

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

SUDA-Health/142/08/353

19.03.2014

Ref No.

From: Director, SUDA

To

: Sri B.C. Patra

Jt. Secretary

Department of Municipal Affairs

Writers' Building.

Sub.: Filling up the post of Assistant Health Officer (AHO) under UPHCS,

Kamarhati and Bhadreswar Municipality.

Sir,

Enclosed kindly find herewith communication of the Chairman, Kamarhati and Bhadreswar Municipality bearing no. 827/Genl dt. 11.03.2014 and Health/497 dt. 15.01.2014 respectively on the subject mentioned above.

In this connection this is to state that post of Assistant Health Officer (AHO) had been sanctioned by Department of Municipal Affairs in phases i.e. 111/MA/O/C-9/2A-19/97dt. 13th May, 1999 and 895-S/02 dt. July 19, 2002 for the ULBs implementing IPP-VIII to support Health Officer for better supervision & monitoring of the Programme.

With regard to post of AHO in Kamarhati and Bhadreswar Municipality communication of Department of MA vide no. 111/MA/O/C-9/2A-19/97dt. 13th May, 1999 is also enclosed herewith for ready reference.

You are requested to look into the matter and to forward guideline in this regard for onward transmission to the ULBs.

Thanking you.

Yours faithfully,

Enclo.: As stated.

SUDA-Health/142/08/353/1(2)

Chairman, Kamarhati / Bhadreswar Municipality

Dt. .. 19.03.2014

D \Dr Goswami\SUDA\Letterhead Misc. doc

Tel/Fax No.: 359-3184

Government of West Bengal Department of Municipal Affairs Writers' Buildings:Calcutta.

No.111/MA/0/C-9/2A-19/97

Dated, Calcutta, the 13th May 1999.

From : The Joint Secretary to the Government of West Bengal.

To : The Director of Local Bodies, West Bengal.

The Governor has been pleased to approve recruitment of twenty three Assistant Health Officers for the municipalities in C.M.D.A. area as shown below for a period of one year only, on contract basis, in connection with the implementation of Health and Family Welfare-Programmes in municipal areas under I.P.P. Project VIII Sponsored by C.M.D.A. =

1) Barasat (2) Chandernagar (3) Bhadreswar (4) Garulia (5) Halisahar (6) Hooghly-Chinsurah (7) Howrah (8) Panihati (9) Bhatpara (10) Mahestala (11) North Barrackpore (12) Rajarhat-Gopalpur (13) Naihati (14) Kamarhati (15) Titagarh (16) Serampore (17) Rajpur Sonarpur (18) South Dum Dum (19) Uluberia (20) Rishra (21) Bansberia (22) Uttarpara-Kotrang (23) North Dum Dum.

The Governor has further been pleased to approve the following recruitment procedures and the duty chart for the aforesaid Assistant Health Officers:

Method of recruitment: By way of selection through a Selection Committee to be constituted for this purpose.

Qualification: M.B.B.S. with at least two years experience as a private medical practioner.

Age: Between 25 and 58 years.

Nationality : Must be an Indian Citizen.

Terms & Condition of appointment: An Assistant Health Officer will be appointed on contract basis, for a period of one year only, at a consolidated pay of Rs 3750/- only per month and will not be eligible to draw any other allowances. His appointment may be terminated at any time by giving notice of one month without assigning any reason. He may be allowed 14 days' leave on personal ground in a year:

- Duties: (1) An Assistant Health Officer will devote at least 4 hours on each working day in connection with Health & Family Welfare Programmes adopted by the municipality under I.P.P. Project VIII.
- (2) He will supervise the functioning of Health Administrative Unit under I.P.P. Project VIII.
- (3) He will arrange framing programmes/workshops for the employees attached to the Health and Sanitory Programmes of the municipality, Honorary Health Workers and private voluntary organisations to be involved in I.P.P. VIII project and for the intended beneficiaries of the proper to create awareness among them about Health and Family Welfare including family planning methods, clean sanitory conditions, women's education, child care and nutrition, first aid, creche programme and preventive measures and/or immunesation against Malaria, Tuberculosis, Leprosy, Polio, Typhoid, Measles etc.

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- (4) He will attend patients on call from the Nonorary Health at the residence of beneficiaries and visit all the sub-centss st once a week according to predetermined scheduled to provide it check-up and supervise immunisation programmes.
- (5) He will submit indents for Health Administrative Unit to the ral store for supply of medicines, vaccines etc. through the active Health Officers.
- (6) The ambulatory cases will be referred by him for attendance by specialist.
- (7) Cases requiring hospitalisation or investigations will be ecommended and referred by him to the appropriate medical centre.
- (8) Chairman of the municipality and the Health Officer entrust any other health and sanitory function on him under I.P.P. Project-VIII.
- (9) Assistant Health Officer will function under the overall supervision and control of the Chairman and Health Officer.

In discharging aforesaid duties he will work in close contact with other health and sanitary officers and workers of the municipality.

The expenditure for payment of remuneration to the Assistant Health Officers so appointed will be borne by C.M.D.A.

This order issues with the concurrence of the Finance Department vide their Un-Official No. Group \$5.4561 dated 7.10.98.

Joint Secretary.

70.111/1(7)/MA/0/C-9/2A-19/97 Dated, Calcutta, the 13th May 1999.

Copy to the :

1. Secretary, C.M.D.A.

Director of Local Bodias, West Bengal,
Purta Bhavan, Salt Lake City, Calcutta - 700 091.

Mayor/Chairman,

Morth Dum Dum corporation/Municipality.

p.o. Bisati Dist. 24 pgs(H)

4. Treasury Officers

- Accountant General West Bengal, Treasury Buildings, Calcutta 1.
- 6. Fiance Department of this Government.
- 7. Health Department of this Government.
- 8. D.M. ----- District.

Man

Joint Secretary.

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Office of the Municipal Councillors, Kamarhati

[Address: 1, M.M. Feeder Road, Rathtala, Belgharia, North 24 Parganas, Kolkata - 700 056

Ph: 033-2564-9580, 033-2564-8646. Fax: (033) 2564-1361. Email: kamarhati_municipality@rediffmail.com

Memo No: - 827 Gm

Date: - 11/03/2014

To
The Director
SUDA, ILGUS Bhavan
Salt Lake.



Sub: - Filling up of the post of ASSISTANT HEALTH OFFICER.

Sir,

One post of Assistant Health Officer (A. H. O) is lying vacant in this Municipality for a long time.

In this meeting of the C. I. C dated 20.02.2014 vide item no. 8 miscellaneous it was unanimously decided to fill up the vacant post immediately.

I therefore request you kindly order to appoint one Assistant Health Officer in this municipality for smooth service of health works as early as possible.

With regards,

Yours faithfully,

Kamarhati Municipality

Chairman

Kamarhati Municipality

Phone No.: 2633-5283.

OFFICE OF THE MUNICIPAL COUNCILLORS,

No. Houlth 497

From: SRI DIPAK CHAKRABARTTY,

Chairman, Bhadreswar Municipality.

To: The Director,

SUDA,

ILGUS BHAVAN, HC-Block, Sector-III, Salt Lake City,

KOLKATA-700106.

20 JAN 2014

Dated, Bhadreswar, 15th January, 2014.

Sub: Permission for Itlling up of the vacant post of Assistant Health Officer, Bhadreswar Municipality.

Sir.

With reference to above I am to inform you that the post of Assistant Health Officer, Bhadreswar Municipality lying vacant since 16th October, 2007 and vacancy Caused due to resignation for Dr. Sudipta Nandy.

This Municipality has decided to fill up the vacancy immediately.

You are, therefore, requested to kindly accord necessary permission for fillingup of the post of Assistant Health Officer for implementation of IPP-VIII Project sponsored by KMDA.

Yours faithfully,

Chairman, Bhadreswar Municipality.



STATE URBAN DEVELOPMENT AGENCY

HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No.SUDA-Health/142/08/77

Date14,06,2010

From:

Director, SUDA

To

Shri M.N.Pradhan Joint Secretary to the Govt. of West Bengal

Dept. of Municipal Affairs.

Sub. : Post of Assistant Health Officer under different Health Schemes.

Sir,

With reference to your communication vide no.432-MA/P/C-10/1G-5/2007 dt. 1st June,2010,clarification and views with regard to status and positioning of Assistant Health Officer (AHO) and their remuneration of IPP-VIII, IPP-VIII(Extn.) and HHW Scheme are given below, as desired.

In addition to Health Officer (HO), 40 nos. of post of AHO had been sanctioned in phases for the ULBs implementing IPP-VIII to support HO for better supervision and monitoring of IPP-VIII. In this connection, this is to state that there was embargo for engagement of HO at ULB level due to pending court case filed by HO. Hence during implementation of IPP-VIII (Extn.) in 10 Non-KMA ULBs and HHW Scheme in 11 Non-KMA ULBs, post of AHO had also been sanctioned to discharge the duties & responsibilities of HO in the ULBs where there was no HO. In IPP-VIII (Extn.) sanctioned post of AHO was six in no. At present, all the six post of AHO are vacant.

In HHW Scheme out of 11 Non-KMA ULBs, four ULBs are having HO and for the remaining ULBs seven no. of AHO have been engaged in seven ULBs. Thus it may be seen that post of AHO was sanctioned in IPP-VIII in KMA ULBs to supplement the responsibilities of HO, whereas in IPP-VIII (Extn.) and HHW Scheme there was no provision for posting of AHO in the ULBs where there was HO in position.

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It is clarified that Berhampur Municipality is not within the IPP-VIII Scheme, but it is implementing HHW Scheme. Hence the count of AHO for the ULBs implementing HHW Scheme does not come in the count of AHO for KMA ULBs implementing IPP-VIII. Moreover, it is not only Berhampur Municipality but also other six ULBs implementing HHW Scheme i.e. Bishnupur, Bolpur, Medinipur, Kalna, Jangipur and Purulia are having AHO.

As AHO of IPP-VIII is supplementing responsibilities of HO of the respective ULBs, their remuneration had been fixed at a much lower rate which have been enhanced time to time, at present which is 6,000/- per AHO per month.

In IPP-VIII (Extn.) and HHW Scheme remuneration of AHO at the initial stage had been fixed to Rs. 8,000/- which was the then starting basic pay in the pay scale of a MBBS. The said basic pay of Rs. 8,000/- has also been enhanced from time to time, raising it to Rs.8,750/- at present. If enhanced remuneration be fixed at Rs. 8,750/-, then AHO of IPP-VIII only will be benefitted. On the other hand AHO under HHW Scheme who are discharging full responsibilities as HO will be deprived to a great extent.

Remuneration of AHO in all the projects namely IPP-VIII, HHW Scheme [no AHO is existing at present under IPP-VIII (Extn.)] may be enhanced uniformly and at par with present remuneration admissible in terms of ROPA, 2009.

Yours faithfully.

Director, SUDA



STATE URBAN DEVELOPMENT AGENCY

HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No. ... SUDA-Health/142/08/77

Date14,06,2010

From:

Director, SUDA

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Shri M.N.Pradhan Joint Secretary to the Govt. of West Bengal

Dept. of Municipal Affairs.

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It is clarified that Berhampur Municipality is not within the IPP-VIII Scheme, but it is implementing HHW Scheme. Hence the count of AHO for the ULBs implementing HHW Scheme does not come in the count of AHO for KMA ULBs implementing IPP-VIII. Moreover, it is not only Berhampur Municipality but also other six ULBs implementing HHW Scheme i.e. Bishnupur, Bolpur, Medinipur, Kalna, Jangipur and Purulia are having AHO.

As AHO of IPP-VIII is supplementing responsibilities of HO of the respective ULBs, their remuneration had been fixed at a much lower rate which have been enhanced time to time, at present which is 6,000/- per AHO per month.

Whereas in IPP-VIII (Extn.) and HHW Scheme the initial remuneration of AHO had been fixed to Rs. 8,000/- which was the then basic pay of existing pay scale of a Doetor. The said basic pay of Rs. 8,000/- have also been enhanced time to time, at present which is 8,750/- If enhancement of remuneration be fixed at Rs. 8,750/-, then AHO of IPP-VIII only will be benefitted. On the other hand AHO under HHW Scheme who are discharging full responsibilities as HO will be deprived to a great extent.

Enhancement of remuneration of AHO in all the projects namely IPR-VIII, HHW Scheme [no AHO is existing at present under IPP-VIII (Extn.)] may be at par with recent remuneration as per ROPA, 2009.

Yours faithfully,

Director, SUDA

GOVERNMENT OF WEST BENGAL DEPARTMENT OF MUNICIPAL AFFAIRS 3RD FLOOR, BLOCK - F, WRITERS' BUILDINGS, KOLKATA - 700 001.

No. 432-MA/P/C-10/1G-5/2007.

Dated, Kolkata, the 1st June, 2010.

From: Shri M. N. Pradhan, Joint Secretary to the

Government of West Bengal.

70 : The Director,

State Urban Development Agency, ILGUS Bhavan, "HC" Block, Sector - III,

Salt Lake, Kolkata - 700 106.

Subject: Posts of Assistant Health Officer under different health schemes – difference in figures furnished.

Madam,

- 1. I am directed to invite your kind attention to your U. O. No. SUDA-Health/63ULBS/08/36 dated 05.08.2008 wherein it was stated that there are posts of Assistant Health Officer under IPP-VIII, IPP-VII (Extn.) and HHW Scheme with different amount of contract pay but in the list of personnel furnished under U. O. No. SUDA 19/2010 dated 08.02.2010 (manpower Urban Health Programme) mention has made of only 39 posts of A.H.O. under IPP-VIII scheme but is known that Berhampore Municipality covered by HHW scheme has one post of A.H.O. This difference in information supplied has created confusion.
- 2. It is also stated earlier that there is difference in the amount of contract pay for A.H.Os engaged under the schemes IPP-VIII, IPP-VII (Extn.) and DFID assisted HHW which exists still now. The A.H.O.s working under IPP-VIII scheme are demanding contract pay @ Rs. 8,500/- equal to that other A.H.O.s are getting.

Under this circumstances, I am further directed to request you to kindly clarify the issue noted at 1 above and offer your views on both the issues mentioned above.

Yours faithfully,

Joint Secretary to the Government of West Bengal.

N.C.

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| | Name of Urban Health Prog. existing | IPP-VIII (Extn.) | CBPHC Scheme | RCH | CBPHC Scheme | CBPHC Scheme | CUDP & IPP VIII | CUDP & IPP VIII | IPP-VIII (Extn.) | CBPHC Scheme | HHW Scheme | CUDP & IPP VIII | CUDP & IPP VIII | CUDP & IPP VIII | CUDP & IPP VIII | CUDP | CBPHC Scheme | CBPHC Scheme | HHW Scheme | CUDP & IPP VIII | IIIV-44I | IIIV-VIII | CBPTIC Scheme | HHW Scheme | CUDP & IPP VIII | IPP-VIII (Extn.) | CBPHC Scheme | CUDP & IPP VIII | CUDP & IPP VIII | CBPHC Scheme | CBPHC Scheme | HHW Scheme | CBPHC Scheme | CBPHC Scheme | CBPHC Scheme | IPP-VIII (Extn.) | CBPHC Scheme | CBPHC Scheme | CBPHC Scheme | CBPHC Scheme | CBPHC Scheme |
| | District | JALPAIGURI | HOOGLY | BURDWAN | NORTH 24 PARGANAS | NORTH 24 PARGANAS | HOOGLY | HOWRAH | DAKSHIN DINAJPUR | NORTH 24 PARGANAS | BANKURA | HOOGLY | NORTH 24 PARGANAS | NORTH 24 PARGANAS | NORTH 24 PARGANAS | SOUTH 24 PARGANAS | NORTH 24 PARGANAS | MURSHIDABAD | MURSHIDABAD | HOOGLY | NORTH 24 PARGANAS | NORTH 24 PARGANAS | NAUKA BANKI IBA | BIRBHIM | SOUTH 24 PARGANAS | BURDWAN | NADIA | HOOGLY | HOOGLY | MEDINIPUR (WEST) | MEDINIPUR (EAST) | COOCH BEHAR | NADIA | BURDWAN | UTTAR DINAJPUR | DARJEELING | MURSHIDABAD | JALPAIGURI | SOUTH 24 PARGANAS | COOCH BEHAR | BIRBHUM |
| | Name of ULBs | ALIPURDUAR | ARAMBAG | ASANSOL MC | ASHOKENAGAR KALYANGARH | BADURIA | BAIDYABATI | BALLY | BALURGHAT | BANGAON | BANKURA | BANSBERIA | BARANAGAR | BARASAT | BARRACKPUR | BARUIPUR | BASIRHAT | BELDANGA | BERHAMPUR | BHADRESWAR | BHALPAKA | BIDHANNAGAK | BIRNAGAR | BOI PLIE | BUDGE BUDGE | BURDWAN | СНАКДАН | CHAMPDANI | CHANDANNAGAR MC | CHANDRAKONA | CONTAI | COOCH BEHAR | COOPERS CAMP | DAINHAT | DALKHOLA | DARJEELING | DHULIAN | DHUPGURI | DIAMOND HARBOUR | DINHATA | DUBRAJPUR |
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| Name of ULBs Name | | InsbnattA | | | | - | 1 | | | | | | | | | | | | | | - | | | | | | | | | | | | | | | | | | | - | | | | |
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| Name of ULBs District Name of Utban P. Mill (EATh) P. Mill (EATH)< | /EL | | | T. | | - | | | | + | | | - | - | | | | | | - | - | - | - | - | - | - | | - | | | | - | - | | - | | - | | | 1 | - | - | | |
| Name of ULBs District Name of Utban P. Mill (EATh) P. Mill (EATH)< | 3 LEV | | | + | | | | | | - | - | - | 1 | - | | | | - | | - | - | | - | - | - | - | - | - | | | | - | - | | | | - | | | , | + | - | | |
| Name of ULBs District Health Prog. existing Q. Q | OLE | \.ftssA | | - | | , | | | 1 | ** | 1 | 1 | , | - | | | | + | | . 1 | - | - | - | - | - | - | | - | | | | - | - | | 1 | | , | | | , | | - | | |
| Name of ULBs District Name of Utban Name of Utban PP-VIII (Extn.) 1 4 1 1 2 2 R 9 | | IS | | - | | ~ | | | | - | - | | - | | | | | - | | - | | - | - | - | - | - | - | | | | | - | - | | - | | - | | 8 | | - | - | | |
| Name of ULBs District Name of Urban P € < | | NHd | | | | | - | - | | | | | | | dis. | - | - | | | | - | | | | | | | - | - | - | - | | | | | + | | | - | - | | | - | - |
| Name of ULBs District Name of Urban Per sisting | | OIHO | - | | - | | *- | ~ | | | | | | | - | -free | ۴ | | - | | | | | | | | | | - | - | - | | | - | | - | | | - | | | | 4- | - |
| Name of ULBs District Name of Utban DURGAPUR MC BURDWAN IPP-VIII (Extn.) 1 EGRA MEDINIPUR (EAST) CBPHG Scheme 1 GANESHPUR MACHAL MACHAL 1 GANESHPUR MACHAL PARSHIN DIMAJPUR CBPHG Scheme 1 GANESHPUR MACHAL PARGANAS CUDP & IPP-VIII (Extn.) 1 GAYESHPUR MACHAL PARGANAS CUDP & IPP-VIII (Extn.) 1 GAYESHPUR MACHAL PARGANAS CUDP & IPP-VIII (Extn.) 1 GOGARDANGA NORTH 24 PARGANAS CUDP & IPP-VIII (Extn.) 1 GOGARDANGA NORTH 24 PARGANAS CUDP & IPP-VIII (Extn.) 1 HADBARI COOCH BEHAR CUDP & IPP-VIII (IPCK.) 1 HALISAHAR NORTH 24 PARGANAS CUDP & IPP VIII (IPCK.) 1 JALPAIGURI JALPAIGURI JALPAIGURI 1 JALAMURA JALPAIGURI JALPAIGURI 1 JANAGIRA JALAAGARA CBPHC Scheme 1 JANAGARAHAT | | OW | 4 | | 2 | - | | 1 | - | - | | 2 | 2 | | | | | - | 2 | 7 | | | | - | - | - | - | | | | | - | - | 2 | | | 8 | | | | 4 | , | | |
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| DURGAPUR MC EGRA ENGLISH BAZAR MEDINIPUR (EAST) ENGLISH BAZAR MALDA GARGARAPUR GARULIA GARULIA GARULIA GARULIA GARULIA GARULIA GARULIA MADIA GAYESHPUR MADIA GAYESHPUR MADIA HABRA HABRA HABRA HABRA HALDAH HOOGHLY CHINSURAH HOOGHLY CHINSURAH HALDAH JARAGANA JARAGAR MAZILPUR JALPAIGURI JANAGAR MAZILPUR JALPAIGURI JANAGAR MAZILPUR JALBARGANA JARGRAM JA | | ОН | 1 | - | 1 | + | 1 | + | | - | | - | + | + | 1 | 1 | - | 1 | | - | 1 | - | - | - | - | - | - | - | 1 | - | - | + | + | 1 | | ١ | - | | + | 1 | - | + | - | - |
| Name of ULBs DURGAPUR MC EGRA ENGLISH BAZAR GARULA GAYESHPUR ALISAHAR HALDIBAR HALDIBAR HALDIBAR HALDIBAR HALDIBAR HALDIBAR HALDIBAR HALDIBAR HALISAHAR HOOGHLY CHINSURAH HOOGHLY CHINSURAH HOOGHLY CHINSURAH HOOGHLY CHINSURAH HALDIBAR ALINGANJ KALINGANJ KALINGANJ KALINGANJ KANDI | | Name of Urban Health Prog. existing | IPP-VIII (Extn.) | CBPHC Scheme | IPP-VIII (Extn.) | CBPHC Scheme | CUDP & IPP VIII | CUDP & IPP VIII | CBPHC Scheme | CBPHC Scheme | CBPHC Scheme | CBPHC Scheme | CBPHC Scheme | CBPHC Scheme | CUDP & IPP VIII | CUDP & IPP VIII | CUDP & IPP VIII | CBPHC Scheme | IPP-VIII (Extn.) | CBPHC Scheme | HHW Scheme | CBPHC Scheme | CBPHC Scheme | CBPHC Scheme | CBPHC Scheme | CBPHC Scheme | CBPHC Scheme | HHW Scheme | IPP-VIII | IPP-VIII | CUDP & IPP VIII | CBPHC Scheme | CBPHC Scheme | IPP-VIII (Extn.) | CBPHC Scheme | CUDP & IPP VIII | CBPHC Scheme | CUDP, CSIP & IPP-VIII | CUDP & IPP VIII | HHW Scheme | CBPHC Scheme | CBPHC Scheme | IPP-VIII | IIIV-ddl |
| | | District | BURDWAN | | MALDA | DAKSHIN DINAJPUR | NORTH 24 PARGANAS | NADÍA | MEDINIPUR (WEST) | NORTH 24 PARGANAS | BURDWAN | NORTH 24 PARGANAS | MEDINIPUR (EAST) | COOCH BEHAR | NORTH 24 PARGANAS | HOOGLY | HOWRAH | UTTAR DINAJPUR | JALPAIGURI | BURDWAN | MURSHIDABAD | SOUTH 24 PARGANAS | | MEDINIPUR (WEST) | MURSHIDABAD | UTTAR DINAJPUR | DARJEELING | BURDWAN | NADIA | NORTH 24 PARGANAS | NORTH 24 PARGANAS | MURSHIDABAD | BURDWAN | | | NORTH 24 PARGANAS | | KOLKATA | HOOGLY | NADIA | BURDWAN | DARJEELING | NORTH 24 PARGANAS | SOUTH 24 PARGANAS |
| | | Name of ULBs | DURGAPUR MC | EGRA | ENGLISH BAZAR | GANGARAMPUR | GARULIA | GAYESHPUR | GHATAL | GOBARDANGA | GUSHKARA | HABRA | HALDIA | HALDIBARI | HALISAHAR | HOOGHLY CHINSURAH | HOWRAH MC | ISLAMPUR | JALPAIGURI | JAMURIA | JANGIPUR | JAYNAGAR MAZILPUR | JHALDA | JHARGRAM | JIAGANJ- AZIMGANJ | KALIAGANJ | KALIMPONG | KALNA | KALYANI | KAMARHATI | KANCHRAPARA | KANDI | KATWA | KHARAGPUR | KHARAR | KHARDAH | KHIRPAI | KOLKATA MC | KONNAGAR | KRISHNAGAR | KULTI | KURSEONG | MADHYAMGRAM | MAHESHTALA |
| | | No. | | | | | | | Ť | 20 | Ť | 52 | 53 | 54 | 55 | 56 | 22 | 58 | 59 | 9 | 61 | 62 | 63 | 64 | 65 | 99 | 67 | 89 | 69 | 70 | 7.1 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 |

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Sub. : Manpower under different Health Programmes and their remuneration.

Following to Depts. notification no. 395/MA/P/C-10/1G-5/2007 Pt. dt. 8th April, 2008 and 610/MA/P/C-10/1G-5/2007 Pt. dt. 3rd June, 2008, the ULBs have raised quarries in respect of discrepancy in the mentioned post of annexure and also in respect of their remuneration. This is to state that CUDP III, CSIP and IPP-VIII have been brought under one umbrella of SUDA – records in respect of engagement of manpower in different posts and approved honorarium / salaries are not available with SUDA. However, the records obtained from the requisition of fund submitted by the ULBs and available records of KMDA taken into account while preparing the project-wise manpower along with their remuneration. The same record in respect of IPP-VIII (Extn.), RCH Sub-Project, Asansol, DFID assisted HHW Scheme in 11 Non-KMA ULBs and Community Based Primary Health Care Services in 63 Non-KMA ULBs are available with SUDA. Accordingly the manpower under different Health programmes and their remuneration is enclosed. It may be seen that sanctioned posts and remuneration in many of the cases varies under different Health Programmes.

Submitted.

The list may be seen.

An order for clarification to ULBS may
be chafted.

Ef any for any position, cametros

of Finance Dept. in required, this

same may be placed.

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Manpower under Different Urban Health Programmes and their remuneration

| Name of Health ogrammes | Existing Remuneration p.m. before 01.04.2008 | Remuneration p.m. after 01.04.2008 | Proposed Remuneration p.m. | Remarks |
|----------------------------|--|--|----------------------------------|---|
| CUDP III | 1250 | 1750 | 1750 | |
| CSIP * | 1250 | 1750 | 1750 | - |
| IPP-VIII | 1250 | 1750 | 1750 | - |
| IPP-VIII (Extn.) | 1250 | 1750 | 1750 | - |
| RCH Sub-Project | 1250 | 1750 | 1750 | |
| HHW Scheme | 1250 | 1750 | 1750 | - |
| CBPHCS | 1000 | 1750 | 1750 | Concurrence in respect of enhancement of Rs. 250/-p.m. wef 01.07.2006 and Rs 500/- wef 01.04.2008 is yet to be received from DHFW |
| 2) At Sub-Centre | Level: FTSs | | | |
| CUDP III | 1420 | 1920 | 1920 | |
| CSIP | 1420 | 1920 | 1920 | |
| IPP-VIII | 1420 | 1920 | 1920 | _ |
| IPP-VIII (Extn.) | 1420 | 1920 | 1920 | - |
| RCH Sub-Project | 1420 | 1920 | 1920 | - |
| HHW Scheme | 1420 | 1920 | 1920 | ** |
| CBPHCS | 1170 / | 1920 | 1920 | Concurrence in respect of enhancement of Rs. 250/- p.m. wef 01.07.2006 and Rs. 500/- wef 01.04.2008 is yet to be received from DHFW |
| 3) At HAU Level | : a) PTMOs | | | |
| CUDP III | 2100 | 2600 | 2600 | |
| CSIP | 2100 | 2600 | 2600 | - |
| IPP-VIII | 2100 | 2600 | 2600 | ** |
| IPP-VIII (Extn.) | 2100 | 2600 | 2600 | - |
| RCH Sub-Project | g 2500 | 3000 | 2600 | Dept. has decided to make the remuneration uniform |
| HHW Scheme | 2100 | 2600 . | 2600 | - |

| Name of Health Programmes | Existing Remuneration p.m. before 01.04.2008 | Remuneration p.m. after 01.04.2008 | Proposed Remuneration p.m. | Remarks |
|------------------------------|--|--|----------------------------------|--|
| CUDP III | 300 | • | - | Mpl. Staff getting allowance for providing addl. services under the project. The Dept. is to decide to increase an lump sum amount. |
| CSIP | n 1650 · | 2150 | 2250 | - |
| IPP-VIII | 1750 | 2250 | 2250 | · 5 |
| IPP-VIII (Extn.) | 1750 | 2250 | 2250 | - |
| RCH Sub-Project | 7 2000 | 2500 | 2250 | |
| HHW Scheme | 1750 | 2250 | 2250 | - |
| | : c) STSs | | | |
| CUDP III | 1550 | • | 2050 | Not included in the Govt. order dt. 8 th April, 2008 |
| IPP-VIII | 1550 | • | 2050 | Not included in the Govt. order dt. 8 th April, 2008 |
| | : d) Clerk cum Sto | rekeeper | | 1350/- at Chinsurah > w |
| CUDP III | 250 / 450 / 1350 / 8648 | 1850 | 1850 | 8648/ at North Dum Dum Order in this regard is not available with SUDA. Data obtained from the requisition for fund submitted by the ULBs. Mpl. Staff getting allowance for providing addl. services under the project which varies 250/- to 450/ The Dept. is to decide the rate of remuneration. |
| CSIP | 1350 | | | • |
| IPP-VIII | 1350 | 1850 | 1850 | - |
| IPP-VIII (Extn.) | 1350 | 1850 | 1850 1850 | - |
| RCH Sub-Project | 1350 | 1850 | 1850 | |
| HHW Scheme | 1350 | 1850 | 1030 | |
| | vel: a) Specialist E | 2600 | 2600 | Initially Hono. was fixed @ |
| CUDP III | 2100 | | 2600 | Rs. 200/- per sitting – not |
| CSIP | 2100 | 2600 | 2600 | exceeding Rs. 1600/- p.m. |
| IPP-VIII | 2100 | 2600 | 2600 | But subsequently during |
| IPP-VIII (Extn.) | 2100 | 2600 | 2600 | enhancement of hono. for |
| RCH Sub-Project | 2100 | 2000 | 2000 | last two terms the amount has been fixed as consolidated remuneration. But perhaps it is better to enhance the rate of hono. per sitting not exceeding eight (8) sittings p.m. |

| | : c) Nurse | | | |
|------------------------------|--|--|----------------------------------|--|
| Name of Health Programmes | Existing Remuneration p.m. before 01.04.2008 | Remuneration p.m. after 01.04.2008 | Proposed Remunération p.m. | Remarks |
| CUDP III | × 275 / 1700 | - | 2200 | Not included in the Govt. |
| CSIP * | 1700 | • | 2200 | order dt. 3 rd June, 2008 |
| IPP-VIII | 1700 | - | 2200 | |
| | : d) Clerk cum S | torekeeper | | |
| CUDP III | 250 / 150 / 1350 | 1850 | 1850 | Mpl. Staff getting allowance for providing addl. services under the project which varies 150/- to 250/ The Dept. is to decide the rate of remuneration in such cases. |
| IPP-VIII | 1350 | 1850 | 1850 | - |
| 11.2 1.111 | : e) Pharmacist co | ım Storekeeper | | |
| CUDP III | 7 275 / 1700 900 | - | 2200 | Not included in the Govt. |
| CSIP | 1700 | - | 2200 | order dt. 3 rd June, 2008. |
| IPP-VIII | 1700 | - | 2200 | Mpl. Staff getting allowance for providing addl. services under the project which varies 275/- to 379/ Dept. is to decide the rate of remuneration in such cases. |
| | : f) Lab. Technici | an cum Clerk / L | ab. Assistant | |
| CUDP III | 1350 | - | 1850 | Not included in the Govt. |
| CSIP | 1350 | - | 1850 | order dt. 3 rd June, 2008. |
| IPP-VIII | 1350 | - | 1850 | |
| 5) At Creche Lev | No. | | | |
| CUDP III | 1150 | - | 1650 | Not included in the Govt. order dt. 3 rd June, 2008. |
| 6) At MH Level | : a) MO | | | |
| IPP-VIII | 6000 | 6500 | 6500 | _ |
| IPP-VIII (Extn.) | 6000 | 6500 | 6500 | • |
| RCH Sub-Project | 6000 | 6500 • | 6500 | • |
| | b) Specialist Docto | or | | |
| IPP-VIII | 1000 / 1500 → | • | 1500 / 2000 | Not included in the Govt. order dt. 3 rd June, 2008. Document in respect of this sanction post is not available with SUDA. Data obtained from the requisition for fund submitted by the ULBs. |

| 6) At MH Level: Name of Health | c) Nurse Existing | Remuneration | Proposed | Remarks |
|---------------------------------------|-------------------------------------|--------------------------|-------------------|--|
| Programmes | Remuneration p.m. before 01.04.2008 | p.m. after 01.04.2008 | Remuneration p.m. | Remarks |
| CSIP | g 3000 | 4500 | 4500 | - |
| IPP-VIII | 4000 | 4500 | 4500 | - |
| IPP-VIII (Extn.) | 4000 | 4500 | 4500 | - |
| RCH Sub-Project | 4000 | 4500 | 4500 | - |
| | : d) Lab. Technici | an | | |
| IPP-VIII | 3000 | 2200 | 3500 | Placement of Lab. Technician at ESOPD at sl. no. (4 f) and at MH does no match, even in respect of remuneration. The Dept. is to decide the rate of remuneration. |
| | : e) Ayah | | | |
| CSIP | 2000 | | 2500 | Not included in the Govt. |
| IPP-VIII | 2000 | - | 2500 | order dt. 3 rd June, 2008. |
| | : f) Night Guard | | | |
| IPP-VIII | 950 | 1450 | 1450 | - |
| IPP-VIII (Extn.) | 950 | 1450 | 1450 | - |
| RCH Sub-Project | 950 | 1450 | 1450 | - |
| | : g) Ambulance D | river | | |
| CSIP | 2500 | - | 3000 | Not included in the Govt. order dt. 3 rd June, 2008. Ambulance Driver has not sanctioned in any of the ULBs where ambulance was provided. Dept. is to decide whether expenditure for this post will be borne or not. |
| | Centre Level: a) A | Admn. Manageme | | |
| IPP-VIII | 4000 | - | 4500 | Not included in the Govt. order dt. 3 rd June, 2008. |
| | | ist, Pathologist & | | |
| IPP-VIII | <i>∍</i> 3000 | 3250 | 3250 | - |
| IPP-VIII (Extn.) | 2750 | 3250 | 3250 | |
| RCH Sub-Project | 2750 | 3250 | 3250 | - |
| · · · · · · · · · · · · · · · · · · · | : c) Technicia | n & Radiographe | * | |
| IPP-VIII | ₹ 2000 | 2250 | 2250 | - |
| IPP-VIII (Extn.) | 1750 | 2250 | 2250 | |
| RCH Sub-Project | 1750 | 2250 | 2250 | 198 |

| Name of Health Programmes | Centre Level: dy Lab. Existing Remuneration p.m. before 01.04.2008 | Remuneration p.m. after 01.04.2008 | Proposed Remuneration p.m. | |
|------------------------------|--|--|----------------------------------|--|
| IPP-VIII | 1350/2000/2100/3000 | 2200 | 2200 | Remuneration varies in IPP-VIII – data obtained from the requisition fund submitted by the ULBs |
| [PP-VIII (Extn.) | 1700 | 2200 | 2200 | 68 |
| RCH Sub- Project | 1700 | 2200 | 2200 | - |
| | (e) Cashier cum C | lerk | | |
| IPP-VIII | 1500 | - | | Not included in the Govt. order dt. 3 rd June, 2008. |
| 8) At ULB Level | : a) Senior Nurse | | (4500) | |
| IPP-VIII | 4250 | 4500 | (4500) | - |
| | NO UHIO | 2270 | | UHIO was engaged initially |
| IPP-VIII | 2750 2750 | 3250 3250 | | @ Rs. 4500/- p.m. out of |
| IPP-VIII (Extn.) | | | | which 50% borned by MAD and 50% by ULB. During enhancement of hono. wef. 2004, the remuneration was fixed at 2500/ getting remuneration of 5000/- in total. During enhancement wef. 01.07.2006 remuneration was raised to 2750/ getting remuneration of Rs. 5500/ in total. In the latest enhancement during 01.04.2008 remuneration enhanced to 3250/- thus total remuneration is 6,500/- which is more than that of AHO. This practice is in vogue in IPP-VIII only. Actually half of the total enhancement should be borne by Dept. and remaining half by ULB. Dept. is to take decision. |
| 8) At ULB Leve | el : c) AHO | 0.500 | 9500 | Separate proposal will be |
| IPP-VIII | 5250 | 8500 | 8500 | submitted shortly towards |
| IPP-VIII (Extn.) HHW Scheme | 8000 | 8500 8500 | 8500 8500 | submitted shortly towards enhancement of hono. to t medical professional at |

| Name of Health Programmes | Existing Remuneration p.m. before 01.04.2008 | p.m. after 01.04.2008 | Proposed Remuneration p.m. | Remarks |
|------------------------------|--|--------------------------|--|---|
| | V-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | : Medical Sur | ervisor | |
| | 5000 | 5250 | 5500 | - |
| | | : PHN | | |
| | 4000 | 4250 | 4500 | - |
| | | : Storekeeper | cum Clerk Medic | al Store |
| RCH Sub-Project | 3500 | 3750 | 4000 | · = |
| 2 | | : Statistical A | | |
| Y | 2000 | 2250 | 2500 | 5.76 |
| | | : Accounts A | sstt. | |
| | 2000 | 2250 | 2500 | <u> </u> |
| | | | | |
| | | : Community | Development Off | icer |
| | 8000 | 8500 | 8500 | 1 - |
| | | : PHN | | |
| | 4000 | 4250 | 4500 | - |
| | | : Data Entry | Operator | |
| | 3350 | 3850 | 3850 | - |
| HHW Scheme | | : Accounts A | | |
| | 4000 | 2250 | 4500 | - |
| | 1000 | : Clerk Cun | Storekeeper | |
| | 3350 | 1850 | 3850 | - |
| | 3320 | : Attendant | 4 11- | |
| | 2600 | 1650 | 3100 | |
| | 2000 | | | |
| O) A4 Monogom | ent & Supervision (| Cell: | | |
| 9) At Managem | ent & Super vision | : Health Of | ficer | |
| | 8000- 13500+DA+DP | Not enhanced | | - |
| | 13300 . 2311 | : MO | | i i li bo |
| | 6000 | 6500 | - 1 | The remuneration should be clinic based fee @ Rs. 500/per clinic which has been |
| | 1 | | | kept in PIP of World Bank. |
| | 1 | : Sanitary | Inspector | kept in PIP of World Bank. |
| CBPHCS | 5500 | : Sanitary | Inspector | kept in PIP of World Bank. World Bank did not agree with this post. |
| CBPHCS | 5500 | | r Asstt. | kept in PIP of World Bank. World Bank did not agree |
| CBPHCS | | : Sanitary | 49 | kept in PIP of World Bank. World Bank did not agree |
| CBPHCS | 5500 | | r Asstt. 5500 Asstt. | kept in PIP of World Bank. World Bank did not agree |
| CBPHCS | 5000 | : Compute | r Asstt. 5500 Asstt. 5500 | kept in PIP of World Bank. World Bank did not agree with this post. |
| CBPHCS | | : Compute | 7 Asstt. 5500 Asstt. 5500 pose Helper cum | kept in PIP of World Bank. World Bank did not agree with this post. |
| CBPHCS | 5000 | : Compute | r Asstt. 5500 Asstt. | kept in PIP of World Bank. World Bank did not agree with this post. |
| CBPHCS | 5000 | : Compute | r Asstt. 5500 Asstt. 5500 pose Helper cum 5 5500 | kept in PIP of World Bank. World Bank did not agree with this post. |

| Name of Health Programmes | Existing Remuneration p.m. before 01.04.2008 | Remuneration p.m. after 01.04.2008 | Proposed Remuneration p.m. | Remarks |
|------------------------------|---|--|----------------------------------|---------|
| CUDP III | 1150 | 1650 | 1650 | - |
| CSIP | 1150 | 1650 | 1650 | - |
| IPP-VIII | 11,50 | 1650 | 1650 | |
| IPP-VIII (Extn.) | 1150 | 1650 | 1650 | |
| RCH Sub-Project | 1150 | 1650 | 1650 | = |
| HHW Scheme | 1150 | 1650 | 1650 | - |
| | : b) Sweeper | | | |
| CUDP III | 950 | 1450 | 1450 | *** |
| CSIP | 950 | 1450 | 1450 | - |
| IPP-VIII | 950 | 1450 | 1450 | - |
| IPP-VIII (Extn.) | 950 | 1450 | 1450 | - |
| RCH Sub-Project | 950 | 1450 | 1450 | - |
| HHW Scheme | 950 | 1450 | 1450 | _ |

NB: All the data in respect of CUDP III, CSIP and IPP-VIII have been obtained from the requisition of fund submitted by the respective ULBs. As such there is no document available with SUDA in respect of sanction of the posts along with remuneration.

State Urban Development Agency, Health Wing, West Bengal

Sub.: Enhancement of remuneration of Asstt. Health Officer (AHO) engaged under IPP-VIII in KMA ULBs.

As per GO No. 128/MA/P/C-10/1G-5/2007 Pt. dt. 26th February, 2009 (copy enclosed for ready reference), the remuneration of Asstt. Health Officer (AHO) has been enhanced from Rs. 5,750/- to Rs. 6,000/- w.e.f. 01.02.09.

It is to mention here that the post of AHO had been sanctioned for 39 KMA ULBs implementation IPP-VIII (excepting KMC) in addition to Health Officer (HO) vide Dept's G.O no. 111/MA/0//C-9/2A-1997 dt. May13, 1999. From the enclosed list on positioning of AHO in 39 KMA ULBs, it may be seen that there are total 30 nos. of AHOs in position, out of which 12 AHOs are discharging duties of Health Officer, as these ULBs do not have HO in position.

Under the circumstances stated above, it is proposed that:

- a) AHOs (12 nos.) who are discharging duties as HO, may be engaged as HO on contract basis at the pay scale Rs. 8,000/- - 13,500/- as prevailing in CBPHCS (copy of order is enclosed for ready reference).
- b) Remuneration of the rest 27 nos. of AHOs may be enhanced to Rs. 15,000/-(Rupees Fifteen thousand) only per head per month. It is to mention here that Medical Officer engaged by DHFW on contact receives consolidated pay of Rs. 17,000/- per head per month.

This issue was discussed with the Special Secretary, Dept. of Municipal Affairs in the meeting held at SUDA on 19.06.2009.

Submitted.

Dinector, supp

4 C/P-D

Hay 13, 1999 that approval was given there for 23 Assistant Health of there any go requirement of there was for the same no. I ness. I there any go referred sanction 39 south of AHO? DADr. Goswami\SUDA\Notesheet.do

Instruction pre-page.

Comm. of OSD, Hearth, KMDA & addressed to The Chairman, Kalyani Mpl. Searing no. 686 | KMDA | A 25 | UHIP | IND-Vimport 16. IL. 2003 is enclosed here with at cford, whorein a cford MA Dept. Searing no 927 | MA | 0 | cg | 24 - 19 | 97 (Pt. IV) &A. 20. II. 2001 has seen mentioned for additional It posts. Seen mentioned for additional It posts. Of Asst. Hearth Officer. The said of Asst. Hearth Dirig, SVDA. With Hearth Wing, SVDA. With Hearth Wing, SVDA. Hearth Wing, SVDA. Hearth Dept. mmy be nedwered towards towards and for O. Submitted. For the said 6.0.

Diffector, SADA

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mode 2 recuritment etc. is under
parcess. So decersion may be
leken ni Dat file. View 17/7/09

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Latir: PO(H) dimesced The some mith the implencioned on 22/7/09. Dy. Dir. may pl. arrange to obtain a copy of go. as mentioned in the foregoing notes.

Africano

Grand of G.O no 128 dt 26/2/09 and G.O no.

9 111 dto. 13/5/97 is alread in the faxo. The Copy of
the G.O. no 927 | MA| 0/c-9 | 24-19/97. at 20/11/2017.
may mease be provided.

Notes at prepage bottom may be necelled. Go. No. 927 dt. 20.11:201 was usual from a the file becaming no- MA/0/c-9/.2A-19/97 of GM-9 of this sept. who may be requested to provide with a copy of the So. .

marsel 31/2/08

As per records, available in the concerned File Register of Cell-9 of this Depth., the File, as mentioned above, had been sent to cell- 10 of this Deptt. on 11/04/2002, and the same has not yet been back to this Cell.

is not in a position to provide G.O. bearing NO. 927, Atd. 20/11/2001 iswed from the said File.

Now, this file may be sent back of this Deptt. with the foregoing information.

3107,09

A. Khalun 31/07/09

foregoing notes of all 9 may be seen. No record of receiving the file in guestion is available in GU-10. However, a thorough I search has been made but reight neither For the file nor a copy of the letter go, M-927 dr 20, N. 201 is traced. Received Back this information, the file may be -3 SEP 2000 en & back to Ly. Director, SUDA.

work of 1.0. Cell - 10 may be seen. master may be dricemen, if desired by

mandal

From prepuge. He may disense in this regard on 14.9.09 at 5 pm. Whim 11/9/09

This issue of enhancement of Unoversium to AHOS HOS DISCUSSED with So Mitozchaltuje, Dy. Dinector, SUDA On 24-10.09.

Post of A1+0 HZO sanctioned under one projects and Their existing remuneration is as under:

| Post. | Programa | Sanctioned 1 | Godzy Remunantia |
|-------|-------------------------------|---|------------------|
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| | IN 10 NOWKMA | Cat poresent au The six posts one vacant) | - 02-78 |
| | MHW scheme in 11 Non-KMA ULBJ | LOW 911 ULDS 4 ULBS ONE Hence, 7 Altos one existente 4 ULBS | |

Communication of Dept. of MA Learning NO. 86 [MA]

P/C-10/35-51/2003 DA. 2200 January, 2007. With riegard to HAWS Scheme in 11 mor lema.
ULBS 10 enchised for kind perusal.

24 may ec seen that AHOS are of 2 adegoras receiving efforcer remuneration which is much less at the present.

This is to mention here that Attos are mendoring Full time services at the grenpective ULB, howing analytication at least MBBS. Hence, their arenameration may be enhanced to at least Dremand Tomand Tomand Towns now Ro. 150001 - (Repers fifteen- Tromand Jorly per head per munion for the prosent.

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Joshamms Josh 11.09

State Urban Development Agency, Health Wing, West Bengal

contractual remunoration of meanth officer contractual remunoration of meanth officer under copies is brosed for pay scale under copies is brosed for pay scale of Ro. 8000 | to 13,500 f ; compositionated of Ro. 16880 | including DA 2 DAA. DAA.

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Dincoln, SUDN

: 86/HA/P/C-10/35-51/2003 tendeta the find January, 2004. From : B.K. Saha, I.A.S. Joint Secretary to dra the man of West Dengal. : The Principal accounting and that), Mest Bengal, Treasury Buildings, Roll 12 - 700001. Sub : Implementation of a Pilot Project with DFID assistance to launch the Honorary Health Worker Johane in 11 Municipalities viz. Cooch Behar, Jangipur, Lerhampore, Suri, Bolpur, Purulia, Bankura, Bishmupore, Kalna, Krishmanagar and West Midnapore. Sir. I am directed to state that a pilot project with DEID support to . extend the Honorary Health Worker Scheme in 11 Municipalities outside KMDA area has been approved by the Government of India vide their letter no.L-19012/46/02 dated 2.12.2003. The project will basically involve Selection/Training and deployment of Honorary Health Worker @ one per 200 B.P.L. households for providing mother child care on IPP pattern. It has been decided to set up & a Central Coordinating Cell at SUDA and a Municipal Management Cell at each of the 11 Municipalities to coordinate and implement the project. The entire furning for the project will be provided by DFID for one year, likely to be extended for five

- 2. After careful consideration of the matter the Governor has now been pleased to accord the administrative approval to the DFID funded pilot project to extend Honorary Health Worker Scheme in 11 Municipalities viz. Cooch Behar, Jangipore, Barhampere, Suri, Bolpur, Purulia, Bankura, Bishnupore, Kalna, Krishnanagar and Wist Midnapore and to create a Central Coordinating Cell at SUDA and a Municipal Management Annexure—'B' for one year for the present with effect from 1.2.2004. The engagement of personnel in the Municipal Management Cell will be circulated to them.
- 3. The Honorarium liabilities against all the posts of the Central Coordinating Cells at SUDA as well as the Nunicipal Management Cells will be borne out of the project fund to be provided by DFID.
- 4. This order issues with the concurrence c. the Finance Department vide their U.O.No.G-299 dated 15.1.2004.
 - 5. All concerned have been informed.

26/2/4 HHW file

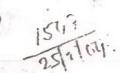
Yours faithfully,

31

Joint Secretary to the Govt. of West Bengal

PA

Contd. p/2.



86/1(3)/MA/P/C-10/3S-51/2001 Dated Rolkata the 22nd January, 2004.

Copy forwarded to the : 1. Finance Department (Group 'G') of this Government.

2/ Treasury Officer, p.O. Dist.

7. Principal Secretary, Health & Family Helfers Department of this Government. (N. Block, Salf Lake, Kol-106 ... for information / necessary action. Health Brawar, 2/ Treasury Officer,

Joint Secretary.

NE 86/2(10)/NA/P/c-10/3s-51/2003 Dated Kolkata the 22nd January,2004. Copy forwarded for guidance / necessary action / information to :

1. District Magistrate P.O. , District 2. Chairperson, _____ Municipality, p.O. District

- 3. Director of Local Bodies, Bikash Bhavan, Salt Lake, Kolkata 91.
- 4. Project Manager, Change Management, Unit, SEA.
- 5. Project Officer, Health, SUDA.
- 6. Director, SUDA, Salt Lake ..
- Shri Rajeev Dube, Special Scoretary (Project) and Frogramme Director, SIP & HSDI, Department of Health & Family Welfare, Government of West Bengal, GN-29, Filhannager.
 Shri Shibi Jose, Assistant Programme Officer, DFID, British High
- Commission, B-28, Tara Crescent, Qutab Institutional Area, New Delhi - 16.
- 9. P.S. to Minister-in-Charge / Minister-of-State of this Department.
- 10. P.A. to Secretary of this Department.

Joint Secretary.

Central Co-ordinating Cell (CCC) at SUDA

| _ | Chek cum tro | | Wiles. | Wounts | "prelialist | Medical | Project | Consultant | Category of Personnel | which where the want site many a series to be a |
|---|--|--------------------------------------|--|---|---|--|---|---|---|---|
| School Pinal | + | | Ď. | · •D»• | from recognized Conversity | -D ₀ - | ·Do. | Chiversity | Qualification | |
| Should have adequate knowledge and experience in office work. | Should have adequate knowledge and experience in office work in State Covt./Central Covt./autonomous budy. | Should have knowledge in Data Entry. | Should have knowledge in handling Information System & Analysis/Progress reporting in State Gove./Central Gove./antonomous holy. Adequate experience in Fledul Information System. | Should have knowledge of accounting in State Cove./Central Cove./autonomous body. Adequate experience in handling accounts independently in similar type of projects. | Should have adequate knowledge of community based programmer community participation, need assessment, experience in working with community based health programme. | Should have field experience of supervision, municoring & training in similar type of projects | Implementation, monitoring & supervision of Maternity & Child Health, Reproductive Fleatth, Public Health and adequate experience of rounting similar type of community based health projects in the inunicipalities. | Inplementation including training, MIIIS & I.E.C., overall management dong with preparation of project completion report at least for 10 years. | Experience Should have expertise in foreign assisted community based health | 1000 |
| | - | | - | | - | . 2 | | - C1 | No. of Post Required | |
| 3 | 골 | <u>Z</u> | 当 | <u>Z</u> | 3 | 3 | 7 | 2 | Person ulready in place | |
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| mar. | 23.00 × 3.00 | 33511. | 80m/. * | 8000/- | 10,000)/. | 10,000/ | 12,0007. | 1-1, 10.07 | Com Com | |

John Secretary

Municipal Management Cell (MMC) for 11 Municipalities.

| 6 G.C. No. 80 | 10 0 C.C. 70. 80/7/7/7-10/00-21/4003 | | | | | Carried to the contract of | The state of the s |
|--------------------------|---|--|------------------------------------|-------------------------------|-----------------------|--|--|
| Category of | Quulification | Experience | No. of Post Required @ MApl. | Person already in place | Person to be procured | Scale of Prix (In Rt.) (If deputed from Gove.) | Consolidated Pity per (2) month per head (In cute of contractual engagement) |
| ō | MBBS degree from recognised University | Knowledge in Community [Health/maternity & Child health programmes. | | 2 | TI. | Scale - 16 | Rs. 81100/. |
| Community Development | Buchelor degree for recognised University | Knowledge and field experience in community development activities in State Govt./Central Govt./autonomous body. | . 11 | 3 | . 11 | -Do- | R. 800% |
| IIN training | Nursing degree from recognised University | Adequate knowledge & experience in the field of public health-including MCH and training. | 11 | <u>z</u> | 13 | Scale - 9 | Z. 1000/ |
| Dam Entry Operator | Buellelor degree for recognised University and Computer Technology. | Should have knowledge in Duta Entry. | = | 3 | = | Scale - 6 | RG. 53507. |
| Assistant Assistant | Bachelor degree for recognised University | Should have knowledge experienced in dealing accounting system. | = | 3 | 11 | Scale - 9 | KJ. 9000. |
| Clerk cum Store | Bachelor degree for recognised University | Should have knowledge and experience in office work. | 11 | Z | 11 | Scale - 6 | NG. 3550/ |
| 10000 | Salva Ginal | -De- | == | Z | | Jeale -1 | PG. 2600/- |

... ... manner prescribed in the booklet in Bengali

State Urban Development Agency, Health Wing, West Bengal

Sub.: Enhancement of remuneration of Asstt. Health Officer (AHO) engaged under IPP-VIII in KMA ULBs.

As per GO No. 128/MA/P/C-10/1G-5/2007 Pt. dt. 26th February, 2009 (copy enclosed for ready reference), the remuneration of Asstt. Health Officer (AHO) has been enhanced from Rs. 5,750/- to Rs. 6,000/- w.e.f. 01.02.09.

It is to mention here that the post of AHO had been sanctioned for 39 KMA ULBs implementation IPP-VIII (excepting KMC) in addition to Health Officer (HO) vide Dept's G.O no. 111/MA/0//C-9/2A-1997 dt. May13, 1999. From the enclosed list on positioning of AHO in 39 KMA ULBs, it may be seen that there are total 30 nos. of AHOs in position, out of which 12 AHOs are discharging duties of Health Officer, as these ULBs do not have HO in position.

Under the circumstances stated above, it is proposed that:

- a) AHOs (12 nos.) who are discharging duties as HO, may be engaged as HO on contract basis at the pay scale Rs. 8,000/- - 13,500/- as prevailing in CBPHCS (copy of order is enclosed for ready reference).
- b) Remuneration of the rest 27 nos. of AHOs may be enhanced to Rs. 15,000/(Rupees Fifteen thousand) only per head per month. It is to mention here that
 Medical Officer engaged by DHFW on contact receives consolidated pay of
 Rs. 17,000/- per head per month.

This issue was discussed with the Special Secretary, Dept. of Municipal Affairs in the meeting held at SUDA on 19.06.2009.

32 11K. 09

Submitted.

Dinector, SUDA

CIP-D

FAMILY WELFARE (US) PROJEC

Jan Bhavan, Siuhan Nagar 'G' Block, 3rd Floor, Kolkata-700 091 Phone : 334-5257 / 358-6771 / 337-0697, Fax : 358-3931 Email : cm ia.pp 3/2 / Jan 1 1

(0.31(40) /KMDA/IPP-8/FW(US)/M-29/99 (Pt.II) Dated: 22,07,1001

From :

Dr. B. Bhattacharjee

Chief of Health

IPP-VIII, Kolkata. -------

To:

The Mayor / Chairman

CRAYESApul_Corpn./Municipality.

Sub:

Regarding continuation of IPP-VIII & IPP-VIII

(Extension) Programme.

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) i r.

I am to enclose a copy of letter no. 895-s/02 dtd, 1).7 62 of Shri D. Mukhopadhyay, Secretary to the Covt. of West lengal, 1, 4 Deptt., Writers' Buildings, Kolkata-700 001 for favour of your kind perusal.

It may be seen that the contractual engagement of the health workers and other staff as shown in the Annexure = 1 on existing cares for another one year from 1.7.02 have been renewed.

Now, I am to request you to kindly take necessary :come : on this matter accordingly.

Enclo: As stated.

Yours faith fully

(Dr. B. Bhattachi te)

MICIPAL

actual requirement. In consultation with the KMDA and SUDA a realistic assessment of the fund requirement has been made and we are moving the Finance Department for augmentation of the provision.

In terms of this decision I would now request you to please inform the concerned local bodies to renew the contractual engagement of the health workers and other staff as shown in the Armexure on existing terms for another one year from 1.7.02.

It may kindly be emphasized on the local bodies that the intention of the Government is to handover these institutions to the local bodies in the long run and the latter should be able to run them on a self sufficient and sustainable basis through collection of user charges, without compromising on the quality of the vital services being provided. We have already informed the local bodies implementing IPP VIII (Extension) Programme to consider to adopt the user charges that have been fixed under IPP VIII Programme and the item-wise user charges has also been intimated to them for guidance. The Government intends to reduce the financial support in a phased manner over a period of time when it will be possible to run these centres independently.

In the matter of munitoring the programme at the headquarters, the Government intends to keep a small wing under a single agency which will look after both these two programmes. This wing will function under an advisory body to be chaired by the MOS of this Department. The formation of this advisory body as well as of the monitoring wing will be notified separately. For the present, it is ordered that the existing staff set up at the headquarters both at KADA and SUDA will be maintained under the existing terms and conditions upto October, 2002. This circular may kindly be brought to the attention of all concerned local bodies.

ours faithfully,

(D. Mukhopadhyay)

Secretary



GOVERNMENT OF WEST BENGAL Nunicipal Affairs Department Writers' Buildings, Kolkata-700 001

No. 895-5/02

, (PS, W. 3.

From D. Mukhopadhyay,
Secretary to the
Government of West Bengal.

To 1. Shri Prabh Das, IAS,

Chief Executive Officer,

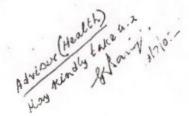
Kolkata Municipal Development Authority,

Kolkata.

Shri Gopal Bancajee,
Director,
State Urban Development Authority,
Kolkata.



July 19, 2002



SI,

Sub: Regarding continuation of IPP VIII & IPP VIII (Extension)
Programme.

You are aware that Apex Committee under the Chairmanship of the Chief Secretary on Family Welfare (Urban Slums) Project (IPP VIII) in its 4th meeting held on the 4th June, 1997 recommended that the Municipal Affairs Department Would be responsible for maintaining the services created by the Project in the post-project period. Pursuant to this decision, an RE provision of Rs. 4 crore was kept in the budget for the year 2001-02 under the Head "2211-00-108-Scienced Area Programme Lineluting IPP Project)-NP-002-31" under Demand No. 34 and funds were also released in the last financial year from this Head in favour of KNDA for continuation Tof the programme, since KMDA has been supervising IPP VIII programme in 40 partian local body areas within the KMDA area. IPP VIII (Extension) programme with assistance from World Bank was also introduced under the supervision of SUDA in 10 local body areas outside KMDA for extending similar facilities and this programme came to an end on 30.6.2002. However, the World Bank has allowed an extension of time upto October 2002 for chaining relimburgement against expenditure incurred upto the 30th June this year. In terms of the decision of the aforesaid Apex Committee the Government has decided that the programme under IPP VIII as well as EP VIII (Extension) will continuo as usual for which financial assistance would be provided by the Municipal Affairs Department through KMDA/SUDA. In the budget for the current year there is a provision of Rs. 4.07 crore which is much less than the

Annexure -1

Health Administrative Units... 116 non.

| HHW FTS STS Storekeeper Sweeper | 3, | 3713 nos. @ Rs.750/- per head per month 735 nos. @ Rs. 920/- per head per month 232 nos. @ Rs. 1050/- per head per month 116 nos. @ Rs. 850/- per head per month |
|------------------------------------|----|---|
| Attendant PTMO | ì | 116 nos. @ Rs. 450/- per head per month 232 nos. @ Rs. 650/- per head per month 232 nos. @ Rs. 1600 per head per month |

ES OPD - 25

| PTMO | ** | |
|-----------------------------|--|--|
| | 50 nos. @ Rs. 1600 per head per month | |
| Nurses | 75 nos @ B. 1200/ | |
| Talyantam Lan | 25 nos. @ Rs. 1200/- per head per month | |
| -4001 4 72241 | 20 mgs (a) Ha 850/- size himselving | |
| Pharmacist-cum-Store Verney | 25 nos. @ Rs. 850/- per head per month | |
| Attendant | 25 Hos. G. Rs. 850/- per head per month | |
| 1 - 11 OTT COURT | ou nos. (a) Rs. 650/- per head nor month | |
| Sweeper | 50 nos. @ Rs. 450/- per head per month | |
| / | - vis. & ra. + Jul- per nead per month | |

Maternity Home with Clinic - 23

| Specialist Doctors in | 3 discipline | in each centre @ Rs. 1000/- per head per week |
|---|----------------|--|
| Medical Officer Nurse Ayahs Laboratory Tech. Cum Store Keeper | 4 nos. in each | centre @ Rs.181/- per head per day centre @ Rs.150/- per head per day centre @ Rs. 1500/- per head per month centre @ Rs. 2500/- per head per month. |

Regional Diagnostic Centre - 8 nos.

| Manager Radiologist Pathologist Sonologist Technician & | I in each centre @ Rs. 3500/- per head per month I in each centre @ Rs. 2500/- per head per month I in each centre @ Rs. 2500/- per head per month I in each centre @ Rs. 2500/- per head per month | |
|---|---|--|
| Radiographer Cashier-cum-Clerk Attendant/Sweeper Assit Health Officer Full time Staff Nurse | 3 in each centre @ Rs. 1500/- per head per month 1 in each centre @ Rs. 1000/- per head per month 2 in each centre @ Rs. 750/- per head per month 40 nos. @ Rs. 4750/- per head per month 40 @ Rs. 3750/- per head per month. | |

Government of West Bengal Department of Municipal Affairs Writers' Buildings: Calcutta.

CIP-(3)

112/c-9/2A-19/97

Dated, Calcutta, the 13th May 1999.

Resolution

The Governor has been pleased to constitute a Selection committee in each of the districts of Howrah, Hooghly, North 24-Parganas and South 24-Parganas for selection of Assistant Health Officer to be recruited on contract basis, in connection with the implementation of IPP Project VIII in the municipalities in CMDA Area, with the following members :-

- 1. Mayor/Chairman of the concerned Chairman Municipality/Corporation
- 2. Dy. Chief Medical Officer of Health -Member
- 3. S.D.O. of the concerned Member Sub-Division or his representative -
- 4. Deputy/Assistant Director of Local Bodies of the concerned division
- Member
- 5. A representative of Chief of Health, C.M.D.A.
- Member Secretary

The Selection Committee as constituted above will issue advertisements in local newspaper inviting application from candidates having the requisite qualification and experience prescribed in Government Order No. 111/MA/0/2-9/2A-19/87dt.13.5.99 and select a subtable candidates after interview and forward its re-commendation to the Government.

By order of the Governor sd/- H. Mistri. Joint Secretary.

Dated, Calcutta, the 13th May 1999. No.112/1(9)/C-9/2A-19/97

Copy forwarded for information to :-

- Secretary, C.M.D.A. 1.
- Director of Local Bodies, West Bengal, Purta Bhavan, Salt Lake,
- Mayor/Chairman, North Dum Dum_ . corporation/Municipality. 13:
 - Treasury Officer P.O. Birati Dist: 24 P95(N) al a
 - Accountant General West Bengal, Treasury Buildings, Calcutta-1, 5.
 - Finance Department of this Government. 6.
 - Health Department of this Government. 7.
 - S.D.O. 8.
 - Home (P&AR) Department of this Government. 9.
 - D.M. ---- Pistrict. 10.

411

Joint Secretary.

- (4) He will attend patients on call from the Nonorary Health Workers, at the residence of beneficiaries and visit all the sub-centes at least once a week according to predetermined scheduled to provide medical check-up and supervise immunisation programmes.
- (5) He will submit indents for Health Administrative Unit to the Central Store for supply of medicines, vaccines etc. through the respective Health Officers.
- (6) The ambulatory cases will be referred by him for attendance by a specialist.
- (7) Cases requiring hospitalisation or investigations will be recommended and referred by him to the appropriate medical centre.
- (8) Chairman of the municipality and the Health Officer entrust any other health and sanitory function on him under I.P.P. Project-VIII.
- (9) Assistant Health Officer will function under the overall supervision and control of the Chairman and Health Officer.

In discharging aforesaid duties he will work in close contact with other health and sanitary officers and workers of the municipality.

The expenditure for payment of remuneration to-the Assistant Health Officers so appointed will be borne by C.M.D.A.

This order issues with the concurrence of the Finance Department vide their Un-Official No. Group 'S' 4561 dated 7.10.98.

Joint Secretary.

"0.111/1(7)/MA/0/C-9/2A-19/97 something the section.

Dated, Calcutta, the 13th May 1999.

Copy to the :

- 1. Secretary, C.M.D.A.
- Director of Local Bodias, West Bengal, Purta Bhavan, Salt Lake City, Calcutta - 700 091.

Mayor/Chairman,

Horth Dum Bum corporation/Municipality. P.O. Bisati Dist. Dy post H)

- Treasury Officers 4.
- 5. Accountant General West Bengal, Treasury Buildings, Calcutta - 1.
- 6. Fiance Department of this Government.
- Health Department of this Government. 7.
- 8. D. M District . . .

Joint Secretary.

ske

Government of West Bengal Department of Municipal Affairs Writers' Buildings:Calcutta.

No.111/MA/O/C-9/2A-19/97

Dated, Calcutta, the 13th May 1999.

From : The Joint Secretary to the Government of West Bengal.

To : The Director of Local Bodies, West Bengal.

The Governor has been pleased to approve recruitment of twenty three Assistant Health Officers for the municipalities in C.M.D.A. area as shown below for a period of one year only, on contract basis, in connection with the implementation of Health and Family Welfare-Programmes in municipal areas under I.P.P. Project VIII Sponsored by C.M.D.A. =

1) Barasat (2) Chandernagar (3) Bhadreswar (4) Garulia (5) Halisahar (6) Hooghly-Chinsurah (7) Howrah (8) Panihati (9) Bhatpara (10) Mahestala (11) North Barrackpore (12) Rajarhat-Gopalpur (13) Naihati (14) Kamarhati (15) Titagarh (16) Serampore (17) Rajpur Sonarpur (18) South Dum Dum (19) Uluberia (20) Rishra (21) Bansberia (22) Uttarpara-Kotrang (23) North Dum Dum,

The Governor has further been pleased to approve the following recruitment procedures and the duty chart for the aforesaid Assistant Health Officers:

Method of recruitment: By way of selection through a Selection Committee to be constituted for this purpose.

Qualification: M.B.B.S. with at least two years experience as a private medical practioner.

Age : Between 25 and 58 years.

Nationality : Must be an Indian Citizen.

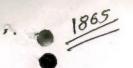
Terms & Condition of appointment: An Assistant Health Officer will be appointed on contract basis, for a period of one year only, at a consolidated pay of Rs 3750/- only per month and will not be eligible to draw any other allowances. His appointment may be terminated at any time by giving notice of one month without assigning any reason. He may be allowed 14 days' leave on personal ground in a year.

Duties: (1) An Assistant Health Officer will devote at least 4 hours on each working day in connection with Health & Family Welfare Programmes adopted by the municipality under I.P.P. Project VIII.

(2)-He will supervise the functioning of Health Administrative Unit under I.P.P. Project VIII.

(3) He will arrange framing programmes/workshops for the employees attached to the Health and Sanitory Programmes of the municipality, Honorary Health Workers and private voluntary organisations to be involved in I.P.P. VIII project and for the intended beneficiaries of the proper to create awareness among them about Health and Family Welfare including family planning methods, clean sanitory conditions, women's education, child care and nutrition, first aid, creche programme and preventive measures and/or immunesation against Malaria, Tuberculosis, Leprosy, Polio, Typhoid, Measles etc.

Contd. 2.



GOVERNMENT OF WEST BENGAL DEPARTMENT OF MUNICIPAL AFFAIRS WRITERS' BUILDINGS, KOLKATA

No. 128/MA/P/C-10/1G-5/2007Pt.

Dated, Kolkata, the 26th February, 2009.

Subject: Enhancement of honorarium for all Categories of grass root level functionaries engaged under all Health Schemes.

NOTIFICATION

Different categories of personnel are engaged at different levels of different ongoing Urban Health Schemes viz. IPP VIII, IPP VIII (Extn.), RCH-Sub project, Asansol, CUDP-III, CSIP, DFID Assisted HHW and CBPHCS under the Urban Local Bodies on honorarium basis. Some municipal staff are also providing additional services under the schemes. The question of enhancement of honorarium of all these categories of personnel was under active consideration of the Government for sometime past.

The undersigned is directed to say that considering the matter, the Governor has been pleased hereby to enhance honorarium of all categories of personnel engaged, against sanctioned posts, under the Urban Health Schemes mentioned in para-I above by Rs.250/per head/p.m. w.e.f. 01.02.2009 subject to the following conditions:-

a) The enhancement of Rs.250/- will strictly be over and above the amount of honorarium each was getting prior to 01.02.2009 in terms of this Department's earlier Notification No.1193/MA/P/C-10/1G-5/2007 Pt. dated 24.12.2008 excepting Specialist Doctors at ESOPD levels of all health schemes mentioned at para-1 above who will continue to be guided by the said Notification dated 24.12.2008.

b) This order issues with the concurrence of Finance Department, Budget Branch,

vide their U.O.No.2648 dated 25.02.2009.

By Order of the Governor,

Sd/- D. Mitra

Joint Secretary to the Govt. of West Bengal

No. 128/1(15)/MA/P/C-10/1G-5/2007Pt. Dated, Kolkata, the 26th February, 2009.

Copy forwarded for information and necessary action to the :-

1. Principal Accountant General (Audit), W.B. Treasury Buildings, Kolkata-1.
2. Chairperson, Municipality, P.O. Dist.
3. Mayor, Corporation, P.O. Dist.
4. Commissioner, , Corporation, P.O. Dist.

 Principal Secretary, Health & Family Welfare Department, Swasthya Bhavan, Salt LakeKolkata-700 106.

6. Secretary, K.M.D.A., Prasasan Bhavan, Block DD/1, Salt Lake, Kolkata-700 064.

7. Project Director (HSDI), Commissioner, Family Welfare & Special Secretary, Health Department, Govt. of West Bengal, Swasthya Bhavan, Salt Lake, Kolkata-106.

8. Director, SUDA, SUDA Bhavan, HC Block, Sector-III, Salt Lake, Kolkata - 700 106.

9. Smt. Shibani Goswami, Project Officer (Health), SUDA, West Bengal,

10. Finance Department(Group R/N) of this Government.

11. P.S. to Minister-in-charge of this Department.

12. P.A. to Principal Secretary of this Department.

13. Shri Supriya Mukherjee, U.D.Asstt. of this Department.

14. Shri Milan Bose, Cell-10 of this Department.

15. Guard file of Cell-10 of this Department.

Joint Secletary.

State Urban Development Agency, Health Wing, West Bengal

Enhancement of remuneration of Asstt. Health Officer (AHO) engaged under IPP-VIII in KMA ULBs.

As per GO No. 1193/MA/P/C-10/1G-5/2007 dt. 24th December, 2008 (copy enclosed for ready reference), the remuneration of Asstt. Health Officer (AHO) has been enhanced from Rs. 5,250/- to Rs. 5,750/- w.e.f. 01.04.08.

It is to mention here that the post of AHO had been sanctioned for 39 KMA ULBs implementation IPP-VIII (excepting KMC) in addition to Health Officer (HO) vide Dept's G.O no. 111/MA/0//C-9/2A-1997 dt. May13, 1999. From the enclosed list on positioning of AHO in 39 KMA ULBs, it may be seen that there are total 30 nos. of AHOs in position, out of which 12 AHOs are discharging duties of Health Officer, as those ULBs do not have HO in position.

Under the circumstances stated above, it is proposed that :

- a) AHOs (12 nos.) who are discharging duties as HO, may be engaged as HO on contract basis at the pay scale Rs. 8,000/- - 13,500/- as prevailing in CBPHCS (copy of order is enclosed for ready reference).
- b) Remuneration of the rest 27 nos. of AHOs may be enhanced to Rs. 8,500/-(Rupees Eight thousand five hundred) only per head per month at par with the other AHOs who are working at Non-KMA ULBs under IPP-VIII (Extn.) and DFID assisted HHW Scheme.

This issue was discussed with the Special Secretary, Dept. of Municipal Affairs.

Submitted.

Dancdon, SVDA Spl. Scey. MADED

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To The Joint Secretary, Department of Municipal Affairs Government of West Bengal, Writers' Buildings, Kolkata.

Date: 06/11/2008.

Sub: Prayer for rationalization of Honorarium for all Assistant Health Officers of KMDA and Non-KMDA area under IPP-VIII Health Programme.

Sir,

It is our humble submission to you that, we have been working as Assistant Health Officer for the Municipalities in KMDA area and getting honorarium of Rs.5750/-per Month , where as A.H.O. in non KMDA area getting honorarium Rs.8500/- per month. This is a matter of disrespect and regrettable.

We therefore, pray to your good self to rationalize of honorarium to all Assistant Health Officer working within different Municipalities under SUDA (KMDA and Non-KMDA areas) for that we had to work more responsibly.

Hope, you will please realize the matter and consider the matter sympathetically.

Thanking you,

Copy forwarded to:

Yours obediently, Or Chandi Chanan Mandal Affo Scranpur Huncipally

Signature of Asstt. Health Officers Are attached in page-II.

1. Principal Accountant General (A&E), West Bengal, Treasury Buildings, Kol-01

2. The Director, SUDA

VS. Smt. Shibani Goswami, Project Officer, (Health) SUDA

4. Finance Department, Gr.R/N, Govt. of W.B.

5. P.A. to Principal Secretary, Municipal Affairs Deptt.

For information and necessary action.

Govt. Notification copy enclosed.

Yours obediently, Ir Chand Charan Mandel Afto Scrampun Hunicipaly.

O Do Bonio Kidasker Att. 0; Uttan for Katory 923161937d A-11.0. Bamberia menicipality 9231694613 3 Dr. Gopa bren AUTO Kamarlish Meniapaly 9903051318 1 Dr. Samar Kr. Garly Rajon hat Gopilpor Minispelly 9433010814 A. H. O. 3 Dr Kakali Basu A110 North Down Duy 9831695265 (Dr. Srabani (Pol) Chowsthy Atto Municipality Gayshpur punicipality 9433118762 Dr. Ais maraci Charlopedmy of A.14.0 - Konnagar 9831006211 Memi Spolis (8) At Chanoli Charar Hander -Scranpari - 933194613 Afte 1 for Amou Nath Har AHO Rishra - 9831462461 10 DR. DEBASIS CHATTOPADHIAY A1+0 1chardah - 983007791: Purili Humahaf 987404936 A-40. 1) DR ASON Kar Warre A. 170. New Barracu 12) Dr. Debatam Das A. H.O. Bormand - 9830736151 13) Dr. Swordesh W. Holds A. H.O. Naihah. 2580-2064 14) Dr. Nityanand Soh

GOVERNMENT OF WEST BENGAL DEPARTMENT OF MUNICIPAL AFFAIRS WRITERS' BUILDINGS, KOLKATA.

4.0

NO.610/MA/P/C-10/1G-5/2007.

Dated, Kolkata, the 3rd June, 2008.

NUTIFICATION

Sub: Enhancement of honorarium for all Category of grass root level functionaries engaged under all Health Schemes.

The Governor has been pleased to enhance the rate of honorarium now being paid to the respective categories of grass root level functionaries engaged under different health schemes viz CUDP-III, CSIP, IPP-VIII; IPP-VIII(Extention); RCH-Sub Project, Asansol, DFID assisted HHW Scheme and Community Based Primary Health Care Service(CBPHCS) running under the ULBs in West Bengal by an amount of Rs 500/- p.h/p.m.

- This enhancement of remuneration will be effective from the 1st April, 2008.
- 3. The enhanced rate of remuneration for each category of functionaries is shown in the
- The charges involved are debitable to the respective head of Accounts, under State Budget (SP/NP) earmarked for different schemes.
- 5. This order issues with the concurrence of Finance Department vide their U.O. No.71 Gr. 'R' dated 19.05.2008.
- 6. The Principal Accountant General, West Bengal and all other concerned are duly informed.

By order of the Governor,

Sd/-D.Goswami, Joint Secretary

NO.610/1(150)/MA/P/C-10/1G-5/2007

Dated, Kolkata, the 3rd June, 2008

| C | opy forwarded for information and taking necessary action to the:- |
|-----|--|
| 1) | Chairperson, Beneral (A&B), West Bengal, Treasury Buildings, Kolkata-1. Chairperson, Beneral Municipality, P.O. Barabat Dist. (N) 24 PV, |
| -, | Corporation, P.O. Dist |
| 4) | Comissioner/Chief Executive Ulficer, Corporation |
| 5) | F |
| 6) | Kolkata 106 Kolkat |
| 7) | C.E.O., KMDA, Prasasan Dhavan, Block-DD/1, Salt Lake, Kolkata - 64. Secretary KMDA, Prasasan Bhavan, Block-DD/1, Salt Lake, Kolkata - 64. Project Director (MSD), Grander Drivertor (MSD), Grander Director (MSD), Grander (MSD), Grander Director (MSD), Grander Director (MSD), Grander Director (MSD), Grander |
| | Department, Govt. of West Bengal, Swastha Bhawan, 4th Floor, Wing-B, GN-29, Sector-V, Sait Lake, Kolkata - 700 106. |
| 10) | Director, SUDA, West Bengal |
| 11) | Smt. Shibani Goswami, Project Officer Health) SUDA W. D. |

12) Finance Department, Gr.R.N., Government of West Bengal.

13) P.S. to M.I.C., M.A. & U.D. Department of this Government.

14) P A to the Principal Secretary of Municipal Affairs Department

15) Shri Milan Bosc Cell-10 of this Department.

16) Guard File of Cell-10 of this Department.

Joint Secretary

بالمار

Enclosure to Notification No. NO.610/MA/P/C-10/1G-5/2007. Dated: 03.06.2008.

Categories of functionaries engaged in the Health Schemes-IPP-VIII, IPP-VIII(Extn), CRPHCS, RCH Sub-project, Asansol, CUDP-III, CISP and DFID Assistant, H.H.W., with Enhanced rate of remuncration listed below:-

| SI. | Category of functionaries | Enhanced rate of honorarium |
|------|--|-----------------------------|
| 1 | P.T. MOS | w.e.f. 01.04.2008 |
| | | Rs.2600/- p.m. |
| 2 | ANM | Rs.2250/- p.m. |
| 13 | Clerk-cum-storckeeper | Rs.1850/- p.m. |
| 4 | Lab. Tech. | Rs.2200/- p.m. |
| 5 | M.O. | Rs.6500/- p.m. |
| 6 | Nurse | Rs 4500/- p.m. |
| 7 | Spl. Doctor | Rs.2600/- p.m. |
| 8 | Radiologiest, Pathologists and Sonologists | Rs.3250/- p.m. |
| 9 | Technician & radiographer | Rs.2250/- p.m. |
| 10 | UHIO | Rs.3250/- p.m. |
| WI T | Attendant | - |
| 12 | Sweeper | Rs.1650/- p.m. |
| 13 | Night guard | Rs.1450/- p.m. |
| 14 | Storel course alore | Rs.1450/- p.m. |
| 1 | Storekeeper-clerk, medical store | Rs.3750/- p.m. |
| 15 | Assit. Health officer - getting honorarium | Rs.8500/- p.m. |
| 16 | Medical supervision - | Rs. 5250/- p.m. |
| | getting honomrium | |
| 17 | PHN | Rs.4250/- p.m. |
| 18 | Statistical Assistant. | Rs.2250/- p.m. |
| 19 | Accis. Assisiani. | |
| 20 | Community dev. Officer | Rs.2250/- p.m. |
| 21 | Data entry operator | Rs.8500/- p.m. |
| | 2 alamon | Rs.3850/- p.m. |

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To
The Joint Secretary,
Department of Municipal Affairs
Government of West Bengal,
Writers' Buildings, Kolkata.

25 NOV 2008 4 424

Date: 06/11/2008.

ation of Honorarium

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1. Principal Accountant General (A&E), West Bengal, Treasury Buildings, Kol-01

V2. The Director, SUDA

3. Smt. Shibani Goswami, Project Officer, (Health) SUDA

4. Finance Department, Gr.R/N, Govt. of W.B.

5. P.A. to Principal Secretary, Municipal Affairs Deptt.

For information and necessary action.

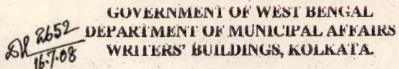
Gout. Notification copy evelued.

Yours obediently, Is Chandi Charan Kandel Afto Scrampun Hunicipals.

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m vmisspolog A-11.0. sampheria menapolity. 9231674613 3 Dr. Gopa brasa AUO Maniafraly 9903057318 1 Dr. Samar Kr. leasing Rajonhat Gopalpor Amilpain 9433010814 A. H. O. (3) Dr Kakali Basu A110 North Down Duy 9831695265 Municipality Dr. Sombani (Pol) Chowsthy Atto Gayshpur 9433118742

Dr. Paio manatu Challopeding on A. It. O - Kommagan 9831000212

Memi Spolis (Dr. Sombani (PN) Chowstly Alto (8) St Chandi Charan Handel -Atto Scrampari - 933194613 9 or Amor Nath Har AHO Rishra - 983146246) to DR. DEBASIS CHATTOPADHIAY A1+0 1chardah - 983007791: Purili Hunchelf 987401936 A-40. ") DR ASON Kor Warra A. H.O. Barnet - 7830236151 12) Dr. Debatam Das 13) Dr. Swadesh W. Halds A. H.O., Naihah: 2580-2064 14) Dr. Nityanand Soh



NO.610/MA/P/C-10/1G-5/2007.

Dated, Kolkata, the 3th June, 2008.

NOTIFICATION

Enhancement of honorarium for all Category of grass root Sub: level functionaries engaged under all Health Schemes.

The Governor has been pleased to enhance the rate of honorarium now being paid to the respective categories of grass root level functionaries engaged under different health schemes viz CUDP-III, CSIP, IPP-VIII; IPP-VIII(Extention); RCH-Sub Project, Asansol, DFID assisted HHW Scheme and Community Based Primary Health Care Service(CBPHCS) running under the ULBs in West Bengal by an amount of Rs 500/- p.h/p.m.

- 2. This enhancement of remuneration will be effective from the 1st April, 2008.
- 3 The enhanced rate of remuneration for each category of functionaries is shown in the annexed list.
- The charges involved are debitable to the respective head of Accounts, under State Budget (SP/NP) earmarked for different schemes.
- This order issues with the concurrence of Finance Department vide their U.O. No.71 Gr. 'R' dated 19.05.2008.
- The Principal Accountant General, West Bengal and all other concerned are duly informed.

By order of the Governor,

Sd/-D.Goswami, Joint Secretary

NO.610/1(150)/MA/P/C-10/1G-5/2007

Dated, Kolkata, the 3rd June, 2008

Copy forwarded for information and taking necessary action to the:-

| 1 | 11) |) Principal Accountant General Chairperson, Chairperson | al(A&E), West Bengal, Treas | sury Buildings, Kolkata-1. | , |
|---|-----|---|---|---|------|
| | |) Mayor, | | | |
| | |) Comissioner/Chief Executive | | Corporation, | |
| | | P.O. | , List | | |
| | |) Special Secretary, Urban De- | | | |
| | 6) | Principal Secretary, Health Kolkata 106 | & Family Wellare Depart | tment, Swastha Bhavan, Salt La | ake, |
| | 7) | C.E.O., KMDA, Prasasan Di | havan, Block-DD/1, Salt Lak | c, Kolkata 64. | |
| | 8) |) Secretary KMDA, Prasasan I | Bhavan, Block-DD/1, Sait La | ake, holkata - 64. | |
| | 9) |) Project Director (HSDD) (| Commissioner, Family Wei Bengal, Swastha Bhawan, 4 | dare & Special Secretary Heads Floor, Wing-D, GN-29, Sector | |

10) Director, SUDA, West Bengai. ..

11) Smt. Shibani Goswami, Project Officer(Health), SUDA, W.B.

12) Finance Department, Gr.R/N, Government of West Bengal.

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14) P A to the Principal Secretary of Municipal Affairs Department.

15) Shri Milan Bosc Cell-10 of this Department.

16) Guard File of Ceil-10 of this Department.

Enclosure to Notification No. NO.61WMA/P/C-10/IG-5/2007. Dated: 03.06.2008.

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|-----|--|--|
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| 3 | Clerk-cum-storckeeper | Rs.1850/- p.m. |
| 4 | Lab. Tech. | Rs.2200/- p.m. |
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| 20 | Community dev. Officer | Rs.8500/- p.m. |
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