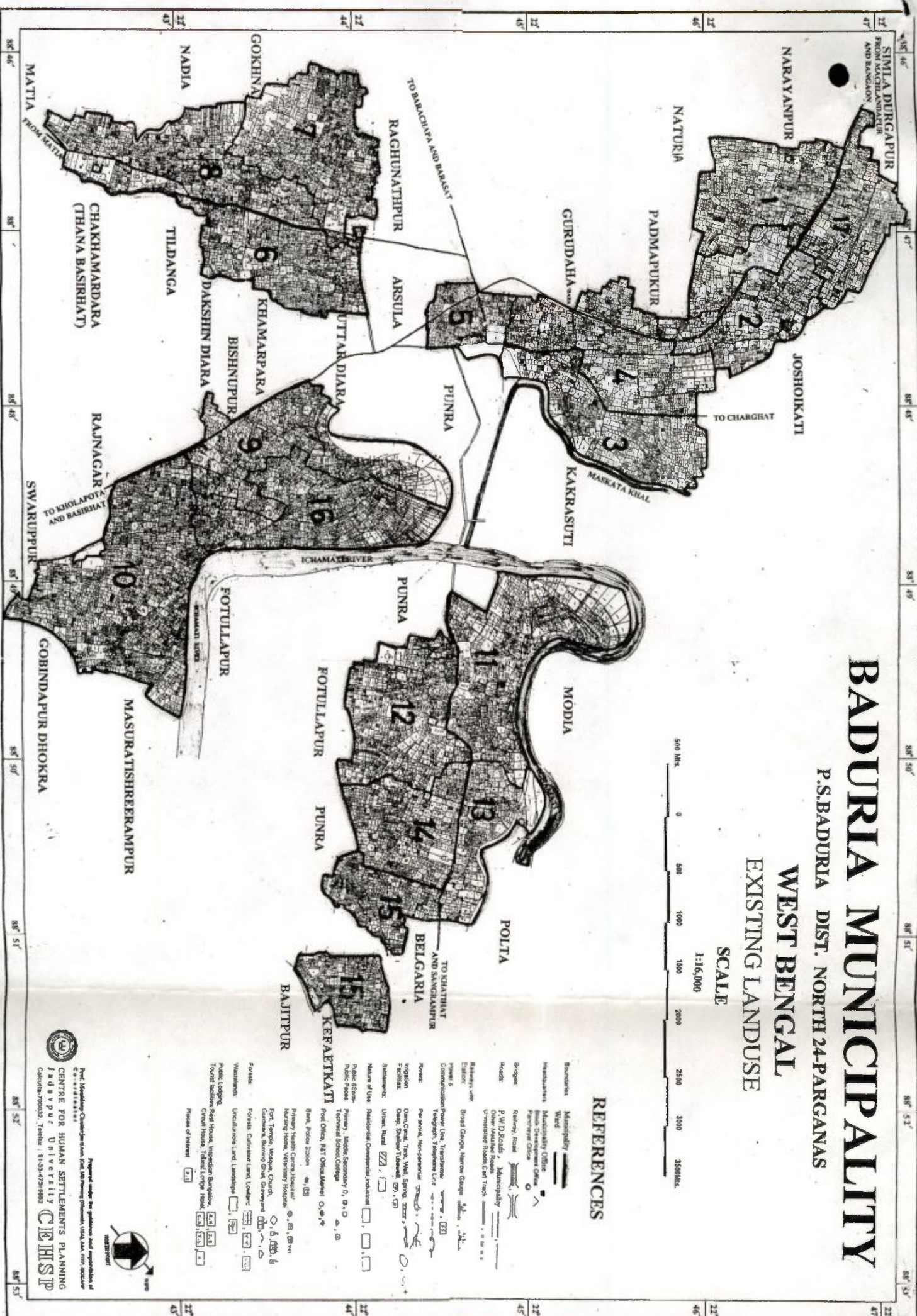
**WEST BENGAL,
EXISTING LANDUSE**

SCALE

\$16,000



Branches _____
 Ward _____
 Municipality _____
 Inspectors _____
 Municipal Office _____
 Police Office _____
 Revenue Office _____
 Bridges _____
 Roads _____
 P. U. D. Road _____
 Municipal _____
 Unmanned Road Car Track _____
 Railway _____
 Station _____
 Tunnel _____
 Communication _____
 Power Line _____
 Telephone _____
 Telegraph _____
 Transport _____
 Perennial, Non-perennial _____
 Dam, Canal, Tank, Well, Spring, Cess, _____
 Road, Railway, Tunnel, etc. _____
 Urban, Rural _____
 Radioactive, Commercial, Industrial _____
 Primary, Middle, Secondary, P. U. D. _____
 Technical School, College _____
 Post Office, P. O. Office, Mail _____
 Bank, Police Station _____
 Primary Health Centre, Hospital _____
 Nursing Home, Veterinary Hospital _____



SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK. SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

SUDA-Health/63 ULBs/07/61

08.05.2007

Date

**From : Dr. Shibani Goswami
Project Officer
Health, SUDA**

**To : The Chairman
Baduria Municipality**

**Sub. : Training of HHWs in connection with Community
Based Primary Health Care Services.**

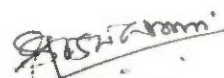
Sir,

This is to intimate you that Shri Salil Kr. Lahiri, MIES Officer, Health, SUDA will be visiting to your ULB to impart training to regular HHWs including panel candidate on Family Schedule, Baseline Survey Format and HMIS during 09-10 May, 2007. No training fee is to be provided by you to Shri Lahiri.

You are requested kindly to make necessary arrangement for his accommodation on the above mentioned dates.

Thanking you.

Yours faithfully,


Project Officer

Dt. .. 08.05.2007

SUDA-Health/63 ULBs/07/61/1(1)

CC

Shri Salil Kr. Lahiri, MIES Officer, Health, SUDA


Project Officer

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref SUDA-Health/63 ULBs/07/44

27.04.2007
Date

From : Director, SUDA

**To : The Chairman
Baduria Municipality**

**Sub. : Purchase of Computer for M&S Cell of the ULB under Community Based
Primary Health Care Services**

Ref. : Your communication dt. 20.04.2007.

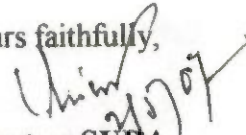
Sir,

You may go ahead for purchasing of Computer as per specification provided by CMU, which was attached along with your letter under reference. Norms of procurement will remain unchanged.

The financial implication should not exceed the limit of Rs. 1.20 lakhs for purchase of Computer with accessories (two nos.) and FAX Machine (one no.) ,if not existing.

Thanking you.

Yours faithfully,


Director, SUDA

STD 953217 (C) : 238-460/231-636 (O)
237-276 (R)**Office of the Municipal Councillors of Baduria**
NORTH 24 PARGANAS.**Shri Susanta Ghosh**CHAIRMAN
BADURIA MUNICIPALITY
24 PARGANAS (N)

Residence :

VILL & P.O. & P.S.—BADURIA
DIST—24 PARGANAS (N)
PIN CODE NO—743401

Ref No.....

Dated, Baduria the.....200

To
The Director,
SUDA,
ILGUS BHABAN,
Salt Lake.


Sub : Purchasing of Computer for HHW.

Madam,

I have to state that the specification for purchasing of computer has been supplied by the health Deptt. are not available in the ~~hmm~~ Market. I would, therefore request you to pass necessary order for purchasing of computer as per specification supplied by the CMU attached herewith.

Please do the needfull.

Yours faithfully,


20/4/07

G.DE/-

PO(H)
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23/4

page-1

Specification : Computer - Desktop

Sl. No.	Description	Yes / No	Remarks
1.	Processor Intel Pentium-IV		
2	Processor Speed DUO 2.8 GHz		
3	RAM 256 MB DDR2 RAM (Not less than 400 MHz)		
4	Mother Board Intel 945G Chipset or higher with integrated dual channel SATA controller and audio controller		
5	Hard Disk Drive 160GB HDD SATA (Not less than 7200 RPM)		
6	Monitor Not less than 38.1 cm (15 inches) CRT colour monitor		
7	DVD CD-Writer (Combo) (OEM) Not less than 48X x 24X x 43X		
8	CD-ROM Drive Not less than 48X		
9	Floppy Disk Drive 1.44 MB		
10	LAN Card 10/100/1000 Mbps Ethernet card) With Wake on LAN and remote deployment features		
11	Key Board, Optical Mouse Key Board Basic Windows keyboard with minimum 104 keys Key Board should be of same make and colour as the base PC Mouse 2 button optical scroll mouse Mouse should be of same make and colour as the base PC		
12	Operating System Win XP Prof License, Disk to Disk Recovery		
13	Anti Virus Software License Norton Anti Virus Software (latest version)		
14	Warranty 3 years (manufacturer's warranty on all components with 3 years on site support		
15.	USB PORT Minimum 6 Nos		
16.	UPS Branded 0.5 KVA, Minimum 15 minutes backup		
17.	Manufacturing Facility Manufacturing facility to be ISO 9001:2000 and ISO 14001 certified FCC class B certification UL Certification		

- | | | |
|-----|--|--|
| 18. | Manageability Software (bundled /
downloadable for windows OS)
Complete System Back and Restore Software to
back up System Image consisting of Operating
System/Applications/Setting and Data and to
restore back to same backed up state without any
loss of data. The backup and restore facility to be
available on the existing hard disk and external
media. | |
|-----|--|--|

Equipment for M & S Cell at ULB Level :

Sl. No.	Brief Description of Item	Technical Specification	Reqd. No / M & S Cell
1.	Computer, Monitor, UPS, Printer	<p>Computer & Monitor : Pentium IV (Intel) 733 MHZ 256 KB Cache Memory 256 MB RAM 40 GB Hard Disk 10/100 MBPS Ethernet Card 15" SVGA Colour Monitor Key Board & Mouse 1.44 Floppy Disk Write 48X / 52 X CD ROM Drive In built Audio</p> <p>UPS : Capacity : 500 VA Supply Input Voltage : 150V - 265 V, 50 Hz + / - 3% Out Voltage (Nominal) : 230C AC + / - 7%, 50 Hz + / - 3% Output Voltage (Inverter) : 230C AC Single Phase + / - 3% Output Frequency (Inverter): 50 Hz + / - 1% Over Voltage Protection : Transfer to inverter, when supply voltage is 10% above nominal voltage. Retransfer to line at 5% of nominal voltage. UPS System : Line interactive type. Back Up Service : 20 Minutes.</p> <p>Printer : Laser Jet</p>	2 each
2.	FAX Machine (if not existing)	Memory transmission & reception, Fax recognition system, Automatic document feeder, automatic paper cutter, Anti curl system, Poling, LCD display for easy programming, Polling function, Extension line transfer, Hands free speaker phone, Voice time, day stamp, Fax activity reporting.	1

total cost limit for equipment for M&S cell at ULB level — not exceeding Rs. 1,20,000/- per ULB.

Sub. : Procurement of Computer for Management & Supervision Cell at ULB level in respect of Community Based Primary Health Care Services in 63 Non-KMA ULBs - views with regard to specification of Computer.

For procurement of Computer by the ULBs for Management & Supervision Cell, specification in respect of Computer had been provided to the ULBs vide enclosure "A".

Communication of Chairman of Baduria Municipality dt. 20.04.2007 is enclosed which speaks for itself. The Chairman wants to purchase computer as per the specification provided by CMU.

You are requested to offer your comments whether the specification of computer provided by CMU would be better than the specification provided earlier.

This is as per instruction of Director, SUDA.

*Birajit Paul;
IT Expert, CMU*

*Goswami
23/04/07*

The specification mentioned in the page marked as "Page 3", is not a valid specification. Intel P-IV - 733 MHz were never available. The configuration given in the pages marked as "page 1" and "page-2" are valid and the probable price will be around Rs. 38,000/- per machine for branded products like IBM, HP, including 5KVA UPS.

*Birajit Paul
IT Expert, CMU
24/4/07*

*Dr. Goswami
Health Expert*

Comments of IT Expert, CMU may kindly be seen as above. Baduria Municipality may be permitted to procure computer as per the specification provided by CMU. Draft letter is placed below which may be issued, if approved.

C:\Dr. Goswami\RCM-63 ULBs\Notesheet.doc

*Goswami
24.7.07*

*Chief
4/5/07*

Director SUDA

PO(H)

S/O 953217 (P) 238 460/231-630 (O)

237 276 (R)

Office of the Municipal Councillors of Baduria

NORTH 2-1 PARGANAS.

Shri Susanta GhoshCHAIRMAN
BADURIA MUNICIPALITY
24 PARGANAS (N)

Residence :

VILL & P.O. & P.S.—BADURIA
DIST—24 PARGANAS (N)
PIN CODE NO—743401

Ref No 73/

Dated, Baduria the 7/3/2007

To
The Director,
SUDA
Ilgus Bhaban,
Salt Lake,
Kolkata-91.PO(H)
7/3/07Sub : Master training of Doctors and Nurses in
connection with H.H.W. Programme.

Sir,

As per guideline of the H.H.W. programme, I am to send the names of two Doctors and two Nurses for trainer's training for the purpose.

1. Dr. Muktipada Basak, M.O. Baduria Municipality.
2. Dr. Chanchal Kumar Gain, M.O. Radrapur Rural Hospital.
3. Sri. Sanghamitra Mukharjee, Nurse, Radrapur Rural Hospital.
4. Smt. Uma Mondal, Nurse, Radrapur Rural Hospital.

Kindly take necessary action in this regard.

Yours faithfully,

Smt. Ghosh
7/3/07

Chairman

Baduria Municipality
24 Parganas (N)

G.DE/-

Office of the Municipal Commissioners of Baduria

NOTICE NO. 1/1/1971

Shri Susanta Ghosh

CHAIRMAN

BADURIA MUNICIPALITY

24 PARGANAS (N)

1/1/1971

24 PARGANAS (N)

FORM CODE NO-743401

Ref No. 7/3/200

Dated, Baduria the 7/3/200

To
The Director,
SUPA
Ilug Bhawan,
Salt Lake,
Kolkata-91.

Sub : Master training of Doctors and Nurses in connection with H.H.P. Programme.

Sir,

As per guideline of the H.H.P. programme, I am to send the names of the Doctors and the Nurses for training for the purpose.

1. Dr. Muktipada Bandy, M.O. Baduria Municipality.
2. Dr. Chanchal Kumar Goin, M.O. Bidrapur Rural Hospital.
3. srt. Sanghamitra Mukherjee, Nurse, Bidrapur Rural Hospital.
4. snt. Uma Mondal, Nurse, Bidrapur Rural Hospital.

Kindly take necessary action.

Office of the Municipal Councillors of Baduria

NORTH 24 PARGANAS.

Shri Susanta Ghosh

CHAIRMAN
BADURIA MUNICIPALITY
24 PARGANAS (N)



Residence :

VILL & P.O. & P.S.—BADURIA
DIST—24 PARGANAS (N)
PIN CODE NO—743401

Ref No 698

Dated, Baduria the 22/4/2007

PO (H)
23/4

To,
The Director ,
SUDA,
H/C Block
Sector III, Bidhannagar

Sub: Submission of selected panel of
candidates for Honorary Health
Workers (HHW)

Sir,

As per guideline for selection of HHW has been made accordingly.

Hence, I have to submit here with the name of the selected candidates as follows.

Name list of HHWs (Regulaar)

Sl. No.	Name	Ward No
1.	Mita Chakraborti	13
2.	Salama Khatun	12
3.	Sabina Bibi	9
4.	Bharati Nag	11
5.	Mahamaya Devnath	17
6.	Swagata Ghosh	16
7.	Anjuara Bibi	15
8.	Aloka Mallick	7
9.	Aparana Halder	3
10.	Dipu Halder	2
11.	Mita Bayadya	4
12.	Marjina Khatun	14
13.	Ruksana Bibi	6

Office of the Municipal Councillors of Baduria
NORTH 24 PARGANAS.

Shri Susanta Ghosh

CHAIRMAN
BADURIA MUNICIPALITY
24 PARGANAS (N)

Residence :

VILL & P.O. & P.S.—BADURIA
DIST—24 PARGANAS (N)
PIN CODE NO—743401

Ref No

Dated, Baduria the 200

14.	Dipika Mazumdar	5
15.	Jinnatunnasa	10
16.	Khuhali Chatterjee	1
17.	Samali Sarkar	8

Name list of the 1st Panel for replacement of HHWs to be upgraded to ETSs

Sl. No.	Name	Word No
1.	Mitali Sarkar	2
2.	Purnima Kabasi	7
3.	Namita Mondal	11
4.	Dipali Sarkar	8

Name list of the second Panel for filling of vacancies, if required in future
(10% of regular HHWs)

Sl. No.	Name	Word No
1.	Firoja Bibi	10
2.	Sabina Bibi	6

This is for your kind information and necessary action.

Susanta Ghosh
Chairman 242407
Baduria Municipality
North 24 Parganas

237-276 (R)

Office of the Municipal Councillors of Baduria
NORTH 24 PARGANAS.

Shri Susanta Ghosh

CHAIRMAN
BADURIA MUNICIPALITY
24 PARGANAS (N)

Residence :

VILL & P.O. & P.S.—BADURIA
DIST—24 PARGANAS (N)
PIN CODE NO—743401

Ref No *699*

Dated, Baduria the *24/2/2007*

To
The Chief Medical officer (Health)
Barasat District Hospital,
Barasat.

sir,

I have to state that our Municipality entitled under Community based primary Health Care Service. As per guideline of that Programme. One Doctor and two Nurses are required who will be the master trainer for the H.H.W.S.

A training camp will be held on 28/2/2007 at SUDA for those master trainer.

I would, therefore, request you to send the name of one Doctor and two Nurses for the said programme before 28/2/2007.

Yours faithfully,

Susanta Ghosh
24/2/07

Chairman
Baduria Municipality
North 24 Parganas

G.DE/-

Office of the Municipal Councillors of Baduria
NORTH 24 PARGANAS.

Shri Susanta Ghosh

CHAIRMAN
BADURIA MUNICIPALITY
24 PARGANAS (N)

Residence :

VILL & P.O. & P.S.—BADURIA
DIST—24 PARGANAS (N)
PIN CODE NO—743401

Ref No 698

Dated, Baduria the 24/4/2007

To,
The Director ,
SUDA,
H/C Block
Sector III, Bidhannagar

Sub: Submission of selected panel of
candidates for Honorary Health
Workers (HHW)

Sir,

As per guideline for selection of HHW has been made accordingly.

Hence, I have to submit here with the name of the selected candidates as follows.

Name list of HHWs (Regulaar)

Sl. No.	Name	Ward No
1.	Mita Chakraborti	13
2.	Salama Khatun	12
3.	Sabina Bibi	9
4.	Bharati Nag	11
5.	Mahamaya Devnath	17
6.	Swagata Ghosh	16
7.	Anjuara Bibi	15
8.	Aloka Mallick	7
9.	Aparana Halder	3
10.	Dipu Halder	2
11.	Mita Bayadya	4
12.	Marjina Khatun	14
13.	Ruksana Bibi	6

Office of the Municipal Councillors of Baduria
NORTH 24 PARGANAS.

Shri Susanta Ghosh

CHAIRMAN
BADURIA MUNICIPALITY
24 PARGANAS (N)

Residence :

VILL & P.O. & P.S.—BADURIA
DIST—24 PARGANAS (N)
PIN CODE NO—743401

Ref No

Dated, Baduria the 200

14.	Dipika Mazumdar	5
15.	Jinnatumnasa	10
16.	Khuhali Chatterjee	1
17.	Samali Sarkar	8

Name list of the 1st Panel for replacement of HHWs to be upgraded to FTSs

Sl. No.	Name	Word No
1.	Mitali Sarkar	2
2.	Purnima Kabasi	7
3.	Namita Mondal	11
4.	Dipali Sarkar	8

Name list of the second Panel for filling of vacancies, if required in future
(10% of regular HHWs)

Sl. No.	Name	Word No
1.	Firoja Bibi	10
2.	Sabina Bibi	6

This is for your kind information and necessary action.

Susanta Ghosh
Chairman 24/2/07
Baduria Municipality
North 24 Parganas

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No.SUDA-Health/63 ULBs/06/257

Date 15.02.2007

From : Director, SUDA**To : The CMOH
North 24 Parganas****Sub. : Trainers training in connection with ensuing training of Honorary Health Workers (HHWs) of your Municipality under Community Based Primary Health Care Services in 63 Non-KMA ULBs.****Ref. : This office letter no. SUDA-Health/63 ULBs/06/183(60) dt. 15.11.2006.**

Sir,

With reference to this office communication quoted above, I am to inform you that though majority of municipalities have received the names of trainers from their respective CMOH, some municipalities are yet to receive the same from their CMOH concerned.

The marginally noted municipalities of North 24 Parganas District have not yet received the list of trainers as nominated by CMOH.

District : North 24 Parganas**Name of ULBs**

1. Baduria
2. Gobardanga

The selected HHWs and panel candidates are waiting for their basic training. Unless trainers are detailed and trainers training is imparted to them, HHWs training programme of the municipalities concerned can not be started at ULB level.

You are requested kindly to nominate and arrange to forward names of 1 (One) Doctor and 2 (two) nurses, who would act as trainers for training of the HHWs and panel candidates of the said municipalities, to the Chairpersons concerned at the earliest with an intimation to the undersigned so that trainers training could be organized at SUDA.

Thanking you.

Yours faithfully,

SUDA-Health/63 ULBs/06/257/1(1)

C.C.

District Magistrate,

SUDA-Health/63 ULBs/06/257/2(2)

C.C.

Chairman,

Director, SUDA

15.02.2007

Director, SUDA

15.02.2007

Director, SUDA

Office of the Municipal Councillors of Baduria NORTH 24 PARGANAS.

Shri Susanta Ghosh

CHAIRMAN
BADURIA MUNICIPALITY
24 PARGANAS (N)



Residence :

VILL & P.O. & P.S.—BADURIA
DIST—24 PARGANAS (N)
PIN CODE NO—743401

Ref No 600

Dated, Baduria the 16/1/2007

To
The Director,
SUDA,
ILGUS BHABAN,
Salt Lake City,
Kolkata.

PO(H)
✓
187

Sir/Madam,

I like to inform you that the interview regarding HHWS under Baduria Municipality has been called on 29.01.2007. You are hereby requested to send your representative on that date. Thanking you,

Yours faithfully,

Susanta Ghosh
Chairman, 16/1/07
Baduria Municipality,
North 24 parganas.
Chairman
Baduria Municipality
24 Parganas. (N)

G.De/-

Office of the Municipal Councillors of Baduria

NORTH 24 PARGANAS.

Shri Susanta Ghosh

CHAIRMAN
BADURIA MUNICIPALITY
24 PARGANAS (N)

Residence :

VILL & P.O. & P.S.—BADURIA
DIST—24 PARGANAS (N)
PIN CODE NO—743401

Ref No. 4.06

Dated, Baduria the 23/10/2006

Smt. C Sarkar, Director, S.U.D.A.,
SUDA Bhaban, Salt Lake.



Subject : Assistance to combat Dengue & Chikungunya in Baduria ULB.

Madam,

You have definitely been aware through different Media of these dreadful diseases prevailing outskirts of this ULB over last two months. More than two thousands of people of adjacent villages have become victim of unknown diseases manifesting by high temperature, acute joint pain, nausea, headache etc. Some of them have been detected as Dengue and Chikungunya infection already.

Having no definite preventive measures known to us, we are simply spraying larvacidal oils and bleaching powders conventionally but that too is being refrained by acute fund deficiency. Scattered wards detached by rivers make our task more difficult & expensive.

A financial aid of at least Rupees Thirty Thousand alongwith medical guidance from your end may help us combat such diseases, presently.

An early co-operation from your end is solicited.
With best wishes,

Yours Sincerely,

[Signature]
23/10/06

Chairman,
Baduria Municipality
North 24 Parganas

*Guaranteed
already issued.
A.S/
To S.S. 488
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Office of the Municipal Councillors of Baduria

NORTH 24 PARGANAS.

Shri Susanta Ghosh

CHAIRMAN
BADURIA MUNICIPALITY
24 PARGANAS (N)

Residence :

VILL & P.O & P.S.—BADURIA
DIST—24 PARGANAS (N)
PIN CODE NO 743401

Ref No.466

Dated, Baduria the 20/10/2006

Smt. C Sarkar, Director, S.U.D.A.,
SUDA Bhaban, Salt Lake.

Subject : Assistance to combat Dengue & Chikungunya in Baduria ULB.

Madam,

You have definitely been aware through different Media of these dreadful diseases prevailing outskirts of this ULB over last two months. More than two thousands of people of adjacent villages have become victim of unknown diseases manifesting by high temperature, acute joint pain, nausea, headache etc. Some of them have been detected as Dengue and Chikungunya infection already.

Having no definite preventive measures known to us, we are simply spraying larvaecidal oils and bleaching powders conventionally but that too is being refrained by acute fund deficiency. Scattered wards detached by rivers make our task more difficult & expensive.

A financial aid of at least Rupees Thirty Thousand alongwith medical guidance from your end may help us combat such diseases, presently.

An early co-operation from your end is solicited.
With best wishes,

Yours Sincerely,

Susanta Ghosh

Chairman,
Baduria Municipality
North 24 Parganas

A.S/

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No. ..SUDA-Health/63 ULBs/06/59

Date19.09.2006

From : Director, SUDA

**To : The Chairman
Baduria Municipality**

**Sub. : Release of 1st installment of fund worth Rs. 2,30,000.00 towards
expenditure in connection with Community Based Primary Health Care
Service in 63 Non-KMA ULBs.**

Sir,

An A/C payee demand draft bearing no. 319909 dt. 14.09.2006, on SBI, Salt Lake for an amount of Rs. 2,30,000/- (Rupees Two lakhs thirty thousand) only is released to meet up concomitant expenditure in connection with Community Based Primary Health Care service in 63 Non-KMA ULBs.

You are requested kindly to send your authorized representative along with money receipt to collect the said draft from the A/C section of SUDA.

Financial guideline is enclosed herewith. You are also requested kindly to submit monthly Statement of Expenditure (SOE) and quarterly Utilisation Certificate (UC) as laid down in the said guideline.

Yours faithfully,


Director, SUDA

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No.SUDA-Health/63 ULBs/06/104

Date19.09.2006

From : Director, SUDA**To : The Chairman***Baduria*..... Municipality

Sub. : Constitution of Procurement Committee for procurement of items to be undertaken by the ULB in connection with Community Based Primary Health Care Service in 63 Non-KMA ULBs.

Sir,

A Procurement Committee is constituted at Municipal Level comprising of the following members for procurement of items to be undertaken by the Municipality in connection with Community Based Primary Health Care Services in 63 Non-KMA ULBs.

Sl. No.	Members	Designation
1.	Chairman of the ULB	Chairman
2.	Chairman in Council Health	Member
3.	Health Officer	Member
4.	ACMOH	Member
5.	Executive Officer	Member – Convenor
6.	Finance Officer	Member

The list for the items i.e. furniture and equipment for training purpose and furniture for Management & Supervision (M & S) Cell, to be procured by the ULB for the present are enclosed indicating the specification, quantity for each of the items to be procured and the total cost limit. The other lists for procurement will be forwarded to you in due course.

Procurement is to be done by the Municipality through the said Procurement Committee maintaining the Government norms. Fund already placed with your Municipality under the HHW Scheme is to be utilized for such procurement. The expenditure is to be booked under the A/C head "Equipment and Furniture" as the case may be. Statement of Expenditure (SOE) and Utilisation Certificate (UC) be submitted accordingly as per Financial Guideline already forwarded to you.

Contd. to P-2.

- 2 -

Since, the training of Honorary Health Workers (HHWs) is to be initiated by you shortly and office of M & S Cell is to set up to implement the activities under the said scheme, procurement is to undertaken by you at the earliest to speed up the entire process of implementation.

Thanking you.

Yours faithfully,

Enclo. : As stated.

Sd/-
Director, SUDA

SUDA-Health/63 ULBs/06/104/1(1)

19.09.2006

CC

Finance Officer, SUDA

Chick
19/9/06
Director, SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/63-ULBs/06/33

Date 30.08.2006

From : Director, SUDA

To : The Chairman

Baduria..... Municipality

Sub. : Grass root level manpower & health facilities under Community Based
Primary Health Care Service in 63 Non-KMA ULBs.

Sir / Madam,

Apropos project proposal with regard to community based primary health care service in 63 Non-KMA ULBs, approved by the Dept. of Health & Family Welfare, the grass root level manpower & health facilities admitted for your ULB is indicated in the table below :

No. of HHWs (Regular)	1 st Panel for replacement of HHWs to be upgraded to FTSs	2 nd Panel for filling of the vacancies, if required in future (10% of regular HHWs)	Total No. of HHWs to be selected and trained	No. of regular HHWs to be engaged after completion of training	No. of Sub-Centres	No. of FTSs
17	4	2	23	17	4	4

N.B. : HHW = Honorary Health Worker,

FTS = First Tier Supervisor

- During selection of HHWs, no. of regular candidates & both the 1st & 2nd panel candidates are to be strictly adhered to. The list of both the panel candidates are to be prepared serially on merit basis. Guideline for selection of HHWs is enclosed.
- Total no. of regular HHWs and the panel candidates should undergo job orientation training.
- After completion of training only the regular HHWs are to be engaged.
- No. of Sub-Centres as specified in the table are to be identified more or less centrally to the BPL population to be served under that particular Sub-Centre to facilitate easy access.
- FTSs for Sub-Centre are to be selected for amongst the HHWs working at least for six (6) months. Detail guideline will be issued in due course.
- Working hours of grass root level manpower will be from 12 Noon to 4 P.M.

Contd. to P-2.

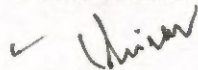
- 2 -

- Honorarium for grass root level manpower are as under :

Grass root level manpower	HHW	FTS
Honorarium per person per month (Amount in Rs.)	1,000/-	1,170/-

You are requested kindly to take necessary action with regard to selection of HHWs and identification of accommodation for Sub-Centres.

Yours faithfully,



Director, SUDA

30.08.2006

SUDA-Health/63 ULBs/06/

Copy forwarded for kind information to :

District Magistrate, N. 24 Pgs.

Director, SUDA

Office of the Municipal Councillors of Baduria
NORTH 24 PARGANAS.

Shri Susanta Ghosh

CHAIRMAN
BADURIA MUNICIPALITY
24 PARGANAS (N)



Residence
VILL & P.O. & P.S.—BADURIA
DIST—24 PARGANAS (N)
PIN CODE NO—743401



Ref No 258

Dated, Baduria the 14/8/2006

To
The Director, SUDA,
ILGUS BHABAN,
Salt Lake.

Sub : Opening of a new Bank A/C for H.H.W.S.,
Baduria Municipality.

Sir,

A separate Bank A/C for H.H.W.S. has been opened on
9.8.2006 in the S.B.I. Baduria Branch vide A/C No. 01100050147.
This is for your communication.

Yours faithfully,

Chairman 14/8/06

Baduria Municipality
North 24 Parganas.

G.DE/-



(3)

Office of the Municipal Councillors of Baduria
North 24- Paragana

PO(H)
23/8

Ref.... 272/Health



Dated... 23-8-06

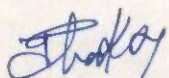
The Director
State Urban Development Agency
ILGUG Bhavan, Bidhannagar,
Kolkata-700 106.

Ref : Your ^{office} ~~memo~~ memo no. Health/63 ULBs/06/25(5)
Dated 10.08.2006.

Madam,

With reference to the above a copy of resolution for Constitution of MHFWC is submitted herewith for further necessary action.

Thanking you,


(Goutam Chakraborty)
Executive Officer

ବାସୁକିଆ - ଶାସନାଳୟ କାର୍ତ୍ତିକମାସ ୧୨୭୩ ଶୁକ୍ରବାର ୧୫/୧୦/୧୩
 ଶାସନାଳୟ - ଭୁବନେଶ୍ୱର - ୧୨୭୩ ଆଶ୍ୱିନ - ୧୫/୧୦/୧୩
 ଶାସନାଳୟ - ନିକଟ,

பாஷா மாடுகளை?

- ১) সুকান্ত - চোখ -
- ২) সুকান্ত - চোখ -
- ৩) সুকান্ত - চোখ -
- ৪) সুকান্ত - চোখ -
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- ১৯) সুকান্ত - চোখ -
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STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/63 ULBs/06/24(5)

Date10.08.2006

From : Director, SUDA

To : The Chairman

Habra / Ashokenagar-Kalyangarh / Bangaon /

Baduria / Gobardanga Municipality

Dist. : North 24 Parganas

N. 24 PARGANAS
O/cSub. : Community based primary health care services in 63 Non-KMA ULBs -
Implementation of.

Sir / Madam,

You may be aware that with the approval of Dept. of Health & Family Welfare, community based primary health care services in 63 Non-KMA ULBs has been launched in February, 2006. Dept. of Municipal Affairs has been vested with the responsibility of implementation of the said programme through SUDA. In this connection, a sensitization session with the chairperson of the ULBs concerned had been organized at SUDA on 16.06.2006 to discuss the programme and preliminary actions to be undertaken by the ULBs. Following to the said discussion session, a few information had been received from some of the ULBs. But the required information are still pending from a good no. of ULBs.

Pursuant to it you are requested to submit the following information to the undersigned by 24th August, 2006 :

- List of ward-wise BPL population.
- Municipal map showing ward boundary along with no. of BPL population.
- Constitution of Municipal Level Health & Family Welfare Committee (MHFWC) with the following members :

- | | |
|--|----------------------|
| (1) Chairman of the Municipality | : President |
| (2) Councillor-in-Charge of Health | : Member |
| (3) Representative of District Magistrate | : Member |
| (4) Representatives of local NGOs | : Member |
| (5) ACMOH of Sub-Divisional Hospital | : Member |
| (6) Health Officer of Municipality | : Member - Secretary |
| (7) President, Community Development Society | : Specially Co-opted |
| (8) Representative of SUDA | : Specially Co-opted |
| (9) Superintendent of referral hospital | : Invitee |

A copy of the resolution constituting the said Committee is to be forwarded.

Contd. to P-2.

- d) Opening of a separate Bank A/C in the name of "HHW Scheme, Municipality" where the joint signatory will be Chairman / Vice-Chairman and Finance Officer / Executive Officer.

After opening the Bank A/C, A/C No. & Name of the Bank is to be forwarded.

From this office record, status on information already submitted by the ULBs is tabulated hereunder :

ULBs	List of ward-wise BPL population	Municipal map showing ward boundary along with no. of BPL population	Constitution of MHFWC	Opening of a separate Bank A/C	Remarks
	(a)	(b)	(c)	(d)	
Habra	Yes	Yes	Yes	No	To submit (d)
Ashokenagar Kalyangarh	No	No	No	No	To submit (a),(b),(c) & (d)
Bangaon	Yes	Yes	No	No	To submit (c) & (d)
Baduria	Yes	Yes	No	No	To submit (c) & (d)
Gobardanga	Yes	Yes	No	No	To submit (c) & (d)

On receipt of the required information of your ULB as detailed in the Remarks Column of the above Table, the next stage for implementation of the programme will be taken up consequently.

Thanking you.

Yours faithfully,

Chin
Director, SUDA

10.08.2006

SUDA-Health/63 ULBs/06/ 24(5)/1(1)

Copy forwarded for kind information to :

District Magistrate, North 24 Parganas

Chin
Director, SUDA

10.08.2006

SUDA-Health/63 ULBs/06/ 24(5)/2(1)

Copy forwarded for kind information to :

CMOH, North 24 Parganas

Chin
Director, SUDA

1. Ward wise Population & BPL Population based on Survey under SJSRY

Ward No.	Male Population	Female Population	Total Population	No. of BPL Household	BPL Population
1			1883		960
2			2894		1257
3			4117		1923
4			3977		1362
5			1748		663
6			3670		2395
7			2480		1303
8			3797		1284
9			3221		1844
10			3488		2332
11			2893		1495
12			2466		1668
13			2015		1204
14			1760		1371
15			2055		1502
16			2798		1646
17			2155		1422
Total			47417		25631

(59%)

2. Whether there is any Infrastructure facilities available for Sub Centre to provide Health Care?

N-17 HHA-17

3. Location of Community Centre in the ULB

No

4. Whether Family & Health Care Committee has been formed ? Whether committee functions regularly ?

No

5. Whether any standing committee formed in the ULB for health, education and Poverty alleviation?

No

6. Whether map showing ward demarcation with ward population has been prepared?

Yes

7. Is there any post of Health Officer/Medical Officer/Sanitary Inspector? Presently Filled or Vacant?

Health Officer	No
----------------	----

Medical Officer	Yes	Filled
-----------------	-----	--------

Sanitary Inspector	Yes	Filled
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PO (H)
29/1

S.T.D.: 953217 ☎ : 238-460 / 237-636 (Off.)
237-276 (Resi.)

OFFICE OF THE MUNICIPAL COUNCILLORS OF BADURIA

NORTH 24 PARGANAS

Shri Susanta Ghosh

Chairman
BADURIA MUNICIPALITY
24 PARGANAS (N)

Residence :

Vill. & P.O. & P.S.- Baduria
Dist.- 24 Parganas (N)
Pin Code No.- 743401



Ref. No. 228

Date, Baduria, 28/1/2008



To
The Director, SUDA,
ILGUS BHAVAN,
SALT LAKE.

Sub : Request for 17 additional Health Workers for 17 Wards under Baduria Municipality for ongoing Health programme.

Madam,

I would like to say that the BPL population of this Municipal area has been considerably increased as per final publication of the B.P.L. list in comparison to earlier list. Apart from the above problem our Municipal area has been detached to five segments of land divided by the river "ICHHAMATI".

So, there has been much difficult to make communication with the people all the time for work.

In view of the facts and problem and to sort out the same 17 (seventeen) additional Health workers for 17 (seventeen) wards are urgently required.

I would, thererfore, request you to kindly sanction 17 (seventeen) Health workers to cope with the work of public interest.

Thanking you,

Yours faithfully,

Susanta Ghosh

Chairman
BADURIA MUNICIPALITY
NORTH 24 PARGANAS

G.De/-

BADNARIA MUNICIPALITY

WARD No

POPULATION OF B.P.L

1	—	1381
2	—	1642
3	—	3049
4	—	2246
5	—	631
6	—	2438
7	—	1316
8	—	2283
9	—	2150
10	—	3726
11	—	2710
12	—	1477
13	—	1523
14	—	1863
15	—	1839
16	—	1845
17	—	1369

TOT. Pop. 33,468

Prep. by

28.01.08

Signed

29/1/08

Chairman Badaria
Municipality

Remit 12/06
5 except item No 2

STD—953217

Office—238 460

237 636

Residence—237 276

OFFICE OF THE MUNICIPAL COUNCILLORS OF BADURIA
North 24 Parganas.

Shri Susanta Ghosh

Chairman

BADURIA MUNICIPALITY

North 24 Parganas

Residence

, VILL + P. O.—

BADURIA

Dist.—North 24 Parganas.

Ref. No. 93

Dated, Baduria the 12/6/06

To
The Director ,
SUDA
ILGUS Bhawan,
H.C. Block,
Sector III,
Bidhannagar.

Sir,

In reply of your office letter No. SUDA-67/2006/
340 dt. 06.06.06, I have to submit herewith the replies enclosed
as per question wise mentioned in the letter.

Thanking you,

Yours faithfully,

Sms and 2
Chairman, 12/6/06
Baduria Municipality
North 24 Parganas

G.DE/-

Office of the Municipal Councillors of Baduria

NORTH 24 PARGANAS.

Shri Susanta Ghosh

CHAIRMAN
BADURIA MUNICIPALITY
24 PARGANAS (N)

Residence :

VILL & P.O.—BADURIA
Dist—24 Parganas (N)

Ref. No

Dated, Baduria the.....200

Report /

Reference Memo No. SUDA/07/2006/340(63)
dt. 06.06.06.

1. As per S.J.S.R.Y. servey the B.P.L. population are 25631 Heads.
The details are attached herewith.
2. For Health programme 4 Nos. of Sub Center are required in favour
detouched Jone as per Municipal Map enclosed herewith.
3. One Community Kendra is under progress another three community
kendra one required.
4. No Such type of committee form till date.
5. Same as.
6. Attached herewith.
7. (i) Health Officer - Nil
(ii) Medical office - One
(iii) ~~Sxx~~ Scenitary Inspector - One

All the above mentioned post are sanctioned post and
manpower has been deployed.

Smo ———
Chairman 12/6/06
Baduria Municipality
North 24 Parganas

Office of the Municipal Councillors of Baduria
NORTH 24 PARGANAS.

Shri Susanta Ghosh

CHAIRMAN
BADURIA MUNICIPALITY
24 PARGANAS (N)

Residence :

VILL & P.O.—BADURIA
Dist—24 Parganas (N)

Ref. No

Dated, Baduria the.....200

Requirement of Health Staff for Baduria Municipality

1. Ward - 1 - 17.
2. Population - 47,418
3. House - 9605 (According to Pulse Polio Programme.)

Requirement

- | | | | |
|---------------------------|----------|---|--------------------|
| 1. M.B.B.S | - Doctor | - | 1 |
| 2. Health Assistant | | - | 1 |
| 3. Health Supervisor | | - | 1 |
| 4. G.N.M. (Nursing staff) | | - | 4 |
| 5. I.C.D.S. | | - | 34 (Health worker) |

Male	- 1		for each
Female	- 1		Ward

Susanta Ghosh
Chairman 12/6/02
Baduria Municipality
North 24 Parganas

Slum pocket under Baduria Municipality.

Ward No. 1

<u>Sl.No.</u>	<u>Name of Slum pocket</u>	<u>Population.</u>
1.	Kahar para	83
2.	Uttar kaharpara	55
3.	Pachim kaharpara	52
4.	Ghosh&Choudhury para	45
5.	Bara Bagan	163
6.	Hospital para	88
7.	Purba Bagdipara	95
8.	Pachim Bagdi para	85
9.	Kelor Khal Mat	86
10.	Tior para	208
		<u>960</u>

Ward No. 2

1.	Kapali para	171
2.	Rajbanshi para	47
3.	Mazer para	205
4.	Prafulliya Coloni para	95
5.	Hore para	45
6.	Halder para	187 (157)
7.	Pandya Khatriya para	198
8.	Kalakar para	132
9.	Bijoy Nagar	150
10.	Agunkhali	57
		<u>1257</u>

Ward No. 3

1.	Fakir para	173
2.	pantha para (Sarder)	192
3.	panta para (Molliya)	130
4.	Talsari para	89
5.	Kuthi Kuthi para Bari	99
6.	Mazer para	119
7.	Purba Char para	175
8.	Pachim Char para	197
9.	Marich Jhapi (Halder para)	413
10.	Rathtala Golder para	226
11.	Kutup Tala	47
12.	Gharami para	63
		<u>1923</u>

Contd.....2

Ward No. 4

<u>Sl.No.</u>	<u>Name of Slam pocket</u>	<u>Population</u>
1.	Anarpur Muslim para	350
2.	Mondal para	85
3.	Ghosh para	77
4.	Nabal para	94
5.	Sardar para	49
6.	Karikar para	153
7.	pachim karikar para	189
8.	Coloni para	103
9.	Purba Colony para	155
10.	Pachim Colony para(Kayal para)	107

1382Ward No. 5

1.	Dhakhin pally	45
2.	Char para	62
3.	Mistry para	55
4.	Karikar para	155
5.	Jola para	103
6.	Dighir par (Uttar)	48
7.	Dighir par (South)	37
8.	Kashai para	50
9.	Natun Rasta	56
10.	Chaka patty	27
11.	Bagan para (D.K.M. School)	25

663Ward No. 6.

1.	Baikara Dhakhin para	247
2.	Sardar para	272
3.	Purba para (Char Bari)	282
4.	Masziid para	180
5.	Mazer para	42
6.	Uttar para (kahar Bari)	197
7.	Uttar para (Dinali chalk)	205
8.	Bachar & Halder para	232
9.	Pachim Biswas para	27
10.	Banik para	147
11.	Karikar para	160
12.	Karmakar para & Golder para	226
13.	Nath para & Ghosh para	178

2395

Contd.....3.

Ward No. 7

<u>Sl.No.</u>	<u>Name of Slam Pocket</u>	<u>population</u> ✓
1.	Tior para	85
2. Golder	Golder para	49
3.	Bag para & Pachim para	285
4.	Muslim para	92
5.	Mallick para	141
6.	Kahar para	146
7.	Kabasi para	186
8.	Mondal para	60
9.	Das para	59
10.	Baikara Muslim para	200
		<hr/> 1303

Ward No. 8

1.	Colony para	295
2.	Karikar para	294
3.	Aratdar para	152
4.	Banik para	68
5.	Kahar para (Uttar)	105
6.	Kahar para (Dakhin)	132
7.	Biswas para (Uttar)	49
8.	Biswas para (Dhakhin)	55
9.	Nayek para	89
10.	Hathat Colony para	45
		<hr/> 1284

Ward No. 9

1.	Kahar para	135
2. 7	Charpara	75
3.	Purba para & Ghosh para	78
4.	Nath para	114
5.	Bel tala & Jahed Ali Para	94
6.	Kazir Dhokan	155
7.	Bamun para	78
8.	Akunji para	223
9.	Kayal para	180
10.	Pachim karikar para	155
11.	Purba karikar para	198
12.	Das para	253
13.	Nikari para	106
		<hr/> 1844

Contd.....3.

<u>Ward No. 10</u>		<u>population</u>
<u>Sl.No.</u>	<u>Name of Slam pocket</u>	
1.	Joher para	262
2.	Uttar para	305
3.	Dakhin para	400
4.	Pachim para	409
5.	Sax Satchashi para	115
6.	Kalu para	187
7.	Raj Nagar para	61
8.	Ballab pur para	221
9.	Taragunia	257
10.	Taragunia Uttar	115
		<u>2332</u>

<u>Ward No. 11</u>		
1.	Dam Dama para	131
2.	Farid Kati Raj Bari para	84
3.	Farid Kati Rasta para	55
4.	Farid Kati para	75
5.	Punra Pachim para	102
6.	Punra purba para	238
7.	Punra	280
8.	Punra ,Rajbansi para	61
9.	Nagar purba para	265
10.	Purba Nagar pur para	204
		<u>1455</u>

<u>Ward No. 12</u>		
1.	Batuldanga	529
2.	Bazer para	289
3.	purba Colony	253
4.	pachim Colony	240
5.	Kahar para	42
6.	Purba Kahar para	45
7.	Pachim kahar para	35
8.	Bamun para	55
9.	Ghosh para	105
10.	Paul para	75
		<u>1668</u>

Contd.....5

Ward No. 13

<u>Sl.No.</u>	<u>Name of Slam Pocket</u>	<u>Population</u>
1.	Bamun para	131
2.	Nath para	103
3.	Bagdi para	165
4.	Dhali para & Ghosh para	105
5.	Kayal & Karikar para	191
6.	Paul & Saha para	182
7.	Rajbansi para	173
8.	Karikar para	154
		<hr/>
		1204

Ward No. 14

1.	Karikar para	195
2.	Purba karikar para	206
3.	Batuldanga	134
4.	Pachim Batuldanga	151
5.	Nath para	72
6.	Purba Nath para	125
7.	Sardar para	174
8.	Purba Sardar para	132
9.	pachim para	182
		<hr/>
		1371

Ward No. 15

1.	Kahar para	115
2.	purba kahar para	105
3.	Chalk khorgachhi	225
4.	purba Chalk khorgachi	253
5.	pachim Chalk khorgachi	294
6.	Khorgachhi	300
7.	Khorgachi Bayar danga	210
		<hr/>
		1502

Contd.....6.

Ward No. 16

<u>Sl.No.</u>	<u>Name of slam pocket</u>	<u>population</u>
1.	Sardar para	131
2.	Gazi para	85
3.	Khan & Mir para	178
4.	Halder para	162
5.	Baz para	162
6.	Mondal para	64
7.	Bose para	85
8.	Nikari para	142
9.	Mazer para	117
10.	Mallick para	78
11.	purba Mondal para	74
12.	Pachim Nikari para	102
13.	purba Sardar para	131
14.	Purba Gazi para	135
		<hr/>
		1646

Ward No. 17

1.	Karikar para	135
2.	Ghosh para	85
3.	Choudhury para	132
4.	Khan para	215
5.	Kalu para	121
6.	Cplony para	160
7.	Maszid oara	105
8.	Nabal para	232
9.	Madhya para	125
10.	Bachar para	112
		<hr/>
		1422.

Total = 25631 heads.

Sunil Kumar
Chairman, 24/2/03
Beduria Municipality
North 24 Parganas

G.DE/-