

## OFFICE OF THE BURDWAN MUNICIPALITY

Memo No - 200/XII /UPHCS

To
The State Urban Development Agency
Ilgus Bhaban, H.C. Block
Sec- III – Bidhannagar
Kol- 700016

SUB: "SUBMIT ESTIMATE OF AMBULANCE"

Respected Sir,

W.B.

With reference to your Communication vide no. SUDA- Health/203 (pt.1)/08/209 Date- 22/10/2014, for the Procurement of Ambulance of Burdwan Health Centre U.P.H.C.S. under Burdwan Municipality, here enclosing an estimate for the same.

Thanking you

Date:-

(Dr. Swarup Dutta)
Chairman
Burdwan Municipality
Burdwan

ate-09/3/15

PO(K)

## QUOTATION / PROFORMA INVOICE

## RUDRA AUTOMART PVT. LTD.

Authorised Sales, Service & Spare Parts Dealer for Mahindra & Mahindra Vehicle, LCV & Roplas India Ltd.

NH-2, BANKI DANGA 
ASANSOL - 713340
Phone: (0341) 2272348 / 49

Burdwan Office: ANJIR BAGAN MORE

BYE PASS Q P.O. - NUTAN GANJ Q BURDWAN - 713102

PHONE: 0342-2634559 / 2634562

То

The Chairman Burdwan Munveipality Burdwan

Dear Sir (S) / Madam-

Ref.: Your Enquiry No.

Veerbal

Date: 7/3/15

We thank you for enquiry and have pleasure to quote hereunder the prices of Mahindra Vehicle / LCV as required by you.

mun language akken grentene sa akas aki	UNIT PRICE Rs.	P.	TOTAL AMOUN	P.
One Mahindra Vehicle / LCV  Model Balera Ambulance AC 353  Fitted with Diesel Engine (DT 3207C) with  Radial Tyres & STD Equipments.  Ex Showroom price including Taxes.	THE OF STREET		620972	w
100% Payment at the time of delivery. D. D. Should be made in favour of RUDRA AUTOMART PVT. LTD. Payable at BURDWAN.  Rem + Prop IMS.  It c  RUPEES SIX lakh foothprine thousand four hundred seventy two once			146 co 11900 2000	4 4 4

Thanking you once again and assuring you of our best services at all times.

Yours faithfully,

FOR RUDRA AUTOMARY PAT. LTD

713102

Area Office: Mahindra & Mahindra Ltd. 7, Kyd Street, 3rd Floor, Cal-16, Ph.: 2226-3303/0952, 2229-1251/3336

TVO TRAMOTHA AR

**TERMS & CONDITIONS** 

1. PRICES:

Price ruling at the time of delivery shall be charged in respect of the date of buyer's order or of company's acceptance.

2. TAXES:

Central Sales Tax, West Bengal Sales Tax, Octroi and any other statutory levies inforced at the time of delivery as may be determined / imposed by the Central Govt., State Govt. or any authority would be to your account including any excess of such levies over the amount actually charged / recovered through our invoice if any as determined / imposed subsequent to invoicing.

3. DELIVERY:

Delivery will be made according to booking serial turn upon prior payment and subject to prior sale.

 Rs. 2000/- will be deducted in case of cancellation of any booking.

> 2000 + Pope 1005 H-C

Six lack follynine thousand fough hundred seventy two over

numer Dalit

Bensewen

Burdwan

A CHARTON A THE PARTY OF THE PA

4	Burlus	m	21.80,60	
HAW- S	anadian	Brinding	Salon	1
	136	(129)127	3135	
FTS -	27	26	3,338 26@	4 -
Ptmo -	10	10	4,188 9@418	3 —
enu -	10	9	3,750 9	
clerk cum SK-	5	5	3,250 4	
hab Feeh	. \	1	3,688 X1	
mo -	2	2	9,063 ×	
Nurse-	3	2	6,563 W 21	
Sb. Doctors -	3	3	2,600 W \$ 1	@ 2500
Radiologist Pathologist Somelegist	- 3	3	5,000 X 1 Q. 4	13751-
Feel. & Radiogra	bir 2	2	3,750 V 2	
UHZO -	- \	1	3,906 7	
- tolondes	7	7	3,000 1+4	
Sweeper -	7	(5)	3,750 1+1+5	)
NG	1	1	2,750 /1	
		J		

#### Utilisation Certificate (Form No. S.R. 330 A)

Certified that out of Rs 2513343/- of Grants-in-aid sanctioned during the year 2014 - 2015 in favour of Maheshtala Municipality under this Ministry / Department letter no. given in the margin and Rs.1563118/- on account of unspent balance of the previous quarter, a sum of Rs.2505630/- has been utilized for the purpose it was sanctioned and Rs. 116280/- has been utilized for URCH and the balance of Rs.1454551/- remaining unutilized at the end of the 2nd quarter has been carried forward to the A/C of next quarter of F.Y. 2014 - 2015.

SL. No.	Letter No.	Date	Amount (in Rs.)
1	SUDA- Health/145/08/80(45)	27/06/2014	2513343
	*		±
			2513343

Certified that I have satisfied myself that the conditions on which the grant-in aid was sanctioned has been duly fulfilled / ar being fulfilled and that I have exercised the following checks to see that the money was actually utilized for the purpose for which it was sanctioned.

#### KINDS OF CHECK EXERCISED

- 1) Books of Accounts
- 2) Original Bill, Receipts & Vouchers
- 3) Bank Statement
- 4) Physical Progress

Health Officer Maheshtala Municipality Executive Office Postularistator
Manistralis And MUNION

## BURDWAN MUNICIPALITY

Memo No. 172/Vic Ander

Dated: 10, 02, 2015

To Dr. Shibani Goswami Project Officer State Urban Development Agency-Health Wing Ilgus Bhavan Bidhan Nagar, Sector-III Kolkata-700106

Reels-lod

Sub.: Statement of Expenditure from 01.08.2014 TO 30.11.2014

Madam.

With reference to above, the desired information is attached herewith for your kind perusal and taking necessary action.

Thanking you.

Yours Faithfully

Chairman Burdwan Municipality

Encl.: as stated above

		U.P. H.C.S.		
VOUCHER	VOUCHER DETAILS STATEMENT FOR	R THE PERIOD AUGUST 2014 TO NOVEMBER 2014	TO NOVEMBER 2014	
VOUCHER NO. & DATE	ITEM OF EXPENDITURE	ITEM OF EXPENDITURE NATURE OF EXPENDITURE	AMOUNT	APPROVED AMOUNT
2694 DT 27.08.2014+3322 DT 22.09	HON./SALARY	HHW,FTS,SANCTIONED DR.	26,11,475.00	26.11.475.00
+3952 DT 31 10+3223 dt 15 09.2014 +4627 DT 2/12/14		GNM		
2231+2230+2264+2492+2769+2770+2825	CONTINGENCY	FOR HP		
2826+3583+3584+3912+3981+3996+4309+4571		ESOPD		
		FOR MH	Company of the property of the company of the compa	
		FORDC		
		and the second s	1,76,258.00	1,26,000.00
2122+3415+3881+3882+3883+3898+4298	DRIFE	EOD 420	4 40 350 00	
4306		ESOPD	1,40,333.00	00,800,304,1
		FOR MH		
2836+2837+3580+3581+3582+4035+4283	RENT		1,65,809.00	44,820.00
				Anna a Prijera
				29,30,654.00

Finance Officer

Burdwan Municipality

Burdwan Municipality

Accountant

Burdwan Municipality

Burdwan Municipality Chairman









Lockbon

	SALARY DETAILS O	F SANCTIONED	STAFF		
os.	Category of Post	Aug. 2014	Sept. 2014		Nov. 2014
1	MO. 1	9,062.50	9,062.50	9,062.50	9,062.50
*	M.O.	4,531.25	4,531.25	4,531.25	4,531.25
1	M.O.	4,531.25	4,531.25	4,531.25	4,531.25
1	Patho Logist	4,375.00	4.375.00	4,375.00	4,375.00
1	Spl. Dr.	2,500.00	1,875.00	2,500.00	2,500.00
1	Do 1	4,187.50	4,187.50	4,187.50	4,187.50
1	Do .	4,187.50	4,187.50	4,187.50	4,187.50
1	Do 1 .	4,187:50	4,187.50	4,187.50	4,187.50
1	Do .	4,187.50	4,187.50	4,187.50	4,187.50
L	Do .	4,187.50	4,187.50	4,187.50	4,187.50
1	M.O	4,187.50	4,187.50	4,187.50	4,187.50
1	M.O.	4,187.50	4,187.50	4,187.50	4,187.50
1	Pt-time M.O. 6	4.187.50	4.187.50	4.187.50	4,187.50
1	Do	4,187.50	4,187.50	4,187.50	4,187.50
26	FTS	86,775.00	86,775.00	86,775.00	86,775.00
127	HHW	3,96,875.00	3,96,875.00	3,96,875.00	
1	GNM	6,562.50	6,562.50	6,562.50	6,562.50
1	Do	6,562.50	6,562.50	6,562.50	6,562.50
1	Lab.Tech.Cum Store Keeper	3,687.50	3,687.50	3,687.50	3,687.50
1	Radio grapher (X-Ray)	3,750.00	3,750.00	3,750.00	3,750.00
1	X-Ray Assistant	3,750.00	3,750.00	3,750.00	3,750.00
1	Night Guard	2.750.00	2,750.00	2,750.00	2,750.00
1	Attendant	3,000.00	3,000.00	3,000.00	3,000.00
4	Sweeper	2,750.00	2,750.00	2,750.00	2,750.00
A	Do	2,750.00	2,750.00	2,750.00	2,750.00
4	Nursing Personnel (A.N.M.)	3,750.00	3,750.00	3,750.00	3,750.00
1	Do	3,750.00	3,750.00	3,750.00	3,750.00
4		3,750.00	3,750.00	3,750.00	3,750.00
1	Do	3,750.00	3,750.00	3,750.00	
7	Do	3,750.00	3,750.00	3,750.00	
1	Do	3,750.00	3,750.00	3,750.00	3,750.00
1	Do	3,750.00	3,750.00	3,750.00	
1	Do		3,750.00	3,750.00	
1	Do	3,750.00		3,750.00	-
1	Do	3,750.00	3,750.00	3,250.00	
1	Clerk-cum Store-Keeper	3,250.00	The second secon	3,250.00	
1	Do	3,260.00	3,250.00	3,250.00	
1	Do	3,250.00	3,250.00	The second secon	
1	Do	3,250.00	3,250.00	3,250.00	
1	Attendant	3,000.00	3,000.00	3,000.00	
1	Attendant	3,000.00	3,000.00	3,000.00	
1	Attendant	3,000.00	3,000.00	3,000.00	
1	Attendant	3,000.00	3,000.00	3,000.00	3,000.00
1	Sweeper	2,750.00			
1	Sweeper	2,750.00	2,750.00		and the same of th
1	Do	2,750.00	2,750.00		
7	Do	2,750.00	2,750.00		
4	Do	2,750.00	2,750.00	2,750.00	****
198	000	6,54,400.00	6,53,775.00	6,51,650.00	6,51,650.0

V 61 Gurdwan Municipality

	AMERICAN CONTRACTOR OF THE PROPERTY OF THE PRO	AL	AUGUST 2014 TO NOVEMBER 2014	OVEMBER 2014		
		SALARY	CONTIGENCY	DRUG	RENT	TOTAL
B/F BALANCE		4,69,808.00	(10,98,854.00)	(2,12,923.00)	(8,09,903.00)	(16,51,872.00)
FUND	SUDA- HEALTH/145/08/149 DT 06.08.2014	25,04,000.00	94,500.00		33,615.00	26,32,115.00
	SUDA- HEALTH/145/08/178 DT. 03.09.2014		3,30,000.00			3,30,000.00
	SUDA- HEALTH/145/08/217 dt. 05.11.2014	32,45,399.00	94,500.00	33,615.00		33,73,514.00
7				manuscont of the state of the s		
FUND		62,19,207.00	(5,79,854.00)	(1,79,308.00)	(7,76,288.00)	46,83,757.00
SOE			Other measurable and the self-			Construction of the sales of th
SUBMITTED		26,11,475.00	1,26,000.00	1,48,359.00	44,820.00	29,30,654.00
BALANCE IN HAND		36,07,732.00	(7,05,854.00)	(3,27,667.00)	(8,21,108.00)	17,53,103.00

Burdwan Municipality

Accountant Burdwan Municipality

Finance Officer Burdwan Municipality

Chairman Burdwan Municipality







## HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No. SUDA-Health/203(Pt.I)/08/306

19.01.2015

From: Director, SUDA

To : The Chairman

**Burdwan Municipality** 

Sub.: Observation w.r.t. SOE under UPHCS.

Sir,

With reference to your communication vide no. 228/1/XII-b/Acctts dt. 08.12.2014 submitting SOE under UPHCS from 01.08.2014 to 30.11.2014, this is to request you to submit details <u>by</u> 30.01.2015 regarding payment of honorarium / salaries as per format given below:

Category of	Total No.	Hon. / Sal.	Payment made for the month				
Posts		@ Rs per month	Aug., 14	Sept., 14	Oct., 14	Nov., 14	

Thanking you.

Yours faithfully

Director, SUBA





## OFFICE OF THE BURDWAN MUNICIPALITY

Memo No.: 228/1/x11-b/Acetts

Dated: 08 / 12 / 2014

To
Dr. Shibani Goswami
Project Officer
State Urban Development Agency-Health Wing
Ilgus Bhavan
Bidhan Nagar, Sector-III
Kolkata-700106



Sub.: Statement of Expenditure from 01.08.2014 To 30.11.2014

Madam,

With reference to above, the desired information is attached herewith for your kind perusal and taking necessary action.

Thanking you.

Yours Eaithfully

Chairman
Burdwan Municipality
Chairman

Burdwan Municipality

Encl.: as stated above

20 73 603 00			
1,65,809.00		RENT	2836+2837+3580+3581+3582+4035+4283
	FOR MH		
	ESOPD		4306
1,48,359.00	FOR HP	DRUG	2122+3415+3881+3882+3883+3898+4298
1,76,258.00			
	FOR DC		
	FOR MH		
	ESOPD		2826+3583+3584+3912+3981+3996+4309+4571
	FOR HP	CONTINGENCY	2231+2230+2264+2492+2769+2770+2825
	GNM		
25,82,176.00	HHW,FTS,SANCTIONED DR.	HON./SALARY	+3952 DT 31 10+3223 dt 15 09 2014
AMOUNT	NATURE OF EXPENDITURE	NDITURE	VOUCHER NO. & DATE
014	VOUCHER DETAILS STATEMENT FOR THE PERIOD AUGUST 2014 TO NOVEMBER 2014	MENT FOR THE PERIOD ,	VOUCHER DETAILS STATE
		U.P. H.C.S.	
	ITY	BURDWAN MUNICIPALITY	

Burdwan Municipality
Accounts & Pinance
Coordinator
Burdwan Municipality

**Burdwan Municipality** 

Finance Officer **Burdwan Municipality** 

Burdwan Municipality

# **BURDWAN MUNICIPALITY**

U.P. H.C.S.

STATUS OF FUND RECEIVED AND SOE SUBMITTED

	BALANCE IN HAND	SOE	AVAILABLE FUND			FUND	B/F BALANCE	
				HEALTH/145/08/217 dt. 05.11.2014	DT. 03.09.2014	SUDA- HEALTH/145/08/149 DT 06.08.2014		
	36,37,031.00	25,82,176.00	62,19,207.00	32,45,399.00		25,04,000.00	4,69,808.00	SALARY
	(7,56,112.00)	1,76,258.00	(5,79,854.00)	94,500.00	3,30,000.00	94,500.00	(10,98,854.00)	CONTIGENCY DRUG
	(3,27,667.00)	1,48,359.00	(1,79,308.00)	33,615.00			(2,12,923.00)	DRUG
	(9,42,097.00)	1,65,809.00	(7,76,288.00)			33,615.00	(8,09,903.00)	RENT
1	16,11,155.00	30,72,602.00	46,83,757.00	33,73,514.00	3.30.000.00	26.32.115.00	(16,51,872.00)	TOTAL

**Burdwan Municipality** 

Accounts & Finance Coordinator Burdwan Municipality

Finance Officer

**Burdwan Municipality** 

**Burdwan Municipality** 

Accountant Accountant

Chairman &

Burdwan Municipality
Chairman Municipality



## HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No. SUDA-Health/203(Pt.I)/08/209

Date ......22.10.2014

From: Director, SUDA

To: The Chairman

**Burdwan Municipality** 

Sub.: Procurement of Ambulance.

Sir,

With reference to your communication vide no. 139/XII/UPHCS dt. 05.09.2014 on the subject mentioned above, this is to request you to submit specification of proposed Ambulance along with estimated cost for taking up the matter with Department of Municipal Affairs.

Thanking you.

Yours faithfully

Director, SUDA



## OFFICE OF THE BURDWAN MUNICIPALITY

Memo No. - 139/XII / UBHCS

Date: 05.09. 14

To
The State Urban Development Agency
Ilgus Bhavan, H.C. Block,
Sec-III, Bidhannagar,
Kolkata-700016
West Bengal.



251714

Sub: - Application for new Ambulance

Respected Sir,

This is to bring your notice that for smooth running our Health Centre UPHCS under Burdwan Municipality, we need a new Ambulance for the service of patient and for caring out immunization services.

It is also for your information that we had received an Ambulance from your end for vide purpose in 2002. This Ambulance is now having requirement a lot of mechanical problems and regular repairs which consumes a lot of our fund.

So, we request you to kindly consider our problem and grant permission, it applicable for supply a new Ambulance for our needs.

Thanking you

Date: - 05 - 09 - 14

Yours faithfully

Burdwan Municipality

Month of October to 2013

P.P-VIII(E), rs



## HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref NoSUDA-Health/203(Pt.)/08/305

Date ......09.02.2012

From: Director, SUDA

To: The Chairman

**Burdwan Municipality** 

Sub. : Filling-up of the vacant post for FTS under IPP-VIII (Extn.),

Burdwan Municipality.

Ref.: Your communication bearing memo no. 65/H/VI-6 dt. 20.01.2012.

Sir,

With reference to above, I am to inform you that you may select 01 (one) no. of FTS to fill up the existing vacant post under IPP-VIII (Extn.). The guideline for selection of FTS is as under:

- Selection of FTSs may be done from existing regular HHWs who are within the age limit of 50
  years on the day of selection and are working for at least six months.
- Minimum qualification- Madhyamik pass and is able to do simple arithmetic calculation.
- Selection is to be done by Municipal Level Health & Family welfare Committee and approved by BOC in its meeting.

You are requested to inform the undersigned the list of selected candidate after approval by BOC in its meeting as per proforma given below:

Sl. No.	Name of the Selected Candidate for the post of FTS	Age of the Candidate as on the day of selection	Educational Qualification

Contd. to P-2.

- 2 -

On receipt of the said information, course curriculum for training of FTS will be sent by SUDA to impart training to the selected candidate by your ULB. After completion of such training, you are also requested to intimate the undersigned to take further necessary action with regard to grant of approval for engagement of FTS by your ULB.

For further clarification, if any, you may contact Dr. Shibani Goswami, Project Officer, Health, SUDA (Ph. No. 2359 3184).

Thanking you

Yours faithfully,

Director, SUDA

Dt. .. 09.02.2012

SUDA-Health/203(Pt.)/08/305/1(2)

CC

- 1. Health Officer, Burdwan Municipality
- 2. Project Officer, Health SUDA

Director, SUDA

#### State Urban Development Agency, Health Wing, West Bengal

graforuction at N3 pg-5.

Procedure for selection of HHWs & FTSs adopted in IPP-VIII (launched in the year 1992-93) and in recently launched Community Based Primary Health Care Services in 63 Non-KMA ULBs in the year 2006 and proposed changes in the selection criteria are tabulated hereunder:

#### **Existing Procedure**

#### Selection of HHW under IPP-VIII:

- · Preferably married women.
- Age group 35 to 45 years.
- Residing in the same community or project block, if not available may be selected from adjacent project block.
- Educational qualificatio n–Class VIII standard.
- Selection by Central Selection Committee constituted by KMDA.

#### Selection of HHW under CBPHCS:

- Same as above excepting age group which is 25 to 35 years.
- Selection by Municipal Level Health
   Family Welfare Committee
   (MHFWC).

#### Selection of FTS under IPP-VIII ;

- To be selected from the existing regular HHWs working for at least
- six months.

  Minimum qualification Class VIII pass and is able to read & write in Bengali.
- Desirable qualification School Final & above.
- Selection by the Chairman in consultation with Local Coordination Committee constituted in connection with implementation of IPP-VIII in the ULB.

#### Selection of FTS under CBPHCS:

- Age 25 to 36 years.
- Minimum qualification Madhyamik Pass and is able to do simple arithmetic calculation.
- Selection by MHFWC.

#### **Proposed Changes**

In case of fresh selection of HHWs by the ULBs, the criteria for selection may be kept at par with those of CBPHCS Scheme which are as under:

- Age group 25 to 35 years.
- Educational qualification—Class VIII pass.
- · Selection by MHFWC.
- Other criteria will remain unaltered.
- But the HHWs who have already been selected by the Central Selection Committee of KMDA in respect of CUDP III and IPP-VIII may be allowed to be engaged by the respective ULBs.
- Prior to 1<sup>st</sup> April, 2008 (programmes have been taken over by SUDA from KMDA w.e.f. 01.04.2008) the FTS candidate who already been selected by the ULBs and approved by KMDA may be allowed to join after necessary training, if not already undergone.
- For new selection of FTS after 01.04.2008, selection may be done from existing regular HHWs who are within the age group of 50 years on the day of selection so that the FTS can serve for a considerable period
- If the HHWs within the age group of 50 years are not available keeping other criteria for FTS selection unaltered, selection be done from freshly engage. HHWs after completion of six months experience.

Submitted.

\$16.03.09

The abone clarifications may be seen.

The guidelines to selection of How?

FTS as proposed may be afronced to be compared adoption made of the CLBS

The new 4 17/3

Thinks Balines - M

Sp. John Son Son

## Office of the Burdwan Municipality

G.T. Road, Burdwan, West Bengal, India – 713101
Phone: +91 0342 2662518 / 2664121 / 2662777 | Fax: +91 0342 2560717
Email: info@burdwanmunicipality.gov.in | Website: www. burdwanmunicipality.gov.in

Memo No: - CS # (1) - 6

Date: - 20 1 12\_\_\_

From: Chairman

**Burdwan Municipality** 

To:

The Director

State Urban Development Authority Health Wing, ILGUS Bhaban H-C Block, Sector-III, Bidhannagar

Kolkata - 700 091



Sub: Sanction of engagement of FTS under IPP-VIII (Extn.), Burdwan Municipality

Sir,

In reference to the captioned subject this is to inform you that we have 27 sanctioned posts of FTS under IPP-VIII (Extn.), Burdwan Municipality. Presently we have only 26 FTS working and one post is lying vacant due to resignation. This was already informed to you under this office memo no. 167/H/VI-6 dt. 28.12.2010 (Copy Enclosed).

In view of above this is to request you to kindly allow us to fill up the vacant post of FTS as stated above.

Chairman Burdwan Municipality

Memo No: -

Date: -

Copy forwarded for information to: -

1. Dr. Sibani Goswami, Health Expert, State Urban Development Authority, Health Wing, ILGUS Bhaban, H-C Block, Sector-III, Bidhannagar, Kolkata – 700 091

- 2. Vice Chairman, Burdwan Municipality
- 3. Health Officer, Burdwan Municipality
- 4. Secretary, Burdwan Municipality
- 5. In-charge, IPP-VIII Extn.

Chairman Burdwan Municipality

# BURDWAN MUNICIPALITY BURDWAN

Ref. No. 157. H.

Date. ... 28/12/10

From: Chairman,

**Budwan Municipality** 

Burdwan.

: Director, To

SUDA

West Bengal.

Sub: Information regarding vacancies under IPP-VIII (Extn.).

Sir.

With reference to your communication vide no. Health/203(pt.)/08/337 Dt. 13.12.2010, I may submit the information as per format given below to take for further action.

Post	Sanctioned No.	Existing No.	No. of Vacancies
HHW	136	134	2
FTS	27	26	1
UHIO	1	0	1
Clerk cum Storekeeper at HAU	5	4	1
NURSE	3	2	1

Thanking You,

Yours faithfully,

Burdwan Municipality

## Office of the Burdwan Municipality

G.T. Road, Burdwan, West Bengal, India – 713101

Phone: +91 0342 2662518 / 2664121 / 2662777 | Fax: +91 0342 2560717

Email: info@burdwanmunicipality.gov.in | Website: www. burdwanmunicipality.gov.in

Memo No: - 65 H W 6

From: Chairman

**Burdwan Municipality** 

To:

The Director

State Urban Development Authority Health Wing, ILGUS Bhaban H-C Block, Sector-III, Bidhannagar

Kolkata - 700 091

Date: - 29/1/2



Sub: Sanction of engagement of FTS under IPP-VIII (Extn.), Burdwan Municipality

Sir,

In reference to the captioned subject this is to inform you that we have 27 sanctioned posts of FTS under IPP-VIII (Extn.), Burdwan Municipality. Presently we have only 26 FTS working and one post is lying vacant due to resignation. This was already informed to you under this office memo no. 167/H/VI-6 dt. 28.12.2010 (Copy Enclosed).

In view of above this is to request you to kindly allow us to fill up the vacant post of FTS as stated above.

Chairman Burdwan Municipality

Memo No: -

Date: -

Copy forwarded for information to: -

- Dr. Sibani Goswami, Health Expert, State Urban Development Authority, Health Wing, ILGUS Bhaban, H-C Block, Sector-III, Bidhannagar, Kolkata – 700 091
- 2. Vice Chairman, Burdwan Municipality
- 3. Health Officer, Burdwan Municipality
- 4. Secretary, Burdwan Municipality
- In-charge, IPP-VIII Extn.

Chairman Burdwan Municipality

## BURDWAN MUNICIPALITY BURDWAN

Ref. No. 167 HY

Date. ... 28/12/10

From: Chairman,

**Budwan Municipality** 

Burdwan.

: Director, To

**SUDA** 

West Bengal.

Sub: Information regarding vacancies under IPP-VIII (Extn.).

Sir,

communication vide no. your reference With Health/203(pt.)/08/337 Dt. 13.12.2010, I may submit the information as per format given below to take for further action.

Post	Sanctioned No.	Existing No.	No. of Vacancies
HHW	136	134	2
FTS	27	26	1
UHIO	1	0	1
Clerk cum Storekeeper at HAU	5	4	1
NURSE	3	2	1

Thanking You,

Yours faithfully,

Burdwan Municipality

Burdwan M IPP VIII		
Staff Stat. as on 03.01.2012	Nos.	Sanctioned
M.O.	3 /	2
Parttime M.O.	10	10
Spl. Doctor	6	3
Radiologist	1/	1
Pathologist	1 -	1
HHW	132 /	136
FTS	26 -	27
GNM	2 /	3
A.N.M.	10 -	10
Lab Tech.	1 -	1
Night Guard	Th. 1-	1
Attendent	6 /	7
Sweeper	7 -	7
Radiographer	2 /	2
Clerk cum store Keeper	4 /	5
- UH10	O	1
Non-Sanctioned	- 4	
(Paid from ULB Fund)		
RMO	2	
M.O.	3	
Spl. Dr.	1	
Radiologist	6	
Lab Tech.	1	
Lab Asst.	3	
Trancriptor	2	
store Keeper	3	
Supervisor	2	
Attendent	3	
Driver	1	
Gen. Op.	2	
Night Guard	7	
Receptionst	1	

7

Month of March. 2011 I.P.P-VIII(Extn.)

po ca)

Chos m

Agenc

Stoan Develop Reference of the second of the NIN No. --6.0 = = Gr-IV Hospitalized ムシ ンと Manage partner ----ニス --open of the 2.3 -Gr-III = OF. Z Gr-II cc Burdwan Municipality Normal Weight | Gr-1 |Total Child |Total Weighty Child SHP NO Petal CB O 

IPP-VIII (Extn.) Project, Burdwan Municipality. Medical Officer



## HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No. SUDA-Health/203/08/452

Date .....29:03.2011

From:

Dr. Shibani Goswami

Project Officer Health, SUDA

To

The Chairman

**Burdwan Municipality** 

Sub.: Submission of Statement of Expenditure (SOE) in respect of IPP-VIII (Extn.).

Sir,

The status on release of fund by SUDA to your ULB and Statement of Expenditure submitted by your ULB in respect of IPP-VIII (Extn.) is detailed in the table below:

(Amount in Rs.)

Fund released	B/F		Amount of SOE submitted	SOE submitted
during FY 10-11		for FY 10-11	during FY 10-11	upto the month of
68,64,800/-	(-) 4,16,118/-	64,48,682/-	30,46,036/-	September, 2010

You are requested to instruct your office to submit SOE since October, 2010 by 11.04.2011 as per guideline issued by this office under memo no. SUDA-Health/212/08/308(10) dt. 01.09.2009.

Yours faithfully,

Project Officer

Dt. .. 29.03.2011

SUDA-Health/203/08/452/1(2)

CC

1. Finance Officer, Health, SUDA

2. Dr. Basu, APO, Health, SUDA

Project Officer

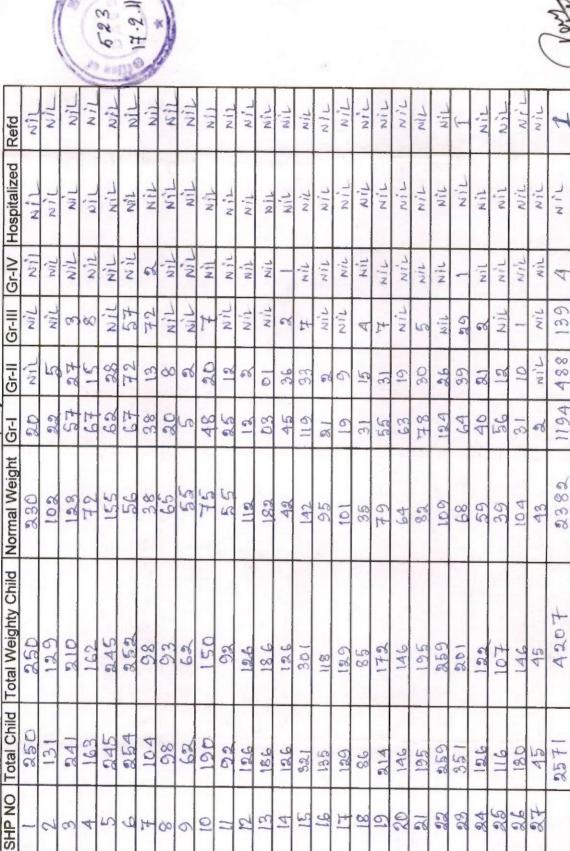
D. Dr. Goswami IPP-VIII (Extn.) Letter Head ULBs doc

Tel/Fex No.: 359-318

Growth Monitoring Report Month of . Hanneas y 2011.

I.P.P-VIII(Extn.)

Burdwan Municipality



ดา 

N

CE



Change I



1+



## HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No. .....SUDA-Health/203(Pt.-1)/08/368

Date ......06.01.2011

From: Dire

Director, SUDA

To

The Chairman

**Burdwan Municipality** 

Sub. : Filling up of vacant posts under IPP-VIII (Extn.), Burdwan Municipality.

Sir,

With reference to your communication bearing no. 167/H/VI-6 dt. 28.12.2010, this is to inform you that the matter has already been referred to the Dept. of Municipal Affairs for issuance of necessary guidelines in this regard.

Yours faithfully,

Director, SUDA



## HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal \*

Ref No. .....SUDA=Health/538/09/366

Date .....06.01.2011

From:

Director, SUDA

To

Shri M.N. Pradhan

Joint Secretary to the Govt. of West Bengal

Department of Municipal Affairs.

Sub.: Filling up of vacant posts under CUDP III, IPP-VIII, New Barrackpore Municipality and IPP-VIII (Extn.), Burdwan Municipality.

Sir,

Enclosed kindly find herewith communications of the Chairman, New Barrackpore Municipality vide no. NBM/Health/3177/10 dt. 31.12.2010 and of the Chairman, Burdwan Municipality vide no. 167/H/VI-6 dt. 28.12.2010, which speaks for itself.

This is to mention here that guideline for filling up the vacancies for different posts under different Health Programmes had been sought for from the Department vide the office memo no. SUDA-Health/538/09/533 dt. 29.12.2009 and SUDA-Health/538/09/696 dt. 15.03.2010. The guidelines are yet to be received.

You are requested to look into the matter for issuance of necessary guidelines in this regard.

Thanking you.

Enclo. : As stated.

Yours faithfully,

Director, SUDA

## BURDWAN MUNICIPALITY

BURDWAN

Ref. No. .... 16.7 # 1

Date. .. 9. 19 10

From: Chairman,

Budwan Municipality

Burdwan.

7298. 30 DEC 2010

To

: Director,

SUDA

West Bengal.

Sub: Information regarding vacancies under IPP-VIII (Extn.).

Sir,
With reference to your communication vide no. SUDA-Health/203(pt.)/08/337 Dt. 13.12.2010, I may submit the information as per format given below to take for further action.

Post	Sanctioned No.	Existing No.	No. of Vacancies
HHW	136	134	2
FTS	27	26	1
UHIO	1	. 0	1
Clerk cum Storekeeper at HAU	5	4	1
NURSE	3	2	1

Thanking You,

Yours faithfully,

Burdwan Municipality



## HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No.	···SHD	A-Health	/203(	Pt.)/08	8/337
	SUD.		12001	A bell VI	11 2 2 1

Date .....13:12.2010

From: Director, SUDA

To: The Chairman

**Burdwan Municipality** 

Sub. : Information regarding vacancies under IPP-VIII (Extn.).

Sir,

With reference to your communication vide no. 771/XII-6 dt. 08.12.2010, you are requested to submit the information as per format given below to enable us to take further action:

Sanctioned No.	Existing No.	No. of Vacancies
	Sanctioned No.	Sanctioned No. Existing No.

Yours faithfully,

Director, SUDA

## Office of the Burdwan Municipality

G.T. Road, Burdwan - 713101.

Memo No: - 771/XII -6

From: - Ainul Haque

Chairman, Burdwan Municipality

To The Director State Urban Dev. Agency West Bengal.

Kind attention: Dr. Shibani Goswami

Sub: - Information regarding vacancies occurring in IPP-VIII(Extn.) due to resignation, death etc. – permission for filling up those vacant position.

Madam,

The following six posts under IPP-VIII(Extn.) are lying vacant due to reasons shown against the ex-incumbents.

Now, as the works are suffering for non-availability of their services, we are going to take steps, as per rules, for temporary engagement of suitable candidates in those vacancies.

The list is shown below:

Sl. No.	Post vacant	Reason for vacancy	Date from which vacant
1.	H.H.W (Sub-Health Post – 10)	Resignation of the person holding the post	From April, 2010
2.	H.H.W (Sub-Health Post – 17)	Death of the person	From June, 2010
3.	F.T.S (Sub-Health Post-13)	Resignation of the person holding the post	From November, 2010
4.	U.H.I.O.	Resignation of the incumbent	From July, 2010
5.	G.N.M.	No recruitment was made	
6.	Store Keeper	Resignation of the incumbent	From July, 2010

Permission may kindly be accorded for filling up those vacant posts.

Yours faithfully,

Chairman

**Burdwan Municipality** 

Date: - 08/12/10

Memo No: - 77/(1-2) /x11-6

Copy forwarded for information to: -

1) The DLB, West Bengal.

2) The Jt. DLB, Burdwan Division, Chinsurh.

Chairman Burdwan Municipality

# "ILGUS BHAVAN" H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No SUDA-Health/203/08/278

Date .....21.10.2010

From: Director, SUDA

To: The C

: The Chairman

**Burdwan Municipality** 

Sir,

Enclosed kindly find herewith copy of prayer along with enclosures submitted by Ms. Mousumi Sarkar engaged by you under IPP-VIII (Extn.), Burdwan Municipality. The said prayer speaks for itself.

You are requested to send an action taken report in this regard at the earliest.

Thanking you.

Enclo.: As stated.

Yours faithfully,

Director, SUDA

D.\Dr. Goswami\IPP-VIII (Extn.)\Letter Head ULBs doc

Tel/Fax No.: 359-3184

M (\*)

ঘাননী য় ভাইরেকটর
দেটট আরবান ভেজেলপাঘেনট এজেন্সী (সমুডা)
ইলগাস ভবন, সেকটর-৩
সল্টালক, কলিকাতা- ৭০০০১১

यशन्या,

आनमात मिकि आचात विमी व मिरानम अरे र्य, आधि वर्षाम रभी बनवात आरे नि-नि-जिक्या (अस्तुमातम) नुकरालात रे-मि-छि रोक्निमिन्याम नरम नव रेश्ताछी
1016109 वार्तिथ रेरेरव का नृती नित्या आमिराविष्ट । का नृती एवं र्यानमाम का त्या आधि वारम ५००० होना वार्रिमा। खावा नारेवास्त्र । नव रेश्ताछी-, ०1612006 वार्तिथात बतनाती आस्ति माचा मरन, ७६०। अप-अनि। मि- १०16 छ। १-२००९ वर्षा खरे नुकराल कर्यत्रव भवन कर्यव्यत्री निम्म वार्षिक खावा । आस्वामिन छरे वर्षत्र अनुन व्याप्त रहेरव निष्ठ होना जमप्राविष्ठ निर्मे नारे मान रहेरव १०००, होना वृष्टिय नाम किन्य आधि खरे विष्ठ होना जमप्राविष्ठ नारे मारे मारे मारे छिन व्याप्त छरे वर्षत्र मूर्नान बात अपम विन्य वार्षित वर्ष्य होना विन्य नाम रहेरव व्याप्त वर्षत्र मुन्तिन १०० होना नारे। नुमताम नव वर्षत्र महन्ति वर्षत्र प्रवापति वर्षत्र मन्ति । वर्षत्र नुकरान कर्यत्र मन्ति वर्षत्र मारेवा निष्ठ मारेवा वर्षत्र मन्ति वर्षत्र मन्ति । वर्षत्र मन्ति वर्षत्र मन्ति वर्षत्र मन्ति । वर्षत्र मन्ति वर्य

চলতি বংসর এর আশেষ্ট ঘাস শর্যানত আঘি ঘাসিক ঘোট ৩৭৫০ টাকা হারে ঘাহিনা।ভাতা পাইয়া আসিতেছি।

উল্লেখ থাকে যে আমি ওই পুকলেশ সরকার অনুমোদিত কর্মারী তালিকায়
উল্লেখত টেকনিশিয়ান পদে কাজ করিয়া আমিতেছি এবং সেই ভাবে পুতি ঘাদে
ঘাহিনা।ভাতা প্রহন করিয়া আমিতেছিলায়। এবং ওই পদে ঘামিক ঘাহিনা।ভাতা প্রহন
করা ঘাহিনার বিল এর ফটো কশি সমুভার স্বাস্থ্য বিভাগে জনা হইতেছে।

সকারী আদেশ অনুসারে চলতি বংসর এপ্রিল- ১০ হইতে ৩ই পুরুলে নিয়ুক্ত সকল কর্মচারী দের মাসিক ৫০০ টাকা মাহিনা।ভাতা বৃদিধ পাইয়াহে ইক্স কিন্তু আঘাকে ৩ই বর্ধিত ৫০০ টাকা মাহিনার বিলে যোগ করা হয় নাই। अठीव न्राधित मिथि जाना रेटिह एवं वरे पास पारिना। जाठा ठूनिवात मग् 'ल' विल प्रिथिट भारताय विर्थि रात ७रे ६०० होना आधार प्रिया रम् नारे अथह आधात नाम मतनात अन्यापित कर्मनाती एनत नायत जानिन रेरेट वाम मिम् अन्याना कर्मनाती एनत माथि लिथा रेरेगा हि वर प्राप्ति । जाचि प्रानित कर्मना जाठा ६८०० होना थार्मी कता रेरेगा है। याचि विषय जादा मिन जादा अवर आधिक जादा परिनम्द रेरेगा भित्रमा जाठा ६८०० होना थार्मी कता रेरेगा है। आधि विषय जादा मिन क्रिक्ट वर्मा भित्रमा आधि विषय जादा मिन क्रिक्ट परिनम्द रेरेगा भित्रमा आधि विषय जादा मिन क्रिक्ट परिनम्द स्थान लित प्राप्ति प्राप्ति वर्मा क्रिक्ट मिन स्थान स्थान क्रिक्ट परिनम्द रेरेगा भित्रमा राज्य प्राप्ति वर्मा क्रिक्ट परिनम्द परिनम्द परिनम्द स्थान क्रिक्ट स्थान क

অতএব ঘহাণ মের নিকট আঘার বিশেষত অনুরোধ আঘার বিষয়টি বিবেচনা করিয়া ঘাহাতে সরকার অনুযোদিত কর্মচা দের তালিকা ভুক্ত ইংয়া পূর্বের ন্যায় ঘাহিনা।ভাতা তুলিতে পরি তাহার আদেশ দানে বাখিত করিবেন। বেতন সংক্রানত বিষয়ে বর্ধঘান পৌরগভার পৌরপতির নিকট আবেদন এর ফটো কলি দাখিল করা হইল।

িবনী তা

OT 4- \$616012060

(रे-प्रि-कि-एक्सिनियान)

#### পুতিনিপি পুরিত হইন।

১। কার্য্যকারী সভাপতি। সাধারন সহপাদক ইনিড্যার ন্যাশানাল মিউনিসিপ্যাল এয়ান্ড লোকাল বভিস এয়াপলিয়িত ফেডাকোন।

২। পুতেকট ভাইরেকটর আই-নিপ-নিগ- অভীয় (সমপুসারন)বর্ধঘান।

ও। সভাপতি বর্ধমান পেরি মন্তদর্র কর্মচারী সংগঠন- (আই-এন-টি-ইউ-বি)

गयानग्

आनमात मिनि आचात विमीठ निर्दायन अरे एम्, आर्च वर्षमाम एमित्रालात आरे-नि-निन्धियो प्राप्ति (जिल्लातम) पुरुष्ट रे. जि. जि. एकेनि प्रिया मान पर नठ रेर- ४०।७१२००० जात्वर रेरे छा का कि प्राप्त अर्थे कि विद्या आरिवा प्राप्त अर्थे प्राप्त अर्थे के प्राप्त मानिवा प्राप्त अर्थे के प्राप्त मिनिवा कि विद्या आरिवा कि विद्या कि विद्य कि विद्या कि विद्या कि विद्या कि विद्या कि विद्या कि विद्या कि

উলুগ থাকে যে আরি ওই পুকলেশ সরকার আনুমোদিও কর্মকারী তালিকায় উল্লেখত টেকনিশিয়ান পদে কাজ করিয়া আদিতেছি-এবং দেই ভাবে মাসিক মাহিনা।ভাতা প্রথম করিয়া আদিতেছি।

সরকারী আনেশ অনুমানর চলতি বংগর এপ্রিন ১০ হইতে পুন্দেশ কর্মত সকল কর্মচারী দের যাসিক ৫০০ চাকা ঘাহিনা। ভাতা বৃশ্বিধ পাইফাছে তাহা আঘার ঘাহিনার বিলে যোগ করা হয় নাই।

অতীব দা থের লখিত জানাইতেছি যে এই মানে মাখিনার বিলে আঘার নাম স সরকার অনুযোদিত কর্মলারী দের ছ নামের তালিকা হইতে বাদ দেও্যা হইয়াছে এবং আঘার মাখিনা ভাতা ২৪০০ টাকা ধার্মা করা ইহয়াছে। ইয়ারজন্য আছে মানসিক ও আহিব ভাবে গতিগুস্হ ইহয়া করিয়াছি।

এতএব মহাশেষের নিকট আমার বিশেষ অনুরোধ আমার বিষয়টি বিবেচনা করিয়া মাহাতে সরকার অনুযোগিত কর্মারী দের তানিকা ভুঞ হইয়া শুরের নাম্ মাহিনা।ভাতা তানিতে পারি তাহার আাদেশ দিয়া বাখিত করিবেন। বিনীতা

প্রতিনিধি-- প্রেরিত হইন। সভাপতি বর্ধবান পোর বতদনুর কর্মচারী সংগঠন (আই-এন-এট-ইউ-এস) इ-शि-शि- किश्मित्या । इ-शि-शि-किश्मित्या ।

Designation / Post	No. of (	Employees	
1. HHWS	IPP-VIII (Extn.)	RCH - Sub Project Asansol	Rate of Honorarium Salaries
	1090	387	
2. FTS	250		Rs.1,250/-
3. PL MOS	70	97	Rs. 1,420/-
4. ANM		26	Rs. 2,100/-
5. Clerk cum SK	70		Rs. 1,750/-
6. Lab. Tech.	35	13	Rs. 1,350/-
7. MO	11	02	Rs. 1,700/-
8. Nurse	22	04	Rs. 6,000/-
9. SP. Doctor	33	06	
	33	06	Rs. 4,000/-
10. Rediologist , Pathologist, Sonologist	33	03	Rs. 2,100/-
11. Technician and Radiographer	22	02	Rs. 2,750/-
	10		Rs. 1,750/-
13. Attendant	57	-	Rs. 2,750/-
14. Sweeper	57	17.	Rs. 1,150/-
15. Night Guard		18	Rs. 950/-
16. STS	11	04	Rs. 950/-
17. Store Keeper-Clerk, Medical Store		26	Rs. 1,750/-
8. Medical Supervisor	-	01	Rs. 3,250/-
9. PHN		01	Rs. 4,750/-
0. Statistical Assistant		01	Rs. 3,750/-
Accounts Assistant		01	
A Solidill		01	Rs. 1,750/- Rs. 1,750/-

Joint Secretary to the

Government of West Bengal

Government of West Bengal Departm Municipal Affairs

Writers Buildings, Kolkata

No. 275/MA/C-10/1G-7/2002

Dated, Kolkata, the 19th day of March,

From: Joint Secretary to the

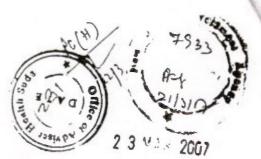
Government of West Bengal.

To:

The Director,

State Urban Development Agency, SUDA Bhavan, HC Block, Sector - III,

Salt Lake, Kolkata - 700 106.



Subject:

Enhancement of Honorarium for Health workers under different Health Projects in the UrLan

Area of the State.

In continuation of Notification No. 1226/MA/N/C-10/1G-7/2002 dated 15.11.2006 issued by this department on the subject mentioned above the undersigned is directed to enclose herewith a list showing the designation / post of the personnel attached to IPP-VIII (Extn.) and RCH - Sub Project, Asansol and the rate of Honorarium / salaries now being paid to each after enhancement in tenns of the said notification.

Joint Secretary

#### Joure to Notification No. NO.610/MA/P/C-10/1G-5/2007. Dated :03.06.2008.

Categories of functionaries engages in the riealth Schemes-IPP-VIII, IPP-VIII() xto'. CRPF-CS, RCH Sub-project. Associ. CUDP-III, CISP and DFID Assisting Light. W, with Enhanced rate of remuneration listed below:-

Sl. No.	Category of functionaries	Enhanced rate of honorarium
1	P.T. MOS	Rs. 2600/- p.m.
2	ANM	Rs.2250/- p.m.
3	Clerk-cum-storekeeper	Rs.1850/- p.m.
4	Lab. Tech.	Rs.2200/- p.m.
5	M.O.	Rs.6500/- p.m.
6	Nurse	Re 4500/- pm
7	Spl. Decter	Rs.2600/- p.m.
8	Radio ogiest, Pathologists and Sonologists	Rs.3250/- p.m.
9	Technician & radiographer	Rs.2250/- p.m.
10	UHIO	Rs.3250/- p.m.
11	Attendant	Rs. 1650/- p.m.
12	Sweeper	Rs.1450/- p.m.
13	Night goard	Rs.1450/- p.m.
14	Storekeeper-clerk, medical store	Es.3750/- p.m.
15~	Asstt. Health orticer - getting honorarium	Rs.8500/- p.m.
16.	Medical supervision -	Ks.5250/- p.m.
	getting honorarium	
17	PHR	Rs.4250/- p.m.
18	Statistical Assistant.	Rs.2250/- p.m.
19	Accis. Assistant.	ks.2250/- p.m.
20	Community dev. Officer	Rs.8500/- p.m.
21	Data entry operator	Rs.3850/- p.m.



## GOVERNMENT OF WEST BE. DEPARTMENT OF MUNICIPAL AFFA WRITERS' BUILDINGS, KOLKATA.

NO.610/MA/P/C-10/1G-5/2007

Dated, Kolkata, the 3rd June, 2008

#### NUTIFICATION

Sub: Enhancement of honorarium for all Category of grass root level functionaries engaged under all Health Schemes.

The Governor has been pleased to enhance the rate of honorarium now being paid to the respective categories of grass root level functionaries engaged under different health schemes viz CUDP-III, CSIP, IPP-VIII, IPP-VIII(Extention); RCH-Sub Project, Asansol, DFID assisted HHW Scheme and Community Based Primary Health Care Service(CBPHCS) running under the ULBs in West Bengal by an amount of Rs 500/- p.h/p.m.

- This enhancement of remuneration will be effective from the 1<sup>st</sup> April, 2008.
- The enhanced rate of remuneration for each category of functionaries is shown in the
  annexed list.
- The charges involved are debitable to the respective head of Accounts, under State Budget (SP/NP) carmarked for different schemes.
- This order issues with the concurrence of Finance Department vide their U.O. No.71 Gr. "R" dated 19.05.2008.
- 6. The Principal Accountant General, West Bengal and all other concerned are duly informed.

By order of the Governor,

Sd/-D.Goswami, Joint Secretary

NO 610/1(150)/MA/P/C-10/1G-5/2007

Dated, Kolkata, the 3rd June, 2008

Copy forwarded for information and taking necessary action to the:-

11)	Principal Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata-I. Chairperson, budwam Municipality, P.O. burdwam Dist. Burdwam,
3)	Mayor, Corporation, P.O. Dist.
4)	Comissioner/Chief Executive Officer, Corporation,
	P.O. Dist.
51	Special Secretary, Urban Development Department.
0)	Principal Secretary, ficalth & Family Weitare Department, Swastha Bhavan, Salt Lake, Kolkata 106
7)	C.E.O., KMDA, Prasasan Phavan, Dlock-DD/1, Salt Lake, Kolkata 64.
8)	Secretary AMDA, Prasasan Bhavan, Block-DD/L, Salt Lake, Kolkata - 64.
9)	Project Director (HSDD) Commissioner, Family Welfare & Special Secretary. Health
	Department, Govt. of West Bengal, Swastha Bhawan, 4th Floor, Wing-D, GN-29, Sector-V,
	Salt Lake, Roikata - 700 106.
10	Director, SUDA, West Bengal
111	Smt. Shibani Coswami, Project Officer(Health), SUDA, W.B.
12	Finance Department, Gr.R/N, Covernment of West Bengal.
13	P.S. to M.I.C., M.A. & U.D. Department of this Government.
	P A to the Principal Secretary of Municipal Affairs Department
	Shri Milan Bose Cell-10 of this Department.

Jointsecretary

9

(6) Guard Fire of Ceil-10 of this Department.

WANG THE SALES HENDEN PORC Alkalua, e. TAN TO HOLINIAO resur constrain year त्रिक्षी त्याविष्याविष्यक देशहीत्र erenent chans. Losel. ausuris degra Lettera +33 es ourist. Lut attaissaigner ous you les mitter (sursus. न्याम शिक्त अस्य उपाय कार्य कार्ड कार्ड अस्त्र अस्त्रिक क Lower south count Out count sugar counts single count. अधिक तराम सिर्डिय त्यात्रे त्यात्रे त्यात्रे अभाग वर्षेत्र अधिक Bose lister sus cas cas malesto consequencio. suppo out by the sust outers. Leve in Jahalson ongle care sud Diesus, swar Sie outget Car suce ordand affeld dant clauding wishing labouring Whin भिष्ये अस्ति। अन्य ज्यांच क्षितिक्यांचा अञ्चा क्षितां अस्ति। अस्ति। SHESMAN SCIENCE PO LEGACIO CONTRA CON John July confire subin subside of the confidence of the confidenc could a consular outre core informent rouns. cop asset soxiste soxiste cours (and Dolla colore) arigh vair craves Goo' ( expers frans) consists brown CIENTIS COS (41031 200) BUSINES CONTRUCTO. dalyle - out Blinder Third alguana anysin क्रिक्टिक्टि on single - on general or ofference into outsid beginn (susmer) Ber Berg Co. (sulgerdin reverse) Gorde 1210

New Mar Stand, suffer or suffer of Sta Sin, Lusten us superial our month susino outer our Mais susment of short our month susino outer our Mais one single of strong of Mars susino ( courties) ( courties) उपामिक्यार के वि कार्या असुविद्याय . अपन

OUDES SUR CHANGE LOS SUST SUS OU COS SUNIL COOLS Mais DISON LOS SUST OUTS OLONG- oute Mais Strap chances survey a sustant a sustant of Plate oute to sufferent sissus, cos sand

CLENT OMNER. PO MOMENTE BUSINES OF STAL CAST ONNORS OLIST O DISTRICT STAL ENGLONDO. CAST. ELESTRO (812)- PO QIO CHIEBLINSMED. SENCIE. CAST. OLISTICO SUMMO DINOR SULPRINGED. SENCIE. ONDAS SULMINGED. LOSSOG. CHIMING.

11x 6/9/20

CHEST WISE - More States - More States - More States Land Cales 3 2) 3 ye (mis- @ wwising my = maisur,

- Asy Mills Mar Mar Mar 2 2010, ombr Lubs sull-Lecturician Lower suspender only. E.C. C. C.

Samorio. Town suspender only. Sullar of sullar E.C. C.

Samorio. Town sullar suspender. Only. E.C. C.

Samorio. Januar suspender. Only. Samorio. Again.

Sulso Mar Justine one sugar sur (32)-Bals Not (2200 ) Longe one sur of B United assurt

Sast Bost war 2(3, war mans- sylen syles sign आंध अपम मू अध्याज्ञान त्याच्या महत्या उपश्चिमार अव्याव Alore 3 1515. 18 10×102 @00. Sough Jobs. ONDING souther - Lacolat outer courses. Babox sub myse 5 by overgr sule- owners. (5 of ourses PAR OWNE LONSIE LUZIO CAUSAS UNIO 2144 ough a course gas mai of other mercial owsafeloties, sugger Bota course- areg. North Lugal dos cousus. Egena Inglute Dungs Athingha channan relinion (sa of histura plan (not) अंग्रिक्या मार्थित वर्धान- त्याराजे (परात के 1818) -अंदर्भ अकाश्विकारं विद्यां अहर अहरकार का अन्ति कि अवस्ति है। order only 313/0.315 31or out was war ous a one plas suite also like to suite suite suite suite suite also suite also suite also suite also suite suite

(1) oashir 200 such P/30/30 Celiter ausura B & त्युक (कामिक नेड्यूक, नवींड दिन्य कामि (प्रदुर्क प्रवित्र) डर्म में ट्रामंड क्या म्याहित् अंग चा लाजक अपूरी अकरात (म या जरवा लिये लागह अप्रीक gai. Man Ella con Oradin Alpàn sist 312. Ann car. Ordin or ologain sists sig cheris. ounte not sus, ourse, estrif. (stepen sure strono surpared fullis statut light. such right autis aris sup guide salunta aciona Toller

िक्रिक्यू कि - !

07/90/90 (34) 20/06/06)

# বর্ধমান পৌরসভা

~ = 408/32-80

তারিখ: - ০১/১০/১০

> বিষয়: - ০৮/৭/১০ তারিখের দাখিল করা আপনার ও অন্যান্য ছয়জনের অভিযোগ পত্র। এবং ১৬/৭/১০ তারিখে অনুষ্ঠিত ঐ বিষয় সম্পর্কে শুনানী।

আপনি ও বীথি বোস ছাড়া, অন্য পাঁচজন দরখাস্তকারী, যথা দীপা বৈরাগ্য, মাধবী লাহা, ছায়া চক্রবর্ত্তী, অনিতা দেবনাথ এবং তন্ময় দাস ৮/৭/১০ তারিখের অভিযোগ পত্রে যা বলেছিলেন, ১১/৭/১০ তারিখের চিঠিতে তাঁরা ঐ চিঠির বিষয়বস্তুর সত্যতা অস্বীকার করে চিঠি দেওয়ার পরে, শুনানীর সময়েও তাঁদের বক্তব্যে স্থির ছিলেন, অর্থাৎ আপনি ভূল বুঝিয়ে তাঁদেরকে ঐ চিঠিতে সই করিয়েছিলেন।

আপনার কাজের সময় বিকেল সাড়ে তিনটে পর্যান্ত হলেও, আপনি যে বিষয়গুলি নিয়ে অভিযোগ করেছেন সেগুলি রাত্রি বেলার ঘটনা; এবং এ থেকে বোঝা যায়, আপনার কাজের সঙ্গে সম্পর্ক বিহীন ব্যাপারে আপনার অপ্রয়োজনীয় কৌতুহলের কারণ, নাম না জানা রোগীদের বক্তব্য হিসাবে অপ্রীতিকর কিছু বলে, একজন সহকর্মীকে অভিযুক্ত করা।

রোগীরা তাদের অভিযোগ আপনাকে জানাতে আসত বলে বলেছেন, কিন্তু আপনি রোগীদেরকে উপযুক্ত কর্ত্তপক্ষকে ব্যাপারটি জানাতে না বলে নিজেই অভিযোগ করে বসেছেন।

কর্মস্থলে, একজন সহকর্মীর বিরুদ্ধে যথেষ্ট প্রমান ছাড়া অভিযোগ করা এবং কর্মীদের ব্যক্তিগত জীবনের ব্যাপারকে প্রতিষ্ঠানের অভ্যন্তরীণ ব্যাপার হিসাবে দেখানোর অপচেষ্টার জন্য কেন আপনার বিরুদ্ধে উপযুক্ত শাস্তিমূলক ব্যবস্থা গ্রহন করা হবেনা, তার কারন দর্শাণোর জন্য আপনাকে সাতদিনের সময় দেওয়া হচ্ছে।

শৈর্থার প্রতিত্ত কর্মান পৌরপতি
বর্ধমান পৌরপভা

Ph. No.: 0342-2662518 0342-2664121 0342-2662777 Fax No.:0342-2506717 OFFICE OF THE BOARD OF COUNCILLORS **BURDWAN MUNICIPALITY** Memo No.: 301 /x11-6/Actin Dated: 11/10/2010 To Dr. Shibani Goswami Project Officer State Urban Development Agency-Health Wing Ilgus Bhavan Bidhan Nagar, Sector-III Kolkata-700106 Sub.: Statement of Expenditure from 01.04.2010 to 30.09.2010 With reference to above, the desired information is attached herewith for your kind perusal and taking necessary action. Thanking you. Yours Faithfully Chairman
Burdwan Municipality

Burdwan Municipality Encl.: as stated above

## BURDWAN MUNICIPALITY

IPP-VIII (Extn.)

# Statement of Expenditure from 01.04.2010 to 30.09.2010

SALARY	DRUG	RENT	CONTINGENCY	TOTAL
468,950.00				TOTAL
467,975.00	53,530.00			
466,615.00	13,481.00	3.997.00		NC
466,615.00		5,557.155		
458,355.00			18 734 00	
458,355.00	121,802.00			
2,786,865.00	188,813.00	3,997.00	66,361.00	3,046,036.0
	468,950.00 467,975.00 466,615.00 466,615.00 458,355.00 458,355.00	468,950.00 467,975.00 53,530.00 466,615.00 13,481.00 466,615.00 458,355.00 121,802.00	468,950.00 467,975.00 53,530.00 466,615.00 466,615.00 458,355.00 458,355.00 121,802.00	468,950.00 467,975.00 53,530.00 466,615.00 466,615.00 458,355.00 458,355.00 121,802.00 18,734.00 47,627.00

Chairman Burdwan Municipality

Burdwan Wnicibality

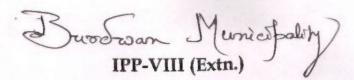
1	-
1	2
)	
-	~
1	J
3	-
-	4
1	Y
-	>
-	<
4	>
*	·
(	
-	
1	4
7	7
1	
- 0	4
	Q
-	1
1	777
À	-
h	-

IPP-VIII (Extn.)

Statement of Expenditure from 01.04.2010 to 30.00 2010

2010 1,2,3,4,6 333988 18017 468,950.00 39,280.00 39,280.00 2010 9,10,11,12,14 333991 18017 467,975.00 39,280.00 2010 17 333990 18017 467,975.00 39,280.00 2010 2010 18 333988 18017 466,615.00 14,250.00 2010 34,35,36,37,39 333994 18017 466,615.00 33,987.00 2010 41,42,43,44,46 333995 18017 466,615.00 3,997.00 2010 44,42,43,44,46 333995 18017 466,615.00 2010 41,42,43,44,46 333995 18017 458,355.00 3,997.00 2010 58(1-6) 333997 18017 458,355.00 81,533.00 2010 58(1-1) 524902 18017 458,355.00 81,533.00 2010 58(1-1) 524903 18017 458,355.00 3,997.00 2010 59(1-4) 524903 18017 458,355.00 3,997.00 2,786,865.00 188,813.00 3,997.00 2,786,865.00 188,813.00 3,997.00									
SALAR   SAUCTIONED   SAUCTION	3,046,036.00	66,361.00	3,997.00	188,813.00	2,786,865.00				
SALAR  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,3,4,6  1,2,3,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,6,6,6  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,3,6,4,66  1,2,6,4,6,4,66  1,2,6,4,6,4,66  1,2,6,4,66  1,2,6,4,66  1,2,6,4,66  1,2,6,4,66  1,2,6,4,66  1,2,6,4,66  1,2,6,									
SALAR   SANCTIONED   SANCTION	RUG AND MEDICINE			40,269.00		18017	524904	60/1	24.09.10
SANCTIONED SANCTIONED SANCTIONED SANCTIONED SANCTIONED SANCTIONED SANCTIONED SANCTIONED NON SALAR OF THE SANCTIONED SANCTIONED SANCTIONED SANCTIONED SANCTIONED SANCTIONED SANCTIONED SANCTIONED NON SALAR OF THE SANCTIONED	-RAY FLIM						524903	60	24.09.2010
SALARY  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,3	AS	-						59(7-4)	03.09.2010
SAUCTIONED SANCTIONED SANCTIONED SANCTIONED NON S SANCTIONED SANCTIONED SANCTIONED NON S SALAR  O	RINTING COST	-						58	03.09.2010
SALAR  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,3,4,6  1,2,4,6  1,2,4,6  1,2,4,6  1,2,4,6  1,2,4,6  1,2,4,6  1,2,4,6  1,2,4,6  1,2,4,6	ORUG AND MEDICINE			81,533.00		18017	524901	56(1-11)	04.09.2010
10	ALARY	(0)			458,355.00	18017	524902	61,62,63,64,66	1 .
SALAR 1,2,3,4,6 1,2,3,4,6 1,2,3,4,6 1,2,3,4,6 1,2,3,4,6 1,2,3,4,6 1,2,3,4,6 1,2,3,4,6 1,2,3,4,6 1,2,3,4,6 1,2,3,4,6 1,2,3,4,6 1,2,3,4,6 1,2,3,4,6 1,2,3,4,6 1,2,3,4,6 1,2,3,4,6 1,2,3,4,6 1,2,3,4,6 1,2,3,4,6 1,2,3,4,6 1,2,3,4,6 1,2,3,6,3,7,39 1,3,2,8,0 1,2,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1									6
SANCTIONED	DIESEL FOR AMBULANCE	-				18017	333997	55(1-6)	23.08.2010
SANCTIONED					458,355.00	18017	333996	48,49,50,51,53	
SANCTIONED									
SANCTIONED	SALARY	100			466,615.00	71087	CERFF	41,42,43,44,46	
1,2,3,4,6 333988 18017 468,950.00 SANCTIONED								44 40 40 44	
1,2,3,4,6 333988 18017 468,950.00 SANCTIONED									Jul-10
1,2,3,4,6 333988 18017 468,950.00 SANCTIONED	ELECTRIC BILL		3,997.00			10011	0000		
1,2,3,4,6 333988 18017 468,950.00 SANCTIONED					100,010.00	10047	222002	40/1	
1,2,3,4,6 333988 18017 468,950.00 SANCTIONED	OKOG AND MIEDICINE				466 615 00	18017	333994	34,35,36,37,39	
1,2,3,4,6 333988 18017 468,950.00 SANCTIONED SANCTIONED SANCTIONED 9,10,11,12,14 333991 18017 467,975.00 39,280.00 18017 333989 18017 18017 14,250.00	DRIIG AND MEDICINE			13.481.00		18017	333992	20	01.06.2010
2010 1,2,3,4,6 333988 18017 468,950.00 SANCTIONED SANCT									Jun-10
2010 1,2,3,4,6 333988 18017 468,950.00 SANCTIONED SANCT	ONOG AND MEDICINE								
2010 1,2,3,4,6 333988 18017 468,950.00 SANCTIONED SANCT	DELIC AND MEDICINE			14 250 00		18017	333989	18	12.05.2010
2010 1,2,3,4,6 333988 18017 468,950.00 SANCTIONED SANCT	DRUG AND MEDICINE			39,280.00		18017	333990	17	12.05.2010
2010 1,2,3,4,6 333988 18017 468,950.00 SANCTIONED SANCT	SALARY				467,975.00	18017	333991	9,10,11,12,14	07.05.2010
2010 1,2,3,4,6 333988 18017 468,950.00 SANCTIONED SANCTIONED									May-10
2010 SANCTIONED SANCTIONED SANCTIONED	SALARY				468,950.00	18017	333988	1,2,3,4,6	05.04.2010
SANCTIONED SANCTIONED SANCTIONED									
CIE. IC CONTRACT CROS REN	NON SANCTIONED	SANCTIONED	SANCTIONED	SANCTIONED	SANCTIONED				APL. 2010
THE WORLD WITH THE PARTY OF THE		CONTINGENCY	-	DRUG	SALAKY	DAINN AVC	CITAL NO	4.14.	1

Burdwan Municipality Chairman Municipality



Voucher Details Statement for the 1 8200 Quarter of FY 2009-10 2010-11

Vr. No Date	Hon. / Salary	Hon. to HHWs (134 x 2000 x 6)  Hon. to FTSs (27 x 2170 x 6)  04000000	3,51,540/e 8,27,325/e
	Contingency	For HP For ESOPD For MH For DC	68,361/=
	Drug	For HP For ESOPD For MH	188813,
	Rent	For SC	39.9.7.

N.B.: Not to enclose any copies of bills & vouchers.

Signature of Chairperson / Vice-Chairperson

## IPP-VIII (Extn.)

Facilities			A/C Head	- Warde	
8,08,000/s 3,08,740/s 8,22,325/e	Hon. / Salary	(Contingency	Drug	Rent	Total
Block (HHW)			22		
Sub-Centre (FTS)		1 C38	2		
HP		/	•		
ESOPD	5 64/12	V coop long	A		
MH	/				
DC					on the
ULB (AHO & UHIO)					

\* Space marked with is not to be filled in.

Signature of Chairperson / Vice-Chairperson





## রাজ্য নগর উন্নয়ন সংস্থা STATE URBAN DEVELOPMENT AGENCY

"ইলগাস ভবন", এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা ৭০০ ১০৬, পশ্চিমবঙ্গ "ILGUS BHAVAN", H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA - Helth 203 ph 08/1420

তারিখ 22.07.09

C. Sircar Director

Dear Shri Patra,

Recently when I visited Burdwan Municipality to attend the review meeting taken by the Hon'ble Minister-in-Charge of our Department, the Chairman, Burdwan Municipality handed me a copy of his office Memo. No. 1667/XI-2 dated 5.3.2008 addressed to the Secretary, Municipal Affairs Department seeking approval of the appointment of the Health Officer in the municipality. Reaction of the Government on the aforesaid proposal is still awaited. The Chairman requested me to take up the matter with the Department. May I now request you to kindly look into the matter and send a reply to the municipality.

With regards,

Enclo: As stated.

Yours sincerely,

(C. Sircar)

Shri A. K. Patra Joint Secretary Municipal Affairs Department Govt. of West Bengal Writers' Buildings, Kolkata - 700 001.

No. SUDA- Helth 203 Ph 08/1420/1

Dated: July 21, 2009

Copy forwarded to the Chairman, Burdwan Municipality.

Director

দূরভাষ ঃ ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স ঃ ২৩৫৮ ৫৮০০ Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : dirsudawb@yahoo.com

Account Section: 2358 6408



Sub.: Grant of approval for appointment of Health Officer, Burdwan Municipality.

This to inform you that while the undersigned visited Burdwan Municipality on 12.02.2009 to attend meeting of MIC, MA & UD; the Vice-Chairperson & CIC-Health handed over copy of communication of the Chairman, Burdwan Municipality bearing no. 1667/XII-II dt. 05.03.2008 along with communication no. 184/XII-II dt. 14.06.2006, 469/XII-II dt. 09.09.2006 and copy of resolution of BOC meeting dt. 21.02.2008.

It may be seen that Chairman, Burdwan Municipality requested Dept. of MA and DLB for placement of Health Officer as the existing one retired on 31.10.2006. In absence of response received by the Department, the ULB has engaged Dr. Debabrata Roy to act as Health Officer w.e.f. 03.11.2006 on contract with consolidated pay which was duly approved by BOC in its meeting held on 21.11.2006 to continue emergency public health services as well as primary health care services effectively. Afterwards Board of Councillors in its meeting held on 21.02.2008 unanimously resolved to continue the services of Dr. Debabrata Roy in the post of Health Officer in pay scale w.e.f. 1<sup>st</sup> March, 2008.

In this context, copy of order of Dept. of Municipal Affairs bearing no. 11/C-9/M 2A-189/93 dt. 13<sup>th</sup> January, 1994 is enclosed in respect of appointment of Health Officer U/S 66(2) of B.M. Act. 1932 for local bodies in West Bengal wherein post of Health Officer were sanctioned for 60 ULBs including Burdwan Municipality. The selection and appointment procedure for the post of Health Officer is spelled out in the resolution of Dept. of Municipal Affairs bearing no. 335/C-9/M 2A-28/93 dt. 1<sup>st</sup> October, 1993.

We may grant approval for posting of Health Officer at Burdwan Municipality as per GO of Dept. of MA bearing No. 11/C-9/M 2A-189/93 dt. 13<sup>th</sup> January, 1994 and resolution of Dept. of Municipal Affairs bearing no. 335/C-9/M 2A-28/93 dt. 1<sup>st</sup> October, 1993.

Submitted for kind perusal and taking further necessary action.

Discoper Troop

12.03.0cl

Ph No: - 0342-2662518 " 2664121 " 2662777

Fax No: -0342-2506717

# Office of the Board of Councillors Burdwan Municipality

Memo No: - 1625/XII-2

Date: - 27.02.08.

Dr. Debobrata Roy 40, N. Basu road, Burdwan.

You are hereby appointed in the post of Health Officer of the Municipality in the Sanctioned Vacancy caused by retirement of Dr. Kiran Ch. Das on 31.10.06, as per resolution of BOC Meeting held on 21.02.08 in consideration of your service as Health Officer in consolidated pay on contractual basis since 03.11.06.

Your scale of pay will be Rs. 8000/- to Rs. 13,500/- plus usual other admissible

allowed per month.

The scale appointment will be effected from 01.3.08.

The appointment is issued subject to the approval of the Govt. on most emergent public service.

Chairman Burdwan Municipality Date: - 27.02.08.

Memo No: - 1625/1-10/XII-2

Copy forwarded for information and taking necessary action to: -

1. Vice-Chairman, Burdwan Municipality.

2. MCIC, Health, Burdwan Municipality.

2. Executive Officer / Finance Officer, Burdwan Municipality.

4. Accountant / CIC, Estab., Burdwan Municipality.

5. CIC, Health Deptt. / CIC, General Deptt., Burdwan Municipality.

6. Office Record.

Smondal 27.2.08

Chairman Burdwan Municipality

७२ १११, ७२ १ ३४. 68552 8 6.923 --- 082-6-959

## वर्ध आव (भौ द्र म छा of the Board of Councillors

Burawan Municipality

পত্রাংক..... বর্ধমান শৌরসভার বোর্ড অব কাউন্সিলারগনের গত ২১-০২-২০০৮ তারিখে বৈকাল ৪ ০০০ ঘটিকামু শৌরসভাক্ষে অনুষ্ঠিত সাধারন মাসিকসভা -২০০৮ এর কার্যাবিবরনী হইতে প্রাস্তিক উদুতাং ।

উপজ্জিক কাউন্সিলারগনের সম্মতিক্রমে নিমুলিখিত বিষমুগ্রিল আদ্যকার ঘাসিক সভামু (ই: - ২১-০ ২-২০০৮) অতিরিত- প্রভাব হিসাবে আলোচনা ও প্রথমের জন্য উত্থাপিত হইল।

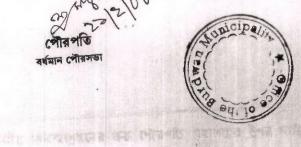
অতিরিত্ত- প্রতাব নং - ৫

পৌরসভার স্বাস্য্য আধিকারিক ডা: কিরন চ-দু দাস গত ৩১-১০-২০০৬ তারিখে অবসর গ্রহন করামু দ্বাস্থ্য বিভাপের ওর রী কাজকর্ম অচল হওমার পরিপ্রেফিতে ডা: দেবব্রত রাম্ কে চুত্তি-ৰূত একীকৃত বেতনে (ঘামিক আট ঘাজার টাকা) শত ০৩-১১-২০০৬ তারিখে ৬৩৬ । ১২-২ নং পত্রে নিয়োগপত্র দেন । তদাবধি ডা: রামু অতি সাফল্যের সঙ্গে স্বাস্থ্য আধিকারিকের পদে কাজ

সরকারী উর্নুত্ন বিভাগীয়ু কর্তুণফকে বার বার জানানো সত্ত্বেও এখনও পর্য্যান্ত কোন করিছেছেন। হেল্থ অফিসার পৌরসভার জন্য পাওয়া পেল না । যার ফলে স্বাস্থ্য বিভাপের ব্যাপক কাজ অচল ও ব্যাহত

অদ্যকার সভায় বিষয়টি আলোচনা করে ও সামপ্রিকভাবে পর্য্যালোচনা করে সর্বসম্মতিক্রমে ছিদ্দুত গ্রহন করা হোল যে , দীর্মকাল ধরে যোগাযোগ করা সত্ত্বে ও কোন ও হেলুখ অফিসার সরকার থেকে না পাওয়ায় এবং জনস্বাস্থ্য বিভাগের জরুরী কাজকর্ম ব্যাহত হওয়ায় একীকৃত বেতনে কর্মরত ডা: দেববুত রামুকে বেতনক্রমে নিযুত্ত করা হোক এবঃ বিষয়টি তর্রী ভিত্তিতে অনুমোদনের জন্য পৌরবিভাগের উর্দুত্ন কর্তৃণফকে অনুরোধ করা হোক। সভা স্বস্মতিক্রমে এই নিয়োগ অনুমোদনের জনা বিভাগীয় বর্তৃপদকের কাছে স্পারিশ করছে।

বাফর - স্রেন মন্ডল, ২১-০২-২০০৮, পৌরণটি 🖫 বর্ধমান পৌরসভা।



Ph No: -2662518/ 2664121

Fax No: -2506717

## Office of the Board of Councillors Burdwan Municipality

Memo No: - 184/X11-2

Date: - 14.6.66

From: Sri S. Mondal,

Chairman, Burdwan Municipality.

To

The secretary, To the Govt. of West Bengal, Municipal Affairs Deptt. Writers' Buildings, Kolkata – 1

Sub: - Placement of Health Officer of the Municipality.

Sir.

I am to draw your kind attention to the matter sited above for your kind information and taking early action.

Our Health Officer Dr. Kiran Ch. Das is going to be retired on 31/10/2006. He has already expressed his willing to avail preparatory leave before retirement.

As such, I informed the matter to the Director of Local Bodies, Govt. of west Bengal, vide this office Nos. 1045/XII - 6 dt. 17/11/2005 and 95/XII - 2 dt. 13/05/2006 with the request the take up the matter at an early date.

The Board of Councillors in its meeting held on 22/05/2006 has adopted a resolution on the issue requesting the Deptt. for early consideration for the placement of the Health Officer.

Our Health Officer is pressing for granting preparatory leave but it can not be considered due interruption of emergency public health services of the Municipality. He has been requested to continue till his retirement.

We must require new Health Officer for the Municipality w.e.f. 1st Nov. 2006 to continue the public Health Services without fail.

In view of the above I request you to kindly to take up the case so that the new Health Officer is placed in the Municipality in proper time. If not possible, permission for local recruitment may kindly be accorded.

An early kind action is solicited.

Enclo: - As above copy of resolution of the Board's meeting.

Yours faithfully

Chairman Burdwan Municipality

Memo No: - 184/1 (1)/XI-2

Date: - 14.6,06

Copy forwarded to the Director of Local Bodies Govt. of West Bengal for favour of information and kindly taking necessary action.

Chairman Burdwan Municipality

### ব ধঁমান পৌর স ভা বর্মান

何大本	षिन <sup>भ</sup> १क

বর্ধঘান পৌরসভার বোর্ড অব কাউন্সিলারগনের গত ২২-৫-০৬ তারিখে বৈকাল ৪-০০ ঘটিকায় পৌর সভাকফে অনুষ্ঠিত যে ,২০০৬ এর সাধারন ঘাসিক সভার কার্যবিবরনী হইতে প্রান্তিক উদ্বাংশ ।

अचाव नः- ४०

বর্ধঘান পৌরসভার বর্তঘান হেলুখ-অফিসার ডা: কিরন চন্দ্র দাসের আসনু অবসরপ্রথন ভ জনিত: কারনে উভ- পদ শুন্য হইবার পরিপ্রেফিচ্চে সরকার থেকে একজন হেলুখ-অফিসার নিয়োলের জন্য প্রভাব আনোচিত হইল ঃ

বর্ধমান পৌরসভা ° এ ° শুনীভুভি পৌরসভা । ২০০১ সালের আদ্যম্মারী অনুযায়ী বর্ধমান শহরের জনসংখ্যা – ২ ,৬৫ ,৬৭১ যাছা বর্ডমানে ৩ নফাবিক ঃ এই শহর জুড়ে আছে বহু সরকারী অফিস , জেলা হাসবাতাল , বর্ধমান বিশুবিদ্যালয় , বেশ কিছু কলেজ , ফুল ,বেসরকারী নার্সিং হোম , কাবসা পুতিভান , ছোট- মাবনারি দিল কারখানা , ধান ও চিছে মিল ইত্যাদি ঃ পৌর এলাকায় আবাসিক হোলিও এর সংখ্যা বর্তমানে ৫২ হাজারেরও অধিক । এ ছাড়া আছে পৌরসভা পরিচালিত আই শিংশি - ৮ম প্রকলে নির্মিত মাতুসদন ও বহিবিভাল , উল্লেখযোগ্য সংখ্যায় হেলুখ- পোষ্ট ও সাব-হেল্থ পোষ্ট ইত্যাদি ঃ

এইর্ণ এক পৌরসভায় মি নিতা নিয়াতি বাহ্য পরিষেবার যথে উল্থেযোগ্য পৌরসভা এলাকায় জম - মৃত্যু তথা নিকামূকরন , পালুস পোলিও সহ অন্যান্য টিকাকরন , আবর্জনা নিকাশন, মণক দ্রীকরন কর্মসূচী ইত্যাদি । এছাড়ো আছে সরকারী নির্দেশ অনুযায়ী বিভিনু জনবাহ্য কর্মসূচী । যাহার মধ্যে বিশেষভাবে উল্লেখযোগ্য সলিড ওয়েই ফানেজফে ট কর্মসূচী যাহা সর্বতাভাবে রুগায়নের জন্য এই পৌরসভা প্রয়াস লইয়াছে ।

বর্তমানে পৌরসভায় - ১ জন হেনুখ- অফিসার আছেন - তাঁহার কার্মকাল আপায়ী ৩১ শে অক্টোবর , ২০০৬ শেষ হইবে । পুদসত উল্লেখ , প্রাক অবসরকালীন সময়ে বিধি ঘোতাবেক আজিত ছুটি ভোপের জন্য তিনি ইতিশুর্বৈ ইণ্ছা প্রকাশ করিয়াছেনে ।

্রমতাবহায় ছেল্থ-অফিসারের পদ শ্ব্য হওয়ার পরিপ্রেমিত বর্ধঘান পোরসভাথ আহ্য -পরিষেবা বিম্বিত হওয়ার আশংকা দেখা দিয়াছে ঃ

০০০এব নাগরিক ও সাধারন মানুষের স্বাস্থ্য পরিষেবার স্বার্থে পৌরসভায় সরকার থেকে একজন ষেলুখ-অফিসার নিয়োগ আশু প্রয়োজন ঃ

উপরোজ্ন বাত্তব পরিষ্কৃতির পরিপ্রেমিত প্রভাব আনোচিত হইন এবং সর্বমন্যতিক্রমে পুরীত হইন ।

বর্ধমান শৌরসভায় সরকার থেকে হেলুখ-অফিসার নিয়োলের জন্ত অনুরোধজালক প্রভাব পশ্চিমবস সরকারের পৌরবিষয়ক বিভালে অবিলম্বে প্রেরের জন্ত সিদ্ধাত লগুয়া হইল ।

প্রোজনীয় বাবসাপ্রনের জন্ম পৌরণতি মহাশ্যের উপর দায়িত্ব দেওয়া হইন 🕫

প্রতি বর্ষমান শৌরসভা

সাফর - স্রেন ফডন , ২২-৫-০৬ , শোরপতি , ব্ধমান শৌরসভা ঃ

Ph No: - 0342-2662518 2664121 2662777 Fax No: -0342-2506717

## Office of the Board of Councillors Burdwan Municipality

1667 2-2. Memo No: -

Date: - 05.3.08.

To.

The secretary to the Govt. of West Bengal

Municipal Affairs Department,

Writers' Building, Kolkata - 700001.

Sub: - Seeking approval of the appointment of Health officer in the Municipality.

Ref: Notification No. 613/MA/O/C-9/3R-1/2004 dated Kolkata the 29th Nov. 2007.

In connection with the above I am to inform you the following facts in the matter of Health Officer of the Municipality for your sympathetic consideration and early action.

1. Due to retirement of Dr. K.C. Das, Health officer on 31.10.2006, the post became vacant from 01.11.2006.

2. Well ahead I drew your kind attention in the matter and requested for placement of Health Officer to the Municipality along with the copy of resolution of the B.O.C (vide our No. 184/XII-2 dt. 14.6.06).

3. We also requested the DLB, West Bengal in our office Memo Nos. 469/XII-2 dt. 09.9.06, 184/1(1)/XII-2 dt. 14.6.06, 95/XII-2 dt. 13.5.06 & 677/XII-2 dt. 15.11.06 for placement of Health Officer in the Municipality considering the severe interruption of emergency public health services.

4. Our all attempts and requests being failure and no response received from your end, we had to engage Dr. Debabrata Roy to act as Health Officer w.e.f 03.11.06 in consolidated pay and on contractual basis to meet up the crisis and demanding problems which was duly approved by the BOC in its meeting held on 21.11.06.

5. Dr. Debabrata Roy till then sincerely working as Health Officer for about sixteen months on contractual basis on consolidated pay.

6. After passing of years & months no Health Officer is placed in the Municipality by the Deptt. resulting public health services of this big Municipality and departmental works are being interrupted and suffered.

7. Getting no other alternative and solution the Board of Coucillors in its meeting held on 21.02.08 unanimously resolved that Dr. Debabrata Roy working as Health Officer on contractual basis on consolidated pay be considered in scale appointment w.e.f 1st March, 2008 and the Secretary,



MA Deptt. be requested to make kind arrangement of approval of this appointment.

8. In the light of G.O. mentioned in the reference we have taken the

procedure subject to your kind consideration and approval.

In view of the above facts, I earnestly request you to kindly accord necessary approval in consideration of the above facts so that we may get rid of Health Officer's issue.

Your early action is solicited.

Enclo: - 1) Correspondences to the MA Deptt.

- 2) Correspondences to the DLB.
- 3) Engagement of Health Officer on contract basis in consolidated pay.
- 4) Resolution of the BOC dt. 21.11.06.
- 5) Appointment letter of Dr. Debabrata Roy, H.O.
- 6) Resolution of the BOC dt. 21.02.08.

Yours faithfully,

Chairman
Burdwan Municipality
5,3.08

Memo No: 1667/1) XII-2

Copy forwarded to the Director of Local Bodies, Govt. of West Bengal, Purta Bhavan, Bidhannagare, Kolkata along with the copies of enclosure for his kind information. He is requested to arrange for necessary approval of the appointment.

Chairman
Burdwan Municipality
5703.08

Covernment of West Bengul Department of Municipal Affairs Writers' Buildings, Calcutta.

No. 335/C-9/M24-28/93.

Dated, Calcutta, the 1st October, 1993.

#### RESOLUTION

The Geverner has been pleased to opnstitute a Selection Committee in each district of the State for selection of Health Officer to be termed as 'Specialist' in the municipalities of each district, on contract basis, as por guide-lines laid down in this Department Order No. 303/C-9/M21-28/93 dated 16.9.93(Copy enclosed) with the following members 1-

chief Medical Officer of Health
off his representative not below
the rank of Doputy Chief Medical
Officer of Health

Chaleman.

2. An Officer not below the rank of Depaty Hagistrate and Collector to be nominated by the concerned District Magistrate ...

Manbar.

5. Chairman of the concerned municipality/municipalities .....

Member.

4. Deputy/Assistant Director of Local Bodies of the concerned division.

Momber-Secretary.

The Selection Committee as constituted shove will issue advertisements in local newspapers inviting applications from recently retired WBHS Officers and also from locally available private practitioners having the requisite qualifications prescribed in Covt. Order No. 303/C-9/M2A-28/93 dated 16.9.93 and select the suitable candidates after interview and forward its recommendations to this Department.

By order of the Covernor,

Sd/- P.Bhattacharya

Secretary.

#### Appointment Notice

Applications, in covers superscribed with application for the post of Health Officer (Specialist) for Whardah Municipality" along with a self-addressed envelop, are invited from the suitable retired WBHS Officers preferably of the locality and also from local Private Medical Practitioners for preparation of a panel of 3 candidates for appointment of one Health Officer (Specialist) under the control of Khardah Municipality. Other requisites are given below:

- 1) Qualifications :-
  - (i) must be a citizen of India;
- (ii) must be M.B.B.S. of recognised University.

  Preference will be given to those who possess
  D.P.H. Diploma;
- 2. Age: Not below the age of 25 years and above the age of 60 years on the 1st January, 1994
- 4. Remuneration: A consolidated amount of m.4000/- only per month. Retired Government Officer will be allowed to draw his pension in addition to consolidated pay.
- 4. Terms of appointment: One Health Officer will be appointed by Municipal Affairs Deptt. for a period of two years subject to maximum age limit of 60 years. Provided that such panel of candidates shall remain valid for one year or ealier as may be determined by the Selection Committee and empanalment in such panel is no commentment for such appointment.

The Selection Committe deserves the right to withdraw this offer without any further notice. Affolication Mould reach he office of the chalman, Mundcipality on or before 2 MgA

Not required -

Selection Committee.

Chairman,

Menter, sed selection Committee for schooling Attack Micer, North

Story at:

3248

Overnment of West Bengal Department of Municipal Affairs Writers' Buildings: Calcutta-700 001.

No. 11 /C-9/M24-189/93

dated: the 13th January 3 94

from : The Deputy Secretary to the Covt. of West Bengal

To The Director of Local Bodies, West Bengal, Purta Bhavan, Salt Bake City, Calcutta - 700 001

gub: Appointment of Health Officer U/S 66(2) of the B.M. Act, 1932 for Local Bodies in West Bengal.

. . . . . . . . . . . . .

The undersigned is directed to say that it has since been decided by this Department to earmark the local bodies as detailed in the enclosed statement where Health Officers are to be appointed U/S 66(2) of the R.M. Act, 1932, according to procedure laid down in G.O. No. 303/C-9/M24-28/93 dated the 16th september, 1993 and Resolution No. 335/C-9/M23-28/93 dated the 1st October, 1993. The Member-Secretary of the committee constituted in this Deptt. Resolution No. 335-C-9/M24-28/93 dated 1. 10.93 may be instructed to select candidates accordingly by the concerned committee and furnish their recommendation to this Department by February, 1994.

Deputy Secretary.

file Manua

contd 2

Any may be in January or

#### 1/2/1

44/4/ AF 1-4 4-4	A STATE OF THE STA
0. 11/1(45)/C-9/M24-189/93 d	ated the 13th January
Copy forwarded for info	mation and necessary
action to :-	
1) The Deputy Director of Loca	l Bodles, West Bengal,
	152.55
2) The District Magistrate, _	4. 1. E.
P.O	
) The Chief Medical Officer o	
the first and the self-reflect of the self-reflect and the self-reflect	
P.O.	
Di st.	
	A 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
	The second of the
want The print the west than the	
THE CHIEF PRECUEIVE, C.W. D	A.S. Santa Market Transfer
and direct Exponence, C.M. D.	. A.
The direct Example C.M. D.	. A.
and direr Executive, C.M.D.	· A.
THE CHIEF EXECUTIVE, C.M. D.	. 4.
and direr Executive, C.M.D.	
	) CLIC-C-
	) CLICACO
The Chief Executive, C.M.D.	) CLICACO
	) CLICACO
	) CLICACO

15

# annexure to hemo No. 11/C-9/E22-189/93 duted the 13th Jenuary, 1994.

#### Statement.

## (a) CHDs ures

Heaghly & The State of the Stat

Binsburia, Hooghly-Chinsurch, Chandernagore Municipal Corporation, Hodreswar, Champdani, Baidyubati, Sarumpore, Rishre, Konnagar and Utturgero-Kotrung.

Howreh :

Bully and Uluberia;

## 2/Pargunes (North) :

Kenchrugere, Aeltscher, Neiheti, Ehetpere, Gerulie,
North-Berrickpore, Berrickpore, Titigerh, Knerdehe,
Peniheti, Kemerheti, Berenagur, Beruset, New Berrickpore,
Gopelpur
Hadhyemgrom, Rajerhet, Morth Das Dim, Dun Dim and
South Dum Dum.

24-Parganas (South) :

Brage Brage, Rejour-Sonerpur, Beruijar and hahoshtele.

Nuclia &

Varyestiour N. a. a. P.O. Kantagany Dist Wadia

## (B) District Headquarters :

Berhampore, Julpatguri, English Bazar, Derjeeling, Belarghut, Reigunj, Cooch Behar and Purulia. (C) Other Municipalities

Burdwen District Julpaiguri

2 mile Asansol Mujet Corpon.

Nu dia

1 Nabadydp

2 Sentipur

North 24-Parganas

1. Bongaon

2 Habra

Hi drapo re

1. Kharaspora

Darjeeling

1. Kalimpong

2. Kurseong.

3. Siliqueri Myre corps.

Department of municipal affairs a