

পাঁশকুড়া পৌরসভার

নাগরিক সনদ ও হলিডে হোম বুকিং - এর

শুভ উদ্বোধন



আমন্ত্রণ লিপি

পাঁশকুড়া পৌরসভা

পাঁশকুড়া :: পূর্ব মেদিনীপুর

শুভ উদ্বোধনের তারিখ : ৭ই মার্চ ২০০৮

সময় : বেলা ১১টায়

সবারে
করি
আহ্বান





পাঁশকুড়া পৌরসভা

পাঁশকুড়া :: পূর্ব মেদিনীপুর

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091****West Bengal**

Ref No.SUDA-Health/63 ULBs/07/646

Date30.01.2008

From : Director, SUDA**To : The Chairman
Panskura Municipality****Sub. : Administrative Approval & Financial Sanction (AA & FS) for an additional amount towards purchase of equipment under Community Based Primary Health Care Services.****Ref. : Your communication bearing memo no. PM/PHC/259/Pt. ii/2008/6623
dt. 08.01.2008.**

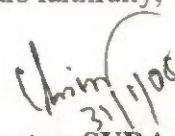
Sir,

With reference to above, AA & FS is hereby accorded for an additional amount of Rs. 12,162/- (Rupees twelve thousand one hundred sixty two) only towards purchase of equipment for Sub-Centre under Community Based Primary Health Care Service Programme, as a special case, as requested for without creating any precedence.

The expenditure is to be booked under the A/C head "Equipment" and SOE be submitted by February, 2008.

Thanking you.

Yours faithfully,


Director, SUDA

Dt. .. 30.01.2008

SUDA-Health/63 ULBs/07/646/1(1)

Copy forwarded for information and necessary action to :

✓ Finance Officer, SUDA


Director, SUDA

SUDA

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700.091
West Bengal**

Ref No.SUDA-Health/63 ULBs/07/646

Date30.01.2008

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**To : The Chairman
Panskura Municipality**

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**Ref. : Your communication bearing memo no. PM/PHC/259/Pt. ii/2008/6623
dt. 08.01.2008.**

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The expenditure is to be booked under the A/C head "Equipment" and SOE be submitted by February, 2008.

Thanking you.

Yours faithfully,

Chin
31/1/08
Director, SUDA

SUDA-Health/63 ULBs/07/646/1(1)

Dt. ... 30.01.2008

Copy forwarded for information and necessary action to :
Finance Officer, SUDA

Chin
31/1/08
Director, SUDA

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.SUDA-Health/63 ULBs/07/646

Date30.01.2008

From : Director, SUDA

To : The Chairman
Panskura Municipality

Sub. : Administrative Approval & Financial Sanction (AA & FS) for an additional amount towards purchase of equipment under Community Based Primary Health Care Services.

Ref. : Your communication bearing memo no. PM/PHC/259/Pt. ii/2008/6623
dt. 08.01.2008.

Sir,

With reference to above, AA & FS is hereby accorded for an additional amount of Rs. 12,162/- (Rupees twelve thousand one hundred sixty two) only towards purchase of equipment for Sub-Centre under Community Based Primary Health Care Service Programme, as a special case, as requested for without creating any precedence.

The expenditure is to be booked under the A/C head "Equipment" and SOE be submitted by February, 2008.

Thanking you.

Yours faithfully,

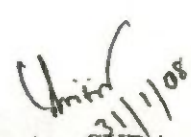

Director, SUDA

Dt. .. 30.01.2008

SUDA-Health/63 ULBs/07/646/1(1)

Copy forwarded for information and necessary action to :

Finance Officer, SUDA


Director, SUDA

Sub: Approval for excess amount of Rs. 12162/- expended towards procurement of equipment for SCs under CBPHC in respect of Panskura Municipality.

Placed below is the communication of the chairman, Panskura Municipality bearing no. PM/PHC/259/Past-II/2008/6623 dt. 8.1.08, which speaks for itself.

The ULB has already procured equipments for SCs for Rs 1,12,162/- which exceeds the approved amount of Rs 1,00,000/-.

The excess amount of Rs 12162/- (Rupees Twelve one hundred sixty two) only may be approved, on a special case.

The expenditure can be accommodated in the existing budget provision, Submitted.

Director SUDA
PO(H)
P.C. Ghosh
29/1/08
Dismissed
29/1/08

Goswami
25.1.08
approved.
1/11/08

GO(H)

Draft letter is placed for signature, if approved.

Goswami
30.1.08

PANSKURA MUNICIPALITY

P.O.—PANSKURA

Dist.—PURBA MEDINIPUR, Pin-721139

পাঁশকুড়া পৌরসভা

পোঃ—পাঁশকুড়া • জেলা—পূর্ব মেদিনীপুর

STD : 03228
Phone : 252312
Fax : 252005

Memo No: PM/PHC/259/ Part-ii/2008/ 6623

Dated : 08/1/08

To
The Director of SUDA,
ILGUS Bhawan,
HC- Block, Sector-III,
Saltlake, Kolkata-91.

Sub :: Seeking of Permission for payment against purchase of Equipments over the prescribed limit of Rupees 1,00,000=00 (25000/- X 4 Sub-Centre) under Community Based Primary Health Care Services.

Ref :: Your memo no. SUDA/Health 63 ULBS / 07/192/dt. 29.6.07.

Dear sir,

This Municipality has purchased several various as per list items of Equipments (enclosed) in compliance with necessary rules and orders at a total cost of Rs. 1,12,162=00 (Rupees One lakh twelve thousand one hundred sixty two) only .It may kindly be seen from the statement that the total cost of equipments has exceeded the limit of Rs, 1,00,000,=00 (25,000/- x 4 Sub-centre) by Rupees 12,162/- only. It is now requested to kindly approve the excess amount of Rs.12,162=00 for the purchase of Equipments as per statement given and to accord sanction of the same for the payment out of the fund already allotted to this Municipality vide your memo no. SUDA-Health/63/ULBs-07/192 dt. 29.6.07. The expenditure has been booked under the Account Head "**Equipments**".- Community Based Primary Health Care Services.

Encl :: One statement as stated.

MEMO NO. PM/PHC/259/Part-ii/2008/

Copy forwarded to Shri Salil Kr. Lahiri, MIES Officer, Health, State Urban Development Agency, ILGUS Bhawan, HC Block, Sector-III, Kol-91 for kind information and necessary action.

Abhan
Chairman,
Panskura Municipality

Panskura Municipality

Abhan
Chairman,
Panskura Municipality

Panskura Municipality



PANSKURA MUNICIPALITY

P.O. PANSKURA

Dist.—PURBA MEDINIPUR, Pin-721139

পাঁশকুড়া পৌরসভা

পোঃ—পাঁশকুড়া • জেলা—পূর্ব মেদিনীপুর

STD : 03228

Phone : 252312

Fax : 252005

MEMO NO. PM/PHC/259/PART-II/08/ 6689

Dated : 15/10/08

To
The Director,
SUDA,
ILGUS Bhawan,
HC Block, Sector-III,
Saltlake, Kol-91.



Sub :: Seeking of permission for payment against purchase of equipments over the prescribed limit of Rupees 1,00,000=00 (25000/- x 4 Sub-centre under Community Based Primary health Care Services.

Dear sir,

In continuation of this Office memo no. PM/PHC/259/PART-II/2008/6623 dt. 8.1.08 on the subject I am to inform you that an amount of Rs. 50,000/- (Rupees Fifty thousand) was allotted to this Municipality vide your office memo no. SUDA/Health/63 ULBs/06/101/ dt. 19.9.06 for the purchase of Furniture and equipments with the training of HHWs at this Municipality and that out of the said allotment of Rupees 50,000/- an amount of rupees 19440/- (Rupees Nineteen thousand four hundred forty) was incurred for the purchase of Furniture / Equipment leaving thus a balance of Rs. 30,560/- (Rupees thirty thousand five hundred sixty) under the said fund.

I would now request you to kindly approve the excess amount of rupees 12162/- (Rupees Twelve thousand one hundred sixty two) only incurred for the purchase of equipments as per statements already submitted to you (a copy of enclosed) out of the aforesaid unspent balance of Rs. 30560/- .

It is also mentioned in this connection that the utilization certificate of the expenditure of Rs. 19440/- out of the grant of Rs. 50,000/- as stated above has already been submitted to you vide this office memo no. PM/PHC/259/2006/5370 dt.. 6.10.07.

Thanking you,

Yours faithfully,

Abhan.

Chairman,

Panskura Municipality,

MEMO NO. PM/PHC/259/PART-II/08/ 6689 (U)

Dated : 15/10/08

✓ Copy forwarded to Shri Salil Kr. Lahiri, MIES Officer, Health, State Urban Development Agency, ILGUS Bhawan, HC Block, Sector-III, Kol-91 for kind information and necessary action.

Abhan.

Chairman,

Panskura Municipality,

STD : 03338
Phone : 252345
Fax : 252005

PURBA MUNICIPALITY

P.O.—PANASKURA
Dist.—PURBA MEDINIPUR, PIN-721128

সাঁখুয়া গার্লস
স্কুল-বালিকা



Chairman
P.O. Panaskura

Chairman
P.O. Panaskura

PANSKURA MUNICIPALITY

P.O.—PANSKURA

Dist.—PURBA MEDINIPUR, Pin-721139

পাঁশকুড়া পৌরসভা

পোঃ—পাঁশকুড়া • জেলা—পূর্ব মেদিনীপুর

STD : 03228

Phone : 252312

Fax : 252005

MEMO NO. PM/PHC/259/PART-II/08/6689

Dated : 15/1/08

To
The Director,
SUDA,
ILGUS Bhawan,
HC Block, Sector-III,
Saltlake, Kol-91.

Sub :: Seeking of permission for payment against purchase of equipments over the prescribed limit of Rupees 1,00,000=00 (25000/- x 4 Sub-centre under Community Based Primary health Care Services.

Dear sir,

In continuation of this Office memo no. PM/PHC/259/PART-II/2008/6623 dt. 8.1.08 on the subject I am to inform you that an amount of Rs. 50,000/- (Rupees Fifty thousand) was allotted to this Municipality vide your office memo no. SUDA/Health/63 ULBs/06/101/ dt. 19.9.06 for the purchase of Furniture and equipments with the training of HHWs at this Municipality and that out of the said allotment of Rupees 50,000/- an amount of rupees 19440/- (Rupees Nineteen thousand four hundred forty) was incurred for the purchase of Furniture / Equipment leaving thus a balance of Rs. 30,560/- (Rupees thirty thousand five hundred sixty) under the said fund.

I would now request you to kindly approve the excess amount of rupees 12162/- (Rupees Twelve thousand one hundred sixty two) only incurred for the purchase of equipments as per statements already submitted to you (a copy of enclosed) out of the aforesaid unspent balance of Rs. 30560/- .

It is also mentioned in this connection that the utilization certificate of the expenditure of Rs. 19440/- out of the grant of Rs. 50,000/- as stated above has already been submitted to you vide this office memo no. PM/PHC/259/2006/5370 dt.. 6.10.07.

Thanking you,

Yours faithfully,

Abhan
Chairman,
Panskura Municipality

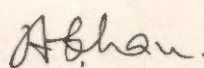
MEMO NO. PM/PHC/259/PART-II/08/6689(1)

Dated : 15/1/08

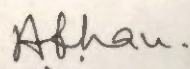
Copy forwarded to Shri Salil Kr. Lahiri, MIES Officer, Health, State Urban Development Agency, ILGUS Bhawan, HC Block, Sector-III, Kol-91 for kind information and necessary action.

Abhan
Chairman,
Panskura Municipality

Sl. No.	Brief Description of item	Rate per Pcs. / Per dozen	Quantity / Strips / Doz.	Total Amount(In Rs)
1	Patient Examination Table	2981.00	4	11924.00
2	Folding Foam coir mattress for examination table with rexine cover	1845.00	4	7380.00
3	Pillow foam with cover	152.00	8	1216.00
4	Mackintosh sheet	208.00	8	1664.00
5	Coloured Drawer	95.00	8	760.00
6	Steps for patient use	703.00	4	2812.00
7	Screen partition in 3 folds with 2 sets of curtain	2205.00	4	8820.00
8	Portable steam sterilizer	3668.00	4	14672.00
9	Vaccine carrier	1539.00	4	6156.00
10	Weighing machine (adult portable)	756.00	4	3024.00
11	Child weighing machine (portable hanging spring balance)	621.00	4	2484.00
12	Baby weighing jacket	185.00	4	740.00
13	2kg standard iron weight	110.00	4	440.00
14	Baby weighing machine with tray and spiring bottom	787.00	4	3148.00
15	Blood pressure instrument (sphygmomanometer - mercurial type)	654.00	4	2616.00
16	Hypodermic syringe 5ml & 2ml	29.00	6 doz	2088.00
		24.00	6doz	1728.00
17	Hypodermic syringe needle	2.70	16doz	518.20
18	Tuberculin Syringe	78.00	24doz	1872.00
19	Hypodermic needle for tuberculin syringe	3.00	8doz	288.00
20	Scissors straight	33.00	12	396.00
21	Artery forceps straight	37.00	24	888.00
22	Cheatele Forceps instrument lifter	77.00	4	308.00
23	Instrument tray with lid	325.00	8	2600.00
24	Bowl stand with 3 legs	599.00	4	2396.00
25	Tongue Depressor for children	28.00	8	224.00
26	Stethoscope	270.00	4	1080.00
27	Saucepan with lid and handle	284.00	4	1136.00
28	Emergency light (chargeable battery set)	1294.00	4	5176.00
29	Kerosene stove	243.00	4	972.00
30	Bucket plastic with cover and	137.00	8	1096.00
31	Mug plastic	10.00	8	80.00
32	Jug with handle	129.00	8	1032.00
33	Plastic bucket with lid	123.00	4	492.00
34	Padlock (navtal)	349.00	8	2792.00
35	Thermometer clinical (Hicks)	59.00	12	708.00
36	IUD Insertion Kit			
	A. Sponge holding Forceps	78.00	8	624.00
	B. Disposable Gloves Sterime	41.00	24doz	984.00
	C. Cuscos Bivalve valve vaginal speculum for Adult	105.00	4	420.00
	D. Foreps Vulsellum	78.00	4	312.00
	E. Sterilization tray With cover	538.00	4	2152.00
	F. Straight Artery Forceps 9"	64.00	4	256.00
	G. Uterine Sound 8" graduated, flexible	78.00	4	312.00
	H. Scissors Mayo 7 1/2", " straight	69.00	4	276.00
	I. iud Insertex	-	nil	Nil
	J. Dressings Forceps-6"	21.00	4	84.00
37	Pregnancy Test Strip	729.00 (Per pkt)	4pkt	2916.00
38	Strip for Albumen in urine test (2 parameter)	219.00 (per 100 strips)	400 strip pkt	876.00
39	Haemoglobinometer (complete set)	1671.00	4	6684.00
40	Urine test container	4.50	120	540.00
	Total Rs.			1,12,162.40


 Chairman
 Penskura Municipality

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	Total Rs.			1,12,162.00


Chairman
Panskura Municipality

PANSKURA MUNICIPALITY

P.O.—PANSKURA

Dist.—PURBA MEDINIPUR, Pin-721139

পাঁশকুড়া পৌরসভা

পোঃ—পাঁশকুড়া • জেলা—পূর্ব মেদিনীপুর

STD : 03228

Phone : 252312

Fax : 252005

6841

Received

3 DEC 2007

MR

Memo no. PM/PHC/252 PART-III/2006/6056-6090

Dated : 06.12.07

To

Sri.....

.....

.....

PO(H)
13/12



Sub :: Health Plan at the Municipality level.

Dear sir / Madam,

As per instructions of the Government Municipality Health Plan for the year 2008-09 is to be prepared for this Municipality for its inclusion in the District plan of Purba Medinipur District. For this purpose a sensitization workshop has been arranged for this Municipality at the **Meeting Hall of the Panskura Panchayet Samity on 10.12.07 at 10 noon**. This workshop will be addressed by the C.M.O.H, Purba Medinipur District and other District Health Officials.

You are now requested to kindly attend the said workshop positively.

Yours faithfully,

Abhan

Chairman,

Panskura Municipality

Panskura Municipality

Memo no. PM/PHC/252 PART-III/2006/6056-6090 (3) Dated : 06.12.07

Copy forwarded for information with request to kindly attend the above workshop on 10.12.07 at 12 am at the venue stated above.

- i) The Director, State Urban Development Agency (SUDA), ILGUS Bhawan, HC Block, Sector-III, Kolkata-91.
- ii) C.D.P.O., Panskura-I Block, Mechogram, Purba Medinipur.
- iii) BMOH, Uttar Mechogram BPHC, Dehati, Purba Medinipur.

Abhan

Chairman,

Panskura Municipality.

Chairman

Panskura Municipality

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No. SUDA-Health/63 ULBs/07/551

Date15.11.2007

From : Director, SUDA

**To : The Chairman
Panskura Municipality**

**Sub. : Approval of over expenditure in respect of purchase of furniture for
Management & Supervision (M & S) Cell under Community Based
Primary Health Care (CBPHC) Services.**

**Ref. : Your communication bearing memo no. PM/PHC/259/2006/5598
dt. 14.11.2007.**

Sir,

With reference to above, approval is hereby accorded in respect of over expenditure of Rs. 580/- (Rupees five hundred eighty) only towards purchase of furniture for M & S Cell under Community Based Primary Health Care Services, as a special case, as sought for.

The expenditure is to be booked under the A/C head "Furniture" and SOE be submitted accordingly.

Thanking you.

Yours faithfully,

Director, SUDA

Dt. .. 15.11.2007

Director, SUDA

SUDA-Health/63 ULBs/07/551/1(1)

CC

FO, SUDA

PANSKURA MUNICIPALITY

S T D : 03228

Phone : 252312

Fax : 252005

P.O. — PANSKURA

Dist. — PURBA MEDINIPUR, Pin-721139

পাঁশকুড়া পৌরসভা

পোঃ— পাঁশকুড়া :: জেলা—পূর্ব মেদিনীপুর

Memo No: PM/PHC/259/2006/5598

Dated : 14.11.07

To
The Director of SUDA,
ILGUS Bhawan,
HC- Block, Sector-III,
Saltlake, Kolkata-91.

Sub :: Seeking of Permission for payment against purchase of Furniture for management & Supervision (M & S) over the prescribed limit of Rupees 80,000/- under Community Based Primary Health Care Services.

Ref :: Your memo no. SUDA/Health 63 ULBS / 06/101/dt. 19.9.06.

Dear sir,

This Municipality has purchased the following items of furniture in compliance with necessary rules and orders at a total cost of Rs. 80,580=00 (Rupees eighty thousand five hundred eighty only)

Sl. No.	Name of the furniture	Quantity	Rate per item (Rs)	Total (Rs)
1	Half secretariat Table	1	1800=00	1800=00
2	Office table steel	5	1500=00	7500=00
3	Chair (Foam)	8	1650=00	13200=00
4	Chair for visitors	3	600=00	1800=00
5	Almirah without locker	3	4700=00	14100=00
6	File cabinet	3	4000=00	12000=00
7	Table for computer	2	2500=00	5000=00
8	Chair for computer	2	1950=00	3900=00
9	Liter Bin	4	120=00	480=00
10	Notice Board	1	4000=00	4000=00
11	Display Board	1	5000=00	5000=00
12	Water purifier	1	11800=00	11800=00
Total Rs.				80580=00

It may kindly be seen from the above that the total cost of furniture has exceeded the limit of Rs 80,000=00 by rupees 580/- only. It is now requested to kindly approve the excess amount of Rs. 580=00 for the purchase of furniture as per statement given above and to accord sanction of the same for the payment out of the fund already allotted to this Municipality vide your memo no. SUDA-Health/63/ULBS-06/56 dt. 19.9.06. The expenditure has been booked under the account head "Equipment & Furniture".

The Statement of expenditure and Utilisation Certificate for Rs. 18,650=00 (Rupees eighteen thousand six hundred fifty only) has already been submitted along with voucher and the same for the rest amount of (Rs 80,580/- - Rs. 18650/-) = Rs. 61930=00 (Rupees sixty one thousand nine hundred thirty only) would be submitted after the payment is made on receipt of sanction as sought for above.

MEMO NO. PM/PHC/259/2006/5598(1)

Shri Sahil Kr. Lahiri, MIES Officer, Health, Sate Urban Development Agency, ILGUS Bhawan, HC Block, Sector-III, Kol-91.

A. Khan
Chairman
Panskura Municipality

A. Khan
Chairman
Panskura Municipality

PANSKURA MUNICIPALITY

STD : 03228

Phone : 252312

Fax : 252005

P.O.—PANSKURA

Dist.—PURBA MEDINIPUR, Pin-721139

পাঁশকুড়া পৌরসভা

পোঃ—পাঁশকুড়া :: জেলা—পূর্ব মেদিনীপুর

Memo No: PM/PHC/259/2006/5598

Dated : 14.11.07

To

The Director of SUDA,

ILGUS Bhawan,

HC- Block, Sector-III,

Saltlake, Kolkata-91.

Sub :: Seeking of Permission for payment against purchase of Furniture for management & Supervision (M & S) over the prescribed limit of Rupees 80,000/- under Community Based Primary Health Care Services.

Ref :: Your memo no. SUDA/Health 63 ULBS / 06/101/dt. 19.9.06.

Dear sir,

This Municipality has purchased the following items of furniture in compliance with necessary rules and orders at a total cost of Rs. 80,580=00 (Rupees eighty thousand five hundred eighty only)

SL No.	Name of the furniture	Quantity	Rate per item (Rs)	Total (Rs)
1	Half secretariat Table	1	1800=00	1800=00
2	Office table steel	5	1500=00	7500=00
3	Chair (Foam)	8	1650=00	13200=00
4	Chair for visitors	3	600=00	1800=00
5	Almirah without locker	3	4700=00	14100=00
6	File cabinet	3	4000=00	12000=00
7	Table for computer	2	2500=00	5000=00
8	Chair for computer	2	1950=00	3900=00
9	Liter Bin	4	120=00	480=00
10	Notice Board	1	4000=00	4000=00
11	Display Board	1	5000=00	5000=00
12	Water purifier	1	11800=00	11800=00
Total Rs.				80580=00

It may kindly be seen from the above that the total cost of furniture has exceeded the limit of Rs 80,000=00 by rupees 580/- only. It is now requested to kindly approve the excess amount of Rs. 580=00 for the purchase of furniture as per statement given above and to accord sanction of the same for the payment out of the fund already allotted to this Municipality vide your memo no. SUDA-Health/63/ULBs-06/56 dt. 19.9.06. The expenditure has been booked under the account head "Equipment & Furniture".

The Statement of expenditure and Utilisation Certificate for Rs. 18,650=00 (Rupees eighteen thousand six hundred fifty only) has already been submitted along with voucher and the same for the rest amount of (Rs 80,580/- - Rs. 18650/-) = Rs. 61930=00 (Rupees sixty one thousand nine hundred thirty only) would be submitted after the payment is made on receipt of sanction as sought for above.

✓ MEMO NO. PM/PHC/259/2006/5598(1)

Shri Salil Kr. Lahiri, MIES Officer, Health, Sate Urban Development Agency, ILGUS Bhawan, HC Block, Sector-III, Kol-91.

A. Khan
Chairman
Panskura Municipality
Dated : 14.11.07

A. Khan
Chairman
Panskura Municipality

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. ~~SUDA~~Health/63 ULBs/07/504

Date ...09.10.2007

From : Director, SUDA

To : The Chairman
Panskura Municipality

Sub. : Renovation of Sub-Centre No. 1 at Ward No. 8 and Sub-Centre No. 2 at
Ward no. 12 under Community Based Primary Health Care Services.

Ref. : Your communication bearing memo no. PM/PHC/259/2006/5371 dt. 26.10.07.

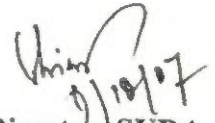
Sir,

This is to intimate you that we have already received proposals for renovation of Sub-Centre as mentioned above vide your earlier communication bearing memo no. PM/PHC/259/2006/3909 dt. 20.08.2007. The proposals are under examination.

The reasons of further submission of proposals by you for the same Sub-Centres is not clear. You are requested kindly to clarify.

Thanking you.

Yours faithfully,


Director, SUDA

PANSKURA MUNICIPALITY

STD : 03228

Phone : 252312

Fax : 252005

P.O.—PANSKURA

Dist.—PURBA MEDINIPUR, Pin-721139

পাঁশকুড়া পৌরসভা

পোঃ—পাঁশকুড়া :: জেলা—পূর্ব মেদিনীপুর



Memo No: PM/PHC/259/2006/5371

Dated: 06/10/07

To
The Director,
SUDA
Ilgus Bhavan,
H-C Block, Sector-III, Bidhannagar,
Kolkata - 700 091.



Sub:- Functioning of four Sub-Centres for Community Based Primary Health Care Services.

Ref:- Your Memo No: SUDA/Health/63 ULBs/07/191/dt. 29.06.07

Sir,

In reference to the above I am to state that activities instructed to be under taken by this Municipality have already started by the engagement of 17 HHWs with the allocation of their area of operation which is one ward out of 17 wards for each HHW. The HHWs have already started conducting Base Line Survey of the allotted BPL families as per your prescribed proforma.

Now for providing Primary Health Care Services to the Community, the location of 4 No. of Sub-Centres have been identified as per details given below:

Sl. No.	Name of the Sub-Centres	Location of the Sub-Centres	No. of words to be covered
01.	Sub-Centre No. 01.	Erstwhile G. P. Office Building at Bahargram (Municipality's own Building). P. O. Panskura R. S. Ward No. 08, Purba Medinipur	01, 07, 08, 09 & 10
02.	Sub-Centre No. 02.	Pratappur Sub Health Centre (East Medinipur C.M.O.H. Building, P. O. Pratappur, Ward No. 12, Purba Medinipur.	11, 12, 13, 14 & 15

Clarification asked for NPL with memo no. 63 ULBs/07/504 dt 9.10.07

PANSKURA MUNICIPALITY

STD : 03228

Phone : 252312

Fax : 252005

P.O. — PANSKURA

Dist. — PURBA MEDINIPUR, Pin-721139

পাঁশকুড়া পৌরসভা

পোঃ— পাঁশকুড়া & জেলা— পূর্ব মেদিনীপুর

-
- | | | |
|---------------------------|--|--------------------|
| 03. Sub-Centre
No. 03. | Panskura -I G. P. Office Building,
P. O. Naranda, Ward No. 04,
Purba Medinipur | 03, 04 & 05 |
| 04. Sub-Centre
No. 04. | Balidangri Prabhati Sangha, P. O.
Balidangri, Ward No. 06, Purba
Medinipur. | 02, 06, 16 &
17 |

The sub-centre at Sl. No. 4 is at private premises owned by Balidangri Pravati Sangha which consented to let-out a room (20' X 12') to the Municipality for running the Sub-Centre.

Now for providing necessary infrastructure facilities at the above mentioned Sub-Centres at Sl No. 1 & 2 by necessary renovation of the existing building/premises with civil construction and electrical works a total amount of Rs. 3,82,278.57 after rectification of estimate instead of previous estimate Rs. 4,75,747.40 which was sent to you against our office Memo No. PM/PHC/259/2006/3909 dated 20.08.07 for the aforesaid 02 Sub-Centre is required as per estimated cost (enclosed) prepared by this Municipality. It is now requested to kindly sanction the aforesaid amount and send an account payee cheque for payment towards the aforesaid expenditure to be incurred.

Thanking you,

A. B. Khan
Chairman,
Panskura Municipality

**ESTIMATE OF QUATITIES AND ABSTRACT OF C OST FOR THE REPAIR AND
RENOVATION OF EXISTING GRAM PANCHAYET BUILDINGS AT BAHARGRAM ,
WARD NO. 08 UNDER PANSKURA MUNICIPALITY FOR SUB-HEALTH CENTRE.**

Sl. No.	Description of works	Quantity in MKS	Unit Per	Rate (In Rs)	Amount (In Rs)
1.	Dismantling all types of plain cement con. Works stacking serviceable materials at site and removing rubbish as directed within a lead of 75 m in 1 st floor including roof a) upto 150 mm thick.				
2	Dismantling R.C. floor beams etc. including cutting rods and removing rubbish as directed within a lead of 75 m including stacking of steel bars In 1 st floor including roof.	0.30 cum	Cum	752.00	225.60
3	Dismantling artificial stone flooring upto 50mm thick by carefully chiselling without damaging the base and removing rubbish as directed within a lead of 75 m . In ground floor including roof	9.25 Sq.m.	Sq.m.	21.00	194.25
4	Stripping off worn out plaster and raking out joints of walls ceilings etc. upto any height and in any floor including removing rubbish and stacking any where within the compound as directed	28.631sq.m	Sq.m.	7.50	214.73
5.	Single brick flat solings of picked jhama bricks including ramming and dressing bed to proper level and filling joints with powdered earth or local sand.	14.38 sq.m.	Sq.m.	114.00	1639.32
6	Ordinary cement conc. (Mix 1:1.5:3) graded stone-chips (20mm dn) excluding shuttering and reinforcement, if any in ground floor as per IS 456-2000 A) Pakur / chandil variety	0.30 cum	Cum	3221.00	966.30
7	125 mm thick brick work with 1 st class bricks in cement mortar (4:1) in ground floor	9.52 sqm	Sqm	274.00	2608.48
8	Cement conc. With graded jhama khoa (30 mm size) excluding shuttering in ground floor a) 6:3:1 proportion. Lobby + entry (outside)	1.08 cum	Cum	1784.00	1926.72
9	Plaster (to wall, floor, celing etc) with sand and cement mortar including rounding off or chamfering corners as directed and raking out joints or roughening of concrete surface, including throating nosing and drip course where necessary. (i) with 4:1 cement mortar a) 20mm thick plaster b) 15mm thick plaster c) 10mm thick plaster	23.541 5.09sqm	Sqm Sqm	73.00 58.00	1718.49 295.22
10	Colour washing with "ELLA" with a coat of white wash priming including cleaning and smoothening surface thoroughly. Ground floor ii) External surface 1 st floor a) two coats	94.84 sq.m. 167.29 sqm	% sq.m. %sq.m.	480.00 530.00	455.23 886.64
11.	Colour washing with any shade with strainers as required including cleaning and smoothing surface	288.33 sqm	% sqm	920.00	2652.64

Padmajit Mohi
Sub-Assistant Engineer
(Civil)
Panskura Municipality

A. Khan
Chairman
Panskura Municipality

	thoroughly i) Internal surface (all floors) b) Two coats. i) Other than Yellow				
12	Red oxide wash of approved shade including cleaning and smoothening surface thoroughly. External surface a) one coat	2.08 sqm	% sqm	1088.00	22.63
13	Providing water proofing treatment over concrete roof surface (old) by the application of two coats of slurry prepared with latex of approved sita compay, mixed with water and cement in the proportion of 1:4:6, with a brush in a time gap of 24 hours between two layers layings 3 mm thin membrane and artificial stone in floor, etc. with cement concrete (4:2:1) with stone chips, laid in panels as directed with toppings made with ordinary or white cement (as necessary) and marble dust in proportion (2:1) including smooth of inching and rounding off corners and including application of cement slurry before flooring works, using cement @ 1.75 kg / Sq/m all complete including all materials and labour. In 2 nd floor 3mm thick topping ii) 25 mm thick Analysis Sika latex used per metre square for two coats 215.05gm (@Rs. 250.00 perkg) = Rs. 53.76 Cement used with that latex per metre sq. for two coat 1.29 kg (Rs. 235.00 per 50kg) = Rs 6.06 Labour required per sq.m. for two coat printing = Rs. 11.00 Artificial stone flooring per sq.m. for screed concrete (1:2:4) = 129.78 for 1 st floor roof = Total Rs. 200.60 per sq.m.	59.52 sq.m.	Sqm	200.60	11939.71
14)	Wood work in door and window frame fitted and fixed complete including a protective coat of painting at the contact surface of the frame. b) Sal : Sili guri - door for chamber	0.036cum	Cum	40067.00	1442.41
15	Panel (made of single plank) of door and window shutters to design as directed (ii) 25 mm thick panel d) Badam	1.41 sqm	Sqm	863.00	1216.83
16	Wash basin white vitreous china of approved make supplied, fitted and fixed in position on 75mm X 75 mm X 75 mm wood blocks and C.I. brackets including two coats of painting of C.I. brackets. (i) 450 mm x 300 mm size	2 nos	Each	780	1560.00
17	Supplying fitting and fixing approved brand PVC waste pipe, with coupling at one end fitted with C.P. over brass nut, 32 mm dia (iv) 1050 mm long.	3 nos	Each	75.00	225.00
18.	Supplying, fitting and fixing G.I. pipes of TATA				

Padmajit Mohi
Sub-Assistant Engineer
(Civil)
Panstara Municipality

Abhan
Panstara Municipality

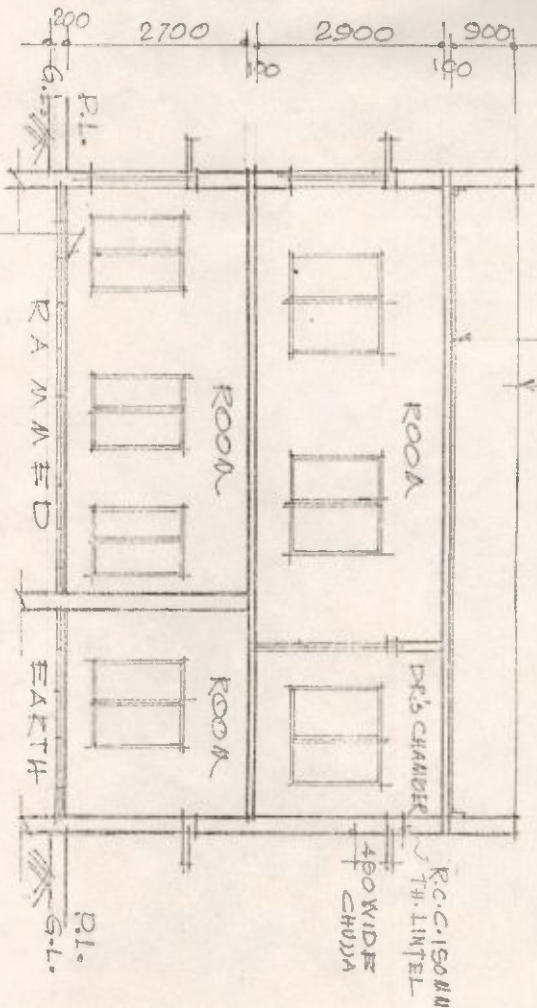
	make with all necessary accessories, specials viz. socket bend, tee, mirror, corss, elbo, nipple long screw, reducing socket, reducing tea short piece etc fitted with holder bats clamps, including cutting pipes, making threads, fitting, fixing etc. complete in all respect including cost of all necessary fittings as required, jointing materials and two coats of painting with approved paint in any position above ground. C(ii) 25mm dia medium quality	52.39m.	m	139.00	7282.21
19	M.S. or W.I. ornamental grill of approved design joints continuously welded with M.S. W. I flats and bars for windows, railing etc. fitted and fixed with necessary screws and lugs in ground floor. (i) Grill weighing above 10kg / sq m and upto 16 kg. sq. / sqm				
20.	Collapsible gate with 40mm x40mmx6mm tee as top and bottom guide rail 20mm x 10 mm x 2mm vertical channels 100mm apart in fully stretched position 20mm x 5 mm M.S. flats as collapsible bracing properly rivetted and washered including steel rollers including locking arrangements, fitted and fixed in position with lugs set in cement conc. and including cutting necessary holes, chasing etc. in walls, floors etc. and making good damages complete ground floor	3.51 sqm.	Sq.m.	1807.00	6342.57
21.	Painting with best quality synthetic enamel paint of approved make and brand including smoothing surface by sand papering etc including using of approved putty etc on the surface of necessary. a) On timber or plastered surface with super glass (hi-glos)s ii)Two coats with any shade except white) b) On steel or other metal surface with super glass (hi-glon) iv) Two coats (with any shade except white)	17.01 sq.m.	Sq.m.	46.00	782.46
		8.61sq.m.	Sq.m.	38.00	327.18
22	Supplying PVC water storage tank of approved quality with closed top with with lid (black) - Multilayer @ 500 ltr. Capacity	1 no	Each	2730.00	2730.00
23	Labour for lowering PVC water storage tankl and stacking in places as directed 1) upto 1500 ltr. Capcity a) from 1 st story to GL	-	-	-	26.00

Total Rs.47680.62

Padrajit Mink
Sub-Assistant Engineer
(Civil)
Panskura Municipality

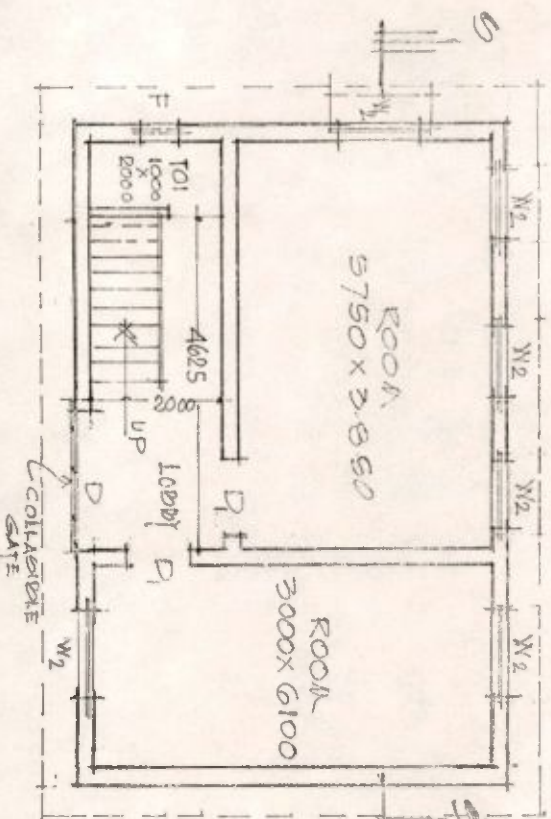
Abhan
Chairman
Panskura Municipality

LAYING OF CHECKERED TILES
OVER R.C.C. (1:2:4) SLAB
- PARAPET WALL -



25 MM TH. FLOOR FINISH
OVER 75 MM TH. B.F.S. &
75 MM TH. R.C.C. (1:2:4)

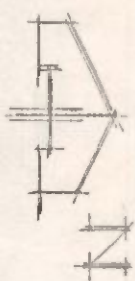
SEC. ON S-S'



EXISTING GROUND FL. PLAN

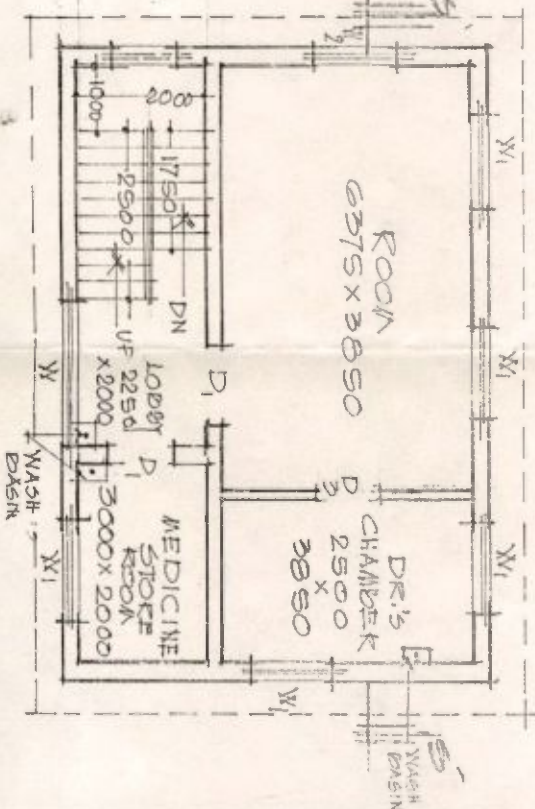
PROPOSED HEALTH SUB-CENTRE
ON 1st FLOOR OF A TWO STORED
BUILDING AT BAHAREKAM, P.O. PANSKURA
R.S. WARD NO. 08 UNDER PANSKURA
MUNICIPALITY.

SCALE
1:100



DOORS & WINDOWS SCHEDULE

DES.	MRQ.	SIZE	REMARKS
DOORS	D	1800 x 2000	COLLAPSIBLE GATE
	D	900 x 2000	PANELLED
	D	825 x 2000	"
WINDOWS	W1	1200 x 1400	"
	W2	900 x 1400	"



EXISTING 1st FLOOR PLAN

Parag Mehta
Sub-Engineer
(Civil)
Panskura Municipality

SIG. OF S.A.E.

Ashwin

Signature
Sigs. of CHAIRMAN

ESTIMATE OF PROPOSED SUBMERSIBLE PUMP AT.....DAHAKGRAM.....
ON PLOT NO:: UNDER WARD NO::08 OF PANSKURA MUNICIPALITY.

Sl. No	Description of items	Quantity	Unit	Rate	Amount Rs. P.
1.	Labour for boaring tube well by water jet system.				
	a. 50mm dia	60.00m	m.	90.00	5400.00
	b.100mm dia	36.00m	m.	255.00	9180.00
2.	Washing & Developing tube well with air compressor pump& engine for 8 hours.	01	Day.	3870.00	3870.00
3.	Supply PVC pipe ASTM-D-1785.				
	a) 50 mm dia	52.00m	m.	102.00	5304.00
	b)100mm dia	36.00m	m.	297.00	10692.00
4.	50mm dia plug cutter.	01	No.	65.00	65.00
5.	50mm dia. Filter -2m. long.	04	Nos.	250.00	1000.00
6.	40mm dia. Column pipe 3m. long MS/GI including socket.	33.00m	m	91.00	3003.00
7.	1.5 hp submersible pump with two core 4mm. Cable and control panel.	1 set	Set	20000.00	20000.00
8.	100 X 50mm PVC reducing socket.	1 no.	No.	150.00	150.00
9.	Supply fittings, fixing 100mm cap and 50mm clamp with all fittings.	1 set.	set	500.00	500.00
10.	Construction of pump room (0.9 m x 0.9m x 0.9 m) with 125 TH.Brick work R.C. C. roof etc. compl.		L.S.		1300.00
11.	Pump motor lowering.		L.S.		500.00
12.	Electric connection from pump motor to panel room.		L.S.		200.00
13.	Kiosk Box 600mm x 600mm x300mm in size in MS & four nos. M.S. leg fitting and fixing with fixed panel board on the wood plate situated above 600mm height from ground sealed with conc.(1 :2:4)		L.S.		4000.00

Total Rs. 65164.00

Prof. Jitendra Kumar
Sub-Assistant Engineer
 (Civil)
 Panskura Municipality

Abhan
 Chairman,
 Panskura Municipality.

Abhan
Panskura Municipality

Abhan
Panskura Municipality

**PRICE SCHEDULE FOR THE WORK OF "ELECTRIFICATION OF OFFICE BUILDING OF
HEALTH SUB-CENTRE" OF PANSKURA MUNICIPALITY AT BAHARGRAM
UNDER WARD NO.: 08**

Sl. No.	Description of works	Quantity	Unit	Rate (In Rs)	Amount (In Rs)
1.	Supply & fixing 32 amps 250V D.P. Main switch on iron legs on wall including earthing attachment mending good damages & painting (flora made main switch with fuse on LS & NL neutral)	1	set	800.00	800.00
2	Distribution wiring with 2 x 1.5 sq. mm pvc insulated copper cable (Finolex F/R) in 1/4 pvc casing capping (presto plast) including all accessories fixed on wall / ceiling rose (Anchor make) ceiling including 5 amps piano key type switch (anchor) on T. W. Board with top Bakelite cover (3mm thick) to light, fan, call bell points etc including mending good damages and painting	26	Point	235.00	6110.00
3.	Distribution wiring with 2x1.5 sq.mm & 1x 1sqmm pvc insulated copper cable (both finolex F/R) for plug point including supply & fixing of 5 pin socket & switch (Anchor) on switch Board earthing attachment and necessary connection	6	Point	180.00	1080.00
4	Supply & fixing of 6 amps SPMCB (Havell's) fixed on T.W board with top Bakelite cover (3 mm thick) on wall and necessary connection mending good damages and painting.	1	set	500.00	500.00
5	Supply & drawing 2 x 2.5 sq.mm & 1 x 1 sq.mm pvc insulated copper cable (both Finolex F/R) through PVC casing capping (presto plast) including all necessary accessories fixed on wall mending good damages, painting and connection as reqd.	40	Metre	55.00	2200.00
6	Supply & fixing Philips 107 / 136 LPF with 1 x TL 40 w FL complete set fixed on wall, ceiling with calling plates etc as required	9	set	350.00	3150.00
7	Supply & fixing of Angular Holder (Anchor) with CFL - 18 w (Philps) on T.W Board with Bakelite top cover	10	set	230.00	2300.00
8.	Supply & fixing of ceiling fan complete set with regulator with necessary connection (48" sweep orient make)	5	set	1600.00	8000.00
9	Supply & fixing of 9" sweep exhaust fan with outside bird 4 rain guard after making hole in wall and making good damages etc as practicable as possible and necessary connection. <i>for street light</i>	1	set	1600.00	1600.00
10	Supply & fixing of out door type fittings complete with all accessories (local made) with CFL lamp - 36 w (Orpat made) fixed or projected from the wall of the Building including making holes to building supply & fixing G.I. pipe suitable bend making good damages painting and necessary connection	1	set	1150.00	1150.00
11	Supply & fixing of call bell on T.W Board on wall including supplying & fixing T. W. Board with top backlight cover (anchor make call bell different in the series)	2	set	150.00	300.00

27190.00

Sub-Assistant Engineer

(Electrical)

Panskura Municipality

Abhan

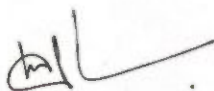
Chairman

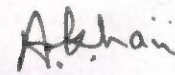
Panskura Municipality

	round)				
12	Earthling with supplying & fixing 10' long 50 mm (2") dia 3.64 mm thick G.I. pipe 1 X 6 swg G.I. wire 13 mm x 80 mm long G.I. bolts double nuts double wash including supplying & fittings 15 mm dia G.I. pipe protections (1 mtr. Long) to be filled with bitumen average depth 12" below the ground level and restoring the surface duly rammed after treatment of soil by using slat & charcoal or coke				
13	Supply & fixing of wooden box (for 1 φ meter) with neted door and locking arrangement fixed on wall with painting.	↓	sat	1500.00	1500.00
	TOTAL	↓	sat	900.00	900.00
	B.F. OF PAGE - (1)				2400.00
					27190.00

TOTAL Rs. 29590.00
Plus Contingency @ 5% Rs. 1479.50

TOTAL ESTIMATED COST = Rs. 31069.50
Say Rs. 31070.00
(Rupees thirty-one thousand seventy only)


Sub-Assistant Engineer
(Electrical)
Panskura Municipality


Chairman
Panskura Municipality

**ESTIMATE OF QUATITIES AND ABSTRACT OF C OST FOR THE REPAIR AND
RENOVATION OF EXISTING HEALTH BUILDINGS AT PRATAPPUR , WARD NO. 12
UNDER PANSKURA MUNICIPALITY FOR SUB-HEALTH CENTRE.**

Sl. No.	Description of works	Quantity in MKS	Unit Per	Rate (In Rs)	Amount (In Rs)
1.	Dismantling all types of plain cement con. Works stacking serviceable materials at site and removing rubbish as directed within a lead of 75 m in 1 st floor including roof a) upto 150 mm thick.				
2	Dismantling R.C. floor beams lintels etc. including cutting rods and removing rubbish as directed within a lead of 75 m including stacking of steel bars In 1 st floor including roof.	2.20cum	Cum	752.00	1654.40
3	Dismantling artificial stone flooring upto 50mm thick by carefully chiselling without damaging the base and removing rubbish as directed within a lead of 75 m . In ground floor including roof	35.93 Sq.m.	Sq.m.	21.00	754.53
4	Stripping off worn out plaster and raking out joints of walls ceilings etc. upto any height and in any floor including removing rubbish and stacking any where within the compound as directed	35.9sq.m.	Sq.m.	7.50	269.25
6	Ordinary cement conc. (Mix 1:1.5:3) graded stone-chips (20mm dn) excluding shuttering and reinforcement, if any in ground floor as per IS 456-2000 A) Pakur / chandil variety	2.20 cum	Cum	3221.00	7086.20
8	Cement conc. With graded jhama khoa (30 mm size) excluding shuttering in ground floor a) 6:3:1 proportion. Lobby + entry (outside)	2.69 cum	Cum	1784.00	4798.96
9	Plaster (to wall, floor, celing etc) with sand and cement mortar including rounding off or chamfering corners as directed and raking out joints or roughening of concrete surface, including throating nosing and drip course where necessary. (i) with 4:1 cement mortar a) 20mm thick plaster b) 15mm thick plaster c) 10mm thick plaster	20.10 sq.m. 10.31sqm 5.49sq.m	Sqm Sqm Sq.m	73.00 58.00 47.00	1467.30 597.98 258.03
10	Colour washing with "ELLA" with a coat of white wash priming including cleaning and smoothening surface thoroughly. Ground floor ii) External surface 1 st floor a) two coats	91.08sq.m	% sq.m.	530.00	482.72
11.	Colour washing with any shade with strainers as required including cleaning and smoothing surface thoroughly i) Internal surface (ground floor) b) Two coats. i) Other than Yellow	185.69 sqm	% sqm	920.00	1708.35
12	Red oxide wash of approved shade including	0.93 sqm	% sqm	1088.00	10.12

Padmajit Mohi
Sub-Assistant Engineer
(Civil)
Panskura Municipality

Abhan
Chairman
Panskura Municipality

	cleaning and smoothening surface thoroughly. External surface a) one coat				
13	<p>Providing water proofing treatment over concrete roof surface (old) by the application of two coats of slurry prepared with latex of approved sita compay, mixed with water and cement in the proportion of 1:4:6, with a brush in a time gap of 24 hours between two layers layings 3 mm thin membrane and artificial stone in floor, etc. with cement concrete (4:2:1) with stone chips, laid in panels as directed with toppings made with ordinary or white cement (as necessary) and marble dust in proportion (2:1) including smooth of inching and rounding off corners and including application of cement slurry before flooring works, using cement @ 1.75 kg / Sq/m all complete including all materials and labour. In 2nd floor 3mm thick topping</p> <p>ii) 25 mm thick Analysis Sika latex used per metre square for two coats 215.05gm (@Rs. 250.00 perkg) = Rs. 53.76 Cement used with that latex per metre sq. for two coat 1.29 kg (Rs. 235.00 per 50kg) = Rs 6.06 Labour required per sq.m. for two coat printing = Rs. 11.00 Artificial stone flooring per sq.m. for screed concrete (1:2:4) = 129.78 for 1st floor roof = Total Rs. 200.60 per sq.m.</p>	44.45sq.m.	Sqm	200.60	8916.67
14)	<p>Wood work in door and window frame fitted and fixed complete including a protective coat of painting at the contact surface of the frame.</p> <p>b) Sal : Sili guri - door for chamber</p>	0.30cum	Cum	40067.00	12020.10
15	<p>Panel (made of single plank) of door and window shutters to design as directed</p> <p>(ii) 25 mm thick panel</p> <p>d) Badam</p>	19.48 sqm	Sqm	863.00	16811.24
16	<p>Wash basin white vitreous china of approved make supplied, fitted and fixed in position on 75mm X 75 mm X 75 mm wood blocks and C.I. brackets including two coats of painting of C.I. brackets.</p> <p>(i) 450 mm x 300 mm size</p>	2 nos	Each	780	1560.00
17	<p>Supplying fitting and fixing approved brand PVC waste pipe, with coupling at one end fitted with C.P. over brass nut, 32 mm dia</p> <p>(iv) 1050 mm long.</p>	2 nos	Each	75.00	150.00
18.	<p>Supplying, fitting and fixing G.I. pipes of TATA make with all necessary accessories, specials viz. socket bend, tee, mirror, corss, elbo, nipple long screw, reducing socket, reducing tea short piece etc fitted with holder bats clamps, including cutting pipes, making threads, fitting, fixing etc. complete</p>				

Padarajit Maiti
Sub-Assistant Engineer
(Civil)
Panskura Municipality

Abhan
Chairman
Panskura Municipality

	in all respect including cost of all necessary fittings as required, jointing materials and two coats of painting with approved paint in any position above ground. C(ii) 25mm dia medium quality	45m.	m	139.00	6255.00
19	M.S. or W.I. ornamental grill of approved design joints continuously welded with M.S. W.I flats and bars for windows, railing etc. fitted and fixed with necessary screws and lugs in ground floor . (i) Grill weighing above 10kg / sq m and upto 16 kg. sq. / sqm	103.68kg	kg	39.00	4043.52
20.	Collapsible gate with 40mm x40mmx6mm tee as top and bottom guide rail 20mm x 10 mm x 2mm vertical channels 100mm apart in fully stretched position 20mm x 5 mm M.S. flats as collapsible bracing properly rivetted and washered including steel rollers including locking arrangements, fitted and fixed in position with lugs set in cement conc. and including cutting necessary holes, chasing etc. in walls , floors etc. and making good damages complete ground floor	12.60 sqm.	Sq.m.	1807.00	22768.00
21.	Painting with best quality synthetic enamel paint of approved make and brand including smoothing surface by sand papering etc including using of approved putty etc on the surface of necessary. a) On timber or plastered surface with super glass (hi-glos) ii)Two coats with any shade except white) b) On steel or other metal surface with super glass (hi-glon) iv) Two coats (with any shade except white)	29.16 sq.m.	Sq.m.	46.00	1341.36
		8.8sq.m.	Sq.m.	38.00	334.40
22	Supplying PVC water storage tank of approved quality with closed top with with lid (black) - Multilayer @ 500 ltr. Capacity	1 no	Each	2730.00	2730.00
23	Labour for lowering PVC water storage tankl and stacking in places as directed 1) upto 1500 ltr. Capacity a) from 1 st story to GL	-	-	-	26.00

Total Rs 96044.13

Add 3% for contingencies & work charges establishment = Rs. 2881.32

Total Rs. 98925.45

Padmajit Maiti
Sub-Assistant Engineer
(Civil)
Panskura Municipality

Abhan
Chairman
Panskura Municipality

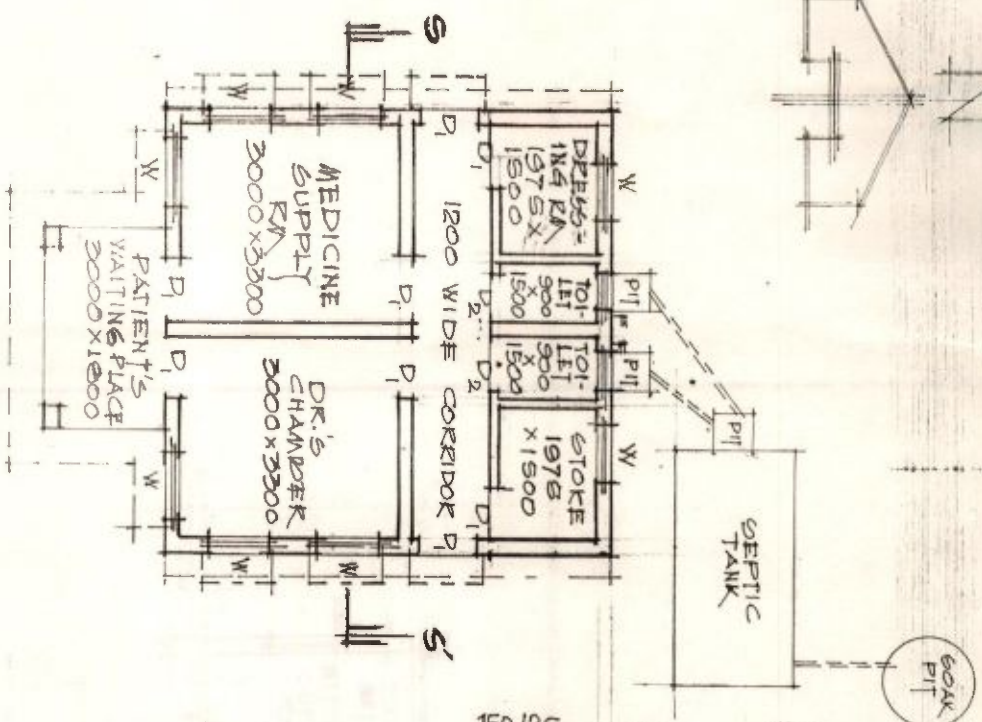
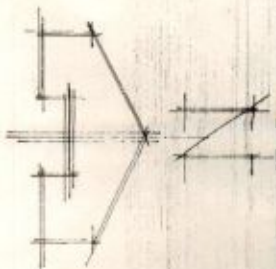
**ESTIMATE OF QUANTITIES & ABSTRACTS OF COST OF A 10 USERS SETPTIC TANK AT
PRATAPPUR SUB-HEALTH CENTRE WARD NO. 12
UNDER PANSKURA MUNICIPALITY**

Sl. No.	Description of works	Quantity in MKS	Unit Per	Rate (In Rs)	Amount (In Rs)
1.	Construction of septic tank of different capacities as per approved drawing with 1 st class brick works in cement mortar (4:1) including two 560mm dia RCC manhole cover of approved make supplied fitted & fixed in top slab with necessary fitting 19 mm thick cement plaster (4:1) with neat cement finish to the internal surface 12 mm thick cement plaster (4:1) to out side wall upto 200mm below GL floor finish with 25mm thick grey artificial stone including supplying, fitting & fixing all necessary special, fitting SW tees, CI foot rest etc including excavating earth in all sorts, shoring, bailing & pumping out water as necessary, ramping, dressing the bed and refilling the sides of the tank with earth, removing spoils, filling, up the chamber with clear water, removing foreign, material from the chamber and including, construction attached inspection pit as per approved drawing and connecting all necessary pipes, joints etc with internal plaster work & artificial stone flooring to be done with admixture of water proofing compound at the rate 5 % by Wight by cement, complete in all respect as per direction of engineer in charge i) 10 users	1 no	each		18705.00
2.	Single brick feat soiling of picked jhama bricks including ramming and dressing bed to proper level and filling joints powered earth or local sand.	11.5 sq.m.	Sq.m.	114.00	1311.00
3.	Cement concrete with grade stone ballast (40 mm size excluding shuttering) a) In ground floor b) 6:3:1 proportion	150 cum	Cum	2247.00	3370.50

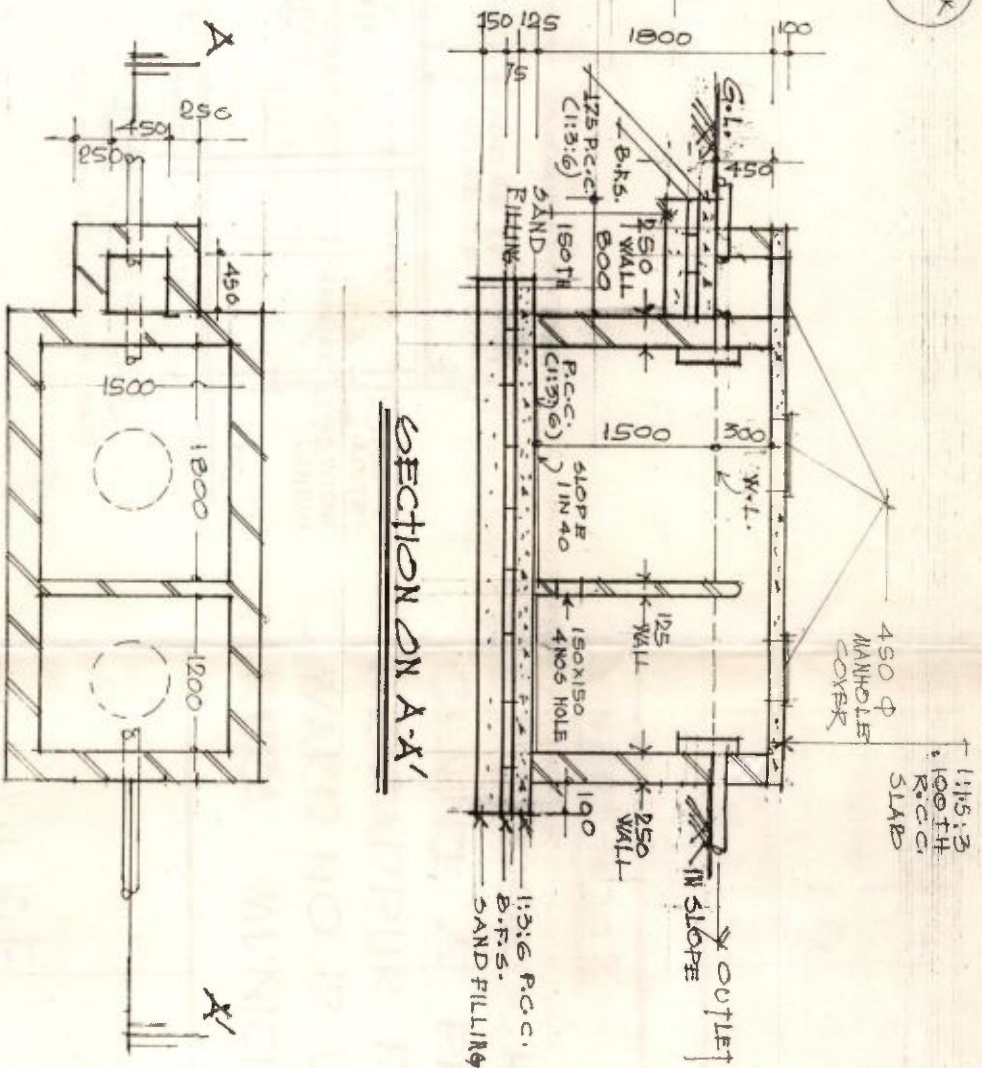
Total Rs. 23386.50

Prafulla K. Mahanta
Sub-Assistant Engineer
(Civil)
Panskura Municipality

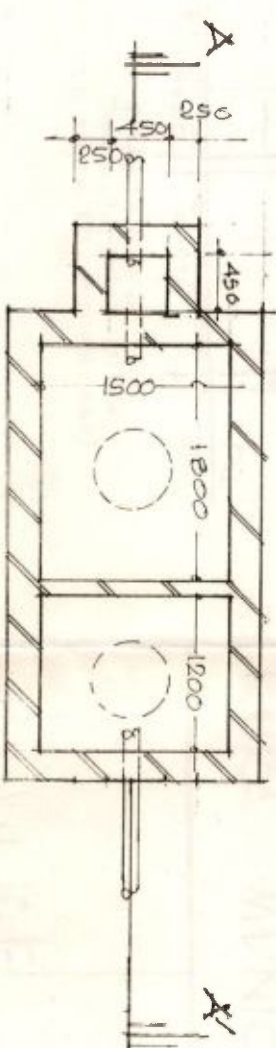
Abhan
Chief Officer
Panskura Municipality



EXISTING BUILDING FOR
HEALTH SUB-CENTRE



SECTION ON A-A'



PLAN OF SEPTIC TANK
SCALE = 1:50

SHEET NO.: 1

PROPOSED HEALTH
SUB CENTRE AT
PRATAPPUR, P.O.
PRATAPPUR, P.S.
PANAKURA, WARD NO
12 UNDER PANAKURA
MUNICIPALITY.

Padmaiah Shankar
Sub-Assistant Engineer,
(Civil)

Pratapur Mandalpally
S.D.O. OF S.A.E.

Abhan

Pratapur Mandalpally
S.D.O. OF S.A.E.

ESTIMATE OF PROPOSED SUBMERSIBLE PUMP AT... PRATAPPUR
ON PLOT NO:: UNDER WARD NO:: 12 OF PANSKURA MUNICIPALITY.

Sl. No	Description of items	Quantity	Unit	Rate	Amount Rs. P.
1.	Labour for boaring tube well by water jet system. a. 50mm dia b. 100mm dia	60.00m 36.00m	m. m.	90.00 255.00	5400.00 9180.00
2.	Washing & Developing tube well with air compressor pump & engine for 8 hours.	01	Day.	3870.00	3870.00
3.	Supply PVC pipe ASTM-D-1785. a) 50 mm dia b) 100mm dia	52.00m 36.00m	m. m.	102.00 297.00	5304.00 10692.00
4.	50mm dia plug cutter.	01	No.	65.00	65.00
5.	50mm dia. Filter -2m. long.	04	Nos.	250.00	1000.00
6.	40mm dia. Column pipe 3m. long MS/GI including socket.	33.00m	m	91.00	3003.00
7.	1.5 hp submersible pump with two core 4mm. Cable and control panel.	1 set	Set	20000.00	20000.00
8.	100 X 50mm PVC reducing socket.	1 no.	No.	150.00	150.00
9.	Supply fittings, fixing 100mm cap and 50mm clamp with all fittings.	1 set.	set	500.00	500.00
10.	Construction of pump room (0.9 m x 0.9m x 0.9 m) with 125 TH. Brick work R.C. C. roof etc. compl.		L.S.		1300.00
11.	Pump motor lowering.		L.S.		500.00
12.	Electric connection from pump motor to panel room.		L.S.		200.00
13.	Kiosk Box 600mm x 600mm x 300mm in size in MS & four nos. M.S. leg fitting and fixing with fixed panel board on the wood plate situated above 600mm height from ground sealed with conc.(1 :2:4)		L.S.		4000.00


Total Rs. 65164.00

Padmajith Manti
 Sub-Assistant Engineer
 (Civil)
 Panskura Municipality

Abhan
 Chairman
 Panskura Municipality
 Panskura Municipality

**PRICE SCHEDULE FOR THE WORK OF ELECTRIFICATION OF OFFICE BUILDING OF
HEALTH SUB-CENTRE" OF PANSKURA MUNICIPALITY AT PRATAPPORE
UNDER WARD NO. : 12**

Sl. No.	Description of works	Quantity	Unit	Rate (In Rs)	Amount (In Rs)
1.	Supply & fixing 32 amps 250V D.P. Main switch on iron legs on wall including earthing attachment mending good damages & painting (flora made main switch with fuse on L.S & N.L. neutral)	1	set	800.00	800.00
2	Distribution wiring with 2 x 1.5 sq. mm pvc insulated copper cable (Finolex F/R) in 1/2 pvc casing capping (presto plast) including all accessories fixed on wall / ceiling rose (Anchor make) ceiling including 5 amps piano key type switch (anchor) on T. W. Board with top Bakelite cover (3mm thick) to light, fan, call bell points etc including mending good damages and painting	42	Point	235.00	9870.00
3.	Distribution wiring with 2x1.5 sq.mm & 1x 1sqmm pvc insulated copper cable (both finolex F/R) for plug point including supply & fixing of 5 pin socket & switch (Anchor) on switch Board earthing attachment and necessary connection.	8	Point	180.00	1440.00
4	Supply & fixing of 6 amps SPMCB (Havell's) fixed on T.W board with top Bakelite cover (3 mm thick) on wall and necessary connection mending good damages and painting.	1	set	500.00	500.00
5	Supply & drawing 2 x 2.5 sq.mm & 1 x 1 sq.mm pvc insulated copper cable (both Finolex F/R) through PVC casing capping (presto plast) including all necessary accessories fixed on wall mending good damages, painting and connection as regd.	85	Metre	55.00	4675.00
6	Supply & fixing Philips 107 / 136 LPF with 1 x TL 40 w FL complete set fixed on wall, ceiling with calling plates etc as required	12	set	350.00	4200.00
7	Supply & fixing of Angular Holder (Anchor) with CFL - 18 w (Philps) on T.W Board with Bakelite top cover	16	set	230.00	3680.00
8.	Supply & fixing of ceiling fan complete set with regulator with necessary connection (48" sweep orient make)	8	set	1600.00	12800.00
9	Supply & fixing of 9" sweep exhaust fan with outside bird & rain guard after making hole in wall and making good damages etc as practicable as possible and necessary connection.	2	set	1600.00	3200.00
10	Supply & fixing of out door type fittings, complete with all accessories (local made) with CFL lamp - 36 w (Orpat made) fixed or projected from the wall of the Building including making holes to building supply & fixing G.I. pipe suitable bend making good damages painting and necessary connection	4	set	1150.00	4600.00
11	Supply & fixing of call bell on T.W Board on wall including supplying & fixing T. W. Board with top backlight cover (anchor make call bell different in & sound)	2	set	150.00	300.00
					46065.00


Sub-Assistant Engineer
(Electrical)
Panskura Municipality


Chairman
Panskura Municipality

1	2	3	4	5	6
12	Earthling with supplying & fixing 10' long 50 mm (2") dia 3.64 mm thick G. I. pipe 1 X 6 swg G.I. wire, 13 mm x 80 mm long G.I. bolts double nuts double wash including supplying & fittings 15 mm dia G.I. pipe protections (1 mtr. Long) to be filled with bitumen average depth 12" below the ground level and restoring the surface duly rammed after treatment of soil by using slat & charcoal or coke	1	set	1500'00	1500'00
13	Supply & fixing of wooden box (for 1 Φ meter) with fitted door and locking arrangement fixed on wall with painting.	1	set	900'00	900'00
	TOTAL				2400'00
	B.F. OF PAGE - ①				46065'00

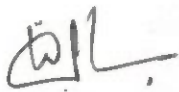
TOTAL = Rs. 48465'00

Plus Contingency @ 5% = Rs. 2423'25

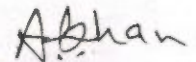
TOTAL ESTIMATED COST = Rs. 50888'25

say Rs. 50888'00

(Rupees fifty thousand eight hundred eighty-eight only)



Sub-Assistant Engineer
(Electrical)
Panskura Municipality



Chairman
Panskura Municipality

PO(H) 1419

PANSKURA MUNICIPALITY

STD : 03228

Phone : 252312

Fax : 252005

P.O.—PANSKURA

Dist.—PURBA MEDINIPUR, Pin-721139

পাঁশকুড়া পৌরসভা

পোঃ—পাঁশকুড়া • জেলা—পূর্ব মেদিনীপুর

ORDER

This office N.I.Q No. 38 dated 20.03.2007 issued under Memo No. PM/PHC/259/2006/1491-1492 dt. 20.03.2007 relating to purchase of furniture under Community Based Primary Health Care Service at the Municipality has been cancelled for some administrative reasons.

This is for information and necessary action of all concerned.

Abhan
Chairman
Panskura Municipality

Memo No. PM/PHC/259/2006/4247-4248 Dated: 27.8.07.
Copy forwarded for information and necessary action to:

1. Director, State Urban Development Agency, ILGUS Bhawan, H.C. Block, Sector- III, Kolkata - 700 091,.
2. Notice Board.

Abhan
Chairman
Panskura Municipality
Chairman
Panskura Municipality

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091****West Bengal**

Ref No.

Date

SUDA-Health/63 ULBs/07/ 455**30.08.07**

From : Dr. Shibani Goswami
Project Officer,
Health, SUDA.

To : The Chairman
Panskura Municipality

Sub: Training of HHWs in connection with Community Based
Primary Health Care Services.


Sir,

This is to intimate you that Shri Salil Kr. Lahiri, MIES Officer, Health, SUDA will be visiting to your ULB to impart training to regular HHWs including panel candidates on Family Schedule, Baseline Survey Format and HMIS during 31st August, 2007. No training fee is to be provided by you to Shri Lahiri.

You are requested kindly to make necessary arrangement for his accommodation on the above mentioned dates.

Thanking you

Yours faithfully



Project Officer
Dt. .. 30.08.07

SUDA-Health/63 ULBs/07/455/1(1)**CC****Shri Salil Kr. Lahiri, MIES Officer, Health, SUDA.**

Project Officer

PANSKURA MUNICIPALITY

P.O.—PANSKURA

Dist.—PURBA MEDINIPUR, Pin-721139

পাঁশকুড়া পৌরসভা

পোঃ—পাঁশকুড়া • জেলা—পূর্ব মেদিনীপুর

STD : 03228

Phone : 252312

Fax : 252005

Memo No. : PM/PHC/259/2006/4070

To

The Director, SUDA
ILGUS Bhawan,
HC Block, Sector-III
Saltlake, Kolkata-91.

Received

27 AUG 2007

Dated : 24/8/07

29 AUG 2007

Sub :: Contractual appointment of staff in connection with running the Community Based Primary health Care services in 63 ULBs under Panskura Municipality.

Ref :: Your No. 111-MA/C-10/3S-55/2005 dt. 2.2.07.

Dear sir,

This is to inform you in that the contractual appointment of staff in connection with running the Community Based Primary health Care Services in 63 ULBs under Panskura Municipality .

The Panskura Municipality has already made and open advertisement the daily and weekly newspaper.

This is for his kind information and taken necessary action.

Thanking you,

Yours faithfully,

Abha

Chairman,

Panskura Municipality

Panskura Municipality

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**Ref No **SUDA-Health/63 ULBs/07/334**Date **14.08.2007****From : Director, SUDA****To : The Chairman**
Contai / Egra / Haldia / Panskura / Tamluk Municipality**Sub. : Ensuring involvement of CMOH and District Health Office in
implementation of Community Based Primary Health Care Services.**

Sir,

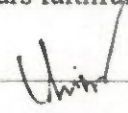
Enclosed, kindly find herewith a copy of communication bearing no. HFW/CFW/331/HS-1003/07 dt. 31st July, 2007 of the Project Director. HSDI. Commissioner, FW & Special Secretary. Dept. of Health & Family Welfare, addressed to the Chief Medical Officer of Health of all the districts.

This is for your kind information and necessary action.

Thanking you.

Enclo. : As stated.

Yours faithfully,


Director, SUDA



STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

DA-Health/DFID/06/63

Date18:08:2006

: Shiban Goswami

Project Officer

Health Wing, SUDA

Chairman

Baranpur Municipality

Sub : Release of fund worth Rs. 3,00,000/- towards expenditure in connection with DFID assisted Honorary Health Worker Scheme.

As your communication bearing no. DFID/XI-8 dt. 31.07.2006, an Account Payee Cheque 60851 dt. 18.08.2006 on Central Bank of India, Salt Lake Branch for an amount of (Rupees Three lakhs) only is released to meet up concomitant expenditure in connection with Honorary Health Worker Scheme.

As requested kindly to send your authorized representative to collect the Cheque along with . Kindly acknowledge receipt of this communication.

As also requested kindly to submit the Utilisation Certificate, Monthly Statement of laid down in the Financial Guideline.

Yours faithfully,

Project Officer

/DFID/06/63(1)

18.08.2006

Sub. : Renovation of the Sub-Centres (two nos.) at Panskura Municipality under Community Based Primary Health Care Services.

Enclosed the copy of communication of the Chairman, Panskura Municipality bearing memo no. PM/PHC/259/2006/3909 dt. 20.08.2007 on the above mentioned subject.

The municipality has submitted proposal as per PWD schedule for renovation of Sub-centre (SC) no. 1 & 2 , located at Municipal owned building at Ward no. 8 and Pratapur at Ward No. 12 respectively. The estimated cost for SC-1 is Rs.143751/- and SC-2 is Rs. 331996/- , this totaling Rs.475747/-.

It is to mention here that provision has been kept for renovation works for Rs. 42.30 lakhs, out of which Rs. 21.15 lakhs in 1st year and Rs. 21.15 lakhs in 2nd year.

AA&FS for Renovation Works already sanctioned is as under:

(Amount in Rs.)

Budget for Renovation Works for 1 st Year	AA&FS already accorded	Balance
21,15,000.00	15,517.00	20,99,483.00

As setting up of Sub-Centre is very essential to implement service activities of CBPHC i.e ANC Clinic , Immunisation Clinic , Growth Monitoring Clinic and General Treatment Clinic.

Submitted for favour of kind approval please.

U.O NO-SUDA-Health/
G3 ULDS/40 dt.
24.8.07

Director, SUDA

[Signature]
24.08.07

PANSKURA MUNICIPALITY

P.O.—PANSKURA
Dist.—PURBA MEDINIPUR, Pin-721139

পাঁশকুড়া পৌরসভা
পোঃ-পাঁশকুড়া • জেলা-পূর্ব মেদিনীপুর

STD : 03228
Phone : 252312
Fax : 252005

03. Sub-Centre No. 03. Panskura -I G.P. Office Building, 03, 04 & 05
P.O. Naranda, Ward No. 04,
Purba Medinipur
04. Sub-Centre No.04. Balidangri Pravati Sangha, P.O. 02, 06, 16 & 17
Balidangri, Ward No. 06,
Purba Medinipur.

The sub-centre at SI. No. 4 is at private premises owned by Balidangri Pravati Sangha which consented to let-out a room (20' X 12') to the Municipality for running the Sub-Centre.

Now for providing necessary infrastructure facilities at the above mentioned Sub-Centre at SI. No. 1 & 2 by necessary renovation of the existing building / premises with civil construction and electrical works a total amount of Rs. 4,75,747.40 (Four Lakhs Seventy Five Thousand Seven Hundred Forty Seven Rupees & Forty Paise Only) for the aforesaid 02 Sub-Centre is required as per estimated cost (enclosed) prepared by this Municipality. It is now requested to kindly sanction the aforesaid amount and send an account payee cheque for payment towards the aforesaid expenditure to be incurred.

Thanking you,

Abhan
Chairman
Panskura Municipality

Abhan

Pradyumn Chandra
Assistant Engineer

PANSKURA MUNICIPALITY

P.O.- Panskura

Dist.- Purba Medinipur Pin.- 721139

পাঁশকুড়া পৌরসভা

পোঃ - পাঁশকুড়া :: জেলা - পূর্ব মেদিনীপুর।

S.T.D. : 03228

Phone : 252312

Fax : 252005

E-Mail -Pans. munici

@yahoo.co.in

Memo No. :

Memo No. : PM/PHC/259/2009/ 1271

Date :

Dated ::- 3/12/09

To
The Director,
State Urban Development Agency,
ILGUS, Bhawan,
HC Block, Sector-III,
Saltlake, Kolkata-91

Sub. :: Selection of Contractual appointment of staff in connection with running the CBPHCS under Panskura Municipality

Dear Sir,

I am to refer to your letter on 451/MA/C-10/3S-55/2005 dated 22 April 2008 and send herewith the list of a selected candidates in respect of this Municipality as contractual appointment of staff as pannelled as desired in your above letter for favour of your information father necessary action . The above list has been approved in the Board of Cauncillor's meeting held on 01.12.09.

It is also mentioned have that appointment latter in favour of the selected candidates (Sl. No. -1 each) have also been issued. vide Memo No. PM/PHC/259/2009/1259-1263/07 Dated 02.12.09.

Atahan
Chairmen

Panskura Municipality

Encl :- List of panel.

Memo No. : PM/PHC/259/2009/ 1271 (1)/03

Dated ::- 3/12/09

Copy Forwarded for kind information and necessary action to -

- 1) Joint Secretary to the Govt. of West Bengal, municipal Affairs Dept. , Writers Bulding, Kolkata - 1.
- 2) Director of Local Bodies, Govt. of West Bengal, Purta Bhavan, Saltlake, Kolkata -91.
- 3) Dy. Director of Local Bodies, Govt. of West Bengal, Burdwan Division, Pipulpati, Hoogly.

Atahan
Chairmen
Panskura Municipality

PANSKURA MUNICIPALITY

P.O.- Panskura

Dist.- Purba Medinipur Pin.- 721139

পাঁশকুড়া পৌরসভা

পোঃ - পাঁশকুড়া :: জেলা - পূর্ব মেদিনীপুর।

S.T.D. : 03228

Phone : 252312

Fax : 252005

E-Mail-Pans. munic

@yahoo.co.in

Memo No. :

List of panel of this Municipality for contractual appointment of staff in connection with running the CBPHCS in favour of the different posts as per your memo no. 451/MA/C-10/3S-55/2005 dated 22 April 2008.

A)

Sl. No.	Name of Candidates	Position	Category of staff
01	Siddhartha Sankar Pramanik	1 st (Selected)	Sanitary Inspector
02	Asim Adak	2 nd	Do
03	Dipak Kumar Samanta	3 rd	Do

B)

Sl. No.	Name of Candidates	Position	Category of staff
01	Aditya Prashad Pahari	1 st (Selected)	Computer Assistant
02	Manas Chandra Das	2 nd	Do
03	Subrata Karmakar	3 rd	Do

C)

Sl. No.	Name of Candidates	Position	Category of staff
01	Mahasin Khan	1 st (Selected)	Account Assistant
02	Rabindra Nath Manna	2 nd	Do
03	Ananta Das	3 rd	Do

D)

Sl. No.	Name of Candidates	Position	Category of staff
01	Nibedita Bhattacharyya (Chakraborty)	1 st (Selected)	Multipurpose Helper – Cum Store Keeper - Clerk
02	Arnab Mitra	2 nd	Do
03	Sk. Aynul Ali	3 rd	Do

E)

Sl. No.	Name of Candidates	Position	Category of staff
01	Kamal Hansda	1 st (Selected)	Health Assistant
02	Sagar Hansda	2 nd	Do
03	Malati Hansda	3 rd	Do

Abhan

Chairman

Panskura Municipality

PANSKURA MUNICIPALITY

P.O. Panskura

Dist.- Purba Medinipur Pin.- 721139

পাঁশকুড়া পৌরসভা

পোঃ - পাঁশকুড়া :: জেলা - পূর্ব মেদিনীপুর।

S.T.D. : 03228

Phone : 252312

Fax : 252005

E-Mail -Pans. munic

@yahoo.co.in

Memo No. :

PM/PHC/259/2009/ 545

Date: 15/07/09

To
The Director, SUDA,
ILGUS Bhawan,
H.C. Block, Sector – III,
Saltlake, Kol -91.



PO(H)
20/7



Sir,

Resignation letter duly submitted by the Medical Officer of this Municipality Dr. Sisir Kumar Samanta and joining report duly Submitted by the Health Officer of this Municipality Dr. Sisir Kr. Samanta are hereby submitted to you for your kind information and necessary action. In this respect this is to mention here that the same Dr. Sisir Kr. Samanta has been selected by the Selection Committee.

Encls : Copy of

- 1) Resign Letter
- 2) Joining Letter.

Yours faithfully,

Abhan
Chairman,
Panskura Municipality.

TO,
The Chairman,
Panskura Municipality,
Panskura, Purba Medinipur.



Sub:- Joining Latter.

Sir,

In Memo No. PM/PHC/259/2009/448(08) Dt:-03.07.2009. of department of Panskura Municipality. I do hereby join my duties of this day in the forenoon of 9th July, 09 as Health Officer in Panskura Municipality.

Please accept it oblige.

Yours Faithfully,

Sisir K. Samanta
(Dr. Sisir Kumar Samanta).

Date:-09.07.2009

*Pl. put up to
the corp for inf.
a copy be sent to
SU DA / Kal.
WB -
9/7*

*this joining of Dr -
Samanta may be
accepted*

*WB -
9/7/09.*

Accepted 9/7/09

VICE-CHAIRMAN
PANSKURA MUNICIPALITY
Panskura, Purba Medinipur

Accepted

H. B. Chandra

Chairman
Panskura Municipality.

Executive Officer
Panskura Municipality
Purba Medinipur



To,
The Chairman,
Panskura Municipality,
Panskura, Purba Medinipur.

Sub :- Resign Letter.

As a result of entry into a new service. I want to resign from the post of Medical Officer under your Municipality.

As such I do hereby resign from the post of Medical Officer. w.r.e.f - 8/7/09

Kindly accept it a oblige.

Yours faithfully,

Sisir Mr. Samanta
(Dr. Sisir Kumar Samanta)

Date:- 08.07.09

At, -4 P.M.

*the CM may pl-
accept it*

Accepted

08/07/09
08/07/09
Executive Officer
Panskura Municipality
Purba Medinipur
Abraham
08/07/09.
Chairman
Panskura Municipality



PANSKURA MUNICIPALITY

P.O.- Panskura

Dist.- Purba Medinipur Pin.- 721139

পাঁশকুড়া পৌরসভা

পোঃ - পাঁশকুড়া :: জেলা - পূর্ব মেদিনীপুর।

S.T.D. : 03228
Phone : 252312

Fax : 252005

E-Mail - Pans. munici
@yahoo.co.in



Memo No. :

ORDER

Date :

Sri Sisir Kr. Samanta, S/o Sahadev Samanta of Chakkamaa P.O. Deulti, Dist. Howrah, is hereby selected as Health Officer under Panskura Municipality in scale of pay Rs. 8000/- - 13500/- + DP + DA as is admissible on the date of contractual appointment under govt. rule. The working hours will be generally as per Municipal working days. At the time of execution of works in other wards he may be required to work on holiday / beyond working hours as if the situation so demand.

The selection is made in pursuance of Notification No. 451/1/(60)/MA/C-10/38-55/2006 dt. 22 April, 2008 for recruitment of Health Officer for Panskura ULB and conditions therein will be followed strictly.

Abhan

Chairman,

Panskura Municipality

Dated : 03/07/09

Abhan
Panskura Municipality

Memo No : PM/PHC/259/2009/448/08

Copy forwarded for kind information and necessary action to :-

- 1) Joint Secretary to the Govt. of West Bengal, Municipal Affairs Department, Writers Buildings, Kolkata-1.
- 2) The Director, State Urban Development Agency, Health Wing, ILGUS Bhawan, HC Block, Sector-III, Bidhannagar, Kol-91
- 3) Director of Local Bodies, Govt. of West Bengal, Purta Bhawan, Saltlake, Kolkata-91.
- 4) Dy Director of Local Bodies, Burdwan Division, Pipulpati, Hooghly.
- 5) Vice-Chairman, Panskura Municipality, Panskura.
- 6) Sri Hirak Ranjan Bera, Sanitary Inspector, Panskura Municipality, Panskura.
- 7) Sri Sisir Kr. Samanta, S/o Sahadev Samanta, of Chakkamala P.O. Deulti, Dist. Howrah. He is requested to join as Health Officer as early as possible but within 7(seven) days from the receipt of this order.
- 8) Account Section for drawal of remuneration

Abhan

Chairman,

Panskura Municipality.

Chairman

Panskura Municipality

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/63 ULBs/08/81

Date 04.06.2008

From : Director, SUDA

To : The Chairman
Panskura MunicipalitySub. : Engagement of Medical Officer on contract basis for M & S Cell under
Community Based Primary Health Care Services.Ref. : Your communication bearing memo no. PM/PHC/259/PART-II/08/671
dt. 27.05.2008.

Sir,

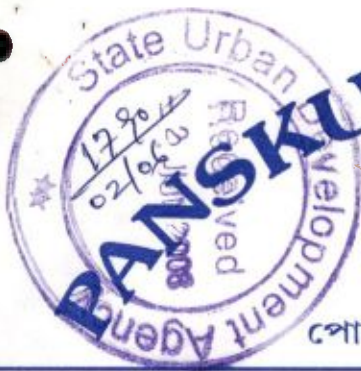
With reference to above, it is to mention here that the Medical Officer for M & S Cell under CBPHC Services selected by the Municipal Level Health & FW Committee are to be vetted by the BOC in its meeting. Following to that contractual appointment for Medical Officer for one year will be made by the Chairman of the ULB. No further approval is required from this end.

After joining of the Medical Officer, information in respect of joining date is to be forwarded to the undersigned for maintaining office record.

Thanking you.

Yours faithfully,


Director, SUDA



S.T.D. : 03228
Phone : 252312
Fax : 252005

PANSKURA MUNICIPALITY

P. O. - Panskura

Dist. - Purba Medinipur ★ Pin - 721139

পাঁশকুড়া পৌরসভা

পোঃ - পাঁশকুড়া ★ জেলা - পূর্ব মেদিনীপুর

Memo No. :

Memo No. PM/PHC/259/PART-II/08/671

Dated :

27.05.08

To

The Director, SUDA

West Bengal.

HC Block, Sector-III

Saltlake, Kolkata -91.

Sub :: Engagement of Medical Officer on contract under Community Based Primary Health Care Services at Panskura Municipality.

Dear sir,

Applications were invited by this Municipality from eligible and willing candidates for engagement of Medical Officer on contract on payment of Rs. 6000/- p.m. as per advertisement issued by this Municipality under no. PM/PHC/259/2006/3997 - 3998 dt. 22.8.07. Altogether two applications were received and they were called for interview on 15.4.08. Out of two candidates only one candidate appeared before the interview Board of this Municipality on 15.4.08. A copy of the list of 2 applicants and the interview sheet (duly signed by the following members of the interview Board) selecting Dr. Sisir Kr. Samanta, S/o Sahadev Samanta, Vill- Chakkamala, P.O. Deulti, Dt. - Howrah are enclosed in original along with copies of certificate and testimonials for your kind perusal and necessary approval.

Names of members of the Interview Board.

Sl. No.	Name	Designation
1	Abdul Hakim Khan	Chairman, Panskura Municipality, Chairman,
2	Dr. Kousik Roy	BMOH, Uttarmeohogram BPHC, Member
3	Dr. Gargi Dey.	Representative of SUDA, Member
4	Smt. Maya Rani Das	President of Public Health & Sanitation Standing Committee, Panskura Municipality, Member
5	Sri Hirak Ranjan Bera	Sanitary Inspector, Panskura Municipality

Encl :: As stated.

- ① Selection sheet in original
- ② Particulars of candd.
Called for interview
- ③ Certificate & testimonials
of Dr. S. K. Samanta selected
for engagement.

Yours faithfully,

A. Khan.

Chairman,
Panskura Municipality



Interview for the post of Medical Officer under Community Based Primary Health Care Services on 15.04.2008

Full Marks : 75

Sl. No.	Name of the Candidates	Marks awarded by							
		Chairman	Representative of SUDA	BMOH	President of PHSC	Sanitary Inspector	Total Marks	Position	Remarks
1.	Timir Baran Maity	Absent.	Absent	Absent	Absent	Absent	—	—	—
2.	Sisir Kr. Samanta	Selected A.B. Khan	Selected D.	Selected A.B. Khan	Selected A.B. Khan	Selected A.B. Khan	—	1st	—

[Signature]
15.4.08
Representative of
SUDA

[Signature]
15.04.08
Sanitary Inspector
Panskura Municipality
Panskura, Purba Medinipur.

[Signature] 15.04.08
President,
Public Health Standing
Committee
Panskura Municipality
[Signature] 15/04/08
Chairman
Panskura Municipality

MEDICAL OFFICER							
SL. NO	NAME OF THE CANDIDATE	FATHER/HUS BAND NAME	ADDRESS	DATE OF BIRTH	QUALIFICATION	EXPERIENCE	REMARK
1	Sisir Kr. Samanta	Sahadev Samanta	Chakkamala, Deulti, Howrah	19.03.76	M,B,B.S	Yes	√
2	Timir Baran Maiti	Lt. Srikanta Nath	Mechagram, Uttar-Mechagram, Purba Medinipur.	28.11.56	M,B,B.S	Yes	Over Age

A. Khan.
Chairman
Panskura Municipality

MEDICAL OFFICER							
SL. NO	NAME OF THE CANDIDATE	FATHER/HUS BAND NAME	ADDRESS	DATE OF BIRTH	QUALIFICATION	EXPERIENCE	REMARK
1	Sisir Kr. Samanta	Sahadev Samanta	Chakkamala, Deulti, Howrah	19.03.76	M,B,B.S	Yes	√
2	Timir Baran Maiti	Lt. Srikanta Nath	Mechagram, Uttar-Mechagram, Purba Medinipur.	28.11.56	M,B,B.S	Yes	Over Age



PRATAPPUR HUMAN SOCIAL ORGANIZATION

Ph.: (03228)-252682

Mob.: 9732637312.



Reg. No.-

s/1L/17379

Office - 1St. Floor of Rice Shope (Alak ranjan Maity)

Pratppur, Panskura, Purba Medinipur. Pin:- 721152

Ref No.....

Date..02.10.9.12007

To Whom It May Concern

This is to certify that Do. Sisir Kumar Samanta s/o-Sahadeb Samanta vill- Chakkamala, P.O.- Dewur, Dist- Howrah has been actively engaged in "Immunisation Stabilisation Programme" and "Medical camps" for the last five years to provide health care for the needy rural population with the help of our voluntary organization. He is energetic, devoted and an honest volunteer Medical Practitioner of our organization.

We wish him every success in life.

Ashoke Maity

Secretary/President

P.B.S.O. Pratappur

Panskura R.S.

Purba Medinipur

A.Bhan

Chairman

Panskura Municipality

S.K. Bhattacharya
Vice Chancellor



Interview for the post of Medical Officer under Community Based Primary Health Care Services on 15.04.2008

Full Marks : 75

Sl. No.	Name of the Candidates	Marks awarded by							Remarks
		Chairman	Representative of SUDA	BMOH	President of PHSC	Sanitary Inspector	Total Marks	Position	
1.	Timir Baran Maity								
2.	Sisir Kr. Samanta		Selected						

[Signature]
15.4.08
Representative of SUDA

BMOH

[Signature] 15.04.08
Sanitary Inspector
Panskura Municipality
Panskura, Purba Medinipur

[Signature] 15.04.08
President
Public Health Standing Committee
Panskura Municipality
[Signature] 15/04/08
Chairman
Panskura Municipality

MEDICAL OFFICER							
SL. NO	NAME OF THE CANDIDATE	FATHER/HUS BAND NAME	ADDRESS	DATE OF BIRTH	QUALIFICATION	EXPERIENCE	REMARK
1	Sisir Kr. Samanta	Sahadev Samanta	Chakkamala, Deulti, Howrah	19.03.76	M,B,B.S	Yes	✓
2	Timir Baran Maiti	Lt. Srikanta Nath	Mechagram, Uttar-Mechagram, Purba Medinipur.	28.11.56	M,B,B.S	Yes	Over Age

Abdul Hakim Khan - chairman - 9733526310
Hirakramjan Bera - Sanitary Inspector - 9474001540
Panskura Municipality - 03228-252312 / 252005 (fax)

PANSKURA MUNICIPALITY

P. O. - Panskura
Dist. - Purba Medinipur ★ Pin - 721139

পাঁশকুড়া পৌরসভা

পোঃ - পাঁশকুড়া ★ জেলা - পূর্ব মেদিনীপুর

S.T.D. : 03228
Phone : 252312
Fax : 252005

Memo No. : PM/PHC/259/PART-II / 2008/ 7952

Dated : 29/3/08

To

✓ The Director, SUDA,
ILGUS Bhawan,
HC Block, Sector-III,
Saltlake, Kolkata-91.



Sub :: Interview for contractual engagement of Medical Officer.

Dear sir,

I am to inform you that the interview of candidates for engagement as Medical Officer on contractual basis under this Municipality would be held on 15.04.08.

You are requested to kindly send your representative to participate in the interview board as a member for the selection of candidate(s) to the post of Medical Officer under Community Based Primary Health Care Services.

Thanking you,

Yours faithfully,

Abhan

Chairman

Panskura Municipality

Memo No : PM/PHC/259/PART-II / 2008/ 7952 (1)

Dated : 29/3/08

Copy forwarded for information with request to attend the interview board with all papers etc.
2) Sanitary Inspector of this Municipality.

Abhan

Chairman

Panskura Municipality

PANSKURA MUNICIPALITY

P. O. Panskura - Dist. - Purba Medinipur - Pin - 721139
পাঁশকুড়া পৌরসভা
পোস্ট - পাঁশকুড়া ★ জেলা - পূর্ব মেদিনীপুর

S.T.D. : 03228
Phone : 252312
Fax : 252005

Mr. Tarak
to attend.

7.4.08

Memo No : PM/PHC/259/PART-II / 2008/ 7952

Dated : 29/3/08

Pl arrange of hand
Date
11/04

To ✓
The Director, SUDA,
ILQUS Bhawan,
HC Block, Sector-III,
Saltlake, Kolkata-91.

PO(H)
29/3



Sub :: Interview for contractual engagement of Medical Officer.

Dear sir,

I am to inform you that the interview of candidates for engagement as Medical Officer on contractual basis under this Municipality would be held on 15.04.08.

You are requested to kindly send your representative to participate in the interview board as a member for the selection of candidate(s) to the post of Medical Officer under Community Based Primary Health Care Services.

Thanking you.

Yours faithfully,

Aahan

Panskura Municipality

Dated : 29/3/08

Memo No : PM/PHC/259/PART-II / 2008/ 7952 (1)

Copy forwarded for information with request to attend the interview board with all papers etc.
2) Sanitary Inspector of this Municipality.

Aahan

Panskura Municipality

PANSKURA MUNICIPALITY

P. O. Panskura
Dist. - Purba Medinipur Pin - 721139
পাঁশকুড়া পৌরসভা
পোঃ - পাঁশকুড়া ★ জেলা - পূর্ব মেদিনীপুর

S.T.D. : 03228
Phone : 252312
Fax : 252005

Mr. Tarak
to attend.
7.4.08

Memo No : PM/PHC/259/PART-II / 2008/ 7952

Dated : 29/3/08

To ✓
The Director, SUDA,
ILGUS Bhawan,
HC Block, Sector-III,
Saltlake, Kolkata-91.



(Sub :: Interview for contractual engagement of Medical Officer.

Dear sir,

I am to inform you that the interview of candidates for engagement as Medical Officer on contractual basis under this Municipality would be held on 1.5.04.08.

You are requested to kindly send your representative to participate in the interview board as a member for the selection of candidate(s) to the post of Medical Officer under Community Based Primary Health Care Services.

Thanking you.

Yours faithfully,

Ashan
Panskura Municipality
Dated : 29/3/08

Memo No : PM/PHC/259/PART-II / 2008/ 7952 (1)

Copy forwarded for information with request to attend the interview board with all papers etc.
2) Sanitary Inspector of this Municipality.

Ashan
Panskura Municipality

Sub. : Purchase of spraying machine with accessories for applying insecticidal oil etc. for prevention of Malaria and Dengue by Panskura Municipality.

Placed below is the copy of communication of the Chairman, Panskura Municipality bearing memo no. PM/PHC/252/2002/PART-III/7331 dt. 28.02.2008 which speaks for itself.

Mosquito control measure is one of the components of public health for which there is no fund available with SUDA. Furthermore, it is not only the Panskura Municipality suffers from mosquito menace, the problem lies with other 125 ULBs also.

Mosquito control may be done by the ULBs at their level through awareness generation, community participation in tackling mosquito breeding places and use of larvicidal oil, if necessary. The expenditure for the purpose may be incurred by the ULBs out of untied fund available with them.

Submitted for kind approval.

J.O SUDA/Health
63 URB/01/67
dt. 7.3.08.
Director, SUDA.

Spcl. Inv. H. Dept.

Sp. Inv. H. Dept.
7.3.08
H. Dept.
7/3/08

PANSKURA MUNICIPALITY

P.G. - PANSKURA
Dist. - PURBA MEDINIPUR, Pin-721139

পাঁশকুড়া পৌরসভা

পোঃ- পাঁশকুড়া :: জেলা-পূর্ব মেদিনীপুর

STD : 03228

Phone : 252312

Fax : 252312

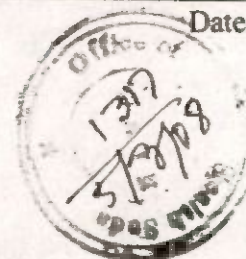


Memo No. PM/PHC/252/2002/PART-III/7331

To

✓ The Director,
State Urban Development Agency,
ILGUS Bhawan,
HC Block,
Salt Lake, Kolkata-91.

Dated : 28/2/08



PO(H)
4/3

Sub :: Sanction for the purchase of Spraying Machine (with accessories)
for applying of insecticide oil for etc for prevention of Malaria and
Dengue

Dear sir,

This Municipality like other Municipalities of West Bengal has been suffering from mosquito menace and is in urgent need of fighting / eradicating the same for prevention of malaria / dengue fever by undertaking various preventive measures. These measures include destruction of breeding ground of mosquitoes as far as possible on the one hand and spraying of fogging oil / insecticide oil by fogging / spraying machine in the mosquito-prone areas. For this purpose we propose to purchase 3 fogging / spraying machines along with apparatus like mask, gloves and sunglass etc to be used by the operators of the machines. An estimated cost of the machines, apparatus and materials (for 6 months) is furnished below for your perusal.

Sl. No.	Particulars	Amount (In Rs)
1.	Cost of 3 fogging / insecticide spraying machines @ Rs. 100000 x 3	3,00,000=00
2.	Cost of apparatus like mask, gloves & sun-glasses (3 sets) each set @ Rs. 800=00	2400=00
3.	Cost of Fogging oil / pesticides - 30 liters @ Rs. 1000/- per ltr.	30,000=00
4.	Labour charges & other A & O expenses	50,000=00
	Total Rs.	4,04,000=00
		or
		4,05,000=00

As this Municipality being a new one and having no fund of its own to defray expenses for the purpose as stated above proposes to you to kindly sanction an amount of Rs. 4,05,000=00 and to aliot the said fund at an early date.

Thanking you,

Yours faithfully,

A. Khan.
Chairman,
Panskura Municipality

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No.SUDA-Health/63 ULBs/07/646

Date30.01.2008

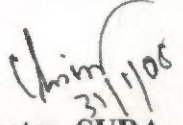
From : Director, SUDA**To : The Chairman
Panskura Municipality****Sub. : Administrative Approval & Financial Sanction (AA & FS) for an additional amount towards purchase of equipment under Community Based Primary Health Care Services.****Ref. : Your communication bearing memo no. PM/PHC/259/Pt. ii/2008/6623
dt. 08.01.2008.****Sir,**

With reference to above, AA & FS is hereby accorded for an additional amount of Rs. 12,162/- (Rupees twelve thousand one hundred sixty two) only towards purchase of equipment for Sub-Centre under Community Based Primary Health Care Service Programme, as a special case, as requested for without creating any precedence.

The expenditure is to be booked under the A/C head "Equipment" and SOE be submitted by February, 2008.

Thanking you.

Yours faithfully,

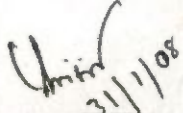

Director, SUDA

Dt. .. 30.01.2008

SUDA-Health/63 ULBs/07/646/1(1)

Copy forwarded for information and necessary action to :

✓ Finance Officer, SUDA


Director, SUDA

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700.091
West Bengal**

Ref No.SUDA-Health/63 ULBs/07/646

Date30.01.2008

From : Director, SUDA

**To : The Chairman
Panskura Municipality**

Sub. : Administrative Approval & Financial Sanction (AA & FS) for an additional amount towards purchase of equipment under Community Based Primary Health Care Services.

**Ref. : Your communication bearing memo no. PM/PHC/259/Pt. ii/2008/6623
dt. 08.01.2008.**

Sir,

With reference to above, AA & FS is hereby accorded for an additional amount of Rs. 12,162/- (Rupees twelve thousand one hundred sixty two) only towards purchase of equipment for Sub-Centre under Community Based Primary Health Care Service Programme, as a special case, as requested for without creating any precedence.

The expenditure is to be booked under the A/C head "Equipment" and SOE be submitted by February, 2008.

Thanking you.

Yours faithfully,

Chin
31/1/08
Director, SUDA

SUDA-Health/63 ULBs/07/646/1(1)

Dt. .. 30.01.2008

Copy forwarded for information and necessary action to :

Finance Officer, SUDA

Chin
31/1/08
Director, SUDA

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No.SUDA-Health/63 ULBs/07/646

Date30.01.2008

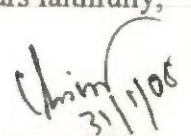
From : Director, SUDA**To : The Chairman
Panskura Municipality****Sub. : Administrative Approval & Financial Sanction (AA & FS) for an additional amount towards purchase of equipment under Community Based Primary Health Care Services.****Ref. : Your communication bearing memo no. PM/PHC/259/Pt. ii/2008/6623
dt. 08.01.2008.****Sir,**

With reference to above, AA & FS is hereby accorded for an additional amount of Rs. 12,162/- (Rupees twelve thousand one hundred sixty two) only towards purchase of equipment for Sub-Centre under Community Based Primary Health Care Service Programme, as a special case, as requested for without creating any precedence.

The expenditure is to be booked under the A/C head "Equipment" and SOE be submitted by February, 2008.

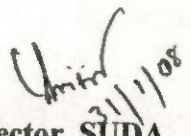
Thanking you.

Yours faithfully,


Director, SUDA**Dt. .. 30.01.2008****SUDA-Health/63 ULBs/07/646/1(1)**

Copy forwarded for information and necessary action to :

Finance Officer, SUDA


Director, SUDA

Sub: Approval for excess amount of Rs. 12162/- expended towards procurement of equipment for SCs under CBHC in respect of Panskura Municipality.

Placed below is the communication of the chairman, Panskura Municipality bearing no. PM/PHC/259/Past-II/2008/6623 dt. 8.1.08, which speaks for itself.

The ULB has already procured equipments for SCs for Rs 1,12,162/- which exceeds the approved amount of Rs 1,00,000/-.

The excess amount of Rs 12162/- (Rupees Twelve one hundred sixty two) only may be approved, on a special case.

The expenditure can be accommodated in the existing budget provision.

Submitted.

Director SDA
PO(H)

P. Chinnai
29/1/08

Disputed
29/1/08

GO(H)

Goswami
25.1.08
approved.
1/1/08

Draft letter is placed for signature, if approved.

Goswami
30.1.08

Sub. : Sanction of Maternity Leave to Smt. Sumitra Kapuria, HHW engaged under Community Based Primary Health Care Services at Panskura Municipality.

Enclosed the copy of communication of the Chairman, Panskura Municipality bearing memo no. PM/PHC/259/2006/3334 dt. 27.07.2007 addressed to the Director, SUDA with an endorsement to the undersigned on the subject of sanction of maternity leave to the HHW.

Smt. Sumitra Kapuria, HHW has applied to the Chairman, Panskura Municipality for granting maternity leave along with medical certificate for a period of four months with effect from 01.08.2007. The Chairman sought clarification with regard to (a) entitlement of paid maternity leave and (b) temporary engagement of HHW from existing panel in place of Smt. Kapuria for the period of four months with existing rate of honorarium.

In this connection, it is to mention here that the Dept. of Municipal Affairs has sanctioned paid maternity leave to honorarium based female workers of all categories at grass root level under IPP-VIII (Extn.) and RCH Sub-Project, Asansol vide no. 840/MA/C-10/3L-1/2001 dt. 25.05.2001, read with CMDA's order no. 107/CMDA/Sectt(prog)/FW(USP)/59/95 dt. 27.03.1997.

Therefore, paid maternity leave may be sanctioned to Smt. Kapuria and a substitute HHW may be engaged from the panel temporarily during this maternity leave period to maintain continuity of the service to the population which had been covered by Smt. Kapuria. The substitute HHW may get honorarium as per existing rate @ Rs. 1000/- per month per head. The expenditure for the purpose may be booked under the A/C head "Honorarium".
this principle may be adopted for other ULBs under CBPHC whenever occurred.
Submitted for favour kind approval.

S. S. Suman
23.08.07

U.O no. SUDA-Health/
63 ULBs/07/39
Dt. 23.08.07
Director, SUDA.

Government of West Bengal
Department of Municipal Affairs
Writers' Buildings, Kolkata.



No. 840/MA/C-10/3L-1/2001. Dated, Kolkata, The 25th May, 2001.

Sub. : Paid Absence on Maternity and Abortion/Miscarriage to
Honorary Female Staff of all categories engaged in IPP-VIII
(Extn.)/R.C.H. Sub-Project Asansol.

ORDER

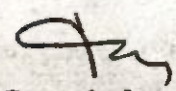
based
Maternity Leave to honorarium/female workers of all categories
at grass-root level under IPP-VIII(Extn.) Programme and RCH Sub-
project, Asansol will be guided in terms of CMDA's Memo. No.107/CMDA/
Sectt.(Prog.)/FW(USP)/59/95 dated 27.3.97 as these programmes are
nearly extension projects of the original IPP-VIII being implemented
by the CMDA.


Special Secretary.

No. 840/1(135)/MA/C-10/3L-1/2001. Dated, Kolkata, The 25th May, 2001.

Copy forwarded for information to :-

1. The Adviser, Health, SUDA,
'ILGUS BHAWAN', HC Block, Sector-III, Salt Lake City, Kolkata-700106.
2. The Director & Chief Executive,
SUDA, 'ILGUS BHAWAN', HC Block, Sector-III, Salt Lake, Kolkata-700106.
3. The Chief Engineer, Municipal Engineering Directorate,
Bikash Bhawan, Salt Lake, Kolkata - 700 106.
4. The Chief Executive Officer, CMDA, 3A, Auckland Place, Kolkata-700017.
5. The Secretary, CMDA, 3A, Auckland Place, Kolkata-700 017.
6. The Director, Health Programme Unit, CMDA, 3A, Auckland Place,
Kolkata - 700 017.
7. The Deputy Secretary, Establishment, CMDA.
8. The Deputy Secretary, Works, C.M.D.A.
9. The Mayor/Chairman, _____ Corporation/Municipality,
P.O.: _____ : Dist: _____.
10. The Chief of Health, IPP-VIII, CMDA.
11. The Chief Executive Officer, Asansol Municipal Corporation,
P.O.: Asansol, Dist: Burdwan.


Special Secretary.

CALCUTTA METROPOLITAN DEVELOPMENT AUTHORITY
3A, ROCKLAND PLACE, CALCUTTA-700 017.

No: 107 /CMDA/Secrett(Prog)/FW(USP)/59/95.

Dated : 27.03.1997

M E M O R A N D U M

Sub : Paid Absence on Maternity and Abortion/
Miscarriage to Honorary Female Staff of
all categories engaged in IPP/CUDP-III/
CSIP Health Programme under C.M.D.A.

The question of extending the benefit of 'Paid Absence on Maternity and Abortion/Miscarriage' to different categories of female staff working on honorarium basis in IPP VIII/CUDP-III/CSIP Health Programme was under the consideration of the Authority for sometime past.

After careful consideration of the matter it has been decided that -

- a) Female workers of all categories who are working on honorarium basis in IPP VIII/CUDP-III/CSIP Health Programme and have been engaged for a minimum period of one year may be allowed "Paid Absence on Maternity" for a period of 12 weeks. This period of 12 weeks may cover any period from 8 months of pregnancy upto the end of 3rd month of lactation.
- b) "Paid Absence on Maternity" would be admissible for one occasion only.
- c) "Paid Absence on Abortion/Miscarriage" would also be admissible to such eligible female workers as described in (a) above, for a maximum duration of 42 days from the date of occurrence of abortion/miscarriage.
- d) "Paid Absence on Abortion/miscarriage" would be admissible only on one occasion in addition to the "Paid Absence on Maternity" as mentioned at (b) above.
- e) During these periods of "Paid Absence on Maternity" and "Paid Absence on Abortion/miscarriage" all such female honorary workers will be eligible for honorarium.
- f) The application for leave should be supported by appropriate medical certificate i.e. by a medical practitioner registered with the Government.

g) The "Paid Absence on Maternity and Abortion/miscarriage" so granted herein will not be applicable to such category of personnel who are regular employees of the State Govt. or Corporations/Municipalities, even if they may work for IPP VIII/CMDP-III/CSIP Health Programme on part time basis with additional remuneration. Such regular employees will be governed by the Leave Rules of their respective parent body.

This will take effect from 1st April, 1997.

This order issued with the approval of the competent Authority at C.M.D.A.

Sd/- N. Chatterjee
Secretary, C.M.D.A.

No: 107/1(54)/CMDA/Secdt(Prog)/FW(USP)-59/95. Date: 27.03.1997.

- Copy forwarded for information and necessary action to:-
- 1) The Mayor, Calcutta Municipal Corporation/Howrah Municipal Corporation/Chandannagar Municipal Corporation.
 - 2) The Chairman-----Municipality/Notified Area.
 - 3) The Municipal Commissioner, CMC/HMC.
 - 4) The Adviser, PPI&OSD, CMDA.
 - 5) The D.O. & F, CMDA.
 - 6) The Chief of Health, CMDA.
 - 7) The Adviser, Health, CMDA.
 - 8) The Director, HPU, CMDA.
 - 9) The Deputy Secretary (Estab.), CMDA.
 - 10) The Deputy Secretary (Programme), CMDA.
 - 11) The A.C.F.A., IPP-VIII, CMDA.
 - 12) The A.C.F.A., HPU, CMDA.

Behan
(B.C. CHAKRABORTY)
Deputy Secretary (Programme)
C.M.D.A.

PANSKURA MUNICIPALITY

P.O.—PANSKURA

Dist.—PURBA MEDINIPUR, Pin-721139

পাঁশকুড়া পৌরসভা

(পাঃ—পাঁশকুড়া :: জেলা—পূর্ব মেদিনীপুর)

STD : 03228

Phone : 252312

Fax : 252005

Memo No. :PM/PHC/259/2006/ 3936

To
The Director, SUDA
ILGUS Bhawan,
HC Block, Sector-III,
Saltlake, Kol-91.

Dated : 27/07/07

Sub :: Sanction etc. of Maternity leave as applied for by Smt Sumitra Kapuria (HHW)

Dear sir,

Smt. Sumitra Kapuria an HHW has applied for Maternity leave along with medical certificate for a period of 4 months with effect from 1.8.07 to 30.11.07. Now you are requested to kindly confirm the following.

- i) Whether a substitute HHW out of the existing panel can be engaged for the above period of absence of Smt. Kapuria, HHW.
- ii) Whether Honorarium of the existing rate of rupees one thousand per month will be paid to both Smt. Kapuria and leave the substitute who will engaged during the period of her leave as stated above.

Thanking you,

Yours faithfully,

Abhan

Chairman,

Panskura Municipality.

Chairman

Panskura Municipality

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. **SUDA-Health/63 ULBs/07/240**

Date **17.07.2007**

From : Director, SUDA

**To : The Chairman
Panskura Municipality**

**Sub. : Payment of Honorarium of HHWs under
Community Based Primary Health Care (CBPHC) Services.**

Ref. : Your communication bearing no. PM/PHC/259/2006/3081 dt. 13.07.2007.

Sir,

With reference to above, this is to intimate you that there might not be any objection for payment of Honorarium to the HHWs out of the CBPHC fund already available with you.

The expenditure for the purpose is to be booked under the A/C head "Honorarium" and SOE be submitted in due course.

Thanking you.

Yours faithfully,

Director, SUDA

Dt. .. 17.07.2007

SUDA-Health/63 ULBs/07/240/1(1)

C.C.

Executive Officer, Panskura Municipality

Director, SUDA

PANSKURA MUNICIPALITY

P.O.—PANSKURA

Dist.—PURBA MEDINIPUR, Pin-721139

পাঁশকুড়া পৌরসভা

(পাঃ-পাঁশকুড়া :: জেলা-পূর্ব মেদিনীপুর)

STD : 03228

Phone : 252312

Fax : 252005

Memo No. :PM/PHC/259/2006/3081

Dated : 13/7/07

To
The Director, SUDA.
ILGUS Bhawan,
HC Block, Sector-III.
Saltlake, Kol-91.

16 JUL 2007

Subj: Payment of Honorarium to HHWs under Community Based
Primary Health care Services.

Dear sir,

We have already submitted statement of expenditure and status report on the utilisation of the fund of Rupees 2,30,000=00 received so far from SUDA under Community Based Primary Health Care services upto the month of June,'07 under this office memo no. PM/PHC/259/2006/3009 dt. (copy enclosed) for ready reference. It may kindly be seen that there is a balance amount of Rs. 149960=00 (Rupees one lakh forty-nine thousand nine hundred sixty) only in this regard.

Due to acute shortage of space in the existing office premises of this Municipality fund earmarked for the purchase of computer, furniture and stationary articles etc. could not be utilized in want of accommodation. Due to this balance of the fund has not fallen below 30% and that is why we have not moved for allotment of further fund particularly for the payment of Honorarium to the HHWs who have been engaged with effect from 4.7.07 as per your order.

Under the above circumstances I would request you to allow us to pay the honorarium of the HHWs from this month onwards out of the above mentioned balance fund for the present.

Yours faithfully,

Chairman,

Panskura Municipality.

Panskura Municipality

PANSKURA MUNICIPALITY

STD : 03228

Phone : 252312

Fax : 252005

P.O.—PANSKURA

Dist.—PURBA MEDINIPUR, Pin-721139

পাঁশকুড়া পৌরসভা

(পাঃ—পাঁশকুড়া :: জেলা—পূর্ব মেদিনীপুর)



Memo No. :PM/PHC/257/PART-III/2006/ 3234

Dated : 23/7/07

To
The Chief Medical Officer of Health,
Purba Medinipur, Tamluk.

Sub :: Repair and renovation of the Pratappur Health Sub-Centre building and its premises by Panskura Municipality.

Dear sir,

You are kindly aware that initially a Govt. dispensary used to run at Pratappur P.O. Pratappur, P.S. Panskura now under ward no. 12 of this Panskura Municipality, Dist. Purba Medinipur and subsequently a health-sub-centre used to function under the control and supervision of BMOH, Uttar-mechogram B. P.H.C. on a weekly basis with one M.O., Nurse and Para-medical staff till Feb,'05. Now a Health Sub-Centre runs once a month by this Municipality with the help of Nurse and other para-medical staff deputed by the BMOH, Uttar-mechogram B.P.H.C. mainly for immunization works of mothers and babies.

The building housing the sub-centre is situated over a land of about 24 kathas donated by a local kindhearted donor to the Govt. long ago for rendering health services to the people of the area. For the last few years the building and its premises have been of little use except for the running of the sub-centre previously a few days a month by the BMOH and now once a month by this Municipality and resultantly a big portion of the premises having been forcibly occupied by some people are being used for various works including antisocial activities.

The Govt. of West Bengal in the Municipal Affairs Department have sanctioned the establishment of Health Centres / Health Sub-centres at this Municipality under the Community Based Primary Health Care Services for Urban People and for the running of the said centre the Govt. have also sanctioned the post of M.O., S.I., Health workers and Para-medical staff. But as this Municipality has no building of its own for the running the said centres and as the Health Sub-Centre Building and its premises of yours at Pratappur has been lying practically unused., we propose to you to hand over the building and its premises to this Municipality for running the Health Centre / Sub-Centre as aforesaid. The building, it is found, requires some renovation and repair works which will be under taken by this Municipality at its own cost and the forcible / illegal occupiers of the premises will be evicted with the help of the civil administrative authority.

Under the above circumstances we would request you to kindly permit this Municipality to use your building along with its premises at Pratappur for starting Health Centres / Sub-centre as stated above with necessary renovation and repair works.

Thanking you.

Yours faithfully,

Abhan
Chairman,

Panskura Municipality.

Memo No. PM/PHC/251/2002/PART-III/3234 (7)
Copy forwarded for kind information and necessary action to:-

- 1) Sabhadhipati, Purba Medinipur Zilla Parsihad, Tamluk,
- 2) District Magistrate, Purba Medinipur District. Tamluk.
- 3) Secretary to the Govt. of West Bengal. Municipal Affairs Department. Writers Building Kolkata-1.
- 4) Director, SUDA, ILGUS Bhawan, Sector-III, H-C Block, Saltlake, Kol-91.
- 5) Director of Local Bodies, Govt. of West Bengal. Purta Bhawan, (1st floor), Saltlake, Kol-91
- 6) Sub-Divisional Officer, Tamluk, Purba Medinipur.
- 7) Block Medical officer of Health, Uttar Mechogram B.P.H.C. P.O. Dehati, Dt. Purba Medinipur.

Dated Panskura
23/7/07

Abhan
Chairman,
Panskura Municipality
Chairman

Panskura Municipality

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No.

Date26.07.2007

SUDA-Health/63 ULBs/07/271**From : Dr. Shibani Goswami
Project Officer
Health, SUDA****To : The Chairman
Panskura Municipality****Sub. : Training of HHWs in connection with Community
Based Primary Health Care Services.**

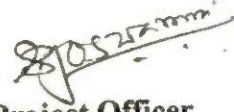
Sir,

This is to intimate you that Shri Salil Kr. Lahiri, MIES Officer, Health, SUDA will be visiting to your ULB to impart training to regular HHWs including panel candidates on Family Schedule, Baseline Survey Format and HMIS during 27-28 July, 2007. No training fee is to be provided by you to Shri Lahiri.

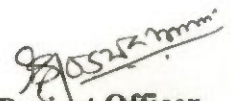
You are requested kindly to make necessary arrangement for his accommodation on the above mentioned dates.

Thanking you.

Yours faithfully,


Project Officer

Dt. .. 26.07.2007

SUDA-Health/63 ULBs/07/271/1(1)**CC****Shri Salil Kr. Lahiri, MIES Officer, Health, SUDA**
Project Officer

PANSKURA MUNICIPALITY

P.O.—PANSKURA

Dist.—PURBA MEDINIPUR, Pin-721139

পাঁশকুড়া পৌরসভা

(পাঃ—পাঁশকুড়া :: জেলা—পূর্ব মেদিনীপুর)

STD : 03228

Phone : 252312

Fax : 252005



Memo No. :PM/PHC/259/2006/3081

Dated : 13/7/07

To
The Director, SUDA.
ILGUS Bhawan,
HC Block, Sector-III.
Saltlake, Kol-91.

18 JUL 2007



Sub:: Payment of Honorarium to HHWs under Community Based Primary Health care Services.

Dear sir,

We have already submitted statement of expenditure and status report on the utilisation of the fund of Rupees 2,30,000=00 received so far from SUDA under Community Based Primary Health Care services upto the month of June,'07 under this office memo no. PM/PHC/259/2006/3009 dt. (copy enclosed) for ready reference. It may kindly be seen that there is a balance amount of Rs. 149960=00 (Rupees one lakh forty-nine thousand nine hundred sixty)only in this regard.

Due to acute shortage of space in the existing office premises of this Municipality fund earmarked for the purchase of computer , furniture and stationary articles etc. could not be utilized in want of accommodation. Due to this balance of the fund has not fallen below 30% and that is why we have not moved for allotment of further fund particularly for the payment of Honorarium to the HHWs who have been engaged with effect from 4.7.07 as per your order.

Under the above circumstances I would request you to allow us to pay the honorarium of the HHWs from this month onwards out of the above mentioned balance fund for the present.

Yours faithfully,

A. Khan
Chairman,

Panskura Municipality.

Chairman
Panskura Municipality

*Intimated to the ULB
vide memo 240 dt. 14.7.07.*

PANSKURA MUNICIPALITY

STD : 03228

Phone : 252312

Fax : 252005

P.O.—PANSKURA

Dist.—PURBA MEDINIPUR, Pin-721139

পাঁশকুড়া পৌরসভা

পাঃ—পাঁশকুড়া ঃ জেলা—পূর্ব মেদিনীপুর



Memo No. : PM/PHC/259/2006/2829

To

The Director, SUDA,

ILGUS Bhawan,

KOL- 91

Dated : 28/6/07



Sub :: Marks obtained by HHWs.

Dear sir,

In continuation of our letter no. PM/PHC/259/2006/2644 dt. 11.6.07 I am to send herewith the marks obtained by the 23 candidates selected for HHWs under this Municipality in a separate sheet for your information. Further course of action to be taken from our end may please be intimated to us at an early date.

Encl :: As stated :

Yours faithfully,

Akhan.

Chairman,

Panskura Municipality.

PANSKURA MUNICIPALTY
PANSKURA :: PURBA MEDINIPUR

MARKS OBTAINED BY THE HONORARY HEALTH WORKERS (HHWS) BEFORE AND AFTER THEIR TRAINING

Sl. No.	HHWs candidates name (Female)	Ward no.	Pre-training Exam.		Post training Exam		Remarks
			Full Marks	Obtained Marks	Full Marks	Obtained Marks	
1	2	3	4	5	6	7	8
1	Sumitra Kapuria (Goswami)	01	30	16	40	32	Regular
2	Purpa Bara	02	30	21	40	28	Regular
3	Parbati Sam	03	30	18	40	40	Regular
4	Anita Manna (Dor)	04	30	13	40	28	Regular
5	Gita Uthasini (Chakraborty)	05	30	18	40	36	Regular
6	Rina Maity	06	30	18	40	32	Regular
7	Namita Panja (Shee)	07	30	22	40	39	Regular
8	Swapna Pal	08	30	22	40	40	Regular
9	Kamij Talara Begam	09	30	21	40	39	Regular
10	Bela Rani Sahoo	10	30	19	40	40	Regular

Dr.

Akalan

Chairman

Panskura Municipality

PANSKURA MUNICIPALITY
PANSKURA :: PURBA MEDINIPUR

MARKS OBTAINED BY THE HONORARY HEALTH WORKERS (HHWS) BEFORE AND AFTER THEIR TRAINING

1	2	3	4	5	6	7	8
11	Sibra Maity (Bera)	11	30	17	40	37	Regular
12	Laishmi Manna (Bao)	12	30	23	40	37	Regular
13	Parbati Adhikari	13	30	11	40	28	Regular
14	Najma Bibi	14	30	20	40	38	Regular
15	Nurjahan Bibi	15	30	16	40	32	Regular
16	Anjana Dhera (Mondal)	16	30	16	40	23	Regular
17	Chandana Bera	17	30	21	40	39	Regular

88

Atkan.
Chairman
Panskura Municipality

**PANSKURA MUNICIPALTY
PANSKURA :: PURBA MEDINIPUR**

MARKS OBTAINED BY THE HONORARY HEALTH WORKERS (HHWS) BEFORE AND AFTER THEIR TRAINING

Sl. No.	HHW's candidates name (Female)	Ward no.	Pre-training Exam.		Post training Exam		Remarks
			Full Marks	Obtained Marks	Full Marks	Obtained Marks	
1	2	3	4	5	6	7	8
1	Chandana Sarmal (Barra)	05	30	16	40	37	1st Panel
2	Rakita Rishi	02	30	17	40	30	1st Panel
3	Hadiima Rishi	11	30	17	40	36	1st Panel
4	Sulekha Samanta	07	30	16	40	29	1st Panel

4

Officer
Chairman
Penakura Municipality

MARKS OBTAINED BY THE HONORARY HEALTH WORKERS (HHWS) BEFORE AND AFTER THEIR TRAINING	HHW's candidates name (Ewolo)	III	II	I

Alban,
Chairman
Panskura Municipality

P.O.—PANSKURA
Dist.—PURBA MEDINIPUR, Pin-721139

PANSKURA MUNICIPALITY

পাঁশকুড়া পৌরসভা
(পাঃ-পাঁশকুড়া :: জেলা-পূর্ব মেদিনীপুর)

STD : 03228
Phone : 252312
Fax : 252005

NOTIFICATION NO 02/2007-08

In pursuance of State Urban Development Agency (SUDA) West Bengal, ILGUS BHAWAN, Memo No. SUDA- Health/63 ULBS/07/191 dt. 29.06.07., it is hereby notified that the functioning of regular Honorary Health Workers (HHWs) under Community Based Primary Health Care Services shall commence with effect from 04.07.07 with the following 17 Honorary Health Workers.

Sl. No.	Name of person with address selected for HHWs	Ward no.
1.	Sumitra Kapuria, (Goswami), W/o Raju, Vill Bahargram	1
2.	Puspa Bera, W/o Dipak, Vill-Kanakpur	2
3.	Parbati Sau, W/o Nitai Sau, Vill- D. Gopalpur	3
4.	Anita Manna Das , Alok Manna, Vill-D. Gopalpur	4
5.	Gita Uthasini (Chakraborty), W/o Rudranarayan, Vill- Narnanda	5
6.	Rina Maity, W/o Madhusudan, Vill- Balidangri	6
7.	Namita Panja, W/o Ashoke, Vill- Madhusudanbar	7
8.	Swapna Pal , W/o Atanu Pal , Vill- Bahargram	8
9.	Kanij Jahera Begam, W/o Sk. Hanif Ali, Vill-Bahargram	9
10.	Bela Rani Sahoo, W/o Joydev, Vill Suranankar	10
11.	Sipra Maity (Bera), W/o Aditya, Vill Brangabazar	11
12.	Lakshmi Manna(Das),W/o Balai Das, Vill K. Bhuniabarh	12
13.	Parbati Adhikary, W/o Chandan , Vill-Ranihati	13
14.	Najma Bibi, W/o Sk. Motleb Ali, Vill-Pratappur	14
15.	Nurjahan Bibi, W/o Sk Ebrahim, Vill-Garpurusottampur	15
16.	Anjana Dhara (Mondal), W/o Bhim charan, Vill-Champadali	16
17.	Chandana Bera, W/oAsoke , Vill Tilandapur	17

The HHWs will conduct Baseline Survey in respect of BPL Families of the concerned Ward as per proforma to be provided on their joining along with the kit bag containing various materials. This Proforma has to be checked and scrutinised by the Sanitary Inspector of this Municipality who will compile the data ward wise and ULB wise for further action as may instructed.

- The HHW shall be responsible for primary Health Care of BPL families under her jurisdiction and be responsible for both public health and health statistical data collection for entire population within the ward.
- The ward Councilor will monitor and supervise the activity at ward level.
- Job responsibility of the HHW (working hours 12 Noon to 4 P.M. of each working day) is:
 1. fortnightly home visit to each BPL families,
 2. motivate the community to avail health services- collection of data and filling up of family schedule.

PANSKURA MUNICIPALITY

P.O.—PANSKURA
Dist.—PURBA MEDINIPUR, Pin-721139

STD : 03228
Phone : 252312
Fax : 252005

পাঁশকুড়া পৌরসভা
পাঃ-পাঁশকুড়া :: জেলা-পূর্ব মেদিনীপুর

3. treatment of minor ailments at door steps, distribution of drugs for three days maximum,
4. registration of pregnancy within 12 weeks,
5. identification of danger signs of pregnancy and its referral,
6. act as depot holder of ORS, Nirodh, OCP, Iron Folic Acid, tablet etc.,
7. counselling on child nutrition and immunization,
8. counseling adolescents for physical, psychological and nutritional growth,
9. promotion of IEC activities including group discussion with the community on awareness generation towards primary health care, public health and National Health Programme,
10. assisting implementation of ongoing National Health Programme,
11. preparation and submission of fortnightly HMIS report,
12. ensure community participation.

Honorarium for HHWs will be @ Rs. 1000/- per HHW per month with effect from the date of commencement of their work.

Any difficulty that may be faced by the HHW in their concerned ward shall be brought to the notice of the concerned ward Councilor under intimation to the undersigned.

This notification is displayed in the Notice Board of this Municipality for information of all the above 17 HHWs with the instruction to function as HHW w.e.f 04.07.07.

Abhan
Chairman
Panskura Municipality

Memo No. : PM/PHC/ 259/ 2006/2900-2925

Dated: 03/7/07

Copy forwarded for kind information and necessary action to:

Director, SUDA, West Bengal, ILGUS Bhawan, Saltlake, Kol-106 Report of the joining of HHWs will follow in due course.

2-18) All Councillors of this Municipality

19) All Members of Public Health and Sanitation Standing Committee of this Municipality.

20 BMOH, Uttar Mechogram BPHC

21 Dr. Timir Baran Maity, Dakshin Mechogram, Uttar Mechogram

22 A.F.C., Panskura Municipality

23 Accountant, Panskura Municipality

24) Sanitary Inspector, Panskura Municipality

Abhan
Chairman
Panskura Municipality

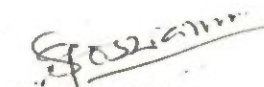
STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**Ref No. **SUDA-Health/63 ULBs/07/225**Date **09.07.2007****From : Dr. Shibani Goswami
Project Officer
Health, SUDA****To : The Chairman
Panskura Municipality****Sub. : Training of HHWs in connection with Community
Based Primary Health Care Services.****Sir,**

This is to intimate you that Shri Salil Kr. Lahiri, MIES Officer, Health, SUDA will be visiting to your ULB to impart training to regular HHWs including panel candidates on Family Schedule, Baseline Survey Format and HMIS during 10-11 July, 2007. No training fee is to be provided by you to Shri Lahiri.

You are requested kindly to make necessary arrangement for his accommodation on the above mentioned dates.

Thanking you.

Yours faithfully,


Project Officer**Dt. .. 09.07.2007****SUDA-Health/63 ULBs/07/225/1(1)****CC****Shri Salil Kr. Lahiri, MIES Officer, Health, SUDA**
Project Officer

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No.SUDA-Health/63 ULBs/07/191

Date29.06.2007

From : Director, SUDA**To : The Chairman
Panskura Municipality****Sub. : Commencement of functioning of regular HHWs under Community
Based Primary Health Care Services.****Ref. : Your communication bearing no. PM/PHC/259/2006/2829 dt. 28.06.2007**

Sir,

With reference to above, the following activities are to be undertaken by your ULB :

- The names of regular candidates (Seventeen nos.) only is to be listed and put up in the notice board of ULB, asking them to function as HHW with effect from 4th July, 2007 and inform Director, SUDA accordingly with regard to date of joining of HHWs.
- The Chairman of the ULB is to allocate the area of operation for each HHW.
- One HHW will cover a population not exceeding 1,000 BPL contained in a single ward. A ward having less than 1,000 BPL population will have one HHW.
- The HHW shall be responsible for Primary Health Care of BPL families under her jurisdiction and be responsible for both public health and health statistical data collection for the entire population within the ward.
- The ward Councillor will monitor and supervise the activity at ward level.
- HHW Kit bag along with contents provided by SUDA is to be given to all the regular HHWs only.
- To start with, HHW will conduct baseline survey of the allotted BPL families as per the proforma already provided by SUDA, to be checked and scrutinized by HO / MO / SI, who will compile the data ward-wise and ULB-wise.
- Job responsibility of the HHW (working hours 12-00 Noon to 4-00 P.M. of each working day) is :
 - fortnightly home visit to each BPL families,
 - motivate the community to avail health services – collection of data and filling up of Family Schedule,
 - treatment of minor ailments at door step, distribution of drugs for three days maximum,
 - registration of pregnancy within 12 weeks,
 - identification of danger signs of pregnancy and its referral,
 - act as depot holder of ORS, Nirodh, OCP, Iron Folic Acid tablet etc.,
 - counselling on child nutrition and immunization,

Contd. to P-2

- counselling adolescents for physical, psychological and nutritional growth,
 - promotion of IEC activities including group discussion with the community on awareness generation towards Primary Health Care, Public Health and National Health Programmes,
 - assisting implementation of ongoing National Health Programmes.
 - preparation and submission of fortnightly HMIS report,
 - ensure community participation.
- Honorarium for HHWs will be @ Rs. 1,000/- per HHW per month with effect from the date of commencement of their work.

Furthermore, the following preliminary activities be initiated simultaneously so that primary health care services can be provided to the community.

- Accommodation for 4 (four) nos. of Sub-Centres are to be identified.
- Suitable accommodation for Sub-Centre be in municipal / community building or Club / CBO accommodation. **Preference should be given for municipal / community accommodation.**
- The Sub-Centre should preferably contain one room (size = 10' x 8') for setting up clinical room and covered waiting space for the beneficiaries, toilet and water facilities.
- The Sub-Centre is to be located in such a way that maximum number of BPL population could have easy access to it.
- As per Project proposal, the service charge (rental) should not exceed Rs. 1,000/- per month per Sub-Centre which includes electricity, water & sweeping / cleaning charges. These rental charges will only be applicable for the Sub-Centre accommodated in Club / CBO accommodation. There will be no rental charges for the Sub-Centre accommodated in municipal / community accommodation.

Further instruction will follow in due course. A feed back on the above mentioned activities be forwarded to the undersigned.

Thanking you.

Yours faithfully,



Director, SUDA

Dt. .. 29.06.2007



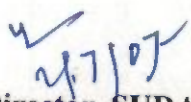
Director, SUDA

Dt. .. 29.06.2007



Director, SUDA

Dt. .. 29.06.2007



Director, SUDA

SUDA-Health/63 ULBs/07/191/1(1)

C.C.

DM, Medinipur (East) District

SUDA-Health/63 ULBs/07/191/2(1)

C.C.

CMOH, Medinipur (East) District

SUDA-Health/63 ULBs/07/191/3(2)

C.C.

1. Finance Officer, SUDA

2. Finance Officer, Health Wing, SUDA

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**Ref No. **SUDA-Health/63 ULBs/07/192**Date **29.06.2007....****From : Director, SUDA****To : The Chairman
Panskura Municipality****Sub. : Procurement of Furniture, Equipment and Drugs for Sub -Centres
under Community Based Primary Health Care Services.****Sir,**

On completion of Honorary Health Workers' training for 45 days, you are to engage regular HHWs with effect from 04.07.2007. In the mean time, You have already identified premises for sub-centres for implementation of primary health care services under CBPHC.

The minimum no. of clinics which are to be held in each of the sub-centres are as under :

- Ante natal / Post natal care & Family Welfare clinic – once / twice per month
- Immunisation Clinic – once per month
- Growth Monitoring Clinic – once per month
- Treatment Clinic by Doctor – once in a week
- Health Awareness programme – twice per month

To implement such clinic services from the sub-centres , it is high time to equip the sub-centres with necessary Furniture , Equipment and Drugs as per approved list which are enclosed at Annexure – I , II & III respectively.

Procurement is to be done by the ULB concerned through their Procurement Committee already constituted for the purpose, following the Government procurement norms. Fund already placed with the ULB is to be utilized for the purpose. Further fund will be released on submission of requisition as per proforma already provided only after acceptance by SUDA at least 70% of SOE of earlier fund released to you.

Contd. to P-2.

OK
- 2 -

The expenditure is to be booked under the A/C head –“Furniture / Equipment / Drug” separately as will be applicable. Statement of Expenditure (SOE) is to be submitted by 10th of the following month and Utilisation Certificate (UC) at the end of each quarter.

You are requested to undertake such procurement at the earliest so that the primary health care services could be extended to the beneficiaries.

Thanking you.

Yours faithfully,

Enclo. : As stated.



Director, SUDA

SUDA-Health/63 ULBs/07/192/1(1):-

Dt. .. 29.06.2007

Copy forwarded for kind information to :

CMOH, Medinipur (East) District



Director, SUDA

SUDA-Health/63 ULBs/07/192/2(1)

Dt. .. 29.06.2007

Copy forwarded for kind information to :

AFC, Panskura Municipality



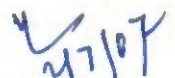
Director, SUDA

SUDA-Health/63 ULBs/07/192/3(1)

Dt. .. 29.06.2007

Copy forwarded for kind information to :

Finance Office, SUDA



Director, SUDA

PANSKURA MUNICIPALITY

STD : 03228

Phone : 252312

Fax : 252005

Dist.—PURBA MEDINIPUR, Ph-721139

পাঁশকুড়া পৌরসভা

পাঃ-পাঁশকুড়া পূর্ব মেদিনীপুর

Memo No. :PM/PHC/259/2006/2829

Dated : 28/6/07

To

The Director , SUDA,

ILGUS Bhawan,

KOL- 91

Sub :: Marks obtained by HHWs.

Dear sir,

In continuation of our letter no. PM/PHC/259/2006/2644 dt. 11.6.07 I am to send herewith the marks obtained by the 23 candidates selected for HHWs under this Municipality in a separate sheet for your information. Further course of action to be taken from our end may please be intimated to us at an early date.

Encl :: As stated :

Yours faithfully,

Atahan.

Chairman,

Panskura Municipality.

MARKS OBTAINED BY THE HONORARY HEALTH WORKERS (HHWS) BEFORE AND AFTER THEIR TRAINING

Sl. No.	HIV's candidate's name (Female)	Ward no.	Pre-training Exam		Post training Exam		Remarks
			Full Marks	Obtained Marks	Full Marks	Obtained Marks	
1		3	4	3	6	7	8
1	Riveta Bhunia (Chudhury)	04	30	20	40	35	2nd Panel
2	Ashami Samal (Wife)	10	30	20	40	34	2nd Panel



Adrian,
Chairman
Penskuro Municipality

MARKS OBTAINED BY THE HONORARY HEALTH WORKERS (HHWS) BEFORE AND AFTER THEIR TRAINING

Alban
Chairman
Paschura Municipality

PANSKURA MUNICIPALITY
PANSKURA :: PURBA MEDINIPUR

MARKS OBTAINED BY THE HONORARY HEALTH WORKERS (HHWS) BEFORE AND AFTER THEIR TRAINING

Sl. No.	HHWS candidates name (Female)	Word no	Pre-training Exam		Post training Exam		Remarks
			Full Marks	Obtained Marks	Full Marks	Obtained Marks	
1	2	3	4	5	6	7	8
1	Sumitra Kapuria (Goswami)	01	30	16	40	32	Regular
2	Puspa Bara	02	30	21	40	28	Regular
3	Parbati Sam	03	30	18	40	40	Regular
4	Anita Nanna (Dor)	04	30	13	40	28	Regular
5	Gita Uttasini (Chatterbati)	05	30	18	40	36	Regular
6	Rina Maity	06	30	18	40	32	Regular
7	Namita Panja (Shu)	07	30	22	40	39	Regular
8	Susma Pal	08	30	22	40	40	Regular
9	Kamij Tahara Begam	09	30	21	40	39	Regular
10	Bela Rani Sahoo	10	30	19	40	40	Regular

M. Khan

Chairman

Panskura Municipality

PANSKURA MUNICIPALITY
PANSKURA :: PURBA MEDINIPUR

MARKS OBTAINED BY THE HONORARY HEALTH WORKERS (HHWS) BEFORE AND AFTER THEIR TRAINING

1	2	3	4	5	6	7	8
11	Sipra Maity (Bero)	11	30	17	40	37	Regular
12	Laubini Manna (Bero)	12	30	23	40	37	Regular
13	Parbati Adhikari	13	30	11	40	28	Regular
14	Najma Bibi	14	30	20	40	38	Regular
15	Norjahan Bibi	15	30	16	40	32	Regular
16	Angana Dhera (Mondol)	16	30	16	40	23	Regular
17	Chandana Bera	17	30	21	40	39	Regular

8

Atan.
 Chaitanya
 Panskura Municipality

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**Ref No. **SUDA-Health/63 ULBs/07/159**Date**22.06.2007****From : Director, SUDA****To : The Chairman
Panskura Municipality****Sub. : Forwarding list of HHWs & panel candidates undergoing training in
respect of Community Based Primary Health Care Services.****Ref: Your communication bearing no. PM/PHC/259/2006/2644 dt. 11.06.2007****Sir,**

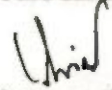
It is learnt that the training of regular HHWs & panel candidates had been completed on 19.06.2007. You are requested kindly to forward the list of regular HHWs and panel candidates along with their pre & post evaluation score as per proforma given below, immediately :

A) For Regular HHWs				
Sl. No.	Name	Ward No.	Pre-evaluation Score obtained	Post-evaluation Score obtained
B) For Panel candidates				

On receipt of the above mentioned information, necessary instruction will be provided to you with regard to engagement of regular HHWs and further activities.

Thanking you.

Yours faithfully,


Director, SUDA

PANSKURA MUNICIPALITY

P.O.—PANSKURA

Dist.—PURBA MEDINIPUR, PIn-721139

পাঁশকুড়া পৌরসভা

পাঃ-পাঁশকুড়া :: জেলা—পূর্ব মেদিনীপুর

STD : 03228

Phone : 252312

Fax : 252005

Memo No. :PM/PHC/259/2006/2644

To

The Director, SUDA
ILGUS Bhawan,
Sector-III, Saltlake
Kolkata-106.

Dated : 11/6/07

18 JUN 2007
PO (H)
15/6



Sub :: Training of HHWs

Dear Madam,

I am to refer to your letter no. PM/PHC/259/2006/1443 dt. 19.03.07 on the subject cited above and to say that training of the 23 HHWs has already been started w.e.f. 27.3.07 at Uttar Mechogram BPHC and will continue upto 19.6.07 (45 days).

I would now request you kindly to state if we will issue engagement order to them in 17 Wards of this Municipality on completion of their training as per selected lists communicated to you vide our letter no. 252 dt. 9.3.07.

Yours faithfully,

Alchan

Chairman,
Panskura Municipality.

PANSKURA MUNICIPALITY

STD : 03228

Phone : 252312

Fax : 252005

P.O. — PANSKURA

Dist. — PURBA MEDINIPUR, Pin-721139

পাঁশকুড়া পৌরসভা

পোঃ—পাঁশকুড়া * জেলা—পূর্ব মেদিনীপুর

Memo No. : PM/PHC/259/2006/ 2396

Dated : 04/5/07

To

The Director, SUDA,
ILGUS Bhawan, HC Block.
Sector-III, Saltlake,
Kol-91.

15 MAY 2007

Sub :: Status report in respect of contractual engagement of various categories of staff under Community Based Primary Health Care Services in 63 Non-KMA ULBs Primary Health Care Services in 63 Non-KMA ULBs.

Ref :: Your no. 63 ULBs /07/33 dt. 20.4.07.

Madam,

I am submitting a status report of engagement of all categories of staff as on 30.4.07 in the prescribed proforma as desired.

HHW	M.O.	S.I.	Computer Assistant	Acctt. Asstt.	Multipurpose Helper cum Store-keeper	Health Asstt.	Remarks
23(now on training)	Nil	1 (Already in position)	Nil	Nil	Nil	Nil	Election process in this Municipality is now in vogue. Therefore, recruitment to the posts could not be made at this stages. Steps for filling up of the posts will be taken after the election is over.

Yours faithfully,

Chairman,

Panskura Municipality.

Memo No. : PM/PHC/259/2006/ 2396 (1)

Dated : 04/5/07

Copy forwarded for information & necessary action to the:-

- 1) Principal Secretary, Municipal Affairs Department. Govt of West Bengal. Writers' Buildings, Kol-1.

Chairman,

Panskura Municipality.

Panskura Municipality

PANSKURA MUNICIPALITY

STD : 03228

Phone : 252312

Fax : 252005

P.O.—PANSKURA

Dist.—PURBA MEDINIPUR, Pin-721139

পাঁশকুড়া পৌরসভা

পোঃ—পাঁশকুড়া • জেলা—পূর্ব মেদিনীপুর

Memo No. :PM/PHC/259/2006/2078

Dated : 10/4/07

To

The Director, SUDA

ILGUS Bhawan,

Saltlake, Kol-91.

Sub :: Training of HHWs of this Municipality.

Dear sir,

In obedience of your letter no. SUDA-Health/63-ULBs/06/271(10) dt. 26.2.07 and 07/293(14) dt. 23.3.07, I am to state that the training materials as detailed in your above letter have already been provided to the 23 HHWs of this Municipality. Their training Programme has been started on and from 27.3.06. The venue, time and period of the said training are as follows:-

1	Venue of the training	Uttar Mechogram BPHC, Dehati, Panskura
2	Time	From (a) 11 AM to 1 PM. (b) 2 PM to 4 PM
3.	Period	Monday, Tuesday, Thursday & Friday, (4 days in a week)

Both the trainers and trainees are being paid fees as per your prescribed rates.

Yours faithfully,

Chairman,
Panskura Municipality.

Memo No. :PM/PHC/259/2006/2078 (2)

Dated : 10/4/07

Copy forwarded to the :-

- 1) BMOH, Uttar Mechogram BPHC
- 2) Dr. Timir Baran Maity, MBBS (Hons)(CU), Dakshin Mechogram, Uttar Mechogram, Purba Medinipur.

Chairman,
Panskura Municipality.

PANSKURA MUNICIPALITY

P.O.—PANSKURA

Dist.—PURBA MEDINIPUR, Pin-721139

পাঁশকুড়া পৌরসভা

পোঃ—পাঁশকুড়া • জেলা—পূর্ব মেদিনীপুর

STD : 03228

Phone : 252312

Fax : 252005

Memo No. : PM/PHC/259/2006/1443

To

The Director,
State Urban Development Agency,
ILGUS Bhawan, Sector-III
Kolkata-91.

Dated

19/3/07

26 MAR 2007



Sub :: Selection of HHWs (Regular) and panel for replacement of HHWs to be upgraded to FTSs and second panel for filling up of vacancies.

Ref :: Office memo no. PM/PHC/259/2006/252 dt. 9.3.07.

Dear sir,

The panel s of HHWs have been submitted to you on 14.3.07. The matter was discussed with Sri Salil Lahiri, of your office who has advised us to make necessary arrangement for the training of the selected HHWs in anticipation of approval of the list of selected HHWs. Accordingly we are taking necessary action for their training in consultation with the trainers Doctors who have already been provided with the Trainers Training by you on 27.2.07. Incidentally it is mentioned that the list of selected HHWs has been displayed in the Notice Board of this Municipality as advised for the information of the selected HHWs with instruction to contact this Municipality for obtaining details of the training programme.

Thanking you,

Yours faithfully,

Chairman,

Panskura Municipality.

Dated : 19/3/07

Memo No. : PM/PHC/259/2006/1443 (u)

Copy forwarded for information an necessary action to :-

- 1)Dr. R. Coudhury, B.M.O.H., Uttar Mechogram, B.P.H.C, Dehati, Purba Medinipur,
- 2)Dr. Timir Baran Maity, MBBS(Hons)(CU), Vill- D. Mechogram, P.O. Uttar Mechogram, Purba Medinipur.
- 3)Director, of Local Bodies, Purba Bhawan, Bhadrasan, Saltlake, Kolkata-91.
- 4)Dy. Director, of Local Bodies, Burdwan Division, Pipulpati, Hooghly.

Chairman,

Panskura Municipality.

Chairman

Panskura Municipality

PANSKURA MUNICIPALITY

P.O.—PANSKURA

Dist.—PURBA MEDINIPUR, Pin-724135

পাঁশকুড়া পৌরসভা

পোঃ—পাঁশকুড়া • জেলা—পূর্ব মেদিনীপুর

STD : 03228

Phone : 252312

Fax : 252005

OFFICE ORDER

This is for information of all concerned that the following candidates have been selected under Community Based Primary health Care Services for undergoing training before their engagement as Honorary Health Worker at this Municipality at the Wards noted against each. Selected candidates are hereby advised to contact the Health Department of this Municipality for obtaining details of their training programme etc. within 26.3.07 positively.

It is mentioned in this connection that the engagements of HHWs will be made as per guidelines / instructions issued / to be issued by SUDA, Govt. of West Bengal, ILGUS Bhawan, Saltlake, Kol-91 from time to time.

Sl. No.	Name of person with address selected for HHWs	Ward no.	Remarks
1.	Sumitra Kapuria, (Goswami), W/o Raju, Vill Bahargram	1	Regular
2.	Puspa Bera, W/o Dipak, Vill-Kanakpur	2	Regular
3.	Parbati Sau, W/o Nitai Sau, Vill- D. Gopalpur	3	Regular
4.	Anita Manna Das, Alok Manna, Vill-D. Gopalpur	4	Regular
5.	Gita Uthasini (Chakraborty), W/o Rudranarayan, Vill- Narnanda	5	Regular
6.	Rina Maity, W/o Madhusudan, Vill- Balidangri	6	Regular
7.	Namita Panja, W/o Ashoke, Vill- Madhusudanbar	7	Regular
8.	Swapna Pal, W/o Atanu Pal, Vill- Bahargram	8	Regular
9.	Kanij Jahera Begam, W/o Sk. Hanif Ali, Vill-Bahargram	9	Regular
10.	Bela Rani Sahoo, W/o Joydev, Vill Suranankar	10	Regular
11.	Sipra Maity (Bera), W/o Aditya, Vill Brangabazar	11	Regular
12.	Lakshmi Manna(Das), W/o Balai Das, Vill K. Bhuniabarh	12	Regular
13.	Parbati Adhikary, W/o Chandan, Vill-Ranihati	13	Regular
14.	Najma Bibi, W/o Sk. Motleb Ali, Vill-Pratappur	14	Regular
15.	Nurjahan Bibi, W/o Sk Ebrahim, Vill-Garpurusottampur	15	Regular
16.	Anjana Dhara (Mondal), W/o Bhim charan, Vill-Champadali	16	Regular
17.	Chandana Bera, W/oAsoke, Vill Tilandapur	17	Regular
18.	Chandana, Sasmal (Bera), W/o Late Nimai Bera, Vill- Naranda	5	1 st Panel
19.	Rafija Bibi, W/o Sk. Sahabuddin, Vill- Kanakpur	2	
20.	Halima Bibi. W/o Mortaj Ali, Vill- Barangabazar	11	
21.	Sulekha Samanta, W/o Kanak Samanta, Vill- Madhusudanbar	7	
22.	Rikta Bhunia, W/o Chandicharan, Vill Naranda	4	2 nd Panel
23.	Astami Sasmal (Maji), W/o Jitendranath, Vill-Suranankar	10	

Memo No. : PM/PHC/259/2006/ 1487-1490

Copy forwarded for information & necessary action to :-

- 1) BDO, Panskura Block-I with request for the display of the order in his office Notice Board.
- 2) BMOH, Uttarmeohogram BPHC
- 3) Director, SUDA, ILGUS Bhawan, Saltlake, Kol-91.
- 4) Office Notice Board of this Municipality.

Chairman,
Panskura Municipality.
Dated: 20/3/07

Chairman,
Panskura Municipality.
Panskura Municipality

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

**H-C BLOCK. SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No SUDA-Health/63 ULBs/06/284

Date 14.03.2007

From : Director, SUDA

**To : The Chairman
Panskura Municipality**

**Sub. : Training of HHWs under Community Based Primary Health
Care Services in Non-KMA ULBs.**

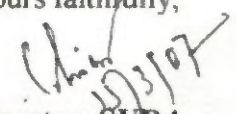
Sir,

With reference to above I am to inform you that a detailed instruction had already been issued to you vide this office memo no. SUDA-Health/63 ULBs/06/271(10) dt. 26.02.2007 to start training of HHWs by 12th March, 2007.

As Municipal Level Health & Family Welfare Committee has been vested with the responsibility of final selection of HHWs, further approval of this selected candidate by this end is no longer required.

Thanking you.

Yours faithfully,


Director, SUDA

Ajoy De

B. Legislative Assembly
Santipur Municipality



CODE: 953475

Phone: Office 78029

Fax 77170

Resi 78003

78262

Chamber - 78111

758/4/24

Date 12/03/2007

To
The Director, SUDA,
HEALTH WING,
GUS BHAVAN,
EC-Block, Sector-III,
Kathannagar, Kolkata.



19 MAR 2007

Sub. : Selection of H.H.W. in Santipur Municipality in Community Based
Primary Health Care.

In connection with the above quoted subject an interview date has been fixed up
as follows. You are requested to send your representative in the following date
one of the member of Health and Family Welfare Committee.

DATE	VENUE	TIME
13.2.2007	Santipur Municipal Guest House (MOTIGANG)	11-00 A.M.

This is for your kind perusal and necessary action.

Thanking you,

Yours faithfully,

For man,
Santipur Municipality.

PANSKURA MUNICIPALITY

P.O.—PANSKURA

Dist.—PURBA MEDINIPUR, Pin-721139

পাঁশকুড়া পৌরসভা

পোঃ—পাঁশকুড়া • জেলা—পূর্ব মেদিনীপুর

STD : 03228

Phone : 252312

Fax : 252005

Memo No. : PM/PHC/259/2006/1252

Dated : ৭-৩-০৭.

To

The Director,
State Urban Development Agency,
ILGUS Bhawan, Sector-III
Kolkata-91.

4 MAR 2007



Sub :: Selection of HHWs (Regular) and panel for replacement of HHWs to be upgraded to FTSs and second panel for filling up of vacancies.

Dear sir,

I am to refer to your letter no. SUDA - Health (63) ULB/06/08 dt. 07.08.06 and to send herewith the list of (a) Selected Candidates in respect of this Municipality for engagement of HHWs (regular) and also (b) first panel and (c) second panel as desired in your above letter for favour of your taking further necessary action. The above list and panels have been approved in the Board of Councillors meeting held on 5.2.07.

- (2) I am further to add that trainers training under Community Based Primary Health Care Services has been duly completed which was centrally organised by SUDA on 27.2.07. On receipt of your approval regarding para (1) above, training of HHWs (Both regular and Panel candidates) will be stated as per your prescribed schedule.

Thanking you,

Encl :

- a) List of selected candidates
- b) 1st panel
- c) 2nd panel

Yours faithfully,

Chairman,
Panskura Municipality.

Name of U.L.B. : PANSKURA MUNICIPALITY.

No. of Selected candidates for engagement of HHWs (Regular)

Sl. No.	Name	Father's / Husband's name	Ward no.	Address	Remarks
1	Sumittra Kapuria (Goshwami)	w/o Raju Kapuria	1	Bahargram, Panour R.S. Purba Medinipur	
2	Puspa Bera	w/o Dipak w. Bera	2	Kamarpur, Panour R.S. Purba - Medinipur	
3	Parbati Sau	w/o Netai Sau	3	Danshin - Gopalpur Panour, Purba - Medi- nipur	
4	Anita Manna (Das)	w/o Alok Manna	4	Danshin - Gopalpur Panour, Purba Medinipur	
5	Gita Utharini (Chakrabarti)	w/o Rudra Narayan Chakrabarti	5	Naranda, Panour Purba Medinipur	
6	Rina Maiti	w/o Madhuzudan Maiti	6	Balidangri Purba Medinipur	
7	Namita Panja (Shu)	w/o Asoke Panja	7	Madhuzudanbarh Panour R.S. Purba Medinipur	
8	Shrapna Pal	w/o Atanu Pal	8	Bahargram Panour R.S. Purba Medinipur	
9	Kamij Sahara Begam	w/o Sr. Hanif Ali	9	Bahargram, Panour R.S. Purba Medinipur	
10	Bela Rani Sahoo	w/o Joydev Sahoo	10	Suranankal Pan. R.S. Purba Medinipur	
11	Sipra Maiti (Bera)	w/o Aditya Bera	11	Barangabatar Pratappur Purba Medinipur	
12	Lakshmi Manna (Das)	w/o Balai Das	12	K. Bhunibark Pratappur Purba Medinipur	
13	Parbati Adhikari	w/o Chandan Adhikari	13	Ranibati, Pratappur Purba Medinipur	
14	Najma Bibi	w/o Sr. Motleb Ali	14	Pratappur, Purba Medinipur	
15	Nurjahan Bibi	w/o Sr. Ibrahim	15	Gorpurmankam Pratappur Purba Medinipur	
16	Angana Dhara (Mondal)	w/o Bhim charan Dhara	16	Chandadali Panour Purba Medinipur	
17	Chandana Bera	w/o Asoke w. Bera	17	Tilandapur, Panour Purba Medinipur	


Chairman
Panskura Municipality

Name of U.L.B. : PANSKURA MUNICIPALITY.
1st Panel for replacement of HHWs to be upgraded to FTSs

Sl no	Name	Father's / Husband's name	Ward no.	Address	Remarks
1	Chandana Sasmal (Bera)	w/o Late Nemai Bera	5	Naranda Panskura Purba Medinipur	
2	Rafija Bibi	w/o sy Sahabuddin	2	Kanakpur Panskura R.S. Purba Medinipur	
3	Halima Bibi	w/o Mostaj Ali	11	Barangabazar Pratappur Purba Medinipur	
4	Sulekha Samanta	w/o Kanay Samanta	7	Madhuzudanbarh Panskura R.S. Purba Medinipur	

de
Chairman
Panskura Municipality

Name of U.L.B. : PANSKURA MUNICIPALITY.
2nd Panel for filling of the vacancies, if required in future
(10% of regular HHWs)

Sl no.	Name	Father's / Husband's name	Ward no.	Address	Remarks
1	Rikta Bhunia (Choudhuri)	w/o chandi charan Bhunia	04	Naranda Panskura Purbe Medinipur	
2	Astami Sarmal (Naji)	w/o Jitendranath Sarmal	10	Suramankar Panskura R.S. Purbe Medinipur	


Chairman
Panskura Municipality



PANSKURA MUNICIPALITY

P.O.—PANSKURA

Dist.—PURBA MEDINIPUR, Pin-721139

পাঁশকুড়া পৌরসভা

পোঃ—পাঁশকুড়া • জেলা—পূর্ব মেদিনীপুর

STD : 03228

Phone : 252312

Fax : 252005

Memo No. : PM/PHC/259/2006/309-312

Dated : 22/2/07

To

- 1) Dr. Kausik Roy, M.O, C/o B.M.O.H, Uttar Mechogram B.P.H.C.
- 2) Ms. Ila Chakraborty, GNN, C/o B.M.O.H, Uttar Mechogram B.P.H.C.
- 3) Ms. Shaswati Bhattachayya, PHM, C/o B.M.O.H, Uttar Mechogram B.P.H.C.
- 4) Dr. Timir Baran maity, M.B.B.S (Hons) (C.U),
Vill- D/Mechogram P.O. Uttarmechogram,
P.S Panskura, Dist. Purba Medinipur.

Sub :: Training of trainers under Community Based Primary Health Care Services.

Dear sir / Madam

In enclosing herewith a copy of memo no. SUDA /Health/ 63ULBs/06/ 260 (11) dt. 19.2.07 of Director, SUDA, I am to request you kindly to participate in the above training on the scheduled time & date. On completion of the training, you may submit bill on travelling & daily allowance as per existing Govt. norms for arranging payment from our end.

Encl :: As stated.

Yours faithfully,

501-
Executive Officer,
Panskura Municipality.

Memo No. : PM/PHC/259/2006/309-312(3) Dated : 22/2/07

Copy with a copy of the enclosure forwarded to the :-

- (1) BMOH, Uttar Mechogram BPHC with the request to spare the above persons under your control for participation of the above training programme.
- (2) CMOH, Medinipur (East), Tamluk.
- (3) President, Public Health Standing Committee,

Encl :: As stated.

Executive Officer,
Panskura Municipality.

Memo No. : PM/PHC/259/2006/309-312(3)/1 Dated : 22/2/07

Copy forwarded to the director, SUDA with ref. to above letter. The participants will not require hostel accommodation.

Executive Officer,
Panskura Municipality.

222225

[illegible]

Full Signature

Panskura Municipality
Panskura :: Purba Medinipur

Marks obtained at the interview for engagement of HHWs under this Municipality on
1st Feb.'07 / 2nd Feb.'07 at 11 am.

Sl. No.	Name	D / W of	Age	Ward no.	BPL no. Verified / not verified	Qualificati on	Marks obtained	Remarks
1	Rafija Bibi	w/o sr. Sahabuddin	33	02	473	VIII		
2	Sima Chakraborty (Pande)	w/o Biswasnath Pande	21	02	123	VIII		
3	Puapa Bera	w/o Dipak kr. Bera	29	02	259	B.A.		
4	Bandana Maiti	w/o Pradip kr. Maiti	29	02		M.P.		
5	Sunita Maiti (Bhowmik)	w/o Syam Sunder Bhowmik	27	02	Yes.	H.S.		

Full Signature

Marks obtained at the interview for engagement of HHWs under this Municipality on
1st Feb.'07 / 2nd Feb.'07 at 11 am.

[illegible]

Full Signature

Ward no 04

Panskura Municipality
Panskura :: Purba Medinipur

Marks obtained at the interview for engagement of HHWs under this Municipality on
1st Feb.'07 / 2nd Feb.'07 at 11 am.

Sl. No.	Name	D / W of	Age	Ward no.	BPL no. Verified / not verified	Qualification	Marks obtained	Remarks
1	Anjana Mondal	D/o Himansu Sekhar Mondal	35	04	Antyodaya	IX		
2	Anita Manna (D/o)	w/o Blok Manna	30	04	100	VIII		
3	Rojina Yashmin	w/o Sri Naupad Ali	26	04	F/35/160	M.P.		
4	Pratima Maji (Sahoo)	w/o Sovam Sahoo	25	04	16/4	M.P.		
5	Pampa Manna	w/o Rajkr. Manna	33	04		M.P.		
6	Minu Mamta Bibi	w/o Sri. Khedem Ali	34	04		IX		
7	Rikta Choudhury Bhunia	w/o Chandicharan Bhunia	35	04		VIII		

Full Signature

Panskura Municipality
Panskura :: Purba Medinipur

Marks obtained at the interview for engagement of HHWs under this Municipality on
1st Feb.'07 / 2nd Feb.'07 at 11 am.

Sl. No.	Name	D / W of	Age	Ward no.	BPL no. Verified / not verified	Qualification	Marks obtained	Remarks
1	Gita Uthasini (Chakraborty)	w/o Rudra Narayan Chakraborty	35	05	24/5	VIII		
2	Aparna Mondal	w/o Uttam Kr. Mondal	27	05	153	IX		
3	Sarajwanti Sengupta (Kargupta)	w/o Swapan Kargupta	30	05	177/5	VIII		
4	Gita Rani Bhattacharyya	D/o Sitomath Bhattacharyya	33	05		IX		
5	Chandana Sapmal (Bera)	w/o Late Nema Bera	31	05	70/5	VIII		

Full Signature

Panskura Municipality

Panskura :: Purba Medinipur

Marks obtained at the interview for engagement of HHWs under this Municipality on
1st Feb.'07 / 2nd Feb.'07 at 11 am.

Sl. No.	Name	D / W of	Age	Ward no.	BPL no. Verified / not verified	Qualificati on	Marks obtained	Remarks
1	Radha Rani Pramanik (kar)	w/o Pravrat kar	27	06	19/6	(IX)		
2	Kamala Rani (Pradhan) kar	w/o Asit Baran kar	28	06	10/6	(VIII)		
3	Tilottoma kar (Dar)	w/o Anil Das	34	06	6/6	(VIII)		
4	Rina Maiti	w/o Madhusudan Maiti	28	06	205/2	(VIII)		
5	Aparna Patra	w/o Jogendranath Patra	31	06		M.P.		

Ward no. 07

Panskura Municipality

Panskura :: Purba Medinipur

Marks obtained at the interview for engagement of HHWs under this Municipality on
1st Feb. '07 / 2nd Feb. '07 at 11 am.

Sl. No.	Name	D / W of	Age	Ward no.	BPL no. Verified / not verified	Qualification	Marks obtained	Remarks
1	Swagata Barua (Maiti)	w/o Chandan Maiti	28	07	yes linked	B.A. (Hons)		
2	Sumita Maiti	w/o Bimal Maiti	24	07	51	VIII		
3	Dolan Panja	w/o Debabrata Panja	29	07	Antyodaya	XII		
4	Alpana Chakraborty	w/o Tapas Chakraborty	26	07	71/2	VIII		
5	Archana Chakraborty	w/o Manik Chakraborty	24	07	152	VIII		
6	Sulekha Samanta	w/o Kanay Samanta	30	07	158/7	VIII		
7	Soma Dhara (Maiti)	w/o Tapas Maiti	26	07	144	VIII		
8	Narmita Panja (Shree)	w/o Asou Panja	28	07	3282	VIII		

Full Signature

Panskura Municipality
Panskura :: Purba Medinipur

Marks obtained at the interview for engagement of HHWs under this Municipality on
1st Feb.'07 / 2nd Feb.'07 at 11 am.

[illegible]

Full Signature

Hand no. 08

Panskura Municipality

Panskura :: Purba Medinipur

Marks obtained at the interview for engagement of HHWs under this Municipality on
1st Feb. '07 / 2nd Feb. '07 at 11 am.

Sl. No.	Name	D / W of	Age	Ward no.	BPL no. Verified / not verified	Qualificati on	Marks obtained	Remarks
1	Snapna Pal	w/o Atanu Pal	31	08	29	ix		
2	Dipika Panja	Tapam Panja	34	08		M.P.		
3	Jyotsna Barman	Lakshmi Barman	33	08	30			

Full Signature

Ward no. 09

Panskura Municipality
Panskura :: Purba Medinipur

Marks obtained at the interview for engagement of HHWs under this Municipality on
1st Feb.'07 / 2nd Feb.'07 at 11 am.

Sl. No.	Name	D / W of	Age	Ward no.	BPL no. Verified / not verified	Qualification	Marks obtained	Remarks
1	Mst. Momotara Bibi	w/o Sx. Rafiqul Islam	27	09	511/3	VIII		
2	Lalita Patra	w/o Debjit Patra	34	09	56/9	M.P.		
3	Rinku Patra	w/o Tapam Patra	32	09	4080	M.P.		
4	Jahanara Begam	D/o Sx. Khalil	31	09	511/8	M.P.		
5	Mouzumti Bhownik	w/o Pijush Bhownik	25	09	24704	M.P.		
6	Kaniy Jahera Begam	w/o Sx. Hanif Ali	27	09	278808	M.P.		
7	Lata Ghosai	w/o Hiram Ghosai	26	09	209/4	VIII		
8	Rupali Chakraborty (Dandapat)	w/o Kanai Dandapat	34	09	82/2	M.P.		

Full Signature

Panskura Municipality
Panskura :: Purb Medinipur

**Marks obtained at the interview for engagement of HHWs under this Municipality on
1st Feb.'07 / 2nd Feb.'07 at 11 am.**

[illegible]

Full Signature

Panskura Municipality
Panskura :: Purba Medinipur

Marks obtained at the interview for engagement of HHWs under this Municipality on
1st Feb.'07 / 2nd Feb.'07 at 11 am.

Sl. No.	Name	D / W of	Age	Ward no.	BPL no. Verified / not verified	Qualification	Marks obtained	Remarks
1	Mina Das	Bazudev Das	30	10	315/446	VIII		
2	Bela Rani Sahoo	w/o Jaydev Sahoo	23	10	95/1	IX		
3	Nilima Khamrui	D/o Sudarshan Khamrui	21	10	462/1	IX		
4	Astami Samal	w/o Gitantranath Samal	31	10	141	VIII		
5	Khuku Das	D/o Late Anibhugan Das	20	10	Yes	XII		
6	Mari Mala Halder	w/o Dibay Halder	35	10	NO	M.P.		
7	Chandana Pandit	w/o Asit Pandit	36	10		B.A.		
8	Anima Chakraborty	w/o Siba Prayshad Chakraborty	36	10		M.P.		

Full Signature

PANSKURA MUNICIPALITY

P.O.—PANSKURA

Dist.—PURBA MEDINIPUR, Pin-721139

পাঁশকুড়া পৌরসভা

পোঃ—পাঁশকুড়া • জেলা—পূর্ব মেদিনীপুর

STD : 03228
Phone : 252312
Fax : 252005

Memo no. : PM/PHC/259/2006/ 641

Dated : 31/11/07

To
The Director,
State Urban Development Agency, (SUDA)
HC Block, Sector-III, Bidhannagar,
Kolkata-91.

Sub :: Trainers training in connection with training of HHWs under Community Based Primary Health Care Services in 63 Non-KMAULBs.

Dear sir,

I am to refer to your letter no. SUDA-Health / 63ULBs/06/183(60) dt. 15.11.06 on the above subject and to furnish below the list of 2 Doctors and 2 Nurses as trainers of the HHWs at our Municipality as desired.

Sl. No.	Name	Designation	Remarks
1.	Dr. Kousik Roy	M.O.	Recommended by BMOH, Uttar Mechogram, BPHC
2.	Mrs Ila Chakraborty	G.N.M.	
3.	Mrs Shaswati Bhattacharyya	P.H.M	
4.	Dr. Timir Baran Maity Dakshin Mechogram, Dehati, Dist. Purba Medinipur	MBBS(Cal)	Recommend by this Municipality

This is for your information and further necessary action please.

Yours faithfully,

Chairman,
Panskura Municipality.

Memo no. : PM/PHC/259/2006/ 641 (2)

Dated : 31/11/07

Copy forwarded to the :

- 1) BMOH, Uttar Mechogram, BPHC, with reference to the letter no. 653 dt.9.12.06.
- 2) President, Public Health Standing Committee of Panskura Municipality.

Chairman,
Panskura Municipality.

PANSKURA MUNICIPALITY

P.O.—PANSKURA

Dist.—PURBA MEDINIPUR, Pin-721139

পাঁশকুড়া পৌরসভা

পোঃ—পাঁশকুড়া • জেলা—পূর্ব মেদিনীপুর

STD : 03228

Phone : 252312

Fax : 252005

Memo No. : PM/PHC/259/2006/307

Dated : 15/1/07

✓ To

The Director,
State Urban Development Agency,
ILGUS Bhawan, Sector-III
Kolkata-91.



Sub :: Interview of candidates for engagement of Honorary health Workers (HHWs)

Ref :: This office memo no. PM/PHC/259/2006/5693 dt. 29.11.06 & even no. 15.12.06.

Dear sir,

In reference to the above I am to inform you that it has now been decided to hold the postponed interview of candidates for H.H.Ws of this Municipality on 01.02.07 and 02.02.07 at 11 am. on each day at this Municipality. Intimation regarding the said interview has already been sent to you vide this Office memo no. PM/PHC/259/2006/309-312 dt. 15.1.07. with request to kindly send your representative to attend the interview as a member of the Selection Committee for the purpose. I would request you to kindly depute your representative positively as per programme of interview.

Arrangements have been made for the stay / night-halt of your representative on 01.02.07 and 02.02.07 at the Irrigation Inspection Bungalow, Panskura.

Thanking you,

Yours faithfully,

Chairman,
Panskura Municipality

PANSKURA MUNICIPALITY

P.O.—PANSKURA

Dist.—PURBA MEDINIPUR, Pin-721139

পাঁশকুড়া পৌরসভা

পোঃ—পাঁশকুড়া • জেলা—পূর্ব মেদিনীপুর

STD : 03228

Phone : 252312

Fax : 252005

Memo No. : PM/PHC/259/2006/309-312

Dated : 15/11/07

To

✓ 1)

The Director,
State Urban Development Agency,
ILGUS Bhawan, Sector-III
Kolkata-91,

- 2) The Block Medical Officer of Health,
Uttar Mechogram, BPHC, Purba Medinipur.
- 3) President,
Public Health Standing Committee of
Panskura Municipality.
- 4) Sanitary Inspector,
Panskura Municipality

Sub :: Interview of candidates for engagement of Honorary
Health Workers (HHWs)


Ref :: This office memo no. PM/PHC/259/2006/5689-5692
dt. 29.11.06 & even no. dt. 15.12.06

Dear sir,

In reference to the above I am to inform you that the postponed interview will now be held on 01.02.07 and 02.02.07 at 11 AM on each day at this Municipality. You are requested to kindly attend the interview on the date and time as a member of the selection sub-committee of Honorary Health Workers (HHWs)

Thanking you,

Yours faithfully,


Chairman,
Panskura Municipality.

PANSKURA MUNICIPALITY

P.O.—PANSKURA
Dist.—PURBA MEDINIPUR, Pin-721139

পাঁশকুড়া পৌরসভা
পোঃ—পাঁশকুড়া • জেলা—পূর্ব মেদিনীপুর

STD : 03228

Phone : 252312

Fax : 252005

Memo No. : PM/PHC/259/2006/5866

Dated : 15/12/06

To

Sri Ashok Bhattacharyya,
Hon'ble Minister-in-charge,
Department of Urban Development and
Municipal Affairs Department,
Writers' Buildings. Kol-1



21 DEC 2006

Sub :: Engagement of Honorary Health workers Under Community Based Primary Health Care Services in Non-KMA ULBs.

Dear sir,

A reference was made to the Director, SUDA seeking clarification inter-alia, on the following points regarding engagement of Honorary Health Workers Under Community Based Primary Health Care Services at this Municipality vide this office memo no. PM/PHC/259/2006/5248 dt. 3.11.06 (copy enclosed).

- 1) Whether A.P.L. candidates can be considered in the event of non-availability of B.P.L. candidate in any ward.
- 2) The prescribed age limit for the posts is from 25 to 35 yrs for all categories of candidates; whether there is any provision of age relaxation both lower and upper limit for Gen/SC/ST/OBC/PH candidates.
- 3) Whether there is any reserved quota for SC/ST/OBC/PH/ candidates.

But no clarifications has been received from the SUDA till date. In fact in some wards of this Municipality eligible candidates belonging to BPL category are not available. It is learnt that in Panchayet areas candidates belonging to APL category are eligible for consideration in connection with engagement of HHWs in the event of non-availability of suitable candidates belonging to BPL category.

Under the circumstances stated above I would request you to kindly advise the competent authority for issuing necessary classification on the points as stated above at an early date.

Thanking you,

Yours faithfully,

Chairman,
Panskura Municipality.
Dated : 18/12/06

Memo No. : PM/PHC/259/2006/5866 (2)

Copy forwarded for information and necessary action to :-

- 1) Principal Secretary to the Govt. of West Bengal, Municipal Affairs Department, Writers' Buildings, Kol-1.
- 2) Director, SUDA, ILGUS Bhawan, Saltlake, Kolkata-91.

Discussed with Director, SUDA
We may wait for
Dept's reply.

21.12.06.

Chairman,
Panskura Municipality.

PANSKURA MUNICIPALITY

P.O.—PANSKURA

Dist.—PURBA MEDINIPUR, Pin-721139

পাঁশকুড়া পৌরসভা

পোঃ—পাঁশকুড়া • জেলা—পূর্ব মেদিনীপুর

STD : 03228

Phone : 252312

Fax : 252005

Memo No. : PM/PHC/259/2006/5849-5852 Dated : 15/12/06

To

- 1) The Director,
State Urban Development Agency,
ILGUS Bhawan, Sector-III
Kolkata-91,
- 2) The Block Medical Officer of Health,
Uttar Mechogram, BPHC, Purba Medinipur.
- 3) President,
Public Health Standing Committee of
Panskura Municipality.
- 4) Sanitary Inspector,
Panskura Municipality



21 DEC 2006

Sub :: Interview of candidates for engagement of Honorary Health Workers (HHWs)

Ref :: This Office memo no. : PM/PHC/259/2006/5689-5692
dt.29.11.06.

Dear sir,

In reference to the above I am to inform you that the interview of candidates for engagement of Honorary Health Workers (HHWs) under this Municipality scheduled to be held on 18.12.06 & 19.12.06 has been postponed for certain administrative reasons. The next date etc would be intimated later on.

Thanking you,

Yours faithfully,

Chairman,
Panskura Municipality.

PANSKURA MUNICIPALITY

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Dist.—PURBA MEDINIPUR, Pin-721139

পাঁশকুড়া পৌরসভা

পোঃ—পাঁশকুড়া • জেলা—পূর্ব মেদিনীপুর

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To

- 1) The Director,
State Urban Development Agency,
ILGUS Bhawan, Sector-III
Kolkata-91,
- 2) The Block Medical Officer of Health,
Uttar Mechogram, BPHC, Purba Medinipur.
- 3) President,
Public Health Standing Committee of
Panskura Municipality.
- 4) Sanitary Inspector,
Panskura Municipality

18 DEC 2006

Sub :: Interview of candidates for engagement of Honorary
Health Workers (HHWs)

Ref :: This Office memo no. : PM/PHC/259/2006/5689-5692
dt.29.11.06.

Dear sir,

In reference to the above I am to inform you that the interview of candidates for engagement of Honorary Health Workers (HHWs) under this Municipality scheduled to be held on 18.12.06 & 19.12.06 has been postponed for certain administrative reasons. The next date etc would be intimated later on.

Thanking you,

Yours faithfully,

Chairman,
Panskura Municipality.

PANSKURA MUNICIPALITY

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পাঁশকুড়া পৌরসভা

পোঃ—পাঁশকুড়া • জেলা—পূর্ব মেদিনীপুর

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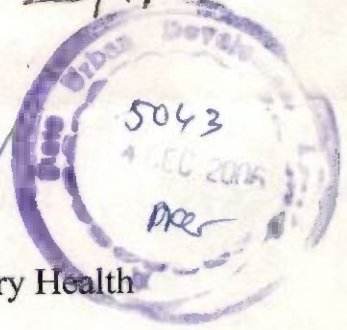
Memo No. : PM/PHC/259/2006/5693

Dated : 29/11/06

To

The Director,
State Urban Development Agency,
ILGUS Bhawan, Sector-III
Kolkata-91.

PO(A)
7/11



Sub :: Interview of candidates for engagement of Honorary Health Workers (H.H.Ws)

Dear sir,

It has been decided to hold the interview of candidates for H.H.Ws of this Municipality on 18.12.06 and 19.12.06 at 3 p.m. on each day of this Municipality. Intimation regarding the said interview has already been sent to you vide this Office memo no. PM/PHC/259/2006/5689-5692 dt.29.11.06 with request to kindly send your representative to attend the interview as a member of the Selection Committee for the purpose. I would request you to kindly depute your representative positively as per programme of interview.

Arrangements have been made for the stay / night-halt of your representative on 18.12.06 and 19.12.06 at the Irrigation Inspection Bungalow, Panskura.

Thanking you,

Yours faithfully,


Chairman,
Panskura Municipality

PANSKURA MUNICIPALITY

P.O.—PANSKURA

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পাঁশকুড়া পৌরসভা

পোঃ—পাঁশকুড়া • জেলা—পূর্ব মেদিনীপুর

STD : 03228

Phone : 252312

Fax : 252005

Memono. PM PHC 259 2006/5689-5692

Date: 29/11/06

To

- ✓ 1. The Director,
State Urban Development Agency,
ILGUS Bhawan, Sector-III
Kolkata-91
2. The Block Medical Officer of Health,
Uttar Mechogram, B.P.H.C, Purba Medinipur.
3. President, Public Health Standing Committee
of Panskura Municipality
4. Sanitary Inspector, Panskura Municipality.

Sub:- Interview of candidates for engagement of Honorary Health Workers (HHWs)

Dear Sir,

I am to inform you that the interview of candidates for engagement of Honorary Health Workers (HHWs) under this Municipality would be held on 18.12.06 and 19.12.06 at 3p.m. on each day in my chamber. You are requested to kindly send your representative to attend the interview on the date and time as a member of the selection Sub-Committee of Honorary Health Workers (HHWs).

Thanking you,

Yours faithfully,


Chairman,
Panskura Municipality.

PANSKURA MUNICIPALITY
PANSKURA :: PURBA MEDINIPUR

Minutes of the first meeting of the Panskura Municipality Health & Family Welfare Committee held on 2.11.2006 at 3 p.m. at the meeting hall of Panskura Municipality

Members Present:-

1.	Dr. Omar Ali	Chairman, Panskura Municipality	President
2.	Sri Asim Bikash Goswami	Deputy Magistrate, Purba Medinipur District Collectorate (Representative of D.M., Purba Medinipur)	Member
3.	Sri Debendranath Banerjee	President of Public Health Standing Committee, Panskura Municipality	Member
4.	Smt Tanbirlekha Banu	President, Panskura Community Development Society	Member
5.	Dr. Sk. Abdul Motlob	M.O., Uttar Mechogram BPHC (Representative of BMOH, Uttar Mechogram BPHC)	Member
6.	Hirakranjan Bera,	Sanitary Inspector of Panskura Municipality	Member-Secretary (Acting)

Special Invitees :-

1.	Sri Rabindranath Sengupta,	Councillor & President Public Works Standing Committee, Panskura Municipality
2.	Sri A.K. Hazra	Executive Officer, Panskura Municipality
3.	Sri C. R. Jana	Spl. Officer, Panskura Municipality

The meeting stated on 3 p.m. with Dr. Omar Ali, Chairman, Panskura Municipality on the Chair. He welcomed all the members and special invites present in the meeting and started discussions as per agenda of the meeting

Agenda No.1:-Formation of selection Sub-Committee of Honorary Health workers (HHWs):-

The Chairman, read out the relevant instruction issued by the SUDA in the matter and after discussions a selection Sub-Committee is formed unanimously with the following as its members:-

1.	Chairman, Panskura Municipality	Chairman,
2.	President, Public Health Standing Committee , Panskura Municipality	Member
3.	A representative of S.U.D.A.	Member
4.	B.M.O.H. of Uttar Mechogram B.P.H.C.	Member
5.	Sanitary Inspector , Panskura Municipality	Member-Secretary (Acting)

Agenda No. 2) Constitution of Procurement Committee:-

As per instructions of the President of the meeting, Executive Officer readout the relevant instructions issued by SUDA for the formation of the Procurement Committee for procurement of items to be undertaken by the Municipality for community based Primary Health Care Services. After discussions the following procurement committee is formed with the following as its members:-

PANSKURA MUNICIPALITY
PANSKURA :: PURBA MEDINIPUR

Sl. No.	Members	Designation
1.	Chairman , Panskura Municipality	Chairman
2	President, Public Health Standing Committee , Panskura Municipality	Member
3.	Executive Officer , Panskura Municipality	Member-Convenor
4.	BMOH, Uttar Mechogram BPHC	Member
5.	Sanitary Inspector , Panskura Municipality	Member
6.	Accountant , Panskura Municipality	Member

Agenda (3) Miscellaneous.

Holding of interview etc. for selection of HHWs.

As directed by the Chairman Sri H.R. Bera, Sanitary Inspector submitted before the Committee the following information in the matter.

a) Total No. of applications received with 21.09.06 the last date of submission of application – 109

b) No. of applications found valid as per prima-facie scrutiny :-

After discussions of the issue it was unanimously decided that SUIDA, W.B. be moved to clarify / intimate the following before calling the candidates for interview.


- 1) Whether there is any provision for age relaxation of SC/ST and OBC candidates applied for the post of H.H.W.s.
- 2) Whether there is any reserved quota for the SC/ST and OBC candidates.
- 3) If no BPL candidates applied for the post in a particular ward, whether APL candidates will be considered there or, BPL candidates from other wards will be considered for the said ward.
- 4) To seek confirmation whether President of the M.H. & F.W. Committee will be the appointing authority in respect of the H.H.Ws.
- 5) To confirm whether the Committee will select a panel of two candidates for each ward at a time.
- 6) If there is only one applicant at any ward, where he can be interviewed or second time advertisement will be given seeking applications from eligible candidates of that ward.


As there was no other item of discussion, the meeting ended with a vote of thanks to and from the Chair.

Memo No. PM/PHC/259/2006/5487-5494

Copy forwarded for information and necessary action to :-

- 1) Director, SUDA, ILGUS Bhawan, HC Block, Sector-III, Saltlake, Kolkata-91.
- 2) Sri A. B. Goswami, (M.A) Section, Deputy Magistrate & Deputy Collector, Purba Medinipur.
- 3) A.C.M.O.H., Tamluk, Purba Medinipur
- 4) BMOH, Uttar-Mechogram BPHC,
- 5) President, Public Health Standing Committee, Panskura Municipality.
- 6) Sanitary Inspector, Panskura Municipality.
- 7) Executive Officer, Panskura Municipality.
- 8) Tanbirlekha Banu, President, Community Development Society, Panskura .


Chairman,
Panskura Municipality
Dated: 17/11/06


Chairman,
Panskura Municipality

PANSKURA MUNICIPALITY

P.O.—PANSKURA *

Dist.—PURBA MEDINIPUR, Pin-721139

পাঁশকুড়া পৌরসভা

পোঃ—পাঁশকুড়া • জেলা—পূর্ব মেদিনীপুর

STD : 03228

Phone : 252312

Fax : 252005

30 NOV 2006

5019

স্মারক নং :: পি.এম.পি.এইচ.সি। ২৫১/২০০৬/৫৫৭১-৫৫৭৫ তারিখঃ ২৫/১১/০৬

বিজ্ঞপ্তি

এই পৌর সভার বিজ্ঞপ্তি নং পি.এম.পি.এইচ.সি। ২৫১/২০০৬/৫৫৭১-৫৫৭৫ তারিখঃ ২৫.১১.০৬ (প্রতিনিধি দেওয়া হইল) অনুযায়ী প্রাপ্ত দরখাস্ত গুলি পরীক্ষা করার পর দেখা যায় যে অন্যান্য ওয়ার্ড গুলির তুলনায় ওয়ার্ড নং ৮, ১০, ১৪ নং কারীর সংখ্যা খুবই কম। ৩ দিনটি ওয়ার্ডে যাতে আরও যোগ্যপ্রার্থী দরখাস্ত জমা দিতে পারেন সেই হেতু যাও ৩ দিনটি ওয়ার্ডের জন্য দরখাস্ত এই অফিসের নির্ধারিত বাক্সে জমা দেওয়ার সময়সীমা বাড়িয়ে ০৫ই ডিসেম্বর শুক্রবিকেন ৪টা পর্যন্ত করা হলো। অন্যান্য গণ্যবনী ০৫-১২-০৬ তারিখের বিজ্ঞপ্তি অনুযায়ী প্রযোজ্য।

ডা. ৩২৪ সানিট

সভাপতি,

পৌরসভার স্বাস্থ্য ও পরিবার কল্যাণ

স্মারক নং : পি.এম.পি.এইচ.সি। ২৫১/৫৫৭১-৫৫৭৫ বিটি, পাঁশকুড়া পৌরসভা
২০০৬। তারিখঃ ২৫/১১/০৬

অনুলিপি ও নির্দিষ্ট কর্মের অনুলিপি অবগতি ও বহুল প্রচারের জন্য প্রেরিত হইল।

১। মাননীয় জেলা মহাশয়, উম্মুর

২। স্ব. স্ব. স্বাস্থ্য আধিকারিক, উম্মুর

৩। সভাপতি, পাঁশকুড়া -১ পঞ্চায়েত সমিতি

৪। পৌর সভার ৮, ১০, ১৪ নং ওয়ার্ডের কাউন্সিলার

৫। অধিকর্তা, সূতা, পশ্চিমবঙ্গ বিধানসভা, কলকাতা-১১

ডা. ৩২৪ সানিট

সভাপতি,

পৌরসভার স্বাস্থ্য ও পরিবার কল্যাণ কমিটি

পাঁশকুড়া পৌরসভা

PANSKURA MUNICIPALITY

P.O.—PANSKURA

Dist.—PURBA MEDINIPUR, Pin-721139

পাঁশকুড়া পৌরসভা

তাঃ—পাঁশকুড়া • দ্রাঃ—পূর্ব মেদিনীপুর

STD : 03228
Phone : 252312
Fax : 252005

স্মারক নং : পি, এম পি, এইচ, সি। ১৫১।২০০৬।৪২৬-১-৪০০১

তারিখ: ৪/৯/০৬

বিজ্ঞপ্তি
.....

এতদ্বারা পাঁশকুড়া পৌরসভা এলাকায় দাঁড়ি সীমার নীচে বসবাসকারী জনসাধারণের নিকট হইতে স্বেচ্ছাসেবী স্বেচ্ছায়কর্মীদের জন্য দরখাস্ত আহ্বান করা হইতেছে। এই পক্ষে অন্য প্রার্থীগণের যোগ্যতা নিম্নরূপ :-

- ১। প্রার্থীকে অবশ্যই বাসিন্দা হইতে হইবে। ২। বি, পি, এন, তালিকাভুক্ত হইতে হইবে।
- ৩। ১৫ থেকে ৩৫ এ। মধ্যে বয়স হইতে হইবে। ৪। বিবাহিতা হওয়া বাঞ্ছনীয়।
- ৫। ন্যূনতম এস্টেট প্রুনা পাশ হইতে হইবে।
- ৬। সামাজিক কাজে ক্রমশঃ আগ্রহ এবং অঙ্গীকারতা বাঞ্ছনীয়।
- ৭। প্রার্থীকে অবশ্যই সংশ্লিষ্ট ওয়ার্ডের বাসিন্দা হইতে হইবে।

প্রয়োজনীয় কাগজ পত্রাদি সহ দরখাস্ত পাঁশকুড়া পৌরসভা অফিসে ০৫-৯-০৬ তারিখ হইতে ১১-৯-০৬ তারিখ বেলা ৪ টার মধ্যে সংশ্লিষ্ট সিল করা বাকসে জমা দিতে হইবে।

পূর্বাঘাএ প্রাথমিক ভাবে নির্বাচিত প্রার্থীদেরই ই-টারভিউ করার জন্য পাঁশকুড়া পৌরসভা অফিসে ডাকা হইবে। ই-টারভিউর তারিখ জানিয়ে নোটিশ জারি করা হইবে। প্রার্থীদের ই-টারভিউর জন্য চিঠি পাঠানো হইবে না। নির্দিষ্ট কর্তৃক / ছক অনুযায়ী দরখাস্ত জমা দিতে হইবে। নির্দিষ্ট কর্তৃক / ছকের অনুলিপি নোটিশ বোর্ডে বিজ্ঞপ্তি করা হইবে।

Dr. 3২৬ সাক্ষর

সভাপতি,

পৌরসভার স্বেচ্ছায় ও পরিবার কল্যান

..... কমিটি, পাঁশকুড়া পৌরসভা

স্মারক নং : পি, এম, পি, এইচ সি, । ১৫১। ২০০৬।৪২৬-১-৪০০১ তারিখ : ৪/৯/০৬

অনুলিপি ও নির্দিষ্ট কর্তৃকের অনুলিপি অবগতি ও বহুল প্রচারের জন্য প্রেরিত হইল :-

১। যাননীয় জেলা প্রশাসক, তফস্বক ২। মুখ্য স্বেচ্ছায় আধিকারিক, তফস্বক

৩। সভাপতি, পাঁশকুড়া-১ পঞ্চায়েত সমিতি,

৪-১১। পৌর সভার সমস্ত কাউন্সিলার

১২। অধিকর্তা, স্বেচ্ছায়, পশ্চিমবঙ্গ, বিধানসভার, কলকাতা ১১

Dr. 3২৬ সাক্ষর

সভাপতি

পৌরসভার স্বেচ্ছায় ও পরিবার কল্যান

..... কমিটি, পাঁশকুড়া পৌর সভা

PANSKURA MUNICIPALITY

P.O.—PANSKURA

Dist.—PURBA MEDINIPUR, Pin-721139

পাঁশকুড়া পৌরসভা

পোঃ পাঁশকুড়া * জেলা—পূর্ব মেদিনীপুর

ORDER

In pursuance of Reference no. SUDA – Health /63 ULBs /06/101 dt. 19.09.06 of Director, SUDA, A Procurement Committee under this Municipality in connection with Community Based Primary Health Care Service in 63 NON-KMA – ULBs is here by formed with the followings as its members:-

Sl. No.	Members	Designation
1.	Chairman of the Panskura Municipality	Chairman
2	President, Public Health Standing Committee of this Municipality	Member
3.	Executive Officer of this Municipality	Member-Convenor
4.	BMOH, Uttar Mechogram BPHC	Member
5.	Sanitary Inspector of this Municipality	Member
6.	Accountant of this Municipality	Member

Since there is no Health Officer and Finance Officer of this Municipality the Sanitary Inspector and the Accountant of this Municipality have been co-opted as Members of the Committee for the present. BMOH, Uttar Mechogram BPHC has been selected as Member since he is readily available here. The above Committee will act as per instruction and guidelines issued by the SUDA vide their number quoted above & further guidelines to be issued from time to time by the SUDA. This Committee will continue to function until further orders.

Chairman,
Panskura Municipality.

Memo No. : PM/PHC/259/2006/5277-5284 Dated : 7/11/06

Copy forwarded for information to the :-

- ✓ 1) Director, Sate Urban Development Agency, ILGUS Bhawan, HC Block, Sector-III, Kol-91.
- 2) Director of Local Bodies, Purta Bhawan, Bidhannagar, Saltlake, Kolkata-91.
- 3) Dy. Director of Local Bodies, Burdwan Division, Pipulpati, Hooghly.
- 4) BMOH, Uttar Mechogram BPHC,
- 5) Executive Officer, Panskura Municipality.
- 6) President of Public Health Standing Committee, Panskura Municipality.
- 7) Sanitary Inspector, Panskura Municipality.
- 8) Accountant of this Municipality.

Chairman,
Panskura Municipality.

PANSKURA MUNICIPALITY

P.O.—PANSKURA

Dist.—PURBA MEDINIPUR, Pin-721139

পাঁশকুড়া পৌরসভা

পোঃ—পাঁশকুড়া • জেলা—পূর্ব মেদিনীপুর

STD : 03228

Phone : 252312

Fax : 252005

Memo No. : PM/PHC/259/2006/5248

Dated : 3/11/06

To

The Director,
State Urban Development Agency,
ILGUS Bhawan, Kolkata-91.

17 wards
23 HHW

Sub :: Community Based Primary Health Care Service in 63 Non-KMA ULBs.

Dear sir,

I am to refer to your letter no. SUDA-Health/63ULBs/06/08 dt. 7.8.06 on the above subject and to say that the first meeting of M.H & FW Committee of this Municipality has already been held at 3 p.m. on 02.11.06 wherein you were requested to be present at the above meeting as member of the Committee. We expected that you would send your representative on the date but later on it was learnt over phone that your representative was otherwise busy. A copy of the resolution of the above meeting will be sent to you in due course.

Meanwhile, I would request you kindly to enlighten us on the following points for proper functioning of the above Committee.

- 1) Whether there is any provision for age relaxation of SC/ST and OBC candidates applied for the post of H.H.W.s.
- 2) Whether there is any reserved quota for the SC/ST and OBC candidates.
- 3) If no BPL candidates applied for the post in a particular ward, whether APL candidates will be considered there or, BPL candidates from other wards will be considered for the said ward.
- 4) It is presumed that President of the M.H. & F.W. Committee will be the appointing authority in respect of the H.H.W.s. It may be kindly confirmed.
- 5) The Committee proposes to select a panel of two candidates in ward at a time. Kindly let us know whether this can be allowed.
- 6) If there is only one applicant at any ward, where he can be interviewed or second time advertisement will be given seeking applications from eligible candidates of that ward.

Awaiting an early reply.

Yours faithfully,

Chairman,
Panskura Municipality

Discussed with Director, SUDA on date. NO letter is to be issued for the present. Director will talk with the Chairman on the issues raised.

(3) & (6) are hypothetical ones. These need to be examined on actual reality.

To discuss
to discuss
Chairman
appoint
No panel
Panel
ment
Test
Can be
interviewed.

* 2nd time advertisement may be considered in case of (3) and (6) if one candidate is not found suitable.

13.11.06

PANSKURA MUNICIPALITY

P.O.—PANSKURA

Dist.—PURBA MEDINIPUR, Pin-721139

পাঁশকুড়া পৌরসভা

পোঃ—পাঁশকুড়া • জেলা—পূর্ব মেদিনীপুর

STD : 03228

Phone : 252312

Fax : 252005

Order

In pursuance of letter no. SUDA Health/63 ULBS/06/08 dt. 07.08.06 of State Urban Development Agency West Bengal, ILGUS Bhawan, Kolkata-91 the Municipal Health & Family Welfare Committee of Panskura Municipality in its first meeting held on 2.11.06 have constituted the Selection Sub-Committee with the following as its members :-

1.	Chairman, Panskura Municipality	Chairman,
2.	President, Public Health Standing Committee of this Municipality	Member
3.	A representative of S.U.D.A.	Member
4.	B.M.O.H. of Uttar Mechogram B.P.H.C.	Member
5.	Sanitary Inspector of this Municipality	Member-Secretary (Acting)

As there is no Health Officer / Medical Officer at this Municipality, the Sanitary Inspector will act as Member-Secretary of the Sub-Committee at present.

The above Selection Sub-Committee will continue to act until further orders and will prepare the list of preliminary candidates for final selection of H.H. Ws. for this Municipality. The above Sub-Committee will also function as per guidelines issued by the S.U.D.A from time to time.

Chairman,
Panskura Municipality

Memo No. PM/PHC/259/2006/52244-5247 Dated : 3/11/06

Copy forwarded for information and necessary action to the :-

1) Director, State Urban Development Agency, ILLGUS Bhawan, Kolkata-91. It is requested to intimate the name of the Representative of SUDA who will act as member of the Sub-Committee.

2) B.M.O.H., Uttar Mechogram, B.P.H.C.

3) President of Public Health Standing Committee, Panskura Municipality.

4) Sanitary Inspector, Panskura Municipality.

Chairman,
Panskura Municipality.

PANSKURA MUNICIPALITY

P.O.—PANSKURA

Dist.—PURBA MEDINIPUR, Pin-721139

পাঁশকুড়া পৌরসভা

পোঃ—পাঁশকুড়া • জেলা—পূর্ব মেদিনীপুর

STD : 03228
Phone : 252312
Fax : 252005

Memo No. : PM/PHC/259/2006/4835-4843 Dated : 18/10/06

To

The Director,
State Urban Development Agency
Health Wing, ILGUS Bhaban,
H-e Block, Sector III, Bidhanagar,
Calcutta-700091, West Bengal



Sub :: Meeting of M.H & F.W. Committee.

Dear sir,

The first meeting of the Municipal Health and Family Welfare Committee under this Municipality has been scheduled to be held at 3.00 p.m. on 02.11.06 at the Conference Hall of this Municipality to discuss the following matters. You are requested kindly to ~~send~~ ^{representative} ~~your~~ ^A to attend the said meeting.

Yours faithfully,

Agenda :

- 1) Formation of Selection Sub-Committee of H.H.Ws(4/5 members)
- 2) Constitution of Procurement Committee
- 3) Misc.

[Signature]
Member Secretary(Acting)
Panskura Municipality.

Memo No. : PM/PHC/259/2006/4835-4843⁽⁴⁾ Dated : 18/10/06

Copy forwarded for information and necessary action to :-

- 1) Sri Rabin Sengupta, Councillor of Panskura Municipality
- 2) Smt Manjusha Das, Councillor of Panskura Municipality
- 3) Sri A. K. Hazra, Executive Officer, Panskura Municipality.
- 4) Sri C. R. Jana, Spl. Officer of Panskura Municipality.

He is requested kindly to be present at the above meeting.

[Signature]
Member Secretary(Acting)
Panskura Municipality

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. **SUDA-Health/63 ULBs/06/56**

Date19.09.2006

From : Director, SUDA

**To : The Chairman
Panskura Municipality**

**Sub. : Release of 1st installment of fund worth Rs. 2,30,000.00 towards
expenditure in connection with Community Based Primary Health Care
Service in 63 Non-KMA ULBs.**

Sir,

An A/C payee demand draft bearing no. 319912 dt. 14.09.2006, on SBI, Salt Lake for an amount of Rs. 2,30,000/- (Rupees Two lakhs thirty thousand) only is released to meet up concomitant expenditure in connection with Community Based Primary Health Care service in 63 Non-KMA ULBs.

You are requested kindly to send your authorized representative along with money receipt to collect the said draft from the A/C section of SUDA.

Financial guideline is enclosed herewith. You are also requested kindly to submit monthly Statement of Expenditure (SOE) and quarterly Utilisation Certificate (UC) as laid down in the said guideline.

Yours faithfully,

Chin
Director, SUDA

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No.SUDA-Health/63 ULBs/06/101

Date19.09.2006

From : Director, SUDA**To : The Chairman***Panskura*
..... Municipality

Sub. : Constitution of Procurement Committee for procurement of items to be undertaken by the ULB in connection with Community Based Primary Health Care Service in 63 Non-KMA ULBs.

Sir,

A Procurement Committee is constituted at Municipal Level comprising of the following members for procurement of items to be undertaken by the Municipality in connection with Community Based Primary Health Care Services in 63 Non-KMA ULBs.

Sl. No.	Members	Designation
1.	Chairman of the ULB	Chairman
2.	Chairman in Council Health	Member
3.	Health Officer	Member
4.	ACMOH	Member
5.	Executive Officer	Member – Convenor
6.	Finance Officer	Member

The list for the items i.e. furniture and equipment for training purpose and furniture for Management & Supervision (M & S) Cell, to be procured by the ULB for the present are enclosed indicating the specification, quantity for each of the items to be procured and the total cost limit. The other lists for procurement will be forwarded to you in due course.

Procurement is to be done by the Municipality through the said Procurement Committee maintaining the Government norms. Fund already placed with your Municipality under the HHW Scheme is to be utilized for such procurement. The expenditure is to be booked under the A/C head "Equipment and Furniture" as the case may be. Statement of Expenditure (SOE) and Utilisation Certificate (UC) be submitted accordingly as per Financial Guideline already forwarded to you.

Contd. to P-2.

- 2 -

Since, the training of Honorary Health Workers (HHWs) is to be initiated by you shortly and office of M & S Cell is to set up to implement the activities under the said scheme, procurement is to undertaken by you at the earliest to speed up the entire process of implementation.

Thanking you.

Yours faithfully,

Enclo. : As stated.

Sd/

Director, SUDA

SUDA-Health/63 ULBs/06/17/10

19.09.2006

CC

Finance Officer, SUDA

✓ *Ushu*
19/9/06
Director, SUDA



PANSKURA MUNICIPALITY

P.O.—PANSKURA

Dist.—PURBA MEDINIPUR, Pin-721139

পাঁশকুড়া পৌরসভা

পোঃ—পাঁশকুড়া • জেলা—পূর্ব মেদিনীপুর

ORDER

In pursuance of the instructions issued by the State Urban Development Agency, West Bengal ILGUS Bhawan, HC Block Sector-III Bidhannagar, Kolkatta-91 vide its memo No. SUDA – Health/63 ULBS/06 /20(5) dt. 10.8. 2006 the Municipal Health and Family Welfare Committee in respect of this Panskura Municipality is hereby formed with the following as its members :-

1. Chairman, Panskura Municipality	President
2. President, Public Health Standing Committee , Panskura Municipality	Member
3.Representative of District Magistrate, Purba Medinipur District	Member
4.Representative of Local N.G.O. s in Panskura Municipality area	Member
5.ACMOH, Tamluk Sub-Division	Member
6.President, Panskura Community Development Society	Member
7.Representative of SUDA, W.Bengal	Member
8.Block Medical Officer of Health, Uttar Mechogram Block Primary Health Centre, P.O. Uttar-Mechogram, Dist- Purba Medinipur.	Member
9.Sanitary Inspector, Panskura Municipality	Member Secretary (Acting)

As there is no Health officer / Medical Officer at present at this Municipality the Sanitary Inspector will act as the member Secretary of the committee for the present until the post of Health officer / Medical Officer is sanctioned and filled up at this Municipality.

The committee will function with a view to administering the community based primary health care services at this Municipality which is a non-KMDA Municipality

PANSKURA MUNICIPALITY

P.O.—PANSKURA

Dist.—PURBA MEDINIPUR, Pin-721139

পাঁশকুড়া পৌরসভা

পোঃ—পাঁশকুড়া • জেলা—পূর্ব মেদিনীপুর


STD : 03228

Phone : 252312

Fax : 252005

as per guide lines to be issued by the Department of health and Family Welfare and Department of Municipal Affairs, Govt of West Bengal through the SUDA West Bengal.

The committee will continue to act until further orders.


Chairman,
Panskura Municipality.

Memo No. PM/ESTT/37/2006/ 4029-4036

Dated : 24.8.06

Copy along with acopy of the SUDA West Bengal memo no. referred to above forwarded for kind information and necessary action to :-

- 1) D.M. Purba Medinipur, Tamluk.
- 2) Director, SUDA, ILGUS Bhawan,
HC Block Sector-III Bidhannagar,
Kolkatta-91

With the request to kindly send the name of his representative who will act as a member of the committee.

- 3) Sri D.N. Banerjee, President, Public Health Standing Committee, Panskura Municipality
- 4) President, Panskura Nagarik Seba Samity, Panskura.

He is requested to send the name of their representative who will act as a member of the Committee

- 5) ACMOH, Tamluk, Sub-Division, P.O. Tamlukk, Dist. Purba Medinipur
- 6) President, Panskura Community Development Society, C/o Panskura Municipality
- 7) B.M.O.H., Uttar Mechogram Block Primary Health Centre, P.O. Uttar Mechogram, Dist- Purba Medinipur
- 8) Sanitary Inspector, Panskura Municipality.

Encl :: As stated.


Chairman,
Panskura Municipality.

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/63 ULBs/06/ 20(5)

Date10.08.2006

From : Director, SUDA

To : The Chairman
Tamluk / Panskura / Contai /
Egra / Haldia Municipality
Dist. : Medinipur (East)MEDINIPUR (E)
O/CSub. : Community based primary health care services in 63 Non-KMA ULBs -
Implementation of.

Sir / Madam,

You may be aware that with the approval of Dept. of Health & Family Welfare, community based primary health care services in 63 Non-KMA ULBs has been launched in February, 2006. Dept. of Municipal Affairs has been vested with the responsibility of implementation of the said programme through SUDA. In this connection, a sensitization session with the chairperson of the ULBs concerned had been organized at SUDA on 16.06.2006 to discuss the programme and preliminary actions to be undertaken by the ULBs. Following to the said discussion session, a few information had been received from some of the ULBs. But the required information are still pending from a good no. of ULBs.

Pursuant to it you are requested to submit the following information to the undersigned by 24th August, 2006 :

- List of ward-wise BPL population.
- Municipal map showing ward boundary along with no. of BPL population.
- Constitution of Municipal Level Health & Family Welfare Committee (MHFWC) with the following members :

- | | |
|--|----------------------|
| (1) Chairman of the Municipality | : President |
| (2) Councillor-in-Charge of Health | : Member |
| (3) Representative of District Magistrate | : Member |
| (4) Representatives of local NGOs | : Member |
| (5) ACMOH of Sub-Divisional Hospital | : Member |
| (6) Health Officer of Municipality | : Member - Secretary |
| (7) President, Community Development Society | : Specially Co-opted |
| (8) Representative of SUDA | : Specially Co-opted |
| (9) Superintendent of referral hospital | : Invitee |

A copy of the resolution constituting the said Committee is to be forwarded.

Contd. to P-2.

- d) Opening of a separate Bank A/C in the name of "HHW Scheme, Municipality" where the joint signatory will be Chairman / Vice-Chairman and Finance Officer / Executive Officer.

After opening the Bank A/C, A/C No. & Name of the Bank is to be forwarded.

From this office record, status on information already submitted by the ULBs is tabulated hereunder :

ULBs	List of ward-wise BPL population (a)	Municipal map showing ward boundary along with no. of BPL population (b)	Constitution of MHFWC (c)	Opening of a separate Bank A/C (d)	Remarks
Tamluk	Yes	Yes	No	No	To submit (c) & (d)
Panskura	Yes	Yes	No	Yes	To submit (c)
Contai	Yes	Yes	No	No	To submit (c) & (d)
Egra	Yes	Yes	No	No	To submit (c) & (d)
Haldia	No	Yes	Yes	No	To submit (a) & (d)

On receipt of the required information of your ULB as detailed in the Remarks Column of the above Table, the next stage for implementation of the programme will be taken up consequently.

Thanking you.

Yours faithfully,

(Signature)
Director, SUDA

10.08.2006

SUDA-Health/63 ULBs/06/ 20(5)/1(1)

Copy forwarded for kind information to :

District Magistrate, Medinipur (East)

(Signature)
Director, SUDA

10.08.2006

SUDA-Health/63 ULBs/06/ 20(5)/2(1)

Copy forwarded for kind information to :

CMOH, Medinipur (East)

(Signature)
Director, SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/63 ULBs/06/08

Date 07.08.2006

From : Director, SUDA

To : The Chairman

Panskura.... Municipality

Sub. : Grass root level manpower & health facilities under Community Based
Primary Health Care Service in 63 Non-KMA ULBs.

Sir / Madam,

Apropos project proposal with regard to community based primary health care service in 63 Non-KMA ULBs, approved by the Dept. of Health & Family Welfare, the grass root level manpower & health facilities admitted for your ULB is indicated in the table below :

No. of HHWs (Regular)	1 st Panel for replacement of HHWs to be upgraded to FTSs	2 nd Panel for filling of the vacancies, if required in future (10% of regular HHWs)	Total No. of HHWs to be selected and trained	No. of regular HHWs to be engaged after completion of training	No. of Sub-Centres	No. of FTSs
17	4	2	23	17	4	4.

N.B. : HHW = Honorary Health Worker,

FTS = First Tier Supervisor

- During selection of HHWs, no. of regular candidates & both the 1st & 2nd panel candidates are to be strictly adhered to. The list of both the panel candidates are to be prepared serially on merit basis. Guideline for selection of HHWs is enclosed.
- Total no. of regular HHWs and the panel candidates should undergo job orientation training.
- After completion of training only the regular HHWs are to be engaged.
- No. of Sub-Centres as specified in the table are to be identified more or less centrally to the BPL population to be served under that particular Sub-Centre to facilitate easy access.
- FTSs for Sub-Centre are to be selected for amongst the HHWs working at least for six (6) months. Detail guideline will be issued in due course.
- Working hours of grass root level manpower will be from 12 Noon to 4 P.M.

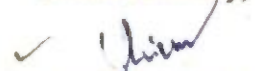
Contd. to P-2.

- Honorarium for grass root level manpower are as under :

Grass root level manpower	HHW	FTS
Honorarium per person per month (Amount in Rs.)	1,000/-	1,170/-

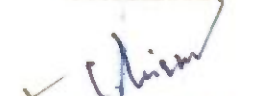
You are requested kindly to take necessary action with regard to selection of HHWs and identification of accommodation for Sub-Centres.

Yours faithfully,

✓ 

Director, SUDA

07.08.2006

✓ 

Director, SUDA

SUDA-Health/63 ULBs/06/ 08/111)

Copy forwarded for kind information to :

District Magistrate, Medinipur (East)

PANSKURA MUNICIPALITY

P.O.—PANSKURA

Dist.—PURBA MEDINIPUR, Pin-721139

পাঁশকুড়া পৌরসভা

পোঃ—পাঁশকুড়া • জেলা—পূর্ব মেদিনীপুর

STD : 03228
Phone : 252312
Fax : 252005

Memo No. :PM/PHC/259/2006/ 2605

Dated : 04-8-06

To

The Director,
State Urban Development Agency,
ILGUS Bhawan, Bidhannagar :
Kolkata-91.



PO(H)
L
9/8

Sub :: K.U.S.P. – H.H.W. Scheme & J.S.Y. Scheme opening of
Bank A/c – intimation there of :-


Dear sir,

As required, this Municipality has opened the following bank accounts to-day i.e. 4.8.06 under the schemes noted against each with the United Bank of India , Panskura Bazar Branch, P.O.-Panskura, Dist- Purba Medinipur.

Name of bank	A/c no.	Name of Scheme
U.B.I., Panskura Bazar	SB A/c no. 18290	H.H.W Scheme, Panskura Municipality
Do	SB A/c no. 18291	Janani Suraksha Yojana, Panskura Municipality

This is for your kind information and necessary action.

Yours faithfully,


Chairman,
Panskura Municipality.

Name of the ULB : Panskura	Sl. No. :43
----------------------------	-------------

1. Wardwise Population & BPL Population based on Survey under SJSRY

Ward No.	Male Population	Female Population	Total Population	No. of BPL Household	BPL Population
1			3358		1071
2			3508		821
3			2684		800
4			2120		601
5			2903		1115
6			2185		489
7			3614		887
8			2734		933
9			2926		903
10			3126		1236
11			3396		874
12			2912		758
13			2405		529
14			2410		522
15			2922		1652
16			4592		1138
17			2243		653
Total			50038		14982

2. Whether there is any Infrastructure facilities available for Sub Centre to provide Health Care?

3. Location of Community Centre in the ULB

4. Whether Family & Health Care Committee has been formed ? Whether committee functions regularly ?

5. Whether any standing committee formed in the ULB for health, education and Poverty alleviation?

6. Whether map showing ward demarcation with ward population has been prepared?

7. Is there any post of Health Officer/Medical Officer/Sanitary Inspector? Presently Filled or Vacant?

Health Officer	No	
Medical Officer	No	
Sanitary Inspector	Yes	Filled

OK
P.ankur - 43
Information as required for submission in the meeting to the held on 16.6.06 – convened by SUDA regarding Community-wise Health Service Programme at in the Municipality area:-

Ref :: SUDA 67/2006/340(63) dt. 6.6.06

1) Ward-wise total population & Ward wise BPL population.

Ward no.	No. of population	No. of BPL
1	3358	1071
2	3508	821
3	2684	800
4	2120	601
5	2903	1115
6	2185	489
7	3614	887
8	2734	933
9	2926	903
10	3126	1236
11	3396	874
12	2912	758
13	2405	529
14	2410	522
15	2922	1652
16	4592	1138
17	2243	653
Total	50038 (May, 2002 Municipality Election)	14982

2) Whether there is any Sub-centre for health Service :-

There are the following 5 sub-centres managed by the Uttar Meohogram B.P.H.C. once in a month

- i) Balidangri Sub-Centre
- ii) Pratappur Sub-Centre
- iii) Madhusudanbar Sub-Centre
- iv) Bahargram Sub-Centre

v)Champadali Sub-Centre

Immunisation and health check-up activities are held once a month by the Uttar Mechogram B.P.H.C. Staff.

3) Whether there is any Community Centre or the like in the Municipality—No.

4) Whether any Health and Family Welfare Committee has been formed :-- Yes, Meetings are held

5)Whether there has been Health, Education and Urban Poverty Alleviation Standing Committee :---Yes Meetings are held.

6) Municipality Map showing ward-wise population :-- Enclosed

7) Whether there is Health / Medical Officer / Sanitary Inspector :- There is only one post of Sanitary Inspector and the post has been filled up. No other post is sanctioned.


Chairman,
Panskura Municipality.

