

# Office of the Municipal Councillors, Alipurduar

Memo No. **I.P.P-VIII(Extn)/04/** 57

P. O. Alipurduar Court  
Dist. Jalpaiguri  
Pin : 736122

From :

**DIPAK DEY**

Chairman

Dated... **23.09.2004.**

30 SEP 2004

To

**Electro Medical & Allied Industries Ltd.**  
**4/2, B.T.Road, Kolkata-56.**

Sub :- Repairs and Maintenance of USG(SONATA/60R)  
SL No.2U 7010 at OPD Cum MH under I.P.P-VIII  
(Extn), Alipurduar Municipality

Ref :- This Office Memo No. **IPP-VIII(Extn)/04/54(2)**  
dated **07.09.2004.**

Dear Sir,

This is to inform you that your Engineer/Mechanic has not yet reported to this Municipality. As a result, poor patients are suffering a lot.

You are therefore, requested to kindly arrange to send your Engineer/Mechanic at the earliest to examine the USG Machine and get it repaired and also for necessary AMC etc.

The matter may be treated as 'Most Urgent' with due regards to the welfare of the beneficiaries.

Thanking you,

Yours faithfully,

No. **IPP-VIII(Extn)/57(1)**

Dated **23.09.04.**

Copy to :-

Chairman  
Alipurduar Municipality

✓ Project Officer

" SUDA " ILGUS BHAVAN - with a request to kindly approach the concern Company to send their H-C Block, Sector-III Engineer to repair the USG etc at Bidhannagar, Kolkata-91. the earliest.

Chairman  
Alipurduar Municipality

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING**

**"ILGUS BHAVAN"**

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**

Ref No. ...SUDA-15/98(Pt-VI)/ 329

Date .....  
15.01.2004

**From : Project Officer  
Health, SUDA**

**To : The Chairman,  
Alipurduar Municipality**

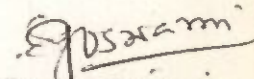
**Sub : Sanction of a temporary engagement of driver for  
Ambulance under IPP-VIII-(Extn.).**

Sir,

Reference is invited to your communication bearing memo no. IPP-VIII-(Extn.)/02 dt. 08.01.2004 on the above subject.

In consideration of the contents of your letter, there may not be any objection regarding utilisation of Municipal Fund for repair and maintenance of the Ambulance.

Yours faithfully,

  
Project Officer

Received  
copy. 15/01/04



# OFFICE OF THE MUNICIPAL COUNCILLORS, ALIPURDUAR

Memo No. I.P.P.-VIII (Extn)/02

P.O. ALIPURDUAR COURT  
Dist. Jalpaiguri  
Pin : 736122

From :

*Dipak Dey.*  
Chairman

Date: ... 08.1.04. ...



To,

The Project Officer,  
'SUDA' (Health Wing)  
H-C Block, Sector-III.  
Bidhannagar,  
Kolkata - 91

14 JAN 2004

*Sub:- Sanction of a temporary engagement of driver for  
Ambulance under I.P.P. - VIII (Extn).*

*Ref:- Your Letter No. SUDA-15/98(Pt-V)/272 dated. 26.07.2001.  
(Copy enclosed for ready ref.)*

Madam,

*This is to inform you that a driver was engaged by the Municipality for the Ambulance.  
The Ambulance is being maintained by Municipality and utilised for the Public service as well as  
for the Project.*

*Collection charges received from patient party are being deposited in the Municipal  
fund. However, fuel charges for the work of IPP-VIII (Extn) are paid out of Project fund.*

*In view of above, you are requested to intimate as to whether the expenditure incurred for  
repairs and maintenance of the ambulance will be met out of Municipal fund or other wise.*

*An early action in this regard is solicited.*

Yours faithfully,

Encl:- 02

*8-1-04*  
Chairman  
Alipurduar Municipality.



SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

SUDA-15/98 (Pt-V)/272

26.7.2001

Date .....

Ref No. ....

From : Adviser(Health)  
SUDA

To: ✓ The Chairman  
Alipurduar Municipality

Sub: Sanction of a temporary engagement of a driver for ambulance  
Under IPP-VIII-(Extn.), Alipurduar

Sir,

Reference is invited to your communication bearing no. IPP-VIII-(Extn.)/01/81  
dt.21.7.2001.

There is no sanction for driver in the project. This is to be maintained by the  
Municipality. Only cost of fuel is to be met out of project fund under the head-"O & M-  
Sundries".

Yours faithfully,

Adviser(Health)

26/7/01  
26.7.2001

SUDA-15/98 (Pt-V)/272(1)

C.C

The Project Director, IPP-VIII-(Extn.), Alipurduar for favour of kind information.

Adviser(Health)

*1.P.P.VIII*  
*6/6*

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Tel/Fax No.: 359-3184



# OFFICE OF THE MUNICIPAL COUNCILLORS, ALIPURDUAR

Memo No. IPP-VIII(Ext)01/81

From :

*Arun Kumar Bhowmick*  
Chairman

P.O. ALIPURDUAR COURT  
Dist. Jalpaiguri  
Pin : 736122

Dated... 21.7.2001



To

The Adviser (Health)  
'SUDA', Ilgus Bhavan'  
H-C Block, Sector-III,  
Bidhannagar, Kolkata-700091

**Subject :- SANCTION OF A TEMPORARY ENGAGEMENT  
OF A DRIVER FOR AMBULANCE UNDER IPP-VIII  
(EXTN) PROJECT, ALIPURDUAR MUNICIPALITY**

Sir,

It is to inform you that We have already received an Ambulance for this Project. Now, a Driver is required to be engaged temporarily for operating the Ambulance for Project work.

It is therefore, requested that necessary sanction for temporary engagement of a driver for the Ambulance may please be accorded at the earliest. Besides, remuneration to be paid to the driver may also be intimated for our further necessary action.

Yours faithfully,

CHAIRMAN  
ALIPURDUAR MUNICIPALITY

Copy to :-

- (1) Project Director  
IPP-VIII(Extn)Project - for favour of information  
Alipurduar Municipality. please.

21/7/01  
CHAIRMAN  
ALIPURDUAR MUNICIPALITY

\_\_\_\_(0)\_\_\_\_



File  
8

PHONE : Office- 255580  
Office : FAX- 03564, 256134  
Chairman- 255497(R), 258707(O)

## OFFICE OF THE MUNICIPAL COUNCILLORS, ALIPURDUAR

Memo No. 850 / PH-18

P.O. ALIPURDUAR COURT  
Dist. Jalpaiguri  
Pin : 736122

From :

*Dipak Dey.*  
Chairman

Date: 27.09.2003



23 OCT 2003

To,  
The Project Officer,  
"SUDA" "ILGUS BHAVAN"  
H-C Block, Sector- III  
Bidhannagar  
KOLKATA- 700091.

Sub:- Intensive Pulse Polio Immunisation (I.P.P.I)  
Programme in West Bengal.

Ref:- Your Memo No. SUDA- 15/98(PT-VI)/250 dt. 16.09.2003.

Madam,

This is to inform you that Camps for Pulse Polio Immunisation Programme have already been organised in the Jurisdiction under Alipurduar Municipality.

All the HHWs under IPP-VIII(Extn) Alipurduar Municipality have been deputed to conduct Pulse Polio Immunisation Programme in different polio booths.

A chart of Pulse Polio Immunisation Programme in our town is enclosed for your kind perusal please.

Encl: As stated above.

Copy to:-

Shri. D. Mukhopadhyay. Secretary,  
Municipal Affairs Department,  
Govt. of West Bengal,  
Writers' Building, Kolkata- 700001.

*27.9.03*  
Chairman  
Alipurduar Municipality.

for Information along with a  
copy of Pulse Polio Immunisation  
Programme Chart.

Chairman  
Alipurduar Municipality.



Dated, 10th Sep '03.

To

Polio

All Concurred, books etc.Sub :- Pulse Polio Immunisation Programme- 2003-04

In order to implement the Eradication Programme of Polio myelitis, We are organising Camps for Pulse Polio immunisation (PPI) from 14.9.03 to 16.9.03, 09.11.03 to 11.11.03, 04.01.04 to 06.01.04 and 22.2.04 to 24.2.04 in the area covered by this Municipality, at the places mentioned in the enclosed list.

You are requested to take part in this intensified Pulse Polio Programme as per the schedule of the centres and field on the dates mentioned above from 7 A.M. to 4 P.M. positively.

Hope to get your full co-operation in this regard to make the programme a success.

*W 10.9.03*

Chairman

Alipurduar Municipality

Copy to :-\_\_\_\_\_  
\_\_\_\_\_  
:- for information withwith request to  
extend their full co-operation  
to make the programme  
a success.*W 10.9.03*

Chairman

Alipurduar Municipality

\_\_\_\_\_(0)\_\_\_\_



ALIPURDUAR MUNICIPALITY  
ARRANGEMENT OF TEAMS FOR PULSE POLIO PROGRAMME  
(CENTRE WISE) UNDER ALIPURDUAR MUNICIPAL AREA  
2003-2004

Srl No.	WARD NO.	NAME OF POLIO CENTRE	NAME OF EMPLOYEE (HEALTH) AND MUNICIPALITY) & VOLUNTEERS OF RESPECTIVE WARDS
(1)	<u>I</u>	PILKHANA R.R. PRIMARY SCHOOL, ARABINDANAGAR	1. Smt. Niyoti Biswas, H.H.W. 2. Sri Biswajit Majumdar, Vol. 3. Smt. Sheli Chaki, Vol. 4. Smt. Kalyani Ghosh, Vol.
(2)	<u>II</u>	ALIPURDUAR MUNICIPALITY.	1. Smt. Baby Chowdhury, H.H.W. 2. Sri. Suman Sengupta, Vol. 3. Sri. Prasenjit Roy, Vol. 4. Smt. Aparna Saha, Vol.
(3)	<u>III</u>	JUNIOR BASIC SCHOOL COLLEGE PARA.	1. Smt. Sibani Ghosh, H.H.W. 2. Smt. Jayanti Paul, Vol. 3. Smt. Monorama Das, Vol. 4. Smt. Sukla Deb, Vol.
(4)	<u>IV</u>	NETAJI ROAD. R R PRIMARY SCHOOL.	1. Smt. Subhra Nag, H.H.W. 2. Smt. Kalyani Dutta, Vol. 3. Smt. Chyana Roy, Vol. 4. Smt. Pinki Barman, Vol.
(5)	<u>V</u>	SABYASACHI CLUB ANANDANAGAR	1. Smt. Sukla Roy, HHW. 2. Smt. Mala Paul, Vol. 3. Smt. Aparna Saha, Vol. 4. Sri. Ranjit Talukdar, VOL.
(6)	<u>VI</u>	SANTINAGAR R.R. PRIMARY SCHOOL DEBINAGAR.	1. Smt. Chhabi Sarkar, H.H.W. 2. Smt. Sabita Chanda, Vol. 3. Smt. Anjana Sarkar, Vol. 4. Sri. Tapesha Saha, Vol.
(7)	<u>VII</u>	BALIKA SIKHA MANDIR ITKHOLA	1. Smt. Jharna Goswami, HHW. 2. Smt. Mamata Roy, Vol. 3. Smt. Krishna Das, Vol. 4. Smt. Ranu Kundu, Vol.
(8)	<u>VIII</u>	SURJANAGAR R.R. PRIMARY SCHOOL SURJANAGAR.	1. Smt. Archana Chowdhury, H.H.W. 2. Smt. Lipika Saha, Vol. 3. Sri Suranjan Chakraborty, Vol. 4. Sri Milan Saha, Vol.
(9)	<u>IX</u>	BIDHAN PALLY R.R. PRIMARY SCHOOL.	1. Smt. Ajanta Sen, H.H.W. <del>2. Smt. S - ban</del> 2. Srabani Dey, Vol. 3. Sri Nirmal Ghosh, Vol. 4. Smt. Bobby Ghosh, Vol.
(10)	<u>X</u>	BACHHU MEMORIAL R.R. PRY SCHOOL.	1. Smt. Arati Dey Paul, H.H.W. 2. Smt. Swapna Ukil, Vol. 3. Smt. China Adhikary, Vol. 4. Smt. Sagar Chowdhury, Vol.

(Contd....P-2.)



# Office of the Municipal Councillors, Alipurduar

Memo No. S.P.P. VIII (EXTN)/301

P.O. ALIPURDUAR COURT

Dist, JALPAIGURI

Pin : 736122

From :

*Arun Kumar Bhowmick*

Chairman



Dated... 07-7-2003...

To

16 JUL 2003

The Project Officer,  
" SUDA " Health Wing,  
" ILGUS BHAVAN "  
H-C Block, Sector-III, Bidhannagar.  
KOLKATA-700091

Sub :- Computerized MIES

Ref :- SUDA-15/98(Pt-VI)/201 dt.02.07.03.

Sir,

This is to inform you that Computer, Staff and documents are available. You may kindly fix date at your convenient to send the concerned Official to this location. This Office may also please be informed the date of ~~mk~~ visit of the Officials.

Yours faithfully,

*(Signature)*  
Chairman

Alipurduar Municipality

Copy to :-

Project Director,  
I, P.P-VIII (Extn)  
Alipurduar Municipality  
&

Addl. Dist. Magistrate  
Alipurduar.

:- for information please.

*(Signature)*  
Chairman  
Alipurduar Municipality

30<sup>th</sup> April, 2003

The Chairman,  
Office of The Municipal Councillors, Alipurduar,  
PO-Alipurduar, Dist-Jalpaiguri  
Pin-736 122



Bayer Diagnostics India Ltd.  
589, Sayajipura,  
Ajwa Road,  
Baroda 390 019,  
Gujarat, India.  
Phone : 0265-562720  
Fax : 0265-565103  
E-mail : Bayer-Diag-India@Bayer-ag.de

Sub:-Training on RA-50 Semi Auto Analyzer

7 MAY 2003

Ref:-Your letter No.IPP-VIII(Extn)/02/251 dt.26-10-2002, Our letter dt.07-11-2002  
& your letter No.IPP-VIII(Extn)/285 dt.29-04-2003

Dear Sir,

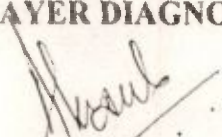
We are in receipt of your letter dt.29-04-2003, please be informed that in response to your letter dated 26/10/02 one communication was sent to you on 07-11-2002 asking for confirmation of availability of **Bio-Chemistry reagents**. Copy of letter is enclosed herewith for your ready reference. We are yet to receive the response against our above mentioned letter.

You are once again requested to confirm the availability of required reagents. We once again assure you that Technical person will be sent to you immediately to impart training.

An early response will be highly appreciated.

Thanking you,

Yours faithfully,  
For **BAYER DIAGNOSTICS INDIA LTD.,**

  
**ANIL NARULA**  
**ZONAL MANAGER**

c.c:- The Adviser (Health) SUDA, ILGUS Bhavan, Kolkata-700 091



7<sup>th</sup> November, 2002

The Chairman,  
Office of The Municipal Councillors, Alipurduar,  
PO-Alipurduar, Dist-Jalpaiguri  
Pin-736 122

Bayer Diagnostics India Ltd.  
589, Sayajipura,  
Ajwa Road,  
Baroda 390 019,  
Gujarat, India.  
Phone : 0265-562720  
Fax : 0265-565103  
E-mail : Bayer-Diag-India@Bayer-ag.de

Sub:- **Demonstration of RA-50 Semi Auto Analyzer**  
Ref:- **Your letter No.I.P.P-VIII(Extn)/02/251 dt.26-10-2002**

Dear Sir,

In reference to above you are requested to kindly confirm the availability of Biochemistry reagent kits with you. These reagents are required to conduct the demonstration/ to impart successful training on **RA-50**. The reagents compatible to this instrument can be procured from our following authorised Stockist:-

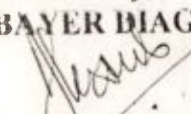
**M/s.Himadri Surgical Agency,**  
**Sevoke Road,**  
**Opposite Gurduwara,**  
**Siliguri-734 401**

The Application Specialist will send immediately on receipt of confirmation from you about the availability of reagents kits.

Looking forward for your reply soon.

Thanking you,

Yours faithfully,  
For **BAYER DIAGNOSTICS INDIA LTD.,**

  
**ANIL NARULA**  
**ZONAL MANAGER**

# Office Of The Municipal Councillors, Alipurduar

Memo No. IPP-VIII (Extn)/03/ 272

From :

**Arun Kumar Bhowmick**

Chairman

55580 (Office)

Phone : 55113, 55497 (Resi.)

03564-56134 (Office Fax)

P.O. Alipurduar Court

Dist. Jalpaiguri

Pin : 736122

20 FEB 2003  
Dated ....21.1.2003.....

To

The Adviser (Health )  
" SUDA " ' ILGUS BHAVAN '  
H-C Block,  
Sector- III, Bidhannagar,  
KOLKATA- 700091

Sub :- Functioning of OPD Cum MH under IPP-VIII (Extn),  
Alipurduar Municipality

Sir,

You are already aware about the opening and functioning of our OPD Cum MH. In addition to the existing Doctors of three disciplines, Doctors of other streams have also been providing health services at OPD Cum MH. Their names and designation are furnished below for your perusal please.

Sl No.	Name of Doctors	Designation	Rate for OPD Pay Clinick Ticket for a week.	
			B.P.L.	A.P.L.
(1)	Dr. Biman Chowdhury.	Dentist.	@ Rs.10/-	@ Rs.30/-
(2)	Dr. M K Santra.	Physician.		
(3)	Dr. B R Biswas.	Child Specialist.		
(4)	Dr. S P Ghosh.	MD Specialist.		
(5)	Dr. U K Biswas	Gyneoclogist.		
(6)	Dr. Tapan Rakshit.	Eyes Specialist.		
(7)	Dr. Utpal Kanti Mazumdar.	ENT Specialist.		
(8)	Dr. Madhab Paul.	Child specialist.		
(9)	Dr. Rabin Mukherjee.	Surgeon.		
(10)	Dr. K.C.Ghosh.	M.D. Specialist.		

## Existing Doctors of three disciplines

- |     |                           |                   |
|-----|---------------------------|-------------------|
| (1) | Dr. Kalyan Bhattacharjee- | Child specialist. |
| (2) | Dr. Samiddha Debnath      | - Physician.      |
| (3) | Dr(Mrs) Dipa Ghosh.       | - Gyneoclogist.   |



55580 (Office)  
Phone : 55113, 55497 (Resi.)  
03564-56134 (Office Fax)

: 2 :  
**Office Of The Municipal Councillors, Alipurduar**

Memo No.

P.O. Alipurduar Court

Dist. Jalpaiguri

Pin : 736122

From :

**Arun Kumar Bhowmick**

Chairman

Dated .....

Besides, various kinds of Pathological tests are being conducted in OPD Cum MH. X-erox copies of Chart indicating rates of various tests for BPL and APL are enclosed for your perusal please.

In this context, it is mentioned that we have already opened a Health Development Fund Account in SBI Alipurduar. ( Acctt No.01100050445 )

Efforts are also being made to start functioning of Maternity Home by Specialist Doctors within a short period.

This is for your information please.

Yours faithfully,

*21.1.83*  
Chairman

Encl: As Stated Above. Alipurduar Municipality

Copy to :-

Project Director,  
IPP-VIII(Extn),  
Alipurduar Municipality - for information please.  
&  
Addl. Dist. Magistrate,  
Alipurduar.

Chairman  
Alipurduar Municipality

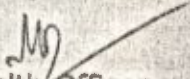
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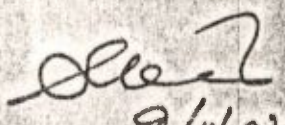


# **O.P.D. CUM MATERNITY HOME**

## **ALIPURDUAR MUNICIPALITY** **ULTRA SONOGRAPHY RATE CHART**

SL.NO.	DESCRIPTION	A.P.L RATE (Rs.)	B.P.L RATE (Rs.)
1.	WHOLE ABDOMEN.	400.00	250.00
2.	UPPER ABDOMEN.	200.00	150.00
3.	K. U. B.	200.00	150.00
4.	PROSTATE.	200.00	150.00
5.	LOWER ABDOMEN.	200.00	150.00
6.	PREGNANCY.	200.00	150.00
7.	PREGNANCY SCREENING.	150.00	100.00
8.	E. C. G.	50.00	30.00

  
Health Officer  
Alipurduar Municipality

  
9/11/02  
Project Director, IPP-VIII(Extn)  
Alipurduar Municipality

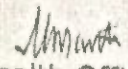
  
Chairman  
Alipurduar Municipality

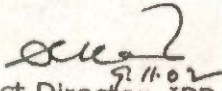


# LIST OF RATES FOR PATHOLOGICAL TESTS

**O.P.D. CUM MATERNITY HOME ALIPURDUAR MUNICIPALITY**  
**PATHOLOGY DEPARTMENT (B. P. L. FAMILIES)**

SL.NO.	DESCRIPTION	RATE (RS.)
1.	P. C. V.	15.00
2.	TC. DC. ESR. H b%	20.00
3.	H b	10.00
4.	Blood Sugar. ----(PP) (F).	15.00
5.	UREA	15.00
6.	Total Bilirubin / Cholesterol.	15.00
7.	RA - Factor.	25.00
8.	A S O Titre.	50.00
9.	HBSAg (Australian Antigen)	40.00
10.	Mantoux Test.	20.00
11.	Widal Test.	20.00
12.	Grouping and R H Factor.	20.00
13.	M. P.	10.00
14.	BT. CT.	10.00
15.	24 hrs for urine protein.	50.00
16.	Urine R/E + M/E.	10.00
17.	Stool R/E + M/E.	10.00
18.	Urine Sugar / Albumin each.	10.00
19.	Stool + Urine (Occult Blood Test). (each)	05.00
20.	Urine for Bile Salt + Pigment.	10.00
21.	Sputum for A. F. B.	20.00
22.	Semen Analysis.	20.00
23.	Pregnancy Test of Urine.	30.00
24.	Culture, Pus, Conj swab, Urine, etc. (each)	15.00
25.	All Sensivity.	15.00
26.	Throat Swab C/S.	15.00
27.	V. D. R. L.	15.00

  
 Health Officer  
 Alipurduar Municipality

  
 Project Director, IPP-VIII(Extn)  
 Alipurduar Municipality

  
 Chairman  
 Alipurduar Municipality



# LIST OF RATES FOR PATHOLOGICAL TESTS

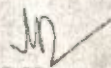
**O.P.D. CUM MATERNITY HOME ALIPURDUAR MUNICIPALITY**  
**PATHOLOGY DEPARTMENT (A. P. L. FAMILIES)**

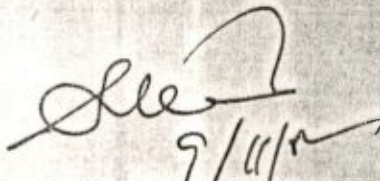
SL.NO.	DESCRIPTION	RATE (RS.)
1.	Haemoglobin (Hb%).	10.00
2.	Total Count (TC).	10.00
3.	Differential Count (DC).	15.00
4.	TC & DC.	20.00
5.	E. S. R.	10.00
6.	Malaria Parasite (MP).	10.00
7.	TC. DC. Hb% ESR.	30.00
8.	TC. DC. Hb%	20.00
9.	TC. DC. Hb% ESR, MP.	40.00
10.	Platelet Count.	15.00
11.	B. T. & C. T.	10.00
12.	Complete Haemogram.	50.00
13.	RA Factor.	35.00
14.	BT. CT.	15.00
15.	V. D. R. L.	30.00
16.	Australia Antigen Test (HbsAg)	75.00
17.	Mantoux Test.	25.00
18.	Urine for pregnancy Test (B - GravIndex)	40.00
19.	Urine for pregnancy Test (Elisa).	60.00
20.	Urine for Preg. Colour Test.	60.00
21.	Widal Test.	30.00
22.	Grouping (ABO, RH).	25.00
23.	A. S. O. Titre.	75.00
24.	Urine for R/E, M/E.	15.00
25.	Urine for (Sugar + Albumin) Bile Salt & Bile Pigment.	10.00
26.	Urine for Urobilinogen.	10.00
27.	Stool & Urine occult Blood Test (OBT) each.	10.00
28.	Stool for R / E (OPC).	15.00

Contd. P.2.



29.	Stool for Reducing substances.	10.00
30.	Sputum for A. F. B.	30.00
31.	Urine for BS/BP.	10.00
32.	Semen Analysis Test.	30.00
33.	Sugar (Fasting/ Post-predial/ Random) each.	20.00
34.	Urea, Non - protein (NPN) each.	20.00
35.	Cholesterol.	25.00
36.	Total Billirubin.	30.00

  
Health Officer  
Alipurduar Municipality

  
9/11/00  
Project Director, IPP-VIII(Extn)  
Alipurduar Municipality

  
Chairman  
Alipurduar Municipality



# আলিপুরদুয়ার পুরসভার পক্ষ থেকে পুরবাসীদের জন্য একটি আনন্দ সংবাদ

নিউ আলিপুরদুয়ারে অবস্থিত আলিপুরদুয়ার পুরসভার আই. পি. পি-৮ (সম্প্রসারণ) এর নবনির্মিত ব'ই বিভাগ ও মাতৃসদন ভবনে বিশেষজ্ঞ চিকিৎসকদের দিয়ে চিকিৎসা ব্যবস্থা চালু করা হয়েছে। এখানে বিভিন্ন বিভাগের চিকিৎসকগণ রোগী দেখবেন সপ্তাহে ৬ দিন প্রতিদিন বিকাল ৩টা থেকে।

সোমবার থেকে শনিবার প্রত্যেক সপ্তাহে যেসব চিকিৎসকগণ রোগী দেখবেন তাদের তালিকা নিচে দেওয়া হলো :—

সোমবার	ডাঃ বি, আর, বিশ্বাস	—	শিশু রোগ	বিশেষজ্ঞ
মঙ্গলবার	ডাঃ সমির দেবনাথ	—	সাধারণ রোগ	"
"	ডাঃ বিমান চৌধুরী	—	দন্ত রোগ	"
বুধবার	ডাঃ রবীন মুখার্জী	—	শল্য চিকিৎসা	"
"	ডাঃ মোহিত কুমার সঁতরা	—	সাধারণ চিকিৎসা	"
বৃহস্পতিবার	ডাঃ শ্রীমতি দিপা ঘোষ	—	স্ত্রী রোগ	"
"	ডাঃ এস, পি, ঘোষ	—	সাধারণ চিকিৎসা	"
শুক্রবার	ডাঃ কল্যান ভট্টাচার্য	—	শিশু রোগ	"
"	ডাঃ ইউ, কে, বিশ্বাস	—	স্ত্রী রোগ	"
"	ডাঃ উৎপল কান্তি মজুমদার	—	নাক, কান, গলা	"
"	ডাঃ তপন রক্ষিত	—	চক্ষু রোগ	"
শনিবার	ডাঃ কে, সি, ঘোষ	—	সাধারণ চিকিৎসা	"
"	ডাঃ মোহিত কুমার সঁতরা	—	সাধারণ চিকিৎসা	"
"	ডাঃ মাধব পাল	—	শিশু রোগ	"

- সকল জনসাধারণই এই চিকিৎসা ব্যবস্থার সুযোগ পাবেন।
- এছাড়া এখানে প্যাথলজিক্যাল টেস্ট ই, সি, জি করবার ব্যবস্থা আছে।
- এক্স-রে এবং আলট্রা সোনোগ্রাফি পরিসেবা তিন দিনের মধ্যেই চালু হতে চলেছে।

চিকিৎসক দেখানোর ব'ই বিভাগ এর পেল্লিনিক পরিষেবার টিকিটের মূল্য :—

বি. পি, এল পরিবার—১০ টাকা।

বি. পি, এল (ব্যতীত) সর্ব সাধারণের জন্য—৩০ টাকা। প্রতি ১ সপ্তাহের জন্য নেওয়া হয় এবং

বিনা মূল্যে সকল রোগীকে ঔষধ দেওয়া হয়।

বিঃ দ্রঃ :— বিস্তারিত বিবরণের জন্য স্বাস্থ্যকেন্দ্র, নিউ আলিপুরদুয়ার অথবা আলিপুরদুয়ার পুরসভায় যোগাযোগ করুন।

প্রকল্প অধিকর্তা

ভারতীয় জনসংখ্যা প্রকল্প-৮ (সম্প্রসারণ)

পুরপতি



## Office Of The Municipal Councillors, Alipurduar

Memo No. **IPP-VIII(Extn)/02/** 245

P.O. Alipurduar Court  
Dist. Jalpaiguri  
Pin : 736122

From :

**Arun Kumar Bhowmick**  
Chairman



Dated .... **25th Oct '02.** .....

To

**30 OCT 2002**

**M/S The Electro-Medical & Allied Industries LTD.**

**4/2 B.T. Road, Kolkata-700056**

**Sub :- Installation of USG at OPD-Cum-WI under Alipurduar Municipality**

**Ref :- This Office Memo No. IPP-VIII(Extn)-02/226 dated 26.8.02 & SUDA Memo No. SUDA-15/98(Pt VI) 437 dated 06.9.02.**

**Dear Sirs,**

Your Rep has not yet reported to this location for installation of USG at OPD Cum WI.

You are requested to send your Mechanic/Engineer at the earliest for installation of the same as the health services are being suffered due to non-installation of the Machine.

Thanking you,

Yours faithfully,

Copy to :-

✓ Adviser (Health)

" SUDA " ' ILGUS BHAVAN ' -  
Kolkata- 700091

*18/25/02*  
Chairman

Alipurduar Municipality  
- for information & necessary action please.



## Office Of The Municipal Councillors, Alipurduar

Memo No. **IPP-VIII (Extn)/02/ 251**

P.O. Alipurduar Court

Dist. Jalpaiguri

Pin : 736122

From :

**Arun Kumar Bhowmick**

Chairman



Dated **26th Oct '02.**

To

**Bayer Diagnostics India Ltd.  
3A, Shivam Chambers,  
53, Saiyad Amir Ali Avenue,  
Kolkata-700019**

**Sub :- Reg Operation of Bayer RA 50 Chemistry  
Analyser (Semi Auto Analyser)-at OPD Cum MH  
Alipurduar Municipality**

Dear Sirs,

This is to inform you that your Instrument Engineer Mr. D P Lahiri has recently visited to this location and installed the abovementioned Machine at our Hospital.

You are requested to send your Expert to impart Training to our Technical Staff for operation of the Bayer RA 50 Chemistry Analyser, at the earliest.

Thanking you,

Yours faithfully,

Copy to :-

Adviser (Health) SUDA,  
'ILGUS BHAVAN'  
H-C Block, Sector-III  
Bidhannagar, Kolkata-700091.

Chairman  
Alipurduar Municipality

:- for information & necessary action please.

*26/10/02*  
Chairman  
Alipurduar Municipality



## Office Of The Municipal Councillors, Alipurduar

Memo No. IPP-VIII (Extn)/247

P.O. Alipurduar Court

Dist. Jalpaiguri

Pin : 736122

From :

**Arun Kumar Bhowmick**

Chairman



Dated 25th Oct 2002

To

The W/S Electrical Measuring Instruments  
12/1 Suren Sarker Road,  
Kolkata- 700010

Subject :- Installation of 10 KVA Generator  
at OPD Cum MH under Alipurduar  
Municipality (IPP-VIII (Extn))

Ref :- This Office Memo No. IPP-VIII (Extn)-02/229  
dt. 26.8.02 & SUDA Kolkata Memo No. SUDA-15/98  
(Pt VI)/434 dt. 06.9.02.

Dear Sir,

Inspite of repeated requests, your Rep has not yet reported to this location for installation of abovementioned Generator.

You are once again requested to do the needful at the earliest.

Thanking you,

Yours faithfully,

Copy to :-

✓ Adviser (Health)

"SUDA" "ILIOUS BHAVAN" H-C

Block, Sec-III

Bidhannagar, Kolkata-91.- for information please.

Chairman  
Alipurduar Municipality

*29/10/02*  
Chairman  
Alipurduar Municipality



## Office Of The Municipal Councillors, Alipurduar

Memo No. **IPP-VIII (Extn)/02/**

248

P.O. Alipurduar Court

Dist. Jalpaiguri

Pin : 736122

From :

**Arun Kumar Bhowmick**

Chairman



30 OCT 2002

Dated ..25.10.02.....

To

**M/S Meditrin Instruments,  
98 Pathare Wadi.OPP.Bageecha Rest.  
Malvani Church  
Marve Road, Malad ( W )  
Mumbai 400095**

**Sub:- Installation of Neonatal Resuscitation at  
OPD Cum MH under IPP-VIII (Extn), Alipurduar  
Municipality**

Dear Sirs,

Please refer to this Office Memo No. IPP.-VIII (Extn)  
02/228 dt. 26.08.02 & SUDA Kolkata Memo No. SUDA-15/98  
(Pt. VI)/435 dt. 06.9.02.

You are requested to send your Rep to this location  
at the earliest for completing the installation work.

Thanking you,

Yours faithfully,

Copy to :-

(1) Adviser (Health )  
" S U D A " ILGUS  
BHAVAN' H-C Block,  
Sec-III, Bidhannagar  
Kolkata- 700091.

:- for information & necessary  
action please.

Chairman  
Alipurduar Municipality

12/25/10  
Chairman  
Alipurduar Municipality



55580 (Office)

Phone : 55113, 55497 (Resi.)

03564-56134 (Office Fax)

## Office Of The Municipal Councillors, Alipurduar

Memo No. IPR-VIII (Extn)/02/

P.O. Alipurduar Court

Dist. Jalpaiguri

Pin : 736122

From :

**Arun Kumar Bhowmick**

Chairman



Dated ....25.10.02.....

To

M/S Concept Integration Pvt. Ltd.  
11-B, Shikshak Nagar, Lane-5, Paud Road,  
Kothrud, Pune- 411038

Sub:- Installation of Pulse Oxymeter at OPD Cum MH  
under IPR-VIII (Extn), Alipurduar Municipality

Dear Sirs,

Please refer to this Office Memo No. IPR-VIII (Extn)/  
02/230 dt. 26.8.02 and SUDA Memo No. SUDA-15/98 (Pt. VI)/  
433 dt. 06.9.02.

Your rep has not yet reported to this location for  
installation of the Machine.

You are requested to do the needful at the earliest.

Thanking you,

Yours faithfully,

Copy to :-

(1) Adviser (Health)  
"SUDA" 'ILGUS BHAVAN'  
H-C Block, Sector-III  
Bidhannagar, Kolkata-91.

:- for information & necessary  
action please.

Chairman

Alipurduar Municipality

Chairman

Alipurduar Municipality



55580 (Office)

Phone : 55113, 55497 (Resi.)

03564-56134 (Office Fax)

## Office Of The Municipal Councillors, Alipurduar

Memo No. IPP-VIII (Extn)/02/

250

P.O. Alipurduar Court

Dist. Jalpaiguri

Pin : 736122

From :

**Arun Kumar Bhowmick**

Chairman



Dated 25th Oct '02

To

**M/S International Commercial Traders,  
18 Ezra Street.  
Kolkata- 700001**

**Subject :- Installation of Incubator at OPD Cum MH  
under Alipurduar Municipality(IPP-VIII(Extn)**

**Ref :- This Office Memo No. IPP-VIII(Extn)/02/227 dt.  
26.08.02 & SUDA Kolkata Memo No. SUDA-15/98(Pt. VI)  
436 dt. 06.9.02.**

Dear Sirs,

This is to inform you that your representative has not yet reported to this location for installation of Incubator at OPD Cum MH.

You are requested to send your Rep at the earliest for installation of the Machine in order to facilitate us for providing health services smoothly.

Thanking you,

Yours faithfully,

Copy to :-

1) Adviser(Health)

"SUDA" ILGUS BHAVAN'  
H-C Block, Sector-III,  
Bidhannagar, Kolkata-91.

Chairman  
Alipurduar Municipality

- for information & necessary  
action please.

Chairman

CHAIRMAN

Alipurduar Municipality



**Office Of The Municipal Councillors, Alipurduar**

Memo No. IPP-VIII (Extn)/02/

246

30 OCT

2002

P.O. Alipurduar Court

Dist. Jalpaiguri

Pin : 736122

From :

**Arun Kumar Bhowmick**  
Chairman



Dated 25th Oct '2002.

To

Works Manager  
Electro Medical & Allied Industries Ltd.  
42 B T Road, Kolkata- 700056

Subject :- Hand over of X-Ray Machine

Ref :- Your Memo No. EMAI/200/X-Ray/2002-2003/1162  
dated 04 Oct '02.

Dear Sirs,

This is to inform you that necessary Power Supply  
has already been installed.

You are requested to do the needful at the earliest.

Thanking you,

Yours faithfully,

*[Signature]*  
Chairman  
Alipurduar Municipality

Copy to :-

✓ Adviser ( Health )

" SUDA " ' ILGUS BHAVAN '

H-C Block, Sector-III, Biduanagar, :- for information please.  
KOLKATA- 700091.

Chairman  
Alipurduar Municipality



**International Commercial Traders**

18, Ezra Street, 2nd Floor, Calcutta - 700 001  
Phone : 235-1089, 235-4343; Fax : 033-2217859  
E-mail : ict @ cal3.vsnl.net.in

ICT/11/2002/7909

Dtd. 05.11.2002

FAX : 03564-56134

The Chairman,  
Alipurduar Municipality  
P.O. - Alipurduar,  
Dist. - Jalpaiguri.  
PIN 736 122



5 NOV 2002


Dear Sir,

Sub.: Installation of Incubator at OPD cum MH.  
Ref : Order No. SUDA-15/98(Pt.VI)/1351 dtd. 27.02.2002  
for P.H. Meter and Incubator

With reference to your letter no. IPP-VIII(Extn)/02/250 dtd. 25.10.2002 please note, satisfactory installation and demonstration of Incubator has been carried out by our technician Mr. N. Halder on 08.04.2002. A copy of the certificate obtained from department in this regard is also enclosed herewith for your reference. This is for your kind information only.

Thanking you.

Yours faithfully,  
For INTERNATIONAL COMMERCIAL TRADERS.

  
PARTNER.

C.C. to : The Adviser (Health), 'SUDA', ILGUS BHAVAN,  
H-C Block, Sector-III, Bidhannagar,  
Kolkata-700 091 ..... for information.



55880 (Office)  
55113, 55497 (Resi.)  
03564-56134 (Office Fax)  
57. Fig for  
M.A. for  
to the  
5/8/02

# Office Of The Municipal Councillors, Alipurduar

Memo No. IPR-VIII (Extn) / 02/ 226

P.O. Alipurduar Court

Dist. Jalpaiguri

Pin : 736122

From :

Arun Kumar Bhowmick,  
Chairman.



Dated 26 Aug '2002.

To

- 3 2002

The Electro-Medical & Allied  
Industries LTD.  
4/2, B.T. Road  
Kolkata- 700056

Subject :- INSTALLATION OF U.S.G. DEVELOPER  
AND ITS ACCESSORIES

Dear Sir,

You are requested to send your Representative to this location for installation of Ultra Sonography Machine at OPD Cum MH, under IPR-VIII (Extn), Alipurduar Municipality at the earliest. Air conditioned room is available for such installation.

Thanking you,

Yours faithfully,

Chairman  
Alipurduar Municipality

Copy to :-

(1) Adviser (Health)  
" SUDA " ILGUS B. HAVAN  
H-C Block, Sector-III  
Bidhannagar, Kolkata-700091.

- for information and  
necessary action please.

26/8  
Chairman  
Alipurduar Municipality

\_\_\_\_(0)\_\_\_\_

# Office Of The Municipal Councillors, Alipurduar

Memo No. IPP-VIII(Extn)/02/227

P.O. Alipurduar Court  
Dist. Jalpaiguri  
Pin : 736122

From :

Arun Kumar Bhowmick,  
Chairman.



Dated .. 26<sup>th</sup> Aug '02.

To

3 SEP 2002

International Commercial Traders  
18, Ezra Street  
KOLKATA- 700001

Subject :- INSTALLATION OF INCUBATOR AT OED CUM MH  
UNDER ALIPURDUAR MUNICIPALITY

Ref : Your Challan No. 11744 dated 11.03.2002.

Dear Sir,

You are requested to kindly send your representative to install above Equipment and also to give a briefing about the operating of the same.

Thanking you,

Yours faithfully,

Chairman  
Alipurduar Municipality

Copy to :-

(1) Adviser (Health)  
" SUDA " "ILGUS BHAVAN"  
H-C Block, Sector-III  
Bidhannagar, Kolkata-700091

:- for information & necessary  
action please.

26/8/02  
Chairman  
Alipurduar Municipality

\_\_\_\_(0)\_\_\_\_



Sr Eng PR  
5.9.02

55580 (Office)  
Phone : 55113, 55497 (Resi.)  
03564-56134 (Office Fax)

# Office Of The Municipal Councillors, Alipurduar

Memo No. IPP-VIII (Extn)/228

P.O. Alipurduar Court

Dist. Jalpaiguri

Pin : 736122

From :

Arun Kumar Bhowmick.  
Chairman.



Dated 21.08.2002.

3 SEP 2002

To

M/S Meditrin Instruments  
98, Patharg Wadi, Opp: Bageecha Rest,  
Malvani Church  
Marve Road, Malad(W)  
Mumbai - 400095

Subject :- HOSPITAL EQUIPMENTS

Ref : This Office Memo No. IPP-VIII/2001 dated 25th  
Jan'2001 and IPP-VIII (Extn)/02/214 dt. 02.7.02.

Dear Sirs,

You are requested to send your representative to this Office at the earliest for installation of "NEONATAL RESUSCITATION UNIT" at OPD Cum Maternity Home, since the Electric Service connection has already been provided to the Hospital.

An early action is requested.

Thanking you,

Yours faithfully,

Chairman  
Alipurduar Municipality

Copy to :-

(1) Adviser (Health)

"SUDA" 'ILGUS BHAVAN' :- for information & necessary  
H-C Block, Sector-III, action please.  
Bidhannagar, Kolkata--91.

Chairman  
Alipurduar Municipality

# Office Of The Municipal Councillors, Alipurduar

Memo No **IPP-VIII (Extn)/02/**

229

P.O. Alipurduar Court  
Dist. Jalpaiguri  
Pin : 736122

From :

**Arun Kumar Bhattachak,**  
Chairman.



Dated .. **21.08.02** ..

- 3 SEP 2002

To

**Electrical Measuring Instruments**  
**12/1, Suren Sarkar Road,**  
**KOLKATA- 700010**

**Subject :- INSTALLATION OF 10 KVA GENERATOR**  
**AT OLD CUR MH UNDER IPP-VIII (Extn),**  
**ALIPURDUAR MUNICIPALITY**

Dear Sir,

Your representative came to this location and started installing the Generator. But, the Generator could not be operated by him and the individual returned to his Company. He assured us that he would come back shortly and install the same.

But, though considerable time period have elapsed, the Mechanic has not yet reported back to this location.

You are therefore, requested to direct the individual to report this location and complete installation work of the Generator at the earliest.

Thanking you,

Yours faithfully,

**Chairman**  
**Alipurduar Municipality**

Copy to :-

(1) **Adviser (Health)**

**\* SUDA \* "ILGUS BHAVNA"**  
**H-C Block, Sector-III,**  
**Bidhannagar, Kolkata-91.**

for information & necessary  
action please.

**Chairman**  
**Alipurduar Municipality**

(0)&



Sr. Eng. p.e.

5.9.02

55580 (Office)

Phone : 55113, 55497 (Resi.)

03564-56134 (Office Fax)

# Office Of The Municipal Councillors, Alipurduar

Memo No. IPP-VIII (Extn)/230

P.O. Alipurduar Court

Dist. Jalpaiguri

Pin : 736122

From :

Arun Kumar Bhowmick  
Chairman



Dated .... 21.08.02 .....

- 3 SEP 2002

To

M/S Concept Integrations(X) Pvt Ltd.  
11-B, Shikshak Nagar, Lane-5, Paud Road  
Kothrud  
Pune- 411038

Subject :- INSTALLATION OF PULSE OXY METER

Dear Sir,

Please refer to this Office Memo No. IPP-VIII (Extn)/  
02/215 dated 027.2002.

You are requested to send your representative to this  
Office for installation of above mentioned equipment at the  
earliest.

Thanking you,

Yours faithfully,

*[Signature]*  
Chairman

Alipurduar Municipality

Copy to :-

(1) Adviser (Health)  
" SUDA " "ILCUS BHAVA N"  
H-C Block, Sector-III  
Richmannagar, Kolkata-700091.

:- for information & necessary  
action please.

*[Signature]*  
Chairman

Alipurduar Municipality

(0)

File

PHONE : Office- 55580  
Office : FAX- 03564, 56134  
Resi- 55113, 55497

## OFFICE OF THE MUNICIPAL COUNCILLORS, ALIPURDUAR

Memo No. IPP-VIII (Extn)/238

P.O. ALIPURDUAR COURT  
Dist. Jalpaiguri  
Pin : 736121

From :

*Arun Kr. Bhowmick*

Chairman

Date: 01/10/2002

To,  
The Adviser (Health)  
" SUDA " ILGUS BHAVAN '  
H - C Block  
Sector - III, Bidhannagar  
Kolkata - 700091



Subject :- RELEASE OF O & M FUND UNDER IPP-VIII (Extn),  
PROGRAMME, ALIPURDUAR MUNICIPALITY.

Sir,

Kindly refer to your Memo No. SUDA -15/98 (Pt-VI)/ 371 dt. 12.08.02 and Memo No. SUDA - 15/98 (Pt-VI)/390 dt. 20.08.02.

This is to inform you that a separate bank account - 'IPP-VIII (Extn) - O & M' has been opened in the SBI, Alipurduar Branch, whose account No. is 0110005036.

In this context, it is mentioned that expenditure for the purpose as defined in you Memo No. SUDA - 15/98 (Pt-VI)/340 dt. 16.07.02 has already been incurred from the Municipal fund for the month of July'02.

Subsequently, a D.D worth Rs. 96,200=00 (Rupees Ninety Six thousand two hundred) only was received vide your Memo No. SUDA -15/98 (Pt-VI)/390 dt. 20.08.02 and necessary expenditure for the month of August'02 was met up out of this fund.

No further allotment of fund has yet been received from your end. As a result, payment to staff engaged in the project cannot be made until fund received from your end.

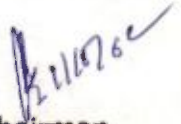
Contd...P.2



You are therefore, requested <sup>to</sup> ~~you~~ look into the matter and arrange to send draft at the earliest in order to facilitate us to make necessary payment to the Health workers before the ensuing " Durga Puja ".

The matter may kindly be treated as most urgent.

Yours faithfully

  
Chairman  
Alipurduar Municipality

Copy to : -

1. The Principal Secretary,  
Municipal Affairs Department,  
Govt. of West Bengal,  
Writers' Building  
Kolkata - 700001

for information  
&  
necessary action please.

Chairman  
Alipurduar Municipality

File

PHONE : Office- 55580  
Office : FAX- 03564, 56134  
Resi- 55113, 55497

## OFFICE OF THE MUNICIPAL COUNCILLORS, ALIPURDUAR

Memo No. IPP-VIII (Extn)/237

P.O. ALIPURDUAR COURT  
Dist. Jalpaiguri  
Pin : 736121

From :

*Arun Kr. Bhowmick*  
Chairman

- 4 OCT 2002

Date: 01/10/2002



To,  
The Hon'ble Minister-in-Charge,  
Dept. of Municipal Affairs & Urban Dev. Deptt.,  
Govt. of West Bengal,  
Writers' Building  
Kolkata - 700001

Subject: - RETENTION OF STAFF AT MANAGEMENT & SUPERVISION  
(M & S) CELL OF ULB UNDER IPP-VIII (Extn), ALIPURDUAR  
MUNICIPALITY.

Sir,

Kindly refer to Govt. of West Bengal, Municipal affairs Department, Writers' Building, Kolkata - 700001, Memo No. 895-S/02 dt. July 19, 2002, communicated under advisor (Health) SUDA, ILGUS BHAVAN, Kolkata - 700091, Memo No. SUDA-15/98(Pt-VI)/345 dt. 24.07.02 and Memo No. SUDA-15/98(Pt-VI)/346 dt. 25.07.02. (Xerox copies enclosed for ready reference).

It has been intimated vide above quoted Memo's that M & S cell staff under IPP-VIII (Extn) will be retained only up to Oct'2002, but the project period has been extended for another one year from 01.07.02.

In this context, it is mentioned that retention of M & S cell staff is imperative keeping in view the work load of the project i.e. preparation of bill vouchers, various correspondence, maintaining records and also for performing supervisory duties on the work of nursing staff, FTS, HHWs working at 7 SHPs within 39 blocks under this Municipality and also OPD-cum-MH which has started functioning recently with the specialist Doctors of various disciplines. At this stage, discontinuing of M & S cell staff will adversely affect the functioning of the project.

Contd...P.02.



In view of the points enumerated above, you are requested to look into the matter and arrange to accord sanction for the retention of existing staff of M & S cell under IPP-VIII (Extn), so that the health services of the project can run smoothly.

Yours faithfully

Chairman  
Alipurduar Municipality

Copy to : -

1. The Principal Secretary,  
Municipal Affairs Department,  
Govt. of West Bengal,  
Writers' Building  
Kolkata - 700001
2. The Adviser (Health).  
" S U D A " " ILGUS BHAVAN '  
H - C Block, Sector - III  
Bidhan Nagar  
Kolkata - 700091

- for information  
&  
necessary action please.

Chairman  
Alipurduar Municipality

## IPP-VIII(Extn) -- Alipurduar Municipality

### Current Status

1. Population under the Project : 30,655
2. No. of slums : 46
3. No. of Families (Approx) : 6858

#### 4. No. of Health Facilities :

Health Facilities	Target	Achievement
Block	39	39
SHP	7	7
H.P.	1	1
OPD cum MH	1	1

#### 5. Health Man-Power:

Health Man-Power	Target	Achievement
<u>At Block Level</u>		
HHWs	39	39
<u>At SHP Level</u>		
FTSs	7	7
<u>At HP Level</u>		
i) Medical Officer (Pt-time)	2	2
ii) ANM	2	2
iii) Clerk cum Store-Keeper	1	1
<u>Additional Man-Power</u>		
i) CD Specialist	1	-
ii) PHN(Training)	1	1
iii) Accounts Assistant	1	1
iv) Clerk	1	1

#### 6. Services Rendered & Resultant Impact :

Services	Base Line (%)	Achievement (%)
No. of antenatal cases having at least 3 check-ups	336 (49.5)	768 (77.1)
No. of institutional deliveries	288 (50.3)	624 (84.6)
Immunisation(Measles) of under 1 year children	200 (34.9)	446 (69.2)
T.T (Pregnant Women)	274 (40.3)	774 (77.7)
<u>Contraception adoption</u>		
Ligation	963 (19.2)	3715 (25.1)
IUD	9 (0.2)	79 (1.2)
OCP	808 (16.4)	1519 (29.1)
Condom	374 (7.5)	637 (12.5)



### 7. Innovative Programmes ( For the year 2000 – 2001 )

Innovative programmes	Training		Women Trained / Joined	Women Gainfully Engaged	Income Range
	Target	Achievement			
V.T for Women	2	2	45	44	Above Rs.500/- per month
EDP for Women	1	1	25	Co-operative formed	--
Savings & Credit Groups	2	--	--	--	--
Legal Literacy for Women	2	2	50	--	--

### 8. Innovative Programmes ( For the Year 2001 – 2002 )

Innovative programmes	Training		Women Trained / Joined	Remarks
	Target	Achievement		
V.T for Women	3	3	75	Just Completed. Started earning.
Savings & Credit Groups	2	--	--	Just Completed
Legal Literacy for Women	2	2	50	11 cases referred to groups 11 cases settled.
Awareness Camp On Legal Literacy	15	15	375	

9. Fund Released : Rs. 46,03,684/-
10. U/C Received (%) : Rs. 31,96,496.50/- (69.4%)
11. Balance fund lying with ULB : Rs. 14,07,187.50/-

Goswami/ULB Status

Government of West Bengal  
Office of the Chief Engineer  
Municipal Engineering Directorate  
Bikash Bhavan, South Block, 1st Floor, Salt Lake, Kol-91

No. ME/0638 /4S-42/2001 Pt.III.

Dated : 17th July 02

From : S.K. Mukherjee,  
Chief Engineer,  
M.E. Dte.

To : The Adviser (Health),  
S.U.D.A.



17 JUL 2002

Sub :- Handing over of OPD cum MH and HP cum MS  
at Alipurduar.

Sir,

I am enclosing herewith a copy of the letter  
No. ME/JRI/276(1)/4/IPP-VIII/Extn. dt. 01.07.02 of the  
Executive Engineer, Jalpaiguri Division which will reveal  
that the OPD cum MH and HP cum MS at Alipurduar have been  
handed over to Jalpaiguri Municipality on 28.06.02. *on With*  
handing over of these two Health Units all the units under  
IPP-VIII (Extn.) programme taken up at 10 towns have been  
completed and handed over.

This is for favour of your information and necessary action  
please.

Enclo :- As stated.

Yours faithfully,

*S. K. Mukherjee*  
( S. K. Mukherjee )  
Chief Engineer, M.E. Dte.

17/7/02



01913  
12.7.2002  
R. Biswas

GOVERNMENT OF WEST BENGAL  
Office of the Executive Engineer  
Municipal Engineering Directorate  
Department of Municipal Affairs  
Jalpaiguri division  
Race Course Para Market-cum-Office Complex (V.R.M.)  
P.O. & Dt. Jalpaiguri.  
Pin. 7351 01.

\*\*\*\*\*

No. ME/JRI/ /

Dated, the July '02.

From : The Executive Engineer,  
Jalpaiguri Division, M.E.Dte.

To : Superintending Engineer,  
North Circle, M.E.Dte.,  
Siliguri.

Sub : Handing over the asset of (i) OPD cum Maternity Home  
and (ii) HP cum Medical Store at Alipurduar.

Sir,

Please find enclosed herewith the statements of 'Handing over' and 'Taking over' of (i) OPD cum Maternity Home and (ii) HP cum Medical Store unit at Alipurduar with sanitary & Plumbing and Electrical inventories separately, for your kind perusal and onward transmission please. This is to mention here that the aforesaid assets have been handed over to the Chairman, Jalpaiguri Municipality on 28.6.02 as per meeting held on 20.6.02 and the relevancy of the same is also hereby enclosed for his kind reference.

Encls : Statements - 3 sets.

Yours faithfully,

Executive Engineer,  
Jalpaiguri division  
M.E.Dte.

No. ME/JRI/276(1)/4/DPD-VII/Extn.

Dated, the 13<sup>th</sup> July '02.

Copy forwarded for information to the Chief Engineer, M.E.D.  
Bikash bhawan, Salt lake city, (2nd floor) Kolkata.

13.07.02  
Executive Engineer,  
Jalpaiguri division  
M.E.Dte.  
Executive Engineer  
JALPAIGURI DIVISION  
Municipal Engineering Directorate  
Govt. of West Bengal  
C.D.O. Code AA-105/02

## **Invitation**

# **ALIPURDUAR MUNICIPALITY**

Request the pleasure of your benign presence on the auspicious occasion of "The Inauguration Ceremony" of "OPD-Cum-Maternity Home" under IPP - VIII ( Extn. ), Alipurduar Municipality at 11:30 A.M. on 3rd August '2002 at New Alipurduar.

**Shri Ashok Bhattacharya**, Hon'ble Minister-in-Charge, Municipal Affairs & Urban Development Department, Govt. of West Bengal has kindly consented to inaugurate the newly constructed building of "OPD-Cum-MH" on the aforesaid Date & Time.

**Shri Dipankar Mukhopadhyay**, I.A.S., Principal Secretary, Municipal Affairs Department, Govt. of West Bengal has kindly consented to be the Chief Guest of the function.

**Shri Arun Kumar Bhowmick**, Chairman, Alipurduar Municipality will preside over the function.

**Shri Subrata Gupta**, I.A.S., D.M. Jalpaiguri and **Shri Srikumar Mandal**, Addl. District Magistrate will grace the occasion as Special Guest and Guest of Honour respectively.

Dated the 22nd July '02  
Alipurduar.

**ASHIS CHANDRA DUTTA**

Vice-Chairman  
Alipurduar Municipality.



**Invitation**

## **LAYOUT OF FOUNDATION STONE OF PROPOSED SUPER MARKET AT ALIPURDUAR.**

*Alipurduar Municipality, requests the pleasure of your kind presence on the occasion of its above captioned programme to be held in the premises of proposed **SUPER MARKET COMPLEX** on 03-08-2002 at 12:30 P.M*  
**Shri Ashok Bhattacharjee**, Minister-in-charge, Municipal Affairs and Urban Development Deptt., Govt. of West Bengal. has kindly consented to lay out the Foundation Stone of proposed Super Market.

**Shri Dipankar Mukhopadhyay**, I.A.S., Principal Secretary, Municipal Affairs & Urban Development Deptt. , Govt. of West Bengal. **Shri Subrata Gupta**, I.A.S., D.M. Jalpaiguri and **Shri Srikumar Mandal**, Addl. District Magistrate, Alipurduar have also kindly consented to grace the occasion as guests of honour.

**Shri Arun Kumar Bhowmick**, Chairman, Alipurduar Municipality will preside over the function.

Dated the 22nd July '02  
Alipurduar.

**ASHIS CHANDRA DUTTA**  
Vice-Chairman  
Alipurduar Municipality.

## Office Of The Municipal Councillors, Alipurduar

Memo No. IPP-VIII(Extn)/02/217

P.O. Alipurduar Court

Dist. Jalpaiguri

Pin : 736122

From :

**Arun Kumar Bhowmick**

Chairman

Dated 03.7.02

To

Electrical Measuring Instruments  
12/1, Suren Sarker Road  
Kolkata- 700010



Sub: INSTALLATION OF 10 KVA DIESEL GENERATOR

Ref :- This Office Memo No. IPP.-VIII(Extn)/02/201  
dated 21.6.02.

Dear Sir,

This Office Memo referred above may please be treated as Cancelled, as the service connection has not yet been installed to sub OPD-Cum MH.

The Representative of your Company may please be sent on hearing from this Municipality.

Thanking you,

Yours faithfully,

Copy to :-

✓ Adviser(Health)  
SUDA, ILGUS BHAVAN  
Kolkata-91 - for information please.

Chairman  
Alipurduar Municipality

*[Signature]*  
Chairman



55580 (Office)

Phone : 55113, 55497 (Resi.)

03564-56134 (Office Fax)

## Office Of The Municipal Councillors, Alipurduar

Memo No. IPP-VIII (Extn)/02/

246

P.O. Alipurduar Court

Dist. Jalpaiguri

Pin : 736122

From :

**Arun Kumar Bhowmick**

Chairman

Dated 02.7.2002.....

To

M/S Concept Integrations(X) Pvt Ltd.  
11-B, Shikshak Nagar, Lan-5, Paud Road,  
Kethrud, Pune-411038

Subject :- INSTALLATION OF PULSE OXY METER

Ref :- This Office Memo No. IPP-VIII (Extn)/02/  
199 dated 21.6.02.

Dear Sir,

Further to our Memo Number referred to above.  
You are requested not to send your rep now as the  
service connection has not yet been installed in the  
newly constructed OPD Cum MH.

You will be informed in due course. Your Rep  
may only be sent on hearing from this Office.

Thanking you.

Yours faithfully,

*B 34/02*  
Chairman

Alipurduar Municipality

Copy to :-

Adviser (Health)

E<sup>8</sup> SUDA ' ILGUS BHAVAN ' - for information & necessary

H-C Block, Sector-III

Bidhan Road, Kolkata-700091

action please.

# Office Of The Municipal Councillors, Alipurduar

Memo No. IPP-VIII (Extn)/02/ 212.

P.O. Alipurduar Court

Dist. Jalpaiguri

Pin : 736122

From :

**Arun Kumar Bhowmick**

Chairman

Dated 01 July '2002.

To

The Adviser (Health)  
" SUDA " ' ILGUS BHAVAN '  
H-C Block, Sector-III  
Bidhannagar  
Kolkata- 700091

Subject :- HANDING /TAKING OVER OF OPD-CUM MH  
& HEALTH POST CUM MEDICAL STORE  
UNDER IPP-VIII (Extn), ALIPURDUAR  
MUNICIPALITY

Sir,

This is to inform you that OPD Cum MH & HP Cum Medical Store have been taken over from Executive Engineer, MED, Jalpaiguri Division on 28th Jun '2002.

Yours faithfully,

*[Signature]*  
Chairman  
Alipurduar Municipality

Copy to :-

- (1) Project Director  
IPP-VIII (Extn)  
Alipurduar Municipality : for information please.  
&  
Addl. Dist. Magistrate  
Alipurduar.

Chairman  
Alipurduar Municipality



# Office Of The Municipal Councillors, Alipurduar

Memo No. IPP-VIII (Extn)/ 200

P.O. Alipurduar Court

Dist. Jalpaiguri

Pin : 736122

From :

**Arun Kumar Bhowmick**  
Chairman



Dated ..... 21st Jun'02.

25 JUN 2002

To

M/S Meditrain Instruments  
98, Patuare Wadi, Opp: Bageexha Rest,  
Malvani Church  
Marve Road, Malad (W)  
Mumbai- 400095

Subject :- HOSPITAL EQUIPMENTS-NEONATAL  
RESUSCITATION UNIT

Ref :- This Office Memo No. IPP-VIII/2001  
dated 25th Jan'2001.

Dear Sir,

You are requested to send your representative  
to this Office by 30th Jun'02 for installation of  
'Neonatal Resuscitation Unit' in our OPD Cum- MH.

Thanking you,

Yours faithfully,

Chairman  
Alipurduar Municipality

Copy to :-

(1) Adviser (Health)

'SUDA' 'ILGUS BHAVAN'

H-C Block, Sector-III

Bidhannagar, Kolkata-700009

- for information & necessary  
action please.

SUDA-15/98 (P-VI)/284

27.6.02

To  
M/S Meditrain Instruments.  
You are requested to take  
necessary action at the earliest.

(0)

*[Signature]*  
27.6.02

*[Signature]*  
Chairman  
Alipurduar Municipality

# Office Of The Municipal Councillors, Alipurduar

Memo No. IPP-VIII (Extn)/02/ 201

P.O. Alipurduar Court  
Dist. Jalpaiguri  
Pin : 736122

From :

**Arun Kumar Bhowmick**  
Chairman



Dated ..21.6.2002.....

25 JUN 2002

To

Electrical Measuring Instruments  
12/1, Suren Sarkar Road,  
Kolkata-700010

**Subject :- INSTALLATION OF 10 KVA DIESEL GENERATOR**  
**AT OPD-CUM-MH UNDER IPP-VIII (Extn).**  
**ALIPURDUAR MUNICIPALITY**

**Ref :- SUDA, ILGUS Bhavan, Kolkata Memo No. SUDA-15/98**  
**(Pt. V) 1855 dated 30.3.2001. & Your Delivery**  
**Challen No. EMI/28(6)/2001 dt. 28.6.2001.**

Dear Sir,

You are requested to send your Representative to this Office at the earliest for installation of the 'Generator' at OPD-Cum-MH by 30 Jun'2002.

The matter may kindly be treated as 'URGENT'.

Thanking you.

Yours faithfully,

Chairman  
Alipurduar Municipality

Copy to :-

✓ (1) Adviser (Health)  
"SUDA" 'ILGUS BHAVAN'  
H-C Block, Sector-III  
Bidhannagar, Kolkata-91.

:- for information & necessary action please. This has a ref to their Memo No. SUDA-15/98 (Pt. V)/135 dated 06 Jun'2001.

SUDA-15/98 (Pt. V)/283 27.6.02

TO Electrical Measuring Instrument-

You are requested to take necessary action at the earliest

27.6.02 (0)

Chairman  
Alipurduar Municipality



Sr. Eng. for  
WA  
27.6.02

55580 (Office)  
Phone : 55113, 55497 (Resi.)  
03564-56134 (Office Fax)

# Office Of The Municipal Councillors, Alipurduar

Memo No. IPP-VIII(Extn)/02/ 199

P.O. Alipurduar Court

Dist. Jalpaiguri

Pin : 736122

From :

**Arun Kumar Bhowmick**  
Chairman



Dated ... 21.6.2002 .....

25 JUN 2002

To

Concept Integrations (X) Pvt. Ltd.  
11- B, Shikshak Nagar,  
Lane-5 Paud Road  
Kethrud, PUNE- 411038

**Subject :- Installation of Pulse Oxy Meter**

**Ref : this Office dated 03.7.2002.**

Dear Sir,

You are requested to send your representative/Mechanic to this location for installation of 'Pulse Oxy Meter' by 30.6.2002 in our OPD Cum MH.

Thanking you,

Yours faithfully,

Copy to :-

Chairman  
Alipurduar Municipality

Adviser (Health)

" SUDA " ILGUS BHAVAN :-for information & necessary action  
H-C Block, Sector-III please.  
Bidhannagar, Kolkata- 91.

Chairman  
Alipurduar Municipality

(C)

# Office Of The Municipal Councillors, Alipurduar

Memo No. IPP-VIII (Extn)/ 200

P.O. Alipurduar Court  
Dist. Jalpaiguri  
Pin : 736122

From :

**Arun Kumar Bhowmick**  
Chairman



Dated 21st Jun'02.

25 JUN 2002

To

M/S Meditrain Instruments  
98, Pathare Wadi, Opp: Bageexha Rest,  
Malvani Church  
Marve Road, Malad(W)  
Mumbai- 400095

Subject :- HOSPITAL EQUIPMENTS-NEONATAL  
RESUSCITATION UNIT

Ref :- This Office Memo No. IPP-VIII/2001  
dated 25th Jan'2001.

Dear Sir,

You are requested to send your representative  
to this Office by 30th Jun'02 for installation of  
'Neonatal Resuscitation Unit' in our OPD Cum- MH.

Thanking you,

Yours faithfully,

Chairman  
Alipurduar Municipality

Copy to :-

(1) Adviser (Health)

'SUDA' 'ILGUS BHAVAN'

H-C Block, Sector-III

Bidhannagar, Kolkata-700091

- for information & necessary  
action please.

SUDA-15/98(P-VI)/284

27.6.02

Chairman  
Alipurduar Municipality

To  
M/S Meditrain Instruments.  
You are requested to take  
necessary action at the earliest  
\_\_\_\_\_ (0) \_\_\_\_\_  
27.6.02



# Office Of The Municipal Councillors, Alipurduar

Memo No. /IPP-VIII (Extn) 18/189

P.O. Alipurduar Court

Dist. Jalpaiguri

Pin : 736122

From :

**Arun Kumar Bhowmick**

Chairman



Dated ..20.5.2002.....

To

22 MAY 2002

The Adviser (Health)  
" SUDA " ' ILGUS BHAVAN '  
H-C Block  
Sector-iii, Bidhannagar,  
KOLKATA-700091

Subject :- DEMAND FOR FUND IN RESPECT OF IPP-VIII (Extn),  
ALIPURDUAR MUNICIPALITY

Sir,

This is to inform you that more than 70% of fund of IPP-VIII (Extn), Alipurduar Municipality have already been spent and Utilisation statement has been sent.

In order to carry out various works/Programme of this Project, allotment of fund for Rs. 15 Lakh (Rs. Fifteen Lakh) only may please be accorded for incurring expenditure for the remaining period including outstanding bills etc.

(a) Honorarium, Remuneration, Pay of Staff of IPP-VIII (Extn).

(b) Expenditure for OPD, Training (VT) LLP, Hiring Charge of HP, Vehicle and other works of Contingencies nature, GIS etc.

Rs. 15,00,000/-  
(Rs. Fifteen Lakhs)

Yours faithfully,

Chairman

Alipurduar Municipality

Copy to :-

(1) Project Director  
IPP-VIII (Extn)  
Alipurduar Municipality.

: for information please.

Chairman  
Alipurduar Municipality

*Handwritten notes:*  
Total fund released for 4603684  
U.C. obtained for 3196  
Fund at hand of U.C.  
Not to be released.  
? Estimate up to June/02

**SUDA****● STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091****SUDA-15/98(Pt-VI)/227****West Bengal****30.5.2002**

Ref No. ....

From: Adviser (health)

SUDA

Date .....

To: The Chairman,  
Alipurduar Municipality

Sub: Utilisation Certificate of IPP-VIII-(Extn.), Alipurduar Municipality

Sir,

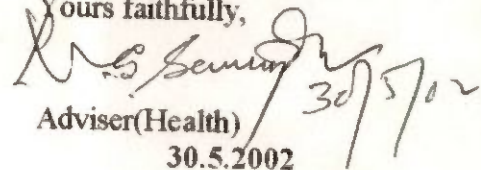
Reference is invited to your communication under Memo No. IPP-VIII-(Extn.)/18/02/188 dt..20.5.2002 forwarding U/C for Rs.6,48,208/-.

On scrutiny the following observation are made by the Audit and detailed below :

Voucher No	Amount ( In Rs.)	Observation
574 dt.15.5.02	8,675/-	The U/C amount will be Rs.17,350/- instead of Rs.8,675/-
630 dt. 18.3.02	2,100/-	The amount will be Rs.4340/-/- instead of Rs.2,100/-

Hence the total amount of U/C sent to K.M.D.A. for admittance is Rs.6,59,124/- instead of Rs.6,48,208/-submitted. You are requested kindly to reconcile the said U/C amounts in your office records,

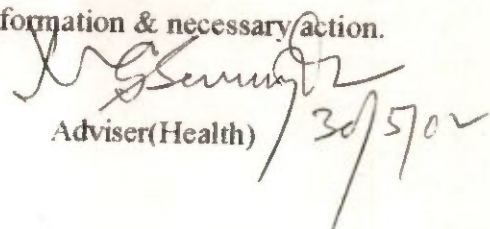
Yours faithfully,

  
Adviser(Health)  
30.5.2002

SUDA-15/98(Pt-VI)/ 227

C.C

The Project Director , Alipurduar Municipality for favour of kind information &amp; necessary action.

  
Adviser(Health)  
30/5/02

Tel/Fax No.: 359-3184

e-mail : adviser@vsnl net



File

55580 (Office)

Phone : 55113, 55497 (Resi.)

03564-56134 (Office Fax)

# Office Of The Municipal Councillors, Alipurduar

Memo No. ~~183~~ IPP-VIII (Extn)

183

P.O. Alipurduar Court

Dist. Jalpaiguri

Pin : 736122

From :

**Arun Kumar Bhowmick**

Chairman



Dated

30.4.2002.

2/5/02

To

M/S R.K.Enterprise,

34, Justice Manmatha Mukherjee Row, **27 MAY 2002**

Kolkata-700009

**Subject :- Forwarding of receipted copy of Challan.**

**Ref :- Your Letter No.Nil dated 18.3.02.**

Dear Sir,

Challan No.CEL/1023/A dated 25.9.01 is forwarded herewith duly receipted in duplicate for your further necessary action please.

Thanking you,

Yours faithfully,

Encl:02(Two).

Chairman  
Alipurduar Municipality

Copy to :-

(1) Adviser(Health)

'SUDA' 'ILGUS BHAVAN'

: for information please.

H-C Block, Sector-III

Bidhannagar, Kolkata-91.

Chairman  
Alipurduar Municipality

(0)

PHONE: 55580 ( Office )  
55113, 55497 ( Residence )  
03564-56134 ( Office Fax )

# Office of the Municipal Councillors, Alipurduar

Memo No. IPP-VIII(EXTN)/27/172.

P.O. ALIPURDUAR COURT

Dist. Jalpaiguri

Pin - 736122

From :

*Arun Kumar Bhowmick*  
Chairman



DATED 02.4.2002.

5 APR 2002

To

M/S Aurobindo Pharma LTD.  
6/6 Kustia Road-1 Floor.  
P.O. Tilzala (Inside-5)  
Near Calcutta- Fans.  
Kolkata- 700039

Subject :- CHALLAN FOR SUPPLY OF MEDICINE  
FOR IPP-VIII(Extn), ALIPURDUAR  
MUNICIPALITY

Ref :- Your Letter No. N11 dated 08.2.2002.

Dear Sir,

Enclosed please find herewith receipted copies of Challan in duplicate for your necessary action please.

Thanking you.

Yours faithfully,

Chairman  
Alipurduar Municipality

Encl : 02(Two).

Copy to :-

✓ (1) The Adviser (Health), SUDA,  
'ILGUS BHAVAN', H-C Block, Sec-III. :- for information  
Bidhannagar, Kolkata-700091. please.

Chairman  
Alipurduar Municipality





# OFFICE OF THE MUNICIPAL COUNCILLORS, ALIPURDUAR

Memo No. JPP. VIII (EXTN)/01/119

From :

**Arun Kumar Bhowmick**

Chairman



14 DEC 2001

PHONE : Office- 55580  
Resi- 55113, 55497  
Office : FAX-03564, 56134

P.O. ALIPURDUAR COURT

Dist. JALPAIGURI

Pin : 736122

Dated....09.12.2001.....

To

The Adviser (Health)  
" SUDA " "ILGUS BHAVAN"  
H-C Block ,Sector-III,  
Bidhan Nagar,  
Kolkata- 700091

Subject :- FUNCTIONING OF OPD AT ONE OF THE  
EXISTING HPs STATIONED AT TEMPO-  
RARY ACCOMODATION

Ref :- Your Memo No.SUDA-15/98(Pt-IV)/721 dated  
13.12.2000.

Sir,

This is to inform you that OPD has been started function-  
ing at the existing HP of this Project w.e.f. 01.12.2001.

Name of the Doctors(Specialists) , date and time of  
examining the patients are furnished below.

S1 No.	Day	Time	Name Of Specialist Doctor.
1.	Monday	3 P.M. to 5 P.M.	Dr.(Mrs)Dipa Ghosh.(Ob &Gyn.)
2.	Tues- Day	-do-	Dr.Somidha Debnath (Genl.Medicine)
3.	Wednes- Day.	-do-	Dr. Kalyan Bhatta- ( Paediatrics) Charjee.
4.	Thrus- Day	-do-	Dr.(Mrs) Dipa Ghosh, (Ob & Gyn.)
5.	Friday -	do.-	Dr. Somidha Debnath ((Genl.Med.)

( Contd....P-2)



# OFFICE OF THE MUNICIPAL COUNCILLORS, ALIPURDUAR

Memo No.

P.O. ALIPURDUAR COURT  
Dist. JALPAIGURI  
Pin : 736122

From :

- : 2 : -

*Arun Kumar Bhowmick*  
Chairman

Dated.....

Sl No.	Day	Time	Name of Specialist Doctor
6.	Saturday	3 P.M. to 5 P.M.	Dr. Kalyan Bhattacharjee, (Paediatrics)

*OK*  
CHAIRMAN  
ALIPURDUAR MUNICIPALITY

Copy to :-

- (1) Project Director  
IPP-VIII (Extn) Project  
Alipurduar Municipality - for favour of information  
& please.  
Addl. District Magistrate  
Alipurduar

CHAIRMAN  
ALIPURDUAR MUNICIPALITY

\_\_\_\_ (0) \_\_\_\_



**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING**

**"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

SUDA-15/98 (Pt-V)/272

26.7.2001

Ref No. ....

Date .....

From : Adviser(Health)  
SUDA

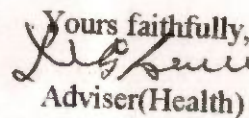
To: The Chairman  
Alipurduar Municipality

Sub: Sanction of a temporary engagement of a driver for ambulance  
Under IPP-VIII-(Extn.), Alipurduar

Sir,

Reference is invited to your communication bearing no. IPP-VIII-(Extn.)/01/81  
dt.21.7.2001.

There is no sanction for driver in the project. This is to be maintained by the  
Municipality. Only cost of fuel is to be met out of project fund under the head-"O & M-  
Sundries".

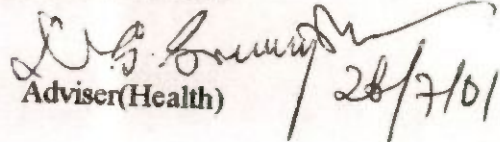
Yours faithfully,  
  
Adviser(Health)

26.7.2001

SUDA-15/98 (Pt-V)/272(1)

C.C

The Project Director, IPP-VIII-(Extn.), Alipurduar for favour of kind information.

  
Adviser(Health)

01

# OFFICE OF THE MUNICIPAL COUNCILLORS, ALIPURDUAR

Memo No. IPP-VIII(EXT)/01/81

P.O. ALIPURDUAR COURT

Dist. Jalpaiguri

Pin : 736122

From :

**Arun Kumar Bhowmick**  
Chairman



Dated... 21-7-2001.

To

The Adviser (Health)  
'SUDA', Ilgus Bhavan'  
H-C Block, Sector-III,  
Bidhannagar, Kolkata-700091

Subject :- SANCTION OF A TEMPORARY ENGAJEMENT  
OF A DRIVER FOR AMBULANCE UNDER IPP-VIII  
(EXTN) PROJECT, ALIPURDUAR MUNICIPALITY

Sir,

It is to inform you that We have already received an Ambulance for this Project. Now, a Driver is required to be engaged temporarily for operating the Ambulance for Project work.

It is therefore, requested that necessary sanction for temporary engagement of a driver for the Ambulance may please be accorded at the earliest. Besides, remuneration to be paid to the driver may also be intimated for our further necessary action.

*L per month.*

Yours faithfully,

*As 21/7/01*  
CHAIRMAN  
ALIPURDUAR MUNICIPALITY

Copy to :-

- (1) Project Director  
IPP-VIII(Extn)Project - for favour of information  
Alipurdwar Municipality. please.

CHAIRMAN  
ALIPURDUAR MUNICIPALITY

(0)

*There is no spare car for  
Driver in this project  
This is the municipality  
only cost of fuel  
is to be met  
out of project  
fund  
the head  
of project*

*As 21/7/01  
for release  
AL  
26*



*circulated to all concerned*

55580 (Office)  
55113, 55497 (Residence)  
03564-56134 (Office Fax)

# Office of the Municipal Councillors, Alipurduar

Memo No. IPP-VIII(EXTN)/01/03/31

P. O. ALIPURDUAR COURT  
Dist. Jalpaiguri  
Pin - 736122

From :

ARUN KUMAR BHOWMICK  
Chairman

DATED...26.2.2001.....

To



15 MAR 2001  
*To send a reminder 21.3.01*

The Adviser (Health)  
"Ilgus Bhavan " H-C Block, Sector-III,  
BIDHANNAGAR, KOLKATA-700091

Subject :- ENGAJEMENT OF HHW FOR THE PERIOD OF  
MATERNITY ~~EX~~ LEAVE VACANCY ETC UNDER  
IPP-VIII(EXTN)PROJECT, ALIPURDUAR  
MUNICIPALITY

Sir,

Kindly refer to this Office Letter No.812/IPP-VIII  
(Extn)/ dated 03.11.2000 and your L/No.SUDA-15(Pt.-IV)/603.  
*dt. 15.11.2000*

Decision on the above subject is still awaited.  
It is requested that an early decision may kindly be  
conveyed for taking necessary action accordingly at this  
end.

Thanking you.

Yours faithfully

*Ch. M. R.*  
CHAIRMAN

ALIPURDUAR MUNICIPALITY

Copy to :-

(1) Project Director  
IPP-VIII(Extn)Project - for favour of information please  
& ADM Alipurduar.

CHAIRMAN  
ALIPURDUAR MUNICIPALITY



# Office Of The Municipal Councillors, Alipurduar

Memo No. IPP-VIII/EXT/01/45

From :

*Arun Kumar Bhowmick*  
Chairman

P.O. Alipurduar Court  
Dist. Jalpaiguri  
Pin : 736122

Dated..... 29.3.2001

To

Shri Dilip Kumar Roy  
Director & Chief Executive  
S U D A



11 APR 2001

Subject :- INSTALLATION OF COMPUTER FOR GIS WORK  
UNDER IPP- VIII(EXTN) PROJECT, ALIPUR-  
DUAR MUNICIPALITY

Sir,

Kindly refer to SUDA Memo No.SUDA-15/98(Pt.V)/1012 dated 19.3.2001 and your Memo No.SUDA-104/2000/1772 dt. 21.3.2001.

Now, that the Computer has been installed and the G.I.S. Works are going to be started soon. In order to implement this programme, 15,000 Data Based Structure for Holding Map Format are under printing. Details of expenditure are likely to be incurred for this purpose are furnished below :-

- |  |                   |
|--|-------------------|
| (a) For Printing of 15,000<br>Sets of Data based<br>Format                           | - Rs. 15,000 = 00 |
| (b) Stationery articles<br>like <del>Scale</del> Scale, Tape,<br>Rubber, Pencil etc. | - Rs. 4,000 = 00  |

TOTAL :- Rs. 19,000 = 00(Approx)

In view of above, necessary instructions are solicited if fund required for the above expenditure will be incurred from existing fund of IPP-VIII(Extn) or Municipal Fund or else an additional fund will be allotted for this purpose.

*(Sd/ 29/3/2001)*  
CHAIRMAN

ALPIURDUAR MUNICIPALITY

Copy to :-  
Adviser(Health) SUDA (0) \_\_\_\_\_  
-for information \_\_\_\_\_  
please.



OFFICE OF THE PROJECT DIRECTOR  
IPP-VIII(EXTN) PROJECT  
ALIPURDUAR MUNICIPALITY

MEMO NO. IPP-VIII(EXT)/5/67

DATED, The 08<sup>th</sup> Jun '2001.

To

The Adviser (Health)  
S U D A  
" Ilgus Bhavan "  
H-C Block, Sector-III  
Bidhan Nagar  
KOLKATA- 700091

Subject :- STA TUS REPORT FOR REVIEW MEETING OF  
IPP-VIII(EXTN) PROJECT ALIPURDUAR  
MUNICIPALITY

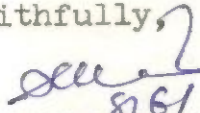
Ref :- Your Memo No. SUDA-15/98(Pt.V)/104 dated  
28.5.2001.

Sir,

Kindly refer to your Memo referred above.

Enclosed please find an uptodate Status report on the  
work of IPP-VIII(Extn) Project at Alipurduar Town for  
your kind perusal please.

Yours faithfully,

  
( SRIKUMAR MANDAL )  
Addl Dist. Magistrate  
&

Encl : AS STATED ABOVE

PROJECT DIRECTOR  
IPP-VIII(EXTN)PROJECT  
ALIPURDUAR MUNICIPALITY

\_\_\_\_(0)\_\_\_\_

( \_\_ : 1 : \_\_ )

IPP-VIII (EXTN) PROJECT

NAME OF THE ULB - ALIPURDUAR MUNICIPALITY

( STATUS AS ON 31 st MAY'2001 )

<u>I. HEALTH MAN-POWER AT SHP LEVEL</u>	<u>TARGET</u>	<u>ACHIEVEMENT</u>
(a) No. of H.H.Ws(regular)	: 39	39
(b) No. of F.T.S.x.	: 7	7
(c) No. of G.D.A. cum Cleaner	: 14	14
<u>II. HEALTH MANPOWER AT H.P. LEVEL</u>		
(a) M.O. (Pt.time) @ 2/HP	: 02	02
(b) GNM @ 2/HP	: 02	02
(c) Clerk cum Store Keeper@ 1/HP:	01	01
(d) Attendant @ 1/HP	: 01	01
<u>III. ADDL. MANPOWER AT ULB LEVEL</u>		
(a) Health Officer	: 01	01
(b) CD Specialist	: 01	NIL
(c) PHN(Trg)	: 01	01
(d) Accts Asstt Cum Clerk	: 01	01
<u>IV. NO. OF HEALTH FACILITIES</u>		
SHP	: 07	07
HP (rented)	: 01	01
N.B. Achievement against Health facilities should denote number of functioning centres.		
<u>V. PROCUREMENT OF FURNITURE FOR</u>		
HP	: Already procured as per auth.	
SHP	: Already procured as per auth.	
Project Office	: Already procured as per auth.	
<u>VI. NO. OF SHPs FUNCTIONING</u>	: <u>Type of Accomodation</u>	
	07 Nos. Non-Private, NGO & Club etc.	

( Contd....P-2 )



SERVICES UNDER HP & SHPs

<u>TOTAL NO. OF BLOCKS</u>	: 39
A. Total No. of home visits by HHWs :	
Target	: 6765
Achievement	: 6765
B.I. No. of Ante/Post natal clinics held	: 275 Nos.
II. No. of Pregnant Women	: 187 "
III. No. of Pregnant cases attended in Clinics(minimun 3-check ups)	: 187 "
IV. No. of Post natal cases attended	: 443 "
C. Total No. of deliveries :	
I. At home	: 56 "
II. At institute	: 387 "
D. Hiring obstetric services.	
D. No. of MTP cases done	: 38 "
E. No. of immunisation clinics held	: 260 "
I. T.T. Pregnant Women-	
1st dose -	: 121 "
2nd dose -	: 103 "
II. Children upto 1 year-	: 443 "
Children upto 1-5 year	: 3874 "
B.C.G. done -	: 338 "
DPT 1st dose-	: 609 "
DPT 2nd dose-	: 531 "
DPT 3rd dose-	: 422 "
Booster "	: 123 "
OPV 1st dose	: 603 "
OPV 2nd dose	: 525 "
OPV 3rd dose	: 418 "
Booster "	: 102 "
Measles-	: 87 Nos
Vitamin A-in Oil(1st to 5th dose)	: 363 "
Inj DT 1st dose	: 74 "
" " 2nd "	: 21 "
F. Contraception Profile Acceptors-	
E.C.R.(15 -44)	: 4812 "
Permanent Methods - IUD -	: 15 "
Vasectomy-	: 01 "
Tubectomy-	: 116 "
OCP -	: 3262 "
Condom-	: 1550 "
G. Group Meetings : Target-	: 3000 "
Achievement	: 2994 "
Total no. of Mother meeting-	: 741 "
Block Meeting -	: 45 "
Topics covered	: Maternity & Child health, personal hygiene FP & STD.

INNOVATIVE PROGRAMME (I.E.C.)

	<u>Target</u>	<u>Achievement</u>
i) No. of shows held - Puppet show & Bowl songs-	13	13
ii) No. of Hoardings reg Family planning/immu. based displayed & installed-	03	03
iii) Stall displayed in local Exhibitions under IPP-VIII(Extn)Project displaying exhibition materials on Child health, Maternity, Personal Hygiene, Family planning & awarness against environment pollution etc.	03	03

INNOVATIVE PROGRAMME (VOCATIONAL TRAINING)

<u>I) Vocationa Training-</u>	<u>Target</u>	<u>Achievement</u>	<u>Follow up Action</u>
a) Ladies bag & Purse School bag for 6 mts & Physio Cure Trg for 6 months.	02	02	i) Follow up action for Ladies bag completed. More than 75% trainees started job basis working under different local factories.  ii) Follow up action under process & expected to be completed soon, as reg Physio Cure.
b) Legal Literacy Programme.	01	01	Follow up(05 N action groups formed for counselling headed by Councillors.
c) E.D.P.	01	Trg is in progress & will be completed on 30.6.01. 20 HHW/FTS participated 05 days Integrated Nutrition course under Child Development Project on request.	
d) I.C.D.S. Trg	-		



CONSTRUCTION UNDER IPP-VIII(EXTN) PROJECT

<u>NAME OF WORKS</u>	<u>TARGET</u>	<u>ACHIEVEMENT</u>
I) H.P.	01	Construction under progress.
II) OPD Cum Maternity Home.	01	- do-
III) Renovation of Primary (Co-ed) School.	05	05
IV) Renovation of SHPs	07	06 remaining 01 under progress.

*2*  
*8/6/2009*  
( SRI KUMAR MANDAL )  
Addl. Dist. Magistrate  
&  
Project Director  
IPP-VIII (Extn) Project  
ALIPURDUAR MUNICIPALITY

Government of West Bengal  
Department of Municipal Affairs  
Writers' Buildings, Kolkata.

No.806/MA/p/C-10/3S-21/99.

Dt., Kolkata, the 18th May, 2001.

O R D E R

The Governor is pleased to appoint Sri S. Mondal, W.B.C.S. (Exe.), Additional District Magistrate, Alipurduar, as Project Director, IPP-VIII. (Extension) Programme, Alipurduar in addition to his normal duties with effect from the date of his functioning as such and until further order.

This order issues with the concurrence of the P & A R Department, Government of West Bengal.

sd/- G. Balachandhran

Secretary to the Govt. of West Bengal.

No.806/1(7)/P/C-10/3S-21/99.

Dt., Kolkata, the 18th May, 2001.

Copy forwarded to :-

1. The District Magistrate, Jalpaiguri, with reference to his Memo No. 240/1(4) dated 19.4.2001.
2. Secretary, Calcutta Metropolitan Development Authority.
3. The Chief of Health, IPP-VIII (Extn.), C.M.D.A.
4. Director & Chief Executive, State Urban Development Agency.
5. Chief Engineer, Municipal Engineering Directorate.
6. Chairman, Alipurduar Municipality.  
P.O. Alipurduar; Dist. Jalpaiguri.
7. Sri S. Mondal, W.B.C.S. (Exe.), Additional District Magistrate, Alipurduar, P.O. Alipurduar; Dist. Jalpaiguri.  
for information & necessary action.

Special Secretary.

No.806/2(6)/MA/P/C-10/3S-21/99.

Dt., Kolkata, the 18th May, 2001.

Copy forwarded to :-

1. The Principal Secretary, Home (P & AR) Department
2. Chief Executive Officer, C.M.D.A., 3A, Auckland Place, Kolkata-17
3. P.A. to Secretary of this Department.
4. Sri J.K. Chakraborty, Joint Director, ILGUS.
5. P.S. to Minister-in-Charge of this Department.
6. Adviser, Health, S.U.D.A.

Special Secretary.



Government of West Bengal  
Department of Municipal Affairs  
Writers' Buildings, Kolkata.

PO



No.806/MA/p/C-10/3S-21/99.

Dt., Kolkata, the 18th May, 2001.

O R D E R

23 MAY 2001

The Governor is pleased to appoint Sri S. Mondal, W.B.C.S. (Exe.), Additional District Magistrate, Alipurduar, as Project Director, IPP-VIII. (Extension) Programme, Alipurduar in addition to his normal duties with effect from the date of his functioning as such and until further order.

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sd/- G. Balachandhran

Secretary to the Govt. of West Bengal.

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Dt., Kolkata, the 18th May, 2001.

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1. The District Magistrate, Jalpaiguri, with reference to his Memo No. 240/1(4) dated 19.4.2001.
2. Secretary, Calcutta Metropolitan Development Authority.
3. The Chief of Health, IPP-VIII (Extn.), C.M.D.A.
4. Director & Chief Executive, State Urban Development Agency.
5. Chief Engineer, Municipal Engineering Directorate.
6. Chairman, Alipurduar Municipality.  
P.O. Alipurduar; Dist. Jalpaiguri.
7. Sri S. Mondal, W.B.C.S. (Exe.), Additional District Magistrate, Alipurduar, P.O. Alipurduar; Dist. Jalpaiguri.

for information & necessary action.

Special Secretary.

No.806/2(6)/MA/P/C-10/3S-21/99. Dt., Kolkata, the 18th May, 2001.

Copy forwarded to :-

1. The Principal Secretary, Home (P & AR) Department
2. Chief Executive Officer, C.M.D.A., 3A, Auckland Place, Kolkata-1.
3. P.A. to Secretary of this Department.
4. Sri J.K. Chakraborty, Joint Director, ILGUS.
5. P.S. to Minister-in-Charge of this Department.
6. Adviser, Health, S.U.D.A.

Special Secretary.

4245





ORDER

2 MAY 2001

Sri S.Mondal W.B.C.S.(Exe) Additional District Magistrate, Alipurduar is hereby deputed to work as Project Director, I P P Extn. VIII for the Municipality of Alipurduar.

He is accordingly advised to see the Programme Implementation keeping in touch with Chairman, Alipurduar Municipality.

This order will have immediate effect and continue until further order.

A24 (H)  
100  
x1/5

POS  
may be  
an update in  
the file  
7/5

Sd/-  
District Magistrate,  
Jalpaiguri.

GOVERNMENT OF WEST BENGAL  
OFFICE OF THE DISTRICT MAGISTRATE  
JALPAIGURI. A.D.M.(D) Con. Sec.

Memo No. 240 /1(4) /D Date 19-04 /2001.

Copy forwarded for information and necessary action to :-

1. The Secretary, Municipal Affairs Deptt. Calcutta.
- ✓ 2. Director State Urban Development Agency, ILGUS Bhaban, Salt lake City, Calcutta.
3. The Chairman, Alipurduar Municipality, Alipurduar.
4. The Sub-Divisional Officer, A l i p u r d u a r.

to District Magistrate,  
Jalpaiguri.

19/04/01



**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING  
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. ....

Date .....

SUDA-15/98(Pt-V)/51

26.4.2001

To: The Project Director

IPP-VIII-(Extn.),

Alipurdua Municipality/ Municipal Corporation

Sub: Orientation training programme of  
Accounts Personnel under IPP-VIII-(Extn.)

Sir,

An orientation training programme for the Accounts Personnel under IPP-VIII-(Extn.) has been schedule on 07.05.2001 at SUDA. The Accounts Assistant under the said project may kindly be deputed for the said training. They should report for undergoing training on 07.05.2001 at 11.00 AM sharp.

Yours faithfully,

*X.S. Sanjay*  
Adviser(Health) 26/4/01

26.04.2001

SUDA-15/98(Pt-V)/51(10)

C.C

The Chairman, Alipurdua Municipality/ Municipal Corporation for favour of  
kind information & necessary action.

*X.S. Sanjay*  
Adviser(Health) 26/4/01

26.04.2001

SUDA-15/98(Pt-V)/51(1)

FO, Health Wing, SUDA.

*X.S. Sanjay*  
Adviser(Health) 26/4/01

55580 (Office)  
Phone : 55113, 55497 (Residence)  
03564-56134 (Office Fax)

# Office of the Municipal Councillors, Alipurduar

Memo No. IPP-VIII (EXIN)/

46

From :

ARUN KUMAR BHOWMICK

Chairman



P. O. ALIPURDUAR COURT

Dist. Jalpaiguri

Pin-736122

DATED 6 April '2001.

To

Lark Laboratories (India) Ltd  
" Lark House "  
A- 105/2 Okhla Indl. Area, Phase.-II,  
New Delhi-110020

Dear Sir

Please refer to your letter dated 21 Feb'2001.  
Following Challans are sent herewith in triplicate  
as desired please.

- (i) Challan No. 6368 dt. 30.11.2000.
- (ii) Challan No. 6358 dt. 30.11.2000 .

Thanking you.

Yours faithfully,

CHAIRMAN  
ALIPURDUAR MUNICIPALITY

Encl : As stated above.  
( Six )

Copy to :-

✓ The Adviser (Health)

S U D A, Ilgus Bhavan, H-C Block, - for information  
SEC- III, Bidhan Nagar

Kolkata- 700091

please.

CHAIRMAN  
ALIPURDUAR MUNICIPALITY

(o)



# Office Of The Municipal Councillors, Alipurduar

Memo No. IPP-VIII(Extn)/01/17/33

P.O. Alipurduar Court  
Dist. Jalpaiguri  
Pin : 736122

From :

Arin Kumar Bhowmick

Chairman

5 MAR 2001

Dated 26.2.2001.

To

The Adviser (Health )  
' S U D A ' (Health Wing)  
" Ilgus Bhavan ", H-C Block, Sec-III  
Bidhannagar, Kolkata-700091

Subject :- PRESENT STATOUS REG WORKS ON PRY (Co-ed)SCHOOL  
& RENOVATION OF SHPs UNDER IPP-VIII(EXTN)PROJECT  
UNDER ALIPURDUAR MUNICIPALITY

Sir,

Kindly refer to your letter No.SUDA-15/98(Pt.-IV)/719 dated 13.12.2000.

It is to inform you that both the abovementioned works are being executed departmentally after completing all the formalities. Present position of Works are furnished below :-

## 1. WORKS OF PRIMARY (Co-ed)SCHOOLS

Out of total sanctioned amount of Rs.3 Lakhs, works on following Primary Schools are being executed.

SL No.	NAME OF PRY SCHOOL	ESTIMATED COST	PRESENT POSITION REG PROGRESS OF WORKs
(1)	Sishu Sikha Mandir (Co-ed)Primary School.	Rs.1,00,000.00	Works completed.
(2)	Santinagar Special Cadre(Co-ed)Pry School.	Rs. 50,000.00	Works completed.
(3)	Dwip Char Pry School	Rs. 50,000.00	Works completed.
(4)	Swamiji Pry School	Rs. 50,000.00	Works in progress.
(5)	1 No. Arabinda Nagar Pry School.(Co-ed)	Rs. 50,000.00	Works in progress.

## 2. RENOVATION OF SHPs

Renovation works of all the seven(7) SHPs under IPP-VIII(Extn) Project are in progress. All out efforts are being made to complete the works shortly. Completion report will be sent to your Office soon after its completion & Utilisation Certificate will also be sent accordingly in due course.

Copy forwarded to :-

(1) Project Director, IPP-VIII(Extn)

Project & ADM, Alipurduar. - for favour of information please.

CHAIRMAN

ALIPURDUAR MUNICIPALITY

CHAIRMAN

ALIPURDUAR MUNICIPALITY



# Office Of The Municipal Councillors, Alipurduar

Memo No. IPP-VIII(Extn)/01/32

From :

Arim Kumar Bhowmick

Chairman

15 MAR 2001



P.O. Alipurduar Court

Dist. Jalpaiguri

Pin : 736122

Dated..... 26.2.2001.

To

The Adviser (Health )  
" S U D A "  
" Ilgus Bhavan " H-C Block, Sector- III,  
Bidhan Nagar, Kolkata-700091

Subject :- FIXATION OF HOARDINGS IN THE MUNICIPAL AREA  
UNDER IPP-VIII (EXTN) PROJECT, ALIPURDUAR  
MUNICIPALITY

Sir,

Kindly refer to your letter No.SUDA-15/98(Pt.II)/78 dated 7.6.2000.

It is intimated that three Hoardings as per specification contained in your letter quoted above have been installed in the prominent places in this Municipal area duly displayed key messages on the Hoardings.

Necessay Utilisation certificate will be sent after processing of bills <sup>making</sup> payment etc. ~~made~~.

Yours faithfully,

*AB 26/2*  
CHAIRMAN

ALIPURDUAR MUNICIPALITY

Copy to :-

- (1) Project Director  
IPP-VIII(Extn)Project.  
&  
Addl. Dist. Magistrate  
Alipurduar.

:- for favour of information  
please.

CHAIRMAN  
ALIPURDUAR MUNICIPALITY

\_\_\_\_(0)\_\_\_\_



# Office Of The Municipal Councillors, Alipurduar

Memo No. IPP-VIII/00-01/18/

P.O. Alipurduar Court  
Dist. Jalpaiguri  
Pin : 736122

From :

Arun Kumar Bhowmick  
Chairman

Dated 12<sup>th</sup> January, 2001.

To

The Adviser (Health)  
" SUDA ", H-C Block, Sector-III.  
ILGUS BHAVAN"  
BIDHAN NAGAR, KOLKATA-700091



Fund placed - 17,03,684/-  
V/C receive - 7,01,473/-  
(31%)  
19/1

Fund may be released  
after obtaining 70%  
V/C of previous fund.

Subject :- DEMAND OF IPP-VIII(EXTN) PROJECT OF ALIPURDUAR  
MUNICIPALITY

Sir,

Demand for allotment of Fund for the following works/purposes are furnished below for your perusal and necessary action please.

Sr No.	Name of Works/Purposes	A M O U N T
1.	Cost of service charge expenditure @ of Rs.1000/-each for 7 SHP. (Rs.1000x7x6)	Rs. 42,000 =00
2.	Cost of hiring charges of temporary accomodation for HP(2000x6)	Rs. 12,000 = 00
3.	Honorarium for Pt time MO, GNM/ Clk Cum Store Keeper, Attendant, Sweeper. 5	Rs. 44,700=00
4.	Honorarium for F.T.S. (Rs.6440/-x6) (p.m.)	Rs. 38,640 =00
5.	Honorarium for part time HHWs (Rs.750x39x6)	Rs. 1,75,500=00
6.	Contractual remuneration for Project Office Staff. (Rs.6027 x6)	Rs. 36,162=00
7.	Extra fund for conveyance of Pt. time MOs visit to HP/SHP etc. (Rs.12,000/-p.m. x6 )	Rs. 72,000=00
8.	Management & Supervision Cell of ULB	Rs. 50,000=00
9.	Renovation of Primary (Co-ed) Schools	Rs. 3,00,000 = 00
10.	Renovation of SHPs (7 Nos)	Rs. 2,45,000 =00
11.	Cost of Furniture/Refrigator/Type-Writer Machine etc for Project Office/HP.	Rs. 75,000= 00
12.	Training expenses for entire project period. (Stationery/X-eroxing, Duplicating etc)	Rs. 13,000 =00
13.	Innovative Programme (Maintenance of records, Fuel Cost, White washing, Maps and Charts etc.)	Rs. 52,000=00

(Contd...P.2)



# Office Of The Municipal Councillors, Alipurduar

Memo No.

From :

*Arun Kumar Bhowmick*  
Chairman

P.O. Alipurduar Court  
Dist. Jalpaiguri  
Pin : 736122

Dated .....

\_\_\_\_\_ : 2 : \_\_\_\_\_

Srl No.	NAME OF WORKS/PURPOSE	A M O U N T
14.	Training for Physio Cure.(25x230x6)	Rs. 34,500 =00
15.	Total Kits/Tiffin (Rs.1200/-x25 )Physio Cure)	Rs. 30,000 =00
16.	Tool Kits/Tiffin for Vocational Trg of Ladies bags/Purse. (Rs.1200/- x20 )	Rs. 24,000 =00
17.	Legal Literacy Programme ( Rs.19,000 x 2)	Rs. 38,000 =00

Total:Rs. 12,82,502=00

(Rs.Twelve Laksh Eighty thousand  
Five hundred two)only.

*[Signature]*  
CHAIRMAN

ALIPURDUAR MUNICIPALITY

Copy to :-

Project Director, IPP-VIII(Extn) :- for favour of information &  
Project & ADM Alipurduar necessary action please.



OFFICE OF THE PROJECT DIRECTOR  
IPP-VIII (EXTN) PROJECT  
ALIPURDUAR MUNICIPALITY

File ✓

Memo No. IPP-VIII/2001/10

Dated, the 12<sup>th</sup> Jan'2001.

To

The Director & Chief Executive,  
S U D A  
" Ilgus Bhavan ", H-C Block, Sector-III,  
Bidhan Nagar, Kolkata-7000091  
( West Bengal )



Subject :- MEETING IN ILGUS BHAVAN

Sir,

Kindly refer to your Memo No. SUDA-15/99/(Pt.II)/1192 dated 4th January, 2001.

Enclosed please find an up to date Status report on the work of IPP-VIII (Extn) Project at Alipurduar Town for your kind perusal please.

Yours faithfully,

( SRIKUMAR MANDAL ) 27.01.01  
Addl Dist. Magistrate

Encl : AS STATED ABOVE

&  
PROJECT DIRECTOR  
IPP-VIII (Extn) PROJECT  
ALIPURDUAR MUNICIPALITY

Copy to :-

- (1) The Chairman  
Alipurduar Municipality.
- (2) The Adviser (Health)  
SUDA

for information & necessary  
action please.



IPP-VIII (EXTN) PROJECT AT ALIPURDUAR TOWN

The Project functionaries for the IPP-VIII(Extn) Project at Alipurduar Town are as under :-

1. Project Co-ordinator - Secretary to the MA Deptt.  
Govt. of West Bengal.
2. Adviser - Dr. N G Gangopadhyay,  
Adviser (Health) S U D A.
3. Project Director &  
Member Convenor L C C - Shri Srikumar Mandal.  
Addl. District, Magistrate.  
ALIPURDUAR.
4. L.C.C. Chairman - Shri Arun Kumar Bhowmick.  
Chairman, Alipurduar Municipality.
5. Health Officer - Dr. Mohit Kumar Santra.  
Alipurduar Municipality.

---

LOCAL CO- OR DINATOR ON COMMITTEE

1. Chairman - Shri Arun Kumar Bhowmick.  
Alipurduar Municipality.
  2. One Women Councillor - Smt. Ruma Chatterjee (Bhowmick).
  3. Councillor-in-Charge Health- Smt. Sumana Roy.
  4. Project Director - Shri Srikumar Mandal,  
Addl. Dist. Magistrate  
Alipurduar.
  5. Representative of  
Project Co-ordinator - Shri Biswajit Das  
S.U.D.A. Calcutta.
  6. Health Officer of ULB - Dr. Mohit Kr. Santra.  
Alipurduar Municipality.
  7. Executive Officer of  
the U.L.B. - Shri Parimal Prasad Das.  
Executive Officer, Alipurduar  
Municipality.
  8. A representative of  
Dist. Magistrate - Shri Amit Chowdhury, WBSC(EXC).  
Dy Magistrate & Deputy Collector  
Jalpaiguri Collectorate  
JALPAIGURI.
  9. Local Executive Engineer - Shri Kaushik Das,  
Executive Engineer, Municipal Eng  
Directorate, Naya Basti, Jalpaiguri.
-



REPORT ON IPP-VIII (EXTN) PROJECT OF ALIPURDUAR MUNICIPALITY

ORGANISATION OF IPP-VIII(EXTN) PROJECT

Sr1 No.	DESIGNATION OF POST	AUTHORISED	ENGAGED	DEFICIENCY	REMARKS
1.	Project Director.	1	1	-	Addl. Dist Magistrate, Alipurduar.
2.	C.D. Specialist.	1	-	1	Efforts were made to engage on C D Specialist but could not be made available.
3.	PHN (Trg)	1	1	-	
4.	Accts Asstt.	1	1	-	The individual has been performing the duties of clk cum typist in addition
5.	Clerk Cum-Typist.	1	-	1	Engagement under process.
6.	Clerk-Cum-Store Keeper	1	1	-	For Health Post.
7.	Attendant Sweeper	1 1	1 1	- -	- do- - do-
8.	G.N.M.	2	2	-	-do- They visit various SHPs for immunisation etc.
9.	F.T.S.	7	7	-	7 FTS are engaged in 7 SHPs @ one per SHP.
10.	H.H.W.s.	39	39	-	HHWs are working field works in various Blocks & visiting houses for medi care .
11.	Pt. M.O.	2	2	-	The MOs vist the Sub-Health Posts & carry out necessary treatment of Patients, brief them about family planning etc.
12.	G.D.A. CUM CLEANER	14	14	-	@ of two(2) for each SHP.

( CONTD.....P-2 )



### VOCATIONAL TRAINING

Two (2) Vocational training are being conducted under IPP-VIII (Extn) Project Alipurduar Municipality. Details are furnished below :-

- (a) Vocational Training for Manufacturing Ladies bags/Purse has already commenced w.e.f. 31.8.2000 at this Municipality. 20 (Twenty) Women trainees are undergoing this training. The Training will be completed on 26th February 2000.
- (b) 'Physio-Cure' Training has been commenced w.e.f. 20.11.2000. for a period of six months. 25 (Twenty five) Women Trainees are undergoing the said Vocational training at this Municipality.

### LEGAL LITERACY PROGRAMME

- (a) Training on Legal Literacy Programme will be conducted at this Municipality for Slum women for 5 days in two groups.
  - (i) For 25 Slum women of beneficiary families who are directly or indirectly discriminated or victimised or also those slum women who have capabilities or trend to handle Socio-Legal problems locally.
  - (ii) Another Training will be conducted by an Expert and Competent NGO, dealing with counselling activities and legal aids to the victimised women, to be engaged by this ULB to impart orientation training to 25 Social workers, community leaders, Mahila Samity leaders etc.

All Councillors have been asked to nominate candidates for both the training and further action for starting training will be commenced on receipt of the names.

### OTHER ACTIVITIES OF IPP-VIII(Extn)PROJECT

Health Staff of this Project are also participating in other Programmes in addition to their own duties as under :-

- (a) FTS and HHW/GNM etc have already participated in the POLIO Programme held under this Municipality on different dates, alongwith Health Staff of State Govt.
- (b) 20 (Twenty) Health Workers/FTS of this Project have attended 5 days Integrated Nutrition Course from 13th Nov 2000 under Child Development Project, Alipurduar, on their request.

### CONSTRUCTION/OTHER ACTIVITIES

Renovation/repair works of following Works are being executed under IPP-VIII(Extn)Project.

- (a) Out of sanctioned amount of 3 Lakh, renovation works of Five (5) Primary (Co-ed) Schools have already been started and works are being executed departmentally. Works are in progress.
- (b) Renovation/repairs works for seven(7) Sub-Health Posts have been started. An amount of Rs.35,000/- has been sanctioned for each Sub-Health Post. Works are in progress.
- (c) Three Hoardings are being displayed in the prominent places in the Municipal area of Alipurduar Town displaying messages for the knowledge of Mother and children. Works have already been started and are going to be completed shortly.(F.P.&IMN)
- (d) Part Time Medical Officers are visiting One HP and Seven(7) Sub- Health Posts regularly once in a week. Immunisations are also being conducted in the SHPs regularly.
- (e) Health Posts Cum Medical Store and E.S.O.P.D. Cum Maternity Home are under construction at New Alipurduar Ward No. XVI on the Municipal Land. Works are in progress.



Out of Medicines received from SUDA & SD Hospital, A.A.C.M.O.H. Alipurduar, following quantity of medicines have been distributed to the B.P.L. families through SHPs and HHWs.

NAME OF MEDICINES	QTY ISS	UD
(1) Oral Pills	8,135	Cycle.
(2) Condom	35,500	Pieces.
(3) F. Salphet	1,55,600	Tab
(4) Folic Acid	1,72,100	Tab
(5) Metronidazol Tab	25,830	Tab
(6) Paracitamol	49,100	Tab.
(7) O R S	3,900	Pkts.
(8) Septran D.S.	8,570	Tab.
(9) Mebandazol	14,100	Tab.
(10) Nitrofurazon Ointment	295	Tube.
(11) Beladona	3500	Tab.
(12) Cheropheranine Maleat	7360	Tab.
(13) Furazolidone	2000	Tab.
(14) Sulpha Methazole	31,800	Tab.
(15) Antacid	14,600	Tab.
(16) Oxy Phenonium Bromide	5,250	Tab.
(17) Bromnexine Hydrocalide	21,000	Tab

IMMUNISATION DONE AT SHPs :-

B.C.G.	POLIO				D.P.T.			BOOSTER	MIESLES	D.T.	A.OIL
	1st	2nd	3rd	1	2	3		POLIO + D.P.T.			
154	154	109	111	133	109	111	207		91	276	508

T.T. DONE FOR PREGNANT WOMEN AT SHP

1ST DOSE	2ND DOSE
36	39

SERVICES OF H.H.WS AND HEALTH FACILITIES IN THE VARIOUS BLOCKS WITHIN ALIPURDUAR MUNICIPAL AREA UPTO DEC'2000.

1. No. of PREGNANT WOMEN :- 165.
2. No. of Pregnant Women attended at SHPs - 144.
3. No. of Ante/Post NATAL Clinics held. - 222.
4. Total Number of Home Visit - 6765.
5. Total Number of delivery -
 

Home	-	44
Hospital	-	228

6. Hiring obstetric services in Nursing Home - N I L

( Efforts are being made to start this facilities. In this context two Nursing Homes have already been contacted.)

Contd....

7. Children from 0-1 year - 1593 Nos.
8. Children from 1 to 5 years-3319 "
9. No. of Group meeting held - 492 Nos  
in the 39 Blocks.
10. No. of Mother meeting held - 178 "
11. Total No. of BPL population  
upto 22-11-1999. - 28,339
12. Total BPL Population - 28, 539( incl 200 increased)  
upto Dec,2000
13. Total No. of BPL Families - 6765 .
14. No. of Health Post functioning- 1  
( Hired accomodation)
15. No. of SHPs functioning - 7
- 16.

I.E.C. PROGRAMME

- (a) A Team of Puppet Song and Bowl Sangeet was sent by SUDA Calcutta during the month of November 2000 to this location for showing their performance . Accordingly , their programmes were shown to 13 prominent places duly arranged by IPP-VIII(Extn) Project and their performances were highly appreciated by the local people.
- (b) Exhibit materials were sent to this location by SUDA for the purpose of displaying for family planning awarness programme, Accordingly these exhibits were displayed by this Project in the ' Rash Mela' and thereafter, these exhibits have been displayed in Sub Health Posts & Project Office.



@@@@@@@@@@@@@@@@

*[Signature]* 12/01/01  
PROJECT DIRECTOR  
IPP-VIII(EXTN)PROJECT  
ALIPURDUAR MUNICIPALITY  
&  
ADDL. DIST. MAGISTRATE  
ALIPURDUAR



OFFICE OF THE PROJECT DIRECTOR  
IPP -VIII(EXTN) PROJECT  
ALIPURDUAR MUNICIPALITY

\*\*\*\*\*

UTILISATION OF FUND UNDER IPP-VIII-(EXTN) PROJECT  
ALIPURDUAR MUNICIPALITY UPTO 02 JAN 2001.

(1) Received Fund towards :-Rs. 16, 50, 100 =00  
IPP-VIII(Extn) Project  
21.11.2000.

(2) Expenditure incurred upto 2.1.2001.  
towards payment of Rs. 9,50,740 =00  
honorarium, remuneration,  
to FTS/HHW/Project Office  
Staff/Pt time MOs and various \_\_\_\_\_  
works under IPP.VIII(Extn)  
Project.

(3) Balance in hand :- Rs. 6,99,360 = 00  
( 1-2 )

( Rupees Six Laksh Ninety Nine thousand  
three hundred Sixty)only.



*[Signature]*  
12.01/01  
PROJECT DIRECTOR  
IPP-VIII(Extn)PROJECT  
&  
ADDL. DIST. MAGISTRATE  
ALIPURDUAR

55580 (Office)  
☎ : 55113, 55497 (Residence)  
03564-56134 (Office Fax)

# Office of the Municipal Councillors, Alipurduar

Memo No. IPP-VII/00/16

P. O. ALIPURDUAR COURT  
Dist. Jalpaiguri  
Pin - 736122

From :

ARUN KUMAR BHOWMICK  
Chairman

DATED.....14th Dec. 2000.

To

The Adviser (Health)  
S U D A

Subject :- SUPPLY OF FAMILY SCHEDULE



21 DEC 2000

Sir,

Kindly arrange to supply 100 Nos (Hundred) of Family Schedule for IPP-VIII(Extn)Project through Smt. Rekha Saha, PHN who will report to your Office for collection of the same and other works.

Yours faithfully

*[Signature]*  
CHAIRMAN

ALIPURDUAR MUNICIPALITY

*Supplied 125 nos.  
F.S.*

*21.12.2000*



55580 (Office)  
55113, 55497 (Residence)  
03564-56134 (Office Fax)

# Office of the Municipal Councillors, Alipurduar

Memo No. IPP-VIII/00/15/17

From :

ARUN KUMAR BHOWMICK  
Chairman

P. O. ALIPURDUAR COURT  
Dist. Jalpaiguri  
Pin - 736122

DATED..... 14-12-2000.....

To

The Adviser (Health)  
S U D A



Subject :- FORWARDING OF PHOTOGRAPH OF PUPPET  
SHOW AND BOWL SONGS AT VARIOUS PLACES  
UNDER IPP-VIII(EXTN) PROJECT, ALIPUR-  
DUAR MUNICIPALITY

Sir,

Enclosed please find herewith 07 (Seven) colour photographs on the Puppet Show programme and Bowl songs programmes performed by Sh S K Bose, Puppet Show Master, Sh Narottam Das Bowl and his Party in the beneficiary areas under this Municipality for your perusal and necessary action please.

The above programmes were held at this location from 27.11.2000 to 30.11.2000.

Yours faithfully

Encl : (Seven)  
Photographs.

*AS 14/12*  
CHAIRMAN  
ALIPURDUAR MUNICIPALITY

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. SUDA-15/98(Pt-IV)/ 718

Date 13.12.2000

From: Adviser(Health)  
SUDA

To: The Project Director, IPP-VIII-(Extn.) *B.A.D.M.*  
*Slip mrd nar* Municipal Corporation/ Municipality.

Sub: Fixing up of Service Schedule Board at Health Facilities (SHPs etc.)

Sir,

You are requested to arrange for fixing up of Service Schedule Board at each of the Health Facilities (SHPs etc.) narrating therein day and timings of different services scheduled viz. Immunisation on Wednesday- 1p.m to 3 p.m, Ante-natal check up on Monday- 12-30 p.m to 3-30 p.m, etc.

A feed back may kindly be granted.

Yours faithfully,  
*L.S. Sangupta*  
Adviser(Health)

Memo No.SUDA-15/98(Pt-IV)/ 718(1)

13.12.2000

C.C

Mayor/ Chairman, *Slip mrd nar* Municipal Corporation / Municipality for favour of  
kind information & necessary action.

*L.S. Sangupta*  
Adviser(Health) 13/12/2000



**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. ....SUDA-15/98(Pt-IV)/ 717

Date ....13.12.2000

From: Adviser(Health)  
SUDA

To: The Project Director, IPP-VIII-(Extn.) *B A D M Talpangim*  
*Alipnadar* Municipal Corporation/ Municipality.

Sub: Procurement of Furniture for HPs and SHPs under IPP-VIII-(Extn.)

Sir,

Fund have already been placed to you for procurement of Furniture (vide list provided) for HPs and SHPs under IPP-VIII-(Extn.).

You are requested to kindly intimate as to the present status. The Utilisation Certificate there of may also be submitted.

If the procurement is not yet complete, the same to be completed by mid-January 2001.

A feed back may kindly be granted.

Yours faithfully,

*L. G. Banerjee*  
Adviser(Health) 13/12/2000

Memo No.SUDA-15/98(Pt-IV)/ 717(i)

13.12.2000

C.C

Mayor/ Chairman, *Alipnadar* Municipal Corporation / Municipality for favour of  
kind information & necessary action.

*L. G. Banerjee*  
Adviser(Health) 13/12/2000

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. ....  
SUDA-15/98(Pt-IV)/719

Date .....  
13.12.2000

From: Adviser(Health)  
SUDA

To: The Project Director, IPP-VIII-(Extn.),  
ADM Alipnagar Municipal Corporation/ Municipality.

Sub: Present Status regarding works on Providing Basic Facilities at Girls' Primary Schools and Renovation of SHPs under IPP-VIII-(Extn.).

Sir,

Fund have been placed for execution of the above woks. You are requested to furnish the present status. The Utilisation Certificate there of may also kindly be furnished.

Yours faithfully,

*L.S. Sanjay Das*  
Adviser(Health) 13/12/2000

SUDA-15/98(Pt-IV)/719(1)

13.12.2000

C.C

Mayor/ Chairman, Alipnagar  
kind information & necessary action.

Municipal Corporation / Municipality for faour of

*L.S. Sanjay Das*  
Adviser(Health) 13/12/2000



## রাজ্য নগর উন্নয়ন সংস্থা

## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ. সি. ব্লক, সেক্টর-৩, বিধান নগর, কলিকাতা ৭০০ ০৯১, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector-III, Bidhannagar, Calcutta 700 091, West Bengal

ক্রমিক নং SUDA-15/98 (P112)/701

তারিখ 11 Decr.2000.

From :- Shri N.G.Gangopadhyay,  
Advisor(Health)To :- 1) Mayor, \_\_\_\_\_ Municipal Corpn.  
2) Chairman/Chairperson, Alipurdwar Municipality.Sub :- Supply of instruments, equipments, furniture etc. for OPD/  
Maternity Home/SHP etc.

Sir/Madam,

I am to inform you that orders for supply of above mentioned articles have been placed to different agencies and it is expected that the supply will start very soon. Each supplier will supply their ordered articles to 10(ten) different Local Bodies under IPP-VIII(Extn.) according to the delivery schedule given to them with a copy to you.

2. As this requires a co-ordinate effort, may I request you to keep the concerned staff alert enough to receive the materials as soon as the same is reached to your destination for delivery. He may be specially advised to receive the materials in good condition and sign the challan retaining one copy of the same and release the vehicle immediately to facilitate other destination to receive the materials. Immediately after release of the vehicle, he may be asked to enter each article in the Register and confirm action taken by him to you.

3. Further request may be made to intimate this office of the receipt of the articles.

Thanking you in anticipation.

Yours faithfully,

(N.G.Gangopadhyay) 11/12/2000

দুরভাষ ৩৫৮ ৬৪০৩/৬৪২১/৫৭৬৭, ফ্যাক্স ৩৫৮ ৫৮০৬ Advisor(Health)

Tel : 358 6403/6421/5767, Fax : 358 5800, E.Mail : dirsuda@cal3.vsnl.net.in

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No SUDA-15/98(Pt-IV)/684

Date .....5.12.2000

From: Adviser (Health)  
S. U. D. A.

To: The Mayor/ Chairman  
*Alifur Rahman* Municipal Corporation/Municipality

**Sub: Supply of Exhibition Set and Translite Box under IPP-VIII-(Extn.)**

Sir,

Reference is invited to this office letter no: SUDA-15/98(Pt-IV)/629 dated 23.11.2000. The electricians from M/S CONTRE JOUR will visit your place for fixing up the exhibits. This is for your kind information & necessary action.

Yours faithfully,

*A. B. Sanyal*  
(Adviser Health) 8/12

Memo No: SUDA-15/98(Pt-IV) 684(1)  
C.C

Dated 5.12.2000

Project Director; IPP-VIII-(Extn.).....for favour of kind information & necessary action.

M/S Contre Jour, 6/1, Dehi Entally Road, Calcutta-700 014

*A. B. Sanyal*  
(Adviser Health) 8/12

Lahiri/LR/p-24

Tel/Fax No.: 359-3184



**STATE URBAN DEVELOPMENT AGENCY****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**Ref No. **SUDA-IEC/IPP-VIII-(Extn.)** 617Date 20.11.2020To : Salil Kumar Bose  
Talking Show


Dear Sir / Madam,

You are requested to perform the Folk shows on health messages with your troupes in the beneficiary areas of the following Municipalities at the approved rates and terms and conditions. Date, time and venue of performances fixed are as follows.

Sl. No.	Name of the Municipality	No. of Shows	Date / Month
01	Alipurdwar		27-29th Nov 2020
02			
03			

You are requested to submit the bill in duplicate along with the certificate from the authority of concerned Municipality to this office for payment of remuneration.

Yours faithfully,

  
Adviser ( Health )  
SUDA

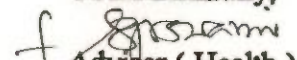
No.SUDA-IEC/IPP-VIII-(Extn.)

Dated..

**Copy forwarded for information & necessary action to :-**

- 1) The Chairman / Mayor, Alipurdwar Municipality / Corporation. He is requested to make necessary arrangement for performance of folk shows. Municipal authority is entitled to reimburse Rs.500.00 as contingency expenses in connection with organising of each folk show.
- 2) The Health Officer, Alipurdwar Municipality. He is requested to issue a completion certificate of the show with his comments to the folk groups.
- 3) Finance Officer, IPP-VIII-(Extn.), SUDA.

Yours faithfully,

  
Adviser ( Health )  
SUDA

# STATE URBAN DEVELOPMENT AGENCY

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. SUDA-IEC/IPP-VIII-(Extn.) 618

Date 20.11.2000

To : Narottam Das Baul  
A-7195, Kalyan - 741235

Dear Sir / Madam,

You are requested to perform the Folk shows on health messages with your troupes in the beneficiary areas of the following Municipalities at the approved rates and terms and conditions. Date, time and venue of performances fixed are as follows.

Sl. No.	Name of the Municipality	No. of Shows	Date / Month
01	<u>Alipurdwar</u>		27-29th NOV. 2000
02			
03			

You are requested to submit the bill in duplicate along with the certificate from the authority of concerned Municipality to this office for payment of remuneration.

Yours faithfully,  
f. [Signature]  
Adviser ( Health )  
SUDA

No.SUDA-IEC/IPP-VIII-(Extn.)

Dated..

## Copy forwarded for information & necessary action to :-

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- 2) The Health Officer, Alipurdwar Municipality. He is requested to issue a completion certificate of the show with his comments to the folk groups.
- 3) Finance Officer, IPP-VIII-(Extn.), SUDA.

Yours faithfully,  
f. [Signature]  
Adviser ( Health )  
SUDA



Government of West Bengal  
Municipal Affairs Department  
Writers' Buildings, Calcutta



№ 903/MA/P/C 10/3S-21/99

Calcutta, Dated the 16th November, 2000

O R D E R

The Governor is pleased to appoint Shri K. Rauth, W.B.C.S. (Exe.), Addl. District Magistrate, Jalpaiguri, as Project Director, IPP-VIII (Extension) Programme, Jalpaiguri & Alipurduar Municipality, in addition to his normal duties with effect from the date of his functioning as such and until Shri Binod Kumar resumes his work as the Project Director.

This order issues with the concurrence of the P & A R Department, Government of West Bengal.

Sd/- P.K.Pradhan

Secretary to the Government  
of West Bengal

№ 903/1(8)MA/P/C 10/3S-21/98

Dated the 16th November, 2000

Copy forwarded to :

1. The District Magistrate, Jalpaiguri
2. Secretary, Calcutta Metropolitan Development Authority
3. The Chief of Health, IPP-VIII(Extn), C.M.D.A.
4. Director, Chief Executive, State Urban Development Agency
5. Chief Engineer, Municipal Engineering Directorate
6. Chairman, Jalpaiguri/Alipurduar Municipality,

P.O. ... .., Dist. ... ..  
for information & necessary action.

Joint Secretary

Dated the 16th November, 2000

№ 903/2(6)MA/P/C 10/3S-21/98

Copy forwarded to :

1. The Principal Secretary, Home (P & A R) Department
2. Chief Executive Officer, C.M.D.A., 3A, Auckland Place, Calcutta
3. P.A. to Secretary of this Department
4. Sri J.K. Chakraborty, Joint Director, ILGUS
5. P.S. to Minister-in-Charge of this Department
- ✓ 6. Adviser, Health, SUDA. He-Block, Sector-III, Salt Lake, Cal-91

Joint Secretary

sc/16102000

State Urban Development Agency, Health Wing, West Bengal

Sub: A. Allowing maternity leave to Honorarium based Female Workers of all categories at grass-root level, under IPP-VIII(Extn).

B. Filling up of the leave vacancy.

P.U.D : Letter no.812/IPP-VIII(Extn) dated 3.11.2000\* from the Chairman, Alipurduar Municipality (placed below).

Instructions are solicited by the ULB for issues indicated vide subject above.

CMDA in its Order No.107/CMDA/Sectt(Prog)/FW9USP/59/95 dated 27.03.1997 (copy placed below)\*\* have granted maternity leave interalia to Honorarium based Female Workers of all categories engaged under IPP-VIII/ CUOP-III/CSIP Health Programmes.

In simile, such workers under IPP-VIII(Extn) / RCH Sub-Project Asansol may be allowed maternity leave. The period of maternity leave may however be 120 days as per F.D order no.9902-F dated 1.9.1989 (copy placed below).④

Consequent to granting of maternity leave, the issue of filling-up of the vacancy by eligible incumbent emerges for continuation of the work. It is therefore proposed that such action may be admissible both under IPP-VIII (Extn) as also RCH Sub-Project Asansol. Submitted for favour of kind perusal and granting concurrence.

P.S. The incumbent working in the leave-vacancy may be paid honorarium, and the same charged to 'Sundry' - O&M.

L.S. Gangopadhyay  
22/11/2000

C/P-①

\* C/P-②

C/P-③

11/11/99

Secretary MA & H  
Kainan Di



PS-III  
Government of West Bengal  
Finance Department  
Audit Branch

14 SEP 1989

OFFICIAL

No. 9902-F

Cal. the 1st September, 1989.

MEMORANDUM

The question of enhancement of ceiling of Maternity Leave in respect of the female employees under the State Government has been under consideration of Government for sometime past. After careful consideration of the matter the Governor has been pleased to decide that the existing limit of 90 days of Maternity Leave as provided in rule 199 of W.B.S.R.-I shall be enhanced to 120 days.

2. This orders shall take immediate effect.
3. Necessary amendment of the relevant rule will be made in due course.

Sd/- S. Ghosh,  
Joint Secretary to the  
Government of West Bengal.

No. 9902/1(400)-F

Cal. the 1st September, 1989.

Copy forwarded for information & necessary action to -

1. The Secretary, \_\_\_\_\_  
\_\_\_\_\_ Deptt.
2. The Secretary, Public Service Commission,  
16/11, S.T. Mukherjee Road, Cal-26, Deptt./Dte.
3. The Dist. Magistrate/Judge, \_\_\_\_\_
4. The Sub-Divisional Officer, \_\_\_\_\_
5. The Treasury Officer, \_\_\_\_\_
6. The Commissioner, \_\_\_\_\_ Division.
7. The Superintendent of Police, \_\_\_\_\_
8. The Accountant General, WB, Treasury Buildings, Cal-1.
9. The Pay & Accounts Officer, Cal. Pay & Accounts Office,  
81/2/2 Phears Lane, Calcutta - 12.
10. The Accounts Officer, West Bengal Secretariat.
11. The Principal, Industrial Training Institute, \_\_\_\_\_

*Sd/- S. Ghosh*  
Deputy Secretary to the



175-111  
11/11/89  
Government of West Bengal  
Finance Department  
Audit Branch

CLP-3  
1 SEP 1989  
RECEIVED  
OFFICE OF THE  
COMPTROLLER & CHIEF  
AUDITOR

No. 9902-F

Cal. the 1st September, 1989.

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sd/- S. Ghosh,  
Joint Secretary to the  
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No. 9902/1(400)-F

Cal. the 1st September, 1989.

Copy forwarded for information & necessary action to -

1. The Secretary, \_\_\_\_\_  
\_\_\_\_\_ Deptt.
2. The Secretary, Public Service Commission,  
16/11, 5th Mile, Noida Road, Cal-26, Deptt./Dte.
3. The Dist. Magistrate/Judge, \_\_\_\_\_
4. The Sub-Divisional Officer, \_\_\_\_\_  
\_\_\_\_\_
5. The Treasury Officer, \_\_\_\_\_  
\_\_\_\_\_
6. The Commissioner, \_\_\_\_\_ Division.
7. The Superintendent of Police, \_\_\_\_\_
8. The Accountant General, WB, Treasury Buildings, Cal-1.
9. The Pay & Accounts Officer, Cal. Pay & Accounts Office,  
81/2/2 Phears Lane, Calcutta - 12.
10. The Accounts Officer, West Bengal Secretariat.
11. The Principal, Industrial Training Institute, \_\_\_\_\_  
\_\_\_\_\_

  
Deputy Secretary to the



CALCUTTA METROPOLITAN DEVELOPMENT AUTHORITY  
3A, AUCKLAND PLACE, CALCUTTA-700 017.

No: 107 /CMDA/Sectt(Prog)/FW(USP)/59/95.

Dated : 27.03.1997

M E M O R A N D U M

Sub : Paid Absence on Maternity and Abortion/  
Miscarriage to Honorary Female Staff of  
all categories engaged in IPP/CUDP-III/  
CSIP Health Programme under C.M.D.A.

The question of extending the benefit of 'Paid Absence on Maternity and Abortion/Miscarriage' to different categories of female staff working on honorarium basis in IPP VIII/CUDP-III/CSIP Health Programme was under the consideration of the Authority for sometime past.

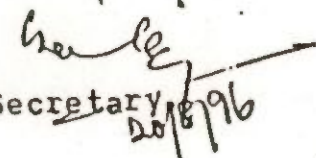
After careful consideration of the matter it has been decided that -

- a) Female workers of all categories who are working on honorarium basis in IPP VIII/CUDP-III/CSIP Health Programme and have been engaged for a minimum period of one year may be allowed "Paid Absence on Maternity" for a period of 12 weeks. This period of 12 weeks may cover any period from 8 months of pregnancy upto the end of 3rd month of lactation.
- b) "Paid Absence on Maternity" would be admissible for one occasion only.
- c) "Paid Absence on Abortion/Miscarriage" would also be admissible to such eligible female workers as described in (a) above, for a maximum duration of 42 days from the date of occurrence of abortion/miscarriage.
- d) "Paid Absence on Abortion/miscarriage" would be admissible only on one occasion in addition to the "Paid Absence on Maternity" as mentioned at (b) above.
- e) During these periods of "Paid Absence on Maternity" and "Paid Absence on Abortion/miscarriage" all such female honorary workers will be eligible for honorarium.
- f) The application for leave should be supported by appropriate medical certificate i.e. by a medical practitioner registered with National or the

The replies to queries dated 2.8.96 have been furnished by Adviser(Health) & Director, H.P.U.

If there is an enhancement for health workers under the project CUDP-III, the same has to be provided for by the State Govt. in its U.D. Deptt. and if necessary revised budget proposals have to be furnished.

For CSIP, this may be applicable to both the health & CD workers. Hence, concurrence of the U.D. Deptt. (Govt. of W.B.), Ministry of Urban Affairs & Employment (G.O.I.) and ODA will be necessary.

  
Secretary  
20/8/96

Vice-Chairman, C.M.D.A. may kindly see notes from page-1 in regard to the issues pertaining to Honorary Health Workers and other personnel engaged under the CUDP-III, CSIP and IFP-VIII projects. This matter was also discussed by Vice-Chairman, C.M.D.A. on 11.7.96 during the meeting held in his chamber to review the progress of Health Programme.

During discussion it was mentioned that the Honorary Health Workers and other personnel engaged in the Health Programme, in addition to the multifarious task performed by them, are now entrusted with the additional task of creating awareness on the AIDS Programme in view of its increasing menace. This is an important aspect and will require lot of efforts on the part of the HHWs. Thus, the question of increasing their honorarium from Rs.400/- to Rs.500/- may be considerably favourably. However, this would require increasing the honorarium for other categories of personnel engaged under these schemes as well. This will have substantial financial implication. The expenditures on CUDP-III are met from the existing budgetary provision under U.D. Deptt. and hence it would be necessary to seek concurrence of Urban Development Deptt. and Finance Deptt. for this. Similarly, for CSIP and IFP-VIII programmes, clearance from ODA and World Bank respectively would be required. If approved, we can seek clearance from U.D. and Finance Deptt. for raising of the honorarium of personnel in CUDP-III and from Health Deptt. and ODA for IFP-VIII and CSIP projects.

As regard the maternity leave and other statutory leave concerned, at present there is no provision for grant of



indicated at NSP-6. Since leaves are provided in another

run programme on similar line, we may also allow such leave benefits, as are provided to the Anganwadi workers under the Programme, to the HHWS and other personnel engaged under health programmes by CMDA.

Regarding umbrella, kit bags etc. we may agree for their replacement once in three years.

As regards payment of honorarium and contingency allowance on a fixed day in the month and adequate provision of medicines etc. the matter would be taken with the local bodies.

As regards Puja Bonus, we can adopt the same norms as adopted last year.

Vice-Chairman, CMDA

Chief Executive Officer, CMDA

22.7.76.

order above:

Regarding increase in honorarium <sup>upward</sup> proposed to be introduced for workers, CSIP & other staff in the other issues further action taken accordingly.

22/7/76

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

SUDA-15/98(Pt-IV)/603

15.11.2000

Ref No. ....

Date .....

From: Adviser(Health)  
SUDA

To : The Chairman  
Alipurduar Municipality

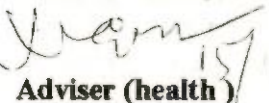
Sub : Engagement of HHW for the period of <sup>maternity</sup> leave <sup>etc</sup> vacancy under IPP-VIII-(Extn.)  
Project Alipurduar Municipality.

Sir,

Reference is invited to your communication bearing No 812/ IPP-VIII-(Extn.) dated 3.11.2000.

The issue is receiving attention and the decision intimated to you shortly.

Yours faithfully,

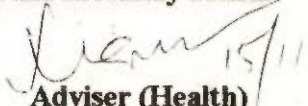
  
Adviser (health)

No.SUDA 15/98-(Pt - IV)/ 603(1)

dated 15.11.2000

C.C.

The Project Director, IPP-VIII-(Extn.), Alipurduar for kind information and necessary action.

  
Adviser (Health)

LH/p114



# Office Of The Municipal Councillors, Alipurduar

Memo No. 812 / IPP-VIII (Extn)

From :

Arim Kumar Bhowmick  
Chairman



P.O. Alipurduar Court  
Dist. Jalpaiguri  
Pin : 736122

Dated 3. 11. 2000

14 NOV 2000

To

The Adviser (Health)  
S U D A

Subject :- ENGAGEMENT OF HHW FOR THE PERIOD OF LEAVE VACANCY UNDER IPP-VIII (EXTN) PROJECT ALIPURDUAR MUNICIPALITY

Sir, yes.

It is to inform you that Smt. Suvra Dutta(Nag), H.H.W. of this Project has applied for three months maternity leave w.e.f. 01 Nov'2000 to 31st January 2001. She was working at Block No.2 under Ward No.4. In her place, Smt. Dipti Saha whose name is listed on the top of the panel has been engaged as HHW for the period of leave vacancy of Smt. Suvra Dutta (Nag) HHW, so that the work in the aforesaid period do not suffer. This refers tele-conversation with SUDA.

In view of above, instructions are solicited if honorarium can be paid to Smt Suvra Dutta(Nag) for the period of her maternity leave period or otherwise.

Yours faithfully

CHAIRMAN  
ALIPURDUAR MUNICIPALITY

Copy to :-

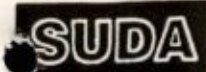
Project Director  
IPP-VIII (Extn) Project  
&  
Addl. Dist. Magistrate  
Alipurduar.

- for favour of information please.

CHAIRMAN  
ALIPURDUAR MUNICIPALITY

(0)

To make out a case  
and submit proposal  
to M.A. / 2 TH  
for D.C.H.  
ref. engagement on Information  
D.H.D. to O.D.M.  
DPP-8 Extn  
Alto b- indicate



# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

SUDA-15/98(Pt-IV)/602

Ref No. ....

Date ..... 15.11.2000

From: Adviser(Health)  
SUDA

To : The Chairman  
Alipurduar Municipality

Sub : Sanction of vehicle on lease basis under IPP-VIII-(Extn.) Project,  
Alipurduar Municipality

Sir,

One vehicle on hiring basis is admissible for ULB under IPP-VIII-(Extn.). The charges may be debited against O&M - Vehicle. The rate for hiring may be ascertained from district administration.

Yours faithfully,

Adviser (health)

No.SUDA 15/98-(Pt- IV)/ 602(1)

dated 15.11.2000

C.C.

The Project Director, IPP-VIII-(Extn.), Alipurduar for kind information and necessary action.

Adviser (Health)

LH/p114



# Office Of The Municipal Councillors, Alipurduar

Memo No. 05 / IPP-VIII(Extn)

From :

Arun Kumar Bhowmick

Chairman



P.O. Alipurduar Court

Dist. Jalpaiguri

Pin : 736122

Dated..... 10 NOV 2000.....

14 NOV 2000

To

The Adviser (Health)

S U D A

Subject :- SANCTION OF VEHICLE ON LEASE BASIS  
UNDER IPP-VIII(EXTN) PROJECT, ALIPURDUAR  
MUNICIPALITY

Sir,

It is to inform you that a Vehicle is required to take on lease/hire basis for various works under IPP-VIII (Extn) Project, Alipurduar Municipality.

In this context it is intimated that Part Time Medical Officers are required to be provided with Vehicle for their conveyance to visit Health Post/Sub-Health Posts and back to their Chamber/Hospital etc. Besides, for monitoring innovative programmes, visit to various places for liaison with other Officials for implementation of programmes and also providing vehicle to SUDA Officials during their visit to this location in connection with various training/programmes etc.

In view of above, it is requested that approval of the competent authority may kindly be accorded at the earliest for hiring a Vehicle on lease basis on Govt rate for smooth functioning of the programmes.

Copy forwarded to :-

Project Director  
IPP-VIII(Extn)Project  
Alipurduar Municipality  
&  
Addl Dist Magistrate  
ALIPURDUAR

CHAIRMAN

ALIPURDUAR MUNICIPALITY

:- for information please.

CHAIRMAN

ALIPURDUAR MUNICIPALITY

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. ....

Date .....

SUDA-15/98(Pt-IV)/600

14.11.2000

From: Adviser(Health)  
SUDA

To : The Chairman  
Alipurduar Municipality

Sub : Engagement of Accounts Assistant under IPP-VIII-(Extn.),  
Alipurduar Municipality

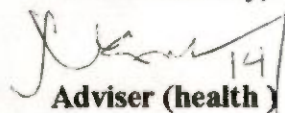
Sri,

Reference is invited to your communication bearing No.03/IPP-VIII/2000 dt..10.11.2000.

The selection of accounts personnel may be done as per guideline spelled out in this office communication No.288-S/98 dt..28,July-1998 ( Copy enclosed ). Thereafter <sup>the</sup> proposal may kindly <sup>be</sup> vetted by L.C.C. and engagement offered. A feed back on this issue may kindly be granted to this office in due course.

Encl:- As stated above.

Yours faithfully,

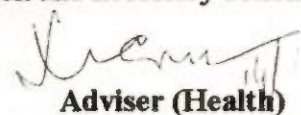
  
Adviser (health)

No.SUDA 15/98-(Pt- IV)/600(1)

dated 14.11.2000

C.C.

The Project Director, IPP-VIII-(Extn.), Alipurduar for kind information and necessary action.

  
Adviser (Health)

LH/p113



# Office Of The Municipal Councillors, Alipurduar

Memo No. 03/IPP-VIII/2000.

From :

Arun Kumar Bhowmick

Chairman



P.O. Alipurduar Court

Dist. Jalpaiguri

Pin : 736122

Dated..... 10.11.2000.

To

The Adviser (Health)

S U D A

Subject :- ENGAGEMENT AS ACCOUNTS ASSISTANT  
IN IPP-VIII(EXTN)PROJECT ALIPURDUAR  
MUNICIPALITY

Sir,

It is to inform you that One Accounts Assistant, Shri Kumaresh Bhattacharjee (Retd Govt Servant) and Shri Pradip Kumar Ghosh, (Retd. Govt Servant) as Clerk cum Typist were engaged in IPP-VIII(Extn)Project, Alipurduar Municipality. Out of the above two Staff, Accounts Asstt. Shri Kumaresh Bhattacharjee has already resigned from his service w.e.f. 24.7.2000, on medical ground.

Since then, Shri Pradip Kumar Ghosh, Clerk Cum-Typist has been performing the duties of Accounts Assistant in addition to his job.

Shri Ghosh is hard worker and sincere in his job. No other suitable person has yet been available for the Post.

The individual fulfills all the requisite eligibility conditions for the post of Accounts Assistant.

I would therefore, recommend his case strongly for his engagement as Accounts Assistant in IPP-VIII(Extn) Project, Alipurduar Municipality for smooth functioning of the Project work.

Yours faithfully

CHAIRMAN

ALIPURDUAR MUNICIPALITY

Copy forwarded to :-

Project Director  
IPP-VIII(Extn)Project  
Alipurduar Municipality

&

Addl. Magistrate  
Alipurduar,

- for information & necessary  
action please.

CHAIRMAN

ALIPURDUAR MUNICIPALITY

Recommendation  
of L.C.C.?



Government of West Bengal  
Municipal Affairs Department

O R D E R

No. 288-S/98

Dated Calcutta, the 28th July, 1998

General guidelines on implementation of IPP VIII in the towns of Burdwan, Durgapur, Kharagpore, Englishbazar, Raiganj, Balurghat, Siliguri, Jalpaiguri, Alipurduar and Darjeeling were issued on 25.6.98.

The officers named below would act as the representatives of the Project Coordinator in the Local Coordination Committees for the towns mentioned against their names:-

- 1) Shri R.N. Dutta,  
Special Secretary,  
Municipal Affairs Deptt. - Jalpaiguri &  
Alipurduar;
- 2) Dr. N.G. Gangopadhyay,  
Adviser, Health, S.U.D.A. - Kharagpore;
- 3) Dr. R.N. Kar,  
Adviser, Health, S.U.D.A. &  
Asstt. Director, CSIP, C.M.D.A. - Burdwan & Durgapur;
- 4) Shri J.K. Chakraborty,  
Jt. Director, ILGUS - Darjeeling &  
Siliguri;
- 5) Shri Biswajit Das,  
Asstt. Project Officer,  
S.U.D.A. - Englishbazar,  
Raiganj & Balurghat

In the interest of early launching of the project respective Project Directors in consultation with Mayor/Chairperson of the U.L.D., should immediately make arrangements for setting up Project Offices. Project Offices may be set up at any Government premises or in the office of the U.L.D. Project Directors have been advised to set up temporary Health Posts in rented buildings. The Project Office may also be set up in a portion of one of these rented premises. Action has already been initiated centrally for providing Project Offices with furniture and equipments.

It is necessary to fill up posts of key staff at the Project Office immediately. All the appointments should be made by the Local Coordination Committee.



- The qualification and manner of selection of staff at U.B level, are indicated below :-

Sl. No.	Category of post	Qualification & manner of engagement
i)	Assistant Project Officer-cum-C.D. Specialist	Officer belonging to U.B.C.S. having atleast five years experience in development activities with emphasis on women's development. In the event of nonavailability of serving officers, retired officers of State Govt. or Central Govt. and other comparable cadres having considerable experience in development administration, may also be selected.
ii)	Assistant Health Officer	Medical Officer of West Bengal Health Services on deputation, failing which retired Medical Officers of Central Govt. or State Govt. or Govt. Undertaking having experience in Public Health services may also be selected.
iii)	Public Health Nurse(PHN)	Deputation from State or Central Govt. or Govt. Undertakings of nursing personnel recognised by the Nursing Council of India having experience in Public Health activities. In case serving officials are not available L.C. may also recruit retired Public Health Nurses having experience in Public Health Nursing.
iv)	Accountant	Deputation from Govt. services/ Undertakings of officials possessing B.Com. or equivalent qualification, and having experience in handling accounts matters. Retired Accountants or U.D. Clerks of State/Central Govt. possessing wide experience in accounts matters may also be considered.
v)	Statistical Assistant	Deputation from State/Central Govt. or Govt. Undertakings. The candidate must have experience in handling MIS and/or data compilation and reporting. A degree in Statistics is preferable.
vi)	Clerk-cum-Typist	Deputation from State/Central Govt. or Govt. Undertakings.

The pay etc. of officials joining the Project on deputation basis, will be determined on the basis of their grade pay. So far as retired Government officials are concerned there are standard formulae for determining their remunerations. Initially appointment will be made by the Municipality for a period of six months for the categories of staff mentioned above.

28.3.98  
(Asok M. Chakrabarti)  
Secretary,  
Municipal Affairs Department  
&  
Project Coordinator.



Sub: Renovation of STPs, Alipurdahar  
under IPP-VIII Extn.

Placed below is the communication from  
Chairman, Alipurdahar Municipality  
bearing memo no. 763/G-56 dated  
27.10.2000.

Renovation of STPs under IPP-VIII Extn. has  
already been approved by the GOI/  
World Bank.

No. of STPs of Alipurdahar:

7

Admissible  
Amount

2,45,000/-

[@ 35,000/- per STP]

For the purpose, a fund of Rs. 2,45,000/-  
may be released to the ULB.

Submitted for favour of kind perusal  
and concurrence. The clause shall be  
that pvt. rent accommodation will be available  
All the project runs - a central system  
to be made accordingly with owner. 2.11.2000  
Note: Date of the premises.

Secretary M.A. may kindly approve the  
proposal for release of fund.

*[Signature]*  
2/11/2000

5/11/98 (P.1.2)/92  
dr 6.11.2000  
Drishti (M)

Secretary M.A.

# Office Of The Municipal Councillors, Alipurduar

Memo No. 763/6-56

From :

Arun Kumar Bhowmick  
Chairman

P.O. Alipurduar Court  
Dist. Jalpaiguri  
Pin : 736122



Dated 27-10-2000

11 NOV 2000

To

The Adviser (Health)  
S U D A

Subject :- RENOVATION OF SHPs UNDER IPP-VIII (EXTN)  
PROJECT

Sir,

It is to inform you that works for repairs/renovation etc of the following Sub-Health posts under IPP-VIII(Extn) Project, Alipurduar Municipality are required to be executed for smooth functioning of SHPs. Details of the works alongwith their estimated costs are furnished below for perusal please.

Srl No.	Name of SHP	Details of Works to be executed	Estimated Cost
1 <sup>st</sup>	<u>SHP-NO - 1</u> Indian Red Cross Bhavan, Alipurduar Court.	Electrical Fittings & arrangement for water with Pump & Overhead Tank.	Rs. 35,000 =00
2 <sup>nd</sup>	<u>SHP-NO. 2</u> Suryanagar Club Alipurduar Court.	Latrine/Bath room, Water & electrification facility.	Rs. 40,000 =00
3 <sup>rd</sup>	<u>SHP NO. 3</u> Newtown Library Netaji Road Alipurduar.	Latrine/Bathroom & Water & electrification facility, with Pump Set.	Rs. 35,000 =00
4 <sup>th</sup>	<u>SHP NO. 4</u> Itkhola Durgabari Cultural Unit Alipurduar.	Latrine/Bath room & Watering facility.	Rs. 35,000=00
5 <sup>th</sup>	<u>SHP NO. 5</u> Santinagar Special Cader Primary School, Santinagar Alipurduar.	Latrine/Bath room facility with water & electricity.	Rs. 40,000=00
6 <sup>th</sup>	<u>SHP NO. 6</u> Sukanta Sishu Sanskritic Club(Bhavan) Alipurduar.	Providing of Latrine/Bath room & water/electrification facility etc.	Rs. 35,000=00
7 <sup>th</sup>	<u>SHP NO. 7</u> Sabya Sachi Club Anandanagar Alipurduar.	Providing of Latrine/Bath Room facility & water/electrification arrangement-tsetc.	Rs. 35,000=00

Total :- Rs. 2,55,000=00

(CONTD -P-2)



# Office Of The Municipal Councillors, Alipurduar

Memo No. \_\_\_\_\_

P.O. Alipurduar Court  
Dist. Jalpaiguri  
Pin : 736122

From :

*Arun Kumar Bhowmick*  
Chairman

Dated .....

— : 2 : —

In view of above, it is requested that necessary sanction for incurring an expenditure for Rs.2,55,000 =00 (Rupees Two Lakh Fifty Five thousand) only may kindly be accorded at the earliest for starting the aforesaid works.

*25/10/00*  
CHAIRMAN

ALIPURDUAR MUNICIPALITY

Copy forwarded to :-

- (1) The Project Director  
IPP-VIII (Extn) Project  
&  
Addl. District Magistrate  
Alipurduar.

- for favour of information.

CHAIRMAN

ALIPURDUAR MUNICIPALITY

— ( . ) —

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. SUDA-15/98(Pt-IV)/413

Date ..... 29.9.2000

From: Adviser(Health)  
SUDA

To: The Mayor Chairman  
~~Alipore~~ Municipal Corporation/Municipality

## CORRIGENDUM

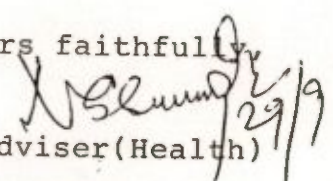
Sir,

Reference is invited to this office communication vide no.SUDA-15/98(Pt-IV)/377 dated 15.09.2000 regarding procurement of Ladies Umbrella and distribution of the same to the HHWs under IPP-VIII(Extn).

Second line of para-2 should be read as ----- at a cost not exceeding Rs.100/- in lieu of at a cost exceeding Rs.100/-.

This is for your kind information and necessary action.

Yours faithfully,

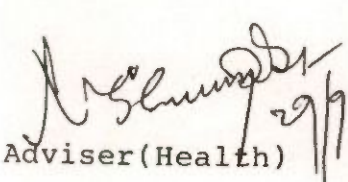
  
Adviser(Health)

dated 29.9.2000

Memo no. SUDA-15/98(Pt-IV)/413(1)

C.C

F.O, Health, SUDA  
Project Officer, IPP-VIII(Extn), SUDA

  
Adviser(Health)



**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. SUDA-15/98(Pt-IV)/422

Date 1.10.2000

From: Adviser(Health)  
SUDA

To: The Project Director,  
IPP-VIII(Extn), Alipurduar

Sub: Selection of Assistant Project Officer,  
Asst. Health Officer under IPP-VIII(Extn),  
Alipurduar Municipality.

Sir,

Reference is invited to your communication vide memo no. 95/C dated 24.3.2000 addressed to MA Deptt.

The posts sanctioned at ULB level under IPP-VIII(Extn) may be seen at Deptt.'s memo no.533/MA/P/C-10/2E-1/2000 dated 6.7.2000 communicated to you. The recruitment rules for the post of CD Specialist have been spelled out vide MA Deptt. order bearing no 288-5/98 dated 28.7.1998.

Since the post of AHO has not been included in the sanctioned list, a Medical Officer provisioned on adhoc basis with daily fee. The incumbent should, in possession of M.B.B.S degree. *In this connection, this office letter bearing No. SUDA-15/98(A-II)/153 dated 7.7.2000 may kindly be referred to.*  
In this context, the undersigned is directed to communicate that the candidature of Sri Subhas Chandra Bhaduri, and Dr.Dinesh Chandra Roy not acceptable. The selection of the candidates may kindly be done as per guidelines issued by MA Deptt.

Yours faithfully,

*N.S. Saengupta* 1/10/2000  
Adviser(Health)  
dated 1.10.2000

Memo no. SUDA-15/98(Pt-IV)/422(1)

C.C

The Chairman, Alipurduar Municipality for favour of kind information and necessary action.

*N.S. Saengupta* 1/10/2000  
Adviser(Health)

O/C

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. ....SUDA-15/98(Pt-II)/153

Date .....7.7.2000

From: Adviser(Health)  
S. U. D. A

To: ✓ The Project Director, IPP-VIII(Extn)8  
ADM Alipnagar  
Alipnagar

Sub: Engagement of Medical Officer, at ULB  
level under IPP-VIII(Extn).

Sir,

Provision of Medical Officer at the ULB level (Monitoring, Supervision & Training) under IPP-VIII(Extn) has been under consideration of Competent Authority for speedy implementation of the said project.

The undersigned is now directed to convey the sanction of the Competent Authority towards this engagement of Medical Officer, @One (1) per ULB under the project

for the purpose of supervision, monitoring & training. The engagement will be purely temporary and on daily fee basis of Rs.125/- (Rupees one hundred & twenty five). The expenditure for the same may be met out of the O & M head-subhead "sundries".

Action taken in the matter may kindly be communicated in due course.

Yours faithfully,

*L. S. Gangopadhyay*  
Adviser(Health) 7/3

dated 7.7.2000

Memo no SUDA-15/98(Pt-II)/153(17)

C.C

The Chairperson,-----Municipality.

The Mayor,-----Municipal Corporation.

The official, Health Wing, SUDA.

The official for kind information & necessary action.

*L. S. Gangopadhyay*  
Adviser(Health) 7/3

dated 7.7.2000

Memo no.SUDA-15/98(Pt-II)/153(1)

Secretary, MA Deptt.Govt.of West Bengal for favour of kind information.

Tel No. : 358 6403/6421/5767, Fax No. 358 5800

*L. S. Gangopadhyay*  
DR. N. G. GANGOPADHYAY  
Adviser (Health)  
S. U. D. A



## রাজ্য নগর উন্নয়ন সংস্থা

## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ. সি. ব্লক, সেক্টর-৩, বিধান নগর, কলিকাতা ৭০০ ০৯১, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector-III, Bidhannagar, Calcutta 700 091, West Bengal

ক্রমিক নং .....SUDA-15/98(Pt.IV)/ 377

তারিখ .....15.09.2000

From : Adviser (Health)  
SUDATo : The Mayor / Chairperson  
Municipal Corporation / MunicipalitySub : Procurement of Ladies Umbrella and distribution  
of the same to the HHWs under IPP-VIII-(Extn.)

Sir,

The undersigned is directed to accord approval for procurement of ladies umbrella to the HHWs under IPP-VIII-(Extn.).

Accordingly, you are requested to procure the ladies umbrella only for HHWs of IPP-VIII-(Extn.) at present working under your kind control, at a cost exceeding Rs. 100.00 (Rupees one hundred ) only each after observing all formalities of purchase.

The expenditure will be booked under the head “Sundries” of IPP-VIII-(Extn.) fund.

Yours faithfully,

N. S. Sangupta  
Adviser (Health)  
SUDA

Date..15.09.2000

No.SUDA-15/98(Pt.IV)/ 377(4-6)

CC

4. Project Director, IPP-VIII-(Extn.), ..... M.C. / Municipality
5. Finance Officer, Health, SUDA
6. Project Officer, IPP-VIII-(Extn.), SUDA

N. S. Sangupta  
Adviser (Health)  
SUDA

Date..15.09.2000

No.SUDA-15/98(Pt.IV)/ 377(2)

C.C.

2. Secretary, M.A. Dept., Govt. of West Bengal.

N. S. Sangupta  
Adviser (Health)  
SUDA

Dr. Paul/L.H/g-5

## রাজ্য নগর উন্নয়ন সংস্থা

## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ. সি. ব্লক, সেক্টর-৩, বিধান নগর, কলিকাতা ৭০০ ০৯১, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector-III, Bidhannagar, Calcutta 700 091, West Bengal

ক্রমিক নং .....SUDA-15/98(Pt.IV)/ 377

তারিখ .....15.09.2000

From : Adviser (Health)  
SUDATo : The Mayor / Chairperson  
.....Municipal Corporation / MunicipalitySub : Procurement of Ladies Umbrella and distribution  
of the same to the HHWs under IPP-VIII-(Extn.)

Sir,

The undersigned is directed to accord approval for procurement of ladies umbrella to the HHWs under IPP-VIII-(Extn.).

Accordingly, you are requested to procure the ladies umbrella only for HHWs of IPP-VIII-(Extn.) at present working under your kind control, at a cost exceeding Rs. 100.00 (Rupees one hundred ) only each after observing all formalities of purchase.

The expenditure will be booked under the head “Sundries” of IPP-VIII-(Extn.) fund.

Yours faithfully,

N.S. Sangupta  
Adviser (Health)  
SUDA

Date..15.09.2000

No.SUDA-15/98(Pt.IV)/ 377(4-6)

CC

4. Project Director, IPP-VIII-(Extn.), Alipore, M.C. / Municipality
5. Finance Officer, Health, SUDA
6. Project Officer, IPP-VIII-(Extn.), SUDA

N.S. Sangupta  
Adviser (Health)  
SUDA

Date..15.09.2000

No.SUDA-15/98(Pt.IV)/ 377(2)

C.C.

2. Secretary, M.A. Dept., Govt. of West Bengal.

N.S. Sangupta  
Adviser (Health)  
SUDA

Dr. Paul/LH/p-5



Sub: Engagement of Additional Man-Power at ULB Level  
under IPP-VIII(Extn).

\* CP-①

A communication on the issue vide memo no.95/C dated 24.3.2000 from Project Director, IPP-VIII(Extn), Alipurduar addressed to MA Deptt. referred to this office on 22.8.2000. may be seen.

Posts available under IPP-VIII(Extn) at ULB Level are;

PHN Training- 1  
Accounts Assistant - 1  
Clerk cum Typist- 1  
C D Specialist- 1  
Medical Officer- 1

\*\* CP-②

First three posts have been filled-up (vide intimation under memo no.492/IPP-VIII\*\* dated 1.7.2000 from the ULB-copy placed below). This spelled out period of three months is automatically extendable as per Deptt's order no.533/MA/P/C-10/2E-1/2000 dated 6.7.2000 already communicated to the ULB.

✓ CP-③

✓ CP-④

○ CP-⑫

The recruitment rules for the CD Specialist was a W.B.C.S<sup>7</sup> having experience in CD work (retired/ in-service on deputation). The applicant, Sri Subhas Chandra Bhaduri is a retired Asst. Engineer<sup>①</sup>. However, he has got experience of working under SJSRY. It is for consideration whether the candidature of Sri Bhaduri be accepted.

+ CP-⑮

Dr. Dinesh Chandra Roy, candidate for the post of Medical Officer is in possession of LMF<sup>+</sup> qualification. As per discussion with World Bank, minimum qualification for the post should be M.B.B.S. It is therefore for decision whether the candidature of Dr. Roy be accepted under the circumstances.

Submitted for favour of kind perusal and granting decision on the above issues i.e acceptance of candidature of Sri S.C. Bhaduri, and Dr.D.C.ROY for engagement as CD - Specialist and M.O respectively.

Adm. (x)

*[Signature]*

Ndg above.

X & Y above. As per guidelines for recruitment issued vide MA Dept Order bearing no. 288-5/98 dt 28.7.98 (CP 4) placed in the file the applicant i.e. CD Specialist and Medical Officer (for which adhoc arrangement on daily fee basis was done since Adm has not been included in the sanctioning list issued by the Govt)

- 2 -

do not fulfil the selection criteria  
As such their engagement may not be  
agreed to. VLB may be advised to select the  
candidates as per guidelines issued by HA Dept  
for Order of Security etc. please.

Jagan  
7/9

Security MA

G.O. NO. 354 DA-15798(M-10)/75  
dt. 7.9.2002



3

Government of West Bengal  
Department of Municipal Affairs  
Writers' Buildings: Calcutta.

No.533/MA/P/C-10/2E-1/2000

Dated, Calcutta, the 6th July 2000.

From : The Joint Secretary to the  
Government of West Bengal.

To : The Director & Chief Executive,  
SUDA,  
ILGUS Bhavan, HC Block, Sector-III,  
Salt Lake, Calcutta - 700091.

Sub : Creation of Posts for implementation and monitoring ~~that~~  
for each additional 10(ten) cities under IPP-VIII(Extension)  
programme, West Bengal.



M E M O

The undersigned is directed to say that under the World Bank Assisted IPP-VIII Project coverage of 10(ten) additional towns outside the CMD Area, namely Alipurduar, Jalpaiguri, Siliguri, Darjeeling, Raiganj, Balurghat, Englishbazar, Burdwan, Durgapur and Kharagpur was approved by the Government of India. The programme consists of two parts viz. i) Construction of Health posts on extended specialised OPDs in each of the ten towns and ii) delivery of services aimed at promoting maternal health, child health, family welfare programme etc. of the urban families living below the poverty line. The programme will have to be completed by June, 2001.

2. In order to implement the aforesaid programme efficiently and smoothly, the Governor has now be pleased to accord approval to the creation of the following 4(four) posts for each project town and another 11(eleven) following posts for the office of the State Urban Development Agency temporarily upto June, 2001 :-

<u>Name of the post for each town</u>	<u>No. of Post</u>	<u>Not exceeding</u>
1. CD Specialist	1(one)	Rs 8000/- p.m.
2. PHN(Trang.)	1(one)	Rs. 6000/- p.m.
3. Accounts Assistant	1(one)	Rs. 6000/- p.m.
4. Clerk	1(one)	Rs 3500/- p.m.

For Office of the SUDA

<u>Name of the post</u>	<u>No. of Post</u>	<u>Not exceeding rupees</u>
1. Project Officer	1(one)	Rs 15,000/- p.m.
2. Senior Engineer	1(one)	Rs 15,000/- p.m.
3. Medical Specialist	1(one)	Rs 10,000/- p.m.
4. CD Specialist	1(one)	Rs 10,000/- p.m.
5. Finance Manager	1(one)	Rs 10,000/- p.m.
6. MIES Officer	1(one)	Rs 8,000/- p.m.
7. P.A.(Stenographer)	1(one)	Rs 5,000/- p.m.
8. Clerk	2(two)	Rs 7,000/- p.m.
9. Attendant	2(two)	Rs 4,000/- p.m.

3. All these personnel will be appointed on contract basis at a remuneration not exceeding the amount mentioned against each post.



4. The appointment will be made on contract basis by the concerned Urban Local Bodies and the State Urban Development Agency on a consolidated remuneration which will be fixed as per usual formula viz. gross pay minus gross pension for the retired employees, and for fresh recruits this shall be fixed at the initial of the equivalent basic pay in Government, Plus existing D.A. at the rate of 37% per month.

5. The entire cost for appointment to the aforesaid posts will be made out of the financial assistance to be provided by the World Bank.

6. This order issues with the concurrence of the Finance Department vide their un-official No. Group 'S' 7254 dated 20th June, 2000.

7. The Principal Accountant General (A&E), West Bengal and other concerned have been informed.

Joint Secretary.

No.533/1( )/MA/P/C-10/2E-1/2000

Dated, Calcutta, the 6th July 2000.

Copy forwarded to the :

1. Principal Accountant General (A&E), West Bengal, Treasury Buildings, Calcutta.
2. Finance Department of this Government.
3. Treasury Officer, \_\_\_\_\_.
4. Chief Engineer, Municipal Engineering Directorate, Bikash Bhavan, Salt Lake, Calcutta - 700 091.
- ✓ 5. Adviser, (Health), SUDA, *91, Salt Lake, Cal-91* *91, Salt Lake, Cal-91*
6. Secretary, Health & Family Welfare Department.
7. Chief Executive Officer, C.M.D.A.
8. Secretary, C.M.D.A.
9. Chairman, \_\_\_\_\_  
P.O. \_\_\_\_\_, Dist. \_\_\_\_\_.
10. Project Officer, \_\_\_\_\_  
P.O. \_\_\_\_\_, Dist. \_\_\_\_\_.
11. Private Secretary to Minister-In-Charge of this Department.
12. Personal Assistant to Secretary of this Department.

Joint Secretary.

skc/



O R D E R

No.288-5/98

Dated Calcutta, the 28th July, 1998.

General guidelines on implementation of IPP VIII in the towns of Burdwan, Durgapur, Kharagpore, Englishbazar, Raiganj, Balurghat, Siliguri, Jalpaiguri, Alipurduar and Darjeeling were issued on 25.6.98.

The officers named below would act as the representative of the Project Coordinator in the Local Coordination Committees for the towns mentioned against their names:-

- 1) Shri R.N. Dutta,  
Special Secretary,  
Municipal Affairs Deptt. - Jalpaiguri &  
Alipurduar;
- 2) Dr. N.G. Gangopadhyay,  
Adviser, Health, S.U.D.A. - Kharagpore;
- 3) Dr. R.N. Kar,  
Adviser, Health, S.U.D.A. &  
Asstt. Director, CSIP, C.M.D.A. - Burdwan & Durgapur;
- 4) Shri J.K. Chakraborty,  
Jt. Director, ILGUS - Darjeeling &  
Siliguri;
- 5) Shri Biswajit Das,  
Asstt. Project Officer,  
S.U.D.A. - Englishbazar,  
Raiganj & Balurghat.

In the interest of early launching of the project respective Project Directors in consultation with Mayor/Chairperson of the U.L.D., should immediately make arrangements for setting up Project Offices. Project Offices may be set up at any Government premises or in the office of the U.L.D. Project Directors have been advised to set up temporary Health Posts in rented buildings. The Project Office may also be set up in a portion of one of these rented premises. Action has already initiated centrally for providing Project Offices with furniture and equipments.

It is necessary to fill up posts of key staff at the Project Office immediately. All the appointments should be made by the Local Coordination Committee.

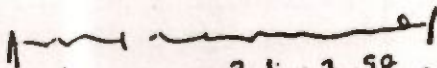


- The qualification and manner of selection of staff at U.B level, are indicated below :-

Sl. No.	Category of post	Qualification & manner of engagement
i)	Assistant Project Officer-cum-C.D. Specialist	Officer belonging to U.B.C.S. having at least five years experience in development activities with emphasis on women's development. In the event of nonavailability of serving officers, retired officers of State Govt. or Central Govt. and other comparable cadres having considerable experience in development administration, may also be selected.
ii)	Assistant Health Officer	Medical Officer of West Bengal Health Services on deputation, failing which retired Medical Officers of Central Govt. or State Govt. or Govt. Undertaking having experience in Public Health services may also be selected.
iii)	Public Health Nurse (PHN)	Deputation from State or Central Govt. or Govt. Undertakings of nursing personnel recognised by the Nursing Council of India having experience in Public Health activities. In case serving officials are not available L.C. may also recruit retired Public Health Nurses having experience in Public Health Nursing.
iv)	Accountant	Deputation from Govt. services/ Undertakings of officials possessing B.Com. or equivalent qualification, and having experience in handling accounts matters. Retired Accountants or U.D. Clerks of State/Central Govt. possessing wide experience in accounts matters may also be considered.
v)	Statistical Assistant	Deputation from State/Central Govt. or Govt. Undertakings. The candidate must have experience in handling MIS and/or data compilation and reporting. A degree in Statistics is preferable.
vi)	Clerk-cum-Typist	Deputation from State/Central Govt. or Govt. Undertakings.



The pay etc. of officials joining the Project on deputation basis, will be determined on the basis of their grade pay. So far as retired Government officials are concerned there are standard formulae for determining their remunerations. Initially appointment will be made by the Municipality for a period of six months for the categories of staff mentioned above.

  
28.3.98  
(Asok M. Chakrabarti)  
Secretary,  
Municipal Affairs Department  
&  
Project Coordinator.

# OFFICE OF THE MUNICIPAL COUNCILLORS, ALIPURDUAR

Memo No 492 / IPP-VIII

P.O. Alipurduar Court

Dist. Jalpaiguri

Pin. 736122

From :—

Arun Kumar Bhowmick B.A.  
Chairman



Dated... 1st July 2000.

## ORDER

In pursuance of S U D A Calcutta letter No.SUDA-15/98( 11)/48 dated 17.5.2000 and as per ~~direction~~ decision of L.C.C. meeting held on 30.6.2000 at ULB level, the following retired Govt employees are hereby engaged w.e.f. 01.7.2000 for the IPP-VIII(extn) project Office, Alipurduar Municipality for three months.

1. Smt. Rekha Saha, PHN (Training )
2. Shri Kumares Chandra Bhattacharjee,  
Accts Asstt.
3. Shri Pradip Kumar Ghosh, Clerk Cum Typist.

The Contractual remuneration of the abovenamed officials (Retd Govt employees) will be fixed in accordance with the usual norms provided in the abovequoted order.

They are hereby directed to report Health Officer of Alipurduar Municipality by due date positively.

  
CHAIRMAN

LOCAL COORDINATION COMMITTEE  
IPP-VIII(Extn) Project  
ALIPURDUAR MUNICIPALITY

Copy forwarded to :-

1. ADM, Alipurduar  
Project Director  
IPP-VIII(Extn) Project  
Alipurduar
2. Adviser(Health)  
SUDA, Calcutta - for information and necessary action  
please.
3. Office Copy.





Government of West Bengal  
Department of Municipal Affairs  
Writers' Buildings  
Calcutta-700 001

No. 332/16/0/C-2A-16/2000. Dated Calcutta, the 22nd August, 2000.

From : Shri D.K. Datta,  
Deputy Secretary to the Government of West Bengal.

To : The Director,  
SUDA, 9LGUS Bhawan, H.C. Block, Sector-III, Salt Lake,  
Bidhannagar,  
Calcutta-700 091.



Subject : Appointment of Asstt. Project Director, Asstt.  
Health Officer, Public Health Nurse, Accountant  
and Clerk-cum-Typist for IPP-VIII (Extn.) in  
Alipurduar Municipality.

Sir,

I am directed to send herewith a copy of the letter  
No.95/C dt. 24.03.2000 along with enclosures as received from  
the Addl. D.M., Alipurduar-Jalpaiguri, on the above noted subject  
for appropriate action.

asok/-

AV(H)

28/8

Yours faithfully,

*Ant*  
Deputy Secretary.

332/C-9/2A-16/2K

GOVERNMENT OF WEST BENGAL  
Office of the Addl. District Magistrate  
Alipurdwar-Jalpaiguri

Memo No. 95/C,

Dated, Alipurdwar, the 24th March, 2000.

From :: Additional District Magistrate  
Alipurdwar  
&  
Project Director  
IPP.VIII (Extn.)  
Alipurdwar Municipality.

To :: The Secretary  
Department of Municipal Affairs  
West Bengal  
&  
Project Co-ordinator  
IPP.VIII (Extn.)  
Writers' Buildings,  
Calcutta-700 001  
Fax No. 033-2351632.

Sub: Selection of Assistant Project Officer, Assistant  
Health Officer, Public Health Nurse, Accountant and  
Clerk-cum-Typist for IPP.VIII(Extn) in Alipurdwar  
Municipality.

Ref: This office Memo No. 33/C, dt. 3.2.2000.

Sir,

In continuation of this office Memo under reference  
on the above-mentioned subject, category-wise Result Sheets in  
order of merit with Bio-data of the candidates are sent herewith  
for your kind perusal, and necessary instruction, please.

Encl: As stated.

Yours faithfully,

Additional District Magistrate  
Alipurdwar  
&  
Project Director  
IPP.VIII (Extn.)  
Alipurdwar Municipality

To Cell-6

Ref.  
26/5/2000

Report  
28/5/2000

SS  
20.04.2000

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I.P.P.VIII(Extn), ALIPURDUAR MUNICIPALITY

Name of the Post: Assistant Project Officer

RESULT SHEET IN ORDER OF MERIT

Full Marks: 10

Sl.No.	Name	Date of birth/ Age	Qualification	Experience	Marks obtained	Remarks
01.	Sri Subas Ch. Bhaduri	1.2. 1936	L.C.E.	Retired Asstt. Engineer, Dept. of Railways, Experience in Women's Development Oriented Scheme under S.J.S.R.Y. and Technical Advisor, Alipurdwar Municipality.	5.66	
02.	Sri Rajat Chatterjee	1.5. 1971	M. A.	NIL	4.33	Not at all a retired person
03.	Sri K.K. Taramder	7.11. 1934	B. A.	Retired Supdt. Customs & Central Excise.	3.66	

Additional District Magistrate  
Alipurdwar

Project Director  
IPPVIII (Extn.)

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I.P.P.VIII(Extn). ALIPURDUAR MUNICIPALITY

Name of the Post: Assistant Health Officer

RESULT SHEET IN ORDER OF MERIT

Full Marks: 10

Sl.No.	Name	Date of birth/ Age	Qualification	Experience	Marks obtained	Remarks
01.	Dr. Dinesh Ch. Roy	31.7. 1938	L. M. F.	Retired Sub-Divisional Health Officer, Alipurduar Asstt. Chief Medical Officer of Health, Alipurduar, Medical Officer (Leprosy Control) Alipurduar.	9.00	No M.B.B.S. candidate applied for. Though not an M.B.B.S. he appeared to be well qualified. Conditions of eligibility in this par- ticular case may kindly be waived off.

*R. Roy*  
Additional District Magistrate  
Alipurduar  
&

Project Director  
IPP.VIII (Extn.)



IPP.VIII (Extn), ALIPURDUAR MUNICIPALITY

Name of the Post: Public Health Nurse

RESULT SHEET IN ORDER OF MERIT

Full Marks: 10

Sl.No.	Name	Date of birth/ Age	Qualification	Experience	Marks obtained	Remarks
01.	Smt. Rekha Saha	23.4. 1939	Nursing Diploma in the discipline of Health Supervisor (Female)	Health Supervisor, Family Planning Crash Training, Health Supervisor (Population Project IV)	8.00	No other candidate applied for. She possesses good expe- rience.

*Ally*  
Additional District Magistrate  
Alipurdwar

Project Director  
IPP.VIII (Extn.)

I.P.P.VIII(Extn), ALIPURDUAR MUNICIPALITY

Name of the Post : ACCOUNTANT

RESULT SHEET IN ORDER OF M E R I T

Full Marks: 10

Sl.No.	Name	Date of birth/ Age	Qualification	Experience	Marks obtained	Remarks
01.	Sri Kumares Ch. Bhattacharjee	1.2. 1938	Matriculate	Retired Office Supdt./I of the Deptt. of Railways, N.F. Railway, Alipurduar Junction.	7.66	
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02.	Sri Tusar Kanti Tarafer	2.11. 1931	B. A.	Retired Head Clerk, Cooch Behar and Accountant, Cooch Behar Treasury.	6.00	
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03.	Sri Ashok Dey	15.2. 1952	H. S.	Working experience as Accountant in Bhutan Govt. Service.	5.00	
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04.	Sri Paresh Ch. Biswas	19.11. 1959	H. S.	Voluntarily retired UDC of Mineral Exploration Corpora- tion Ltd., Govt. of India Undertaking.	4.66	

Additional District Magistrate  
Alipurduar

&  
Project Director  
IPP.VIII (Extn.)



I.P.P.VIII (Extn), ALIPURDUAR MUNICIPALITY

Name of the Post: Clerk-cum-Typist

RESULT SHEET IN ORDER OF MERIT

Full Marks: 10

Sl.No.	Name	Date of birth/ Age	Qualification	Experience	Marks obtained	Remarks
01.	Sri Pradip Ghosh	22.4. 1944	-B. A.	Retired from the Border Security Force.	8.66	--
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02.	Sri Avijit Roy	2.1. 1975	B.A. (Hons.)	Knowledge in Typing, Shorthand and Computer.	7.66	Not at all a retired person.
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03.	Sri Arup Sarkar	9.12. 1966	Madhyamik	Retired from Indian Navy, knowledge in Computer.	7.00	Not a super-annatary retired person.
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04.	Sri Gautam Ghosh	24.1. 1968	Madhyamik	NIL	5.33	Not at all a retired person.
--	--	--	--	--	--	--
05.	Sri Satyen Chauhan	3.5. 1975	H. S.	NIL	5.00	Not at all a retired person.

*Ally*  
Additional District Magistrate  
Alipurdwar

Project Director  
IPP.VIII (Extn.)

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. SUDA-15/98(Pt-IV)/413

Date ..... 29.9.2000

From: Adviser(Health)  
SUDA

To: The Mayor Chairman  
~~Alipada~~ Municipal Corporation/Municipality

## CORRIGENDUM

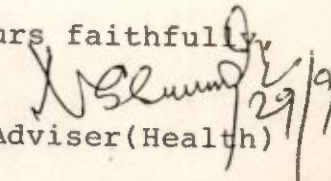
Sir,

Reference is invited to this office communication vide no.SUDA-15/98(Pt-IV)/377 dated 15.09.2000 regarding procurement of Ladies Umbrella and distribution of the same to the HHWs under IPP-VIII(Extn).

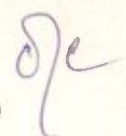
Second line of para-2 should be read as ----- at a cost not exceeding Rs.100/- in lieu of at a cost exceeding Rs.100/-.

This is for your kind information and necessary action.

Yours faithfully,

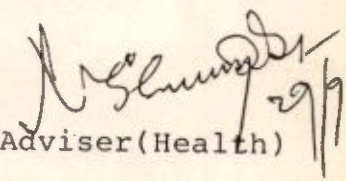
  
Adviser(Health)

dated 29.9.2000

Memo no. SUDA-15/98(Pt-IV)/413(1) 

C.C

F.O, Health, SUDA  
Project Officer, IPP-VIII(Extn), SUDA

  
Adviser(Health)