

SL.NO.	NAME OF ITEM	MFG.NAME	BATCH NO.	MFG.DATE	EXPY. DATE	QUANTITY
1.	FURAZOLIDONE TABLETS NFI III 100mg.	Kansas Laboratories Pvt.Ltd.	K 1470	11/2000	10/2003	2 x 50 Tabs.
2.	METRONIDAZOLE TABLETS I.P. 200mg.(Film Coated	-N-	K 1472	11/2000	10/2003	2 x 50 Tabs.
3.	ASPIRIN TABLETS I.P 300mg.	-N-	K 1477	11/2000	4/2002	3 x 50 Tabs.
4.	OXYPHENONIUM BROMIDE TABLETS I.P 5mg.	-N-	K 1476	11/2000	10/2003	10x10 Tabs.
5.	CHLORAMPHENICOL EYE OINTMENT I.P 1% w/w (EYE Applicaps)	Jyoti Capsules	JGC 21010	NOV.2000	APRIL 2002	2 x 50 Caps.



14 DEC 2000

*[Signature]*

For KANSAS LABORATORIES PVT. LTD.  
*[Signature]*  
Director



The same with 2 (two) quotations is indicated below; -

Name of the Quotationer's Firm	Name of the item,	Sl. No. of item list.	Unit	Rate quoted (lowest) in Rs.	Qty. Recd.
A. Hospotec India Service	Folding Foam mattress for pt. ex. table	30	per pc.	480.00	72 nos.
B. Esco	1) Sug E. 1 - 4 ft.	47	do	44.00	72 "
C) Paul's Instrument	a) Sug E. 1 - 4 ft.	48	do	56.00	72 "
	b) Brush Surgeons	39	do	8.00	144 nos.
As per Govt. Bank Norms		These 3 (Three) items are to be treated null & void			

In regard to Sl. No. of item list 32 - Bed sheet (green) (288 nos.) it was observed that the rate of Rs. 22/- offered by M/s. Esco for disposable variety (one time use) and therefore not serving the purpose. This may also be treated null & void.

Out of 53 nos. of items, 3 quotations received for 48 nos. items & 5 quotations received for 5 nos. of items.

① It is recommended that work order for supply of the equipments may be placed with the firms quoting the lowest rate, where minimum 3 (three) quotations have been found to be dropped.

② Where there is a tie among the two quotations in regard to Sl. No. of item list 9, it is recommended that half share of the total no. required of the concerned item may be awarded between the two quotationers.

Submitted. This may be placed before

C.C. meeting scheduled on 20.09.2000.

~~As per Health~~  
~~As per Health~~  
21/9/9

1/9/9  
15.09.2000

May be placed before C.C. meeting held on 20.9.2000 for consideration and approval.

21/9/9

**State Urban Development Agency, West Bengal**

Name of the Quotationer's Firm	Name of the item	Sl No. of item list	unit	Rate quoted (lowest) in Rs.	Qty. Required.
Koley Medical Agency	g) Hypodermic needle for T. Syringe	20	per doz	12.00	64 doz
	h) B.P. instrument aneroid	21	per pc.	150.00	64 nos.
	i) Surgeon's gloves	34	1 pair	3.25	864 pairs
	j) Baby weighing Jacket	38	per pc.	60.00	72 nos.
D. Indian Surgical Emporium	a) Haemug Colino meter set	2	per pc.	170.00	72 nos.
	b) Forceps Chertle	6	do	49.60	72 "
	c) Forceps Uterine Vulsellum	7	do	49.60	72 "
	d) Tongue depressor	12	do	13.00	72 "
	e) Scissors straight	15	do	45.00	72 "
	f) Hypodermic Needle 23 gauge	17	doz.	7.90	256 doz
	g) do 24 gauge	18	do	7.90	256 doz
	h) Rubber sheet	31	per pc.	30.00	72 nos.
	i) Child weighing Machine	36	do	312.00	72 nos.
	j) Bowl S.S.	40	do	55.00	128 nos.
	k) Bucket G.J	41	do	112.00	72 nos.
E. Hospotex India Service	a) Bowl stand	25	per pc.	325.00	64 nos.
	b) Patient Ex. Table	26	do.	1529.00	72 nos.
	c) Steps for Phys use	27	do	424.00	72 "
	d) Screen Protection	28	do	714.00	72 "
	e) Pillow Foam	29	do	45.00	72 "
	f) Kerosene stove	50	do	121.00	72 "
F. Electrical Measuring Lotus Litho graphing	a) Portable Steam Sterilizer	52	per pc.	3600.00	64 nos.
	b) Vaccine Carrier	53	do	974.00	64 nos.



**State Urban Development Agency, West Bengal**

Name of the Quotations Firm	Name of the item	Sl. No of item list	Unit	Rate Quoted (lowest) in Rs.	Qty. Reqd.
A. Paul's Instrument	a) Retractor vaginal	8	per pc	55.00	72 nos.
	* b) Speculum Cusco's vaginal bi-valve	9	do	75.00	76 nos.
B. ESCO	a) B.P. Instrument	1	do	406.20	8 nos.
	* b) Speculum Cusco's vaginal bi-valve	9	do	75.00	76 nos.
	c) uterine sound	10	do	12.00	72 "
	d) Hypodermic Syringe (2ml)	16	doz	143.64	256 doz
	e) Tuberculin Syringe	19	doz	386.75	64 doz
	* f) Jar Dressing c cover	22	per pc	75.70	72 nos.
	g) Tray Instrument	23	do	137.25	72 nos.
	h) Kidney Tray	24	do	24.27	136 nos.
	i) Revolving stool	33	do	390.00	72 nos.
	j) Adult Weighing Machine	35	do	327.70	72 nos.
	* k) 2kg Standard Iron weight	37	do	26.05	72 "
	l) Dasi	42	do	312.00	72 "
	m) Bucket Plastic 8 litre.	43	do	36.00	72 "
	n) Litter Bin lid	44	do	100.00	72 "
	b) Sance Pan	45	do	33.25	72 "
	p) Kettle Aluminium - 4pt.	46	do	70.00	64 "
	* q) Torch light	49	do	45.25	72 "
	r) Stethoscope	51	do	43.70	64 "
c) Koley Medical Agency.	a) Forceps Tissue Lance.	3	do	36.75	72 nos.
	b) Forceps Haemostat	4	do	29.40	72 "
	c) Forceps Tissue	5	do	29.40	136 "
	d) Forceps Sponge holding	11	do	47.25	72 "
	e) Scissor Surgical curved	13	do	36.75	72 "
	b) Scissor Surgical straight	14	do	27.30	72 "



Agenda note for procurement of equipments for 8 HAUS and 64 SCs in respect of RCH sub-Project, Asansol.

A quotation notice was published in three leading newspapers i.e. Statesman on 3.8.2000, Ananda Bazar Patrika on 2.8.2000 and Samak on 2.8.2000. In response to this notice (NIT NO SUDA - 15/96 (PT-III) / 485 dt. 4.8.2000, 7 (Seven) firms dropped quotations on 18.8.2000 upto 12 noon and the same were opened on the same date at 12.30 pm. On examination of the quotations the following observations have been arrived at; -

S/NO.	Name of the Firm & address
1.	M/S Paul's Instrument 12/3 Tamer Lane, Cal-9
2.	M/S ESCO 13A Nirnal Chandra Street, Cal-12
3.	M/S Koley Medical Agency 10/11 Acharya Potulla Chandra Road, Cal-9
4.	M/S Indian Surgical Emporium 12, Indra Biswas Road, Cal-37
5.	M/S Hospotex India Service 9A Raja Dinendra Street, Cal-6
6.	M/S Electrical Measuring 12/1, Swarn Sarkar Road, Cal-10
7.	M/S Lotus Lithography Co. Pvt. Ltd. 27, Ram Mohan Mallick Garden Lane Cal-10.

The said quotations have fulfilled all the conditions and no quotation has been rejected.

From the comparative statement the list of lowest-quotations along with their rate and names of items, for which minimum 3 quotations have been received, has been prepared as under;

MINUTES OF THE 2nd CENTRAL TENDER COMMITTEE MEETING  
held on 20th September – 2000 at ILGUS BHAVAN

The meeting was attended by :

- |  |   |
|--|---|
| 1. Sri. R.P. Samaddar<br>D.L.B& Joint Secretary  | Chairman  |
| 2. Sri. D. K. Roy<br>Director & Chief Executive  | Member  |
| 3. Sri. J. K. Chakraborty<br>Jt. Director, ILGUS & Nodal Office<br>IPP-VIII-(Extn.), SUDA. | Member  |
| 4. Sri. A. K. Sinha<br>Sr. Engineer, IPP-VIII-(Extn.), SUDA                                | Member  |
| 5. Sri. G. Mukherjee   | S.E. Head Qtr., M.E.D.<br>( for Chief Engineer, MED ) |
| 6. Sri. S. Pal<br>Finance Officer (Health Wing), SUDA.                                     | Member  |
| 7. Dr. K. Anam<br>Procurement Specialist ( Health Wing ), SUDA                             | Member Convenor                                       |
| 8. Dr. N. G. Gangopadhyay,   | Adviser (Health), SUDA                                |
| 9. Dr. R. N. Kar   | Project Officer,<br>RCH- Sub Project Asansol          |
| 10. Dr. S. Goswami   | Project Officer<br>IPP-VIII-(Extn.)                   |

The meeting was presided over by Sri. R. P. Samaddar, Chairman, Central Tender Committee.

In the meeting the following issues were discussed and the decisions of the same are noted below :



**A. Supply of Hospital Instruments (IFB No.PUR/INST/IPP-VIII-(Extn.) /NCB-02/2000**

(Date of Opening - 02.08.2000 \* Validity Period of Bid upto 30.10.2000 \* No. of Participants - 14)

- |    |  |  |
|----|--|--|
| 1. | The BID of D.K.Sen did not contain any BID Security  | The BID was informal   |
| 2. | The validity period of Bank Guarantee submitted by M/S. Roys falls short of 135 days, the condition of BID. The concerned bank as extended the guarantee period covering the validity period of the BID. Other records of the BID were satisfactory.               | The BID was accepted as Responsive.  |
| 3. | The validity period of Bank Guarantee submitted by M/S. Paul's Instruments falls short of 135 days, the condition of BID. The concerned bank as extended the guarantee period covering the validity period of the BID. Other records of the BID were satisfactory. | The BID was accepted as Responsive.  |
| 4. | M/S. Hospotex India Services, the bidder had deposited Rs.27,000/- as BID Security in place of Rs.29,500/- as per requirement of their BIDs.   | BID of items covered Rs.27,000/- as BID Security were accepted. Other item(s) was rejected.        |
| 5. | The papers submitted by M/S. S.K. Enterprise show that their past experience of supply was limited to small amount. (The maximum Rs.7,549/- )  | The BID was declared Non-responsive.   |
| 6. | M/S. Lister Surgical Industries had informed withdrawal of item No. 2 after opening of the BID.  | The BID Security required for Item No. 2 was forfeited.  |
| 7. | Records of other bidders were satisfactory.  | The bidders were declared Responsive   |
| 8. | Three BIDs (including serial 2 for withdrawal by M/S. Lister Surgical Industries) had become single offer.   | Single BID was accepted as per the guideline of World Bank in connection of single bidding in NCB. |
| 9. | There were tie in the rate of a few BIDs   | For selection of bidder, preference was to be given to the past performance of the bidders.        |

**B. Supply of Hospital Equipments ( IFB No. PUR/HE/IPP-VIII-(Extn.)/NCB-03/2000)**

(Date of Opening - 03.08.2000 \* Validity Period of Bid upto 31.10.2000 \* No. of Participants - 11)

- |    |  |                           |
|----|--|---------------------------|
| 1. | M/s. Electro Medical & Allied Industries Ltd. had neither submitted BID form nor BID Security. | The BID was informal.     |
| 2. | Records of other bidders were satisfactory.  | The BIDs were responsive. |

**C. Supply of Hospital Furniture ( IFB No. PUR/FURN/IPP-VIII-(Extn.)/NCB-04/2000)**

(Date of Opening - 03.08.2000 \* Validity Period of Bid upto 31.10.2000 \* No. of Participants - 11)

1. M/s. Steelux Furniture had not submitted BID form. The BID was non-responsive.
2. M/s. Ramkrishna Metal Fabricators had submitted conditional BID form ( the delivery period to be extended for 90 in place of 60 days and adjustment of BID Security against performance security). The BID was declared non-responsive.
3. M/s. Electro Medical & Allied Industries Ltd. had neither submitted BID form nor BID Security. The BID was informal.
4. M/s. K.G. Enterprise had not deposited the BID form. The BID was non-responsive.

**D. Quotation for Supply of Computer (PC), PRINTER, UPS & LAPTOP**

(Date of Opening - 04.09.2000

No. of Participants - 5 )

1. **Computer**  
The rate offered by M/s. System and Services @ Rs.53,750/- stand lowest. But they had not included the Software for Anti Virus.  
The next offer was submitted by M/s. Computer Technology Services @ Rs.53,800/- covering all the provision of the quotation.  
Considering the cost of Anti Virus the rate offered by M/s Computer Technology Services stand lowest.  
The rate offered by M/s Computer Technology Services was accepted.
2. **Printer**  
Quotation was invited for "Model - LQ-1070+" it was learnt that "LQ-2070+" was the latest model.  
Fresh quotation was to be invited for the latest model.
3. **U.P.S.**  
It was detected that the backup period of UPS was not clearly mentioned in the quotation.  
Fresh quotation was to be invited for the latest model.
4. **Laptop**  
The specifications submitted by the bidders were not confirm with the specification provided in the quotation.  
The specifications for laptop are to be revised properly and fresh quotation are to be invited.



Procurement of Composite Allopathic Drugs Packets for RCH- Sub Project Asansol

1. Out of 3 quotations for composite allopathic drugs packets. The rate of lowest quotationer was accepted.

F. Procurement of 53 items of equipments for HAUs & SCs for RCH- Sub Project Asansol

- 1.. Three quotations for each of 48 items out 53 items of equipments were submitted by the quotationers but for 5 items there were less than 3 quotationers. Those 5 (Five) items accepted but the quotation was rejected where the quotationers were less than 3.  
*One - 100% foam mattress (Sl. #30), Bed sheet (Sl. #32), Brass Surgeons' (Sl. #39), Jang E. 1 pint (Sl. #47), Jang E. 9. - 4 pint (Sl. #48).*

G. Procurement of Posters, Photographic Display Panels & Revolving Hexagonal Translite Box for IPP-VIII-(Extn.), SUDA

1. Out of 3 quotations for each of Posters, Photographic Display Panels & Revolving Hexagonal Translite Box The rate of lowest quotationer was accepted.

At least 3 quotations were received for each of these items — the lowest quotations may be awarded with the job. vide ~~board~~ sheet — placed below.

Procurement - of the above articles books  
no delay as only nine month period  
is available for IPO - viz Exm. For  
RCH Sub-Project the supplies are to  
be made urgently as the GOI/World  
Bank Mission is due to visit - and  
swicht at an early date.

The chairman of CTC is not out of  
Headquarters for emergency flood  
relief work. On 11/11/54, as stated above

On view of the urgency stated above,  
the successful emulators may be  
awarded with the respective pool reward.  
Jobs in anticipation of formal  
signing of the minutes by the Chairman.

Submitted for favour of kind personal and orders.

8/52 anni  
28.9.2000.

1/24/2005

~~PO-REHAN~~  
~~PO-1PA-VII (Expt)~~

X - approved. May please signature of  
all members of CTC on return of Pui  
Chairman CTC from Tour.

Don 2879



Sub: Procurement of composite Allopathic Drug Packets for RCH sub-Project Asansol and IEC materials for IPP-VIII Extn.

Quotations were invited for procurement of the following:-

- A) Composite Allopathic Drug Packets for RCH sub-Project, Asansol.
- B) Equipments for RCH sub-Project, Asansol.
- C) Posters, Photographic Display Panel and Revolving Hexagonal Translite Box for IPP-VIII Extn.

Broad sheet of the quotations obtained including related papers were placed before the Central Tender Committee during its meeting held on 20.9.2000. The recommendation of the Committee may be seen at page 4 of the <sup>(draft)</sup> minutes of the said meeting which are as follows:-

A. Composite Allopathic Drug Packets for RCH Asansol. - M/s KANSAS Labors. being one lowest quotation accepted for award.

B. 53 items of equipments for HAUS/SE for RCH sub-Project Asansol.

For 48 items at least 3 quotations for each were received - the lowest quotations be awarded with the procurement job vide broad sheet placed below.

For 5 items of course there were less than 3 quotations (item nos. 30, 32, 39, 47 and 48 - for these quotation should be invited again).



Sub: Quotation Notice- SUDA/96(Pt-III)/NIQ no.6

For supply of Composite Allopathic Drug Packets under RCH-

Sub-Project asansol, the above quotation was called.

The last date for submission of the same was scheduled on 24.8.2000 at 12.00 noon.

In response only a single Firm, M/S Kansas Laboratories Private Limited responded. As per Bank's norm single quotation is not acceptable. Hence, the instant issue may be dropped.

Adm/for (Health)

PO - RCH  
Asansol

Re quotation may be  
invited

31/8/2000

1/9

order above. Re-quotation is  
invited vide draft (E/F/c) placed below.  
for kind approval & release.

Adm/for (H)

2/9/2000

1/9

Appropos order

Quotation Notice under the memo no.

SUDA-120/96 (Pt-III)/328 dated 2.9.2000 was  
invited on 2.9.2000, for procurement of  
Composite Allopathic Drug Packets under  
RCH sub-Project, Asansol. The last date of  
submission of quotation was 18.9.2000 upto  
2 p.m. The same was opened on the same  
date at 2-30 pm.

Competitive rates from different Firms have  
been obtained and these are tabulated  
in the broad sheet placed below. It  
will appear from the broad sheet that  
M/S Kansas Laboratories Pvt. Ltd. have  
quoted the lowest rate. Hence, the said  
Firm may be awarded the work order  
after getting recommendation from CTE.  
cost involvement is Rs. 9,27,200/-.



Submitted.

Adm. / Health

PO / Health  
19/9

19/09/2000

May be placed before the meeting to be held on 20.9.2000 for consideration and accordingly approval.

19/9

**Kansas**  
**Laboratories Pvt. Ltd.**  
MANUFACTURER OF DRUGS & PHARMACEUTICALS

8/1, Lall Bazar Street  
Bikaner Building Back Side  
1st Floor Calcutta-700 001  
Phone 2205397 2489485

To  
The Director,  
S U D A  
Salt Lake City,  
Calcutta-700091



14.02.2001

Ref:- Your Order No.SUDA-120/96x(Pt-111)328  
dated,29.9.2000.

Sub:- Submission of Test Reports.

Enclosed please find herewith the following Test Reports  
which please find in order :-

	<u>Pack.</u>	<u>Batch No.</u>
1. Absorbent Cotton Wool I.P.	50 gm.	43
2. -do- (Mfg.by: Jayer & Company )	50 gm.	46
3. Adhesive Tape USP.	5 cmx 10mtr.	010776
"	5 cmx 10mtr.	010779
"	5 cmx10 mtr.	010780

(Mfg.By: Precision Coatings Pvt.Ltd.)

Thanking you,

Yours faithfully,  
For KANSAS LABORATORIES PVT LTD.

*Kanish*  
DIRECTOR



# PRECISION COATINGS (P) LTD.

PLOT NO. 511, SECTOR III, PITHAMPUR - 454 775

Name of Product : Adhesive Tape U.S.P. 'MEDIGRIP'

## TEST - REPORT

Report No. 776  
Batch No. 010776  
Mfg. Date. 10/2000  
Exp. Date. 11/2003  
Testing Date. 17-10-2000  
Rec. date 17-10-2000

TEST	FINDINGS	SPECIFICATIONS																				
1. Description	Consists of Fabric evenly coated on one side with Pressure Sensitive Adhesive mixture.																					
2. Size : Protocol Length 5.0 Mts. : 5.0 Mts		Should not be less than 98% of Protocol																				
Width 2.50 Cms :	<table><tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td></tr><tr><td>2.50</td><td>2.50</td><td>2.50</td><td>2.50</td><td>2.50</td></tr></table> Average Width 2.50 cms.	1	2	3	4	5	2.50	2.50	2.50	2.50	2.50	Should not be more than 1.6mm less than the protocol										
1	2	3	4	5																		
2.50	2.50	2.50	2.50	2.50																		
3. Tensile strength	<table><tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td></tr><tr><td>24.5</td><td>25.4</td><td>23.0</td><td>23.8</td><td>24.5</td></tr></table> Average Tensile Strength 24.24	1	2	3	4	5	24.5	25.4	23.0	23.8	24.5	Should not be less than 20.41/Kgf/2.54 cm. of width.										
1	2	3	4	5																		
24.5	25.4	23.0	23.8	24.5																		
4. Adhesive Strength	<table><tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td></tr><tr><td>22.0</td><td>22.0</td><td>21.0</td><td>22.8</td><td>23.5</td></tr><tr><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td></tr><tr><td>22.5</td><td>22.0</td><td>21.0</td><td>22.0</td><td>22.5</td></tr></table> Average Adhesive Strength 22.1	1	2	3	4	5	22.0	22.0	21.0	22.8	23.5	6	7	8	9	10	22.5	22.0	21.0	22.0	22.5	Should not be less than 18 kg/2.54 cm width
1	2	3	4	5																		
22.0	22.0	21.0	22.8	23.5																		
6	7	8	9	10																		
22.5	22.0	21.0	22.0	22.5																		
4. Adhesion to steel (Ref IS 4717 - 1968)	<table><tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td></tr><tr><td>1180</td><td>1200</td><td>1220</td><td>1240</td><td>1250</td></tr><tr><td>1200</td><td>1220</td><td>1240</td><td>1250</td><td>1300</td></tr><tr><td>1220</td><td>1240</td><td>1250</td><td>1300</td><td>1320</td></tr></table> Average Adhesion to Steel 1248	1	2	3	4	5	1180	1200	1220	1240	1250	1200	1220	1240	1250	1300	1220	1240	1250	1300	1320	Should not be less than 508cm/2.54 cm width
1	2	3	4	5																		
1180	1200	1220	1240	1250																		
1200	1220	1240	1250	1300																		
1220	1240	1250	1300	1320																		

REMARKS : In the opinion of the undersigned the above sample complies/does not comply with the specifications as defined in USP/IH tests standards.

(Signature of Analyst)

(Signature of Approved Analyst)

FOR PRECISION COATINGS PVT. LTD.

DIRECTOR



# PRECISION COATINGS (P) LTD.

PLOT NO. 511, SECTOR III, PITHAMPUR - 454 775

Name of Product : Adhesive Tape U.S.P. 'MEDIGRIP'

## TEST - REPORT

Report No. 779  
Batch No. 010779  
Mfg. Date. 10/2000  
Exp. Date. 9/2003  
Testing Date. 21-10-2000  
Rec-date 21-10-2000

TEST	FINDINGS	SPECIFICATIONS																				
1. Description	Consists of Fabric evenly coated on one side with Pressure Sensitive Adhesive mixture.																					
2. Size : Protocol Length 5.0 Mts. : 5.01 Mts		Should not be less than 98% of Protocol																				
Width 2.50 Cms :	<table><tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td></tr><tr><td>2.50</td><td>2.50</td><td>2.50</td><td>2.50</td><td>2.50</td></tr></table> Average Width 2.50 cms.	1	2	3	4	5	2.50	2.50	2.50	2.50	2.50	Should not be more than 1.6mm less than the protocol										
1	2	3	4	5																		
2.50	2.50	2.50	2.50	2.50																		
3. Tensile strength	<table><tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td></tr><tr><td>25.4</td><td>28.4</td><td>28.5</td><td>24.0</td><td>24.5</td></tr></table> Average Tensile Strength 25.6	1	2	3	4	5	25.4	28.4	28.5	24.0	24.5	Should not be less than 20.41/Kgf/2.54 cm. of width.										
1	2	3	4	5																		
25.4	28.4	28.5	24.0	24.5																		
4. Adhesive Strength	<table><tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td></tr><tr><td>22.5</td><td>23.0</td><td>23.5</td><td>20.0</td><td>21.8</td></tr><tr><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td></tr><tr><td>22.0</td><td>22.5</td><td>23.0</td><td>22.0</td><td>21.5</td></tr></table> Average Adhesive Strength 22.2	1	2	3	4	5	22.5	23.0	23.5	20.0	21.8	6	7	8	9	10	22.0	22.5	23.0	22.0	21.5	Should not be less than 18 kg/2.54 cm width
1	2	3	4	5																		
22.5	23.0	23.5	20.0	21.8																		
6	7	8	9	10																		
22.0	22.5	23.0	22.0	21.5																		
4. Adhesion to steel (Ref IS 4717 - 1968)	<table><tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td></tr><tr><td>1220</td><td>1240</td><td>1280</td><td>1300</td><td>1320</td></tr><tr><td>1240</td><td>1280</td><td>1300</td><td>1380</td><td>1400</td></tr><tr><td>1400</td><td>1420</td><td>1380</td><td>1400</td><td>1420</td></tr></table> Average Adhesion to Steel 1332	1	2	3	4	5	1220	1240	1280	1300	1320	1240	1280	1300	1380	1400	1400	1420	1380	1400	1420	Should not be less than 508cm/2.54 cm width
1	2	3	4	5																		
1220	1240	1280	1300	1320																		
1240	1280	1300	1380	1400																		
1400	1420	1380	1400	1420																		

REMARKS : In the opinion of the undersigned the above sample complies/does not comply with the specifications as defined in USP/IH tests standards.

(Signature of Analyst)

(Signature of Approved Analyst)

FOR PRECISION COATINGS PVT. LTD.

DIRECTOR.



# PRECISION COATINGS (P) LTD.

PLOT NO. 511, SECTOR III, PITHAMPUR - 454 775

Name of Product : Adhesive Tape U.S.P. 'MEDIGRIP'

## TEST - REPORT

Report No. 780  
Batch No. 010780  
Mfg. Date. Oct-2000  
Exp. Date. Sept-2003  
Testing Date. 22-10-2000  
Rec. date 22-10-2000

TEST	FINDINGS	SPECIFICATIONS																				
1. Description	Consists of Fabric evenly coated on one side with Pressure Sensitive Adhesive mixture.																					
2. Size : Protocol Length...5.0...Mts. : 5.0... Mts		Should not be less than 98% of Protocol																				
Width ...7.50...Cms :	<table><tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td></tr><tr><td>7.50</td><td>7.51</td><td>7.50</td><td>7.49</td><td>7.50</td></tr></table> Average Width ...7.50...cms.	1	2	3	4	5	7.50	7.51	7.50	7.49	7.50	Should not be more than 1.6mm less than the protocol										
1	2	3	4	5																		
7.50	7.51	7.50	7.49	7.50																		
3. Tensile strength	<table><tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td></tr><tr><td>23.5</td><td>24.5</td><td>26.4</td><td>22.8</td><td>25.6</td></tr></table> Average Tensile Strength ...24.56...	1	2	3	4	5	23.5	24.5	26.4	22.8	25.6	Should not be less than 20. 41/Kgf/2.54 cm. of width.										
1	2	3	4	5																		
23.5	24.5	26.4	22.8	25.6																		
4. Adhesive Strength	<table><tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td></tr><tr><td>22.0</td><td>21.8</td><td>22.0</td><td>21.5</td><td>22.5</td></tr><tr><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td></tr><tr><td>23.0</td><td>21.5</td><td>22.8</td><td>22.0</td><td>21.8</td></tr></table> Average Adhesive Strength ...22.69	1	2	3	4	5	22.0	21.8	22.0	21.5	22.5	6	7	8	9	10	23.0	21.5	22.8	22.0	21.8	Should not be less than 18 kg/2. 54 cm width
1	2	3	4	5																		
22.0	21.8	22.0	21.5	22.5																		
6	7	8	9	10																		
23.0	21.5	22.8	22.0	21.8																		
4. Adhesion to steel (Ref IS 4717 - 1968)	<table><tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td></tr><tr><td>1240</td><td>1200</td><td>1280</td><td>1240</td><td>1220</td></tr><tr><td>1220</td><td>1220</td><td>1180</td><td>1240</td><td>1240</td></tr><tr><td>1180</td><td>1240</td><td>1280</td><td>1240</td><td>1220</td></tr></table> Average Adhesion to Steel ...1248...	1	2	3	4	5	1240	1200	1280	1240	1220	1220	1220	1180	1240	1240	1180	1240	1280	1240	1220	Should not be less than 508cm/2.54 cm width
1	2	3	4	5																		
1240	1200	1280	1240	1220																		
1220	1220	1180	1240	1240																		
1180	1240	1280	1240	1220																		

REMARKS : In the opinion of the undersigned the above sample complies/does not comply with the specifications as defined in USP/IH tests standards.

(Signature of Analyst)

(Signature of Approved Analyst)

FOR PRECISION COATINGS PVT. LTD.  
DIRECTOR.



Serial No. 46/43/2000

**JAYER & COMPANY**  
115, GHOSH PARA ROAD, BARRACKPORE, 24 PARGANAS (N), WEST BENGAL

**REPORT ON ANALYSIS OF FINISHED PRODUCTS**

Sheet No. ....

Date Nov '2000

Name of the item Ab Sockenit Cotton licot Challan No. \_\_\_\_\_

Ratio of Sampling \_\_\_\_\_ Batch No. 43 Quantity of Sample 25N x 10 PLY Date of Receipt Nov '2000

Test Specification / Reference T.P. Date of Manufacture Nov '2000

**TESTS:**

**RESULTS:**

**TESTS:**

**RESULTS:**

**A. PHYSICAL**

Carding	...	<u>well</u>
Bleaching	...	<u>good white</u>
Leaf	...	<u>Reasonably free</u>
Shell	...	<u>Negligible</u>
Pieces of threads	...	
Fibre dust	...	
Foreign Matter	...	
Resistance to pull	...	
Tearability	...	
Length of Staple	...	<u>1.64 cm. (av.)</u>
Neps/0.5 gm.	...	<u>67 Nos. (av.)</u>
Yarn	...	
Threads per inch	Warp	...
	Weft	...
Weave	...	
Nap	...	
Weight per unit area	...	
Size	...	
Ply. No.	...	
Weight of Fabric	...	
Roll dia	...	
Roll length	...	

**B. MICROSCOPIC & CHEMICAL**

a) Trichome-Cell number	...	<u>3x</u>
Trichome Length	...	<u>Single</u>
Trichome Width	...	<u>1.64 cm.</u>
Trichome Formation	...	<u>82 cm.</u>
Trichome Edges	...	<u>Fine and tubular</u>
Trichome Twists	...	<u>Thick and Retic.</u>
b) Soaked in Iodine Water and added a few drops of Sulphuric Acid (66% V/V)	...	<u>Bluish green</u>
Treated with Ammoniacal Copper Oxide solution	...	<u>Soluble</u>
Treated in Sodium Hydroxide Solution dilute	...	<u>Insoluble</u>
Treated with Trinitrophenol solution	...	<u>No staining</u>
Content of Matter Saponifiable	...	
Content of Matter Unsaponifiable	...	
Absorbency at 20°C	...	<u>4.0 Secs. (av.)</u>
Water holding capacity	...	<u>25ml/gm.</u>
Reaction / Acidity / PH	...	<u>Neutral</u>
Effect of heat at 110°C	...	<u>No color</u>

Contd.



RESULTS:

TESTS:

RESULTS:

Oxidising substances	Nil, no blue colour in solution
Water Soluble extractives	0.21%
Ether Soluble extractives	—
Ash Content	0.14%
Fluorescence	Absent
Foreign matter	
Contents of Boric Acid	X
Contents of Eufllavin	
Contents on Iodoform	
Contents of Phenol	
Surface active substances	1.4 mm
Loss of drying	4.8%
Others	—
Solubility in Sulphuric Acid	Soluble
66% v/v at 20° c	

F: OPINION OF THE  
ANALYST. *Confirms to I.P.*

Signature *[Signature]*

Date *2/2/2001*  
Chemist in Charge  
of Analysis & Testing.  
**J. A. YER & CO.**  
BARRACKPORE.



Serial No. As/As/2000

**JAYER & COMPANY**  
115, GHOSH PARA ROAD, BARRACKPORE, 24 PARGANAS (N), WEST BENGAL

**REPORT ON ANALYSIS OF FINISHED PRODUCTS**

Sheet No. ....

Date Nov. '2000

Name of the item Absorbent Cotton wool Challan No. \_\_\_\_\_ Quantity of Sample 50N X 100Ks Date of Receipt Nov. '2000  
Ratio of Sampling \_\_\_\_\_ Batch No. 46 Date of Manufacture Nov. '2000  
Test Specification / Reference T.P.

TESTS:		RESULTS:	
A. <u>PHYSICAL</u>			
Carding	....	cccc	
Bleaching	....	good white	
Leaf	....	Reasonably free	
Shell	....		
Pieces of threads	....	Negligible	
Fibre dust	....		
Foreign Matter	....		
Resistance to pull	....		
Tearability	....		
Length of Staple	....	1.61 (circular)	
Neps/0.5 gm.	....	6.1 Nos. (av.)	
Yarn	....		
Threads per inch	Warp		
	Weft		
Weave	....		
Nap	....		
Weight per unit area	....		
Size	....		
Ply. No.	....		
Weight of Fabric	....		
Roll dia	....		
Roll length	....		
<div style="display: flex; justify-content: space-between; align-items: center;"> <div style="width: 40%;"> <p>X</p> </div> <div style="width: 60%;"> <p>1.61 (circular)</p> <p>6.1 Nos. (av.)</p> </div> </div>			
B. <u>MICROSCOPIC &amp; CHEMICAL</u>			
a) <u>Trichome-Cell number</u>			
Pad Size	....		
Pad Weight	....		
Trichome	Length		
Trichome	Width		
Trichome	Formation		
Trichome	Edges		
Trichome	Twists		
b) Soaked in Iodine Water and added a few drops of Sulphuric Acid (66% v/v)			
Treated with Ammoniacal Copper Oxide solution	....	Blueish green	
Treated in Sodium Hydroxide Solution dilute	....	Blueish	
Treated with Trinitrophenol solution	....	Blueish	
Content of Matter Saponifiable	....	No saponifying	
Content of Matter Unsaponifiable	....		
Absorbency : at 20°	....	4.0 Secs. (av.)	
Water holding capacity	....	27 mg/gm.	
Reaction / Acidity / PH	....	Neutral	
Effect of heat at 110°C	....		

Contd.



## RESULTS

colour in solution

0.23%

0.19%

Absecul



## Contents of Euflavin

## Contents of Phenol

1. Comm

7.8%

### Solubility in Sulphuric Acid

Schule

### RESULTS:

### F. OPINION OF THE

ANALYST... Conf. ms. to L.P. ....

Signature..... *[Signature]*

Date.....

THE UNIVERSITY OF CHICAGO

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

...

10



**Kansas  
Laboratories Pvt. Ltd.**

MANUFACTURER OF DRUGS & PHARMACEUTICALS

8/1, Lall Bazar Street  
Bikaner Building Back Side  
1st Floor Calcutta-700 001  
Phone 2205397 2489485

19.11.2000

To  
The Director,  
SUDA :  
Salt Lake City,  
Calcutta-91

Dear Sir,

(PT-111)328 This has the reference of your letter No. SUDA-120/96X dated 29.9.2000 for supply of Allopathic Composite Drug Kits within 20th November, 2000, but sorry to inform you that we could not delivered the Kits to you as the Test Reports of the Products have not reached from your end.

We therefore request you to extend the date of supply upto 15th February, 2001.

This is for your information.

Thanking you,

Yours faithfully,  
For KANSAS LABORATORIES PVT LTD.

*[Signature]*  
DIRECTOR



**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING**

**"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. ....

Date .....

**SUDA-120/96(Pt-III)/912**

**19.02.2001**

**From: Adviser(Health)**  
**SUDA**

**To: M/S Kansas Laboratory**  
**8/1 Lall Bazar Street**  
**Calcutta 700 009**

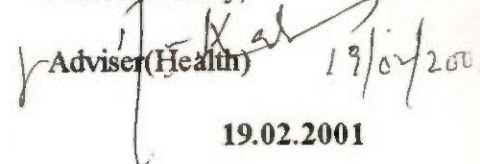
**Sub: Delivery of Composite Allopathic Drug Packets (1900 nos.) to**  
**Asansol Municipal Corporation under R.C.H. Sub-Project, Asansol.**

Sir,

You are requested to make delivery of 1900 nos. of Composite Allopathic Drug Packets for R.C.H. Sub-Project, to Asansol Municipal Corporation at the earliest.

After causing delivery, you are requested to submit bill for transportation in triplicate along with receipted copy of challans.

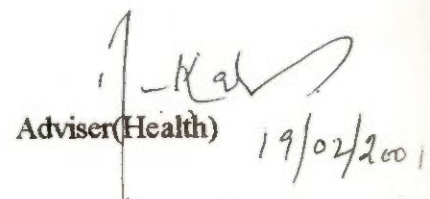
Yours faithfully,

  
Adviser(Health) 19/02/2001

**19.02.2001**

**SUDA-120/96(Pt-III)/912 (2)**

C.C  
Project Director, R.C.H. Sub-Project, Asansol.  
Mayor, Asansol Municipal Corporation  
-for favour of kind information and necessary action.

  
Adviser(Health) 19/02/2001



# Kansas Laboratories Pvt. Ltd.

MANUFACTURER OF DRUGS & PHARMACEUTICALS

8/1, Lall Bazar Street  
Bikaner Building Back Side  
1st Floor Calcutta-700 001  
Phone 2205397 2489485

*Q 19-11-2000*

**19,11,2000**

To  
The Director,  
SUDA :  
Salt Lake City,  
Calcutta-91

Dear Sir,

*CPT-111)328* This has the reference of your letter No. *SUDA-120/96X*  
dated *29.9.2000* for supply of Allopathic Composite Drug Kits  
within 20th November, 2000, but sorry to inform you that we  
could not delivered the Kits to you as the Test Reports of  
the Products have not reached from your end.

We therefore request you to extend the date of supply  
upto 15th February, 2001.

This is for your information.

Thanking you,

Yours faithfully,  
For KANSAS LABORATORIES PVT LTD.

*[Signature]*  
DIRECTOR



**SUDA****STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**

Ref No. SUDA-120/96(Pt-III)/43A

Date .....29.9.2000

From: Adviser(Health)  
SUDATo: M/S Kansas Laboratories Pvt. Ltd.  
8/1, Lalbazar Street,  
1st Floor  
Calcutta-700 001Sub: Supply of Composite Allopathic Drug Packets  
under RCH Sub-Project Asansol.

Sir,

In response to our Quotation no.SUDA-120/96(Pt-III)/328 dated 2.9.2000, the rate quoted by you i.e Rs.488/- per Composite Allopathic Drug Packets in your Quotation letter no.nil dated 16.9.2000 has been accepted. The undersigned is pleased to place the order for supply of the item strictly as per specification indicated in the above quotation notice and accepted rate.

The details of contents of Composite Allopathic Drug Packets with specification and quantity as also accepted unit rate and total cost for 1900 nos.Drug Packets are given as under:-

| Item with Specification                                     | Approved Rate<br>(Rs.)                                   | Quantity<br>to be<br>supplied | Total<br>cost<br>(Rs.)  |
|---|--|-------------------------------|---|
| Composite Allopathic<br>Drug Packets<br>(annexure enclosed) | 488/- per<br>Drug Pkts<br>inclusive<br>of all<br>charges | 1900<br>(nineteen<br>hundred) | 9,27,200/-<br>(nine lakhs<br>twenty<br>seven thousand<br>two hundred)<br>only |

contd.pg-2

Terms & Conditions:

1. Entire quantity of the items are to be supplied by 20.11.2000 to the Procurement specialist, Health, SUDA located at ILGUS Bhavan, First Floor, HC Block, Sector-III, Salt Lake, Calcutta-91. No extension of time will normally be allowed. Delivery will be free of charges.
2. Security deposit to the extent of 10% of the total value of order will be deducted from the bill of the supplier.
3. The security deposit will be refundable after one year on successful completion of supply to the satisfaction of the purchaser from the date of supply of the consignment.
4. All articles must conform to the approved samples and the life span of each medicine shall not be less than two years, from the date of supply order except Folic Acid, ORS and Eye Aplicap, where life span of these items will be one and half years.
5. Each batch for all items of drugs must be tested by the Government/ Govt. approved analysts as per discretion of Adviser(Health), SUDA and drug packets to be supplied after obtaining satisfactory results of these tests. Cost of testing will be borne by Adviser(Health) ,SUDA.
6. Supply of drugs must be accompanied with a test certificate from the authorised analytical chemist approved by the Director of the Drug Control, Govt. of West Bengal.
7. The supplier should remain bound to allow purchasing authority or his authorised persons to inspect items at any time during the process of supply before acceptance of supply.
8. The Challans should be drawn in quadruplicate in favour of the undersigned.
9. After delivery, the bill in triplicate, along with receipted challan(original) are to be submitted to the undersigned for payment which will be made by Account Payee cheque.

Yours faithfully,

*N.S. Banerjee*  
Adviser(Health)

*Received.  
S. Das  
4/10/2000*



BROAD SHEET FOR COMPOSITE ALLOPATHIC DRUG  
PACKETS UNDER RCH SUB-PROJECT, ASANSOI

| S1.<br>NO. | Name of the Firm                     | Rate per<br>Packet<br>in Rs. |
|------------|--------------------------------------|------------------------------|
| 1.         | M/S Deep Pharmaceuticals             | 582/-                        |
| 2.         | M/S Kansas Laboratories<br>Pvt. Ltd. | 488/-                        |
| 3.         | M/S Aul Chemicals                    | 559/-                        |

Rate offered by M/S Kansas Laboratories Pvt. Ltd is lowest among the three quotations. Hence, this may be accepted. This may be placed before CTC meeting scheduled on 20.9.2000.

~~A. K. S.~~  
~~19/09/2000~~



**ANIL CHEMICALS**

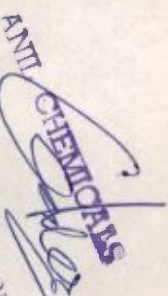


| Sl.No. | Name of item   | Packing Unit     | Total Unit | Rate per unit | Total Price |
|--------|--|------------------|------------|---------------|-------------|
| 1.     | Acetyl Salicylic acid 300 mg per Tablet  | 50 Tabs          | 1x50 Tabs  | Rs. 7/-       | Rs. 7/-     |
| 2.     | Combined gastric Antacid Tab containing Aluminium Hydroxide & Mag Hydroxide total salt being not less than 500 mg            | 100 Tabs         | 2x100 Tabs | Rs. 12/-      | Rs. 24/-    |
| 3.     | Bromhexine Hydrochloride 8 mg Tablet   | 100 Tabs         | 1x100 Tabs | Rs. 9/-       | Rs. 9/-     |
| 4.     | Chlorpheniramine Maleate 4 mg Tablet   | 50 Tabs          | 1x50 Tabs  | Rs. 5/-       | Rs. 5/-     |
| 5.     | Tablet Folic (Large) containing Feroous Sulphate 80 mg And Folic Acid 0.5 mg   | 100 Tabs         | 3x100 Tabs | Rs. 12/-      | Rs. 36/-    |
| 6.     | Tab. Folicar (Small) containing Feroous Sulphic 67 mg And Folic Acid 0.1mg   | 100 Tabs         | 3x100 Tabs | Rs. 8/-       | Rs. 24/-    |
| 7.     | Furazolidone 100 mg Tab.   | 100 Tabs         | 2x100 Tabs | Rs. 8/-       | Rs. 16/-    |
| 8.     | Mebendazole - 100mg Tablet   | 100 Tabs         | 1x100 Tabs | Rs. 14/-      | Rs. 14/-    |
| 9.     | Metronidazole (Film coated) - 200mg Tab  | 50 Tabs          | 4x50 Tabs  | Rs. 14/-      | Rs. 56/-    |
| 10.    | ORS Citrateech Sachet of 27.9 containing Sodium chloride 3.5gm, Dextrose - 20 gm, pot chloride 1.5gm, sodium citrate - 2.9gm | 27.9 packet      | 24 Packets | Rs. 3/-       | Rs. 72/-    |
| 11.    | Oxyphenonium Bromide 5 mg Tab.   | 25 Tabs          | 1x25 Tabs  | Rs. 10/-      | Rs. 10/-    |
| 12.    | Paracetamol 500 mg Tab   | 50 Tabs          | 5x50 Tabs  | Rs. 7/-       | Rs. 35/-    |
| 13.    | Sulphamethoxazole 400 mg & Trimethoprim 80 mg Combined Tab.  | 100 Tabs         | 2x100 Tabs | Rs. 50/-      | Rs. 100/-   |
| 14.    | Antiseptic Lotion containing 2% Benzal Konium Chloride 200 ml. Each in bot   | 200 ml: Bottle   | 1x200ml    | Rs. 8/-       | Rs. 8/-     |
| 15.    | Metformin of 20 gm Phials  | 1 Phial          | 1 Phial    | Rs. 30/-      | Rs. 30/-    |
| 16.    | Nitro-Furazone 0.2% (W/W) skin ointment 15 gm. Tube  | 15gm. Tube       | 5x15 gms.  | Rs. 5/-       | Rs. 25/-    |
| 17.    | Chloramphenicol Eye 1% applicap  | 50 applicap      | 1x50 caps  | Rs. 10/-      | Rs. 10/-    |
| 18.    | Absorbent Gauze Sterilised in Packets containing 10 Pcs. Of 10 cm x 10cm. Separately in Poly pack                            | Packet of 10 pcs | 3 Packets  | Rs. 5/-       | Rs. 15/-    |
| 19.    | Adhesive plaster in Reel of 10 m x 5 cm. each  | 1 Reel           | 1 Reel     | Rs. 45/-      | Rs. 45/-    |
| 20.    | Benzyl Benzoate application 100ml. Bots  | 1 Bottle         | 1 Bottle   | Rs. 8/-       | Rs. 8/-     |
| 21.    | Cotton Absorbents in packet of 50 gm.  | 1 Packet         | 1 Packet   | Rs. 10/-      | Rs. 10/-    |

Rs. 559/-

(Rupees five hundred fifty nine only)

ANIL CHEMICALS





# ANIL CHEMICALS

DRUGS, MEDICINES & PHARMACEUTICALS

8/1, LALL BAZAR STREET  
BIKANER BUILDING BACK SIDE  
1st Floor CALCUTTA-700 001  
PHONE 248-9485, 220-5397

15.09.2000

To

The Adviser, Health,  
SUDA :  
Salt Lake City,  
Calcutta-91

Dear Sir,

We are pleased to submit the Tender vide your Notice  
No.Suda-120-96(Pt.III)328,dated 2.9.2000.

We hope that you will consider for selection our Tender  
and expected your favourable approval.

Thanking you,

Yours faithfully,  
For ANIL CHEMICALS

Enclo:-

- 1) Tender Paper
- 2) Drug Licence
- 3) Trade Licence
- 4) P.T.
- 5) Sales Tax.
- 6) I.T.



APPENDIX A  
INCOME-TAX CLEARANCE CERTIFICATE

1. Name & Style (of the Company, firm, HUF or Individual) in which the applicant is assessed or assessable to income-tax and address for the purpose of assessment.
2. Name & addresses of all companies, firms or association of persons in which the applicant is substantially interested in his individual or fiduciary capacity.

**Anil Kumar K. Eshah**  
**Proprietor M/s. Anil Chemicals**  
**Bikoner Building**  
**8/1, 8A, 8B, 8C, Lal Bazar Street,**  
**Calcutta - 700001..**

NOTE :- For the purpose of clause (2) above the words "substantially interested" would have the same meaning as in explanation to section 40 A (2).

3. (a) The Income-tax Circle/Ward/District in which the applicant is assessed to Income-tax and the Permanent Account No.

**11-010-PV-7345/A.C.I.T. (Inv.),**  
**Circle 8(1)**

- (b) In the case of partnership firm

| Name of the Partner   | Address | Permanent Account No. | Income-tax Circle/Ward/District in which assessed |
|-----------------------|---------|-----------------------|---|
| 1                     | 2       | 3                     | 4   |
| <b>Not Applicable</b> |         |                       |   |

4. The following particulars are to be furnished concerning the Income-tax assessments for the preceding five years :

| Year       | Total Income assessed | Tax demanded | Tax paid   | Balance due     |
|------------|-----------------------|--------------|------------|-----------------|
| 1          | 2                     | 3            | 4          | 5               |
| 19 94 - 95 | 1,95,864/-            | 64,195/-     | 50,620/-   | (*) 13,720/-    |
| 19 95 - 96 | 2,07,800/-            | 46,552/-     | 46,120/-   | (+) 432/-       |
| 19 96 - 97 | 2,00,470/-            | 42,545/-     | 51,613/-   | (-) 9,068/- (R) |
| 19 97 - 98 | 21,74,053/-           | 4,45,151/-   | 4,43,001/- | (-) 2,850/- (R) |
| 19 98 - 99 | 3,01,440/-            | 53,888/-     | 56,531/-   | (-) 2,643/- (R) |

- (a) Whether any penalty for concealment has been imposed under the provisions of the Income-tax Act, 1961 or Wealth tax Act, 1957 on or after 1st April 1975.
  - (i) If the answer is in affirmative, give the date, amount of penalty imposed and section under which imposed.
  - (ii) Whether any appeal has been filed against the penalty order before the Appellate Assistant Commissioner of Income-tax or before the Income-tax Appellate Tribunal. If so, the result thereof alongwith the date of appellate order.
- (b) Whether convicted for an offence within the meaning of Section 277 of the Income-tax Act, 1961 or under section 36(2) of the Wealth-tax Act, 1957 or under section 199(2)(X) of the Indian Penal Code. If so, the date of the conviction order.
- (c) Details of total contract amount received by the applicant, whose name is mentioned against (1) above during the preceding five accounting years:

| Date of previous year ending            | Assessment Year | Total contract amount received | The name of the authority or persons from whom amounts are received |
|---|-----------------|--------------------------------|---|
| 1                                       | 2               | 3                              | 4   |
| <b>Required for Government Supplied</b> |                 |                                |   |

(P.T.O.)



6. In case has there been no Income-tax assessment in any year, whether return have been submitted under section 139(1), 139(2), and 133 of the Income-tax Act, 1961 or tax has been paid in advance under section 210 (3) of Income tax Act, 1961 and if so, the amount of income returned for each year and tax for each of the four years mentioned above and the Income-tax Circle/Ward/District concerned where such returns have been filed, give reasons for the same.

| Assessment year<br>1 | Income returned<br>2 | Tax paid on self<br>assessment u/s 140 A<br>3 | Tax paid in<br>advance u/s 210<br>4 | Date of payment<br>5 |
|----------------------|----------------------|---|-------------------------------------|----------------------|
| 19                   | Not Applicable       |   |                                     |                      |
| 19                   |                      |   |                                     |                      |
| 19                   |                      |   |                                     |                      |
| 19                   |                      |   |                                     |                      |

7. Whether any attachment or certificate proceedings are pending in respect of the arrears.

8. The name and address of branch (es) if any

I declare that the above information is correct and complete to the best of my information and belief.

Address M/s. Anil Chemicals  
8/1, Lalbazar Street,  
Back Side, 1st Floor,  
Calcutta - 700001.

ANIL CHEMICALS

Signature

Date \_\_\_\_\_

Registration No. \_\_\_\_\_

- Note : 1. Tax in column 3 and 4 of para 4 include all items, viz. J.T., S.T. surcharge etc.  
2. If any tax remains unpaid reasons should be explained in an attached statement.

(TO BE FILLED IN BY INCOME TAX OFFICE)

I hereby certify that -

- (i) The information contained in this application has been verified from the assessment records and found correct.  
(ii) The assessee has paid all the tax demands due other than those which have been stayed by the competent authority.  
(iii) The assessee has been co-operating with the department in facilitating the completion of the pending assessments.  
(a) The period of three years has expired from the date of the Appellate order of the Income tax Appellate Tribunal confirming or partially confirming the penalty levied on or after 1-4-1975 under section 271(1)(C) of the Income-tax Act, 1961 or under section 18(1)(c) of the Wealth-tax Act, 1957.

OR

In case where no appeal has been filed by the assessee against the penalty imposed on or after 1-4-1975 under section 271(1)(c) of the Income-tax Act, 1961 or under section 18(1)(c) of the Wealth-tax Act, 1957 the period of three years has expired from the date of the imposition of the penalty.

- (b) The period of three years has expired from the date of the order of conviction on or after 1-4-1975 under section 277 of the Income-tax Act or under section 55(1) of the Wealth-tax Act, 1957 or under section 199/200 of the Indian Penal code.

This certificate is valid for a year from the date of its issue.

Note : Delete whichever is inapplicable in the above certificate.

Date

08-12-89

Seal



Signature of the Assessing Officer

C. D. M. Jundar

ACI, (Inv), Circle 8 (A)

Circle/Ward/District



## FORM 58

Application for clearance certificate under section 94 (I) of the  
West Bengal Sales Tax Act, 1994  
[ See rule 272 ]

OFFICE OF THE A.C.C.T/LB  
IDARY NO - 470  
DATE - 03-3-2001

To  
The Assistant Commissioner/Commercial Tax Officer,

LALBAZAR Charge/Section Group

Sir,

I request that a certificate under sub-section [I] of section 94 of the West Bengal Sales Tax Act 1994 be granted to me.

I give below the necessary particulars :-

1. Full name and address of the applicant Smt Anil Kumar K. Shah

2. Name and style of the business in west Bengal (a)  
in which the applicant is interested as a proprietor/  
partner/Karta etc. together with address and  
certificate of registration No. if any :

ANIL CHEMICALS  
8/1, Lalbazar street,  
Back Side 1st floor,  
Calcutta-700001.

(b) LB/1240  
(c) 1209/LB (C)  
(d)

3. (i) Last month/quarter/year up to which sales tax  
returns accompanied with challans showing payment  
of tax have been furnished :

3rd Qr. Ending 31st December '99

(ii) Period up to which last assessment has been made : 4th Qr. Ending 31st March, 1999  
Period 98-99.

(iii) Balance of tax penalty and interest not yet paid  
under :-

(a) the West Bengal Sales Tax Act, 1994 :

(b) the Central Sales Tax Act, 1956 :

LB/1240  
1209/LB (C)

(iv) Whether the business on which the assessment has  
been made or for which returns are due has been or  
is being liquidated wound up dissolved partitioned or  
declared insolvent, as the case may be :

NIL

(v) Whether sales tax returns are overdue and if so for  
what periods with an estimate of the tax payable  
for such periods and the amount, if any paid towards  
such tax :

NIL

4. Particulars, if the business is carried on by the applicant as a transferee :

| Name & style of<br>the business<br>transferred | Address | Registration<br>Certificate<br>No. | Amount<br>of unpaid<br>sales tax | Mode of<br>transfer |
|--|---------|------------------------------------|----------------------------------|---------------------|
|  |         |                                    |                                  |                     |

NIL

5. Name and address of branches, if any :

NIL

6. Date of commencements of business :

18.04.83



## 7. Particulars of proprietor/partner :

Name

Father's Name

Address

Residential

Permanent

Address

Address

Sri Anil Kumar K. Shah Son of Late Kantilal J. Shah  
9, Granesh chandra Ave. n, Calcutta-700013

## 8. Particulars of any other business with which the applicant is connected :

N-A.

Name of firm

Address

R. C. No.

Amount of registration tax of the firm connected  
unpaid sales capacity of  
in the

## 9 (i) Nature of business (whether manufacturer, importer, reseller or contractor).

(ii) Nature of goods dealt in :

(iii) Gross turnover of the business from commencement :

CASH BOOK / LEDGER / PURCHASE BOOK  
SALE TAX / REGISTER, STOCK ETC.

RESELLER  
Drugs + medicines and pharmaceuticals  
Grade medicine and medical equipment  
Surgical goods.

| Year/Period            | Amount [Rs.]    |
|------------------------|-----------------|
| Period 75-76 Gross Amt | 630,15,152-06   |
| Period 76-77 Gross Amt | 21,74,046-87    |
| Period 77-78 Gross Amt | 21,42,73,777-54 |
| Period 78-79 Gross Amt | 32,74,754-23    |

## 10. Details of books of accounts maintained :

## 11. Whether any sales tax is payable by him in respect of this business :

NIL

## 12. Whether the applicant has incurred any liability to pay tax :

NIL

## 13. Particulars of tender/contract for which certificate is necessary :

Department

Tender/Contract No.

Date

value of Contract

SALE GOVT OF. WEST BENGAL HEALTH DEPARTMENT CMDA

I declare that to the best of my knowledge and belief the information furnished above is correct completely and is truly stated.

Place : ANIL CHEMICALS Co. / 03 / 2000

Date : 8/1, Lalibazar, West  
Back Side 1st. floor,

Signature of the applicant :

Status :

Proprietor

Calcutta-700011. CERTIFICATE OF CLEARANCE

The particulars set out above are verified and it is certified that the above mentioned applicant—

★ has no liability to pay tax or has not defaulted in furnishing any return together with the receipted challan showing payment of tax payable under the West Bengal Sales Tax Act, 1994 or the Central Sales Tax Act, 1956.

★ has not defaulted in making payment of tax otherwise payable by or due from him under the West Bengal Sales tax Act, 1994, or the Central Sales Tax Act, 1956 or :

★ has made satisfactory provision for securing the payment of tax by furnish bank guarantee in favour of the Commissioner, or by ..... [specify details of security, if any] .....

Valid for 1 (one) year from the date of issue

Place :

Date :

Signature of Assistant Commissioner

Commercial Tax Officer

Charge Section

Note 1. The application should be signed by the proprietor of the business, or in the case of a firm by one of its partners or in the case of a business of a Hindu undivided family by Karta of the family or in the case of a company incorporated under the Companies Act, 1956 by a Director or Principal officer thereof, or in the case of Government by a duly authorised officer or in the case of any other association of individuals, by the Principal officer managing the business.

2. The items marked with ★ need not be filled in by a dealer who is registered under the West Bengal Sales Tax Act, 1994 or the Central Sales Tax Act, 1956

★ Strike out whichever is not applicable.



⑤  
RV

GOVERNMENT OF WEST BENGAL  
DIRECTORATE OF DRUGS CONTROL  
COLLEGE SQUARE WEST  
CALCUTTA-73

No. DCWB/Drugs-547/33A

Dated:

8/3/2002  
1999

Subject: W/s. Anil Chemicals

8/1, Lall Bazar Street, Bixam Building, 1st Floor  
having Drug Licence nos. AL-4971-BL & AL-3940-BL

Ref:- Their prayer dated 2.3.2000

Certified that (a) no case has been instituted against them in the Court of Law of this State under the Drugs & Cosmetics Act 1940 or Drugs and Cosmetic Rules during the last five (5) years for contravention of provisions of the said Act and Rules, (b) neither they have instituted any case in any Court against the Directorate of Drugs Control, Govt. of West Bengal. \*(c)

X

\* Applicable in case where (a) and (b) above are not applicable i.e. where a case has been instituted against them or they have instituted a case against the Drugs Control.

K. S. Mondal  
Asstt/Dy. Director of Drugs Control  
West Bengal  
(Signed on behalf of Director, Drugs Control  
West Bengal)

8/3/2000



No. 97/0001

333

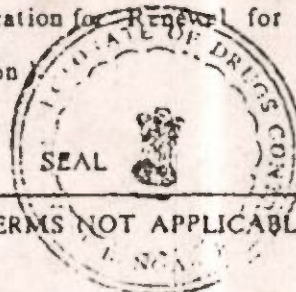
# RECEIPT

GOVERNMENT OF WEST BENGAL  
DIRECTORATE OF DRUGS CONTROL

Received from M. / M. / M. Anil Chemicals  
at 8/1, Kalbazar St., 1st floor, Portico-36, B. K. Roy Bldg  
application (in Form No 19 of the Drugs and Cosmetics Rules, 1945  
for grant/renewal of Licence (s) for the period from 1/1/99 to 31. 12. 2000  
together with Receipted Challan (s) in Original for Rs 80/-  
No 40 Dated 5/12/98 of the R. B. I. / Calcutta/  
S. B. I. along with renewal Certificate/  
F - 1pt Showing Submission of Application for Renewal for the immediately Preceding  
terms, Received (Subject to verification)

Date

17/12/98



P. Roy  
Receiving Assistant

DELETE TERMS NOT APPLICABLE



SL 5056

Q  
R

THE DRUGS AND COSMETICS RULES, 1945  
FORM 21-C

(See Rule 63-A)

CERTIFICATE OF RENEWAL OF LICENCE TO SELL, STOCK OR EXHIBIT FOR  
SALE OR DISTRIBUTE DRUGS

Number of Licence and date of Issue DL-3940 SBW 6.9.83

1. Certified that Licence No. DL-3940 SBW in Form 20, 20-A, 20-B,  
21, 21-A, 21-B granted on the 6.9.83 M/s. Anil chemicals

for sale of the following Drugs at the premises situated at Bikamer Building,  
1st Floor, R. No. 3B, 8/1, Kalkata St Cal-1

has been renewed for  
a period from 1-1-85 to 31-12-86

2. Categories or particulars of Drugs :-

Wholesale in Original  
Unopened Packages.

Drugs listed in the 11, 12, 13 & 14 of  
Schedule C (I)

3. Name(s) of Qualified Person(s) in Charge :-

Jyotish Kr. C. Saha  
H.S.

Impress

Dy. Director of Drugs Control  
West Bengal.

LICENSING AUTHORITY

Date: 26/5/86



DL 5056



THE DRUGS AND COSMETICS RULES, 1945

FORM 21-C

(See Rule 63-A)

CERTIFICATE OF RENEWAL OF LICENCE TO SELL, STOCK OR EXHIBIT FOR  
SALE OR DISTRIBUTE DRUGS

Number of Licence and date of Issue DL-4971 SW 6.9.83

1. Certified that Licence No. DL-4971 SW in Form 20, 20-A, 20-B,  
21, 21-A, 21-B granted on the 6.9.83 to M/S. Anil chemicals  
for sale of the following Drugs at the premises situated at Poikamer Building  
1st floor, R.M. 310, 8/1, Kalbazar St, Cal-1 has been renewed for  
a period from 1-1-85 to 31-12-86

2. Categories or particulars of Drugs :-

Wholesale in Original  
Unopened Packages.

Comp. Other Than Those Specified  
in Schedule C and D.

1. Name(s) of Qualified Person(s) in Charge :-

Jyotish Kr. C. Chakr.  
H.S.

Improment  
Dy. Director of Drugs Control  
West Bengal  
LICENSING AUTHORITY

Date: 26/5/86



PARTY'S FILE

## THE CALCUTTA MUNICIPAL CORPORATION

163515

## LICENCE DEPARTMENT

## RECEIPT FOR MUNICIPAL LICENCE ETC.

YEAR 2000-2001

RECEIPT NO. : B

PREVIOUS C/E NO. : B 42802 (99.2000)

WARD NO. : 46A

DATE : 28.4.99

ASSESSEE NO. :

MONTHLY RENT : 175/-

DATE : 7.4.2000

The Municipal Commissioner, The Calcutta Municipal Corporation, hereby grants Certificate/Licence unto:

Anil Chemicals.  
Prop. Anil Kr. Shah.  
8/1 Lal Bazar St.

in respect of under-noted Section(s) of the CMC Act, 19 for a specific purpose as mentioned below against which payment(s) is/are acknowledged subject to usual terms and conditions, where applicable as printed overleaf.

Valid upto : 31.3.2001

To be renewed by : 1.7.2001

| Section No. | Particulars                                | Fees/Taxes Amount (Rs.) | Purpose                       |
|-------------|--|-------------------------|-------------------------------|
| 199         | Certificate of Enlistment                  | 10/-                    | water medicin Pharmaceuticals |
| 238(2)      | Water Fees                                 | 400/-                   | surgical goods                |
| 233         | Charges for Removal of Solid Waste         | 300/-                   | — 20 —                        |
| 371(1)      | Awning/Screen/Projection                   | — 20 —                  | — 20 —                        |
| 435(1)      | Licence Fee for Non-residential use        | 750/-                   | — 20 —                        |
| 440         | Licence for Sale of Flesh, Fish or Poultry | /                       |                               |
| 521         | Registration of Dogs                       | /                       |                               |
| Total :     |  | 1460/-                  |                               |

E. &amp; O. E.

Amount in words

One thousand four  
hundred sixty only

LICENCE DEPARTMENT :  
THE CALCUTTA MUNICIPAL CORPORATION



By Order  
For Municipal Commissioner



10  
✓

R

EC N 1091760  
Period 04/99 to 03/2000

Received from Anil Kumar K. Shah.  
One original R.B.9. Challan vide  
NO 34C/86 dated 17-09-99 for Rs 900.00  
Under the ECNNO 1091760 Period  
from 04/99 to 03/2000 along with  
Annual Return Form no IX. further  
enclosed herewith original R.B.9.  
Challan vide NO 34D/35 dated  
5-10-99 for Rs 1,600.00

The P. Tax officer  
North Range.  
Salt Lake city, Calcutta.





Original

11

RV

15-27

• CHALLAN

Challan No. 1111

THE WEST BENGAL STATE TAX ON PROFESSIONS,  
TRADES, CALLINGS & EMPLOYMENT ACT, 1979

0028-00-107—Other Taxes on Income & Expenditure—Taxes on Professions, Trades, Callings & Employment

Name of the Tax Payer **ANIL KUMAR K. SHAH**  
Address **North Range Director of Kanas Laboratories Pvt Ltd and  
P. S. Haustred. Proprietor of Anil chemicals  
CODE-P4 811, Lalbazar Street, Calcutta-700001**

P. Tax Registration Enrolment No.

P ECN1091760

| Period from |   |   |   | Period to |   |   |    |
|-------------|---|---|---|-----------|---|---|----|
| M           | M | Y | Y | M         | M | Y | Y  |
| 0           | 4 | 9 | 9 | 0         | 3 | 2 | 00 |

Particulars of Coins & Notes/Cheque  
Cheque no 064224 dt 17/9/99 Tax  
Union Bank of India  
Extra street Branch

*Handwritten signature*

Interest

Penalty

Comp. Money

Total Amount

Rupees

Signature of the Depositor

Case No. if the Payment  
relates to Assessed dues

7 0 0 0 0 0 0 0

Bank Treasury Code

86

Date of entry

7 0 0 0 0 0 0 0

Received Rs. (Rupees)

Treasury Officer/Agent or Manager

Treasurer Accountant

for Instruction See overleaf



12  
R

original

CHALLAN Challan No.

THE WEST BENGAL STATE TAX ON PROFESSIONS  
TRADES, CALLINGS & EMPLOYMENT ACT, 1979

0028-03-107 - Other Taxes on Income & Expenditure - Taxes on Professions, Trades, Callings & Occupations

Name of the Tax Payer **K. L. KUMAR S. SHAH**  
Address **Director of Kanchi Laboratory, P.O. North Bengal, Proprietor of Kanchi Chemicals, North Bengal, P.O. North Bengal, P.S. North Bengal**  
CODE-P4 **11**

P. Tax Registration Enrolment No

Period from

Period to

P **110911360**

|    |    |    |    |
|----|----|----|----|
| MM | YY | MM | YY |
| 01 | 11 | 01 | 12 |

Particulars of Coins & Notes, Cheque

Rs.

cheque No 064250 dt 10.9.99  
Union Bank of India, Interest  
Extra Street Branch

Penalty

Comp. Money

Total Amount

1600

1600

(Buyers) **RESERVE BANK OF INDIA**

Signature of the Depositor **RESERVE BANK OF INDIA**

Case No. of the payment **110911360**

related to **Assessed**

बिबिदा की वारं: of 1000 YS X1 1000

श्राव्य बराबरी हरे Code

U. Number

FOR BANK/TREASURY USE

Bank Treasury (Code)

010911360

Date of entry

10 OCT 1999

DDMMYY

To be delivered 3 days after credit

Received Rs.

(Rupees)

Treasurer

Accountant

for instruction See overleaf



**Kansas**  
**Laboratories Pvt. Ltd.**  
MANUFACTURER OF DRUGS & PHARMACEUTICALS

8/1, Lall Bazar Street  
Bikaner Building Back Side  
1st Floor Calcutta-700 001  
Phone 2205397 2489485

16.09.2000

To

The Adviser, Health  
SUDA  
Ilgus Bhawan,  
HC.Block, Sector III  
Salt Lake City,  
Calcutta-700091

Dear Sir,

We are glad to submit the Tender for supply of  
Allopathic Composite Packets under SUDA for the year 2000-2001  
vide your Notice No. Suda/120/96(Pt-III )328,dt. 2.9.2000.

We do hope that it will be in order and expect your  
favourable approve of our Firm with your valuable order issued  
from your office.

Thanking you,

Yours faithfully,  
For KANSAS LABORATORIES PVT.LTD.  
DIRECTOR

Enclo:- 1)Trade Licence  
2)Drug Licence  
3)I.T.Clearance Certificate  
4)S.T. " "  
5)P.T.  
6)Tender Sheet.



# KANSAS LABORATORIES PVT. LTD

Sl.No.

Name of item

Packing Unit : Total Unit

Rate per unit

Total price of each item incl. all

Remarks

|     |   |                   |            |           |           |                     |
|-----|---|-------------------|------------|-----------|-----------|---------------------|
| 1.  | Acetyl Salicylic acid 300 mg per Tablet   | 50 Tabs           | 1x50 Tabs  | Rs. 6/50  | Rs. 6/50  | Own                 |
| 2.  | Combined gastric Antacid Tab containing Aluminium Hydroxide & Mag Hydroxide total salt being not less than 500 mg           | 100 Tabs          | 2x100 Tabs | Rs. 10/50 | Rs. 21/50 | Own or Avron Labs.  |
| 3.  | Bromhexine Hydrochloride 8 mg Tablet  | 100 Tabs          | 1x100 Tabs | Rs. 7/50  | Rs. 7/50  | Own                 |
| 4.  | Chlorpheniramine Maleate 4 mg Tablet  | 50 Tabs           | 1x50 Tabs  | Rs. 4/-   | Rs. 4/-   | Own                 |
| 5.  | Tablet Folic (large) containing F ferrous Sulphate 80 mg And Folic Acid 0.5 mg  | 100 Tabs          | 3x100 Tabs | Rs. 10/-  | Rs. 30/-  | Own                 |
| 6.  | Tab. Folic (Small) containing F ferrous Sulphate 67 mg And Folic Acid 0.1 mg  | 100 Tabs          | 3x100 Tabs | Rs. 6/-   | Rs. 18/-  | Pure Pharma Ltd     |
| 7.  | Furazolidone 100 mg Tab.  | 100 Tabs          | 2x100 Tabs | Rs. 7/50  | Rs. 15/-  | -do-                |
| 8.  | Meberdazole - 100mg Tablet  | 100 Tabs          | 1x100 Tabs | Rs. 12/50 | Rs. 12/50 | Own                 |
| 9.  | Metronidazole (Film coated) - 200mg Tab   | 50 Tabs           | 4x50 Tabs  | Rs. 12/-  | Rs. 48/-  | Own                 |
| 10. | ORS Citrate each Sachet of 27.9 containing Sodium chloride 3.5gm Dextrose - 20 gm pot chloride 1.5gm sodium citrate - 2.9gm | 27.9 packets      | 24 Packets | Rs. 2/75  | Rs. 66/-  | Pure Pharma Ltd     |
| 11. | Oxyphenonium Bromide 5 mg Tab.  | 25 Tabs           | 1x25 Tabs  | Rs. 8/-   | Rs. 8/-   | Own                 |
| 12. | Paracetamol 500 mg Tab  | 50 Tabs           | 5x50 Tabs  | Rs. 6/50  | Rs. 32/50 | Own                 |
| 13. | Sulphamethoxazole 400 mg & Trimethoprim 80 mg Combined Tab.   | 100 Tabs          | 2x100 Tabs | Rs. 45/-  | Rs. 90/-  | Own                 |
| 14. | Antiseptic Lotion containing 2% Benzal Konium Chloride 200 ml. Each in bot  | 200 ml-Bottle     | 1x200ml    | Rs. 7/-   | Rs. 7/-   | Hindustan Drugs     |
| 15. | Mercurin of 20 gm Phials  | 1 Phial           | 1 Phial    | Rs. 28/-  | Rs. 28/-  | C.D. Pharma. Works  |
| 16. | Nitro-Furazone 0.2% (W/W) skin ointment 15 gm. Tube   | 15gm Tube         | 5x15 gms.  | Rs. 4/-   | Rs. 20/-  | Pilco Pharma P. Ltd |
| 17. | Chloramphenicol Eye 1% applicap   | 50 applicap       | 1x50 caps  | Rs. 9/50  | Rs. 9/50  | Jyoti Capsules      |
| 18. | Absorbent Gauze Sterilised in Packets containing 10 Pcs. Of 10 cm x 10cm. Separately in Poly pack                           | Packets of 10 pcs | 3 Packets  | Rs. 3/-   | Rs. 9/-   | Robinsons Surgico.  |
| 19. | Adhesive plaster in Reel of 10 m x 5 cm each  | 1 Reel            | 1 Reel     | Rs. 40/-  | Rs. 40/-  | Precision Coating   |
| 20. | Benzyl Benzate application 100ml. Bots  | 1 Bottle          | 1 Bottle   | Rs. 7/-   | Rs. 7/-   | Standard Drugs.     |
| 21. | Cotton Absorbents in packet of 50 gm.   | 1 Packet          | 1 Packet   | Rs. 9/50  | Rs. 9/50  | Joyer & Company     |

For KANSAS LABORATORIES PVT. LTD.

TOTAL Rs. 488.00

(Rupees Four hundred eighty - eight only)



# INCOME TAX CLEARANCE CERTIFICATE

1. Name and style ( of the company firm H. U. F. or individual ) in which the applicant assessed or assessable to income tax and address for the purpose of assessment.

**KANSAS LABORATORIES PVT. LTD.**  
**8/1, LAL BAZAR STREET,**  
**CALCUTTA - 700001.**

2. Name and address of all Companies, firm or association of Persons in which the applicant is substantially interested in this individual of fiduciary capacity Meaning as in explanation to section 40A (2).

Note : For the purpose of clause [2] above the word 'substantially interest' would have the same meaning as in explanation to section 40A [2]

**N i l**

3. a) The income tax Circle/ward/District in which the applicant is assessed to Income Tax and the permanent Account No. **DCIT, Cir 12(1)-CZ-8778**

b) in case partnership Firm

| Name of the Partner   | Address | Permanent Account No. | Income Tax Circle Word-where Assessed |
|-----------------------|---------|-----------------------|---------------------------------------|
| <b>Not Applicable</b> |         |                       |                                       |

4. The following particulars are to be furnished concerning the income-tax assessment for the proceeding five year

| Year<br>1 | Total Income Assessed<br>2 | Tax Demanded<br>3 | Tax paid<br>4 | Balance Due<br>5 |
|-----------|----------------------------|-------------------|---------------|------------------|
| 1993 - 94 | NIL                        | NIL               | 8,514/-       | (-) 8,464/- Rfd. |
| 1994 - 95 | Nil                        | NIL               | Nil           | NIL              |
| 1995 - 96 | 4,32,700/-                 | 2,40,000/-        | 1,50,000/-    | (+) 90,000/-     |
| 1996 - 97 | 4,71,830/-                 | 2,52,126/-        | 2,23,230/-    | u/s. 154 Pending |
|           |                            |                   |               | (+) 28,896/-     |
|           |                            |                   |               | u/s. 154 Pending |
| 1997 - 98 | 5,23,300/-                 | 2,25,019/-        | 2,25,019/-    | Nil              |
| 1998 - 99 | 5,90,730/-                 | 2,08,556/-        | 2,15,000/-    | (-) 6,441/- Rfd. |

5. a) Whether any penalty for concealment has been imposed under the provisions of the Income-Tax Act, 1961 or Wealth Tax Act, 1957 on or after 1st April 1975

i) If the answer is in affirmative give the date amount of penalty imposed and section under which imposed

ii) Whether any appeal has been filed against the penalty order before the appeal Assistant Commissioner or income-Tax Appellate Tribunal if so the result thereof along with date of appellate order.

b) Whether convicted for and offence within the meaning of Section 277 of the Income-Tax Act, 1961 or under Section 26 of the wealth Tax Act, 1957 or under Section 199/200 of the India penal code is so the date of the conviction order.

c) Details of total contract amount received by the applicant whose name is mentioned against (1) Above during the proceeding five accounting year.

| Date of Previous Year ending   | Assessment Year | Total contract amount received | The name of the authority or person from whom amount the received |
|--|-----------------|--------------------------------|---|
| <b>REQUIRED FOR GOVERNMENT DEPARTMENT AND HOSPITALS OF RAILWAYS &amp; OTHER INSTITUTION.</b><br><b>SPECIALLY :</b><br><b>Deputy Director of Health Services</b><br><b>Government of West Bengal</b><br><b>Central Medical Store</b><br><b>141, Acharya Jagdish Chandra Bose Road,</b><br><b>Calcutta - 700014.</b> |                 |                                |   |



( 2 )

6. In case there has been no Income-tax assessment for any year, whether return's have been submitted under section 130 (1) and 139 (2) of the income-tax Act, 1961 or has been paid in advance under Section 210 (3) of Income-tax Act, 1961 and if so the amount of Income returned for each year and tax of each of years mentioned above and the Income-tax Circle / Ward / District concerned who such returns have been filed give reasons for the same

| Assessment Year | Income Returned | Tax Paid on self assessment U/s 140A | Tax Paid on Advance u/s 210 | Rate of Payment |
|-----------------|-----------------|--------------------------------------|-----------------------------|-----------------|
|                 |                 | Not Applicable                       |                             |                 |

7. Whether any attachment or Certificate proceeding are pending in respect of the arrears.

The Name and Address or Branches (es) if any,

- i) Declare that the above information is correct and complete to the best my information and belief.

Signature of Contractor .....

KANSAS LABORATORIES PVT. LTD.

Signature .....

Registration No. KANSAS LABORATORIES PVT. LTD.

Director

Address..... 8/1, Lalbazar Street..... Date .....

Bikiner Bldg, 1st Floor, Back Side

Date..... Calcutta-700 001

Note : 1. Tax in column 3 and 4 of parts include items. Viz I. T S, Surcharge etc.

2. If any tax remains unpaid reasons should be explained in an attached statement.

8. HEREBY CERTIFY THAT :

- i) The information contained in this application has been verified from the assessment records and found correct.
- ii) The assessee have paid all tax demands due other than those which have been stayed of the pending assessments.

OR

- a) The period of three years has expired from the date of the Appellate order the Income-Tax Appellate Tribunal confirming or partially the penalty levied on or after 1-4-75 u/s 171 [1] [c] of the Income-Tax Act, 1961 u/s, 18, 18 [1] [c] of the wealth Tax Act, 1957, in case where on appeal has been filed by the assessee against the penalty imposed on or after expired from the date imposition of the penalty.

- b) The period of three years has expired from the date of the order of conviction on or after 1-4-75 under Section 277 of the Income-tax Act or under Section 36(1) wealth Tax Act 1957 or under Section 199 200 of the Indian Penal Code

+ The Certificate is valid for a year from the date of the issue

Note : Delete whichever is not applicable in the above certificate

Date.....

Signature of the.....

R. N. R.

4/6/79

Seal.....

Circle / Ward / Dist.....

Deputy Commissioner of Income Tax  
Circle 12 (1) Cal.



THE WEST BENGAL SALES TAX RULES

## FORM 58

Application for clearance certificate under section 94 (I) of the  
West Bengal Sales Tax Act. 1994  
[ See rule 272 ]

To  
The Assistant Commissioner / Commercial Tax Officer,  
LALBAZAR.....Charge/Section Group 'E'  
Sir

I request that a certificate under sub-section [I] of section 94 of the West Bengal Sales Tax Act 1994 be granted to me  
I give bellow the necessary particulars :—

1. Full name and address of the applicant *Sri Bharat Kumar K. Shah (Director)*
2. Name and style of the business in west Bengal (a) *KANSAS LABORATORIES P. LTD.*  
in which the applicant is interested as a proprietor/  
partner/Karta etc. together with address and  
certificate of registration No if any : *8/1, Lal Bazar St. Back Side 1st Floor*  
*CALCUTTA - 700001*  
(b) *LB/1261*  
(c) *1185 (LB)C*  
(d)
3. (I) Last month/quarter/year up to which sales tax *4<sup>th</sup> Qr ending 31<sup>st</sup> March' 2000*  
returns accompanied with challans showing payment  
of tax have been furnished :  
(ii) Period up to which last assessment has been made *1998 - 1999 31<sup>st</sup> March' 99*  
(iii) Balance of tax penalty and interest not yet paid  
under :  
(a) the West Bengal Sales Tax Act, 1994 : *LB/1261 NIL*  
(b) the Central Sales Tax Act. 1956 : *1185 (LB)C NIL*  
(iv) Whether the business on which the assessment has  
been made or for which returns are due has been or  
is being liquidated wound up/dissolved/partitioned or  
declared insolvent, as the case may be : *NIL*  
(v) Whether sales tax returns are overdue and if so, for  
what periods with an estimate of the tax payable  
for such periods and the if any paid towards  
such tax : *NIL*
4. Particulars, if the business is carried on by the applicant as a transferee :
- | Name & style of<br>the business<br>transferred | Address | Registration<br>Certificate<br>No. | Amount<br>of unpaid | Mode of<br>transfer |
|--|---------|------------------------------------|---------------------|---------------------|
| <i>NIL</i>                                     |         |                                    |                     |                     |
5. Name and address of branches, if any : *ware house: 8/1, Lal Bazar Street,  
Bikram Bldg, 1st Floor, Backside  
Room no 1, Calcutta - 700001*
6. Date of commencement of business : *Existing prt. Co Company  
incorporated on 3.11.86.*



**\*\*7. Particulars of proprietor ; Directors .**

| Name                        | Father's Name         | Address                                    | Residential Address | Permanent Address |
|-----------------------------|-----------------------|--|---------------------|-------------------|
| 1. Sri Anil Kumar K. Shah   | Late Kantilal J. Shah | 9. Ganesha chandra Avenue, Calcutta-700013 |                     |                   |
| 2. Sri Bharat Kumar K. Shah | Late Kantilal J. Shah | 9. Ganesha chandra Avenue, Calcutta-700013 |                     |                   |
| 3. Sri Depan Kumar K. Shah  | Late Kantilal J. Shah | 9. Ganesha chandra Avenue, Calcutta-700013 |                     |                   |

**\*\*3. Particulars of any other business with which the applicant is connected :**

Name of firm

Address

R. C. No.

Amount of registration tax of the firm connected unpaid sales capacity of In the

Not applicable

**\*\*9. (i) Nature of business (whether manufacturer, importer, reseller or contractor)**

(i) Nature of goods dealt in :

(iii) Gross turnover of the business from commencement :

| Year/Period      | Amount [Rs.]   |
|------------------|----------------|
| 1970-91 to 96-97 | 6,344,304.59   |
| 97-98            | 1,47,83,648.25 |
| 98-99            | 1,70,03,917.05 |
| 99-2000          | 1,53,41,949.47 |

Existing S. S. I Manufacturing unit to be engaged in mfg. Drugs and Medicines started on May 1, 1990

**\*\*10. Details of books of accounts maintained : CASH BOOK, LEDGER, PURCHASE BOOK, SALE**

**\*\*11. Whether any sales tax is payable by him in respect of this business :**

NIL

**\*\*12. Whether the applicant has incurred and liability to pay tax :**

NIL

**13. Particulars of tender/contract for which certificate is necessary :**

Department

Tender/Contract No.

Date

value of Contract

GOVT OF WEST BENGAL HEALTH DEPARTMENT C.M.S SUPPLY.

I declare that to this best of my knowledge and belief, the information furnished above is correct complete and is truly stated.

Place : KANSAS LABORATORIES P. LTD.

KANSAS LABORATORIES P. LTD.

Signature of the applicant :

Date : 8/1. Lall Bazar St. B. 1st Floor

Status : *subscribed*

22/05/2000 CALCUTTA CERTIFICATE OF CLEARANCE

The particulars set out above are verified and it is certified that the above mentioned applicant -

★ has no liability to pay tax or has not defaulted in furnishing any return together with the receipted challan showing payment of tax payable under the West Bengal Sales Tax Act, 1994 or the Central Sales Tax Act, 1956

★ has not defaulted in making payment of tax otherwise payable by or due from him under the West Bengal Sales tax Act, 1994, or the Central Sales Tax Act, 1956 or :

★ has made satisfactory provision for securing the payment of tax by furnish bank guarantee in favour of the Commissioner, or by ..... [Specify details of security, if any] .....

S.T.C.C. valid for 1 (one) year from the date of issue

Place :

Date :

Note 1. The application should be signed by the proprietor of the business, or in the case of a firm by one of its partners or in case of a business of a Hindu undivided family by Karta of family or in the case of a company incorporated under the Companies Act, 1956 by a Director or Principal officer thereof. or in the case of Government by duly authorised officer or in the case of any other association of individuals, by the Principal officer managing the business.

2. The items marked with ★ need not be filled in by a dealer who is registered under the West Bengal Sales Tax Act, 1994 of the Central Sales Tax Act, 1956

★ Strike out whichever is not applicable.



GOVERNMENT OF WEST BENGAL  
DIRECTORATE OF DRUGS CONTROL  
COLLEGE SQUARE WEST  
CALCUTTA-73

SUMMARY

\* VALIDITY

YES

DOUBTFUL

No. DCWB/Drugs-97/411

Dated: 23/4/1998

Name of the applicant firm: Kansas Laboratories Pvt. Ltd.  
8/1, Bell Bazar Street, Cal-1

Ref:- Prayer for Validity Certificate vide letter no.

..... dt. 23.3.98  
Licence no. St-1446-M and St-665-MB.

1. \* (a) Certified that the factory of the firm/situated/not situated in West Bengal.  
\* (X) Certified that the firm has factory both at West Bengal and also elsewhere.
2. \* (a) This is to certify that they have been granted licence(s) as mentioned above under Drugs and Cosmetics Act and Rules thereunder to manufacture for sale/sale of drugs in form no. .... 25... and Form No. 28... in the year 1990...  
\* (X) Certified that the firm concerned has no factory of its own and manufacture drugs under Loan Licences.
3. They have applied for renewal of the said licence(s) for the period from 01.01.98 to 31.12.99 which is under consideration and as such the licence(s) in question is deemed to be valid until final decision in respect of the renewal is taken as per Rule.

OR

They have been issued show-cause notice under Rule ..... for suspension/Cancellation of whole Licence dt. .... No. .... and ..... which is for administrative action under Rule ..... of Drugs and Cosmetics Rules and as such a clear cut opinion regarding validity of their licence(s) cannot be given at this stage.

OR

A criminal case has been instituted against the firm under Sec. 13 of the Drugs and Cosmetics Act and the said case still remains undisposed. As such no clear cut opinion regarding validity of licence(s) can be given at this stage.

OR

Because of a case at Hon'ble High Court, Calcutta ..... no clear cut opinion can be given at this stage.

Checked

Rye  
for Public Relations Officer

\* Strike out whichever is not applicable.

\* When the D.D.C. is not available, any Deputy DDC can sign this for DDC. the order of issue and the office copy has to be signed by D.D.C.

for DIRECTOR OF DRUGS CONTROL  
WEST BENGAL



(6)  
✓  
  
RW ✓

GOVERNMENT OF WEST BENGAL  
DIRECTORATE OF DRUGS CONTROL  
COLLEGE SQUARE WEST  
CALCUTTA-73

No. DAB/Drugs-347/2138

Dated:

15/9/2000  
1999

Subject: H/s. Kansas Laboratories Pvt. Ltd.

8/1, Lall Bazar Street, 1st Floor, Cal-1  
having Drug Licence Nos. SL-1446-M & AL-665-MB

Ref:- Their prayer dated 21.8.2000

Certified that (a) no case has been instituted against them in the Court of Law of this State under the Drugs & Cosmetics Act 1940 or Drugs and Cosmetic Rules during the last five (5) years for contravention of provisions of the said Act and Rules, (b) neither they have instituted any case in any Court against the Directorate of Drugs Control, Govt. of West Bengal. \* (c)

X

\* Applicable in case where (a) and (b) above are not applicable i.e. where a case has been instituted against them or they have instituted a case against the Drugs Control.

*J. Majumdar*  
Sd/- Dy. Director of Drugs Control  
West Bengal  
(Signed on behalf of Director, Drugs Control  
West Bengal)

15.9.2000



No 97/ 11675

# RECEIPT

GOVERNMENT OF WEST BENGAL  
DIRECTORATE OF DRUGS CONTROL

Received from Mr. / M/s. / Mrs. Kanwar Lal Narain  
of 84, Lal Bazar St. Calcutta  
application (s) in Form No. 24, 27 of the Drugs and Cosmetics Rules, 1945  
for grant/renewal of Licence (s) for the period from 01.12.2000 to 31.12.2001  
together with Receipted Challan (s) in Original for Rs. 1250/-  
No 24 Dated 15.11.22 of the R. B. I. / Calcutta/  
S. B. I. along with renewal Certificate/  
Receipt Showing Submission of Application for Renewal for the immediately Preceding  
terms, Received ( Subject to verification ).

Date 30/12/99

SEAL

Receiving Assistant

DELETE TERMS NOT APPLICABLE





THE DRUGS AND COSMETICS RULES, 1945

FORM 25

(See rule 70)

LICENCE TO MANUFACTURE FOR SALE DRUGS OTHER THAN THOSE SPECIFIED IN SCHEDULES C AND C(1)

Number of Licence and date of issue... Dh. 1446 - M. 8A. 12-2-90

1. M/s. Kansas Laboratories Pvt. Ltd. is hereby licensed to manufacture the following categories of drugs being drugs other than those specified in Schedules C and C(1) to the Drugs and Cosmetics Rules, 1945, on the premises situated at 8/1, Lal bazar Street, Calcutta - 700001 under the direction and supervision of the following expert staff.

(a) Expert staff (Name). For Manufacturing { 1. Sri Sanat Kumar Dutta Roy B.Sc.  
2. Sri Subir Dutta B.Sc.

For Testing: Smt. Happy Roy Chowdhury B.Sc.

(b) Name of Drug (each item to be separately specified).

Certain drugs under Category of Tablets i.e. 20, Capsules i.e. 20, powder 20 of Drugs Rules as per approved list attached

2. The licence authorises the sale by way of wholesale dealing and storage for sale by the licensee of the drugs manufactured under the licence, subject to the conditions applicable to licence for sale.

3. The licence shall be in force from 12-2-90 to 31-12-91

4. The licence is subject to the conditions stated overleaf and to such other conditions as may be specified in the rules for the time being in force under the Drugs and Cosmetics Act, 1940.

Signature.....

Director of Drugs Control  
Designation..... West Bengal

P. T. O.

Date 12-2-90



THE DRUGS AND COSMETICS RULES, 1945

FORM 28

(See rule 76)

LICENCE TO MANUFACTURE FOR SALE DRUGS SPECIFIED IN SCHEDULES C & C(1).

Number of licence and date of issue: DL-665-MB dt. 12-2-90

1. M/s Kansas Laboratories Pvt. Ltd. is hereby licensed to manufacture at the premises situated at 8/1, Lal Bazar Street, Calcutta - 70001 the following drugs, being drugs specified in Schedules C and C(1) to the Drugs and Cosmetics Rules, 1945.

Names of drugs: Certain drugs under item nos 2, 5 & 9 of Sch-C(1) to the Drugs Rules as per approved list attached.

2. Names of approved expert staff: For Manufacturing { 1. Dr. Sanat Kumar Datta B.Sc.  
2. Dr. Subir Datta B.Sc.

For Testing: Smt. Happy Roy Choudhury B.Sc.

3. The licence authorises the sale by way of wholesale dealing and storage for sale by the licensee of the drugs manufactured under the licence subject to the conditions applicable to licences for sale.

4. The licence will be in force from 12-2-90 to 31-12-91

5. The licence is subject to the conditions stated overleaf and to such other conditions as may be specified in the Rules for the time being in force under the Drugs and Cosmetics Act 1940.

Date: 12-2-90

Signature: [Signature]

Director of Drugs Control

Designation: West Bengal



PART FOIL

## THE CALCUTTA MUNICIPAL CORPORATION

163513

## LICENCE DEPARTMENT

## RECEIPT FOR MUNICIPAL LICENCE ETC.

YEAR: 2000-2001

RECEIPT NO. : B

PREVIOUS C/E NO. B12805 (79-2000)

WARD NO. : 46A

DATE : 28.4.99

ASSESSEE NO. :

MONTHLY RENT : 2315/-

DATE : 7.4.2000

The Municipal Commissioner, The Calcutta Municipal Corporation, hereby grants Certificate/Licence unto :

m/s. Kansas Laboratories (P) Ltd.  
 Dir. A. K. Shah & Co  
 8/1, Ka/ Bazar St

in respect of under-noted Section(s) of the CMC Act 1980 for a specific purpose as mentioned below against which payment(s) is/are acknowledged subject to the usual terms and conditions, where applicable as printed overleaf.

Valid upto : 31.3.2001

To be renewed by : 1.7.2001

| Section No. | Particulars                                | Fees/Taxes Amount (Rs.) | Purpose |
|-------------|--|-------------------------|---------|
| 199         | Certificate of Enlistment                  | 10/-                    | Company |
| 238(2)      | Water Fees                                 | 100/-                   | 20      |
| 333         | Charges for Removal of Solid Waste         |                         |         |
| 1(1)        | Awning/Screen/Projection                   |                         | 20      |
| 435(1)      | Licence Fee for Non-residential use        | 2500/-                  |         |
| 440         | Licence for Sale of Flesh, Fish or Poultry | /                       |         |
| 521         | Registration of Dogs                       |                         |         |
| Total :     |  | 2910/-                  | paid    |

E. &amp; O. E.

Amount in words :

Two thousand nine  
 hundred ten only.

LICENCE DEPARTMENT  
 THE CALCUTTA MUNICIPAL CORPORATION



By Order  
 For Municipal Commissioner



Kansas

Laboratories Pvt. Ltd.

MANUFACTURER OF DRUGS & PHARMACEUTICALS

6/1, Lali Bazar Street  
Bikener Building Back Side  
1st Floor CALCUTTA-700 001  
Telephone 2206397 2489485

EC N1091748

Period 04/99 to 03/2000

Received from M/s. Kansas Laboratories (P) Ltd  
One original R.B. 9. Challan vide  
NO 34C/84 dated 17.03.99 for Rs 9000  
along with Annual Return Filed Form IX  
for the period 04/99 to 03/2000  
under the EC N1091748 further  
Enclosed herewith one R.B. 9. Challan  
vide NO 34D/33 dated 5.10.99. for  
Rs 1,600.00

The P. Tax Officer  
North Range.  
Salt Lake City, Calcutta.





Original

CHALLAN

Challan No.

THE WEST BENGAL STATE TAX ON PROFESSIONS,  
TRADES, CALLINGS & EMPLOYMENT ACT, 1979

0028-00-107—Other Taxes on Income & Expenditure—Taxes on Professions, Trades, Callings & Employment

Name of the Tax Payer **KANSAS LABORATORIES PVT LTD.** North Range  
Address **8/1, Lalbazar Street**  
**Rikoner Bldg. 1st Floor, Back Side** P. S. Harishandra  
CODE—P4 **Calcutta 700 001**

P. Tax Registration Enrolment No.

P **ECN1091778**

| Period from |   |   |   | Period to |   |   |    |
|-------------|---|---|---|-----------|---|---|----|
| M           | M | Y | Y | M         | M | Y | Y  |
| 0           | 4 | 9 | 9 | 0         | 3 | 2 | 00 |

Particulars of Coins & Notes/Cheque  
**cheque no 064223 dt 17/9/99 Tax**  
**Union Bank of India**  
**Exatstreet Branch**

Rs.

Paise

Interest

Penalty

Comp. Money

Total Amount

Director

Signature of the Depositor

Case No. of the Payment  
relates to Assessed dues

Code

Year end

Bank Treasury Code

FOR BANK/TREASURY USE

Received Rs.

Treasury Officer/Agent or Manager

Treasurer Accountant

for Instruction See official



13

Original

CHALLAN

Challan No

THE WEST BENGAL STATE TAX ON PROFESSIONS,  
TRADES, CALLINGS & EMPLOYMENT ACT, 1979

0028-90-107 - Other Taxes on Income & Expenditure - Taxes on Professions Trades Callings & Employment

Name of the Tax Payer **KANSAS LABORATORIES PVT. LTD**

Address **16/1 LALBAZAR STREET**

CODE-F4

CALCUTTA-700001

P. Tax Registration Enrolment No. 16

P. ECN 1091728

| Period from |   |    |    | Period to |   |    |    |
|-------------|---|----|----|-----------|---|----|----|
| M           | M | Y  | Y  | M         | M | Y  | Y  |
| 01          | 5 | 19 | 19 | 01        | 5 | 20 | 00 |

Particulars of Coins & Notes Cheque

Union Bank of India  
Cheque No. 064249  
dt. 4.10.99 Extrastreet  
Branch.

KANSAS LABORATORIES PVT. LTD

Interest

Penalty

Comp. Money

Total Amount

Rs.

Paise

|      |    |
|------|----|
| 1600 | 00 |
|      |    |
| 1600 | 00 |

Director

Signature of the Depositor

Case No. 11

Year end

RESERVE BANK OF INDIA, CALCUTTA

relates to Assessed Cues

बिबिदा की लारी Date of Tender 500 P. 1999

शेष जहायगी रुपये / Received Payment is

FOR BANK TREASURY USE

Bank Treasury Code

10 01

बना नगर

20 OCT 1999

Date of entry

D D M M Y Y

Received Rs

(Rupees)

To be delivered to Govt. credit

Treasurer

Accountant

Treasury Officer/Agent or Manager

See overleaf



**Kansas Labs. Pvt. Ltd.**

8/1, Lal Bazar Street  
Bikaner Building,  
Calcutta-700 001

To  
The Adviser, Health,  
SUDA:  
Salt Lake City,  
Calcutta-91

②  
18/9/50  
③  
JN



**Deep**  
**Pharmaceuticals**  
BULK DRUGS, CHEMICALS & PHARMACEUTICALS

REGD. OFFICE  
8/1. Lall Bazar Street  
Bikaner Building Back Side  
1st Floor Calcutta-700 001  
Phone 2205397 2489485

11.09.2000

To  
The Adviser, Health,  
SUDA :  
Salt Lake City,  
Calcutta-91

Dear Sir,

We are glad to submit our Quotation vide your Tender  
No.Suda/120/96(Pt.III)328,dt. 2.9.2000.

We hope that you will consider our price and expected  
placing an order for Composite Allopathetic Drug Packets.

Thanking you,

Yours faithfully,  
For DEEP PHARMACEUTICALS

Enclo:-

1. Tender Paper
2. Drug Licence
3. Trade Licence.
4. Income Tax.
5. Sales Tax.
6. P.T.



# DEEP PHARMACEUTICALS

| S.No. | Name of item   | Packing Unit     | Total Unit | Rate per Unit | Total Price |
|-------|--|------------------|------------|---------------|-------------|
| 1.    | Acetyl Salicylic acid 300 mg per Tablet  | 50 Tabs          | 1x50 Tabs  | Rs. 7/50      | Rs. 7/50    |
| 2.    | Combined gastric Antacid Tab containing Aluminium Hydroxide & Mag. Hydroxide total salt being not less than 500 mg         | 100 Tabs         | 2x100 Tabs | Rs. 11/-      | Rs. 22/-    |
| 3.    | Bromhexine Hydrochloride 8 mg Tablet   | 100 Tabs         | 1x100 Tabs | Rs. 9/50      | Rs. 9/50    |
| 4.    | Chlorpheniramine Maleate 4 mg Tablet   | 50 Tabs          | 1x50 Tabs  | Rs. 5/50      | Rs. 5/50    |
| 5.    | Tablet Folic (Large) containing Feroous Sulphate 80 mg. And Folic Acid 0.5 mg  | 100 Tabs         | 3x100 Tabs | Rs. 12/-      | Rs. 36/-    |
| 6.    | Tab. Folic (Small) containing Feroous Sulphite 67 mg. And Folic Acid 0.1mg   | 100 Tabs         | 3x100 Tabs | Rs. 8/50      | Rs. 25/50   |
| 7.    | Furazolidone 100 mg Tab.   | 100 Tabs         | 2x100 Tabs | Rs. 8/50      | Rs. 17/-    |
| 8.    | Mebendazole - 100mg Tablet   | 100 Tabs         | 1x100 Tabs | Rs. 13/-      | Rs. 13/-    |
| 9.    | Metronidazole (Film coated) - 200mg Tab  | 50 Tabs          | 4x50 Tabs  | Rs. 13/-      | Rs. 52/-    |
| 10.   | ORS Citrate Sachet of 27.9 containing Sodium chloride 3.5gm. Dextrose - 20 gm. pot chloride 1.5gm. sodium citrate - 2.9gm. | 27.9 packet      | 24 Packets | Rs. 3/50      | Rs. 84/-    |
| 11.   | Oxyphenonium Bromide 5 mg Tab.   | 25 Tabs          | 1x25 Tabs  | Rs. 10/-      | Rs. 10/-    |
| 12.   | Paracetamol 500 mg Tab   | 50 Tabs          | 5x50 Tabs  | Rs. 8/-       | Rs. 40/-    |
| 13.   | Sulphamethoxazole 400 mg & Trimethoprim 80 mg Combined Tab.  | 100 Tabs         | 2x100 Tabs | Rs. 46/-      | Rs. 92/-    |
| 14.   | Antiseptic Lotion containing 2% Benzal Konium Chloride 200 ml. Each in bot   | 200 ml-Bottle    | 1x200ml    | Rs. 10/-      | Rs. 10/-    |
| 15.   | Mercurin of 20 gm Phials   | 1 Phial          | 1 Phial    | Rs. 30/-      | Rs. 30/-    |
| 16.   | Nitro-Furazone 0.2% (W/W) skin ointment 15 gm. Tube  | 15gm. Tube       | 5x15 gm.   | Rs. 6/-       | Rs. 30/-    |
| 17.   | Chloramphenicol Eye 1% applicap  | 50 applicap      | 1x50 caps  | Rs. 11/-      | Rs. 11/-    |
| 18.   | Absorbent Gauze Sterilised in Packets containing 10 Pcs. Of 10 cm x 10cm. Separately in Poly pack                          | Packet of 10 pcs | 3 Packets  | Rs. 6/-       | Rs. 18/-    |
| 19.   | Adhesive plaster in Reel of 10 m x 5 cm each   | 1 Reel           | 1 Reel     | Rs. 48/-      | Rs. 48/-    |
| 20.   | Benzyl Benzoate application 100ml. Bots  | 1 Bottle         | 1 Bottle   | Rs. 10/-      | Rs. 10/-    |
| 21.   | Cotton Absorbents in packet of 50 gm.  | 1 Packet         | 1 Packet   | Rs. 11/-      | Rs. 11/-    |

Rs. 582/- (Rupees five hundred eighty two only)

DEEP PHARMACEUTICALS

Proprietor



# INCOME TAX CLEARANCE CERTIFICATE

1. Name and style ( of the company firm H, U. F. or individual ) in which the applicant assessed or assessable to income tax and address for the purpose of assessment.

**Bharat Kr. K. Shah, Proprietor - M/s. Deep Pharmaceuticals, Bikaner Building, 1st Floor, 8/1, 8A, 8B, 8C, Lal Bazar Street, Calcutta - 700001.**

2. Name and address of all Companies, firm or association of Persons in which the applicant is substantially interested in this individual of fiduciary capacity Meaning as in explanation to section 40A (2).

Note : For the purpose of clause [2] above the word 'substantially interest' would have the same meaning as in explanation to section 40A [2]

**Proprietary Concern - M/s. Deep Pharmaceuticals  
Bikaner Building, 1st Floor,  
8/1, 8A, 8B, 8C, Lal Bazar Street,  
Calcutta - 700001.**

3. a) The income tax Circle/ward/District in which the applicant is assessed to Income Tax and the permanent Account No. **11-013-PN-7348/8(12)**  
b) in case partnership Firm

| Name of the Partner | Address | Permanent Account No. | Income Tax Circle<br>Word-where Assessed |
|---------------------|---------|-----------------------|--|
| NOT APPLICABLE      |         |                       |  |

4. The following particulars are to be furnished concerning the income-tax assessment for the proceeding five year

| Year<br>1 | Total Income<br>Assessed<br>2 | Tax Demanded<br>3 | Tax paid<br>4 | Balance Due<br>5 |
|-----------|-------------------------------|-------------------|---------------|------------------|
| 1991 - 92 | 61,480/-                      | 6,387/-           | 8,398/-       | (-) 2,011/-      |
| 1992 - 93 | 72,880/-                      | 8,115/-           | 8,350/-       | (-) 235/-        |
| 1993 - 94 | 1,18,290/-                    | 16,808/-          | 16,808/-      | Nil              |
| 1994 - 95 | 1,44,620/-                    | 30,445/-          | 28,613/-      | (+) 1,832/-      |
| 1995 - 96 | 1,60,910/-                    | 27,364/-          | 27,364/-      | Nil              |
| 1996 - 97 | 1,86,280/-                    | 36,828/-          | 36,828/-      | Nil              |
| 1997 - 98 | 2,22,810/-                    | 50,124/-          | 50,124/-      | Nil              |

5. a) Whether any penalty for concealment has been imposed under the provisions of the Income-Tax Act, 1961 or Wealth Tax Act, 1957 on or after 1st April 1975

i) If the answer is in affirmative give the date amount of penalty imposed and section under which imposed

ii) Whether any appeal has been filed against the penalty order before the appeal Assistant Commissioner or Income-Tax Appellate Tribunal if so the result thereof along with date of appellate order.

b) Whether convicted for and offence within the meaning of Section 277 of the Income-Tax Act, 1961 or under Section 26 of the wealth Tax Act, 1957 or under Section 199/200 of the India Penal Code is so the date of the conviction order.

c) Details of total contract amount received by the applicant whose name is mentioned against (1) Above during the proceeding five accounting year.

| Date of Previous<br>Year ending  | Assessment Year | Total contract<br>amount received | The Name of the authority<br>or person from whom<br>amount received |
|----------------------------------|-----------------|-----------------------------------|---|
| Required For Government Supplies |                 |                                   |   |



( 2 )

6. In case there has been no Income-tax assessment for any year, whether return's have been submitted under section 130 (1) and 139 (2) of the income-tax Act, 1961 or has been paid in advance under Section 210 (3) of Income-tax Act, 1961 and if so the amount of Income returned for each year and tax of each of years mentioned above and the Income-tax Circle / Ward / District concerned who such returns have been filed give reasons for the same

| Assessment Year | Income Returned | Tax Paid on self assessment U/s 140A | Tax Paid on Advance u/s 210 | Rate of Payment |
|-----------------|-----------------|--------------------------------------|-----------------------------|-----------------|
|                 |                 | Not Applicable                       |                             |                 |

7. Whether any attachment or Certificate proceeding are pending in respect of the arrears.  
The Name and Address or Branches (es) if any,

- i) Declare that the above information is correct and complete to the best my information and belief.

For Deep Pharmaceuticals

Signature of Contractor ..... Signature, .....

Registration No. .... Proprietor

Address ..... Date .....

3/1, Lall Bazar St. 1st Floor-Building  
Back Side, 1st Floor, Calcutta

- Note : 1. Tax in column 3 and 4 of parts Include Items. Viz I. T. S, Surcharge etc.  
2. If any tax remains unpaid reasons should be explained in an attached statement.

8. HEREBY CERTIFY THAT :

- i) The information contained in this application has been verified from the assessment records and found correct.  
ii) The assessee have paid all tax demands due other than those which have been stayed of the pending assessments.

OR

- a) The period of three years has expired from the date of the Appellate order the Income-Tax Appellate Tribunal confirming or partially the penalty levied on or after 1-4-75 u/s 171 [1] [c] of the Income-Tax Act, 1961 u/s, 18, 18 [1] [c] of the wealth Tax Act, 1957. in case where on appeal has been filed by the assessee against the penalty imposed on or after expired from the date imposition of the penalty.  
b) The period of three years has expired from the date of the order of conviction on or after 1-4-75 under Section 277 of the Income-tax Act or under Section 36(1) wealth Tax Act 1957 or under Section 199 200 of the Indian Penal Code  
+The Certificate is valid for a year from the date of the issue

Note : Delete whichever is not applicable in the above certificate

Date 12/12/97



Signature of the ..... *Abu Pasha*

Seal .....

Circle / Ward / Dist. ....

G.T. C. WARD-5113

CDT NO. 80812

G.T. C. WARD-5113



## FORM 58

Application for clearance certificate under section 94 (I) of the  
West Bengal Sales Tax Act, 1994  
[ See rule 272 ]

To  
The Assistant Commissioner/Commercial Tax Officer,

LALBAZAR Charge/Section Group F

Sir,

I request that a certificate under sub-section (I) of section 94 of the West Bengal Sales Tax Act 1994 be granted to me.

I give below the necessary particulars :-

1. Full name and address of the applicant Sri Bharat Kumar K. Shah

2. Name and style of the business in west Bengal (a)  
in which the applicant is interested as a proprietor/  
partner/Karta etc. together with address and  
certificate of registration No. if any :

(b) LB/1238  
(c) 645 (LB) Central  
(d)

DEEP PHARMACEUTICALS  
9/1, Lall Bazar St. Bikaner-Building  
Back Side 1st Floor Calcutta.

3. (i) Last month/quarter/year up to which sales tax  
returns accompanied with challans showing payment  
of tax have been furnished :

Dr. Ending 31st December '99

(ii) Period up to which assessment has been made : 4th Dr. Ending 31st March '99  
Period 98-99

(iii) Balance of tax penalty and interest not yet paid  
under :-

(a) the West Bengal Sales Tax Act, 1994 :

(b) the Central Sales Tax Act, 1956 :

LB/1238  
645 (LB) Central

(iv) Whether the business on which the assessment has  
been made or for which returns are due has been or  
is being liquidated wound up dissolved partitioned or  
declared insolvent, as the case may be :

NIL

(v) Whether sales tax returns are overdue and if so for  
what periods with an estimate of the tax payable  
for such periods and the amount, if any paid towards  
such tax :

NIL

4. Particulars, if the business is carried on by the applicant as a transferee :

| Name & style of<br>the business<br>transferred | Address | Registration<br>Certificate<br>No. | Amount<br>of unpaid<br>sales tax | Mode of<br>transfer |
|--|---------|------------------------------------|----------------------------------|---------------------|
|--|---------|------------------------------------|----------------------------------|---------------------|

NIL

5. Name and address of branches, if any :

NIL

6. Date of commencement of business :

08-04-83



## 7. Particulars of proprietor/partner :

| Name   | Father's Name | Address                                 | Residential Address                     | Permanent Address                                 |
|--|---------------|---|---|---|
| Sri Bharat Kumar K. Shah<br>Son of Late Kantilal J. Shah |               | 9, Ganesha chandra<br>Calcutta - 700013 | 9, Ganesha chandra<br>Calcutta - 700013 | 9, Ganesha chandra<br>Avenue<br>Calcutta - 700013 |

## 8. Particulars of any other business with which the applicant is connected :

N.A.

Name of firm

Address

R. C. No.

Amount of registration tax of the firm connected

unpaid sales capacity of

in the

## 9. (i) Nature of business (whether manufacturer, importer, reseller or contractor)

RESELLER

(ii) Nature of goods dealt in : Drugs, medicine, pharmaceutical medicine

(iii) Gross turnover of the business from commencement :

Year/Period

Amount [Rs.]

96-97

49,58,785-69

97-98

76,28,329-08

98-99

48,00,442-94

## 10. Details of books of accounts maintained

11. Whether any sales tax is payable by him in respect

of this business :

CASH BOOK, LEDGER, PURCHASE, SALE TAX AP  
REGISTER  
Stock etc.

## 12. Whether the applicant has incurred any liability

to pay tax :

NIL

## 13. Particulars of tender/contract for which certificate

is necessary :

NIL

Department

Tender/Contract No.

Date

value of Contract

ILE GOVT. OF WEST BENGAL HEALTH DEPARTMENT, C.M.U.A.

I declare that to the best of my knowledge and belief, the information furnished above is correct completely and is truly stated.

Place : DEEP PHARMACY

Date : 3/1, Lall Bazar St. Building

Back Side, 1st Floor, Calcutta-1

Signature of the applicant :

Status :

## CERTIFICATE OF GUARANTEE

Proprietor

The particulars set out above are verified and it is certified that the above mentioned applicant—

★ has no liability to pay tax or has not defaulted in furnishing any return together with the receipted challan showing payment of tax payable under the West Bengal Sales Tax Act, 1994 or the Central Sales Tax Act, 1956.

★ has not defaulted in making payment of tax otherwise payable by or due from, him under the West Bengal Sales tax Act, 1994, or the Central Sales Tax Act, 1956 or :

★ has made satisfactory provision for securing the payment of tax by furnish bank guarantee in favour of the Commissioner, or by ..... [specify details of security, if any].....

Valid for (one) year from the date of issue.

Place :

Signature of Assistant Commissioner

Date :

Commercial Tax Officer

Charge Section

Note 1 The application should be signed by the proprietor of the business, or in the case of a firm by one of its partners or in case of a Hindu undivided family by Karta of the family or in the case of a company incorporated under the Companies Act, 1956 by a Director or Principal officer thereof, or in the case of Government by a duly authorised officer or in the case of any other association of individuals by the Principal officer managing the business.

2. The items marked with ★ need not be filled in by a dealer who is registered under the West Bengal Sales Tax Act, 1994 or the Central Sales Tax Act, 1956

★ Strike out whichever is not applicable.



PARTY'S FOIL

## THE CALCUTTA MUNICIPAL CORPORATION

163516

## LICENCE DEPARTMENT

## RECEIPT FOR MUNICIPAL LICENCE ETC

YEAR : 2000 - 2001

RECEIPT NO. : B

PREVIOUS C/E NO. : B42800/99-2000

WARD NO. : 46A

DATE : 28.4.99.

ASSESSEE NO. :

MONTHLY RENT : 175/-

DATE : 7.4.2000

The Municipal Commissioner, The Calcutta Municipal Corporation, hereby grants Certificate/Licence unto:

Deep Pharmaceuticals.  
 Bharat K.K. Shah.  
 8/1, Lal Baran St.

in respect of under-noted Section(s) of the CMC Act, 1980 for a specific purpose as mentioned below against which payment(s) is/are acknowledged subject to the usual terms and conditions, where applicable as printed overleaf.

Valid upto : 31.3.2001

To be renewed by : 1.7.2001

| Section No. | Particulars                                | Fees/Taxes Amount (Rs.) | Purpose                         |
|-------------|--|-------------------------|---------------------------------|
| 199         | Certificate of Enlistment                  | 1/-                     | WSD in chemical, Pharmaceutical |
| 238(2)      | Water Fees                                 | 400/-                   | Surgical goods                  |
| 333         | Charges for Removal of Solid Waste         | 300/-                   | — 20 —                          |
| 371(1)      | Awning/Screen/Projection                   |                         | — 20 —                          |
| 435(1)      | Licence Fee for Non-residential use        | 750/-                   | — 20 —                          |
| 440         | Licence for Sale of Flesh, Fish or Poultry |                         |                                 |
| 521         | Registration of Dogs                       |                         |                                 |
| Total :     |  | 1460/-                  | Post                            |

E. &amp; O E

One thousand four  
 Amount in words  
 hundred Sixty Only.

LICENCE DEPARTMENT  
 THE CALCUTTA MUNICIPAL CORPORATION



By Order  
 Municipal Commissioner



No. 97/0001

3331

# RECEIPT

GOVERNMENT OF WEST BENGAL  
DIRECTORATE OF DRUGS CONTROL

Received from Mr. / M/s. / Mrs. Deep Pharmaceuticals  
of 8/1, Kalbajar St., Portion-30, 1st floor, Gitanubhag  
application (s) in Form No 19 of the Drugs and Cosmetics Rules, 1945  
for grant/renewal of Licence (s) for the period from 1/1/97 to 31.12.2000  
together with Receipted Challan (s) in Original for Rs 80/-  
No. 89 Dated 5/12/98 of the R. B. I. Calcutta/  
S. B. I. along with renewal Certificate/  
Receipt Showing Submission of Application for Renewal for the immediately Preceding  
terms, Received ( Subject to verification ).

Date

17/12/98

SEAL

Receiving Assistant

DELETE TERMS NOT APPLICABLE



ST. 5057

THE DRUGS AND COSMETICS RULES, 1945

FOR: 21-C

(See Rule 63-A)

CERTIFICATE OF RENEWAL OF LICENCE TO SELL, STOCK OR EXHIBIT FOR  
SALE OR DISTRIBUTE DRUGS



Number of Licence and date of Issue PL-3941 SPA, 6.2.83

1. Certified that Licence No. PL-3941 SPA in Form 20, 21-B, 21-A, 21-B granted on the 6.2.83 to M/s. Sree Pharmaceutical

for sale of the following Drugs at the premises situated at 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

a period from 1.1.85 to 31.12.85

2. Categories or particulars of Drugs 214

Under Item No. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

Wholesale in Original  
Unopened Packages.

3. Name(s) of Qualified Person(s) in Charge :-

Manish Chandra Moha

G. com.

Off. Director of Drugs  
West Bengal

LICENSING AUTHORITY

Date: 3.7.86.



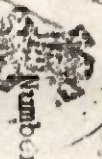
SL 5957

THE DRUGS AND COSMETICS RULES, 1945

FORM 21-C

(See Rule 65-A)

CERTIFICATE OF RENEWAL OF LICENCE TO SELL, STOCK OR EXHIBIT FOR SALE OR DISTRIBUTE DRUGS



Number of Licence and date of Issue DL-4972 SW 6.9.83

1. Certified that Licence No. DL-4972 SW In Form 20, 20-A, 20-B,

~~ENG 21-A, 21-B~~ granted on the 6.9.83 1/5 Deep Pharmaceuticals

For sale of the following Drugs at the premises situated at P. K. Sanyal Building  
Lst. floor, Room No. 32, 8/1, Rabindra St Cal-1  
a period from 1-1-85 to 31-12-86 has been renewed for

2. Categories or particulars of Drugs :-

Other Than Those Specified  
in Schedule C and Cl.

Wholesale in Original  
Unopened Packages.

3. Name(s) of Qualified Person(s) in Charge :-

Momchetende mehta

B. com

1  
By *[Signature]*  
Dr. Director of Drugs  
West Bengal.  
LICENSING AUTHORITY

Date: 3.7.86



ECN 1071794

Period from 04/99 to 03/2000

Received from Sri Bharat Kumar  
K. Shah one original R.B. 9. Chellam  
Vide NO 346/87 dated 17.09.99  
for Rs 900.00 under the ECN 1071794  
Period from 04/99 to 03/2000 along with  
Annual Return Form No IX of the  
here with one R.B. Chellam  
Vide NO 302/36 dated 5.10.99  
for Rs 1,600.00

The P. Tax officer

Northrange,

Salt lake city, Calcutta.





original

CHALLAN

Challan No.

18927

THE WEST BENGAL STATE TAX ON PROFESSIONS,  
TRADES, CALLINGS & EMPLOYMENT ACT, 1979

0028-00-107—Other Taxes on Income & Expenditure—Taxes on Professions, Trades, Callings & Employment

Name of the Tax Payer **BHARAT KUMAR K. SHAH**  
Address **North Range Director of Kansas Laboratories Pvt. Ltd. and**  
**P.S. Harcourt Proprietor of Deep Pharmaceuticals**  
CODE **P4** **811, Lalbazar Street, Calcutta-700001**

P. Tax Registration Enrolment No.

P **ECNI091794**

Period from

M M Y Y

**04 99**

Period to

M M Y Y

**03 2000**

Particulars of Coins & Notes/Cheque  
**Cheque No 064225 dt 17/9/99 Tax**  
**Union Bank of India,**  
**2nd Street Branch**

Interest

Penalty

Comp. Money

Total Amount

(Rupees...)

Rs.

Paise

Signature of the Depositor

Case No. if the Payment  
relates to Assessed dues

Year end

Code

Bank Treasury Code

Date of entry

Received Rs. (Rupees)

D D M M Y Y

Treasury Officer/Agent or Manager

Treasurer Accountant

for Instruction See overleaf



original.

CHALLAN

Challan No

21975

THE WEST BENGAL STATE TAX ON PROFESSIONS,  
TRADES, CALLINGS & EMPLOYMENT ACT, 1979

0028-99-107 -Other Taxes on Income & Expenditure -Taxes on Professions Trades, Callings & Employment

Name of the Tax Payer **BHARAT KUMAR K. SHAH**  
Address **Director of the Company and Proprietor**  
CODE-P4 **of Deep Pharma Limited, 81, Lalbazar Street**

|                                   |                               |                                     |
|-----------------------------------|-------------------------------|-------------------------------------|
| P. Tax Registration Enrolment No. | Period from                   | Period to                           |
| P <b>E C M I 0 9 1 7 9 4</b>      | M M Y Y<br><b>1 5 1 9 1 9</b> | M M Y Y<br><b>0 1 3 1 2 1 0 0 0</b> |

Particulars of Coins & Notes Cheque  
**Cheque No 064251 dt 4.10.99**  
**Union Bank of India,**  
**Extra Street Branch.**  
Interest  
Penalty  
Comp. Money  
Total Amount

| Rs.          | Paise     |
|--------------|-----------|
| <b>1,600</b> | <b>00</b> |
|              |           |
|              |           |
| <b>1,600</b> | <b>00</b> |

(Rupees) **One thousand six hundred only.**  
Signature of the Depositor **भारतीय रिजर्व बैंक** Year end

RESERVE BANK OF INDIA  
related to Assessed dues  
दिनांक की वारीस / Date of Tende **6 OCT 1999** O. Number  
ब्याज जमावगी रुपये / ReceCode

FOR BANK/TREASURY USE.....  
Bank Treasury Code

Date of entry  
**06 OCT 1999**  
Date of Credit  
**0 0 M M Y Y**

Received Rs. **1600** (Rupees) **1600**  
To be paid 3 days after credit

Treasurer Accountant  
Agent or Manager  
for instruction See overleaf



From :

## DEEP PHARMACEUTICALS

8/1, Lall Bazar Street,  
Bikaner Building, Back Side,  
1st Floor, Calcutta-700 001  
Phone : 220-5397, 248-9485

To To.

The Adviser, Health,  
SUDA :  
Salt Lake City,  
Calcutta-91

11 pgs

1

18-9-2000

BN



**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. .... SUDA-120/96(Pt-III)/328

Date ..... 2.9.2000

## QUOTATION NOTICE

Sealed Quotations are invited for supply of Composite Allopathic Drug Packets under RCH Sub-Project, Asansol. Total no. of Packets required are 1900(approx.) The details of the said packet is enclosed. Rate should be quoted for each item inclusive of all charges and taxes. Delivery of the entire quantity is to be made at SUDA Health Wing.

Last date of Submission of Quotation is  
18.9.2000 upto 2 pm.

*[Signature]*  
Adviser(Health)

1. Notice Boards
2. Procurement Specialist, Health Wing, SUDA
3. F.O, SUDA, Health Wing.

*[Signature]*  
Adviser(Health)



**List of Drugs for HAU for procurement  
under RCH, Sub-project, Asansol during 2000-2001**

| Sl.No. | Name of item   | Packing Unit     | Total Unit  |
|--------|--|------------------|-------------|
| 1.     | Acetyl Salicylic acid 300 mg per Tablet  | 50 Tabs          | 1x50 Tabs   |
| 2.     | Combined gastric Antacid Tab containing Aluminium Hydroxide & Mag. Hydroxide total salt being not less than 500 mg.          | 100 Tabs         | 2x100 Tabs  |
| 3.     | Bromhexine Hydrochloride 8 mg Tablet   | 100 Tabs         | 1x100 Tabs  |
| 4.     | Chlorpheniramine Maleate 4 mg Tablet   | 50 Tabs          | 1x50 Tabs   |
| 5.     | Tablet Folifer (large) containing Ferous Sulphate 80 mg. And Folic Acid 0.5 mg.  | 100 Tabs         | 3x100 Tabs  |
| 6.     | Tab. Folifer (Small) containing Ferous Sulphate 67 mg. And Folic Acid 0.1mg.   | 100 Tabs         | 3 x100 Tabs |
| 7.     | Furazolidone 100 mg. Tab.  | 100 Tabs         | 2x100 Tabs  |
| 8.     | Mebendazole – 100mg Tablet   | 100 Tabs         | 1x100 Tabs  |
| 9.     | Metronidazole (Film coated) – 200mg Tab  | 50 Tabs          | 4x50 Tabs   |
| 10.    | ORS Citrateeach Sachet of 27.9 containing Sodium chloride 3.5gm.Dextrose – 20 gm.pot chloride 1.5gm. sodium citrate – 2.9gm. | 27.9 packet.     | 24 Packets  |
| 11.    | Oxyphenonium Bromide 5 mg. Tab.  | 25 Tabs          | 1x25 Tabs   |
| 12.    | Paracetamol 500 mg. Tab  | 50 Tabs          | 5x50 Tabs   |
| 13.    | Sulphamethoxazole 400 mg. & Trimethoprim 80 mg. Combined Tab.  | 100 Tabs         | 2x100 Tabs  |
| 14.    | Antiseptice Lotion containing 2% Benzal Konium Chloride 200 ml. Each in bot.   | 200 ml Bottle    | 1x200ml     |
| 15.    | Merbromin of 20 gm Phials  | 1 Phial          | 1 Phial     |
| 16.    | Nitro-Furazone 0.2% (W/W) skin ointment 15 gm. Tube  | 15gm.Tube        | 5x15 gms.   |
| 17.    | Chloramphenicol Eye 1% aplicap   | 50 applicap      | 1x50 caps   |
| 18.    | Absorbent Gauze Sterilised in Packets containing 10 Pcs. Of 10 cm x 10cm. Separately in Poly pack                            | Packet.of 10 pcs | 3 Packets   |
| 19.    | Adhesive plaster in Reel of 10 m x 5 cm.each   | 1 Reel           | 1 Reel      |
| 20.    | Benzyl Benzoate application 100ml. Bots  | 1 Bottle         | 1 Bottle    |
| 21.    | Cotton Absorbents in packet of 50 gm.  | 1 Packet         | 1 Packet.   |



**Kansas**  
**Laboratories Pvt. Ltd.**  
 MANUFACTURER OF DRUGS & PHARMACEUTICALS

Only one quotation that of M/s. Kansur  
 has been received against quotation no  
 SUDA-120/96 (Pt-III) / NIG No-6 dt 8.8.2000.  
 Hence, it cannot be considered according  
 to world bank norms. Earnest money may be released.

8/1, Lall Bazar Street  
 Bikaner Building Back Side  
 1st Floor Calcutta-700 001  
 Phone 2205397 2489485

18.9.2000

To  
 The Adviser,  
 Health, Suda.  
 11 Gns Bhawan, H.C. Block,  
 Calcutta-700091.

Pl  
 for 18/9

Dear Sir,

Sub: Release of Security Money  
 vide your Memo No. SUDA-  
 120/96 (Pt. III) NIG No. 6 dt. 8.8.2000

Kindly Release our above Security  
 Money for Rs. 19,000=00 which was deposited  
 vide your Tender No. SUDA. 120/96 (Pt. III)  
 NIG No. 6 dt. 8.8.2000 as the Tender has not been  
 accepted. We hope your early action will  
 be highly appreciated.

Thanking you.

Yours faithfully,

D.K. Biswas  
 Signature attested  
 for authentication.

For KANSAS LABORATORIES PVT. LTD

Received of  
 Pay order of  
 Rs. 19,000/-  
 D.K. Biswas  
 18/9/00

For KANSAS LABORATORIES PVT.



**Kansas**  
**Laboratories Pvt. Ltd.**  
MANUFACTURER OF DRUGS & PHARMACEUTICALS

8/1, Lall Bazar Street  
Bikaner Building Back Side  
1st Floor Calcutta-700 001  
Phone 2205397 2489485

24.08.2000

To

The Adviser, Health,  
S U D A  
Ilug Bhavan,  
HC Block, Sector III  
Salt Lake City,  
Calcutta-700091

Dear Sir,

Sub:- Submission of Tender for "Allopathic Composite  
Drug Packets vide your Memo No .SUDA-120/96  
(Pt.III) NIQ No.6 dated 8.8.2000.

---

We are glad to submit the Tender for supply of Allopathic  
Composite Packets under SUDA for the year 2000-2001 for use under  
RCH, Sub:Project,Asansol with requisite documents asked by you  
for your kind consideration.

We do hope that it will be in order and expect your favour-  
able approved of our firm with your valuable order issued from  
your office time to time.

Thanking you,

Yours faithfully,  
For KANSAS LABORATORIES PVT LTD.

*[Signature]*  
DIRECTOR

A



**Kansas**  
**Laboratories Pvt. Ltd.**  
MANUFACTURER OF DRUGS & PHARMACEUTICALS

8/1, Lall Bazar Street  
Bikaner Building Back Side  
1st Floor Calcutta-700 001  
Phone 2205397 2489485

(2) ✓  
2

Enclosures :-

1. Forwarding Letter
2. Xerox Copy of ITCC,STCC,PT & TRADE LICENSE(Attested)
3. Xerox Copy of D.L.MFG.LIC.
4. Valid letter of authority from approved Distributors/Stockists/Manufacturers.
5. Xerox Copy of No <sup>Conviction</sup> ~~Confidence~~ Certificate.
6. Pay Order of Rs.19,000.00 (No.CC 167798 FVG PROJECT  
Dated 22.08.2000. )
7. Xerox Copies of Orders (Credentials )
8. Tender Form
9. Samples of Medicines (Separately Packed)

for KANSAS LABORATORIES PVT. LTD.

*Handwritten signature*

Director



No. 6

Date... 8/8/2009

Received with thanks from

Kansas Laboratories Pvt Ltd

Address

8/1 Lal bazar St. Col-1

the sum of Rupees

One Hundred only

for

N1Q/6

on

REH Sub-project Asansol

DD No. 165644 dt 4/8/2009

ABN - Amro Bank

Rs. 100/-

Signature



# INCOME TAX CLEARANCE CERTIFICATE

1. Name and style ( of the company firm H. U. F. or individual ) in which the applicant assessed or assessable to income tax and address for the purpose of assessment.

**KANSAS LABORATORIES PVT. LTD.**  
**8/1, LAL BAZAR STREET,**  
**CALCUTTA - 700001.**

2. Name and address of all Companies, firm or association of Persons in which the applicant is substantially interested in this individual of fiduciary capacity Meaning as in explanation to section 40A (2).  
 Note : For the purpose of clause [2] above the word 'substantially interest' would have the same meaning as in explanation to section 40A [2]

N I L

3. a) The income tax Circle/ward/District in which the applicant is assessed to Income Tax and the permanent Account No. **DCIT, Cir 12(1)-CZ-8773**  
 b) in case partnership Firm

| Name of the Partner | Address | Permanent Account No. | Income Tax Circle<br>Word where Assessed |
|---------------------|---------|-----------------------|--|
| Not Applicable      |         |                       |  |

4. The following particulars are to be furnished concerning the income-tax assessment for the proceeding five year

| Year<br>1 | Total Income<br>Assessed<br>2 | Tax Demanded<br>3 | Tax paid<br>4 | Balance Due<br>5 |
|-----------|-------------------------------|-------------------|---------------|------------------|
| 1993 - 94 | NIL                           | NIL               | 8,514/-       | (-) 8,464/- Rfd. |
| 1994 - 95 | NIL                           | NIL               | NIL           | NIL              |
| 1995 - 96 | 4,32,700/-                    | 2,40,000/-        | 1,50,000/-    | (+) 90,000/-     |
| 1996 - 97 | 4,71,800/-                    | 2,52,126/-        | 2,23,230/-    | u/s. 154 Pending |
|           |                               |                   |               | (+) 28,896/-     |
|           |                               |                   |               | u/s. 154 Pending |
| 1997 - 98 | 5,23,300/-                    | 2,25,019/-        | 2,25,019/-    | NIL              |
| 1998 - 99 | 5,90,730/-                    | 2,08,556/-        | 2,15,000/-    | (-) 6,444/- Rfd. |

5. a) Whether any penalty for concealment has been imposed under the provisions of the Income-Tax Act, 1961 or Wealth Tax Act, 1957 on or after 1st April 1975

i) If the answer is in affirmative give the date amount of penalty imposed and section under which imposed

ii) Whether any appeal has been filed against the penalty order before the appeal Assistant Commissioner or income-Tax Appellate Tribunal if so the result thereof along with date of appellate order.

b) Whether convicted for and offence within the meaning of Section 277 of the Income-Tax Act, 1961 or under Section 26 of the wealth Tax Act, 1957 or under Section 199/200 of the India penal code is so the date of the conviction order.

c) Details of total contract amount received by the applicant whose name is mentioned against (1) Above during the proceeding five accounting year.

| Date of Previous<br>Year ended on   | Assessment Year | Total contract<br>amount received | The Name of the authority<br>or person from whom<br>amount the received |
|---|-----------------|-----------------------------------|---|
| <b>REQUIRED FOR GOVERNMENT DEPARTMENT AND HOSPITALS OF RAILWAYS &amp; OTHER INSTITUTION.</b><br><b>SPECIALLY :</b><br><b>Deputy Director of Health Services</b><br><b>Government of West Bengal</b><br><b>Central Medical Store</b><br><b>141, Acharya Jaydip Chandra Bose Road,</b><br><b>Calcutta - 700014.</b> |                 |                                   |   |

Attested -  
 22/8/2000.  
 Accounts Officer,  
 (Postal) Calcutta



( 2 )

6. In case there has been no Income-tax assessment for any year, whether return's have been submitted under section 130 (1) and 139 (2) of the income-tax Act, 1961 or has been paid in advance under Section 210 (3) of Income-tax Act, 1961 and if so the amount of Income returned for each year and tax of each of years mentioned above and the Income-tax Circle / Ward / District concerned who such returns have been filed give reasons for the same

| Assessment Year | Income Returned | Tax Paid on self assessment U/s 140A | Tax Paid on Advance u/s 210 | Rate of Payment |
|-----------------|-----------------|--------------------------------------|-----------------------------|-----------------|
|                 |                 | Not Applicable                       |                             |                 |

7. Whether any attachment or Certificate proceeding are pending in respect of the arrears.  
The Name and Address or Branches (es) if any,

- i] Declare that the above information is correct and complete to the best my information and belief.

Signature of Contractor ..... Signature.....

KANSAS LABORATORIES PVT. LTD.

Registration No. KANSAS LABORATORIES PVT. LTD.

Director

Address..... 8/1, Lal Street..... Date .....

..... Kaner Bldg. 1st. Floor, Back Side

Date..... Calcutta-700 001

- Note : 1. Tax in column 3 and 4 of parts include items. Viz I. T S, Surcharge etc.  
2. If any tax remains unpaid reasons should be explained in an attached statement.

8. HEREBY CERTIFY THAT :

- i) The information contained in this application has been verified from the assessment records and found correct.  
ii) The assessee have paid all tax demands due other than those which have been stayed of the pending assessments.

OR

- a) The period of three years has expired from the date of the Appellate order the Income-Tax Appellate Tribunal confirming or partially the penalty levied on or after 1-4-75 u/s 171 [1] [c] of the Income-Tax Act, 1961 u/s, 18, 18 [1] [c] of the wealth Tax Act, 1957. in case where on appeal has been filed by the assessee against the penalty imposed on or after expired from the date imposition of the penalty.

- b) The period of three years has expired from the date of the order of conviction on or after 1-4-75 under Section 277 of the Income-tax Act or under Section 36(1) wealth Tax Act 1957 or under Section 199 200 of the Indian Penal Code

+ The Certificate is valid for a year from the date of the issue

Note : Delete whichever is not applicable in the above certificate

Date.....

Signature of the..... R. N. R.

4/6/79

Seal.....

Circle / Ward / Dist.....

By ..... Officer of Income Tax  
Circle 12 (1) Cal.



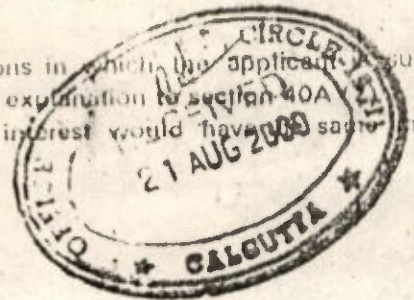
# INCOME TAX CLEARANCE CERTIFICATE

(4) 22

1. Name and style ( of the company firm H. U. F. or individual ) in which the applicant assessed or assessable to income tax and address for the purpose of assessment.

KANSAS LABORATORIES PVT. LTD.  
8/1, LAL BAZAR STREET,  
CALCUTTA - 700001.

2. Name and address of all Companies firm or association of Persons in which the applicant is substantially interested in this individual of fiduciary capacity Meaning as in explanation to section 40A  
Note : For the purpose of clause [2] above the word 'substantially interest' would have same meaning as in explanation to section 40A [2]



3. a) The income tax Circle/ward/District in which the applicant is assessed to Income Tax and the permanent Account No. DCIT Cir. 12(1)-C2-8778  
b) in case partnership Firm

| Name of the Partner | Address | Permanent Account No. | Income Tax Circle Word-where Assessed |
|---------------------|---------|-----------------------|---------------------------------------|
| Not Applicable      |         |                       |                                       |

4. The following particulars are to be furnished concerning the income-tax assessment for the proceeding five year

| Year      | Total Income Assessed    | Tax Demanded | Tax Paid  | Balance Due  |
|-----------|--------------------------|--------------|-----------|--------------|
| 1993 - 94 | NIL                      | NIL          | 514/-     | (-) 514/-    |
| 1994 - 95 | NIL                      | NIL          | NIL       | NIL          |
| 1995 - 96 | 4,32,700/-               | 2,40,000/-   | 150,000/- | (+) 90,000/- |
|           | Application u/s. 154 dt. |              | 7.4.98    | pending      |
| 1996 - 97 | 4,71,880/-               | 2,45,961/-   | 245,961/- | NIL          |
| 1997 - 98 | 5,53,530/-               | 2,43,098/-   | 243,098/- | NIL          |
| 1998 - 99 | 5,90,730/-               | 2,08,737/-   | 215,000/- | (-) 6,263/-  |
| 1999 - 00 | 5,70,310/-               | 2,06,824/-   | 217,215/- | (-) 10,261/- |

5. a) Whether any penalty for concealment has been imposed under the provisions of the Income-Tax Act, 1961 or Wealth Tax Act, 1957 on or after 1st April 1975  
i) If the answer is in affirmative give the date amount of penalty imposed and section under which imposed  
ii) Whether and appeal has been filed against the penalty order before the appeal Assistant Commissioner or Income-Tax Appellate Tribunal if so the result thereof along with date of appellate order.  
b) Whether convicted for and offence within the meaning of Section 277 of the Income-Tax Act, 1961 or under Section 26 of the Wealth Tax Act, 1957 or under Section 199/200 of the India penal code is so the date of the conviction order.  
c) Details of total contract amount received by the applicant whose name is mentioned against (1) Above during the proceeding five accounting year.

| Date of Previous Year ending   | Assessment Year | Total contract amount received | The Name of the authority or person from whom amount the received |
|--|-----------------|--------------------------------|---|
| <p>RECEIVED FOR GOVERNMENT DEPARTMENT OF HEALTH SERVICES</p> <p>SPECIALLY :</p> <p>Deputy Director of Health Services<br/>Government of West Bengal<br/>Central Health Station,<br/>Calcutta - 700011.</p> |                 |                                |   |



C. In case there has no Income-tax assessment for any year, whether return's have been submitted under section 130 (1) and 139 (2) of the Income tax Act, 1961 or has been paid in advance under Section 210 (3) of Income-tax Act, 1961 and if so the amount of Income returned for each year and tax of each of years mentioned above and the Income-tax Circle / Ward / District concerned who such returns have been filed give reasons for the same

| Assessment Year | Income Returned | Tax paid on self assessment | Tax paid on Advance u/s 210 | Rate of Payment |
|-----------------|-----------------|-----------------------------|-----------------------------|-----------------|
|                 |                 | Not Applicable              |                             |                 |

7. Whether any attachment or Certificate proceeding are pending in respect of the arrears. The Name and Address or Branches (es) if any.

i) Declare that the above information is correct and complete to the best my information and belief.

Signature of Contractor.....Signature.....  
 Registration No.....  
 KANSAS LABORATORIES PVT. LTD. Date.....  
 Address.....6/1 Bar Bazar Street  
 Date.....Bikener Building Back Side 1st Floor  
 Calcutta - 700 001

Note : 1. Tax in column 3 and 4 of parts include items, viz I. T. S. Surcharge etc.  
 2. If any tax remains unpaid reasons should be explained in an attached statement

HEREBY CERTIFY THAT :

- The information contained in this application has been verified from the assessment records and found correct.
- The assessee have paid all tax demands due other than those which have been stayed of the pending assessments.

OR

- The period of three years has expired from the date of the Appellate order the income-Tax Appellate Tribunal confirming or partially the penalty levied on or after 1-4-75 u/s 171 [1][c] of the Income-Tax Act, 1961 u/s, 18, [1] [c] of the wealth Tax Act, 1957, in case where on appeal has been filed by the assessee against the penalty imposed on or after the date imposition of the penalty.
- The period of three years has expired from the date of the order of conviction on or after 1-4-75 under Section 277 of the Income-tax Act, or under Section 36(1) wealth Tax Act, 1957 or under Section 193/200 of the Indian Penal Code  
 + The Certificate is valid for a year from the date of the issue  
 Note : Delete whichever is not applicable in the above certificate

Date.....

Signature of the.....

Seal.....

Circle / Ward / Dist.....



(5) 22

|                          |      |
|--------------------------|------|
| OFFICE OF THE A.C.C.T/LB |      |
| DIARY NO:-               | 1283 |
| 1999-29-5-21             |      |

THE WEST BENGAL SALES TAX RULES, 1994  
**FORM 58**

Application for clearance certificate under section 94 (I) of the  
West Bengal Sales Tax Act. 1994  
[ See rule 272 ]

To  
The Assistant Commissioner / Commercial Tax Officer,  
LAL BAZAR Charge/Section Group 'E'  
Sir,

I request that a certificate under sub-section (I) of section 94 of the West Bengal Sales Tax Act 1994 be granted to me  
I give below the necessary particulars :-

1. Full name and address of the applicant Sri Bharat Kumar K. Shah (Director)
2. Name and style of the business in west Bengal (a) KANSAS LABORATORIES P. LTD.  
in which the applicant is interested as a proprietor/  
partner/Karta etc. together with address and  
certificate of registration No if any : 9/1, Lal Bazar St. Back Side 1st Floor  
CALCUTTA - 700001  
(b) LB/1261  
(c) 1185 (LB)C  
(d)
3. (I) Last month/quarter/year up to which sales tax 4th Qr ending 31st March' 2000  
returns accompanied with challans showing payment  
of tax have been furnished :  
(ii) Period up to which last assessment has been made 1998 - 1999 31st March' 99  
(iii) Balance of tax penalty and interest not yet paid  
under :  
(a) the West Bengal Sales Tax Act, 1994 : LB/1261 NIL  
(b) the Central Sales Tax Act. 1956 : 1185 (LB)C NIL  
(iv) Whether the business on which the assessment has  
been made or for which returns are due has been or  
is being liquidated wound up/dissolved/partitioned or  
declared insolvent, as the case may be : NIL  
(v) Whether sales tax returns are overdue and if so, for  
what periods with an estimate of the tax payable  
for such periods and the if any paid towards  
such tax : NIL

\* 4. Particulars, if the business is carried on by the applicant as a transferee :

| Name & style of<br>the business<br>transferred | Address | Registration<br>Certificate<br>No. | Amount<br>of unpaid | Mode of<br>transfer |
|--|---------|------------------------------------|---------------------|---------------------|
|--|---------|------------------------------------|---------------------|---------------------|

NIL

5 Name and address of branches, if any :

ware house: 8/1, Lal Bazar street,  
Bikram Bldg, 1st Floor, Backside  
Room no 1, Calcutta - 700001

\*\*6. Date of commencement of business :

Existing pr. Co. Company  
incorporated on 3.11.86.

Attested  
22/8/2000  
Mr. K. DUTTA  
Asst. Commr. (CT)  
Calcutta  
Revenue Officer,  
Calcutta



\*\*7. Particulars of proprietor ; Directors.

| Name                         | Father's Name         | Address                                 | Residential Address | Permanent Address |
|------------------------------|-----------------------|---|---------------------|-------------------|
| 1. Sri Anil Kumar K. Shah    | Late Kantilal J. Shah | 9. Baneshchandra Avenue, Calcutta-70013 |                     |                   |
| 2. Sri Biharat Kumar K. Shah | Late Kantilal J. Shah | 9. Baneshchandra Avenue, Calcutta-70013 |                     |                   |
| 3. Sri Dipak Kumar K. Shah   | Late Kantilal J. Shah | 9. Baneshchandra Avenue, Calcutta-70013 |                     |                   |

\*\*8. Particulars of any other business with which the applicant is connected :

Name of firm

Address

R. C. No.

Amount of registration tax of the firm

connected unpaid sales capacity of  
In the

\*\*9. (i) Nature of business (whether manufacturer, importer, reseller or contractor)

(i) Nature of goods dealt in :

(iii) Gross turnover of the business from commencement :

Not applicable

Existing S. S. I Manufacturing unit to be engaged in mfg. Drugs and Medicines started on May 1990

| Year/Period      | Amount [Rs.]   |
|------------------|----------------|
| 1990-91 to 96-97 | 6,34,43,045-59 |
| 97-98            | 1,47,83,648-25 |
| 98-99            | 1,70,03,917-05 |
| 99-2000          | 1,53,41,949-47 |

10. Details of books of accounts maintained : CASH BOOK, LEDGER, PURCHASE BOOK, SALE TAX A/c BOOK, STOCK ETC.

\*\*11. Whether any sales tax is payable by him in respect of this business :

NIL

\*\*12. Whether the applicant has incurred and liability to pay tax :

NIL

13. Particulars of tender/contract for which certificate is necessary :

Department

Tender/Contract No.

Date

value of Contract

GOVT OF WESTBENGAL HEALTH DEPARTMENT C.M.S SUPPLY.

I declare that to this best of my knowledge and belief, the information furnished above is correct complete and is truly stated.

Place : KANSAS LABORATORIES P. LTD.

Date : 8/1. Lal Bazar St. B. 1st Floor

Signature of the applicant :

Status : owner

22/05/2000 CALCUTTA CERTIFICATE OF CLARANCE

The particulars set out above are verified and it is certified that the above mentioned applicant -

★ has no liability to pay tax or has not defaulted in furnishing any return together with the receipted challan showing payment of tax payable under the West Bengal Sales Tax Act, 1994 or the Central Sales Tax Act, 1956  
★ has not defaulted in making payment of tax otherwise payable by or due from him under the West Bengal Sales tax Act, 1994, or the Central Sales Tax Act, 1956 or :

★ has made satisfactory provision for securing the payment of tax by furnish bank guarantee in favour of the Commissioner, or by ..... [Specify details of security, if any] .....

S.T.C.C. valid for 1 (one) year from the date of issue  
Place :

Date :

Note 1. The application should be signed by the proprietor of the business, or in the case of a firm by one of its partners or in case of a business of a Hindu undivided family by Karta of family or in the case of a company incorporated under the Companies Act 1956 by a Director or Principal officer thereof. or in the case of Government by duly authorised officer or in the case of any other association of individuals, by the Principal officer managing the business.

2 The items marked with ★ need not be filled in by a dealer who is registered under the West Bengal Sales Tax Act, 1994 of the Central Sales Tax Act, 1956

★ Strike out whichever is not applicable.



Original

CHALLAN

Challan No.

THE WEST BENGAL STATE TAX ON PROFESSIONS,  
TRADES, CALLINGS & EMPLOYMENT ACT, 1979

0028-00-107—Other Taxes on Income & Expenditure—Taxes on Professions, Trades, Callings & Employment

Name of the Tax Payer

KANSAS LABORATORIES PVT LTD.

North Range

Address

8/1, Lalbazar Street

CODE—P4

Rikaner Bldg. 1st Floor, Back Side

P.S. Harish

Calcutta 700 001

P. Tax Registration Enrolment No.

P ECN1091778

| Period from |   |   |   | Period to |   |   |    |
|-------------|---|---|---|-----------|---|---|----|
| M           | M | Y | Y | M         | M | Y | Y  |
| 0           | 4 | 9 | 9 | 0         | 3 | 2 | 00 |

Particulars of Coins & Notes/Cheque  
Cheque No 064223 dt 17/9/99 Tax  
Union Bank of India  
Extrastreet Branch

Rs.

Paise

|   |   |   |   |   |   |
|---|---|---|---|---|---|
| 9 | 0 | 0 | 0 | 0 | 0 |
|   |   |   |   |   |   |
|   |   |   |   |   |   |
|   |   |   |   |   |   |
|   |   |   |   |   |   |

KANSAS LABORATORIES PVT. LTD.

Comp. Money

Total Amount

Director

(Proprietor)

Signature of the Depositor

Case No. if the Payment  
relates to Assessed dues

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

Code

Number

FOR BANK/TREASURY USE

Bank Treasury Code

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|

Date of entry

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|

Received Rs.

Paise

Treasury Officer/Agent or Manager

Treasurer

Accountant

for Instruction See overleaf

Attested.

22/8/2000  
(S.K. DUTTA)

अधिकारी (आ.क.)

कलकत्ता

Accounts Officer,

(Postal) Calcutta.



Original

21975

CHALLAN

Challan No

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

THE WEST BENGAL STATE TAX ON PROFESSIONS,  
TRADES, CALLINGS & EMPLOYMENT ACT, 1979

0028-99-107 - Other Taxes on Income & Expenditure - Taxes on Professions Trades, Callings & Employment

Name of the Tax Payer **KANSAS LABORATORIES PVT. LTD**  
Address **18/1, LAL-BAZAR STREET**  
CODE-P430 **CALCUTTA-700001**

P. Tax Registration Enrolment No. **18/6.88** Period from **01/4/19/19** Period to **01/3/2000**

Particulars of Coins & Notes Cheque  
**Union Bank of India** Tax  
**Ch. No. 064249**  
**dt. 4.10.99** Interest  
**Branch** Penalty  
**KANSAS LABORATORIES PVT. LTD** Comp. Money  
**On this** Total Amount

| Rs.  | Paise |
|------|-------|
| 600  | 00    |
| 1600 | 00    |

Signature of the Depositor **मास्तीव रिजर्व बैंक, कलकत्ता** Year end  
**RESERVE BANK OF INDIA, CALCUTTA**  
Case No. If the Payment relates to Assessed Cues **CLEARING**  
दिनांक की तारीख / Date of Tender **5 OCT. 1999** C. Number  
शेष जमावगी रुपये / PC688

FOR BANK/TREASURY USE  
Bank Treasury Code **600** Date of entry **5 OCT 1999**  
To be delivered 3 days after credit  
Received Rs. (Rupees)

Treasurer Accountant  
Treasury Officer/Agent or Manager  
for instruction See overleaf

Attested  
**22/11/2000**  
**(M. K. DUTTA)**  
**Accounts Officer,**  
**Calcutta**



PARTY'S FOIL

THE CALCUTTA MUNICIPAL CORPORATION 163513

LICENCE DEPARTMENT

RECEIPT FOR MUNICIPAL LICENCE ETC.

YEAR: 2000 - 2001

RECEIPT NO. : B

WARD NO. : 46A

ASSEESSEE NO. :

DATE : 4.2000

PREVIOUS C/E NO. B42805 (79.2000)

DATE : 28.4.00

MONTHLY RENT : 2315/-

The Municipal Commissioner, The Calcutta Municipal Corporation, hereby grants Certificate/Licence unto :

m/s. Kansas Laboratories (P) Ltd.  
 Dir. A. K. Shah & Co.  
 8/1, La/ Bazar St.

in respect of under-noted Section(s) of the CMC Act, 1980 for a specific purpose as mentioned below against which payment(s) is/are acknowledged subject to the usual terms and conditions, where applicable as printed overleaf.

Valid upto : 31.3.2001

To be renewed by : 1.7.2001

| Section No. | Particulars                                | Fees/Taxes Amount (Rs.) | Purpose    |
|-------------|--|-------------------------|------------|
| 199         | Certificate of Enlistment                  | 10/-                    | Company.   |
| 238(2)      | Water Fees                                 | 400/-                   |            |
| 333         | Charges for Removal of Solid Waste         |                         |            |
| 1(1)        | Awning/Screen/Projection                   |                         | to         |
| 435(1)      | Licence Fee for Non-residential use        | 2500/-                  |            |
| 440         | Licence for Sale of Flesh, Fish or Poultry | /                       | Paid       |
| 521         | Registration of Dogs                       |                         |            |
| Total :     |  | 2910/-                  | E. & O. E. |

Two thousand nine  
 Amount in words : hundred ten only.

LICENCE DEPARTMENT  
 THE CALCUTTA MUNICIPAL CORPORATION

Attested.

dated 22/6/2000.  
 (M-K. DUTTA)  
 (Signature)

Accounts Officer,  
 (Postal) Calcutta

By Order  
 For Municipal Commissioner



11675

RECEIPT

GOVERNMENT OF WEST BENGAL  
DIRECTORATE OF DRUGS CONTROL

Received from Mr. / M/s. / Mrs. *Kanwar Lakshmi Devi S. K. D. W.*  
*of S. B. I. Calcutta*  
 application (s) in Form No. *24* of the Drugs and Cosmetics Rules, 1945  
 for grant/renewal of Licence (s) for the period from *24.1.2022* to *31.12.2024*  
 together with Received Challan (s) in Original for Rs. *550/-*  
 No. *24* Dated *25/1/22* of the R. B. I. / Calcutta  
 S. B. I. *Calcutta* along with renewal Certificate/  
 Receipt Showing Submission of Application for Renewal for the immediately Preceding  
 terms, Received ( Subject to verification ).

Date 30/11/99

Receiving Assistant

~~DELETE TERMS NOT APPLICABLE~~

Arrested.  
Number 22/8/2000.  
C.M. & D. D. H. A.



(16) 2

# THE DRUGS AND COSMETICS RULES, 1945

FORM 25

(See rule 70)

## LICENCE TO MANUFACTURE FOR SALE DRUGS OTHER THAN THOSE SPECIFIED IN SCHEDULES C AND C(1)

Number of Licence and date of issue. *Dr. 1446 M. St. 12-2-90*

1. *M/s Kailas Laboratories Pvt. Ltd.* is hereby licensed to manufacture the following categories of drugs being drugs other than those specified in Schedules C and C(1) to the Drugs and Cosmetics Rules, 1945, on the premises situated at *8/1, Dalbazar Street, Calcutta - 700001* under the direction and supervision of the following expert staff.

(a) Expert staff (Name). *For Manufacturing* { 1. *Sri Sanat Kumar Dutta Roy B.Sc.*  
2. *Sri Subir Dutta B.Sc.*

*For Testing: Smt. Happy Roy Chowdhury B.Sc.*

(b) Name of Drug (each item to be separately specified).

*Certain drugs under Category of Tablets i.e. 20, Capsules i.e. 20, powder 20. 1 Drug Rules as per approved list attached*

2. The licence authorises the sale by way of wholesale dealing and storage for sale by the licensee of the drugs manufactured under the licence, subject to the conditions applicable to licence for sale.

3. The licence shall be in force from *12-2-90* to *31-12-91*

4. The licence is subject to the conditions stated overleaf and to such other conditions as may be specified in the rules for the time being in force under the Drugs and Cosmetics Act, 1940.

Date *12-2-90*

Signature.....

Director of Drugs Control  
Designation.....West Bengal.....

P. T. O.

Attested.  
*22/8/2000*  
(JY. K. DUTTA)

आयुक्त (कम),  
कलकत्ता  
Accounts Officer,  
(Postal) Calcutta.



(117) *Dr*

THE DRUGS AND COSMETICS RULES, 1945

FORM 28

(See rule 76)

LICENCE TO MANUFACTURE FOR SALE DRUGS SPECIFIED IN SCHEDULES C & C(1).

Number of licence and date of issue: Lt-665-MB Lt-12-2-90

1. M/s Kanagas Laboratories Pvt. Ltd is hereby licensed to manufacture at the premises situated at 9/1, Lalbazar Street, Calcutta - 700011 the following drugs, being drugs specified in Schedules C and C(1) to the Drugs and Cosmetics Rules, 1945.

Names of drugs: Certain drugs under item nos 2, 5 & 9 of Sch-C(1) to the Drugs Rules as per approved list attached.

2. Names of approved expert staff: For Manufacturing { 1. Sri Sanat Kumar Dutt B.Sc.  
2. Sri Subis Dutt B.Sc.

For Testing: Smt. Happy Roy Choudhury B.Sc.

3. The licence authorises the sale by way of wholesale dealing and storage for sale by the licensee of the drugs manufactured under the licence subject to the conditions applicable to licences for sale.

4. The licence will be in force from 12-2-90 to 31-12-91

5. The licence is subject to the conditions stated overleaf and to such other conditions as may be specified in the Rules for the time being in force under the Drugs and Cosmetics Act 1940.

Date: 12-2-90

Signature: *[Signature]*

Director of Drug Control

West Bengal

Designation: \_\_\_\_\_

*AHested.*

*22/8/2008*  
*(M.K. DUTTA)*  
अधिकारी (उप)

काकाका

Accounts Officer,  
(Postal) Calcutta.



(12)  
2

GOVERNMENT OF WEST BENGAL  
DIRECTORATE OF DRUGS CONTROL  
COLLEGE SQUARE WEST  
CALCUTTA-73

No. DDCB/Drugs-747/1

Dated: 17 11 1999

Subject M/s Kansas Laboratories Pvt. Ltd.

8/1, Salt Bazar St. Cal-1

having Drug Licence Nos. 22144614 & 665-MB

Ref:- Their order dated 9.9.99

Certified that (a) no case has been instituted against them in the Court of this State under the Drugs and Cosmetics Act 1940 or Drugs and Cosmetics Rules during the last five (5) years for contravention of provisions of the Act and Rules, (b) neither they have instituted any case in any Court against the Directorate of Drugs Control, Govt. of West Bengal. \* (c) \_\_\_\_\_

\* applicable in case where (a) and (b) above are not applicable i.e. where a case has been instituted against them or they have instituted a case against the Drugs Control.

*[Signature]*  
Sd/- Dy. Director of Drugs Control  
West Bengal 28.10.99  
(Signed on behalf of Director, Drugs Control West Bengal)

AHested.  
*[Signature]* 22/11/2000  
(TGT-K-DUTTA).

CC (G) (100)  
CC (G)  
Accounts Officer,  
(Postal) Calcutta



**Kansas  
Laboratories Pvt. Ltd.**

MANUFACTURER OF DRUGS & PHARMACEUTICALS

8/1, Lall Bazar Street  
Bikaner Building Back Side  
1st Floor Calcutta-700 001  
Phone 2205397 2489485

Directorate of Drug Control  
College Square West  
Calcutta - 700 071.

21.08.2000

To

The Director of Drug Control,  
Office of the Directorate of Drug Control,  
Govt. of West Bengal,  
College Square West,  
Calcutta-7

Sub:- No Conviction Certificate for our  
D.L.No.1446M & 665 MB.

Dear Sir,

Please issue No Conviction Certificate in our favour  
which is urgently required for submission of Tender for supply  
of medicines to C.M.D.A.

In this connection, we like to inform you that we are  
enclosing herewith our D.L. No. with renewal receipt and last  
issued No Conviction Certificate for your ready reference.

Thanking you,

Yours faithfully,  
For KANSAS LABORATORIES PVT LTD  
*[Signature]*  
DIRECTOR

Enclos:-

- 1) Our D.L.No.1446M & 665MB.
- 2) Renewal Receipt with last issued  
No Conviction Certificate.

*Attested*  
*22/8/2000*  
*(M. K. DUTTA)*

Account Officer,  
(Postal) Calcutta.



14



**PURE PHARMA**

**PURE PHARMA LIMITED**

41-44, Industrial Estate, Pologround,

INDORE - 452 015 (M.P.) INDIA

Telephone : (91-731) 420601-03

Tele-Fax : (91-731) 420605

To whom it may concern

This is to certify that M/S. KANSAS LABORATORIES PVT.LTD.  
8/1, Lal Bazar Street, Calcutta-700001, is hereby authorised  
to quote and supply to the Director & Chief Executive, Suda,  
Ilug Bhavan, Salt Lake City, Calcutta-91 for the product O.R.S.  
Folifar (Large) and Folifer (Small) manufactured by us.

This is for your information.

For PURE PHARMA LIMITED





**Hindusthan drugs**

MANUFACTURERS OF DRUGS AND BASIC PHARMACEUTICALS

15  
2  
Factory : 129, Shyamnagar Road  
Calcutta-700 055  
Phone : 551-7268  
Office : 6, Muralidhar Sen Lane  
Calcutta-700 073  
Phone : 241-0331

To whom it may concern

This is to certify that M/s. Kansas Laboratories Pvt.Ltd.  
8/1, Lal Bazar Street, Calcutta-700001, is authorised to quote  
and supply our products like Antiseptic Lotion (BKC 2% ) in 200ml  
Bottle to the Director & Chief Executive, Suda, Ilgus Bhavan,  
Salt Lake City, Calcutta-700091.

Yours faithfully,

**HINDUSTHAN DRUGS**

*Pratibha Choudhary*  
Partner





# PILCO PHARMA PVT. LTD.

123/37, Saresh Bagh, Kanpur - 208 012 (India)  
Telephones : 223586, 224768 • Gram : 'GULATI'

16  
2

## TO WHOM IT MAY CONCERN

We do hereby authorise M/s. Kansas Laboratories Pvt. Ltd. of 8/1, Lal Bazar Street, Calcutta - 700001 to quote our product Nitrofurazone Skin Ointment/ Cream B.P.C. 0.2% to C.M.D.A., H.P.U. Calcutta for the Year 1999 - 2000.

for PILCO PHARMA PVT. LTD.

Authorised Signatory





E-mail: jyoticap@lwl.vsnl.net.in  
Website: http://www.jyotiacapsules.com

123/37, SARESH BAGH, FACTORY AREA, KANPUR-208 012 (INDIA)  
Phone : 221088, 224344, Fax : (0512) 217051, 224296

17

To whom it may concern

This is to certify that M/s. Kansas Laboratories Pvt.Ltd., 8/1, Lal Bazar Street, Calcutta-700001, is authorised to quote and supply our products like Chloromphenical Eye Application to the Director & Chief Executive, SUDA, Ilgus Bhavan, Salt Lake City, Calcutta-700091.

For JYOTI CAPSULES



# ANIL CHEMICALS

DRUGS, MEDICINES & PHARMACEUTICALS

9/1, LALL BAZAR STREET  
BIKANER BUILDING BACK SIDE  
1st Floor CALCUTTA-700 001  
PHONE 248-9486, 220-5397

## TO WHOM IT MAY CONCERN

This is to certify that M/S.KANSAS LABORATORIES PVT LTD.  
8/1, Lal Bazar Street, Calcutta-700001, is authorised to quote  
and supply to the Director & Chief Executive, Suda, Ilgus  
Bhavan, Salt Lake City, Calcutta-91, for the product Adhesive  
Tape USP 5.0 Cmx10m manufactured by M/s. Precision Costings  
Pvt.Ltd. Sector-III, PITHAMPUR-454775.

We are the authorised Stockists of M/s. Precision Costings  
Pvt.Ltd.,Pithampur-454775.

For ANIL CHEMICALS

(Authorised Signatory )

Our Drug Licence Nos :-

20B-3940 SW

21B-4971 SBW



K. B. Medico

192 K B M

Authorised Stockists & Dealers in :  
PHARMACEUTICALS, VETERINARY MEDICINES &  
SURGICAL GOODS.

55, BIPLABI RASH BEHARI BASU ROAD,  
(MEHTA BUILDING) SHOP NO. 111,  
BLOCK-H, CALCUTTA-700 001.  
Phone : 25-8248

Ref No. \_\_\_\_\_

Dated 11/12/1959.

TO WHOM IT MAY CONCERN.

THIS is to certify that  
M/S KANSAI LABORATORIES PVT LTD,  
8/1, LAL BAZAR STREET, CALCUTTA-  
700001, is Authorised to Quote  
and supply the product

"ABSORBENT COTTON WOOL I.P."  
OF 100 gm NCT CONTAIN MANUFACTURED  
by "JAYER & COMPANY"

We are authorised Dealer of  
"JAYER & COMPANY" and  
"ABSORBENT GAUZE STERILISED"  
MANUFACTURED BY  
ROBINSONS SURGICO, CALCUTTA.

K. B. MEDICO  
8, Gunning Street,  
Shop No. 111  
Calcutta-700001



# Bharat & Company

Drugs Chemicals & Pharmaceuticals

55, Biplabi Rash Behari Basu Road

Calcutta-700 001

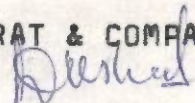
Phone : 235-0307, 235-3581

## TO WHOM IT MAY CONCERN

This is to certify that M/s Kansas Laboratories Pvt.Ltd  
8/1, Lal Bazar Street, Calcutta-700 001 is authorised  
to quote and supply to the Director & Chief Executive,  
Suda, Ilgus Bhawan, Salt Lake City, Calcutta-91, for the  
product Benzyl Banzoate Application 100ml manufactured  
by M/s Standard Drugs, Howrah.

We are the authorised stockist of M/s Standard Drugs,  
Howrah.

For BHARAT & COMPANY



Partner

Our Drug Licence Nos.

20B-4274SW

21B-3275SBW



# Bharat & Company

Drugs Chemicals & Pharmaceuticals

(21)  
A

55, Bipinbati Rash Behari Basu Road  
Calcutta-700 001

Phone : 235-0307, 235-3581

## TO WHOM IT MAY CONCERN

This is to certify that M/s Kansas Laboratories Pvt. Ltd. 8/1, Lal Bazar Street Calcutta 700 001, Is authorised to quote and supply to the Director & Chief Executive Suda, Ilgus Bhawan, Salt Lake City, Calcutta-91, for the product Merbromin N.F 20gm. Manufactured by M/s C.D. Pharmaceutical Works, Howrah.

We are the authorised stockist of M/s C.D. Pharmaceuticals, Howrah.

For Bharat & Company

*D. S. Kundu*

Partner

Our Drug Licence Nos.

20B - 4274 SW

21B - 3275 SBW



GOVERNMENT OF WEST BENGAL  
OFFICE OF THE SUPERINTENDENT  
B. S. MEDICAL COLLEGE HOSPITAL, BANKURA.

Memo No. ES/... 5007...

Dated, Bankura, the 28.8.60

To  
M/S. **Kansas Laboratories Pvt. Ltd**  
8/1 Lalbozar Street - Cal-1

Ref: As per C. M. S. approved rates for the  
year 19... .. acceptance of your  
tender for the year 19... ..

Please supply the following articles at the contract rate noted against each to our  
Stores of Lokpur / Gobindanagar by... .. the articles must conform to the  
specification indicated and samples submitted, if any, and must be supplied within the  
specified date. The bill in respect of supply should be submitted along with the receipted  
challan and test report. The bill should be raised with in Rs. 20,000/- or 25,000/- for  
each item.

| Sl. No   | Cat No | Name of articles                         | Rate per | Quantity      |
|----------|--------|--|----------|---------------|
| 1. 303   | Tab.   | C.P. Meleate, 4mg @ 0.46 per 10 tabs     | -----    | 100,000 tabs. |
| 2. 40.05 | Tab.   | Vita B. Complex @ 40/- per 500 tabs      | -----    | 100,000 tabs  |
| 3. 9.02. | Tab.   | Quinine sulph, 300mg @ 19.13 per 10 tabs | -----    | 5000 tabs.    |

Superintendent

B. S. Medical College, Hospital  
Bankura.

Memo No. ES/... ..

Dated, Bankura, the

Copy forwarded for information and necessary action to :-

- 1) The Accounts Officer, BSMCH Bankura.
- 2) The Dealing Asstt. Purchase Committee, BSMCH Bankura.

Superintendent

B. S. Medical College Hospital  
Bankura.



Government of West Bengal  
**BURDWAN MEDICAL COLLEGE & HOSPITAL**  
**BURDWAN**

(23) *2*

Memo. No. BMCH/SK— *PC/1796*

To  
M/S. KANSAS LABORATORIES PVT. LTD.,  
8/1, Lalbazar St.  
Cal- I

Order No.....  
Date.....

Dated, Burdwan the *18-7-2000*

Sub:—Supply of Medical Stores to  
Burdwan Medical College & Hosp.

Ref.:—Your Tender/Quotation/C.M.S.  
1999-2000  
Tender for the year.....

Dated.....

Dear Sir,

C.M.S. appd. F.No. 129

Please supply the following articles to this hospital and submit the bill in triplicate along with the copy of signed challan for early payment. Supply should be made within seven days' from the date of receipt of this order failing which this order may be treated as cancelled. Thanking you.

| Sl. No | Cat No. | Name of article.  | Specification | Qty. | Rate | Unt 1  | Amount |
|--------|---------|---|---------------|------|------|--|--------|
| 1.     | 35.01/S | Tab. <del>Am</del> triptyline Hydrochloride<br>25 mg. . strip of 10 tabs.<br>" Own Make " |               |      |      | - 25,000 tabs.<br>( twenty five thou)<br>@rs. 1/69 per 10 tabs.<br>Amountrs. 4225/-<br>S.T. @ 4% as extra. |        |
| 2.     | 36.06/5 | Tab. Haloperidol, 5 mg.<br>strip of 10 tabs.<br>" Own Make "                              |               |      |      | 10,000 tabs.<br>( ten thousand )<br>@rs. 1/93 per 10 tabs.<br>Amountrs. 1930/-<br>S.T. @ 4% as extra.      |        |

Two Items Only.

Two Items Only.

*[Signature]*  
18/7/2000

Superintendent  
Burdwan Medical College & Hospital  
BURDWAN

Memo. No. BMCH/SK—

Copy forwarded to:—The Accounts Officer, Burdwan Medical College & Hospital for information & necessary action.

- ii) Store No. I ( Medicine )  
BMCH.
- iii) .D.P.P., BMCH.

Superintendent  
Burdwan Medical College & Hospital  
BURDWAN



**Government of West Bengal**  
Office of the Chief Medical Officer of Health  
**MALDA**

No. Medicine / 4716

Dated, Malda, the 24.11.38

To Kansas Laboratories (F/NO-129)  
M/S 8/1, Lal Bazar Street,  
Calcutta-700001

Kindly supply the following items at the CMS / Govt. approved rates to the District Reserve Stores, Malda, immediately along with bills and challans duly supported with the test report of the items where applicable. + Copy of Schedule of the item.  
Supply within 30.11.38

| Cat.No.         | Name of the item                                  | Qty.         | Rate /Unit                      | Amount       |
|-----------------|---|--------------|---------------------------------|--------------|
| 2.02/P-I        | Tab. Paracetamol 500mg                            | 80,000 tabs  | $\frac{1.64}{10 \text{ tabs}}$  | 13,120 = -   |
| 6.01(2)/P-I     | Tab. Metronidazole 400mg.                         | 75,000 tabs  | $\frac{3.32}{10 \text{ tabs}}$  | 24,900 = - * |
| 11.05(2)/P-I(2) | Tab. Ciprofloxacin 500mg                          | 5000 tabs    | $\frac{20.07}{10 \text{ tabs}}$ | 10,035 = -   |
| 11.02(2)/P-I    | Tab. Sulphamethoxazole 800mg + Trimethoprim 160mg | 50,000 tabs  | $\frac{8.60}{10 \text{ tabs}}$  | 43,000 = - * |
| 11.12/P-I(2)    | Tab. Norfloxacin 400mg                            | 5000 tabs    | $\frac{15.00}{10 \text{ tabs}}$ | 7,500 = -    |
| 11.11/P-I(2)    | Cap. Doxycycline 100mg                            | 10,000 tabs  | $\frac{11.00}{10 \text{ Cap}}$  | 11,000 = - * |
| 7.02/P-I        | Tab. Mebendazole 100mg                            | 1 (one) Lakh | $\frac{1.14}{6 \text{ tabs}}$   | 19,000 = -   |
|                 | Add Tax as applicable                             |              |                                 |              |

[Signature]  
CHIEF MEDICAL OFFICER OF HEALTH  
MALDA 11/11/38

Dated, Malda, the \_\_\_\_\_

Memo No. Medicine / ..... / 1(2)  
Copy forwarded for information and necessary action to:-  
1. the Treasury Officer-II Malda.  
2. the Store-keeper, District Reserve Stores, Malda.

CHIEF MEDICAL OFFICER OF HEALTH  
MALDA



Government of West Bengal  
**BURDWAN MEDICAL COLLEGE & HOSPITAL**  
**BURDWAN**

23

Memo. No. BMCH/SK-PC/1796

To  
M/S. KANSAS LABORATORIES PVT. LTD.,  
8/1, LalBazar St.  
Cal- I

Order No.....

Date.....

Dated, Burdwan the 18-7-2000

Sub :—Supply of Medical Stores to  
Burdwan Medical College & Hosp.

Ref. :—Your Tender/Quotation/C.M.S.  
1999-2000

Tender for the year.....

Dated.....

Dear Sir, C.M.S. appd. F.No. 129

Please supply the following articles to this hospital and submit the bill in triplicate along with the copy of signed challan for early payment. Supply should be made within seven days' from the date of receipt of this order failing which this order may be treated as cancelled. Thanking you.

| Sl. No | Qty     | Name of article.                | Specification                              | Rate | Unt 1  | Amount |
|--------|---------|---------------------------------|--|------|--|--------|
| 1.     | 36.01/S | Tab. Amityptiline Hydrochloride | 25 mg. , strip of 10 tabs.<br>" Own Make " | -    | 25,000 tabs.<br>( twenty five thou )<br>@Rs. 1/69 per 10 tabs.<br>Amount Rs. 4225/-<br>S.T. @ 4% as extra. |        |
| 2.     | 36.06/S | Tab. Haloperidol, 5 mg.         | strip of 10 tabs.<br>" Own Make "          | - -  | 10,000 tabs.<br>( ten thousand )<br>@Rs. 1/93 per 10 tabs.<br>Amount Rs. 1930/-<br>S.T. @ 4% as extra.     |        |

Two Items Only.

*[Signature]*  
18/7/2000

Superintendent  
Burdwan Medical College & Hospital  
BURDWAN

Memo. No. BMCH/SK—

Dated, Burdwan the.....

Copy forwarded to :—The Accounts Officer, Burdwan Medical College & Hospital for information & necessary action.

- ii) Store No. I ( Medicine )  
BMCH.
- iii) J.P.P., BMCH.

Superintendent  
Burdwan Medical College & Hospital  
BURDWAN



(25) ✓  
2

GOVERNMENT OF WEST BENGAL  
**Office of the Chief Medical Officer of Health**  
MIDNAPORE

Order No. CMOH/DRS/ 150 ... Dated, Midnapore the 11-10-78

To  
M/s Kansas Lab. (P) Ltd, ...  
8/1, Lal Bazar street, Cal-1.

Ref :- As per terms & conditions and contract of Central Medical Store, Calcutta.

Dear Sir,

Please arrange to supply the following articles as per rate approved by the Tender Selection committee of Central Medical Stores, Calcutta. All terms and conditions should be fulfilled at the time of delivery as noted in C.M.S. order Form.

Articles will be supplied within three weeks from the date of issue of this order to the Store-keeper of District Reserve Stores, Midnapore between 10-30 A.M. to 4 P.M. on and working day, failing which the order will be treated as cancelled.

Quantity supplied against each item Batch No. must be mentioned separately in the challan with the date expiry if any.

One extra copy of the challan indicating "NOT FOR BILL" against each supply to be submitted at the time of delivery.

Xerox copy of order attached in each CHALLAN & attached RATE SCHEDULED also.

| Sl. No.   | Cat No.    | Name of the article          | Quantity | Rate     | Amount          |
|---|------------|------------------------------|----------|----------|-----------------|
| <del>xxxxxx</del> <del>xxxxxx</del> <del>xxxxxx</del> <del>xxxxxx</del> <del>xxxxxx</del> <del>xxxxxx</del> |            |                              |          |          |                 |
| 1.  | 6.01a/P-I  | Tab. Metronidazole           | 2 lac    | 3.32 10  | Rs. 66,400=00   |
| 2.  | 11003a/P-I | Cap. Amoxycilline,<br>250 mg | 50,000   | 14.68 10 | Rs. 73,400=00   |
| 3.  | 11.12/P-1a | Tab Norfloxacin,<br>400mg    | 50,000   | 15/- 10  | Rs. 75,000=00   |
|   |            |                              |          |          | Rs. 2,14,800=00 |
| <del>Tax as admissible</del>  |            |                              |          |          |                 |
| 4.  | 11.05a/P-I | Tab. Ciprofloxacin           | One lac  | 20.07 10 | Rs. 2,00,700=00 |
| <del>Tax as admissible.</del>   |            |                              |          |          | Rs. 4,15,500=00 |

Chief Medical Officer of Health,  
Midnapore.

Copy to the :- 1. Dy. Director of Health Services (F & S), West Bengal.  
2. A.O., C.M.S., Calcutta / D.R.S., Midnapore.  
3. Store-keeper, District Reserve Stores, Midnapore.

Chief Medical Officer of Health,  
Midnapore.

M Z.P.P. 3/854, 10,000



26/2/2000

**Government of West Bengal**  
**OFFICE OF THE CHIEF MEDICAL OFFICER OF HEALTH**  
**SOUTH 24 PARGANAS**  
**M R. BANGUR HOSPITAL CAMPUS, TOLLYGUNGE, CALCUTTA-33**

Order No. 668  
To

Dated, 25/2/2000

Messrs

Kansari Laboratories Pvt Ltd  
8/1, 1st Floor, Bazar St

Calcutta-1

Ref. : Acceptance of your tender for the year 1999-2000 and agreement  
executed by Dy. D. H. S. (E & S), C M S Calcutta-14

W. H. S. / H. S. / H. S.

Please supply the following articles at the contract rate noted against each D R S South 24 Parganas, Behala Chest Clinic, Parnasree, Calcutta-60, South 24-Parganas between the hours to 4 P M, on week days positively. The articles must conform to the specifications indicated and samples submitted, if any, and must be supplied within the specified date failing which this order will be treated as cancelled and you will be held responsible for the loss which the Government may have to suffer.

In case of availability of the stores with you, the fact may be intimated to this office within a week from the date of this order. If no intimation is received within a week, it will be assumed that you are unable to make supply according to the order.

The number and date of this reference should be mentioned in all challans and bills along with catalogue Nos, and the name of the articles. Bills and challans in triplicate should be submitted.

The following certificate / documents should also be furnished in the challan Bill at the time of supply.

1. That the endorsement in the drug licence for manufacture of the drugs covered by this challan/bill was issued by the Drug Control Authority before submission of the rates to C M S against the current tender,
2. That 5% security on the order value will be deposited at the time of submission of the bill.
3. That a test certificate with Batch No, from a Govt, approved laboratory has been furnished,
4. That a certificate regarding specification & quality of U S P bottles for transfusion fluids and phials with documentary evidence about the type of bottles used, has been furnished,
5. One extra copy of challan indicating "Not for Bill" against each supply to be submitted at the time of delivery.
6. Quantity Supplied against each Batch to be mentioned separately in the challan with date of expiry and the expiry date must be more than two years from the date of supply.

Remarks : Supply should be made within 30 days (7 days by 20/2/2000)

A. S. S. / H. S. / H. S.  
CHIEF MEDICAL OFFICER OF HEALTH  
SOUTH 24 PARGANAS  
25/2/2000  
P. T. O.



| CAT N   | NAME OF ARTICLE                 | QUANTITY        | RATE  | PER        | TOTAL COST      |
|---|---------------------------------|-----------------|-------|------------|-----------------|
| 2.02(P.1)   | Tab. Paracetamol<br>500 mg      | 2.50.00<br>Tab. | 1-64  | 10 Tab     | Rs 41.000 = 4   |
| 11.03(a)  | P.1 - Cap Amoxycillin<br>250 mg | 25.00<br>C.p    | 14-68 | 10 C.p     | Rs 36.700 = 4   |
| 11.12(P.1)  | (y) - Tab. ofloxacin<br>400 mg  | 25.00<br>Tab    | 15/-  | 10 Tab     | Rs 37.500 = 4   |
| 26.01/P.1   | Oxyphenermine Bromide<br>5 mg   | 20.00<br>Tab    | 2-22  | 10 Tab     | Rs 4.400 = 4    |
| 11.05(y)  | Ciprofloxacin, 500 mg           | 30.00           | 20.07 | 10 Tab     | Rs 60.210 = 4   |
| 40.05(P.1)  | Vitamin "B" Complex             | 3 box           | 40/-  | 500<br>Tab | Rs 24.000 = 4   |
| 24.03/P.1   | Ranitidine, 150 mg              | 1.00.00<br>Tab  | 3.90  | 10 Tab     | Rs 39.000 = 4   |
| Rupees Two Lacs forty two thousand and eight hundred ten only<br>(Seven items only) |                                 |                 |       |            | Rs 2,42,810 = 4 |

CHIEF MEDICAL OFFICER OF HEALTH

SOUTH 24 PARGANAS

Dated

Memo No.

Copy forwarded for information and necessary action to:

1. The Store Officer. D. R. S. 24 Parganas (S)
2. Storekeeper in-charge, D. R. S. (S) 24 Parganas
3. The Medical Officer-in charge, S D. R. S. Diamond Harbour. (S) 24 Parganas
4. The Store-keeper, S D. R. D. Harbour. 24 Parganas
5. The Accountant of the office
6. The Director, Drug Control, West Bengal.
7. Dy. C. M. O. H-I, (S) 24 Parganas
8. Dy. D. H. S. (E & S) 141, Acharya Jagadish Chandra Bose Road Calcutta-700 014
9. Dy. D. H. S. (A, A, & V) West Bengal, Mitra Buildings, Calcutta-700 011
10. Accounts officer under Dy. D. H. S (E & S) G. M. S, Calcutta-700 014

CHIEF MEDICAL OFFICER OF HEALTH  
SOUTH 24 PARGANAS

Head of A/c.



(27)

Government of West Bengal  
Office of the Chief Medical Officer of Health  
Burdwan.

Order No. C.M.O.H/BDN/ 143/2000-2001 Dated-Burdwan, the 23.6.2000

To,  
M/s. Kansas Laboratories Pvt. Ltd. No. 129

8/1 Lal Bazar St, Cal-1 Bikaner Buildings, 1st. Floor

Sub : Supply of Medicine as per CMS accepted  
rate & agreement made with CMS, Calcutta  
G.O. No. Health/TDE/68/3D-38/92dt. 9.7.92.

Please supply the following articles at the CMS accepted contract  
rate noted against each to the D.R.S., Burdwan Sadrasagar East, P.O. & Dt. Burdwan  
by 30.6.2000 between the hours 10.30 A.M. to 4 P.M. on week days except on  
Saturday and Sunday on other G zotted holidays. The article must conform to  
the specification indicated and samples submitted, if any and must be supplied  
within the specified date failing which this order will be treated as cancelled  
& you will be held responsible for the loss which the Govt. may has to suffer.

In case of availability of the stores with you the fact may be in-  
timated to this office within a week from the date of received of this order.  
If not intimation is received within a week it will be assured that you are  
unable to supply according to this order.

The No. ~~date~~ date of the reference should also be furnished  
in the Challans/Bills along with Cat.No. and the same articles.

The following certificate should also be furnished in the  
Challan/Bills at the time of supply.

The Endorsement in the Drugs Licence for Manufacture of the  
Drugs covered by the Challan/Bills was issued by the Drug Control authority  
before submission of the rate of C.M.S. against the current tender.

2. That 5% security on the order value will be deposited at the time of  
submission of the bills
3. The test certificate with Batch No. from the Govt. Lab. has to be furnished
4. The certificate regarding specification quality of U.S.P. Bottle transfusion  
fluids and phials with documentary evidence about the type of bottles used
5. One extra copy of challan indicating 'Not for bill' against each supply to  
be submitted at the time of delivery
6. Quantity supplied against each batch to be maintained a separate in the  
Challan with date of expiry if any.

Remarks :

| Sl. No. | Cat. No.     | Name of Medicines.    | Qty.     | Rate. | Unit. | S.T.  | Total Amount |
|---------|--------------|-----------------------|----------|-------|-------|-------|--------------|
|         |              |                       |          |       |       |       | Rs. P        |
| 1.      | 6.01(a)P-1   | Tab. Metronidazole    | 50,000   | 3.32  | 10    | nil   | 16,600-00    |
| 2.      | 40.05(a)P-1  | Tab. Vita B-Complex   | 1,00,000 | 40/-  | 500   | Extra | 8,000-00     |
| 3.      | 12.03(a)P-1  | Tab. Co-trimoxazole   | 25,000   | 8.60  | 10    | nil   | 21,500-00    |
| 4.      | 2.02/P-1     | Tab. Paracetamol      | 1,00,000 | 1.64  | 10    | Extra | 16,400-00    |
| 5.      | 25.01/P-1(a) | Tab. Methochlopramide | 50,000   | 1.50  | 10    | "     | 7,500-00     |
|         |              |                       |          |       |       |       | 70,000-00    |
|         |              |                       |          |       |       |       | 1,276-00     |
|         |              |                       |          |       |       |       | 71,276-00    |

Tax 4%

Chief Medical Officer of Health

23/6



## STATE URBAN DEVELOPMENT AGENCY

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. SUDA-120/96(Pt-III)/250

Date .....14.8.2000.....

ORDER

A Tender Opening Committee is hereby constituted as follows  
for the purpose of opening Tenders on 18.8.2000 and  
24.8.2000 at 12.30 p.m on each date on *Subject Ret Answer!*

- 1.Dr.K.Anam-Procurement Specialist,SUDA,Health
- 2.Dr.A.Pal, Medical Specialist, SUDA Health
- 3.Sri S.Pal-F.O, SUDA, Health
- 4.Dr. S.Goswami-Project Officer, Health
- 5.Dr.R.N.Kar,Project Officer,Health, SUDA

C.C

All the Members for necessary guidance and action

*[Signature]* 14/8  
Adviser (Health)*[Signature]* 14/8  
Adviser(Health)



# beevas ADVERTISING

3 CANAL STREET, CALCUTTA 700 014

PHONE 2469475

GRAM : BEEVASADCAL

Date 19.8.2000

Dr. Mrs. S. Goswami  
State Urban Development Agency  
"Ilgus" Bhavan  
H-C Block, Sector - III  
Bidhannagar  
Calcutta - 700 091

Dear Sir,

As instructed by you, we have published the Tender Notice / ~~Display~~ Advertisement  
Corrigendum to Quotation Notice - SUDA/96(Pt.III)/NIQ No.6

in the following Newspapers / ~~Publications~~:

- |                               |     |              |
|-------------------------------|-----|--------------|
| 1. The Statesman(Cal/Del/Sil) | ... | dt.17.8.2000 |
| 2. Ananda Bazar Patrika       | ... | dt.18.8.2000 |
| 3. Sanmarg                    | ... | dt.18.8.2000 |

~~Please arrange to issue an order covering the above release, including art charges and cost of materials.~~

Thanking you,

Yours truly,  
for BEEVAS ADVERTISING

B N B I S A S

Encl: Xerox Copies.



Tender forms (non-transferable) with other particulars will be supplied by the General Manager, Rifle Factory, Ishapore, P.O. Ishapore-Nawabgunj, Dist.: North 24-Parganas, W.B. Pin-743 144. Other mode of payment in this regard not acceptable.

Tender forms duly completed together with Earnest Money @ 2% (two) of the total tender value must reach to The General Manager, Rifle Factory, Ishapore, P.O. Ishapore, Nawabgunj, Dist.: North 24-Parganas, West Bengal, Pin-743 144, latest by 22-09-2000 within 12 noon & the same will be opened in public at 14-30 hrs. on the same day. Earnest Money should be deposited in the form of GOVT. SECURITY DEPOSIT OF S.B.I., GUARANTEE BANK CERTIFICATES OR DEPOSIT-AT-CALL RECEIPT OF A SCHEDULED BANK in favour of The General Manager, Rifle Factory, Ishapore, Dist.: North Parganas, and must accompany with the quotation, failing which the offer is ignored.

NOTE: THE FIRM ON WHOM RFI ORDERS EXISTS OR ALREADY APPLYING THE SAME NEED NOT APPLY AGAINST THIS ADVERTISEMENT.

devp 7150 (267) 2000



## MAHARASHTRA STATE CO-OP. TRIBAL DEVELOPMENT CORPORATION LTD NASIK

"Adivasi Vikas Bhavan" 2nd Floor, Old Agra Road,  
Nashik 422 002. Phone : 575893/576860  
Fax : 0253-571560 Telegram : TRIBALCORP  
NO.TDC/MKT/D.B.1/6801/2000 Nashik 2. Date : 11/8/2000

### TENDER NOTICE

The Managing Director, Maharashtra State Co-operative Tribal Development Corporation Ltd., Nashik invites sealed tenders from manufacturers and Authorised dealers for supply of New Jute Gunny Bags for season 2000-2001 as per the following details:

| N. PARTICULARS      | QUANTITY (IN NUMBERS)        |
|---------------------|------------------------------|
| NEW A.T. GUNNY BAGS | 38,000 As per the            |
| NEW B.T. GUNNY BAGS | 5,85,000 specification given |
| NEW D.W. GUNNY BAGS | 60,000 in the Tender form.   |

The requirement mentioned is tentative and may increase or decrease. However, it will be binding on the supplier to supply the quantity as finally required by this office.

**COST OF TENDER FORM :** Rs.500/- (Rs. Five hundred only) (Non Refundable) by cash or by D.D. on Nationalised banks in favour of the Corporation.

**EARNEST MONEY :** 1% of the supply of cost., by Nationalised Bank's D.D.

**AVAILABILITY OF BLANK TENDER FORMS :** On any working day from 14/8/2000 to 29/8/2000 between 11.00 a.m. to 17.00 p.m. in the office of the Managing Director, Maharashtra State Co-operative Tribal Development Corporation Ltd., Nashik.

**DATE OF SUBMISSION & OPENING OF THE TENDER:** Tender form should be submitted in the office of the undersigned on or before 30/8/2000 by 13.00 p.m. As per as possible the tender shall be opened on 30/8/2000 at 15.00 p.m. in the presence of the tenderers who remain present. If due to any reason the tenders could not be opened on the above date, the same shall be communicated to the tenderers. Tender Forms received late shall not be considered.

All the details and terms and conditions in this matter are given in the tender form.

The Managing Director, Maharashtra State Co-operative Tribal Development Corporation Ltd., Nashik reserved the right of acceptance or rejection, partly or totally of any one or all the tenders without assigning any reason.

MANAGING DIRECTOR

Tender forms (non-transferable) will be supplied by the Senior Divisional Cashier (C/S. E. Rly/GRC/Cal-43 or from only Station Master of S. E. Rly. Under no circumstances the amount paid towards the cost of tender forms will be returned. Cost of tender form should be deposited Allocation No. 16201193-04, Estt. No. 957/W/86. (3) Tender forms will not be sent by post. (4) The tender box will be sealed at 15.00 hrs. on the date of opening as mentioned above and the tender will be opened in presence of tenderers or his authorised representative at 15.15 hrs. on the same day in the office of CAO(C/S. E. Rly/GRC/Cal-43. (5) Unsealed cover containing tender papers either received by post or dropped in the tender box will not be accepted and will be summarily rejected. (6) There is reserved for fixes approved/provisionally approved by the RDSO/Rly Board for Main Line. (PR-430)

Brands which are approved by RDSO are only eligible for consideration. (ii) Supplies required both in packed condition (200/210 ltrs drums) & in bulk tank wagon/tank lorries etc. (iv) Free bulk storage-cum-dispensing facilities will be provided by the oil companies for supplies in bulk. The price per set of tender documents for sale is fixed at Rs. 2000/- only. The prescribed tender-documents are obtainable from Room No. 150/15, Rail Bhavan, Railway Board, New Delhi-110 001, on furnishing original cash receipt in token of having deposited the requisite amount towards cost of the tender i.e. Rs. 2000/- only per set with the nearest FA & CAO of any of the Zonal Railways/Production Units. Cheques and postal orders will not be acceptable. Tender-documents may be collected on any of the working days from the date mentioned against the tender between 10.00 hrs to 13.00 hrs. and 14.30 hrs. to 17.00 hrs. Parties requiring tender-documents by post should remit the 30/- extra as postal charges along with the tender cost. Telex : 031-06061, RAIL IN Delhi. No. : 3384481 (Rly Bd) 3383102 (AM-RS) Catter Gram : Railways, New Delhi. P/1931/2000

## RCH SUB PROJECT, ASANSOL STATE URBAN DEVELOPMENT AGENCY. QUOTATION NOTICE-SUDA/96 (PT-III)/NIQ NO. 6

### CORRIGENDUM

Tenders to be submitted within  
12 noon of 24.8.2000 and will be  
opened on the same day at 12.30 p.m.

### DEPARTMENT OF SPACE

TENDER NOTICE NO. 26, DATED 29 JULY, 2000. THE HEAD, PURCHASE & STORES, ISRO SATELLITE CENTRE, BANGALORE-17, INVITES SEALED TENDERS FOR SUPPLY OF THE FOLLOWING ITEMS

| M. NO. | TENDER REFERENCE | BRIEF DESCRIPTION                  | QTY.       | TENDER FEE INL OF 5. TAX |
|--------|------------------|------------------------------------|------------|--------------------------|
| 01     | PAS/ON/A0080     | THREE OFFICE CHAIRS                | 04 NOS     | RS. 100                  |
| 02     | PAS/ON/A0110     | NAILLESS STEEL PLATES & SHEETS     | AS PER DCA | RS. 109                  |
| 03     | PRSO/NA/0197L    | 51 SERIES MICROCONTROLLER EMULATOR | 01 NO      | RS. 109                  |
| 04     | PAS/ON/A0321L    | LAMINAR FLOW TABLE                 | 01 NO      | RS. 109                  |
| 05     | PAS/ON/A0314L    | GRADE 60 HELIUM GAS REHILLING      | AS PER DCA | RS. 109                  |
| 06     | PAS/ON/A0015L    | TOWEL TURKEY                       | 5000 NOS   | RS. 109                  |

ISSUE OF TENDER FORMS UP TO  
SUBMISSION OF TENDER

11TH SEPTEMBER, 2000 AT 16-00 HRS (IST)

TENDER OPENING

20TH SEPTEMBER, 2000 AT 16-00 HRS (IST)

THE TENDER REQUEST RECEIVED AFTER 11.09.2000 WILL NOT BE ENTERTAINED

#### IMPORTANT:

- Non transferable tender forms with their terms and conditions can be had from the following office in person between 14-00 and 16-00 hrs. on working days.
- Separate bank draft in favour of "Accounts Officer, ISAC" shall be sent towards tender fee along with the request for tender to Purchase Divn. Tenderer's name/tender reference should be mentioned on the reverse side of D.D. No other mode of payment towards tender fee is acceptable.
- The D.D. should not be dated prior to date of the advertisement.
- The offer should be valid for a period of 90 days from the date of opening.
- Indian agents quoting on behalf of their principals are requested to provide necessary authorisation letter from their principals along with quotation.
- Tender No./or date should not be superimposed on the envelope while requesting for tender documents.
- Specification details/quantity are furnished in the tender documents.
- ISAC will not be responsible for postal delays/loss of documents in transit.
- Quotations received without sending tender fee will be treated as unsubmitted.
- We are eligible for importing items with our own import license.
- In case of public holiday declared on the opening date of tender, the same would be opened on the next working day.
- No request for the extension of the due date will be entertained. Head, Purchase and Stores, reserves the right to accept or reject any tender in part or full without assigning any reason thereof.

Correspondence should be addressed to:

PURCHASE DIVISION, ISRO SATELLITE CENTRE, AIRPORT ROAD, VIMANAPURA, BANGALORE 560 017.  
PH. 080-5084027 FAX: +91 80 526 1622

devp 342R 147/2000

HEAD, PURCHASE & STORES

**MORE TENDER ADVTS.  
ON PAGE 11**

*The Statesman (Cal) 11.8.2000*



**একঘেয়েমি?**  
**হতাশা?**  
**একাকী?**

**CALL CHATLINE**

ইরোজী ও হিন্দী বাংলা  
০৯০০ ৩৩ ৩৩২২ ০৯০০ ৩৩ ৩৩৬৬

মাত্র টা ১.২০ / ২ সেকেন্ড ২৪ ঘণ্টা  
কুকী ও বোন আবেদন নেই পরিষদী

লাইন পেতে অসুবিধা হলে  
আপনার এক্সচেঞ্জ যোগাযোগ করুন

**ক্লাইমাক্স**

৮২৬  
৩৩৩৩  
৩৩৩৩

Climax

কস্টমার সার্ভিস সেন্টার

**আরসিএইচ সাব প্রজেক্ট, আসানসোল**  
**স্টেট আরবান ডেভেলপমেন্ট এজেন্সি**  
**দরপত্রের নোটিস-সুডা/৯৬ (পার্ট-৩)/এনআইকিউ নং ৬**

**সংশোধনী**

২৪-৮-২০০০ তারিখ দুপুর ১২টার মধ্যে টেন্ডার  
দাখিল করিতে হইবে এবং এদিন বেলা  
১২.৩০টায় উঠা খোলা হইবে।

**আপনি কি সুগারের অসুখে ভুগছেন?**

**ইন্টা**

চিকিৎসা ইইবার কোন কারন নেই। প্রাকৃতিক  
গাছ-গাছড়া ইইতে প্রস্তুত "শর্কর নাশক" সেবন  
করুন। "শর্কর নাশক" মধুমেহ রোগে অত্যন্ত উপকারী। ইন্টা  
কিছুটা ও মূত্রাশয়ের শক্তি উৎপন্ন করে। "শর্কর নাশক" সেবনে  
সুগার স্বাভাবিক নিয়ন্ত্রণে থাকে।

নোট: নতুন ইইতে মাঝখান, "শর্কর নাশক" ইঞ্জিন মার্কা দেখিয়া লইবেন।

**জেনারেল দাওয়াখানা**  
১৩৭, বর্ডার সড়ক, (১০২, লোয়ার চিংপুর) বড় মসজিদের কাছে, কলিকাতা-৭৩  
ফোন: ২৩৫-৮৩৬৬, মোবাইল: ৯৮৩০১ ৬৭১৬১

**হিন্দুস্তান পেট্রোলিয়াম**  
**কর্পোরেশন লিমিটেড**

**সংশোধনী**

এই পত্রিকায় ১৪-৮-২০০০ তারিখে প্রকাশিত বুনামাদপুরে এইচ পি গ্যাসের জন্য  
এলাপিজি ডিস্ট্রিবিউটরের বিজ্ঞাপনে যে: ডিস্ট্রিবিউট পশ্চিম দিনাজপুরের পরিবর্তে দক্ষিণ  
দিনাজপুর পড়িতে হবে এবং দরখাস্তকারীগণকে দক্ষিণ দিনাজপুরের বাসিন্দা হতে হবে।

**HP GAS** - your friendly gas.

**NATIONAL FIRST GRADE COLLEGE**  
Recognised by the Govt. & Approved by AICTE.  
Affiliated to BANGALORE UNIVERSITY.  
2nd Cross, Bhoopasandra, RMV 2nd Stage, Bangalore-560 094.  
Phone: 3510988-3414557(O), 3344169(R), Fax: 080-3345621  
E-mail: nfgc@bgl.vsnl.net.in Website: www.nfgcollege.com

**SPOT ADMISSION AT CALCUTTA**  
**FOR BOYS AND GIRLS 2000-2001**  
**Post Graduates & Graduate Courses**

|   |                               |
|---|-------------------------------|
| <b>M.C.A.</b><br>No Donation- Fees Only- Ltd. Seats | <b>M.Sc.</b><br>Microbiology  |
| <b>B.B.M.</b>                                       | <b>B.C.A.</b>                 |
| <b>B.Sc.</b><br>Microbiology                        | <b>B.Sc.</b><br>Comp. Science |
| <b>B.Sc.</b><br>Biotechnology                       | <b>B.Sc.</b><br>Genetics      |

**Free Seminar & Interview for Spot Admission by Principal at:**

**CALCUTTA @ HOTEL PEERLESS INN**  
**on 16th August 2000**  
**Free Seminar at 10 am - Spot Admission - 11 to 5 pm.**

1. Eligible candidates should come with their Parents along with Original Marks Cards & Tuition fees.
2. Limited seats are available.

**Enquiry: (i) SAMS CONSULTANTS - CALCUTTA.**  
Phone: 473-4623, 246-0349 Mobile No. 98310-71067  
**(ii) COLLEGE - BANGALORE PRINCIPAL**

**৫ মেট্রো রেলওয়ে**

বি.এ. সেটেল জন্ম বিঃদাস-প্রশাসনের সহায়ক  
সহকারী, অতিরিক্ত সিনিয়র

জারজের রাষ্ট্রপতির ডরফে সিওএস নিয়মিত বকাসমূহ  
সরবরাহের জন্য নামজাদা প্রত্যাশকারকের নিকট থেকে  
সিলেকশন টেন্ডার জমা দিতে হবে: ১) নিম্নলিখিত নামের  
সহকারী সিনিয়র ডরফে সিওএস নিয়মিত বকাসমূহ  
বকাসমূহ-১) সরবরাহ ও সংস্থাপন। পরিমাণ: ১৪০টি  
এক ২) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৩) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৪) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৫) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৬) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৭) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৮) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৯) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ১০) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ১১) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ১২) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ১৩) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ১৪) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ১৫) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ১৬) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ১৭) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ১৮) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ১৯) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ২০) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ২১) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ২২) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ২৩) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ২৪) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ২৫) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ২৬) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ২৭) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ২৮) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ২৯) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৩০) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৩১) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৩২) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৩৩) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৩৪) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৩৫) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৩৬) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৩৭) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৩৮) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৩৯) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৪০) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৪১) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৪২) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৪৩) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৪৪) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৪৫) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৪৬) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৪৭) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৪৮) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৪৯) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৫০) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৫১) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৫২) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৫৩) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৫৪) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৫৫) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৫৬) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৫৭) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৫৮) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৫৯) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৬০) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৬১) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৬২) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৬৩) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৬৪) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৬৫) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৬৬) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৬৭) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৬৮) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৬৯) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৭০) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৭১) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৭২) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৭৩) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৭৪) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৭৫) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৭৬) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৭৭) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৭৮) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৭৯) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৮০) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৮১) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৮২) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৮৩) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৮৪) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৮৫) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৮৬) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৮৭) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৮৮) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৮৯) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৯০) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৯১) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৯২) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৯৩) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৯৪) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৯৫) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৯৬) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৯৭) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৯৮) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ৯৯) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি  
এক ১০০) বি.এ. সেটেল জন্ম অতিরিক্ত সিনিয়র; পরিমাণ: ১৪০টি

**CORRIGENDUM**

In the result of the 54th draw of Bhutan New Rajdhani Lottery published on 13.8.2000, the second number under 8th Prize should read 079.

**WEST BENGAL**  
**GOVERNMENT OF WEST BENGAL**  
**পশ্চিমবঙ্গ রাজ্য লটারী**

**BANGALORE**

**FIRST PRIZE Rs. 1 LAKH**

**Maximum retail price**

**at : Rabindra B**

Anande Bazar Patrika. 18.8.2000.



चपट में हैं। उन्होंने कहा कि कब से पांच लाख से अधिक की आबादी प्रभावित हुई है।

उन्होंने कहा कि पीड़ित लोगों को मुक्ति सुविधा मुहैया कराने के लिए इन इलाकों में ८४ स्वास्थ्य केन्द्र और बाढ़ निर्वहन कक्ष खोले गये हैं। उन्होंने कहा कि बाढ़ प्रस्त इलाकों में स्थानीय प्रशासन और राहत एवं पुनर्वास विभाग के अधिकारी लगातार चौकसी कर रहे हैं। केन्द्रीय जल आयोग के अनुसार गंगा, बागमती, अथवा सगुना तथा कोसी नदियां अनेक स्थानों पर खतरे के निशान से ऊपर बह रही हैं, जबकि इनकी सहायक नदियां विभिन्न स्थानों पर लगातार बढ़ रही हैं।

आयोग के अनुसार गंगा नदी का जलस्तर आज फरवका में खतरे के निशान से २० सेंटीमीटर ऊपर था। बागमती नदी का जलस्तर बेनीबाद एवं हायाघाट में खतरे के निशान से क्रमशः ५९ और ११७ सें. मी. ऊपर था। भारत मौसम विभाग ने अगले चौबीस घंटे में अपने पूर्वानुमान में कहा है कि कल शाम तक बिहार के सभी नदियों के जलप्रवण क्षेत्र में व्यापक से भारी वर्षा होने की संभावना है।

## खादी पैकेज की घोषणा शीघ्र

नयी दिल्ली, १७ अगस्त (एबीएस)। राज्यसभा में आज लघु उद्योग राज्यमंत्री बसुंधरा राजे ने बताया कि केन्द्र सरकार जल्द ही एक खादी पैकेज की घोषणा करेगी जिसमें कम से कम आगामी पांच वर्षों के लिए योजना और नीतिगत ढांचा कार्य शामिल किया जायेगा, ताकि खादी और ग्रामोद्योग कार्यक्रमों के बारे में कोई अनिश्चितता न रहे। राजे ने यह जानकारी सदन में बिपक्ष के नेता मनमोहन सिंह और अन्य सदस्यों द्वारा सून्यकाल में लाये गये ध्यानाकर्षण प्रस्ताव के जवाब में दी। उन्होंने बताया कि क्षेत्रीय बैठकों का आयोजन किया गया है, ताकि खादी और ग्रामोद्योग क्षेत्र की समस्याओं का पता लग सके और उनको हल किया जा सके। उन्होंने बताया कि स्वदेशी की भावना विकसित करने और खादी और ग्रामोद्योग क्षेत्र में स्वनिर्भर वृद्धि के माडल को बनाये रखने के लिए सरकार खादी क्षेत्र को बड़ी मात्रा में सब्सिडी और अनुदान प्रदान कर रही है। वर्ष १९९८-९९ और १९९९-२००० के दौरान क्रमशः १४९.०९ करोड़ रुपये और १४०.६९ करोड़ रुपये खादी बूट के रूप में दिये गये जो कि अब तक का रिकार्ड रहा। चालू वित्तीय वर्ष के दौरान भी खादी बूट के ढांचों के भुगतान के लिए १२९ करोड़ रुपये की सीमा तक पर्याप्त निधियां उपलब्ध करायी गयी हैं।

कांशरा की कि दुर्घटनाग्रस्त पनडुब्बी में एक राहत कैप्सूल जोड़ कर वहां फंसे नौ सैनिकों को बचाया जा सके लेकिन वे विफल रहे। यह पनडुब्बी वैसे तो सतह से एक सौ मीटर नीचे समुद्रतल में पड़ी है लेकिन तेज हवाओं और कुछ दिखाई न दे पाने के कारण राहत कार्य में बहुत दिक्कतें आ रही हैं। रूस ने ब्रिटेन और नार्वे से मदद के लिये औपचारिक रूप से आग्रह किया है।

ब्रिटेन की एल आर ५ नामक इस मिनी पनडुब्बी को वास्तव में राहत कार्य

परसोनेल अफसर, पूर्व रेलवे, मालदा टाउन, पा. झलझालिया, जिला : मालदा, पश्चिम बंगाल, पिन-७३२१०९ के पास ३१.१०.२००० तक भेज सकते हैं। प्रतिनिधित्व वेलफेयर सेक्शन, सी.पी.डी.पी.ओ. के कार्यालय, पूर्व रेलवे, मालदा टाउन में उद्देश्य हेतु रखी पेटिका में ३१.१०.२००० को या पूर्व डाला जा सकता है। प्रतिनिधित्व में निम्नांकित विवरण शामिल रहना चाहिए : (१) नाम, (२) पदवी, (३) अंतिम पदस्थापन का स्थान, (४) सेवानिवृत्त/ मृत्यु/ पदत्याग आदि की तारीख, (५) शिकायत का स्वरूप, (६) वर्तमान पता, (७) पी. पी. ओ./ पीएसबी नं. डिजीजनल रेलवे मैनेजर, मालदा टाउन

Adunique

## आरसीएच सब प्रोजेक्ट, आसनसोल

### स्टेट अर्बन डेवलपमेण्ट एजेन्सी

कोटेशन सूचना-एसयूडीए/ ९६ (पीटी-३)/एनआईक्यू नं. ६

### संशोधन

निविदाएं २४.८.२००० के दोपहर १२ बजे के भीतर दाखिल करनी होगी और उसी दिन दोपहर १२.३० बजे खोली जायेंगी।

## पूर्व रेलवे

### मैकेनिकल मरम्मत कार्य

निविदा सूचना सं. ईपीडी/डब्ल्यू/को/११/२०००। उप मुख्य वैद्युतिक अभियंता/पीएचडी/पूर्व रेलवे/कांशरा/निम्नलिखित कार्यों के लिए ख्यातिस्व, स्थापित और अनुभवी उपायकों/टेकदारों से पुष्क मुहूर्त निविदाएं आमंत्रित करते हैं। निविदा सं. ईपीडी/डब्ल्यू/को/११/२०००, कार्य का विवरण: टीपीओ ६५९ ट्रेन्स मोटर स्ट्रेटर की पुनर्स्थापना के लिए मैकेनिकल मरम्मत, परिमाण-५० अर्द्ध। कार्य की अनुमानित लागत रु. २०,५०,०००/-, निविदा कागज की कीमत (अप्रतिदेय) रु. ६००/-, खुलने की तारीख और समय १५.०९.२००० को १४.३० बजे। दार्ज/विशिष्टताओं तथा दूसरे विवरणों के साथ निविदा कागज डब-मुख्य वैद्युतिक अभियंता/पीएचडी/पूर्व रेलवे/कांशरा/पांडा। के कार्यालय से शीघ्रता से मांगकर सभी कार्यदिवसों में ११.०० बजे से १५.०० बजे के बीच ऊपर बताए अनुसार लागत की नगद रसीद थीफ कैशियर, पूर्व रेलवे/१७, नेताजी सुभाष रोड/केसरली पोस्ट/कलकत्ता-७०० ००१ के पास जमा की गई की प्रस्तुत कर ली जा सकती है। निविदा कागज २९.०८.२००० से निविदाओं के खुलने की तारीख के अंतिम पूर्ववर्ती कार्यदिवस तक बेचे जाएंगे। निविदाएं खुलने की तारीख पर १४.०० बजे तक प्रहान की जाएंगी। यदि उपरोक्त तारीख छुट्टी पड़ती है तो निविदा दूसरे कार्यदिवस पर खोली जाएगी। रेलवे चाहें तो पी.पी.ओ. को कोई कारण बताए किसी का सभी निविदाओं को स्वीकार/रद्द करने का अधिकार रखता है। रेलवे प्रच/पूरा परिमाण का ऑर्डर अनुमोदित/विकसित स्रोतों को पी.पी.ओ. का अधिकार रखता है। उपरोक्त के लिए बयाना एंति रु. २०,५००/- जमा देना अपेक्षित है। अपेक्षित बयाना एंति के बिना निविदा रद्द कर दी जाएगी। (Misc. ८५/२०००-०१) TCP

## पूर्व रेलवे

### रुद्धिपत्र एवं परिशिष्ट

कार्य का नाम "एईएन/वक्तिग/एसडीएएच के अधीन पीडब्ल्यूआई/एसपीआर के सेक्शन में पीडब्ल्यूआरएस विधि (एसआईटीई) द्वारा अनुबंधी कार्यों समेत एसपीआर-सीजी सेक्शन में किमी ३५.०० से ४५.०६ तक सीटीआर (पी) कार्य"। (१) निविदा सं. १८८/२०००-२००१ में इस तरह संशोधन किया जाये : (१) निविदा २९-८-२००० को खोली जायेगी। (२) निविदा सं. १८९/२०००-२००१ में इस तरह संशोधन किया जाये : (२) राशि रसीद की प्राप्ति पर निम्नलिखित किसी भी कार्यालयों से १४-८-२००० से २८-८-२००० के १४.०० बजे तक किसी भी कार्यदिवस में निविदा प्रपत्र प्राप्त किये जा सकते हैं। (३) वि. ब. : (क) गत तीन वर्षों में किसी सरकारी विभाग में न्यूनतम दो पी. वे/सामान्य कार्य या समरूप प्रकृति के कार्यों जिसकी प्रत्येक की न्यूनतम लागत निविदा की लागत के दो तिहाई के बराबर का है, का संतोषप्रद निष्पादन निविदाकार ने किया हो। (ख) पूर्व तीन वित्तीय वर्ष के किसी भी एक में निविदा की लागत के दो-तिहाई लागत के बराबर दो पी. वे/सामान्य कार्यों या समरूप प्रकृति के कार्यों का निष्पादन निविदाकार द्वारा किया जाना चाहिए। अन्यान्य सारे नियम और शर्त अपरिवर्तित रहेंगी। (सिवालय-८२/२०००-२००१)

Model :  
Size :  
Price :

ठीक कहते हैं लोग।  
का नया शोरूम। १०  
के लिए है खेल-घर।  
इंतजाम। यानी कि स  
तो फिर, ट्रैफिक दूध

# Sre

प्री स्कूल स्ट्रीट व सदर स्ट्रीट के मोड़ पर

Summary . 18.8.2000.



**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No SUDA-15/98 (Pt-IV)/249

Date ..14..8..2000.....

From: Adviser(Health)  
SUDA

To: beevas Advertising  
3, Canal Street  
Calcutta-700 014

Sub: Publication of Notice in Important Dailies.

Sir,

Forwarding herewith a Notice for kindly arranging publication of the same in Statesman, AnandaBazar and Sanmarg.

After publication the cutting of the Notice along with bill (in triplicate) may be forwarded for payment.

Enclo: as stated

Yours faithfully

*[Signature]*  
Adviser(Health) 14/8

*Received.  
S. Chatterji  
16.8.2000.*



**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. ....

Date .....

RCH SUB PROJECT, ASANSOL

STATE URBAN DEVELOPMENT AGENCY

QUOTATION NOTICE-SUDA/96(Pt-III)/NIQ NO.6

CORRIGEND..UM

Tenders to be submitted within 12noon of 24.8.2000 and  
will be opened on the same day at 12.30p.m.

*N. G. Gangopadhyay* 14/8

(Dr. N. G. GANGOPADHYAY)  
Adviser (Health)  
S. U. D. A.

---

Tel No. : 358 6403/6421/5767, Fax No. 358 5800



# beevas ADVERTISING

3 CANAL STREET, CALCUTTA 700 014  
PHONE 2469475  
GRAM : BEEVASADCAL

Date 7.8.2000

Dr. Mrs. S. Goswami  
State Urban Development Agency  
"Ilgus" Bhavan  
H-C Block, Sector - III  
Bidhannagar  
Calcutta - 700 091

*Madam,*  
Dear Sir, Your Order No.120/96 (Pt.III)/NIQ No.6 dt.1.8.2000

As instructed by you, we have published the Tender Notice / ~~Display~~ Advertisement  
RCH SUB PROJECT, ASANSOL STATE URBAN DEVELOPMENT AGENCY - QUOTATION

in the following Newspapers / ~~Publications~~ :

- |                                |     |             |
|--------------------------------|-----|-------------|
| 1. The Statesman (Cal/Del/Sil) | ... | dt.5.8.2000 |
| 2. Ananda Bazar Patrika        | ... | dt.4.8.2000 |
| 3. Sanmarg                     | ... | dt.4.8.2000 |

~~Please arrange to issue an order covering the above release, including art charges and cost of materials.~~

Thanking you,

Yours truly,  
for BEEVAS ADVERTISING

*B A BEEVAS*

Encl: Xerox Copies.



**GOVT. OF WEST BENGAL**  
**TENDER**

Principal, H.R.S. Medical College, Cal.-14,  
has sealed tender computer, flame  
to meter with calcium lithness filter,  
spectrophotometer, Elisa Reader, Semi-  
analysier, Microscopic Photographic  
Electronic Spirometer, Binocular,  
roscope Last date of receiving tender  
days from the date of publication.  
alls available at above office.

ICA/2013/02030

Superintending Engineer, Housing  
Construction Circle No. 1, 7 & 8, C.I.T. Road,  
-14, invites sealed tender for the work  
of construction of 42 (forty-two) flats within the  
scope of existing Housing Estate at  
near Masi-Maida (structural portion) with  
4 items for R.C. Roof Tank one block of  
B1 Building 3 (three) storied containing  
as flats-Balance works. Estd. Cost: Rs.  
4,692. Earnest Money: Rs. 20,000.  
• of Completion: 8 months. Last date of  
• of submission: up to 3 p.m., 25-8-2000. Last  
• of submission: tender up to 3 p.m., 31-  
00. Details available at above office.

ICA-2000-05/2000

sealed tenders are invited by Member-  
secretary, Composite tender committee,  
Ayurvedic & Homoeopathic Drug  
Manufacture and research centre, Kalyani,  
in (W.B.), for engagement of security  
guard in the campus of the above office  
for the year 2000-2002 (F.Y). Details, terms  
condition and tender form will be avail-  
able on payment of Rs. 100 only from the  
office between 11 a.m. and 2 p.m. on  
working days up to 30-8-2000. Tender  
will be received up to 1 p.m. on 30-8-2000  
and will be opened at 2 p.m. on that day.  
Composite tender committee will have  
right to accept or reject all or part of  
it without mentioning any reason.

ICA-2000(4)/2000

geon — Superintendent, Gandhi  
nial Hospital, Kalyani, Nadia, invites  
tender from the manufacturers /  
agents / authorised distributors pos-  
sessing proof as such for the following ap-  
plicants. Name of the equipments: (1)  
frequency multifunctional Modern  
hermy Machine — 1. (2) Defibrillator  
— (3) Modern I.C.U Ventilator (Adult  
/ infant — 1. (4) Pulse Oxymeter with  
nograph — 1. (5) Bed side Monitor —  
5) Monitor-cum-Defibrillator — 2. (7)  
portary Pacemaker — 4. (8) Auto-  
rpyer with Micropipette — 1. Last date  
receiving tender up to 2-30 p.m. 9-8-  
1. Details available at above office.

ICA/2011(4)/2000

Senior Engineer, CMDA Dvn No 11,  
7, Netaji Subhas Road, (5th floor),  
Jute-11, invites sealed tender for follow-  
work. Name of Work, Estimated Cost,  
and Money Time of Completion (1)  
High repairs and renovation to TINA  
within the compound of Chitranjan  
Sadon, Calcutta-26, during the year  
2001 (Resi). Rs 3,26,437, Rs  
1,60 days (2) Through repair to East  
residential portion within the com-  
pound of Chitranjan Seva Sadon,  
Jute-26, during the year 2000-2001 (R  
and S & P). Rs 3,77,690, Rs 9,442, 60  
Last date of application up to 2 p.m.  
2000. Last date of receipts tender up  
p.m. 18-8-2000. Detailed available at  
office.

ICA No 2945(3)2000

Sealed quotations are invited for sale of pencil carbon paper (Demy 440 mm x 570 mm — both sides) on as is where is basis. Interested parties are requested to submit quotation at the office of the Director of Entry Tax, 8B, Nello Sengupta Sarani, Calcutta-87, between 11 a.m. and 1-30 p.m. on any working day till 28-7-2000. Parties may inspect the goods, lying at the office of the Director of Entry Tax.

... ICA/2967(3)/2000 ...

Sealed tenders are invited by Exe. Engr., Hooghly Divn. Constn. Board Direct., P.W. Deptt., Tolapataik, P.O. Chinsurah, Dist. Hooghly. Annual repair and maintenance to different Health Centres under Hooghly Divn. PW (CB) Dte for the year 2000-2001. (Details of group list, eligibility of contractor, Earnest Money, Cost of tender documents and other essential information may be obtained from the Notice Board of Hooghly Divn. Office, PW (CB) Dte. during office hours only (1) Last date of appl. for obtaining permission 17-8-2000 up to 2 p.m. Last date of submission of tender 25-8-2000 up to 2 p.m.

ICA-2931(3)/2000

**Executive Engineer, P.W.D., C.M.D.A. Divn - II, 25-27, Netaji Subhas Rd., (9th Fl.), Cal - 1, invites sealed tender for following works, Name of works, Estd Cost, E. Money, Time allowed are 1. Constn of New School Bldgs for Bethune Collegiate School on demolition of existing Tin Shed Bldgs within the campus of Bethune School during the year 98-99 (S&P) work in New Bldgs. Part-C Rs. 4,43,892, Rs. 8,878, 60 days 2. Constn of New School Bldgs for Bethune Collegiate School on demolition of existing Tin Shed Bldgs within the campus of Bethune School during 98-99 "Flooring & Walling in the Toilet portion & including Tank Platform at Roof. Part-B" Rs. 3,07,859, Rs. 6,157, 45 days 3. Renovation of Kitchen Canteen washing shed and front garden of Burdola Police Station during the year 2000-2001 (R&B) Rs. 1,82,565, Exempted, 60 days. Last date of receiving application 2 p.m. 10-8-2000 Last date of receiving tender 2 p.m. 14-8-2000. Details available at above office.**

ICA/2977(3)/2000

OFFICE OF THE  
COMMANDANT COD,  
DELHI CANTT-10

1. Sealed tenders are invited from approved transporters by the Commandant, COD, Delhi Cantt-10, for supply of Civil Hired Transport (CHT) (2 Ton/7 Ft, 4 Ton/10 Ft & 9 Ton/17 Ft) on all India basis for the period operative from 15 Dec 2000 to 14 Dec 2001 (One Year).

2. Conditions and tender form can be obtained from this office from 16 Aug. 2000 to 15 Sep. 2000, on any working day. Filled tenders will be accepted up to 16-30 hrs. on 10 Oct. 2000 and will be opened on 11 Oct. 2000 at 11-00 hrs.

doc 7101/15212000

## NAVAL SCIENCE AND

**RCH SUB PROJECT, ASANSOL  
STATE URBAN DEVELOPMENT AGENCY  
QUOTATION NOTICE**

**SUDA-120/96 (Pt. III)/NIQ No. 6**

Sealed quotation are invited from the Manufacturer / Genuine supplier having valid trade and drug licence for supply of **Composite Allopathic Drug Packets.**

Bidding documents may be purchased by any interested Quotationer from the office of the **Adviser, Health, State Urban Development Agency (SUDA), ILGUS Bhavan, HC Block, Sector - III, Salt Lake City, Calcutta - 700 091**, on the submission of written application and upon payment of a non-refundable fee of Rs.100/- per copy by Account Payee Bank Draft/Pay Order in favour of **Project Officer, RCH Sub Project, Asansol, SUDA** on working days between 11-30 a.m. & 4-00 p.m. from 8.8.2000 to 21.8.2000

Quotation with credential is to be addressed to the Adviser, Health, SUDA, ILGUS Bhavan, HC Block, Sector - III, Salt Lake City, Calcutta - 91, on 23.08.2000, within 12-00 noon and will be opened on the same day at 12-30 p.m.

बी.एच.डी.एल  
**HHH**

**भारत हेवी इलेक्ट्रिकल्स लिमिटेड**  
(भारत सरकार की उपकरण)  
**Bharat Heavy Electricals Limited**  
(A Govt. Of India undertaking)

## POWER SECTOR - SOUTHERN REGION

474, ANNA SALAI, NANDANAM, CHENNAI - 600 035.

Phone: 4330015 (6 lines) Grams : BHELPOWER

Telex: 041-23255 / 23089 Fax: 044-4343513

## TENDER NOTICE

Sealed Tenders are invited from reputed contractors with sufficient previous experience in the under mentioned similar nature of works.

**SL.NO. 1 TENDER SPECIFICATION NO. BHEL PS SCT 934**

Handling at Site Stores/Storage Yard, Transportation to Site of work, Erection, Testing & Commissioning of Turbo Generator Set with Associated Aux. Piping, Supply and application of Final Painting for Unit III of 500 MW Capacity for Stage II at Talcher Super Thermal Power Project for NTPC, Angul Dist., Orissa.

**TOTAL WEIGHT: 3405 TONNES (APPROX.)**

**SL.NO. 2 TENDER SPECIFICATION NO. BHEL PS SCT 935**

Handling at Site Stores/Storage Yard, Transportation to Site of work,  
Servicing of Rotating Equipment in Milling System, Gates, Dampers, All  
connected Motors and all fans in Unit V, 110MW at **Kothagudem  
Thermal Power Station, APGENCO, Andhra Pradesh.**

**SL.NO. 3 TENDER SPECIFICATION NO. BHEL PS SCT 936**

Construction of 1 No. Office Shed and 1 No. Closed Storage Shed of Size 32Mtr X 12Mtr each including Electrification, Water Supply, False Ceiling, Sanitary Arrangements etc. for **Perungulam 95MW CCPP** at Valuthur Valantharuvai Village, Near Perungulam in Ramnad District, Tamilnadu.

|                          |     |                              |
|--------------------------|-----|------------------------------|
| EMD                      | ... | Rs. 20,000/- for each Tender |
| Cost of Tender Documents | ... | Rs. 1,080/- for each Tender  |
| (Including all taxes)    |     |                              |



# টেন্ডার



কলকাতা পোর্ট ট্রাস্ট  
CALCUTTA PORT TRUST  
Haldia Dock Complex

## টেন্ডার প্রসারণ বিজ্ঞপ্তি

হলদিয়া ডক কমপ্লেক্সের অধীনে বাসের  
সরবরাহ ও চালানার জন্য টেন্ডার

এ বিষয়ে টেন্ডার বিক্রয় ও জমা দেওয়ার শেষ দিন যথাক্রমে ১৭.৮.২০০০ (বেলা ২টো পর্যন্ত) এবং ১৮.৮.২০০০ (বেলা ২টো পর্যন্ত) পুনরায় ধার্য করা হয়েছে। ১৮.৮.২০০০ বেলা ৩টোর সময়ে কারিগরী-বাণিজ্যিক দর খোলার দিন ও সময় পুনর্ধার্য করা হয়েছে। ০৭.২০০০ তারিখে "জানমবাজার পত্রিকা"-য় প্রকাশিত এই টেন্ডারের ক্ষেত্রে অন্যান্য নিয়ম ও শর্তাবলী অপরিবর্তিত থাকবে।

WBSEB

WEST BENGAL  
STATE ELECTRICITY BOARD

TENDER NOTICE NO. MDZ/Civil/8/2000/04 dtd. 29.7.2000

Sealed tenders superscribing Tender Notice No. are invited by the Zonal Manager, Midnapore (D) Zone, Station Road, P.O. & Dist. Midnapore from bonafide, resourceful and experienced contractors confirmed with WBSEB or other Govt. organisations for Construction of Boundary Wall at Boudharpur (Haldia) 11/11 KV Sub-Station on percentage rate basis. Estimated amount: Rs. 9.75.534/- Earliest money: 2% of tendered amount. Completion time: 8 months. Cost of tender paper: Rs. 300/- in cash. Eligibility criteria: must have experience in similar work in their own name and style of individual contract value of more than 2/3rd of above value during last 3 years and annual turnover of the same value. Issue of tender paper: 16.8.2000 to 21.8.2000 on all working days except Saturday between 11 AM & 2 PM on application with valid IT, ST & PT clearance certificates and credentials of satisfactory completion/performance certificate and payment certificate from the owners of works executed. No tender paper will be sent/received by post. Receipt of tender: upto 2 PM on 24.8.2000. Opening of tender: same day at 2.30 PM. All other relevant information may be had from above office.



হিন্দুস্তান কেবলস লিমিটেড  
হিন্দুস্থান কেবলস লিমিটেড

(ভারত সরকারের সংস্থা)  
রূপনারায়ণপুর ইউনিট  
পোঃ: হিন্দুস্থান কেবলস, জেলা: বর্ধমান  
পশ্চিমবঙ্গ: ৭১০০৩৫

ফোন: (০৩৪১) ৫২৫ ৩১১/ ৩১২

ফ্যাক্স: (০৩৪১) ৫২৫ ৩৪২

## টেন্ডার নোটিস

নিম্নোক্ত কাজসমূহ সরবরাহের জন্য প্রস্তুতকারক/ সরবরাহকারীদের নিকট হইতে নির্ধারিত ফর্মে সিল করা টেন্ডার আহ্বান করা হইতেছে:-

| টেন্ডার নং                 | বিবরণ                         | পরিমাণ     | কি       |
|----------------------------|-------------------------------|------------|----------|
| এসপি-২০০৫/ শিফার-এম-১০/৭০১ | পলিথিন মাস্টার ব্যাচ (৯ রং)   | ৭১ মেট্রি: | ২৫০ টাকা |
| এসপি-১০০৫/ শিফার-এম-১০/৭০২ | বাইন্ডার টেপ (বিভিন্ন রঙের)   | ৫০ মেট্রি: | ২৫০ টাকা |
| এসপি-২০০৫/ শি-১৪/১৬৮       | ডাই লুক্সিক্যান্ট             | ২৪ মেট্রি: | ১০০ টাকা |
| এসপি-২০০৫/ শিফার-এম-১০/৭০৩ | হিট শিফেবল টালপারেন্ট         | ১.৬ লক্ষ   | ১০০ টাকা |
| এসপি-২০০৫/ শি-০২/২২১১      | পলিথিন ব্লিড (বিভিন্ন সাইজের) |            |          |
|                            | মিনারাল হেল                   | ১০ কিঃলিঃ  | ১০০ টাকা |

সমস্ত টেন্ডারের ক্ষেত্রে দাখিলের শেষ তারিখ ০০.৮.২০০০। হিন্দুস্থান কেবলস লিমিটেড এর অনুমতি কলিকাতা/ আসানসোল প্রদেয় ডিমাক ড্রাফট-এর আকারে বা নগদে টেন্ডারের অফিসের মূল্য আদায় দিয়া দণ্ডাত্মকভাবে দাখিলের শেষ তারিখের একদিন পূর্ব পর্যন্ত বিকাল ৪টা অবধি টেন্ডার ফর্ম ডে. ফিনান্স ম্যানেজার/ ক্যান্স. এইচসিএল, রূপনারায়ণপুর ইউনিট এবং (২) ডে. ম্যানেজার রেজি-অফিস ১১৬৫ রাসবিহারী অ্যাডে. কলিঃ ৭০০০২৯ ফোন: ৪৬৪-৫৩৭০-এর নিকট পাওয়া যাইবে।

কোনো কারণ না বশতীয়া যেকোনো বা বাবতীয় টেন্ডার নিজ ইচ্ছাধীন সমগ্রত বা অংশে গ্রাহ্য এবং/ বা অগ্রহণ করিবার অধিকার কোম্পানি কর্তৃক সংরক্ষিত।

ডে. জেনারেল ম্যানেজার (সিএফ)

## আরসিএইচ সাব প্রজেক্ট, আসানসোল সেট আরবান ডেভেলপমেন্ট এজেন্সি দরপত্র নোটিস

সূডা-১২০/৯৬ (পার্ট. ৩) এনআইকিউ নং ৬

কম্পোজিট অ্যালোপ্যাথিক ড্রাগ প্যাকেট সরবরাহের নিমিত্ত বৈধ ট্রেড ও ড্রাগ লাইসেন্সের অধিকারী প্রস্তুতকারক/ প্রকৃত সরবরাহকারিগণের নিকট হইতে সিলকরা দরপত্র আহ্বান করা হইতেছে।

আগ্রহী দরপত্রদাতাগণ প্রজেক্ট অফিসার, আরসিএইচ সাব প্রজেক্ট, আসানসোল, সূডা-এর অনুকূলে আকাউন্ট পেয়ি ব্যাঙ্ক ড্রাফট/ পে অর্ডারের আকারে কপি পিছু ফি বাবদ অফেরতযোগ্য ১০০ টাকা আদায় দিয়া লিখিত দরখাস্ত করিলে ৮-৮-২০০০ হইতে ২১-৮-২০০০ তারিখ পর্যন্ত কাজের দিনে বেলা ১১-৩০টা হইতে বিকাল ৪টা পর্যন্ত অ্যাডভাইজার, হেলথ-এর অফিস, সেট আরবান ডেভেলপমেন্ট এজেন্সি (সূডা), ইলগাস ভবন, এইচসি ব্লক, সেট-৩, সল্ট লেক সিটি, কলিকাতা-৯১ ঠিকানা হইতে ডাক-এর কাগজপত্র জর্য করিতে পারিবেন।

অ্যাডভাইজার, হেলথ, সূডা, ইলগাস ভবন, এইচসি ব্লক, সেট-৩, সল্ট লেক সিটি, কলিকাতা-৯১ এর বরাবরে পরিচয়পত্র সহ দরপত্র ২০-৮-২০০০ তারিখ বেলা ১২টার মধ্যে দাখিল করিতে হইবে এবং সেইদিন বেলা ১২-৩০টার খোলা হইবে।

## ভারত সরকার

### জল সম্পদ মন্ত্রক

এগজিকিউটিভ এঞ্জিনিয়ার-এর অফিস  
হেড ওয়ার্কস ডিভি. ১/এফ. বি. প্রজেক্ট  
পো. অ. ফরাক্কান্ডা ব্যারাজ, জেলা: মুর্শিদাবাদ  
পশ্চিমবঙ্গ  
পিন: ৭৪২২১২

## টেন্ডার আহ্বায়ক নোটিস

নিম্নে বর্ণিতমতো কাজের জন্য ভারতের রাষ্ট্রপতির পক্ষে এগজিকিউটিভ এঞ্জিনিয়ার, হেড ওয়ার্কস ডিভি. ১/ ফরাক্কান্ডা ব্যারাজ প্রজেক্ট, পো. অ. ফরাক্কান্ডা ব্যারাজ, জেলা: মুর্শিদাবাদ, পশ্চিমবঙ্গ কর্তৃক সিপিডব্লিউডি/ রাজা শিডব্লিউডি/ এমইএস/ রেলওয়ে/ পিএইচই/ এফবিপি-এর যথোপযুক্ত শ্রেণীর প্রকৃত, অভিজ্ঞ এবং সঙ্গতিপূর্ণ রেজিস্টার্ড ঠিকাদারদের নিকট হইতে সিপিডব্লিউডি-৮ ফর্মতে ৮-৮-২০০০ তারিখ বেলা ৩-৩০টা পর্যন্ত সিল করা টেন্ডার আহ্বান করা হইতেছে।

| ক্র. নং | কাজের নাম   | অনুমিত ব্যয়   | বাঘনা জমা     | কাজ সম্পাদনের জন্য প্রদত্ত সময় | টেন্ডার কাগজপত্রের মূল্য |
|---------|---|----------------|---------------|---------------------------------|--------------------------|
| ১       | ১। ফরাক্কান্ডা ব্যারাজ-এর একটি খাতার স্লটস গেট (চয়েস্ট রোপ বায়ে লিমিটিং সিস্টেম এবং অ্যাকসেসরিজ এবং সাসপেনশন বাবদ) প্রস্তুত, ফ্রেমিকেশন এবং সরবরাহ। | ৪০,৪০,০০০ টাকা | ১,০০,০০০ টাকা | ৩ (তিন) মাস                     | ৮০০ টাকা (৪টিপত্র)       |

উপস্থিত টেন্ডারদাতাদের সমক্ষে ফরাক্কান্ডা নিম্নবর্ণিত কর্তৃক তাঁহার অফিসে ঐ দিনই বিকাল ৪টায় টেন্ডার খোলা হইবে। প্রতিটি কাজের ক্ষেত্রে সেট পিছু অফেরতযোগ্য উপরে বর্ণিতমতো টেন্ডার কাগজপত্রের মূল্য নগদে আদায় দিয়া ৮-৮-২০০০ তারিখ হইতে প্রতিটি কাজের দিনে অফিসের কাজের সময়ে ফরাক্কান্ডা এগজিকিউটিভ এঞ্জিনিয়ার, হেড ওয়ার্কস ডিভিশন নং ১/এফ. বি. প্রজেক্ট-এর অফিস হইতে "টেন্ডার কাগজপত্র" (অহস্তান্তরযোগ্য) হিসাবে বণিত বিশদ টেন্ডার ফর্ম, স্পেসিফিকেশন, ড্রয়িং, শর্তাবলি ইত্যাদি পাওয়া যাইবে। বাঘনা জমা টেন্ডার চালান/ ডিপজিট অ্যাট কল/ ব্যাঙ্ক ড্রাফটের (রিজার্ভ ব্যাঙ্ক অফ ইন্ডিয়া কর্তৃক গ্যারান্টিপ্রদত্ত শিডিউল্ড ব্যাঙ্ক হইতে) সিলকরা খামে টেন্ডারের সহিত জমা দেওয়া যাইবে। আগ্রহী টেন্ডারদাতাদের সর্বশেষ নিম্নলিখিত বৎসরের বৈধ আয়কর এবং বিজ্ঞানকার পরিচয়পত্রের কাজের শংসাপত্র সহ এই ধরনের কাজের অভিজ্ঞতার এবং অন্যান্য যোগ্যতাবলি/ সঙ্গতি ইত্যাদির ব্যাখ্যা লিখিত টেন্ডার কাগজপত্র ইত্যাদি প্রস্তুতকৃত এঞ্জিনিয়ার, হেড ওয়ার্কস ডিভি. ১/এফ. বি. প্রজেক্ট-এর নিকট

OIL AND NATURAL GAS CORPN. LTD.  
A Company that cares

সেন্ট্রাল রিজিওনাল বিজনেস সেন্টার



प्रांतीय विपुल के शिविरों में रहने  
शरणार्थियों की संख्या को लेकर भी  
बड़ोसी राज्य के बीच विवाद है।  
ए सरकार का कहना है कि इन  
शरणार्थियों के ४० हजार लोगों ने शरण ले  
ली है, जबकि मिजोरम सरकार का  
है कि उनके यहाँ से २० हजार से  
लोग ही भागे हैं।

६ अपदस्थ प्रधानमंत्री नवाज शरीफ  
साल की कैद की सजा के खिलाफ  
थे। उन्हें अपील के लिए १० दिन का  
ब प्रांत के एडवोकेट जनरल मकबूल  
६ अगर अब अपील दायर करते हैं तो  
उनके समय रहते अपील न करने के  
बन्यो है। पाकिस्तान की एक अदालत  
हरीद में फर्जी लेखाजोखा जमा करने  
की कैद की सजा सुनायी थी।

कि मुझे के सम्बन्ध के एक-एकान, जीर्णोद्धार,  
 मन्त्र एवं परीक्षा के विचारविमर्श में प्रवृत्ति  
 प्रती, विवेक, शिरोर सम्पन्न, अर्थात् प्रतिपाद  
 अर्थात् एक-एकान के विचारविमर्श एवं प्रतिपाद  
 कि वे भारत के राष्ट्रपति की ओर से च/प्र  
 अर्थात् एक-एकान द्वारा मुद्रांक, प्रिन्टिंग अर्थात्  
 अर्थात् कि। अर्थात् एक-एकान द्वारा प्रिन्टिंग  
 अर्थात् प्रिन्टिंग-प्रिन्टिंग के एक-एकान के सम्पूर्ण  
 मन्त्र, जीर्णोद्धार, परीक्षा। मन्त्रः १,११,०००  
 प्रिन्टिंगः १३,६४० रु. प्रिन्टः ६०० रु.।  
 प्रिन्ट एवं प्रिन्टः २६,६,००० के १६.००  
 प्रिन्ट एवं १६.३० प्रिन्ट। अर्थात् एक-एकान  
 के प्रिन्ट एवं प्रिन्ट २ प्रिन्ट रु. की  
 कि के सम्पूर्ण के अर्थात् कि सम्पूर्ण प्रिन्टिंग  
 अर्थात् एवं प्रिन्टिंग प्रिन्ट प्रिन्ट प्रिन्ट  
 कि प्रिन्टिंग एवं प्रिन्ट प्रिन्ट प्रिन्ट प्रिन्ट  
 २, प्रिन्टिंग प्रिन्ट प्रिन्ट प्रिन्ट प्रिन्ट।  
 प्रिन्ट एवं प्रिन्ट प्रिन्ट प्रिन्ट प्रिन्ट।

संस्थान एवं संस्थागत ढाँचाओं से जब भी/कहाँ  
सम्बन्धित निर्णय/कार्रवाई करते हैं। कार्य  
देशी स्तर पर मैं यही समझ कोई का  
निरास। समय: 4.33 लाख रु.। ई.पू.बी.  
1000 रु.। समय/अवधि: 3 माह। कार्य-  
रु.। को छोड़ कर कुलमा: 30.8.2000 के  
100 रु. तक एवं 16.30 रु.। समय/अवधि:  
5 वर्ष के दौरान यही समझ/निर्दिष्ट/कोई  
समय, संस्था/संस्थागत ई.पू. बी. अर्थात्  
कोई समय/संस्था रु. के 100 के निम्नस्तर  
पर रु.।

[illegible]

- (ए) निविदा प्रपत्र का जारी किया जाना : १०.८.२०००  
बजे से अप, ४.३० बजे के बीच।  
(बी) निविदाओं का ग्रहण किया जाना एवं खोला जाना :  
बजे तक ग्रहण किया जायेगा एवं ८.९.२००० :  
(सी) निविदा की कीमत नकदी में भुगतान योग्य है।  
फर्मों को निविदा की कीमत बैंक ड्राफ्ट्स में त  
ड्राफ्ट एकाउण्ट्स अफसर (कैश) टेलीकम फै  
बैंक की होगी।  
(डी) डाक द्वारा भेजे गये किसी आवेदन/ निविदा का  
यह कार्यालय जिम्मेवार नहीं होगा एवं इस सम्  
(ई) सामग्रियाँ 'जहां' है जैसे है के आधार' पर बि  
कार्यशील घण्टों के दौरान अप, २.०० बजे से ४.  
दिखाने पर दर्शायी जायेगी एवं स्टोर्स/ स्टैंड  
जगदीश चन्द बोस रोड, अलीपुर कलकत्ता-२५  
(एफ) चीफ जनरल मैनेजर, टेलीकम फैक्टरी, कलक  
किसी निविदा के परिमाण में वृद्धि या कमी क  
विभाजित और वितरित करने का अधिकार सुरा

Sanmarz 4



**O   ICE O   THE   D'ISER, HE LTH, SUD**  
**ILGUS BHAVAN, HC BLOCK, SECTOR- III**  
**SALT LAKE CITY, CALCUTTA - 91**

Memo No. SUDA-120/96(Pt.III)/NIQ No. 6

Dated. 8.8.2000

**NOTICE INVITING QUOTATION**

1. This organisation will be procuring "Composite Allopathic Drug packets" (1900 Nos.) as detailed in the enclosed list during the year 2000-2001 for use under RCH , Sub-Project, Asansol. Procurement is, however, subject to variation to the actual need.
2. Sealed Quotation for allopathic composite drug packets and Medicines for HAU's are invited from manufacturers, Firms of Govt. of India undertaking, firms enlisted under SSI of Govt. of West Bengal/ Govt. of India. Preference will be given to those who have previous records of satisfactory supply of drugs to CMDA/ any three medical colleges/ hospitals of Calcutta. Price should be quoted separately for each of item contained in the list stating the price and names of respective manufacturers. It is to be noted that the Firm must manufacture itself more than 50% of Drugs and the remaining items may be procured from a reputed manufacturing Firm with a letter of authority to the effect that they shall also supply the items as and when necessary. **They shall also furnish a sample of drug packet containing each of the said drug, dressing item as well as that of standard paper card board packet, as specimen without cost at the time of submission of Quotation.**
3. All Quotationers are to be submitted in the prescribed form in duplicate, Tender Forms and list of drugs are to be obtained from the office of Health Sector, SUDA at ILGUS Bhavan ,HC Block, Salt Lake City, Calcutta - 91 on payment (Non-refundable) of Rs.100/- per set by Account Payee Bank Draft / Pay Order in favour of **Project Officer, RCH- Sub Project Asansol, SUDA**, on all working days between 11-30 A.m. to 4-00 P.m. from 8.8.2000 to 21.08.2000.
4. All the columns of the Tender Form must be duly filled in. Any incomplete or wrong information will make the Tender liable to be cancelled.
5. Each drug packet shall contain the drugs and dressing materials of quantity as indicated against each item in the enclosed list.
6. All the contents of the drug packet as specified in the list are to be packed in a standard paper card board packet to form the unit of each Allopathic Composite Drug packet.
7. The tendering firms are to supply the drugs and dressing items in the term of the unit as specified in item 6 above.



8. An earnest money amounting to 2% of the Tendered value in the form of Demand Draft drawn on a nationalised Bank in Calcutta, in favour of **Project Officer, RCH- Sub Project Asansol**, SUDA, is to be furnished along with the form of tender for the supply of materials, failing which the Tender will be liable to be rejected at the discretion of Adviser, Health, SUDA, whose decision shall be final and binding on the Tenderer.
9. Each Tender must accompany the following documents :-
- (i) Forwarding letter
  - (ii) The valid certificate of upto date, clearance of I.T., P.T., Trade licence and Sales Tax with Xerox copy duly attested by Gazetted Officer,
  - (iii) The photostat copy of the Drug Licence, duly attested by the Gazetted Officer.
  - (iv) Valid letter of authority from the manufacturers where applicable quoting the items manufactured by such manufacturer.
  - (v) "No Conviction Certificate" issued by appropriate authority.
  - (vi) Form of Tender for supply of materials.
  - (vii) A Demand Draft in favour of Project Officer, RCH- Sub Project Asansol, SUDA.
  - (viii) Credentials, if any.

N.B: The original copies of the above documents should be produced at the time of opening of Quotation for verification.


10. Failure on the part of the tenderer to furnish any documents indicated in Sl. No. 9 above shall make him liable to rejection of tender.
11. The successful Quotationer shall have to execute an agreement in duplicate at their cost with the **Adviser, Health SUDA** within 10 days or such extended time as may be allowed by the Authority from the date of acceptance of Tender that they shall be responsible for complete delivery of the Allopathic Composite Drug packets on receipt of order from him in due time and positively within the stipulated time period as would be specified in the supply orders. The terms of the agreement proposed by SUDA for this purpose shall be binding on the Tenderer. In case of failure to execute the said agreement within the stipulated period the tender shall be liable to be cancelled, the earnest money shall be forfeited if the delay is due to the lapses of the Tender. The decision of the Adviser, Health, SUDA in this regard shall be final and binding on the Tenderer.
12. Successful Tenderer shall be required to deposit the balance amount to make the initial earnest money deposit full i.e. 2% of the Tendered amount. After supply of Drug packets, 8% of the cost besides 2% initial Deposit, is to be deducted from the running bill in respect of supply order as security deposit. In case of failure to deliver the drug packets within the time schedule against order placed, the entire amount of security deposit will be liable to be forfeited at the discretion of the Adviser, Health, SUDA.

Approximate requirement of Allopathic Composite Drug packet is 1900 Nos. (nineteen hundred) only.

13. Order for supply of Allopathic Composite Drug packets shall be placed after entering into the agreement. Delivery of the Drug packets is required to be completed within the stipulated time period as would be specified in the supply order. Maximum period normally shall not exceed 6 weeks; but in no case, it shall exceed 8 weeks.



14. The successful tenderers has to supply the drug packets to the **Procurement Specialist** at the Office of the Adviser, Health, SUDA, as per supply order to be placed with him. Thereafter, the supplier shall submit the bill in triplicate to the Adviser, Health, SUDA along with receipted challan in triplicate.
15. The Firms shall submit the rates showing the price of medicines & dressing materials inclusive of all taxes and other charges.
16. All articles must conform to the approved samples and the life span of each medicine shall not be less than two years, from the date of supply order except Folic Acid, Aspirin, ORS and Eye Applicap.
17. Adviser, Health, SUDA reserves the right to accept or reject any or all the tenders without assigning any reason whatsoever.
18. The tender shall remain valid for one year (twelve calendar months) from the date of agreement executed for the purpose and during the contract period the rates will remain the same and no escalation will be allowed on any ground.
19. The last date of purchase of Tender papers is 21.8.2000 upto 4-00 P.m. and the last date of submission of Tender is 23.08.2000 upto 12 noon and the same will be opened on the same date at 12.30 p.m.
20. Supply of drugs must be accompanied with a test certificate from the authorised analytical chemist approved by the Director of Drug Control, Govt. of West Bengal.
21. Each batch for all items of drugs must be tested by the Govt. / Govt. approved Drug analysts as per discretion of the Adviser, Health, SUDA and drug packet will be supplied after obtaining satisfactory results of these tests. Cost of testing will be borne by the Adviser, health, SUDA.

  
**Adviser, Health  
SUDA**

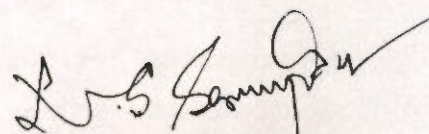


**List of Drugs for HAU for procurement  
under RCH, Sub-project, Asansol during 2000-2001**  
*Contents for 6 weeks consumption by a HAU*

| Sl.No. | Name of item   | Packing Unit     | Total Unit  |
|--------|--|------------------|-------------|
| 1.     | Acetyl Salicylic acid 300 mg per Tablet  | 50 Tabs          | 1x50 Tabs   |
| 2.     | Combined gastric Antacid Tab containing Aluminium Hydroxide & Mag. Hydroxide total salt being not less than 500 mg.          | 100 Tabs         | 2x100 Tabs  |
| 3.     | Bromhexine Hydrochloride 8 mg. Tablet  | 100 Tabs         | 1x100 Tabs  |
| 4.     | Chlorpheniramine Maleate 4 mg. Tablet  | 50 Tabs          | 1x50 Tabs   |
| 5.     | Tablet Folifer (large) containing Ferous Sulphate 80 mg. And Folic Acid 0.5 mg.  | 100 Tabs         | 3x100 Tabs  |
| 6.     | Tab. Folifer (Small) containing Ferous Sulphate 67 mg. And Folic Acid 0.1mg.   | 100 Tabs         | 3 x100 Tabs |
| 7.     | Furazolidone 100 mg. Tab.  | 100 Tabs         | 2x100 Tabs  |
| 8.     | Mebendazole - 100mg Tablet   | 100 Tabs         | 1x100 Tabs  |
| 9.     | Metronidazole (Film coated) - 200mg Tab  | 50 Tabs          | 4x50 Tabs   |
| 10.    | ORS Citrateeach Sachet of 27.9 containing Sodium chloride 3.5gm.Dextrose - 20 gm.pot chloride 1.5gm. sodium citrate - 2.9gm. | 27.9 packet.     | 24 Packets  |
| 11.    | Oxyphenonium Bromide 5 mg. Tab.  | 25 Tabs          | 1x25 Tabs   |
| 12.    | Paracetamol 500 mg. Tab  | 50 Tabs          | 5x50 Tabs   |
| 13.    | Sulphamethoxazole 400 mg. & Trimethoprim 80 mg. Combined Tab.  | 100 Tabs         | 2x100 Tabs  |
| 14.    | Antiseptice Lotion containing 2% Benzal Konium Chloride 200 ml. Each in bot.   | 200 ml Bottle    | 1x200ml     |
| 15.    | Merbromin of 20 gm Phials  | 1 Phial          | 1 Phial     |
| 16.    | Nitro-Furazone 0.2% (W/W) skin ointment 15 gm. Tube  | 15gm.Tube        | 5x15 gms.   |
| 17.    | Chloramphenicol Eye 1% aplicap   | 50 applicap      | 1x50 caps   |
| 18.    | Absorbent Gauze Sterilised in Packets containing 10 Pcs. Of 10 cm x 10cm. Separately in Poly pack                            | Packet.of 10 pcs | 3 Packets   |
| 19.    | Adhesive plaster in Reel of 10 m x 5 cm.each   | 1 Reel           | 1 Reel      |
| 20.    | Benzyl Benzoate application 100ml. Bots  | 1 Bottle         | 1 Bottle    |
| 21.    | Cotton Absorbents in packet of 50 gm.  | 1 Packet         | 1 Packet.   |



14. The successful tenderers has to supply the drug packets to the **Procurement Specialist** at the Office of the Adviser, Health, SUDA, as per supply order to be placed with him. Thereafter, the supplier shall submit the bill in triplicate to the Adviser, Health, SUDA along with receipted challan in triplicate.
15. The Firms shall submit the rates showing the price of medicines & dressing materials inclusive of all taxes and other charges.
16. All articles must conform to the approved samples and the life span of each medicine shall not be less than two years, from the date of supply order except Folic Acid, Aspirin, ORS and Eye Applicap.
17. Adviser, Health, SUDA reserves the right to accept or reject any or all the tenders without assigning any reason whatsoever.
18. The tender shall remain valid for one year (twelve calendar months) from the date of agreement executed for the purpose and during the contract period the rates will remain the same and no escalation will be allowed on any ground.
19. The last date of purchase of Tender papers is 21.8.2000 upto 4-00 P.m. and the last date of submission of Tender is 23.08.2000 upto 12 noon and the same will be opened on the same date at 12.30 p.m.
20. Supply of drugs must be accompanied with a test certificate from the authorised analytical chemist approved by the Director of Drug Control, Govt. of West Bengal.
21. Each batch for all items of drugs must be tested by the Govt. / Govt. approved Drug analysts as per discretion of the Adviser, Health, SUDA and drug packet will be supplied after obtaining satisfactory results of these tests. Cost of testing will be borne by the Adviser, health, SUDA.



**Adviser, Health  
SUDA**



# **STATE URBAN DEVELOPMENT AGENCY**

## **QUOTATION FOR THE SUPPLY OF COMPOSITE ALLOPATHIC DRUG PACKETS**

### **CONDITIONS OF CONTRACT**

1. The Supplier whose quotation is accepted, shall within \_\_\_\_\_ deposit with the Director & Chief Executive, SUDA, through Account Payee Bank Draft / Pay order a sum, which with the earnest money already deposited will be equivalent to (2%) two percent of the total estimated cost of the materials to be supplied under the contract.
2. All damages payable by the supplier under the terms of this contract may be deducted from security deposit and / or any other sums due or which become due to him by SUDA.
3. The supplier is to deliver the Composite Allopathic Drug packets within six weeks from the date of issuance of supply order, failing which the supplier shall be bound to pay or allow one percent on the total amount of the contract for every day not exceeding ten days that the supplier shall exceed the time for delivery and by way of liquidated damages. Provided, however, that the Adviser, Health, SUDA may in his discretion reduce, in such cases as he may think fit, the said amount to such smaller amount as he may decide and his decision in that respect shall be final.
4. In every case, in which the payment or allowance mentioned in clause 3 shall have been incurred for ten consecutive days, the Adviser, Health, SUDA shall have power either to annul the contract altogether, or to have the supply completed without further notice at the supplier's risk and expense as he may deem best suited to the interest of SUDA, and the supplier shall have no claim for compensation for any loss that he may incur in any way.
5. If the supplier shall be hindered in the supply of the materials so as to necessitate an extension of the time allowed in this quotation, he shall apply in writing to the Adviser, Health, SUDA who shall grant it in writing if reasonable grounds be shown for it, and without such written authority of the Adviser, Health, SUDA, applied for and obtained prior to the expiry of the original date provided for in the quotation, the supplier shall not claim exemption from the fine leviable under clause 3.
6. The supplier should remain bound to allow purchasing authority/ or authorised persons or agents to inspect items at any time during the process of preparation or finishing before acceptance of supply.
7. The contents of Allopathic Composite Drug packets shall be strictly in accordance with the specifications and the supplier shall receive payment for such materials only after acceptance and approval by the competent Authority.



8. In the event of the material being considered by Adviser, Health, SUDA found to be inferior to that described in the specification, the supplier shall on demand in writing, forthwith remove the same at his own charge and cost, and in the event of his neglecting to do so within specified period, such rejected materials to be removed at the supplier's risk and expense, the expense incurred being liable to be deducted from any sums due or which may become due to the supplier.
9. The decision of the Adviser, Health, SUDA shall be final, binding and conclusive on all questions relating to the meaning of the specification.
10. In the event of an unresolved dispute, the matter may be referred to the Central Tender Committee, Health wing, SUDA; and its recommendations will be final and binding on the supplier.
11. A list showing the contents of Drug packet indicating the manufacturing date and expiry date of each item with their quantities be kept inside the packet and also one such list shall be pasted outside each packet.
12. The supply of Drug packets must be accompanied with valid test certificate from authorised analytical chemist, approved by Director of Drug Control, Govt. of West Bengal. All the batch Nos. of each item of medicine supplied are to be tested by the Govt./ Govt. approved Drug Analysts / Director of State Drug Control and Research Laboratory, Convent Lane, Calcutta - 700 015 or any other agencies approved by the Adviser, health, SUDA under arrangement of the Adviser, Health, SUDA and supplier before final acceptance.
13. All articles must conform to the approved samples and the life span of each medicine shall not be less than two years except Aspirin, Folic Acid, ORS and Eye Aplicap where life span of these items will be one and half years from the date of supply order.
14. When any article is rejected, the same should immediately be replaced by the articles of the approved quality.





**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. SUDA-13996(Pt-III)/NIQ NO.6

Date .....1.8.2000.....

From: Adviser(Health)  
SUDA

To: beevas Advertising  
3, Canal Street  
Calcutta-700 014

Sub: Publication of Quotation Notice in Important  
Dailies for supply of Composite Allopathic  
Drug Packets.

Sir,

Forwarding herewith a draft Quotation Notice for  
favour of kindly arranging publication of the same in three  
important dailies ( English, Bengali & Hindi) within  
7.8.2000.

After publication , the cutting of the Notice along  
with bill ( in triplicate) may kindly be forwarded for  
payment. Payment will be made through A/C Payee cheque.

Top most priority may kindly be given.

Yours faithfully,

*N. G. Sanjay*  
Adviser(Health)

*Received*  
*S. Chatterjee*  
*2/8/2000.*



**RCH Sub Project, Asansol**  
**STATE URBAN DEVELOPMENT AGENCY**  
**QUOTATION NOTICE**

**SUDA-15/96(Pt.III)/NIQ No.6**

**8.8.2000**

Sealed quotation are invited from the Manufacturer/ genuine supplier having valid trade & drug licence for supply of Composite Allopathic Drug Packets.

Bidding documents may be purchased by any interested Quotationer from the Office of the Adviser, Health, State Urban Development Agency (SUDA), ILGUS Bhavan, HC Block, Sector – III, Salt Lake City, Calcutta – 700 091, on the submission of written application and upon payment of a non-refundable fee of Rs.100/- per copy by Account Payee Bank Draft/ Pay Order in favour of Project Officer, RCH Sub Project, Asansol, SUDA on working days between 11-30 a.m. & 4-00 p.m. from 8.8.2000 to 21.8.2000.

Quotation with credential is to be addressed to the Adviser, Health, SUDA, ILGUS Bhavan, HC Block, Sector- III, Salt Lake City, Calcutta- 91, on 23.08.2000, within 12-00 noon and will be opened on the same day at 12-30 p.m.

*N.S. Sengupta*