Fax -03583- 255194

Email ID: - mathabhanga\_municipality@rediffmail.com

#### Office of the Councillors MATHABHANGA MUNICIPALITY

MATHABHANGA @ DIST .- COOCHBEHAR

(West Bengal)

1 APR 2016

Municipaity

2016

NOTICE

All the F.T.S. & H.W.Workers under H.H.W. Scheme of Mathabhanga Municipality are hereby notified that per order of Govt. of West Bengal, Health & Family Welfare Department, Salt Lake, Kolkata, vide Memo No. HF/O/P&B/161/2B-24/2015 Dt. 04.03.2016 their service has been extended for further period of 1(One) year from 01.04.2016 to 31.03.2017.

### The name of the F.T.S. & H.H. W's are mentioned below :-

| O1 27   | Name of the F.T.S. & H.H.W's workers | Designation         |
|---------|--------------------------------------|---------------------|
| Sl. No. | SAMPA SARKAR                         | F.T.S(Centre No. 1) |
| 2       | PURNIMA SAHA                         | F.T.S(Centre No. 2) |
| 3       | JAYANTISAHA(DAS)                     | F.T.S(Centre No. 3) |
| 4       | JAMUNA PAUL                          | H.H.W. Ward No. 1   |
| 5       | GITA BARMAN(BOSE)                    | H.H.W. Ward No. 2   |
| 6       | TINKU MAHATO                         | H.H.W. Ward No. 3   |
| 7       | MONTI SEN(BOSE)                      | H.H.W. Ward No. 4   |
| 8       | KAKALI CHANDA                        | H.H.W. Ward No. 5   |
| 9       | SUJATA DAS(DEB)                      | H.H.W. Ward No. 6   |
| 10      | BABY SHARMA                          | H.H.W. Ward No. 7   |
| 11      | LIPIKA SAHA                          | H.H.W. Ward No. 8   |
| 12      | SIMI BISWAS                          | H.H.W. Ward No. 9   |
| 13      | ANITA PAUL(KUNDU)                    | H.H.W. Ward No. 10  |
| 14      | LALITA BARMAN (ROY)                  | H.H.W. Ward No. 11  |
| 15      | LALITA SUTRADHAR                     | H.H.W. Ward No. 12  |

Chairman Mathabhanga Municipality, Mathabhanga, Cooch Behar.

## MEMO No . MM/ HHW / Notice /83/3/2016

18/03/2016

Copy forwarded for information and necessary action to :-

1. The Jt. Secretary, Govt. of W.B., Municipal Affairs Dept., Writers' Bldg., Kolkata.

2. The Jt. Secy., Health & Family Welfare Dept., P&B Branch, Swasthya Bhaban, GN-29, Sector-V, Salt Lake City, Kolkata-91.

3 The Director of SUDA, ILGUS Bhavan, H.C.Block, Sector-III, Kolkata-106.

4. The Jt. Director of Local Bodies, Jalpaiguri Division, P.O. Siliguri, Dist. Darjeeling.

5. The E.O., Mathabhanga Municipality.

6. The Head Clerk, Mathabhanga Municipality.

7. The Accountant, Mathabhanga Municipality.

8. The Elecutive officer Mathabhanga Municipality.

| 0 /4 |                        |                        |
|------|------------------------|------------------------|
| 9.   | , Mathabhanga Municipa | dity. 16°              |
|      | ~                      | 01 23/1t               |
|      |                        | Chairman O             |
|      | Math                   | nabhanga Municipality, |
|      |                        | abhanga, Cooch Behar.  |

# Mathabhanga Municipaity

#### Office of the Councillors MATHABHANGA MUNICIPALITY

#### MATHABHANGA @ DIST .- COOCHBEHAR (West Bengal)

MEMO No . MM/ HHw/order / 82 /2016

Dt. 18/03/2016

Mathabhanga, Cooch Behar.

#### ORDER

| With reference to the application dated 31.03.2016 of Sri/Smt.  |
|---|
| Bradynt Salva. and considering his last one year's service as   |
| Bradynt Saha. and considering his last one year's service as  Health assistant in C.B.P.H.C.S. & H.H.W Scheme under   |
| Mathabhanga Municipality, the period of his contractual service as  |
| Health assistant is hereby extended for further one   |
| year with effect from 01.04.2016 and up to 31.03.2017 being sanctioned of the Govt. G.O. No. HF/0/P   |
| & B/161/2B-24/2015 Dt. 04.03.2016   |
|   |
| Other terms & conditions of appointment of Sri/Smt.   |
| Pradyrt Sala. , Mathabhanga Municipality on contract  |
| basis will remain unchanged.  |
|   |
| soft  |
| Chairman  |
| Mathabhanga Municipality,   |
| Mathabhanga, Cooch Behar.   |
| MEMO No. MM/HHW/order/82/3/2016 Dt. 18/03/2016  |
| Copy forwarded for information and necessary action to :-   |
| 1. The Joint Secretary, Goyt, of West Bengal, Municipal Affairs Dept., Writers' Bldg., Kolkata.   |
| <ol> <li>The Joint Secretary, Health &amp; Family Welfare Dept., P&amp;B Branch, Swasthya Bhawan, GN-29,<br/>Sector-V, Salt Lake City, Kolkata-700091.</li> </ol> |
| The Director, SUDA, ILGUS Bhavan, H.C.Block, Sector-III, Kolkata-106.   |
| <ol> <li>The Jt. Director of Local Bodies, Jalpaiguri Division, P.O. Siliguri, Dist. Darjeeling.</li> </ol>   |
| 5. The Accts SUDA, ILGUS Bhawan, H.C.Block, Sector-III, Kolkata-106.  |
| 6. The Head Clerk, Mathabhanga Municipality.  |
| 7. The Accountant, Mathabhanga Municipality.  8. The Executive officer Mathabhanga Municipality.  |
| 9, Mathabhanga Municipality.  |
| Chairman (3)  |
| Chairman (3)  |
| Mathabhanga Municipality  |



## Office of the Councillors MATHABHANGA MUNICIPALITY

# MATHABHANGA @ DIST.- COOCHBEHAR (West Bengal)

MEMO No. MM/H.H.W./09/don/80/2016

Dt. 18/03/2016

Mathabhanga, Cooch Behar.

#### ORDER

| With reference to the appli  | cation dated 31.03.2016 of Sri/Spat.          |
|--|---|
| Thanashyam Singha and consider   | ing his last one year's service as            |
| Sanitary Inspector in  | C.B.P.H.C.S. & H.H.W Scheme under             |
| Mathabhanga Municipality, the period   | of his contractual service as                 |
| Sanitary Inspector   | is hereby extended for further one            |
| year with effect from 01.04.2016 and up to 31.03.2017 be   | eing sanctioned of the Govt. G.O. No. HF/0/P  |
| & B/161/2B-24/2015 Dt. 04.03.2016  |   |
| *  |   |
| Other terms &  | conditions of appointment of Sri/Smt.         |
| Ghanashyan Singha as (S.I  | Mathabhanga Municipality on contract          |
| basis will remain unchanged.   |   |
|  |   |
|  | Sd  |
|  | Mathabhanga Municipality,                     |
|  | Mathabhanga, Cooch Behar.                     |
| MEMO No .MM/H.W/07deh/80f3/2016  | Dt. 18/05/2016                                |
| <ol> <li>Copy forwarded for information and necessary action to:</li> <li>The Joint Secretary, Govt. of West Bengal, Munic</li> <li>The Joint Secretary, Health &amp; Family Welfere Description</li> <li>Sector-V, Salt Lake City, Kolkata-700091.</li> </ol> | cipal Affairs Dept., Writers' Blug., Noikata. |
| The Director SUDA, ILGUS Bhavan, H.C.Block   | k, Sector-III, Kolkata-106.                   |
| 4. The Jt. Director of Local Bodies, Jalpaiguri Divis  | ion, P.O. Siliguri, Dist. Darjeeling.         |
| <ul><li>5. The Accts SUDA, ILGUS Bhavan, H.C.Block, Se</li><li>6. The Head Clerk, Mathabhanga Municipality.</li></ul>  | GOIOI-III, ISOIRUM XOO.                       |
| 7 The Accountant Mathabhanga Municipality.   |   |
| 8. The Executive officer Mat   | habhanga Municipality.                        |
| 9.   | , Mathabhanga Municipality.                   |
|  | Chairman                                      |
|  | Mathabhanga Municipality                      |

Email ID: mathabhanga\_municipality@rediffmail.com

# Mathabhanga Municip "y

#### Office of the Councillors MATHABHANGA MUNICIPALITY

#### MATHABHANGA @ DIST. - COOCHBEHAR (West Bengal)

MEMO No .MM/HHLD profest 81 /2016

Dt. /8/03/2016

Mathabhanga Municipality, Mathabhanga, Cooch Behar.

| ORDER   |
|---|
|   |
| With reference to the application dated 31.03.2016 of Sri/Smt.  |
| 10 to 10 1 1 and veget's service as   |
| tem clerk   |
| Multi Purpose Helper aum Store Cepor in C.B.P.H.S.S. & H.H.W Scheme under   |
| Mathabhanga Municipality, the period of his contractual service as  |
| Multi Purpose Helper cum Store Roder cum Clorkis hereby extended for further one  |
| year with effect from 01.04.2016 and up to 31.03.2017 being sanctioned of the Govt. G.O. No. HF/0/P   |
|   |
| & B/161/2B-24/2015 Dt. 04.03.2016   |
|   |
| Other terms & conditions of appointment of Sfi/Smt.   |
| Wallali Saha , Mathabhanga Municipality on contract   |
| Mathabhanga Municipality on contract  |
| basis will remain unchanged.  |
|   |
|   |
| Chairman  |
| Mathabhanga Municipality,   |
| Mathabhanga, Cooch Behar.   |
| MEMO No .MM/HHW Onder /81/3/2016 Dt. /8/03/2016   |
| / / /   |
| Copy forwarded for information and necessary action to :-   |
| 1. The Joint Secretary, Govt. of West Bengal, Municipal Affairs Dept., Writers' Bldg., Kolkata.   |
| <ol> <li>The Joint Secretary, Health &amp; Family Welfare Dept., P&amp;B Branch, Swasthya Bhawan, GN-29,<br/>Sector-V, Salt Lake City, Kolkata-700091.</li> </ol> |
| A The Director, SUDA, ILGUS Bhavan, H.C.Block, Sector-III, Kolkata-106.   |
| 4. The Jt. Director of Local Bodies, Jalpaiguri Division, P.O. Siliguri, Dist. Darjeeling.  |
| <ol><li>The Accts SUDA, ILGUS Bhayan, H.C.Block, Sector-III, Kolkata-106.</li></ol>   |
| 6. The Head Clerk, Mathabhanga Municipality.  |
| 7. The Accountant, Mathabhanga Municipality.  |
| 8. The Accountant, Wallacian Mathabhanga Municipality.  |
| 9, Mathabhanga Municipality.  |
| Monal (   |
| Chairman  |





## Office of the Councillors MATHABHANGA MUNICIPALITY

O.- MATHABHANGA 
DIST.- COOCHBEHAR
(West Bengal)

MEMO No . MM/HHW/ordes / 79 /2016

Dt. 18/03 /2016

Mathabhanga Municipality, Mathabhanga, Cooch Behar.

#### ORDER

| 21 02 2016 of Sri/Smt   |
|---|
| With reference to the application dated 31.03.2016 of Sri/Smt.  |
| Arigit Sinha and considering his last one year's service as   |
| Health officer in C.B.P.H.C.S. & H.H.W Scheme under   |
| Mathabhanga Municipality, the period of his contractual service as  |
| Health officer is hereby extended for further one   |
| year with effect from 01.04.2016 and up to 31.03.2017 being sanctioned of the Govt. G.O. No. HF/0/P   |
| & B/161/2B-24/2015 Dt. 04.03.2016   |
|   |
| Other terms & conditions of appointment of Sri/Smt.   |
|   |
| Arigit Sinha , Mathabhanga Municipality on contract   |
| basis will remain unchanged.  |
|   |
|   |
| self  |
| Chairman  |
| Mathabhanga Municipality,   |
| Mathabhanga, Cooch Behar.   |
| MEMO No .MM/HHW/order/79/3/2016 Dt. 18/03/2016  |
|   |
| Copy forwarded for information and necessary action to:  1. The Joint Secretary, Govt. of West Bengal, Municipal Affairs Dept., Writers' Bldg., Kolkata.                                  |
| 2. The Joint Secretary, Govt. of West Bengar, Municipal Affairs Bepar, Whitels Bags, Tentana.  2. The Joint Secretary, Health & Family Welfare Dept., P&B Branch, Swasthya Bhawan, GN-29, |
| Sector-V, Salt Lake City, Kolkata-703091.   |
| The Director, SUDA, ILGUS Bhavan, H.C.Block, Sector-III, Kolkata-106.   |
| 4. The Jt. Director of Local Bodies, Jalpaiguri Division, P.O. Siliguri, Dist. Darjeeling.  |
| 5. The Accts SUDA, ILGUS Bhavan, H.C.Block, Sector-III, Kolkata-106.  |
| 6. The Head Clerk, Mathabhanga Municipality.  |
| 7. The Accountant, Mathabhanga Municipality.  |
| 8. The Executive officer Mathabhanga Municipality.  |
| 9, Mathabhanga Municipality.  |
| 0,0131  |
| Chairman  |

STD. No. - 03583 OFFICE PHONE NO. - 255255 FAX: 257678

Mob: 9734006281

#### Office of the Councillor

## **MATHABHANGA MUNICIPALITY**

P.O. MATHABHANGA ● DIST. COOCH BEHAR (WEST BENGAL)

Memo No: MM / appointment /1549/A /20

Date: 26, 8, 2015

From: The Chairman

Mathabhanga Municipality

To: Mr. Avijit Sinha

S/O late Rudra Kumar Sinha Birnagar, Ward No.14 ,Raiganj

Uttar Dinajpur

Pock)

Sub: letter of Engagement for the post of Health Officer.

In pursuance of the decision taken in the B.O.C meeting held on 26.06.2015, the undersigned is requesting him to join to the post of Health Officer on purely contractual basis under the project of Community Based Primary Health Care Services (CBPHCS) on a initial basic pay of Rs. 8000.00 to 13,500.00 plus Dearness pay as well as Dearness Allowances as admissible per month for the period of 7(seven) months which is renewable for further period of 1(one) year on satisfactory performances.

He is, therefore, requested to join to the post of Health Officer within 7(seven) days from the date of receiving of this letter on submission of a joining report in this office.

Chairman

26.8,15.

Mathabhanga Municipality

Date

Memo No: mappointment/1549/A/1/2075

Copy forwarded for information and necessary action to:

1. The Director, SUDA, ILLGUS Bhavan, H.C. Block, Sector-III, Salt Lake, Kol-106

- 2. The Accounts Officer, SUDA (Heath Wing)
- 3. D.D.L.B, Jalpaiguri Division, Jalpaiguri
- 4. The E.O. Mathabhanga Municipalty
- 5. The Accountant, Mathabhanga Municipality
- 6. The Head Clerk, Mathabhanga Municipality
- 7. The Sanitary Inspector, C.B.PH.C/S of Mathabhanga Municipality.

Mathabhanga Municipality

To The Chairman, Mathabhanga Municipality, Dist. Cooch Behar,

Date: - 01/09/2015

#### Sub. :-Submission of Joining Report.

Respected Sir,

I have the honour to state that in pursuance of your letter of MM/Appointment/1549/A/2015 appointment vide Memo No. 26.08.2015, I do hereby would like to join in your Office, Mathabhanga this day the 1st September 2015 at forenoon.

Therefore, you are requested kindly to accept my joining report and oblige thereby.

Place: Mathabhangn Date: 01/09/15

Yours faithfully,

(DR. AYIJIT SIKHA)

M.B.B.S. Reg. No. -71203 (WBM

account for a rolls

Mob: 9734006281

#### Office of the Councillor

## MATHABHANGA MUNICIPALITY

P.O. MATHABHANGA • DIST. COOCH BEHAR (WEST BENGAL)

Memo No: MM/NOSice / 1356/A /2015

Date: 16.7.2015

#### NOTICE

Mathabhanga Municipality
Mathabhanga ,Coochbehar

Date Memo No. 2.The C.M.O.H, Coochbehar, 3. The Magistrate, Coochbehar, 1. The District S.D.Hospital, 5.The Superintendent, Mathabhanga The A.C.M.O.H, Mathabhanga, 7.The and Sital Mathabhanga I & II 6.The B.D.O. S.D.O.Mathabhanga, Director, SUDA (Health Wing) 8. The S.D.I.C. Mathabhanga, 9. Office Notice Board / Guard-file.

> Mathabhanga Municipality Mathabhanga ,Coochbehar

STD. No. - 03583 OFFICE PHONE NO. - 255255 FAX: 257678

Mob: 9734006281

#### Office of the Councillor

## **MATHABHANGA MUNICIPALITY**

P.O. MATHABHANGA ● DIST. COOCH BEHAR (WEST BENGAL)

Memo No: MM / appointment /1549/A /2015

Date: 26, 8, 2015

From: The Chairman

Mathabhanga Municipality

To: Mr. Avijit Sinha S/O late Rudra Kumar Sinha Birnagar, Ward No.14, Raiganj Uttar Dinajpur



Sub: letter of Engagement for the post of Health Officer.

In pursuance of the decision taken in the B.O.C meeting held on 26.06.2015, the undersigned is requesting him to join to the post of Health Officer on purely contractual basis under the project of Community Based Primary Health Care Services (CBPHCS) on a initial basic pay of Rs. 8000.00 to 13,500.00 plus Dearness pay as well as Dearness Allowances as admissible per month for the period of 7(seven) months which is renewable for further period of 1(one) year on satisfactory performances.

He is, therefore, requested to join to the post of Health Officer within 7(seven) days from the date of receiving of this letter on submission of a joining report in this office.

Chairman

Mathabhanga Municipality

26.8.2015

Memo No: Mm appointment 1549/4/2/2015

Copy forwarded for information and necessary action to:

- 1. The Director, SUDA, ILLGUS Bhavan, H.C.Block, Sector-III, Salt Lake, Kol-106
- 2. The Accounts Officer, SUDA (Heath Wing)
  - 3. D.D.L.B, Jalpaiguri Division, Jalpaiguri
  - 4. The E.O. Mathabhanga Municipalty
  - 5. The Accountant, Mathabhanga Municipality
  - 6. The Head Clerk, Mathabhanga Municipality
  - 7. The Sanitary Inspector, C.B.PH.C/S of Mathabhanga Municipality.

Mathabhanga Municipality

To The Chairman, Mathabhanga Municipality, Dist. Cooch Behar,

Date: - 01/09/2015

#### Sub. :-Submission of Joining Report.

Respected Sir,

I have the honour to state that in pursuance of your letter of appointment vide Memo No. MM/Appointment/1549/A/2015 Dt. 26.08.2015, I do hereby would like to join in your Office, Mathabhanga this day the 1st September 2015 at forenoon.

Therefore, you are requested kindly to accept my joining report and oblige thereby.

Place: Mathabhanga Date: 01/09/15

Yours faithfully,

(DR. AYIJIT SIKHA)

M.B.B.S. Reg. No. -71203 (WBM

account to 19/2/5

STD. No. - 03583 OFFICE PHONE NO. - 255255 FAX: 257678

Mob: 9734006281

#### Office of the Councillor

## MATHABHANGA MUNICIPALITY

P.O. MATHABHANGA ● DIST. COOCH BEHAR (WEST BENGAL)

Memo No: MM / Notice / 1356/A /2015

Date: 16.7.2015

#### NOTICE

Applications on plain paper are hereby invited by the undersigned on behalf of the Board of Councillors of Mathabhanga Municipality, from the Indian Citizens who are permanent resident of West Bengal for engagement of Health Officer on purely contractual basis under Community Based Primary Health Care Services (CBPHCS) as per following terms & conditions:-i) Remuneration: The contractual remuneration of H.O. will be fixed taking into account the initial basic pay in the scale of pay Rs. 8,000.00 to 13,500.00 plus dearness allowances as admissible, 2) Required Qualification: Candidate must have minimum qualification of M.B.B.S from any recognized university with desirable qualification of 2(two) years practicising experience, (3) Selection Procedure: Selection of the H.O will be made through a selection process as per Govt.notification no. 451/M.A/C-10/3 S/2006 dt. 22.04.2008, (4) Age Limit: Minimum & Maximum age limit shall be governed by the existing order of the Govt. of West Bengal. (5) Closing Date: Complete application with full particulars along with attested / self attested copies of age proof, qualification and experience (if any) shoul reach to the office of the undersigned on or before... 31...C.F.......positively.

Mathabhanga Municipality Mathabhanga ,Coochbehar

Date Memo No. The 2.The C.M.O.H, Coochbehar,3. Magistrate, Coochbehar, The District 1. Copy to: 5.The S.D. Hospital, Superintendent, Mathabhanga The A.C.M.O.H, Mathabhanga, Sital 7.The 8 II Mathabhanga I 6.The B.D.O. S.D.O.Mathabhanga, Director, SUDA (Health Wing) 8. The S.D.I.C. Mathabhanga, 9. Office Notice Board) Guard file.

> Mathabhanga Municipality Mathabhanga ,Coochbehar



13.5.19 CHEW,

Dt. 01-4-2013

Sub, :- JOINING REPORT.

Sir,
In pursuance of order No. Mm /HHW/order/4/8/2013 Dt. 01-4-2013
am to report that I have been continuing to work as Multipurpose Helper cum storekeeper cum der
in C.B.P.H.C.S. under Mathabhanga Municipality with effect from 01.04.2013.

This may kindly be accepted.

Yours faithfully,

Kakali Saha

Memo No. MM/HHW/ Jaining /10/2/2013

Dt. 01-4-2013

Copy forwarded for information and necessary action to :-

1) The Director, SUDA(Health Wing), ILGUS Bhavan, H.C.Block, Sector-III, Kolkata-106.

The Account Section, SUDA, ILGUS Bhaban, H.C.Block, Sector-III, Kolkata-106.

Chairperson 04/2013

Mathabhanga Municipality Mathabhanga, Cooch Behar.

Dt. 01-04-2013

#### Sub., :- JOINING REPORT.

| Sir,      | In pursuance of order No. MM/HHW/ Oxfor 1/18/2013, St. 01-04-1      | /3 [ |
|-----------|---|------|
| am to rep | port that I have been continuing to work as Sanitary Inspector      |      |
|           | .H.C.S. under Mathabhanga Municipality with effect from 01.04.2013. |      |

This may kindly be accepted.

Yours faithfully, Ghana Shyam Singha

Memo No. MM | HHW | Toining | 7 | 2 | 2013

Dt. 01 - 4 - 2013

Copy forwarded for information and necessary action to :-

- 1) The Director, SUDA(Health Wing), ILGUS Bhavan, H.C.Block, Sector-III, Kolkata-106.
- 2) The Account Section, SUDA, ILGUS Bhaban, H.C.Block, Sector-III, Kolkata-106.

Chairperson of Ohor Mathabhanga Municipality Mathabhanga, Cooch Behar.

Dt. 01-4-2013

Chairperson Ou 2013
Mathabhanga Municipality
Mathabhanga Cooch Boly

Mathabhanga, Cooch Behar.

#### Sub,, :- JOINING REPORT.

| Sir,       | In pursuance of order No. MM /HHY              | w/order/2/8/2013 pt-01-4-20           | 0 |
|------------|--|---------------------------------------|---|
| am to repo | ort that I have been continuing to work as     |                                       |   |
| in C.B.P.H | I.C.S. under Mathabhanga Municipality with e   | effect from 01.04.2013.               |   |
|            | This may kindly be accepted.                   |                                       |   |
|            |  | Sanutan Moh<br>DA. SANATAN CHOSI      |   |
| Memo N     | No. MM/HHW/Joing/: 8/2/2013                    | Dt01-4-2013                           | 3 |
| Copy forv  | varded for information and necessary action to | o :-                                  |   |
| V) The Dir | rector, SUDA(Health Wing), ILGUS Bhavan,       | , H.C.Block, Sector-III, Kolkata-106. |   |
| 2) The Ac  | count Section, SUDA, ILGUS Bhaban, H.C.B       | Block, Sector-III, Kolkata-106.       |   |
|            |  |                                       |   |

Dt. 01/4/2013

#### Sub., :- JOINING REPORT.

| Sir,     | In pursuance of order No. MM/HHW/order/3/8/2013 Dt -01-4-2013        |
|----------|--|
| am to re | port that I have been continuing to work as Health assistant         |
| in C.B.P | 2.H.C.S. under Mathabhanga Municipality with effect from 01.04,2013. |

This may kindly be accepted.

Yours faithfully, Pradynt Sahn

Memo No. MM/HHW/ Jaining/9/2/2013

Dt. 01/4/2013

Copy forwarded for information and necessary action to :-

1) The Director, SUDA(Health Wing), ILGUS Bhavan, H.C.Block, Sector-III, Kolkata-106.

2) The Account Section, SUDA, ILGUS Bhaban, H.C.Block, Sector-III, Kolkata-106.

Chairperson / 69/26 Mathabhanga Municipality

Mathabhanga, Cooch Behar.

Email ID: - mathabhanga\_municipality@rediffmail.com

Office of the Councillors

THABHANGA MUNICIPALII P.O. - MATHABHANGA @ DIST. - COOCHBEHAR

(West Bengal)

Municipal No . MM/HHW / order / 3/2013

Dt. 0/ / 4

#### ORDER

| With reference to the application   | dated 31.03.2013 of Sri/Smt.     |
|---|----------------------------------|
| Bradynt Saha. and considering   | his last one year's service as   |
| Bradynt Saha. and considering Health Assistant  | _ in C.B.P.H.C.S. & H.H.W Scheme |
| under Mathabhanga Municipality, the period  Health Assistant  |                                  |
| year with effect from 01.04.2013 and up to 31.03.2014 b<br>HF/0/P & B/14/2B-58/10 Dt. 22 <sup>nd</sup> April, 2013. |                                  |

Presdynt Sahr as Health Assistant in COP Hes under Mathabhanga Municipality on contract basis will remain unchanged.

> Chairperson Mathabhanga Municipality, Mathabhanga, Cooch Behar. Dt. 01 /4/2013

Memo No. MM/HHW/order/3/3/2013

Copy forwarded for information and necessary action to :-

1. The Jt. Secretary, Govt. of W.B., Municipal Affairs Dept., Writers' Bldg., Kolkata

2. The Jt. Secy., Health & Family Welfare Dept., P&B Branch, Swasthy Bhaban, GN-29, Secor-V, Salt Lake City, Kolkata-91.

The Director, ILGUS Bhavan, H.C.Block, Sector-III, Kolkata-106.

- 4. The Jt. Director of Local Bodies, Jalpaiguri Division, P.O. Siliguri, Dist. Darjeeling.
- 5. The Head Clerk, Mathabhanga Municipality.
- 6. The Accountant, Mathabhanga Municipality.
- 7. The Accounts Assistant, C.B.P.H.C.S. under Mathabhanga Municipality.

8. Sri Pradynt Saha. Health assistant Mathabhanga Municipality.

Chairperson of of to B Mathabhanga Municipality

Office phone No. -03583- 255255
Fax -03583- 255194

Email ID:- mathabhanga\_municipality@rediffmail.com

Office phone No. -03583- 255255
Fax -03583- 255194

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Office phone No. -03583- 255194

Domination of the Councillons

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Domination of the Councillons

Office phone No. -03583- 255194

Office ph

application dated 31.03.2013 With reference considering his last one year's service Ghanashyam Singha and Inspecton in C.B.P.H.C.S. & H.H.W Scheme Municipality, the of his contractual Mathabhanga period under Sanitary Inspector is hereby extended for further one year with effect from 01.04.2013 and up to 31.03.2014 being sanctioned of the Govt. G.O. No. HF/0/P & B/14/2B-58/10 Dt. 22nd April, 2013.

Other terms & conditions of appointment of Sri/Smt.

Ghana Shyam Singha as Sanilary In Special Mathabhanga Municipality on contract basis will remain unchanged.

Chairperson
Mathabhanga Municipality,
Mathabhanga, Cooch Behar.

Dt. 01-04-2013

Memo No. MM/HHW/095er/1/3/2013

Copy forwarded for information and necessary action to :-

1. The Jt. Secretary, Govt. of W.B., Municipal Affairs Dept., Writers' Bldg., Kolkata

 The Jt. Secy., Health & Family Welfare Dept., P&B Branch, Swasthy Bhaban, GN-29, Secor-V, Salt Lake, City, Kolkata-91.

3. The Director ILGUS Bhavan, H.C.Block, Sector-III, Kolkata-106.

- 4. The Jt. Director of Local Bodies, Jalpaiguri Division, P.O. Siliguri, Dist. Darjeeling.
- 5. The Head Clerk, Mathabhanga Municipality.
- 6. The Accountant, Mathabhanga Municipality.
- 7. The Accounts Assistant, C.B.P.H.C.S. under Mathabhanga Municipality.

8. Ghana Shyam Singha, S. J., Mathabhanga Municipality.

Chairperson

Mathabhanga Municipality,

Office phone No. -03583- 255255 Fax -03583- 255194

Email ID: mathabhanga\_municipality@rediffmail.com

#### Office of the Councillors

Contents not ATHABHANGA MUNICIPALITY
Verified MATHABHANGA MUNICIPALITY

P.O. - MATHABHANGA @ DIST. - COOCHBEHAR

(West Bengal)

MATHABHANDA O

Municipalty

Dt. 01/4/2013

ORDER

With reference to the application dated 31.03.2013 of Sri/Smt.

Kakali Saha and considering his last one year's service as

Multipurpose Helper team Store-Refere team Clockin C.B.P.H.C.S. & H.H.W Scheme under Mathabhanga Municipality, the period of his contractual service as

Multipurpose Helper team Store-Refere team Clockis hereby extended for further one year with effect from 01.04.2013 and up to 31.03.2014 being sanctioned of the Govt. G.O. No. HF/0/P & B/14/2B-58/10 Dt. 22<sup>nd</sup> April, 2013.

Other terms & conditions of appointment of Sri/Smt.

Multiporpose Helper Cum Hore Resper cum Clark Mathabhanga Municipality on contract basis will remain unchanged.

Chairperson
Mathabhanga Municipality,
Mathabhanga, Cooch Behar.

Dt. 01 - 4 - 2013

Memo No. MM/HHW/order/4/3/2013

Copy forwarded for information and necessary action to :-

1. The Jt. Secretary, Govt. of W.B., Municipal Affairs Dept., Writers' Bldg., Kolkata

2. The Jt. Secy., Health & Family Welfare Dept., P&B Branch, Swasthy Bhaban, GN-29, Secor-V, Salt Lake City, Kolkata-91.

9. The Director, ILGUS Bhavan, H.C.Block, Sector-III, Kolkata-106.

- 4. The Jt. Director of Local Bodies, Jalpaiguri Division, P.O. Siliguri, Dist. Darjeeling.
- 5. The Head Clerk, Mathabhanga Municipality.
- 6. The Accountant, Mathabhanga Municipality.
- 7. The Accounts Assistant, C.B.P.H.C.S. under Mathabhanga Municipality.

8. Smt. Kakali Saha . Store Kenfer aun Chap Mathabhanga Municipality.

Mathabhanga Municipality,

Email ID: mathabhanga\_municipality@rediffmail.com

#### Office of the Councillors

Contents not CATHABHANGA MUNICIPALITY

> P.O. - MATHABHANGA @ DIST. - COOCHBEHAR (West Bengal)

MM/ HHW / order / 2 /2013 Municipality

primary

ORDER

application dated reference the Gilo Nh considering his last one year's service as and in C.B.P.H.C.S. & H.H.W Scheme Health officer Mathabhanga Municipality, the period of his contractual under Health Efficien is hereby extended for further one year with effect from 01.04.2013 and up to 31.03.2014 being sanctioned of the Govt. G.O. No. HF/0/P & B/14/2B-58/10 Dt. 22nd April, 2013.

Other terms & conditions of appointment of Sri/Smt. Sanatan Glosh, as Health officer. Mathabhanga Municipality contract basis will remain unchanged.

> Chairperson Mathabhanga Municipality, Mathabhanga, Cooch Behar. Dt. 1-4-2013

Memo No. MM / HHW / order /3/3/2013

Copy forwarded for information and necessary action to :-

1. The Jt. Secretary, Govt. of W.B., Municipal Affairs Dept., Writers' Bldg., Kolkata

2. The Jt. Secy., Health & Family Welfare Dept., P&B Branch, Swasthy Bhaban, GN-29, Secor-V, Salt Lake City, Kolkata-91.

7. The Director, ILGUS Bhavan, H.C.Block, Sector-III, Kolkata-106.

- 4. The Jt. Director of Local Bodies, Jalpaiguri Division, P.O. Siliguri, Dist. Darjeeling.
- 5. The Head Clerk, Mathabhanga Municipality.
- 6. The Accountant, Mathabhanga Municipality.
- 7. The Accounts Assistant, C.B.P.H.C.S. under Mathabhanga Municipality.

8. Santan Ghosh, Hoalth officer, Mathabhanga Municipality.

Mathabhanga Municipality

MATHABHANGA MUNICIPALITY

P.O. - MATHABHANGA DIST. - COOCHBEHAR

(West Bengal)

MEMO No .MM/ / /20:

0<u>13</u>

Dt. / /2013

NOTICE

All the F.T.S. & H.W.Workers under H.H.W. Scheme of Mathabhanga Municipality are hereby notified that per order of Govt. of West Bengal, Health & Family Welfare Department, Salt Lake, Kolkata, vide Memo No. HF/0/P&B/14/2B-58/10 Dt. 22<sup>nd</sup> April, 2013 their service has been extended for further period of 1(One) year from 01.04.2013 to 31.03.2014.

The name of the F.T.S. & H.H. W's are mentioned below :-

| Sl. No. | Name of the F.T.S. & H.H.W's workers | Designation         |
|---------|--------------------------------------|---------------------|
| 1       | SAMPA SARKAR                         | F.T.S(Centre No. 1) |
| 2       | PURNIMA SAHA                         | F.T.S(Centre No. 2) |
| 3       | JAYMANTI SAHA(DAS)                   | F.T.S(Centre No. 3) |
| 4       | JAMINA PAUL                          | H.H.W. Ward No. 1   |
| 5       | GITA BARMAN(BOSE)                    | H.H.W. Ward No. 2   |
| 6       | TINKU MAHATO                         | H.H.W. Ward No. 3   |
| 7       | MONTI SEN(BOSE)                      | H.H.W. Ward No. 4   |
| 8       | KAKALI CHANDA                        | H.H.W. Ward No. 5   |
| 9       | SUJATA DAS(DEB)                      | H.H.W. Ward No. 6   |
| 10      | BABY SHARMA                          | H.H.W. Ward No. 7   |
| 11      | LIPIKA SAHA                          | H.H.W. Ward No. 8   |
| 12      | SIMI BISWAS                          | H.H.W. Ward No. 9   |
| 13      | ANITA PAUL(KUNDU)                    | H.H.W. Ward No. 10  |
| 14      | LALITA BARMAN (ROY)                  | H.H.W. Ward No. 11  |
| 15      | LALITA SUTRADHAR                     | H.H.W. Ward No. 12  |

Chairperson Mathabhanga Municipality, Mathabhanga, Cooch Behar.

Memo No. MM HHW Notice 6 3 2013
Copy forwarded for information and necessary action to:

1. The Jt. Secretary, Govt. of W.B., Municipal Affairs Dept., Writers' Bldg., Kolkata

 The Jt. Secy., Health & Family Welfare Dept., P&B Branch, Swasthy Bhaban, GN-29, Secor-V, Salt Lake City, Kolkata-91.

3 The Director, ILGUS Bhavan, H.C.Block, Sector-III, Kolkata-106.

4. The Jt. Director of Local Bodies, Jalpaiguri Division, P.O. Siliguri, Dist. Darjeeling.

5. The Head Clerk, Mathabhanga Municipality.

6. The Accountant, Mathabhanga Municipality.

7. The Accounts Assistant, C.B.P.H.C.S. under Mathabhanga Municipality.

3. Mathabhanga Municipality.

Chairperson Mathabhanga Municipality,



Dt. 01-04-2013

#### Sub, :- JOINING REPORT.

| Sir,     | In pursuance of order No. MM/HHW/048cx/113/2013, 8t-01-04-2013      |
|----------|---|
| am to re | port that I have been continuing to work as                         |
| in C.B.P | .H.C.S. under Mathabhanga Municipality with effect from 01.04.2013. |

This may kindly be accepted.

Yours faithfully, Ghanashyam Singhe

Memo No. MM HHW Joining 7 1 2013

Dt. 01-4-2013

Copy forwarded for information and necessary action to :-

The Director, SUDA(Health Wing), ILGUS Bhavan, H.C.Block, Sector-III, Kolkata-106.

2) The Account Section, SUDA, ILGUS Bhaban, H.C.Block, Sector-III, Kolkata-106.

Chairperson
Mathabhanga Municipality
Mathabhanga, Cooch Behar.



205/7 Dt. 01-4-293

Sub, :- JOINING REPORT.

Sir,
In pursuance of order No. MM/HHW/order/4/8/2013 Dt. 01.4.2013

am to report that I have been continuing to work as Multi purpose Helper cum store keeper cum election C.B.P.H.C.S. under Mathabhanga Municipality with effect from 01.04.2013.

This may kindly be accepted.

Yours faithfully,

Kakali Saha

Memo No. MM/HHW/Jaining/10/1/2013

Dt. 01 -4 -2013

Copy forwarded for information and necessary action to :-

1) The Director, SUDA(Health Wing), ILGUS Bhavan, H.C.Block, Sector-III, Kolkata-106.

2) The Account Section, SUDA, ILGUS Bhaban, H.C.Block, Sector-III, Kolkata-106.

Chairperson | Mathabhanga Municipality

Mathabhanga, Cooch Behar.



Dt. 01-04-2013

Sub, :- JOINING REPORT.

Sir,

In pursuance of order No. MM/HHW/on Ser 12/8/2013, At. 01-04-2013

am to report that I have been continuing to work as \_\_\_\_\_ Health officer

in C.B.P.H.C.S. under Mathabhanga Municipality with effect from 01.04.2013.

This may kindly be accepted.

Yours faithfully,

Sancton Show attospt.

Memo No. MM/HHW/Joining 18/1/20/3

Dt. 01-04-2013

Copy forwarded for information and necessary action to :-

The Director, SUDA(Health Wing), ILGUS Bhavan, H.C.Block, Sector-III, Kolkata-106.

2) The Account Section, SUDA, ILGUS Bhaban, H.C.Block, Sector-III, Kolkata-106.

Chairperson | Mathabhanga Municipality Mathabhanga, Cooch Behar.



PO (H)

75/17

Dt. 01/4/2013

Sub., :- JOINING REPORT.

Sir,
In pursuance of order No. MM /HH W/order /3/8/2013. pt 01/4/2913
am to report that I have been continuing to work as Health Assistant
in C.B.P.H.C.S. under Mathabhanga Municipality with effect from 01.04.2013.

This may kindly be accepted.

Yours faithfully, Bradynt Sahn

Memo No. MM/HHW/ Jaining/9/1/2013

Dt. 01/4/2013

Copy forwarded for information and necessary action to :-

The Director, SUDA(Health Wing), ILGUS Bhavan, H.C.Block, Sector-III, Kolkata-106.

2) The Account Section, SUDA, ILGUS Bhaban, H.C.Block, Sector-III, Kolkata-106.

Chairperson
Mathabhanga Municipality
Mathabhanga, Cooch Behar.

STD. No. - 03583 OFFICE PHONE NO. - 255255

Office of the Councillor

## MATHABHANGA MUNICIPALITY

P.O. MATHABHANGA ● DIST. COOCH BEHAR (WEST BENGAL)

2 7 APR 2012

4185

Municipalty MM/HHW/Order/..../2012

Date

.....2012

#### **ORDER**

With reference to the application dated 31.03.2012 of Sri Pradyut Saha and considering his last one year's service as Health Assistant in C.B.P.H.C.S. under Mathabhanga Municipality, the period of his contractual service as Health Assistant is hereby extended for further one year with effect from 01.04.2012 and upto 31.03.2013 or till full fledged Urban Health Set up comes up under NRHM, whichever is earlier is being sanctioned as per order of the Municipal Affairs Department vide this Memo No. 287(74)/MA/C-10/3S-45/2007 Dated Kolkata the 29th March, 2012.

Other terms & Conditions of appointment of Sri Pradyut Saha, as Health Assistant in C.B.P.H.C.S. under Mathabhanga Municipality on contract basis will remain unchanged.

Chairperson
Mathabhanga Municipality
Mathabhanga Cooch Behar

Dt. 30 109 12012

#### Copy forwarded for information and necessary action to:-

- 1) The Joint Secretary, Govt. of West Bengal, Municipal Affairs Dept., Writers' Bldg., Kolkata
- 2) The Joint Secretary, Health & Family Welfare Dept., P&B Branch, Swasthy Bhawan, GN-29, Sector -V, Salt Lake City, Kolkata-700091.
- The Director SUDA, ILGUS Bhavan, H.C. Block, Sector- III, Salt Lake City, Kol- 700106.
- 4) The Joint Director of Local Bodies, Jalpaiguri Division, P.O.-Siliguri, Dist. Darjeeling.
- 5) The Head Clerk, Mathabhanga Municipality.
- 6) The Accountant, Mathabhanga Municipality.
- 7) The Accounts Assistant, C.B.P.H.C.S., under Mathabhanga Municipality.
- 8) Sri Pradyut Saha, Health Assistant, Mathabhanga Municipality.

Chairperson

Mathabhanga Municipality Mathabhanga Cooch Behar

STD. No -03507

STD. No. - 03583 OFFICE PHONE NO. - 255255 FAX: 255194

#### Office of the Councillor

## MATHABHANGA MUNICIPALITY

P.O. MATHABHANGA ● DIST. COOCH BEHAR (WEST BENGAL)

temo No. MM/HHW/Order/...../2012

Date ...../2012

#### **ORDER**

With reference to the application dated 31.03.2012 of Smt. Kakali Saha and considering her last one year's service as Multipurpose Helper cum S. K. Clerk in C.B.P.H.C.S. under Mathabhanga Municipality, the period of his contractual service as Multipurpose Helper cum S. K. Clerk is hereby extended for further one year with effect from 01.04.2012 and upto 31.03.2013 or till full fledged Urban Health Set up comes up under NRHM, whichever is earlier is being sanctioned as per order of the Municipal Affairs Department vide this Memo No. 287(74)/MA/C-10/3S-45/2007 Dated Kolkata the 29th March, 2012.

Other terms & Conditions of appointment of Smt. Kakali Saha, as Multipurpose Helper cum S. K. Clerk in C.B.P.H.C.S. under Mathabhanga Municipality on contract basis will remain unchanged.

Sdf-Chairperson Mathabhanga Municipality Mathabhanga Cooch Behar

Memo No. MM/HHW/Order/. 9 /.3 2012

Dt. 30.1.03./2012

#### Copy forwarded for information and necessary action to : -

- 1) The Joint Secretary, Govt. of West Bengal, Municipal Affairs Dept., Writers' Bldg., Kolkata
- 2) The Joint Secretary, Health & Family Welfare Dept., P&B Branch, Swasthy Bhawan, GN-29, Sector -V, Salt Lake City, Kolkata-700091.
- 3) The Director SUDA, ILGUS Bhavan, H.C. Block, Sector- III, Salt Lake City, Kol-700106.
- 4) The Joint Director of Local Bodies, Jalpaiguri Division, P.O.-Siliguri, Dist. Darjeeling.
- 5) The Head Clerk, Mathabhanga Municipality.
- 6) The Accountant, Mathabhanga Municipality.
- 7) The Accounts Assistant, C.B.P.H.C.S., under Mathabhanga Municipality.
- 8) Smt. Kakali Saha, Multipurpose Helper cum S. K. Clerk, Mathabhanga Municipality.

Chargerson Mathabhanga Municipality
Mathabhanga, Coochbehar

## MATHABHANGA MUNICIPALITY

P.O. MATHABHANGA ● DIST. COOCH BEHAR (WEST BENGAL)

Memo No. MM/HHW/Order/...../2012

Date ...../2012

#### **ORDER**

With reference to the application dated 31.03.2012 of Sri Amit Sarkar and considering his last one year's service as Accounts Assistant in C.B.P.H.C.S. under Mathabhanga Municipality, the period of his contractual service as Accounts Assistant is hereby extended for further one year with effect from 01.04.2012 and upto 31.03.2013 or till full fledged Urban Health Set up comes up under NRHM, whichever is earlier is being sanctioned as per order of the Municipal Affairs Department vide this Memo No. 287(74)/MA/C-10/3S-45/2007 Dated Kolkata the 29th March, 2012.

Other terms & Conditions of appointment of Sri Amit Sarkar, as Accounts Assistant in C.B.P.H.C.S. under Mathabhanga Municipality on contract basis will remain unchanged.

Chairperson

Mathabhanga Municipality

Mathabhanga Cooch Behar

Dt. 30 / 03 /2012

#### Copy forwarded for information and necessary action to:-

- 1) The Joint Secretary, Govt. of West Bengal, Municipal Affairs Dept., Writers' Bldg., Kolkata
- 2) The Joint Secretary, Health & Family Welfare Dept., P&B Branch, Swasthy Bhawan, GN-29, Sector -V, Salt Lake City, Kolkata-700091.
- The Director, SUDA ILGUS Bhavan, H.C. Block, Sector-III, Salt Lake City, Kol-700106.
  - 4) The Joint Director of Local Bodies, Jalpaiguri Division, P.O.-Siliguri, Dist. Darjeeling.
  - 5) The Head Clerk, Mathabhanga Municipality.
  - 6) The Accountant, Mathabhanga Municipality.
  - 7) The Accounts Assistant, C.B.P.H.C.S., under Mathabhanga Municipality.
  - 8) Sri Amit Sarkar, Accounts Assistant, Mathabhanga Municipality.

Chairperson

Mathabhanga Municipality Mathabhanga Cooch Behar

### MATHABHANGA MUNICIPALITY

P.O. MATHABHANGA ● DIST. COOCH BEHAR (WEST BENGAL)

Municipally No. MM/HHW/Order/..../2012

Date ...../2012

#### **ORDER**

With reference to the application dated 31.03.2012 of Sri Ghanashyam Singha and considering his last one year's service as Sanitary Inspector in C.B.P.H.C.S. under Mathabhanga Municipality, the period of his contractual service as Sanitary Inspector is hereby extended for further one year with effect from 01.04.2012 and upto 31.03.2013 or till full fledged Urban Health Set up comes up under NRHM, whichever is earlier is being sanctioned as per order of the Municipal Affairs Department vide this Memo No. 287(74)/MA/C-10/3S-45/2007 Dated Kolkata the 29th March, 2012.

Other terms & Conditions of appointment of Sri Ghanashyam Singha, as Sanitary Inspector in C.B.P.H.C.S. under Mathabhanga Municipality on contract basis will remain unchanged.

Chairperson

Mathabhanga Municipality

Mathabhanga Cooch Behar

Memo No. MM/HHW/Order/ 7/3/ 2012

Dt. 30 / 03 /2012

#### Copy forwarded for information and necessary action to : -

- 1) The Joint Secretary, Govt. of West Bengal, Municipal Affairs Dept., Writers' Bldg., Kolkata
- 2) The Joint Secretary, Health & Family Welfare Dept., P&B Branch, Swasthy Bhawan, GN-29, Sector -V, Salt Lake City, Kolkata-700091.
- The Director SUDA, ILGUS Bhavan, H.C. Block, Sector-III, Salt Lake City, Kol-700106.
  - 4) The Joint Director of Local Bodies, Jalpaiguri Division, P.O.-Siliguri, Dist. Darjeeling.
  - 5) The Head Clerk, Mathabhanga Municipality.
  - 6) The Accountant, Mathabhanga Municipality.
  - 7) The Accounts Assistant, C.B.P.H.C.S., under Mathabhanga Municipality.
- 8) Sri Ghanashyam Singha, Sanitary Inspector, Mathabhanga Municipality.

Uninglus Chairperson 30/08/2

Mathabhanga Municipality Mathabhanga Cooch Behar

## MATHABHANGA MUNICIPALITY

Primary P.O. MATHABHANGA ● DIST. COOCH BEHAR (WEST BENGAL)

Memo Vo. MM/HHW/Order/..../2012

Date ...../2012

#### **ORDER**

With reference to the application dated 31.03.2012 of **Dr. Sanatan Ghosh** and considering his last one year's service as **Health Officer** in C.B.P.H.C.S. under Mathabhanga Municipality, the period of his contractual service as **Health Officer** is hereby extended for further one year with effect from 01.04.2012 and upto 31.03.2013 or till full fledged Urban Health Set up comes up under NRHM, whichever is earlier is being sanctioned as per order of the Municipal Affairs Department vide this Memo No. 287(74)/MA/C-10/3S-45/2007 Dated Kolkata the 29th March, 2012.

Other terms & Conditions of appointment of Dr. Sanatan Ghosh, as Health Officer in C.B.P.H.C.S. under Mathabhanga Municipality on contract basis will remain unchanged.

Chairperson

Mathabhanga Municipality

Mathabhanga Cooch Behar

Memo No. MM/HHW/Order/ 10/3/ 2012

Dr. 30, 03, 12012

#### Copy forwarded for information and necessary action to : -

- 1) The Joint Secretary, Govt. of West Bengal, Municipal Affairs Dept., Writers' Bldg., Kolkata
- 2) The Joint Secretary, Health & Family Welfare Dept., P&B Branch, Swasthy Bhawan, GN-29, Sector -V, Salt Lake City, Kolkata-700091.
- The Director SUDA, ILGUS Bhavan, H.C. Block, Sector-III, Salt Lake City, Kol-700106.
  - 4) The Joint Director of Local Bodies, Jalpaiguri Division, P.O.-Siliguri, Dist. Darjeeling.
  - 5) The Head Clerk, Mathabhanga Municipality.
  - 6) The Accountant, Mathabhanga Municipality.
  - 7) The Accounts Assistant, C.B.P.H.C.S., under Mathabhanga Municipality.
  - 8) Dr. Sanatan Ghosh, Health Officer, Mathabhanga Municipality.

Chairperson Zelozik Mathabhanga Municipality Mathabhanga Cooch Behar



Date 02/04/12

#### Subject:- Joining Report

| In pursuance of order No. MM/HHW/order/10/8/2012  |
|---|
| In pursuance of order No. M. HHW [01 der 10] & 2012   |
| Dt. 30-03-2010. I am to report that I have been continuing to work as Health offices in C.B.P.H.C.S under Mathabhanga |
| as teath offices in C.B.P.H.C.S under Mathabhanga   |
| Municipality with effect from 01/04/2012.   |

This may kindly be accepted.

Cesa Con Control of Chairper on Licipating the Constitution of the Constitution of Constitutio Constitution of Constitution of Constitution of Constitution of

Memo No. MM/ HHW/ Joining 16/1/2012

Yours faithfully

Sanatar Ghar.

Date 02-04-12

#### Copy Forwarded for information and necessary action to:-

Director, SUDA (Health Wing), ILGUS Bhawan, HC-Block, Sector-III, Kolkata-106

2) Account Section, SUDA, ILGUS Bhavan, HC-Block, Sector-III, Kolkata-106

Whinglee Chairperson 02/04/

Mathabhanga Municipality
Mathabhanga Cooch Behar



Date 02-04-12

#### Subject:- Joining Report

This may kindly be accepted.

Yours faithfully Gelanaskyam Single

Memo No. MM HHW Joining 13/1/2012

Date 02-04-12

#### Copy Forwarded for information and necessary action to:-

Director, SUDA (Health Wing), ILGUS Bhawan, HC-Block, Sector-III, Kolkata-106

2) Account Section, SUDA, ILGUS Bhavan, HC-Block, Sector-III, Kolkata-106

Mathabhanga Municipality
Mathabhanga Cooch Behar



Date 02/04/12.

#### Subject:- Joining Report

| C.  | 10  | Order          |        |               |  |
|---|-----|----------------|--------|---------------|--|
| In pursuance of order NoMM/H)             | HIN | 16/8/201       | 12     |               |  |
| Dt. 30/03/2012 I am to report             | tha | at I have been | contin | nuing to work |  |
| as Accounts Assistant                     | in  | C.B.P.H.C.S    | under  | Mathabhanga   |  |
| Municipality with effect from 01/04/2012. |     |                |        |               |  |

This may kindly be accepted.

Yours faithfully

Accounts Asses.

Mathabhanga Municipality

Date 02/04/12

Memo No MM HHW Joining 12 1 2012

#### Copy Forwarded for information and necessary action to:-

1) Director, SUDA (Health Wing), ILGUS Bhawan, HC-Block, Sector-III, Kolkata-106

2) Account Section, SUDA, ILGUS Bhavan, HC-Block, Sector-III, Kolkata-106

Mathabhanga Numicipality & Solling Name of Sol

Chairperson

Mathabhanga Municipality

Mathabhanga Cooch Behar



Date 02-04-12

#### Subject:- Joining Report

This may kindly be accepted.

Memoritation HHW/ Joining 15/1/2012

Yours faithfully Kakali Saha

Date 02 - 04 - 12

#### Copy Forwarded for information and necessary action to:-

1) Director, SUDA (Health Wing), ILGUS Bhawan, HC-Block, Sector-III, Kolkata-106

2) Account Section, SUDA, ILGUS Bhavan, HC-Block, Sector-III, Kolkata-106

Chairperson

Mathabhanga Municipality Mathabhanga Cooch Behar



Date 02/04/12

#### Subject:- Joining Report

| Sir, | n pursuance of order No. MM/HHW/07 dez /8/8/2011  |
|------|---|
| Dt   | n pursuance of order No. MM/HHW/Order/2/8/2011<br>30/03/2012. I am to report that I have been continuing to work<br>#20/th Assistant in C.B.P.H.C.S under Mathabhanga |
| as   | #201th Assistant in C.B.P.H.C.S under Mathabhanga   |
|      | cipality with effect from 01/04/2012.   |

This may kindly be accepted.

Yours faithfully Bradyst Saha.

Memo No MM HHW Toining 14/1/2012

Date 02/04/12

#### Copy Forwarded for information and necessary action to:-

Director, SUDA (Health Wing), ILGUS Bhawan, HC- Block, Sector-III, Kolkata-106

2) Account Section, SUDA, ILGUS Bhavan, HC-Block, Sector-III, Kolkata-106

Moingles 2/04/h

Mathabhanga Municipality Mathabhanga Cooch Behar

MATHABHANGA MUNICIPALIT

P.O. Mathabhanga :: Dist. Coochbehar (West Bengal)

Received 2 7 APR 2013

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Memo No. MM/HHW/Notice/...../2012

Notice

All the F.T.S. & H.H Workers under H.H.W Scheme of Mathabhanga Municipality are hereby notified that as per order of the Govt. of West Bengal, Dept. of Municipal affairs, Writers Building, Kolkata, vide Memo No. 287(74)/MA/C-10/3S-45/2007 Dated Kolkata the 29th March, 2012, their service has been extended for further period of 1(one year) from 01.04.2012 to 31.03.2013.

The name of the F.T.S & H.H.W are mentioned below.

| SI<br>No. | Name of the F.T.S. & H.H.W.s | Designation          |
|-----------|------------------------------|----------------------|
| 1         | Sampa Sarkar                 | F.T.S. (Centre No.1) |
| 2         | Purnima Saha                 | F.T.S. (Centre No.2) |
| 3         | Jayanti Saha (Das)           | F.T.S. (Centre No.3) |
| 4         | Jamuna Paul                  | H.H.W. Ward No. 1    |
| 5         | Gita Barman (Bose)           | H.H.W. Ward No. 2    |
| 6         | Tinku Mahato                 | H.H.W. Ward No. 3    |
| 7         | Monti Sen(Bose)              | H.H.W. Ward No. 4    |
| 8         | Kakali Chanda                | H.H.W. Ward No. 5    |
| 9         | Sujata Das (Deb)             | H.H.W. Ward No. 6    |
| 10        | Baby Sharma                  | H.H.W. Ward No. 7    |
| 11        | Lipika Saha                  | H.H.W. Ward No. 8    |
| 12        | Simi Biswas                  | H.H.W. Ward No. 9    |
| 13        | Anita Paul (Kundu)           | H.H.W. Ward No. 10   |
| 14        | Lalita Barman (Roy)          | H.H.W. Ward No. 11   |
| 15        | Lalita Sutradhar             | H.H.W. Ward No. 12   |

Mathabhanga Municipality Mathabhanga Cooch Behar

Memo No. MM/HHW/Notice/ 11/ 3 /2012

Date 30-03-12

#### Copy forwarded for information and necessary action to :-

- 1) The Joint Secretary, Govt. of West Bengal, Municipal Affairs Dept. . Writers' Bldg., Kolkata
- 2) The Joint Secretary, Health & Family Welfare Dept., P&B Branch, Swasthy Bhawan, GN-29, Sector -V, Salt Lake City, Kolkata-700091.
- 3) The Director, SUDA ILGUS Bhavan, H.C. Block, Sector- III, Salt Lake City, Kol-700106.
- 4) The Joint Director of Local Bodies, Jalpaiguri Division, P.O.-Siliguri, Dist. Darjeeling.
- 5) The Head Clerk, Mathabhanga Municipality.
- 6) The Accountant, Mathabhanga Municipality.
- 7) The Accounts Assistant, C.B.P.H.C.S., under Mathabhanga Municipality.
- 8) Notice Board, Mathabhanga Municipality.

Chairperson Mathabhanga Municipality

Mathabhanga Cooch Behar

## MATHABHANGA MUNICIPALITY

P.O. MATHABHANGA • DIST. COOCH BEHAR (WEST BENGAL)

Memo No\_MM/Appointment/1920/2011

Date 19-09-11

To, Sri Sanatan Ghosh, S/o. Santosh kumar Ghosh, Ward No. -7, P.O. + P.S. - Mathabhanga, Dist - Cooch Behar





#### Sub - Engagement for the post of Health Officer.

In pursuance of memo no. MM/HHW/Interview/(1-4)/2011 dated. 01.09.11 and as per decision of the Board of Councilors meeting vide resolution no. 26(Misc.) dated 10.09.11 the undersigned is directing him to join to the post of Health Officer on purely contractual basis in the C.B.P.H.C.S. under Mathabhanga Municipality on a initial Basic pay of Rs. 8,000/- to 13,500/- plus Dearness Pay as well as Dearness Allowance as admissible per month for one year which is renewable for further period of one year on satisfactory performances.

He is therefore, requested to join his post within 7(Seven) days from the date of receipt of this letter on submission of a joining report for the purpose.

> Mathabhanga Municipality Mathabhanga Cooch Behar

Memo No. MM/Appointment/1920/1/2011

Date 19-09-2011

#### Copy forwarded for information and necessary action to: -

- 1) Director, SUDA, ILGUS Bhavan, H.C. Block, Sector- III Kolkata -106.
  2) D.D.L.B., Jalpaiguri Division, Post & Dist. Jalpaiguri.
- 3) Accts SUDA, ILGUS Bhavan, H.C. Block, Sector- III Kolkata -106.
- 4) Executive Officer, Mathabhanga Municipality,
- 5) Head Clark, Mathabhanga Municipality
- 6) Accountant, Mathabhanga Municipality.
- 7) Accounts Assistant, C.B.P.H.C.S. under Mathabhanga Municipality.

STD. No. - 03583 OFFICE PHONE NO. - 255255 FAX: 255194

Office of the Councillor

### **MATHABHANGA MUNICIPALITY**

P.O. MATHABHANGA • DIST. COOCH BEHAR (WEST BENGAL)

Memo No. ....

Date.....

To, Sri Sanatan Ghosh, S/o. Santosh kumar Ghosh, Ward No. -7, P.O. + P.S. - Mathabhanga, Dist – Cooch Behar



### Sub - Engagement for the post of Health Officer .

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Chairperson Mathabhanga Municipality Mathabhanga Cooch Behar

Memo No MM/Appointment/1920/3/2011

Date 19-09-2011

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- 1) Director, SUDA, ILGUS Bhavan, H.C. Block, Sector- III Kolkata -106.
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- 5) Head Clark, Mathabhanga Municipality
- 6) Accountant, Mathabhanga Municipality.
- 7) Accounts Assistant, C.B.P.H.C.S. under Mathabhanga Municipality.

Champerson Ul Ol Mathabhanga Municipality Mathabhanga Cooch Behar To,
The Chair par Son,
Mathabhanga Municipality,
P.O. – Mathabhanga,
Dist. – Cooch Behar.

Sir,

I have the honour to state that as per your appointment letter Memo No.

MH/Appointment/1920/2011, Date - 19-09-11.

I hereby joined in the post of 'Health Officer' in your C.B.P.H.C.S. (Health Wing) under Mathabhanga Municipality office on contractual Basic for One year this day the 20th September 2011 at forenoon.

I therefore pray that you will kindly accept my joining report and oblige thereby.

(Dr. Santan Ghosh)

Sanutan Star.

Whethathanes Conthiere

### Office of the Councillor

### MATHABHANGA MUNICIPALITY

P.O. MATHABHANGA★ DIST. COOCH BEHAR (WEST BENGAL)

Memo No.....

Date 01-09-11

### NOTICE

Chairperson
Mathabhanga Municipality
Mathabhanga Cooch Behar

Memo No. MM/HHW/ Interview/ 27/A/1/2011

Date 01-09-11

Copy to the

The Director of SUDA(Health Wing)\

- 2) The A.C.M.O.H., Mathabhanga.
- 3) The Superintendent, Mathabhanga S. D. Hospital.
- 4) The Office Notice Board.

Chairperson O 100111
Mathabhanga Municipality
Mathabhanga Cooch Behar

To,

Chairperson,

Mathabhanga Municipality, Mathabhanga Cooch Behar

### Ref: - MM/HHW/Interview/27/A/4/11 Dt-01/09/11

Sub: - Application for the post of Health Officer on Contract Basis.

Madam.

In connection with above I would like to offer my candidature for the post of Health Officer in the Mathabhanga Municipality on Contract Basis under the project of Community Based Primary Health Care Service (C.B.P.H.C.S.).

### **BIO DATA FORMAT**

Name

DR. SANATAN GHOSH

**Father Name** 

: Santosh Kumar Ghosh

Address (Present)

: Ward No. 7, Hospital Para

P.O. - Mathabhanga, Dist - Cooch Behar

Pin -736146, West Bengal.

Address

: P.O. & Vill - Gohogram,

(Parmanent) Dist. - Burdwan : Indian

**Nationality** 

: Hinduism

Religion Age (01.01.11)

: 59 Years 10 Months 20 Days

Date of birth

: 12th February 1951.

Mobile

: 943466733

Educational Qualifications:

| Name of<br>Examination<br>Passed | Name of Board<br>University/Institute | Year Of<br>Passing | Total<br>Marks |  |
|----------------------------------|---------------------------------------|--------------------|----------------|--|
| H.S                              | W.B.B.S.E                             | 1969               | 652            |  |
| M.B.B.S                          | Burdwan University                    | 1978               |                |  |
|                                  |                                       |                    |                |  |

Permanent Medical Registration No.: 38432

Name of Medical Council

: West Bengal Medical Council

Work experience:

| Any other<br>relevant<br>information          | Job<br>responsibilities          | noitangieso ( | noitasinagrO | No of years |
|---|----------------------------------|---------------|--------------|-------------|
| Acted as on<br>Superintendent<br>1994 to 2006 | Practice at Medicine in Hospital | G.D.M.O.      | W.B.H.S.     | 30 Years    |

Date:

Place: Mathabhanga

Enclosed: Atested copies of proofs inrespect of Age, qualification, experience etc.

Yours faithfully Same Law Gran.

(Dr. Sanatan Chosh)

Mengal Board of Secondary Education

### HIGHER SECONDARY EXAMINATION

| Certified that            | Gnatan      | aphorsh         |              |               |
|---------------------------|-------------|-----------------|--------------|---------------|
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| appearing from / as Bardh | uman Pha    | ripith It.      | Thoo whose   | date of birth |
| is Swelfth day of         | Rebra       | wary One thou   | usand nine h | hundred and   |
| held in the month of Morg | . duly pass | sed the Higher  | Secondary    | Examination   |
| held in the month of Morg | 19 69 and   | was placed in t | the Hirs     | t Division.   |
| , which the               |             |                 |              |               |

CALCUTTA-16

A. C. Chanopadhyay

Secretary

Provident

President

Attested - Basale 110/11

Wathaphanga Noocupagat \*Nathaphanga Noocupagat \*Nachtyle Jetices



### Govt. of West Bengal

MEDICAL COLLEGE CALCUTTA

### Certificate

This is to certify that Dr. Sanatan Ghosh
has successfully completed the training in Laparoscopic technique of
sterilisation conducted by Eden Hospital, Medical College, Calcutta
from 11.7.94 to 27.7.94

Date 27.7.94

Prof & Head of the Deptt.
of Obst. & Gynascology HEAD

DEPTT. OF OBST A GINAE

EDE .

MEDICAL COLL

Pelacinal

Mathemana Goodpens



## West Bengal Medical Council Certificate of Registration



## Certificate-Number 38432

## WEST BENGAL MEDICAL COUNCIL OFFICE 8, LYONS RANGE (3RD FLOOR)

Calcutta, the 15TH SEPTEMBER,

| Address or appointment. Date of Qualifications and dates Registration. thereof. | P.O. & VILL. GOHOGRAM, 15.9.80 M.B.B.S. (BURDWAN U) | DIST. BURDJAN. |  |
|---|---|----------------|--|
| Мате.   | вноѕн,  | SANATAN DIST.  |  |

It is hereby certified that this is a true Copy of the Entries of the above specified Name in Cols. 2, 3, 4 and 5 of the Register of Registered Practitioners.

KShathach Least

## IMPORTANT NOTICE

Every Registered Medical Practitioner should be careful to send to the Registrar immediate Notice of any change in his address, and also to answer all inquiries that may be sent to him by the Registrar in regard thereto, in order that his correct address may be duly inserted in the Register of Registered Practitioners; otherwise, by Section 16, Sub-section (2) of the Bengal Medical Act, 1914, such Practitioner is liable to have his name erased from the Register of Registered Practitioners. A copy of the Annual Medical List wherein the name first appears will be supplied gratis to every person registered, provided that after its publication and before the end of the year of publication application be made for such copy to the Registrar accompanied by a requisite remittance for postal carriage, when despatch by post is intended. After the publication of the name in the MEDICAL LIST the last edition of the list alone is the legal evidence of ABDISTBATION. Sivernment of West Bengal Office of the Aprincipal Aurdoan Medical College Surdien This is to cirtily that or. Sametan Glosh.

has passed in this Institution in First names of the following exeminations:

ist M.B.B.S.Fart. In Ist chance

final M.B. S. S. Part-1 - 1st chance

final M.B. B. S. Part-II - Ist chan e

First M.B.S.S.Part-III - 1st chance

So fer as I know he hears a good moral character.

He was passed all examinations in requir batch.



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1

Executive Officer Mathebrands Combensi

Office of the Principal, Burdwan Medical College, Burdwan : West Bengal.

Dated, Burdwan, the

### Certificate.

This is to certify that Dr. Sanatan Ghosh a student of this College admitted in 1972. He/She passed the Final M.B.B.S. Examination of the Burdwan University held in 1978 P & S.M. Deptt. Medical Ward G & O. Ward Surgical Ward including rural Health Institution from 16,11,78 Rotating Housemanship in the different wards and Departments of this He duly completed his war her compulsory Residential 3 months. 3 months. months.r as follows :

he/she bears a good moral character. To the best of my knowledge his/her conduct is good

3 months.

Centre

Burdwan Medical College, Burdwan. Principa

Mathabhangh Ashiopalth Mathanne Servingentage. Executive Div



# WEST BENGAL BOARD OF SECONDARY EDUCATION Sand (School) Roll Bulk (School) (To be filled by Board) (To be filled by Board)

SID of Santoh Kunney Ghan
(To be filled by School) Marks awarded on of Barba ancen Banifik Jang School

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Deputy Secretary-II

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GOVERNMENT OF WEST BENCAL
BURDWAN MEDICAL COLLEGE & HOSPITALS
BURDWAN MEDICAL COLLEGE & HOSPITALS

£96/SHS/HOW8 ON

dated, 23-2-8/

### TRUE COPY OF RESOLUTION .

A meeting of the Board of Councillors, Mathabhanga Municipality is held on 10.09.2011 at 12.00 Noon at the office Chamber of the Chairperson.

Name of the present Councillors.

| - | Sri Arun Chowdhury,      | Vice-chairman,     | Sd/- |
|---|--------------------------|--------------------|------|
|   | Smt, Malati Saha,        | Councillor         | Sd/- |
|   | Sri Pradip Kr. Guha,     | Do                 | Sd/- |
|   | Smt. Minati Biswas       | Do                 | Sd/- |
|   | Smt. Kalyani Das (Poddar | ) Do               | Sd/- |
|   | Sri Mihir Kr. Saha       | Do                 | Sd/- |
|   | Sri Sekhar Ranjan Dhar   | Do                 | Sd/- |
|   | Smt. Rinku Saha          | Do                 | Sd/- |
|   | . Sri Prodip Kr. Basak   | Executive Officer, | Sd/- |
|   | . Sri Subhendu Ghosh     | Councillor         | Sd/- |



### Agenda of the Meeting :-

Agenda No. 1 to 25:- XXXX

Agenda No. 26: - Misc.

Agenda No. 26: Misc. The Chairperson reported that at present there is no Health Officer under CBPHCH of Mathabhanga Municipality after the resignation of the previous Health Officer. In the situation a Health Officer is urgently required to run the project. Mathabhanga Municipality has contracted with Dr. S.Ghosh who has just retired from Mathabhanga S.D.Hospital. He has the experience of working as Superintendent of Mathabhanga S.D.Hospital. After retirement he residing at Mathabhanga and has the fitness to serve as a Doctor. He is also willing to join under CBPHCH as a Health Officer. After detail discussion it was resolved unanimously to appoint him as a Health and the Chairperson to do the needful in this regard.

Attudal Garale

Sd/- K.Singha 10.09.2011 Chairperson

Mathabhanga Municipality, Mathabhanga, Cooch Behar.

Mathaphanga Municipality
Mathaphanga Municipality

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Name of the present Councillors.

| 1. | Sri Arun Chowdhury,      | Vice-chairman,     | Sd/- |
|----|--------------------------|--------------------|------|
|    | Smt, Malati Saha,        | Councillor         | Sd/- |
|    | Sri Pradip Kr. Guha,     | Do                 | Sd/- |
|    | Smt. Minati Biswas       | Do                 | Sd/- |
| 5. | Smt. Kalyani Das (Poddar | r) Do              | Sd/- |
|    | Sri Mihir Kr. Saha       | Do                 | Sd/- |
| 7. | Sri Sekhar Ranjan Dhar   | Do                 | Sd/- |
|    | Smt. Rinku Saha          | Do                 | Sd/- |
| 10 | . Sri Prodip Kr. Basak   | Executive Officer, | Sd/- |
|    | . Sri Subhendu Ghosh     | Councillor         | Sd/- |



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Methablanga, 'nochbenar

Sd/- K.Singha 10.09.2011 Chairperson Mathabhanga Municipality,

> आतार किं! -ग्री Health officer ज्यी पाल्यून एवं क रेजका भावन किए। मिन्द्र मार्थ

> > 7/ NON Health Otices From

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### क्रमार्क स्थानेक्ट्र क्राप्ट्य ! -

2) Wight Den 1/5/11.

2) Wight 1/5/11.

8) Riku saha 01.09.2011

C) Dr. Rabine 9slam Gayan.

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Executive Affices Authorities Authorities

Chair Person 6 | 6 | 1 | Mathabhanga Municipality

### अक्षा अविश्व क्षात्रे राष्ट्र

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2) MM HAW Interview 27/A (2-4) 2011. Dt. 01.9.11

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Attested

Bound

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Chair Person Mathabhanga Municipality Mathabhanga, Coochbeha

<u>Std. No. - 03583</u> <u>Office phone No. - 255255</u> Fax - 255194



Office of the Councillors
APR 201MATHABHANGA MUNICIPALITY

\*D.- MATHABHANGA @ DIST.- COOCHBEHAR (West Bengal)

MEMO No .MM/ HHW / Order / 3

/2011

Dt. / /2011

### ORDER

With reference to the application dated 31.03.2010 of Dr. Abhibrata Dey and considering his last one year's service as Health Officer in Mathabhanga Municipality, the period of his contractual service as Health Officer is hereby extended for further one year w.e.f. 01.04.2011 and upto 31.03.2012 or till full fledged Urban Health Set up comes up under NUHM, whichever is earlier is being sanctioned as per order of the Municipal Affairs Department vide this Memo No. 180 (130)/MA/C-10/3S-45/2007 Dated. Kolkata, the 31st day of March, 2011

Other terms & conditions of appointment of **Dr. Abhibrata Dey** as **Health Officer**, Mathabhanga Municipality on contract basis will remain unchanged.

MEMO No. MM/HHW/order/3/3 /2011

Chairperson
Mathabhanga Municipality,
Mathabhanga, Cooch Behar.

Dt. / /2011

Copy forwarded for information and necessary action to :- .

1. The Joint Secretary, Govt. of West Bengal, Municipal Affairs Dept., Writers' Bldg., Kolkata.

2. The Joint Secretary, Health & Family Welfare Dept., P&B Branch, Swasthya Bhawan, GN-29, Sector-V, Salt Lake City, Kolkata-700091.

2. The Director, SUDA, ILGUS Bhawan, HC Block, Sector-III, Salt Lake, Kolkata-700106.

4. The Joint Director of Local Bodies, Jalpaiguri Division, P.O. Siliguri, Dist. Darjeeling.

5. The Head Clerk, Mathabhanga Municipality.

6. The Accountant, Mathabhabhanga Municipality

7. The Accounts Assistant, C.B.P.H.C.S. under Mathabhanga Municipality.

8. Dr. Abhibrata Dey. Health Officer, Mathabhanga Municipality.

Chairperson | Du | Mathabhanga Municipality, Mathabhanga, Cooch Behar.

Dt. 01/4/11.

### Subj. :- Joining Report.

| Madam,   |
|--|
| In pursuance of Order No. MM/HHW/Order/3/8  O1/4/11 I am to report that I have been continuing to work as HEALTH OFFICER |
| in C.B.P.H.C.S. under Mathabhanga Municipality with effect from 01.04.2010.  |
|  |
| This may kindly be accepted.   |
| Memo No. MM/HHW/ Joining Ra port/7 (1-2) Dt. 01-04-11.   |

Copy forwarded for information necessary action to :-

The Director, SUDA(Health Wing), ILGUS Bhawan, H.C.Block, Sector-III, Kolkata-106.

2. The Account Section, SUDA, ILGUS Bhavan, H.C.Block, Sector-III, Kolkata-106.

Chairperson A.O. Mathabhanga Municipality, Mathabhanga, Cooch Behar.

Std. No. - 03583 Office phone No. - 255255 Fax - 255194

Office of the Councillors MATHABHANGA MUNICIPALITY P.O. - MATHABHANGA @ DIST. - COOCHBEHAR

(West Bengal)

MEMONO .MM/

Receiv

2011

/2011

### ORDER

With reference to the application dated 31.03.2010 of Sri Amit Sarkar and considering his last one year's service as Accounts Assistant in Mathabhanga Municipality, the period of his contractual service as Accounts Assistant is hereby extended for further one year w.e.f. 01.04.2011 and upto 31.03.2012 or till full fledged Urban Health Set up comes up under NUHM, whichever is earlier is being sanctioned as per order of the Municipal Affairs Department vide this Memo No. 180 (130)/MA/C-10/3S-45/2007 Dated. Kolkata, the 31st day of March, 2011

Other terms & conditions of appointment of Sri/Smt. Amit Sarkar as Accounts Assistant, Mathabhanga Municipality on contract basis will remain unchanged.

> Sid Chairperson . Mathabhanga Municipality, Mathabhanga, Cooch Behar. Dt. 01 /04 /2011

MEMO No .MM/H. H. W/Order 1/3

Copy forwarded for information and necessary action to :-

1. The Joint Secretary, Govt. of West Bengal, Municipal Affairs Dept., Writers' Bldg., Kolkata.

- 2. The Joint Secretary, Health & Family Welfare Dept., P&B Branch, Swasthya Bhawan, GN-29, Sector-V, Salt Lake City, Kolkata-700091.
- 3. The Director, SUDA, ILGUS Bhawan, HC Block, Sector-III, Salt Lake, Kolkata-700106.
- 4. The Joint Director of Local Bodies, Jalpaiguri Division, P.O. Siliguri, Dist. Darjeeling.
- 5. The Head Clerk, Mathabhanga Municipality.
- 6. The Accountant, Mathabhabhanga Municipality
- The Accounts Assistant, C.B.P.H.C.S. under Mathabhanga Municipality.
- 8. Sri Amit Sarkar, Accounts Assistant, Mathabhanga Municipality.

Mathabhanga Municipality,

Dt. 01/04/11

### Subj. :- Joining Report.

Madam.

In pursuance of Order No. MM/HHW/Order/1/8

01/04/11 I am to report that I have been continuing to work as Accounts Assistant.

in C.B.P.H.C.S. under Mathabhanga Municipality with effect from 01.04,2010.

This may kindly be accepted.

Yours faithfully

Amit Sarkar 05/04/11

Memo No. MM/HHW/ Joining Report/2/1. Dr. 01/04/11.

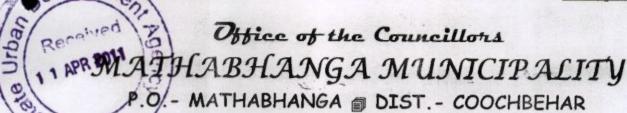
Copy forwarded for information necessary action to :-

The Director, SUDA(Health Wing), ILGUS Bhawan, H.C.Block, Sector-III. Kolkata-106.

2. The Account Section, SUDA, ILGUS Bhavan, H.C.Block, Sector-III, Kolkata-106.

Mathabhanga Municipality,

Std. No. - 03583 Office phone No. - 255255 Fax - 255194



MEMO No .MM/

Mathabhanga

Municipality

2011

ORDER

(West Bengal)

With reference to the application dated 31.03.2010 of Sri Pradyut Saha and considering his last one year's service as Health Assistant in Mathabhanga Municipality, the period of his contractual service as Health Assistant is hereby extended for further one year w.e.f. 01.04.2011 and upto 31.03.2012 or till full fledged Urban Health Set up comes up under NUHM, whichever is earlier is being sanctioned as per order of the Municipal Affairs Department vide this Memo No. 180 (130)/MA/C-10/3S-45/2007 Dated. Kolkata, the 31st day of March, 2011

Other terms & conditions of appointment of Sri/Smt. Pradyut Saha as Health Assistant, Mathabhanga Municipality on contract basis will remain unchanged.

> 5df-Chairperson Mathabhanga Municipality. Mathabhanga, Cooch Behar.

Dt. 01 / 04 /2011

### MEMO No. MM/ HHW/ Order /6/3/2011

Copy forwarded for information and necessary action to :-

1. The Joint Secretary, Govt. of West Bengal, Municipal Affairs Dept., Writers' Bldg., Kolkata.

2. The Joint Secretary, Health & Family Welfare Dept., P&B Branch, Swasthya Bhawan, GN-29, Sector-V, Salt Lake City, Kolkata-700091.

3. The Director, SUDA, ILGUS Bhawan, HC Block, Sector-III, Salt Lake, Kolkata-700106.

4. The Joint Director of Local Bodies, Jalpaiguri Division, P.O. Siliguri, Dist. Darjeeling.

5. The Head Clerk, Mathabhanga Municipality.

6. The Accountant, Mathabhabhanga Municipality

7. The Accounts Assistant, C.B.P.H.C.S. under Mathabhanga Municipality.

8. Sri Pradyut Saha, Health Assistant, Mathabhanga Municipality.

Mathabhanga Municipality.

Dt. 01/04/2011

### Subj. :- Joining Report.

Madam.

pard o

Mathabhanga Municipality

In pursuance of Order No. MM / HHW / order / 6/8

O1/04/2011 I am to report that I have been continuing to work as Health Assistant

in C.B.P.H.C.S. under Mathabhanga Municipality with effect from 01.04.2010.

This may kindly be accepted.

Pradynt Saha. 01/04/2011

Memo No. MM/HH W/ Joining Report/10/1/2011 01/04/2011

Copy forwarded for information necessary action to :-

4. The Director, SUDA(Health Wing), ILGUS Bhawan, H.C.Block, Sector-III, Kolkata-106.

2. The Account Section, SUDA, ILGUS Bhavan, H.C.Block, Sector-III, Kolkata-106.

Chairperson/E.O

Mathabhanga Municipality,
Mathabhanga, Cooch Behar.

Devel pmon Receiver 1 APRIMIATH

Office of the Councillors

HABHANGA MUNICIPALITY

MATHABHANGA DIST. - COOCHBEHAR
(West Bengal)

MEMO No .MM/

/2011

bo(H)

Dt. / /2011

ORDER

With reference to the application dated 31.03.2010 of Sri Ghanashyam Singha and considering his last one year's service as Sanitary Inspector in Mathabhanga Municipality, the period of his contractual service as Sanitary Inspector is hereby extended for further one year w.e.f. 01.04.2011 and upto 31.03.2012 or till full fledged Urban Health Set up comes up under NUHM, whichever is earlier is being sanctioned as per order of the Municipal Affairs Department vide this Memo No. 180 (130)/MA/C-10/3S-45/2007 Dated. Kolkata, the 31st day of March, 2011

Other terms & conditions of appointment of Sri Ghanashyam Singha as Sanitary Inspector, Mathabhanga Municipality on contract basis will remain unchanged.

Chairperson
Mathabhanga Municipality,
Mathabhanga, Cooch Behar.

Dt. 01/04/2011

### MEMO No. MM/HHW/ORDER/4/3 /2011

Copy forwarded for information and necessary action to :-

1. The Joint Secretary, Govt. of West Bengal, Municipal Affairs Dept., Writers' Bldg., Kolkata.

2. The Joint Secretary. Health & Family Welfare Dept., P&B Branch, Swasthya Bhawan, GN-29, Sector-V, Salt Lake City, Kolkata-700091.

3. The Director, SUDA, ILGUS Bhawan, HC Block, Sector-III, Salt Lake, Kolkata-700106.

4. The Joint Director of Local Bodies, Jalpaiguri Division, P.O. Siliguri, Dist. Darjeeling.

5. The Head Clerk, Mathabhanga Municipality.

6. The Accountant, Mathabhabhanga Municipality

7. The Accounts Assistant, C.B.P.H.C.S. under Mathabhanga Municipality.

8. Sri Ghanashyam Singha, Sanitary Inspector, Mathabhanga Municipality.

Chairperson Why Mathabhanga Municipality, Mathabhanga, Cooch Behar.

Dt. 01-04-2011

### Subj. :- Joining Report.

Madam.

In pursuance of Order No. MM/HHW/4/8

Dt.

of-04-11 I am to report that I have been continuing to work as Sanilary Inspector in C.B.P.H.C.S. under Mathabhanga Municipality with effect from 01.04.2010.

This may kindly be accepted.

Yours faithfully Gehanashyam Singha

Memo No. M. M. M.

Memo No. MM/HHW/Joining Report/8/1 Dt. 01-04-11

Copy forwarded for information necessary action to :-

Y. The Director, SUDA(Health Wing), ILGUS Bhawan, H.C.Block, Sector-III, Kolkata-106.

2. The Account Section, SUDA, ILGUS Bhavan, H.C.Block, Sector-III, Kolkata-106.

Chairperson/E.O. (4)
Mathabhanga Municipality,
Mathabhanga, Cooch Behar.



Subj. :- Joining Report.

Madam,

In pursuance of Order No. MM 1+ HW 08des /3 /8 I am to report that I have been continuing to work as HEALTH OFFICER

in C.B.P.H.C.S. under Mathabhanga Municipality with effect from 01.04.2010.

This may kindly be accepted.

Yours faithfully Allibrata De

Mm/ HHW/ Joining Report / 7/2 Dr. 01/04/11

Copy forwarded for information necessary action to :-

1. The Director, SUDA(Health Wing), ILGUS Bhawan, H.C.Block, Sector-III, Kolkata-106.

2. The Account Section, SUDA, ILGUS Bhavan, H.C.Block, Sector-III, Kolkata-106.

Chairperson/E/O Mathabhanga Municipality,

Dt. 01-04-2011

### Subj. :- Joining Report.

Madam,

In pursuance of Order No. MM/HHW/4/8

Dt.

in C.B.P.H.C.S. under Mathabhanga Municipality with effect from 01.04.2010.

This may kindly be accepted.

Yours faithfully Grhanabhyam Singha 01104/2011

Memo No. MM/HHW/Joining Report/8/2 Dt. 01-04-2011

Copy forwarded for information necessary action to :-

1. The Director, SUDA(Health Wing), ILGUS Bhawan, H.C.Block, Sector-III, Kolkata-106.

L. The Account Section, SUDA, ILGUS Bhavan, H.C.Block, Sector-III, Kolkata-106.

Chairperson/E.O. Mathabhanga Municipality, Mathabhanga, Cooch Behar.

Dt. 01/04/11

### Subj. :- Joining Report.

Madam.

In pursuance of Order No. MM/HHW/order/1/8

O1/04/11

I am to report that I have been continuing to work as

in C.B.P.H.C.S. under Mathabhanga Municipality with effect from 01.04.2010.

This may kindly be accepted.

Yours faithfully

Amit Sarkur 01/04/11.

Memo No. MM/ HHW/ Joining Report/2/2 Dr. 01/04/11.

Copy forwarded for information necessary action to :-

1. The Director, SUDA(Health Wing), ILGUS Bhawan, H.C.Block, Sector-III. Kolkata-106.

2. The Account Section, SUDA, ILGUS Bhavan, H.C.Block, Sector-III, Kolkata-106.

Chairperson/E.O.
Mathabhanga Municipality,
Mathabhanga, Cooch Behar.

Dt. 01-04-2011

### Subj. :- Joining Report.

Madam.

In pursuance of Order No. NM HHW Order 5 8

Dt.

Of -9-11 I am to report that I have been continuing to work as Multi Purpose. Helper. cum S.K.c.

in C.B.P.H.C.S. under Mathabhanga Municipality with effect from 01.04.2010.

This may kindly be accepted.



Yours faithfully Kakali Saha 01.04.2011

Memo No. MM HHW Toining Report 9/2/2011 Dt. 01-4-2011

Copy forwarded for information necessary action to :-

1. The Director, SUDA(Health Wing), ILGUS Bhawan, H.C.Block, Sector-III, Kolkata-106.

2. The Account Section, SUDA, ILGUS Bhavan, H.C.Block, Sector-III, Kolkata-106.

Chairperson/E.O.

Mathabhanga Municipality,
Mathabhanga, Cooch Behar.

Dt. 01/04/2011

### Subj. :- Joining Report.

Madam.

In pursuance of Order No. MM/HHW/orden/6/8

01/04/2011 I am to report that I have been continuing to work as Health Assistant

in C.B.P.H.C.S. under Mathabhanga Municipality with effect from 01.04.2010.

This may kindly be accepted.

Yours faithfully

Budynt Secher. 01/04/2011

Dt.

Memo No. MM / HHW / Jaining Report /10/2/281. 01/04/2011

Copy forwarded for information necessary action to :-

1. The Director, SUDA(Health Wing), ILGUS Bhawan, H.C.Block, Sector-III, Kolkata-106.

VZ. The Account Section, SUDA, ILGUS Bhavan, H.C.Block, Sector-III, Kolkata-106.

Chairperson/E/O. Mathabhanga Municipality, Mathabhanga, Cooch Behar.

<u>Std. No. - 03583</u> <u>Office phone No. - 255255</u> <u>Fax - 255194</u>

MATHABHANGA MUNICIPALITY
P.O. - MATHABHANGA DIST. - COOCHBEHAR
(West Bengal)

MEMO No .MM/

Mathabhanga

Municipality

/2011

Dt. / /2011

ORDER

With reference to the application dated 31.03.2010 of Smt. Kakali Saha and considering his last one year's service as Multipurpose Helper cum S.K.Clerk in Mathabhanga Municipality, the period of his contractual service as Multipurpose Helper cum S.K.Clerk is hereby extended for further one year w.e.f. 01.04.2011 and upto 31.03.2012 or till full fledged Urban Health Set up comes up under NUHM, whichever is earlier is being sanctioned as per order of the Municipal Affairs Department vide this Memo No. 180 (130)/MA/C-10/3S-45/2007 Dated. Kolkata, the 31<sup>st</sup> day of March, 2011

Other terms & conditions of appointment of Smt. Kakali Saha as Accounts Assistant, Mathabhanga Municipality on contract basis will remain unchanged.

Chairperson
Mathabhanga Municipality,
Mathabhanga, Cooch Behar.

Dt. / /2011

MEMO No. MM/ HHW | Ondere | 5 /3 /2011

Copy forwarded for information and necessary action to :-

1. The Joint Secretary, Govt. of West Bengal, Municipal Affairs Dept., Writers' Bldg., Kolkata.

2. The Joint Secretary, Health & Family Welfare Dept., P&B Branch, Swasthya Bhawan, GN-29, Sector-V, Salt Lake City, Kolkata-700091.

3 The Director, SUDA, ILGUS Bhawan, HC Block, Sector-III, Salt Lake, Kolkata-700106.

4. The Joint Director of Local Bodies, Jalpaiguri Division, P.O. Siliguri, Dist. Darjeeling.

5. The Head Clerk, Mathabhanga Municipality.

6. The Accountant, Mathabhabhanga Municipality

7. The Accounts Assistant, C.B.P.H.C.S. under Mathabhanga Municipality.

8. Smt. Kakali Saha, Multipurpose Helper cum S.K.Clerk, Mathabhanga Municipality.

Mathabhanga Municipality, Mathabhanga, Cooch Behar.

Dt. 01-04-2011

### Subj. :- Joining Report.

Madam,

In pursuance of Order No. MM HHW Order 518

Dt.

01-04-11 I am to report that I have been continuing to work as Multi Purfose Helper cam SIN Clean in C.B.P.H.C.S. under Mathabhanga Municipality with effect from 01.04.2010.

This may kindly be accepted.



Yours faithfully Kakali Saha 01.04.2011

Memo No. MM HHW Joining Report 8/1/2011 Dt. 01.04-2011

Copy forwarded for information necessary action to :-

1. The Director, SUDA(Health Wing), ILGUS Bhawan, H.C.Block, Sector-III, Kolkata-106.

2. The Account Section, SUDA, ILGUS Bhavan, H.C.Block, Sector-III, Kolkata-106.

Chairperson/E.O.

Mathabhanga Municipality,
Mathabhanga, Cooch Behar.



Dr. 01-04-11/11

Madam,

| In pursuance of Order No. MN HHW Order 11/9/8                               | Dt. |
|---|-----|
| 0 04.11 I am to report that I have been continuing to work as ### W         |     |
| in C.B.P.H.C.S. under Mathabhanga Municipality with effect from 01.04.2010. |     |

This may kindly be accepted.

Yours faithfully Baby Showma.

Memo No. MM HHW J. Repost 13/9/2 Dt. 01.04.11

Copy forwarded for information necessary action to :-

1. The Director, SUDA(Health Wing), ILGUS Bhawan, H.C.Block, Sector-III, Kolkata-106.

2. The Account Section, SUDA, ILGUS Bhavan, H.C.Block, Sector-III, Kolkata-106.

Chairperson/E.O.

Mathabhanga Municipality,
Mathabhanga, Cooch Behar.

Dr. Offoy 14

### Subj. :- Joining Report.

| Madam,  |      |
|---|------|
| In pursuance of Order No. MM   HHW   Order 1268                             | Dt.  |
| 01-09-11 I am to report that I have been continuing to work as F.T.5        |      |
| in C.B.P.H.C.S. under Mathabhanga Municipality with effect from 01.04.2010. |      |
|   |      |
| This may kindly be accepted.  | 2.00 |
|   |      |

Sampa Sankan (F.T.S)

Yours faithfully

Memo No. MM HHW J. REPORTEBLE Dt. D1. 04.11

Copy forwarded for information necessary action to :-

- 1. The Director, SUDA(Health Wing), ILGUS Bhawan, H.C.Block, Sector-III, Kolkata-106.
- 2. The Account Section, SUDA, ILGUS Bhavan, H.C.Block, Sector-III, Kolkata-106.

Chairperson/E.O.
Mathabhanga Municipality,
Mathabhanga, Cooch Behar.

Km 801/04/4

Dt. 01.04.11

### Subj. :- Joining Report.

In pursuance of Order No. MM HHW Order 12 A 8 Dt.

Ol. 04 · U I am to report that I have been continuing to work as

in C.B.P.H.C.S. under Mathabhanga Municipality with effect from 01.04.2010.

This may kindly be accepted.

Yours faithfully Purnima Serha FTS.

### Memo No. MM HHW J. Report 14/A/2 Dt. 01.04.11

Copy forwarded for information necessary action to :-

- 1. The Director, SUDA(Health Wing), ILGUS Bhawan, H.C.Block, Sector-III, Kolkata-106.
- 2. The Account Section, SUDA, ILGUS Bhavan, H.C.Block, Sector-III, Kolkata-106.

Chairperson/E.O. Mathabhanga Municipality, Mathabhanga, Cooch Behar.

Dt. 01.04-41

### Subj. :- Joining Report.

| Madam,        |  |     |
|---------------|--|-----|
|               | In pursuance of Order No. MM   HHW   Order 12   C   8          | Dt. |
| 01-04-11      | I am to report that I have been continuing to work as FTS      |     |
| in C.B.P.H.C. | S. under Mathabhanga Municipality with effect from 01.04.2010. |     |
|               |  |     |

This may kindly be accepted.

Yours faithfully Sloyanti Saha (Das) F.T.S.

### Memo No. MN HHW J. Repord/14/6/2 Dr. 01.02:11

Copy forwarded for information necessary action to :-

- 1. The Director, SUDA(Health Wing), ILGUS Bhawan, H.C.Block, Sector-III, Kolkata-106.
- 2. The Account Section, SUDA, ILGUS Bhavan, H.C.Block, Sector-III, Kolkata-106.

Chairperson/E.O.

Mathabhanga Municipality,
Mathabhanga, Cooch Behar.

Dt. 1.4. 2011

#### Subj. :- Joining Report.

| Madam,   |                            |          |             |         |         |      |
|----------|----------------------------|----------|-------------|---------|---------|------|
|          | In pursuance of Order No.  | MM       | /HHW        | /order/ | 111/4/8 | _Dt. |
| 1.4.2011 | I am to report that I have | been cor | ntinuing to | work as | H.HW    |      |

in C.B.P.H.C.S. under Mathabhanga Municipality with effect from 01.04.2010.

This may kindly be accepted.

Yours faithfully

Jamuna paul

Memo No. MM/ HH4 J. Report /13/A/2 Dt. 1.4.2011

Copy forwarded for information necessary action to :-

- 1. The Director, SUDA(Health Wing), ILGUS Bhawan, H.C.Block, Sector-III, Kolkata-106.
- 2. The Account Section, SUDA, ILGUS Bhavan, H.C.Block, Sector-III, Kolkata-106.

Dt. 1.4. 2011

#### Subj. :- Joining Report.

| Madam,  |                                     |
|---|-------------------------------------|
| In pursuance of Order No. MM/HHW/ order                             | 2/11/B/8 Dt                         |
| 1.4.2011 I am to report that I have been continuing to work as      | 1+HW                                |
| in C.B.P.H.C.S. under Mathabhanga Municipality with effect from 01. | .04.2010.                           |
|   |                                     |
| This may kindly be accepted.  |                                     |
|   | V C'ACH                             |
|   | Yours faithfully Gila Barman (Bose) |
|   | H.H.W                               |
|   |                                     |
| Memo No. MM/HHW/5- Report/13/B/2 Dt. 01.04                          | G . #1                              |

Copy forwarded for information necessary action to :-

1. The Director, SUDA(Health Wing), ILGUS Bhawan, H.C.Block, Sector-III, Kolkata-106.

Dt. 01.04.11

<sup>2</sup> The Account Section, SUDA, ILGUS Bhavan, H.C.Block, Sector-III, Kolkata-106.

Mathabhanga Municipality,

Mathabhanga, Cooch Behar.

Dt. 1.4.2011

#### Subj. :- Joining Report.

Madam,

In pursuance of Order No. MM/HHW/order/11/12/8 Dt.

1.4.2011 I am to report that I have been continuing to work as HHW

in C.B.P.H.C.S. under Mathabhanga Municipality with effect from 01.04.2010.

This may kindly be accepted.

Yours faithfully

Tinker Mahato W.H.H

Memo No. MM/HHW/J. Report/13/c/2 Dt. 1.4. 20110

Copy forwarded for information necessary action to :-

1. The Director, SUDA(Health Wing), ILGUS Bhawan, H.C.Block, Sector-III, Kolkata-106.

2 The Account Section, SUDA, ILGUS Bhavan, H.C.Block, Sector-III, Kolkata-106.

| Dt. / | 4.2011 |  |
|-------|--------|--|
|       |        |  |

#### Subj. :- Joining Report.

| Madam,  |     |
|---|-----|
| In pursuance of Order No. MM/ HHW/ order/11/18                              | Dt. |
| 1.4.2011 I am to report that I have been continuing to work as HHW          |     |
| in C.B.P.H.C.S. under Mathabhanga Municipality with effect from 01.04.2010. |     |
|   |     |
|   |     |

This may kindly be accepted.

Yours faithfully

manti sen (Bose) H. H. W

Memo No. MM/HHW/J- Report/13/d/2 Dt. 1.4.2011

Copy forwarded for information necessary action to :-

1. The Director, SUDA(Health Wing), ILGUS Bhawan, H.C.Block, Sector-III, Kolkata-106.

2. The Account Section, SUDA, ILGUS Bhavan, H.C.Block, Sector-III, Kolkata-106.

Dt. 1.4.2011

#### Subj. :- Joining Report.

Madam.

In pursuance of Order No. MM/HHW/ order/17/e/8

1. 4. 2011 I am to report that I have been continuing to work as HHW

in C.B.P.H.C.S. under Mathabhanga Municipality with effect from 01.04.2010.

This may kindly be accepted.

Yours faithfully

Kakali Charda H. H. W

Memo No. MM/HHW/ J Report/18/e/2 Dt. 1. 4. 2011

Copy forwarded for information necessary action to :-

- 1. The Director, SUDA(Health Wing), ILGUS Bhawan, H.C.Block, Sector-III, Kolkata-106.
- 2. The Account Section, SUDA, ILGUS Bhavan, H.C.Block, Sector-III, Kolkata-106.

Dt. 1.4.2011

#### Subj. :- Joining Report.

| Madam,   |                  |
|--|------------------|
| In pursuance of Order No. MM/HH W/ corder/11                             | 1/f/8 Dt.        |
| 14.2011 I am to report that I have been continuing to work as            | 4HW              |
| in C.B.P.H.C.S. under Mathabhanga Municipality with effect from 01.04.20 | 10.              |
|  |                  |
| This may kindly be accepted.   |                  |
|  | Yours faithfully |
|  | Sujata Oas (Deb  |
|  |                  |

Memo No. MM / HHW/ TR Report /13/f/2 Dt. 1.4.2011

Copy forwarded for information necessary action to :-

1. The Director, SUDA(Health Wing), ILGUS Bhawan, H.C.Block, Sector-III, Kolkata-106.

2 The Account Section, SUDA, ILGUS Bhavan, H.C.Block, Sector-III, Kolkata-106.

Dt. 01/04/2011

#### Subj. :- Joining Report.

| 11/18      | Dt.                   |
|------------|-----------------------|
|            |                       |
| 4.2010.    |                       |
|            |                       |
|            |                       |
|            |                       |
| Yours fait | hfully                |
| (H.H       | Biswas (Paul).        |
|            | 4.2010.<br>Yours fait |

Memo No. MM/HHW/J. Report/13/1/2 Dt. 01.04.2011

Copy forwarded for information necessary action to :-

1. The Director, SUDA(Health Wing), ILGUS Bhawan, H.C.Block, Sector-III, Kolkata-106.

2. The Account Section, SUDA, ILGUS Bhavan, H.C.Block, Sector-III, Kolkata-106.

Dt. 01. 04.11

#### Subj. :- Joining Report.

| Madam,  |      |
|---|------|
| In pursuance of Order No. MM HHW Order IIIh 8                               | _ Dt |
| DIO4.   I am to report that I have been continuing to work as HHW           |      |
| in C.B.P.H.C.S. under Mathabhanga Municipality with effect from 01.04.2010. |      |
| This may kindly be accepted.  |      |
| Yours faithfully<br>Li Pi Kasaha<br>H.H.W                                   |      |
|   |      |

Copy forwarded for information necessary action to :-

Memo No. MM HAW J. Report 18/12

The Director, SUDA(Health Wing), ILGUS Bhawan, H.C.Block, Sector-III, Kolkata-106.

2. The Account Section, SUDA, ILGUS Bhavan, H.C.Block, Sector-III, Kolkata-106.

Dt. 61. 04. 2011

#### Subj. :- Joining Report.

| Madam,  |                   |
|---|-------------------|
| In pursuance of Order No. MM/ AHW/ orde                           | n/11/2/8 Dt.      |
| 01-04-2011 I am to report that I have been continuing to work a   |                   |
| in C.B.P.H.C.S. under Mathabhanga Municipality with effect from ( | 01.04.2010.       |
|   |                   |
| This may kindly be accepted.                                      |                   |
|   |                   |
|   | Yours faithfully  |
|   | Cacità Sutraduar. |

Memo No. MM/ HHW/J. Report/13/4/2 Dt. 01-04-2011

Copy forwarded for information necessary action to :-

1. The Director, SUDA(Health Wing), ILGUS Bhawan, H.C.Block, Sector-III, Kolkata-106.

2. The Account Section, SUDA, ILGUS Bhavan, H.C.Block, Sector-III, Kolkata-106.

Dt. 01.04.11

#### Subj. :- Joining Report.

| Madam.  |                                |
|---|--------------------------------|
| In pursuance of Order No. MM HHW Order 11/1/8                               | Dt.                            |
| 01-04. 11 I am to report that I have been continuing to work as HHW         |                                |
| in C.B.P.H.C.S. under Mathabhanga Municipality with effect from 01.04.2010. |                                |
| This may kindly be accepted.  |                                |
| Yours   | faithfully                     |
| Anit  | a Paul (kund<br>1.60. (1-4-11) |
| H.J   | 1.60. 12-4-11                  |

Memo No. MM/ +++W/ J-Report/13/J/2 Dt. 01.04.11

Copy forwarded for information necessary action to :-

1. The Director, SUDA(Health Wing), ILGUS Bhawan, H.C.Block, Sector-III, Kolkata-106.

The Account Section, SUDA, ILGUS Bhavan, H.C.Block, Sector-III, Kolkata-106.

Dt. 01.04.11

#### Subj. :- Joining Report.

| Madam,  |     |
|---|-----|
| In pursuance of Order No. MM/HHN/ Onder /11/K/8                             | Dt. |
| 81.04.11 I am to report that I have been continuing to work as HHW          | 1/2 |
| in C.B.P.H.C.S. under Mathabhanga Municipality with effect from 01.04.2010. |     |

This may kindly be accepted.

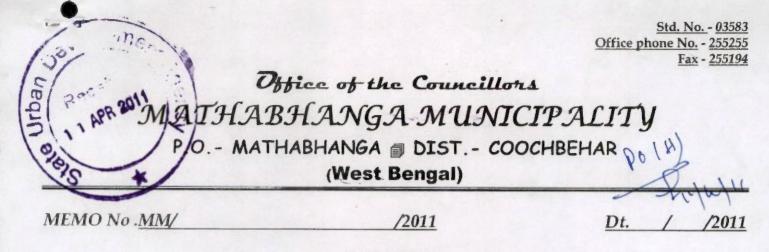
Yours faithfully Lalita Bormon Roy H. H. W

Memo No. MM HHW J. Report 13/K/2 Dt. 01.04.11

Copy forwarded for information necessary action to :-

1. The Director, SUDA(Health Wing), ILGUS Bhawan, H.C.Block, Sector-III, Kolkata-106.

2. The Account Section, SUDA, ILGUS Bhavan, H.C.Block, Sector-III, Kolkata-106.



#### ORDER

| With reference to the application dated 31.03.2010 of Smi   | . Sampa Sarkar  |
|---|---|
| and considering his last one year's service as F.T.S in Centre No. 61   | in Mathabhanga Municipality,  |
| the period of his contractual service as F.T.S in Centre No. 01   | is hereby extended for further one  |
| year w.e.f. 01.04.2011 and upto 31.03.2012 or till full fledged Urban Health Set  | t up comes up under NUHM, whichever is  |
| earlier is being sanctioned as per order of the Municipal Affairs Department vid  | le this Memo No. 180 (130)/MA/C-10/3S-  |
| 45/2007 Dated. Kolkata, the 31st day of March, 2011   |   |
| Other terms & conditions of appointment of Smt. Son   | nPa Sarkar.   |
| as F.T.S in Centre No. 01 , Mathabhanga Municipality on contra  |   |
| MEMO No .MM/ H.Hw/order/12/B/2 /2011  | Chairperson Mathabhanga Municipality, Mathabhanga, Cooch Behar.  Dt. 01/04/2011 |
| <ul> <li>Copy forwarded for information and necessary action to:-</li> <li>1. The Joint Secretary, Govt. of West Bengal, Municipal Affairs Dep</li> <li>2. The Joint Secretary, Health &amp; Family Welfare Dept., P&amp;B Branch Salt Lake City, Kolkata-700091.</li> <li>3. The Director, SUDA, ILGUS Bhawan, HC Block, Sector-III, Salt 4. The Joint Director of Local Bodies, Jalpaiguri Division, P.O. Silig</li> <li>5. The Head Clerk, Mathabhanga Municipality.</li> <li>6. The Accountant, Mathabhanga Municipality</li> <li>7. The Accounts Assistant, C.B.P.H.C.S. under Mathabhanga Municipality</li> </ul> | Lake, Kolkata-700106. uri, Dist. Darjeeling.                                    |
| 8. Smt.   |   |
|   | , Mathabhanga Municipality.   |
|   | Chairperson 04/11   |

Mathabhanga Municipality, Mathabhanga, Cooch Behar.

Dt. 01/04/11

#### Subj. :- Joining Report.

| Madam,       |  |  |
|--------------|--|--|
|              | In pursuance of Order No. MM HHW Order 12/8/8 Dt.                |  |
| 01.04.       | I am to report that I have been continuing to work as            |  |
| in C.B.P.H.( | C.S. under Mathabhanga Municipality with effect from 01.04.2010. |  |
|              |  |  |
|              | This may kindly be accepted.                                     |  |
|              |  |  |

Yours faithfully
Sampa Sankar (F.T.S)

Memo No. MM HHW J. Repost 181 Dr. 01.04.11

Copy forwarded for information necessary action to :-

1. The Director, SUDA(Health Wing), ILGUS Bhawan, H.C.Block, Sector-III, Kolkata-106.

2. The Account Section, SUDA, ILGUS Bhavan, H.C.Block, Sector-III, Kolkata-106.

Std. No. - 03583 Office phone No. - 255255

# Office of the Councillors MATHABHANGA MUNICIPAL

P.O. - MATHABHANGA @ DIST. - COOCHBEHAR

(West Bengal)

| MEMO No | .MM/ | /2011 |
|---------|------|-------|
|         |      | /2011 |

1 1 APR 2011

2011

#### ORDER

| With reference to the application dated 31.03.2010 of Smt. Levenima Saha   |
|--|
| and considering his last one year's service as F.T.S in Centre No. 02 in Mathabhanga Municipality                    |
| the period of his contractual service as F.T.S in Centre No. 02 is hereby extended for further on                    |
| year w.e.f. 01.04.2011 and upto 31.03.2012 or till full fledged Urban Health Set up comes up under NUHM, whichever i |
| earlier is being sanctioned as per order of the Municipal Affairs Department vide this Memo No. 180 (130)/MA/C-10/3S |
| 45/2007 Dated. Kolkata, the 31st day of March, 2011  |
| Other terms & conditions of appointment of Smt. Purning Saka   |
| as F.T.S in Centre No. 02, Mathabhanga Municipality on contract basis will remain unchanged.                         |

Mathabhanga Municipality, Mathabhanga, Cooch Behar. Dt. 01/04/2011

### MEMO No. MM/ H.Hw/ordes/12/A/8 /2011

Copy forwarded for information and necessary action to :-

1. The Joint Secretary, Govt. of West Bengal, Municipal Affairs Dept., Writers' Bldg., Kolkata.

2. The Joint Secretary, Health & Family Welfare Dept., P&B Branch, Swasthya Bhawan, GN-29, Sector-V. Salt Lake City, Kolkata-700091.

The Director, SUDA, ILGUS Bhawan, HC Block, Sector-III, Salt Lake, Kolkata-700106.

The Joint Director of Local Bodies, Jalpaiguri Division, P.O. Siliguri, Dist. Darjeeling.

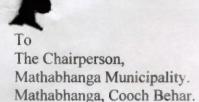
5. The Head Clerk, Mathabhanga Municipality.

6. The Accountant, Mathabhabhanga Municipality

7. The Accounts Assistant, C.B.P.H.C.S. under Mathabhanga Municipality.

8. Smt. Mathabhanga Municipality.

> Khi 8 61/64/4 Chairperson Mathabhanga Municipality, Mathabhanga, Cooch Behar.



Dt. 01-04-11

#### Subj. :- Joining Report.

| In pursuance of Order No. MM HHW Order 12 A 8                               | Dt. |
|---|-----|
| DI-64-1 I am to report that I have been continuing to work as F.T.5         |     |
| in C.B.P.H.C.S. under Mathabhanga Municipality with effect from 01.04.2010. |     |

This may kindly be accepted.

Yours faithfully
Rurning Siha
FTS

Memo No. MM HHW J. Report 14/A1 Dt. 01-04.11

Copy forwarded for information necessary action to :-

1. The Director, SUDA(Health Wing), ILGUS Bhawan, H.C.Block, Sector-III, Kolkata-106.

2. The Account Section, SUDA, ILGUS Bhavan, H.C.Block, Sector-III, Kolkata-106.

Std. No. - 03583 Office phone No. - 255255

Dt.

Fax - 255194

Office of the Councillors HABHANGA MUNICIPALITY MATHABHANGA @ DIST. - COOCHBEHAR DE (West Bengal) TO No .MI /2011

ORDER

| 1: Cla / Not                    |
|---------------------------------|
| ayanti Saha (Das)               |
| _ in Mathabhanga Municipality,  |
| hereby extended for further one |
| mes up under NUHM, whichever is |
| Memo No. 180 (130)/MA/C-10/3S-  |
|                                 |
|                                 |

Other terms & conditions of appointment of Smt. Javanti Saha as F.T.S in Centre No. 03 , Mathabhanga Municipality on contract basis will remain unchanged.

> Chairperson Mathabhanga Municipality, Mathabhanga, Cooch Behar.

Dt. 01/04 /2011

# MEMO No. MM/ H.Hw/order/12/c/3

Copy forwarded for information and necessary action to :-

4

1. The Joint Secretary, Govt. of West Bengal, Municipal Affairs Dept., Writers' Bldg., Kolkata.

2. The Joint Secretary, Health & Family Welfare Dept., P&B Branch, Swasthya Bhawan, GN-29, Sector-V, Salt Lake City, Kolkata-700091.

3 The Director, SUDA, ILGUS Bhawan, HC Block, Sector-III, Salt Lake, Kolkata-700106.
4. The Joint Director of Local Bodies, Jalpaiguri Division, P.O. Siliguri, Dist. Darjeeling.

5. The Head Clerk, Mathabhanga Municipality.

6. The Accountant, Mathabhabhanga Municipality

7. The Accounts Assistant, C.B.P.H.C.S. under Mathabhanga Municipality.

8. Smt. Mathabhanga Municipality.

> Kninghalloy [1]
> Chairperson Mathabhanga Municipality. Mathabhanga, Cooch Behar.

Dt. 01-09/11

#### Subj. :- Joining Report.

| Madam,         |  |     |
|----------------|--|-----|
|                | In pursuance of Order No. MM HAW Order 12/08                   | Dt. |
| 01.04.11       | I am to report that I have been continuing to work as PTS      |     |
| in C.B.P.H.C.S | S. under Mathabhanga Municipality with effect from 01.04.2010. |     |
|                |  |     |
|                | This may kindly be accepted.                                   |     |
|                |  |     |

Yours faithfully Joyanti Saha (Das) F.T.S.

Memo No. MN HHW J. Report 14/21 Dr. 01.04.11

Copy forwarded for information necessary action to :-

1. The Director, SUDA(Health Wing), ILGUS Bhawan, H.C.Block, Sector-III, Kolkata-106.

2. The Account Section, SUDA, ILGUS Bhavan, H.C.Block, Sector-III, Kolkata-106.

Std. No. - 03583 Office phone No. - 255255

Fax - 255194



MEMO No. MM/HHW/ order/11/A /2011

Dt.

Mathabhanga Municipality, Mathabhanga, Cooch Behar.

#### ORDER

| With reference to the application dated 31.03.2010 of Smt. Januare Paul   |
|---|
| and considering his last one year's service as H.H.W. in ward No / _ in Mathabhanga Municipality, the   |
| period of his contractual service as H.H.W. in ward No is hereby extended for further one year w.e.f.   |
| 01.04.2011 and upto 31.03.2012 or till full fledged Urban Health Set up comes up under NUHM, whichever is earlier is  |
| being sanctioned as per order of the Municipal Affairs Department vide this Memo No. 180 (130)/MA/C-10/3S-45/2007   |
| Dated. Kolkata, the 31 <sup>st</sup> day of March, 2011   |
| Other terms & conditions of appointment of Smt. Januare paul  |
| as H.H.W. in ward No, Mathabhanga Municipality on contract basis will remain unchanged.   |
| Soft Chairperson Mathabhanga Municipality, MEMO No. MM/ HHW/Order/11/A/3 /2011  MEMO No. MM/ HHW/Order/11/A/3 /2011  Dt. 01/04/2011   |
| Copy forwarded for information and necessary action to :-   |
| <ol> <li>The Joint Secretary, Govt. of West Bengal, Municipal Affairs Dept., Writers' Bldg., Kolkata.</li> <li>The Joint Secretary, Health &amp; Family Welfare Dept., P&amp;B Branch, Swasthya Bhawan, GN-29, Sector-V, Salt Lake City, Kolkata-700091.</li> </ol> |
| 3 The Director, SUDA, ILGUS Bhawan, HC Block, Sector-III, Salt Lake, Kolkata-700106.  |
| <ol> <li>The Joint Director of Local Bodies, Jalpaiguri Division, P.O. Siliguri, Dist. Darjeeling.</li> <li>The Head Clerk, Mathabhanga Municipality.</li> </ol>  |
| 6. The Accountant, Mathabhabhanga Municipality  |
| 7. The Accounts Assistant, C.B.P.H.C.S. under Mathabhanga Municipality.   |
| 8. Smt, Mathabhanga Municipality.   |
| King Crey By/   |

Dt. 1-4,204

#### Subj. :- Joining Report.

Madam.

In pursuance of Order No. MM | HHW | Grober | 11/A | 8 Dt.

1. 4.2011 I am to report that I have been continuing to work as 1+HW

in C.B.P.H.C.S. under Mathabhanga Municipality with effect from 01.04.2010.

This may kindly be accepted.

Yours faithfully

Jamana paul

Memo No. MM/HHW/J. Report/13/A/1 Dt. 1.4.2011

Copy forwarded for information necessary action to :-

The Director, SUDA(Health Wing), ILGUS Bhawan, H.C.Block, Sector-III, Kolkata-106.

2. The Account Section, SUDA, ILGUS Bhavan, H.C.Block, Sector-III, Kolkata-106.

Mathabhanga Municipality, Mathabhanga, Cooch Behar.

Std. No. - 03583 Office phone No. - 255255 Fax - 255194 Office of the Councillors ATHABHANGA MUNICIPALIT - MATHABHANGA @ DIST. - COOCHBEHAR (West Bengal) MEMO No. MM/ HHW / order / 11 /B /2011 Dt.

ORDER

| With reference to the application dated 31.03.2010 of Smt. Grita Barman (Bose)   |
|--|
| and considering his last one year's service as II.H.W. in ward No. 2 in Mathabhanga Municipality, the  |
| period of his contractual service as H.H.W. in ward No. 2 is hereby extended for further one year w.e.f.   |
| 01.04.2011 and upto 31.03.2012 or till full fledged Urban Health Set up comes up under NUHM, whichever is earlier is   |
| being sanctioned as per order of the Municipal Affairs Department vide this Memo No. 180 (130)/MA/C-10/38-45/2007  |
| Dated. Kolkata, the 31st day of March, 2011  |
| Other terms & conditions of appointment of Smt. Crita Barman (Bose)  |
| as H.H.W. in ward No. 2 .Mathabhanga Municipality on contract basis will remain unchanged.   |
| Chairperson Mathabhanga Municipality, Mathabhanga, Cooch Behar.  Dt. 01/04/2011  Copy forwarded for information and necessary action to:  1. The Joint Secretary, Govt. of West Bengal, Municipal Affairs Dept., Writers' Bldg., Kolkata.  2. The Joint Secretary, Health & Family Welfare Dept., P&B Branch, Swasthya Bhawan,GN-29, Sector-V, Salt Lake City, Kolkata-700091.  3. The Director, SUDA, ILGUS Bhawan, HC Block, Sector-III, Salt Lake, Kolkata-700106.  4. The Joint Director of Local Bodies, Jalpaiguri Division, P.O. Siliguri, Dist. Darjeeling.  5. The Head Clerk, Mathabhanga Municipality.  6. The Accountant, Mathabhanga Municipality |
| 7. The Accounts Assistant, C.B.P.H.C.S. under Mathabhanga Municipality.  |
| 8. Smt, Mathabhanga Municipality.  |
| Chairperson Chairperson  |

Dt. 1.4.2011

#### Subj. :- Joining Report.

| In pursuance of Order No. MM/HHW/ord  1.4 2011 1 am to report that I have been continuing to work as |                   |
|--|-------------------|
|  |                   |
| in C.B.P.H.C.S. under Mathabhanga Municipality with effect from 0                                    | 1.04.2010.        |
|  |                   |
| This may kindly be accepted.   |                   |
|  | Yours faithfully  |
|  | Gite Barnan (Bose |
|  | H·H·W             |
|  |                   |
| Memo No. MM/HHW/5. Report 13/13/11 Dt. 01-0  | 4-11              |

2. The Account Section, SUDA, ILGUS Bhavan, H.C.Block, Sector-III, Kolkata-106.

Std. No. - 03583 Office phone No. - 255255 Fax - 255194

Office of the Councillors

APR 2011 MEATHABHANGA MUNICIPALIT 4.0. - MATHABHANGA @ DIST. - COOCHBEHAR

(West Bengal)

MEMO No MM/ HHW/ order/ 11/c /2011

/2011

Mathabhanga Municipality, Mathabhanga, Cooch Behar.

#### ORDER

| With reference to the application dated 31.03.2010 of Smt. Tinker Mahato   |
|--|
| and considering his last one year's service as H.H.W. in ward No. 3 in Mathabhanga Municipality, the   |
| period of his contractual service as H.H.W. in ward No. 3 is hereby extended for further one year w.e.f.   |
| 01.04.2011 and upto 31.03.2012 or till full fledged Urban Health Set up comes up under NUHM, whichever is earlier is   |
| being sanctioned as per order of the Municipal Affairs Department vide this Memo No. 180 (130)/MA/C-10/3S-45/2007  |
| Dated. Kolkata, the 31st day of March, 2011  |
| Other terms & conditions of appointment of Smt. Tinku Mahato   |
| as H.H.W. in ward No. 3 , Mathabhanga Municipality on contract basis will remain unchanged.  |
| MEMO No. MM/ HHW/Order/11/c/3 /2011  Solt Chairperson Mathabhanga Municipality, Mathabhanga, Cooch Behar.  Dt. 01/04/2011  |
| Copy forwarded for information and necessary action to:  1. The Joint Secretary, Govt. of West Bengal, Municipal Affairs Dept., Writers' Bldg., Kolkata.  2. The Joint Secretary, Health & Family Welfare Dept., P&B Branch, Swasthya Bhawan, GN-29, Sector-V, Salt Lake City, Kolkata-700091.  3. The Director, SUDA, ILGUS Bhawan, HC Block, Sector-III, Salt Lake, Kolkata-700106.  4. The Joint Director of Local Bodies, Jalpaiguri Division, P.O. Siliguri, Dist. Darjeeling.  5. The Head Clerk, Mathabhanga Municipality.  6. The Accountant, Mathabhabhanga Municipality  7. The Accounts Assistant, C.B.P.H.C.S. under Mathabhanga Municipality. |
| 8. Smt, Mathabhanga Municipality.  |
| King of 104/11 Chairperson 104/11  |

Dt. 14.2011

#### Subj. :- Joining Report.

Madam,

1000

In pursuance of Order No. MM / HHW/ Order/11/C18 Dt.

1. 4. 2011 I am to report that I have been continuing to work as HHW

in C.B.P.H.C.S. under Mathabhanga Municipality with effect from 01.04.2010.

This may kindly be accepted.

Yours faithfully

Tirken Mahato
W. H. H.

Memo No. MM/ HHW/ J. Report /13/c/1 Dt. 1.4.2011

Copy forwarded for information necessary action to :-

1. The Director, SUDA(Health Wing), ILGUS Bhawan, H.C.Block, Sector-III, Kolkata-106.

2. The Account Section, SUDA, ILGUS Bhavan, H.C.Block, Sector-III, Kolkata-106.

# Office of the Councillors MATHABHANGA MUNICIPALITY

P.O. - MATHABHANGA @ DIST. - COOCHBEHAR

| 3/0                                      | opmen                                     | (1  | Vest Benga   | 1)  |   |                                    |
|--|---|---|--|---|---|------------------------------------|
| мемо                                     | No. MM/HHW<br>PR 2011<br>2468             |   | ORDER  | of Smt. Monl  | Dt.   | / /2011                            |
| and consid                               |   |   |  | 0. 4 in Mat   |   |                                    |
| period of l<br>01.04.2011<br>being sanct | and upto 31.03.2012                       | or till full fledged<br>the Municipal Aff   | Ward No. 4<br>Urban Health Set u   | is hereby extende<br>p comes up under N<br>e this Memo No. 180  | d for further of UHM, whichever                         | ne year w.e.f.<br>er is earlier is |
| as H.H.W                                 |   |   |  | Monti Sentract basis will remain  |   | 2)                                 |
| <b>МЕМО</b> 1                            | No . <u>MM/ H.HW</u>                      | 10rder/11/d   | /3 /2011   |   | Chairper<br>athabhanga Ma<br>athabhanga, Co<br>Dt. 01 / | unicipality,                       |
| 1. The Salt 3. The 4. The 5. The 6. The  | t Lake City, Kolkata<br>Director, SUDA, I | ovt. of West Beng<br>ealth & Family West-700091.<br>LGUS Bhawan, Hocal Bodies, Jalpa<br>bhanga Municipa<br>bhabhanga Municipa | al, Municipal Affa<br>elfare Dept., P&B<br>C Block, Sector-II<br>liguri Division, P.C<br>lity. | irs Dept., Writers' I<br>Branch, Swasthya I<br>II, Salt Lake, Kolka<br>D. Siliguri, Dist. Da<br>Municipality. | Bhawan, GN-29   | 9, Sector-V,                       |
|  | t.  |   |  |   | bhanga Munici   | inality.                           |
|  |   |   |  |   |   | en of ou                           |

Mathabhanga Municipality, Mathabhanga, Cooch Behar.

Dt. 1.4.2011

### Subj. :- Joining Report.

| Madam,  |                        |
|---|------------------------|
| In pursuance of Order No. MM. /HHW/order/   | 11/d/8 Dt.             |
| 1.4.2011 I am to report that I have been continuing to work as  | + · H · W              |
| in C.B.P.H.C.S. under Mathabhanga Municipality with effect from 01.04.20  | 010.                   |
|   |                        |
| This may kindly be accepted.  |                        |
|   |                        |
|   | Yours faithfully       |
|   | manti sen (Bose        |
|   | H.H.M                  |
|   |                        |
| Memo No. MM/HHW/J. Report/13/dl1 Dt. 1.4.2011   |                        |
| Copy forwarded for information necessary action to:  The Director, SUDA(Health Wing), ILGUS Bhawan, H.C.Block, Sec. | etor-III, Kolkata-106. |

2. The Account Section, SUDA, ILGUS Bhavan, H.C.Block, Sector-III, Kolkata-106.

| Welopmo Office of the Councillon  | 14  |
|---|---|
| MATHARHANGA MILLANT   |   |
| DA MATHADILANICA - NTOT   | OCHBEHAD OD (N)                             |
| (West Bengal)   | O I DE LIAK YOU                             |
| (8) 50  | u\u   |
| MANONOMINIHHW/ order/11/f 12011   | Dt. / /201                                  |
| ORDER   |   |
| With reference to the application dated 31.03.2010 of Smt.  | Sugater las (Reb)                           |
| and considering his last one year's service as H.H.W. in ward No  | in Mathabhanga Municipality, th             |
| period of his contractual service as H.H.W. in ward No. 6 is hereby   | extended for further one year w.e.          |
| 01.04.2011 and upto 31.03.2012 or till full fledged Urban Health Set up comes up  | under NUHM, whichever is earlier            |
| being sanctioned as per order of the Municipal Affairs Department vide this Memo  | No. 180 (130)/MA/C-10/3S-45/200             |
| Dated. Kolkata, the 31st day of March, 2011   |   |
| Other terms & conditions of appointment of Smt. Suyater   | Ras(Reb)                                    |
| as H.H.W. in ward No. 6 , Mathabhanga Municipality on contract basis w  | ill remain unchanged.                       |
|   | solt  |
|   | Chairperson                                 |
|   | Mathabhanga Municipality,                   |
| MEMO No. MM/ H. Hw/order/11/f/3 /2011   | Mathabhanga, Cooch Behar.  Dt. 01 / 04/2011 |
| Copy forwarded for information and necessary action to:-  |   |
| 1. The Joint Secretary, Goyt, of West Bengal Municipal Affaire Done W   | /riters' Bldg. Kolkata                      |
| 2. The Joint Secretary, Health & Family Welfare Dept., P&B Branch, Sw Salt Lake City, Kolkata-700091.                                       | vasthya Bhawan, GN-29, Sector-V.            |
| 3 The Director, SUDA, ILGUS Bhawan, HC Block Sector-III Salt Lake   | Volkata 700106                              |
| The John Director of Local Bodies, Jalpaiguri Division P O Siliouri 1   | Dist. Darieeling.                           |
| J. The Head Clerk, Mainaphanga Municipality   |   |
| <ol> <li>The Accountant, Mathabhabhanga Municipality</li> <li>The Accounts Assistant, C.B.P.H.C.S. under Mathabhanga Municipalit</li> </ol> | V.  |
| 8 Smt   |   |
|   | , Mathabhanga Municipality.                 |

Dt. 1.4. 2011

#### Subj. :- Joining Report.

| Madam, |                        |                             |  |
|--------|------------------------|-----------------------------|--|
|        | In manager of O 1 - No | Mns / 444 M/ 200/2 / 11/8/9 |  |

Dt.

1.4.204 I am to report that I have been continuing to work as

HHW

in C.B.P.H.C.S. under Mathabhanga Municipality with effect from 01.04.2010.

This may kindly be accepted.

Yours faithfully Sujata Das (Deb) H.H.W

Memo No. MM/HHW/JReport/13/f/1 Dt. 1.4.2011

Copy forwarded for information necessary action to :-

1. The Director, SUDA(Health Wing), ILGUS Bhawan, H.C.Block, Sector-HI, Kolkata-106.

2. The Account Section, SUDA, ILGUS Bhavan, H.C.Block, Sector-III, Kolkata-106.

<u>Std. No. - 03583</u> Office phone No. - 255255

Fax - 255194



MEMO No .MM/HHW/ order/11/I /2011

Dt. 01 / 04/2011

Mathabhanga, Cooch Behar.

#### ORDER

|         | With reference to the application dated 31.03.2010 of Sn  | nt. Simi Bismas (Paul)  |
|---------|---|---|
| and co  | considering his last one year's service as H.H.W. in ward No.   |   |
|         | od of his contractual service as H.H.W. in ward No 9 is he  |   |
| 01.04.2 | 4.2011 and upto 31.03.2012 or till full fledged Urban Health Set up com   | es up under NUHM whichever is earlier is  |
|         | g sanctioned as per order of the Municipal Affairs Department vide this !   |   |
|         | d. Kolkata, the 31 <sup>st</sup> day of March, 2011   | viello 140. 160 (150)/NIA/C-10/55-45/2/10/  |
|         | Other terms & conditions of appointment of Smt. Simu  | · East Bismes (Paul)  |
| as H.F  | .H.W. in ward No. 9 ,Mathabhanga Municipality on contract be  | asis will remain unchanged.   |
| MEM     | MO No. MM/ HHW/Order/11/7/3 /2011   | Chairperson Mathabhanga Municipality, Mathabhanga, Cooch Behar.  Dt. 01 / 04/2011 |
| Copy 1  | forwarded for information and necessary action to :-  |   |
| 1.      | The Joint Secretary, Govt. of West Bengal, Municipal Affairs De The Joint Secretary, Health & Family Welfare Dept., P&B Branc Salt Lake City, Kolkata-700091. | pt., Writers' Bldg., Kolkata.<br>h, Swasthya Bhawan,GN-29, Sector-V,              |
| 13.     | . The Director, SUDA, ILGUS Bhawan, HC Block, Sector-III, Sal-  | t Lake, Kolkata-700106.   |
| 4.      | . The Joint Director of Local Bodies, Jalpaiguri Division, P.O. Sili  | guri, Dist. Darjeeling.   |
|         |   |   |
| 7.      |   | cipality.   |
| 8.      | . Smt.  | , Mathabhanga Municipality.   |
|         |   | Chairperson Hold Mathabhanga Municipality.  |

Dt. 01/04/2011

#### Subj. :- Joining Report.

| Madam,  |  |
|---|--|
| In pursuance of Order No. MM/HHW/order/11/1/8 Dt                            |  |
| 01/04/2011 am to report that I have been continuing to work as HHW          |  |
| in C.B.P.H.C.S. under Mathabhanga Municipality with effect from 01.04.2010. |  |
|   |  |
| This may kindly be accepted.  |  |
|   |  |

Yours faithfully fimi Bis was (Faul). (H. H. W)

Memo No. MM/HHW/J. Report/13/1/ I Dt. 01/04/2011

Copy forwarded for information necessary action to :-

The Director, SUDA(Health Wing), ILGUS Bhawan, H.C.Block, Sector-III, Kolkata-106.

2. The Account Section, SUDA, ILGUS Bhavan, H.C.Block, Sector-III, Kolkata-106.

<u>Std. No. - 03583</u> <u>Office phone No. - 255255</u> Fax - 255194

# Office of the Councillors MATHABHANGA MUNICIPALITY

P.O. - MATHABHANGA @ DIST. - COOCHBEHAR

(West Bengal)

|                                  | 121   | Received \   |               |
|----------------------------------|-------|--------------|---------------|
| MEMO No. MM/HHW/order/11/e /2011 | 0     | 1 1 APR 2011 | Dt. 0//04/201 |
| OPDER                            | 1 400 | 0            | 20            |

with reference to the application dated 31.03.2010 of Smt. kakeli chander and considering his last one year's service as H.H.W. in ward No. 5 in Mathabhanga Municipality, the period of his contractual service as H.H.W. in ward No. 5 is hereby extended for further one year w.e.f. 01.04.2011 and upto 31.03.2012 or till full fledged Urban Health Set up comes up under NUHM, whichever is earlier is being sanctioned as per order of the Municipal Affairs Department vide this Memo No. 180 (130)/MA/C-10/3S-45/2007 Dated. Kolkata, the 31<sup>st</sup> day of March, 2011

Other terms & conditions of appointment of Smt. kakeli Chanda.

as H.H.W. in ward No. 5 , Mathabhanga Municipality on contract basis will remain unchanged.

Chairperson
Mathabhanga Municipality,
Mathabhanga, Cooch Behar.

Dt. 01 / 04/2011

### MEMO No .MM/ HHW/Order/11/e/3 /2011

Copy forwarded for information and necessary action to :-

1. The Joint Secretary, Govt. of West Bengal, Municipal Affairs Dept., Writers' Bldg., Kolkata.

 The Joint Secretary, Health & Family Welfare Dept., P&B Branch, Swasthya Bhawan, GN-29. Sector-V, Salt Lake City, Kolkata-700091.

3 The Director, SUDA, ILGUS Bhawan, HC Block, Sector-III, Salt Lake, Kolkata-700106.

4. The Joint Director of Local Bodies, Jalpaiguri Division, P.O. Siliguri, Dist. Darjeeling.

5. The Head Clerk, Mathabhanga Municipality.

6. The Accountant, Mathabhabhanga Municipality

7. The Accounts Assistant, C.B.P.H.C.S. under Mathabhanga Municipality.

8. Smt.\_\_\_\_\_\_, Mathabhanga Municipality.

Std. No. - 03583 Office phone No. - 255255 Fax - 255194

Office

MEMO No .MM/ HHW/ order/11/L /2011

Dt. 0//04/2011

Mathabhanga Municipality, Mathabhanga, Cooch Behar.

#### ORDER

| With reference to the application dated 31.03.2010 of Smt. Lalita Sutradhar  |
|--|
| and considering his last one year's service as H.H.W. in ward No/2 in Mathabhanga Municipality, the  |
| period of his contractual service as H.H.W. in ward No. 12 is hereby extended for further one year w.e.f.  |
| 01.04.2011 and upto 31.03.2012 or till full fledged Urban Health Set up comes up under NUHM, whichever is earlier is   |
| being sanctioned as per order of the Municipal Affairs Department vide this Memo No. 180 (130)/MA/C-10/3S-45/2007  |
| Dated. Kolkata, the 31st day of March, 2011  |
| Other terms & conditions of appointment of Smt. Lalita Sutradher   |
| as H.H.W. in ward No. 12, Mathabhanga Municipality on contract basis will remain unchanged.  |
| Solf- Chairperson Mathabhanga Municipality, MEMO No. MM/ H. Hw/Ordes/11/1/3 /2011  Dt. 01/04/2011  |
| <ol> <li>Copy forwarded for information and necessary action to :-         <ol> <li>The Joint Secretary, Govt. of West Bengal, Municipal Affairs Dept., Writers' Bldg., Kolkata.</li> <li>The Joint Secretary, Health &amp; Family Welfare Dept., P&amp;B Branch, Swasthya Bhawan, GN-29, Sector-V, Salt Lake City, Kolkata-700091.</li> <li>The Director, SUDA, ILGUS Bhawan, HC Block, Sector-III, Salt Lake, Kolkata-700106.</li> <li>The Joint Director of Local Bodies, Jalpaiguri Division, P.O. Siliguri, Dist. Darjeeling.</li> <li>The Head Clerk, Mathabhanga Municipality.</li> </ol> </li> <li>The Accounts Assistant, C.B.P.H.C.S. under Mathabhanga Municipality.</li> </ol> |
| 8. Smt, Mathabhanga Municipality.  |
| Chairperson of only  |

Dt. 01/04/2011

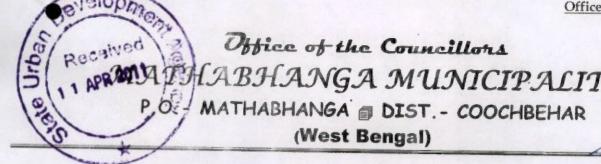
#### Subj. :- Joining Report.

| Madam,   |                       |
|--|-----------------------|
| In pursuance of Order No. MM/HHW/order/11/L  |                       |
| 01.04.2011 I am to report that I have been continuing to work as   | HHW                   |
| in C.B.P.H.C.S. under Mathabhanga Municipality with effect from 01.04.20   | 10.                   |
| This may kindly be accepted.   |                       |
|  | Yours faithfully      |
|  | Lacita Sutradear.     |
|  | H. H. W               |
| Memo No. MM/HHW/J. Report/13/L/1 Dt. 01-04-2   | 01/                   |
| Copy forwarded for information necessary action to :- 1. The Director, SUDA(Health Wing), ILGUS Bhawan, H.C.Block, Sec | tor-III, Kolkata-106. |

2. The Account Section, SUDA, ILGUS Bhavan, H.C.Block, Sector-III, Kolkata-106.

Std. No. - 03583 Office phone No. - 255255

Fax - 255194



MEMO No .MM/

/2011

#### ORDER

| With reference to the application dated 31.03.2010 of Smt                        | Lipika Saha                              |
|--|--|
| and considering his last one year's service as H.H.W. in ward No. 08             | in Mathabhanga Municipality, the         |
| period of his contractual service as H.H.W. in ward No. <u>08</u> is hereby      | extended for further one year w.e.f.     |
| 01.04.2011 and upto 31.03.2012 or till full fledged Urban Health Set up comes up | under NUHM, whichever is earlier is      |
| being sanctioned as per order of the Municipal Affairs Department vide this Memo | o No. 180 (130)/MA/C-10/3S-45/2007       |
| Dated, Kolkata, the 31st day of March, 2011                                      | (10,000,000,000,000,000,000,000,000,000, |
| 1.00   |  |

Other terms & conditions of appointment of Smt. Lift a Saha as H.H.W. in ward No. 08, Mathabhanga Municipality on contract basis will remain unchanged.

> Chairperson Mathabhanga Municipality, Mathabhanga, Cooch Behar.

> > Dt. 01 / 04/2011

# MEMO No. MM/ HHW/Order/11/h/3

Copy forwarded for information and necessary action to :-

1. The Joint Secretary, Govt. of West Bengal, Municipal Affairs Dept., Writers' Bldg., Kolkata.

2. The Joint Secretary. Health & Family Welfare Dept., P&B Branch, Swasthya Bhawan, GN-29. Sector-V. Salt Lake City, Kolkata-700091.

3 The Director, SUDA, ILGUS Bhawan, HC Block, Sector-III, Salt Lake, Kolkata-700106. 4. The Joint Director of Local Bodies, Jalpaiguri Division, P.O. Siliguri, Dist. Darjeeling.

5. The Head Clerk, Mathabhanga Municipality.

6. The Accountant, Mathabhabhanga Municipality

7. The Accounts Assistant, C.B.P.H.C.S. under Mathabhanga Municipality.

8. Smt. Mathabhanga Municipality.

> Mathabhanga Municipality, Mathabhanga, Cooch Behar.

Dt. 01.04.11

#### Subj. :- Joining Report.

Madam.

In pursuance of Order No. MM HHW Order 11 h 8 Dt.

Ol. D4. II I am to report that I have been continuing to work as

in C.B.P.H.C.S. under Mathabhanga Municipality with effect from 01.04.2010.

This may kindly be accepted.

Yours faithfully Lipikasaha 17.4.7

Memo No. MM HHW/J. Report 13/11 Dt. 01.04.11

Copy forwarded for information necessary action to :-

1. The Director, SUDA(Health Wing), ILGUS Bhawan, H.C.Block, Sector-III, Kolkata-106.

2. The Account Section, SUDA, ILGUS Bhavan, H.C.Block, Sector-III, Kolkata-106.

02A46

<u>Std. No. - 03583</u> <u>Office phone No. - 255255</u> <u>Fax - 255194</u>

# Office of the Councillors MATHABHANGA MUNICIPALITY

P.O. - MATHABHANGA @ DIST. - COOCHBEHAR (West Bengal)

| MEMO No. MM/HHW/ Oxdoc/11/9 /2011 | POCH Dt.01 /04/2011 |
|-----------------------------------|---------------------|
| ORDER                             | Lajal"              |

| With reference to the application dated 31.03.2010 of Smt. Baby Sharing  |
|--|
| and considering his last one year's service as H.H.W. in ward No. 07 in Mathabhanga Municipality, the                |
| period of his contractual service as H.H.W. in ward No. 67 is hereby extended for further one year w.e.f.            |
| 01.04.2011 and upto 31.03.2012 or till full fledged Urban Health Set up comes up under NUHM, whichever is earlier is |
| being sanctioned as per order of the Municipal Affairs Department vide this Memo No. 180 (130)/MA/C-10/3S-45/2007    |
| Dated. Kolkata, the 31st day of March, 2011  |
| . 4  |

Other terms & conditions of appointment of Smt. Baby Sharma as H.H.W. in ward No. 07, Mathabhanga Municipality on contract basis will remain unchanged.

Chairperson
Mathabhanga Municipality,
Mathabhanga, Cooch Behar.

Dt. 01 / 04/2011

# MEMO No. MM/ HHW/Order/11/9/3 /2011

Copy forwarded for information and necessary action to :-

1. The Joint Secretary, Govt. of West Bengal, Municipal Affairs Dept., Writers' Bldg., Kolkata.

2. The Joint Secretary, Health & Family Welfare Dept., P&B Branch, Swasthya Bhawan, GN-29. Sector-V, Salt Lake City, Kolkata-700091.

The Director, SUDA, ILGUS Bhawan, HC Block, Sector-III, Salt Lake, Kolkata-700106.

The Joint Director of Local Bodies, Jalpaiguri Division, P.O. Siliguri, Dist. Darjeeling.

5. The Head Clerk, Mathabhanga Municipality.

6. The Accountant, Mathabhabhanga Municipality

7. The Accounts Assistant, C.B.P.H.C.S. under Mathabhanga Municipality.

| 8. | Smt | , Mathabhanga Municipali  |
|----|-----|---------------------------|
| 8. | Smt | , Mathabhanga Municipalit |

Dt. 01.04-11

#### Subj. :- Joining Report.

Madam.

In pursuance of Order No. MM HHW Order 11/9/8 Dt.

O[-04-11] I am to report that I have been continuing to work as HHW

in C.B.P.H.C.S. under Mathabhanga Municipality with effect from 01.04.2010.

This may kindly be accepted.

Yours faithfully
Buby Sharma.
H.H.W

Memo No. MM HHW J. Report 13/9/1 Dt. 01.04.11

Copy forwarded for information necessary action to :-

1. The Director, SUDA(Health Wing), ILGUS Bhawan, H.C.Block, Sector-III, Kolkata-106.

2. The Account Section, SUDA, ILGUS Bhavan, H.C.Block, Sector-III, Kolkata-106.

Std. No. - 03583 Office phone No. - 255255

Fax - 255194

## Office of the Councillors MATHABHANGA MUNICIPALITY

P.O. - MATHABHANGA @ DIST. - COOCHBEHAR (West Bengal)

MEMO No MM HHW/ Order/11/K 2011

Dt. / /2011

Mathabhanga, Cooch Behar.

#### ORDER

|                                  |  |  | ,  |                    |
|----------------------------------|--|--|--|--------------------|
|                                  | With reference to the application dated 31.03.2010 of Smt.   | halita   | Bareme   | en (ROV)           |
| and co                           | considering his last one year's service as H.H.W. in ward No.  | in Mathabha  | nga Munic  | cipality the       |
| period                           | od of his contractual service as H.H.W. in ward No is hereby   | v extended for                                     | further on   | a waan waa f       |
| 01.04.                           | 4.2011 and upto 31.03.2012 or till full fledged Urban Health Set up comes up   | n under MULLIA                                     | - t' t   | year w.e.r.        |
| being                            | 2 sanctioned as per order of the Municipal Affairs Department wide this No.  | Dunder NUHM  | , wnichever  | is earlier is      |
| Dated.                           | g sanctioned as per order of the Municipal Affairs Department vide this Mem<br>d. Kolkata, the 31 <sup>st</sup> day of March, 2011   | 10 No. 180 (130                                    | )/MA/C-10/   | /38-45/2007        |
|                                  | Other terms & conditions of appointment of Smt. Lalit  | . 0  |  | Po-st1             |
| ac H L                           | H W in word No.  | L Barem  | an (   | (Roy)              |
| 45 11.1                          | .H.W. in ward No, Mathabhanga Municipality on contract basis   | will remain unch                                   | anged.   |                    |
| MEM                              | MO No .MM/ H.Hw/order/11/K/3 /2011   | Mathabl  | Chairperson<br>hanga Mur<br>nanga, Coo<br>Ot. 01/6 |                    |
| 1.<br>2.<br>3/<br>4.<br>5.<br>6. | with the country with the country of | wasthya Bhaw<br>ce, Kolkata-706<br>Dist. Darjeelin | an,GN-29,  | Sector-V.          |
| 8.                               | Smt.   | _, Mathabhang                                      | a Municin  | ality              |
|                                  |  |  |  |                    |
|                                  |  | Mathabh  | Chairperson<br>anga Muni                           | olou/11 icipality. |

The Chairperson. Mathabhanga Municipality. Mathabhanga, Cooch Behar.

Dt. 01. 04. 11

#### Subj. :- Joining Report.

| Madam,  |     |
|---|-----|
| In pursuance of Order No. MM HHW Order IIIK 18                              | Dt. |
| C[ O4-11 I am to report that I have been continuing to work as HHW          |     |
| in C.B.P.H.C.S. under Mathabhanga Municipality with effect from 01.04.2010. |     |

This may kindly be accepted.

Yours faithfully dalita Barman (Roy) H.H.W

Memo No. Mn/HHW/ J. Report/13/K/1 Dt. 01-04-11

Copy forwarded for information necessary action to :-

The Director, SUDA(Health Wing), ILGUS Bhawan, H.C.Block, Sector-III, Kolkata-106.

2. The Account Section, SUDA, ILGUS Bhavan, H.C.Block, Sector-III, Kolkata-106.

Mathabhanga Municipality, Mathabhanga, Cooch Behar.

Std. No. - 03583
Office phone No. - 255255
Fax - 255194

PR 20MATHABHANGA MUNICIPALITY

2455 P.O. - MATHABHANGA DIST. - COOCHBEHAR

(West Bengal)

MEMO No. MM/ Htw/Order/11/J 12011

8. Smt.

Dt. 0 / / 64/2011

#### ORDER

| With reference to the application dated 31.03.2010 of Smt.  | Anita farel Real  |
|---|---|
| and considering his last one year's service as H.H.W. in ward No.   | in Mathabhanga Municipality the   |
| period of his contractual service as H.H.W. in ward No is hereby  | evtended for further and  |
| 01.04.2011 and upto 31.03.2012 or till full fledged Urban Health Set up comes up  | extended for further one year w.e.f.  |
| being sanctioned as per order of the Municipal Affairs Department 11 11 11  | o under NUHM, whichever is earlier is   |
| being sanctioned as per order of the Municipal Affairs Department vide this Mem Dated. Kolkata, the 31 <sup>st</sup> day of March, 2011   |   |
| Other terms & conditions of appointment of Smt. Anti-   | · Paul Kunder   |
| as H.H.W. in ward No, Mathabhanga Municipality on contract basis  | will remain unchanged.  |
| MEMO No .MM/ H.Hw/Order/11/7/3 /2011  | Chairperson Mathabhanga Municipality, Mathabhanga, Cooch Behar.  Dt. 01 / 04/2011 |
| Copy forwarded for information and necessary action to:  1. The Joint Secretary, Govt. of West Bengal, Municipal Affairs Dept.,  2. The Joint Secretary, Health & Family Welfare Dept., P&B Branch, S Salt Lake City, Kolkata-700091.  3. The Director, SUDA, ILGUS Bhawan, HC Block, Sector-III, Salt Lake The Joint Director of Local Bodies, Jalpaiguri Division, P.O. Siliguri,  5. The Head Clerk, Mathabhanga Municipality.  6. The Accountant, Mathabhabhanga Municipality | wasthya Bhawan, GN-29, Sector-V, se, Kolkata-700106. Dist. Darjeeling.            |
| 7. The Accounts Assistant, C.B.P.H.C.S. under Mathabhanga Municipal   | ity.  |

\_\_, Mathabhanga Municipality.

Chairperson

Mathabhanga Municipality, Mathabhanga, Cooch Behar.

Dt. 01.04,11

Yours faithfully

Anita Paul (Kurdu).

#### Subj. :- Joining Report.

| Madam,  |     |
|---|-----|
| In pursuance of Order No. mm/HHW/Oxkec/11/1/8                               | Dt. |
| 0[.04.1] I am to report that I have been continuing to work as HHW          |     |
| in C.B.P.H.C.S. under Mathabhanga Municipality with effect from 01.04.2010. |     |
|   |     |
| This may kindly be accepted.  |     |
|   |     |

Memo No. MM/HHW/ J. Report 13/5/1 Dt. 01.04.11

Copy forwarded for information necessary action to :-

1. The Director, SUDA(Health Wing), ILGUS Bhawan, H.C.Block, Sector-III, Kolkata-106.

2. The Account Section, SUDA, ILGUS Bhavan, H.C.Block, Sector-III, Kolkata-106.

Chairperson/E.O// Mathabhanga Municipality, Mathabhanga, Cooch Behar. STATE URBAN DEVELOPMENT AGENCY

## HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No. SUDA-Health/15/08/302

Date .....19:11.2010

From: Director, SUDA

To: The Chairman

Mathabhanga Municipality

Sub.: Purchase of Medicine under Community Based

Primary Health Care Services.

Sir,

With reference to your NIQ forwarded to the undersigned vide Memo No. MM/HHW/Quotation/146/1/2010 dt. 10.11.2010, you are requested to follow the guideline in connection with purchase of medicine issued to your ULB vide this office memo no. SUDA-Health/540/10/240(61) dt. 24.09.2010 (copy enclosed for ready reference).

Yours faithfully,

Enclo.: As stated.

Director, SUDA

D. Dr. Goswami RCH-63 ULBs Letter Head ULBs(2) do

Tel/Fax No.: 359-3184



### STATE URBAN DEVELOPMENT AGENCY

## HEALTH WING "ILGUS BHAVAN" H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

| R    | ef | No.<br>SUDA-Health/540/10/240 (GV) |
|------|----|------------------------------------|
| From | :  | Director, SUDA                     |
| То   | :  | The Chairman                       |
|      |    | Municipality                       |

Sub.: Purchase of Medicines under Community Based Primary Health Care Services (CBPHCS) in 63 Non-KMA ULBs.

Sir / Madam,

As per instruction of Dept. of Health & Family welfare, procurement of medicine for CBPHCS is to be done as per approved drug list through CMS approved firm at CMS approved price through Procurement Committee already constituted for the purpose at you ULB.

This is for your information and necessary action.

Thanking you.

Yours faithfully,

24.09.2010"

Director, SUDA

Tel/Fax No.: 359-3184

Std. No. - 03583 Office phone No. - 255255 Fax - 255194

Office of the Councillors

P.O. - MATHABHANGA \* DIST. - COOCHBEHAR (West Bengal) BHANGA MUNICIPALITY

| Dt. | // | 2010 |
|-----|----|------|
|-----|----|------|

#### NOTICE INVITING QUOTATION

Sealed quotations for supply of Medicines at Mathabhanga Municipality for Community Based Primary Health Care Services under Mathabhanga Municipality for the period from 01.12.2010 to 31 St March 2011.

Sealed Quotations are hereby invited by the undersigned for supply of Medicines of Mathabhanga Municipality for Community Based Primary Health Care Services under Mathabhanga Municipality for the period from from 01.12.2010 to 31 St March 2011.

#### **TERMS & CONDITIONS:**

1. Quotation should reach the undersigned on before 26.11.2010 upto 1 ?m and the same will be opened at 2 RM. P.M. on the same day.

2. The undersigned reserves the right to accept and / or cancel any quotation without assigning any

3. The successful quotationer will collect supply order from time to time from the office of the Chairperson Mathabhanga Municipality (C.B.P.H.C.S office room) and medicine should be supplied to the undersigned within 3 days from the date of supply order.

4. Name and address of the proprietor of the partner of the firm should be noted in the quotation, each

Medicine price should be quoted in the quotation in full details.

5. On receipt of the final decision of the Chairperson, Mathabhanga Municipality the successful quotationer will have to sign the contract deed on the non-judicial stamp of Rs. 10/- and deposit the security money amounting to Rs. 500.00 (Rupees Five Hundred) only by way of call deposit in favour of Chairperson, Mathabhanga Municipality.

6. The following documents must be furnished along with quotations duly attested by the appropriate authority. (i) Valid Drug Licence, (ii) I.T. and S.T. Clearance Certificate.

7. In case the successful quotationer fails to supply the required medicines within due time, the undersigned reserves the right to cancel the contract, without assigning any reason thereof and reserved the right to impose any penalty as he deems fit.

8. Necessary Tax i.e. I.T. / S.T etc. will be deducted from the bill.

9. Quotation should accompany with the PAN Card. VAT, Trade Licence and PTCC Clearness

#### <u>N.B.</u>:-

The list of medicine is enclosed herewith.

Required quantity of Drugs may be assessed on actual need by the Health Officer time to time.

Chairperson MathabhangaMunicipality

MEMO No.MM/HHW/quotation/146/1/2010

Dt. 10 / 11 /2010

Copy To:-

The Director SUDA, (2) The S.D.O Mathabhanga, (3) The A.C.M.O.H Mathabhanga, (4) The Superintendent, Mathabhanga S.D. Hospital, (5) The Executive Officer, Mathabhanga - I, Panchayet Samity, (6) The Executive Officer, Mathabhanga – II, Panchayet Samity, (7) Office Notice Board.

MathabhangaMunicipality

## <u>List of Drugs</u>

| Sl.<br>No. | Product                             | Strength   | Name of Medicine                     |
|------------|-------------------------------------|--|--------------------------------------|
| 1          | Combined Gastric Antacid            | Aluminium Hydroxide & Magnesium Hydroside total salt being not less than 500 mg.   | Digene                               |
| 2          | Ranitidine                          | 150 mg.  | Rantac / Aciloc / Zinetac            |
| 3          | Dom peridon                         | 10mg. / Tab  | Domper / Domtal                      |
| 4          | Bromhexine Hydroxide                | 8 mg. / Tab  |                                      |
| 5          | Chlorpheniramine Malcate            | 4 mg. / Tab  | *                                    |
| 6          | Tablet IFA (large)                  | Ferous Suphate 180 mg. & Folic<br>Acid 0.5 mg. / Tab   | Autrin/Fesovit/Fergolate<br>CM       |
| 7          | Tablet IFA (Small)                  | Ferous Suphate 60 mg. & Acid 0.1 mg. / Tab   |                                      |
| 8          | Vit "A" Solution                    | 2 lac IU / 5ml.  |                                      |
| 9          | Albendazole                         | 400 mg. / Tab  | Zental/Noworm/Odal                   |
| 10         | Metronidazole                       | 400 mg. / Tab  | Metrogyl / Flagyl                    |
| 11         | ORS Citrate                         | Each sacher of 28.5 gm.<br>Containing Sodium Chloride<br>12.3 % Dextrose 70.2 % Pot.<br>Choride 5.3 % Sodium Citrate<br>10.2 % |                                      |
| 12         | Dicyclomine                         | 20 mg. / Tab   | Decolic                              |
| 13         | Paracetamol                         | 500 mg. / Tab  | Calpol/ Crocin/Pyrigesi              |
| 14         | Ibuprofen                           | 400 mg. / Tab  | Brufen/Ibugenic                      |
| 15         | Co Trimoxazole (Adult)              | Sulphamethoxazole 400 mg. & Trimethoprim 80 mg. / Tab  | Septran                              |
| 16         | Co Trimoxazole (Paediatric)         | Sulphamethoxazole 200 mg. & Trimethoprim 40 mg. / Tab  | Septran                              |
| 17         | Chloramphenico Eye<br>Aplicap       | 1 % w w in aplicap each aplicap to contain 250mg. of oint.   |                                      |
| 18         | Absorbent Cotton                    | 10 gm. Each.   |                                      |
| 19         | Absorbent Gauze Sterilised in pkts. | Containing 10 pcs. Of 10 cm x 10cm separately in polypack.   |                                      |
| 20         | Benzyl Benzoate lotion              | 25 % / 100 ml.   | Ascabid((Preferable –<br>Gamme – BHC |
| 21         | Povidone Iodine oint                | 5 %  | Betadine / Odine                     |
| 22         | Anibiotic Powder                    | Neomycin 3400 unit Polymixin<br>B Surphate 5000 Unit &<br>Bacitracin 400 Unit  | Neosporin                            |
| 23         | Microspore                          | ½ "Width"  |                                      |

Chairperson 16/11/68
Mathabhanga Municipality
Mathabhanga Coochbehar

# Procurement Committee.

० अस्त गर्: - ०४/२०/ २०२०

০ মহার ক্ষার: - জ্যুর জারাজে কন্।

MINT: - CAMI 27: 00 FT.

## एवडी द्वालाहर

्र) अक्ष त्रमुर्गिक असे अवेत अस

2) School health Brogramme.

0 | HHW- 6716 60 KUSP' Meno m- CMO-94 | 2003 | (Pt. VIII) | 1004.
Dt. 6.9. 2010 977270 A. uniform. B. umbrella 3. Kit Bog 2011

## বিশক্তি সাচ্যাইদের প্রদেশ :-

1. Dr Abhibrator Se 2. Sutapa Paul (Bhadani) 5.10.2010. 3. Dr. Robiul 95 Jan Gayen 5-10.2010 Acmor 4. Mobiler Singha of 10010 (ATB) 5. Subhendu eyeost

## र्गमक्त मभूर

Solito Michael Brito Sala Michae

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Chair Person

Mathabhanga Municipality

Mathabhanga, Coochbehar



## • STATE URBAN DEVELOPMENT AGENCY

## HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

| Ref | No. |    |     |     |      |     |     |     |
|-----|-----|----|-----|-----|------|-----|-----|-----|
|     | S   | UD | A-l | Hea | Ith/ | 15/ | 08/ | 220 |

Date ......15.09.2010

From: Director, SUDA

To: The Chairman

Mathabhanga Municipality

Sub.: Purchase of Medicines under CBPHCS, Mathabhanga Municipality.

Ref.: Your communication dt. 17.08.2010.

Sir,

With reference to your communication mentioned above, you are requested to undertake procurement of medicine for CBPHCS as per approved drug list through CMS approved firm at CMS approved rate.

Thanking you.

Yours faithfully,

Director, SUDA

Tel/Fax No.: 359-3184

to talk when the vis Barsed Ali Mallick Fax: 255194 15-9-19 4308 MATHABHANGA MUNICIPALIT Mob.- 9230693566 P.O. Mathabhanga Dist Cooch-Behar 7 AUG 2010 (West Bengal) Date 17/8/10 Ref. No. Nil The chair person/Executive Officer Malhabhanga Municipality : Director SUDA He Block, Sector-III, Bidhannagar, Kol-700091. Re: Tender for purchase of Medicines for the noe of CBPHC, Malhabhanga Muphy Madam With reference to the subject noted above I am to request you to kindly make the necessary order for purchasing the medicines which are used frequently to our the centres of CBPHC in Malhabhanga Municipality Through CMS approved vendors as early as possible in the interest of the Common steache of this Muphy. Yours faithfully.

Office Phone No. S. T. D. 03583: 255255

Fax: 255194

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#### Office of the Councillor

## MATHABHANGA MUNICIPALITY

P. O. MATHABHANGA \* Dist. COOCH-BEHAR

(West Bengal)

| Memo No | (K2) | Date |
|---------|------|------|
|---------|------|------|

NOTICE

In terms of H & FW Deptt's No HF/0/PSB/3C-13/2010/03/1 Dt.

29.03.2010, Sealed Quotation wanted vide memo No. MM/HHW/Quotation/134/2010

Dt. 08/07/2010 is hereby declared as cancelled until further order.

1996

Chairperson
Mathabhanga Municipality,
Mathabhanga, Cooch Behar.

Memo No. MM (HHW 137 1 2010

Dt. 15.07.10

- The Director, SUDA,
  - 2. The S.D.O., Mathabhanga,
  - 3. The A.C.M.O.H., Mathabhanga.
  - 4. The Superintendent, Mathabhanga S.D. Hospital.
  - 5. The Health Officer, C.B.P.H.C.S. under Mathabhanga Municipality,
  - 6. The Executive Officer, Mathabhanga I Panchayat Samity,
  - 7. The Executive Officer, Mathabhanga II Panchayat Samity,
  - 8. Officer Notice Board.

Chairperson 10

Mathabhanga Municipality,
Mathabhanga Cooch Behar.

Office Phone No. S.T.D. 03583 : 255255

Office of the Councillor PO

## MATHABHANGA MUNICIPALITY

P.O. Mathabhanga \* COOCH – BEHAR (West Bengal)

Sealed Quotation for supply of Medicines at Mathabhanga Municipality for Community Based Primary Health Care Services under Mathabhanga Municipality for the period from 1<sup>st</sup> August 2010 to 31<sup>st</sup> March2011.

Sealed Quotations are invited by the undersigned for supply of Medicines of Mathabhanga Municipality for Community Based Primary Health Care Services under Mathabhanga Municipality for the period from 1<sup>st</sup> August 2010 to 31<sup>st</sup> March 2011.

- 1) Quotation should reach the undersigned on or before 24<sup>th</sup> July 2010, 11 A.M. and the same will be opened at 1 P.M. on the same day.
- 2) The undersigned reserves the right to accept and /or cancel any quotation without assigning any reason thereof.
- 3) The successful quotationer will collect supply order from time to time from the office of the Chairman, Mathabhanga Municipality (C.B.P.H.C.S. Office room) and medicines should be supplied to the undersigned within 3days from the date of supply order.
- 4) Name and address of the proprietor of the partner of the firm should be noted in the quotation, each Medicine price should be quoted in the quotation in full details.
- 5) On receipt of the final decision of the Chairman, Mathabhanga Municipality the successful quotationer will have to sign the contract deed on the non-judicial stamp of Rs. 10/- and deposit the security money amounting to Rs. 500=00 (Rupees Five Hundred) Only by way of call deposit in favour of Chairperon, Mathabhanga Municipality.
- 6) The following documents must be furnished along with quotations duly attested by the appropriate authority. (i) Valid Drug License (ii) Valid Trade License (iii) I.T. and S.T. Clearance Certificate.
- 7) In case the successful quotationer fails to supply the required medicines within due time, the undersigned reserves the right to cancel the contract, without assigning any reason thereof and reserved the right to impose any penalty as he deems fit
- 8) Necessary Tax i.e. I.T./S.T. etc. will be deduct from the bill.

N.B.

- > The list of medicine is enclosed herewith.
- > Required quantity of Drugs may be assessed on actual need by the Health Officer.

Chairperson
Mathabhanga Municipality
Mathabhanga Cooch Behar

Date 08/07/10.

Memo No. MM/HHW/Quotation/134/1/2010.

Copy to :-

The Director, SUDA

- 2) The Sub-Divisional Officer, Mathabhanga
- 3) The A.C.M.O.H., Mathabhanga
- 4) The Superintendent, Mathabhanga S.D. Hospital
- 5) The Executive Officer, Mathabhanga I, Panchayat Samity
- 6) The Executive Officer, Mathabhanga II, Panchayat Samity
- 7) Office Notice Board.

Chairperson 8:7:10

Mathabhanga Municipality Mathabhanga Cooch Behar

## <u>List of Drugs</u>

| Sl.<br>No. | Product                            | Strength  | Formu <mark>la</mark> tion<br>Unit  | Estimated<br>Req. per SC<br>per year |
|------------|------------------------------------|---|-------------------------------------|--------------------------------------|
| 1.         | Combined Gastric Antacid           | Aluminium Hydroxide & Magnesium Hydroside total salt being not less than 500mg.                                 | 10 Tablet Strip<br>(Aluminium Foil) | 1090 strip                           |
| 2.         | Ranitidine                         | 150mg.  | Do                                  | 545 strip                            |
| 3.         | Dom peridone                       | 10 mg/ Tab  |                                     | 136 strip                            |
| 4.         | Bromhexine Hydroxide               | 8 mg. / Tab   |                                     | 545 strip                            |
| 5.         | Chlorpheniramine maleate           | 4 mg. /Tab  |                                     | 272 strip                            |
| 6.         | Tablet IFA (Large)                 | Ferous Suphate 180 mg. &<br>Folic Acid 0.5 mg. /Tab   |                                     | 1090 strip                           |
| 7.         | Tablet IFA (small)                 | Ferous Suphate 60 mg, & Folic<br>Acid 0.1 / Tab   |                                     | 1090 strip                           |
| 8.         | Vit 'A' solution                   | 2 lac IU/5 ml   | 60 ml / bottle                      | 375 strip                            |
| 9.         | Albendazole                        | 400 mg. / Tab   | 1 Tab / bottle                      | 864 strip                            |
| 10.        | Metonidazole                       | 400 mg / Tab  | 10 Tab / bottle                     | 1090 strip                           |
| 11.        | ORS Citrate                        | Each sacher of 28.5 gm containing Sodium Chloride 12.3 % Dextrose 70.2% Pot. Choride 5.3% Sodium Citrate 10.2%. | Sachet                              | 1288 Sachet                          |
| 12.        | Dicyclomine                        | 20 mg / Tab   | 10 Tabs Strip                       | 136 strip                            |
| 13.        | Paracetamol                        | 500mg. / Tab  |                                     | 1090 strip                           |
| 14.        | Ibuprofen                          | 400 mg. /Tab  | 7 1-12                              | 122 strip                            |
| 15.        | Co Trimoxazole (Adult)             | Sulphamethoxazole 400 mg. &<br>Trimethoprim 80 mg/Tab   |                                     | 545 strip                            |
| 16.        | Co Trimoxazole (Paediatric)        | Sulphamethoxazole 200 mg. & Trimethoprim 40 mg/Tab  |                                     | 545 strip                            |
| 17.        | Chloramphenico Eye Aplicap         | 1% w w in aplicap Each aplicap to contain 250 mg of oint.   | Aplocap                             | 758 Aplicap                          |
| 18.        | Absorbent Cotton                   | 10 gm each  | 1 pkt of 100gm                      | 76 Pkt                               |
| 19.        | Absorbent Gauze Sterilised in Pkts | Containing 10 pcs of 10 cm x 10 cm sepatately in polypack.  | 1 set of 10 pcs of<br>gauze         | 122 set                              |
| 20.        | Benzyl Benzoate lotion             | 25% /100ml  | 100 ml bottle                       | 62 bottle                            |
| 21.        | Povidone Iodine oint.              | 5%  | 5 gm tube                           | 660 tube                             |
| 22.        | Antibiotic Powder                  | Neomycin 3400 unit Polymixin<br>B Surphate 5000 Unit &<br>Bacitracin 400 Unit                                   | 10 gm pack                          | 680 pack                             |
| 23.        | Microspore                         | 1/2 " Width   | 1 reel                              | 62 reel                              |

<sup>\*</sup> Total Cost no exceeding Rs. 96,000/- per Sub-Centre per year.

Date 01-4-2010

#### Subject:- Joining Report

In pursuance of order No.MM. HHW. Re.—Appointment 118 2010

Dt. 31.03.10

I am to report that I have been continuing to work as Multi Purpose

O1/04/2010.

This may kindly be accepted.

Yours faithfully Kakali Saha

Memo No. MM HHW Joining-1123/2/2010 Date. 01-4-2010

### Copy Forwarded for information and necessary action to:-

- 1) Director, SUDA (Health Wing), ILGUS Bhawan, HC-Block, Sector-III, Kolkata-106
- 2) Account Section, SUDA, ILGUS Bhavan, HC-Block, Sector-III, Kolkata-106



Date 01-04-2010

#### Subject:- Joining Report

Sir,

In pursuance of order No. M.M./H.H.W/Re-Appointment/116/2010

Dt. 31-03-10 I am to report that I have been continuing to work as Sanitally

In Spector in C.B.P.H.C.S under Mathabhanga Municipality with effect from 01/04/2010.

This may kindly be accepted.

Yours faithfully Ghanashyam Singha

Memo No.M.M | H.W / Joining / 122/2/2010

Date. 01-04-2010

#### Copy Forwarded for information and necessary action to:-

1) Director, SUDA (Health Wing), ILGUS Bhawan, HC-Block, Sector-III, Kolkata-106

Account Section, SUDA, ILGUS Bhavan, HC-Block, Sector-III, Kolkata-106



Date 03/04/2010

#### Subject:- Joining Report

| Sir,<br>In pursuance of order No. | MM/HHW/Re- Appointment/112/2010  |
|-----------------------------------|--|
| Health officer                    | am to report that I have been continuing to work as in C.B.P.H.C.S under Mathabhanga Municipality with effect from |
| 01/04/201 <b>©</b> .              | gyamsy with check from   |

This may kindly be accepted.

Yours faithfully Selection Date 03/04/2010

Memo No. MM / HHW / Joining / 125/2/2010

#### Copy Forwarded for information and necessary action to:-

1) Director, SUDA (Health Wing), ILGUS Bhawan, HC-Block, Sector-III, Kolkata-106 27 Account Section, SUDA, ILGUS Bhavan, HC-Block, Sector-III, Kolkata-106



Date 01 - 04 - 20/0

## Subject:- Joining Report

| r,  |        |
|---|--------|
| In pursuance of order No. MM/HHW/Re - Appointment/120/2016  | )      |
| t. 31/3/20/0 I am to report that I have been continuing to work as kealth Assistant in C.B.P.H.C.S under Mathabhanga Municipality with effective continuing to work as 1/04/2010. |        |
| 1/04/2010.  | oc nom |

This may kindly be accepted.

Yours faithfully Pradynt Saha.

Memo No. MM/HHW/Jaining /124/2/2010

Date. 01-04-2010

## Copy Forwarded for information and necessary action to:-

1) Director, SUDA (Health Wing), ILGUS Bhawan, HC-Block, Sector-III, Kolkata-106 Account Section, SUDA, ILGUS Bhavan, HC-Block, Sector-III, Kolkata-106

STD.No- 03583 Office Phone No - 255255

Mathabhanga Municipality, Mathabhanga, Cooch Behar.

# Office of the Councillor MATHABHANGA MUNICIPALITY

P.O. Mathabhanga Dist Cooch-Behar (West Bengal)

| Memo No.MM/HHW/Re-Appointment/112/2010 Da   | te 31/3/2010   |
|---|--|
| opmen!  |  |
| ORDER  ORDER  With reference to the application dated 31.03.2010 of Sri/Smr.  |  |
| and considering his last one year's service as Health Desistan  | officer  |
| in Mathabhanga Municipality, the period   |  |
| Health officer is hereby renew  |  |
| effect from 03.04.2010 being approved by the Sub-committee on 31/3/20 office memo No. MM/HHW/Re-Appointment/111/2000 date 31/3  | in continuation of this  |
| Other terms & conditions of appointment of Sri/Smt. Dr. A as Health officer   | bhibrata De, Mathabhanga                                       |
| Municipality on contract basis will remain unchanged.   |  |
|   | Chairman  Mathabhanga Municipality,  Mathabhanga, Cooch Behar. |
| Memo No. MM/HHW/Re-Appointment/112/1/2010   | Dt. 31/3/2010  |
| Copy forwarded for information and necessary action to:  The Director, ILGUS Bhavan, H.C.Block, Sector-III, Kolkata-106.  The Jt. Director of Local Bodies, Jalpaiguri Division, P.O. Siliguri, Dist. Da  The Accts SUDA, ILGUS Bhavan, H.C.Block, Sector-III, Kolkata-106.  The Head Clerk, Mathabhanga Municipality.  The Accountant, Mathabhanga Municipality.  The Accounts Assistant, C.B.P.H.C.S. under Mathabhanga Municipality. | rjeeling.  |
| 7.  | , Mathabhanga Municipality.                                    |
|   |  |

STD.No- 03583 Office Phone No - 255255 Fax: 255194

Mathabhanga, Cooch Behar.

Office of the Councillor

MATHABHANGA MUNICIPALITY

P.O. Mathabhanga Dist Cooch-Behar (West Bengal)

| Memo No.M.M.H.H.W.LRE. Appointment 1116/2010 Date.  | 31-03-10                      |
|---|-------------------------------|
| 1.01 2 121  |                               |
| ORDER   |                               |
| ORDER   |                               |
| 10 8 V  |                               |
| \2, / \*/   |                               |
| With reference to the application dated 31.03.2010 of Sri/Smt. Char   | nashyam Singh                 |
| and considering his last one year's service as Sanifary Inspector.  |                               |
| in Mathabhanga Municipality, the period   | of his contractual service as |
| Sanitary Inspector is hereby renewed  | further up to 31.03.2011 with |
| effect from 01.04.2010 being approved by the Sub-committee on 31-03-2   | 010. in continuation of this  |
| effect from 01.04.2010 being approved by the Sub-committee on   |                               |
| office memo No. MN/HHW/Re-Appoinment/115/10 date 31-03-1  | 0.                            |
|   |                               |
|   |                               |
|   |                               |
|   | Anal                          |
| Other terms & conditions of appointment of Sri/Smt. Chonoshy  | am singua                     |
|   | Mathabhanga                   |
| as Sanifary Inspector   |                               |
| Municipality on contract basis will remain unchanged.   |                               |
| William Party on Contract States  |                               |
|   | Sld                           |
|   | Chairman                      |
|   | Mathabhanga Municipality,     |
|   | Mathabhanga, Cooch Behar.     |
|   | 2.1.0.110                     |
| Memo No. M.M / H. H. W/Re. Appointment/116/1/2010   | De 31/03/10                   |
| Copy forwarded for information and necessary action to :-   |                               |
| The Director II GUS Rhavan H.C. Block, Sector-III, Kolkata-106.   |                               |
| <ol> <li>The It Director of Local Bodies, Jalpaiguri Division, P.O. Siliguri, Dist. Dat</li> </ol>  | jeeing.                       |
| 3. The Accts SUDA, ILGUS Bhavan, H.C.Block, Sector-III, Kolkata-106.  |                               |
| 4. The Head Clerk, Mathabhanga Municipality.  |                               |
| <ol> <li>The Accountant, Mathabhanga Municipality.</li> <li>The Accounts Assistant, C.B.P.H.C.S. under Mathabhanga Municipality.</li> </ol> |                               |
|   | and the second                |
| 7. Ghanashyam Singha, Sanitary Inspector  | , Mathabhanga Municipality.   |
|   | Comme                         |
|   | Chairman Woodin               |
|   | 20112                         |

Date 01-04-2010

#### Subject:- Joining Report

| Sir,                  |   |
|-----------------------|---|
| In pursuance of order | No. M.M. H. W. Re- Appaintment/116/2/2010                       |
| Dt. 31-03-10          | I am to report that I have been continuing to work as Somil are |
| Inspection.           | in C.B.P.H.C.S under Mathabhanga Municipality with effect from  |
| 01/04/2010.           |   |

This may kindly be accepted.

Yours faithfully Chanashygm Singha

Memo No. MM H. H. W/122/1/2010

Date 01-04-2010

#### Copy Forwarded for information and necessary action to:-

- "H" Director, SUDA (Health Wing), ILGUS Bhawan, HC-Block, Sector-III, Kolkata-106
- 2) Account Section, SUDA, ILGUS Bhavan, HC-Block, Sector-III, Kolkata-106

Chanashyam Singha