61

Sub. : Strengthening of Maternity Home (MH) under Urban RCH during FY 2013-14.

Placed herewith communication bearing no. H/SFWB/14M-02-2012/WR/254 dt. 03.01.2014 of the Programme Officer, WBSHFW Samiti & Addl. DHS (FW), Department of Health & Family Welfare, releasing a fund of Rs. 58.00 lakh for the purpose of strengthening Maternity Home (MH) in ULBs under Urban RCH Programme.

In this connection, this is state that five ULBs have already submitted proposal for purchase of equipment, furniture & drug with estimated cost, out of which the relevant item of equipment & furniture for use of MH may be taken into consideration. ULB-wise estimated cost details is given below :

SL No.	ULBs	Estimated Cost of			
		Equipment & Furniture	Drug	Total	
1.	Bhadreswar	5,89,500.00	6,38,375.00	12,27,875.00	
2.	Champdany	4,32,075.00	0.00	4,32,075.00	
3.	English Bazar	35,50,000.00	0.00	35,50,000.00	
4.	Konnagar	35,000.00	0.00	35,000.00	
5.	South Dum Sum	5,55,050.00	0.00	5,55,050.00	
	58,00,000.00				

The above mentioned procurement by the ULBs shall be completed by March, 2014.

Under the circumstances stated above, we may issue letter to the respective ULBs for undertaking such procurement, as was done in earlier occasions. Draft letters are enclosed for signature of Director, SUDA, if approved.

Submitted.

FA, SUDA

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Director, SUDA PO(H)

Broger priced error is rottend in the itemi letters to the ULB, A cossigenden my le issue. Dozet letter is placed herriten gar signature, it approved.

2000 102 114 03.02 114

38,01,2014 D.\Dr Goswami\SUDA\Notesheet doc



-02 -NOTE SHEET



Enclosed opposite requirement of fund by different ULBs for strengthening MH services at ULB level. Details are as follows: -

SI. No	Name of ULB	AA & FS given	Tendered amount (Rs.)	Remarks	Amount of fund that may be released
1	Champdany Municipality (Flag *A*)	Rs. 4,32,075/- for procurement of six nos, of items.	4,31,655/-	It is reveled in the letter no. 251/C dt. 28.02.2014 of the ULB concerned, attached herewith, that they have observed tender rules as desired by us and purchased materials are tallied both in name and numbers as given in our AA & FS.	Fund may be released for an amount of Rs. 4,31,655/- (Four lakhs thirty one thousand six hundred and fifty five only).
2	Konnagar Municipality (Flag "B")	Rs. 35,000/-	Rs. 35,000/-	A letter bearing no. PWD/14/Suda/4 53 dt. 11.06. 2014 exhibits that they have observed tender rules as desired by us in our letter and purchased all materials.	Fund may be released for an amount of Rs. 35,000/- (Thirty five thousand only).
3	Dum Dum Municipality (Flag "C")	Total amount sanctioned was Rs. 27,500/- as noted at Flag " D". Total amount already released is Rs. 2,34,895/- in two phases for procurement of equipments and total amount for procurement of Drug is lying unutilized to till date.	Rs. 25,794/-	As denoted by the chairman in the letter no. 112/UPHCS-11 dt. 28.10.2013 that They have followed all requirements as noted in west bengal financial rules before procurement of the said materials.	Fund may be released for an amount of Rs. 25,794/- (Twenty five thousand seven hundred ninety four only).

×2

_	As noted above the proposed fund rele	ase will be as follows: -
SI. No.	Name of ULB	Amount to be released (Rs.)
1	Champdany Municipality	4,31,655/-
2	Konnagar Municipality	35,000/-
3	Dum Dum Municipality	25,794/-
		Tetel 4,92,4491-

Submitted for kind approval please.



D:\Dipankar\Note Sheet

NOTE SHEET সুডা SUDA 03 Notes al pre. paye. We may scelease the amount as mentioned ayainst the the numbers of Urban local Bodies toward strengthening of Maternity Home service being sure by the U.L.BS. If approved, the tolked are ine - of \$4,92,449/-(four lakes ninety two thous and four hundred forty nine only (toould be sequired to stelefase from the allot ment- under improvement-of materning Home Services. 13/6/14 Proposal at "A above for release of b. 4,92,449]= Director. in favour of 3 (Three) was. of ULASs (defails at x at MSP-02) for incurring expenditure towards strong theming of maternity AR & BD Jupter to his kind approval. home sonries may be considered. 2ev 13/6/2015 Principal Secritary M.A. Dept ml 6/6/14 E Chairman, SUM U.O. No. SUDA: 727/14 Dated 13-06-11 Ful-527/19 (pm) FA FRO. PARTERO. 2 Stan 2 Stan 2 CA CCA Togot IM

-04-

As per notes and orders at NSP-01, 02 and prepage

As approved by the Hon'ble M.I.C., M.A. & U.D. Department at prepage, to release the fund in respect of Strenthening of Maternity Homes under HSDI in favour of 03 nos. of ULBs as detailed at NSP-02, a Transfer Advice for Rs.4,92,449/- (Rupees Four Lakh Ninety Two Thousand Four Hundred Forty Nine) only is prepared and placed herewith for signature of Director, SUDA and Joint Secretary, M.A. Department please for onward transmission to State Bank of India, Salt Lake Sec-1 branch for electronic transfer of funds.

SUDA

27.6.4

F.O. & Ex-Officio J.D., Fin. The transfer advice for R\$4,92,449 = in favour of 03205. VLBS may be Signed. esportin Western Mary Arr Supp. A. Stry M. A. Dept Hemorondeur 10. SUBA-Healen/ 527 pt. III /14/81 (3) At - 27.06. 2014 is placed herenden for signature. FA SUDA 2 pddl. Drr. F

-05-NOTE SHEET **SUD**A Bhadresser, English Brear 2 Smith Dum Dum Mpl. Lot yet Submitted enpy of work order towards strangthening of MH for FY 2013-14 as a redult Fund for My 2013-14 as a redult Fund and Not be refered from this end he may write to the URBS for submitted of the same. Submission of the same berent for Draft letter to places heremon for Dra color SUNA signature, it reported. 810305 00,14 30, 00,14 PO(H) lest zoper ~ A ULBS for Processement of diblessent items, under MH semiers, is placed below for signister 2000-14 pl. Submitted Fiklero addi Dimetor werey too E (Finance) 2018 M Bhadresson hol. Not yet submitted copy of node order for purchase of easipmit 2 Drived wow strengthing of Mis. He muy isone reminder lebre strich he muy isone reminder lebre strich is placed herenter for signature, if approved. Director, SUDA \$ 1551701111 Withow Pock

-- 06-State Urban Development Agency, Health Wing, West Lingal We have a balance four of the 634295]-relating to strangthening of MH. Rippint Somerput Mpl. Lon Schemilten a proposal for procedent of early mile vide memo no. 14AU [34] RSM St. 12.06.14. He may issue letter to the ULB for undantheing such precisent as sin done in confirm occasions. Draft letter is pland for signature, it approved. Notes al-above 80.07.19 Sul mitted. FASODON Leo. The letter to the chairman, Raypur & Sonarproz Municipality according the Sauction for 76, 34, 100- for procederment Surgical equipment to ward Strengthing the Maternity Home being sun by the aton and signed if approved. bo (A) ent sport







Enclosed opposite requirement of fund required by different ULBs for strengthening MH services at ULB level. Details are as follows: -

SI. No	Name of ULB	AA & FS given	Tendered amount (Rs.)	Remarks	Amount of fund that may be released
1	Bhadreswar Municipality (Flag "A")	of equipments and Rs. 6,38,375/- for purchase of medicine as per list given by the ULB concerned.	14,86,062/-	It is reveled from record submitted by the ULB that they have observed tender rules as desired by us.	Fund may be released for an amount of Rs. 12,27,875/- (Twelve lakhs twenty seven thousand eight hundred and seventy five only).
2	English Bazar Municipality (Flag "B")	Rs. 35,50,000/-	Rs. 39,85,000-	Attachments with the forwarding letter of the ULB concerned reveals that they have observed e- tendering procedures as per new purchasing policy of Govt of West Bengal.	Fund may be released for an amount of Rs. 35,50,000/- (Thirty five lakhs fifty thousand only).
3	South Dum Dum Municipality (Flag *C")	Rs. 5,55,050/-	Rs. 7,34,632/-	Tender procedure has been observed by the ULB as declared by the chairman of the ULB.	Fund may be released for an amount of Rs. 5,55,050/- (Five lakhs fifty five thousand and fifty only).

As noted above the proposed fund release will be as follows: -

SI. No.	Name of ULB	Amount to be released (Rs.)	
1	Bhadreswar Municipality	10.07.07.0	
2	English Bazar Municipality	12,27,875/-	
3	South Dum Dum Municipality	35,50,000/-	
		5,55,050/-	
		Total 53,32,9251	

Submitted for kind approval please.

Pr. speak

Prob F. J. (H) D: Dipankar Note Sheet





Nover 100 - 4914.

Notes at pre-page

We may release the amount as mention dagainst the three numbers of Urban Local Bodies toward strengthening of Maternity Home Service being run by the ULBs. If approved, the total amount of ₹53,32,925/- (Rupees fifty three lakh thirty two thousand nine hundred twenty five) only would be required to release from the allotment under improvement of maternity Home Service.

Director

Ruppal at it above for release of Ru, 53,32,925 /= in favour of 3 ULMS (details at NSP-07) fourands strugthening of Materniky Home Survice being run by ULMSS may kindly be considered. If gread, the may be sent to the If gread, the may be sent to the UMA and MICE, MARENO Depth for his kind of pural. Pl. put up from which scheme free blow.

11. O. No. SUDA: 813/4 Lated 04.08.14 Film-Halth 597/0-014

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NOTE SHEET **SUDA** Noting at prepage. NSP-OI may kindly be file into consideration. Alteria it is clearly merchand that we have received a sum of R/ 58.00 blocks (Fibly eight latchs only) from programme officer, west Bengal latchs only) from programme officer, west Bengal state health & Family weltone Jamily ide state health & Family weltone Jamily ide their communication no., H/SEWB/14 M-02-2012/WA/ their comming her comming her comming her comming her comming her commin at mos, of ULBO is also, stated below in the So, the total time of the S8.00 latchs is kept under the of chead " community based primary. cheadth come somiers" with Subtr. Progressive balance under the MH Service All heading is as below !-280000000 Fund Received from WBSHFW. Low Fund Released an Per NSP-2 4316551 1) Champdony Upl. 2) Konnagon -35000 6 - 466 655 m unspent Balance. 5333 345.0 for phind intermedion pl. Sulmitted 08/08/14 8052reuuu, 08:08.19.12, foregoing notes Reply to the query made by the Principal Secretary, N.A. department & the chairman SUDA of the scheme from the find is propose to scelease toward strang thening of maternity home may please be seen. The scepty along with scelevant Government oscoles is along placed below for the perusal and 10104Ki 0878714 Consideration of me

P.0(H) FA Ye.o addy Dirrector

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- 09 -



- 11-NOTE SHEET

placed opposite a memorandum for release of fund to 03 nos of UBD. for processment of Racipments under Sulmitted for kind approval & MAH Services. Stephatne. pl. 208/2014

Signed

SUDA

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F.A LATO addi Diractor (Finance)

F.O. (H)

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Placed opposite communication of E.O., Raspur - Somarpur Lunidelity regarding release if trud for procurement of Hospital Recipients under. Strengthening of MH Services In ditterent: Cinic Areans. We have neutred a secure of \$ 18.00 batchs (Morrhod Mt "AA") form Dept of H2 FW, Goof of W. D. Accordingly, We have issued AA & FS to different ULSITA they necessary netting the initial. In Case of Raopin - Jonarpin the initial. financial amount approved in the minal. (Six latch that four themeand in the bindred my) (Six latch that four themeand interfered in out of which they have utilized in auto of the lath ninety eight themeand of 5534 (Two laths ninety eight themeand five hundred tity seven only) for procuring the five hundred to approved in our OAQ PS. The all Henry as approved at Elgg "x". list B also enclosed at Flag 4 p. by Radan - Someto Run universality is less than the amount approved by us, we may agree to release Reaction of the wind will to release & 2985571 friss lably ninety eight thousand the kindred stitly seven only) to



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they have declared that they have tollpred all toomalities. In Aroquing all Submitted der kind approval pl. items.

(m) 0.9 £.0 \$£.0 Addi Muetor (F. Spance)

Divector.

foregoing notes As proposed a fund for \$ 2,98,557/-(two laken ninety eight five hundred fifty seven) only may be seleased to Raypour Sorkarput runicipality for processement of essential equipment 4 Instrumentos toward strengthening of Natri Sadan in tozmo f- oszdesz No SUDA/Health/ 527 (Pt-111)/14/97 dt-08.07.14 will fame 11414 The amount as proposed aleane may be released in favour of Rajtun Sonarpen nupty, for troumene of equipment for Strenthening Matrisadan

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U. O. No. SUDA: 10381 4 Dated 09-12-14 plue Hoalty 527 (ptm)/14 NATE DIPLINA FOR - Tollinging



-13-

As per notes and orders at NSP-11 and prepage

As approved by the Hon'ble M.I.C., M.A. & U.D. Department at prepage, to release the fund in respect of Strenthening of Maternity Homes under HSDI in favour of Rajpur Sonarpur Municipality, a Transfer Advice for Rs.2,98,557/- (Rupees Two Lakh Ninety Eight Thousand Five Hundred Fifty Seven) only is prepared and placed herewith for signature of F.A. & Ex-Officio Addl. Director (Finance) and Director, SUDA please for onward transmission to State Bank of India, Salt Lake Sec-1 branch for electronic transfer of fund.

May be Signed

22/11/14

SUDA

F.Q. & Ex-Officio J.D., Fin

22-12-14

F.A. J.E.O. And Doz. (E) Spl. Sug MA.Dupl. Signe el Novoy Kar Miy 1y min y Placed housen 12 Manusandru no. SUDA-Handy 527 (pr. 11)/14/1202 81, 24, 12.14 for FASUON 2 RO. Storzami 94, 12.13 signature pl. Hade Dry (Pir) Placed hereron Draft letter for issuance to 10 ULBS for submission of 10 regarding whitesation of Jund. The Ictur my en Signed, it approved. FASSNOR & CO.) Kide. Dro (For) 9052 ama 24.12.14 Signed for Myly 14

-14-NOTE SHEET SUD. W.r.t. NO N-11025 30/2016-LSG dated 8/3/19 from Directive (LSG & UD), embrequently forward from The Principal Secretary, UDS MA Dept to Director, SUDA, the hist of Municipal Hospitals with respective wed strength is enclosed on it side. In case of two Municipal Hospitals (Bhadreshow I Dum Dum) as the hed strugter is 100 & above. hence this facility details are endosed in the Prescribed format. The same my he comminded to UD & MA Dight A Draft Letter from Director sutst to the Principal [Secretary is enclosed for signature. Submitted for necessary instruction on 'A' above. 70 CAHO 114/19 1 Drivel Dent

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Wint to No UDIOSTROM/02/24 for Seen, UDI MH 26/14/19 received. (Flog 6) Joint Seeng & MD (OA7-NULM) Knoch the frincipal Secretary, UDIMA for exploring the possibility of Medical education in Municipal haspital, a Just of all Municipal Hospital I with bed etrangets has already been prepared. Two MH, Dum Dum and Bhadrehuvar where bed strongth is more than / equel to 100, detailed break up, represiding wine has also been furnished (Flag A) The same document has takenedy been submitted to UDI MA Pupt for transmission to NiH Anyog. Hence, the said etators report of Minicipal Hospitals may be communicated once again to the pupt of UDS MA

IN submitted for kind approved & nearly instruction IN Ke 315/19 No may Couseder No 34544

Is there anything new in the present communication? DDf. 615

The communication being inbuilted from SUDA to VD & MAA is the same as inbuilted from SUDA NITI Anyog purpose. However the communication received this time from the Joint Secretary & Mission Director (DAT-NUCH) Grovt of India to the frincipal Secretary, UD & MA, NB relates to exploration of the potential municipal mapitals for upgradation into teaching institution.



Direfor

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Director

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Prop.

NOTE SHEET

-16-



The action report in this regard is asked. may contain additional initiations s efforts over and above the date inbuitted for NITI AAYOG.

Interritted.

CAHO TISTIN

De li put up inth draft-as discurred.

ADY 715115

ferised draft is submitted as included. Submitted for kind approval al signature please CP140 14/5/19

DAY 15/19

The letter has been communicated to all concern Leger 19.

Placed opposite a list of Menicipal Hoopitals Matering Stomes (Flag A), and Health centres / Subcentres / Stealth ædvinistrative wits (Flag B) render Urban Development and Nuninpal afforis Dept. Wards of WB, for yourdand information and bignative pl. Mor. 18/9/19.

Brught List of municipal Hospits Health Certan Health Administrative Units may be noted Derg1911?

Liet of Nett and Health antres sent 5 July 24/8 Joint Con UPLACE, by mersinger. Alwig 5/9/19