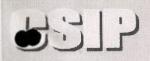


CUDP III 4th Quarter (Jan. to Mar., 12) of FY 2011-12

| SI. | Municipality | Hon. / Sal | Contingency | Drug | Rent | Total |
|-----|-------------------|------------|-------------|---------|------|----------|
| 1 | BAIDYABATI | 205900 | 0 | 30000 | 0 | 235900 |
| 2 | BALLY | 363100 | 13500 | 145682 | 0 | 522282 |
| 3 | BANSBERIA | 216490 | 4500 | 30000 | 0 | 250990 |
| 4 | BARANAGAR | 222090 | 4500 | 0 | 3600 | 230190 |
| 5 | BARASAT | 0 | 4500 | 30000 | 0 | 34500 |
| 6 | BARRACKPUR | 522396 | 9000 | 30000 | 0 | 561396 |
| 7 | BARUIPUR | 215996 | 9226 | 25000 | 0 | 250222 |
| 8 | BHADRESWAR | 589000 | 18000 | 20500 | 0 | 627500 |
| 9 | BUDGE BUDGE | 283200 | 4500 | 30000 | 0 | 317700 |
| 10 | CHAMPDANI | 286410 | 9000 | 89986 | 0 | 385396 |
| 11 | CHANDANNAGAR MC | 533780 | 9000 | 119010 | 0 | 661790 |
| 12 | DUM DUM | 210990 | 13500 | 90000 | 0 | 314490 |
| 13 | GARULIA | 550060 | 9000 | 60000 | 0 | 619060 |
| 14 | HALISAHAR | 227620 | 0 | 30000 | 0 | 257620 |
| 15 | HOOGHLY CHINSURAH | 756160 | 23565 | 60000 | 0 | 839725 |
| 16 | HOWRAH MC | 1286907 | 10090 | 0 | 0 | 1296997 |
| 17 | KANCHRAPARA | 310260 | 4500 | 0 | 0 | 314760 |
| 18 | KHARDAH | 185510 | 4500 | 0 | 0 | 190010 |
| 19 | KONNAGAR | 456210 | 0 | 150000 | 0 | 606210 |
| 20 | NAIHATI | 214710 | 0 | 19000 | 0 | 233710 |
| 21 | NEW BARRACKPUR | 211940 | 4500 | 20000 | 0 | 236440 |
| 22 | NORTH BARRACKPUR | 613245 | 18000 | 240000 | 0 | 871245 |
| 23 | NORTH DUM DUM | 1162710 | 132000 | 123600 | 0 | 1418310 |
| 24 | PANIHATI | 264520 | 18000 | 60000 | 0 | 342520 |
| 25 | RAJPUR SONARPUR | 270860 | 15670 | 0 | 0 | 286530 |
| 26 | RISHRA | 258960 | 4500 | 30000 | 0 | 293460 |
| 27 | SERAMPORE | 258600 | 4500 | 30000 | 0 | 293100 |
| 28 | ULUBERIA | 923510 | 31700 | 15000 | 0 | 970210 |
| 29 | UTTARPARA KOTRUNG | 1012510 | 54100 | 180000 | 0 | 1246610 |
| 30 | KOLKATA MC | 4071300 | 88600 | 236000 | 0 | 4395900 |
| | TOTAL=> | 16684944 | 522451 | 1893778 | 3600 | 19104773 |



CSIP 4th Quarter (Jan. to Mar., 12) of FY 2011-12

| SI. | Municipality | Hon. / Sal | Contingency | Drug | Rent | Grand Total |
|-----|--------------|------------|-------------|--------|------|-------------|
| 1 | KOLKATA MC | 2814040 | 106000 | 250700 | 0 | 3170740 |
| | TOTAL => | 2814040 | 106000 | 250700 | 0 | 3170740 |

AO SUDA.

Government of West Bengal Department of Municipal Affairs Writers' Buildings, Kolkata – 700 001



No: 299/MA/P/C-10/1G-5/2007 Pt.(FS)

Dated Kolkata the 30th January, 2012

From: Shri B.C. Patra

Joint Secretary to the Government of West Bengal

To: The Director

State Urban Development Agency

ILGUS Bhavan, Salt Lake City, HC Block, Sector-III

Kolkata - 700 106

Sub: Allotment of fund for O & M expenses for Community Based Primary Health Care Services (CSIP & CUDP-III) activities within KMA beyond the project period from January to March, 2012.

MEMORANDUM

The undersigned is directed by order of the Governor to say that the Governor has been pleased to accord sanction and release a sum of Rs.1,97,70,000/- (Rupees One crore ninety seven lakks seventy thousand) only to the State Urban Development Agency for meeting O & M expenses for Community Based Primary Health Care Services (CSIP & CUDP-III) activities within KMA beyond the project period for incurring expenditure towards payment of salary/honorarium of the personnel engaged in the said project, payment of contingency, Rent, Rate, Taxes and for procurement of drug for the period from January,2012 to March, 2012 under the current financial year's budget(2011-2012).

- 2. The sum of Rs.1,97,70,000/- (Rupees One crore ninety seven lakks seventy thousand) only is allotted herein to the State Urban Development Agency to meet the expenses mentioned in para -1 above.
- 3. The amount sanctioned and released above may be drawn by the Director, SUDA in T.R. Form No. 31 after it is duly countersigned by the sanctioning authority and will be deposited in the Local Fund Account of SUDA. The amount so deposited will be released by the SUDA in favour of its health wing for utilization for the purpose mentioned above.
- 4. The charge is debitable to the Head of Account,"2211-Family Welfare-00-108-Selected Area Programmes (Including India Population Project)-NP-Non Plan-003-Community Based Primary Health Care Services [MA]-31-Grants-in-aid-GENERAL-02-Other Grants" (Code: 2211-00-108-NP-003-31-V-02) under Demand No. 39 and Departmental Code MA from the current financial year's budget (2011-2012).
- 5. The utilization certificate in the prescribed format in respect of the aforesaid amount should be furnished to the Principal Accountant General (A&E), West Bengal with a copy to this Department.
- 6. This order issues in exercise of powers delegated under Finance Department Memo. No. 2450-F.B. dated 30.12.2011.
- 7. The Principal Accountant General (A&E), West Bengal and all other concerned are being informed.

By order of the Governor

Joint Secretary to the Government of West Bengal

No: 299/1(2)/MA/P/C-10/1G-5/2007Pt.(FS)

Dated Kolkata the 30th January, 2012

Copy forwarded for information to:-

 The Principal Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata – 700 001.

2. The Principal Accountant General (Audit), West Bengal, Treasury Buildings, Kolkata - 700 001.

The information as required under para-5 of the Finance Department Memo. No. 4214-F dated 13th November, 1968 is given below:

(in Rs.) Progressive total of expenditure under the Appropriation head during the year under the head **Fund Released** Balance including the involved expenditure now sanctioned 7,90,80,000/-1,97,70,000/-7,90,80,000/-Nil

Joint Secretary to the Government of West Bengal

No: 299/2(13)/MA/P/C-10/3S-21/2009 Pt. (FS) Dated Kolkata the 30th January, 2012

Copy forwarded for information and necessary action to the:-

- The Treasury Officer, Bidhannagar Treasury, Jalasampad Bhavan, Salt Lake, Kolkata -700 091.
- 2. The P.O. (Health), SUDA, ILGUS Bhavan, HC Block, Salt Lake, Sector-III, Kolkata 700 091.
- 3. The Accounts Officer, SUDA, ILGUS Bhavan, HC Block, Salt Lake, Sector-III, Kolkata 700 091.
 - 4. Finance (Group-N) Department of this Government.
 - 5. The Director of Local Bodies, West Bengal, Purta Bhavan, Salt Lake, Kolkata 700 091.
 - 6. Examiner of Local Accounts, West Bengal, C.G.O. Complex, Salt Lake, Sector-I, Kolkata-700 064.
 - 7. Special Officer, JNNURM Cell of this Department.
 - 8. P.S. to Minister-in Charge of this Department.
 - 9. Sr. P.S. to the Secretary of this Department.
 - 10. P.A. to the Joint Secretary (KKM) of this Department.
 - 11. Shri Kamal Saha, U.D.A, Cell-10 of this Department.
 - 12. Smt. Archita Das, Computer Assistant of this Department.
 - 13. Guard File of Cell-10 of this Department.

Joint Secretary to the Government of West Bengal



রাজ্য নগর উন্নয়ন সংস্থা



STATE URBAN DEVELOPMENT AGENCY

"ইলগাস ভবন", এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা ৭০০ ১০৬, পশ্চিমবঙ্গ "ILGUS BHAVAN", H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA-15/98 (Pt.-IIC)/492

ভাবিখ 28.03.2012

From: Finance Officer, SUDA

To

: The Project Officer, IPP-VIII (Extn.),

SUDA - Health Wing.

Sub: Collection of Cheque.

Sir,

One Treasury Cheque for Rs.1,97,70,000/- (Rupees One Crore Ninety Seven Lakh Seventy Thousand) only payable in favour of Project Officer, IPP-VIII(Extn.) O & M, SUDA is ready for payment.

The details of the cheque is given below:

| Sl. No. | In favour of | Amount (In Rs.) | Try. Ch. No. & Dt. | |
|---------|-----------------------------|------------------|--------------------|--|
| 01 | Project Officer, | | D 022310 | |
| 01. | IPP-VIII(Extn.) O & M, SUDA | Rs.1,97,70,000/- | dt. 19.03.2012 | |

You are hereby requested to collect the same from the office of SUDA within 3.30 PM in any working day.

Yours faithfully,

Finance Officer

Account Section: 2358 6408

Secretariat of Minister-in-Charge MA & UD Deptts Govt. of West Bengal

20.02.2012

All files of Municipal Affairs Department relating to fund release to ULBs henceforth may be placed before the undersigned before release of fund, as usual.

> Minister-in-Charge MA & UD Deptts.

Principal Secretary Municipal Affairs Department.

MICI 99 -Dionio 20.02.2012

DUB 15 (BD).

PD, CMU, KULP Director, SUDA. MD, WRMDF

ARUPRATAN MUKHUPADALAL

Private Secretary & Minutes in-Charge Municipal Affeits and Orpec Devalopment Depris.

Move of Masi Reported

Alopen Bondyopadhyny, IAS Heincipal Secretary

Municipal Affairs Department

Govt. of West Bengal