

WEST BENGAL BOARD OF SECONDARY EDUCATION



MADHYAMIK PARIKSHA (SECONDARY EXAMINATION)

Certified that RAJESH YADAV
 Son/~~XXXXXXXXXX~~ of KANHAIYA YADAV
 appearing from MS KANKINARA ARYA VIDYALAYA
 is SECOND day of MARCH whose date of birth
SEVENTY NINE One Thousand Nine Hundred and
duly passed the Madhyamik Pariksha (Secondary Examination)
 held in the month of March, 1995 and was placed in the SECOND division.



ATTESTED

[Handwritten Signature]
11.09

[Handwritten Name]

[Handwritten Signature]

Secretary

[Handwritten Signature]

President

Calcutta-700 016,

Dated, the 20th December, 1995.
820896

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION



MARK-SHEET

GENERAL STREAM COURSES

1998

INSTITUTION
CODE

NO.

03118

A069125

THE FOLLOWING IS THE STATEMENT OF MARKS OBTAINED BY

RAJESH YADAV

ROLL

449113

NO.

0068

AT THE HIGHER SECONDARY EXAMINATION HELD IN MARCH-APRIL 1998

SUBJECTS	MARKS OBTAINED				SUBJECT TOTAL
	THEORY			PRACTICAL/ ORAL	
	PAPER I	PAPER II	TOTAL		
LANGUAGE					
HINA					70
ENGB	30	32	62		62
COMPULSORY ELECTIVE					
BIOS			77	37	114
CHEM	20	28	48	27	75
PHYS			51	33	84
OPTIONAL ELECTIVE					
MATH					13
* MARKS ADDED					
AWARD					
GRAND TOTAL	FOUR ZERO FIVE				405
RESULT DIVISION	PASSED PASS				P

PLEASE SEE REVERSE

SECRETARY

ATTESTED

S. S. Ghosh
26.11.09
The Registrar
Calicut Head Teachers High School

University of Calcutta



This is to certify that

Rajesh Yadav

*obtained the degree of Bachelor of Science
(Three Year General Course) in this University
in the year 2002 .*

ATTESTED

Soham 26.11.09

Calcutta Anand Bhawan Library



A. K. Banerjee
Vice Chancellor

Senate House,
The 28th January, 2003

2600937

Bangiya Bijnan Parishad

Registration No. 18300 / 500 of 1949-50



Diploma
IN

MEDICAL LABORATORY TECHNOLOGY



The Board of Examinations of Bangiya Bijnan Parishad, hereby makes known that
Shri / Smt. Rajesh Yadav..... Son / daughter of... Kamkhatiya... Yadav.....
has been admitted to the Diploma course in Medical Laboratory Technology and after successful
completion of the course duly passed the Final Examination held in January... 19 2000..... in
the..... 2nd... Class..... Division.

TESTED
19/01/2000

Dr. A. K. HATTI
Hony. Course Director
Medical Lab. Techn. Course
Bangiya Bijnan Parishad

Secretary
Sunita Chaudhary
Bangiya Bijnan Parishad

No. BAP-1999/169
Dated the 4th Feb 2000
Satyendra Bhawan
P-23, Raja Rajkishna St.
Calcutta-700 006

President
Bangiya Bijnan Parishad

Dr. A. K. HATTI
Hony. Course Director
Medical Lab. Techn. Course
Bangiya Bijnan Parishad

Hony. Course Coordinator
Medical Lab. Techn. Course
Bangiya Bijnan Parishad

Secretary
Bangiya Bijnan Parishad

No. 200



BANGIYA BIJNAN PARISHAD

SATYENDRA BHABAN
P-23, RAJA RAJKRISHNA STREET
CALCUTTA-700 006
PHONE: 555-8417

DIPLOMA IN MEDICAL LABORATORY TECHNOLOGY

MARK SHEET

NAME... *Rajesh Yadav*

ROLL NO. *B-24* YEAR *1999*

THEORETICAL		PRACTICAL & FIELD WORK				TOTAL		RESULT	
41	Paper-I Basic Physiological Concept Full Marks-100	62	Paper-VI Lab. Management & Safety Full Marks-100	503	1st Class-600 2nd Class-500 Pass-400	2nd. Class.			
58	Paper-II Pathology Full Marks-100	55	Paper-VII Pathology Full Marks-100	503					
35	Paper-III Biochemistry Full Marks-100	55	Paper-VIII Biochemistry Full Marks-100						
38	Paper-IV Microbiology Full Marks-100	62	Paper-IX Microbiology Full Marks-100						
50	Paper-V Laboratory Management & Safety Full Marks-100	47	Paper-X Field Work & Dissertation Full Marks-100						
		TOTAL Full Marks 1000							

DMLT. No. *BBP-132/1999*
Date... *15 MAY 1999*



Hony. Course Coordinator, DMLT
[Signature]

[Signature]
11.09

Sumitra Chandrasekhar

Secretary
Bangiya Bijnan Parishad
15 MAY 2000



Naihati Pathology Centre

Phone : 2581-1819

32404443

Mobile : 98307 72236

36, R.B.C. ROAD, NAIHATI - 743165, 24 PARGANAS (North)

(Near South Side Station Bus Stop)

WORKING HOURS - 8 A.M. TO 8 P.M. (Except Sunday Evening)

TO WHOM IT MAY CONCERN

This is to certify that Rajesh Yadav, son of Sri. Kanhaiya Yadav, residents of 69, R.B.C. Road, P. O. - Naihati, P. S. - Naihati, Dist. - 24 Pgs(N), W.B. has been working as a Laboratory technician in our Concern for the last five years.

He bears a good moral character. I wish him success in life.

ATTESTED
Soham
27-11-07
Naihati Pathology Centre
Naihati Road, Naihati, Dist. 24 Pgs(N), W.B.

Babbar Roy
PROPRIETOR 17/05/07

Naihati Pathology Centre

36, R.B.C. ROAD, NAIHATI-743165

(Near South Side Station Bus Stop)

24 PARGANAS (N), Pb. 743165

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION



MARK-SHEET
GENERAL STREAM COURSES
2004

INSTITUTION NO.

03166 B185706

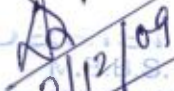
THE FOLLOWING IS THE STATEMENT OF MARKS OBTAINED BY

MOON SARKAR

ROLL 639211 NO. 043E AT THE HIGHER SECONDARY EXAMINATION 2004.

SUBJECTS	MARKS OBTAINED			
	PAPER I	PAPER II	TOTAL	PRACTICAL ORAL
LANGUAGE				
BNGA	45	34	79	79
ENGB	36	34	70	70
COMPULSORY ELECTIVE				
BIDS	37	56	93	26
CHEM	33	23	56	32
PHYS	33	32	65	35
OPTIONAL ELECTIVE				
MATH	37	30	67	67
* MARKS ADDED				07
AWARD				
GRAND TOTAL	FOUR SIX THREE			463
RESULT DIVISION	PASSED SECOND			2
PLEASE SEE REVERSE				SECRETARY

attested


Dr. D. S. Chatterjee
 (C. Phys.)
 Reg. No. 2164 WBMC
 47/2, Jan Mohammad Ghat Road, Naihati
 North 24 Parganas, Pin - 743165

WEST BENGAL STATE COUNCIL OF TECHNICAL EDUCATION
 "Kolkata Karigori Bhavan", 2nd Floor, 110 S. N. Banerjee Road, Kolkata-700 013

DIPLOMA EXAMINATION IN ENGINEERING
PART-I HELD IN JUNE, 2008

MARKSHEET

Sl. No. I/P-13/08

NAME OF THE CANDIDATE : MOON RAHA (SARKAR)

ROLL NO. : CHN/PHARM/I- 0013

BRANCH : PHARMACY

NAME OF THE INSTITUTION : WOMEN'S POLYTECHNIC, CHANDANNAGAR

SUBJECTS	FULL MARKS	PASS MARKS	GRADE CODE/ MARKS OBTAINED
THEORETICAL			
PHARMACEUTICS-I	100	40	49
PHARMACEUTICAL CHEMISTRY-I	100	40	63
PHARMACOGNOSY	100	40	73
BIO-CHEMISTRY & CLINICAL PATHOLOGY	100	40	57
HUMAN ANATOMY & PHYSIOLOGY	100	40	69
HEALTH EDUCATION & COMMUNITY PHARM.	100	40	57
SESSIONAL			
PHARMACEUTICS-I	100	40	81 *
PHARMACEUTICAL CHEMISTRY-I	100	40	82 *
PHARMACOGNOSY	100	40	75 *
BIO-CHEMISTRY & CLINICAL PATHOLOGY	100	40	74
HUMAN ANATOMY & PHYSIOLOGY	100	40	85 *
TOTAL	1100		765
RESULT			
PASS			

*** => PASSED WITH DISTINCTION**

KOLKATA.

THE 21ST AUGUST, 2008

attested
Dr. L. G. ... M.B.

[Signature]
SECRETARY

2/12/08
 57964 W.B. Secretariat
 Ag. Secy, 2nd Floor, 110 S. N. Banerjee Road, Kolkata-700 013

WEST BENGAL STATE COUNCIL OF TECHNICAL EDUCATION

"Kolkata Karigori Bhavan", 2nd Floor, 110 S. N. Banerjee Road, Kolkata-700 013

DIPLOMA EXAMINATION IN ENGINEERING PART-II HELD IN JUNE, 2009

MARKSHEET

Sl. No. **II/P-13/09**

NAME OF THE CANDIDATE : MOON RAHA (SARKAR)

ROLL NO. : CHN/PHARM/II-0013

BRANCH : PHARMACY

NAME OF THE INSTITUTION : WOMEN'S POLYTECHNIC, CHANDANNAGAR

SUBJECTS	FULL MARKS	PASS MARKS	GRADE CODE/ MARKS OBTAINED
THEORETICAL			
PHARMACEUTICS-II	100	40	68
PHARMACEUTICAL CHEMISTRY-II	100	40	78 *
PHARMACOLOGY & TOXICOLOGY	100	40	47
PHARMACEUTICAL JURISPRUDENCE	100	40	56
DRUG STORE & BUSINESS MANAGEMENT	100	40	50
HOSPITAL & CLINICAL PHARMACY	100	40	64
SESSIONAL			
PHARMACEUTICS-II	100	40	80 *
PHARMACEUTICAL CHEMISTRY-II	100	40	81 *
PHARMACOLOGY & TOXICOLOGY	100	40	81 *
HOSPITAL & CLINICAL PHARMACY	100	40	89 *
TOTAL	1000		694
		RESULT	
		PASS	

* => PASSED WITH DISTINCTION

KOLKATA,

THE 11TH SEPTEMBER, 2009

Dr. Attested
Secretary
 MB.B.S. (Gen) Physician
 No. - 57954 V
 Ghat Road, Chandernagore
 North 24 Parganas, Pin - 743165
SECRETARY



WEST BENGAL BOARD OF SECONDARY EDUCATION

ADMIT

Index No.
B1-235

ROLL NO. 0452

Registration No. B1235012-040

MOON SARKAR

X XX MANABENDRA SARKAR

To the Madhyamik Pariksha (Secondary Examination) 2002

XX / Her date of birth is NINTH day of FEBRUARY

nineteen hundred and EIGHTY SIX

SUBJECT COMBINATION

FL-> BENGALI SL-> ENGLISH

ADL-> BIOLOGY

EXAMINATION CENTRE

NAIHATI

018603

Deputy Secretary (Exam.)

Bishwinder Aggarwal

1. The admit card should be carefully preserved.
2. A signature made in the Admit Card without the approval of the Board will disqualify the Candidate from sitting at this or any subsequent Examination.
3. The Languages in which answers in the Non Language subjects can only be written are Bengali, English, Hindi, Nepali, Oriya and Urdu.

Attested
Dr. Debasis Nandi
M.B.B.S. (Cal). Physician
No. - 57964 WBMC
Moulam Ghat Road, Naihati
North 24 Parganas, Pin - 743165
4712-33

To

The Chairman, Bhatpara Municipality
1/1, West Ghosepara Rd, P.O. Kankinawa
Dist - North 24 Parganas.



Sub: Joining letter, vide memo no. U-5/3904.
as Part Time Medical officer.
Unit no-5

Sir,

It is for your kind information
That, The undersigned is submitting his
joining letter as Part Time Medical officer
vide memo no. U-5/3904 dated 10.12.09.
with a request to accept the same and
oblige thereby.

attacked

Nirmalendu Saha

Yours obediently,

Nirmalendu Saha

10/12/09

Councillor

10.12.09.

Address: **Bhatpara Municipality**

Nirmalendu Saha

Nanna Hospital Rd, Halisabar

Po. Jedia, Dist 24 Pgs (N).

Accepted

PM

10.12.09

✓

Office of the Municipal Councillors, Bhatpara

[Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Parganas. PIN-743 126]
Ph: 2581-2082, 2581-9515, 2581-9514. Fax: 2581-1318. Email: bhat_09@yahoo.com & bhatparamunicipality@gmail.com

From :

Dr. Pradip Kumar Bhattacharyya,
Chairman, Bhatpara Municipality.

Memo No. U-5/3904.

Date : 10/12/2009

To

Dr. Nirmalendu Saha,
S/o. Late Anath Bandhu Saha,
P.O. Jetia, Nanna Hospital Road,
Halisahar, North 24 Parganas.

Re: Recruitment of Part Time Medical Officer, for HAU-5 in the
Municipality under IPP-VIII, Health Programme.

Dr. Nirmalendu Saha, S/o. Late Anath Bandhu Saha, P.O. Jetia, Nanna Hospital Road, Halisahar, North 24 Parganas is hereby engaged as Medical Officer on Part Time basis at a consolidated and fixed fee of Rs. 2850/- only per month on the following terms and conditions:

01. His appointment as Part Time Medical Officer will be for a period of 6 months only for the present.
02. He will work as Part Time Medical Officer purely on "No work no payment basis" for IPP-VIII HAU-5 at Bhatpara Municipality with effect from the day he reports for duty.
03. The minimum duty hours for him would be 4 hours (12 noon to 4-00 PM) daily or till the work is finished, whichever is latter, except Sundays and Municipal holidays.
04. His duties will be as follows:
 - He will attend to patients, on call from the HHWs, at the residence of beneficiaries and visit all the sub-centers at least once / twice a week according to pre-determined schedule to provide medical check-up and to supervise the immunization and other activities of the sub-centers.
 - He will submit indents for the sub-centers for supplies of medicines, vaccines etc. from the stores of the HAU-5.
 - The ambulatory cases requiring services of a specialist will be referred by him to the extended OPDs.
 - Cases requiring hospitalization or investigations will be referred either by the M.O. or by the Specialized Medical Officer of the ESOPD to the regional Hospital / Laboratory remarked for the area.
 - Any other duty assigned from time to time by the Health Officer.
05. This engagement of P.T.M.O. will not entitle him to any right to any service of Permanent / Temporary or any other nature at any time in future.
06. He will be liable to dismissed without assigning any reason thereof and/or without any notice if he fails to perform his duties properly or due to circumstances which may not require his services.
07. He will also abide by the rules and instructions which will be issued by the Municipal Authority from time to time.
08. This engagement will be for 6 (six) months initially from 1st December 2009 to 31st May 2010 and further extension will depend on his performance and/or the requirement of the E.S.O.P.D. and Maternity.

Bhattacharyya
Chairman,
Bhatpara Municipality

RECEIVED
one copy
10/12/09

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.SUDA-Health/109/08/542

Date04.10.2010

From : Director, SUDA

To : The Secretary
KMDA
Prasashan Bhawan
Salt Lake City

Sub. : Reimbursement of claim for contingency & service charges
for Sub-Centres under IPP-VIII.

Sir,

Enclosed kindly find herewith communication of the Chairman, Bhatpara Municipality bearing no.U-5/3754 dt. 02.12.2009 on the subject mentioned above.

You may be aware that IPP-VIII was taken over by SUDA from KMDA w.e.f. 01.04.2008. It was decided that all the pending matters prior to 01.04.2008 will be dealt by KMDA.

The matter is forwarded for taking necessary action in this regard.

Thanking you.

Yours faithfully,

Chind
Director, SUDA

Dt. .. 04.10.2010

Chind
Director, SUDA

SUDA-Health/109/08/542/1(1)

CC

Chairman, Bhatpara Municipality

OK

Office of the Municipal Councillors, Bhatpara

[Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Parganas, PIN-743 126]
Ph: 2581-2082, 2581-9515, 2581-9514. Fax: 2581-1318. Email: bhat_09@yahoo.com & bhatparamunicipality@gmail.com

From :

Dr. Pradip Kumar Bhattacharyya,
Chairman, Bhatpara Municipality.

15 DEC 2009

Memo No. U-5/3754.

Date: 02/12/2009.

To
The Director,
State Urban Development Agency,
ILGUS Bhawan, HC Block,
Sector - III, Bidhannagar,
Kolkata - 700 091, West Bengal.

PO (#)
23/12

PO
Bhatpara / PO
29/12/09

Sub: Reimbursement of claim for contingency and service charges for Sub-Centers.

Sir,

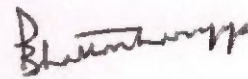
I write in connection with the IPP-VIII Health Centers which are running since long. The rent of Sub-Centers from October 2006 to March 2008 had not been obtained, prior to take over the charge by SUDA and contingencies from April 2006 to March 2008 had also not been received by us prior to SUDA.

Instead of several reminders, the SUDA had not released these essential expenditure. Now I would request you kindly to look into the matter of releasing essential contingency amount of Rs. 175818.00 and Room rent of Sub-Centers amounting Rs. 190739.00 which must be given to the owner of the house as per terms.

Hope, you will be kind enough to arrange releasing of above two important essential expenditure.

Yours faithfully,

Encl: Previous correspondences.



Chairman,
Bhatpara Municipality

Office of the Municipal Councillors, Bhatpara

[Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Parganas. PIN-743 126]

Ph: 2581-2082, 2581-9515, 2581-9514. Fax: 2581-1318. Email : bhat_09@yahoo.com & bhatparamunicipality@gmail.com

From :

Dr. Pradip Kumar Bhattacharyya,
Chairman, Bhatpara Municipality.

Memo No. U-5/5283.

Date : 16/03/2009

To
The OSD, UHIPU, KMDA,
Unnayan Bhavan,
Salt Lake City, Bidhannagar,
Kolkata - 700 091.

Sub: Claim for Contingencies & Service Charges under IPP-VIII Programme.

Ref: Our earlier Ref No. U-5/5347 dated 12.03.2009.

Sir/Madam,

Enclosed please find herewith the Statement of Expenditure the period covered in the said reference.

Please acknowledge and oblige.

Thanking you,

Yours faithfully,

Bhattacharyya

Chairman,
Bhatpara Municipality

Encl: Statement of Expenditure.

17.13.09
KMDA
UNNAYAN BHAVAN
SALT LAKE CITY
BIDHANNAGAR
KOLKATA - 700 091

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

Address:-1/1, West Ghoshpara Road; P.O.-Kankinara; Dist.-North 24 Parganas
Phone No.-2581-2082/9514; Fax No.-2581-1318

From:
Pradip Kr. Bhattacharya,
Chairman,
Bhatpara Municipality
West Bengal-743126

To:
The OSD, UHIPU, KMDA
Unnayan Bhavan
Salt Lake City, Bidhannagar
Kolkata-700091

No. U-5/5347.

Date. 12 / 03 / 2009

Sub: Claim for Contingencies & Service Charges under IPP-VIII Programme

Sir/Madam,

In reference to above, it is being informed that the Municipality has received fund for the above purpose from your end since long time ago vide chq.no.534766 dt.19.01.2007 for Rs.10.01,475/- against our Ref.No.U-5/2538 dt.06.11.2006. Thereafter, no fund is released from your end for the said purpose. Now, the Municipality has booked expenditure towards contingencies during 2006-2007 and 2007-2008 amounting to Rs.1,75,818/- and 1,90,759/- respectively. Fund towards Rent of Sub-centres under HAUs for the period from 01.10.2006 to 31.03.2008 i.e. for 18 months has not been released from your end. Although we have already furnished the claim to your end vide Ref. No. U-5/3942 dt.09.03.2007 and Ref.No. U-5/1619 dt.24.07.2007 which are duly received at your end on 13.03.2007 and 26.07.2007 respectively.

Considering the abovestated facts which reflect 'True & Fair View' of the state of affairs to the best of my knowledge and belief, it is being requested to release the fund at an early date to carry out the programme successfully.

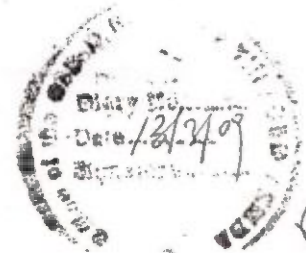
This may kindly be treated as most urgent considering the scarcity of fund; so please do the needful accordingly.

With regards,

- ok
1. Lakshmi Roychowdhury Unit No 1
 2. Tapati Biswas Unit No - 2
 3. Gita Biswas Unit No - 3
 4. Asoka Mukherjee Unit No - 4
 5. Rina Sarkar Unit No - 6
- SDM
A.H.O.
Bhatpara Municipality

Bkr
Chairman
Bhatpara Municipality

Chairman
BHATPARA MUNICIPALITY



mmmm

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

Address:- West Ghoshpara Road; P.O.-Kankinara; Dist.-North 24 Parganas
Phone No.-2581-2082/9514; Fax No.-2581-1318

From:
Adip Kr. Bhattacharya,
Chairman,
Bhatpara Municipality
West Bengal-743126

To:
The OSD, UHIPU, KMDA
Unnayan Bhavan
Salt Lake City, Bidhannagar
Kolkata-700091

Ref. No. U-5/5347.

Date. 12 / 03 / 2009

Subject: Claim for Contingencies & Service Charges under IPP-VIII Programme

Madam,

In reference to above, it is being informed that the Municipality has received fund for the above purpose from your end since long time ago vide chq.no.534766 dated 09.01.2007 for Rs.10,01,475/- against our Ref.No.U-5/2538 dated 06.11.2006. Thereafter, no fund is released from your end for the said purpose. However, the Municipality has booked expenditure towards contingencies during 2006-07 and 2007-2008 amounting to Rs.1,75,818/- and 1,90,759/- respectively. Fund towards Rent of Sub-centres under HAUs for the period from 01.10.2006 to 03.2008 i.e. for 18 months has not been released from your end. Although we have already furnished the claim to your end vide Ref. No. U-5/3942 dt.09.03.2007 and Ref.No. U-5/1619 dt.24.07.2007 which are duly received at your end on 03.2007 and 26.07.2007 respectively.

Considering the abovestated facts which reflect 'True & Fair View' of the state of affairs to the best of my knowledge and belief, it is being requested to release the fund at an early date to carry out the programme successfully.

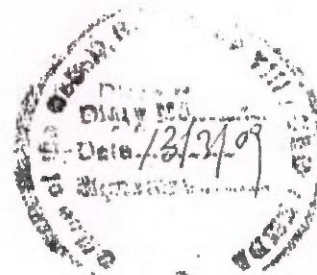
It may kindly be treated as most urgent considering the scarcity of fund; so please do the needful accordingly.

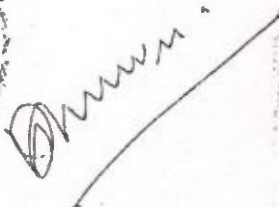
With regards.

Shri Roychowdhury Unit No 1
Biswas Unit No - 2
Biswas Unit No - 3
Ka. Mukherjee Unit No-4
Sankar Unit No - 6
Bhatpara Municipality


Chairman
Bhatpara Municipality

Chairman
BHATPARA MUNICIPALITY





SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. **SUDA-Health/109/08/538**

Date ... **30.12.2009**

From : Director, SUDA

**To : The Chairman
Bhatpara Municipality**

**Sub. : Reimbursement of claim for contingency & service charges
for SC under IPP-VIII.**

Ref. : Your communication bearing no. U-5/3754 dt. 02.12.2009.

Sir,

You may be aware that IPP-VIII was taken over by SUDA from KMDA w.e.f. 01.04.2008. Hence, reimbursement claim for contingency & service charge for Sub-Centres (SCs) can not be addressed by SUDA as the claim pertains to the period before 1st April, 2008.

Thanking you.

Yours faithfully,

Director, SUDA

Office of the Municipal Councillors, Bhatpara

[Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Parganas. PIN-743 126]

Ph: 2581-2082, 2581-9515, 2581-9614. Fax: 2581-1318. Email: bhat_09@yahoo.com & bhatparamunicipality@gmail.com

From :

Dr. Pradip Kumar Bhattacharyya,
Chairman, Bhatpara Municipality.

Memo No. U-7/9886

Date: 09/12/2009

To
The Director,
State Urban Development Agency,
ILGUS Bhawan, HC Block,
Sector - III, Bidhannagar,
Kolkata - 700 091, West Bengal.

PO (H)
11/12

Sub: Engagement of P.T.M.O., S.T.S. & Staff Nurse.

Ref: Your memo Nos. (01) SUDA/IPP-VIII/17(Pt-I)08/58 for P.T.M.O. dated 17.12.2008 &
(02) SUDA/IPP-VIII/17(Pt-I)08/65 for S.T.S. and Staff Nurse dated
18.12.2008.

Sir,

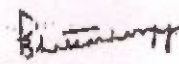
With reference to the above memo Nos., the Selection Committee (MHFWC) of Bhatpara Municipality selected the following candidates according to the guideline and approved their names by Board of Councillors meeting dated 30.11.2009.

- | | | | |
|-----|-------------|---|---|
| 01. | P.T.M.O. | - | Dr. Nirmalendu Saha, M.B.B.S., DCM. - (HAU-5) |
| 02. | S.T.S. | - | a) Kanan Majumdar (Retd.) GNM - (HAU-3)
b) Rita Biswas (Retd.) GNM - (HAU-6)
c) Putul Dutta (Retd.) GNM - (HAU-4) |
| 03. | Staff Nurse | - | M nani Nag (Retd.) (GNM) |

This is for your information.

Thanking you,

Yours faithfully,


Chairman,
Bhatpara Municipality

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.SUDA-Health/109/08/515

Date16.12.2009

From : Director, SUDA

**To : The Chairman
Bhatpara Municipality**

**Sub. : Enhancement of honorarium for Second Tier Supervisor engaged under
IPP-VIII.**

**Ref. : Your communication bearing no. U-5/1804 dt. 14.08.2009
to the Spl. Secretary, Dept. of Municipal Affairs.**

Sir,

With reference to your communication mentioned above, you are requested to forward a copy of approval of KMDA ^{regarding} for continuation of services of two Sanitary Inspectors of your ULB in the post of Second Tier Supervisor after their retirement.

Thanking you.

Yours faithfully,

o/c

Director, SUDA

SUDA-Health/109/08/515/1(1)
CC

Dt. .. 16.12.2009

**Shri A.K. Patra, Jt. Secretary, Dept. of MA – with reference to his
communication bearing no. 729/MA/C-10/2S-26/08 dt. 22.10.2009.**

Director, SUDA

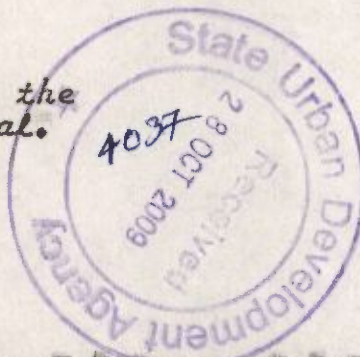
Government of West Bengal
Municipal Affairs Department
Writers' Buildings, Kolkata-1.

No.729/MA/C-10/25-26/08

Dated: 22.10.2009.

From : Shri A.K. Patra,
Joint Secretary to the
Govt. of West Bengal.

To : The Director,
SUDA, W.B.



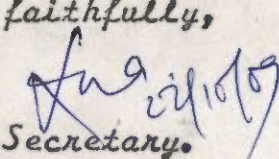
Sub: Appointment of F.T.S. and S.T.S. under
IPP-VIII Scheme-Bhatpara Municipality.

Madam,

In forwarding a copy of the memo no. U-5/1804 dated 14.08.09 since received from the Chairman, Bhatpara Municipality, I am directed to request you to kindly offer your valued opinion on the issue with guidelines of IPP-VIII Scheme.

I am further directed to refer to this Deptt. letter No.594/MA dated 27.8.2009, copy enclosed for ready reference and to request you to kindly let this Deptt. know the fate of the case.

Yours faithfully,


Joint Secretary.

Dy No - 576
17/09/09

25-26/09

Office of the Municipal Councillors, Bhatpara

[Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Parganas. PIN-743 126]
Ph: 2581-2082, 2581-9515, 2581-9514. Fax: 2581-1318. Email: bhat_09@yahoo.com & bhatparamunicipality@gmail.com

From :
Dr. Pradip Kumar Bhattacharyya,
Chairman, Bhatpara Municipality.

Memo No. U-5/1804

Date : 14 / 08 / 2009 ..

To
Sri A. Roy,
Special Secretary to the Govt. of West Bengal,
Department of Municipal Affairs,
Writers' Buildings, Kolkata 700 001.

S.O.
(D.M.)
03/09/09
Ref SAC SW
08/09/09

Sub: Enhancement of honorarium for Health Workers and 1st Tier and 2nd Tire Supervisors.

Ref: Your memo No. 395/MA/P/C-10/1G-5/2007 (Pt) dated 08/04/2008 & 128/MA/P/C-10/1G-5/2007Pt dated 26/02/2009.

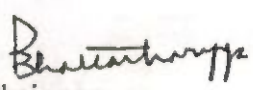
Sir,

With reference to your memo No, this is to inform you that two Sanitary Inspectors of Bhatpara Municipality was engaged as 2nd Tier Supervisor under IPP-VIII in 1996 and they were remunerator @ Rs. 200.00 as additional remuneration. Now they have *retired from service* in 2006 and 2007 and not terminated from the 2nd Tier Supervisors. Now the question of extra remuneration, as provided by the memo No. 128/MA/P/C-10/1G-5/2007Pt dated 26/02/2009 for all categories of personnel engaged against Sanctioned Posts, under Health Schemes mentioned in Para-I, will be entitled by the above 2nd Tier Supervisors or not ?

Kindly clarify us whether they will get above extra remuneration ?

Thanking you,

Yours faithfully,


Chairman,
Bhatpara Municipality

Office of the Municipal Councillors, Bhatpara

[Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Parganas. PIN-743 126]

Ph: 2581-2082, 2581-9515, 2581-9514. Fax: 2581-1318. Email: bhat_09@yahoo.com & bhatparamunicipality@gmail.com

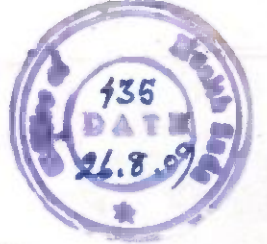
From :

Dr. Pradip Kumar Bhattacharyya,
Chairman, Bhatpara Municipality.

Memo No. _____

Date: / /

To
Sri A. Roy,
Special Secretary to the Govt. of West Bengal,
Department of Municipal Affairs,
Writers' Buildings, Kolkata 700 001.



Sub: Enhancement of honorarium for Health Workers and 1st Tier and 2nd Tire Supervisors.

Ref: Your memo No. 395/MA/P/C-10/1G-5/2007 (Pt) dated 08/04/2008 &
128/MA/P/C-10/1G-5/2007Pt dated 26/02/2009.

Sir,

With reference to your memo No, this is to inform you that two Sanitary Inspectors of Bhatpara Municipality was engaged as 2nd Tier Supervisor under IPP-VIII in 1996 and they were remunerator @ Rs. 200.00 as additional remuneration. Now they have *retired from service* in 2006 and 2007 and not terminated from the 2nd Tier Supervisors. Now the question of extra remuneration, as provided by the memo No. 128/MA/P/C-10/1G-5/2007Pt dated 26/02/2009 for all categories of personnel engaged against Sanctioned Posts, under Health Schemes mentioned in Para-I, will be entitled by the above 2nd Tier Supervisors or not ?

Kindly clarify us whether they will get above extra remuneration ?

Thanking you,

Yours faithfully,
Sd/- Dr. P.K. Bhattacharyya.
Chairman,
Bhatpara Municipality

Copy to: U-5/1804 (3) 24.14.809

01. Project Director (HSDI), Commissioner, Family Welfare & Special Secretary, Health Department, Govt. of West Bengal, Swasthya Bhavan, Salt Lake, Kolkata - 106;
02. Director, SUDA, SUDA Bhavan, HC Block, Sec-III, Salt Lake, Kolkata- 106;
03. Smt. Shibani Goswami, Project Officer(Health), SUDA, West Bengal;
04. Finance Department(Group R/N);
05. P.S. to Minister-in-charge;
06. Sri Supriya Mukherjee, U.D. Asstt.;
07. Sri Milan Bose, Cell-10.

Bhattacharyya
Chairman,
Bhatpara Municipality

Office of the Municipal Councillors, Bhatpara

[Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Parganas. PIN-743 126]

Ph: 2581-2082, 2581-9515, 2581-9514. Fax: 2581-1318. Email: bhat_09@yahoo.com & bhatparamunicipality@gmail.com

From :

Dr. Pradip Kumar Bhattacharyya,
Chairman, Bhatpara Municipality.

Memo No. _____

Date: / /

To

Sri A. Roy,
Special Secretary to the Govt. of West Bengal,
Department of Municipal Affairs,
Writers' Buildings, Kolkata 700 001.



AD (H)



Sub: Enhancement of honorarium for Health Workers and 1st Tier and 2nd Tire Supervisors.

Ref: Your memo No. 395/MA/P/C-10/1G-5/2007 (Pt) dated 08/04/2008 & 128/MA/P/C-10/1G-5/2007Pt dated 26/02/2009.

Sir,

With reference to your memo No, this is to inform you that two Sanitary Inspectors of Bhatpara Municipality was engaged as 2nd Tier Supervisor under IPP-VIII in 1996 and they were remunerator @ Rs. 200.00 as additional remuneration. Now they have *retired from service* in 2006 and 2007 and not terminated from the 2nd Tier Supervisors. Now the question of extra remuneration, as provided by the memo No. 128/MA/P/C-10/1G-5/2007Pt dated 26/02/2009 for all categories of personnel engaged against Sanctioned Posts, under Health Schemes mentioned in Para-I, will be entitled by the above 2nd Tier Supervisors or not ?

Kindly clarify us whether they will get above extra remuneration ?

Thanking you,

Yours faithfully,
Sd/- Dr. P.K. Bhattacharyya,
Chairman,
Bhatpara Municipality

Copy to: U-5/1804(2)

dt. 14.8.09

01. Project Director (HSDI), Commissioner, Family Welfare & Special Secretary, Health Department, Govt. of West Bengal, Swasthya Bhavan, Salt Lake, Kolkata - 106;
- ✓ 02. Director, SUDA, SUDA Bhavan, HC Block, Sec-III, Salt Lake, Kolkata- 106;
03. Smt. Shibani Goswami, Project Officer(Health), SUDA, West Bengal;
04. Finance Department(Group R/N);
05. P.S. to Minister-in-charge;
06. Sri Supriya Mukherjee, U.D. Asstt.;
07. Sri Milan Bose, Cell-10.

Bhattacharyya
Chairman,
Bhatpara Municipality

To wait for response from spe. Secy.

Office of the Municipal Councillors, Bhatpara

[Address: 1/1, West Ghoshpara Road, P.O. Kankarna, District: North 24 Parganas, PIN-743 125]
Ph: 2581-2082, 2581-9515, 2581-9514. Fax 2581-1318. Email: bhaj_09@vchop.com & bhatparamuncloc@vchop.com

From :

Dr. Pradip Kumar Bhattacharyya,
Chairman, Bhatpara Municipality.

Memo No. U-5/1804

Date: 14/8/2009

To

Sri A. Roy,
Special Secretary to the Govt. of West Bengal,
Department of Municipal Affairs,
Writers' Buildings, Kolkata 700 001.

PO(H)
19/8



Sub: Enhancement of honorarium for Health Workers and 1st Tier and 2nd Tire Supervisors.

Ref: Your memo No. 395/MA/P/C-10/1G-5/2007 (Pt) dated 08.04/2008 & 128/MA/P/C-10/1G-5/2007Pt dated 26/02/2009.

Sir,

With reference to your memo No, this is to inform you that two Sanitary Inspectors of Bhatpara Municipality was engaged as 2nd Tier Supervisor under IPP-VIII in 1996 and they were remunerator @ Rs. 200.00 as additional remuneration. Now they have retired from service in 2006 and 2007 and not terminated from the 2nd Tier Supervisors. Now the question of extra remuneration, as provided by the memo No. 128/MA/P/C-10/1G-5/2007Pt dated 26/02/2009 for all categories of personnel engaged against Sanctioned Posts, under Health Schemes mentioned in Para-I, will be entitled by the above 2nd Tier Supervisors or not ?

Kindly clarify us whether they will get above extra remuneration ?

Thanking you,

Yours faithfully,
Sd/- Dr. P.K. Bhattacharyya,
Chairman,
Bhatpara Municipality

Copy to: U-5/1804(1-7) dt 14/8

01. Project Director (HSDI), Commissioner, Family Welfare & Special Secretary, Health Department, Govt. of West Bengal, Swasthya Bhavan, Salt Lake, Kolkata - 106;
02. Director, SUDA, SUDA Bhavan, HC Block, Sec-III, Salt Lake, Kolkata- 106;
03. Smt. Shibani Goswami, Project Officer(Health), SUDA, West Bengal;
04. Finance Department(Group R/N);
05. P.S. to Minister-in-charge;
06. Sri Supriya Mukherjee, U.D. Asstt.;
07. Sri Milan Bose, Cell-10.

Bhattacharyya
Chairman,
Bhatpara Municipality

012
522
14/8/09

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.SUDA-Health/109/08/313

Date02.09.2009

**From : Dr. Shibani Goswami
Project Officer
Health, SUDA**

**To : The Chairman
Bhatpara Municipality**

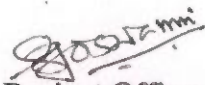
**Sub. : Requisition of fund on A/C of arrear honorarium for the period Feb., 09 to
June, 2009 for ESOPD & MH under Bhatpara Municipality.**

Ref. : Your communication bearing no. E7/1555 dt. 21.07.2009

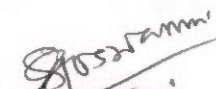
Sir,

With reference to your communication mentioned above, this is to inform you that fund has already been released on the basis of enhanced rate as per MA Dept. order no. 128/MA/P/C-10/1G-5/2007 Pt. dt. 26.02.2009 on A/C of Honorarium upto July, 2009 for the approved manpower engaged for ESOPD & MH.

Yours faithfully,


Project Officer

Dt. .. 02.09.2009


Project Officer

**SUDA-Health/109/08/313/1(1)
CC
Finance Officer, Health, SUDA**

Fund already
received
22.7.09

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

Address: 1/1, West Ghoshpara Road, P.O. - Kankinara, Dist. 24 Parganas, Pin - 743126

Phone No: Resi: 2581-0619, Office: 2581-2082, Office: 2581-9515, Fax: 2581-1318

From:

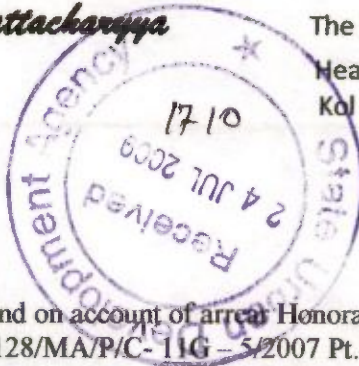
Dr. Pradip Kumar Bhattacharya

Chairman
Bhatpara Municipality

Ref. No. E-7/1555

To:

The Director,
Health SUDA, ILGUS Bhawan, Salt Lake City,
Kolkata - 91.



Date 21.7.09

Sub : Requisition of fund on account of arrear Honorarium due to enhancement as per MA Dept order No-128/MA/P/C-11G-5/2007 Pt. dated 26/2/2009 for the Period from Feb'2009 to June'2009 of ESOPD & Maternity under Bhatpara Municipality.

S i r,

I am sending herewith the requisition of fund (Arrear honorarium) for 5 months (Feb'09 to June'09) for approval and disbursement.

Thanking you,

Yours faithfully,



Bhattacharya

Chairman
Bhatpara Municipality

Encl: As above.

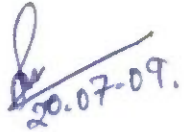
Chairman
Bhatpara Municipality

CUDP III/CSIP/IPP-VIII/ESOPD AND MATERNITY

Requisition of fund for the Period from Feb'09 to June'09(Arrear Honorarium)

Facilities	A/c Head				Total Rs.
	Hon./Salary	Drug	Rent	Contingency	
Block(HHW)	-----	-----	-----	-----	-----
SubCentre(FTS)	-----	-----	-----	-----	-----
HAU	-----	-----	-----	-----	-----
ESOPD	6,250.00	-----	-----	-----	6,250.00
MH	11,750.00	-----	-----	-----	11,750.00
DC	-----	-----	-----	-----	-----
ULB(AHO & UHIO)	-----	-----	-----	-----	-----


Prepared by


20.07-09.

L. M. O.

Medical officer-in-charge
E.S.O.P.D. and Maternity
Bhatpara Municipality


Finance Officer
Bhatpara Municipality

F.O.
Bhatpara Municipality

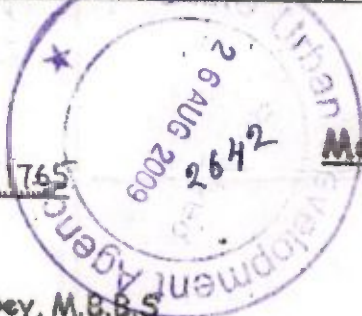

Chairman
Bhatpara Municipality

Chairman
Bhatpara Municipality

Office of the Municipal Councillors, Bhatpara

[Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Parganas. PIN-743 126.]
☎ 2581-2082, 2581-9515, 2581-9514, Fax: 2581-1318. Email : bhat.09@yahoo.com * bhatparamunicipality@gmail.com

PO (Health)
may like to see
27/8/09



Memorandum

Memo No. A-29/1765

FO
W/S
Date 11.8.2009

To,
Dr. Sukumar Dey, M.B.B.S
Maniktala East, Post- Ichapore
Nawabganj. North 24 parganas.

Pursuant to the resolution of C-I-C meeting held on 07/07/2009 vide item No. 12, Dr. Sukumar Dey, MBBS is hereby engaged as Asstt. Health Officer, Bhatpara Municipality, afresh w.e.f. 06/07/2009 for one year on contract at a consolidated rate of Rs. 8750/- (Eight thousand seven hundred fifty) only per month on the terms and conditions as laid down in this office memo No.- A-29/1562, dated 30.08.2006.

All concerns to please note and act accordingly.

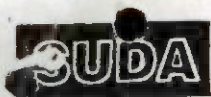
BW
Chairman
Bhatpara Municipality

Copy forwarded for information to :-

Memo NO: A-29/1765(9) dt. 11.8.2009

- ✓ 1. The Director, Health, SUDA, ILGUS Bhawan,
Salt Lake City, Kolkata-91, (With the request to accord approval of the engagement of
Dr. Day as Asstt. Health Officer of the Bhatpara Municipality)
2. The Vice -Chairperson, Bhatpara Municipality
3. Sri/Smt..... Member, C - in - C
4. Executive Officer, Bhatpara Municipality
5. Finance Officer, Bhatpara Municipality
6. Secretary, Bhatpara Municipality
7. Head Clark, Bhatpara Municipality
8. Accountant, Bhatpara Municipality
9. S.I, Bhatpara Municipality

BW
Chairman
Bhatpara Municipality



STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

Ref No. SUDA:IPP-VIII/17(Pt. I)/08/65

Date18.12.2008

From : Director, SUDA

To : The Chairman
Bhatpara Municipality

Sub. : Filling up the vacancy (9 nos.) for the post of STS, 1 no. for the post of Clerk cum Storekeeper and 3 nos. for the post of Attendant under IPP-VIII of Bhatpara Municipality.

Ref. : Your communication bearing no. BM/KUSP/823 dt. 04.11.2008.

Sir,

You may fill up the vacancies i.e. 9 nos. for the post STS, 1 no. for the post of Clerk cum storekeeper and 3 nos. for the post of Attendant under IPP-VIII, as requested for, strictly following the guideline* wherein criteria for selection for each of the posts and process for selection have been described.

Thanking you.

Encl. : * Guideline

Yours faithfully,

Director, SUDA

**Guideline for Selection of
Second Tier Supervisor (STS), Clerk cum Storekeeper and Attendant**

Criteria for Selection of STS :

- i) Age as applicable for Municipal Employees or retired GNM / ANM within the age group of 62 years,
- ii) Educational qualification – Respective Nursing degree from recognized University / Nursing Council,
- iii) Experience – Adequate knowledge & experience in the field of Public Health including MCH, training & vaccination for 2 (two) years in case of fresher.

Criteria for Selection of Clerk cum Storekeeper :

- i) Age as applicable for Municipal Employees,
- ii) Educational qualification – Graduate from recognized University,
- iii) Should have knowledge & experience in office work for 2 (two) years.

Criteria for Selection of Attendant :

- i) Age as applicable for Municipal Employees,
- ii) Educational qualification – Madhyamik,
- iii) Should have knowledge & experience in office work for 2 (two) years.

Process for Selection of STS, Clerk cum Storekeeper and Attendant :

Notice inviting applications is to be floated.

The Municipal Level Health & Family Welfare Committee (MHFWC) will select the suitable candidates for the posts.

The list of finally selected STS, Clerk cum Storekeeper and Attendant is to be ratified by the BOC in its meeting and the Chairman is to engage personnel.

Panel list of the selected candidates against each of the posts will remain valid maximum of 2 (two) years.

Information in respect of engagement of personnel is to be forwarded by the Chairman of the ULB to Director, SUDA for office record.



From

Sri Ram Prasad Kundu

Chairman

BHATPARA MUNICIPALITY

P. O. Bhatpara, 24-Parganas (N)



Office : Main—581-2082
Branch—586-2580
Resl.—581-3142
Fax No.—581-1318

To

The Chief of Health,
IPI-VIII, KMDA, Udhayan Bhawan,
Salt Lake,
KOLKATA-700091.
.....

Ref. No. M-10/IPP-VIII/4221

Date 04.3.2002

**Sub: Engagement of full time Staff Nurse for
implementation of IPP-VIII**

**Ref: Your Memo No. 324/KMDA/IPP-VIII/M-29/99
(Pt-I Packet) dated 03.01.2002.**



Sir,

With reference to the above, I am sending herewith an application of Km. Soma Das for the post of full time Staff Nurse regarding implementation of IPP-VIII for your kind approval.

Bio-data and copies of all relevant certificates of Km. Soma Das are also enclosed for your perusal.

This may be sanctioned at an early date.

Thanking you,

Yours faithfully,

(Signature)
Chairman

Bhatpara Municipality

Encl: As stated.



To

The Chairman
Bhatpara Municipality
Dist - 24 Pgs:- (N)

BHATPARA MUNICIPALITY
RECEIVED
I-23/1079 220609
No.....Dt.....

Dr. A. Chakraborty
B/W
23/6/09

Sub: Application for resignation

Respected Sir,

I do hereby tender my resignation from the services of Staff Nurse, 9 PP VIII Department under Bhatpara Municipality with effect from 15.3.09.

It is for your kind information that 14.3.09 Saturday is my last working day as Staff Nurse under Bhatpara Municipality. So I request you to kindly accept my resignation from 15.3.09, as prayed for.

Thanking you.

Dt.

22.6.09

31/2, Padmapukur Rd.

P.O - Fingapara

Dist - 24 Pgs:- (N)

Yours faithfully.

Soma Adhikari (Doo)

Staff Nurse

9 PP VIII

Bhatpara Municipality

Forwarded to A.H.O for further action.
A.H.O
09/7/09

Chairman,
She has no liability to this municipality.
So, Resignation may be accepted.
26/6/09

Received
27/09/09

Bhatpara Municipality

Signature
26/7/09

Office of the Municipal Councillors, Bhatpara

[Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Parganas. Pin- 743126]

Tele: 2581-2082, 2581-9515, 2581-9514, Fax: 2581-1318, email: bhat

From:

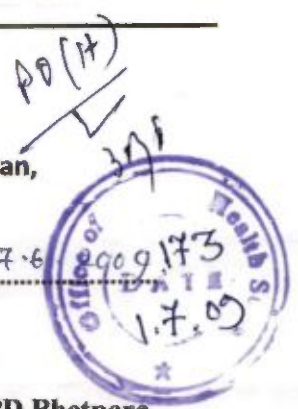
Dr. Pradip Kumar Bhattacharyya
Chairman
Bhatpara Municipality

To

The Director.
Health SUDA, ILGUS Bhawan,
Salt Lake City
Kol- 91.

Ref. No. E-7/1221.

Date 27.6



Sub: Releasing Dr. Dibyendu Goutam one surgeon in ESOPD Bhatpara Municipality from 30.06.2009.

Madam,

We engaged Dr. Dibyendu Goutam as visiting surgeon in ESOPD Bhatpara Municipality from 7.8.2008. He was not attending twice weekly so another Surgeon Dr. Atanu Chatterjee was engaged from 1st January'2009. Both was supposed to attend once weekly.

But Dr. Dibyendu Goutam (One Surgeon) is not attending since January'2009 in ESOPD, so we are releasing him from the Post on & from 30th June'2009.

Hence forth another surgeon. Dr. Atanu Chatterjee already engaged for once weekly will visit twice weekly from 1st July'2009.

Thanking you,

Yours faithfully,

Bhattacharyya
Chairman
Bhatpara Municipality

01

Office of the Municipal Councillors, Bhatpara

[Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Parganas. Pin- 743126]

Tele: 2581-2082, 2581-9515, 2581-9514, Fax: 2581-1318, email: bhat 09@yahoo.com

From:

Dr. Pradip Kumar Bhattacharyya

Chairman

Bhatpara Municipality

Ref. No. E-7/1222.

To

The Director.

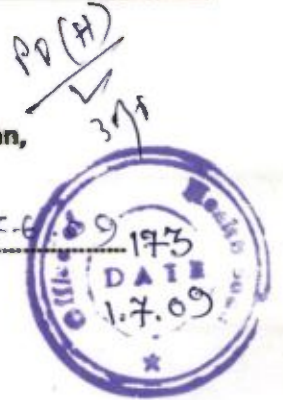
Health SUDA, ILGUS Bhawan,

Salt Lake City

Kol- 91.

Date

27-6-09



Madam,

We are hereby releasing P.T. Pharmacist cum Store Keeper Smt. Bilambita Halder (Roy) from ESOPD, Bhatpara Municipality for unauthorized absence for long time, as per C-in-C decision 19.06.09 from 1st July'2009.

We will further arrange for filling up the post as soon as possible after proper procedure.

Thanking you,

Yours faithfully,

Chairman
Bhatpara Municipality

OFFICE OF THE MUNICIPAL COUNCILLORS
BHATPARA.

H.A.U. I to VI, under IPP/VIII

NOTICE INVITING TENDERS FOR THE YEAR
2009-2010

No U-5/951.

Dated, Bhatpara 04.6.09

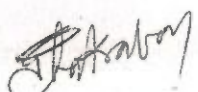
Sealed quotations are invited from the bonafide and resourceful and CMS approved Medical Firm/Distributors for supply of Drugs/Medicine for the HAU (I to VI) of the Municipality for the year 2009-2010 as per list enclosed. Tenders must reach this office on or before 10/6/09, up to 3 p.m. and will be opened at 3.30 p.m. on same day.

A tenderer will have to submit his tender after depositing an earnest money of Rs. 10,000/- (ten thousand) only in cash with the cashier of the Municipality and the number and date of the relevant money receipt will have to be quoted in the tender. The earnest money of the unsuccessful tenderer will be refunded within one month from the date of acceptance of tender and the earnest money of a successful tenderer will be refunded within two months from the date of full supply of the articles. No interest will be payable for the earnest money deposits made by the tenderer. If a successful tenderer fails to comply the order of acceptance within the stipulated period, the said order shall be cancelled and the Earnest money will be forfeited.

Terms and conditions:-

1. The rate must be inclusive of all charges i.e. Sales Tax, Education Cess, Excise duty, VAT etc. No further calculation will be done here.
2. Clearance of Sales Tax/Income tax/Profession Tax and Trade license, drug license, CMS approved no. etc. should be submitted along with the tender paper.
3. Delivery of the Drugs/Medicines etc, is to be made at the H.A.U. I to VI, the Municipality, accordingly HAU at the cost of supplier
4. Supply is to be made strictly as per approval Branch/Company and current manufacturing date as indicated in the list
5. No proforma bill will be entertained.
6. The rate accepted by the undersigned must be valid for 1 (one) year at least.
7. Acceptance of lowest rate is not obligatory. Any or all tenders may be cancelled if found reasonable.
8. The quantity as mentioned in the list (enclosed) may be increased/decreased. Articles may also be procured by part order according to necessity.
9. An analytical test certificate for every batch of each item of the medical must be submitted at the time of delivery of medicines/drugs etc.

Enclo :- list.


Executive Officer
Bhatpara Municipality.

(2)

No U-5/951(1)

Dated, Bhatpara 04.6.09

Copy with copy of enclosure forwarded to :-

1. The Chairman, Bhatpara Municipality
2. The Vice-Chairperson, -do-
3. Sri/Smt _____ member , C-in-C
Bhatpara Municipality
4. The Accountant, Bhatpara Municipality
5. The Secretary, -do-
6. The Head Clerk -do-
7. The Cashier -do-
8. The Post Master, Bhatpara/Kankinara/Jagatdal/Athpur/
Shyamnagar Post office - He is requested
to display this Notice on his Notice Board
at the Post office.
9. Office Notice Board of Municipal Office at Bhatpara &
Shyamnagar.
- ✓ 10. State Urban Development Agency, Health wing.
Ilgus Bhaban, BC Block, Sector - III, Bidhannagar,
Kolkata-700001, West Bengal.



Executive Officer,
Bhatpara Municipality.

Office of the Municipal Councillors, Bhatpara

Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Parganas. PIN-743 126]

Ph: 2581-2082, 2581-9515, 2581-9514. Fax: 2581-1318. Email: bhat_09@yahoo.com & bhatparamunicipality@gmail.com

Enclosure of Tender Notice No. U-5/951.

Dated : 04.6.09.

Sl.	Name of the Medicine Drug etc.	Quantity required (Approx.)
1	Combined Gastric Antacid Tab. containing Aluminium Hydroxide and Magnesium Hydroxide. Total salt not less than 500 mg. (Strip form)	2,00,000 Tabs.
2	Bromhexine Hydrochloride 8 mg Tab. (Strip form)	50,000 Tabs.
3	Chlorpheniramine Maleate 4 mg. Tab. (Strip form)	50,000 Tabs.
4	Ferrous Sulphate (Coated) 60 mg. Tab. (Strip form)	3,00,000 Tabs.
5	Folic Acid 5 mg. Tab. (Strip form)	3,00,000 Tabs.
6	Furazolidone 100 mg. Tab (Strip form)	1,50,000 Tabs.
7	Mebendazole 100 mg. Tab. (Strip form)	25,000 Tabs.
8	Metronidazole (film coated) 200 mg. Tab. (Strip form)	2,00,000 Tabs.
9	O.R.S. Citrate each sachet of 27.9 mg. containing Sodium Chloride 3.5 gm., Dextrose - 20 mg. pot Chloride 15 gm., Sodium Citrate - 2.9 gm.	50,000 Sachet.
10	Oxyphenonium Bromide 5 mg. Tab. (Strip form)	25,000 Tabs.
11	Paracetamol 500 mg. Tab. (Strip form)	2,00,000 Tabs.
12	Sulphamethoxazole 400 mg. & Trimethoprim 80 mg. combined Tab (Strip form)	1,00,000 Tabs.
13	Antiseptic Lotion containing 5% Povidon Iodine Solution 100 ml. Bot.	10,000 Bots.
14	Mercurochrome of 20 gm. Phials (Crysteal)	250 Phials.
15	Nitro-Furazone 0.2% (W/W) Skin Ointment 9 gm. Tube	1,50,000 Tubes.
16	Chloramphenico 1% Eye Applicap.	50,000 Applicap.
17	Absorbent Gauze Sterilised in packets each containing 10 pcs. of 1cm x 10cm separately in polypack	30,000 Pkts.
18	Adhesive Pluster in reel of 5 cm. x 10 cm each	1,000 Reel.
19	Benzyle Benzoate Application 500ml bots. 25%	500 Bots.
20	Cotton absorbent in packet of 100 gm.	10,000 Pkts.
21	Phenyle (RW-5-8)	7 Jars.
22	Sulphamethoxazole 100 mg. & Trimethoprim.20 mg. Kid Tab. (Strip form)	50,000 Tabs.
23	Metronidazole SUSP containing 100 mg. in 5 ml.	5,000 Bots.
24	Salbutamol 4 mg. Tab. (Strip form)	5,000 Tabs.
25	Vitamine B Complex Tab. (Prophylactic) (Strip form)	2,00,000 Tabs.
26	Paracetamol Kid Tab. (Strip form)	1,00,000 Tabs.


Executive Officer
Bhatpara Municipality

SUDA

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/109/08/96

Date 29.05.2009

**From : Dr. Shibani Goswami
Project Officer
Health, SUDA**

**To : The Chairman
Bhatpara Municipality**

Sub. : Monitoring visit of Assistant Project Officer (APO), Health, SUDA.

Sir,

This is to inform you that Dr. G. De, APO, Health-SUDA will be visiting to your ULB on 04.06.2009 to witness functioning of grass-root level health functionaries and health facilities as well as co-ordination existing between health care service delivery of the ULB and ICDS.

You are requested to extend necessary support to APO in this regard.

Thanking you,

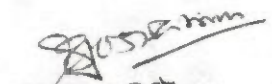
Yours faithfully,


Project Officer

SUDA-Health/109/08/96/1(2)

1. Asstt. Health Officer, Bhatpara Municipality
2. Dr. G. De, APO, Health, SUDA

Dt. .. 29.05.2009


Project Officer



STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-IPP-VIII/17(Pt. I)/08/58

Date17.12.2008

From : Director, SUDA

To : The Chairman
Bhatpara Municipality

Sub. : Filling up the vacancy (3 nos.) for the post of PTMO under IPP-VIII of
Bhatpara Municipality.

Ref. : Your communication bearing no. BM/KUSP/823 dt. 04.11.2008.

Sir,

Selection of PTMO (three nos.) for sanctioned post in respect of IPP-VIII is to be done by the Municipal level Health & Family Welfare Committee (MHFWC) with approval of Board of Councillors (BOC) in its meeting. Information in respect of positioning of PTMO is to be forwarded to SUDA for keeping office record.

Thanking you.

Yours faithfully,

Director, SUDA

Received
original copy
Dr. Sukunov Day
Atto
18/12/08

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

Address : 1/ 1, West Ghoshpara Road, P.O. – Kankinara, Dist. 24 Parganas, Pin – 743126

Phone No. : Resi. : 2581-0619, Office : 2581-2082, 2581-9515, Fax : 2581-1318

From :

Dr. Pradip Kumar Bhattacharyya
Chairman,
Bhatpara Municipality

To

The Director,
Health, SUDA, ILGUS Bhatpara
Salt Lake City,
Kol – 91.



Ref. No. E-7/433.



Date 29.4.2009

A.O.(H)
@ 04-05-09

Madam,

One of our approved M.O. in Maternity Bhatpara Municipality Dr. Lalji Tewari resigned from the Post from 03.04.09. Resignation has been accepted by me and being forwarded to you.

Now we are engaging Dr. Bidhan ch. Das Third Medical Officer working for long time(3 years) for the Post vacated by Dr.Tewari from 03.04.09 onwards as per Chairman in council decision 17.04.09.

For the interest of smooth running of Maternity we have engaged Dr. Bidhan ch. Das with immediate effect, Now sending for your information & further action.

Yours faithfully,

Bhattacharyya
Chairman

Bhatpara Municipality

To
The Chairman
Bhatpara Municipality,
Bhatpara.

C.I.C.
Meeting
RW
3/9/09

R/Sir, with due respect, I would like to state that I am unable to continue my contract service as M.O. at your M.M.P., due to some unavoidable circumstances, as from 3/4/09.

Thanking you.

Yours sincerely.

Dr. Lajee Tiwari.

3/4/09..

Forwarded.

Dr
03.04.09

Accepted
Dr
3/4/09

LMO to note
and act as per
CIC resolution
dt: 3-4-09.

Copy attached.

Dr. Tiwari
9/4

K.O

Resignation
letter received by
Dr. Lajee Tiwari
was accepted in
meeting of the C.I.C. on
3.4.09 under P.D.A.



(D. K. Ghosh)

Registrar
W. B. Medical Council

Certificate-Number 54297

West Bengal Medical Council

Certificate of Registration

WEST BENGAL MEDICAL COUNCIL OFFICE
8, LYONS RANGE (3RD FLOOR)
Calcutta, the..... 3RD. APRIL,.... 1998,....

Name.	Address or appointment.	Date of Registration.	Qualifications and dates thereof.
DAS, BIDHANCHANDRA	33, WEST GHOSH PARA ROAD, P.O. BHATPARA, DIST. 24 PAR- GANAS (NORTH), PIN-743123.	03.4. '98	M.B.B.S. (CAL. U.) 1998.

It is hereby certified that this is a true Copy of the Entries of the above specified Name in Cols. 2, 3, 4 and 5 of the Register of Registered Practitioners.

(D. K. Ghosh)
Registrar
W. B. Medical Council

ATTESTED
B. K. Ghosh
Chairman
BHATPARA MUNICIPALITY

IMPORTANT NOTICE

Every Registered Medical Practitioner should be careful to send to the Registrar immediate Notice of any change in his address, and also to answer all inquiries that may be sent to him by the Registrar in regard thereto, in order that his correct address may be duly inserted in the Register of Registered Practitioners; otherwise, by Section 16, Sub-section (2) of the Bengal Medical Act, 1914, such Practitioner is liable to have his name erased from the Register of Registered Practitioners.

A copy of the Annual Medical List wherein the name first appears will be supplied gratis to every person registered, provided that after its publication and before the end of the year of publication application be made for such copy to the Registrar accompanied by a requisite remittance for postal carriage, when despatch by post is intended. After the publication of the name in the MEDICAL LIST the legal evidence of REGISTRATION.



OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

Address : 1/ 1, West Ghoshpara Road, P.O. – Kankinara, Dist. 24 Parganas, Pin – 743126
Phone No. : Resi. : 2581-0619, Office : 2581-2082, 2581-9515, Fax : 2581-1318

From :

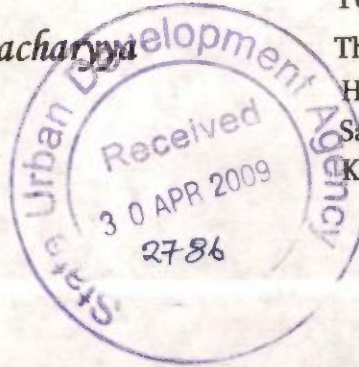
Dr. Pradip Kumar Bhattacharya
Chairman,
Bhatpara Municipality

To

The Director,
Health, SUDA, ILGUS Bhatpara
Salt Lake City,
Kolkata - 91.



Ref. No. E-7/313



Date 23.4.2009

**Sub: Resignation from GNM Nurse Post of Maternity,
Bhatpara Municipality.**

Sir,

Our GNM Nurse in Maternity Tanwi Das resigned from the Post on & from 26.03.2009. This post of GNM Nurse in Maternity is approved by UHIPU, KMDA.

I am sending her resignation which is accepted by me, for your information & further action.

We are trying to find out suitable replacement for the post and you will be informed in due course.

Thanking you,

Yours faithfully,

Bhattacharya

Chairman

Bhatpara Municipality

Encl : As above.

To,
The Chairman
Bhalpara Municipality
24 Pgs (N)

Re: Letter of Resignation

Sir,

With due respect I beg to state that I am Panwi-
Das, working as a staff Nurse (G.N.M) in Bhalpara-
Municipality Hospital.

I have received appointing letter of staff Nurse
from D. H. S Nursing Branch, Swastha Bhaban GN-29,
Sector V Koi - 700091.

So, I like to resign my Job from 26.3.2009.

Kindly receive my resignation letter and release me.

Thanking you.

P/L See
Jm
21/4/09

Forwarded.

Jm
13.04.09.

Approved
BM
21.4.09

Yours faithfully

Panwi Das

26.3.2009

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

Address : 1/1, West Ghoshpara Road, P.O.- Kankinara, Dist.- North 24 Parganas, Pin - 743126

Phone No. : Resi.: 2581-0619, Office : 2581-2082, 2581-9515, Fax : 2581-1318

From :

Dr. Pradip Kumar Bhattacharyya
Chairman,
Bhatpara Municipality.

To :

The Director,
Health, SUDA,
ILGUS BHAWAN, Salt Lake City,
Kol- 91.



Ref. No. E-7/783.

Date 20.5.2008

Sub: Resignation from GNM Nurse Post of
Maternity, Bhatpara Municipality.

S i r,

Our GNM Nurse in Maternity Smt. Joly Sarkar resigned from the Post on & from 11.05.2008. This post of GNM Nurse in Maternity is approved by UHIPU, KMDA.

I am sending her resignation which is accepted by me, for your information & further action.

We are trying to find out suitable replacement for the post and you will be informed in due course.

Thanking you,

Yours faithfully,

Bhattacharyya

Chairman

Bhatpara Municipality.

Chairman

Bhatpara Municipality

Enclo: As above.

To
Chairman
Bhatpara Municipality Hospital.
Bhatpara.

Sub:- Resignation letter.

Respected Sir,

→ Joly Sarkar (patil)
Staff Nurse of your Matrisad an
→ want to resign from service
for my Permanent Job.

So →, hope if you
will kindly grant my Request
→ will highly thankful to
you.

Yours faithfully.
Joly Sarkar S/N.
K.P.A.

Date
11/5/08.

Received
Chairman
Bhatpara
13/5/08

Approved
12/5/08

Attested
Chairman
Bhatpara Municipality
13/5/08



(12)

N/C

Kolkata Metropolitan Development Authority



URBAN HEALTH IMPROVEMENT PROGRAMME UNIT

Anayon Bhavan, Bidhannagar, 'G' Block, 1st, 2nd & 3rd floor, Kolkata - 700 091.

Tel : 2334-5257/2337-0697/2358-6771/2337-4103. FAX No. : 2358-3931 & 2358-7368 E-mail : cmdalpp@vsnl.net

No 1053 /S- 21/KMDA/Health/UIHP/05

Sumit
L.M.D
A/32

Dated: 28.02.2006

From: The Officer On Special Duty
UIHP Unit, KMDA.
To: The Chairman
Bhatpara Municipality
North 24-Parganas.

RECEIVED
BHA... MUNICIPALITY
IPP VIII
No. 15466
03/03/06

Re: Engagement of G.N.M. Staff Nurse at the Maternity Home under IPP-VIII.
Ref: Your letter No. PL/3467 dated 31.10.2006

Sir,

With reference to the above, this is to inform you that the Competent Authority in KMDA has accorded approval to the engagement of Smt. Jolly Sarkar, d/o Bijoy Sarkar of 154 Kunjo Basu Road, Kanchrapara as G.N.M. Staff Nurse at the Maternity Home under IPP-VIII in place of Smt. Sutapa Pakrey who had resigned from the post on 26.07.2005 on a consolidated monthly remuneration of Rs 3750.00.

The initial engagement of the above candidate would be upto 30.06.2006 i.e. the date upto which the post has been retained by the M.A.Deptt vide G.O. No. 661/MA/N/C-10/IG-7/2002 dated June 21, 2005.

The name of the above candidate engaged at the Maternity Home under IPP-VIII should be invariably mentioned in the bills submitted to this office for payment.

You are requested kindly to furnish the joining report along with engagement order of the above candidate for doing the needful.

This is for favour of your information.

Yours faithfully,

[Signature]
OSD, UIHPU, KMDA

No /S- 21/KMDA/Health/UIHP/05

Dated: 28.02.2006

Copy forwarded for information and necessary action to :-

The A.C.F.A., UIHPU, KMDA
Shri P.K. Mitra, Account Officer, UIHP, KMDA,

OSD, UIHPU, KMDA

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

Address : 1/1, West Ghoshpara Road, P.O.- Kankinara, Dist.- North 24 Parganas, Pin - 743126

Phone No. : Resi.: 2581-0619, Office : 2581-2082, 2581-9515, Fax : 2581-1318

From :

Dr. Pradip Kumar Bhattacharyya
Chairman,
Bhatpara Municipality.

To :

The Director,
Health, SUDA,
ILGUS BHAWAN, Salt Lake City,
Kol- 91.

Ref. No. E-7/782.



Sub: Resignation from GNM Nurse Post of Maternity, Bhatpara Municipality.

S i r,

Our GNM Nurse in Maternity Smt. Sinku Ghosh resigned from the Post on & from 6.05.2008. This post of GNM Nurse in Maternity is approved by UHIPU, KMDA.

I am sending her resignation which is accepted by me, for your information & further action.

We are trying to find out suitable replacement for the post and you will be informed in due course.

Thanking you,

Yours faithfully,

Bhattacharyya

Chairman

Bhatpara Municipality.

Enclo: As above.

Chairman
Bhatpara Municipality

To
The Chairman

Bhal Para

sub → Application for resignation
from service as a staff Nurse.

Respected sir.

with due respect I beg to state that I
am sinku Ghosh a staff Nurse of your institution
Joined on 7/8/2007. Now I want to resign on my
service due to Personal Problems.

If you kindly grant my resignation letter
then I am obliged to you.

Thanking you.

Date → 6.5.08

Place → M.M.P

Yours faithfully
sinku Ghosh.
To Sandip Bhattacharjee
64 Pally Ambagan
PO → Mandal Para
PS → Jagaddal.

Forwarded
to chairman for
further action.
Anon chikha
14/5/08

Approved.
Pam
10/5/08

Accepted
Bhattacharjee
Chairman
Chalpara Municipality

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

Address : 1/1, West Ghoshpara Road, P.O.- Kankinara, Dist.- North 24 Parganas, Pin - 743126
Phone No. : Resl.: 2581-0619, Office : 2581-2082, 2581-9515, Fax : 2581-1318

From :

Dr. Pradip Kumar Bhattacharyya
Chairman,

To :

The Director
Health, SUDA



KMDA

Kolkata Metropolitan Development Authority

URBAN HEALTH IMPROVEMENT PROGRAMME UNIT

Unnayan Bhavan, Bidhannagar, 'G' Block, 1st, 2nd & 3rd floor, Kolkata - 700 091.

☎ 2334-5257/2337-0697/2358-6771/2337-4103. FAX No. : 2358-3931 & 2358-7368 E-mail : cmdaip8@vsnl.net

No. 612 /S-21/KMDA/Health/UHIP/05

Dated: 03.09.2007

From: The Officer -on -Special Duty
UHIP Unit, KMDA.

To: The Chairman
Bhatpara Municipality

Re: Post facto approval for engagement of GNM Nurse at the Maternity Home & Part-time
Medical Officer at HAU-I under IPP-VIII.

Ref: Your letter Nos. E-7/1612 dated 23.07.2007 & U-5/1669 dated 25.07.2007

Sir,

With reference to the above, this is to inform you that the Competent Authority in KMDA has accorded post facto approval to the engagement of GNM Nurse & Part-time Medical Officer in your Municipality indicated against each below with effect from the date of their joining in the Municipality.

Sl. No.	Name of the person with designation	Name of the HAU	Monthly consolidated remuneration.
1.	Smt. Sinku Ghosh as GNM Nurse	Maternity Home under IPP-VIII	Rs. 4000.00 w.e.f. 20.07.2007
2.	Dr. Gopal Chandra Sarkar as Part-time Medical Officer	HAU-I under IPP-VIII	Rs. 2100.00

The initial engagement of the above candidates would be up to 30.06.2008 i.e. the date up to which the post has been retained by the M.A. Department vide G.O. No. 657/MA/ C-10/3S-45/2007 dated 19th June, 2007.

The name of the above candidates engaged at the Maternity Home & HAU-I under IPP-VIII should be invariably mentioned in the bills submitted to this office for payment.

You are requested kindly to furnish the joining report along with engagement order of the above candidates under IPP-VIII for doing the needful.

This is for favour of your information.

Yours faithfully,

W.M.G.
OSD, UHIPU, KMDA
Dated: 03.09.2007

No. 612/1(2) /S-21/KMDA/Health/UHIP/05

Copy forwarded for information and necessary action to :-

1. The A.C.F.A., UHIPU, KMDA.
2. Shri P.K. Mitra, Accounts Officer, UHIPU, KMDA

W.M.G.
OSD, UHIPU, KMDA
OKC

OF THE MUNICIPAL COUNCILORS, BHATNARA



The Director
Health, S.W.
Lajpura Bhatnara
Dist. - 31

Chief Executive Officer
Municipal Councilors
Bhatnara

Subject: Resignation of Mr. Rajesh Kumar

The part time job, Tech-cum-clerk, Bhatnara was resumed from the post on 11.05.2001. This job, Tech-cum-clerk post in Technology Dept, Bhatnara is approved by U.P.W. Dept.

I am sending his resignation letter, which is accepted by you for your information and further action.

We are starting procedure for further appointment as soon as possible and you will be informed in due course.

Thanking you,

Yours faithfully,

[Signature]

Chairman

Municipal Councilors, Bhatnara

Encls: As above.

The genesis of such non-filling up the posts require to be highlighted. During the year 2001, the World Bank during the review of the programme had requested the Project Authorities to replace in phases the Second Tier Supervisors with the GNM. Since then as per instruction all the ULBs had taken the measures to replace STSs by GNMs. Advertisements were made year after year by each of such ULBs for the GNM. Since last 5 (five) years only 14 GNM were engaged as STSs in 116 HAUs. Non-availability of GNM was mainly due to a poor remuneration amounting to Rs. 1,750/- per month. Thus for last 5(five) years the situation is worsening and the vacancies are increasing year by year. To revive the situation there is no alternative but to switch over to the system of such engagement as before 2001 i.e. issuance of the instruction of the World Bank to replace the STSs by GNM.

Under the above circumstances it is proposed to upgrade the First Tier Supervisors as Second Tier Supervisors after having a training course of 7 to 10 days duration. The said course will commensurate with the job

To
The Chairman
Bhatpara Municipality
Kankinara
North 24 PWS (North)

Sub: Request for release from the
post of LAB-Technician cum clerk
(P.T)

Respected Sir,

Kindly allow me to state that
I joined as P.T LAB-Technician in your municipi-
pality on 22.09.05 as per Appointment
letter no. E-7/1908 dated 26.9.05

In this connection, it is stated that I
have recently received an offer of appoint-
ment in the same category of post in
the National Medical College & Hospital
under the Ministry of Health & Family
welfare, Govt. of West Bengal on contract
- term basis.

In view of the above, I
would like to request your kind self
to consider the case sympathetically and
issue a 'No Objection certificate' in order
to enable me to join the new post
of Govt. hospital at an earliest possible
date. I shall be ever grateful to you
for favourable co-operation in the
matter from your end please.

Forwarded
to chairman
from P. Saha
13/5/08

Approved
(P.S.)
13/5/08

Thanking you in anticipation

Date: - 13/05/08

Attested
Bhatpara
2015/08
Chairman
Bhatpara Municipality

Yours faithfully
Rajesh Saha



Kolkata Metropolitan Development Authority



URBAN HEALTH IMPROVEMENT PROGRAMME UNIT

Unnayan Bhavan, Bidhannagar, 'G' Block, 1st, 2nd & 3rd floor, Kolkata - 700 091.

☎ : 2334-5257/2337-0697/2358-6771/2337-4103, FAX Nos. : 2358-3931 & 2358-7368 E-mail : kmdahpu@kmda.net

No 673/S- 21 /KMDA/Health/UHIP/05

Dated: 17.11.2005

From The Officer On Special Duty
UHIP Unit. KMDA.

To The Chairman
Bhatpara Municipality
Dist. North 24-Parganas.

Re: Engagement of Sri Rajesh Saha as Laboratory Technician-cum-Clerk at the ESOPD under IPP-VIII.

Ref: Your letter No. E-7/1933 dated 27.09.2005

Sir,

With reference to the above, this is to inform you that the Competent Authority in KMDA has accorded post facto approval to the engagement of Sri Rajesh Saha .c/o Late Manoj Saha of 7/B Bijoy Nagar, PO Naihati, Dist. 24-Parganas (N) as Laboratory Technician-cum-Clerk at the ESOPD under IPP-VIII on a consolidated monthly remuneration of Rs. 1100.00 w.e.f. 22.09.2005

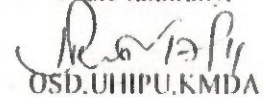
The initial engagement of the above candidate would be upto 30.06.2006 i.e. the date upto which the post has been retained by the M.A.Deptt vide G.O. No. 661/MA/N/C-10/IG-7/2002 dated June 21, 2005.

The name of the above candidate engaged at the ESOPD under IPP-VIII should be invariably mentioned in the bills submitted to this office for payment.

You are requested kindly to furnish the joining report along with engagement order of the above candidate for doing the needful.

This is for favour of your information.

Yours faithfully,


OSD, UHIPU, KMDA

No /S- 25 /KMDA/Health/UHIP/05

Dated: 05.10.2005

Copy forwarded for information and necessary action to :-

- 1 The A C F A, UHIPU, KMDA
- 2 Shri P.K. Mitra, Accounts Officer, UHIPU, KMDA

OSD, UHIPU, KMDA

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

Address : 1/1, West Ghoshpara Road, P.O.- Kankinara, Dist.- North 24 Parganas, Pin - 743126

Phone No. : Resi.: 2581-0619, Office : 2581-2082, 2581-9515, Fax : 2581-1318

From :

Dr. Pradip Kumar Bhattacharyya
Chairman,
Bhatpara Municipality.

To :

The Director,
Health SUDA,
ILGUS Bhawan, Salt Lake City,
Kol - 91.



Ref. No. U-5/4781.

Date. 03.02.2009

**Sub: Engagement of Part Time Medical Officer
in Vacant approved Post of IPP-VIII Health
Scheme (HAU), Bhatpara Municipality.**

Madam,

Dr. Tapan Chowdhury M.B.B.S. (Cal), Dr. Anirban Pathak M.B.B.S. (Cal) and Dr. Kallol Kumar Bhattacharyya M.B.B.S. (Cal) have been selected for Part Time Medical Officer Post by Walkin Interview conducted by Bhatpara Municipality Health and family Welfare Committee on 29.12.2008 and approved by B.O.C. on 31.12.2008.

Dr. Tapan Chowdhury and Dr. Kallol Kumar Bhattacharyya is being engaged as P.T.M.O. Post in IPP-VIII Health Scheme (HAU), Bhatpara Municipality on & from 5.01.2009, and 6.01.09;

HAU-NO 1 & 4. I am sending applications & other details of Dr. Chowdhury and Dr. Bhattacharyya for your Record and further action.

Thanking you,

Yours faithfully

Bhattacharyya
Chairman

Bhatpara Municipality.

Enclo: As above
by Courier.

Resolution P.T.M.O
I.P.P.M.

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA
RESULT FOR INTERVIEW OF THE CANDIDATES FOR THE POST OF
DATE OF INTERVIEW: 29.12.2008 AT 4 P.M.

1. Academic Qualification : 3. Viva -Voice : 5. Total Marks :

2. Training & Experience: 4. Personality aptitude, Devotion to Duty:

Sl. No.	Name & address of the candidates	Date of Birth	Academic Qualification	Training experience	Personality aptitude, Devotion to Duty	Viva Voic	Total Marks Obtained	P A R K
1.	Tapan Choudhury		MBBS		All three candidates Selected for P.T.M.O I.P.P.M health programme. Unanimously as only 3 candidates appeared for B.P.S.			
2.	DR. Anirban Bhattachak.		MBBS					
3.	DR. Kallol Bhattachajee		MBBS					

<i>Z. M. S.</i> 29/12/08	<i>S. D. S.</i> 29/12/08	<i>B. S. S.</i> 29-10-08	<i>Absent</i>
Member, Chairman-In-Council, In Charge of Maternity /ESOPD, Member, of the Committee	Sri Anil Mukherjeen Member, C-In-C., Convenor of the Committee	Chairman, Bhatpara Municipality, of the Committee	Superintendent of B.S.G. Hospital, Golghay Member of the Committee
<i>Dr. Asis</i> 29/12/08	<i>S. D. S.</i> 29/12/08	<i>M. Choudhury</i>	
Dr. Asis Kr. Chakraborty, Medical Officer, Member of the Committee	A.H.O., Member of the Committee.	Dr. N.C. Chowdhury President, I.M.A. Jagadda Branch, Member of the Committee	

Asis

Office of the Municipal Councillors, Bhatpara

[Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Parganas. PIN-743 126]
Ph: 2581-2082, 2581-9515, 2581-9514. Fax: 2581-1318. Email : bhat_09@yahoo.com & bhatparamunicipality@gmail.com

From :

Dr. Pradip Kumar Bhattacharyya,
Chairman, Bhatpara Municipality.

Memo No. U-5 / 1294.

Date : 02/11/2009

To
Dr. Tapan Chowdhury,
C/o. Smt. Nilima Dev,
75/9/2/3, Padma Pukur Road,
Fingapara, North 24 Parganas.

Re: Recruitment of Part Time Medical Officer, for HAU-I in the Municipality under IPP-VIII, Health Programme.

Dr. Tapan Chowdhury, C/o. Smt. Nilima Dev, 75/9/2/3, Padma Pukur Road, Fingapara, North 24 Parganas is hereby engaged as Medical Officer on Part Time basis at a consolidated and fixed fee of Rs. 2600/- only per month on the following terms and conditions:

01. His appointment as Part Time Medical Officer will be for a period of 6 months only for the present.
02. He will work as Part Time Medical Officer purely on "No work no payment basis" for IPP-VIII HAU-I at Bhatpara Municipality with effect from the day he reports for duty.
03. The minimum duty hours for him would be 4 (four) hours daily or till the work is finished, whichever is latter, except Sundays and municipal holidays.
04. His duties will be as follows:
 - He will attend to patients, on call from the HIWs, at the residence of beneficiaries and visit all the sub-centers at least once / twice a week according to pre-determined schedule to provide medical check-up and to supervise the immunization and other activities of the sub-centers.
 - He will submit indents for the sub-centers for supplies of medicines, vaccines etc. from the stores of the HAU-I.
 - The ambulatory cases requiring services of a specialist will be referred by him to the extended OPDs.
 - Cases requiring hospitalization or investigations will be referred either by the MO or by the Specialized Medical Officer of the ESOPD to the regional Hospital / Laboratory remarked for the area.
 - Any other duty assigned from time to time by the Health Officer.
05. This engagement of P.T.M.O. will not entitle him to any right to any service of Permanent / Temporary or any other nature at any time in future.
06. He will be liable to dismissed without assigning any reason thereof and/or without any notice if he fails to perform his duties properly or due to circumstances which may not require his services.
07. He will also abide by the rules and instructions which will be issued by the Municipal Authority from time to time.
08. This engagement will be for 6 (six) months initially from 1st January 2009 to 30th June 2009 and further extension will depend on his performance and/or the requirement of the E.S.O.P.D. and Maternity.

Bhattacharyya

Chairman,
Bhatpara Municipality

5-1-2008

To,

The Chairman

Bhatpara Municipality

P.O. Bhatpara

24 P.S. (N)

To:

~~Mr~~ (Sub: - Joining letter)

Sir,

I am joining the Bhatpara Municipality as P.T. Medical Officer as per your memo No. 11.5/4294 dt: 2.1.2009 on force from 5.1.2009. in HAU-1.

I have read the term and conditions. Please accept my joining letter and oblige.

Dated 5-1-2009

Chairman

Dr. T. Choudhury
Joined as PMMO in HAU-1
in July. So this joining letter
may kindly be accepted.

~~Dr. T. Choudhury~~
6/1/09

B.E.S. (Cal) Ph. D (Med) (Gen)
A. H. O
Bhatpara Municipality

T. Choudhury

Dr. T. Choudhury

Accepted
DM
6/1/09

Office of the Municipal Councillors, Bhatpara

[Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Parganas. PIN-743 126]
Ph: 2581-2082, 2581-9515, 2581-9514. Fax: 2581-1318. Email: bhat09@yahoo.com & bhatparamunicipality@gmail.com

From :

Dr. Pradip Kumar Bhattacharyya,
Chairman, Bhatpara Municipality.

Memo No. U-5/4296.

Date: 02/11/2009

To

Dr. Kallol Kumar Bhattacharyya,
114/3/1, Babupara Road,
Bhatpara, North 24 Parganas.

Re: Recruitment of Part Time Medical Officer, for HAU-IV in the Municipality under IPP-VIII, Health Programme.

Dr. Kallol Kumar Bhattacharyya, 114/3/1, Babupara Road, Bhatpara, North 24 Parganas is hereby engaged as Medical Officer on Part Time basis at a consolidated and fixed fee of Rs. 2600/- only per month on the following terms and conditions:

01. His appointment as Part Time Medical Officer will be for a period of 6 months only for the present.
02. He will work as Part Time Medical Officer purely on "No work no payment basis" for IPP-VIII HAU-IV at Bhatpara Municipality with effect from the day he reports for duty.
03. The minimum duty hours for him would be 4 (four) hours daily or till the work is finished, whichever is latter, except Sundays and municipal holidays.
04. His duties will be as follows:
 - He will attend to patients, on call from the HHWs, at the residence of beneficiaries and visit all the sub-centers at least once / twice a week according to pre-determined schedule to provide medical check-up and to supervise the immunization and other activities of the sub-centers.
 - He will submit indents for the sub-centers for supplies of medicines, vaccines etc. from the stores of the HAU-IV.
 - The ambulatory cases requiring services of a specialist will be referred by him to the extended OPDs.
 - Cases requiring hospitalization or investigations will be referred either by the MO or by the Specialized Medical Officer of the ESOPD to the regional Hospital / Laboratory remarked for the area.
 - Any other duty assigned from time to time by the Health Officer.
05. This engagement of P.T.M.O. will not entitle him to any right to any service of Permanent / Temporary or any other nature at any time in future.
06. He will be liable to dismissed without assigning any reason thereof and/or without any notice if he fails to perform his duties properly or due to circumstances which may not require his services.
07. He will also abide by the rules and instructions which will be issued by the Municipal Authority from time to time.
08. This engagement will be for 6 (six) months initially from 1st January 2009 to 30th June 2009 and further extension will depend on his performance and/or the requirement of the E.S.O.P.D. and Maternity.

original copy
Dr. Kallol Kumar Bhattacharyya
06-01-09

Bhattacharyya
Chairman,
Bhatpara Municipality

To

06-01-2009

The chairman
Bhatpara Municipality
Bhatpara.

Sir,

Agreed with the terms and conditions (Ref. memo no. U-5/4296) in your letter for recruiting me as P.T.M.O. for HAU-IV in municipality under IPP-VIII Health Programme, I'm joining my work today.

Thanking you.

Yours sincerely

(Signature)

(Dr. Kallot Kr. Bhatnagar)

Chairman.
Dr. Kallot Kr. Bhatnagar
Joining as P.T.M.O. in HAU-4.
on 06/1/09. So this joining letter
may kindly be accepted.

Dr. P. P. Singh
P. B. S. (Cell) Ph. D. (Med) (Cell)
A. H. O. Bhatpara
Bhatpara Municipality

Accepted
BM
6-1-09

Saint Paul's High School



SCHOOL LEAVING CERTIFICATE

THIS IS TO CERTIFY

that TAPAN CHOWDHURY
was a pupil of this school until MARCH 1964

He left after passing the MATRICULATION EXAMINATION HELD IN
FEBRUARY 1964. ROLL NUMBER 2739 .

Remarks: HE LEFT WITH AN EXCELLENT CHARACTER .
HIS DATE OF BIRTH IS 9 TH APRIL, 1948
NINTH APRIL NINETEEN HUNDRED AND
FORTY EIGHT.



B. Huber

Director
St. Paul's High School
Rangoon

also
B. Huber
Medical Officer of Police
Tendhi Memorial Hospital
Kalyani, Nadia

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WEST BENGAL MEDICAL COUNCIL

8 Lyons Range, Third Floor
Kolkata - 700 001

Updated Registration Certificate- 2001-2002

Registration No. : 37596
Date of Original Registration : 19/10/1979
Name : CHAUDHURI, Dr. TAPAN
Father's Name : LATE DR. JYOTISH CHANDRA CHOWDHURY
Sex : Male
Address : Permanent : FLAT NO. 7/8 (HIG),
BIREN ROY ROAD (EAST),
SARSUNA HOUSING, PHASE - II,
CALCUTTA - 700 061.
Present : C/O. SMT. NILIMA DEV
75/9/2/3, PADMA PUKUR ROAD,
P.O. FINGAPARA,
DIST : 24-PRGS (N), PIN : 743 129.
Qualification : Basic : M.B.B.S.(CALCUTTA UNIVERSITY), 1979
Additional :



Signature of Applicant Full : *Tapan Chaudhuri*

Specimen : *T. Chaudhuri*



Date : 29/05/2003

D.K. Ghosh
(D.K. Ghosh)

Registrar

Dr. B. S. Ghosh
Medical Officer
Sri Memorial Hospital
Kalyani, Nad

IDENTITY-CARD

	
Member's Signature <i>Irfan Choudhury</i> Attested by Hon. Secretary <i>Hari Mohan</i>	
BGL/6044/65/19/107269/2004-05/L	
Life Membership No. _____	
	
INDIAN MEDICAL ASSOCIATION IMA HOUSE, I.P. MARG, NEW DELHI-110002 LIFE MEMBER	
Name	Dr. IRFAN CHOUDHURY
Address	NEAR RAJ LAXMI HIGH SCHOOL, P.O. FINGAPARA, VILLI NORTH 24 PARGANAS- BENGAL-743129.
Branch	JAGADIDAL
State	BENGAL
Date	14/09/2004
(DR. VINAY AGGARWAL) Hon. Secretary General	

17/9/05
[Signature]
Medical Officer
Gandhi Memorial Hospital
Kalyani, Nadia

UNIVERSITY OF CALCUTTA



This is to certify that

Kallol Kumar Bhattacharyya

having completed the curriculum of study and passed in 1998, the examinations required by the Regulations of this University for the Degree of Bachelor of Medicine and Surgery, which has been duly conferred upon him/her, he/she having been admitted to the degree on 19th October, 1999, on his/her fulfilling the conditions laid down in Chapter XLVI of the Regulations of this University, is hereby declared competent and authorised to practise Medicine, Surgery and Midwifery.

Dated at Calcutta, this 5th day of April, 192002

Senate House.

A. K. B. ...

Vice-Chancellor

and before the
st is intended.



CAL. U.)

1 dates

XX.....

OFFICE



3960



Registered
Registrar
West Bengal Medical Council

West Bengal Medical Council

Certificate of Registration

Certificate-Number 56697

WEST BENGAL MEDICAL COUNCIL OFFICE

8, LYONS RANGE (3RD FLOOR)

Calcutta, the 24TH JANUARY 2001

Name.	Address or appointment.	Date of Registration.	Qualifications and dates thereof.
BHATTACHARYYA, KALLOL KUMAR	114/3/1, BABUPARA ROAD, P.O. BHATPARA, DIST. 24 PARGANAS (NORTH), PIN- 743123.	24.1.2001	M.B.B.S. (CAL. U.) 2 0 0 0.

It is hereby certified that this is a true Copy of the Entries of the above specified Name in Cols. 2, 3, 4 and 5 of the Register of Registered Practitioners.

(R. K. Ghosh)
Registrar
West Bengal Medical Council

REGISTRAR.

IMPORTANT NOTICE

Every Registered Medical Practitioner should be careful to send to the Registrar immediate Notice of any change in his address, and also to answer all inquiries that may be sent to him by the Registrar in regard thereto, in order that his correct address may be duly inserted in the Register of Registered Practitioners; otherwise, by Section 16, Sub-section (2) of the Bengal Medical Act, 1914, such Practitioner is liable to have his name erased from the Register of Registered Practitioners.

A copy of the Annual Medical List wherein the name first appears will be supplied gratis to every person registered, provided that after its publication and before the end of the year of publication application be made for such copy to the Registrar accompanied by a requisite remittance for postal carriage, when despatch by Post is intended. After the publication of the name in the MEDICAL LIST the list alone is the legal evidence of registration.

3960



CURRICULUM VITAE

DR. KALLOL KUMAR BHATTACHARYYA

ADDRESS FOR CORRESPONDENCE

14/3/1, BABUPARA ROAD
PO= BHATPARA
24 PGS(N), PIN=743123.
PH: 2581-5518. 9433261125

55/14/1, Boudhobpur Rd
Shyamnagar,
24 PGS(N)
25865814

WORKING EXPERIENCE

PLACE OF WORK	PERIOD	JOB DESCRIPTION
R.G.Kar MCH. (Dept. of Medicine)	01.01.2001 to 30.06.2001	Residential House Physician
Thalassaemia Hospital	10.12.2001 to 15.05.2003	Resi. Medical Officer (In-charge of Blood Transfusion Unit)
Lion's Blood Bank	01.07.2001 to 28.02.2004	Medical Officer (Part time)
Haemophilia Society (Blood Bank)	07.03.2004 to 12.05.2004	Medical Officer
Private Practitioner	01.07.2001 - Till date	Self

EDUCATIONAL QUALIFICATION

EXAM PASSED	YEAR OF PASSING	BOARD/UNIVERSITY	% OF MARKS
Madhyamik	1990	WBBSE	64.5
Higher Secondary	1992	WBCHSE	69.5
B.Sc.	1994	Kalyani University	60.2
MBBS (1 st Prof)	1996	Calcutta University	57.4
MBBS (2 nd Prof)	1998	Calcutta University	57.8
MBBS (3 rd Prof)	1999	Calcutta University	56.8
FCGP (India)	2008	Fellowship of College of Gen. Practitioners	

PERSONAL PROFILE

FATHER'S NAME
DATE OF BIRTH
MARITAL STATUS

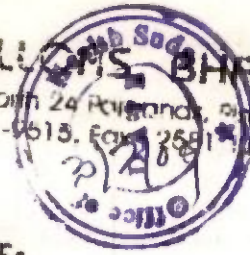
MR. KALYAN KR BHATTACHARYYA
22nd Nov'1974.
Single married.

DR. KALLOL KUMAR BHATTACHARYYA
29.11.08

DR KALLOL KUMAR BHATTACHARYYA

OFFICE OF THE MUNICIPAL COUNCILORS, BHATPARA

Address : 1/1, West Ghoshpara Road, P.O. - Kanchinara, Dist. - North 24 Parganas, Pin - 743126
 Phone No. : Res. 2581-0619, Office 2581-2082, 2581-0515, Fax 2581-0518



From

Dr. Pradip Kumar Bhattacharyya
 Chairman,
 Bhatpara Municipality.

To

The Director,
 Health SUDA,
 ICGS Bhawan, Salt Lake City,
 Kol - 91.

Ref. No. U-5/4781

Date 03.02.2009

Sub: Engagement of Part Time Medical Officer
 in Vacant approved Post of IPP-VIII Health
Scheme (HAU), Bhatpara Municipality.

Madam,

Dr. Tapan Chowdhury M.B.B.S. (Cal), Dr. Anirban Pathak
 M.B.B.S. (Cal) and Dr. Kallol Kumar Bhattacharyya M.B.B.S.
 (Cal) have been selected for Part Time Medical Officer
 Post by Walkin Interview conducted by Bhatpara Municipality
 Health and Family Welfare Committee on 29.12.2008 and approved
 by B.O.C. on 31.12.2008.

Dr. Tapan Chowdhury and Dr. Kallol Kumar Bhattacharyya
 is being engaged as P.T.M.O. Post in IPP-VIII Health Scheme
 (HAU), Bhatpara Municipality on & from 5.01.2009, and 6.01.09;

I am sending applications & other details of Dr. Chowdhury
 and Dr. Bhattacharyya to your Record and further action.

Thanking you,

Yours faithfully

Bhattacharyya
 Chairman
 Bhatpara Municipality.

Encl: As above
 by Courier.

State Level Meeting with the
Mayors & Chairpersons of the ULBs in West Bengal
27 June, 2006 : Bidyut Bhavan Auditorium : Salt Lake
Organised By :

Department of Municipal Affairs
And
State Urban Development Agency, West Bengal

REGISTRATION FORM

Name :

Designation :

Organisation :

Telephone Number :

Office :

Mobile :

Residence :

Signature of the Participant :



OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

Address : 1/1, West Ghoshpara Road, P.O. - Kankinara Dist. 24 Parganas, Pin - 743126

Phone No. : Resi. : 2581-0619, Office : 2581-2082, 2581-9515, Fax : 2581-1381

From :

Dr. Pradip Kumar Bhattacharyya
Chairman,
Bhatpara Municipality

To :

The Director,
Health SUDA,
ILGUS Bhawan, Salt Lake City,
Kol - 91.

Ref. No. E-7/4468

Date 12.01.2009

**Sub: Engagement of Visiting Surgeon in ESOPD,
Bhatpara Municipality.**

Madam,

We have Engaged one visiting Surgeon earlier in August'08 Dr.Dibendu Goutam M.S. which we have informed you by a letter (E-7/1912 dated 28.07.2008). But Dr.Goutam comes once weekly So covering 4 Visits in a month and informed us he cannot visit twice weekly.

Now we are engaging Second Surgeon Dr.Atanu Chatterjee M.S. after selection by Municipal health and family welfare committee through Walkin Interview organised on 29.12.2008 which was approved by B.O.C. Meeting on 31.12.2008.

Dr.Atanu Chatterjee M.S. Surgeon is being engaged for weekly one visit(Maximum 4 Visits in a month)from 1st January'2009.

Similarly another Surgeon Dr.Dibyendu Goutam,M.S. will Visit once weekly(Maximum 4 Visits in a month).

Both Surgeon will cover 8 Visits in a month as per your Norms and will be paid Rs.325.00 Per visit.

This is for your information & record.

Thanking you,

Yours faithfully,

Bhattacharyya
Chairman
Bhatpara Municipality.

Resolution

ESOPD/Maternity

OFFICE OF THE MUNICIPAL COUNCILORS, BHATPARA
RESULT FOR INTERVIEW OF THE CANDIDATES FOR THE POST OF
DATE OF INTERVIEW: 29.12.2008 AT 4 P.M.

1. Academic Qualification :


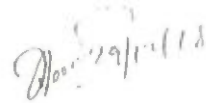


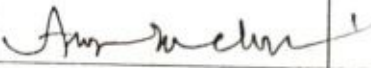

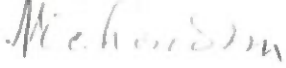
3. Viva -Voice :

5. Total Marks :

2. Training & Experience:

4. Personality aptitude, Devotion to Duty:

Sl. No.	Name & address of the candidates	Date of Birth	Academic Qualification	Training experience	Personality aptitude, Devotion to Duty	Viva Voic	Total Marks Obtained	RANK
1.	DR. Atanu Banerjee P.T visiting		M.S Superior ESOPD	12 days inamam	Both Selected for the post as there is no alternate candidate.			
2.	DR. Surya Bhattacharya visiting	6.8.0 Maternity	M.B.B.S D.B.O.	12 days inamam 3 days only.				

			
Member, Chairman-In-Council, In Charge of Maternity /ESOPD, Member, of the Committee	Sri Anil Mukherjee Member, C-In-C., Convener of the Committee	Chairman, Bhatpara Municipality, of the Committee	Superintendent of B.S.G.I Hospital, Golghar Member of the Committee
			
Dr. Anis Kr. Chakraborty, Medical Officer, Member of the Committee	A.H.O., Member of the Committee.	Dr. N.C. Chowdhury President, I.M.A. Jagadda Branch, Member of the Committee	

Both Selected for Post 2 mentioned above. Unanimously as there is no alternate candidates.

UNIVERSITY OF CALCUTTA



This is to certify that

Kamun Chatteropadhyay

*obtained the degree of Master of Surgery
in General Surgery
in this University in the year 1983.*

Senate House,

The 28th March, 1984.

*S. K. Bhattacharya
Vice-Chancellor.*

WEST BENGAL MEDICAL COUNCIL

OFFICE OF THE REGISTRAR
8 LYONS RANGE



Calcutta, the... 1ST JUNE, 2000.

(12.00.01)
Registrar
West Bengal Council



Certificate of Additional Qualification Registered

Serial No.	Name	Residence	Date of Registration		Additional Qualification
			Original	Additional	
1	CHANDRODHRAY, AGANU	133, ANANDA FALTI ROAD, ENTALLY, CALCUTTA-700014.	4.12.80	1.6.2000	M.S. (GENL. SURG.) (CAL. U.) 1983.

I hereby certify that the additional qualification shown in column 6 has been duly entered against the above specified name in the Medical Register on payment of prescribed fee.

NOTE: It is important that any change of address should be at once intimated to the Registrar of the West Bengal Medical Council otherwise the name is liable to be erased from the Medical Register.

WBGP-53-83-2383D-5M

0049C

(12.00.01)
Registrar
West Bengal Medical Council


OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

Address : 1/1, West Ghoshpara Road, P.O.- Kankinara, Dist.- North 24 Parganas, Pin - 743126
Phone No. : Resi.: 2581-0619, Office : 2581-2082, 2581-9515, Fax: 2581-1318

From :

Dr. Pradip Kumar Bhattacharyya
Chairman,
Bhatpara Municipality.

To :


The Director,
Health SUDA,
ILGUS Bhawan, Salt Lake City,
KOL -91.

Ref. No. E-7/4467.

Date 12.01.2009.

Sub: Engagement of Visiting Gynecologist of Maternity, Bhatpara Municipality. 621

Madam,

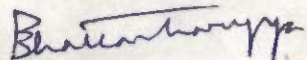
We are engaging Dr. Surya Bhattacharjee D.G.O. as Visiting Gynecologist in Maternity, Bhatpara Municipality, One of the Approved Post, following Selection by Municipal Level Health & Family welfare Committee through Walkin Interview held on 29.12.2008 and approved by B.O.C. on 31.12.2008. He will be paid Rs.2600.00 per month as per your Order.

This Post was vacant and Dr. Surya Bhattacharjee being engaged On & from 1st January 2009.

This is for your information & record.

Thanking you,

Yours faithfully,


Chairman
Bhatpara Municipality.

Resolution

B.S.G.PD/Maternity

**OFFICE OF THE MUNICIPAL COUNCILORS, BHATPARA
RESULT FOR INTERVIEW OF THE CANDIDATES FOR THE POST OF
DATE OF INTERVIEW: 29.12.2008 AT 4 P.M.**

1. Academic Qualification : 3. Viva -Voice : 5. Total Marks :

2. Traaining & Experience:

4. Personality aptitude, Devotion to Duty:

Sl. No.	Name & address of the candidates	Date of Birth	Academic Qualificatio n	Training experien ce	Personality aptitude, Devotion to Duty	Viva Voic	Total Marks Obtained	RANK
1.	DR. Atanu Banerjee P.T visiting		M.S Super O.S.P.D.	6 days In a month	Both Selected for the posts. As there is no alternate candidate.			
2.	DR. Sunya Bhattacharya visiting Maternity		M.D.S D.O.	12 days in a month 3 days Maternity				

29/12/08	29/12/08	Bhattacharya	Atanu
Member, Chairman-In-Council, In Charge of Maternity /ESOPD, Member, of the Committee	Sri Anil Mukherjee Member, C-In-C., Convenor of the Committee	Chairman, Bhatpara Municipality, of the Committee	Superintendent of B.S.G. Hospital, Golghar Member of the Committee
Dr. Asis Kr. Chakraborty, Medical Officer, Member of the Committee	A.H.O., Member of the Committee.	Dr. N.C. Chowdhury President, I.M.A. Jagadda Branch, Member of the Committee	

Both Selected for posts mentioned above. Unanimously as there is no alternative candidates.



WEST BENGAL MEDICAL COUNCIL

8 Lyons Range, Third Floor
Kolkata - 700 001

Updated Registration Certificate- 2001-2002

Registration No. : 36648
Date of Original Registration : 31/12/1977
Name : BHATTACHARYYA, DR. SURJYAKUMAR
Father's Name : LATE DR AHANI BHUSAN BHATTACHARYA
Sex : Male
Address : Permanent : 5, JUSTICE MONMOTTO MUKHERJEE ROW,
KOLKATA - 700009.



Present : 57, KUMORPARA ROAD,
BHATPARA,
DIST 24 PGS (N) - 743123.

Qualification : Basic : M.B.B.S. (CALCUTTA UNIVERSITY), 1977
Additional :

Signature of Applicant Full : *Suryakumar Bhattacharyya*

Specimen : *[Handwritten signature]*

Date : 26/05/2003


(D.K. Ghosh)
Registrar

No. : SMR-2001-2002/14077

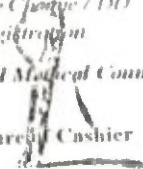
Received with thanks from Dr. Suryakumar Bhattacharyya the sum of Rupees One Hundred only Cheque / DD
No. 530891- dt 15/01/2002, Canara Bank, Sealdah on account of Updating of State Medical Registration

Rs.100.00

Date : 24/01/03

for West Bengal Medical Council

Signature of Cashier



UNIVERSITY OF CALCUTTA

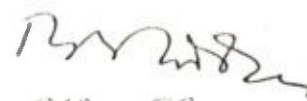


This is to certify that

Suryyakumar Bhattacharyya

has been granted the Diploma in
Obstetrics and Gynaecology, he/she having
passed at the Examination, held in the
month of June, 1979.

Senate House,
The 27th March, 1980.


Vice-Chancellor.

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

Address : 1/1, West Ghoshpara Road, P.O. - Kankinara, Dist. 24 Parganas, Pin - 743126
Phone No. : Resi. : 2581-0619, Office : 2581-2082, 2581-9515, Fax : 2581-1381

From :

Dr. Pradip Kumar Bhattacharyya
Chairman,
Bhatpara Municipality

To :

The Director,
Health, SUDA,
ILGUS Bhawan, Salt Lake City,
Kol - 91.

Ref. No. E-7/4286.

Date..... 01.01.2009

PO (H)
41



Sub: Payment of Enhanced Honorarium to approved Staff of ESOPD/Maternity.

Madam,

In a order of MA Dept. (Order No-610/MA/P/C-10/IG-M/2007) dated 3/6/08 we came to know that Approved Staffs of ESOPD/ Maternity has been given Rs.500/- enhancement of Monthly Honorarium/ Remuneration with effect from 1st April '2008. But the order was incomplete, so we sent one letter to Principle Secretary MA Dept. on 3.09.08 (faxed).

One clerification regarding visiting specialist in ESOPD and Maternity Received on 12.12.08 (Memo No 41-55/08(38) of Special Secretary - MA Dept).

Now in the C-IN-C meeting we have decided to Implement the enhancement with effect from 1st April '2008. As you have given fund already we are giving arear immidiately.

I am sending Present approved Post with the Remuneration and Remuneration after enhancement for Your information and further action.

Thanking you,

Yours faithfully,

Bhattacharyya

Chairman

Bhatpara Municipality.

Enclosure:- List of Staff & remuneration.

LIST OF STAFFS & HONORARIUM/REMUNERATION

ESOPD AND MATERNITY

BHATPARA MUNICIPALITY

<u>SL.NO.</u>	<u>MATERNITY HOME</u>	<u>NO.OF POST</u>	<u>PRESENT HON.</u> Rs.	<u>REVISED HON.</u> Rs.
1.	Medical Officer	2	6,000.00	6,500.00
2.	Nurse	3	4,000.00	4,500.00
3.	Lab.Technician cum Store Keeper	1	3,000.00	3,500.00
4.	Attendant(Aya)	4	2,000.00	2,500.00
5.	Visiting Specialist(Gynaecology & Paediatrician)	2	1,500.00	2,600.00

ESOPD.				

1.	P.T.M.O.(Pathologist & Anaesthesit)	2	2,100.00	2,600.00
2.	P.T.Nurse	1	1,700.00	2,200.00
3.	P.T.Pharmacist cum Store Keeper	1	1,700.00	2,200.00
4.	P.T.Attendant	2	1,150.00	1,650.00
5.	P.T.Lab.Technician cum Clerk	1	1,350.00	1,850.00
6.	P.T.Sweeper	2	950.00	1,450.00
7.	P.T.Visiting Specialist	8	1,600.00	2,600.00

(8 Visits in a month)

Bhatparaga

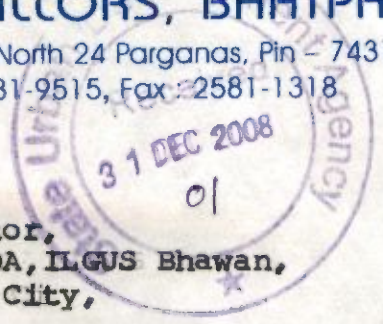
Chairman
Bhatpara Municipality.

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

Address : 1/1, West Ghoshpara Road, P.O.- Kankinara, Dist.- North 24 Parganas, Pin - 743126
Phone No. : Resi.: 2581-0619, Office : 2581-2082, 2581-9515, Fax: 2581-1318

From :
Dr. Pradip Kumar Bhattacharyya
Chairman,
Bhatpara Municipality.

To :
The Director,
Health, SUDA, ILGUS Bhawan,
Salt Lake City,
Kol - 91.



Ref. No. E-7/4157.

Date 23.12.2008.

**Sub: Resignation from Specialist Doctor(Medicine)
of ESOPD, Bhatpara Municipality.**

*PO(A)
21/12/08*

Sir,

Our Specialist(Medicine) in ESOPD, Dr. R.N. Bhattacharyya resigned from the Post on & from 11.12.2008. This post of Specialist (Medicine) in ESOPD is approved by UHIPU, KMDA.

I am sending his resignation which is accepted by me, for your information & further action.

We are trying to find out suitable replacement for the post and you will be informed in due course.

Thanking you,

Yours faithfully,

Bhattacharyya
Chairman

Bhatpara Municipality.

Enclo: As above.

Dr. A. Chakraborty
BN
16/12/08

CHAITANYA MUNICIPALITY
RECEIVED
E-7/2092 161208
No. Di.

Dr R N Bhattacharyya, M.D

Dated....11.12.2008

To the Chairman,
Bhatpara Municipality, Bhatpara, 24 Pgs(N), W.B

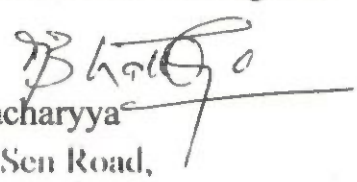
Subject: Resignation From the post of Physician of ESOPD

Respected Sir,

This is for your kind information that due to personal inconveniences I will not be able to continue my attachment with ESOPD as Physician .

Kindly accept this letter as my resignation letter.

With thanks and regards



Dr R N Bhattacharyya
15/3 Gobinda Sen Road,
P.o- Garifa
24 Pgs(N), West Bengal, Pin-743166

forwarded to
Chairman for
further approval
Amun
20/12/08

Approved
BN
22/12/08

Bhatpara

PLACE

Dr. Joshi

1. Dr. Chandan K. Ghosh. ENT Sp.
ESOPH.

1-11-08.



- 2 -

Nodal Person of the DHFW at School of Nursing, Malda, is Ms. Pushpita Ray, Sister Tutor (Mobile no. 9232787736).

The Nodal person of the ULB is as under :

Sl. No.	ULB	Name of the Nodal person	Cell no
1	Malda	Smt. Krishna Das, Councillor & Dr. Md. Mamun Al Rasid, H.O.	9774346635 9733086336
2.	Englishbazar	Ms. Sumala Agarwal, CIC-Health	9434193416

Nodal person of your ULB be made responsible for monitoring the said training programme – at least he/she shall pay visit on the date of inauguration of the training, second visit at 4th or 5th day, third visit at 10th – 18th day and the final visit at closing day of training. If possible, HO may pay more visits during the said training.

Thanking you.

Yours faithfully,

Project Director, CMU

Dt .. 22.10.2008

Memo No. .. CMU-94/2003(Pt. VI)/

Copy forwarded to :

1. Director, SUDA
2. Project Manager, CMU
3. Financial Adviser, CMU
4. Health Expert, CMU
5. Accounting Support Agency

Project Director, CMU

Memo No. .. CMU-94/2003(Pt. VI)/

Dt .. 22.10.2008

Copy forwarded to :

1. Dr. S. Dasgupta, Professor & Head of the Dept., Community Medicine
Dept. & Project Director, WBSISC, Medical College, Kolkata
2. Dr. S.N. Bagchi, Project Manager, WBSISC – He is requested to appraise the District Nodal Officer (Health) about the training calendar and facilitate the initiation of the training.
3. Ms. Pushpita Ray, Sister Tutor, School of Nursing, Malda.

Project Director, CMU

24

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

Address : 1/1, West Ghoshpara Road, P.O.- Kankinara, Dist.- North 24 Parganas, Pin - 743126

Phone No. : Resi.: 2581-0619, Office : 2581-2082, 2581-9515, Fax : 2581-1318

From :

Dr. Pradip Kumar Bhattacharyya
Chairman,
Bhatpara Municipality.

To :

The Director
SUDA, Health Wing
Ilgus Bhavan, HC Block, Sector
3, Bidhannagar, Kol:-91.

Ref. No. U-5/245.

Date. 16.4.2008.

Sub:- Release of Advance towards Health Programme for the period from 01.04.2008 to 30.06.2008.

Ref No:- Memo no- SUDA Health /63 ULBS/07/719(41) dt:-18.3.2008

It is my pleasure to request to your august end to release an advance of Rs.15.59.500.00 (fifteen Lak fifty-nine thousand five hundred only) for carrying out the health programme of the Municipality. The break up of the requisition goes as follows:-

1.	Honorarium & Salaries	: -	Rs 10,17,720 =00 ✓
2.	Rent	: -	Rs 33,615. 00 ✓
3.	Drug	: -	Rs 2,00,000. 00
4.	O & M	: -	Rs 3,08,165. 00
Total; ---			Rs 15,59,500= 00

This claim may please be considered reffered with DDP submitted by the Municipality as well Memo No CMU- 338/2006/2098 (40) dated 21.11.2006. issued by KUSP- CMU. Please also acknowledge that the amount claimed has not been preferred earlier..

Please consider the proposition favourably.

Thanking you,

Bhattacharyya

Chairman

Bhatpara Municipality.

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

Address : 1/1, West Ghoshpara Road, P.O.- Kankinara, Dist.- North 24 Parganas, Pin - 743126

Phone No. : Resi.: 2581-0619, Office : 2581-2082, 2581-9515, Fax : 2581-1318

From :

Dr. Pradip Kumar Bhattacharyya
Chairman,
Bhatpara Municipality

To :

The Director
SUDA, Health Wing
Ilgus Bhaban, Hc Block,
Sector-3
Bidhannagar: Kol:-91.

Ref. No. u-5/266.



Date.....17.4.2008

Sub:- Release of Advance towards Health Programme for the Period from 01.04.08 to 30.06.08.

Ref No:- SUDA Health /63 ULBs/07/719(41) dt:- 18.3.2008

S I R/ MADAM

335 I am pleased to send you the required fund ~~Rs.~~ for ~~Rs.~~ 12,94,000 (Twelve lac ninety-four thousand three hundred thirty five only) for Health programme of this Municipality for April 2008 to June 2008 as per proforma given by you.

Please acknowledge receipt of the same and oblige.

Thanking you,

Yours faithfully,

Enclo:- As stated above.

Bhattacharyya
Chairman,
Bhatpara Municipality
Chairman
BHATPARA MUNICIPALITY

Unit no - I to VI
 Month of April '08 to June '08

NAME OF HEALTH PROGRAMME = CUDDP III / CSIP / IPP-VIII

Sl. No.	Category of Health facility & manpower	Approved No.	Actual No. in position	Unit Hon. / Salary (P.M.)
01.	Block	192	185	
a	HHW	192	185 ✓	1250/- X 185 X 3 months.
02	Sub-centre	38	27	
a.	FTS	38	37 ✓	1420/- X 37 X 3 months.

Unit /
 Hon /
 Salary
 3 months

6,93,750

1,57,620

8,51,370

S 007
 16/1/08

S. D. Dey
 Ph. D (Medical)

S. D. Dey
 Finance Officer

B. S. S. S. S.
 Chairman

SHATPARA MUNICIPALITY

M B S (Cal) Ph. D (Medical)

A. H. O

Shatpara Municipality

SHATPARA MUNICIPALITY

Unit no - I to VI
 month of April '08 to June '08

B.F. 8,51,370.00

Sl. No.	Category of Health facility & manpower	Approved No.	Actual No. in position	Unit Hon. / Salary (P.M.)	Unit Hon./ Salary 3 months
3.	HAU	6			
a	PTMO	** 12	10 ✓	2100/- X 10 X 3 months.	63,000.00
b	STS / ANM	12	3 ✓	1550/- X 1 no X 3 months 300/- X 2 no X 3 months	4,650.00 1,800.00
c	Clerk cum Storekeeper	6	5 ✓	1350/- X 5 no X 3 months.	20,250.00
d	Attendant	12	9 ✓	1150/- X 9 no X 3 months.	31,050.00
e	Sweeper	6	6 ✓	950/- X 6 no X 3 months.	17,100.00
f	Assistant Health Officer	1	1 ✓	5250/- X 1 no X 3 months	15,750.00
g	Staff Nurse	1	1 ✓	4250/- X 1 no X 3 months.	12,750.00
Total				5,10,17,720.00	

S. B. S. (Call) P.D. (Med) (Call)
A. H. O
Municipality

Strength/08
Finance Officer
 BHATPARA MUNICIPALITY

Chairman
Chairman
 BHATPARA MUNICIPALITY

C) MONTHLY SUMMARY SHEET ON SOE FOR THE MONTH OF April '08 to June '08

Unit No - I to VI

Sl. No.	Item of Expenditure	Expenditure Amount (Rs.)
01.	Honorarium and Salaries	10,17,720.00
02.	Rent, Rates & Taxes	XXXXXXXXXX 33,615.00
03.	Drug	1,80,000.00 ✓
04.	O & M	63,000.00 ✓
T O T A L R S.		12,94,335.00

(Twelve lac ninety four thousand three hundred thirty five)only

B. Lakshmi
Chairman
BHATPARA MUNICIPALITY

A. H. O.
Finance Officer
BHATPARA MUNICIPALITY

S. P. Singh
16/4/08
M B S (Cal) Ph. D (Med) (C) A. H. O.
Bhatpara Municipality

IPP/VIII (SUDA)
H.A.U.
(I to VI Units)
Months of April 2008 to June 2008

1.	H.H.W.s.	Rs:- 1250/- X 185 Heads X 3 Months	Rs:- 6,93,750.00
2.	F.T.S.	Rs:- 1420/- X 37 " X 3 Months	Rs:- 1,57,620.00
3.	S.T.S.	Rs:- 1550/- X 1 " X 3 "	Rs:- 4,650.00
	"	Rs:- 300/- X 2 " X 3 "	Rs:- 1,800.00
4.	P.T.M.O.	Rs:- 2100/- X 10 " X 3 "	Rs:- 63,000.00
5.	Clerk.	Rs:- 1350/- X 5 " X 3 "	Rs:- 20,250.00
6.	Attendent.	Rs:- 1150/- X 9 " X 3 "	Rs:- 31,050.00
7.	Sweeper.	Rs:- 950/- X 6 " X 3 "	Rs:- 17,100.00
8.	A.H.O.	Rs:- 5250/- X 1 " X 3 "	Rs:- 15,750.00
9.	Staff Nurse	Rs:- 4250/- X 1 " X 3 "	Rs:- 12,750.00
10.	Contingent	Rs:- 3500/- X 6 Units X 3 "	Rs:- 63,000.00
11.	Sub-centre	Rs:- 415/- X 27 centre X 3 "	Rs:- 33,615.00
12.	Medicine.	Rs:- 30,000/- X 6 Units Quarter	Rs:- 1,80,000.00

Total Rs:- 12,94,335.00

(Twelve lac ninety-four thousand three hundred thirty five only).

S. P. D. Patil
 Sig. of A.H.O.
 Bhatpara Municipality.

Dr. S. Doy
 M B B S (Cal) Ph. D (Med) (Cal)
 A. H. O
 Bhatpara Municipality

S. P. D. Patil
 Sig. of F.O.
 Bhatpara Municipality.

Finance Officer
 BHATPARA MUNICIPALITY

Bhatpara
 Sig. of Chairman,
 Bhatpara Municipality.

Chairman
 BHATPARA MUNICIPALITY

IPP/VIII, (SUDA)
Under Bhatpara Municipality,
April 2008 to June 2008

SUMMARY

1. Honorarium & Salaries.	Rs:-	10,17,720.00
2. Rent, Rates & Taxes.	Rs:-	33,615.00
3. Drug.	Rs:-	1,80,000.00
4. O & M	Rs:-	63,000.00
Total		Rs:- 12,94,335.00

(Twelve lac ninety four thousand three hundred thirty five , only)

S. Dey
16/4/08

Sig. of A.H.O.
Bhatpara Municipality,

D. S. Dey

M B B S (Cal) Ph. D (Med) (Cal)

A. H. O

Bhatpara Municipality

S. K. Singh

Sig. of F.O.
Bhatpara Municipality,

Finance Officer

BHATPARA MUNICIPALITY

Bhatpara

Sig. of Chairman,
Bhatpara Municipality,

Chairman

BHATPARA MUNICIPALITY



STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

Ref No. ...SUDA:IPP-VIII/17(Pt. I)/08/65

Date18.12.2008

From : Director, SUDA

To : The Chairman
Bhatpara Municipality

Sub. : Filling up the vacancy (9 nos.) for the post of STS, 1 no. for the post of Clerk cum Storekeeper and 3 nos. for the post of Attendant under IPP-VIII of Bhatpara Municipality.

Ref. : Your communication bearing no. BM/KUSP/823 dt. 04.11.2008.

Sir,

You may fill up the vacancies i.e. 9 nos. for the post STS, 1 no. for the post of Clerk cum Storekeeper and 3 nos. for the post of Attendant under IPP-VIII, as requested for, strictly following the guideline* wherein criteria for selection for each of the posts and process for selection have been described.

Thanking you.

Encl. : * Guideline

Yours faithfully,

Director, SUDA

**Guideline for Selection of
Second Tier Supervisor (STS), Clerk cum Storekeeper and Attendant**

Criteria for Selection of STS :

- i) Age as applicable for Municipal Employees or retired GNM / ANM within the age group of 62 years,
- ii) Educational qualification – Respective Nursing degree from recognized University / Nursing Council,
- iii) Experience – Adequate knowledge & experience in the field of Public Health including MCH, training & vaccination for 2 (two) years in case of fresher.

Criteria for Selection of Clerk cum Storekeeper :

- i) Age as applicable for Municipal Employees,
- ii) Educational qualification – Graduate from recognized University,
- iii) Should have knowledge & experience in office work for 2 (two) years.

Criteria for Selection of Attendant :

- i) Age as applicable for Municipal Employees,
- ii) Educational qualification – Madhyamik,
- iii) Should have knowledge & experience in office work for 2 (two) years.

Process for Selection of STS, Clerk cum Storekeeper and Attendant :

Notice inviting applications is to be floated.

The Municipal Level Health & Family Welfare Committee (MHFWC) will select the suitable candidates for the posts.

The list of finally selected STS, Clerk cum Storekeeper and Attendant is to be ratified by the BOC in its meeting and the Chairman is to engage personnel.

Panel list of the selected candidates against each of the posts will remain valid maximum of 2 (two) years.

Information in respect of engagement of personnel is to be forwarded by the Chairman of the ULB to Director, SUDA for office record.

Goswami

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

Address : 1/1, West Ghoshpara Road, P.O. - Kankinara, Dist. 24 Parganas, Pin - 743126

Phone No. : Resi. : 2581-0619, Office : 2581-2082, 2581-9515, Fax : 2581-1381

From :

Dr. Pradip Kumar Bhattacharyya

Chairman,
Bhatpara Municipality

To :

The Director
Health, SUDA,
ILGUS Bhawan, Salt Lake City,
Kolkata - 91.

Ref. No. E-7/2431.

Date 05.11.2008



**Sub: Engagement of Part Time E.N.T. Specialist in
vacant approved Post of E.S.O.P.D., Bhatpara
Municipality.**

Madam,

Dr. Chandan Kumar Ghoshal D.L.O, M.S (E.N.T.) have been selected for Part-time Visiting E.N.T. Specialist Post by Walkin Interview conducted by Bhatpara Municipality Health and family Welfare committee on 27.10.2008 and approved by B.O.C on 31.10.2008.

Dr. Chandan Kumar Ghoshal is being engaged as Visiting E.N.T. Specialist (Part-time) Post in ESOPD, Bhatpara Municipality on & from 1.11.2008.

I am sending application & other details of Dr. Chandan Kumar Ghoshal for your Record and further action.

Thanking you,

Yours faithfully,

Bhattacharyya
Chairman
Bhatpara Municipality.

*Information only
we may file*

A Chandan K. Ghoshal
M.B.B.S., D.L.O., M.S.(ENT)

13.09.08

The Chairman
Bhatkela Municipality

R. Sir. - Sub: Appointment ENT Working in ESOP

I like to state that I am interested to join
in your ESOP as ENT Surgeon (Contract)
I am also interested to perform Micro Surgery
of Ear as you are providing of Microscope

Thanking you

Yours Truly

Chandan Kumar Ghoshal

Encl. Xerox Copy of
1) M.B.B.S. Reg. Certificate
2) D.L.O. Certificate
3) M.S.(ENT) Certificate

Contact no. 9433023491 / 9331010935



WEST BENGAL MEDICAL COUNCIL

8 Lyons Range, Third Floor
Kolkata - 700 001

Updated Registration Certificate- 2001-2002

Registration No. : 35224
Date of Original Registration : 22/06/1976
Name : GHOSHAL, Dr.CHANDANKUMAR
Father's Name : TARA PADA GHOSAL
Sex : Male
Address : Permanent : D-SF-1, LAKE VIEW BARABAZAR
CHANDANNAGAR
PIN - 712 136



Present : D-SF-1, LAKE VIEW BARABAZAR
CHANDANNAGAR
PIN - 712 136

Qualification : Basic : M.B.B.S.(CALCUTTA UNIVERSITY), 1976
Additional : D.L.O.(Cal. U.), 1978
M.S.(E.N.T.) (Cal. U.), 1981

Signature of Applicant Full : Chandankumar Ghoshal

Specimen : GH - TARA

Date : 06/11/2003


(D.K.Ghosh)
Registrar

UNIVERSITY OF CALCUTTA



This is to certify that

Chandankumar Ghoshal

has been granted the Diploma in
Oto-Rhino-Laryngology, he/she having
passed at the Examination of this
University held in the month of
June, 1978.

Senate House,

The 8th September, 1979.

A handwritten signature in cursive script, likely belonging to the Vice-Chancellor.

Vice-Chancellor.

UNIVERSITY OF CAPECOTE



This is to certify that

Chandankumar Ghoshal

obtained the degree of Master of Surgery

in *Ear, Nose and Throat*

in this University in the year 1980.

Senate House,
The 25th May, 1982

[Signature]
Vice-Chancellor.

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

Address : 1/1, West Ghoshpara Road, P.O. - Kankinara, Dist. 24 Parganas, Pin - 743126
Phone No. : Resi. : 2581-0619, Office : 2581-2082, 2581-9515, Fax : 2581-1381

From :

Dr. Pradip Kumar Bhattacharyya
Chairman,
Bhatpara Municipality

To :

The Director
Health SUDA,
ILGUS Bhawan,
Salt Lake City,
Kol - 91.

Ref. No. E-7/3563.

Date 12.11.08.



Madam,

Dr. Prithwish Pal Chowdhury Visiting Gynaecologist of Maternity, Bhatpara Municipality is absent since 1st July 2008 without any information. We are releasing him from the Post from 1.11.2008.

We will take further action for filling up the Post as soon as possible.

Thanking You,

Yours faithfully,

Bhattacharyya

Chairman

Bhatpara Municipality.

*Information only
see way file*

SUDA

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No.SUDA-Health/IPP-VIII/08/35

Date16.09.2008

From : Director, SUDA

To : The Chairman
Bhatpara Municipality

Sub. : Approval of selected candidate for the post of GNM under IPP-VIII.

Ref. : Your communication bearing no. E-7/ 2610 dt. 11.09.2008.

Sir,

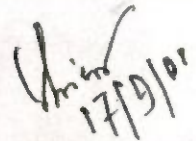
This is to intimate you that approval of SUDA is not required for engagement of the personnel, if the post is already sanctioned.

Selection of manpower for sanctioned post is to be done by the Municipal level Health & Family Welfare Committee (MHFWC) with approval of Board of Councillors (BOC) in its meeting. Engagement is to be made by the Chairman of the Municipality accordingly.

Information in respect of positioning of manpower is however to be forwarded to SUDA for keeping office record.

Thanking you.

Yours faithfully,


17/9/08

Director, SUDA

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

Address : 1/1, West Ghoshpara Road, P.O. - Kankinara, Dist. 24 Parganas, Pin - 743126

Phone No. : Resi. : 2581-0619, Office : 2581-2082, 2581-9515, Fax 2581-1318



From :

Dr. Pradip Kumar Bhattacharyya

Chairman,
Bhatpara Municipality

To :

The Director
Health, SUDA,
ILGUS Bhawan, Salt Lake City,
Kol - 91.

Ref. No. E-7/2610.

Date 11.9.2008.

Sub: Engagement of Nursing Staff in vacant approved Post of Maternity, Bhatpara Municipality.

Madam,

We have conducted one Walk-in-interview for some vacant Post in ESOPD/Maternity on 21.7.08 and selected P.T. Pharmacist, Lab. Technician, Dentist, Surgeon, One Nurse for which we have already given letter to you (No-E-7/192 dated 28.7.2008).

We had 2 Vacant posts of G.N.M. Nurse but we got only one Qualified G.N.M. Nurse on that day and selected her.

One G.N.M. Nurse Tarwi Das applied for the interview but did not attend that day due to illness and approached us on 4.8.08, as she is interested to join in our maternity as G.N.M. Nursing Staff.

Now as Tarwi Das is a Qualified G.N.M. Nurse we want to engage her in the Vacant Post of the Maternity from 1.9.08, as exigency.

I am sending attested copies of certificates Tarwi Das herewith for your approval from 1.9.2008.

Thanking you,

Yours faithfully,

Bhattacharyya

Chairman
Bhatpara Municipality.

To
The Chairman,
Bhatpara Municipality,
Bhatpara, 24 P.G.S(N)

Sub: Engagement as Staff Nurse (G.M.M)
in the E.S.O.P.D. and Maternity in the
Bhatpara Municipality.

Sir,

With reference to your letter No. 0-2/2408
dated 1.9.2008 on the above subject I beg to state that I accept all
the terms and conditions therein and am agreeable to join the engagement offered.

I may kindly be allowed to join my duties in the forenoon/ afternoon of
1-9 2008 as a/an Staff Nurse

Yours faithfully,

Panwi Das

Dated-- 1.9 2008

Address:

*40- Soi Timir Baran Das
PO + vill - Nabangar
Halisahar
Dist - 24 Pgs (N)
P.S - Bizpura
Pin - 743136*

*Approved
Bhattacharya
8/9/08*

*Forwarded
1/10/08
Medical officer in charge
E.S.O.P.D. and Maternity
Bhatpara Municipality*

Office of the Municipal Councillors, Bhatpara

[Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Parganas. PIN-743 126]
Tele: 2581-2082, 2581 - 9515, 2581-9514. Fax : 2581-1318. Email : bhat_09@yahoo.com

ORDER

Memo No. 0-2/2408.

Date: 01/9/2008

Smt. Tanwi Das, D/o. Sri Timir Baran Das, Vill+P.O. – Nabanagar, Halisahar, Dist. North 24 Parganas, is being engaged as a Nursing Staff (GNM) in the Extended Specialised Out Patients' Department and Maternity of this Municipality. Her service is hereby continued up to 31st December 2008, on the following Terms & Conditions :

01. She will have to perform the duties of a Nurse in a Hospital, specially Maternity including attendance and assistance in Operation Theatre and any other duty as may be assigned to her from time to time by the Municipal Authority.
02. The period of her duty will be 8 (eight) hours per shift per day and also she will have to attend duties on call during exigencies.
03. Her remuneration will be Rs 4,000/- only per month but payment will be made on daily wage basis. In addition, some amount of honorarium will be paid for attending Operation Theatre and Rs. 50/- per month will be paid as incentive.
04. This engagement will not entitle her to any right to guarantee for services of permanent, temporary, casual or any nature at any time in future.
05. She will be liable to dismissal without assigning any reason and/or without any notice if she fails to perform her duties properly up to the satisfaction of the Chairman, Bhatpara Municipality and/or any of his superiors or due to circumstances which may not require her services.
06. She will have to abide by the rules and instructions as may be issued by the Municipal Authorities from time to time.
07. This engagement will be for 4 (four) months initially from 1st September 2008 to 31st December 2008 and further extension will depend on her performance and/or the requirement of the E.S.O.P.D. and Maternity.

Sd/- Dr. Pradip Kumar Bhattacharyya
Chairman
Bhatpara Municipality

Copy forwarded for information to :

01. The Vice Chairperson, Bhatpara Municipality
02. Sri/Smt.Member, Chairman-in-Council
03. Sri/Smt.Councillor, Bhatpara Municipality
04. All Heads of the Departments, Bhatpara Municipality
05. Dr. Ashis Chakraborty, M.O., E.S.O.P.D. & Maternity
06. The Executive Officer, Bhatpara Municipality
07. The Secretary, Bhatpara Municipality
08. The Asst. Health Officer, Bhatpara Municipality

Rdby
Tanwi Das
1.9.08

Bh
Chairman
Bhatpara Municipality

Ambar Chandra
1/9/08

To,
The Chairman
Bhalpara Municipality
24 Pgs (N)

[Sub: Application for Gr. N.M Staff Nurse]

Sir,
With due respect I beg to state that my name is Tanwi Das. I am a Gr. N.M Staff Nurse. I have already applied for the Staff Nurse post in your hospital but I can't join in the interview due to my illness. I want to join in your hospital.

So, I requesting to you to permit me for the interview.

Thanking you,

Allowed
DM
5/8/08

5/8/08

Yours faithfully

Ph - 25881887

Tanwi Das
4.8.08

Ms. Tanwi Das applied before but due to illness could not appear in the walk-in interview on 21/7/08. We did not get Gr. N.M Nurse on that day, only one Gr. N.M Nurse appeared. One Gr. N.M Nurse post is still vacant.

As emergency in maternity she can be selected. We are already paying equal Nurser for Extra duty from ESOP funds. She can be given chance against approved Gr. N.M Nurse post in maternity as we can get payment from SUDA. An inc. chkr 5/8/08

8019

Office of the West Bengal Nursing Council
Lords Range, Mitra Buildings,
1st floor, Kolkata - 700 001
Ph. No. 2230-3059

From: Registrar, West Bengal Nursing Council

Dated the 02/03/2007



To Whom It May Concern

This is to certify that Tanwi Das
Student Registration No. 212/2004 NST of M. R. Bangor
Hospital, Kolkata and
Daughter of Minir Baran Das
of Vill + Po - Nabaganj, Halisahar,
District - 24-Pgs (North), Pin - 743 136.

Passed the General Nursing Midwifery (GNM) Examination held in
August, 2006. She has submitted Registration form, fees and
Photos to this Council for Registration. Diploma and Registration
Certificates will be issued in due course.

She may be permitted to Practice as a Senior Nurse-Midwife
provisionally.

The Provisional Certificate is valid for 02 (two) yrs
from the date of issue.



Chaitanya
Registrar
West Bengal Nursing Council

✓ Tanwi Das 2.3.07
Accepted & issued with Order

WEST BENGAL NURSING COUNCIL

Second General Nursing-Midwifery Examination (3 Years Course)

MARK SHEET



Feb/June/August/December 200 [✓] 5

Name Tanwi Das.

Roll No. 316

Student Regn. No. 212/2004 NST

Institution M.R. Bangur
Hospital, Kolkata.

W R I T T E N			P R A C T I C A L
Comprehensive Nursing Paper I	Comprehensive Nursing Paper II	Paediatric Nursing, Mental Health and Psychiatric Nursing	
Full Marks 100	100	100	100
Pass Marks 50	50	50	50
65	56	64	65

Passed / Failed the Examination in

Kolkata

19 OCT 2005

The200.....

Comprehensive Nursing (Paper - I)
Comprehensive Nursing (Paper - II)
Paediatric Nursing, Mental Health and
Psychiatric Nursing (Paper - III)
Practical

Chattopadhyay

REGISTRAR

WEST BENGAL NURSING COUNCIL

Preliminary General Nursing-Midwifery Examination (Revised Regulation)

MARK SHEET



Feb/June/August/December 2004....

Name Tanwi Das Roll No. 327
Student Regn. No. 212/2004 NJT Institution M.R. Banerjee Hospital, Kolkata.

		W R I T T E N			
		Paper I Fundamentals of Nursing	Paper II Anatomy, Physiology & Microbiology	Paper III Community Health Nursing	PRACTICAL
Full Marks		100	100	100	100
Pass Marks		50	50	50	50
		66	65	57	75

Failed / Passed the Examination

Paper I
Paper II
Paper III
Practical

Kolkata

Srimika Datta

REGISTRAR

The 11/07/2004 2004....

WEST BENGAL NURSING COUNCIL

Final General Nursing-Midwifery Examination (3 Years Course)

MARK SHEET



Feb/June/August/December 2006..

Name Tanwi Das Roll No. 313
 Student Regn. No. 212/2004 NST Institution M.R. Bangur
Hospital, Kolkata

	W R I T T E N		PRACTICAL
	Community Health Nursing - II	Midwifery	
Full Marks	$\frac{100}{50}$	$\frac{100}{50}$	$\frac{100}{50}$
Pass Marks	<u>62</u>	<u>82</u>	<u>76</u>

Passed / Failed in the Examination

Community Health Nursing - II
MIDWIFERY
PRACTICAL

Kolkata

The 30 OCT 2006

Chatterjee
 REGISTRAR

WEST BENGAL BOARD OF SECONDARY EDUCATION
 MARK SHEET OF MADHYAMIK PARIKSHA (SECONDARY EXAMINATION) 2000

NAME **TANJI DAS** ROLL NO. **4602** NO. **0221**

OF **HALISAHAR RAMPROSAD VIDYAPITH** S/D OF **TIMIR BARAN DAS**

HIS/HER COMBINATION OF SUBJECT (IN SYMBOLS) **BFL, ESL, WPS**
 PASS MARKS IN EACH GROUP-34%. QUALIFYING MARKS (INCLUDING ORAL) IN EACH SUBJECT 20%.

LANGUAGE GROUP			SCIENCE GROUP										INDIA & HER PEOPLE GROUP					ADDITIONAL					
FI (ORAL) (FULL MARKS - 20)	FIRST LANGUAGE (FULL MARKS - 200)	SECOND LANGUAGE (FULL MARKS - 100)	GROUP TOTAL (FULL MARKS - 300)	MATHEMATICS (FULL MARKS - 100)	PSC (WRITTEN) (FULL MARKS - 90)	PSC (ORAL) (FULL MARKS - 10)	PHYSICAL SCIENCE (FULL MARKS - 100)	LSC (WRITTEN) (FULL MARKS - 90)	LSC (ORAL) (FULL MARKS - 10)	LIFE SCIENCE (FULL MARKS - 100)	GROUP TOTAL (FULL MARKS - 300)	HISTORY (WRITTEN) (FULL MARKS - 90)	HISTORY (ORAL) (FULL MARKS - 10)	HISTORY (FULL MARKS - 100)	GEO. (WRITTEN) (FULL MARKS - 90)	GEO. (ORAL) (FULL MARKS - 10)	GEOGRAPHY (FULL MARKS - 100)	GROUP TOTAL (FULL MARKS - 300)	ADDITIONAL (FULL MARKS - 100)				
99	15	114	48	162	53	54	07	61	70	07	77	191	46	08	54	39	08	47	101	77			
** GRAND TOTAL--			497	FOUR	NINE	SEVEN	*** DIVISION--															I	FIRST

* MARKS IN EXCESS OF THE PASS MARKS ARE ADDED TO THE TOTAL OF A SUCCESSFUL CANDIDATE FOR DETERMINING DIVISION.
 ** GRAND TOTAL - FULL MARKS - 800
 *** 1st DIV - 80, 2nd DIV - 360, 3rd DIV - 272

Pradyot Halder
 SECRETARY

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION



MARK-SHEET

GENERAL STREAM COURSES

2002

INSTITUTION
CODE

NO.

03096

B142451

THE FOLLOWING IS THE STATEMENT OF MARKS OBTAINED BY

TANWI DAS

ROLL. 640211 NO. 0009 AT THE HIGHER SECONDARY EXAMINATION HELD IN MARCH-APRIL 2002
AND PRACTICAL EXAMINATION HELD IN MAY 2002

SUBJECTS	MARKS OBTAINED				
	THEORY			PRACTICAL/ ORAL	SUBJECT TOTAL
	PAPER I	PAPER II	TOTAL		
LANGUAGE					
BNGA	49	59	108		108
ENGB	41	59	100		100
COMPULSORY ELECTIVE					
ACCT	71	54	125		125
BDRG	59	67	126		126
ECOG	52	60	112		112
OPTIONAL ELECTIVE					
BEBM	50	51	101		101
★ MARKS ADDED					41
AWARD					
GRAND TOTAL	SIX ONE TWO				612
RESULT DIVISION	PASSED FIRST				1

Boadab Bhattacharya

DEPUTY SECRETARY (CONFIDENTIAL)

PLEASE SEE REVERSE

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

Address : 1/1, West Ghoshpara Road, P.O. - Kankinara, Dist. 24 Parganas, Pin - 743126

Phone No. : Resi. : 2581-0619, Office : 2581-2082, 2581-9515, Fax : 2581-1318

From :

Dr. Pradip Kumar Bhattacharyya
Chairman,
Bhatpara Municipality

To :

The Director
Health, SUDA,
ILGUS Bhawan, Salt Lake City,
Kol -91.



Ref. No. E-7/2611.

Date 11.9.2008

Sub: Resignation of Part Time Lab. Technician - cum-clerk.
in ESOPD, Bhatpara Municipality.

Madam,

One Part time Lab. Technician-cum-clerk Sri Joy Mukhopadhyay resigned from the post on & from 9.8.2008. This Lab. Tech. cum clerk Post in Pathology Dept. ESOPD is approved by UHIPU, KMDA (SUDA). Joy Mukhopadhyay Joined on 5.8.2008, which we have already informed vide letter No-E-7/1912 dated 28.7.2008.

I am sending his resignation letter, which is accepted by me for your information and further action.

We are starting procedure for further appointment as soon as possible and you will be informed in due course.

Thanking you,

Yours faithfully,

Bhattacharyya

Chairman

Bhatpara Municipality.

To
The Chairman,
Bhatpara Municipality
24 Parganas (North).

Sub:- Resignation from the
post of P.T. (Lab
technician cum clerk)
Department of Pathology.

Accepted
Bhattacharyya Sir,
22/8/08

Seen
21/8/08

I Sni Joy Mukhopadhyay
regret to inform you that
I want to resign from
the post of P.T. Lab Tech
(Pathology) cum clerk of
Bhatpara Municipality
due to some unavoidable
circumstances.

So, please, accept my
resignation on this ~~the~~
date that is 09.08.2008.
and oblige me.

Date:- 9/08/08
Place:- Bhatpara.

Thanking you
Yours Sincerely,
Joy Mukhopadhyay.

Attested

Bhattacharyya

Chairman
Bhatpara Municipality

Forwarded
to chairman & line
for information & action.

Ans. ewd
12/8/08

To
The Chairman,
Bhatpara Municipality,
Bhatpara, 24 P.G.S(N)

cum - clerk.

Sub: Engagement as P.T. Lab Technician (Pathology)
in the E.S.O.P.D. and Maternity in the
Bhatpara Municipality.

Sir,

With reference to your letter No. 0-2/1987.
dated 30-07-2008 on the above subject I beg to state that I accept all
the terms and conditions therein and an agreeable to join the engagement offered.

I may kindly be allowed to join my duties in the forenoon/ afternoon of
5.8.2008 as a/an P.T Lab Technician (Pathology) Cum Clerk.

Yours faithfully,

Joy Mukhopadhyay.

Dated-- 5.8. 2008

Address:

Flat No - 2020CC
Ururashi Housing
Complex, Chhaya
City Center, Durgapur
16, Burdwan (WB).

forwarded
to chairman.
Amherst
5/8/8 mo

Allowed
B. Maternity
5/8/8

Office of the Municipal Councillors, Bhatpara.

[Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Parganas. PIN-743 126]
☎ 2581-2082, 2581-7515, 2581-9514. Fax: 2581-1318. Email : bhat_09@yahoo.com + bhatparamunicipality@gmail.com

MEMORANDUM

Memo No.- A-29/1771.

Date. 21.7.2008.

To,
Dr, Sukumar Dey, M.B.B.S
Maniktala East, P.O. Ichapur, Nawabganj.
North 24- Parganas.



Pursuant to the resolution of C-I-C meeting held on 20.06.2008 vide item No: 11(b), Dr. Sukumar Dey, MBBS is hereby engaged as Asstt. Health Officer, Bhatpara Municipality, afresh w.e.f. 03.07.2008 for one year on contract at a consolidated rate of Rs. 5250/- (Five thousand two hundred and fifty) only per month on the terms and conditions as laid down in this office memo no.- A-29/1562, dated 30.08.2006.

All concerns to please note and act accordingly.

Bhatparajy
Chairman
Bhatpara Municipality

PO (H)
197

Office of the Municipal Councillors, Bhatpara

[Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Parganas, PIN-743 126]
☎ 2581-2082, 2581-9515, 2581-9514, Fax: 2581-1318, Email: bhat_07@yahoo.com * bhatparamunicipality@gmail.com

From :

Dr. Pradip Kumar Bhattacharyya,
Chairman, Bhatpara Municipality.

State Urban Development
Received
18 AUG 2008
3850

To, The Director,
SUDA, Health Wing
Ilgus Bhaban, HC Block,
Bidhannagar, Kol:-91.

12/8/08
DATE

Memo No. U-5/2077.

Date: 08.8.2008

S I R,

This is to inform you that Dr, Gopal Ch. Sarkar, a P.T.M.O., IPP/VIII of HAU-I did not attend HAU - I and Sub-centres from April 2008 to 06-05-08. Now Dr, Gopal Ch, Sarkar has submitted resignation letter dated 06-05-08 the same has been accepted by the undersigned.

But we have already received fund from SUDA for such P.T.M.O. for the period from April 2008 to JUNE 2008 under Honorarium head.

Thus the said fund on account of Dr. Sarkar's Honorarium for an amount of Rs. 6300/- (Rs. Six thousand three hundred only) lying undisbursed which is being adjusted with the requisition for second qtr on account of Honorarium head.

Thanking you,

Yours faithfully

Bhattacharyya
Chairman,

Bhatpara Municipality.

Chairman
BHATPARA MUNICIPALITY

Dr. Gopal Chandra Sarkar

M.D.B.S. (CAL.), F.C.G.P., F.I.A.G.P.
Regd. No. 43068 W. D

Family Medicine Consultant.
Member of IMA Academy of Medical Specialities.
Member of Research Society for Study of Diabetes in India.
Associate Member : Indian Academy of Podiatrics.
A. M. A. For Employees of Central Govt
I. M. P. For Employees Under E. S. I. (MB) Scheme.
AMA for the Staff And Family Members
Serving at LAO (AF) Barrackpore.
A. M. A. For Employees of Airport Authority of India (International Division).
EX-Student & House Physician of Medical College, Kolkata.

CHAMBER

SARKAR CLINIC
25, NK Fly, Gate, Shyamnagar
24 Parganas. (N)
8 A. M. to 12 Noon &
6 P. M. to 9 P. M.

RESIDENCE

5/31, B.N.T.P. Road
Near Old Post Office
P.O. - Shyamnagar
24-Parganas (N)
Pin-743127.
☎ : (033) 2586-3514

Sunday evening Closed

06.05.2008

To
The Chairman
Bhatpara Municipality
Through Dr. Sukumar Dey

Subj: Resignation from the
post of P.T.M.O. of GAD-VIII
Scheme. Unit I

Sir,
I do hereby submit my
resignation from the post of
P.T.M.O. of GAD VIII scheme - Unit I of
your municipality as the long distance
of your various clinics from my
residence makes it very difficult
to attend those clinic regularly and
in time.

Please accept my
and do the needful.
Thanking you
Yours sincerely
Gopal Chandra Sarkar

~~Resignation~~
12/5/08
Maybe
S.D. 12/5/08
Gopal Chandra Sarkar

o/c

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. **SUDA-Health/IPP-VIII/08/21**

Date **16.08.2008..**

From : Director, SUDA

**To : The Chairman
Bhatpara Municipality**

D/C

Sub. : Approval of selected candidates under IPP-VIII.

Ref. : Your communication bearing no. E-7/1912 dt. 28.07.2008.

Sir,

This is to intimate you that approval of SUDA is not required for engagement of those personnel, if the posts are already sanctioned.

Selection of manpower for sanctioned post is to be done by the Municipal level Health & Family Welfare Committee (MHFWC) with approval of Board of Councillors (BOC) in its meeting. Engagement is to be made by the Chairman of the Municipality *accordingly*.

Information in respect of positioning of manpower is however to be forwarded to SUDA for keeping office record.

Thanking you.

Yours faithfully,



Director, SUDA

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

Address : 1/1, West Ghoshpara Road, P.O. - Kankinara, Dist. 24 Parganas, Pin - 743126

Phone No. : Resi. : 2581-0619, Office : 2581-2082, 2581-9515, Fax : 2581-1348



From :

Dr. Pradip Kumar Bhattacharyya
Chairman,
Bhatpara Municipality

To :

The Director
Health, SUDA,
ILGUS Bhawan, Salt Lake City,
Kol- 91.

Ref. No. E-7/1912.

*PD(H)
L
JIT*

Date 28.7.2008.

Madam,

We have conducted one Walkin Interview for vacant Posts in ESOPD/Maternity on 21.7.2008. I am forwarding the List of Selected candidates, selected by Selection Committee, for your information and approval.

Due to Exigency we are engaging the Candidates from 1st Aug'08 Please approve the engagements from 1st August'2008. I am sending relavant documents herewith.

Sl.No.	Name of Post	Place of app appointment	Name of Candidates Selected	Qualification
1.	P.T. Pharmacist cum Store Keeper	E.S.O.P.D.	Bilambita Halder(Roy)	Diploma in Pharmacy.
2.	P.T. Lab. Technician cum clerk	E.S.O.P.D.	Joy Mukhopadhaya	D.M.L.T.
3.	P.T. Visiting Dentist	E.S.O.P.D.	Dr. Monotosh Seal	B.D.S. (Cal)
4.	P.T. Visiting Surgeon	E.S.O.P.D.	Dr. Dibyendu Goutam	M.S. (Cal)
5.	Nurse (2 Posts)	Maternity	Maya Sarkar	G.N.M.

For Post No-5 against 2 Vacant Post of Nurse We got only one Candidate.

Thanking you,

Yours faithfully,

Bhattacharyya
Chairman
Bhatpara Municipality

**RESULT OF THE WALKIN INTERVIEW OF THE CANDIDATES FOR VACANT POSTS
IN E.S.O.P.D./MATERNITY, INTERVIEW DATE : 21.07.2008.**

A Meeting of the Selection Committee for selection of following Posts in E.S.O.P.D./Maternity vide office Order No.0-2/1525
selected candidates Unanimously after Interview for the post mentioned below. dt.23.08.2004

Sl.No.	Name of Post	ESOPD/Maternity	Name of Candidates Selected
1.	P.T. Pharmacist cum store-keeper.	E.S.O.P.D.	Bhambita Halder (Reg) Diploma in Pharmacy.
2.	P.T.Lab Technician cum clerk	E.S.O.P.D.	Joy Mukhopadhyay. DM.LT
3.	P.T. Visiting Dentist	E.S.O.P.D.	Dr. Manatosh Seal. B.D.S (Cal)
4.	P.T. Visiting Surgeon	E.S.O.P.D.	Dr. Dibyendu Ghoshan. M.B.B.S, M.S (Cal)
5.	Nurse	Maternity	Meera Sankar. G.N.M.
6.	Nurse	Maternity	NIL.

Bhutanbharjya
(Dr. Pradip Kr. Bhattacharyya)
Chairman
Bhatpara Municipality

Smt. Anisana Jena
(Smt. Anisana Jena)
C-In-Member
Bhatpara Municipality

Dr. Soumava Datta
(Dr. Soumava Datta)
Superintendent.
Bhatpara State General Hospital.

Dr. Asis Chakraborty
(Dr. Asis Chakraborty)
Medical Officer
Bhatpara Municipality

Attested

Bhutanbharjya
24/7/08

Chairman
Bhatpara Municipality

West Bengal Pharmacy Council



CERTIFICATE OF REGISTRATION

Registration No. *A-7000*



This is to certify that

Shri / Smt. Bilambita Roy

Son / Daughter / Wife of Bikash Roy

residing at 13 Baburani Para

P.O. Bhatpara Dist. 24 Parganas (North)

Pin: 743123 and whose date of birth is 22nd November

1982 has been duly registered as a pharmacist

under section 33 of the Pharmacy Act 1948 (VIII of 1948) and is

entitled to all the privileges granted under the said Act. In witness

whereof are herewith affixed the seal of the West Bengal Pharmacy

Council and the signature of the Registrar of the said Pharmacy

Council.

Qualification Diploma in Pharmacy

Bilambita Roy

Signature of the Registered Pharmacist

Date 10.1.2005

Actg. Registrar

8, LYONS RANGE (Third Floor)
Kolkata-700 001

i) This certificate is the property of the West Bengal Pharmacy Council and is issued to the above named Pharmacist.

ii) This certificate shall remain in force till 31.12.2006 and shall not remain valid after this date unless renewed annually.

003395

Attested

Bhattacharya

26/2/08

Chairman
Bhatpara Municipality

Sarkar Medical Store
Proprietors: (1) K. N. Sarkar
(2) Subhas Ch. Sarkar
780(163/3) R.H. Sarani, W.N.O-18,
P.O. Baidyabali, P.S. Sreemphok,
Dist. Hooghly, Ground Floor.
DL-Nesi DL(BD) 3880-S(Hy)
DL(BD) 3881-SB(Hy)
dt-05.11.2007

Anir
22/11/07
Asst. Dir. of Drug Control
Govt. of West Bengal
Hooghly District

17.11.07



WEST BENGAL PHARMACY COUNCIL

8, Lyons Range (3rd Floor), Kolkata- 700 001

Renewal of Registration under section 34 of the Pharmacy Act, 1948



BILAMBITA ROY

Name of the Pharmacist :

A-7000



Registration No. :

Residential Address :

13 BABURANI PARA
, BHATPARA, 24 PARGANAS (N), 743123

Bilambita Roy
(Full Signature)

Professional Address :

This is to certify that the above named pharmacist has complied with the requirements of Section 34 of the Pharmacy Act, 1948, his registration has been renewed for the period upto 31 st December 2008

Dated, the 20-Sep-2007

Rs. 115.00

Registrar

বিঃ দ্রঃ-(১) ২০০৭ সালের রিনিউয়াল ফি ৩১ শে মার্চ ২০০৭ তারিখের মধ্যে অফিসে জমা না হইলে রেটোরেশন ফি হিসাবে অতিরিক্ত ২০ টাকা লাগিবে। (২) রিনিউয়ালের জন্য পৃথক দরখাস্ত দিতে হইবে। (৩) চিঠিপত্র এবং মনিঅর্ডার কুপনে সঠিক রেজিঃ নং অবশ্যই উল্লেখ করিতে হইবে।

Certificate of Restoration

BILAMBITA ROY

This is to certify that who was registered under the Pharmacy Act, 1948 under number A-7000 but whose name was removed under sub-section(2) of section 34 of the said Act, has fulfilled the conditions referred to in the provision to that sub-section, and that his name has accordingly been resolved in the register under the same number.

Dated, the 20-Sep-2007



Registrar

Serial No. : 025925

Attested

Bhattacharya

26/7/08

Chairman
Bhatpara Municipality

SARKAR MEDICAL

780/163/3 R.M. Sarani , Baidyabati, Hooghly

To Whom It May Concern

I, Sri Subhas Sarkar, owner of Sarkar Medical hereby certify that , Miss Bilambita Roy is a registered Pharmacist whose Registration No. is A-7000. She is appointed at my concern from October 2005. As my opinion her behaviour and performance is good.

Siddharth Sarkar

**SARKAR MEDICAL STORE
CHEMISTS & DRUGGISTS
163/3, Ram Mohan Sarani
Baidyabati, Hooghly**

Attested

Bhattacharyya
Chairman 26/7/08
Bhatpara Municipality

phone no-

Form No. 1 M

Index No. 208-215



WEST BENGAL BOARD OF SECONDARY EDUCATION ADMIT

ROLL: For Mukhopadhyay S/B of Anantankar Mukhopadhyay
BURGA III No. 901

at the Madhyamik Pariksha (Secondary Examination), 1981 to commence on Friday the 2nd March, 1981.
His/Her date of birth is Twenty third day of December Nineteen Hundred and Sixty six

Combination of Subjects	
1. First Language	<u>Bengali</u>
2. Second Language	<u>English</u>
Additional Subject, if any <u>Physics</u>	

N. B. (i) This Admit Card should be carefully preserved.
(ii) Any alteration made in the entries on the Admit card without the authority of the Board renders the candidate liable to disqualification from sitting at this or any subsequent examination.

Attested
[Signature]
 Deputy Secretary
 (Exam Section)

Chairman
Bhatpara Municipality
26/7/81

No. 079101

Pr B67

WEST BENGAL BOARD OF SECONDARY EDUCATION

Index No. 208-215



For Mukherjee, Roll No. 921
 of Srivastava Kar Middle School, Kashipur, Kashi, U.P. School

For Her Combination of Subjects (in Synopsis) (B.E. Pt.)
 Pass Marks in each Group—34%. Qualifying Marks (including oral) in each Subject—20%.
 Marks obtained at the Madhyamik Pariksha (Secondary Examination) held in March 1984.

Work Education Group	Language Group	Science Group	India & Her People Group	ADD.	GRAND TOTAL	1st-510	2nd-405	3rd-306
25	(We) Full Marks—50	(M) Full Marks—100	(H) Full Marks—100	(Add.) Full Marks—100 Pass Marks—34	512			
20	(Pe) Full Marks—30	(Psc.—Written) Full Marks—90	(H—Oral) Full Marks—10		512			
10	(SS) Full Marks—20	(Psc.—Oral) Full Marks—10	(H) Total Marks—100		512			
55	Group Total	(Psc.) Total Marks—100	(Lsc.) Total Marks—100		512			
59	(FL—Written) Full Marks—180	(Lsc.—Written) Full Marks—90	(Lsc.—Oral) Full Marks—10		512			
12	(FL—Oral) Full Marks—20	(Lsc.) Total Marks—100	(G—Oral) Full Marks—10		512			
101	(FL) Total Marks—200	(H—Written) Full Marks—90	(G) Total Marks—100		512			
31	(SL) Full Marks—100	(History—Written) Full Marks—90	(H—Oral) Full Marks—10		512			
138	Group Total	(H) Total Marks—100	(G) Total Marks—100		512			
48	(M) Full Marks—100	(Lsc.—Written) Full Marks—90	(G—Oral) Full Marks—10		512			
54	(Psc.—Written) Full Marks—90	(Lsc.—Oral) Full Marks—10	(G) Total Marks—100		512			
08	(Psc.—Oral) Full Marks—10	(Lsc.) Total Marks—100	(G) Total Marks—100		512			
62	(Psc.) Total Marks—100	(History—Written) Full Marks—90	(H—Oral) Full Marks—10		512			
56	(Lsc.—Written) Full Marks—90	(H) Total Marks—100	(G—Oral) Full Marks—10		512			
07	(Lsc.—Oral) Full Marks—10	(Lsc.) Total Marks—100	(G) Total Marks—100		512			
63	(Lsc.) Total Marks—100	(History—Written) Full Marks—90	(H—Oral) Full Marks—10		512			
173	Group Total	(H) Total Marks—100	(G—Oral) Full Marks—10		512			
63	(History—Written) Full Marks—90	(G—Oral) Full Marks—10	(G) Total Marks—100		512			
09	(H—Oral) Full Marks—10	(G) Total Marks—100	(G) Total Marks—100		512			
72	(H) Total Marks—100	(G—Oral) Full Marks—10	(G) Total Marks—100		512			
59	(Geography—Written) Full Marks—90	(G—Oral) Full Marks—10	(G) Total Marks—100		512			
10	(G—Oral) Full Marks—10	(G) Total Marks—100	(G) Total Marks—100		512			
69	(G) Total Marks—100	(G) Total Marks—100	(G) Total Marks—100		512			
141	Group Total	(G) Total Marks—100	(G) Total Marks—100		512			
39	(Add.) Full Marks—100 Pass Marks—34	(G) Total Marks—100	(G) Total Marks—100		512			
512	GRAND TOTAL Full Marks—900 Pass Marks—306	(G) Total Marks—100	(G) Total Marks—100		512			
2	1st—510 2nd—405 3rd—306	(G) Total Marks—100	(G) Total Marks—100		512			

* Marks in excess of the Pass Marks are added to the total of a successful candidate for determining Division

Attested

Chairman
 Bhatpara Municipality

Chairman
 Bhatpara Municipality

Deputy Secretary (Exam.)

Signature

MARK-SHEET



No. G. 084073 Pt. 157
GENERAL STREAM COURSES

1986

ORIGINAL

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION

The following is the statement of marks obtained by Jey Muniraj Acharyya
Roll Durga No. G. 2552 at the Higher Secondary Examination held in April, 1986.

Specified Activity W.E./P.E./N.C.C./S.C.S./N.S.S.	LANGUAGES		COMPULSORY ELECTIVE SUBJECTS				OPTIONAL ELECTIVE SUBJECT			GRAND TOTAL (including marks in Optional Subject in excess of 80 marks excepting Spl. candidates)	RESULT		
	Gr. A	Gr. B	Non-laboratory-based Subjects:	Laboratory-based Subjects:	Theoretical Papers:	Practical Papers:	Distribution of Marks in Compulsory Elective Subject	Total in excess of 80 marks					
54	69	84	64	28	72	33	86	33	14	-	-0-	469	2

Prepared by

See Reverse

Deputy Secretary (Exam.)

Attested

Bhaskar Chatterjee
Chairman
Bhatpara Municipality

THE UNIVERSITY OF BURDWAN



The following is the statement of marks obtained by.....Saty... N. N. K. Ghosh.....
 Roll.....Ravi A..... No.....88/292..... at the B. Sc. Pass Final/Honours Part-I Examination, 1988.

HONOURS				ELECTIVE/SUSIDIARY SUBJECTS				Comp. Addl. Language 100		AGGREGATE (For Pass Candidates) 900			Credit retained in															
Theoretical	Paper I	Paper II	Paper III	Paper IV *I. A. (Ph)	Total	Practical	Ben		Practical 100	Zoo		Practical 100	Phy		Marks obtained	Marks in excess of 30	1986	1987	1988	RESULT								
							Theoretical	Total 200		Theoretical	Total 300/200		Theoretical	Total 300/200														
							45	48	93	57	44	41	-	85	40	41	35	-	76	40	48	18	409					

*I. A. (Ph)-Internal Assessment in Physics Honours.
 N. B. 'P' at Honours Part I and 'P' in Pass Final are equivalent.

Tapon Banerjee
 Signature
 (See reverse)

[Signature]
 Signature

[Signature]
 Controller of Examinations

Attested

B. S. Banerjee
 25/2/88

Chairman
 Bhatpara Municipality



DIPLOMA

IN

MEDICAL LABORATORY TECHNOLOGY



The Board of Examination of Medical Laboratory Technology Institute hereby makes known that Shri/Smt. Jay Mankespadhyay has been admitted to the Diploma Course in Medical Laboratory Technology. he/she having been certified by duly appointed examiners to be qualified to receive the same and having been by them placed after passing the prescribed Examinations held in mar 19 90 in the First Division.



Date 14th mar '90

Chairman
Medical Examination Board

Attested

Bhatpara
26/7/08

Chairman
Bhatpara Municipality

Rural Institute of Medical Technology

JHARGRAM, MIDNAPUR, WEST BENGAL

PIN-721 507

Medical Laboratory Technology [Diploma] Course

MARK SHEET

Name of Candidate Joy Mukhopadhyay

Regn. No. 208

Date of Examination 5th march '90

SUBJECT	Maximum Marks	Minimum Marks Required For Pass	Marks Awarded
PAPER I. Haematology, Blood Bank —	100	50	72
PAPER II. Biochemistry, Clinical Pathology —	100	50	73
PAPER III. Bacteriology, Serology & Parasitology —	100	50	69
Practical —	200	100	126
Records —	100	50	65
Grand Total	600	300	405

NOTE: Minimum marks required for pass is 50%. 50% to 59% is considered to be SECOND Division. 60% and above is considered to be FIRST Division.

JHARGRAM-721 507

Dated 14th march '90

Attested

Bhatpara

26/7/08

Chairman

Bhatpara Municipality

Principal

Principal

Rural Institute of Medical Technology
Jhargram, Midnapur.

Rural Institute of Medical Technology

JHARGRAM, MIDNAPUR, WEST BENGAL

PIN - 721 507

Regn. No. 208

Date 14th march '98



Conduct Certificate

This is to certify that Joy Mukherjee
is / was a student of this institution for Laboratory
Technology Course with effect from 29th may '89
to 9th march '90. His / Her Character and Conduct
are / were good.

Attested

Bhattacharya
28/7/08

Chairman
Bhatpara Municipality

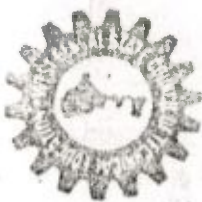
PRINCIPAL

Principal
Rural Institute of Medical Technology
Jhargram, Midnapur

West Bengal State Council of Technical Education

(A Statutory Body under West Bengal Act XXI of 1995)

BIKASH BHAVAN, 10TH FLOOR, SALT LAKE CITY, KOLKATA - 700 091



Serial No. AIIMT/028/07-01

This is to certify that JOY MUKHOPADHYAY, son/daughter
of AMAR SANKAR MUKHOPADHYAY, having completed the course of training
of one year duration in the trade of MEDICAL LABORATORY TECHNOLOGY
from ALL INDIA INSTITUTE OF MEDICAL TECHNOLOGISTS, passed the
examination in the concerned trade held by the West Bengal State Council of Technical Education
in JULY, 2001 and secured 739 marks out of a total of 1000 marks.

Attested

B. S. Ghosh
26/8/08

R. Ghosh

Dated, Kolkata, the 12th August, 2003

Chairman
Bhatpara Municipality

Secretary
West Bengal State Council of Technical Education



WEST BENGAL STATE COUNCIL OF TECHNICAL EDUCATION
 (A Statutory Body under West Bengal Act XXI of 1995)
Bikash Bhavan, 10th Floor, Salt Lake City, Kolkata - 700 091



Serial No. 28/01-AIIMT

The following is the statement of marks obtained by Joy Mukhopadhyay Roll Number AIIMT/CMLT/11-28 at the Certificate Course in Medical Laboratory Technology (One-Year) Examination, held on July, 2001 at All India Institute of Medical Technologists.

Papers	Paper-I		Paper-II		Paper-III		Paper-IV		Paper-V		Paper-VI		Total	Remarks
	Anatomy and Physiology	Laboratory Principles & Equipment	Histology		Clinical Pathology		Biochemistry		Hematology Blood Banking		Microbiology & Serology			
Full Marks	50	50	50	50	100	100	100	100	100	100	100	100	1000	
Pass Marks	20	20	20	25	40	50	40	50	40	50	40	50	445	
Marks Obtained	38	39	39	36	72	80	61	89	66	79	63	77	739	PASS

Dated 19 DEC 2001

Prepared By: S. Ananta Kumar

Checked By: [Signature]

Attested

[Signature]

26/12/08

Chairman
Bhatpara Municipality

SECRETARY

[Signature]

Date 4.10.93

STEEL AUTHORITY OF INDIA LIMITED
TRAINING DEPARTMENT

Sl. No. 159



DURGAPUR STEEL PLANT

JOY MUKHOPADHYAY S/O A.S. MUKHOPADHYAY

This is to certify that Sri JOY MUKHOPADHYAY a student
of Rural Instt. of Med. Tech Jhargram, Midnapur has undergone unpaid

vacation training from 22.12.92 to 21.6.93 in the undermentioned departments.
of D.S.P. Main Hospital (Pathology Sec.)

- Departments
1. Clinical Pathology
 2. Clinical Chemistry
 3. Parasitology
 4. Clinical Bacteriology & Serology
 5. Blood Bank & Hematology
 6. Histology & Cytology
 7. Clinical Immunology and Bio-Chem Section.

Conduct	Good
Progress	Good

Attested

B. S. Dasgupta
26/9/08

Senior Manager (Training)
Senior Manager Plant
Assistant Manager Marketing & Mgt. Devt.

[Signature]

Total No. of days attended 155 days

Chairman
Bhatpara Municipality

Office Secy, a.c.c.



**TRAINING PROGRAMME ON
STD / HIV AND AIDS
ORGANIZED BY**

**INSTITUTE OF SEROLOGY, GOVT. OF INDIA, MINISTRY OF HEALTH & F.W.
AND
WEST BENGAL STATE AIDS PREVENTION AND CONTROL SOCIETY**

CERTIFICATE

This is to certify that Dr. Mr. Ms. Joy. Mukhopadhyay.....

*of M.T.(W.M.) Bhatnagar S.S. Hospital has attended the training programme
from 23rd August. to 24th August: 2007 at Institute of Serology,
9, Jyoti Street, Kolkata - 76*

Attested

*Prasenjit
28/8/07
S. K. Banerjee*

Chairman
Bhatnagar Municipal
COURSE DIRECTOR

[Signature]

**PROJECT DIRECTOR
W. B. STATE AIDS
PREVENTION &
CONTROL SOCIETY**

[Signature]
DIRECTOR
INSTITUTE OF SEROLOGY



GOVERNMENT OF WEST BENGAL
 DEPARTMENT OF HEALTH & FAMILY WELFARE
REVISED NATIONAL TUBERCULOSIS CONTROL PROGRAMME
 DISTRICT TB CONTROL SOCIETY, NORTH 24 PARGANAS

Certificate

This is to certify that Sri / Smt. *Dr. Joy Mukhopadhyay*
 successfully completed the Training Programme at *District Hospital* has participated &
 the North 24 Parganas District Hospital, Barasat from *4.4.2000* held in
 to *8.4.2000*

[Signature]
 Vice-Chairman
 District T. B Control Society
 North 24 Parganas, Barasat
 and
 Chief Medical Officer of Health
 North 24 Parganas, Barasat

Attested
[Signature]
 Chairman
 Bhatpara Municipality

[Signature]
 Member Secretary
 District T. B Control Society
 North 24 Parganas, Barasat
 and
 District Tuberculosis Officer
 North 24 Parganas, Barasat

WEST BENGAL HEALTH SECTOR DEVELOPMENT PROGRAMME

HEALTH & FAMILY WELFARE DEPARTMENT
GOVERNMENT OF WEST BENGAL
GN-29, SECTOR - V, BIDHAN NAGAR
CALCUTTA - 700 091

Certified that Dr./Mr./Smt. *Joy Mukherjee*..... in the

District of *N-24 Parganas* has successfully completed a Clinical/

Management /~~Med. officers~~/ Paramedicals / ~~Nursing~~, Training Course

from *7.2.2000* to *25.2.2000* organised by SHSDP - II,

Department of Health & Family Welfare, Government of West Bengal.

Attested

Bhatpara
26/7/08

Additional Director (Project)

Chairman
Bhatpara Municipality

Course Co-ordinator



National Institute of Biologicals

Ministry of Health & Family Welfare
Government of India

is pleased to award this Certificate to

Sri Jay Mukhopadhyay, Med-Teek (Cal)

in recognition of having completed a course in

Testing For Hepatitis C

held at

Institute of School Transfusion Medicine & Immunohaematology, Calcutta-700005.

from 15th May 2000 to 17th May, 2000

Attested

Bhuvan Singh
Chairman
Bhatpara Municipality
26/7/08

Rajesh Ghosh
Director

Dated 17th May, 2000.

West Bengal Dental Council

CERTIFICATE OF REGISTRATION



This is to certify that
..... *Monotosh Seal*

Son/Daughter/Wife of Sudhir Ranjan Seal

.....
residing at. *1/378, Kataganj, P.O. Kataganj*

..... *Dist:- Nadia*

Qualification. B. A. S. (Calcutta University). 1989.

.....
and whose date of birth is *18th January 1961*

has been duly registered as a *Dental Surgeon* under
section 34 of *Dentists Act, 1948 (XVII of 1948)*.

Registration No. *1295* Part *A*

Date of first admission into the Register *19. 2. 1992*

Monotosh Seal (.....)
Signature of Registered Dental Surgeon

Date. *6. 3. 1997*

A. K. Ray
Registrar

8 LYONS RANGE (3RD FLOOR)
CALCUTTA - 700 001.

- * Verification of the certificate holder in person may be made by the council as and when necessary.
- ** Every registered Dental Surgeon should be careful to send to the Registrar immediate notice of any change in his/her address and also to answer all inquiries by persons that may be sent to him/her by the Registrar there to in order that his correct address may be duly inserted in the register of registered Dental Surgeon otherwise such Dental Surgeon is liable to have his/her name erased from the Register of Registered Dental Surgeon.
- *** This certificate shall remain valid for life and will require no renewal.

Attested

Bhattacharya
Chairman *26/2/08*
Bhatpara Municipality

131

Roll No. Cal/86 NO. 37

No.

UNIVERSITY OF CALCUTTA



This is to certify

that Manatosh Gil
obtained the Degree of Bachelor of Dental Surgery in this
University having been successful at the examination¹⁹⁸⁹ held in
the month of November 1990.....

~~He/She obtained Honours in~~

SENATE HOUSE :
The 17th February, 1993. }

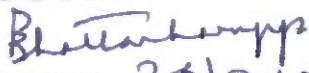
(Signed) R. N. Basu
Vice-Chancellor.

Duplicate


Deputy/Asst. Controller of Examinations

The 27th Sept., 192007.

Attested


Chairman 26/7/08
Bhatpara Municipality

UNIVERSITY OF CALCUTTA



This is to certify that

Dibyendu Gantam

obtained the degree of Master of Surgery
in General Surgery

in this University in the year 1994.

Attested

R. Basu

Bhattacharya Vice-Chancellor.

26/7/08

Chairman
Bhatpara Municipality

Senate House,

The 27th July, 1996.

West Bengal Medical Council

Certificate of Registration



Certificate-Number 48268

WEST BENGAL MEDICAL COUNCIL OFFICE
 8, LYONS RANGE (3RD FLOOR)
 Calcutta, the.....17TH JANUARY 1951...

Name.	Address or appointment.	Date of Registration.	Qualifications and dates thereof.
DIVYENDU GAUTAM	37B/3, ASHOK NAGAR, DIST. 24 BARGANAS (H).	17.1.1951	M.B.B.S. (CAL. U.) 1950.

It is hereby certified that this is a true Copy of the Entries of the above specified Name in Vols. 2, 3, 4 and 5 of the Register of Registered Practitioners.

Aish Ghose
 REGISTRAR.

IMPORTANT NOTICE

Every Registered Medical Practitioner should be careful to send to the Registrar immediate Notice of any change in his address, and also to answer all inquiries that may be sent to him by the Registrar in regard thereto, in order that his correct address may be duly inserted in the Register of Registered Practitioners; otherwise, by Section 16, Sub-section (2) of the Bengal Medical Act, 1914, such Practitioner is liable to have his name erased from the Register of Registered Practitioners.

A copy of the Annual Medical List wherein the name first appears will be supplied gratis to every person registered, provided that after its publication and before the year of publication application be made for such copy to the Registrar accompanied by a requisite remittance for postal carriage, when despatch by post is intended. For the publication of the name in the medical list the last edition of the list also is the legal evidence of registration.

5304D-5M

Attested
B. S. Ghose

Chairman
 Bhatpara Municipality



No. 116/1975

TRUE COPY—S. F.

Index No G. 13.2.122

SYMBOL
OF
W.B.S.E.

WEST BENGAL BOARD OF SECONDARY EDUCATION

The following are the marks obtained by
 S/D of *Pratibha Naitu Mitra* *Maya Mitra* *Rishi Pr*
 of *P. N. Vata. Gandhi da ta,* *Sikha* at the School Final Examination/1975

No.	First Language	Second Language	Mathematics	General Science	Indian History	Geography	In lieu of History & Geography			Grand Total	DIVISION	
							Social Studies	Third Language or its equivalent	Additional			
65	Full marks 200 Pass marks 60	Full marks 200 Pass marks 60	Full marks 100 Pass marks 30	Full marks 100 Pass marks 30	Full marks 100 Pass marks 30	Full marks 100 Pass marks 30	Full marks 200 Pass marks 60	Full marks 100 Pass marks 30	Full marks 100 Pass marks 30	Full marks 100 (marks in excess of 30 are to be added to the total of a successful candidate)	Full marks—1000	1st Div. 600 2nd " 450 3rd " 340
80											422	3
38												
39												
90												
47												
63												
422												

Attested
 27/7/83
 S. N. M. Principal
 Kalpani, Nadia

Attested
Pratibha Naitu Mitra

Sd/- *Pratibha Naitu Mitra*
 Deputy Secretary (I)

Chairman
 Bhatpara Municipality

West Bengal Nursing Council.



Certificate in General Nursing-Midwifery

We, the members of the West Bengal Nursing Council, hereby certify that Maya Sarkar having undergone the prescribed course for not less than eighteen months in Nursing and six months in Midwifery in a duly recognised institution and having passed the prescribed examinations, is granted this certificate in General Nursing—Midwifery and is qualified to practise as a Medical and Surgical Nurse and Midwife having passed the Auxiliary Nursing-Midwifery Examination in May, 1967.

Dated at Calcutta the Tenth day of September in the year one thousand nine hundred and eighty five.

Signed on behalf of the West Bengal Nursing Council

Her Registration No is 8168-NM

Date 2/3/67

Rani Gatter

Registrar

N. S. Bhatnagar
President

West Bengal Nursing Council

Signature of the candidate Maya Sarkar.

Attested

Bhatnagar
26/7/08

Chairman
Bhatpara Municipality

**CLINICAL TRAINING
ON
EMERGENCY NURSING MANAGEMENT**

This is to certify that *Maya Sarkar*
Staff Nurse attached to *Dr. B. L. Roy & Subodha Hospital of*
Nadia District has undergone 15 days Clinical Training on Emergency
Nursing Management from *19.09.2001* to *10.10.2001*
conducted in the In-service Training School, *Saltanagar* attached to
District Hospital, Nadia.

.....
Regional Director (Project)
WBSHSDP
(West Bengal)

.....
Deputy Director of Health Service
(Nursing), W.B.

.....
Course Co-ordinator

Attested

Chairman
Bhatpara Municipality

Bhatpara
26/9/08

Office of the Municipal Councillors, Bhatpara.

[Address: 1/1, West Ghoshpara Road, P.O. Kanknara, District: North 24 Parganas. PIN-743 126]
☎ 2581-2082, 2581-9515, 2581-9514. Fax: 2581-1318. Email : bhat_09@yahoo.com * bhatparamunicipality@gmail.com

MEMORANDUM

Memo No.-

To,
Dr, Sukumar Dey, M.B.B.S
Maniktala East, P.O. Ichapur, Nawabganj.
North 24- Parganas.



Pursuant to the resolution of C-I-C meeting held on 20.06.2008 vide item No: 11(b), Dr. Sukumar Dey, MBBS is hereby engaged as Asstt. Health Officer, Bhatpara Municipality, afresh w.e.f. 03.07.2008 for one year on contract at a consolidated rate of Rs. 5250/- (Five thousand two hundred and fifty) only per month on the terms and conditions as laid down in this office memo no.- A-29/1562, dated 30.08.2006.

All concerns to please note and act accordingly.

Sd. Dr. Pradip Kumar Bhattacharyya,
Chairman
Bhatpara Municipality

Copy forwarded for information to :-

A-29/1771 (i).

dt. 21.7.08.

✓ **The Director,**
Health, SUDA, ILGUS Bhawan,
Salt Lake City, Kolkata-91

- (With the request to accord approval of the engagement of Dr. Dey as Asstt. Health Officer of the Bhatpara Municipality.)

Bhattacharyya

Chairman
Bhatpara Municipality

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

Address : 1/1, West Ghoshpara Road, P.O. - Kankinara, Dist. 24 Parganas, Pin - 743126
Phone No. : Resi. : 2581-0619, Office : 2581-2082, 2581-9515, Fax : 2581-1318

From :

Dr. Pradip Kumar Bhattacharyya
Chairman,
Bhatpara Municipality

To :

Dr. Laljee Tiwari,
31/1/1, Kachari Road,
P.O. Kankinara,
Dist. 24 P.G. (N).

Ref. No. E-7/1790.

PO (H)
24/7



Date 28/7/2008

Dear, Sir,

You were released from Service of Medical Officer (On Contract) Post of Maternity Hospital, Bhatpara Municipality from 1st July'2008 Vide letter No. E-7/1445 dated 30.06.2008.

Afterwards we received a letter from you dated 14.07.2008 for reconsideration for the same Post. Which was considered in C-IN-C Meeting 18.07.2008.

Now You are being reappointed for the same Post on & from 24.07.2008 on same terms and conditions mentioned in this Office memo no. 0-2/3089 dated- 27.11.2001.

Yours faithfully,

Bhattacharyya

Chairman

Bhatpara Municipality.

Copy to: E-7/1790(i). dt. 24.7.08.

- 1) Director, Health SUDA, ILGUS Bhawan, Salt Lake City, Kol-91
- 2) Mrs. Afsana Jamal, Member C-IN-C, Bhatpara Municipality.
- 3) The Executive Officer, Bhatpara Municipality,
- 4) Dr. Asis Chakraborty, M.O., Bhatpara Municipality.

Bhattacharyya

Chairman

Bhatpara Municipality.

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

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Phone No. : Resi. : 2581-0619, Office : 2581-2082, 2581-9515, Fax : 2581-1318

From :

Dr. Pradip Kumar Bhattacharyya
Chairman,
Bhatpara Municipality

To :

The Director *
Health, SUDA,
ILGUS Bhawan, Salt Lake City,
Kol -91.



Ref. No. E-7/1911.

Date 28-7-2008.

Sub: Reappointment of Dr.Laljee Tiwari in M.O. Post (Contractual) in Maternity Bhatpara Municipality.

Madam,

In a previous letter No.E-7/1599 dated-8.7.2008 I informed You about discontinuation of Dr.Laljee Tiwari(One M.O. working in a approve Post of Maternity) from 1st July'2008 and appointment another Doctor for the Post.

Afterwards Dr.Laljee Tiwari applied to Us for reconsideration for the same Post which was considered in our chairman in council meeting on 18.07.2008.

Now we are giving reappointment to Dr.Laljee Tiwari for one approved Post of M.O. in Maternity from 24.7.08. Please approve it.

Thanking you,

Yours faithfully,

Bhattacharyya

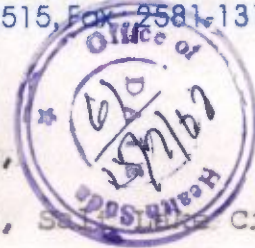
Chairman

Bhatpara Municipality.

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

Address : 1/1, West Ghoshpara Road, P.O.- Kankinara, Dist.- North 24 Parganas, Pin - 743126

Phone No. : Resi.: 2581-0619, Office : 2581-2082, 2581-9515, Fax: 2581-1318



From :

Dr. Pradip Kumar Bhattacharyya
Chairman,
Bhatpara Municipality.

To :

The Director,
Health, SUDA,
ILGUS Bhawan, Salt Lake City,
Kolkata - 91.

Ref. No. E-7/1487

Date 30-6-2008

**Sub: Resignation from Visiting Specialist doctor
in Surgery of ESOPD, Bhatpara Municipality.**

S i r,

Our Visiting Specialist in surgery in ESOPD. Dr. Subikas Biswas resigned from the Post on & from 23.06.2008. This post of Visiting Specialist in surgery in ESOPD is approved by UHIPU, KMDA.

. I am sending his resignation which is accepted by me, for your information & further action.

We are trying to find out suitable replacement for the post and you will be informed in due course.

Thanking you,

Yours faithfully,

Bhattacharyya

Chairman
Bhatpara Municipality.

Enclo: As above.

To The Chairman,
Bhatpara Municipality,
Sub: Resignation concerning.

Respected Sir, I Dr. Subikas Biswas rendering humble respect to you to inform you that due to some unavoidable circumstances I am unable to perform my duty as a Surgical Consultant in ESOPD of your hospital.

Sir kindly accept my resignation and oblige.

Date
23/6/08.

Thanking you,
Yours faithfully,
Dr. Subikas Biswas.

~~Subikas~~
Forwarded to
Chairman for further
action.
Ankur Chakrabarti
23/6/08

Accepted

B/W
30.6.08

Accepted
Bhattacharyya
1/7/08

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

Address : 1/1, West Ghoshpara Road, P.O.- Kankinara, Dist.- North 24 Parganas, Pin - 743126

Phone No. : Resi.: 2581-0619, Office : 2581-2082, 2581-9515, Fax : 2581-1318



From :

Dr. Pradip Kumar Bhattacharyya
Chairman,
Bhatpara Municipality.

To :

The Director,
SUDA (Health),
ILGUS Bhawan,
Salt Lake City,
Kol- 91.

Ref. No. E-7/1567.

Date 04.7.08

Sub: Resignation from Visiting Specialist doctor
(Dentist) of ESOPD, Bhatpara Municipality.

S i r,

Our Visiting Specialist (Dentist) in ESOPD, Dr. Prosenjit Rudra resigned from the Post on & from 25.06.2008. This post of Visiting Specialist (Dentist) in ESOPD is approved by UHIPU, KMDA.

I am sending his resignation which is accepted by me, for your information & further action.

We are trying to find out suitable replacement for the Post and you will be informed in due course.

Thanking you,

Yours faithfully,

Bhattacharyya

Chairman

Bhatpara Municipality.

Enclo: As above.

To
The Chairman,
Bhatpara Municipality,
Kankinara

Sir,

Through the following columns, I, Dr. Prasenjit Rudra (M.O. Dental) want to inform you to the fact that, I had undergone a major Surgery last December (Dec. 21st) & after that I have been suffering from actue spondylosis of spine. In this circumstances it is going to be much strainful for me to continue the Dental outdoor department, so I want to resign from the post of M.O. (Dental) so that I can take more rest for my health.

I hope that you will consider this matter and accept my resignation letter as early as possible.

Thanking you in anticipation.

Yours truely,

Prosenjit Rudra.
(Dr. Prosenjit Rudra)

Dated, 25th June, Ichapur

Forwarded
to chairman
Bhatpara
Municipality
2/7/08

Medical Officer-in-charge
E.S.O.D. and Maternity
Bhatpara Municipality

Accepted
RW
11/7/08

Accepted
Bhattacharya
2/7/08



Kolkata Metropolitan Development Authority

URBAN HEALTH IMPROVEMENT PROGRAMME UNIT



Unnayan Bhavan, Bidhannagar, 'G' Block, 1st, 2nd & 3rd floor, Kolkata - 700 091.

☎ 2334-5257/2337-0697/2358-6771/2337-4103. FAX No. : 2358-3931 & 2358-7368 E-mail : cmdaipp8@vsnl.net

No. 1190 /S-21/KMDA/Health/UHIP/05

Dated: 01.02.2007

From: The Officer -on -Special Duty
UHIP Unit, KMDA.

To: The Chairman
Bhatpara Municipality
North 24-Parganas.

Re: Approval for engagement of Part-time visiting Dentist at the ESOPD under UHIP .

Ref: Your letter no. E-7/2756 dated 28.11.2006.

Sir,

With reference to the above, this is to inform you that the Competent Authority in KMDA has accorded approval to the engagement of Dr. Prasenjit Rudra of Ichapur, Ashoknagar, PO. Nawabganje, Dist. North 24-Parganas as Part-time visiting Dentist at the ESOPD under UHIP in place of Dr. Mukur De on a visit basis @ Rs. 200.00 per visit 2(two) visits in a week for a maximum of 8(eight) visits in a month.

The initial engagement of the above candidate would be upto 30.06.2007 i.e. the date upto which the post has been retained by the M.A. Department vide G.O. No. 920/MA/N/C-10/IG-7/2002 dated 07.08.2006.

The name of the above candidate engaged at the ESOPD under UHIP should be invariably mentioned in the bills submitted to the office for payment.

You are requested kindly to furnish the joining report along with engagement order of the above candidate under UHIP for doing the needful.

This is for favour of your information.

Yours faithfully,


OSD,UHIPU,KMDA

No. 1190 /S-21/KMDA/Health/UHIP/05

Dated: 01.02.2007

Copy forwarded for information to:-

1. The A.C.I.A., UHIPU,KMDA
2. Shri P.K. Mitra, Accounts Officer, UHIPU, KMDA.

OSD,UHIPU,KMDA

PO(H)

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

NOTICE

No. E-7/1687.

Dated, Bhatpara, the 16 . 2008



Pursuant to the Selection Committee constituted under Office Order NO. 0-2/1525 dated 23.08.2004 for selection of candidates for engagement of Suitable Candidates in vacant posts of Maternity/ESOPD under IPP-VIII (SUDA). The proposed interview will be held on 21.07.2008 at 3 P.M. in the chamber of the undersigned.

The members of the Selection Committee are requested to attend the said Interview positively.

M E M B E R S;-

- 1) The Chairman, Bhatpara Municipality, Chairman of the Committee,
- 2) The Member, Chairman-in-Council, In-Charge of Maternity ESOPD, Member of the Committee,
- 3) The Representative of SUDA, Member of the Committee,
- 4) The Superintendent of Bhatpara State General Hospital, Golghar, Member of the Committee,
- 5) Dr. Ashis Chakraborty, Member of the Committee.
(Medical Officer)

Municipal Office,
Bhatpara

Bhattacharya
Chairman
Bhatpara Municipality.

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No. **SUDA-Health/IPP-VIII/08/10**

Date**17.07:2008**

From : Director, SUDA

**To : The Chairman
Bhatpara Municipality**

**Sub. : Removal of MO - Dr. Laljee Tiwari of Maternity, Bhatpara Municipality
& approval of Dr. Bidhan Chandra Das in that post.**

Sir,

This is to intimate you that approval of SUDA is not required for engagement of the personnel.

Selection of manpower for sanctioned post is to be done by the Municipal level Health & Family Welfare Committee (MHFWC) with approval of Board of Councillors (BOC) in its meeting. Information in respect of positioning of manpower is however to be forwarded to SUDA for keeping office record.

Thanking you.

Yours faithfully,

O/e

Chandra

Director, SUDA

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

Address : 1/1, West Ghoshpara Road, P.O.- Kankinara, Dist.- North 24 Parganas, Pin - 743126

Phone No. : Resi.: 2581-0619, Office : 2581-2082, 2581-9515, Fax : 2581-1318

From :

Dr. Pradip Kumar Bhattacharyya
Chairman,
Bhatpara Municipality.

To :

The Director,
Health SUDA,
ILGUS Bhawan,
Salt Lake City,
Kol- 91.



Ref. No..... E-07/1599.....

Date..... 08.7.2008.....

**Sub: Removal of M.O. Dr.Laljee Tiwari of Maternity,
Bhatpara Municipality & Approval of Dr.Bidhan
Chandra Das in that Post.**

Madam,

This is to inform you that one of our M.O. in Maternity Dr. Laljee Tiwari (Approved by KMDA Letter No-214/KMDA/FW(US)/E-20/98(Part) is being released for indisipline in duty from 1st July'2008, as per C-in-C decision 20.06.2008.

Now I am forwarding application form and other certified documents of Dr.Bidhan Chandra Das who is Suitably Qualified and Experienced already working as third Medical Officer in our Maternity Since October'2005 as per C-in-C decision 10/10/2005, for your approval.

Please give approval to Dr.Bidhan Chandra Das from 1st July'2008 in Maternity as Medical Officer in Maternity as Medical Officer in Place of Dr.Laljee Tiwari.

Thanking you,

Bhattacharyya

Chairman

Bhatpara Municipality.

WMDI

Calcutta Metropolitan Development Authority
by 10/10/2001
from 10/10/2001
Chairman
for order
11/11/2001

No. 219/KMDA/FW(US)/E-20/20(Part). November, 5, 2001.

From : The Chief of Health,
IPP-VIII, K.M.D.A.

To : THE CHAIRMAN,
Bhatpara Municipality,
P.O. Bhatpara,
Dist. 24-Parganas(N).

Sub : Engagement of supportive staff for the
Maternity Home set-up by IPP-8 under
Bhatpara Municipality.

S i r,

This is to refer to your letter No. M-10/IPP-8/2401 dt. 10.10.2001 on the above noted subject and to convey the approval of IPP-8 to the engagement of the following supportive staff for the Maternity Home set up by IPP-8 under your municipality :-

A. MEDICAL OFFICERS

1. Dr. Laljee Tiwari.
2. Dr. Piyali Das.

R e m a r k s

As recommended by you Dr. Anesh Chakraborti & Dr. Susanta K. Biswas may be kept in panel for future consideration if situation so necessitates.

B. N U R S E S

1. Smt. Sutapa Pakrey.
2. Smt. Prajna Paramita Kundu.
3. Smt. Manjari Praman.

As recommended by you (1) Smt. Mitthu Singh, (2) Smt. Soma Ganja, (3) Smt. Soma Nath, (4) Smt. Nandita Mondal, (5) Smt. Nandita Das & (6) Smt. Shelly Biswas may be kept in panel for future consideration if situation^{so} necessitates.

C. ATTENDANTS (AYAS)

1. Smt. Sila Choudhury.
2. Smt. Saraswati Ada
3. Smt. Sangita Talapatra.
4. Smt. Dolly Bhowmik.

As recommended by you Smt. Smita Bhattacharyya may be kept in panel for future consideration if situation so necessitates.

contd.....P No. 2.

Attested
Bhattacharyya
1-7-08



(D.A. Ghosh)

Registrar
W. B. Medical Council

Certificate Number 54297

West Bengal Medical Council

Certificate of Registration

WEST BENGAL MEDICAL COUNCIL OFFICE
8, LYONS RANGE (3RD FLOOR)
Calcutta, the 3RD APRIL, 1998.....

Name	Address or appointment	Date of Registration	Qualifications and dates thereof
DAS BIDHANCHANDRA	33, WEST GHOSH PARA ROAD, P.O. BHATPARA, DIST. 24 PAR- GANAS (NORTH), PIN-743123.	03.4.98	M.B.B.S. (CAL. U.) 1998.

It is hereby certified that this is a true copy of the Entries in the above specified Name in Cols. 2, 3, 4 and 5 of the Register of Registered Practitioners.

(D.A. Ghosh)
Registrar
W. B. Medical Council

ATTESTED
Bhutanmoy
517108

SHYAMA MUNICIPALITY

IMPORTANT NOTICE

Every Registered Medical Practitioner should be careful to send to the Registrar immediate Notice of any change in his address, and also to answer all inquiries that may be sent to him by the Registrar in regard thereto, in order that his correct address may be duly inserted in the Register of Registered Practitioners; otherwise, by Section 16, Sub-section (2) of the Bengal Medical Act, 1914, such Practitioner is liable to have his name erased from the Register of Registered Practitioners.

A copy of the Annual Medical List wherein the name first appears will be supplied gratis to every person registered, provided that after its publication and before the end of the year of publication application be made for such copy to the Registrar accompanied by a requisite remittance for postal carriage, when despatch by post is intended. After the publication of the name in the Medical List the last edition of the list alone is the legal evidence of REGISTRATION.

