



Office of the Councillors
JHARGRAM MUNICIPALITY

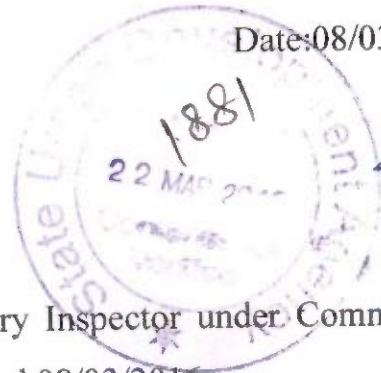
Jhargram - 721507 :: Paschim Medinipore

[Phone - (03221) 255021 :: Telefax - (03221) 255098 :: email: jhargram.municipality@gmail.com

Memo No-601/6PH-24

Date: 08/03/2016

ORDER



POCH
2
28/03/16

As per request of Shri Tushar Kanti Patra, Sanitary Inspector under Community Based Primary Health Care Services of this Municipality dated 08/03/2016,

Shri Patra is hereby released from this Municipality w.e.f 08/03/2016 P.M.

Chairman
Jhargram Municipality.

Memo No 601/3/6PH-24

Dated: 08/03/2016

Copy forwarded for information and necessary action to:-

1. Tushar Kanti Patra
2. The Executive Officer , Jhargram Municipality.
- ✓ 3. The Director SUDA , Health Wing , ILGUS BHAWAN , H.C Block , Sector III , Bidhannagar Kolkata – 700091.

Chairman
Jhargram Municipality.

Chairman
Jhargram Municipality

Office Of the Councillors
JHARGRAM MUNICIPALITY



Phone— (03221) 255021
Telefax — (03221) 255098
Jhargram, Paschim Medinipur

Memo No. 1869/6Ph-24

Dated -08/09/2015

To
The Director
Health wing, ILGUS BHAVAN
H-C Block, Sector-III, Bidhan Nagar
Kolkata – 700091



PO(H)

Sub : Engagement of Health Officer at Jhargram Municipality under CBPHCS.

Madam,

I would like to inform you that 4 (four) numbers of Sub-Center under CBPHCS scheme have been running in this Municipality since a long period. But, due to resign of the H.O w.e.f. 01/05/2015 the scheme in question is facing a great trouble to give proper service to the public.

In view of above, I am requesting you to kindly let this office know whether this municipality is eligible to engage a H.O under aforesaid scheme in terms of order no. SUDA-Health/66/08/400(43) dtd. 11/02/09.

Considering urgency in the matter you are requested to take appropriate steps early.
Thanking you.

Yours faithfully

Chairman,
Jhargram Municipality

Memo No. 1869/1/6Ph-24

Dated -08/09/2015

Copy forwarded for information to :
Project Officer, Health wing, ILGUS BHAVAN

Chairman,
Jhargram Municipality

Awaiting policy decision wrt engagement
of health officer under CBPHCS from DPH.
May be kept pending.

9/10/15



Office of the Councillors

JHARGRAM MUNICIPALITY

(Sandhu Ramchand Murmu Sarani)

Jhargram - 721507 :: Paschim Medinipore

Phone - (03221) 255021 :: Telefax - (03221) 255098 :: email: jhargram.municipality@gmail.com

পত্র নং- ১২৩৯/১-জি-১৫

তাং- ৩/৭/২০১৩

To,
The Director
SUDA, HEALTH WING,
ILGUS BHAVAN
HC BLOCK, Sector- III
Bidhan Nagar
Kolkata - 700091,

PO(H)
T. Murmu

মহাশয়,

আমাদের পৌরসভার স্বাস্থ্য পরিষেবার সঙ্গে যুক্ত (C.B.P.H.S) M.S.Cell এর কর্মীগণ দীর্ঘ ৬ বছর ধরে পৌর এলাকার গরীব মানুষের যত্ন সহকারে স্বাস্থ্য পরিষেবা দিয়ে চলেছে। বর্তমানে H.O এর বেতন বৃদ্ধি হলেও এই কর্মীদের আজ বহু বছর ধরে কোনো বেতন বৃদ্ধি হয়নি।

এই কর্মীগণ আমার কাছে বেতন বৃদ্ধির আবেদন জানিয়েছে।

বেতন বৃদ্ধির ব্যাপারে আপনাদের কাছে কোনো তথ্য থাকলে দয়া করে আমাকে জানালে আমি কর্মীদের এই বিষয়ে অবগত করতে পারি।



পৌরপ্রধান
জাড়গ্রাম পৌরসভা
পশ্চিম মেদিনীপুর
জাড়গ্রাম পৌরসভা



Office of the Councillors

JHARGRAM :: MUNICIPALITY

(Sandhu Ramchand Murmu Sarani)

Jhargram - 721507 :: Paschim Medinipore

Phone - (03221) 255021 :: Telefax - (03221) 255098 :: email: jhargram.municipality@gmail.com

Memo No : 708/6 PH-24

Date:26/3/2011

To
Project Officer
SUDA,HEALTH WING
HC BLOCK,Sector-III
Bidhannagar,Kolkata-91



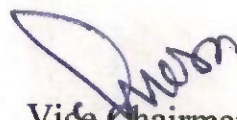
Sub- Application for the kind approval of buying an Almirah from the interest of C.B.P.H.C.S. Fund.

Madam,

An Almirah is urgent required to keep the important accounts paper of C.B.P.H.C.S. there is a balance interest amount of Rs.26681.00 lying in the C.B.P.H.C.S. fund.

If you kindly give permission to buy an almirah from this interest amount I will remain obliged and grateful to you.

Thanking you
Yours faithfully,


Vice Chairman
Jhargram Municipality
Vice-Chairman
Jhargram Municipality

Talked with Aced. dated on 27.5.11

Office Of the Councillors

JHARGRAM MUNICIPALITY

Sadhu Ramchand Murmu Sarani

File
2

Phone : (03221) 255021

Telefax : (03221) 255098

Jhargram, Paschim Medinipur

No: -984/6PH-24

Date: 5/8/2009

To,
The Director
SUDA, Health Wing
ILGUS BHAVAN
HC Block, Sector - III
BidhanNagar, Kolkata 700091



Sub : Confirmation of Orientation training of Health Officer & Other Personnel of M & S Cell under CBPHCS.

Sir,

With reference to your Memo No. SUDA-Health/67/08/233(6) dated 03/08/2009 on the above noted subject I am confirming that all the staff of M.S. Cell and Health Officer of Community Based Primary Health Care services will attend the training on 07/08/2009 at 10.30 a.m.

This is for your information.

Yours faithfully

Executive Officer
Jhargram Municipality

Office Of the Councillors

JHARGRAM MUNICIPALITY

Phone – (03221) 255021

Telefax – (03221) 255098

Jhargram, Paschim Medinipur

No: - 829/6PH-24

Date: 30/06/2009

ORDER

In pursuance of the Notification No. 451/MA/C-10/3S-55/2005 AND THE G.O No. 846/MA/C-10/3S-55/2005 Pt-1 dt. 08/08/2008 and the resolution adopted by the Bd. Of Councillors dated 30/06/2009 Madhuri Ghosh D/o Sri Dillip Kumar Ghosh of Ghoradhara , Ward No. 8 is hereby engaged as Health Officer for Community Based Primary Health Care Service (C.B.P.H.C.S) under Jhargram Municipality , with effect from the date of her joining.

The engagement is contractual and the remuneration will be fixed taking in to account the initial basic pay in the scale of pay of Rs. , 8000-13,500/- plus Dearness pay as well as Dearness Allowance as is admissible on the date of contractuals appointment. The contract will be 1 (one) calendar year and thereafter may be renewed for further 1(one) year and so on until any further notice in this respect.

Ramar
Chairman

Jhargram **Chairman**
Jhargram Municipality
Dated 30/06/2009

Memo No . 829(1)/1/6PH-24

Copy forwarded to Madhuri Ghosh for information & necessary action. She is requested to join at an early date.

Chairman

Jhargram Municipality

Memo No . 829(2)/2/6PH-24

Dated 30/06/2009

Copy forwarded for information & necessary action to :-

- ✓ Director , State Urban Development Agency, .ILGUS BHAVAN , Bidhannagar , Kolkata – 700091.
2. Project Officer , State Urban Development Agency, .ILGUS BHAVAN , Bidhannagar , Kolkata – 700091.

Ramar
Chairman

Jhargram **Chairman**
Jhargram Municipality

Office Of the Councillors

JHARGRAM MUNICIPALITY

Phone – (03221) 255021

Telefax – (03221) 255098

Jhargram, Paschim Medinipur

No: - 851/6PH-24

Date: 06/07/2009

To,
The Director,
State Urban Development Agency,
ILGUS BHAVAN – H.C Block , Sector – III
Bidhan Nagar , Kolkata – 700091.



Sir,

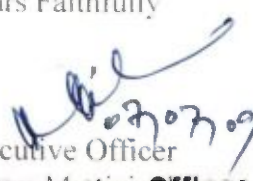
This is to inform you that Smt. Madhuri Ghosh , M.O (Medical Officer) of C.B.P.H.C.S has been selected for engagement of Health Officer as per your No. SUDA – Health/66/08/400 (43) dated 11/02/2009.

The post of M.O (Medical Officer) of C.B.P.H.C.S has been vacant due to this engagement.

You are kindly requested to look into this matter and inform this Office whether we may take nessary procedure for engagement of a new M.O of C.B.P.H.C.S for this Municipality.

An early reply is earnestly solicited.

Yours Faithfully


Executive Officer
Jhargram Municipality

No: - 851/1/6PH-24

Date: 06/07/2009

Copy to :-

1) Project Officer State Urban Development Agency, ILGUS BHAVAN – H.C Block , Sector – III
Bidhan Nagar , Kolkata – 700091.

Executive Officer
Jhargram Municipality

Office Of the Councillors

JHARGRAM MUNICIPALITY

Phone – (03221) 255021

Telefax – (03221) 255098

Jhargram, Paschim Medinipur

No: - 851/6PH-24

Date: 06/07/2009

To,
The Director,
State Urban Development Agency,
ILGUS BHAVAN – H.C Block , Sector – III
Bidhan Nagar , Kolkata – 700091.

Sir,

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The post of M.O (Medical Officer) of C.B.P.H.C.S has been vacant due to this engagement.

You are kindly requested to look into this matter and inform this Office whether we may take nessary procedure for engagement of a new M.O of C.B.P.H.C.S for this Municipality.

An early reply is earnestly solicited.

Yours Faithfully



Executive Officer
Jhargram Municipality

No: - 851/1/6PH-24

Date: 06/07/2009

Copy to :-

- 1) Project Officer State Urban Development Agency, ILGUS BHAVAN – H.C Block , Sector – III
Bidhan Nagar , Kolkata – 700091.



Executive Officer
Jhargram Municipality
Executive Officer
Jhargram Municipality

Office Of the Councillors

JHARGRAM MUNICIPALITY



Phone – (03221) 255021

Telefax – (03221) 255098

Jhargram, Paschim Medinipur

No: - 829/6PH-24

Date: 30/06/2009

ORDER

In pursuance of the Notification No. 451/MA/C-10/3S-55/2005 AND THE G.O No. 846/MA/C-10/3S-55/2005 Pt-1 dt. 08/08/2008 and the resolution adopted by the Bd. Of Councillors dated 30/06/2009 Madhuri Ghosh D/o Sri Dillip Kumar Ghosh of Ghoradhara , Ward No. 8 is hereby engaged as Health Officer for Community Based Primary Health Care Service (C.B.P.H.C.S) under Jhargram Municipality , with effect from the date of her joining.

The engagement is contractual and the remuneration will be fixed taking in to account the initial basic pay in the scale of pay of Rs. . 8000-13,500/- plus Dearness pay as well as Dearness Allowance as is admissible on the date of contractuals appointment. The contract will be 1 (one) calander year and thereafter may be renewed for further 1(one) year and so on until any further notice in this respect.

Ramar
Chairman

Jhargram Municipality
Chairman
Jhargram Municipality
Dated 30/06/2009

Memo No . 829(1)/1/6PH-24

Copy forwarded to Madhuri Ghosh for information & necessary action. She is requested to join at an early date.

Chairman

Jhargram Municipality

Memo No . 829(2)/2/6PH-24

Dated 30/06/2009

Copy forwarded for information & necessary action to :-

1. Director , State Urban Development Agency , ILGUS BHAVAN , Bidhannagar , Kolkata – 700091.
2. Project Officer , State Urban Development Agency , ILGUS BHAVAN , Bidhannagar , Kolkata – 700091.

Ramar
Chairman

Jhargram Municipality
Chairman
Jhargram Municipality

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. ..SUDA-Health/34/08/117

Date 09.06.2009...

From : Director, SUDA

To : The Chairman
Jhargram Municipality

Sub. : Selection of Health Officer under CBPHCS,
Jhargram Municipality.

Ref. : Your communication bearing memo no. 671/6PH-24 dt. 03.06.2009.

Sir,

With reference to above, this is to inform you that GO of Dept. of Municipal Affairs bearing Nos. 451/MA/C-10/3S-55/2005 Pt. dt. 22.04.2008 and 846/MA/C-10/3S-55/2005 Pt.-I dt. 08.08.2008 (copy enclosed for ready reference) in respect of selection and engagement of Health Officer are to be followed.

It may be seen from the above mentioned GO that SUDA is not the member of Selection Committee for selection of Health Officer.

Therefore, you are requested to contact the members of the Selection Committee for conduct of interview for the post of Health Officer.

Thanking you.

Yours faithfully,



Director, SUDA

Office Of the Councillors

JHARGRAM MUNICIPALITY

Phone - (03221) 255021

Telefax - (03221) 255098

Jhargram, Paschim Medinipur

Memo No: - 671/6PH-24

Date 03/06/2009

To,
The Director
SUDA, HEALTH WING,
ILGUS BHAVAN
HC-BLOCK, Sector- III
Bidhan Nagar
Kolkata - 700091,

Po (H)
/ 7/1

Sub: CONFIRMATION OF INTERVIEW DATE FOR ENGAGEMENT OF HEALTH OFFICER IN THE COMMUNITY BASED PRIMARY HEALTH CARE SERVICES (CBPHCS) IN JHARGRAM MUNICIPALITY

Sir/Madam,

With reference to your Memo No: SUDA-Health /66/08/400(43) Dated 11/02/2009 and Memo No 451/MA-C-10/3S-55-2005 Dated 22nd April 2008. It has been observed that for successful and smooth implementation of the Community Based Primary Health Care Services (CBPHCS) Scheme, one Health Officer required in this project in our Municipality. Based on the advertisement bearing No SUDA-63 U.L.Bs/34/08/334(63) dated 18/12/2008 six (6) applicants had been submitted their applications with their corresponding particulars through proper channel.

Please look forward above mentioned matter for favour of taking necessary action.

Interview Date: 26/06/2009

Time: 11:00 A.M

Venue: Jhargram Municipality.

Thanking you.

P. Kumar
Chairman

Jhargram Municipality
Chairman
Jhargram Municipality

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.SUDA-Health/34/08/418

Date06.03.2009

From : Director, SUDA

**To : The Chairman
Jhargram Municipality**

Sub. : Enhancement of Honorarium to grass root level Health functionaries and staff under CBPHCS, Jhargram Municipality.

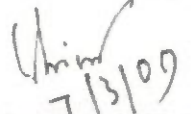
Ref. : Your communication bearing memo no. 322/6 PH-24 dt. 03.03.2009.

Sir,

With reference to above, I am to invite your attention to GO Nos. 1193/MA/P/C-10/1G-5/2007 dt. 24.12.2008 and 610/MA/P/C-10/1G-5/2007 dt. 3rd June, 2008 of Dept. of Municipal Affairs, wherein enhancement of Honorarium / Salaries for the grass root level Health functionaries & staff under CBPHCS has been clearly indicated.

You may take further necessary action as per above GO for arrear payment w.e.f. 01.04.2008 as well as current honorarium at enhanced rate.

Yours faithfully,


7/3/09
Director, SUDA

Office Of the Councillors

JHARGRAM MUNICIPALITY



Phone – (03221) 255021

Telefax – (03221) 255098

Jhargram, Paschim Medinipur

No: - 322 /6 PH-24

Date: 03/03/2009

To,

The Director

SUDA , HEALTH WING,

ILGUS BHAVAN

HC BLOCK, Sector- III

Bidhan Nagar

Kolkata – 700091,



Sub: Order of payment of increasing Honorarium and arrear bill of Honorarium w.e.f 01/04/2008 for CBPHCS Jhargram.

Sir,

With reference to Government Order No 1193/MA/P/C-10/1G-5/2007 Dated , 24/12/2008 in connection with No 395/MA/P/C-10/1G-5/2007 pt. dated 08/04/2008 and No. 1056/MA/P/C-10/1G-5/2007 pt. dt 3/11/2008 and vide order no U.O. No. 71 Gr. R. Date 19/05/2008 it has been followed that there is an enhancement of Rs. 500/- honorarium each was getting before 01/04/2008 for all category of grass root level functionaries engaged under all Health Scheme.

Though we are running CBPHCS scheme in our Municipality , We are entitled to get the full benefits of this enhancement announced by Govt. of West Bengal , Department of Municipal Affairs , Writers Building., Kolkata. Order no 1193/MA/P/C-10/1g-5/2007 datd 24/12/2008.

In this context , I would like to draw your kind attention regarding payment of increasing honorarium and arrear bill of honorarium w.e.f 01/04/2008.

You are kindly requested to look into this matter for favour of taking necessary action.

G.O Xerox is attached for your ready reference.

Thanking you

Yours Faithfully

Baman

Chairman

Jhargram Municipality

Chairman
Jhargram Municipality

GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS, KOLKATA.



NOTIFICATION

No 1193 /MA/P/C-10/1G-5/2007

Dated, Kolkata the 24th December, 2008.

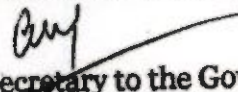
Sub: Enhancement of honorarium for all Category of grass root level Functionaries engaged under all Health Schemes.

Different categories of personnel are engaged at different levels of different ongoing urban health schemes viz. IPP VIII, IPP VIII (Extn.), RCH-Sub project, Asansol, CUDP-III, CSIP, DFID Assisted HHW and CBPHCS under the ULBs on honorarium basis. Some municipal staff are also providing additional services under the schemes. The question of enhancement of honorarium of all these categories of personnel was under active consideration of the Government for sometime past.

The undersigned is directed to say that considering the matter, the Governor has been pleased to enhance honorarium of all categories of personnel engaged, against sanctioned posts, under the urban health schemes mentioned in para-I above by Rs.500/- per head/p.m. subject to the following conditions-

- a) The enhancement of Rs. 500/- will strictly be over and above the amount of honorarium each was getting before 01.4.2008. excepting Specialist Doctors at ESOPD levels of all health schemes mentioned at para-1 above who will get Rs.325/- per clinic with maximum 8(eight) clinics in a month/per specialist.
- b) This order issues in continuation of this Department Notifications No. 395/MA/P/C-10/1G-5/2007Pt. dt. 8.4.2008 and No. 1056/ MA/P/C-10/1G-5/2007 Pt. dt. 3.11.2008.
- c) This order issues in partial modification of the list showing enhanced rate of remuneration annexed to this Department Notification No. 610/MA/P/C-10/1G-5/2007 dt. 3.6.2008. The amount of honorarium shown against some categories in the said list, in so far as not consistent with the object of this order will stand modified in line with clause 'a)' above.
- d) This order issues with the concurrence of Finance Department vide their U.O. No. 71 Gr. R dt. 19.5.2008.

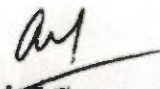
By order of the Governor


Special Secretary to the Govt. of WB

No 1193 /MA/P/C-10/1G-5/2007 Dated, Kolkata the 24th December, 2008.

Copy forwarded for information and necessary action to the:

1. Principal Accountant General (Audit), W.B.,
Treasury Buildings, Kolkata-700 001
2. Chairperson, Municipality, P.O. Dist.
3. Mayor, Corporation, P.O. Dist.
4. Commissioner, Corporation, P.O. Dist.
5. Principal Secretary, Health & Family Welfare Department, Swastha Bhavan, Salt Lake, Kolkata-700 106.
6. Secretary K M D A, Prasasan Bhavan, Block DD/1, Salt Lake, Kolkata-700 064
7. Project Director (HSDI), Commissioner, Family Welfare & Special Secretary,
Health Department, Govt. of West Bengal, Swastha Bhavan, Salt Lake, Kolkata-700 106.
8. Director, SUDA, West Bengal.
- ✓ 9. Smt. Shibani Goswami, Project Officer (Health), SUDA, W.B. ILGUS Bhavan, Salt Lake, Kolkata-700 106.
10. Finance Department, Group 'R'/'N' of this Government
11. P.S. to Minister-in-Charge of this Department.
12. P.A. to Secretary of this Department.
13. Sri Supriya Mukherjee, UDA, Cell-10 of this Deptt.
14. Sri Milan Bose, Cell-10 of this Department.
15. Guard file of Cell-10 this Department.


Special Secretary.

Office Of the Councillors

JHARGRAM MUNICIPALITY



Phone – (03221) 255021

Telefax – (03221) 255098

Jhargram, Paschim Medinipur

Memo No: - 1596(6)/6 Ph-24

From : Chairman,
Jhargram Municipality.

To : Dr. Madhuri Ghosh,
Uttar Bamda, Jhargram
Paschim Medinipur.

Date:- 16/12/08

Dated: 16/12/08



Sub: - Engagement of Medical Officer of C.B.P.H.C.S.

Sir,

As per instruction from Director , SUDA HEALTH WING vide Memo no SUDA-Health/63ULBs/08/195 dated 28-08-2008 and vide your application for renewal, this office informs you that you are here by engaged as Medical Officer of C.B.P.H.C.S for the further period of one year (2nd term) i.e. from 1st April 2008 to 31st March 2009.

The terms and condition will remain the same as in before.

If you are agreeable to join kindly send your acceptance within 7 days.

Yours Faithfully,

(.....*Signature*.....)

Chairman
Jhargram Municipality.

Memo No: - 1596(6)/2/ 6PH-24

Date:- 16/12/08

Copy forwarded for information & necessary action to: -

1. Director, SUDA .
2. Project Officer, SUDA , Health Wing

Bama
Chairman
Jhargram Municipality
Chairman
Jhargram Municipality

Office of the Councillors

JHARGRAM MUNICIPALITY



Phone – (03221) 255021

Telefax – (03221) 255098

Jhargram, Paschim Medinipur

Memo No: - 1596(6)/6 Ph-24

From : Chairman,
Jhargram Municipality.

To : Smt. Shibani Ray,
Raghunathpur; Jhargram
Paschim Medinipur.



Date:- 16/12/08

Dated: 16/12/08

Sub: - Engagement of Computer Assitant of C.B.P.H.C.S.

Sir,

As per instruction from Director , SUDA HEALTH WING vide Memo no SUDA-Health/63ULBs/08/195 dated 28-08-2008 and vide your application for renewal, this office informs you that you are here by engaged as Computer Assitant of C.B.P.H.C.S for the further period of one year (2nd term) i.e. from 1st April 2008 to 31st March 2009.

The terms and condition will remain the same as in before.

If you are agreeable to join kindly send your acceptance within 7 days.

Yours Faithfully,

(.....*SD*.....)

Chairman
Jhargram Municipality.

Memo No: - 1596(6)/2/6 Ph-24

Date:- 16/12/08

Copy forwarded for information & necessary action to: -

1. Director, SUDA .
2. Project Officer, SUDA , Health Wing

Baner
Chairman
Jhargram Municipality
Chairman
Jhargram Municipality

Office Of the Councillors

JHARGRAM MUNICIPALITY



Phone – (03221) 255021

Telefax – (03221) 255098

Jhargram, Paschim Medinipur

Memo No: - 1596(6)/6 Ph-24

From : Chairman,
Jhargram Municipality.

To : Shri Tushar Kanti Patra,
Raghunathpur; Jhargram
Paschim Medinipur.



Date:- 16/12/08

Dated: 16/12/08

Sub: - Engagement of Sanitary Inspector of C.B.P.H.C.S.

Sir,

As per instruction from Director , SUDA HEALTH WING vide Memo no SUDA-Health/63ULBs/08/195 dated 28-08-2008 and vide your application for renewal, this office inform you that you are here by engaged as **Sanitary Inspector of C.B.P.H.C.S** for the further period of one year (2nd term) i.e. from 1st April 2008 to 31st March 2009.

The terms and condition will remain the same as in before.

If you are agreeable to join kindly send your acceptance within 7 days.

Yours Faithfully,

(.....*SA*.....)

Chairman
Jhargram Municipality.

Memo No: - 1596(6)/2/ 6 PH-24

Date:- 16/12/08

Copy forwarded for information & necessary action to: -

1. Director, SUDA .

2/ Project Officer, SUDA , Health Wing

Baner
Chairman

Jhargram Municipality
Chairman
Jhargram Municipality



Memo No: - 1596(6)/6 Ph-24

From : Chairman,
Jhargram Municipality.

To : Shri Uttal Upadhaya,
Bharatpur, Jhargram
Paschim Medinipur.



Date:- 16/12/08

Dated: 16/12/08

Sub: - Engagement of M.H & S.K Clerk of C.B.P.H.C.S.

Sir,

As per instruction from Director , SUDA HEALTH WING vide Memo no SUDA-Health/63ULBs/08/195 dated 28-08-2008 and vide your application for renewal, this office informs you that you are here by engaged as M.H & S.K Clerk of C.B.P.H.C.S for the further period of one year (2nd term) i.e. from 1st April 2008 to 31st March 2009.

The terms and condition will remain the same as in before.

If you are agreeable to join kindly send your acceptance within 7 days.

Yours Faithfully,

(.....*sd-*.....)

Chairman
Jhargram Municipality.

Memo No: - 1596(6)/6/2 Ph-24

Date:- 16/12/08

Copy forwarded for information & necessary action to: -

1. Director, SUDA .
- ✓ 2. Project Officer, SUDA , Health Wing

Baner
Chairman
Jhargram Municipality



Memo No: - 1596(6)/6 Ph-24

From : Chairman,
Jhargram Municipality.

To : Shri Tapas Pramanik,
Raghunathpur; Jhargram
Paschim Medinipur.



Date:- 16/12/08

Dated: 16/12/08

Sub: - Engagement of Health Assitant of C.B.P.H.C.S.

Sir,

As per instruction from Director , SUDA HEALTH WING vide Memo no SUDA-Health/63ULBs/08/195 dated 28-08-2008 and vide your application for renewal, this office informs you that you are here by engaged as Health Assitant of C.B.P.H.C.S for the further period of one year (2nd term) i.e. from 1st April 2008 to 31st March 2009.

The terms and condition will remain the same as in before.

If you are agreeable to join kindly send your acceptance within 7 days.

Yours Faithfully,

(.....)

Chairman
Jhargram Municipality.

Memo No: - 1596(6)/2/ 6 Ph-24

Date:- 16/12/08

Copy forwarded for information & necessary action to: -

1. Director, SUDA .
2. Project Officer, SUDA . Health Wing

James
Chairman
Jhargram Municipality
Jhargram Municipality



Memo No: - 1596(6)/6 Ph-24
From : Chairman,
Jhargram Municipality.
To : Shri Debasis Basu,
Bachurdoba; Jhargram
Paschim Medinipur.



Date:- 16/12/08
Dated: 16/12/08

Sub: - Engagement of Account Assistant of C.B.P.H.C.S.

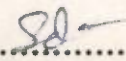
Sir,

As per instruction from Director , SUDA HEALTH WING vide Memo no SUDA-Health/63ULBs/08/195 dated 28-08-2008 and vide your application for renewal, this office informs you that you are here by engaged as Accounts Assitant of C.B.P.H.C.S for the further period of one year (2nd term) i.e. from 1st April 2008 to 31st March 2009.

The terms and condition will remain the same as in before.

If you are agreeable to join kindly send your acceptance within 7 days.

Yours Faithfully,

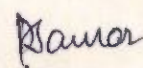
(.....)
Chairman
Jhargram Municipality.

Memo No: - 1596(6)/2/ 6 PH-24

Date:- 16/12/08

Copy forwarded for information & necessary action to: -

1. Director, SUDA .
2. Project Officer, SUDA , Health Wing


Chairman
Jhargram Municipality
Jhargram Municipality

ঝাড়গ্রামের বিভিন্ন ওয়ার্ডের কাউন্সিলরগণের নাম, ঠিকানা ও মোবাইল নম্বর

Attention - ILG 115

ক্রমিক নং	কাউন্সিলরগণের নাম	ওয়ার্ড নং	ঠিকানা	ফোন ও মোবাইল নং
১	চায়না দাস	১	উত্তর বামদা, ঝাড়গ্রাম	মোবাইল নং ৯৯৩২৮২১৬০৩
২	বিভাস কর	২	বলরামডিহি ঝাড়গ্রাম	মোবাইল নং ৯৮০০২৩৯০৩০
৩	শিউলি সিংহ	৩	ঝরিয়া ঝাড়গ্রাম	মোবাইল নং ৯৭৩৪৫০০৭৩৯
৪	তন্দ্ৰা সেনগুপ্ত	৪	বাহুরডোবা ঝাড়গ্রাম	মোবাইল নং ৯৮৩২১৭৪৪৫৯
৫	মলয় জুহ	৫	বাহুরডোবা ঝাড়গ্রাম	ফোন ২৫৬১৫৭ মোবাইল নং ৯৯৩২৯৩৬৯৮০
৬	শেফালী সেনগুপ্ত	৬	বাহুরডোবা ঝাড়গ্রাম বাড়ির নং ১৫০/৬	মোবাইল নং ৯৬৩৫৬৫৮৪৭১
৭ ৫৫৮- পৌরপ্রধান	প্রদীপ মৈত্র	৭	বাহুরডোবা ঝাড়গ্রাম	ফোন ২৫৫০৭৭/২৫৫৪০৬ মোবাইল নং ৯৮০০৮৪৭১৬৬
৮ ৫৫৯- পৌরপ্রধান	প্রদীপ কুমার সরকার	৮	ঘোড়াধারা, ঝাড়গ্রাম	মোবাইল নং ৯৪৩৪৩২০৪৭২
৯	সর্বানী জানা	৯	২১৩/৯ রঘুনাথপুর ঝাড়গ্রাম	ফোন ২৫৫৭৬৭ মোবাইল নং ৯৪৩৪৯৫৯৭১৫
১০	বিজয় প্রকাশ মাহাত	১০	রঘুনাথপুর ঝাড়গ্রাম	মোবাইল নং ৯৪৩৩২৫০৩২৩
১১	পৌর কর	১১	পুরাতন ঝাড়গ্রাম ঝাড়গ্রাম	মোবাইল নং ৯৯৩২৭৩৪২১৯
১২	লক্ষী মিত্র	১২	নূপেনপল্লী ঝাড়গ্রাম	মোবাইল নং ৯৪৩৪৩৪১৮৬৯
১৩	পিরিল মুন্সু	১৩	২১০/১৩ নুন্নুনগেড়িয়া ঝাড়গ্রাম	মোবাইল নং ৯৯৩৩৯১৭০৯৬
১৪	প্রশান্ত রায়	১৪	বঘুনাথপুর ঝাড়গ্রাম	ফোন ২৫৫৩৩৫/ মোবাইল নং ৯৪৭৪৪০৪২১৬
১৫	খগেন মুদি	১৫	বেনেগেড়িয়া ঝাড়গ্রাম	মোবাইল নং ৯৯৩৩৩১৪৪৭৩ ফোন বাবলা - ৯৯৩২৮২৫৪৬৩
১৬	আনন্দ মোহন পান্ডা	১৬	কেন্দ্রভিহি ঝাড়গ্রাম	মোবাইল নং ৯৩৩২০৬৬৩৮০
১৭	কল্পনা শীট	১৭	নতুনডিহি	মোবাইল নং ৯৬১৪৩৭৭২৮৭

প্রকৃতি
৯/২/০৯
পৌরপ্রধান
ঝাড়গ্রাম পৌরসভা

Office Of the Councillors

JHARGRAM MUNICIPALITY



Phone – (03221) 255021

Telefax – (03221) 255098

Jhargram, Paschim Medinipur

Memo No : 1242/6PH-24

Date :25/09/2008

To
The Director,
SUDA "Health Wing"
Ilgus Bhawan , HC Block , Sector 3 ,
BidhanNagar
Kolkata - 700091



Subject: Order for Payment of adhoc bonus to Office staffs (M.S Cell), FTS (First tier Supervisor), Health Worker (HHWs) , under CBPHCS Scheme from CBPHCS Fund

Sir,

We have received two Memos one from Finance Department vide Memo No: 6060-F dated 29/08/2008 and another from Municipal Affairs department vide Memono 411/MA/O/C-9 -2L/1-2008 dated 04/09/2008 regarding order for payment of bonus to staffs. In this context, you are here by requested to allow the fund for payment of bonus to Office staffs (M.S Cell), FTS (First tier Supervisor), Health Worker (HHWs) under CBPHCS Scheme from CBPHCS fund.

Your early action in this matter is highly solicited.

Thanking You.

Yours Faithfully

*Letter already
Dispatched*

Ranar
Chairman
Jhargram Municipality
Jhargram Municipality



STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No SUDA-Health/63 ULBs/08/167(7)

Date 04.08.2008.....

From : Director, SUDA

To : The Chairman
✓ Jhargram / Kharar / Birnagar / Raniganj /
Jamuria / Ranaghat / Coopers Camp Municipality

Sub. : Engagement of FTSs and subsequent filling up of the resultant
Vacancies of regular HHWs from the panel candidates under
Community Based Primary Health Care Services.

Sir,

The Trainee First Tier Supervisors of your ULB have successfully completed the job orientation training held at SUDA during 28th July to 1st August, 2008.

Hence, I am directed to intimate you that the trainee FTSs now be engaged as regular FTSs with effect from 7th August, 2008. The FTSs will be in position at the Sub-Centre for the purpose of strengthening primary health care activities. The job responsibility chart is enclosed. Each FTS is entitled to get Honorarium @ Rs. 1,170/- (Rupees one thousand one hundred seventy) only per month. The expenditure is to be booked under the A/C head "Honorarium for grass-root level functionaries-FTS".

The resultant vacancies of the HHWs who have been upgraded to FTSs, are to be filled up from the panel candidates of HHWs with effect from 07.08.2008. These HHWs be suitably deployed accordingly as regular HHWs. Each of these HHWs is entitled to get Honorarium @ Rs. 1,000/- (Rupees One thousand) only per month. The expenditure is to be booked under the A/C head "Honorarium for grass-root level functionaries-HHW".

A feed back in respect of engagement of FTSs and newly engaged HHWs (along with their names) in the resultant vacancies is to be forwarded to the undersigned by 11.08.2008 for office records.

Thanking you.

Enclo. : As stated

Yours faithfully,

Director, SUDA

Contd. to P-2.

Office Of the Councillors

JHARGRAM MUNICIPALITY



Phone – (03221) 255021

Telefax – (03221) 255098

Jhargram, Paschim Medinipur

Memo No: 880/6PH-24

Date: 18 /07/2008

To,

The Project Officer

SUDA, HEALTH WING,

ILGUS BHAVAN

HC BLOCK, Sector- III

Bidhan Nagar

Kolkata – 700091,



Sub: Confirmation for FTSS (6th batch) under CBPHCS of Jhargram Municipality during 28th July to 1st August.

Sir,

As per your letter (Ref No: SUDA-Health/63 ULBs/08/129(7) dated 10/07/2008, I am to inform for confirmation to attend the FTSS training Programme of CBPHCS of Jhargram Municipality which is going to held at SUDA Campus during 28th July to 1st August 2008.

You are requested to arrange of Hostel accommodation for 4 nos of FTS of the CBPHCS of Jhargram Municipality.

Thanking you

Bama
Chairman

Jhargram Municipality
Chairman
Jhargram Municipality

Office Of the Councillors

JHARGRAM MUNICIPALITY



Phone – (03221) 255021

Telefax – (03221) 255098

Jhargram, Paschim Medinipur

Memo No: 779/6PH-24

Date: 25/06/2008

To,
The Director
SUDA, HEALTH WING,
ILGUS BHAVAN
HC BLOCK, Sector- III
Bidhan Nagar
Kolkata – 700091,



Sub: Arrangement of Training for the selected **First Tier Supervisors** (FTSs) of Community Based Primary Health Care Services of Jhargram Municipality.

Sir,

As per your letter (Ref No: SUDA-Health/63 ULBs/07/644(37) dated 30/01/2008 we have already selected four First Tier Supervisor (FTS)(@ one per Sub-Centre) from amongst the regular HHWs working under Community Based Health care service as per your selection Criteria. The List of selected candidate is shown below.

- 1) Ranjita Sahu
- 2) Sibani Manna
- 3) Keya Singha
- 4) Tanusree Ghosh Dastidar.

We request you to kindly arrange their training Programme of First Tier supervisors of CBPHCS of Jhargram Municipality and favour of taking necessary action.

Thanking you

Your Faithfully

Sd-
President, Municipal Health &
Family Welfare Committee
&
Chairman
Jhargram Municipality

Memo No: 779/2/6PH-24

Date: 25/06/2008

Copy to:

- ✓ 1) Project Officer, SUDA, HEALTH WING, ILGUS BHAVAN HC BLOCK, Sector- III Bidhan Nagar, Kolkata 91.
- 2) MIES Officer, SUDA, HEALTH WING, ILGUS BHAVAN HC BLOCK, Sector- III Bidhan Nagar Kolkata 91.

President, Municipal Health & Family Welfare Committee

Bhanna
Chairman
Jhargram Municipality

Office Of the Councillors

JHARGRAM MUNICIPALITY

Phone -- (03221) 255021

Telefax -- (03221) 255098

Jhargram, Paschim Medinipur

Memo No. 779/6PH-24

Date: 25/06/2008

To,
The Director
SUDA, HEALTH WING,
ILGUS BHAVAN
HC BLOCK, Sector- III
Bidhan Nagar
Kolkata - 700091,



Sub. Arrangement of Training for the selected First Tier Supervisors (FTSs) of Community Based Primary Health Care Services of Jhargram Municipality

Sir,

As per your letter (Ref No: SUDA-Health/63 ULBs/07/644(37) dated 30.01.2008 we have already selected four First Tier Supervisor (FTS) @ one per Sub-Centre) from amongst the regular HHWs working under Community Based Health care service as per your selection Criteria. The List of selected candidate is shown below.

- 1) Ranjita Sahu
- 2) Sibani Manna
- 3) Keya Singha
- 4) Tanusree Ghosh Dastidar.

We request you to kindly arrange their training Programme of First Tier supervisors of CBPHCS of Jhargram Municipality and favour of taking necessary action.

Thanking you

Your Faithfully

Banna
President, Municipal Health &
Family Welfare Committee
Jhargram Municipality
Chairman
Jhargram Municipality

Memo No. 779/2/6PH-24

Copy to:

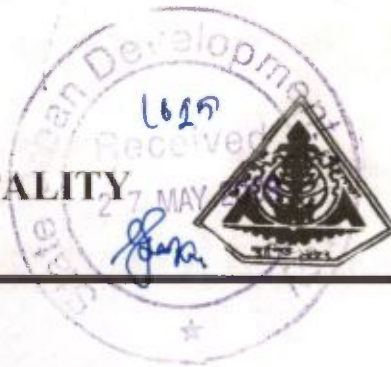
Date: 25/06/2008

- 1) Project Officer, SUDA, HEALTH WING, ILGUS BHAVAN HC BLOCK, Sector- III Bidhan Nagar, Kolkata 91.
- 2) MIES Officer, SUDA, HEALTH WING, ILGUS BHAVAN HC BLOCK, Sector- III Bidhan Nagar Kolkata 91.

President, Municipal Health & Family Welfare Committee
&

Office Of the Councillors

JHARGRAM MUNICIPALITY



PO(H)
28/5

Phone – (03221) 255021

Telefax – (03221) 255098

Jhargram, Paschim Medinipur

Mr. Lohini
to attend,
2.6.08

Memo No- 636/6-PH-24

Date: 26/05/2008

To,



- 1) Pradip Sarkar, Chairman, Jhargram Municipality.
- 2) Phanindranath Bhui, Executive Officer, Jhargram, Municipality.
- 3) Representative of SUDA, Health Wing, Kolkata.
- 4) Dr. Madhuri Ghosh, Medical Officer, C.B.P.H.C.S Jhargram Municipality.
- 5) Banshidhar Jana S.I; Jhargram Municipality.

Sub: Selection of first tier supervisor from amongst the regular HHW's of C.B.P.H.C.S of Jhargram Municipality.

Sir,

You have been selected a member of the Selection Committee for selection of first tier supervisor of Community Based Primary Health Care Services in Jhargram Municipality area. Written test and Viva Voce will be held on 12/06/2008 at 11. a.m in the Office of Jhargram Municipality for selection of FTS.

You are requested to make it convenient to be positively present at the Office of this Municipality at the Schedule time and date and to conduct the said written test and Viva voce as a member of the Selection Committee.

Yours Faithfully

Baner
President
Municipal Health and Family
Welfare Committee
Jhargram Municipality
&
Chairman
Jhargram Municipality
President
Municipal Health and Family
Welfare Committee
Jhargram Municipality
&
Chairman
Jhargram Municipality

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.SUDA-Health/63 ULBs/08/68

Date27.05.2008

From : Director, SUDA

**To : The Chairman
Jhargram Municipality**

**Sub. : Supply of additional 1,000 nos. of Family Schedule in connection with
Community Based Primary Health Care Services.**

Ref. : Your communication bearing no. 603/6 PH-24 dt. 16.05.2008.

Sir,

This is to intimate you that as per project plan of Community Based Primary Health Care Services, approved by DHFW, no. of BPL population has been approved for 33% of the total population of your ULB as per 2001 census i.e. 17,542 population or 3508 families. We have already supplied 4,700 nos. of Family Schedule which is quite sufficient to serve the purpose.

Please bear with us.

Thanking you.

Yours faithfully,



Director, SUDA

Office Of the Councillors

JHARGRAM MUNICIPALITY



Phone – (03221) 255021

Telefax – (03221) 255098

Jhargram, Paschim Medinipur

No: - 603/6 PH-24

Date: 16 /05 /2008

To,
The Project Officer
SUDA , HEALTH WING,
ILGUS BHAVAN
HC BLOCK, Sector- III
Bidhan Nagar
Kolkata – 700091,

PO(H)
3/5



Sub: Requisition for Family Schedule Register for C.B.P.H.C.S of Jhargram Municipality

Sir,

You are requested to supply 1000 nos Family Schedule Register for survey work of C.B.P.H.C.S of Jhargram Municipality.

Thanking you

Yours Faithfully

Sd -

Chairman
Jhargram Municipality

Memo No: - 603/2/6 PH-24

Date: 16/05/2008

Copy to:

1) Project Director, SUDA HEALTH WING, ILGUS BHAVAN, HC BLOCK, Sector- III, Bidhan Nagar Kolkata – 700091.

2) MIS Officer, SUDA HEALTH WING, ILGUS BHAVAN, HC BLOCK, Sector- III, Bidhan Nagar Kolkata – 700091, for information and necessary action.

Bamar
Chairman
Jhargram Municipality

Office Of the Councillors

JHARGRAM MUNICIPALITY

Phone – (03221) 255021

Telefax – (03221) 255098

Jhargram, Paschim Medinipur

No: - 603/6 PH-24

Date: 16 /05 /2008

To,
The Project Officer
SUDA , HEALTH WING,
ILGUS BHAVAN
HC BLOCK, Sector- III
Bidhan Nagar
Kolkata – 700091,



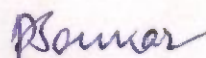
Sub: Requisition for Family Schedule Register for C.B.P.H.C.S of Jhargram Municipality

Sir,

You are requested to supply 1000 nos Family Schedule Register for survey work of C.B.P.H.C.S of Jhargram Municipality.

Thanking you

Yours Faithfully


Chairman
Jhargram Municipality
Jhargram Municipality

Memo No: - 603/2/6 PH-24

Date: 16/05/2008

Copy to:

- 1) Project Director, SUDA HEALTH WING, ILGUS BHAVAN, HC BLOCK, Sector- III, Bidhan Nagar Kolkata – 700091.
- 2) MIS Officer, SUDA HEALTH WING, ILGUS BHAVAN, HC BLOCK, Sector- III, Bidhan Nagar Kolkata – 700091, for information and necessary action.

Chairman
Jhargram Municipality



ঝাড়গ্রাম পৌরসভা

ঝাড়গ্রাম :: পশ্চিম মেদিনীপুর



সূধী,

ঝাড়গ্রাম পৌরসভা এলাকার ১, ২, ৩, ৪, ৫, ৬, ৭, ৮ ও ৯ নং ওয়ার্ডের নাগরিকদের জানানো যাইতেছে যে, ইতিমধ্যে ঝাড়গ্রাম পৌরসভা পরিচালিত প্রাথমিক স্বাস্থ্য কেন্দ্রগুলির উদ্বোধন আগেই সমাপ্ত হইয়াছে। আগামী ২৬/৩/০৮ বুধবার শক্তিনগর কমুউনিটি হল ও কদমকানন প্রাথমিক বিদ্যালয় সাব-সেন্টার দুটির জনসাধারণের উদ্দেশ্যে আনুষ্ঠানিক সূচনা করা হইবে।

উক্ত অনুষ্ঠানে ঝাড়গ্রাম পুর ক্লাব সমন্বয় সমিতির সভাপতি মাননীয় শ্রী শিবনাথ গুহ মহাশয় ও মাননীয় পৌরপ্রধান শ্রী প্রদীপ কুমার সরকার মহাশয় উপস্থিত থাকিবেন।

অনুষ্ঠানটি সাফল্যমণ্ডিত করার জন্য আপনাদের সহযোগিতা কামনা করি।

সমন্বয়ঃ

- ১) শক্তিনগর কমুউনিটি হল : বিকাল ৪ টা
- ২) কদমকানন প্রাথমিক বিদ্যালয় : বিকাল ৫ টা

ধন্যবাদসহ-

ফণিভূষণ ডুই
নিবাহী আধিকারিক
ঝাড়গ্রাম পৌরসভা



ঝাড়গ্রাম পৌরসভা

ঝাড়গ্রাম :: পশ্চিম মেদিনীপুর



সুধী,

ঝাড়গ্রাম পৌরসভা এলাকার ১০, ১১, ১২ ও ১৩, ১৪, ১৫, ১৬, ১৭ নং ওয়ার্ডের নাগরিকদের জানানো যাইতেছে যে, ইতিমধ্যে ঝাড়গ্রাম পৌরসভা পরিচালিত প্রাথমিক স্বাস্থ্য কেন্দ্রগুলির উদ্বোধন আগেই সমাপ্ত হইয়াছে। আগামী ২৫/২/০৮ সোমবার বেনেগড় কমুউনিটি হল ও পুরাতন ঝাড়গ্রাম সাব-সেন্টার দুটির জনসাধারণের উদ্দেশ্যে আনুষ্ঠানিক সূচনা করা হইবে।

উক্ত অনুষ্ঠানে ঝাড়গ্রাম পুর ক্লাব সমন্বয় সমিতির সভাপতি মাননীয় শ্রী শিবনাথ গুহ মহাশয় ও মাননীয় পৌরপ্রধান শ্রী প্রদীপ কুমার সরকার মহাশয় উপস্থিত থাকিবেন।

অনুষ্ঠানটি সাফল্যমণ্ডিত করার জন্য আপনাদের সহযোগিতা কামনা করি।

সময় :

- ১) বেনেগড় কমুউনিটি হল : বিকাল ৩টা
- ২) পুরাতন ঝাড়গ্রাম : বিকাল ৫টা

ধন্যবাদসহ-

ফণিভূষণ ভূই

নিবাহী আধিকারিক
ঝাড়গ্রাম পৌরসভা

Office Of the Councillors

JHARGRAM MUNICIPALITY

Phone – (03221) 255021

Telefax – (03221) 255098

Jhargram, Paschim Medinipur

Memo No –1301/6 PH-24

Date :14/11/2007

To,
The Electrical Measuring Instruments
12/1 Suren Sarkar Road,
Kolkata – 700010



Sub: Supply order of Furniture and equipment of training of HHW , M & S call and Sub-Centre of C.B.P.H.C.S of Jhargram Municipality.

Ref : Your quotation No. EMI/Q/08(05)/2007 dt 10/08/2007, EMI/Q/08(06)/2007 dt 10/08/2007 , EMI/Q/08(07)/2007 dt 10/08/2007, EMI/Q/08(09)/2007 dt 10/08/2007

Sir,

Your quotation accepted by the Chairman, Jhargram Municipality, you are hereby requested to supply the following furniture's and Equipments of training of HHW , Management and supervision cell, Sub-Center of C.B.P.H.C.S of Jhargram Municipality ,as per the following item with 15 (fifteen) days from the date of receipt of this order.

Encl:- The list of item of furniture & Equipment

SAT
Chairman

Jhargram Municipality

Memo No –1301/4/6 PH-24

Date :14/11/2007

Copy for information and necessary action please.

1. Director , SUDA , Health Wing, ILGUS BHAWAN , H.C Block , Sector III, Bidhan Nagar Kolkata 700091.
- ✓ 2. Project Officer , Health Wing, SUDA , Kolkata – 700091
3. Accountant , Jhargram Municipality.
4. S.I , Jhargram Municipality.

P. Sama
Chairman
Jhargram Municipality
Jhargram Municipality

Jhargram Municipality
Jhargram : Paschim Medinipore

Name of Work : Supply of Equipment for Sub Centres for C.B.P.H.C.S of Jhargram Municipality

Name of Articles	Quantity	Name of Articles	Quantity	Name of Articles	Quantity
1. Patient Exam. Table 1800x600x750 mm	4 Nos	18. Tuberculin Syringe (all glass)	24 Nos	35. Thermometer (ficks)	12 Nos
2. Foam Coir Mattress for Exam Table	4 Nos	19. Needle for Tuberculin	8 doz	36. IUD a) sponge holding Forceps 10" ss	8 NOS
3. Pillow Foam with Cover 61x41 cm	8 Nos	20. Scissor Straight-6" ss	12 Nos	b) Disposal Gloves (12 Nos Pack)	24 doz
4. Mackintosh Sheet(210x90 cm)	8 Nos	21. Artery forceps (straight) 5" ss	24 Nos	c) Cuscos Bi Valve Adult SS	4 Nos
5. Colour Draw Sheet(210x90 cm)	8 Nos	22. Cheate Forceps-9.5" ss	4 Nos	d) Forceps Velsellum 9" ss	4 Nos
6. Steps for Patient	4 Nos	23. Instrument Tray 12"x10" ss	8 Nos	e) Sterilization Tray 18" x 12" ss	4 Nos
7. Screen Partition	4 Nos	24. Bowl Stand (3 legs)	4 Nos	f) Straight Artery Forceps 9" ss	4 Nos
8. Steam steriliser	4 Nos	25. Tongue Depressor (Children)	8 Nos	g) Uterine Sound 8" ss	4 Nos
9. Vaccine Carrier	4 Nos	26. Stethoscope-Good Quality	4 Nos	i) IUD insertex	4 Nos
10. Weighing Machine(Adult)	4 Nos	27. Soucepan 10" dia	4 Nos	h) Scissors mayo 7.5 " ss	4 Nos
11. Child Weighing Machine	4 Nos	28. Emergency light(Batt-2Nos , Tube 10")	4 Nos	j) Dressing Forceps -6" ss	4 Nos
12. Baby Weighing Jacket	4 Nos	29. Stove (Ribbon System)	4 Nos	37. Pregnancy test Strips (100 strips Pack)	4 Pkt.
13. 2 kg Standard Iron Weight	4 Nos	30. Bucket (With cover/30 Lt.)	8 Nos	38. Strips for Albumen (100 strips pack) 2 Parameter	2 Pkt 2 Pkt
14. Baby Weighing Machine With Tray	4 Nos	31. Mug (Plastic)	8 Nos	39. Haemoglobin Meter(Comp. Set)	4 Set
15. B.P. Instruments	4 Nos	32. Jug (ss) 2 Lt.	8 Nos	40. Urine Test Container (PVC)	120 Nos
16. Hypodermic Syringe(all Glass) 5 ml	20 doz	33. Bucket 20 Lt.	4 Nos		
17. Syringe Needle 23/25 2ml	20 doz	34. Pad Lock (Navtal) 7 Lv.	8 Nos		

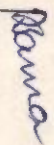
Rawa
Chairman
Jhargram Municipality
Chairman
Jhargram Municipality

Jhargram Municipality

Jhargram : Paschim Medinipore

Name of Work : Supply of Furniture for Sub - Centre (C.B.P.H.C.S) Jhargram Municipality

Name of Articles	Quantity	
1. Almirah (1980mmx910mmx480mm)	4 Nos	
2. Office Table(36"x24"x30") (48"x24"x30")	4 Nos 4 Nos	
3. Steel chair(with arm)	12 Nos	
4. Plastic Chair	40 Nos	
5. Revolving Stool (Steel)	8 Nos	
6. Sataranji Dari	8 Nos	


Chairman

Jhargram Municipality

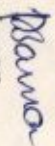
Chairman
Jhargram Municipality

Jhargram Municipality

Jhargram : Paschim Medinipore

Jhargram Municipality

Name of Work : Supply of Furniture for training HHW (C.B.P.H.C.S) Jhargram Municipality		
Name of Articles	Quantity	
1. Almirah 1980 x 910 x 480 mm	1 Nos	
2. Plastic Moulded Chair without Arms	10 Nos	
3. Half Secretarial Table (Steel) 54" x 36" x 30"	1 Nos	
4. File Cabinet 46" x 1' 6" x 2'	1 Nos	
Name of Work : Supply of Audio Visual Equipments (C.B.P.H.C.S) Jhargram Municipality		
1. Over Head Projector	1 Nos	
2. Screen for OHP	1 Nos	
3. Transparency Sheet	1 Pack.	
4. OHP Marker Pen	2 Nos	
5. White Board	1 Nos	
6. Duster	1 Nos	
Name of Work : Supply of Furniture for M.S Cell (C.B.P.H.C.S) Jhargram Municipality		
1. Half Secretarial Table (Steel) 54" x 36" x 30"	1 Nos	
2. Office Table (Steel) a) 36" x 24" x 30" b) 48" x 24" x 30"	5 Nos 8 Nos	
3. Chair with P W arm rest	4 Nos	
4. Almirah - 1980 x 910 x 480mm	5 Nos	
5. File Cabinet 46" (h) x 1' 6" (w) x 2' (D)	2 Nos	
6. Table for computer 48" x 24" x 30"	2 Nos	
7. Chair for Computer	1 Nos	
8. Notice Board (4' x 3')	1 Nos	
9. Display Board (8' x 4')	1 Nos	


 Chairman
 Jhargram Municipality
Chairman
 Jhargram Municipality

Office Of the Councillors

JHARGRAM MUNICIPALITY

Phone – (03221) 255021

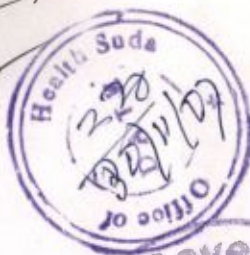
Telefax – (03221) 255098

Jhargram, Paschim Medinipur

Memo No –1301/6 PH-24

Date :14/11/2007

To,
The Electrical Measuring Instruments
12/1 Suren Sarkar Road,
Kolkata – 700010



P.O. (H)
Q.
29/11

Sub: Supply order of Furniture and equipment of training of HHW , M & S Cell and Sub-Centre of C.B.P.H.C.S of Jhargram Municipality.

Ref : Your quotation No. EMI/Q/08(05)/2007 dt 10/08/2007, EMI/Q/08(06)/2007 dt 10/08/2007 , EMI/Q/08(07)/2007 dt 10/08/2007, EMI/Q/08(09)/2007 dt 10/08/2007

Sir,

Your quotation accepted by the Chairman, Jhargram Municipality, you are hereby requested to supply the following furniture's and Equipments of training of HHW , Management and supervision cell, Sub-Center of C.B.P.H.C.S of Jhargram Municipality ,as per the following item with 15 (fifteen) days from the date of receipt of this order.

Enclo:- The list of item of furniture & Equipment

Sd/-
Chairman

Jhargram Municipality

Memo No –1301/4/6 PH-24

Date :14/11/2007

Copy for information and necessary action please.

- ✓ 1. Director , SUDA , Health Wing, ILGUS BHAWAN , H.C Block , Sector III, Bidhan Nagar Kolkata 700091.
2. Project Officer , Health Wing, SUDA , Kolkata – 700091
3. Accountant , Jhargram Municipality.
4. S.I , Jhargram Municipality.

Bama
Chairman
Jhargram Municipality
Chairman
Jhargram Municipality

Jhargram Municipality
Jhargram : Paschim Medinipore

Name of Work : Supply of Equipment for Sub Centres for C.B.P.H.C.S of Jhargram Municipality

Name of Articles	Quantity	Name of Articles	Quantity	Name of Articles	Quantity
1. Patient Exam. Table 1800x600x750 mm	4 Nos	18. Tubeerculin Syringe (all glass)	24 Nos	35. Thermometer (Thicks)	12 Nos
2. Foam Coir Mattress for Exam Table	4 Nos	19. Needle for Tuberculin	8 doz	36. IUD a) sponge holding Forceps 10" ss	8 NOS
3. Pillow Foam with Cover 61x41 cm	8 Nos	20. Scissor Straight-6" ss	12 Nos	b) Disposal Gloves (12 Nos Pack)	24 doz
4. Mackintosh Sheet(210x90 cm)	8 Nos	21. Artery forceps (straight)5"ss	24 Nos	c) Cuscos BI Valve Adult SS	4 Nos
5. Colour Draw Sheet(210x90 cm)	8 Nos	22. Cheate Forceps-9.5" ss	4 Nos	d) Forceps Velsellum 9" ss	4 Nos
6. Steps for Patient	4 Nos	23. Instrument Tray 12"x10"ss	8 Nos	e) Sterilization Tray 18" x 12" ss	4 Nos
7. Screen Partition	4 Nos	24. Bowl Stand (3 legs)	4 Nos	f) Straight Artery Forceps 9" ss	4 Nos
8. Steam steriliser	4 Nos	25. Tongue Depressor (Children)	8 Nos	g) Uterine Sound 8" ss	4 Nos
9. Vaccine Carrier	4 Nos	26. Stethoscope-Good Quality	4 Nos	h) IUD insertex	4 Nos
10. Weighing Machine(Adult)	4 Nos	27. Soucepan 10" dia	4 Nos	i) Scissors mayo 7.5 " ss	4 Nos
11. Child Weighing Machine	4 Nos	28. Emergency light(Batt-2Nos, Tube 10")	4 Nos	j) Dressing Forceps -6" ss	4 Nos
12. Baby Weighing Jacket	4 Nos	29. Stove (Ribbon System)	4 Nos	37. Pregnancy test Strips (100 strips Pack)	4 Pkt.
13. 2 kg Standard Iron Weight	4 Nos	30. Bucket (With cover/30 Lt.)	8 Nos	38. Strips for Albumen (100 strips pack) 2 Parameter	2 Pkt 2 Pkt
14. Baby Weighing Machine With Tray	4 Nos	31. Mug (Plastic)	8 Nos	39. Haemoglobin Meter(Comp. Set)	4 Set
15. B.P. Instruments	4 Nos	32. Jug (ss) 2 Lt.	8 Nos	40. Urine Test Container (PVC)	120 Nos
16. Hypodermic Syringe(all Glass) 5 ml	20 doz	33. Bucket 20 Lt.	4 Nos		
17. Syringe Needle 23/25	20 doz	34. Pad Lock (Navtal)7 Lv.	8 Nos		

Manu
Chairman
Jhargram Municipality
Jhargram Municipality

Jhargram Municipality

Jhargram : Paschim Medinipore

Name of Work : Supply of Furniture for Sub - Centre (C.B.P.H.C.S) Jhargram Municipality

Name of Articles	Quantity	
1. Almirah (1980mmx910mmx480mm)	4 Nos	
2. Office Table(36"x24"x30")	4 Nos	
(48"x24"x30")	4 Nos	
3. Steel chair(with arm)	12 Nos	
4. Plastic Chair	40 Nos	
5. Revolving Stool (Steel)	8 Nos	
6. Sataranji Dari	8 Nos	

Bhama
Chairman

Jhargram Municipality

Chairman
Jhargram Municipality

Jhargram Municipality
Jhargram : Paschim Medinipore

Name of Work : Supply of Furniture for training HHW (C.B.P.H.C.S) Jhargram Municipality		
Name of Articles	Quantity	
1. Almirah 1980 x 910 x 480 mm	1 Nos	
2. Plastic Moulded Chair without Arms	10 Nos	
3. Half Secretariat Table (Steel) 54" x 36" x 30"	1 Nos	
4. File Cabinet 4.6 " x 1' 6" x 2'	1 Nos	
Name of Work : Supply of Audio Visual Equipments (C.B.P.H.C.S) Jhargram Municipality		
1. Over Head Projector	1 Nos	
2. Screen for OHP	1 Nos	
3. Transparency Sheet	1 Pack.	
4. OHP Marker Pen	2 Nos	
5. White Board	1 Nos	
6. Duster	1 Nos	
Name of Work : Supply of Furniture for M.S Cell (C.B.P.H.C.S) Jhargram Municipality		
1. Half Secretariat Table (Steel) 54" x 36" x 30"	1 Nos	
2. Office Table (Steel) a) 36" x 24" *30" b) 48" x 24" x 30"	5 Nos	
3. Chair with P.W arm rest	8 Nos	
4. Almirah - 1980 x 910 x 480mm	4 Nos	
5. File Cabinet 46" (h) x 1' 6" (w) x 2' (D)	5 Nos	
6. Table for computer 48" x 24" x 30"	2 Nos	
7. Chair for Computer	2 Nos	
8. Notice Board (4' x 3')	1 Nos	
9. Display Board (8' x 4')	1 Nos	

Plawar
Chairman
Jhargram Municipality
Chairman
Jhargram Municipality

C. B.P. H. C. S.

Jhargram Municipality
Community Based Primary Health Care Services
List of HHW's

SINo.	Name of the Honorary Health Workers	Ward No
1	Shyama Diger (Panda)	1
2	Tapati Mahanta (Das)	2
3	Ranjita Sahu (Khatua)	3
4	Roma Maity (Roy)	4
5	Sabita Mandal	5
6	Gita Guha	6
7	Monika Khilari	7
8	Soma Sarkar (Ghosh)	8
9	Sumita Mandal	9
10	Jyotsna Banik	10
11	Jharna Das	11
12	Bula Malla	12
13	Jhuma Nayek	13
14	Nupur Pratihar	13
15	Keya Singha	14
16	Sarbani Bhaduri	15
17	Tanushree Roy (Ghosh Dastidar)	16
18	Sibani Manna (Bose)	17


Chairman

Jhargram Municipality
Chairman
Jhargram Municipality

Office Of the Councillors

JHARGRAM MUNICIPALITY

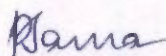
Phone – (03221) 255021

Telefax – (03221) 255098

Jhargram, Paschim Medinipur

List Of Contractual Staff Of
Community Based Primary Health Care Services

Sln.	Name	Designation
1	Dr. Madhuri Ghosh	Medical Officer
2	Tushar Kanti Patra	Sanitary Inspector
3	Shibani Ray	Computer Assistant
4	Debasis Basu	Accounts Assistant
5	Uttal Upadhaya	Multipurpose Helper Cum S.K Clerk
6	Tapas Pramanik	Health Assistant


Chairman

Jhargram Municipality

Chairman
Jhargram Municipality

Jhargram Municipality	
C.B.P.H.C.S	
Sub Centre - 1	Sakti Nagar Community Hall
<i>Ward No</i>	<i>Name of HHW</i>
1	Shyama Diger (Panda)
2	Tapati Mahanta (Das)
3	Ranjita Sahoo (Khatua)
4	Roma Maity (Roy)
5	Sabita Mondal

Jhargram Municipality	
C.B.P.H.C.S	
Sub Centre - 2	Kadam Kanan Primary School
<i>Ward No</i>	<i>Name of HHW</i>
6	Gita Guha
7	Monika Khilari
8	Soma Sarkar (Ghosh)
9	Sumita Mondal

Jhargram Municipality	
C.B.P.H.C.S	
Sub Centre - 3	Old Jhargram C.D.S Centre
<i>Ward No</i>	<i>Name of HHW</i>
10	Jyotsna Banik
11	Jharna Das
12	Bula Malla

Jhargram Municipality	
C.B.P.H.C.S	
Sub Centre - 4	Benageria Community Hall
<i>Ward No</i>	<i>Name of HHW</i>
13	Jhuma Nayek & Nupur Pratihari
14	Keya Singha
15	Sarbani Bhaduri
16	Tanusree Roy (Ghosh Dastidar)
17	Sibani Manna(Bose)

Bama

Chairman
Jhargram Municipality

C. B.P. H. C. S.

Office Of the Councillors

JHARGRAM MUNICIPALITY

Phone – (03221) 255021

Telefax – (03221) 255098

Jhargram, Paschim Medinipur

List Of Contractual Staff Of
Community Based Primary Health Care Services

Sln.	Name	Designation
1	Dr. Madhuri Ghosh	Medical Officer
2	Tushar Kanti Patra	Sanitary Inspector
3	Shibani Ray	Computer Assistant
4	Debasis Basu	Accounts Assistant
5	Uttal Upadhaya	Multipurpose Helper Cum S.K Clerk
6	Tapas Pramanik	Health Assistant

Chairman

Jhargram Municipality

Jhargram Municipality
Community Based Primary Health Care Services
List of HHW's

SINo.	Name of the Honorary Health Workers	Ward No
1	Shyama Diger (Panda)	1
2	Tapati Mahanta (Das)	2
3	Ranjita Sahu (Khatua)	3
4	Roma Maity (Roy)	4
5	Sabita Mandal	5
6	Gita Guha	6
7	Manika Khilari	7
8	Soma Sarkar (Ghosh)	8
9	Sumita Mandal	9
10	Jyotsna Banik	10
11	Jharna Das	11
12	Bula Malla	12
13	Jhuma Nayek	13
14	Nupur Pratihari	13
15	Keya Singha	14
16	Sarbani Bhaduri	15
17	Tanushree Roy (Ghosh Dastidar)	16
18	Sibani Manna (Bose)	17

Chairman

Jhargram Municipality

Jhargram Municipality	
C.B.P.H.C.S	
Sub Centre - 1	Sakti Nagar Community Hall
<i>Ward No</i>	<i>Name of HHW</i>
1	Shyama Diger (Panda)
2	Tapati Mahanta (Das)
3	Ranjita Sahoo (Khatua)
4	Roma Maity (Roy)
5	Sabita Mondal

Jhargram Municipality	
C.B.P.H.C.S	
Sub Centre - 2	Kadam Kanan Primary School
<i>Ward No</i>	<i>Name of HHW</i>
6	Gita Guha
7	Monika Khilari
8	Soma Sarkar (Ghosh)
9	Sumita Mondal

Jhargram Municipality	
C.B.P.H.C.S	
Sub Centre - 3	Old Jhargram C.D.S Centre
<i>Ward No</i>	<i>Name of HHW</i>
10	Jyotsna Banik
11	Jharna Das
12	Bula Malla

Jhargram Municipality	
C.B.P.H.C.S	
Sub Centre - 4	Benageria Community Hall
<i>Ward No</i>	<i>Name of HHW</i>
13	Jhuma Nayek & Nupur Pratihari
14	Keya Singha
15	Sarbani Bhaduri
16	Tanusree Roy (Ghosh Dastidar)
17	Sibani Manna(Bose)

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING**"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**Ref No. **SUDA-Health/63 ULBs/07/498****03.10.2007****From : Director, SUDA****To : The Chairman
Jhargram Municipality****Sub. : Extra fund in connection with purchase of materials for HHWs training and
M & S Cell under Community Based Primary Health Care Services Prog.****Ref. : Your communication under memo no. 1088/6PH-24 dt. 21.09.2007.****Sir,**

With reference to above, it is to reiterate that the approved cost limit for procurement of furniture & equipment for HHWs training, furniture for M & S Cell and equipment for M & S Cell should not exceed Rs. 50,000/-, Rs. 80,000 - and Rs. 1,20,000 - respectively.

You are requested to select the items of furniture & equipment and quantity against each item in respect of procurement for training and M & S Cell. so that the expenditure be kept within the approved limit. Computer table & chair allotted in the list of furniture for M & S Cell may be clubbed with the equipment of M & S Cell.

Thanking you.**Yours faithfully,**
Director, SUDA

Office Of the Councillors

JHARGRAM MUNICIPALITY



Phone – (03221) 255021

Telefax – (03221) 255098

Jhargram, Paschim Medinipur

No: - 1088/6PH-24

Date :21/9/07

01 SEP 2007

To,

The Director

SUDA , HEALTH WING,

ILGUS BHAVAN

HC BLOCK, Sector- III

Bidhan Nagar

Kolkata – 700091,

PO(H)
28/9



Sub: Arrangement of extra Fund in connection with the purchase of materials for HHW training & M.S.Cell

Sir,

I would like to draw your kind attention on the above subject matter and this is to inform you that the fund allotted for purchase of above equipments amounting to Rs. 120000/-.

Our Department have already received various quotations to supply the above materials and came to know that the minimum fund to purchase the equipments for HHW training & M.S.Cell is to be required amounting to Rs. 160000/-(approx).

Under these circumstances you are hereby requested to get approval for extra fund at your earliest.

Thanking you.

Bama
Chairman

Jhargram Municipality
Chairman
Jhargram Municipality

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref. No. **SUDA-Health/63 ULBs/07/495**

Date ...**03.10.2007**

From : Dr. Shibani Goswami
Project Officer
Health, SUDA

To : The Chairman
Jhargram Municipality

Sub. : Training of HHWs in connection with Community
Based Primary Health Care Services.


Sir,

This is to intimate you that Shri Salil Kr. Lahiri, MIES Officer, Health, SUDA will be visiting to your ULB to impart training to regular HHWs including panel candidates on Family Schedule, Baseline Survey Format and HMIS during 04-05, October, 2007. No training fee is to be provided by you to Shri Lahiri.

You are requested kindly to make necessary arrangement for his accommodation on the above mentioned dates.

Thanking you.

Yours faithfully,

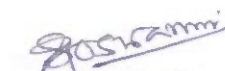

Project Officer

Dt. .. 03.10.2007

SUDA-Health/63 ULBs/07/495/1(1)

CC

Shri Salil Kr. Lahiri, MIES Officer, Health, SUDA


Project Officer

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No. **SUDA-Health/63 ULBs/07/466**

Date**12.09.2007**

From : Director, SUDA

**To : The Chairman
Jhargram Municipality**

Sub. : Observation with regard to SOE submitted for an amount of Rs. 24,405/- for the month of July, 2007 in respect of Community Based Primary Health Care Services.

Ref. : Your communication bearing no. 849/6 PH-24 dt. 03.08.2007.

Sir,

SOE submitted along with Xerox copies of vouchers amounting to Rs. 24,405/- for the month of July, 2007 has been scrutinized by the Accounts section of SUDA. It is observed that no stock certificate has been endorsed on procurement bill (Vr. No. 320 dt. 09.07.2007). It is also observed that monthly summary sheet on SOE and status on fund received & SOE submitted as per prescribed proforma have not been enclosed.

You are requested to comply the above observations and send the corresponding documents to the undersigned by 28th September, 2007 for acceptance of the said SOE.

Thanking you.

Yours faithfully,



Director, SUDA

Dt. .. 12.09.2007



Director, SUDA

SUDA-Health/63 ULBs/07/466/1(2)

Copy forwarded for information and necessary action to :

AFC / Accountant, Jhargram Municipality

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. **SUDA-Health/63 ULBs/07/335**

Date **14.08.2007**

From : Director, SUDA

To : The Chairman
Chandrakona / Ghatal / Jhargram / Kharar /
Khirpai / Ramjibanpur Municipality

Sub. : Ensuring involvement of CMOH and District Health Office in
implementation of Community Based Primary Health Care Services.

Sir,

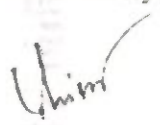
Enclosed, kindly find herewith a copy of communication bearing no. HFW/CFW/331/HS-1003/07 dt. 31st July, 2007 of the Project Director, HSDI, Commissioner, FW & Special Secretary, Dept. of Health & Family Welfare, addressed to the Chief Medical Officer of Health of all the districts.

This is for your kind information and necessary action.

Thanking you.

Encl. : As stated.

Yours faithfully,


Director, SUDA

Office of the Councillors

JHARGRAM MUNICIPALITY

Phone – (03221) 255021

Telefax – (03221) 255098

Jhargram, Paschim Medinipur

Memo No: 816/ 6 PH – 24

Date: 23/7/2007

To,
The Director
Suda, Health Wing,
Ilugus Bhavan, HC Block, Sector- III
Bidhan Nagar, Kolkata – 700091,



PO (H)
10/8

13 AUG 2007

Sub: Commencement of regular HHW and contractual staff of Community Based Primary Health Care Services and placement of fund there of.

Sir,

With reference to your Memo No- SUDA Health/ 63 ULBs /07/108 dt. 23.5.2007 on the above noted subject. I am to inform you that 18 nos Honorary Health Workers and 6 Nos contractual staff of Community Based Primary Health Care Services have joined on 01.06.2007 and 16.7.2007 in this Municipality respectively. HHW's started the baseline survey work in different ward as per your guideline. 4 nos Sub-Center inaugurated on 01.06.07 in this Municipal Area.

I request you now to kindly give follow up instructions and future guideline in this regard and arrangement to necessary fund for Honorarium of HHW and contractual pay of contractual staff of C.B.P.H.C.S

Thanking you

Yours Faithfully

Chairman

Jhargram Municipality

Jhargram Municipality

Memo No: 816 (2)/ 6 PH – 24

Date: 23/7/2007

Copy forwarded for information and necessary action to:-

1. Joint Secretary, Municipal Affairs Deptt, Writers Building, Kolkata – 700001
2. Director of Local Bodies, West Bengal.

Chairman
Jhargram Municipality

OFFICE OF THE COUNCILORS
JHARGRAM MUNICIPALITY

Phone : Office : 255021 (STD-03221)

Chairman : 255098

JHARGRAM -721507

DIST.- PASCHIM MEDINIPUR

Memo No.

Date

To
Sri Tapas Pramanik,
S/o. Lt. Umesh Pramanik,
Raghunathpur, P.O. Jhargram,
Dist. Paschim Medinipur.



Sir,

With reference to your application for engagement as Health Asstt. addressed to community Based Primary Health care Services and interviews held subsequently in this Municipality. I am to pleased to inform you that you have been selected for engagement as Health Asstt. of Community Based Primary Health Care Services in this Municipality with fixed monthly contractual pay of Rs. 5,000.00 (Rs. five thousand only) on contract basis for one year for the present, as per G.C.No. 111-MA/C-10/3S-55/2005 dt. 2.2.2007, with effect from the date of your joining this Municipality.

You are requested to report for duty to the undersigned within 15 days from the date of receipt of this letter. Please produce all relevant testimonials in original for verification.

If you are agreeable to join send your acceptance with in 7 (seven) days.

Chairman,
Jhargram Municipality.

Memo No. 777/5/6PH-24

Dt. 12.7.07....

Copy forwarded for information and necessary action to:-

1. Joint Secretary, Municipal Affairs Deptt. with reference to his no. 111-MA/C-10/3S-55/2005 dt. 2.2.2007
2. Director of Local Bodies,
3. Director of S U D A, Health Wing, Kolkata,
4. Executive Officer, Jhargram Municipality,
5. Accountant, Jhargram Municipality.

Banna
Chairman,
Jhargram Municipality.
Chairman
Jhargram Municipality

Asimo.
7/07.

Memo No.

Date _____

To
Sri Uttal Upadhaya,
S/o. Lt. Kalipada Upadhaya,
Bharatpur, P.O. Jhargram,
Dist. Paschim Medinipur.



Sir,

With reference to your application for engagement as Mult. Helper cum S.K. Clerk addressed to community Based Primary Health care Services and interviews held subsequently in this Municipality. I am to pleased to inform you that you have been selected for engagement as Mult. Helper cum S.K. Clerk of Community Based Primary Health Care Services in this Municipality with fixed monthly contractual pay of Rs. 5,000.00 (Rs. Five thousand only) on contract basis for one year for the present, as per G.C.No. 111-MA/C-10/3S-55/2005 dt. 2.2.2007, with effect from the date of your joining this Municipality.

PO(H)
24/7

You are requested to report for duty to the undersigned within 15 days from the date of receipt of this letter. Please produce all relevant testimonials in original for verification.

If you are agreeable to join send your acceptance with in 7 (seven) days.

Chairman,
Jhargram Municipality.

Memo No. 776/5/6PH-24.

Dt. 12.7.07...

Copy forwarded for information and necessary action to:-

1. Joint Secretary, Municipal Affairs Deptt. with reference to his no. 111-MA/C-10/3S-55/2005 dt. 2.2.2007
2. Director of Local Bodies,
3. Director of S U D A, Health Wing, Kolkata,
4. Executive Officer, Jhargram Municipality,
5. Accountant, Jhargram Municipality.

Banne
Chairman,
Jhargram Municipality.
Jhargram Municipality

OFFICE OF THE COUNCILORS
JHARGRAM MUNICIPALITY

Phone Office 255021 (STD 0322)

Chairman 255000

JHARGRAM 721007

DIST - PASCHIM MEDINIPUR

Memo No.

(Date)

To
Sri Debasish Basu,
S/o. Lt. Bijoy Basu,
Bachurdoba, P.O. Jhargram,
Dist. Paschim Medinipur.



Sir,

With reference to your application for engagement as Account Asstt. addressed to community Based Primary Health care Services and interviews held subsequently in this Municipality. I am to pleased to inform you that you have been selected for engagement as Account Asstt. of Community Based Primary Health Care Services in this Municipality with fixed monthly contractual pay of Rs. 5,000.00 (Rs. Five thousand only) on contract basis for one year for the present, as per G.C.No. 111-MA/C-10/3S-55/2005 dt. 2.2.2007, with effect from the date of your joining this Municipality.

You are requested to report for duty to the undersigned within 15 days from the date of receipt of this letter. Please produce all relevant testimonials in original for verification.

If you are agreeable to join send your acceptance with in 7 (seven) days.

Chairman,
Jhargram Municipality.

Memo No. 775/5/6PH-24

Dt. 12.7.07....

Copy forwarded for information and necessary action to:-

1. Joint Secretary, Municipal Affairs Deptt. with reference to his no. 111-MA/C-10/3S-55/2005 dt. 2.2.2007
2. Director of Local Bodies,
3. Director of S U D A, Health Wing, Kolkata,
4. Executive Officer, Jhargram Municipality,
5. Accountant, Jhargram Municipality.

Asima
Chairman,
Jhargram Municipality.
Chairman
Jhargram Municipality

Asima.
7/07.

Memo No.

Date

To

Sibani Roy,
D/o. Lt. Tejomay Roy,
Raghunathpur, P.O. Jhargram,
Dist. Paschim Medinipur.



Sir,

With reference to your application for engagement as Computer Asstt. addressed to community Based Primary Health care Services and interviews held subsequently in this Municipality. I am to pleased to inform you that you have been selected for engagement as Computer Asstt. of Community Based Primary Health Care Services in this Municipality with fixed monthly contractual pay of Rs. 5,000.00

(Rs. five thousand only) on contract basis for one year for the present, as per G.C.No. 111-MA/C-10/3S-55/2005 dt. 2.2.2007, with effect from the date of your joining this Municipality.

You are requested to report for duty to the undersigned within 15 days from the date of receipt of this letter. Please produce all relevant testimonials in original for verification.

If you are agreeable to join send your acceptance with in 7 (seven) days.

Chairman,
Jhargram Municipality.

Memo No. 774/5/6PH-24

Dt. 12.7.07...

Copy forwarded for information and necessary action to:-

1. Joint Secretary, Municipal Affairs Deptt. with reference to his no. 111-MA/C-10/3S-55/2005 dt. 2.2.2007
2. Director of Local Bodies,
3. Director of S U D A, Health Wing, Kolkata,
4. Executive Officer, Jhargram Municipality,
5. Accountant, Jhargram Municipality.

Barman
Chairman,
Jhargram Municipality.
Chairman
Jhargram Municipality

OFFICE OF THE COUNCILORS
JHARGRAM MUNICIPALITY

Phone : Office : 255021 (STD-03221)

Chairman : 255098

JHARGRAM -721507

DIST.- PASCHIM MEDINIPUR

Memo No.

Date

To
Dr. Madhuri Ghosh,
D/o. Dilip Kumar Ghosh,
North Bamda, P.O. Jhargram,
Dist. Paschim Medinipur.



25 JUL 2007

Sir,

With reference to your application for engagement as Medical Officer addressed to community Based Primary Health care Services and interviews held subsequently in this Municipality. I am to pleased to inform you that you have been selected for engagement as Medical Officer of Community Based Primary Health Care Services in this Municipality with fixed monthly contractual pay of Rs. 6,000/- (Six thousand only) on contract basis for one year for the present, as per G.O. No. 111-MA/C-10/3S-55/2005 dt. 2.2.2007, with effect from the date of your joining this Municipality.

You are requested to report for duty to the undersigned within 15 days from the date of receipt of this letter. Please produce all relevant testimonials in original for verification.

If you are agreeable to join send your acceptance with in 7 (seven) days.

Chairman,
Jhargram Municipality.

Memo No. 772/5/6PH-24

Dt.

Copy forwarded for information and necessary action to:-

1. Joint Secretary, Municipal Affairs Deptt. with reference to his no. 111-MA/C-10/3S-55/2005 dt. 2.2.2007
2. Director of Local Bodies,
3. Director of S U D A, Health Wing, Kolkata,
4. Executive Officer, Jhargram Municipality,
5. Accountant, Jhargram Municipality.

Bam
Chairman,
Jhargram Municipality.
Chairman
Jhargram Municipality

Asima.
7/07.

OFFICE OF THE COUNCILORS
JHARGRAM MUNICIPALITY

Phone Office 255021 (STD-03221)

Chairman 255098

JHARGRAM - 721507

DIST.- PASCHIM MEDINIPUR

Memo No.

Date

To

Sri Tushar Kanti Patra,
S/o. Nitai Chandra Patra,
Raghunathpur, P.O. Jhargram,
Dist. Paschim Medinipur.



Sir,

With reference to your application for engagement as Sanitary Inspector addressed to community Based Primary Health care Services and interviews held subsequently in this Municipality. I am to pleased to inform you that you have been selected for engagement as Sanitary Inspector of Community Based Primary Health Care Services in this Municipality with fixed monthly contractual pay of Rs. 5,500.00 (Rs. Five thousand five hundred only) on contract basis for one year for the present, as per G.C.No. 111-MA/C-10/3S-55/2005 dt. 2.2.2007, with effect from the date of your joining this Municipality.

You are requested to report for duty to the undersigned within 15 days from the date of receipt of this letter. Please produce all relevant testimonials in original for verification.

If you are agreeable to join send your acceptance with in 7 (seven) days.

Chairman,
Jhargram Municipality.

Memo No. 773/5/6PH-24

Dt. 12.7.07.....

Copy forwarded for information and necessary action to:-

1. Joint Secretary, Municipal Affairs Deptt. with reference to his no. 111-MA/C-10/3S-55/2005 dt. 2.2.2007
2. Director of Local Bodies,
3. Director of S U D A, Health Wing, Kolkata,
4. Executive Officer, Jhargram Municipality,
5. Accountant, Jhargram Municipality.

Barna
Chairman,
Jhargram Municipality.
Jhargram Municipality

Asima.
7/07.

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No.SUDA-Health/63 ULBs/07/134(14)

Date11.06.2007

From : Director, SUDA**To : The Chairman****Dubrajpur / Sainthia / Dainhat / Guskara / Kurseong / Mal /
Old Malda / Chandrakona / Ghatal / Jhargram / Ramjibanpur /
Jiaganj-Azimganj / Kandi / Kaliaganj Municipality****Sub. : Procurement of Furniture, Equipment and Drugs for Sub -Centres
under Community Based Primary Health Care Services.**

Sir,

On completion of Honorary Health Workers' training for 45 days , you have engaged regular HHWs and have identified premises for sub-centres for implementation of primary health care services under CBPHC.

The minimum no. of clinics which are to be held in each of the sub-centres are as under :

- Ante natal / Post natal care & Family Welfare clinic – once / twice per month
- Immunisation Clinic – once per month
- Growth Monitoring Clinic – once per month
- Treatment Clinic by Doctor – once in a week
- Health Awareness programme – twice per month

To implement such clinic services from the sub-centres , it is high time to equip the sub-centres with necessary Furniture , Equipment and Drugs as per approved list which are enclosed at Annexure – I , II & III respectively.

Procurement is to be done by the ULB concerned through their Procurement Committee already constituted for the purpose, following the Government procurement norms. Fund already placed with the ULB is to be utilized for the purpose. Further fund will be released on submission of requisition as per proforma already provided only after acceptance by SUDA at least 70% of SOE of earlier fund released to you.

Contd. to P-2.

- 2 -

The expenditure is to be booked under the A/C head –“Furniture / Equipment / Drug” separately as will be applicable. Statement of Expenditure (SOE) is to be submitted by 10th of the following month and Utilisation Certificate (UC) at the end of each quarter.

You are requested to undertake such procurement at the earliest so that the primary health care services could be extended to the beneficiaries.

Thanking you.

Enclo. : As stated.

SUDA-Health/63 ULBs/07/134(14)/1(7)

Copy forwarded for kind information to :

CMOH, Birbhum / Burdwan / Darjeeling / Jalpaiguri / Malda /
Medinipur (West) and Murshidabad District

SUDA-Health/63 ULBs/07/134(14)/2(14)

Copy forwarded for kind information to :

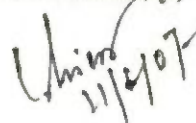
AFC, Dubrajpur / Sainthia / Dainhat / Guskara / Kurseong / Mal /
Old Malda / Chandrakona / Ghatal / Jhargram / Ramjibanpur /
Jiaganj-Azimganj / Kandi / Kaliaganj Municipality

SUDA-Health/63 ULBs/07/134(14)/3(1)

Copy forwarded for kind information to :

Finance Office, SUDA

Yours faithfully,



Director, SUDA

Dt. .. 11.06.2007

Director, SUDA

Dt. .. 11.06.2007

Director, SUDA

Dt..11.06.2007

Director, SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/63 ULBs/07/101(11)

Date21.05.2007

06.6.07

From : Director, SUDA

To : The Chairman
Dubrajpur / Sainthia / Guskara / Kurseong / Arambag /
Mal / Ghatal / Jhargram / Jiaganj-Azimganj / Kandi
and Kaliaganj Municipality

Sub. : Procurement of Furniture and Equipment for Sub -Centres
under Community Based Primary Health Care Services.

Sir,

On completion of Honorary Health Workers' training for 45 days, you have engaged regular HHWs and have identified premises for 4 (four) nos. of sub-centres for implementation of primary health care services under CBPHC.

The minimum no. of clinics which are to be held in each of the sub-centres are as under :

- Ante natal / Post natal care & Family Welfare clinic – once / twice per month
- Immunisation Clinic – once per month
- Growth Monitoring Clinic – once per month
- Treatment Clinic by Doctor – once in a week
- Health Awareness programme – twice per month

To implement such clinic services from the sub-centres, it is high time to equip the sub-centres with necessary Furniture and Equipment as per approved list which are enclosed at Annexure -I & II respectively.

Procurement is to be done by the ULB concerned through their Procurement Committee already constituted for the purpose, following the Government procurement norms. Fund already placed with the ULB is to be utilized for the purpose. Further fund will be released on submission of requisition as per proforma already provided only after acceptance by SUDA at least 70% of SOE of earlier fund released to you.

Contd. to P-2.

- 2 -

The expenditure is to be booked under the A/C head –“Furniture / Equipment” separately as will be applicable. Statement of Expenditure (SOE) is to be submitted by 10th of the following month and Utilisation Certificate (UC) at the end of each quarter.

You are requested to undertake such procurement at the earliest so that the primary health care services could be extended to the beneficiaries.

Thanking you.

Enclo. : As stated.

o/e

Yours faithfully,

✓

Director, SUDA

SUDA-Health/63 ULBs/07/101(11)/1(8)

Dt. .. 21.05.2007

CMOH, Birbhum / Burdwan / Darjeeling / Hooghly /
Jalpaiguri / Medinipur (West) / Murshidabad and Uttar Dinajpur

✓

Director, SUDA

SUDA-Health/63 ULBs/07/101(11)/2(11)

Dt. .. 21.05.2007

AFC, Dubrajpur / Sainthia / Guskara / Kurseong / Arambag /
Mal / Ghatal / Jhargram / Jiaganj-Azimganj / Kandi
and Kaliaganj Municipality

✓

Director, SUDA

SUDA-Health/63 ULBs/07/101(11)/3(1)

Dt. .. 21.05.2007

Finance Office, SUDA

✓
23/5/07

Director, SUDA

OFFICE OF THE COUNCILORS
JHARGRAM MUNICIPALITY

Phone : Office : 255021 (STD-03221)

Chairman : 255098

JHARGRAM -721507

DIST.- PASCHIM MEDINIPUR

Memo No. 578/6.P.H.-24

Date 22.5.07

To

The Director,
SUDA, HEALTH WING,
ILGUS BHAVAN,
H.C.- Block, Sector-III,
Bidhannagar, Kolkata-70091.



30 MAY 2007

Sub :- Community-based Primary Health Care Service

Sir,

I am to refer to your Memo.No. SUDA/63-ULBS/271(10) dt. 26.2.07 and to state that, according to the instructions given therein, Jhargram Municipal Authority arranged HHWS Basic Training Course. Training on the said course commenced on 19.3.07 and it was completed on 11.5.07. A copy of the Score Sheet of post-training evaluation is enclosed for your kind information.

I request you now to kindly give follow-up instructions and future guidelines in this regard.

Thanking you,

Yours faithfully,

Encl. :- One Copy
Score Sheet

Bama
Chairman,
Jhargram Municipality.

Jhargram Municipality

OFFICE OF THE COUNCILLORS
JHARGRAM MUNICIPALITY



Phone : Office : 255021 (STD-03221)

Chairman : 255-098

Jhargram - 721507

Dist. - Paschim Medinipur

No. :

Date : 22.5.07.

**Score Sheet of Post-Training Examination of Honorary Health Workers
of Jhargram Municipality**

Full Marks : 40

Sl. No.	Name of the Candidate	Marks Obtained
1.	Shyama Digar	40
2.	Tapati Mahanta (Das)	40
3.	Ranjita Sahoo (Khatua)	40
4.	Rama Maity (Roy)	35
5.	Sabita Mondal	21
6.	Gita Guha	21
7.	Manika Khilari	26
8.	Soma Sarkar (Ghosh)	38
9.	Sumita Mandal	39
10.	Jyotshna Banik	38
11.	Jharna Das	31
12.	Sibani Manna (Bose)	39
13.	Jhuma Nayek	33
14.	Keya Singha	39
15.	Sarbani Bhaduri	31
16.	Tanushri Roy (Ghos Dostidar)	40
17.	Soma Sarkar	36
18.	Bula Malla	30
Pannel List of HHW		
19.	Nupur Pratihari	21
20.	Barnalata Biswas	36
21.	Sunita Roy	39
22.	Sunita Besra	35
23.	Mamata Biswas	40
24.	Bharati Das	38

Banua

President

Municipal Health and Family

Welfare Committee

Jhargram Municipality

& President

Municipal Health and Family

Chairman Welfare Committee

Jhargram Municipality

&

Chairman

Jhargram Municipality

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No.SUDA-Health/63 ULBs/07/108

Date23.05.2007

From : Director, SUDA

To : The Chairman
Jhargram MunicipalitySub. : Commencement of functioning of regular HHWs under Community
Based Primary Health Care Services.

Ref. : Your communication bearing no. 578/6PH-24 dt. 22.05.2007.

Sir,

With reference to above, the following activities are to be undertaken by your ULB :

- The names of regular candidates (Eighteen nos.) only is to be listed and put up in the notice board of ULB, asking them to function as HHW with effect from 1st June, 2007 and inform Director, SUDA accordingly with regard to date of joining of HHWs.
- The Chairman of the ULB is to allocate the area of operation for each HHW.
- One HHW will cover a population not exceeding 1,000 BPL contained in a single ward. A ward having less than 1,000 BPL population will have one HHW.
- The HHW shall be responsible for Primary Health Care of BPL families under her jurisdiction and be responsible for both public health and health statistical data collection for the entire population within the ward.
- The ward Councillor will monitor and supervise the activity at ward level.
- HHW Kit bag along with contents provided by SUDA is to be given to all the regular HHWs only.
- To start with, HHW will conduct baseline survey of the allotted BPL families as per the proforma already provided by SUDA, to be checked and scrutinized by HO / MO / SI, who will compile the data ward-wise and ULB-wise.
- Job responsibility of the HHW (working hours 12-00 Noon to 4-00 P.M. of each working day) is :
 - fortnightly home visit to each BPL families,
 - motivate the community to avail health services – collection of data and filling up of Family Schedule,
 - treatment of minor ailments at door step, distribution of drugs for three days maximum,
 - registration of pregnancy within 12 weeks,
 - identification of danger signs of pregnancy and its referral,
 - act as depot holder of ORS, Nirodh, OCP, Iron Folic Acid tablet etc.,
 - counselling on child nutrition and immunization,

Contd. to P-2

- counselling adolescents for physical, psychological and nutritional growth,
 - promotion of IEC activities including group discussion with the community on awareness generation towards Primary Health Care, Public Health and National Health Programmes,
 - assisting implementation of ongoing National Health Programmes.
 - preparation and submission of fortnightly HMIS report,
 - ensure community participation.
- Honorarium for HHWs will be @ Rs. 1,000/- per HHW per month with effect from the date of commencement of their work.

Furthermore, the following preliminary activities be initiated simultaneously so that primary health care services can be provided to the community.

- Accommodation for 4 (four) nos. of Sub-Centres are to be identified.
- Suitable accommodation for Sub-Centre be in municipal / community building or Club / CBO accommodation. **Preference should be given for municipal / community accommodation.**
- The Sub-Centre should preferably contain one room (size = 10' x 8') for setting up clinical room and covered waiting space for the beneficiaries, toilet and water facilities.
- The Sub-Centre is to be located in such a way that maximum number of BPL population could have easy access to it.
- As per Project proposal, the service charge (rental) should not exceed Rs. 1,000/- per month per Sub-Centre which includes electricity, water & sweeping / cleaning charges. These rental charges will only be applicable for the Sub-Centre accommodated in Club / CBO accommodation. There will be no rental charges for the Sub-Centre accommodated in municipal / community accommodation.

Further instruction will follow in due course. A feed back on the above mentioned activities be forwarded to the undersigned.

Thanking you.

Yours faithfully,

SUDA-Health/63 ULBs/07/108/1(1)
C.C.
DM, Medinipur (West)

Director, SUDA
Dt. .. 23.05.2007

SUDA-Health/63 ULBs/07/108/2(1)
C.C.
CMOH, Medinipur (West)

Director, SUDA
Dt. .. 23.05.2007

SUDA-Health/63 ULBs/07/108/3(2)
C.C.
1. Finance Officer, SUDA
2. Finance Officer, Health Wing, SUDA

Director, SUDA
Dt. .. 23.05.2007

FROM : SUDJHARGRAM

PH. NO. : 0322125-701

May. 23 2007 03:11P

OFFICE OF THE COUNCILORS
JHARGRAM MUNICIPALITY

Phone : 03221 255098 (SFD-03221)

Chairman 255098

JHARGRAM -721507

DIST. PASCHIM MEDINIPUR

Date 22.5.07

Memo No. 578/6.P.H.-29

To

The Director,
SUDA, HEALTH WING,
ILGUS BHAVAN,
H.C. - Block, Sector-III,
Bichannagar, Kolkata-700011.

Subject :- Community-based Primary Health Care Service

Sir, I am to refer to your Memo. No. SUDA/63-ULBS/271(10) dt. 26.2.07 and to state that, according to the instructions given therein, Jhargram Municipal Authority arranged HHWS Basic Training Course. Training on the said course commenced on 19.3.07 and it was completed on 11.5.07. A copy of the Score-sheet of post-training evaluation is enclosed for your kind information.

I request you now to kindly give follow-up instructions and future guidelines in this regard.

Thanking you,

Yours faithfully,

Bama
Chairman,
Jhargram Municipality.
Chairman
Jhargram Municipality

OFFICE OF THE COUNCILORS
JHARGRAM MUNICIPALITY

Phone : 255098 22,021 (SIT-03221)
Chairman : 255098
JHARGRAM - 721507
DIST PASCHIM MEDINIPUR

Memo No. 578/0.PH-24

Date 22.5.07

To
The Director,
SUDA, HEALTH WING,
ILUIS BHAVAN,
H.C. Block, Sector-III,
Bhannagar, Kolkata-70091.

Sub :- Community-based Primary Health Care Service

Sir,
I am to refer to your memo.No. SUDA/63-ULBS/
271(10) dt. 26.2.07 and to state that, according to
the instructions given therein, Jhargram Municipal
Authority arranged HWS training course. Training
in the said course commenced on 19.3.07 and it was
completed on 11.5.07. A copy of the score-sheet of
post-training evaluation is enclosed for your kind
information.

I request you now kindly give follow-up
instructions and future guidelines in this regard.

Thanking you,

OFFICE OF THE COUNCIL LOKS
JHARGRAM MUNICIPALITY



Phone : Office : 255021 (STD-03221)
Chairman : 255-098
Jhargram - 721507
Dist. - Paschim Medinipur

No. :

Date : 22.5.07

Score Sheet of Post-Training Examination of Literary Health Workers
of Jhargram Municipality

Sl. No.	Name of the Candidate	Full Marks : 40
		Marks Obtained
1.	Shyama Digar	40
2.	Tapati Mahanta (Das)	40
3.	Ranjita Sahoo (Khatua)	40
4.	Rama Maity (Roy)	40
5.	Sabita Mondal	35
6.	Gita Guha	21
7.	Manika Khilari	21
8.	Soma Sarkar (Ghosh)	26
9.	Sumita Mandal	38
10.	Iyotshna Banik	39
11.	Jharna Das	38
12.	Sibaui Manna (Bose)	31
13.	Jhuma Nayek	39
14.	Keya Singha	33
15.	Sachini Bhaduri	39
16.	Tanushri Roy (Ghos Dostidar)	31
17.	Soma Sarkar	40
18.	Bula Malla	36
		30
Pannel List of HHW		
19.	Nupur Pratihari	
20.	Barnalata Biswas	21
21.	Sunita Roy	36
22.	Sunita Besra	39
23.	Mamata Biswas	35
24.	Uharati Das	40
		38

Barna
President
Municipal Health and Family
Welfare Committee
Jhargram Municipality
President
& Municipal Health and Family
Chairman Welfare Committee
Jhargram Municipality
Chairman
Jhargram Municipality

OFFICE OF THE COUNCILLORS

JHARGRAM MUNICIPALITY



Phone : Office : 255021 (STD-03221)

Chairman : 255-098

Jhargram - 721507

Dist. - Paschim Medinipur

No. : 404/6PH-24

Date : 16.4.07

To,
The Director
SUDA, Health Wing
ILGUS BHAVAN
H.C. Block; Sector - III
Bidhannagar; Kolkata - 700091

Sub :- HHWs Training under Community Based Primary Health Care Services.

Sir,

With reference to your memo no. SUDA Health / 63 ULBS / 06/0271(10) dt. 26.02.07 and SUDA - Health / 63 ULBs / 06/297 (62) dt. 25.03.2007 on the above noted subject, I am sending herewith one copy score sheet of Pre training examination of Honorary Health workers and Statement of Expenditure of Community Based Primary Health Care Services of Jhargram Municipality.

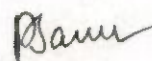
This is for your information and necessary action please.

Yours faithfully

Encls. :- i) Score sheet of Pre-
training Exam. of H.H.W.

ii) S.O.E.

iii) Xerox copy of Tr. Programme.


Chairman

Jhargram Municipality
Chairman

Jhargram Municipality

OFFICE OF THE COUNCILLORS
JHARGRAM MUNICIPALITY



Phone : Office : 255021 (STD-03221)
Chairman : 255-098
Jhargram - 721507
Dist. - Paschim Medinipur

No. :

Date :

**Score Sheet of Pre-Training Examination of Honorary Health Workers
of Jhargram Municipality Full Marks -30**

Sl. No.	Name of the Candidate	Marks Obtained
1.	Shyama Digar	22
2.	Tapati Mahanta (Das)	22
3.	Ranjita Sahoo (Khatua)	24
4.	Rama Maity (Roy)	22
5.	Sabita Mondal	26
6.	Gita Guha	15
7.	Manika Khilari	20
8.	Soma Sarkar (Ghosh)	23
9.	Sumita Mandal	25
10.	Jyotshna Banik	22
11.	Jharna Das	21
12.	Sibani Manna (Bose)	28
13.	Jhuma Nayek	24
14.	Keya Singha	20
15.	Sarbani Bhaduri	23
16.	Tanushri Roy (Ghos Dostidar)	27
17.	Soma Sarkar	16
18.	Bula Malla	17
Pannel List of HHW		
19.	Nupur Pratihar	15
20.	Banalata Biswas	18
21.	Sunita Roy	26
22.	Sunita Besra	21
23.	Mamata Biswas	27
24.	Bharati Das	21

Dama
President
Municipal Health and Family
Welfare Committee
Jhargram Municipality
&
Chairman
Jhargram Municipality

Gema

Date.....

Memo No. : 275 (7) / 6PH - 24

Date : 12.03.2007

To,

1. Dr. Paritosh Soren, A.C.M.O.H., Jhargram
2. Dr. Radhanath Mandi, Superintendent, Jhargram S.D. Hospital
3. Dr. Bhupati Nath Majhi, B.M.O.H., Mohanpur BPHC
4. Smt. Gita Mondal, P.H.N., Mohanpur B.P.H.C.
5. Smt. Smriti Dutta, P.H.N., Jhargram S.D. Hospital
6. Smt. Chandana Pani, P.H.N., Chilkigarh B.P.H.C.
7. Sri Banshidhar Jana, S.I., Jhargram Municipality

Sub : Training of Honorary Health Workers of Jhargram Municipality under
Community Based Primary Health Care Services.

Sir,

With reference to no. SUDA - Health/63 - ULBs/06/271(10) dt. 26.02.07 on the above noted subject, I am to inform you that you have been selected as a Trainer of Honorary Health Workers of Jhargram Municipality.

A Training Programme extending over 45 days HHWs has been organized by this Municipality and scheduled to be held on and from 19.03.07 to 15.05.07 at the conference hall, Jhargram Municipality from 11 a.m. to 4 p.m.

You are requested to attend the said Training Programme positively and impart training as trainer to the Honorary Health workers as per scheduled containing the time and date, given herein below and assist us in making this Training Programme a success.

Yours faithfully

Pama

Chairman

Jhargram Municipality

Memo No. :275 (7)2 / 6PH - 24

Date : 12.03.2007

Copy forwarded to

1. C.M.O.H., Paschim Medinipur for information and necessary action.
2. Director ;SUDA; Health Wing ; Ilgusbhavan;H.C.Block;Bidhannagar;kolkata-91 for information and necessary action please.

Pama

Chairman

Jhargram Municipality
Municipal Health and Family
Welfare Committee
Jhargram Municipality

Chairman

Jhargram Municipality

Date _____

Memo No. 1378/6 PH - 24

To
The Director
SUDA
HEALTH WING
Ilgus Bhaban; H-C Block
Sector - III, Bidhannagar
Kolkata - 91

Dt. 28/12/2006



Sub. : Trainer's list for Honorary Health Workers training and selected list of Honorary Health Worker of Jhargram Municipality.

Sir,

With reference to your memo no. SUDA - Health / 63ULBs/06/45 dt. 12.09.06 and SUDA - Health/63ULBs/06/181(60) dt. 13.11.06 and SUDA-Health/63 ULBs/06/183(60) dt. 15.11.06 on the above noted subject I am sending herewith the list of Honorary Health Worker and trainer's list of this Municipality.

You are requested to take into this matter and favour of taking necessary action.

Yours faithfully

Samar
President

Municipal Health and Family
Welfare Committee.
Jhargram Municipality
and
Chairman
Jhargram Municipality

Enclo :-

1. Approved Regular and Panel list of Honorary Health Workers.
2. Trainer's list for HHW's training.
3. Resolution copy of Municipal Health Committee meeting dated 27.12.2006

President
Municipal Health and Family
Welfare Committee
Jhargram Municipality
&
Chairman
Jhargram Municipality

Date _____

Approved List of Selected Candidates For Honorary Health
Workers of Jhargram Municipality

Sl No.	Candidates	Husband's Name	Address	Ward
1.	Shyama Digar	Himanshu	Balaramdihi	1
2.	Tapato Mahanta (Das)	Bimal	Nutandihi	2
3.	Ranjita Sahoo	Biplab	Jamda	3
4.	Rama Maity(Roy)	Amitava	Bachurdoba	4
5.	Sabita Mondal	Prakash	Saktinagar	5
6.	Gita Guha	Bikash	Bachurdoba	6
7.	Manika Khilari	Ganesh	Do	7
8.	Soma Sarkar (Ghosh)	Dibyendu	Ghoradhara	8
9.	Sumita Mandal	Biswarup	Do	9
10.	Jyotsna Banik	Lt Pintu	Raghunathpur	10
11.	Jharna Das	Suman	Old Jhargram	11
12.	Sibani Manna	Rakhahari	North Bamda	1
13.	Jhuma Nayek	Ashis	Raj College Coloney	13
14.	Keya Singha	Laxmi Narayan	Raghunathpur	14
15.	Sarbani Bhaduri	Prasanta	Bharatpur	15
16.	Tanushri Roy	Surajit	Raghunathpur	16
17.	Soma sarkar	Rabindranath	Natunpally	17
18.	Bula Malla	Rabi	Old Jhargram	12

R-18
6

Prasanta
President
Municipal Health and Family
Welfare Committee
Jhargram Municipality
&
Chairman
Jhargram Municipality
President
Municipal Health and Family
Welfare Committee
Jhargram Municipality
&
Chairman
Jhargram Municipality

Date _____

Pannel List for HHWs

Sl No.	Candidates	Husband's Name	Address	Ward
1.	Nupur Pratihari	Sudhansu	Kadamkanan	7
2.	Banalata Biswas	Narayan	Bachurdoba	6
3.	Sunita Roy	Gopal	Subhaspally	15
4.	Sunita Besra	Soraj	Adarsapally	9
5.	Mamata Biswas	Goutam	Subhaspally	14
6.	Bharati Das	Basudev	Old Jhargram	11

Rama
President
Municipal Health and Family
Welfare Committee
Jhargram Municipality
&
Chairman
Jhargram Municipality

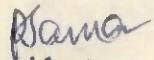
President
Municipal Health and Family
Welfare Committee
Jhargram Municipality
&
Chairman
Jhargram Municipality

Date

Trainers list in connection with ensuing training HHWs of Jhargram Municipality

1. Dr. Paritosh Saren – A.C.M.O.H., Jhargram
2. Dr. Radhanath Mandi – Superintendent, Jhargram S.D. Hospital
3. Dr. Bhupatinath Majhi – B.M.O.H., Jhargram, Mohanpur, B.P.H.C.
4. Smt. Bela Bisai – PHN, Mohanpur, B.P.H.C.
5. Smt. Smriti Dutta – PHN, P.P. Unit, Jhargram S.D. Hospital

Dt. – 28.12.06


President
Municipal Health and Family
Welfare Committee
Jhargram Municipality
&
Chairman
Jhargram Municipality

President
Municipal Health and Family
Welfare Committee
Jhargram Municipality
&
Chairman
Jhargram Municipality

ঝাড়গ্রাম পৌরসভার পৌরসভাভিত্তিক স্বাস্থ্য ও পরিবার কল্যাণ কমিটির দ্বিতীয় সভার অনুলিপি -

সভার তারিখ - ২৭/১২/২০০৬

সময় - বিকাল ৩-৩০ মি

উপস্থিত সদস্যগণ :-

- ১। প্রদীপ সরকার - পৌরপ্রধান
- ২। গোলকবিহারী মিশ্র - কাউন্সিলার ইন্ চার্জ, স্বাস্থ্য স্ট্যান্ডিং কমিটি
- ৩। ডাঃ রাধানাথ মান্ডি - সুপারিন্টেন্ডেন্ট, ঝাড়গ্রাম মহকুমা হাসপাতাল
- ৪। উমা রায় - সভাপতি, সি.ডি.এস. - ১, ঝাড়গ্রাম পৌরসভা
- ৫। সখী সেন - সভাপতি - সি. ডি. এস. - ২, ঝাড়গ্রাম পৌরসভা

অদ্যকার পৌরসভা ভিত্তিক স্বাস্থ্য ও পরিবার কল্যাণ কমিটির দ্বিতীয় সভা অনুষ্ঠিত হয়। এই সভায় সভাপতিত্ব করেন শ্রী প্রদীপ কুমার সরকার মহাশয়।

পৌরএলাকার নাগরিকদের বিশেষত দারিদ্রসীমার নীচে বসবাসকারীদের প্রাথমিক স্বাস্থ্য পরিষেবা দেওয়ার উদ্দেশ্যে প্রাথমিক পর্যায়ের কাজগুলির অগ্রগতি সম্বন্ধে বিশদ আলোচনা করেন সভাপতি মহাশয়।

১। নির্দেশানুযায়ী দারিদ্রসীমার নীচে বসবাসকারী ১৮ হাজার জনসংখ্যার জন্য ১৮ জন স্বেচ্ছাসেবী ও অতিরিক্ত ৬ জনের প্যানেল তালিকা নির্বাচন সংক্রান্ত বিশদ আলোচনা করেন। ইতিমধ্যে সিলেকশাল কমিটির দ্বারা নির্বাচিত ১৮ জন ও প্যানেলভুক্ত ৬ জনের তালিকা আজকের সভার পেশ করেন চূড়ান্ত অনুমোদনের জন্য।

নির্বাচিত স্বেচ্ছাসেবী স্বাস্থ্যকর্মীদের তালিকা -

ক্রমিক নং	নাম	স্বামীর নাম	ঠিকানা	ওয়ার্ড নং
১.	শ্যামা দিগার (পান্ডা)	হিমাংশু	বলরামডিহি	১
২।	তপতী মহান্ত (দাস)	বিমল	নুতনডিহি	২
৩।	রঞ্জিতা সাহ (খাটুয়া)	বিপ্লব	জামদা	৩
৪।	রমা মাইতি (রায়)	অমিতাভ	বাহুরডোবা	৪
৫।	সবিতা মন্ডল	প্রকাশ	শক্তিনগর	৫
৬।	গীতা গুহ	বিকাশ	বাহুরডোবা	৬
৭।	মনিকা খিলাড়ী	গনেশ	বাহুরডোবা	৭
৮।	সোমা সরকার (ঘোষ)	দিব্যেন্দু	ঘোড়াধরা	৮
৯।	সুমিতা মন্ডল	বিশ্বরূপ	ঘোড়াধরা	৯
১০।	জ্যোৎস্না বনিক	পিন্টু	রঘুনাথপুর	১০
১১।	ঝর্ণা দাস	সুমন	পুরাতন ঝাড়গ্রাম	১১
১২।	শিবানী মাল্লা (বোস)	রাখহরি	উত্তর বামদা	১
১৩।	ঝুমা নায়েক	আশিষ	রাজকলেজ কলোনী	১৩
১৪।	কেয়া সিংহ	লক্ষ্মীনারায়ন	রঘুনাথপুর	১৪
১৫।	সর্বানী ভাদুড়ী	প্রশান্ত	ভরতপুর	১৫
১৬।	তনুশ্রী রায়	সুরজিৎ	রঘুনাথপুর	১৬
১৭।	সোমা সরকার	রবীন্দ্রনাথ	নতুনপল্লী	১৭
১৮।	বুলা মল্ল	রবী	পুরাতন ঝাড়গ্রাম	১২

স্বচ্ছাসেবী স্বাস্থ্যকর্মীদের জন্য প্যানেল তালিকা :

ক্রমিক নং	নাম	স্বামীর নাম	ঠিকানা	ওয়ার্ড নং
১।	নুপুর প্রতিহার	সুধাংশু	কদমকানন	৭
২।	বর্ণলতা বিশ্বাস	নারায়ন	বাহুরডোবা	৬
৩।	সুনীতা রায়	গোপাল	সুভাষপল্লী	১৫
৬।	ভারতী দাস	বাসুদেব	পুরাতন ঝাড়গ্রাম	১১
৪।	সুমিতা বেসরা	সরোজ	আদর্শপল্লী	৯
৫।	মমতা বিশ্বাস	গৌতম	সুভাষপল্লী	১৪

আজকের সভায় সর্বসম্মতিক্রমে ঐ তালিকা অনুমোদিত হয়।

(২) একজন চিকিৎসক নির্বাচনের জন্য প্রার্থীরা যাতে আবেদন করতে পারেন সেই কারণে স্থানীয় পত্রিকাতে বিজ্ঞাপন দেওয়ার জন্য সিদ্ধান্ত গৃহীত হয়।

(৩) পৌর এলাকায় ৪টি সাব সেন্টারের স্থান নির্বাচনের জন্য আলোচনাক্রমে বোর্ড অফ কাউন্সিলর সিদ্ধান্ত গ্রহণ করবেন।

(৪) স্বচ্ছাসেবী স্বাস্থ্যকর্মীদের নির্বাচিত তালিকা অবিলম্বে পাঠাতে হবে যাতে শীঘ্র প্রশিক্ষণের ব্যবস্থা গ্রহণ করেন সংশ্লিষ্ট কর্তৃপক্ষ।

অতঃপর সভাপতি মহাশয় সবাইকে ধন্যবাদ জানিয়ে সভার কাজ সমাপ্তি ঘোষণা করেন।

সভাপতি

পৌরসভাভিত্তিক স্বাস্থ্য ও পরিবার কল্যাণ কমিটি

ঝাড়গ্রাম পৌরসভা

তাং - ২৭/১২/২০০৬

President
Municipal Health and Family
Welfare Committee
Jhargram Municipality
&
Chairman
Jhargram Municipality

Office of the Councillors
JHARGRAM MUNICIPALITY



Phone : OFFICE : 55021 (STD-03221)
CHAIRMAN : 55-095
JHARGRAM-721507
DIST-MIDNAPORE

Memo no:- 1361(9)/6PH-24

Date..... 23.12.2006

04 JAN 2007



To

1. Pradip Kumar Sarkar, Chairman, Jhargram Municipality.
2. Golak Behari Mishra, C-I-C of Health, Standing Committee, Jhargram Municipality.
3. Dy. Magistrate, S.D.O. office, Jhargram.
4. Dr. Paritosh Saren, A.C.M.O.H., Jhargram.
5. Dr. Radhanath Mandi, Superintendent, Jhargram S.D. Hospital.
- ✓ 6. Representative of SUDA, Kolkata.
7. Representative of N.G.O., Jhargram.
8. Uma Roy, S.D.S-1, President, Jhargram Municipality.
9. Sakhi Sen, C.D.S.-2, President, Jhargram Municipality.

Sir,

The Sceond General meeting of Municipal Health and Family Welfare Committee of Jhargram Municipality will be held at 3-30 P.m. on 27.12.2006 at Jhargram Municipality Confarence Hall to discuss the selection of Doctor and Honorary Health workers of this Municipality.

You are requested to attend the meeting at schedule time and date.

Yours faithfully

Prasanna
President

Municipal Health & Family Welfare
Committee

Jhargram Municipality

President
Municipal Health and Family
Welfare Committee
Jhargram Municipality
&
Chairman
Jhargram Municipality

*Final selection
Done by Mr. V.R.B.
on 27.12.06.*



OFFICE OF THE COUNCILLORS
JHARGRAM MUNICIPALITY

Phone : Office : 255021 (STD-03221)

Chairman : 255-098

Jhargram – 721507

Dist. – Paschim Medinipur

Memo. No. : 1063/6 RH-24

PO(H)
17/11

Date : 23.10.06

To
The Director,
SUDA , Health Wing,
ILUGAS BHAVAN, H-C Block,
Sector –III, Bidhan Nagar,
Kolkata – 90

20 NOV 2006



Sub : Preparedness for Health Programme of
Jhargram Municipality .

Sir,

I am to submit a report of preparedness for health programme of Jhargram Municipality for your information and favour of taking necessary action.

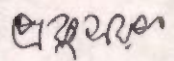
Yours faithfully,

Encls. :- one copy Report.

Bama
Chairman
Jhargram Municipality
Jhargram Municipality

Preparedness of Health Programme সম্পর্কীয় ঝাড়গ্রাম পৌরসভার রিপোর্ট :-

- i) ১০ জন সদস্য বিশিষ্ট Health and Family welfare committee গঠিত হয়েছে ।
- ii) Health and Family welfare committee সদস্যদের নিয়ে গত ২৯.৮.০৬ তারিখ প্রথম সভা হয় ।
- iii) সভায় সিদ্ধান্ত গৃহীত হয় ঝাড়গ্রাম পৌরসভায় ১৮০০০ বি পি এল জনসংখ্যার ভিত্তিতে ১৮ জন স্বেচ্ছাসেবী স্বাস্থ্যকর্মী অবিলম্বে নির্বাচন করা হবে । স্বাস্থ্য কর্মী নির্বাচনের পরে প্রশিক্ষণের ব্যবস্থা গ্রহণ করা হবে ।
- iv) ঐ সভায় পৌরসভা ভিত্তিক ৭ জন সদস্য বিশিষ্ট তদারকি সেল গঠন করা হয়েছে ।
- v) HHW Scheme , Jhargram Municipality এর জন্য separate A/c খোলা হয়েছে ।
SB A/c No. 14053,UBI, Jhargram Br., Paschim Medinipur.
- vi) ইতিমধ্যে Oct-2006,এ JSY Scheme এ ১০ জন আবেদনকারিনীকে ৫০০.০০ টাকা হিসাবে মোট ৫০০০.০০ টাকা দেওয়া হয়েছে ।


পৌরপ্রধান
ঝাড়গ্রাম পৌরসভা

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No.SUDA-Health/63 ULBs/06/161

Date26.10.2006

From : Director, SUDA

To : The Chairman

Jhargram Municipality

Sub. : Constitution of Procurement Committee for procurement of items to be undertaken by the ULB in connection with Community Based Primary Health Care Service in 63 Non-KMA ULBs.

Sir,

A Procurement Committee is constituted at Municipal Level comprising of the following members for procurement of items to be undertaken by the Municipality in connection with Community Based Primary Health Care Services in 63 Non-KMA ULBs.

Sl. No.	Members	Designation
1.	Chairman of the ULB	Chairman
2.	Chairman in Council Health	Member
3.	Health Officer	Member
4.	ACMOH	Member
5.	Executive Officer	Member – Convenor
6.	Finance Officer	Member

The list for the items i.e. furniture and equipment for training purpose and furniture for Management & Supervision (M & S) Cell, to be procured by the ULB for the present are enclosed indicating the specification, quantity for each of the items to be procured and the total cost limit. The other lists for procurement will be forwarded to you in due course.

Procurement is to be done by the Municipality through the said Procurement Committee maintaining the Government norms. Fund already placed with your Municipality under the HHW Scheme is to be utilized for such procurement. The expenditure is to be booked under the A/C head "Equipment and Furniture" as the case may be. Statement of Expenditure (SOE) and Utilisation Certificate (UC) be submitted accordingly as per Financial Guideline already forwarded to you.

Contd. to P-2.

- 2 -

Since, the training of Honorary Health Workers (HHWs) is to be initiated by you shortly and office of M & S Cell is to set up to implement the activities under the said scheme, procurement is to undertaken by you at the earliest to speed up the entire process of implementation.

Thanking you.

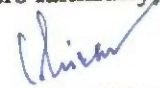
Enclo. : As stated.

SUDA-Health/63 ULBs/06/ 161/1(1)


CC

Finance Officer, SUDA

Yours faithfully,


✓ Director, SUDA

26.10.2006


✓ Director, SUDA

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**Ref No. ...**SUDA-Health/63 ULBs/06/155**Date**26.10.2006****From : Director, SUDA****To : The Chairman
Jhargram Municipality****Sub. : Release of 1st installment of fund worth Rs. 2,33,000.00 towards
expenditure in connection with Community Based Primary Health
Care Service in 63 Non-KMA ULBs.**

Sir,

An A/C payee demand draft bearing no. 320675 dt. 23.10.2006, on SBI, Salt Lake for an amount of Rs. 2,33,000/- (Rupees Two lakhs thirty three thousand) only is released to meet up concomitant expenditure in connection with Community Based Primary Health Care service in 63 Non-KMA ULBs.

You are requested kindly to send your authorized representative along with money receipt to collect the said draft from the A/C section of SUDA.

Financial guideline is enclosed herewith. You are also requested kindly to submit monthly Statement of Expenditure (SOE) and quarterly Utilisation Certificate (UC) as laid down in the said guideline.

Yours faithfully,

*Enclure: As stated***Director, SUDA****SUDA-Health/63 ULBs/06/155(1)****26.10.2006****CC****Cashier, SUDA****Director, SUDA**

OFFICE OF THE COUNCILLORS
JHARGRAM MUNICIPALITY

Phone : Office : 255021 (STD-03221)

Chairman : 255-098

Jhargram - 721507

Dist. - Paschim Medinipur

Memo. No. : 933/6PH-24

Date : 13.9.06

To,
The Director,
SUDA, Health Wing,
ILGUS BHAVAN, H-C Block,
Sector-III, Bidhan Nagar,
Kolkata-9,



Sub. : Community based primary health care service.

Sir,

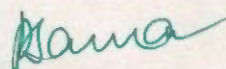
With reference to your memo no. SUDA Health/ 63 ULB/06/21(6) dt. 10.08.2006 on the above noted subject I am to submit a copy of the resolution constituting the said committee and separate new SB A/c no.14053, UBI, Jhargram Branch, Paschim Medinipur of HHW scheme, Jhargram Municipality.

This is for your information and favour of taking necessary action.

Yours faithfully,

Encl. : I) One copy resolution
Of the health & family
welfare committee.

II) List of health & family
welfare committee of
Jhargram Municipality.


(Pradip Kumar Sarkar),
Chairman,
Jhargram Municipality.

Chairman
Jhargram Municipality

OFFICE OF THE COUNCILLORS
JHARGRAM MUNICIPALITY

Phone : Office : 255021 (STD-03221)

Chairman : 255-098

Jhargram - 721507

Dist. - Paschim Medinipur

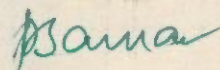
Memo. No. : 933/6PH-24

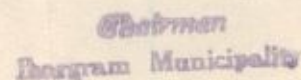
Date : 13.9.06



List of Health & Family welfare committee of Jhargram Municipality

- | | | |
|---|-------------|--------------------|
| 1. Pradip Kumar Sarkar | : | President |
| (Chairman Jhargram Municipality) | | |
| 2. Golak Behari Misra | : | Member |
| (C-I-C of Health, Jhargram Municipality) | | |
| 3. Representative of DM | : | Member |
| 4. Dr. Paritosh Soren | : | Member |
| (ACMOH, Jhargram) | | |
| 5. Dr. Radhanath Mandi | : | Member |
| (Superintendent, S.D. Hospital, Jhargram) | | |
| 6. Representative of SUDA | : | Member |
| 7. Health Officer | : | Member Secretary |
| 8. I) Uma Roy (CDS-I) | } President | Specially co-opted |
| II) Sakhi sen (CDS-2) | | |
| 9. Representative of NGO | : | Member |


(Pradip Kumar Sarkar),
Chairman,
Jhargram Municipality



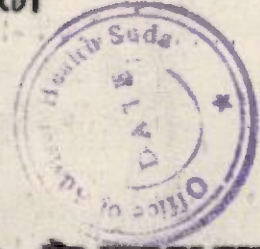
ঝড়গ্রাম পৌরসভা

ঝড়গ্রাম পৌরসভার স্বাস্থ্য ও পরিবার কল্যাণ কমিটির প্রথম সভার
অনুলিপি -

সভার তারিখ- ২১/৮/০৬ সময় - বেলা - ১২টা

উপস্থিত সদস্যগণ :

- | | |
|-------------------------|--|
| ১। প্রদীপ কুমার সরকার | - পৌর প্রধান, |
| ২। পোনেল বিহারী মিশ্র | - কাউন্সিলার, |
| ৩। ডা : রাধা নাথ মাস্তি | - এম. ডি. এম. ও. এইচ. মহকুমা হাসপাতাল, |
| ৪। এম. সি. পাণ্ডা | - সেক্রেটারী আই. এম. এ |



অন্যকার পৌরসভা ডিষ্টিক স্বাস্থ্য ও পরিবার কল্যাণ কমিটির প্রথম সভা অনুষ্ঠিত হয়। এই সভায় সভাপতিত্ব করেন শ্রী প্রদীপ কুমার সরকার মহাশয়।

ঝড়গ্রাম পৌর এলাকার নাগরিকদের বিশেষতঃ দারিদ্র্য সীমার নীচে বসবাসকারীদের কাছে প্রাথমিক স্বাস্থ্য পরিষেবা দেওয়ার উদ্দেশ্যে, প্রকল সম্মুখে আলোচনা হয়। আজকের সভায়।

- (১) সভাপতি স্বাস্থ্য ও পরিবার কল্যাণের উদ্দেশ্যে ও কর্মসূচী সম্মুখে বিশদ ব্যাখ্যা করেন। তিনি বলেন মেম্বারসহী স্বাস্থ্য কর্মী নির্বাচন অবিলম্বে করা হবে। ১৬০০০ বি. সি. এন জনসংখ্যার ভিত্তিতে ১৬ জন মেম্বারসহী স্বাস্থ্য কর্মী নির্বাচন করা হবে। স্বাস্থ্য কর্মী নির্বাচনের পর প্রশিক্ষণের ব্যবস্থা গ্রহণ করা হবে।
- (২) সুপারিনটেন্ডেন্ট মহকুমা হাসপাতাল, এক সপাদক আই. এম. এ. ঝড়গ্রাম মহাশয়গণ বলেন প্রাথমিক পর্যায়ের কাজগুলি অবিলম্বে শেষ করতে হবে। প্রস্তুত উন্নয়ন করেন এই কর্মসূচী সম্পূর্ণ ভাবে সফল করার জন্য সরকারী আর্থিক সহায়তার কথা বিশেষ ভাবে উন্নয়ন করেন। এই কর্মসূচী রূপায়নের খেঁজ সহযোগীতা করবেন বলে উন্নয়ন করেন।
- (৩) স্বাস্থ্য ক্ষেত্রে সহযোগিতা পরিদর্শক বলেন প : বঙ্গ সরকারের বিভাগীয় আর্থিক সহায়তায় এই কর্মসূচী রূপায়নের যথৎ উদ্দেশ্য বিষয়ে সমস্ত পৌর নাগরিককে অবহিত করতে হবে। প্রাথমিক স্বাস্থ্য পরিষেবা দেওয়ার সাথে সাথে জন্মহার, মৃত্যুহার, মাদু ও শিশু মৃত্যুর হার কমানো, নানা স্বাস্থ্য ক্ষেত্রে কর্মসূচীর কাজ করা হবে। এ ছাড়া বিভিন্ন রোগ নিবারণের জন্য প্রতিরোধ মূলক ব্যবস্থা গ্রহণ করা হবে এক স্বাস্থ্য বিষয়ক শিলা ব্যবস্থার কথা বলেন।
- (৪) সভাপতি মহাশয়, পৌরসভা ডিষ্টিক তদারকি সেনা গঠনের জন্য বলেন এক আলোচনায় ভিত্তিতে তদারকি সেনা গঠিত হয়। নিম্নোক্ত ব্যক্তিগণ এই তদারকি সেনার সদস্য হল :-

১। পোনেল বিহারী মিশ্র	- ভারপ্রাপ্ত কাউন্সিলার, স্বাস্থ্য সার কমিটি, ঝড়গ্রাম পৌরসভা।
২। ডা : রাধা নাথ মাস্তি	- সুপারিনটেন্ডেন্ট, ঝড়গ্রাম মহকুমা হাসপাতাল,
৩। ডা : পরিতোষ সেন	- এ সি এম ও এইচ- ঝড়গ্রাম,
৪। বঙ্গীধর জানা	- ম্যানিটরী ইন্সপেক্টর, ঝড়গ্রাম পৌরসভা,
৫। হেনরু অফিসার ,	ঝড়গ্রাম পৌরসভা,
৬। ডাটা রিসোর্সেস ডেসিগ্ণাড,	
৭।	

৭। যান্ত্রিকপারপাস হেলথার কাম টেবল কিপান ।

জাত : পর সভাপতি মহাশয় সবাইকে ধন্যবাদ জানিয়ে সভার কাজ সমাপ্ত ঘোষণা করেন ।

(Signature)

প্রদীপ কুমার সরকার,

সভাপতি,

পৌর সভা ভিত্তিক স্বাস্থ্য ও পরিবার কল্যাণ কমিটি

ও

পৌর প্রধান, বাড়গ্রাম পৌরসভা ।

পৌর প্রধান

বাড়গ্রাম পৌরসভা

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No. SUDA-Health/63 ULBs/06/ 45

Date 12.09.2006

From : Director, SUDA

To : The Chairman
Jhargram Municipality**Sub. : Grass root level manpower & health facilities under Community Based
Primary Health Care Service in 63 Non-KMA ULBs.**

Sir,

Apropos project proposal with regard to community based primary health care service in 63 Non-KMA ULBs, approved by the Dept. of Health & Family Welfare, the grass root level manpower & health facilities admitted for your ULB is indicated in the table below :

No. of HHWs (Regular)	1 st Panel for replacement of HHWs to be upgraded to FTSs	2 nd Panel for filling of the vacancies, if required in future (10% of regular HHWs)	Total No. of HHWs to be selected and trained	No. of regular HHWs to be engaged after completion of training	No. of Sub-Centres	No. of FTSs
18	4	2	24	18	4	4

N.B. : HHW = Honorary Health Worker,

FTS = First Tier Supervisor

- During selection of HHWs, no. of regular candidates & both the 1st & 2nd panel candidates are to be strictly adhered to. The list of both the panel candidates are to be prepared serially on merit basis. Guideline for selection of HHWs is enclosed.
- Total no. of regular HHWs and the panel candidates should undergo job orientation training.
- After completion of training only the regular HHWs are to be engaged.
- No. of Sub-Centres as specified in the table are to be identified more or less centrally to the BPL population to be served under that particular Sub-Centre to facilitate easy access.
- FTSs for Sub-Centre are to be selected for amongst the HHWs working at least for six (6) months. Detail guideline will be issued in due course.
- Working hours of grass root level manpower will be from 12 Noon to 4 P.M.

Contd. to P-2.

QC

- 2 -

- Honorarium for grass root level manpower are as under :

Grass root level manpower	HHW	FTS
Honorarium per person per month (Amount in Rs.)	1,000/-	1,170/-

You are requested kindly to take necessary action with regard to selection of HHWs and identification of accommodation for Sub-Centres.

Yours faithfully,

Chin
12/9/06
Director, SUDA

12.09.2006

SUDA-Health/63 ULBs/06/45(i)

Copy forwarded for kind information to :

District Magistrate, Medinipur (West)

Chin
12/9/06
Director, SUDA

পৌর কাউন্সিলারগণের কার্যালয়
ঝাড়গ্রাম পৌরসভা



দুরভাষ - (এস টি ডি : ০৩২২১)

কার্যালয় : ২৫৫-০২১

পৌর প্রধান : ২৫৫-০৯৮

ঝাড়গ্রাম : ৭২১৫০৭

জেলা : পশ্চিম মেদিনীপুর

২২.৮.০৬

তারিখ

Memo No. ৪২৪(৭)/৬PH-২৪

To

- The District Magistrate, Paschim Medinipur,
2. The C M O H, Paschim Medinipur,
3. The Asstt. C M O H, Jhargram, P. Medinipur,
4. The Superintendent, Jhargram S.D. Hospital,
5. Secretary, I M A, Jhargram,
6. Councillor - in - Charge, of Health, Jhargram Municipality
17. Representative of SUDA, Kolkata-91.

Sir,

The first General Meeting of Health and family Welfare Committee of Jhargram Municipality will be held at 12.00 hrs. on 29.8.2006 at Jhargram Municipality Meeting Hall to discuss the Programme and Policy of Urban Health and Family Welfare.

You are requested to ~~send your representative~~ to attend the meeting at the scheduled time and date.

Yours faithfully,

Panna
Chairman,
Jhargram Municipality.
Chairman
Jhargram Municipality

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/63 ULBs/06/21(6)

Date10.08.2006

From : Director, SUDA

To : The Chairman
Ghatal / Chandrakona / Ramjibanpur /
Khirpai / Kharar / Jhargram Municipality
Dist. : Medinipur (West)MEDINIPUR (W)
o/cSub. : Community based primary health care services in 63 Non-KMA ULBs -
Implementation of.

Sir / Madam,

You may be aware that with the approval of Dept. of Health & Family Welfare, community based primary health care services in 63 Non-KMA ULBs has been launched in February, 2006. Dept. of Municipal Affairs has been vested with the responsibility of implementation of the said programme through SUDA. In this connection, a sensitization session with the chairperson of the ULBs concerned had been organized at SUDA on 16.06.2006 to discuss the programme and preliminary actions to be undertaken by the ULBs. Following to the said discussion session, a few information had been received from some of the ULBs. But the required information are still pending from a good no. of ULBs.

Pursuant to it you are requested to submit the following information to the undersigned by 24th August, 2006 :

- List of ward-wise BPL population.
- Municipal map showing ward boundary along with no. of BPL population.
- Constitution of Municipal Level Health & Family Welfare Committee (MHFWC) with the following members :

- | | |
|--|----------------------|
| (1) Chairman of the Municipality | : President |
| (2) Councillor-in-Charge of Health | : Member |
| (3) Representative of District Magistrate | : Member |
| (4) Representatives of local NGOs | : Member |
| (5) ACMOH of Sub-Divisional Hospital | : Member |
| (6) Health Officer of Municipality | : Member - Secretary |
| (7) President, Community Development Society | : Specially Co-opted |
| (8) Representative of SUDA | : Specially Co-opted |
| (9) Superintendent of referral hospital | : Invitee |

A copy of the resolution constituting the said Committee is to be forwarded.

Contd. to P-2.

- d) Opening of a separate Bank A/C in the name of "HHW Scheme, Municipality" where the joint signatory will be Chairman / Vice-Chairman and Finance Officer / Executive Officer.

After opening the Bank A/C, A/C No. & Name of the Bank is to be forwarded.

From this office record, status on information already submitted by the ULBs is tabulated hereunder :

ULBs	List of ward-wise BPL population	Municipal map showing ward boundary along with no. of BPL population	Constitution of MHFWC	Opening of a separate Bank A/C	Remarks
	(a)	(b)	(c)	(d)	
Ghatal	Yes	Yes	No	Yes	To submit (c)
Chandrakona	Yes	No	No	Yes	To submit (b) & (c)
Ramjibanpur	Yes	Yes	No	Yes	To submit (c)
Khirpai	Yes	Yes	No	Yes	To submit (c)
Kharar	Yes	Yes	No	Yes	To submit (c)
Jhargram	Yes	Yes	No	No	To submit (c) & (d)

On receipt of the required information of your ULB as detailed in the Remarks Column of the above Table, the next stage for implementation of the programme will be taken up consequently.

Thanking you.

Yours faithfully,

✓ *Chir*
Director, SUDA

10.08.2006

✓ *Chir*
Director, SUDA

10.08.2006

✓ *Chir*
Director, SUDA

SUDA-Health/63 ULBs/06/ 21(6)/1(1)

Copy forwarded for kind information to :

District Magistrate, Medinipur (West)

SUDA-Health/63 ULBs/06/ 21(6)/2(1)

Copy forwarded for kind information to :

CMOH, Medinipur (West)

Name of the ULB : Jhargram					Sl. No. :40
1. Ward wise Population & BPL Population based on Survey under SJSRY					
Ward No.	Male Population	Female Population	Total Population	No. of BPL Household	BPL Population
1			3069		1416
2			2945		845
3			3295		704
4			2898		699
5			2833		1205
6			3826		1625
7			2010		816
8			2505		750
9			3910		896
10			3135		0
11			2502		1605
12			3062		864
13			5724		1865
14			2645		615
15			3117		2025
16			3141		784
17			2541		800
Total			53158		17514

2. Whether there is any Infrastructure facilities available for Sub Centre to provide Health Care?

3. Location of Community Centre in the ULB

Yes			
1) Community Centre at Ward No.1	2) Community Centre at Ward No.1	3) Community Centre at Ward No.3	4) Community Centre at Ward No.9
5) Community Centre at Ward No.13	6) Community Centre at Ward No.13	7) Community Centre at Ward No.15	8) Community Centre at Ward No.15

4. Whether Family & Health Care Committee has been formed ? Whether committee functions regularly ?

5. Whether any standing committee formed in the ULB for health, education and Poverty alleviation?

6. Whether map showing ward demarcation with ward population has been prepared?

7. Is there any post of Health Officer/Medical Officer/Sanitary Inspector? Presently Filled or Vacant?

Health Officer	<input type="text" value="No"/>	
Medical Officer	<input type="text" value="No"/>	
Sanitary Inspector	<input type="text" value="Yes"/>	<input type="text" value="Filled"/>

ঝাড়গ্রাম পৌরসভা
ঝাড়গ্রাম :: পশ্চিম মেদিনীপুর

(40) 12

১। প্রতিটি ওয়ার্ডের মোট জনসংখ্যা—

SJSRY যোজনায় সমীক্ষার ভিত্তিতে তৈরী ওয়ার্ডের
বি.পি. এল. জনসংখ্যা

ওয়ার্ড নং—	১—	৩০৬৯
” —	২—	২৯৪৫
” —	৩—	৩২৯৫
” —	৪—	২৮৯৮
” —	৫—	২৮৩৩
” —	৬—	৩৮২৬
” —	৭—	২০১০
” —	৮—	২৫০৫
” —	৯—	৩৯১০
” —	১০—	৩১৩৫
” —	১১—	২৫০২
” —	১২—	৩০৬২
” —	১৩—	৫৭২৪
” —	১৪—	২৬৪৫
” —	১৫—	৩১১৭
” —	১৬—	৩১৪১
” —	১৭—	২৫৪১
মোট—		৫৩১৫৮

ওয়ার্ড নং—	১—	১৪১৬
” —	২—	৮৪৫
” —	৩—	৭০৪
” —	৪—	৬৯৯
” —	৫—	১২০৫
” —	৬—	১৬২৫
” —	৭—	৮১৬
” —	৮—	৭৫০
” —	৯—	৮৯৬
” —	১০—	---
” —	১১—	১৬০৫
” —	১২—	৮৬৪
” —	১৩—	১৮৬৫
” —	১৪—	৬১৫
” —	১৫—	২০২৫
” —	১৬—	৭৮৪
” —	১৭—	৮০০
মোট—		১৭৫১৪

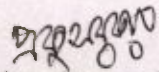
(২) স্বাস্থ্য পরিষেবা প্রদানের উদ্দেশ্যে সাব সেন্টার খোলার জন্য এলাকাতে পৌরসভার বা অন্য কোনও পরিকাঠানো আছে কিনা?

— নেই

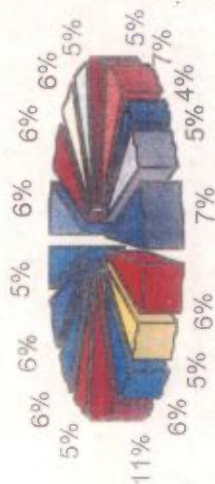
(৩) পৌরসভাতে কম্যুনিটি কেন্দ্র বা ঐ জাতীয় কোন কেন্দ্র থাকলে তার অবস্থান—

ওয়ার্ড নং	—	কম্যুনিটি হল	—	কম্যুনিটি কেন্দ্র
১	—	২	—	১
৩	—	১	—	---
৫	—	---	—	১
৬	—	---	—	১
৯	—	১	—	১
১২	—	---	—	১
১৩	—	২	—	---
১৪	—	---	—	১
১৫	—	২	—	---
১৭	—	---	—	১
মোট		৮ টি	মোট	৭ টি

- (৪) পৌরসভাতে স্বাস্থ্য ও পরিবার কল্যান কমিটি গঠিত হয়েছে কিনা ও সেই কমিটি নিয়মিত ভাবে সভা করছে কিনা ?
— গঠিত হয় নি
- (৫) পৌরসভাতে স্বাস্থ্য, শিক্ষা ও দারিদ্র সংক্রান্ত বিষয়ে স্ট্যান্ডিং কমিটি গঠিত হয়েছে কিনা ?
— গঠিত হয়েছে
- (৬) ওয়ার্ডের জনসংখ্যা সহ পৌসভার ওয়ার্ডের সীমানা চিহ্নিত করা মানচিত্র।
— মানচিত্র দেওয়া হল।
- (৭) পৌরসভাতে স্বাস্থ্য আধিকারিক, ম্যাডিক্যাল অফিসার, স্যানেটারি ইন্সপেক্টর এর কোন পদ আছে কিনা ? যদি থাকে তা হলে বর্তমানে পদগুলি পূর্ণ আছে কিনা ?
— শুধুমাত্র স্যানেটারি ইন্সপেক্টরের পদ আছে এবং তা পূর্ণ আছে।


(প্রদীপ কুমার সরকার)
পৌর প্রধান

STATUS OF POPULATION

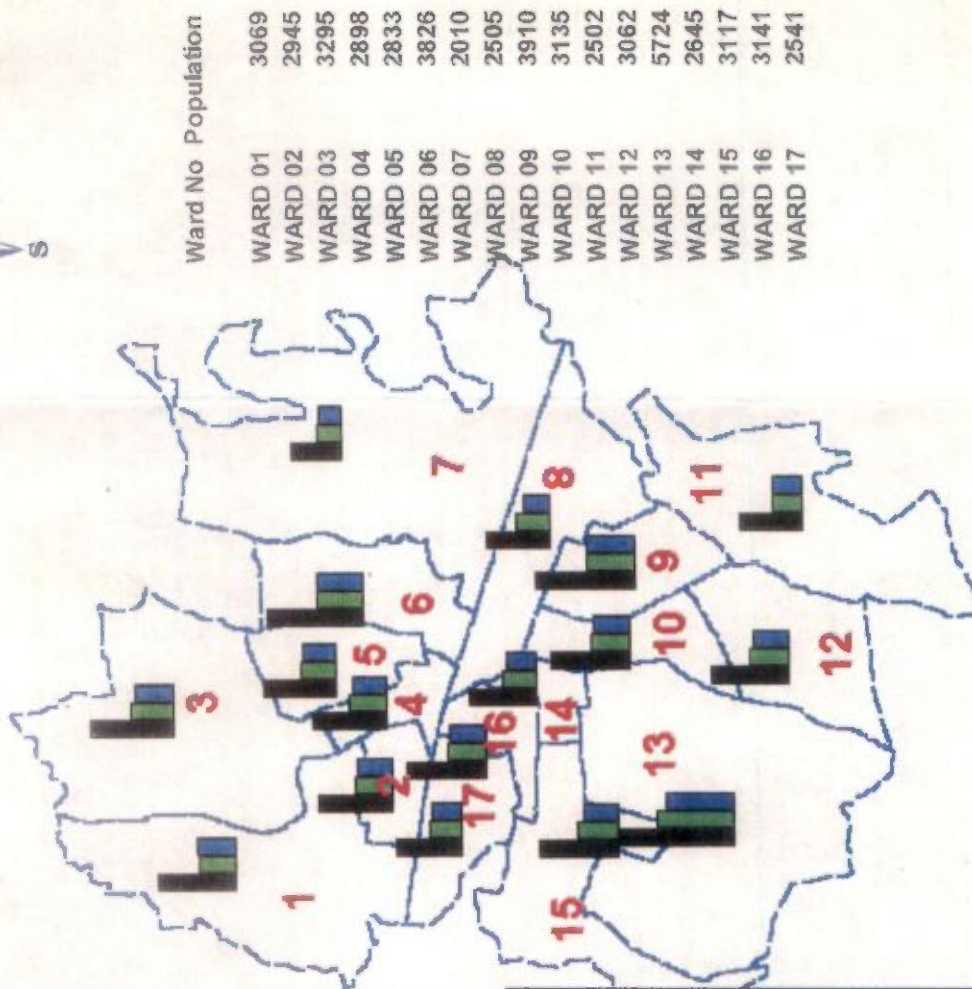


WA RD 01	WA RD 02	WA RD 03	WA RD 04
WA RD 05	WA RD 06	WA RD 07	WA RD 08
WA RD 09	WA RD 10	WA RD 11	WA RD 12
WA RD 13	WA RD 14	WA RD 15	WA RD 16
WA RD 17			

WARDWISE POPULATION UNDER JHARGRAM MUNICIPALITY

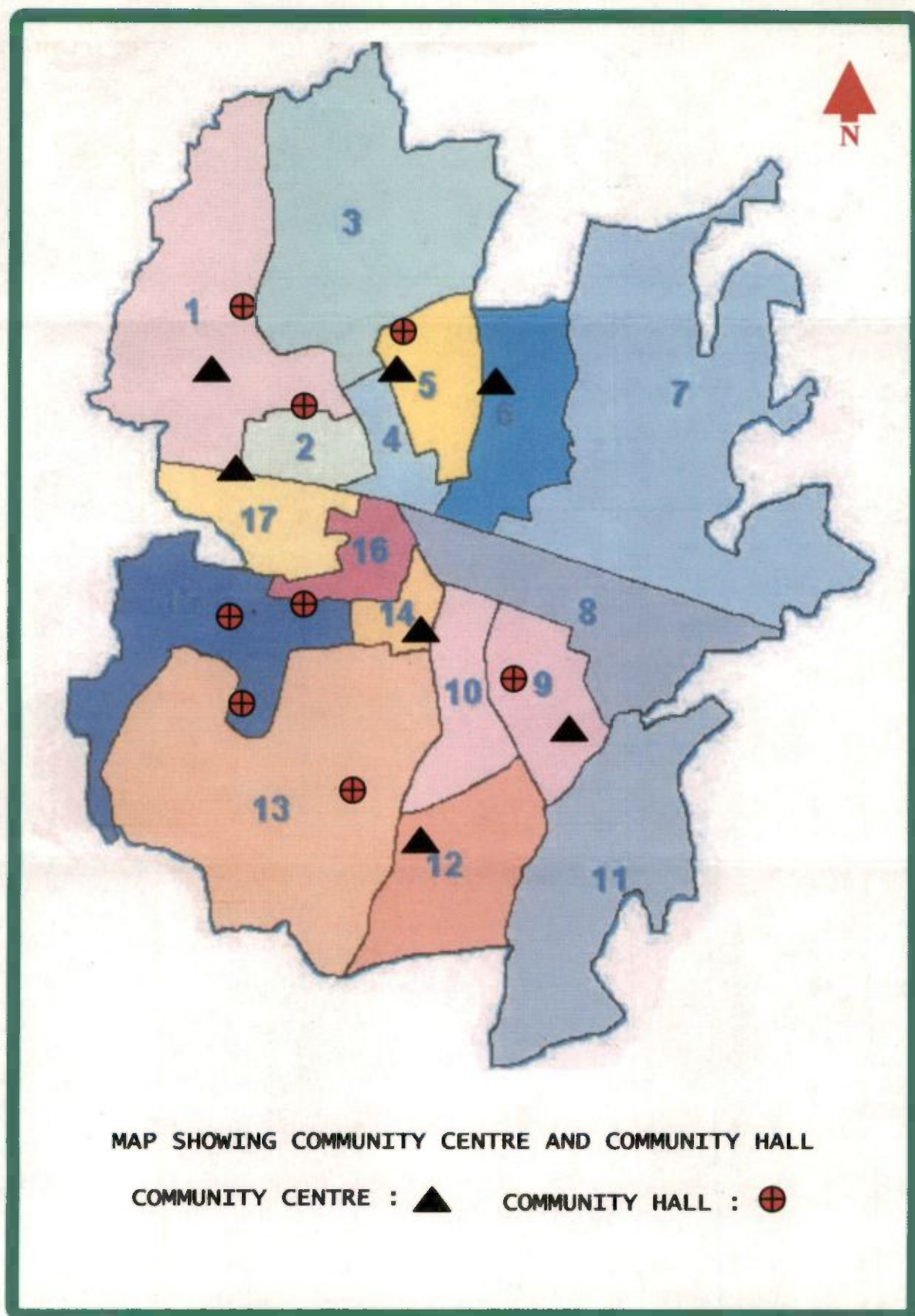
COLOUR CODE

TOTAL POPULATION
TOTAL MALE
TOTAL FEMALE



Ward No	Population
WARD 01	3089
WARD 02	2945
WARD 03	3295
WARD 04	2898
WARD 05	2833
WARD 06	3826
WARD 07	2010
WARD 08	2505
WARD 09	3910
WARD 10	3135
WARD 11	2502
WARD 12	3062
WARD 13	5724
WARD 14	2645
WARD 15	3117
WARD 16	3141
WARD 17	2541

● MAP OF JHARGRAM MUNICIPALITY





JHARGRAM MUNICIPALITY



COMMUNITY BASED PRIMARY HEALTH CARE SERVICES

JHARGRAM MUNICIPALITY

Jhargram: Paschim Medinipur

M.S.Cell Employees of Community Based Primary Health Care Services

Name	Designation
Dr. Madhuri Ghosh (Medical Officer)	Medical Officer
Tushar Kanti Patra (Sanitary Inspector)	Sanitary Inspector
Shibani Ray (Computer Assistant)	Computer Assitant
Debasis Basu (Account Assistant)	Accounts Assitant
Uttal Upadhaya (M.H Cum.S.K Clerk)	Store Keeper Cum Clerk
Tapas Pramanik (Health Assistant)	Health Assitant

Baner
Chairman
Jhargram Municipality

JHARGRAM MUNICIPALITY

COMMUNITY BASED PRIMARY HEALTH CARE SERVICES

NAME OF FIRST TIER SUPERVISOR

JHARGRAM: PASCHIM MEDINIPUR

Sub Center No	Name of F.T.S
1	Ranjita Sahoo (Khatua).
2	Shibani Manna (Bose)
3	Keya Singh
4	Tanushree Roy (Ghosh Dastidar)

Blamor
Chairman
Jhargram Municipality

JHARGRAM MUNICIPALITY
COMMUNITY BASED PRIMARY HEALTH CARE SERVICES

HONORARY HEALTH WORKERS

JHARGRAM: PASCHIM MEDINIPUR

Ward No	Name of Honorary Health Worker
1.	Shyama Diger (Panda)
2.	Tapati Mahanta (Das)
3.	Barnalata Biswas
4.	Roma Maity (Roy)
5.	Sabita Mandal
6.	Gita Guha
7.	Monika Khilari
8.	Soma Sarkar (Ghosh)
9.	Sumita Mandal
10.	Jyostna Banik
11.	Jharna Das
12.	Bula Malla
13.	Jhuma Nayek
13.	Nupur Pratihar
14.	Mamata Biswas
15.	Sunita Roy
16.	Bharati Das
17.	Sumita Besra

Banor
Chairman
Jhargram Municipality

National Programmes Attended

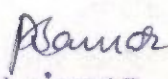
1. National Leprosy Programme
2. National Philaria Programme.
3. National Pulse Polio Programme
4. National Japan Enkephelitis Programme.

Work in Progress

1. 4 Sub-Centeres Opened at Sakti Nagar , Kadam Kanan , Old Jhargram and Benageria.
2. Monthly Health Report Submitted till October.
3. Registered is maintained properly.

Work not in Progress

1. Imuunisation Programme not started yet.


Chairman
Jhargram Municipality

ঝাড়গ্রাম পৌরসভা

পশ্চিম মেদিনীপুর

সাব সেন্টার কর্মসূচী

সমষ্টিভিত্তিক প্রাথমিক স্বাস্থ্য পরিষেবা

সাব সেন্টার নং	সাব সেন্টারের নাম	ক্লিনিক দিবস	টিকাকরন দিবস	গর্ভবতী ও প্রসূতি মায়ের চেক আপ দিবস	সচেতনতা দিবস/পরিবার পরিকল্পনা দিবস	সময়
১	শক্তিগর কমিউনিটি হল	প্রতি সোমবার	প্রতি মাসের প্রথম শুক্রবার	প্রতি মাসের তৃতীয় শুক্রবার	মাসে যে কোন একদিন	সকাল ৭:৩০ টা থেকে বেলা ১১:৩০
২	কদমকানন প্রাথমিক বিদ্যালয়	প্রতি মঙ্গলবার	প্রতি মাসের প্রথম শনিবার	প্রতি মাসের তৃতীয় শনিবার	মাসে যে কোন একদিন	সকাল ৭:৩০ টা থেকে বেলা ১১:৩০
৩	পুরাতন ঝাড়গ্রাম সিডিএস সেন্টার	প্রতি বুধবার	প্রতি মাসের দ্বিতীয় শুক্রবার	প্রতি মাসের চতুর্থ শুক্রবার	মাসে যে কোন একদিন	সকাল ৭:৩০ টা থেকে বেলা ১১:৩০
৪	বেনাগেরিয়া কমিউনিটি হল	প্রতি বৃহস্পতিবার	প্রতি মাসের দ্বিতীয় শনিবার	প্রতি মাসের চতুর্থ শনিবার	মাসে যে কোন একদিন	সকাল ৭:৩০ টা থেকে বেলা ১১:৩০

স্বাস্থ্য সেবা
পৌরপ্রধান

ঝাড়গ্রাম পৌরসভা
পৌর প্রধান
ঝাড়গ্রাম পৌরসভা

C-B-P-H-C-S

