

Silve of the control of the control

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

TANGRA INDUSTRIAL ESTATE

25 & 27 CANAL SOUTH ROAD, Kolkata 700015

Phone Nos.: 2251-3031 (M.D.), 2251-9748, 2251-5113, 2251-9569 Fax No. 2251 2967

| ILGU SEC KOL | TE URBAN DEVELOPMENT AGENCY US BHAWAN,H.C.BLOCK, TOR-III.BIDHANNAGAR. IKATA-700106 CHAIRMAN, TAHERPUR MUNICIPALITY, NADIA | | Challan No BC-00204 Date 26-Jun-2012 | | |
|--------------------|--|----------------------------|--------------------------------------|----------------|--|
| Order No: | | Date: | | | |
| | EALTH/547/II(PT.I)/23 | 25-A ₁ | pr-2012 | | |
| Sl.No. | Particulars | | Quantity | Remarks | |
| | Job No. 97/12-13 | | 2,400 Pcs. | | |
| Delivery By | Received. Received. | Received Signature Address | I the Above Goods in | good condition | |
| | | Date | | | |

PLEASE RETAIN Page 1 of 1



ress limited

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

TANGRA INDUSTRIAL ESTATE

25 & 27 CANAL SOUTH ROAD, Kolkata 700015

Phone Nos.: 2251-3031 (M.D.), 2251-9748, 2251-5113, 2251-9569 Fax No. 2251 2967

M/s. STATE URBAN DEVELOPMENT AGENCY

ILGUS BHAWAN, H.C. BLOCK, SECTOR-III, BIDHANNAGAR,

KOLKATA-700106

Deliver To: CHAIRMAN, CHANDRAKONA MUNICIPALITY, MEDIN

Challan No.. BC-00217

Date 28-Jun-2012

Order No:

Date:

| SUDA-HEALTH/547/II(PT.I)/23 | | 25-Apr-2012 | | |
|-----------------------------|---|-------------|------------|---------|
| Sl.No. | Particulars | | Quantity | Remarks |
| 1 | FAMILY SCHEDULE (IN BENGALI) Job No. 97/12-13 | | 1,900 Pcs. | |
| | | | | |
| | | | | |
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| | | OY 5 | | |

CHANDRAKONA PASCHIM

MEDINIPUR

Delivery By

Reeper-Incharge

Received the Above Goods in good condition

Aplin Ghona.

Chandralona Municipalty 04/07/2012



silve minding press limited

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

TANGRA INDUSTRIAL ESTATE 25 & 27 CANAL SOUTH ROAD, Kolkata 700015

| Pho | 25 & 27 CANAL SOUTH ROAD ne Nos. : 2251-3031 (M.D.), 2251-9748, 2251-51 | | |
|--|---|--|------------------|
| ILGUS BHAWAN,H. SECTOR-III,BIDHAI KOLKATA-700106 | NAGAR. | Challan No BC-00218 Date 28-Jun-20 | |
| Deliver To: CHAIRMAN, C | HATAL MUCIPALITY, MEDINIPUR (W) | | |
| Order No: SUDA-HEALTH/547/II(PT | ·.I)/23 | <u>Date:</u> 25-Apr-2012 | |
| SI.No. | Particulars | Quantity | Remarks |
| Job No. 97/12- | LE (IN BENGALI) 13 Seleduse A 9 80 Per de la | 4,900 Pcs. | |
| Delivery By | Store Keeper-Incharge | Received the Above Goods to Signature Address Date | n good condition |

PLEASE RETAIN Page 1 of 1



(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

TANGRA INDUSTRIAL ESTATE 25 & 27 CANAL SOUTH ROAD, Kolkata 700015

Phone Nos.: 2251-3031 (M.D.), 2251-9748, 2251-5113, 2251-9569 Fax No. 2251 2967

M/s. STATE URBAN DEVELOPMENT AGENCY

ILGUS BHAWAN, H.C. BLOCK, SECTOR-III, BIDHANNAGAR,

KOLKATA-700106

Challan No.. BC-00219

Date 28-Jun-2012

Deliver To: CHAIRMAN, JHARGRAM MUNICIPALITY, MEDINIPU

Order No:

Date:

| SUDA-HEALTH/547/II(PT.I)/23 | | 25- | 25-Apr-2012 | |
|-----------------------------|---|-----|-------------|---------|
| Sl.No. | Particulars | | Quantity | Remarks |
| 1 | FAMILY SCHEDULE (IN BENGALI) Job No. 97/12-13 | | 3,900 Pcs. | |
| | | | | |
| | | 046 | | |
| | | | | |

Delivery By

Ceeper-Incharge

Received the Above Goods in good condition

WUNI Signature HARGRAND Address PASCHIM MEDDATE

THE MOUNT (12)

he responsibility of the Press ceases as the materials are out from the Codown after the issue of challan

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Page 1 of 1



(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

TANGRA INDUSTRIAL ESTATE 25 & 27 CANAL SOUTH ROAD, Kolkata 700015

Phone Nos.: 2251-3031 (M.D.), 2251-9748, 2251-5113, 2251-9569 Fax No. 2251 2967

M/s. STATE URBAN DEVELOPMENT AGENCY

ILGUS BHAWAN, H.C. BLOCK, SECTOR-III, BIDHANNAGAR, KOLKATA-700106

Date 28-Jun-2012

Challan No.. BC-00220

Deliver To: CHAIRMAN, KHARAGPUR MUNICIPALITY, MEDINIP

Order No: SUDA-HEALTH/547/II(PT.I)/23 Date: 25-Apr-2012

| Sl.No. | Particulars | Quantity | Remarks | |
|--------|---|-------------|---------|--|
| 1 | FAMILY SCHEDULE (IN BENGALI) Job No. 97/12-13 | 14,600 Pcs. | | |
| 2 | FAMILY SCHEDULE (IN HINDI) Job No. 98/12-13 | 3,000 Pcs. | | |
| | | | | |
| | OY B | | | |
| | Soul Sand | | | |
| | 5 | 7/12- | | |
| | | | | |

Delivery By

Store Kleper-Incharge

Received the Above Goods in good condition

Signature

Address

Date

P-VIII-(Extin.)

HARA The responsibility of the Press ceases as the materials are out from the Godown after the issue of that agpur Municipality



(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

TANGRA INDUSTRIAL ESTATE

25 & 27 CANAL SOUTH ROAD, Kolkata 700015

Phone Nos.: 2251-3031 (M.D.), 2251-9748, 2251-5113, 2251-9569 Fax No. 2251 2967

| M. /. | OT ATTE | TIDD AND | DEVEL | ODMENIT | ACCRICA |
|-------|---------|----------|--------|---------|---------|
| M /s. | STAIL | UKBAN | DEVISE | OPMEN'T | AGENCY |

ILGUS BHAWAN, H.C. BLOCK, SECTOR-III, BIDHANNAGAR,

KOLKATA-700106

Challan No.. BC-00221

Date 28-Jun-2012

Deliver To: CHAIRMAN, KHARAR MUCIPALITY, MEDINIPUR (W)

Order No: SUDA-HEALTH/547/II/PT IV/23 Date:

25-Apr-2012

| | A-HEALTH/547/II(PT.I)/23 | 25-Apr-2012 | |
|--------|---|-------------|---------|
| Sl.No. | Particulars | Quantity | Remarks |
| I | FAMILY SCHEDULE (IN BENGALI) Job No. 97/12-13 | 1,100 Pcs. | |
| | | | |
| | | OY- | |

Delivery By

Store Keeper-Incharge

Received the Above Goods in good condition

Signature

Address

Date

Charar Municipality



ress Indied

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

TANGRA INDUSTRIAL ESTATE

25 & 27 CANAL SOUTH ROAD, Kolkata 700015

Phone Nos.: 2251-3031 (M.D.), 2251-9748, 2251-5113, 2251-9569 Fax No. 2251 2967

| M/ | 8. | STATE URBAN DEVELOPMENT AGENCY |
|----|----|--------------------------------|
| | | ILGUS BHAWAN HC BLOCK |

ILGUS BHAWAN, H.C. BLOCK

SECTOR-III, BIDHANNAGAR,

KOLKATA-700106

Challan No.. BC-00222 Date 28-Jun-2012

Deliver To: CHAIRMAN, KHIRPAI MUNICIPALITY, MEDINIPUR (

Order No:

| | A-HEALTH/547/II(PT.I)/23 | <u>Date:</u> 25-Apr-2012 | |
|----------|--|-----------------------------|---------|
| SLNo. | Particulars FAMILY SCHEDULE (IN BENGALI) | Quantity Quantity | Remarks |
| | Job No. 97/12-13 | 1,400 Pcs. | |
| | | | |
| | 0 | | |
| livery B | Manini oja | 5 | |

Keeper-Incharge

Received the Above Goods in good condition

Signature

Address

R. molbitus.

STORE KEEPER

Date

C.B.P.H.C.S. KHIRPAL MUNICIPALITY



(A GOVERNMENT OF WEST BENGAL UNDER TAKING)

TANGRA INDUSTRIAL ESTATE 25 & 27 CANAL SOUTH ROAD, Kolkata 700015

Phone Nos.: 2251-3031 (M.D.), 2251-9748, 2251-5113, 2251-9569 Fax No. 2251 2967

| M/s. | STATE | URBAN | DEVEL | OPMENT | AGENCY |
|------|-------|-------|-------|--------|--------|
|------|-------|-------|-------|--------|--------|

ILGUS BHAWAN, H.C. BLOCK, SECTOR-III, BIDHANNAGAR **KOLKATA-700106**

Deliver To: CHAIRMAN, RAMJIBANPUR MUNICIPALITY, MEDINI

Challan No.. BC-00223

Date 28-Jun-2012

Order No:

SUDA-HEALTH/547/II/PT D/23

Date:

| Sl.No. | Particulars | 25-Apr-2012 Quantity | Remarks |
|--------|--------------------------------------|-------------------------|---------|
| FAMILY | SCHEDULE (IN BENGALI) o. 97/12-13 | 1,600 Pcs. | |
| | | | |
| | OV S | 2 | |

Delivery By

Store Keeper-Incharge

e Above Goods in good condition

TAX INVOICE



Silve buy that business are

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

TANGRA INDUSTRIAL ESTATE
25 & 27 CANAL SOUTH ROAD , Kolkata 700015

Phone Nos.: 2251-3031 (M.D.), 2251-9748, 2251-5113, 2251-9569 Fax No. 2251 2967

M/s. STATE URBAN DEVELOPMENT AGENCY

ILGUS BHAWAN,H.C.BLOCK, SECTOR-IILBIDHANNAGAR, KOLKATA-700106

Buyers VAT No.

Tax Invoice No. SBP/12-13/0139

Date 18-Jul-2012

| Challan No | Challan Date | Order No | Order Date | 1/2/19 |
|------------|--------------|-----------------------------|--------------------|-----------------|
| BC-00098 | 13-Jun-2012 | SUDA-HEALTH/547/II(PT.I)/23 | 25-Apr-2012 | 12 3 |
| BC-00099 | 13-Jun-2012 | SUDA-HEALTH/547/II(PT.I)/23 | 25-Apr-2012 | 11 = 1 V |
| BC-00100 | 13-Jun-2012 | SUDA-HEALTH/547/II(PT.I)/23 | 25-Apr-2012 | 23.4.1 |
| BC-00117 | 14-Jun-2012 | SUDA-HEALTH/547/II(PT.I)/23 | 25-Apr-2012 | * |
| BC-00118 | 14-Jun-2012 | SUDA-HEALTH/547/II(PT.I)/23 | 25-Apr-2012 | |
| BC-00119 | 14-Jun-2012 | SUDA-HEALTH/547/II(PT.I)/23 | 25-Apr-2012 | |
| BC-00158 | 16-Jun-2012 | SUDA-HEALTH/547/II(PT.I)/23 | 25-Apr-2012 | |
| BC-00159 | 16-Jun-2012 | SUDA-HEALTH/547/II(PT.I)/23 | 25-Apr-2012 | |
| BC-00160 | 16-Jun-2012 | SUDA-HEALTH/547/II(PT.I)/23 | 25-Apr-2012 | |
| BC-00161 | 16-Jun-2012 | SUDA-HEALTH/547/II(PT.I)/23 | 25-Apr-2012 | |
| BC-00162 | 16-Jun-2012 | SUDA-HEALTH/547/II(PT.I)/23 | 25-Apr-2012 | |
| BC-00163 | 16-Jun-2012 | SUDA-HEALTH/547/II(PT.I)/23 | 25-Apr-2012 | |
| BC-00182 | 18-Jun-2012 | SUDA-HEALTH/547/II(PT.I)/23 | 25-Apr-2012 | |
| BC-00183 | 18-Jun-2012 | SUDA-HEALTH/547/II(PT.I)/23 | 25-Apr-2012 | |
| SINO | Particulars | Quantity Rate /Unit | Amount (Rs.) VAT % | Tax Amount (Rs) |

| PITMO. | Particulais | Quantur,) | Kate / Clat | I Hillount (nu.) | 1227 10 | | |
|--------|--|-----------------|-------------------------|------------------|---------|------------|--------------|
| 1 | Being our claim for printing and supply of:- FAMILY SCHEDULE (IN BENGALI) Job No. 97/12-13 | 161,300 Pcs. | 694.000000 Per : 100 | 1119422.00 | 4.00 | 44776.8800 | 1,164,198.88 |
| | | | | | | | |
| | Amount | | | 1,119,422.00 | | 44,776.88 | 1,164,198.88 |

ROUNDED OFF

Add

0.12

Total Amount

1,164,199.00

Total Amount Payable

1,164,199.00

In Words Rs. Eleven Lakh Sixty Four Thousand One Hundred Ninety Nine Only

Please Pay by A/c. Payee Cheque / Bank Draft in favour of Silpabarta Printing Press Limited

E. & O. E.

VAT Registration No.: 19400368019

CST Registration No.: 19400368213

I. TAX P.A.N. : AAECS 3846 B.

For SILPABARTA PRINTING PRESS LIMITED

Dy, Manager(Acctts.& Admin.)



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(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

TANGRA INDUSTRIAL ESTATE 25 & 27 CANAL SOUTH ROAD, Kolkata 700015

| Phone Nos. : 2251-3031 (M.D.), 2251-9748, 225 | 1-5113, 2251-9569 Fax No. 2251 2967 |
|--|--|
| M/s. STATE URBAN DEVELOPMENT AGENCY ILGUS BHAWAN, H.C. BLOCK, SECTOR-III, BIDHANNAGAR, KOLKATA-700106 Deliver To: CHAIRMAN, SONAMUKHI MUNICIPALITY, BANKUR | Challan No BC-00098 Date 13-Jun-2012 |
| Order No: SUDA-HEALTH/547/II(PT.I)/23 | Date: 25-Apr-2012 |
| Sl.No. Particulars | Quantity Remarks |
| Received the following 23. Received the following 23. Received the following 23. No of Books on Elle San. Sonamurum | 2,300 Pcs. |
| Delivery By Store Keeper Incharge | Received the Above Goods in good condition |
| | Signature |

PLEASE RETAIN Page 1 of 1



ress limited

(A GOVERNMEN'T OF WEST BENGAL UNDERTAKING)

TANGRA INDUSTRIAL ESTATE

25 & 27 CANAL SOUTH ROAD, Kolkata 700015

Phone Nos.: 2251-3031 (M.D.), 2251-9748, 2251-5113, 2251-9569 Fax No. 2251 2967

M/s. STATE URBAN DEVELOPMENT AGENCY

ILGUS BHAWAN, H.C. BLOCK, SECTOR-III, BIDHANNAGAR,

KOLKATA-700106

Challan No. BC-00099 Date 13-Jun-2012

Deliver To: CHAIRMAN, JHALDA MUNICIPALITY, PURULIA

Order No: SUDA-HEALTH/547/II(PT.I)/23 Date: 25-Apr-2012

| l.No. | Particulars | Quantity | Remarks |
|-------|---|------------|---------|
| 1 | FAMILY SCHEDULE (IN BENGALI) Job No. 97/12-13 | 1,800 Pcs. | |
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| | OK OK | | |

Delivery By

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Store Keeper-Incharge

Received the Above Goods in good condition

Signature

Address

Thalda Munice

Rabin Chatteriee

Date

The responsibility of the Press ceases as the materials are out from the Godown after the issue of challan

PLEASE RETAIN

Page 1 of 1



press limited

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

TANGRA INDUSTRIAL ESTATE 25 & 27 CANAL SOUTH ROAD, Kolkata 700015

Phone Nos.: 2251-3031 (M.D.), 2251-9748, 2251-5113, 2251-9569 Fax No. 2251 2967

M/s. STATE URBAN DEVELOPMENT AGENCY

ILGUS BHAWAN, H.C.BLOCK SECTOR-III, BIDHANNAGAR,

KOLKATA-700106

Challan No.. BC-00100 Date 13-Jun-2012

Deliver To: CHAIRMAN, RAGHUNATHPUR MUNICIPALITY, PURUIF

Order No: SUDA-HEALTH/547/II(PT.I)/23 Date: 25-Apr-2012

| Sl.No. | Particulars | Quantity | Remarks |
|--------|--|------------|---------|
| | FAMILY SCHEDULE (IN BENGALI) Job No. 97/12-13 | 2,000 Pcs. | |
| | | | |
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| | OX B | | |
| | | | |

Delivery By

Store Reeper-Incharge

Received the Above Goods in good condition

Signature

Address

Date

Ellmoharta Raghunalhour Musicipality 19/06/2012

The responsibility of the Press ceases as the materials are out from the Godown after the issue of challan

PLEASE RETAIN



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Med minding press limited

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

TANGRA INDUSTRIAL ESTATE

& 27 CANAL SOUTH ROAD, Kolkata 700015

| <u> </u> | STATE URBAN DEVELOPMENT AGENCY LGUS BHAWAN,H.C.BLOCK, SECTOR-III,BIDHANNAGAR, KOLKATA-700106 | Challan No BC-00117 Date 14-Jun-2012 |
|---------------------------------------|--|--------------------------------------|
| Order No: SUDA-HEALTH/547/II(PT.I)/23 | | Date: 25-Apr-2012 |
| Sl.No. | Partioulars | Quantity Remarks |
| 1 | FAMILY SCHEDULE (IN BENGALI) Job No. 97/12-13 | 19,100 Pcs. |
| | | 04 |

Delivery By

Store Keeper-Incharge

Received the Above Goods in good condition

Slatter.
Bully HALL-IL

Signature

Address

Date

21/06/12



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press limited

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

TANGRA INDUSTRIAL ESTATE

25 & 27 CANAL SOUTH ROAD, Kolkata 700015

| Phone Nos.: 2251-3031 (M.D.), 2251-9748, 2251-5113, 2251-9569 Fax No. 2251 2967 | | | | | | | |
|---|---|-----------------|--|---------|--|--|--|
| <u>u</u> <u>s</u> | TATE URBAN DEVELOPMENT AGENCY LGUS BHAWAN,H.C.BLOCK, SECTOR-III.BIDHANNAGAR, KOLKATA-700106 | | Challan No. BC-00118 Date 14-Jun-2012 | | | | |
| | 6: MAYOR, HOWRAH MUNICIPAL CORPORATION | | | | | | |
| Order SUDA | No: -HEALTH/547/II(PT.I)/23 | Date 25-1 | Apr-2012 | | | | |
| Sl.No. | Particulars | SIKE LEBERTARIA | Quantity | Remarks | | | |
| 1 | FAMILY SCHEDULE (IN BENGALI) Job No. 97/12-13 | ox s | 58,200 Pcs. | | | | |
| To the same | | | | | | | |

Delivery By

Received the Above Goods in good condition

Signature

Howrels Municipal Corporation

Address

Health Department

Date

20/6/12



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silva seeral printing press limited

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

TANGRA INDUSTRIAL ESTATE
25 & 27 CANAL SOUTH ROAD, Kolkata 700015

| M/s. STATE URBAN DEVELOPMENT AGENCY ILGUS BHAWAN,H.C.BLOCK, SECTOR-III,BIDHANNAGAR, KOLKATA-700106 Deliver To: CHAIRMAN, ULUBERIA MUNICIPALITY, HOWRAH Order No: SUDA-HEALTH/547/II(PT.I)/23 | | Challan No BC-00119 Date 14-Jun-2012 | | |
|--|---|---------------------------------------|--|--|
| | | Date: 25-Apr-2012 | | |
| SÍ.No. | Particulars | Quantity Remarks | | |
| 1 | FAMILY SCHEDULE (IN BENGALI) Job No. 97/12-13 | 19,500 Pcs. | | |
| | o Y | 3 | | |

Delivery By Store Keeper-Incharge

Received the Above Goods in good condition

Signature

Address

Date

Health Offices

The responsibility of the Press ceases as the materials are out from the Godown after the issue of challan

Muberia Municipality



press limited

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

TANGRA INDUSTRIAL ESTATE 25 & 27 CANAL SOUTH ROAD, Kolkata 700015

| | Phone Nos.: 2251-3031 (M.D.), 2251-9748, 2251-5113, | 2251-9569 Fax No | . 2251 2967 | |
|--------------|--|------------------|-------------------|--------------|
| | STATE URBAN DEVELOPMENT AGENCY ILGUS BHAWAN,H.C.BLOCK, SECTOR-IILBIDHANNAGAR, KOLKATA-700106 | | BC-00158 | |
| Deliver' | To: CHAIRMAN BALURGHAT MUNICIPALITY, DAKHIN D | | | |
| Order SUD | A-HEA(TH/547/II(PT.I)/23 | Date: 25-Apr-2 | | |
| Sl.No. | Particulars | | Quantity | Remarks |
| 1 | FAMILY SCHEDULE (IN BENGALI) Job No. 97/12-13 OK OK OK OK OK OK OK OK OK O | SI | 1,900 Pm, | |
| Delive | ry By Store Keeper-Incharge | Received the | Above Goods in go | od condition |
| | | Signature | | |
| | | Address | | |
| | | Date | | |



Silper printing press limited

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

TANGRA INDUSTRIAL ESTATE

| | Phone Nos.: 2251-3031 (M.D.), 2251-9748, 2251-511 STATE URBAN DEVELOPMENT AGENCY ILGUS BHAWAN,H.C.BLOCK, SECTOR-III,BIDHANNAGAR, KOLKATA-700106 | 23, 2251-9569 Fax No. 22: | 51 2967 BC-00159 16-Jun-2012 | |
|--------------|---|---------------------------|------------------------------------|---------|
| Deliver' | To: CHAIRMAN, GANGARAMPUR MUNICIPALITY, DAKS. | | | |
| Order SUD | : <u>No:</u> A-HEALTH/547/II(PT.I)/23 | Date: 25-Apr-2012 | | |
| Sl.No. | Particulars | | Quantity | Remarks |
| 1 | FAMILY SCHEDULE (IN BENGALI) Job No. 97/12-13 | SB. ₹ 4: | 300 len, | |

Delivery By

Store Keeper-Incharge

Received the Above Goods in good condition

Signature

Address

The responsibility of the Press ceases as the materials are out from the C

PLEASE RETAIN

Jangaranipur Musicipality

Page 1 of 1



silve printing press limited

(A GOVERNMEN'T OF WEST BENGAL UNDERTAKING)

TANGRA INDUSTRIAL ESTATE

25 & 27 CANAL SOUTH ROAD, Kolkata 700015

Phone Nos.: 2251-3031 (M.D.), 2251-9748, 2251-5113, 2251-9569 Fax No. 2251 2967

| M/s. | STATE | URBAN | DEVEL | OPMENT | AGENCY |
|------|-------|-------|-------|--------|--------|
|------|-------|-------|-------|--------|--------|

ILGUS BHAWAN, H.C.BLOCK, SECTOR-IILBIDHANNAGAR,

KOLKATA-700106

Challan No.. BC-00160

Date 16-Jun-2012

Deliver To: CHAIRMAN, DALKHOLA MUNICIPALITY, UTTAR DIN

Order No: SUDA-HEALTH/547/II(PT.I)/23 Date: 25-Apr-2012

| | Quantity | Remarks |
|--|------------------|-----------------------------|
| FAMILY SCHEDULE (IN BENGALI) Job No. 97/12-13 | 53. 200 Sen, | |
| | | |
| | | |
| | | |
| OK- | | |
| | Job No. 97/12-13 | Job No. 97/12-13 3,800 fen, |

Delivery By

Stole Keeper-Incharge

Received the Above Goods in good condition

Signature

Address

Date

Sarktary Inspector

Dalkhola Municipality

Dalkhola, UlDinajpur



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silve printing press limited

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

TANGRA INDUSTRIAL ESTATE
25 & 27 CANAL SOUTH ROAD, Kolkata 700015

Phone Nos : 2251-3031 (M.D.), 2251-9748, 2251-5113, 2251-9569 Fax No. 2251 2967

| E P | Phone Nos. : 1231-3031 (N.D.), 2231-57-46, 2231-31 | 115, 2251 7507 1 41. | | | |
|--------------|---|--|---------------------------------------|---------------|--|
| | STATE URBAN DEVELOPMENT AGENCY ILGUS BHAWAN,H.C.BLOCK, SECTOR-III,BIDHANNAGAR, KOLKATA-700106 | The second secon | Challan No BC-00161 Date 16-Jun-2012 | | |
| Deliver' | To: CHAIRMAN, ISLAMPUR MUNICIPALITY, UTTAR DIN | | | | |
| Order SUD | r No: A-HEALTH/547/II(PT.I)/23 | Date: 25-Apr | -2012 | | |
| Sl.No. | Particulars | | Quantity | Remarks | |
| 1 | FAMILY SCHEDULE (IN BENGALI) Job No. 97/12-13 | | 3500 Pm. | | |
| Delive | Bowers 612 Stere Keeper-Incharge | Signature Address Date | the Above Goods in g | ood condition | |



alporter printing press limited

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

TANGRA INDUSTRIAL ESTATE

25 & 27 CANAL SOUTH ROAD, Kolkata 700015

Phone Nos.: 2251-3031 (M.D.), 2251-9748, 2251-5113, 2251-9569 Fax No. 2251 2967

| ILG SEC KO | ATE URBAN DEVELOPMENT AGENCY GUS BHAWAN, H.C.BLOCK, CTOR-III, BIDHANNAGAR, LKATA-700106 CHAIRMAN, KALIAGANJ MUNICIPALITY, UTTAR | | 0162 n-2012 |
|------------------|--|--|-----------------------|
| Order No | | <u>Date:</u> 25-Apr-2012 | |
| Sl.No. | Particulars | Quantity | / Remarks |
| 1 F | Job No. 97/12-13 Qualified Qual | S.B. 24,50 | O. Sen. |
| Delivery E | Bowell Mark Keeper-Incharge | Received the Above Go Signature Address Date | ods in good condition |

PLEASE RETAIN Page 1 of 1



(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

TANGRA INDUSTRIAL ESTATE

25 & 27 CANAL SOUTH ROAD, Kolkata 700015

Phone Nos.: 2251-3031 (M.D.), 2251-9748, 2251-5113, 2251-9569 Fax No. 2251 2967

| M/ STATE URBAN DEVELOPMENT A | AGENCY | |
|------------------------------|--------|--|
|------------------------------|--------|--|

FAMILY SCHEDULE (IN BENGALI)

ILGUS BHAWAN,H.C.BLOCK, SECTOR-III.BIDHANNAGAR,

KOLKATA-700106

Challan No.. BC-00163

Date 16-Jun-2012

Remarks

Deliver To: CHAIRMAN, RAIGANJ MUNICIPALITY, UTTAR DINAJ

Particulars

Order No: SUDA-HEALTH/547/II(PT.I)/23

Job No. 97/12-13

Sl.No.

Date: 25-Арт-2012

Quantity

S.B. 14,100 Pen.

OX B

| | | By |
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| | | |
| | | |
| | | |



Received the Above Good De Bend Carrier

Ashan Alex

Address

Signature

2.010 - 1

Date

28/06/12



(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

TANGRA INDUSTRIAL ESTATE 25 & 27 CANAL SOUTH ROAD, Kolkata 700015

Phone Nos.: 2251-3031 (M.D.), 2251-9748, 2251-5113, 2251-9569 Fax No. 2251 2967

| M/ | 3. | STATE URB | AN | DEVEL | OPMENT | AGENCY |
|----|----|-----------|----|-------|--------|--------|
|----|----|-----------|----|-------|--------|--------|

FAMILY SCHEDULE (IN BENGALI)

ILGUS BHAWAN, H.C.BLOCK, SECTOR-III, BIDHANNAGAR,

KOLKATA-700106

Challan No. BC-00182

Date 18-Jun-2012

Deliver To: CHAIRMAN, ENGLISH BAZAR MUNICIPALITY, MALD

Particulars

Order No: SUDA-HEALTH/547/II(PT.I)/23

Job No. 97/12-13

Sl.No.

Date: 25-Apr-2012

Quantity SB. TELL TELL

10,900 Pm,

| 04- | | |
|-----|--|--|
| 04 | | |
| | | |
| | | |

Delivery By

Received the Above Goods in good condition

Signature

Md Allen Sayem

Address

MATRY SADAN-Cum-O.P.I. Vivekananda Pally

Remarks

Date

E. B. M. Malda



(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

TANGRA INDUSTRIAL ESTATE

25 & 27 CANAL SOUTH ROAD, Kolkata 700015

Phone Nos.: 2251-3031 (M.D.), 2251-9748, 2251-5113, 2251-9569 Fax No. 2251 2967

| M/s. | STATE | URBAN | DEVEL | OPMENT | AGENCY |
|------|-------|-------|-------|--------|--------|
|------|-------|-------|-------|--------|--------|

ILGUS BHAWAN, H.C.BLOCK, SECTOR-III, BIDHANNAGAR,

KOLKATA-700106

Challan No.. BC-00183

Date 18-Jun-2012

Deliver To: CHAIRMAN, OLD MALDA MUNICIPALITY, MALDA

Order No:

Date:

| Sl.No. | Particulars | | Quantity | Remarks |
|--------|---|------|----------|---------|
| 1 | FAMILY SCHEDULE (IN BENGALI) Job No. 97/12-13 | | 5400 Pm, | |
| | | | | |
| | | OV B | | |
| | | 0 | | |

Delivery By

Received the Above Goods in good condition

Signature

Address

Multipurpose-cum-S.K. Clerk M& S CELL

Old Malda Municipality. 25/6/2012

Date

DHULIYAN MUNICIPALITY

P.O. DHULIYAN, DIST. MURSHIDABAD

S.T.D. 03485 @ Fax: 265233

Chairman's Chamber 2: 26603

Memo No 179 Leavy DM/En

From,

The Chairman, Dhuliyan Municipality

To

The Director, SUDA Health Wings, ILGUS Bhavan H.C Block, Sector III, Bidhan Nagar, KOL-106 551 80 16.8.12

Dated 1968. 2012.

(Brig)

Sub: Submission of SOE & Utilization Certificate for special fund for community Based Primary Health Care Service under Dhuliyan Municipality.

Sir/Madam,

I am sending here with one copy of SOE & Utilization Certificate in the Prescribed format for special fund for your kind perusals.

Thanking you.

Encl: As Stated Above

Chairman/Vice-Chairman Dhuliyan Municipality

Chairman Dhuliyan Municipalite

DHULIYAN MUNICIPALITY

P.O. DHULIYAN, DIST. MURSHIDABAD

S.T.D..03485 2/Fax: 265233

email: dhuliyan munici@sify.com

Chairman's Chamber: 03485-266133

Health Wings :

03485-266

Memo No...../DM

Dated 2012.

Status of Fund Received & SOE for special Fund

| Bank Balance As on | Fund Received from SUDA | Total Balance | SOE for special Fund | Bank Ch. for DD Clearance | Bank Balance Amount Rs. |
|-----------------------|-------------------------|------------------|----------------------|---------------------------------|----------------------------|
| Nill | 188,000.00 | 188,000.00 | 166,033.00 | Nill | 21,967.00 |

Bank Balance at Bank

Rs.

21,967.00

(Rupees Twenty One Thousand Nine Hundred Sixty Seven Only)

Signature of the Accounts Assistant

C.B.P.H.C.S. Dhullyan Municipality Signature of the Chairman/ Vice-Chairman

Cheliman Dhaliyan Municipality

DHULIYAN MUNICIPALITY

P.O. DHULIYAN, DIST, MURSHIDABAD

S.T.D.:03485 @/Fax: 265233

Chairman's Chamber: 03485-266133

e-mail: dhuliyan munici a sify.com

Memo No...../DM

Voucher details as indicated below for special Fund

| SI. No. | Voucher No. | Date | Item of Expenditure | Nature of Expenditure | Amount (Rs) |
|------------|----------------|----------|---------------------|------------------------|----------------|
| 1 | 22 | 04.06.12 | Mosquito Oil | Paid to Ved Enterprise | 70,275.00 |
| 2 | 55 | 18.07.12 | Drugs | Paid to Florence India | 82,489.00 |
| 3 | 56 | 18.07.12 | Drugs | Paid to Florence India | 3,426.00 |
| 4 | 57 | 18.07.12 | Drugs | Paid to Florence India | 4,981.00 |
| 5 | 58 | 18.07.12 | Drugs | Paid to Florence India | 4,862.00 |
| | | | Total | | 166,033.00 |

(Rupees One Lak Sixty Six Thousand Thirty Three Only)

Accounts Assistant Signature of the

C. B. P. H. C. S. Dhuliyan Municipality Signature of the Chairman/Vice-Chairman

- Chairman

Dhuliyan Municipality

DHULIYAN MUNICIPALITY

P.O. DHULIVAN, DIST. MURSHIDABAD

S.T.D.:03485 Tax: 265233

email-dhuliyan munici@sify.com

Chairman's Chamber: 03485-266133 Health Wings : 03485-266586

Memo No......DM

Dated 2012.

Statement of Expenditure (SOE) For special Fund

| | Tor special ruliu | Expenditure |
|--------|---|--------------|
| SI No. | Item of Expenditure | (Amt. in Rs) |
| | | 1 |
| | NON-RECURRING: | |
| 1 | Equipment | |
| 2 | Furniture | |
| 3 | Construction(not applicable for the present | |
| | a)Sub-Centre | |
| | b)ODP cum Maternity Home | |
| | c)ODP | |
| 4 | I.E.C & Materials | |
| 5 | Renovation Works | |
| 6 | | |
| 7 | Family Schdule, Taraining manual, HMS format&HHW kit | |
| 8 | Strengthening of existing Maternity Homes & Dispensaries (not | |
| | RECURRING: | |
| 9 | Honorarium for the month of March' 2012 | |
| 10 | Salaries for the month of March' 2012 | |
| 11 | Rent for the month of March' 2012 | |
| 12 | Training | |
| 13 | Drug | 95,758.00 |
| 15 | LEC | |
| 16 | Operating cost (sundries,printing,postage&telephone,TA/DA | |
| 17 | Mosquito Oil | 70,275.00 |
| | Total Expenses | 166,033.00 |
| | Rupees One Lak Sixty Six Thousand Thirty Three Only. | 1 |

Signature of the Accounts Assistant

C. B. P. H. C. S.

Dhullyan Municipality

Signature of the Chairman

- Chairman Dhuliyan Municipality

OFFICE OF THE BOARD OF COUNCILLORS CHANDRAKONA MUNICIPALITY CHANDRAKONA-DIST-PASCHIM MEDINIPUR

REF. NO 349 CH-M U.C 12

DATED 26.07.12

To The Director SUDA, ILGUS BHAVAN Sector-III. Kol-700091

Sub-Submission of U.C (plan Grants) of BMS-2011-2012

I am sending here with the Utilization Certificate in prescribed proforma for plan grants released in the financial Year 2011-2012 for your kind information & taking necessary action

Yours faithfully

Enclo:-U.C

Chandrakona Municipality

Copy:-

1) Principal Accountant General

2) Joint Secretary to the Govt of West Bengal Municipal Affairs Department.

Name of the Urban Local Body: Chandrakona Municipality

| Name of | Man | Cabana | 0 | |
|---------|-----|----------|--------|---|
| Name | tne | Scheme / | Grants | ï |

BMS - 11-12 (Equipment & Furniture , Drug & Korvierdal)

UTILIZATION CERTIFICATE AS PRESCRIBED IN S. R. 330 A OF THE TREASURY RULES WEST BENGAL AND THE SUBSIDIARY RULES MADE THEREUNDER

VOLUME - 1

| Certified that out of Rs. 1,55,000 = 00 of grants-in-aid sanctioned during the |
|--|
| year 2011-12 in tayour of Chanabrashana Municipality |
| under the Municipal Affairs Department, Government of West Bengal, Order No. given in the margin and |
| Rs on account of unspent balance of the previous year, a sum of |
| Rs. 1.85000=00 has been utilized for the purpose of Landers & fundamental services |
| for which it was sanctioned and that the balance of Rs |
| end of the year has been surrendered to Government (Vide No, Dated) |
| and will be adjusted towards the grants-in-aid payable during the next year. |
| Govt Order No & Amount |

| SI. No. | Name of the Scheme | Govt. Order No. & Date | Amount (Rs.) |
|----------------------|--------------------|---------------------------|-----------------|
| 1. BMS-11-12 Frankra | | SUDA-HEMITAN | |
| | | | |

 Certified that I have satisfied myself that the conditions on which the grants - in - aid was sanctioned have been duly fulfilled / are being fulfilled and that I have exercised the following checks to see that the money was actually utilized for the purpose for which it was sanctioned.

| | | | • | | |
|--------|-----------------------|------------------|-----------|--------------------------|--------|
| | | Kinds of check | exercised | | |
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | Signature | |
| 5. | | | | Designation 26.0 | 7-12 |
| | | | | Date. Changrakona Alunia | pality |
| The g | rants-in-aid was draw | n under T. V. No | Dated : - | | |
| Head | of Account : - | | | | |
| Treasu | ury :- | | | | |



IPP-VIII (EXTENSION)

BALTROWNSMENCHVERY

BALURGHAT * DAKSHIN DINAJPUR

Phone-03522-270557

Memo No.220/JFP-VIII (Ez.tn.) 36/17

Date:- (5.03.2012

· . O

The Principal Accountant General (A & E)

West Bengal. Treasury Building, Kolkata-700001.

Sub: - Submission of Utilization Certificate in respect of Procurement of Equipment and Functure, Drugs and Larvicide s.

Ref: - G.O. No. 188/M.A/P/C-10/1G-9/2009 (FS) dt. 31.10.2011 and Memo No. SUDA-HEALTH/547pt/11/282(124) dt..10.01.2012

Si.

With reference to above, I am sending herewith the Utilization Certificates for full amounts through prescribed proforma in terms of note -2 below S.R.330A of Treasury rules for doing need full from your end.

Yours faithfully

Chairman

Balurghat Municipality

Encio: As Stated

Memo No.220/1(2) IPP-VIII (Extn.)/36/12

Date:- 06.03.2012

Copy to:

1. The Principal Secretary, Municipal Affairs Dept., Writers Building, Kol-700001

2. The Director, SUDA (HEALTH) ILGUS BHABAN, Ko-106 for information and necessary action.

Chairman Balurghat Municipality

1

FORM OF UTILIZATION CERTIFICATE PRESCRIBED IN S.R.330 A OF THE TREASURY RULES WEST BENGAL AND THE SUBSIDIARY RULES MADE THERE UNDER VOLUME - 1.

Certified that out of Rs. 539000/-of grants-in aid sanctioned during the year 2011-12 in favour of Balurghat Municipality under State Urban Development Agency vide order No. given in the margin and Rs. Nil/- on account of unspent balance of the previous year. A sum of Rs. 539000/- has been utilized for the purpose for which it was sanctioned and that the balance of Rs. NIL- remaining unutilized at the end of the year has been surrendered to Government (Vide No. Nil Dt. Nil) and will be adjusted towards the grants-in-aid payable during the year.

| <u>Sl. No.</u> | Name of the Scheme G.O. No. and Date | Amount | |
|----------------|--|--------------|--|
| 1. | SUDA-HEALTH/54 7p t/11/282(124) Dt.10.01.2012 Procurement of Equipment & Furniture, Drug and Lervicides) | Rs. 539000/- | |

Certified that I have satisfied my self that the conditions on which grant-inaid was sanctioned have been duly fulfilled/are being fulfilled and that I have exercised the following checks to see that the money was actually utilized for the purpose for which it was sanctioned.

Kind of check exercised.

- 1. Quotations and other relevant papers obtained.
- 2. Stock Book Maintained.
- 3. Verification of equipments and medicines done properly.
- 4. Cash youther recorded in Cash Book

The grant-in-aid was drawn under by Draft No. 056997 Dr.09.01.12

Chairman Salughai Municipality

15 Mar 12 04:35

Office of the Councillors

Phone: (03462) 244362 Fax: 03462 - 245171

Email ID:- dubrajpurmunicipality@gmail.com

DUBRAJPUR MUNICIPALITY

P.O.- DUBRAJPUR Dist.- BIRBHUM

Memo No. 896 /DM/2012

Date 02.07.2012

To,
The Director
SUDA (Health Wings)
ILGUS BHABAN,H.C. BOLCK
Sector –III, Bidhannagar,
Kol.-106



8.71

Sub.:-Fresh requisition of family Schedule. Ref.:-Health/547/11Pt./1/55 Dated 13.06.2012.

Sir.

We have received 2400 nos. Family Schedule Books from your end. But actual requirement of the said Books as per "HMIS" report are 2834 nos.. In this circumstances whole BPL family will not be covered with the books supplied form your end.

So, you are requested to send another 434 nos. Family Schedule Books for fulfill our needs. We are unable to start the Project without those 434 nos. Family Schedule Books.

So, please send those above numbers of 434 nos, form as early as possible.

Thanking you.

Yours Faithfully

Chairman
Dubrajpur Municipality

DUBRAJPUR MUNICIPALITY

Dubrajpur * Birbhum

Government of West Bengal Department of Municipal Affairs Writers' Buildings, Kolkata - 700 001 Attention
Dor. S. Crossami.
Healthwing
SUDA:

No. 67(Sanction)/MA/P/C-10/1G-4/2012

Dated, Kolkata, the 14th day of June, 2012.

Subject: Sanction Order for Grants-in-aid for purchase of Drugs to combat prevailing best wave under Basic Minimum Services Programme.

| 1. | Sanctioning Authority | T | : Principal Secretary, Municipal Affairs | Department | | |
|----------------|---|---------------|---|---|--|--|
| 2. | Name of the Grantee Institution | | List enclosed [Name of the Orantee In | stitution at Column-3 of | | |
| 3. | Address of the Grantee Institution | - | the enclosed Statement] List enclosed [Address of the Grantee | Institution at Column-3 | | |
| 4. | Category of Grantee Institution and | \dashv | of the enclosed Statement | of the enclosed Statement) Municipalities, [2.(ii)] | | |
| 5. | Category No. Amount Sanctioned (both in figure and | + | Rs.1,20,00,000/-(Rupees one crore twenty lakh only) | | | |
| 6. | words) Name of the DDO (by designation) | 4 | | | | |
| 7. | Department Code | 1 | List enclosed [Name of the D.D.O. at Column-1 of the enclosed Statement] | | | |
| | | | : MA | | | |
| 8, | Name of the Treasury/ Pay and Accounts Office | | : List enclosed [Name of the Treasury at enclosed Statement] | Column-4 of the | | |
| | Nature of Grant | | | + + | | |
| 9. | a) Recurring or Non-recurring (R or N) | _ | N | | | |
| , | b) Capital or Revenue (C or R) | _ | R | | | |
| | (Detail-Head 35-) (Detail Head 31) | | 31 | | | |
| 10. | Condition of Grant Utilisation Certificate required (Yes or No |) | Yes I The Utilisation Certificate in terms of S.R. 330A of the Treasury Rules, West Bengal, Volume-I are to be furnished by the concerned Grantce Institutions to the Principal Accountant General (A&E). West Bengal with copy endorsed to this Department and the concerned District Magistrales. 1 | | | |
| 11, | Category of Grant | 1 | Other Grants (02) | | | |
| 12. | Purpose of Grant (Required only in case where category of Grant Purpose is 'Other' | | : Not Applicable | | | |
| 13. | Magistrates as per Column-1 of the enclos Other Urban Development Schemes-192-A Plan and XI/XII th Plan)-007-Grants to N Voted-31-Grants-in-aid-GENERAL-02-Oth year, 2012-2013 under Demand No.39(MA) | Aunic er O | ince to Municipalities / Municipal Countribution of critical for ongoing schemes of critical from the vote on account budget | cils-SP-State Plan(Annual tile BMS programmes-V | | |
| 14. | Heads of Account Code | : | 2217-05-192-SP-007-31-02-V | Rs.1,20,00,000/- | | |
| 5. | Name of the Scheme | : 1 | Basic Minimum Services Programme | | | |
| 6. | The amount will be drawn in T.R. Form No. | _ | r.R. Form No. 31 | | | |
| _ | The sanctioned amount will be payable to | + | | | | |
| 7. | (Name of Grantee Institution) by Transfer Credit to the Head of Account | : 1 | Not Applicable | | | |
| | the Head of Account of the Crantee Institution (Applicable only in case of Transfer Credit Bill) Any other information | : 2 | The fund is sanctioned for purchase of Dr. Norfloxacin, Metronidazole, Paracetamol, and the like to combat prevails asic Minimum Services Programme. | Cotrimoxazole/ ng heat wave under | | |
| 8. | the Head of Account of the Crantee Institution (Applicable only in case of Transfer Credit Bill) | rs de | The fund is sanctioned for purchase of Dr. Norfloxacin, Metronidazole, Paracetamol, Amoxicilin and the like to combat prevails asic Minimum Services Programme. | Cotrimoxazole/ ing heat wave under | | |
| 7. 8. 9. | the Head of Account of the LF/ PL/ Deposit Account of the Grantus Institution (Applicable only in case of Transfer Credit Bill) Any other information This order issues in exercise of the power 31.03.2012 and with the concurrence of the | rs de Fina | The fund is sanctioned for purchase of Dr Norfloxacin, Metronidazole, Paracetamol, Amoxicilin and the like to combat prevails Basic Minimum Services Programme. legated under Finance Department Men noe Department vide their U.O. No.Gr.'N | Cotrimoxazole/ ng heat wave under no. No.3232-F.B. dated '0673 dated 02.08.2011 | | |

Government of West Bengal

Contd P/2

No. 67(Senction)/1 /MA/P/C-10/1G-4/2012

N. M. NAUIA

Dated, Kolksta, the 14th day of June, 2012.

Copy, with a copy of the statement, forwarded to the Principal Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata-700 001 - for information and necessary action.

2. The Information as required under para-5 of the Finance Department Memo No. 4214-F dated the 13th day of November, 1968 is given below: -

| Head of Account | Appropriation under the Head involved | Progressive total of- expenditure during the year including expenditure now sanctioned | Balance |
|--------------------------------|--|---|-------------------|
| 2217-05-192-SP-007-31- 02-V | Rs.36,17,00,000/- | Ra.5,45,15,652/- | Rs.30,71,84,348/- |

No. 67(Sanction)/2(91)/MA/P/C-10/1G-4/2012

Dated, Kolkata, the 14th day of June, 2012.

Copy, with a copy of the statement, forwarded for information and necessary action to the:-

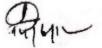
- 1) Principal Accountant General (Audit), West Bengal, Treasury Buildings, Kolkuta-700 001.
- 2) Finance (Gr. 'R'/'N') Department of this Government.
- 3) District Magistrate, Bankura/ Bardhaman/ Dakshin Dinajpur/ Darjeeling/ Howrah/ Hooghly/ Jalpaigurl/ Malda/ Midnapore(E)/ Midnapore(W)/ Murshidabad/ Nadla/ North 24 Parganas/ Purulla/ Uttar Dinajpur, P.O. Dist.
- 4) Director of Local Bodies, West Bengal, Purta Bhavan, Salt Lake, Kolkata-700 091.
- 5) Director, State Urban Development Agency, ILGUS Bhawan, HC Block, Sector III, Salt Lake, Kolkata 106.
- 6) Joint Secretary, Department of Health & Family Welfare, Swasthya Bhavan, GN29, Sector-V, Salt Lake, Kolkata-700091.
- 7) Treasury Officer, Treasury, P.O., Dist.
- \$) Examiner of Local Accounts, West Bengal, CGO Complex, DF-Block, Sector-I, Salt Lake, Kolksta -700 064.
- 9) Chairman, Municipality, P.O., District
- 10) P.S. to the Minister-in-Charge of this Department.
- 11) Pr.S. to the Principal Secretary of this Department.
- 12) P.A to the Joint Secretary (BCP) of this Department.
- 13) Shri Kamal Saha, UDA, Cell-10, of this Department.
- 14) Smt Archita Das, Computer Assistant, of this Department.
- 15) Guard file of Cell 10 of this Department.

21-JUN-2012 01:52

STATEMENT

[Enclosure to the G.O.No. 67(Senction)/MA/P/C-10/1G-4/2012 Deted, Kolketa, the 14th day of June, 2012.]

| Name of the D.D.O. SI. Name and Address of the Grantee Institution | | Name of the Treasury | Amount Sanctioned (Rs. in lakh) | |
|--|--|---|---------------------------------------|------|
| (1) | (2) | (3) | (4) | (5) |
| District Magistrate, Bankura | 1 | Bankura Municipality, P.O. & DistBankura | Bankura | 3.00 |
| District Magistrate, Bardhaman | 2 | Jamuria Municipality P.O Jamuria, DistBardheman | Asansol | 3.00 |
| District Megistrate, Dakshin Dinajpur | 3 | Balurghat Municipality, P.OBalurghat, DistDakshin Dinajpur | Balurghat | 3.00 |
| District Magistrate, Darjeeling | 4 | Kalimpong Municipality, P.OKalimpong, DistDerjeeling. | Kalimpong | 3.00 |
| District Megistrate, Howrah | 5 | Uluberia Municipality, P.OUluberia, DistHowrah | Uluberia | 3.00 |
| | 6 | Baidyabati Municipality, P.OSeoraphuli, DistHooghly. | Serampore | 3.00 |
| | 7 | Bansberia Municipality, P.OBansberia, DistHooghly. | Hooghly | 3.00 |
| | 8 | Bhadreswar Municipality, P.OBhadreswar, DistHooghly | Chandannagore | 3.00 |
| District Magistrate, | 9 | Champdani Municipality, P.OBeidyebati, DistHooghly, | Chandannagore | 3.00 |
| Hooghly | 10 | Hooghly-Chinsurah Municipality, P.OHooghly, DistHooghly. | Hooghly | 3.00 |
| | 11 | Rishra Municipality, P.O-Rishra, DistHooghly, | Sarampore | 3.00 |
| | 12 | Serampore Municipality, P.OSerampore, DistHooghly. | Serampore | 3.00 |
| | 13 | Uttarpara-Kotrung Municipality, P.OUttarpara, DistHooghly. | Serampore | 3.00 |
| District Magistrate, Jaipaiguri | District Magistrate, 14 Jalpaiguri Municipality, | | Jalpaiguri | 3.00 |
| District Magistrate, Malde | 15 | English Bazar Municipality, P.O. & Dist-Maida | Malda | 3.00 |
| District Magistrate, Midnapore (E) | 16 | Haldla Municipality, P.OHaldla, DistMidnapore(E). | Haldle | 3.00 |
| District Magistrate, Midnapore(W) | 17 | Midnapore Municipality, P.O Midnapore, Dist-Paschim Midnapore | Midnapore | 3.00 |
| District Magistrate, Murshidabad | 18 | Berhampore Municipality, P.OBerhampore, DistMurshidabad. | Berhampore | 3.00 |
| | 19 | Chakdah Municipality, P.OChakdah, Dist-Nodia | Kalyeni | 3.00 |
| | 20 | Kalyani Municipality, P.OKalyani, DistNadia | Kalyani | 3.00 |
| District Magistrate, Nadia | 21 | Krishnanagar Municipality, P.O Krishnanagar, DistNedia. | Krishnenagar | 3.00 |
| | 22 | Nabadwip Municipality, P.ONabadwip, DistNadia | Krishnanagar | 3.00 |
| | 23 | Santipur Municipality, P.O Shantipur, DistNadia. | Ranaghat | 3.00 |



| Name of the D.D.O. | SI. No. | Name and Address of the Grantee Institution | Name of the Treasury | Amount Senctioned (Rs. in lakh) |
|---|------------|---|-------------------------|------------------------------------|
| (1) | (2) | (3) | (4) | (5) |
| | 24 | Ashokenagar-Kalyangarh Municipality, P.OAshokenagar, DistNorth 24 Pgs. | Sereset | 3.00 |
| | 25 | Baduria Municipality, P.OBaduria, DistNorth 24 Pgs. | Basirhet | 3,00 |
| i | 26 | Barrackpore Municipality, P.OTalpukur, DistNorth 24 Pgs. | Berrackpore | 3,00 |
| | 27 | Basirhat Municipality, P.OBasirhat, DistNorth 24 Prgs. | Basirhet | 3.00 |
| | 28 | Bidhannagar Municipality, P.OBidhannagar, DistNorth 24 Pgs. | Bidhennagar | 3,00 |
| | 29 | Bongson Municipality, P.OBongson, DistNorth 24 Prgs. | Bongson | 3.00 |
| | 30 | Dum Dum Municipality, P.O.Dum Dum, Kolkata-700 028 | Barrackpore | 3.00 |
| District Magistrate, North 24 Parganas | 31 | Gobardangs Municipality, P.OGobardangs, DistNorth 24 Prgs. | Beraset | 3.00 |
| | 32 | Habra Municipality, P.OHabra, DistNorth 24 Prgs. | Barasat | 3.00 |
| | 33 | Holiseher Municipality, P.OHeliseher, DistNorth 24 Prgs. | Barrackpore | 3.00 |
| Si Control | 34 | Kanchrapera Municipality, P.OKancharapera, DistNorth 24 Prgs. | Barrackpore | 3.00 |
| | 35 | Khardah Municipality, P.OKhardah, DistNorth 24 Pres. | Barrackpore | 3,00 |
| | 36 | Madhyamgram Municipality, P.OMadhyamgram DistNorth 24 Prgs. | Bareset | 3.00 |
| | 37 | North Barrackpore Municipality, P.OBarrackpore, DistNorth 24 Prgs. | Berrackpore | 3.00 |
| | 38 | Titagarh Municipality, P.OTitagarh, DistNorth 24 Prgs. | Barrackpore | 3,00 |
| District Magistrate, Purulia | 39 | Purulia Municipality, P.OPurulia, DistPurulia | Purulia | 3.00 |
| District Magistrate, Uttar Dinajpur | 40 | Raiganj Municipality, P.ORaigunj, DistUtter Dinajpur | Raiganj | 3.00 |
| | | | Total: | 120.00 |

(Rupees one crore twenty lakh only)

Joint Secretary to the Government of West Bengal

STD Code No.: 03462
E-mail ID: - municipality_snt@rediffmail.com
sntmunicipality@gmail.com

Phone: SHI 264187 : SHI 262367 Fax: 03462262367

OFFICE OF THE COUNCILLORS SAINTHIA MUNICIPALITY

P.O.-SAINTHIA : DIST.-BIRBHUM

From: The Chairman / Vice Chairman

SAINTHIA MUNICIPALITY

To
The Director
State Urban Development Agency
Health Wing, Sector-III,
HC- Block, Bidhannagar
Kolkata – 700 106.

Memo No. 4322/SM/2012 Dated 26/06/2012

Received 27 JUN 2012 Pooks.

Sub:- Supply of Family Schedule Books.

Sir,

We have received only 2400 Nos. of Family Schedule Books against our requisition for 5281 Nos. of required forms as per No. of B.P.L. families living within this Sainthia Municipality area. As per norms all the B.P.L. families need be covered with particulars in Family Schedule Books. But the short fall of such book to a No. of (5281-2400) i.e. 2881 shall left such No. of B.P.L. families in preparing family schedule and than will be result a chaotic position the existing procedure.

Under such state of fact you are requested kindly to supply remaining 2881 Nos. of Family Schedule Books or instruct as to preparation of Family Schedule up to supply no. of Books i.e. 2400 will serve the purpose.

We are waiting for your clear and positive reply in regards to the above tow points stated above.

Yours faithfully,

Seinthia Municipality Seinthia, Birbhum

Office of the Councillors, Jhalda Municipality শ্বালদা পৌরসভার কাউন্সিলারগনের কার্য্যালয়

P.O. - Jhalda, Dist - Purulia

03254 - 255219

Memo No 184/JM

Date: 19 / 06 /20 12

To The Director, State Urban Development Agency, ILGUS Bhavan, H-C Block, Sector – III, Bidhan Nagar, Kolkata – 700106

Turken

Sir,

Thank you for supplying 1800 nos. of Family Schedule Books which has been received by my office on 19/06/2012 from the concerned representative M/S Shipabarta Printing press Ltd.

Pertinently, it is to be noted that this Municipality further requires 200 nos. of Family Schedule Books additionally for our HHW as per their report.

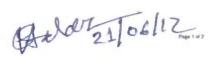
I would therefore like to request you kindly to or supply additional 200 nos. of Family Schedule Books to this Municipality at your earliest.

Yours faithfully,

Chwirman Jhalda Municipalit

Revised distribution list for supply of printed Family Schedule vide Work Order No SUDA-Health/547/11(Pt.-I)/23 dt. 25.04.2012

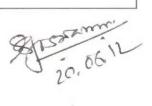
| SI. | ULB | District | Family Schedule | | Contact Person | |
|-----|-------------------|---------------------|-----------------|-------|---|--|
| No. | OLB | District | Bengali | Hindi | 00111201 | |
| 1 | SONAMUKHI | BANKURA | 2300 | | Debashis Das, Store Keeper, 9434224412 | |
| 2 | DUBRAJPUR | | 2400 | | | |
| 3 | NALHATI | DIDDINA | 2400 | | | |
| 4 | RAMPURHAT | BIRBHUM - | 2600 | | | |
| 5 | SAINTHIA | 1 | 2400 | | | |
| 6 | ASANSOL MC | | 38000 | 12000 | Dr. Ujjal Mukherjee, HO, 9434115095 | |
| 7 | BURDWAN | | 18500 | | Dr. Debabrata Roy, HO, 9332117748 | |
| 8 | DAINHAT | 1 1 | 3000 | | Acctt. Asstt. 9474602708 | |
| 9 | DURGAPUR MC | 1 | 22000 | | Dr. P. Bhattacharjee, HO, 9434101028 | |
| 10 | GUSHKARA | BURDWAN | 4000 | | Shri Panja, 9434670249 | |
| 11 | JAMURIA | | 8600 | 400 | Nirmal Mondal, SI, 98747 99730 | |
| 12 | KATWA | | 5700 | | Kalicharan Chattoraj, SK, 9333610588 | |
| 13 | MEMAR! | | 2600 | | Ajit Ain, Acctt. Asstt., 8900061832 | |
| 14 | RANIGANJ | | 5800 | | Nirupam Chatterjee, Accounts Asstt., 8016664435 | |
| 15 | DINHATA | | 3000 | | Subrata Dey Sarkar, Health Asstt, 9851235686 | |
| 16 | HALDIBARI | | 1700 | | Pankaj Sarkar, Acctt. Asstt., 9933517940 | |
| 17 | MATHABHANGA | COOCH BEHAR | 1400 | | Amit Sarkar, Acctt. Asstt., 9734160129 | |
| 18 | MEKHLIGANJ | | 1100 | | Mrinmoy Sarkar, Health Asstt., 9434482859 | |
| 19 | TUFANGANJ | 1 | 2000 | | Gobindo De, Acctt. Asstt., 9609741848 | |
| 20 | BALURCHAT | DAKOLINI SINIA ISIA | 11900 | | Mr. Goswami, UHIO, 9434233016 | |
| 21 | GANGARAMPUR | DAKSHIN DINAJPUR | 4300 | | Sujan Dutta, Acctt. Asstt., 9932286974 | |
| 22 | DARJEELING | | | 4000 | HO, 9733247943 | |
| 23 | KALIMPONG | | | 2400 | Smt. Sangita, Computer Asstt., 98323 84296 | |
| 24 | KURSEONG | DARJEELING | | 1700 | Dr. Angshuman Das, HO, 9832081084 | |
| 25 | MIRIK | | | 800 | Dr. A.K. Das, HO, 98008 64912 | |
| 26 | SILIGURI MC | | 33100 | | Dr. S.K. Das, HO, 9434052211 | |
| 27 | ARAMBAG | | 3900 | | Dr. Goutam Dey, HO, 9732694846 | |
| 28 | BAIDYABATI | | 15300 | | Dr. P.S. Bhattacharya, HO, 9830552404 | |
| 29 | BANSBERIA | 1 | 20000 | | Tanay Kanti Roy, SI, 97327 84071 | |
| 30 | BHADRESWAR | 1 | 23700 | | Dr. S. Nandy Majumder, HO, 9433113910 | |
| 31 | CHAMPDANI | 1 | 20300 | 1 | Pradip Babu UHIO 8961676900 | |
| 32 | CHANDANNAGAR MC | - | 17800 | 1 | Dr. Sandip Ghosh HO 9830562590 | |
| 33 | HOOGHLY CHINSURAH | HOOGLY | 30200 | | Himanshu Chakraborty SI 9339007306 | |
| 34 | KONNAGAR | 1 | 9000 | | Dr. D.K. Ghosh HO 9830202316 | |
| 35 | RISHRA | 1 1 | 21700 | | Dr. A.N. Har AHO 9831462462 | |
| 36 | SERAMPORE | 1 | 29100 | 1 | Jolly Mukheriee Clerk 9339799143 | |
| 37 | TARAKESHWAR | | 2300 | 1 | Dr. Debanjan Chakraborty HO 9434223499 | |
| 38 | UTTARPARA KOTRUNG | - | 28700 | + | Chandan Dasgupta Accountant 9432544955 | |
| 39 | BALLY | + | 19100 | | Dr. Surajit Dutta HO 9748757922 | |
| 40 | HOWRAH MC | HOWRAH | 58200 | - | Dr. S. Mirdha AHO 9330954735 | |
| 41 | ULUBERIA | | 19500 | | Dr. Swapan Mondal HO 9830741705 | |
| 42 | ALIPURDUAR | | 6800 | | Bhajan Babu SI 9434704914 | |
| 43 | DHUPGURI | 1 | 2900 | | Mahabul Alam SK 9832488442 | |
| 44 | JALPAIGURI | JALPAIGURI | 6600 | + | Dr. Pralay Saha HO 9932292045 | |
| | MAL | -{ | 1800 | + + | Dr. Sunil Krishna Bhakta HO 9434494472 | |
| 45 | ENGLISH BAZAR | | 10900 | + + | Bama Pada Mukherjee UHIO 9874588444 | |
| 46 | OLD MALDA | MALDA | 5400 | + + | Sadhan Das SK 9733035310 | |
| 47 | CONTAI | | | + | Dipak Maity Acctt, Asstt. 9775660062 | |
| 48 | | - | 5500 | | Suprava Maity SI 9732754663 | |
| 49 | EGRA | MEDINIPUD (EAST) | 3300 | + | Partha Pratim Dhar SK 9933881535 | |
| 50 | HALDIA | MEDINIPUR (EAST) | 11200 | + | | |
| 51 | PANSKURA | - | 3800 | | Paban Saha HA 97335 26114 Mustafa SK 94740 69739 | |
| 52 | TAMLUK | | 5400 | + | | |
| 53 | CHANDRAKONA | - | 1900 | + | Malay Kr. Pal Accounts Asstt. 9933669900 | |
| 54 | GHATAL | | 4900 | + | Amiya Nanda Goswami AFC 9433497057 | |
| 55 | JHARGRAM | MEDINIDUR GARGOT | 3900 | 0000 | Debashis Basu Accounts Assit. 9832719750 | |
| 56 | KHARAGPUR | MEDINIPUR (WEST) | 14600 | 3000 | R.N. Bhattacharjee UHIO 9434690956 | |
| 57 | KHARAR | - | 1100 | + | Uttam Das Acctt. Assit. 9932954161 | |
| 58 | KHIRPAI | | 1400 | | Subhash Mondal Acctts, Asstt. 9474712119 | |



29.06.1L

D. Dr. GoswamitHealth Information/Health Information (Status Report)/Repo

| SI. | ULB | District | Family Sch | nedule | Contact Person |
|-----|---------------------------|--------------------|------------|--------|--|
| No. | OLB | District | Bengali | Hindi | Contact Person |
| 60 | BELDANGA | | 1900 | | Sagar Ghosh SK 9232735048 |
| 61 | DHULIAN | | 5000 | | Subrata Sarkar SI 9732662561 |
| 62 | JIAGANJ- AZIMGANJ | MURSHIDABAD | 2900 | | Jayanta Chakraborty SK 9475878730 |
| 63 | KANDI . | | 4200 | | Pradip Dey St 9233162184 |
| 64 | MURSHIDABAD | | 3700 | | Tapasi Chatterjee SK cum Clerk 9732891244 |
| 65 | BIRNAGAR | | 2900 | | Accts. Asst. 9046900996 |
| 66 | CHAKDAH | | 6200 | | Kanu Sarkar Accounts Asstt. 9932050932 |
| 67 | COOPERS CAMP | | 2900 | | Dr. Abhijit Nath HO 8013203772 |
| 68 | GAYESHPUR | | 13400 | | Dr. Srabani Pal Chowdhury AHO 9433118742 |
| 69 | KALYANI | NADIA | 7600 | | Or. Kasturi Bakshi HO 9339127701 |
| 70 | NABADWIP | | 8600 | | Dr. S. Pal HO 9433344837 |
| 71 | RANAGHAT | | 4700 | | Nilima Saha SI 9332151186 |
| 72 | SANTIPUR | | 10500 | | Dr. Tapan Indra HO 9475275073 |
| 73 | TAHERPUR | | 2400 | | Sanjoy Kr. Das SK 9333675341 |
| 74 | ASHOKENAGAR KALYANGARH | | 5600 | | Dr. Sujan Sen HO "9333711028, 9531672320" |
| 75 | BADURIA | | 2600 | | Dr. Anil Ch. Das HO 9143147360 |
| 76 | BANGAON | | 5100 | | Dr. Sukumar Shaw MO 9832205411 |
| 77 | BARANAGAR | | 9000 | | Kartick Sarkar UHIO 9830566682 |
| 78 | BARASAT | | 34400 | | Dr. T. Chowdhury HO 9331034068 |
| 79 | BARRACKPUR | | 12200 | | Dr. P.K. Das HQ 93312 21058 |
| 80 | BASIRHAT | | 5700 | | Partha Pratim Bandopadhyay Acctts. Asstt. 9832203100 |
| 81 | BHATPARA | | 28100 | | Dr. Sukumar Dey AHO 9830035372 |
| 82 | BIDHANNAGAR | | 5300 | | Dr. S. Mondal AHO 9239221112 |
| 83 | DUM DUM | | 7700 | | Dr. S.K. Pal HO 9433156670 |
| 84 | GARULIA | 1 - | 14700 | | Dr. S. Dutta HO 9007971046 |
| 85 | GOBARDANGA | | 2600 | | Subrata Saha Acctts. Asstt. 9775209992 |
| 86 | HABRA | T | 6000 | | Dr. Manas Das HO 9434401039 |
| 87 | HALISAHAR | NORTH 24 PARGANAS | 14900 | | Dr. Diganta Chatterjee HO 9433742932 |
| 88 | KAMARHATI | - | 20100 | | Dr. Gopa Basu AHO 9903051310 |
| 89 | KANCHRAPARA | | 14000 | | Dr. G.K. Saha HO 9830543373 |
| 90 | KHARDAH | | 19800 | | Dr. R. Majumder HO 9433737909 |
| 91 | MADHYAMGRAM | | 14400 | | Dr. Kalpana Das AHO 9748382882 |
| 92 | NAHATI | | 14900 | | Somnath Mondal Clerk 9874285308 |
| 93 | NEW BARRACKPUR | | 11300 | | Dr. S. Singha Roy HO 9433339574 |
| 94 | NORTH BARRACKPUR | | 16700 | | Dr. Pranab Roy AHO 9831461503 |
| 95 | NORTH DUM DUM | | 19100 | | Dr. Sikha Malakar HO 9432341442 |
| 96 | PANIHATI | | 29000 | | Dr. Anirban Roy HO 9830715161 |
| 97 | RAJARHAT GOPALPUR | | 28100 | | Dr. Sova Gupta HO 9831246132 |
| 98 | SOUTH DUM DUM | | 30000 | | Dr. Gupta HO 9831182077 |
| 99 | TAKI | | 2400 | | Dr. Abir Dutta HO 9434227840 |
| 100 | TITAGARH | | 15800 | | Health Office 03325012353 |
| 101 | JHALDA | PURULIA | 1800 | | |
| 102 | RAGHUNATHPUR | , ortown | 2000 | | |
| 103 | BARUIPUR | | 3600 | | |
| 104 | BUDGE BUDGE | | 12600 | | |
| 105 | DIAMOND HARBOUR | | 2400 | | |
| 106 | JAYNAGAR MAZILPUR | SOUTH 24 PARGANAS | 2100 | | |
| 107 | MAHESHTALA | | 30800 | | |
| 108 | PUJALI | | 5300 | | |
| 109 | RAJPUR SONARPUR | | 23900 | | |
| 110 | DALKHOLA | | 3800 | | Ranjan Das Acctt. Asstt. 9932362930 |
| 111 | ISLAMPUR | LITTAD DINA IDI ID | 3500 | | Dr. B.L. Mitra HO 9434962126 |
| 112 | KALIAGANJ | UTTAR DINAJPUR | 4500 | | Prasenjit Banik SK 9832627033 |
| 113 | RAIGANJ | | 14100 | | Tamal UHIO 9434247435 |
| 114 | SUDA | | 351600 | 5700 | |
| | | Total=> | 1519000 | 30000 | |



Revised distribution listfor supply of printed Family Schedule vide Work Order No SUDA-Health/547/11(Pt.-I)/23 dt. 25.04.2012

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| SI. | ULB | District | Family Sch | redule |
|----------------|--|------------------|------------|--------|
| No. | OLB | District | Bengali | Hindi |
| 1 | SONAMUKHI | BANKURA | 2300 | |
| 2 | DUBRAJPUR | | 2400 | |
| 3 | NALHATI | BIRBHUM | 2400 | |
| 4 | RAMPURHAT | DINDRUM | 2600 | |
| 5 | SAINTHIA | | 2400 | |
| 6 | ASANSOL MC | | 38000 | 12000 |
| 7 | BURDWAN | | 18500 | |
| 8 | DAINHAT | | 3000 | |
| 9 | DURGAPUR MC | | 22000 | |
| 10 | GUSHKARA | BURDWAN | 4000 | |
| 11 | JAMURIA | | 8600 | 400 |
| 12 | KATWA | | 5700 | |
| 13 | MEMARI | | 2600 | |
| 14 | RANIGANJ | | 5800 | |
| 15 | DINHATA | | 3000 | |
| 16 | HALDIBARI | | 1700 | |
| 17 | MATHABHANGA | COOCH BEHAR | 1400 | |
| 18 | MEKHLIGANJ | | 1100 | |
| 19 | TUFANGANJ | | 2000 | |
| 20 | BALURGHAT | DAKSHIN DINAJPUR | 11900 | |
| 21 | GANGARAMPUR | UARSHIN DINAJPOR | 4300 | |
| 22 | DARJEELING | | | 4000 |
| 23 | KALIMPONG | | | 2400 |
| 24 | KURSEONG | DARJEELING | | 1700 |
| 25 | MIRIK | | - | 800 |
| 26 | SILIGURI MC | | 33100 | |
| 27 | ARAMBAG | | 3900 | |
| 28 | BAIDYABATI | 1 | 15300 | |
| 29 | BANSBERIA | | 20000 | |
| 30 | BHADRESWAR | 1 | 23700 | |
| 31 | CHAMPDANI | | 20300 | |
| 32 | CHANDANNAGAR MC | | 17800 | |
| 33 | HOOGHLY CHINSURAH | HOOGLY | 30200 | |
| 34 | KONNAGAR | | 9000 | |
| 35 | RISHRA | 1 1 | 21700 | |
| 36 | SERAMPORE | 1 | 29100 | |
| 37 | TARAKESHWAR | 1 | 2300 | |
| 38 | UTTARPARA KOTRUNG | | 28700 | |
| 39 | BALLY | | 19100 | |
| 40 | HOWRAH MC | HOWRAH | 58200 | |
| 41 | ULUBERIA | | 19500 | |
| 42 | ALIPURDUAR | | 6800 | |
| 43 | DHUPGURI | T | 2900 | |
| 44 | JALPAIGURI | - JALPAIGURI | 6600 | |
| 45 | MAL | | 1800 | |
| 46 | ENGLISH BAZAR | | 10900 | |
| 47 | OLD MALDA | MALDA | 5400 | |
| 48 | CONTAI | | 5500 | |
| 49 | EGRA | 1 | 3300 | |
| 50 | HALDIA | MEDINIPUR (EAST) | 11200 | |
| 51 | PANSKURA | | 3800 | |
| 52 | TAMLUK | 1 | 5400 | 1 |
| 53 | CHANDRAKONA | | 1900 | |
| 54 | GHATAL | - | 4900 | |
| 55 | JHARGRAM | 1 | 3900 | |
| - | KHARAGPUR | MEDINIPUR (WEST) | 14600 | 3000 |
| 56 | THE REPORT OF STATE O | | | 3000 |
| 56 | KHARAR | | 1100 | |
| 56 57 58 | KHARAR KHIRPAI | - | 1100 | |

| Further FS to be delivered |
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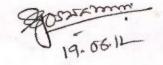
| SI. | ULB | District | Family Schedule | | |
|-----|-------------------|-------------------|-----------------|-------|--|
| No. | OLB | District | Bengali | Hindi | |
| 60 | BELDANGA | | 1900 | | |
| 61 | DHULIAN | | 5000 | | |
| 62 | JIAGANJ- AZIMGANJ | MURSHIDABAD | 2900 | | |
| 63 | KANDI | | 4200 | | |
| 64 | MURSHIDABAD | | 3700 | | |
| 65 | BIRNAGAR | | 2900 | | |
| 66 | CHAKDAH | | 6200 | | |
| 67 | COOPERS CAMP | | 2900 | | |
| 68 | GAYESHPUR | | 13400 | | |
| 69 | KALYANI | NADIA | 7600 | | |
| 70 | NABADWIP | | 8600 | | |
| 71 | RANAGHAT | | 4700 | | |
| 72 | SANTIPUR | | 10500 | | |
| 73 | TAHERPUR | 1 | 2400 | | |
| 74 | ASHOKENAGAR | | 5600 | | |
| 74 | KALYANGARH | | 3600 | | |
| 75 | BADURIA | | 2600 | | |
| 76 | BANGAON | | 5100 | | |
| 77 | BARANAGAR | | 9000 | | |
| 78 | BARASAT | | 34400 | | |
| 79 | BARRACKPUR | | 12200 | | |
| 80 | BASIRHAT | | 5700 | | |
| 81 | BHATPARA | | 28100 | | |
| 82 | BIDHANNAGAR | | 5300 | | |
| 83 | DUM DUM | | 7700 | | |
| 84 | GARULIA | | 14700 | | |
| 85 | GOBARDANGA | | 2600 | | |
| 86 | HABRA | | 6000 | | |
| 87 | HALISAHAR | NORTH 24 PARGANAS | 14900 | | |
| 88 | KAMARHATI | | 20100 | | |
| 89 | KANCHRAPARA | | 14000 | | |
| 90 | KHARDAH | | 19800 | | |
| 91 | MADHYAMGRAM | | 14400 | | |
| 92 | NAIHATI | | 14900 | | |
| 93 | NEW BARRACKPUR | | 11300 | | |
| 94 | NORTH BARRACKPUR | | 16700 | | |
| 95 | NORTH DUM DUM | | 19100 | | |
| 96 | PANIHATI | | 29000 | | |
| 97 | RAJARHAT GOPALPUR | 7 | 28100 | | |
| 98 | SOUTH DUM DUM | | 30000 | | |
| 99 | TAKI | | 2400 | | |
| 100 | TITAGARH | | 15800 | | |
| 101 | JHALDA | PU (P) (I I A | 1800 | | |
| 102 | RAGHUNATHPUR | PURULIA | 2000 . | | |
| 103 | BARUIPUR | | 3600 | | |
| 104 | BUDGE BUDGE | | 12600 | | |
| 105 | DIAMOND HARBOUR | | 2400 | | |
| 106 | JAYNAGAR MAZILPUR | SOUTH 24 PARGANAS | 2100 | | |
| 107 | MAHESHTALA | | 30800 | | |
| 108 | PUJALI | | 5300 | | |
| 109 | RAJPUR SONARPUR | | 23900 | | |
| 110 | DALKHOLA | | 3800 | | |
| 111 | ISLAMPUR | | 3500 | | |
| 112 | | UTTAR DINAJPUR | 4500 | | |
| 113 | RAIGANJ | | 14100 | | |
| 114 | SUDA | | 351600 | 5700 | |
| 114 | | Total=> | 1519000 | 3000 | |

| urther FS to be delivered | | | | | |
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| from SUDA | | | | | |
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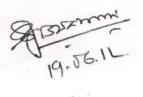


Revised distribution listfor supply of printed Family Schedule vide Work Order No SUDA-Health/547/11(Pt.-I)/23 dt. 25.04.2012

| SI. | ULB | District | Family Schedule | | 0-115 |
|-----|-------------------|--------------------|-----------------|--|--|
| No. | | | Bengali | Hindi | Contact Person |
| 1 | SONAMUKHI | BANKURA LL | 2300 // | | Debashis Das, Store Keeper, 9434224412 |
| 2 | DUBRAJPUR | Dolino | 2400// | | Almady |
| 3 | NALHATI | BIRBHUM | 2400 | | Colivana |
| 4 | RAMPURHAT | | 2,600 | | 1 |
| 5 | SAINTHIA | | /2400 | | |
| 6 | ASANSOL MC | | 38000 | 12000 | Dr. Ujjal Mukherjee, HO, 9434115095 |
| 7 | BURDWAN | | 18500 | | Dr. Debabrata Roy, HO, 9332117748 |
| 8 | DAINHAT | | 3000 | | Acctt. Asstt. 9474602708 |
| 9 | DURGAPUR MC | | 22000 | The state of the s | Dr. P. Bhattacharjee, HO, 9434101026 |
| 0 - | GUSHKARA | BURDWAN | 4000 | | Shri Panja, 9434670249 |
| 1 | JAMURIA | ehalls | 8600 | 400 | Nirmal Mondal, SI, 98747 99730 |
| 2 | KATWA | ehaver. | 5700 | | Kalicharan Chattoraj, SK, 9333610588 |
| 3 | MEMARI | - result. | 2600 | | Ajit Ain, Acctt. Asstt., 8900061832 |
| 4 | RANIGANJ | 10. | 5800 | | Nirupam Chatterjee, Accounts Assit., 801666443 |
| 5 | DINHATA | | 3000 | | Subrata Dey Sarkar, Health Asstt. 9851235686 |
| 6 | HALDIBARI | | 1700 | | Pankaj Sarkar, Acctt. Asstt., 9933517940 |
| 7 | MATHABHANGA | COOCH BEHAR | 1400 | | Amit Sarkar, Acctt. Asstt., 9734180129 |
| 8 | MEKHLIGANJ | | 1100 | | Mrinmoy Sarkar, Health Asstt., 9434482859 |
| 9 | TUFANGANJ | | 2000 | | Gobindo De, Acctt. Asstt., 9609741848 |
|) | BALURGIIAT | - DAKSHIN DINAJPUR | 11900 | | Mr. Coswami, UHIO, 9434233018 |
| 1 | GANGARAMPUR | | 4300 | | Sujan Dutta, Acelt. Assit., 9932286974 |
| 2 | DARJEELING | | | 4000 | HO, 9733247943 |
| 3 | KALIMPONG | | | 2400 | Smt. Sangita, Computer Asstt., 98323 84296 |
| 1 | KURSEONG | DARJEELING | | 1700 | Dr. Angshuman Das, HO, 9832081084 |
| 5 | MIRIK | challanet | | 800 | Dr. A.K. Das, HO, 98008 64912 |
| 3 | SILIGURI MC | 1-67-13 | 33100 | | Dr. S.K. Das, HO, 9434052211 |
| - | ARAMBAG | | 3900 | | Dr. Goutam Dey, HO, 9732694846 |
| 3 | BAIDYABATI | | 15300 | | Dr. P.S. Bhaltacharya, HO, 9830552404 |
| | BANSBERIA | | 20000 | | Tanay Kanti Roy, SI, 97327 84071 |
| - | BHADRESWAR | | 23700 | | Dr. S. Nandy Majumder, HO, 9433113910 |
| 1 | CHAMPDANI | | 20300 | | Pradip Babu UHIO 8961676900 |
| 2 | CHANDANNAGAR MC | HOOGLY | 17800 | | Dr. Sandip Ghosh HO 9830562590 |
| _ | HOOGHLY CHINSURAH | | 30200 | | Himanshu Chakraborty SI 9339007306 |
| 1 | KONNAGAR | | 9000 | | Dr. D.K. Ghosh HO 9830202316 |
| 5 | RISHRA | | 21700 | | Dr. A.N. Har AHO 9831462462 |
| 3 | SERAMPORE | | 29100 | | Jolly Mukherjea Clerk 9339799143 |
| | TARAKESHWAR | | 2300 | | Dr. Debanjan Chakraborty HO 9434223499 |
| | UTTARPARA KOTRUNG | 1.4 | 28700 | | Chandan Dasgupta Accountant 9432544955 |
| | BALLY | 15: | 24100 | | Dr. Surajit Dutta HO 9748757922 |
|) 1 | HOWRAH ME | HOWRAN TO | 74900 | | Dr. S. Mirdha AHO 9330954735 |
| 1 | ULUBERIA | genrery. | 26800 | | Or. Swapan Mondal HO 9830741705 |
| 1 | ALIPURDUAR | | 6800 | | Bhajan Babu SI 9434704914 |
| 1 | DHUPGURI | IAI BAICUS | 2900 | | Mahabul Alam SK 9832488442 |
| | JALPAIGURI | JALPAIGURI | 6600 | | Dr. Pralay Saha HO 9932292045 |
| 1 | MAL | | 1800 | | Dr. Sunil Krishna Bhakta HO 9434494472 |
| 6 | ENGLISH BAZAR | MALDA | 10900 | | Barna Pada Mukherjee UHIO 9874588444 |
| (| OLD MALDA | MALDA | 5400 | | |
| (| CONTAI | | 5500 | | Sadhan Das SK 9733035310 |
| E | GRA | 1 | 3300 | | Dipak Maity Acctt. Asstt. 9775660062 |
| F | IALDIA | MEDINIPUR (EAST) | 11200 | | Suprava Maity SI 9732754663 |
| F | PANSKURA | | 3800 | | Partha Pratim Dhar SK 9933881535 |
| T | AMLUK | 1 | 5400 | | Paban Saha HA 97335 26114 |
| C | CHANDRAKONA | | 1900 | | Mustafa SK 94740 69739 |
| - | SHATAL | 1 | 4900 | | Malay Kr. Pal Accounts Asstt. 9933669900 |
| - | HARGRAM | 1 | | | Amiya Nanda Goswami AFC 9433497057 |
| - | HARAGPUR | MEDINIPUR (WEST) | 3900 | 2000 | Debashis Basu Accounts Asstt. 9832719750 |
| - | HARAR | | 14600 | 3000 | R.N. Bhatlacharjee UHIO 9434690956 |
| - | HIRPAI | ch alis | 1100 | | Ultam Das Acctt. Asstt. 9932954161 |
| - | AMJIBANPUR | No was and | 1600 | | Subhash Mondal Accits, Assit, 9474712119 Madan Mohan Gayen Accit, Assit, 9732560014 |



| | ULB | District | Family Schedule | | Contact Donos |
|-----|-------------------|--|-----------------|----------|--|
| No. | OLB | District | Bengali | Hindi | Contact Person |
| 60 | BELDANGA | | 1900 | 1117009 | Sagar Ghosh SK 9232735048 |
| 61 | DHULIAN | | 5000 | <u> </u> | Subrata Sarkar SI 9732662561 |
| 62 | JIAGANJ- AZIMGANJ | MURSHIDABAD | 2900 | | Jayanta Chakraborty SK 9475878730 |
| 63 | KANDI | | 4200 | | Pradip Dey Si 9233162184 |
| 64 | MURSHIDABAD | | 3700 | | Tapasi Chatterjee SK cum Clerk 9732891244 |
| 65 | BIRNAGAR | | 2900 | | Accts. Asst. 9046900996 |
| 66 | CHAKDAH | | 6200 | | Kanu Sarkar Accounts Asstt. 9932050932 |
| 67 | COOPERS CAMP | | 2900 | | Dr. Abhijit Nath HO 8013203772 |
| 68 | GAYESHPUR | | 13400 | | Dr. Srabani Pal Chowdhury AHO 9433118742 |
| 69 | KALYANI | NADIA | 7600 | | Dr. Kasturi Bakshi HO 9339127701 |
| 70 | NABADWIP | chally what | 8600 | | Or. S. Pal HO 9433344837 |
| 71 | RANAGHAT | JOHN JUNE | 4700 | | Nilima Saha SI 9332151186 |
| 72 | SANTIPUR | 1001 | 10500 | | Dr. Tapan Indra HO 9475275073 |
| 73 | TAHERPUR | A 45 | 2400 | | Sanjoy Kr. Das SK 9333675341 |
| 74 | ASHOKENAGAR | | ocho | | La Della de persona de la compansa del compansa de la compansa del compansa de la |
| 14 | KALYANGARH | | 8500 | | Dr. Sujan Sen HO "9333711028, 9531672320" |
| 75 | BADURIA | | 4000 | | Dr. Anil Ch. Das HO 9143147360 |
| 76 | BANGAON | | 7700 | | Dr. Sukumar Shaw MO 9832205411 |
| 77 | BARANAGAR | | 11400 | | Kartick Sarkar UHIO 9830566682 |
| 78 | BARASAT | | 47000 | | Dr. T. Chowdhury HO 9331034068 |
| 79 | BARRACKPUR | | 16200 | | Dr. P.K. Das HO 93312 21058 |
| 80 | BASIRHAT | | 7200 | | Partha Pratim Bandopadhyay Acctts. Asstt. 9832203100 |
| 81 | BHATPARA | | 35100 | | Dr. Sukumar Dey AHO 9830035372 |
| 82 | BIDHANNAGAR | | 9000 | | Dr. S. Mondal AHO 9239221112 |
| 83 | DUM DUM | | 9600 | | Dr. S.K. Pal HO 9433156670 |
| 84 | GARULIA | W | 19000 | | Dr. S. Dutta HQ 9007971046 |
| 85 | GOBARDANGA | | 3300 | | Subrata Saha Acctts. Asstt. 9775209992 |
| 86 | HABRA | The state of the s | 8200 / | | Dr. Manas Das HO 9434401039 |
| 87 | HALISAHAR | NORTH 24 PARGANAS | 19000 | | Dr. Diganta Chatterjee HO 9433742932 |
| 88 | KAMARHATI | | 23700 | | Or. Gopa Basu AHO 9903051310 |
| 89 | KANCHRAPARA | della. | 17400 | | Dr. G.K. Seha HO 9830543373 |
| 90 | KHARDAH | Accent | 27300 | | Dr. R. Majumder HO 9433737909 |
| 91 | MADHYAMGRAM | | 19800 | | Dr. Kalpana Das AHO 9748382882 |
| 92 | NAIHATI | | 21600 | | Somnath Mondal Clerk 9874285308 |
| 93 | NEW BARRACKPUR | | 17100 | | Dr. S. Singha Roy HO 9433339574 |
| 94 | NORTH BARRACKPUR | | 21400 | | |
| 95 | NORTH DUM DUM | | 22400 | | Dr. Pranab Roy AHO 9831461503 Dr. Sikha Malakar HO 9432341442 |
| 96 | PANIHATI | | /43600 | | |
| 97 | RAJARHAT GOPALPUR | | 34400 | | Dr. Anirban Roy HO 9830715161 |
| | SOUTH DUM DUM | | 38700 | | Dr. Sova Gupta HO 9831246132 Dr. Gupta HO 9831182077 |
| 99 | TAKI | | 3400 | | |
| 100 | TITAGARH | | 19600 ×X | , | Dr. Abir Dutta HO 9434227840 |
| 101 | JHALDA | PNRUHAL L'G | 1800 | | Health Office 03325012353 |
| 102 | RAGHUNATHPUR | PARULIA. | 2000 | | |
| 103 | BARUIPUR | | 3600 | | |
| | BUDGE BUDGE | | 12800 | | |
| - | DIAMOND HARBOUR | | 2400 | | |
| | JAYNAGAR MAZILPUR | SOUTH 24 PARGANAS | | | |
| - | MAHESHTALA | | 30800 | | |
| | PUJALI | deliver. | - | | |
| | RAJPUR SONARPUR | N | 5300 | | |
| | DALKHOLA | - | 23900 | | |
| - | SLAMPUR | - | 3800 | | Ranjan Das Acett. Asstt. 9932362930 |
| | KALIAGANJ | UTTAR DINAJPUR | 3500 | | Dr. B.L. Mitra I+O 9434962126 |
| | RAIGANJ | - | 4500 | | Prasenjit Banik SK 9832627033 |
| | UUCHIO | | 14100 | | Tamal UHIO 9434247435 |
| - | SUDA | | 196500 | 5700 | |



Distribution list for supply of printed Family Schedule vide Work Order No SUDA-Health/547/11(Pt.-I)/23 dt. 25.04.2012

| SI. | ULB | District | Family Schedule | | C12 |
|-----|-------------------|--|-----------------|--------------|----------------|
| No. | 020 | | Bengali | Hindi | Contact Person |
| 1 | SONAMUKHI | BANKURA | 1204 2300 | | 2984 / |
| 2 | DUBRAJPUR | _ | 2400 | | 2834 |
| 3 | NALHATI | BIRBHUM DILLING | 27162400 | | 2916 |
| 4 | RAMPURHAT | DIVENION TO | 4016 2600 | | 4016 . |
| 5 | SAINTHIA | | CO 86 2400 | | Cots |
| 6 | ASANSOL MC | | 46 4 53000 | 5000 | 48400 V |
| 7 | BURDWAN | | 20400 1815 | V | 18151 |
| 8 | DAINHAT | | 2100-3010 | kamane Kazan | 3010 |
| 9 | DURGAPUR MC | | 21% 84400 | | 21951 |
| 10 | GUSHKARA | BURDWAN | 39122400 | | 3992 |
| 11 | JAMURIA | | 8 9 734000 | 400 | 8973 |
| 12 | KATWA | | 56553600 | | 5655 |
| 13 | MEMARI | | 2607 2400 | | 2605 |
| 14 | RANIGANJ | | SAL 5400 | | C726 |
| 15 | DINHATA | | 2400 | | 3010 |
| 16 | HALDIBARI | Lanca and the same of the same | 1700 | | 1077 |
| 17 | MATHABHANGA | COOCH BEHAR | 1800 | | 138 + |
| 18 | MEKHLIGANJ | | 1400 | | 1022 |
| 19 | TUFANGANJ | | 1800 | | 1995 |
| 20 | BALURGHAT | DAVCIAN DINA IDUO | 118-779800 | | 11872 |
| 21 | GANGARAMPUR | DAKSHIN DINAJPUR | M2922700 | | 4292 |
| 22 | DARJEELING | DARJEELING | | 11700 | (3912) |
| 23 | KALIMPONG | | | 3500 | 2398 |
| 24 | KURSEONG | | | 3000 | 1633 |
| 25 | MIRIK | | | 1400 | 143 |
| 26 | SILIGURI MC | | 36600 | | 33085 |
| 27 | AVAMBAG | | K442700 | | 3644 |
| 28 | BAIDYABATI | | 1531/12500 | | /53/1 |
| 29 | BANSBERIA | | 2004 0 14900 | | 20040 |
| 30 | BHADRESWAR | | 2366517300 | | 23668 |
| 31 | CHAMPDANI | | 20263 14100 | | 20263 |
| 32 | CHANDANNAGAR MC | 7,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1747714000 | | 17699 |
| 33 | HOOGHLY CHINSURAH | HOOGLY | 201(223000 | | 30217 |
| 34 | KONNAGAR | 1 222 | 1443 9000 | | 14432 |
| 35 | RISHRA | A | 2,436 17900 | | 21636 |
| 36 | SERAMPORE | | 2905 23600 | | 2 9052 |
| 37 | TARAKESHWAR | | 216 × 2300 V | | 2162 |
| 38 | UTTARPARA KOTRUNG | | 263419200 | | 28636 |
| 39 | BALLY | , | MA 19100 | | 24094 |
| 40 | HOWRAH MC | 4 T (4 T 4 A A A A A A A A A A A A A A A A A | Ju&4\58200 | | 74841 |
| 41 | ULUBERIA | | 19500 | | 26725 |
| 42 | ALIPURDUAR | | 5900 | | 63.43 |
| 43 | DHUPGURI | | 2400 | | 2600 |
| 44 | JALPAIGURI | JALPAIGURI | 8900 | | (510) |
| 45 | MAL | | 2400 | | |
| 46 | ENGLISH BAZAR | | \ %2.010790 | | 10826 |
| | OLD MALDA | TIMINLUM : | 330 3000 | 200 | 1 0 7 Br 184 |

Burn 108200 12410 5900

Sections.
Not yet deliver but challen in ruly.
Not yet deliver

| | CONTAI | | 3900 | | 3778 |
|-----|-------------------|--|-------------|------|----------------|
| 49 | EGRA | | 2100 | | 3267 |
| 50 | HALDIA | MEDINIPUR (EAST) | 5800 | 100 | 1/148 |
| 51 | PANSKURA | | 2600 | | 2343 |
| 52 | TAMLUK | 1 | 3300 | | 5345 |
| _ | CHANDRAKONA | | 1800 | | 1824 |
| - | GHATAL | 1 | 2600 | | ÁRIAG |
| - | JHARGRAM | 1 | 2700 | | 3902 |
| | KHARAGPUR | MEDINIPUR (WEST) | 13800 | 3000 | 17523 |
| | KHARAR | | 1500 | 5000 | (013 |
| | | | 1500 | | 1307 |
| 58 | KHIRPAI | | | | 1830 |
| - | RAMJIBANPUR | | 1700 | | 1884 |
| | BELDANGA | | 2100 | | |
| - | DHULIAN | / | 2900 | | 49.32 |
| 62 | JIAGANJ- AZIMGANJ | MURSHIDABAD V | 2600 | 1 | 2854 |
| - | KANDI | | 2600 | | 4207 |
| 64 | MURSHIDABAD | | 2400 | | 3404 |
| 65 | BIRNAGAR | | 2 7×2100 | | 2872 |
| 66 | CHAKDAH | | 6138 3000 | | 6178 |
| 67 | COOPERS CAMP |) | 2811 1800 | | 2811 |
| 68 | GAYESHPUR | | 133439800 | | 13343 |
| - | KALYANI | NADIA | JCK4 5000 | | 3589 |
| - | NABADWIP | 1 | Q553 5700 | | 8553 |
| | RANAGHAT | | 417 2900 | | 4467 |
| 72 | SANTIPUR | 1 | 184786900 | | 10428 |
| 73 | TALIERPUR | | 2375 2000 | | 2375 |
| | ASHOKENAGAR | | | | |
| 74 | KALYANGARH | | 5600 | | 8448 |
| 75 | BADURIA | 1 | 2600 | | 3938 |
| 76 | BANGAON | 1 | 5100 | | 768 |
| 77 | BARANAGAR | | 9000 | 1 | A524 + 6822 |
| 78 | BARASAT | - | 34400 | | EEG 1 4 412 CG |
| 79 | BARRACKPUR | | 12200 | | EC82 * 1068D |
| | BASIRHAT | | 5700 | | 71(0 |
| 80 | | - | | | 25059 |
| 81 | BHATPARA | - | 28100 | | केरों हैं |
| 82 | BIDHANNAGAR | - | 5300 | - | 3933 |
| 83 | DUM DUM | 4 | 7700 | * | |
| 84 | GARULIA _ | | 14700 | | 18937 |
| 85 | GOBARDANGA | | 2600 | | 3239 |
| 86 | HABRA | NORTH 24 PARGANAS | 6000 | | 8/32 |
| 87 | HALISAHAR | - Indiana | 13414900 | | [1897 h |
| 88 | KAMARHATI | | 235 20100 | | 23672 |
| 89 | KANCHRAPARA | | 1737414000 | | 17374 |
| 90 | KHARDAH | | 272719800 | | 27231 |
| 91 | MADHYAMGRAM | | 1974214400 | | 19742 |
| 92 | NAIHATI | 7 | 2152414900 | | 21584 |
| 93 | NEW BARRACKPUR | Devend | 17059 11300 | | 17059 |
| 94 | NORTH BARRACKPUR | 010 | 2134516700 | | 2/345 |
| 95 | NORTH DUM DUM | 100 | 2236 19100 | | 22369 |
| 96 | PANIHATI | D. | 435229000 | | 43582 |
| | RAJARHAT GOPALPUR | 4 | 2.33 28100 | | 34339 |
| 97 | SOUTH DUM DUM | - | 266 30000 | | 38607 |
| 98 | | - | | | |
| 99 | TAKI | - | 32% 2400 | | 3)78 |
| 100 | TITAGARH | | 195¥15800 | | 19519 |
| 101 | JHALDA | PURULIA De livercus | 1800 | | 1993 |
| 102 | RAGHUNATHPUR | an. | | | 1795 |
| 103 | BARUIPUR | | 3600 | | 2137 |
| 104 | BUDGE BUDGE | | 12600 | | 5003 -10436 |
| 105 | DIAMOND HARBOUR | | 2400 | | 9034 |
| 106 | JAYNAGAR MAZILPUR | SOUTH 24 PARGANAS | 2100 | | 2587 |
| 107 | MAHESHTALA | | 30800 | | 38896 |
| | PUJALI | Delinered | 5300 | | 6830 |
| 109 | RAJPUR SONARPUR | | 23900 | | KA94 + 27809 |
| 110 | DALKHOLA | | 3319 2100 | | 3719 |
| | ISLAMPUR | The same of the sa | 2440 2600 | | 3440 |
| 111 | KALIAGANJ | UTTAR DINAJPUR | 1447 2600 | - | 6492 |
| 112 | RAIGANJ | - | 14019 10500 | | (4019 |
| 400 | | | UUCUI PROMI | 1 | 1966/17 |
| 113 | SUDA | | 434500 | 2000 | |

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STATE URBAN DEVELOPMENT AGENCY

HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No. SUDA-Health/547/11/54

Date12:06:2012

From: Director, SUDA

To : The Principal Secretary

Department of Municipal Affairs

Writers' Building.

Sub. : Release of additional fund to the ULBs for purchase of Drugs

to combat heat wave.

Sir,

It is well known that longer & hotter summer play the risk of heat related Health problems wherein heat exhaustion is a relatively common reaction to severe heat and can include symptoms such as dizziness, headache and fainting. Heat stroke is a more severe form of Health problem which requires immediate medical attention. Outbreak of gastro enteritis as well is also a common problem.

A special preparedness may be kept ready with the Urban Local Bodies (ULBs) to prevent / tackle Health problems due to heat wave. The matter was discussed with you on 11.06.2012.

For the purpose, a fund of Rs. 2.00 lakh for each of 'E' & 'D' category of ULBs, Rs. 3.00 lakh for each of 'B' & 'C' category of ULBs, Rs. 4.00 lakh for each of 'A' category of ULBs, Rs. 5.00 lakh for each of 'Municipal Corporations' except Kolkata Municipal Corporation (KMC) and Rs. 10.00 lakh for 'KMC' may be released to the ULBs to purchase Drugs like ORS (to refuel electrolytes necessary for mussel and other body functions), Halogen (to purify drinking water), Norfloxacin, Metronidazole (to deal gastro enteritis), Paracetamol (to deal pyrexia), Cotrimoxazole / Amoxicilin (to deal infections) and the like.

Thanking you.

Yours faithfully,

Director SUDA

D Dr Goswami\SUDA\Letterhead Misc doc

Tel/Fax No.: 359-3184



STATE URBAN DEVELOPMENT AGENCY

HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No. SUDA-Health/547/11 (Pt.-I)/23

Date25:04:2012

From: Director, SUDA

To : M/S Silpa Barta Printing Press Ltd.

25 & 27 Canal South Road Tangra Industrial Estate Kolkata - 700 015.

Kulkata - 700 013.

Sub.: Work order for printing & supply of Family Schedule

to 113 ULBs & SUDA under BMS.

Ref.: Your quotation vide no. SBP/Order-18/11-12/1188 dt. 20.03.2012.

Dear Sir,

Inviting your attention to the subject, this is to inform you that your quotation under reference has been accepted by this office for printing and supply of Family Schedule. The specification of Family Schedule is as under:

• Size 7.5" x 11.0" (oblong)

• Books of 32 pages text in one colour to be printed on 70 gsm white maplitho paper.

• Book cover (2 pages) 220 gsm to be printed in two colour offset on colour laminated board (light green / light blue).

• Binding is to be made with centre stitching with two wire staple.

• 100 books packed in shrink poly packing.

You are requested to undertake the job as mentioned below:

(Amount in Rs.)

| Sl. No. | Item | Quantity to be supplied (Nos.) | Unit Price per 100 Family Schedule including VAT & supply to the ULBs & SUDA | Total Price inclusive of all charges including VAT (4%) | Delivery Terms |
|------------|------------------------------------|---------------------------------------|--|--|--|
| 1. | Family Schedule (In Bengali) | 15,19,000 | a suba | 111,80,062.40 Say 111,80,062/- | Within 8 weeks as per delivery schedule from |
| 2. | Family Schedule (In Hindi) | 30,000 | 721.76 | (Rupees One Crore eleven lakh eight thousand sixty two) only | the date of issuance of work order by this office |

Contd. to P-2.

Bald 25/4/12

Tel/Fax No.: 359-3184

- 2 -

Before undertaking the printing job, you are requested to get the specimen of Family Schedule approved by Project Officer, Health, SUDA. A sample of the finished product is to be produced to the Project Officer, Health, SUDA for approval before undertaking the complete work. Supply of printed Family Schedule to the enlisted Urban Local Bodies shall be made with prior intimation to the respective Urban Local Body and the sample copy of the printed materials should bear the signature of Project Officer, Health, SUDA. The supply of said item should be made to the ULBs as per distribution list within eight weeks from the date of issuance of this order. The distribution list will be provided after approval of the specimen of Family'Schedule by the Project Officer, Health, SUDA.

After causing supplying, you are to submit the bill in triplicate in the name of "Director, SUDA" along with receipted challan in triplicate. The payment will be made through account payee cheque.

Enclo. : As stated.

Yours faithfully,

Director, SUDA

Dt. .. 25.04.2012

SUDA-Health/547/11 (Pt.-I)/23/1(4)

C.C.

- 1. Project Officer, Health, SUDA
- 2. Finance Officer, SUDA
- 3. Finance Officer, CBPHCS
- 4. Cashier, SUDA

Director, SUDA

Comparative Sheet for Rates submitted by the Firms relating to Printing & Supply of Family Schedule under BMS - opened on 25.04.2012

Family Schedule: Quantity Required: 15,49,000 Nos.

3 Government Press have submitted rates for printing & supply of Family Schedule under BMS.

| Sl. No. | Name of the Firm | Unit Price per 100 copies of Family Schedule (Rs.) | Total Value (Rs.) | Remarks |
|------------|---|---|----------------------|--|
| 1. | M/S Basumati Corporation Ltd. 166 BB Ganguly Street Kol 700 012. | 1350.00 | 209,11,500.00 | Including VAT |
| 2. | M/S Silpa Barta Printing Press Ltd. 25 & 27 Canal South Road Tangra Industrial Estate Kol 700 015. | 694.00 | 111 ,80,062.40 | Excluding VAT. Unit Rate will be Rs. 721.76 including 4% VAT |
| 3. | M/S Saraswati Press Ltd. 11 BT Road Kol 700 056. | 752.00 | 116,48,480.00 | Including VAT |

M/S Silpa Barta Printing Press Ltd. being the lowest quotationer may be entrusted with the responsibility of printing & supply of Family Schedule.

Devoorui

2/04/2012

Tele: "BASUMATI"

Basumati Corporation Limited



(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

166 Bipin Bihari Ganguly Street, Kolkata-700 012

Phone: 2350-9462/7540/9435/3331 • Fax: 033-2350-9813

Ref. No. SB-MD/BCL/SI7

Received 2 Age 2747

Dated 14th March, 2012

The Director,
State Urban Development Agency,
Health Wing, "ILGUS BHAVAN",
H-C Block, Sector-III, Bidhannagar,
Kolkata-700 091.

Sir,

With reference to your Memo NO.SUDA-Health/547(Pt.I)/
11/336 dated 07-03-2012, we have the pleasure in submitting
below our rate as follows:

Family Schedule - 11.13 Lakh(Approx.)
(32-pages + 2-pages Bi-colour cover Print)
size-72"x 11"(1/8 D/demy)

Setting and Printing charges with paper including Vat.packing and Delivery charges @ Rs.13.50 Per Book.

Yours faithfully, For BASUMATI CORPORATION LIMITED,

(Shyamal Biswas) Managing Director



STATE URBAN DEVELOPMENT AGENCY

HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No. SUDA-Health/547(Pt.I)/11/336

Date 07.03.2012

From: Director, SUDA

: M/S Basumati Corporation Limited To

166 B.B. Ganguly Street.

Kolkata - 700 017.

Sub. : Printing & supply of Family Schedule under BMS.

Sir,

Sealed rates is hereby invited for printing & supply of 11.13 lakh (approx.) Family Schedule in Bengali & Hindi to 113 Urban Local Bodies in the State of West Bengal. The specification of such Family Schedule (sample enclosed) is as under:

Size 7.5" x 11.0" (oblong)

Books of 32 pages text in one colour to be printed on 70 gsm white maplitho paper.

Book cover (2 pages) 220 gsm to be printed in two colour offset on colour laminated board (light green / light blue).

Binding is to be made with centre stitching with two wire staple.

100 books packed in shrink poly packing.

You are requested kindly to submit rates per 100 copies of such Family Schedule booklet including charges for delivery to the selected Urban Local Bodies as mentioned in the enclosed sheet, by 15 days from receipt of this letter. Entire quantity of printed Family Schedule is to be supplied within two months after getting work order.

Thanking you.

Enclo.: As stated.

SUDA-Health/547(Pt.I)/11/336

Office copy

D \Dr. Goswami\St

1 2 MAR 2012

Yours faithfully,

Director, SUDA

Dt. .. 07.03.2012

Tel/Fax No.: 359-3184



STATE URBAN DEVELOPMENT AGENCY

HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref NoSUDA: Health/547(Pt.I)/11/335

Date07:03:2012

From: Director, SUDA

To: M/S Saraswati Press Limited

11 B.T Road Kolkata – 700 056.

Sub. : Printing & supply of Family Schedule under BMS.

Sir,

Sealed rates is hereby invited for printing & supply of 11.13 lakh (approx.) Family Schedule in Bengali & Hindi to 113 Urban Local Bodies in the State of West Bengal. The specification of such Family Schedule (sample enclosed) is as under:

- Size 7.5" x 11.0" (oblong)
- Books of 32 pages text in one colour to be printed on 70 gsm white maplitho paper.
- Book cover (2 pages) 220 gsm to be printed in two colour offset on colour laminated board (light green / light blue).
- Binding is to be made with centre stitching with two wire staple.
- 100 books packed in shrink poly packing.

You are requested kindly to submit rates per 100 copies of such Family Schedule booklet including charges for delivery to the selected Urban Local Bodies as mentioned in the enclosed sheet, by 15 days from receipt of this letter. Entire quantity of printed Family Schedule is to be supplied within two months after getting work order.

Thanking you.

Yours faithfully,

Enclo. : As stated.

Director, SUDA

Dt. .. 07.03.2012

SUDA-Health/547(Pt.I)/11/335

Office copy

D Dr. Goswami\SUDA\Lesterhead Misc do

Tel/Fax No.: 359-3184



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(A Government of West Bengal Undertaking)
25 & 27 Canal South Road • Tangra Industrial Estate • Kolkata 700 015
Phone: 2251-3031 • 2251-2967 (Fax) • 2251-5113 • 2251-9748

Ref. No.: SBP/Order- | 8 /11-12/ 1188

Date: 28.03.2012

To,
The Director
State Urban Development Agency
Health Wing "ILGUS BHAVAN"
H-C Block, Sector-III, Bidhannagar,
Kolkata – 700 091

Sub: Quotation for Printing & Supply of "Family Schedule under BMS".

Ref: Your Memo No. SUDA-Health/547(Pt.I)/11/334 dt. 07.03.2012.

Sir.

As per your above reference for Printing & supply of Family Schedule under BMS, we are giving our rate below:-

| SI. No. | Specification | Qty. | Rate |
|------------|--|------------|-------------------------------|
| 1. | Printing of Family Schedule under BMS Size: 7.5 x 11 Inch. (oblong) Pages: Inside 32 pages text Paper: Inside 70 GSM Maplitho paper with single colour printing Cover: 2 pages 220 GSM art Board with two colour printing & lamination Binding: Centre stitch binding & 100 books packed in shrink poly packing. | 11.13 lakh | Rs. 694/- per hundred book |

Including delivery charges + VAT Extra.

Thanking you & assuring you of our best services at all times.

Your's faithfully,

For Silpabarta Printing Press Ltd.

Sujay Guha

Dy. Manager - Production



STATE URBAN DEVELOPMENT AGENCY

HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No SUDA: Health/547(Pt.I)/11/334

Date 07:03:2012

From: Director, SUDA

To: M/S Shilpa Barta Printing Press

25 & 27, Canal South Road, Tangra Industrial Estate,

Kolkata - 700 015.

Sub. : Printing & supply of Family Schedule under BMS.

Sir,

Sealed rates is hereby invited for printing & supply of 11.13 lakh (approx.) Family Schedule in Bengali & Hindi to 113 Urban Local Bodies in the State of West Bengal. The specification of such Family Schedule (sample enclosed) is as under:

• Size 7.5" x 11.0" (oblong)

• Books of 32 pages text in one colour to be printed on 70 gsm white maplitho paper.

 Book cover (2 pages) 220 gsm to be printed in two colour offset on colour laminated board (light green / light blue).

• Binding is to be made with centre stitching with two wire staple.

100 books packed in shrink poly packing.

You are requested kindly to submit rates per 100 copies of such Family Schedule booklet including charges for delivery to the selected Urban Local Bodies as mentioned in the enclosed sheet, by 15 days from receipt of this letter. Entire quantity of printed Family Schedule is to be supplied within two months after getting work order.

Thanking you.

Enclo.: As stated.

Yours faithfully,

Director, SUDA

Dt. .. 07.03.2012

SUDA-Health/547(Pt.I)/11/334

Office copy

D\Dr. Goswami\SUDA\Letterhead Misc. doc

Tel/Fax No.: 359-3184

STATE URBAN DEVELOPMENT AGENCY

Printing & Supply of Family Schedule under Urban Health Programme

Director, SUDA invites Sealed tender for printing and supply of Family Schedule of 11,13,000 in number from reputed and experienced Firms. The materials so procured are required to be supplied to the Urban Local Bodies (ULBs) as per quantity mentioned against each of the destination at Annexure-1 of T.O.R. The details of T.O.R. may be downloaded from web site www.changekolkata.org or www.wbdma.gov.in.

Bt. 07.03.2012 State Unear Development Agency Health Wing "ILGUS BHAVAN"

H-C Block, Secton-III, Bidharmagen,

Kolkata - 700 091

Silpabarta Printing Press Limited (A Govt. of West Bengal Undertaking Phone: 244-9748, 244-9569, 244-3031 25 & 27, Canal South Road Tangra Industrial Estate Kolkata-700 015.

Estimate No. E 330/1-B/BG/2012

Date

23

Director

State Urban Development Age

Health Wing

'ILGUS BHAVAN'

HC-Block, Sector-III

Bidhannagar, Kolkata-700 091



SARASWATY PRESS LIMITED

(Government of West Bengal Enterprise)

An ISO 9001: 2008 Company

Regd. Office: 11 B. T. Road, Kolkata 700 056 Telephones: 2564 7134, 2564 7142, 2564 6146

Fax: (91 33) 2564 8886, 2564 8134

City Office: 32 A. P. C. Road, Kolkata - 700 009

Telephones: 2351 5846 Fax: (91 33) 2360 6683

Dear Sir/s,

Re.: Printing & delivery of Family Schedule under BMS.

With reference to your No. SUDA-Health/547 (Pt.I)/11/335 dated 07.03.2012 we quote our prices below, which we trust will meet your approval. Excise Duty, Sales Tax and other

taxes/duties will be charged on the quoted rate, as applicable. This offer is subject to the Standard Conditions of the Printing Industry, printed overleaf.

Thanking you and assuring you of our best attention always.

N.B: Author's Corrections: Subject to Rule 8 of the Standard Conditions of the Printing Industry, printed overleaf, author's corrections will be allowed without charge on the first proofs only up to a maximum of 5% of the total lines. All excess corrections, will be charged at 25 paise per word per proof.

Yours faithfully, Byphosh 23.03.2012 Biplab Ghosh Marketing Executive

ESTIMATE

This is valid for 15 days from date hereof.

11,13,000 Copies of Family Sechedule under BMS(Size:72" x 11"): Text to be printed in single colour in bothsides on 70 GSM Maplitho Paper. Cover to be printed in bi-colour in one side on 220GSM/Art Board with lamination. Centre wire stitch bound. Books to be packed in CFC Boxes with Poly sheet and delivered at 113 nos. of Urban Local Bodies throughout the State of West Bengal. Cost of Production @ Rs. 7.52/= per Book.

Rate shall be inclusive of all delivery charges and taxes (VAT).

AR.

STANDARD CONDITIONS OF THE PRINTING INDUSTRY

- Cost Variation—Quotations are based on the current costs of production and are subject to amendment by the printer on or at any time after acceptance to meet any rise or fall in such costs.
- 2. Orders-Regularly entered orders cannot be cancelled except upon the terms that will compensate against loss.
- 3. Sales Tax & c.-The printer shall be entitled to charge the amount of any Sales Tax or Toll charges payable whether or not included on the quotation or invoice.
- 4. Experimental Work-Experimental work performed on orders such as sketches, drawings, composition, plates, presswork and materials will be charged for.
- Sketches and Dummies—Sketches and dummies shall remain the property of the printer and no use of same shall be made, or any idea obtained therefrom be used, except upon compensation to be determined by the owner.
- Drawings, Engravings and Electrotypes & c.-Drawings made and manipulated by the printer, and plates made from the printer's original design, types or from designs finished by the customer, ramain the exclusive property of the printer, unless otherwise agreed upon in writing.
- 7. Alterations—Proposals are only for work according to original specifications. If through customer's error, or change of mind, work has to be done a second time or more, such extra work will carry an additional charge, at current rates for the work performed.
- Proofs—Proofs not in excess of two will be submitted with original copy. Corrections, if any, to be made thereon and to be returned marked "OK" or "OK with corrections" and signed with name or initials of person duly authorised to pass on same. No responsibility for errors is assumed if work is printed as per customer's O.K. Author's corrections after first proof will be charged extra.
- 9. Press Proofs-An extra charge will be made for press proofs. Press's standing awaiting O.K. of the customer will be charged for at current rates for the time so consumed.
- 10. Colour Proving—Because of the difference in equipment and conditions between the colour proving and the pressroom operations, a reasonable colour proof and the completed job shall constitute an acceptable delivery.
- 11. Postal Cards and Stamped Envelopes—Being cash expenditure, customers are expected to furnish these with their order. If they are not furnished an extra charge of 10% for additional services for securing will be made on the amount required to purchase them.
- 12. Handling Stock-A charge of 12½% of the value of all paper stock furnished by customer will be made for handling and care of same.
- Delivery—Unless otherwise specified the price quoted is ex-works. All estimates are based on continuous and uninterrupted delivery of complete order unless specifications
 distinctly state otherwise.
 - Delivery of goods should be accepted and payment shall become due upon notification that they are ready for delivery.
- 14. Expedited Delivery-Should expedited delivery be agreed and necessitate overtime or other additional cost, an additional charge may be made.
- 15. Veriations in Quantity—Every endeavour will be made to deliver the correct quantity ordered, but quotations are conditional upon a margin of 5 per cent (in colour work 10 per cent) being allowed for overs or shortages, the same to be charged for or deducted pro rata.
- 16. Claims—Claims arising from damage, delay, or partial loss of goods in transit must be made in writing to the printer and the carrier so as to reach them within three days of delivery and claims for non-delivery within 28 days of despatch of the goods. All other claims must be made to the printer within ten days of delivery.
- Liability—The printer shall not be liable for indirect consequential loss or for any loss to the customer arising from third party claims occasioned by errors in carrying out the work or by delay in delivery.
- 18. Standing Matter—Type may be distribute and lithographic, photogravure, or other work effaced immediately after the order is executed unless written arrangements are made to the contrary, in the latter event, rent to be charged.
- 19. Customer's Property—(a) All customer's property that is stored with a printer is at the customer's risk, and the printer is not liable for any loss or damage thereto caused by fire water, leakage, theft, larceny, negligence, insects, rodents, or any other cause beyond the printer's control. It is understood that storage of customer's property is solely for the benefit of the customer. However, in the event that the customer and the printer make a separate agreement whereby the customer agrees to pay the rental value of the space occupied by the property and/or care and keep thereof and insurance thereon, then it becomes a bailment for the mutual benefit of both customer and printer and the printer is liable for failure to exercise ordinary care.
 - (b) Every care will be taken to secure the best results where materials or equipment are supplied by customers, but responsibility will not be accepted for imperfect work caused by defects in or unsuitability of such materials or equipment.
 - (c) Where the customer supplies materials, adequate quantities shall be supplied to cover spoilage.
- 20. General Lien—The printer shall in respect of all unpaid debts due from the customer have a general lien on all goods an property in his hands and shall be entitled on the expiration of 14 day's notice to dispose of such goods or property as he thinks fit and to apply the proceeds towards-such debts.
- 21. Illegal Matter-(a) The printer shall not be required to print any matter which in his opinion is or may be of an illegal or libellous nature.
 - (b) The printer shall be indemnified by the customer in respect of any claims, costs and expenses arising out of any illegal or libellous matter printed for the customer or any infringement of copyright, patent or design.
- 22. Periodical Publications—a contract for the printing of periodical publications may not be terminated by either party unless written notice is given as follows:-

| Nature of Publication | m | Length of Notice | | |
|-----------------------|---|------------------|--------------|--|
| Weekly | | | One month | |
| Fortnightly | | | Two months | |
| Monthly | + | ** | Three months | |
| Quarterly | | ** | Six months | |

Nevertheless the printer may terminate any such contract forthwith should any sum due thereunder remain unpaid.

- 23. Terms -Net Cash. Bills not paid on presentation bear interest at 25 per cent per annum.
- 24. Force Majeure–Every effort will be made to carry out the contract but its due performance is subject to cancellation by the printer or to such variation as he may find necessal as a result of inability to secure labour, materials or supplies or as a result of any Act of God, War, Strike, Lockout, Closure or other labour dispute, Fire, Flood, Drought, Legislation or other cause (whether of the foregoing class or not) beyond the printer's control.
- 25. Place of Settlement-The city or town where the Printing Press or its Registered Office is located. In our case it is in Kolkata.



An ISO 9001: 2000 Company Regd. Office: 11 B T Road, Kolkata 700 056



Government of West Bengal Finance Department Audit Branch Writers' Buildings

No. 10500-F

Dated, Kolkata, the 19th November, 2004.

NOTIFICATION

In exercise of the power conferred by Clause (3) of Article 166 of the Constitution of India, the Governor is pleased hereby to make the following amendments in the West Bengal Financial Rules, Volume-I, as subsequently amended (hereinafter referred to as the said Rules), namely:-

AMENDMENTS - C.S. NO. 106

in the said Rules, -

(1) for Rule 47, substitute the following Rule:-

47. (1) No contract shall be made by a subordinate authority which has not been directed or authorised to do so by or under the orders of the Governor in terms of Clause (1) of Article 299 of the Constitution. The Governor shall be made a party to every contract of the Government and the words "for and on behalf of the Governor of West Bengal" should follow the designation of the officer authorised in this behalf under Article 299 of the Constitution and executing the contract appended below his signature.

Note-1. - The various classes of contracts and assurances of property, authorised by the Governor in exercise of the powers conferred by Clause (1) of Article 299 of the Constitution which may be executed by different subordinate authorities of the Government are specified in the notification issued by the Judicial Department from time to time.

Note-2. - The limitations upon the powers of subordinate authorities, the condition under which such power should be exercised and the general procedure prescribed with regard to various classes of contracts and assurances of property, such as calling for and acceptance of tenders, etc. are laid down in Delegation of Financial Power Rules, 1977, and the appropriate Departmental regulations and orders.

- (2) The following general principles shall be observed by all offices empowered to enter into contracts or agreements for obtaining supply and execution of works and services on behalf of the Government and involving expenditure from public fund: -
 - (a) The terms of contract must be precise and definite and there must be no room for ambiguity or misconstruction therein.
 - (b) The terms of the contract once entered into shall not be materially varied without the previous consent of the authority competent to enter into the contract and the reasons for the variation should be recorded. No payment to contractors by way of compensation or otherwise, outside the strict terms of the contract or in excess of the contract rates shall be authorised without the previous approval of the Finance Department.
 - (c) No contract involving an uncertain or indefinite liability or any condition of an unusual character should be entered into without the previous consent of the Finance Department.

Where escalation in respect of labour overheads, customs duties, freight charges etc. is provided for in a contract the basis for the calculation of the same should be clearly indicated.

(3) Liquidated Damage. - All contracts should have a provision for recovery of liquidated damages for default on the part of the contract or unless any special instructions are issued by the "Competent Authority".

Explanation. — "Liquidated Damage" shall mean losses or damages sustained by the Government for default on the part of the contractor either because of delayed supply or execution of works within the stipulated date or otherwise. It should be provided for in terms of a specific percentage of the total contract value of the supply or works for a day or week or month, as the case may be.

(4) "Cost Plus" contracts should be avoided except where these are unavoidable.

Explanation. - "Cost plus" contract shall mean a contract wherein the price payable for supplies or services under the contract is determined on the basis of the actual cost of production of the supplies or services concerned plus profit either at a fixed rate per unit or at a fixed percentage on the actual cost of production.

- (5) (a) In the agreements for the execution of a work as a contract work, which should invariably be in writing, there should be a stipulation as to the quantity of work to be done and the time within which it is to be completed.
 - (b) These provisions shall apply, mutatis mutandis, for supplies also.
- (6) In case of high value works, the contract deeds should be specially prepared in consultation with the Government law officers and as far as possible, the standard form of contract shall be used.
- (7) Unless otherwise exempted by any special Rules or order of the Government, security in the form as prescribed in Rule 25 of these Rules, shall, in all cases, be taken for due fulfilment of a contract.
- (8) Subject to Note-1 below, orders should be placed only after open tenders or quotations have been invited and in the cases where the lowest tender or quotation is not accepted, reasons should be recorded.

Note-1. - Subject to the special rules or order or procedure that may be prescribed by the Government in respect of a particular department, open tender shall invariably be invited for the supply of articles or stores or for execution of works and services worth Rs. 20,000=00 or more. Selection of agency should be made on the basis of at least three tenders or quotations, which shall be opened in presence of willing agents. If the number of tenders received is less than three, tender should be invited afresh. Cash transaction upto Rs. 500=00 may be made without any tender or quotation. Such transaction above Rs. 500=00 and upto Rs. 20,000=00 shall be made after inviting quotations from more than four to five reliable firms, which shall be opened in presence of willing agents. Notice for quotation shall be issued through notice board of the office, the offices of the Sub-Divisional Officers and the District Magistrates and the Panchayats, Municipalities, in respect of offices outside Kolkata. In Kolkata, such notice shall be displayed in the notice board of Local Offices sending the same to suppliers etc. Tender notice shall always be given due publication through the leading dailies in English, Hindi and Bengali. Such notice should be published through Information and Cultural Affairs Department. The limit prescribed herein applies to an article or a collection of articles more or less of one kind or obtained from one source. The use of intermediate general suppliers should be discouraged.

Note-2. – The head of the Office is authorised to purchase the supply fittings, sanitation and sewage plant fittings and parts for pumps, compressors, engine and motors in use in the water supply and conservancy work in the establishment, only in case of emergencies such as sudden failure of machines, etc. when it is not possible to make the purchases after calling tenders or quotations. A certificate should always be recorded in each such occasion over the signature of the head of the Office.

Note-3. – Foodstuffs for the hostels attached to Government schools and colleges may be purchased from the open market, if it proves advantageous having regard to the price and quality of the articles and if the supplier fails to supply the essential items for hostels.

- (9) (a) In selecting the tender to be accepted the financial status of the individuals and firms tendering shall be taken into consideration in addition to all other relevant factors.
- (b) Sales Tax and Income Tax Clearance Certificate should be furnished by the contractors for contract value above Rs. 50,000=00.
- (c) In the case of private individuals and firms tendering in foreign countries for contracts of large value, that is, contracts of over Rs. 25 Lakhs, the Head of the Indian Mission post concerned should be consulted.
- (10) The Comptroller and Auditor General and under his direction other Audit authorities shall have power to examine contracts and to bring before the Public Accounts Committee any cases where competitive tenders have not been sought or high tenders have been accepted or where other irregularities have come to light. Authorities who are authorised to enter into contracts or agreements should send copies of all contracts and agreements valued over Rs. 1 Lakh to the Principal Accountant General (A & E), West Bengal, Principal Accountant General (Audit), West Bengal and Accountant General (Local Bodies Audit), West Bengal.
- (11) (a) The terms of contract for the purchase of perishable stores should invariably include a separate warranty clause a model of which is given in the form appended hereunder. This form may, however, be modified to suit local conditions.
- (b) It should be ensured that in all contracts where a warranty clause is included, the position regarding delivery of goods in replacement of rejected ones is made clear beyond doubt by adding the words "free of cost at the ultimate destination" after the words "by the purchaser" in the penultimate sentence of the said clause, where the incorporation of such a clause is not inconsistent with the other conditions of the contract.

- (12) The question whether any sales tax, purchase tax, octroi and terminal taxes and other local taxes and duties are to be paid and if so, by which party, should be settled before entering into any contract involving transfer of movable property of any nature.
- (13) No work should be done under an agreement/contract beyond the date of expiry of its tenure. Wherever it is considered that the work has to be continued beyond the date of expiry of the tenure, timely action should be taken for renewing the contract/agreement for the further period required, after a suitable review of the provisions of the old agreement/contract to see whether any modifications therein are required.
- (14) Subject to provision of these rules and any other special rules, where open tender is not invited and purchase is effected by limited/short notice tenders the specific reasons for doing so should be recorded and the approval of the competent authority should be taken in writing, unless such action is taken in accordance with any instruction issued by the Government.
- (2) After Rule 47, insert the following Rules: -
- 47A. Subject to the provisions of Rule 47(B), the State Government Departments/Directorates/Offices/Undertakings/Corporations/Organisations/Government Companies/Panchayats/Local Bodies shall adopt the following measures in the matter of making all purchases and executing of all works.
- (1) All Registered SSI units of the State are to be given 15% price preference visà-vis large and medium scale Industrial Units and other SSI units located outside the State.

However, the Government shall have the power to exempt specific establishments which are required to run on commercial lines from the operation of price preference policy for all or specified purposes and also subject to such condition as may be

specified. Registered S.S.I. Units of the State shall be exempted from payment of earnest money for tenders and such units, if selected, as per the principle mentioned hereinbefore shall be exempted from payment of security deposits.

- (2) Subject to the provisions of Clause (c) of this sub-rule,
- (a) all Industrial Undertakings/Organisations in the large/medium sector owned/managed by the State Government will be given 10% price preference over large and medium units within the State and outside and also SSI units of other States.
- (b) State-based medium and large-scale units will be given 10% price preference over large and medium units and SSI units of other States.
- (c) the price preference allowed under Clauses (a) and (b) are only for the purpose of selection, but once a unit is selected on the basis of such preferences it has to agree to execute the work or make supplies at the lowest valid price bid failing which orders will be placed with the organization/firm offering the lowest valid price.

Explanation: The term "State-based unit" means and includes the unit whose major manufacturing unit (if it has got more than one unit) is situated within the State or which has its manufacturing unit within this State. In the notices of the tenders/quotations in respect of purchases by all organisations directly or indirectly controlled by an administrative department of the Government (e.g. W.B.S.E.B., Zilla Parishad, Panchayat Samity, Municipality, Corporations, Undertakings, Statutory Bodies, D.G.A.H.C. etc.) the preferential purchase policy of the State should be incorporated, so that there may not be any difficulty in finalising purchases allowing the preference as desired by the Government.

(3) While accepting the products of the State-based institutes it should be clearly examined that the same are of ISI Standard (where such specification is required).

Note-1. – The following concessions may be allowed to M/s. Mackintosh Burn Ltd.:-

- (i) The M/s. Mackintosh Burn Ltd. may be allowed 10% preference in rate vis-à-vis other organisations engaged in similar activities. Such preference shall, however, be given only for the purpose of selection, but once selected on the basis of such preference, M/s. Mackintosh Burn Ltd. shall have to execute the work at the lowest valid price bid received in the said process of selection, failing which orders will be placed with the organization/firm offering the lowest valid rate.
- (ii) The Company may be exempted from submitting earnest money for all tenders from the Government of West Bengal, State Government Undertakings and Statutory Bodies, directly controlled by State Government.
- (iii) Security deposit for all works controlled directly or indirectly by the State Government and executed by the Company may be limited to Rs. I Lakh.
- Note-2. The State Government Offices may, instead of going through tender or quotation purchase the products of the three production centres of the Refugee Relief and Rehabilitation Directorate, Government of West Bengal (viz. Uttarpara, Titagarh and Habra), provided their rates are comparable to the rates of similar articles of the West Bengal State Handloom Weavers' Cooperative Society Ltd. and the West Bengal Handloom and Powerloom Development Corporation Ltd.
- Note-3(a). Where the Government Stationery Offices fail to supply the Stationery articles to the State Government Offices as per their indents, such articles may be purchased from the Co-operative Societies without obtaining quotations or inviting tenders. In Kolkata, Stationery articles can be purchased from Calcutta Wholesale Consumers' Co-operative Society Ltd., the CONFED and all the subsidiary Consumer Co-operative Societies and from the Samabayika run by that Organisation. In the Districts and Sub-Divisions cash purchase of Stationery articles may also be made from

the Wholesale Consumers/ Co-operative Societies and their subsidiary organisations. Such purchase will be made within the delegated powers of the respective heads of offices, heads of departments and other authorities as per provisions of the Delegation of Financial Power Rules, 1977.

Note-3(b). - The requisitioning department/office should reject any supply which is not in accordance with specification maintaining quality.

Note-4. - The Government may, in exceptional circumstances, allow purchases to be made from or work to be executed by a Public Sector Undertaking or a Statutory Body under the administrative control of the State Government after being satisfied about the reasonableness of the price or the rates offered.

47B. (1) Notwithstanding anything contained anywhere in these rules, purchases of the articles shown in the lists marked A-I, A-II, A-III, A-IV, A-V, A-VI, A-VII and A-VIII (vide Annexure-'A') appended hereunder shall be made by all State Government Departments/Directorates/Offices/Organisations from West Bengal Small Industries Development Corporation, West Bengal Khadi and Village Industries Board, West Bengal State Handloom and Powerloom Development Corporation Limited, West Bengal State Leather Development Corporation, West Bengal Handicrafts Development Corporation, West Bengal State Handicrafts Co-operative Society, West Bengal Comprehensive Area Development Corporation and Central Engineering Organisation, Dasnagar, Howrah respectively only and from no other source at a price fixed by those agencies which will formulate their own pricing policy keeping normal margin on account of profit and overhead expenses which should not exceed generally 10%. In order to ensure that the prices of various articles are fixed in accordance with these principles, the prices should be scrutinised by the respective administrative department of the organisations. The relevant provision of Rule 47(A) would be subject to the provision of Rule 47(B). The requisitioning Departments/Directorates/Offices/Organisations should not insist that deliveries should be made by the agencies as mentioned above at places indicated by the Departments etc. The Departments etc. should be prepared to lift them

from such places mutually agreed upon between the requisitioning Departments etc. and the supplying agencies.

- (2) All Government Departments/Directorates/Offices/Organisations shall be required to purchase the articles (45 in numbers) mentioned in Annexure-'B' appended hereunder from Registered Small Scale Units only by inviting tenders/quotations in respect of these items. These Units will, however, have to compete amongst themselves. The Government, however, shall have the power to grant exemption from the above Rule in specific cases for good and sufficient reasons. The Government may include/exclude any item under Annexures-'A' & 'B' on recommendation from C. & S.S.I. Department and on the basis of such decision, these Annexures will be amended.
- (3) (a) Indenting Offices should intimate the supply schedule of articles in a financial year to the supplying agencies as per Annexure-'A' within one month from the commencement of the financial year indicating the specifications, if any, desired with an intimation to C. & S.S.I. Department.
- (b) Supplying agencies shall, on receipt of such indents with specifications, if any, confirm to the indenting offices adherence to the supply schedule within 15 days from the date of receipt of such indents.
- (c) In case of failure of the Small Scale Units to supply articles within the stipulated period, the defaulting units may be black-listed by the concerned Department, after due consideration of the reasons for the delay.
- (5) Supplying agencies in Annexure-'A' shall update price list of articles earmarked for supply by them whenever any change therein is unavoidably necessitated and intimate the same to the concerned indenting offices and to C. & S.S.I. Department.

- (6) Supplying agencies in Annexure-'A' and SSI Units supplying articles in Annexure-'B' shall ensure maintenance of quality of their articles through periodical tests and maintain such test reports for inspection by indenting offices, if desired.
- (7) Supplying agencies in Annexure-'A' and SSI Units supplying articles in Annexure-'B' shall be exempted from payment of earnest money for tenders and security deposit against supply of articles indented to them.
- (8) Drawing and Disbursing Officers, while preferring bills on purchases of articles to Kolkata Pay & Accounts Offices/Treasuries in Districts, shall furnish a certificate on the body of the bills that purchases have been made in strict compliance of the stores purchase policy of the State Government and Pay & Accounts Officers/Treasury Officers shall, while scrutinizing the bills, ensure that such certificates are furnished.

Purchase of Duplicating machine, Calculators/Calculating machines, Typewriters for use in Government Offices and liveries for use of the Government employees shall continue to be governed by the Finance Department, Organisation and Methods Branch orders issued from time to time.

ANNEXURE-'A'

A-I: List of items to be supplied by West Bengal Small Industries Development Corporation Limited.

- 1) Aluminium Utensil.
- 2) Can (made of G.P. sheets for milk and measuring).
- 3) Invalid Wheelchair.
- 4) Steel Furniture.
- 5) Electric Fan and Electrical Goods.
- 6) Bucket (G.I. & plastic).
- 7) Plastic Can/Container/Thali etc. and plastic goods.
- 8) Manhole cover.
- 9) Furniture.
- 10) Shoe polish and Metal Polish.
- 11) PVC pipe and tube.
- 12) Air Conditioner.
- 13) Paint.
- 14) Polythene sheet (tarpaulin).
- 15) Websi brand detergent & cake, bulb & battery.
- 16) Bitumen.
- 17) Exercise book.
- 18) Door and window frame.

A-II: List of items to be supplied by the Khadi & Village Industries Board, West Bengal.

- 1) Handmade Paper.
- 2) File cover and board with flap.

A-III: List of items to be supplied by (1) West Bengal State Handloom Weavers' Co-ooperative Society Ltd. (Tantuja) and (2) West Bengal Handloom and Powerloom Development Corporation Limited (Tantusree).

- 1) Cotton Hosiery.
- 2) Curtain cloth and Furnishing.
- 3) Duster.
- 4) Garments made of cotton, Polyester cotton (Terrycotton) and Polyester-Viscose (all types) including uniform for children and uniform for Police, Jails, Forests, Fire Services and other Departments.
- 5) Liveries for Drivers and Group-'D' employees.
- 6) Patients' coats and Pyjamas.
- 7) Surgical Dressing (Gauge & Bandage cloth).
- 8) Cotton tape.
- 9) Hospital linens-Dosuti, patra, Strecher cloth, Tikin, Towel, etc.
- 10) Mosquito netting.
- 11) Towel.
- 12) Bed sheet and Bed cover.
- 13) Saree.
- 14) Dhoti.
- * 15) Powerloom long cloth.
- * 16) Powerloom Markin.
 - * To be supplied by WBHPDCL only.

A-IV: List of items to be supplied by West Bengal State Leather Development Corporation Ltd. (Charmaja).

- 1) Attache case/bag.
- Boots and shoes including ammunition boots and Officers' boots, gumboots.

- 3) Chappals and sandals.
- 4) Hand Gloves.
- 5) Leather suitcase.
- 6) Leather belt.
- 7) Bus & Tram Conductors' bag.
- 8) Football and Volleyball.
- 9) Jungle boot, Safety Miners' Boots of all types.

A-V: List of items to be supplied by the West Bengal Handicrafts Development Corporation Ltd. (Manjusha).

- 1) Knitted Woollen products.
- 2) Dhokra (Jute) Mats.
- 3) Coir Door-mat.
- 4) Waste Paper Basket.
- 5) Readymade Garment including School Uniform but excluding Uniform for Police, Jails, etc.
- 6) Gift item/handicraft items.
- 7) Woollen Carpet.
- 8) Woollen blanket.
- 9) Hospital linen items excluding gauge and bandage.

A-VI: List of items to be supplied by the West Bengal State Handicrafts Co-operative Society Ltd. (Bangasree).

- Readymade Uniforms for Primary School children under District Primary School Councils.
- 2) Summer & Winter liveries for Group-'D' staff/Drivers.
- 3) Gift items/handicraft items.
- 4) Handloom Sarees and Dhoties.
- 5) Hospital linen items excluding gauge and bandage.

A-VII: List of items to be supplied by the West Bengal Comprehensive Area Development Corporation.

- 1) Curtain Cloth.
- 2) Duster.
- 3) Liveries for Drivers and Group-'D' employees.
- 4) Bed Sheet and Bed Cover.
- 5) Knitted Woollen products.
- 6) Coir Door Mat.
- 7) Bags and pouches made of nylon, cloth and jute.

A-VIII: List of items to be supplied by the Central Engineering Organisation, Dasnagar, Howrah.

- 1) Machining and Fabrication job.
- 2) Ferrous and non-ferrous casting.
- 3) Industrial Fastener etc.
- 4) Repair and maintenance of hospital equipments and furniture.

ANNEXURE-'B'

List of items to be procured directly by Government Departments/Corporations and Statutory Bodies from the registered Small Scale Units.

- 1) Registers and Exercise Books.
- 2) Rubber Hose pipe.
- 3) Wax candle.
- 4) Writing ink & Fountain pen ink.
- 5) Office Gum Paste.
- 6) Flooring Tile.
- 7) Conduit pipes.
- 8) Stone Chips.
- 9) Dustbin.
- 10) Steel Window & ventilator Metallic.
- 11) Rolling shutter.
- 12) Building Hardware.
- 13) Surgical Gloves.
- 14) Expanded Metal.
- 15) Voltage Stabilizer.
- 16) P.V.C. Cable & Wires.
- 17) Electrical Light Fitting Choke.
- 18) Metal Clad Switch.
- 19) Sports Goods.
- 20) Brushes (Paint).
- 21) Domestic Electrical Appliances.
- 22) Scientific Laboratory Glassware.
- 23) Tyre & Tube (Cycles).
- 24) Steel Trunk.
- 25) Tarpauline.
- 26) Readymade Garments.

- 27) Cotton/Woollen socks.
- 28) R.C.C. pipe.
- 29) Liquid/Laundry soap.
- 30) Wood screw.
- 31) Wire Nail and Horse Shoe Nail.
- 32) Drawing and Mathematical Instruments.
- 33) Lamp Holder.
- 34) Drums & Barrel.
- 35) A.C.S.R. & A.A.C. Conductor.
- 36) Glass Ampoule (Distilled Water).
- 37) Wooden Packing case.
- 38) Wire Netting.
- 39) Electric Call Bell.
- 40) Wall Clock.
- 41) Office Stationery (like Gems Clip, Pin, Pin Cushion, Table top Glass, Paper Weight).
- 42) Agricultural Tools and implements (like/including Kodali, Prunning knife, duster/sprayer etc.).
- 43) Personal Weight machine/Bathroom scale (for weighing) [used by Doctor/Hospital/Nursing Home].
- 44) Circular hanging spring balance upto 200 kgs.
- 45) Fire extinguisher.

By order of the Governor

Sd/- Samar Ghosh Principal Secretary to the Government of West Bengal.

MODEL FORM OF WARRANTY CLAUSE

(See Clause 11(a) of Rule 47 of W.B.F.R. - I)

| The contractor/seller hereby declares that the goods/stores/articles sold to the |
|--|
| buyer under this contract shall be of the best quality (and workmanship) and shall be |
| strictly in accordance with the specifications and particulars contained/mentioned in the |
| clause hereof and the Contractor/seller hereby guarantees that the said |
| goods/stores/articles would continue to conform to the description and quality aforesaid |
| for a period of days/months from the date of delivery of the said |
| goods/stores/articles to the Purchaser and that notwithstanding the fact that the Purchaser |
| (Inspector) may have inspected and/or approved that said goods/stores/articles, if during |
| the aforesaid period of days/months the said goods/stores/articles be |
| discovered not to conform to the description and quality aforesaid or have deteriorated |
| (and the decision of the Purchaser in that behalf will be final and conclusive) the |
| Purchaser will be entitled to reject that said goods/stores/articles or such portion thereof |
| as may be discovered not to conform to the said description and quality. On such |
| rejection the goods/articles/stores will be at the Seller's risk and all the provisions herein |
| contained relating to rejection of goods etc. shall apply. The contractor/seller shall, if so |
| called upon to do, replace the goods etc. or such portion thereof as is rejected by the |
| Purchaser otherwise the contractor/seller shall pay to the purchaser such damages as may |
| arise by reason of the breach of the condition herein contained. Nothing herein contained |
| shall prejudice any other right of the Purchaser in that behalf under this contract or |
| otherwise. |
| |

No. 10500/1(500)-F

Dated, Kolkata, the 19th November, 2004.

Copy forwarded for information to:-

- The Accountant General (A & E), West Bengal, Treasury Buildings, Kolkata – 700 001.
- The Principal Accountant General (Audit), West Bengal, Treasury Buildings, Kolkata – 700 001.
- The Accountant General (Local Bodies Audit), West Bengal, C.G.O. Complex, 3rd MSO Building, 5th Floor, DF Block, Salt Lake, Kolkata – 700 064.

| 4. The Commissioner, | |
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| 5. The Principal Secretary/Secretary, | |
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| 6. The Director, | |
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| 7. | The Collector, Kolkata, 11, N.S. Road, Kolkata – 700 001. |
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| 8. | The District Magistrate, |
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| 9. | The District Judge, |
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| 10 | . The Financial Adviser, |
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| 11 | . The Superintendent of Police, |
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| 12 | The Sub-Divisional Officer, |
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| | |

- 13. The Accounts Officer, West Bengal Secretariat, Writers' Buildings, Kolkata – 700 001.
- 14. The Accounts Officer, West Bengal Secretariat, Bikash Bhavan, Bidhannagar, Kolkata – 700 091.
- The Pay & Accounts Officer,
 Kolkata Pay & Accounts Office-I,
 Civil Defence Building,
 81/2/2, Phears Lane,
 Kolkata 700 012.
- The Pay & Accounts Officer, Kolkata Pay & Accounts Office-II, Johar Building, P-1, Hyde Lane, Kolkata – 700 073.
- The Superintendent,
 West Bengal Government Press,
 Alipore,
 Kolkata 700 027.

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19. The Principal, Industrial Training Institute, 20.Branch / Group...... of Finance Department.

Sd/-

(P.K.Guha Roy)
Special Secretary to the
Government of West Bengal.

nevelon Received 1 9 MAR 2012 TELEPHONE 3 248-7357/7358
TELEPHONE 3 2243-5493
TELEPHONE 3 2243-5493
TELEPHONE 3 2243-5493 TELEGRAM : "SMALLCORP ह-मेर्डल } rocal@mie co in राष्ट्रीय लघु उद्योग निगम लिमिटेड The National Small Industries Corporation Limited (A Covernment of India Enterprise) २०थी, अब्दुल हमीद स्ट्रीट, (७वी मंजिल) कोलकाता-७०० ०६९ 20B, ABDUL HAMID STREET (7TH FLOOR), KOLKATA - 700 069 (आन्यता प्राप्त निर्यात सदन) (Recognised Export House) रीदर्भ रांख्या (AN ISO 9001-2000 CERTIFIED GOVERNMENT OF INDIA ENTERPRISE) Ref.: NSIC/KOL/MKT/Printing/SUDA/2011-12 Dated: 12-03.2012 To The Director State Urban Development Agency, Health Wing, "ILGUS Bhavan", HC Block, Sector-III, Bidhannagar, Kolkata-700 091 Sub: Tender for printing & Supply of Family Schedule under BMS Dear Sir/Madam, We understand that you have floated the above tender for printing works for supply of Family Schedule under BMS. In this connection we would like to state that we are a Central Government Undertaking and we have executed several printing jobs successfully in the past. We are, therefore, keenly interested in undertaking the job and prove our worth to your entire satisfaction. In the circumstances we would request you kindly issue the tender papers in our favour to enable us to participate in the tender process. We would be grateful for an immediate action in this regard. Yours faithfully, For The National Small Industries Corpn. Ltd., Manager (BD) Copy to: Shri Alapan Bandyopadhyay, I AS, Principal Secretary, Municipal Affairs Deptt., Govt. of West Bengal, Writers' Bldgs., Kolkata-700 001.

THE BORAM: "SMALLCORP"
WEBSITE: http://www.nsicindis.com



군유대에 2248-7357/7358 TELEPHONE 2243-5493 다리지 } 91-33-2248 7359 F-자리 } rocel@nele.co In

राष्ट्रीय लघु उद्योग निगम लिमिटेड The National Small Industries Corporation Limited

(মাংল হাংজাই জা ব্রহস) (A Government of India Enterprise) ২০খ্যা, প্রস্তুল হলীর হঠেত, (ওবা সাজিল) কালকানা-ও০০ ০৭৭ 20B, ABDUL HAMID STREET (7TH FLOOR), KOLKATA - 700 069

(माञ्चला प्राप्त निर्चात सदन) संदर्भ संख्या (Recognised Export House) বিজায়

Dated: 12.03.2012

(AN ISO 9001-2000 CERTIFIED GOVERNMENT OF INDIA ENTERPRISE)

Ref.: NSIC/KOL/MKT/Printing/SUDA/2011-12

To The Director, State Urban Development Agency, Health Wing, "ILGUS Bhavan", HC Block, Sector-III, Bidhannagar, Kolkata-700 091



Sub: Tender for printing & Supply of Family Schedule under BMS

Dear Sir/Madam,

We understand that you have floated the above tender for printing works for supply of Family Schedule under BMS.

In this connection we would like to state that we are a Central Government Undertaking and we have executed several printing jobs successfully in the past.

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In the circumstances we would request you kindly issue the tender papers in our favour to enable us to participate in the tender process.

We would be grateful for an immediate action in this regard.

Yours faithfully,

For The National Small Industries Corpn. Ltd.,

Manager (BD)

- falor

Copy to: Shri Alapan Bandyopadhyay, I AS, Principal Secretary, Municipal Affairs Deptt., Govt. of West Bengal, Writers' Bldgs., Kolkata-700 001.



Annexure - I

ULB-wise required no. of Family Schedule

| SI. No. | Name of ULB | District | Family Schedule (No.) |
|------------|-----------------------|-------------------|--------------------------|
| 1 | ALIPURDUAR | JALPAIGURI | 5900 |
| 2 | ARAMBAG | HOOGLY | 2700 |
| 3 | ASANSOL MC HINAY 5070 | BURDWAN | 58000 |
| 4 | ASHOKENAGAR | NORTH 24 PARGANAS | 5600 |
| 5 | BADURIA | NORTH 24 PARGANAS | 2600 |
| 6 | BAIDYABATI | HOOGLY | 12500 |
| 7 | BALLY | HOWRAH | 19100 |
| 8 | BALURGHAT | DAKSHIN DINAJPUR | 9800 |
| 9 | BANGAON | NORTH 24 PARGANAS | 5100 |
| 10 | BANSBERIA | HOOGLY | 14900 |
| 11 | BARANAGAR | NORTH 24 PARGANAS | 9000 |
| 12 | BARASAT | NORTH 24 PARGANAS | 34400 |
| 13 | BARRACKPUR | NORTH 24 PARGANAS | 12200 |
| 14 | BARUIPUR | SOUTH 24 PARGANAS | 3600 |
| 15 | BASIRHAT | NORTH 24 PARGANAS | 5700 |
| 16 | BELDANGA | MURSHIDABAD | 2100 |
| 17 | BHADRESWAR | HOOGLY | 17300 |
| 18 | BHATPARA | NORTH 24 PARGANAS | 28100 |
| 19 | BIDHANNAGAR | NORTH 24 PARGANAS | 5300 |
| 20 | BIRNAGAR | NADIA | 2100 |
| 21 | BUDGE BUDGE | SOUTH 24 PARGANAS | 12600 |
| 22 | BURDWAN | BURDWAN | 20400 |
| 23 | CHAKDAH | NADIA | 3000 |
| 24 | CHAMPDANI | HOOGLY | 14100 |
| 25 | CHANDANNAGAR MC | HOOGLY | 14000 |
| 26 | CHANDRAKONA | MEDINIPUR (WEST) | 1800 |
| 27 | CONTAI | MEDINIPUR (EAST) | 3900 |
| 28 | COOPERS CAMP | NADIA | 1800 |
| 29 | DAINHAT | BURDWAN | 2100 |
| 30 | DALKHOLA | UTTAR DINAJPUR | 2100 |
| 31 | DARJEELING (Hindi) | DARJEELING | 11700 |
| 32 | DHULIAN | MURSHIDABAD | 2900 |
| 33 | DHUPGURI | JALPAIGURI | 2400 |
| 34 | DIAMOND HARBOUR | SOUTH 24 PARGANAS | 2400 |
| 35 | DINHATA | COOCH BEHAR | 2400 |
| 36 | DUBRAJPUR | BIRBHUM | 2400 |
| 37 | DUM DUM | NORTH 24 PARGANAS | 7700 |

| SI. No. | Name of ULB | District | Family Schedule (No.) |
|------------|--------------------|-------------------|-----------------------|
| 38 | DURGAPUR MC | BURDWAN | 34400 |
| 39 | EGRA | MEDINIPUR (EAST) | 2100 |
| 40 | ENGLISH BAZAR | MALDA | 10700 |
| 41 | GANGARAMPUR | DAKSHIN DINAJPUR | 2700 |
| 42 | GARULIA | NORTH 24 PARGANAS | 14700 |
| 43 | GAYESHPUR | NADIA | 9800 |
| 44 | GHATAL | MEDINIPUR (WEST) | 2600 |
| 45 | GOBARDANGA | NORTH 24 PARGANAS | 2600 |
| 46 | GUSHKARA | BURDWAN | 2400 |
| 47 | HABRA | NORTH 24 PARGANAS | 6000 |
| 48 | HALDIA | MEDINIPUR (EAST) | 6800 |
| 49 | HALDIBARI | COOCH BEHAR | 1700 |
| 50 | HALISAHAR | NORTH 24 PARGANAS | 14900 |
| 51 | HOOGHLY CHINSURAH | HOOGLY | 23000 |
| 52 | HOWRAH MC | HOWRAH | 58200 |
| 53 | ISLAMPUR | UTTAR DINAJPUR | 2600 |
| 54 | JALPAIGURI | JALPAIGURI | 6900 |
| 55 | JAMURIA HALL SUR | BURDWAN | 4400 |
| 56 | JAYNAGAR MAZILPUR | SOUTH 24 PARGANAS | 2100 |
| 57 | JHALDA | PURULIA | 1800 |
| 58 | JHARGRAM | MEDINIPUR (WEST) | 2700 |
| 59 | JIAGANJ- AZIMGANJ | MURSHIDABAD | 2600 |
| 60 | KALIAGANJ | UTTAR DINAJPUR | 2600 |
| 61 | KALIMPONG (Hindi) | DARJEELING | 3500 |
| 62 | KALYANI | NADIA | 5000 |
| 63 | KAMARHATI | NORTH 24 PARGANAS | 20100 |
| 64 | KANCHRAPARA | NORTH 24 PARGANAS | 14000 |
| 65 | KANDI | MURSHIDABAD | 2600 |
| 66 | KATWA | BURDWAN | 3600 |
| 67 | KHARAGPUR IH MA 3M | MEDINIPUR (WEST) | 16800 |
| 68 | KHARAR | MEDINIPUR (WEST) | 1500 |
| 69 | KHARDAH | NORTH 24 PARGANAS | 19800 |
| 70 | KHIRPAI | MEDINIPUR (WEST) | 1500 |
| 71 | KONNAGAR | HOOGLY | 9000 |
| 72 | KURSEONG (Hindi) | DARJEELING | 3000 |
| 73 | MADHYAMGRAM | NORTH 24 PARGANAS | 14400 |
| 74 | MAHESHTALA | SOUTH 24 PARGANAS | 30800 |
| 75 | MAL | JALPAIGURI | 2400 |
| 76 | MATHABHANGA | COOCH BEHAR | 1800 |
| 77 | MEKHLIGANJ | COOCH BEHAR | 1400 |

| SI. No. | Name of ULB | District | Family Schedule (No.) |
|------------|-------------------|-------------------|-----------------------|
| 78 | MEMARI ' | BURDWAN | 2400 |
| 79 | MIRIK (Hindi) | DARJEELING | 1400 |
| 80 | MURSHIDABAD | MURSHIDABAD | 2400 |
| 81 | NABADWIP | NADIA | 5700 |
| 82 | NAIHATI | NORTH 24 PARGANAS | 14900 |
| 83 | NALHATI | BIRBHUM | 2400 |
| 84 | NEW BARRACKPUR | NORTH 24 PARGANAS | 11300 |
| 85 | NORTH BARRACKPUR | NORTH 24 PARGANAS | 16700 |
| 86 | NORTH DUM DUM | NORTH 24 PARGANAS | 19100 |
| 87 | OLD MALDA | MALDA | 3000 |
| 88 | PANIHATI | NORTH 24 PARGANAS | 29000 |
| 89 | PANSKURA | MEDINIPUR (EAST) | 2600 |
| 90 | PUJALI | SOUTH 24 PARGANAS | 5300 |
| 91 | RAGHUNATHPUR | PURULIA | 2000 |
| 92 | RAIGANJ | UTTAR DINAJPUR | 10500 |
| 93 | RAJARHAT GOPALPUR | NORTH 24 PARGANAS | 28100 |
| 94 | RAJPUR SONARPUR | SOUTH 24 PARGANAS | 23900 |
| 95 | RAMJIBANPUR | MEDINIPUR (WEST) | 1700 |
| 96 | RAMPURHAT | BIRBHUM | 2600 |
| 97 | RANAGHAT | NADIA | 2900 |
| 98 | RANIGANJ | BURDWAN | 5400 |
| 99 | RISHRA | HOOGLY | 17900 |
| 100 | SAINTHIA | BIRBHUM | 2400 |
| 101 | SANTIPUR | NADIA | 6900 |
| 102 | SERAMPORE | HOOGLY | 23600 |
| 103 | SILIGURI MC | DARJEELING | 36600 |
| 104 | SONAMUKHI | BANKURA | 2300 |
| 105 | SOUTH DUM DUM | NORTH 24 PARGANAS | 30000 |
| 106 | TAHERPUR | NADIA | 2000 |
| 107 | TAKI | NORTH 24 PARGANAS | 2400 |
| 108 | TAMLUK | MEDINIPUR (EAST) | 3300 |
| 109 | TARAKESHWAR | HOOGLY | 2300 |
| 110 | TITAGARH | NORTH 24 PARGANAS | 15800 |
| 111 | TUFANGANJ | COOCH BEHAR | 1800 |
| 112 | ULUBERIA | HOWRAH | 19500 |
| 113 | UTTARPARA KOTRUNG | HOOGLY | 19200 |
| | Tota | ==> | 11,12,500 |

OFFICE OF THE STATE URBAN DEVELOPMENT AGENCY (SUDA) ILGUS BHAVAN, HC BLOCK, SECTOR- III SALT LAKE CITY, KOLKATA- 700 106

Tender No: PUR/FAMILY SCHEDULE/ULBS/NIT-01/2012

Date of commencement of sale of Tender Document : 01.03.2013

Last date of sale of Tender Document : 15.03.2012

Last date of submission of Sealed Tender Document : 16.03.2012 at 02-00 P.M.

Date of opening of Bids : 16.03.2012 at 3-00 P.M.

Introduction:

State Urban Development Agency- society under administrative control of Municipal Affairs Department, Government of West Bengal will be procuring "FAMILY SCHEDULE" (in Bengali, Hindi & Nepali (For Hill Municipalities), as detailed in the enclosed list during the year 2012-13 for use under Urban Health Programmes. Procurement is, however, subject to variation to the actual need. For this purpose sealed tender for printing and supply of Family Schedule are invited from reputed and experienced Firms having credentials towards satisfactory supply of the same to other Projects SUDA/K.M.D.A. others similar organizations. Certificates to the effect are required to be furnished. The materials so procured are required to be supplied to the Urban Local Bodies (ULBs) as per quantity mentioned against each of the destination is enclosed at Annexure – I Terms of Reference

Terms of Reference:

- The rate should be quoted separately inclusive of all taxes, duties and charges including delivery charges etc.
- The sample of the Family Schedule may be seen from the office of the SUDA (Health, Wing).
- 3. Tender Form is to be obtained from the office of SUDA at ILGUS Bhavan, HC Block, Sector-III, Salt Lake City, Kolkta-700 106 on payment (non-refundable) of Rs.100/-(Rupees One hundred) only per set by Account payee demand Draft Cheque in favour of "C.B.P.H.C.S." payable at Kolkata on all working days between 11-00 A.M. to 4-00 P.M. from 01.03.2012 to 15.03.2012.
- 4. The tender is to be submitted in the prescribed format along with specimen of both cover and text page as per specification as detailed below:

Description of Family Schedule

- Size 7.5" x 11.0" (oblong), 32 pages text in 1 colour, Off set printing on 70 GSM Maplitho paper. Cover to be printed in 1 colour on coloured laminated board, centre stretched binding.
- 5. The Tender should be submitted in a sealed cover super scribing "Tender No. PUR/FAMILY SCHEDULE/ULBS/NIT-01/2012" addressed to the Director, SUDA so as to reach this office by 05.03.2012 within 12-00 hrs.
- 6. All the columns of the Tender Form must be duly filled in. Any incomplete or wrong information will make the Tender liable to be cancelled.
- 7. Each Tender must accompany the following documents:
 - a. Forwarding Letter.
 - Copy of Income Tax & VAT Return, VAT Registration Certificate, Profession Tax,
 PAN Card, Trade Licence duly attested by Gazetted Officer.
 - c. Form of Tender for supply of materials.
 - d. A Demand Draft from Nationalised Bank for Bid Security Money in favour of "State Urban Development Agency" Payable only in Kolkata.
 - e. Credentials. (At least two satisfactory certificates from Government/ Semi Government/ Government undertaking to whom materials were printed and supplied.

N.B.: The original copies of the above documents should be produced at the time of opening of tender for verification.

- Failure on the part of the Tenderer to furnish any documents indicted in Sl. No.9 above shall make liable to rejection of tender.
- 9. A Bid Security Money amounting to 2% of the tendered value as offered by the Firm, in the form of Demand Draft / drawn on a Nationalised Bank in Kolkata, in favour of "State Urban Development Agency", payable at Kolkata is to be furnished along with the form of tender for supply of materials, failing which the tender will be liable to be rejected at the discretion of Competent Authority whose decision shall be final and binding on the Tenderer.
- 10. The successful Tenderer shall have to execute an agreement in duplicate at their cost with the **Director**, **SUDA** within 7 (seven) days or such extended time as may be allowed by the authority from the date of acceptance of tender that they shall be responsible for complete delivery of the Family Schedule on receipt of order from him in due time and positively within the stipulated time period as would be specified in the supply order/s. The forms of agreement, proposed by SUDA for this purpose shall be binding on the tenderer. In case of failure to execute the said agreement within stipulated period the tender shall be liable to be cancelled, the Bid Security Money shall be forfeited if the delay is due to the lapses of the

tenderer. The decision of Competent Authority in this regard shall be final and binding on the Tenderer.

- 11. Performance Security to the tune of 10% of the ordered value to be deposited within 7 days after entering into the agreement in the form of Demand Draft / Bank Guarantee from any nationalized bank in Kolkata in favour of "State Urban Development Agency". Failing to submit the Performance Security within schedule time, the agreement will be treated as cancelled.
- 12. Order for supply of Family Schedule shall be placed after receipt of the Performance Security. Delivery of the materials is required to be completed within the stipulated time period which normally shall not exceed 4 (four) weeks; but in no case, it shall exceed 6 (six) weeks.
- 13. In case of failure to supply within the stipulated delivery schedule the undersigned reserves the right to recover liquidated damage charges @ 0.5% per week.
- 14. The Performance Security will be refunded within 6 months from the date of application for refund on successful completion of the supply to the satisfaction of the purchaser. In case of failure to complete supply as per specification within the time schedule against order placed, proportionate forfeiture of the performance security money will be made at the discretion of the purchaser.
- 15. The successful Firm has to supply the materials as per supply order to be placed with him. Thereafter, the supplier shall submit the bill in triplicate to the **Director**, **SUDA** along with receipted challan in triplicate.
- 16. Competent Authority reserves the right to accept or reject any or all the tenders without assigning any reason whatsoever.
- 17. The tender shall remain valid for one year (Twelve calendar months) from the date of agreement executed for the purpose and during the contract period the rates will remain the same and no escalation will be allowed on any ground.
- 18. Any notice intended to be served upon the Tenderer / Supplier will be treated as served, if displayed on the notice board for 3 (three) working days and / or, if sent by post under certificate of posting.

Director, SUDA

TENDER FOR PRINTING & SUPPLY OF FAMILY SCHEDULE

The undersigned do hereby quote for the supply of materials described in the following specification, subject to the conditions hereto annexed.

{ I or We}

| Sales and other taxes | payable if contract is awarded | |
|-----------------------|---|-------------|
| Total | Price | (a+b+c+d+e) |
| | Other incidental costs, if any | (e) |
| | Inland transportation, Insurance & local costs incidental to delivery | (b) |
| Price fo | y, Packing & forwarding charges L | (0) |
| | Printing Excise duty, if any | (p) |
| | Printing | (a) |
| Family Schedule | (Nos.) | |

in A/C payee Demand Draft / Pay Orders herewith forwarded as Bid Security money to be absolutely forfeited by the Should this tender be accepted(a) hereby agree to abide by and fulfill all the terms of the above specification and all the conditions of contract annexed Competent Authority, if (a) not deposit the full amount of security in accordance with clause 11 of the conditions of the Tender being accepted hereto or in default thereof to forfeit and (b) pay to Director, SUDA, the penalties or sum of money mentioned in the said conditions. We also confirm that normal commercial warrantee / guarantee of----- months shall apply to the offered goods. The sum of Rs.

| Signature of witness to signature of Tenderer | Dated,, 2012 |
|---|--------------|
| | |
| | |
| Address | |
| Dated, 2012 | |

CONTRACT FORM

| THIS | AGREEMENT | made the | | . day | of | 2012 |
|----------|-----------------------|-----------------|-----------------------|---------------|--------------------|---------------|
| Betwee | n | . (Name of pu | rchaser) of | cour | ntry of purchaser) | (herein after |
| "the Pu | rchaser") of one par | rt and | | | | |
| (Name | of supplier) of | | (city and cour | ntry of supp | liers) | |
| (hereina | after "the Supplier" |) of other part | | | | |
| Wherea | s the purchaser is | desirous that | certain goods and and | cillary servi | ces should be pro | vided by the |
| Supplie | r, viz | (Brief descr | ription of goods and | services) a | nd has accepted | a bid by the |
| supplie | r for the supply of C | Goods and Serv | vices in the sum of | | (Contract Price | n Words and |
| Figures |) (hereinafter "the C | Contract Price" |). | | | |

NOW THIS AGREEMENT WITNESSETH AS FOLLOWS:

- 1. In this Agreement words and expressions shall have the same meaning as are respectively assigned to them in the Conditions of Contract referred to.
- 2. The following documents shall be deemed to form and be read and construed as part of this Agreement, viz.:
 - (a) The Tender Form submitted by the bidder
 - (b) The schedule of requirement
 - (c) The Specification
 - (d) The Conditions of Contract
 - (e) The Purchaser's Notification of Award
- 3. In consideration of payments to be made by the Purchaser to the Supplier as hereinafter mentioned, the Supplier hereby covenants with the Purchaser to provide the goods and Services and to remedy defects therein in conformity in all respects with the provisions of Contract.
- 4. The Purchaser hereby covenants to pay the Supplier in consideration of the provision of the Goods and Services and the remedying therein, the Contract Price or such other sum as may become payable under the provisions of the Contract at the times and in the manner prescribed by the Contract.

Brief particulars of the Goods and Services which shall be supplied / provided by the Supplier are as under:

| Sl. No. | Items | Quantity to be supplied | Unit Price | Total Price | Delivery Terms |
|------------|-------|-------------------------|------------|-------------|-------------------|
| | | | | | |

Total Value:

Delivery Schedule:

IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with their respective laws the day and year first above written.

Signed, Sealed and Delivered by the
Said ----- (For the Purchaser)
In presence of -----

Signed, Sealed and Delivered by the
Said ----- (For the Supplier)
In presence of -----

PERFORMANCE SECURITY FORM

| То: | | (Name of Purcha | iser) |
|---|----------------------|-------------------------|---------------------------|
| WHEREAS | | | (Name of Supplier) |
| hereinafter called "the Supplier" has und | | | |
| 2012 to supply | | (Description | of Goods and Services) |
| hereinafter called "the Contract". | | | |
| AND WHEREAS it has been stipulated | by you in the said | l Contract that the S | upplier shall furnish you |
| with a Bank Guarantee by a recognized b | oank for the sum spe | ecified therein as secu | urity for compliance with |
| the Supplier's performance obligations in | accordance with th | ne Contract. | |
| AND WHEREAS we have agreed the Su | pplier a Guarantee | ; | |
| THEREFORE WE hereby affirm That | | | |
| Supplier, up to a total of | | (Amo | ount of the Guarantee in |
| Words and Figures) and we undertake to | pay you, upon yo | ur first written demar | nd declaring the Supplier |
| to be in default under the Contract and | without cavil or ar | gument, any sum of | sums within the limit of |
| (Amount | of Guarantee) as a | foresaid, without you | ur needing to prove or to |
| show grounds or reasons for your deman | d or the sum specif | ied therein. | |
| This guarantee is valid until the | day of | 2 | 2012. |
| | | | |
| | Signature and | Seal of Guarantors | |
| | | | in the |
| | | | |
| Date : 2012. | | | |
| Address: | _ | | |
| | | | |

Madhyamgram Municipality

List of Furniture & Equipments:

(Amount in Rs.)

| SI. No. | Item Qty. | | Rate | Total | |
|------------|---|-----|---------|-----------|--|
| 1 | X-ray Machine (300 MA Digital) | 1 | 1000000 | 1000000 | |
| 2 | USG Machine (Upgraded with Pandopicture) | 1 | 1550000 | 1550000 | |
| 3 | ECG Machine | 1 | 82000 | 82000 | |
| 4 | Microscope | 1 | 39000 | 39000 | |
| 5 | Bed Pan (ss) (Female / Male) | 50 | 400 | 20000 | |
| 6 | Fine Scissor (6" / 8") | 48 | 50 | 2400 | |
| 7 | Artery Forceps (Straight / Curved)_(4"/6") | 96 | 130 | 12480 | |
| 8 | Allies Tissue forceps 6" | 18 | 130 | 2340 | |
| 9 | Hub Cutter | 20 | 300 | 6000 | |
| 10 | BP Machine (Diamond) | 4 | 525 | 2100 | |
| 11 | Needle Holder (6" / 8") | 24 | 60 | 1440 | |
| 12 | Sponge Holding | 10 | 115 | 1150 | |
| 13 | Diathermy Machine (Mono & Bipolar) 400 w with all accessories | 1 | 81200 | 81200 | |
| 14 | Flat Scissor 6" | 12 | 50 | 600 | |
| 15 | Cheatle Forceps | 12 | 156 | 1872 | |
| 16 | Adult Weighing Machine | 5 | 730 | 3650 | |
| 17 | Stethoscope | 10 | 240 | 2400 | |
| 18 | Myoma Forceps | 4 | 260 | 1040 | |
| 19 | Cord Clam | 100 | 4 | 400 | |
| 20 | Bed Sheet | 85 | 200 | 17000 | |
| 21 | Drawer sheet | 50 | 140 | 7000 | |
| | Total=> | | | 2834072 | |
| | | | Say | 28,34,000 | |

List of Medicine:

| SI. No. | Item | Qty. |
|------------|---------------------------------------|------------|
| | Schedule list of drugs | |
| 1 | Inj. Zofer | 50 amp |
| 2 | Inj. Pan 40 | 50 vials |
| 3 | Inj. Anawin | 30 Amp |
| 4 | Orofer XT Cap | 1000 cap |
| 5 | Hi Cal-M tab | 1000 tab |
| 6 | Thrombophobegei | 10 tube |
| 7 | Cefotaxim 200 mg Tab | 500 tab |
| 8 | Inj. Cipro 100 ml | 244 bottle |
| 9 | Multivitàmin Tab | 1000 pcs |
| 10 | Inj. N.S. 450 ml | 400 bottle |
| 11 | Inj. Diclofenec Sodium 20 mg / ml Amp | 200 amp |
| 12 | Inj. Cefotaxim 1.5 mg vial | 100 vial |
| 13 | Inj. Gentamycin 80 mg / 2 ml vial | 200 vial |
| 14 | Inj. Adrenaline | 100 amp |



2514 2101 (PBX Phones 2514 2494 (DIRECT) 2514 2990

bo (A)

2 5 JAN 2012

814

NORTH DUM DUM MUNICIPALITY

BIRATI, KOLKATA -700 051

No.N.D.D.M/PH/ 207-

Date. 21/81/2012

QUOTATION.

Sealed quotations are hereby invited from the reputed/interested auhorised dealer/firm for supply the following articles to HAU of CUDP-III/IPP-VIII Health Project under North Dum Dum Municipality. The quotation will have to mention the cost of each article with name of Manufacturing Co. separately including all taxes any other charges etc.etc.

| Sl.No. | Name of the article | Rate. |
|--------|---|---------|
| | | |
| 1. | B.P. Instrument | Per Pc. |
| 2. | Weighing Machine. | Per Pc. |
| 3. | Baby Warmer. | Per Pc. |
| 4. | Labour Tablt (Hydrolic with Adequet light). | Per pc. |
| 5. | 4(Four) Shelve Rack(Steel) | Per Pc. |

The quotations will be received by this office upto 2.00 P.M. of 03/02/2012. The undersigned reserved the right to accept or reject any or all quotation without assigning any reasons.

Copy forwarded for wide circulation to :-

1.The Director, SUDA, ILGUS Bhavan, HC Block, Sector-III, Salt Lake City, Kol91.

2. The M.O.I.C., NDDM Hospital.

3. The Chairman, New Barracpur Municipality, P.O.-New Barracpur, 24 Pgs(N).

4.The Chairman, Dum Dum Municipality, P.O.-Dum Dum Kantonment, Kol-28

> CHAIRMAN, NORTH DUM DUM MUNICUIPALITY

OFFICE OF THE BOARD OF COUNCILLORS DO

Halisahar Municipality

No. 626 - 12

Date..

NOTICE INVITING QUATATION

Sealed quotations are invited from bonafide & resourceful C.M.S. enlisted Medical firms / Distributors for supply of Furniture and medical Equipments as listed here for the health unit of this Municipality for the year of 2011 – 2012. Above articles are to be purchased in two equal installments & the quoted rates would be considered binding till the last part of purchase. Due date of dropping of quotation paper at Halisahar Municipality office is 18.01.2012.up to 3 p.m. & the same will be opened on the said date at 4 p.m.. The rate of furniture and equipments should be inclusive of all charges and taxes including delivery to the Municipality office.

Earnest money of Rs. 6,500.00 by cash / bank draft in favour of Chairman, Halisahar Municipality at Halisahar is to be deposited along with the quotation paper. Without cash / bank draft deposit the quotation paper will be rejected.

The undersigned reserves the right to accept or reject the lowest or any quotation without assigning any reason what-so-ever. An analytical test certificate for every batch of each item of delivery of such items to this office must also be submitted along with Trade license, Drug license, Sales Tax, Income Tax & Vat license. Each tender document has been priced at Rs. 500/- each.

| Sl. No. | List of Item | | Quantity |
|---------|--|---|-----------|
| 1. | Pregnancy Test Strip. | : | 400 |
| 2. | X – Ray Plates | | |
| | a) Kodak (blue) 12" X 15" | : | 1500 |
| | b) Kodak (blue) 12" X 12" | | 500 |
| | c) Kodak (blue) 10" X 12" | | 500 |
| | d) Kodak (blue) 10" X 8" | ; | 1500 |
| 3. | BP Instrument | : | 23 |
| 4. | Stethoscope | : | 23 |
| 5. | Adult Weighing Machine | : | 23 |
| 6. | Child Weighing Machine | : | 20 |
| 7. | Glucometer | : | 4 |
| 8. | Glucose Test Strip (Rate for 50 Strip) | : | 200 |
| 9. | ECG Roll | : | 10 |
| 10. | ECG Gel | ÷ | 50 phials |

Page No. - 2

| 11. | Hub Cutter | 11 | 80 |
|-----|------------------|----|------|
| 12. | AD Syringe (5ml) | : | 1000 |
| 13. | AD Syringe (1ml) | : | 500 |
| 14. | Almirah | ; | 4 |
| 15. | Chair | : | 60 |
| 16. | 4 Shelve Rack | | 8 |

Health Officer Halisahar Municipality Yours faithfully

Pullsahar Manugina

No. 626 - 12

Date 4.1.2012

Copy Forwarded to with request for wide publicity.

The Director, SUDA, Ilgus Bhawan, Sector - III, Kolkata - 106.

- 2. The Postmaster, Halisahar, Post Office, North 24 parganas.
- 3. The Assistant Engineer, W.B.S.E.B., Halisahar, North 24 parganas.
- 4. The Rationing Officer, Halisahar Ration Office, North 24 parganas.
- 5. The Cashier, Halisahar Municipality.
- 6. Receiving Clerk, Halisahar Municipality for information & necessary action.
- 7. Notice Board, Halisahar Municipality.

Health Officer Halisahar Municipality Vice-Chairman
HALISAHATHAIHINGIPALITY
Halisahar Municipality

30% bo(4)

OFFICE OF THE MUNICIPAL COUNCILLOI BHADRESWAR: HOOGH

Memo No: Health / 9035

Dated, Bhadreswar, the 28th December, 2011

Sri Manoj Upadhyay -

Vice-Chairman, Bhadreswar Municipality

TENDER NOTICE

Sealed quotations are invited for the supply of articles/equipments mentioned below under BMS head for the use of HAU & Maternity Home under Bhadreswar Municipality, Bhadreswar, Hooghly.

Intending parties having experience & requisite license are requested to submit rates in a sealed cover within 17th January, 2012 which will be opened on 18th January, 2012 at 4-00 p.m.

The Municipal Authority reserves the right to reject any quotation/s without showing any reason or cause and the authority is not bound to accept the lowest quotation also.

| BELLEVIEW AND AND AND ADDRESS. | RESEARCH THE THE PROPERTY OF T | |
|--|--|-------------|
| <u>Sl.</u> | Name of the Instruments | Requirement |
| 01. | B P Machine (Diamond) | 11 Nos. |
| 02. | Weighing Machine - Baby | 05 Nos. |
| 03. | Weighing Machine - adult (Libra) | 11 Nos. |
| 04. | Stethoscope (Diamond) | 05 Nos. |
| 05. | Torch (2 Cell) | 17 Nos. |
| 06. | Hicks Thermometer | 11 Nos. |
| 07. | Instrument Trey with Lid | 11 Nos. |
| 08. | Instrument Trey without Lid | 06 Nos. |
| 09. | Steel Kidney Trey | 11 Nos. |
| 10. | Saucepan with cover | 06 Nos. |
| 11. | Big Still Bowl | 06 Nos. |
| 12. | Scissor | 11 Nos. |
| \13. | Calculator | 07 Nos. |
| 14. | Jug | 06 Nos. |
| 15. | Wall Clock | 06 Nos. |
| 16. | Sataranchi | 06 Nos. |
| 17. | Computer Table | 01 No. |
| 18. | Bench | 01 No. |
| 19. | Small Wooden Table (for patient) | 01 No. |
| 20. | Almirah | 01 No. |
| 21. | Chair (Plastic without handle) | 10 Nos. |
| 22. | Refrigerator 165/220 ltr. | 02 Nos. |
| 23. | Ceiling spot Light OT (Phillips) | 07 Nos. |
| MATERIAL PROPERTY AND PARTY AND PART | AND DESCRIPTION OF THE RESERVE OF THE PROPERTY | |

Nus wed how

Vice-Chairman

Bhadreswar Municipality

Dated, Bhadreswar, the 28th December, 2011

Memo No: Health | 9035/1(4) Copy forwarded to The Director, SUDA, Troys Bhavan, HC-Block, Sector-III, Bidhannagar, Kolkata / Member, CIC (Health) / Health Officer / AHCGAC - Bhadreswar Municipality for information and necessary action.

Vice-Chairman

Bhadreswar Municipality

OFFICE OF THE MUNICIPAL COUNCILLORS
BHADRESWAR, DIST. HOOGHLY

From: Sri Dipak Chakrabartty, Chairman, Bhadreswar Municipality

Memo No: Health 110

Dated, Bhadreswar, the 5th January 201

TENDER NOTICE

Sealed quotations are invited for the supply of Larvicide's Oil under BMS Head mentioned at G.O. No. 188/MA/c-10/1G-9/2009(FS) dated 31/10/2011 for the use of HAU & Maternity Home under Bhadreswar Municipality, Bhadreswar, Hooghly.

Intending parties having experience & requisite license are requested to submit rates in a sealed cover within $17^{\rm th}$ January, 2012 which will be opened on $18^{\rm th}$ January, 2012 at 4-00 p.m.

The Municipal Authority reserves the right to reject any quotation/s without showing any reason or cause and the authority is not bound to accept the lowest quotation also.

Sl. Name of the Articles

Ol. Larvicide's Oil
(Bavtex - 1000)

Made by Bayer India Ltd.

Requirement

One Liter Container Ten Liter Container

Chairman
Bhadreswar Municipality

Memo No: Health 11t/1(2)

Dated, Bhadreswar, the 5th January, 2012

Copy forwarded to The Director, SUDA, ILGUS Bhavan, HC-Block, Sector-III, Bidhannagar, Kolkata / Member, CIC (Health) / Health Officer / AHC&AC - Bhadreswar Municipality for information and necessary action.

Chairman Bhadreswar Municipality



STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

Ref No. ...SUDA-Health/547 Pt./11/282(124)

Date10.01.2012

MEMORANDUM

50% of the allotted funds are hereby released under Basic Minimum Services in favour of Urban Local Bodies as mentioned in the annexure towards incurring expenditure for procurement of Equipment & Furniture, Drug and Larvicidal (as per enclosed list) following the usual formalities. Rest 50% of the sanctioned amount will be released to the concerned ULBs upon receipt of Utilisation of the initial fund so released.

ULBs are requested kindly to send authorized representative along with money receipt to collect the said draft from SUDA.

ULBs are also requested kindly to submit Utilisation Certificate (UC) in terms of S.R. 330A of the Treasury Rules, West Bengal, Volume – I to the Principal Accountant General (A & E), West Bengal with copies endorsed to the Department of Municipal Affairs and to the Director, State Urban Development Agency.

Yours faithfully,

Enclo. : As stated.

Financial Advisor, SUDA



| District | SI. | ULB | DD No. & Date | | | | |
|-------------|-----|-------------------|-----------------------|------|------------|-------|-----------------------|
| | No. | 7,0 | Equipment & Furniture | Drug | Larvicidal | Total | |
| | 1 | Bankura | 0.75 | 1.50 | 1.00 | 3.25 | 056974 dt. 09.01.2012 |
| Bankura | 2 | Bishnupur | 0.05 | 0.75 | 0.65 | 1.45 | 056975 dt. do |
| | 3 | Sonamukhi | 0.10 | 0.75 | 0.56. | 1.41 | 056976 dt. do |
| | 4 | Burdwan | 1.53 | 0.00 | 0.00 | 1.53 | 056977 dt. do |
| | 5 | Dainhat | 0.08 | 0.75 | 0.26 | 1.09 | 056978 dt. do |
| | 6 | Gushkara | 0.05 | 0.50 | 0.00 | 0.55 | 056979 dt. do |
| | 7 | Jamuria | 0.10 | 1.50 | 0.00 | 1.60 | 056980 dt. do |
| Burdwan | 8 | Kalna | 0.14 | 0.75 | 0.75 | 1.64 | 056981 dt. do |
| | 9 | Katwa | 0.33 | 1.35 | 0.75 | 2.43 | 056982 dt. do |
| | 10 | Memari | 0.00 | 1.00 | 0.40 | 1.40 | 056983 dt. do |
| | 11 | Raniganj | 0.03 | 1.50 | 0.00 | 1.53 | 056984 dt. do |
| | 12 | Bolpur | 0.29 | 0.75 | 0.00 | 1.04 | 056985 dt. do |
| | 13 | Dubrajpur | 0.05 | 0.75 | 0.00 | 0.80 | 056986 dt. do |
| | 14 | Nalhati | 0.05 | 1.00 | 0.70 | 1.75 | 056987 dt. do |
| Birbhum | 15 | Rampurhat | 0.25 | 1.00 | 0.60 | 1.85 | 056988 dt. do |
| | 16 | Sainthia | 0.05 | 1.00 | 0.50 | 1.55 | 056989 dt. do |
| | 17 | Suri | 0.10 | 1.00 | 0.50 | 1.60 | 056990 dt. do |
| | 18 | Cooch Behar | 0.20 | 1.00 | 0.00 | 1.20 | 056991 dt. do |
| | 19 | Dinhata | 0.13 | 1.00 | 0.00 | 1.13 | 056992 dt. do |
| | 20 | Haldibari | 0.10 | 0.75 | 0.50 | 1.35 | 056993 dt. do |
| Cooch Behar | 21 | Mathabhanga | 0.25 | 0.75 | 0.32 | 1.32 | 056994 dt. do |
| | 22 | Mekhliganj | 0.02 | 0.50 | 0.38 | 0.90 | 056995 dt. do |
| | 23 | Tufanganj | 0.03 | 0.75 | 0.35 | 1.13 | 056996 dt. do |
| Dakshin | 24 | Balurghat | 4.64 | 0.75 | 0.00 | 5.39 | 056997 dt. do |
| Dinajpur | 25 | Gangarampur | 0.35 | 1.00 | 0.35 | 1.70 | 056998 dt. do |
| Dillajpui | 26 | Darjeeling | 0.46 | 0.00 | 0.00 | 0.46 | 056999 dt. do |
| Desiration | 27 | Kalimpong | 0.08 | 0.75 | 0.50 | 1.33 | 057000 dt. do |
| Darjeeling | 28 | Kurseong | 0.13 | 1.00 | 0.75 | 1.88 | 057451 dt. do |
| | 29 | Bally | 1.35 | 0.00 | 1.00 | 2.35 | 057452 dt. do |
| Howrah | 30 | Uluberia | 0.25 | 0.00 | 0.00 | 0.25 | 057453 dt. do |
| -1-1- | 31 | Arambag | 0.05 | 1.00 | 0.75 | 1.80 | 057454 dt. do |
| | 32 | Baidyabati | 0.25 | 0.50 | | 1.70 | 057455 dt. do |
| | 33 | Bansberia | 14.50 | 0.00 | | 14.50 | 057456 dt. do |
| | 34 | Bhadreswar | 0.33 | 0.00 | | 1.08 | 057457 dt. do |
| | 35 | Champdany | 7.80 | 0.00 | | 8.70 | 057458 dt. do |
| Hooghly | 36 | Hooghly Chinsurah | 3.00 | 1.00 | | 5.00 | 057459 dt. do |
| Hoogilly | 37 | Konnagar | 9.50 | 0.00 | | 10.25 | 057460 dt. do |
| | 38 | Rishra | 0.60 | 0.00 | - | 1.61 | 057461 dt. do |
| | 39 | Serampore | 1.95 | 0.00 | | 1.95 | 057462 dt. do |
| | 40 | Tarakeshwar | 0.04 | 0.75 | | 1.39 | 057463 dt. do |
| | 41 | Uttarpara Kotrung | 5.12 | 1.30 | | 7.42 | 057464 dt. do |
| | 42 | Alipurduar | 3.33 | 1.00 | | 5.16 | 057465 dt. do |
| | 43 | Dhupguri | 0.15 | 0.75 | | 1.40 | 057466 dt. do |
| Jalpaiguri | 44 | Jalpaiguri | 5.33 | 0.00 | | 5.73 | 057467 dt. do |
| | 45 | Mal | 0.43 | 1.50 | | 2.43 | 057468 dt. do |

SUDA HEALTH WING

| | 400 | |
|---|------|---|
| | | - |
| - | - 44 | |
| | | |

| District | SI. | ULB | 50% of allot | ted fund | under BMS re | leased | DD No. & Date |
|---------------------|-----|---------------------------|--------------------------|----------|--------------|--------|-----------------------|
| | No. | - | Equipment & Furniture | Drug | Larvicidal | Total | |
| | 46 | English Bazar | 4.00 | 0.00 | 0.00 | 4.00 | 057469 dt. 09.01.2012 |
| Malda | 47 | Old Malda | 0.15 | 0.75 | 0.65 | 1.55 | 057470 dt. do |
| | 48 | Contai | 0.10 | 0.75 | 0.75 | 1.60 | 057471 dt. do |
| | 49 | Egra | 0.25 | 0.75 | 0.50 | 1.50 | 057472 dt. do |
| Medinipur (East) | 50 | Haldia | 0.15 | 2.00 | 1.00 | 3.15 | 057473 dt. do |
| | 51 | Panskura | 0.25 | 1.00 | 0.65 | 1.90 | 057474 dt. do |
| | 52 | Tamluk | 0.50 | 1.25 | 0.65 | 2.40 | 057475 dt. do |
| - 1. | 53 | Chandrakona | 0.30 | 0.75 | 0.50 | 1.55 | 057476 dt. do |
| | 54 | Ghatal | 0.25 | 0.75 | 0.00 | 1.00 | 057477 dt. do |
| | 55 | Jhargram | 0.00 | 1.50 | 0.60 | 2.10 | 057478 dt. do |
| Medinipur | 56 | Kharagpur | 8.14 | 1.00 | 1.00 | 10.14 | 057479 dt. do |
| (West) | 57 | Kharar | 0.18 | 0.57 | 0.00 | 0.75 | 057480 dt. do |
| | 58 | Khirpai | 0.10 | 0.50 | 0.00 | 0.60 | 057481 dt. do |
| | 59 | Medinipur | 0.35 | 0.50 | 0.57 | 1.42 | 057482 dt. do |
| | 60 | Ramjibanpur | 0.20 | 1.00 | 0.40 | 1.60 | · 057483 dt. do |
| | 61 | Beldanga | 0.15 | 0.75 | 0.50 | 1.40 | 057484 dt. do |
| | 62 | Berhampur | 0.80 | 2.00 | 1.00 | 3.80 | 057485 dt. do |
| | 63 | Dhulian | 0.13 | 1.00 | 0.75 | 1.88 | 057486 dt. do |
| Murshidabad | 64 | Jangipur | 0.10 | 1.50 | 0.80 | 2.40 | 057487 dt. do |
| | 65 | Jiaganj- Azimganj | 15.93 | 0.75 | 0.00 | 16.68 | 057488 dt. do |
| | 66 | Kandi | 0.09 | 1.00 | 0.60 | 1.69 | 057489 dt. do |
| | 67 | Murshidabad | 0.10 | 0.75 | 0.00 | 0.85 | 057490 dt. do |
| | 68 | Birnagar | 0.01 | 0.75 | 0.50 | 1.26 | 057491 dt. do |
| | 69 | Chakdah | 0.10. | 1.50 | 0.75 | 2.35 | 057492 dt. do |
| | 70 | Gayeshpur | 0.05 | 0.50 | 0.79 | 1.34 | 057493 dt. do |
| | 71 | Kalyani | 0.09 | 0.25 | 0.55 | 0.89 | 057494 dt. do |
| Nadia | 72 | Krishnagar | 0.13 | 1.50 | 1.00 | 2.63 | 057495 dt. do |
| | 73 | Nabadwip | 0.15 | 2.00 | 1.00 | 3.15 | 057496 dt. do |
| | 74 | Ranaghat | 2.00 | 1.05 | 0.75 | 3.80 | 057497 dt. do |
| | 75 | Santipur | 0.09 | 2.25 | 1.00 | 3.34 | 057498 dt. do |
| | 76 | Ashokenagar Kalyangarh | 0.11 | 2.00 | 0.00 | 2.11 | 057499 dt. do |
| | 77 | Baduria | 0.35 | 1.50 | 0.49 | 2.34 | 057500 dt. do |
| | 78 | Baranagar | 0.00 | 0.50 | 1.00 | 1.50 | 057001 dt. do |
| | 79 | Barasat | 2.73 | 0.75 | 0.00 | 3.48 | 057002 dt. do |
| | 80 | Barrackpore | 0.00 | 0.00 | 0.30 | 0.30 | 057003 dt. do |
| | 81 | Basirhat | 0.10 | 1.50 | 0.40 | 2.00 | 057004 dt. do |
| North 24 | 82 | Bhatpara | 2.79 | 0.60 | 1.04 | 4.43 | 057005 dt. do |
| Parganas | 83 | Bidhannagar | 1.13 | 0.00 | 0.00 | 1.13 | 057006 dt. do |
| 0 | 84 | Bongaon | 0.25 | 1.50 | 0.85 | 2.60 | 057007 dt. do |
| | 85 | Dum Dum | 0.36 | 0.22 | 0.85 | 1.43 | 057008 dt. do |
| | 86 | Garulia | 1.00 | 1.00 | 0.00 | 2.00 | 057009 dt. do |
| | 87 | Gobardanga | 0.24 | 1.00 | 0.50 | 1.74 | 057010 dt. do |
| | 88 | Habra | 1.00 | 2.00 | 1.00 | 4.00 | 057011 dt. do |
| | 89 | Halisahar | 1.62 | 3.25 | 1.01 | 5.88 | 057012 dt. do |
| | 90 | Kamarhati | 1.34 | 0.00 | | 1.34 | 057013 dt. do |

Contd. to P-3.

| SUDA HEALTH WING |
|------------------|
|------------------|

| District | SI. | ULB | | ted fund | under BMS re | leased | DD No. & Date | |
|----------------------|-----|-------------------|--------------------------|----------|--------------|--------|-----------------------|--|
| | No. | | Equipment & Furniture | Drug | Larvicidal | Total | | |
| | 91 | Kanchrapara | 10.70 | 0.00 | 1.00 | 11.70 | 057014 dt. 09.01.2012 | |
| | 92 | Khardah | 0.00 | 0.00 | 0.75 | 0.75 | 057015 dt. do | |
| | 93 | Madhyamgram | 14.17 | 1.00 | 0.00 | 15.17 | 057016 dt. do | |
| | 94 | Naihati | 0.00 | 0.50 | 1.00 | 1.50 | 057017 dt. do | |
| | 95 | New Barrackpore | 9.16 | 0.00 | 0.50 | 9.66 | 057018 dt. do | |
| North 24 | 96 | North Barrackpore | 0.90 | 0.60 | 0.90 | 2.40 | 057019 dt. do | |
| Parganas (Contd.) | 97 | North Dum Dum | 0.50 | 0.00 | 0.58 | 1.08 | 057020 dt. do | |
| | 98 | Panihati | 4.00 | 1.00 | 1.50 | 6.50 | 057021 dt. do | |
| | 99 | Rajarhat Gopalpur | 3.00 | 1.50 | 0.00 | 4.50 | 057022 dt. do | |
| | 100 | South Dum Dum | 4.00 | 1.00 | 0.00 | 5.00 | 057023 dt. do | |
| | 101 | Taki | 0.50 | 1.50 | 0.60 | 2.60 | 057025 dt. do | |
| | 102 | Titagarh | 0.45 | 0.25 | 0.00 | 0.70 | 057026 dt. do | |
| | 103 | Jhalda | 0.38 | 1.50 | 0.50 | 2.38 | 057027 dt. do | |
| Purulia | 104 | Purulia | 0.13 | 1.50 | 0.85 | 2.48 | 057028 dt. do | |
| | 105 | Raghunathpur | 0.75 | 1.00 | 0.50 | 2.25 | 057029 dt. do | |
| | 106 | Baruipur | 0.08 | 0.25 | 0.65 | 0.98 | 057030 dt. do | |
| | 107 | Budge Budge | 0.50 | 1.00 | 0.75 | 2.25 | 057031 dt. do | |
| | 108 | Diamond Harbour | 0.63 | 1.00 | 0.60 | 2.23 | 057032 dt. do | |
| South 24 | 109 | Jaynagar Mazilpur | 0.15 | 0.75 | 0.50 | 1.40 | 057033 dt. do | |
| Parganas | 110 | Maheshtala | 0.00 | 1.25 | 0.00 | 1.25 | 057034 dt. do | |
| | 111 | Pujali | 0.26 | 0.00 | 0.66 | 0.92 | 057035 dt. do | |
| | 112 | Rajpur Sonarpur | 8.27 | 0.00 | 1.25 | 9.52 | 057036 dt. do | |
| | 113 | Dalkhola | 0.30 | 0.75 | 0.50 | 1.55 | 057037 dt. do | |
| Uttar | 114 | Islampur | 0.29 | 0.75 | 0.60 | 1.64 | 057038 dt. do | |
| Dinajpur | 115 | Kaliaganj | 0.07 | 1.00 | 0.60 | 1.67 | 057039 dt. do | |
| <i>-</i> 3 | 116 | Raiganj | 1.03 | 0.50 | 0.60 | 2.13 | 057040 dt. do | |
| | | | | 0.00 | 0.05 | | 05704/ 1- 1- | |
| Darjeeling | 1 | Mirik NAA | 0.05 | 0.50 | 0.35 | 0.90 | 057046 dt. do | |
| Nadia | 2 | Coopers Camp NAA | 0.05 | 1.00 | 0.50 | 1.55 | 057047 dt. do | |
| 1 4444144 | 3 | Taherpur NAA | 0.10 | 1.00 | 0.50 | 1.60 | 057048 dt. do | |
| | 1 | Asansol MC | 0.58 | 0.00 | 1.70 | 2.28 | 057041 dt. do | |
| Burdwan | 2 | Durgapur MC | 0.00 | 0.00 | 1.75 | 1.75 | 057042 dt. do | |
| Darjeeling | 3 | Siliguri MC | 2.50 | 1.50. | | 4.00 | 057043 dt. do | |
| Howrah | 4 | Howrah MC | 1.95 | 0.75 | 2.00 | 4.70 | 057044 dt. do | |
| Hooghly | 5 | Chandernagore MC | 0.10 | 0.25 | | 0.35 | 057045 dt. do | |

SUDA-Health/547 Pt./11/282(124)/1(127)

Dt. .. 10.01.2012

CC

- 2. Finance Officer, SUDA
- 3. Finance Officer, Health, SUDA
- 4. Cashier, SUDA

Financial Advisor, SUDA







"ইলগাস ভবন", এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা ৭০০ ১০৬, পশ্চিমবঙ্গ "ILGUS BHAVAN", H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্ৰমিক নিUDA-Health/547/11 (Pt.-I)/ 19

വൂറ്റി.2012

From: Director, SUDA

To : The Manager,

State Bank of India,

Salt Lake City, Kolkata - 700 091.

Sub: Preparation of Account Payee Demand Drafts Current Account No. 31227510436.

Strenthening of Existing Health Care Services under BMS

Sir,

You are requested to kindly arrange for preparation of the following Account Payee Demand Drafts as per details given in the following pages debiting the amount from this office Current Account No.31227510436 lying with your branch in respect of Strenthening of Existing Health Care Services under Basic Minimum Services.

[P.T.O.]



atir 09 12

| SI. No. | Name of the Payee | 2 tr 09 19 | Amount (in Rs.) | SBI Service Branch |
|------------|--------------------------------|------------|--------------------|-----------------------|
| 4 | Bankura Municipality | 056974 | 325000.00 | Bankura (0022) |
| 2 | Bishnupur Municipality | 975 | 145000.00 | Bishnupur (0044) |
| 3 | Sonamukhi Municipality | 976 | 141000.00 | Sonamukhi (1557) |
| 4 | Burdwan Municipality | 977 | 153000.00 | Burdwan (0048) |
| 5 | Dainhat Municipality | 978 | 109000.00 | Dainhat (2045) |
| 6 | Gushkara Municipality | 979 | 55000.00 | ADB, Itachanda (6193) |
| 7 | Jamuria Municipality | 980 | 160000.00 | Jamuria Bazar (6188) |
| 8 | Kalna Municipality | 981 | 164000.00 | Kalna (0106) |
| 9 | Katwa Municipality | 982 | 243000.00 | Katwa (0111) |
| 10 | Memari Municipality | 983 | 140000.00 | Memari (1366) |
| 11 | Raniganj Municipality | 984 | 153000.00 | Raniganj (0231) |
| 12 | Bolpur Municipality | 985 | 104000.00 | Bolpur (2027) |
| 13 | Dubrajour Municipality | 986 | 80000.00 | Dubrajpur (2052) |
| 14 | Nalhati Municipality | 987 | 175000.00 | Nalhati (8540) |
| 15. | Rampurhat Municipality | 988 | 185000.00 | Rampurhat (0165) |
| 16. | Sainthia Municipality | 989 | 155000.00 | Sainthia (2116) |
| 17. | Suri Municipality | 990 | 160000.00 | Suri (0191) |
| 18 | Cooch Behar Municipality | 991 | 120000.00 | Cooch Behar (0058) |
| 19 . | Dinhata Municipality | 992 | 113000.00 | Dinhata (0209) |
| 20 | Haldibari Municipality | 993 | 135000.00 | Haldibari (10094) |
| 21. | Mathabhanga Municipality | 994 | 132000.00 | Cooch Behar (0058) |
| 22. | Mekhliganj Municipality | 995 | 90000.00 | Jalpaiguri (0095) |
| 23. | Tufanganj Municipality | 996 | 113000.00 | Cooch Behar (0058) |
| 24. | Balurghat Municipality | 997 | 539000.00 | Balurghat (0020) |
| 25 | Gangarampur Municipality | 998 | 170000.00 | Rajibpur (9401) |
| 26 . | Darjeeling Municipality | 999 | 46000.00 | Darjeeling (0063) |
| 27 | Kalimpong Municipality | 057000 | 133000.00 | Kalimpong (0105) |
| 28. | Kurseong Municipality | 059451 | 188000.00 | Kurseong (0123) |
| 29. | Bally Municipality | 452 | 235000.00 | Bally (3882) |
| 30. | Uluberia Municipality | 453 | 25000.00 | Uluberia (0199) |
| 31 | Arambagh Municipality | 454 | 180000.00 | Arambagh (0008) |
| 32. | Baidyabati Municipality | 455 | 170000.00 | Baidyabati (4776) |
| 3.3 | Bansberia Municipality | 456 | 1450000.00 | Bansberia (5919) |
| 34 | Bhadreswar Municipality | 457 | 108000.00 | Chandannagar (0053) |
| 3.5 | Champdani Municipality | 458 | 870000.00 | Baidyabati (4776) |
| 36 | Hooghly Chinsurah Municipality | 459 | 500000.00 | Chinsurah (0056) |





at: - og 01

| DA Name | | Amount (in Rs.) | SBI Service Branch |
|--------------------------------|------|--------------------|--------------------------------|
| of the Payee | 460 | 1025000.00 | Konnagar (2078) |
| nagar Municipality | | 161000.00 | Rishra (1771) |
| shra Municipality | 461 | 195000.00 | Serampore (0178) |
| erampore Municipality | 462 | 139000.00 | Tarakeswar (1865) |
| Tarakeswar Municipality | 463 | | |
| Uttarpara Kotrung Municipality | 464 | 742000.00 | Uttarpara (1403) |
| Alipurduar Municipality | 465 | 516000.00 | Alipurduar Bazar (8713) |
| Dhupguri Municipality | 4.66 | 140000.00 | Dhupguri (1296) |
| Jalpaiguri Municipality | 467 | 573000.00 | Jalpaiguri (0095) |
| Mal Municipality | 468 | 243000.00 | Mal (2084) |
| English Bazar Municipality | 469 | 400000.00 | Malda (0129) |
| Old Malda Municipality | 470 | 155000.00 | Malda (0129) |
| Contai Municipality | 471 | 160000.00 | Contai (0057) |
| Egra Municipality | 472 | 150000.00 | Contai (0057) |
| Haldia Municipality | 473 | 315000.00 | Haldia Port (1360) |
| Panškura Municipality | 474 | 190000.00 | Panskura Station Bazar (10423) |
| Tamfuk Municipality | 475 | 240000.00 | Tamluk (0193) |
| Chandrakona Municipality | 476 | 155000.00 | Ghatal (0228) |
| Ghatal Municipality | 477 | 100000.00 | Ghatal (0228) |
| Jhargram Municipality | 478 | 210000.00 | Jhargram (0103) |
| Kharagpur Municipality | 479 | 1014000.00 | Kharagpur (0202) |
| Kharar Municipality | 480 | 75000.00 | Kharar (6700) |
| Khirpai Municipality | 481 | 60000.00 | Halderdighi-Khirpai (9136) |
| Midnapore Municipality | 482 | 142000.00 | |
| Ramjibanpur Municipality | 483 | 160000.00 | Ghatal (0228) |
| Beldanga Municipality | 484 | 140000.00 | Beldanga (11376) |
| Berhampore Municipality | 485 | 380000.00 | Berhampore (0034) |
| Dhulian Municipality | 486 | 188000.00 | Dhulian (6932) |
| Jangipur Municipality | 487 | 240000.00 | Jangipur (0098) |
| Jiagani Azimgani Municipality | 488 | 1668000.00 | Jiaganj (1870) |
| Kandi Municipality | 489 | 169000.00 | Kandi (0237) |
| | 490 | 85000.00 | Lalbagh (1087) |
| Murshidabad Municipality | 491 | 126000.00 | Birnagar (1301) |
| Birnagar Municipality | | 235000.00 | Chakdah (4744) |
| Chakdah Municipality | 492 | 134000.00 | Kalyani (1082) |
| Gayeshpur Municipality | 493 | 89000.00 | Kalyani (1082) |
| Kalyani Municipality | 494 | | |
| Krishnanagar Municipality | 495 | 263000.00 | Krishnanagar (0122) |

D)

joint secretary

Dept. of Municipal Affairs

Govt. of West Bengal

Director Will~
State Urban Development Agency

at - 09 1/2

| | | 21,209 | 12 | |
|-----|---|--------|--------------------|------------------------------|
| Ī. | Name of the Payee | | Amount (in Rs.) | SBI Service Branch |
| 0. | Nabadwip Municipality | 496 | 315000.00 | Nabadwip (2090) |
| 3 4 | Ranaghat Municipality | 497 | 380000.00 | Ranaghat (0166) |
| 5 | Santipur Municipality | 498 | 334000.00 | Santipur (0176) |
| 6 | Ashokenagar Kalyangarh Munici | | 211000.00 | |
| 7 | Baduria Municipality | 500 | 234000.00 | Baduria (2005) |
| 8 | | 057001 | 150000.00 | Dum Dum (2054) |
| 9 | Barasat Municipality | 002 | 348000.00 | Barasat (0024) |
| 0 | Barrackpore Municipality | 003 | 30000.00 | Barrackpore (0029) |
| 1 | Basirhat Municipality | 004 | 200000.00 | Basirhat (0030) |
| 2 | Bhatpara Municipality | 005 | 443000.00 | |
| 3 | Bidhannagar Municipality | 006 | 113000.00 | |
| 4 | Bongaon Municipality | 007 | 260000.00 | Bongaon (0047) |
| 5 . | Dum Dum Municipality | 800 | 143000.00 | |
| 6 | Garulia Municipality | 009 | 200000.00 | |
| 7 | Gobardanga Municipality | 010 | 174000.00 | |
| 8. | Habra Municipality | 110 | 400000.00 | Habra (1643) |
| | Halisahar Municipality | 012 | 588000.00 | |
| 9 | Kamarhati Municipality | 013 | 134000.00 | |
| 1 | Kanchrapara Municipality | 014 | 1170000.00 | |
| 2 | Khardah Municipality | 015 | 75000.00 | |
| 3 | Madhyamgram Municipality | 016 | 1517000.00 | |
| 4 | Naihati Municipality | 017 | 150000.00 | |
| - | New Barrackpore Municipality | 018 | 966000.00 | (0000) |
| 5 | North Barrackpore Municipality | 019 | 240000.00 | |
| 6 | North Dum Dum Municipality | 020 | 108000.00 | 12.2.43 |
| 7 | Panihati Municipality | 521 | 650000.00 | |
| 8 | Rajarhat Gopalpur Municipality | 022 | | Teghoria-Raghunathpur (8735) |
| 9 | | 023 | 500000.00 | |
| 00 | | 57025 | 260000.00 | |
| 2.1 | | 626 | 70000.00 | |
| 22 | | 027 | 238000.00 | |
| 2.3 | | 028 | 248000.00 | |
| - | Purulia Municipality Raghunathpur Municipality | 029 | 225000.00 | 10011 |
| | | 030 | 98000.00 | (1,100) |
| 26 | | 031 | 225000.00 | (0000) |
| | Budge Budge Municipality | 032 | 223000.0 | (0070) |
| 08 | Diamond Harbour Municipality | -32 | 220000.0 | |

Joint Secretary

Govi. of West Bengal

Director FULL
Claim Urban Development Agency

at -09 =1

| 9 128 | 12 | | | | |
|-----------------------------------|-------------|--------------------|---------------------------|--|--|
| DA Name of the Payee | | Amount (in Rs.) | SBI Service Branch | | |
| nagar Mazilpur Municipality | 033 | 140000.00 | Joynagar Mazilpur (10542) | | |
| aheshtala Municipality | 034 | 125000.00 | Budge Budge (2032) | | |
| ² ujali Municipality | 035 | 92000.00 | Budge Budge (2032) | | |
| Rajpur Sonarpur Municipality | 536 | 952000.00 | Rajpur (1451) | | |
| 3 Dalkhola Municipality | 037 | 155000.00 | Dalkhola (2047) | | |
| 4 Islampur Municipality | 038 | 164000.00 | Islampur (0245) | | |
| 5 Kaliaganj Municipality | 039 | 167000.00 | Kaliaganj (2074) | | |
| 6 Raiganj Municipality | 040 | 213000.00 | Raiganj (0162) | | |
| 7 Asansol Municipal Corporation | 041 | 228000.00 | Asansol (0011) | | |
| 8 Durgapur Municipal Corporation | 642 | 175000.00 | Durgapur (0074) | | |
| 9 Siliguri Municipal Corporation | 043 | 400000.00 | Siliguri (0184) | | |
| 0 Howrah Municipal Corporation | 044 | 470000.00 | Howrah (0091) | | |
| 1 Chandannagar Municipal Corporat | ion 045 | 35000.00 | Chandannagar (0053) | | |
| 2 Mirik Muhicipality | 046 | 90000.00 | Mirik (7336) | | |
| 3 Coopers' Camp N.A.A. | 047 | 155000.00 | Ranaghat (0166) | | |
| 4 Taherpur N.A.A. | 048 | 160000.00 | Ranaghat (0166) | | |
| Total | | 3,47,32,000.00 | | | |
| (Rupees Three Crore | Forty Seven | Lakh Thirty Two | Thousand only) | | |

(B.C. Patra) Joint Secretary M.A.Department, GoWB (M.N.Pradhan)

SUDA



রাজ্য নগর উন্নয়ন সংস্থা



STATE URBAN DEVELOPMENT AGENCY

'হলগাস ভবন'', এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা ৭০০ ১০৬, পশ্চিমবঙ্গ ''ILGUS BHAVAN'', H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্ষিক নিUDA-Health/547/11 (Pt.-I)/19

03-01.2012

From: Director, SUDA

To: The Manager,

State Bank of India,

Salt Lake City, Kolkata - 700 091.

Sub: Preparation of Account Payee Demand Drafts Current Account No. 31227510436.

Strenthening of Existing Health Care Services under BMS

Sir,

You are requested to kindly arrange for preparation of the following Account Payee Demand Drafts as per details given in the following pages debiting the amount from this office Current Account No.31227510436 lying with your branch in respect of Strenthening of Existing Health Care Services under Basic Minimum Services.

[P.T.O.]

Account Section: 2358 6408

| SI. No. | Name of the Payee | Amount (in Rs.) | SBI Service Branch |
|------------|---|--------------------|-----------------------|
| 1 | Bankura Municipality | 325000.00 | Bankura (0022) |
| 2 | Bishnupur Municipality | 145000.00 | Bishnupur (0044) |
| 3 | Sonamukhi Municipality | 141000.00 | Sonamukhi (1557) |
| 4 | Burdwan Municipality | 153000.00 | Burdwan (0048) |
| 5 | Dainhat Municipality | 109000.00 | Dainhat (2045) |
| 6 | Gushkara Municipality | 55000.00 | ADB, Itachanda (6193) |
| 7 | Jamuria Municipality | 160000.00 | Jamuria Bazar (6188) |
| 8 | Kalna Municipality | 164000.00 | Kalna (0106) |
| 9 | Katwa Municipality | 243000.00 | Katwa (0111) |
| 10 | Memari Municipality | 140000.00 | Memari (1366) |
| 11 | Raniganj Municipality | 153000.00 | Raniganj (0231) |
| 12 | Bolpur Municipality | 104000.00 | Bolpur (2027) |
| 13 | Dubrajour Municipality | 80000.00 | Dubrajpur (2052) |
| 14 | Nalhati Municipality | 175000.00 | Nalhati (8540) |
| 15. | Rampurhat Municipality | 185000.00 | Rampurhat (0165) |
| 16 | Sainthia Municipality | 155000.00 | Sainthia (2116) |
| 17 | Suri Municipality | 160000.00 | Suri (0191) |
| 18 | Cooch Behar Municipality | 120000.00 | Cooch Behar (0058) |
| 19 | Dinhata Municipality | 113000.00 | Dinhata (0209) |
| 20 | Haldibari Municipality | 135000.00 | Haldibari (10094) |
| 21 | Mathabhanga Municipality | 132000.00 | Cooch Behar (0058) |
| 22 | Mekhliganj Municipality | 90000.00 | Jalpaiguri (0095) |
| 23. | Tufangani Municipality | 113000.00 | Cooch Behar (0058) |
| 24 | Balurghat Municipality | 539000.00 | Balurghat (0020) |
| 25 | Gangarampur Municipality | 170000.00 | Rajibpur (9401) |
| 26 | Darjeeling Municipality | 46000.00 | Darjeeling (0063) |
| 27 | Kalimpong Municipality | 133000.00 | Kalimpong (0105) |
| 28 | Kurseong Municipality | 188000.00 | Kurseong (0123) |
| 29. | Bally Municipality | 235000.00 | Bally (3882) |
| 30 | Uluberia Municipality | 25000.00 | Uluberia (0199) |
| 31 | Arambagh Municipality | 180000.00 | Arambagh (0008) |
| 32 | Baidyabati Municipality | 170000.00 | Baidyabati (4776) |
| 3.3 | Bansberia Municipality | 1450000.00 | Bansberia (5919) |
| 3.4 | Bhadreswar Municipality | 108000.00 | Chandannagar (0053) |
| 35 | Champdani Municipality | 870000.00 | Baidyabati (4776) |
| 36 | 1 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 500000.00 | Chinsurah (0056) |





| اد. | Name | Amount | SBI Sancias Branch |
|-----|--------------------------------|------------|--------------------------------|
| 10. | of the Payee | (in Rs.) | Service Branch |
| 37 | Konnagar Municipality | 1025000.00 | Konnagar (2078) Rishra (1771) |
| 38 | Rishra Municipality | | |
| 39 | Serampore Municipality | 195000.00 | Serampore (0178) |
| 40 | Tarakeswar Municipality | 139000.00 | Tarakeswar (1865) |
| 41 | Uttarpara Kotrung Municipality | 742000.00 | Uttarpara (1403) |
| 42 | Alipurduar Municipality | 516000.00 | Alipurduar Bazar (8713) |
| 43 | Dhupguri Municipality | 140000.00 | Dhupguri (1296) |
| 44 | Jalpaiguri Municipality | 573000.00 | Jalpaiguri (0095) |
| 45 | Mal Municipality | 243000.00 | Mal (2084) |
| 46 | English Bazar Municipality | 400000.00 | Malda (0129) |
| 47 | Old Malda Municipality | 155000.00 | Malda (0129) |
| 48 | Contal Municipality | 160000.00 | Contai (0057) |
| 19 | Egra Municipality | 150000.00 | Contai (0057) |
| 50 | Haldia Municipality | 315000.00 | Haldia Port (1360) |
| 51. | Panskura Municipality | 190000.00 | Panskura Station Bazar (10423) |
| 52 | Tamluk Municipality | 240000.00 | Tamluk (0193) |
| 53 | Chandrakona Municipality | 155000.00 | Ghatal (0228) |
| 54 | Ghatal Municipality | 100000.00 | Ghatal (0228) |
| 55. | Jhargram Municipality | 210000.00 | Jhargram (0103) |
| 56 | Kharagpur Municipality | 1014000.00 | Kharagpur (0202) |
| 5.7 | Kharar Municipality | 75000.00 | Kharar (6700) |
| 58. | Khirpai Municipality | 60000.00 | Halderdighi-Khirpai (9136) |
| | Midnapore Municipality | 142000.00 | Midnapore (0132) |
| | Ramiibanpur Municipality | 160000.00 | Ghatal (0228) |
| 31 | Beldanga Municipality | 140000.00 | Beldanga (11376) |
| 32 | Berhampore Municipality | 380000.00 | Berhampore (0034) |
| 33 | Dhulian Municipality | 188000.00 | Dhulian (6932) |
| | Jangipur Municipality | 240000.00 | Jangipur (0098) |
| 35 | Jiaganj Azimganj Municipality | 1668000.00 | Jiaganj (1870) |
| | Kandi Municipality | 169000.00 | Kandi (0237) |
| 37. | Murshidabad Municipality | 85000.00 | Lalbagh (1087) |
| | Birnagar Municipality | 126000.00 | Birnagar (1301) |
| 39. | Chakdah Municipality | 235000.00 | Chakdah (4744) |
| 70 | Gayeshpur Municipality | 134000.00 | Kalyani (1082) |
| | | 89000.00 | Kalyani (1082) |
| 71 | Kalyani Municipality | 263000.00 | Krishnanagar (0122) |

Joint Secretary
Dept. of Municipal Affairs
Govt. of West Bengal

Director 1

| 31. | Name of the Payee | Amount (in Rs.) | SBI Service Branch |
|-----------|-------------------------------------|--------------------|------------------------------|
| 10. 73 | Nabadwip Municipality | 315000.00 | Nabadwip (2090) |
| 74 | Ranaghat Municipality | 380000.00 | Ranaghat (0166) |
| 75 | Santipur Municipality | 334000.00 | Santipur (0176) |
| 76 | Ashokenagar Kalyangarh Municipality | 211000.00 | Ashokenagar (4784) |
| 77 | Baduria Municipality | 234000.00 | Baduria (2005) |
| 78 | Baranagar Municipality | 150000.00 | Dum Dum (2054) |
| 79 | Barasat Municipality | 348000.00 | Barasat (0024) |
| 30 | Barrackpore Municipality | 30000.00 | Barrackpore (0029) |
| 31 | Basirhat Municipality | 200000.00 | Basirhat (0030) |
| 32 | Bhatpara Municipality | 443000.00 | Kankinara (1883) |
| 33 | Bidhannagar Municipality | 113000.00 | Bidhannagar (7816) |
| 34. | Bongaon Municipality | 260000.00 | Bongaon (0047) |
| 35 | Dum Dum Municipality | 143000.00 | Dum Dum (2054) |
| 36 | Garulia Municipality | 200000.00 | Garulia (1720) |
| 37 | Gobardanga Municipality | 174000.00 | Gobardanga (8766) |
| 38. | Habra Municipality | 400000.00 | Habra (1643) |
| 39 | Halisahar Municipality | 588000.00 | Halisahar (6224) |
| 90 | Kamarhati Municipality | 134000.00 | Kamarhati (1404) |
| 91 | Kanchrapara Municipality | 1170000.00 | Kanchrapara (1487) |
| 92 | Khardah Municipality | 75000.00 | Khardah (1899) |
| 93 | Madhyamgram Municipality | 1517000.00 | Madhyamgram (1329) |
| | Naihati Municipality | 150000.00 | Naihati (1823) |
| 95 | New Barrackpore Municipality | 966000.00 | New Barrackpore (6809) |
| 96 | North Barrackpore Municipality | 240000.00 | Barrackpore (0029) |
| 97 | North Dum Dum Municipality | 108000.00 | Dum Dum (2054) |
| 98 | Panihati Municipality | 650000.00 | Kamarhati (1404) |
| 99 | Rajarhat Gopalpur Municipality | 450000.00 | Teghoria-Raghunathpur (8735) |
| | South Dum Dum Municipality | 500000.00 | Dum Dum (2054) |
| 0.1 | Taki Municipality | 260000.00 | Taki (6867) |
| | Titagarh Municipality | 70000.00 | Titagarh (4727) |
| | Jhalda Municipality | 238000.00 | Jhalda (7101) |
| | Purulia Municipality | 248000.00 | Purulia (0160) |
| 05 | | 225000.00 | Raghunathpur (8544) |
| | Baruipur Municipality | 98000.00 | Baruipur (1490) |
| 0.7 | | 225000.00 | Budge Budge (2032) |
| | Diamond Harbour Municipality | 223000.00 | Diamond Harbour (0070) |





| SI. DUDA Name of the Payee | Amount (in Rs.) | SBI Service Branch | |
|--|-----------------------|---------------------------|--|
| 109 Joynagar Mazilpur Municipality | 140000.00 | Joynagar Mazilpur (10542) | |
| 110 Maheshtala Municipality | 125000.00 | Budge Budge (2032) | |
| 111 Pujali Municipality | 92000.00 | Budge Budge (2032) | |
| 112 Rajpur Sonarpur Municipality | 952000.00 | Rajpur (1451) | |
| 113 Dalkhola Municipality | 155000.00 | Dalkhola (2047) | |
| 114 Islampur Municipality | 164000.00 | Islampur (0245) | |
| 115 Kaliagani Municipality | 167000.00 | Kaliaganj (2074) | |
| 116 Raigani Municipality | 213000.00 | Raiganj (0162) | |
| 117 Asansol Municipal Corporation | 228000.00 | Asansol (0011) | |
| 118 Durgapur Municipal Corporation | 175000.00 | Durgapur (0074) | |
| 119 Siliguri Municipal Corporation | 400000.00 | Siliguri (0184) | |
| 120 Howrah Municipal Corporation | 470000.00 | Howrah (0091) | |
| 121 Chandannagar Municipal Corporation | 35000.00 | Chandannagar (0053) | |
| 122 Mirik Municipality | 90000.00 | Mirik (7336) | |
| 123 Coopers' Camp N.A.A. | 155000.00 | Ranaghat (0166) | |
| 124 Taherpur N.A.A. | 160000.00 | Ranaghat (0166) | |
| Total | 34732000.00 | | |
| (Rupees Three Crore Forty Se | ven Lakh Thirty Two T | housand only) | |

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(B.C. Patra)
Joint Secretary
M.A.Department, GoWB

(M.N.Pradhan) Director

SUDA

Government of West Bengal Department of Municipal Affairs

Pepartment of Municipal Affairs
Writers' Buildings:Kolkata

No.236/MA/P/C-10/1G-9/2009(FS)

Dated, Kolkata, the 1st day of December, 2011.

ORDER

In partial modification to this Department's G.O. No.188/MA/P/C-10/1G-9/2009(FS) dated 31.10.2011, the undersigned is directed by order of the Governor to state that the words "by way of issuing Local Fund Account Payee cheque" in the para 4 of the said G.O. stands omitted as per the proposal sent by the State Urban Development Agency(SUDA) vide letter No. SUDA-67/2006(Pt-II)/1478 dated 23.11.2011.

All other contents of the original G.O. remain unaltered.

Joint Secretary to the Government of West Bengal

No.236/1(265) /MA/P/C-10/1G-9/2009(FS)

Dated, Kolkata, the 1st day of December, 2011.

Copy forwarded for information and necessary action to the:-

- 1) Principal Accountant General (A& E), West Bengal, Treasury Buildings, Kolkata-700001.
- 2) Principal Accountant General (Audit), West Bengal, Treasury Buildings, Kolkata-700001.
- 3) Finance (Gr. 'R'/'N') Department of this Government.
- 5) Director of Local Bodies, West Bengal, Purta Bhawan, Salt Lake, Kolkata 700 091.
- Director, State Urban Development Agency, ILGUS Bhavan, Salt Lake, Sector III, Kolkata -700106.
- 7) Treasury Officer, Bidhannagar Treasury, Jalasampad Bhavan, Bidhannagar, Kolkata-700091
- 8) Examiner of Local Accounts, West Bengal, CGO Complex, DF-Block Sector- I. Salt Lake, Kolkata- 700 064.
- 10) Executive Officer, Municipality,
 P.O. , Dist.
- 11) Special Officer of this Department.
- Financial Advisor, State Urban Development Agency, ILGUS Bhavan, Salt Lake, Sector III, Kolkata - 700106.
- 13) P.S. to the Minister-in-Charge, Municipal Affairs & Urban Development Department.
- 14) Pr.S. to the Secretary of this Department.
- 15) P.A to the Joint Secretary (BCP) of this Department.
- 16) Shri Kamal Saha, Cell-10, of this Department.
- 17) Guard file of Cell 10 of this Department.

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Government of West Bengal Department of Municipal Affairs

Writers' Buildings: Kolkata

No.237/MA/P/C-10/1G-9/2009(FS)

Dated, Kolkata, the 1st day of December, 2011.

ORDER

In partial modification to this Department's G.O. No.189/MA/P/C-10/1G-9/2009(FS) dated 31.10.2011, the undersigned is directed by order of the Governor to state that the words "by way of issuing Local Fund Account Payee cheque" in the para 4 of the said G.O. stands omitted as per the proposal sent by the State Urban Development Agency(SUDA) vide letter No. SUDA-67/2006(Pt-II)/1478 dated 23.11.2011.

All other contents of the original G.O. remain unaltered.

Joint Secretary to the Government of West Bengal

No.237/1(20) /MA/P/C-10/1G-9/2009(FS)

Dated, Kolkata, the 1st day of December, 2011.

Copy forwarded for information and necessary action to the:-

- 1) Principal Accountant General (A& E), West Bengal, Treasury Buildings, Kolkata-700001.
- 2) Principal Accountant General (Audit), West Bengal, Treasury Buildings, Kolkata-700001.
- 3) Finance (Gr. 'R'/'N') Department of this Government.
- 4) District Magistrate, Darjeeling / Nadia, P.O., Dist.
- 5) Director of Local Bodies, West Bengal, Purta Bhawan, Salt Lake, Kolkata 700 091.
- 6) Director, State Urban Development Agency, ILGUS Bhavan, Salt Lake, Sector III, Kolkata -700106.
- 7) Treasury Officer, Bidhannagar Treasury, Jalasampad Bhavan, Bidhannagar, Kolkata-700091
- 8) Examiner of Local Accounts, West Bengal, CGO Complex, DF-Block, Sector- I, Salt Lake, Kolkata-700 064.
- 9) Chairman, N.A.A.,

P.O., Dist.

10) Executive Officer, N.A.A.,

P.O., Dist.

11) Special Officer of this Department.

- 12) Financial Advisor, State Urban Development Agency, ILGUS Bhavan, Salt Lake, Sector III, Kolkata - 700106.
- 13) P.S. to the Minister-in-Charge, Municipal Affairs & Urban Development Department.

14) Pr.S. to the Secretary of this Department.

- 15) P.A to the Joint Secretary (BCP) of this Department.
- 16) Shri Kamal Saha, Cell-10, of this Department.
- 17) Guard file of Cell 10 of this Department.

Government of West Bengal

Department of Municipal Affairs Writers' Buildings: Kolkata

No.238/MA/P/C-10/1G-9/2009(FS)

Dated, Kolkata, the 1st day of December, 2011.

ORDER

In partial modification to this Department's G.O. No.190/MA/P/C-10/1G-9/2009(FS) dated 31.10.2011, the undersigned is directed by order of the Governor to state that the words "by way of issuing Local Fund Account Payee cheque" in the para 4 of the said G.O. stands omitted as per the proposal sent by the State Urban Development Agency(SUDA) vide letter No. SUDA-67/2006(Pt-II)/1478 dated 23.11.2011.

All other contents of the original G.O. remain unaltered.

Joint Secretary to the Government of West Bengal

No.238/1(30) /MA/P/C-10/1G-9/2009(FS)

Dated, Kolkata, the 1st day of December, 2011.

Copy forwarded for information and necessary action to the:-

- 1) Principal Accountant General (A& E), West Bengal, Treasury Buildings, Kolkata-700001.
- 2) Principal Accountant General (Audit), West Bengal, Treasury Buildings, Kolkata-700001.
- 3) Finance (Gr. 'R'/'N') Department of this Government.
- 4) District Magistrate, Bardhaman/ Darjeeling/ Howrah/ Hooghly, P.O., Dist.
- 5) Director of Local Bodies, West Bengal, Purta Bhawan, Salt Lake, Kolkata 700 091.
- 6) Director, State Urban Development Agency, ILGUS Bhavan, Salt Lake, Sector III, Kolkata -700106.
- 7) Treasury Officer, Bidhannagar Treasury, Jalasampad Bhavan, Bidhannagar, Kolkata-700091
- 8) Examiner of Local Accounts, West Bengal, CGO Complex, DF-Block, Sector- I. Salt Lake, Kolkata- 700 064.
- 9) Mayor, Municipal Corporation,

P.O., Dist.

P.O., Dist.

11) Special Officer of this Department.

- 12) Financial Advisor, State Urban Development Agency, ILGUS Bhavan, Salt Lake, Sector III, Kolkata - 700106.
- 13) P.S. to the Minister-in-Charge, Municipal Affairs & Urban Development Department.

14) Pr.S. to the Secretary of this Department.

- 15) P.A to the Joint Secretary (BCP) of this Department.
- 16) Shri Kamal Saha, Cell-10, of this Department.
- 17) Guard file of Cell 10 of this Department.

Government of West Bengal Department of Municipal Affairs

Writers' Buildings:Kolkata

No.239/MA/P/C-10/1G-9/2009(FS)

From: The Joint Secretary to the Government of West Bengal.

To: The Director,

State Urban Development Agency,

'ILGUS BHAVAN', H.C.Block, Sector-III,

Bidhannagar, Kolkata-700 106.

Subject:

Release of fund for strengthening of existing health care services in the Urban Local Bodies under Basic Minimum Services

Dated, Kolkata, the 1

The undersigned is directed by order of the Governor to say that the Governor is pleased to accord sanction to the payment of a sum of Rs.1,11,81,000/-(Rupees one crore eleven lakh eighty one thousand) only in favour of the State Urban Development Agency in respect of 124(one hundred and twenty four) numbers of Urban Local Bodies as per the proposal contained in the SUDA's U.O. No.167/2011dated 26.07.2011 and subsequent letter No.SUDA-Health/547(Pt.)/11/214 dated 18.11.2011for "Printing and—Supply of Family Schedule" for strengthening of existing health care services in the Urban Local Bodies as grants under Basic Minimum Services Programme.

- 2. An amount of Rs.1,11,81,000/-(Rupees one crore eleven lakh eighty one thousand) only is allotted herewith to meet the expenditure mentioned above.
- 3. The Director, State urban Development Agency is hereby authorised to draw the amount in T.R. Form No.31 from the Bidhannagar Treasury, after it is duly countersigned by the sanctioning authority and deposit the same to Local Fund account of the State Urban Development Agency by way of transfer credit.
- 4. The implementation of the scheme mentioned in this order shall be subject to observation of usual formalities.
- 5. The Utilisation Certificates in terms of S.R. 330A of the Treasury Rules, West Bengal, Volume-I are to be furnished by SUDA to the Principal Accountant General (A&E), West Bengal with copies endorsed to this Department.

The amount is debitable to the heads of account under Demand No. 39/MA in the current year's

budget as detailed below:

| SI. | Heads of Account | Amount sanctioned |
|-----|--|-------------------|
| 1. | 2217-Urban Development-05-Other Urban Development Schemes-192- Assistance to Municipalities / Municipal Councils-SP-State Plan(Annual Plan and Eleventh Plan)-007-Grants to Municipalities for ongoing schemes of erstwhile BMS programmes-V-Voted-31-Grants-in-aid-GENERAL-02- Other Grants. | Rs.91,06,000/- |
| 2. | 2217-Urban Development-05-Other Urban Development Schemes-193- Assistance to Nagar Panchayats/ Notified Area Committees or equivalent thereof-SP-State Plan(Annual Plan and Eleventh Plan)-007-Grants to Notified Authorities for ongoing schemes of erstwhile BMS programmes- V-Voted-31-Grants-in-aid-GENERAL-02-Other Grants. | Rs.52,000/- |
| 3. | 2217-Urban Development-05-Other Urban Development Schemes-191- Assistance to Municipal Corporations-SP-State Plan(Annual Plan and Eleventh Plan)-043-Grants for ongoing schemes of erstwhile BMS programme-V-Voted-31-Grants-in-aid-GENERAL-02-Other Grants. | Rs.20,23,000/- |
| | Total: | Rs.1,11,81,000/- |

7. This order issues in exercise of the powers delegated under Finance Department Memo. No.1920-F.B. dated 22.09.2011 and with the concurrence of the Finance Department vide their U.O. No.Gr.'N'0673 dated 02.08.2011.

8. The Principal Accountant General (A&E), West Bengal and others concerned are being informed.

Joint Secretary to the Government of West Bengal Contd P/2

No.239/1 /MA/P/C-10/1G-9/2009(FS)

Dated, Kolkata, the 1st day of December, 2011.

Copy forwarded to the Principal Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata-700001 - for information and necessary action.

2. The information as required under para-5 of the Finance Department Memo No. 4214-F dated the 13th day of February, 1968 is given below: -

| SI. No. | Head of Account | Appropriation under the Head involved | Progressive total of expenditure during the year including expenditure now sanctioned | Balance | |
|------------|--------------------------------|---------------------------------------|---|-------------------|--|
| 1. | 2217-05-192-SP-007- V-31-02 | Rs.43,40,00,000/- | Rs.19,55,10,000/- | Rs.23,84,90,000/- | |
| 2. | 2217-05-193-SP-007- V-31-02 | Rs.40,00,000/- | Rs.18,62,000/- | Rs.21,38,000/- | |
| 3. | 2217-05-191-SP-043- V-31-02 | Rs.3,00,00,000/- | Rs.73,15,000/- | Rs.2,26,85,000/- | |
| | Total: | Rs.46,80,00,000/- | Rs.20,46,87,000/- | Rs.26,33,13,000/- | |

Joint Secretary to the Government of West Bengal

No.239/2(12)/MA/P/C-10/1G-9/2009(FS)

Dated, Kolkata, the 1st day of December, 2011.

Copy forwarded for information and necessary action to the:-

- 1) Principal Accountant General (Audit), West Bengal, Treasury Buildings, Kolkata-700001.
- 2) Finance (Gr. 'R'/'N') Department of this Government.
- 3) Director of Local Bodies, West Bengal, Purta Bhawan, Salt Lake, Kolkata 700 091.
- 4) Treasury Officer, Bidhannagar Treasury, Jalasampad Bhavan, Bidhannagar, Kolkata-700091
- Examiner of Local Accounts, West Bengal, CGO Complex, DF-Block, Sector- I, Salt Lake, Kolkata- 700 064.
- 6) Special Officer of this Department.
- 7) P.S. to the Minister-in-Charge, Municipal Affairs & Urban Development Department.
- 8) Pr.S. to the Secretary of this Department.
- 9) P.A to the Joint Secretary (BCP) of this Department.
- 10) Shri Kamal Saha, Cell-10, of this Department.
- 11) Guard file of Cell 10 of this Department.

Government of West Bengal Department of Municipal Affairs

Writers' Buildings: Kolkata

No.240/MA/P/C-10/1G-9/2009(FS)

From: The Joint Secretary to the

Government of West Bengal.

The Director,

State Urban Development Agency,

'ILGUS BHAVAN', H.C.Block, Sector-III,

Bidhannagar, Kolkata-700 106.

Dated, Kolkata, the 1st day of December,

Subject:

Release of fund for strengthening of existing health care services in the Urban Local **Bodies under Basic Minimum Services**

The undersigned is directed by order of the Governor to say that the Governor is pleased to accord sanction to the payment of a sum of Rs.13,39,000/-(Rupees thirteen lakh thirty nine thousand) only in favour of the State Urban Development Agency in respect of 124(one hundred and twenty four) numbers of Urban Local Bodies as per the proposal contained in the SUDA's U.O. No.167/2011dated 26.07.2011 and subsequent letter No.SUDA-Health/547(Pt.)/11/214 dated 18.11.2011for "Routine Immunisation Training" for strengthening of existing health care services in the Urban Local Bodies as grants under Basic Minimum Services Programme.

- An amount of Rs.13,39,000/-(Rupees thirteen lakh thirty nine thousand) only is allotted herewith to 2. meet the expenditure mentioned above.
- The Director, State urban Development Agency is hereby authorised to draw the amount in T.R. Form No.31 from the Bidhannagar Treasury, after it is duly countersigned by the sanctioning authority and deposit the same to Local Fund account of the State Urban Development Agency by way of transfer credit.
- The implementation of the scheme mentioned in this order shall be subject to observation of usual formalities.
- The Utilisation Certificates in terms of S.R. 330A of the Treasury Rules, West Bengal, Volume-I are to be furnished by SUDA to the Principal Accountant General (A&E), West Bengal with copies endorsed to this Department.

The amount is debitable to the heads of account under Demand No. 39/MA in the current year's hudget as detailed helow .

| SI. No. | Heads of Account | Amount sanctioned |
|------------|---|-------------------|
| 1. | 2217-Urban Development-05-Other Urban Development Schemes-192-Assistance to Municipalities / Municipal Councils-SP-State Plan(Annual Plan and Eleventh Plan)-007-Grants to Municipalities for ongoing schemes of erstwhile BMS programmes-V-Voted-31-Grants-in-aid-GENERAL-02-Other Grants. | Rs.9,79,000/- |
| 2. | 2217-Urban Development-05-Other Urban Development Schemes-191- Assistance to Municipal Corporations-SP-State Plan(Annual Plan and Eleventh Plan)-043-Grants for ongoing schemes of erstwhile BMS programme-V-Voted-31-Grants-in-aid-GENERAL-02-Other Grants. | Rs.3,60,000/- |
| | Total: | Rs.13,39,000/- |

- This order issues in exercise of the powers delegated under Finance Department Memo. No.1920-F.B. dated 22.09.2011 and with the concurrence of the Finance Department vide their U.O. No.Gr.'N'0673 dated 02.08.2011.
- 8. The Principal Accountant General (A&E), West Bengal and others concerned are being informed.

Joint Secretary to the Government of West Bengal Contd P/2

No.240/1 /MA/P/C-10/1G-9/2009(FS)

Dated, Kolkata, the 1st day of December, 2011.

Copy forwarded to the Principal Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata-700001 - for information and necessary action.

2. The information as required under para-5 of the Finance Department Memo No. 4214-F dated the 13th

day of February, 1968 is given below: -

| SI. No. | Head of Account | Appropriation under the Head involved | Progressive total of expenditure during the year including expenditure now sanctioned | Balance | |
|------------|--------------------------------|---------------------------------------|---|-------------------|--|
| 1, | 2217-05-192-SP-007- V-31-02 | Rs.43,40,00,000/- | Rs.19,64,89,000/- | Rs.23,75,11,000/- | |
| 2. | 2217-05-191-SP-043- V-31-02 | Rs.3,00,00,000/- | 00,00,000/- Rs.76,75,000/- Rs.2,23, | | |
| | Total: | Rs.46,40,00,000/- | Rs.20,41,64,000/- | Rs.25,98,36,000/- | |

Joint Secretary to the Government of West Bengal

No.240/2(12)/MA/P/C-10/1G-9/2009(FS)

Dated, Kolkata, the 1st day of December, 2011.

Copy forwarded for information and necessary action to the:-

- 1) Principal Accountant General (Audit), West Bengal, Treasury Buildings, Kolkata-700001.
- 2) Finance (Gr. 'R'/'N') Department of this Government.
- 3) Director of Local Bodies, West Bengal, Purta Bhawan, Salt Lake, Kolkata 700 091.
- 4) Treasury Officer, Bidhannagar Treasury, Jalasampad Bhavan, Bidhannagar, Kolkata-700091
- Examiner of Local Accounts, West Bengal, CGO Complex, DF-Block, Sector- I, Salt Lake, Kolkata- 700 064.
- 6) Special Officer of this Department.
- 7) P.S. to the Minister-in-Charge, Municipal Affairs & Urban Development Department.
- 8) Pr.S. to the Secretary of this Department.
- 9) P.A to the Joint Secretary (BCP) of this Department.
- 10) Shri Kamal Saha, Cell-10, of this Department.
- 11) Guard file of Cell 10 of this Department.

Government of West Bengal

Department of Municipal Affairs Writers' Buildings: Kolkata

No. 190/MA/P/C-10/1G-9/2009(FS)

Dated, Kolkata, the 31st day of October

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From: The Joint Secretary to the Government of West Bengal.

The Director,

State Urban Development Agency,

'ILGUS BHAVAN', H.C.Block, Sector-III,

Bidhannagar, Kolkata-700 106.

Subject:

Release of fund for strengthening of existing health care services in the

Local Bodies under Basic Minimum Services

The undersigned is directed by order of the Governor to say that the Governor is pleased to accord sanction to the payment of a sum of Rs.26,15,000/-(Rupees twenty six lakh fifteen thousand) only in favour of the State Urban Development Agency in respect of 5(five) numbers of Urban Local Bodies as detailed in the enclosed statement as per the proposal contained in the SUDA's U.O. No.167/2011dated 26.07.2011 for procurement of 'Equipment & Furniture', 'Drug' and 'Larvacidal Oil' for strengthening of existing community based primary health care services in the Urban Local Bodies as grants under Basic Minimum Services Programme.

- The amount of Rs.26,15,000/-(Rupees twenty six lakh fifteen thousand) only is hereby allotted to meet the expenditure only for the purpose mentioned at Paral.
- The Director, State urban Development Agency is hereby authorised to draw the amount in T.R. Form No.31 from the Bidhannagar Treasury, after it is duly countersigned by the sanctioning authority and deposit the same to Local Fund account of the State Urban Development Agency by way of transfer credit.
- The Director, SUDA is hereby authorized to sub-allot the fund in favour of the concerned urban local bodies as detailed in the enclosed statement by way of issuing Local Fund Account Payee cheque.

Initially, 50% of the sanctioned amount shall be released by SUDA to the concerned ULBs. Balance of the 50% fund may be released by SUDA upon receipt of utilisation of the initial fund release.

- 5. The implementation of the scheme mentioned in this order shall be subject to observation of usual formalities.
- The Utilisation Certificates in terms of S.R. 330A of the Treasury Rules, West Bengal, Volume-I are to be furnished by the concerned Urban Local Bodies to the Principal Accountant General (A&E), West Bengal with copies endorsed to this Department and the State Urban Development Agency.
- The amount is debitable to the head of account "2217-Urban Development-05-Other Urban Development Schemes-191-Assistance to Municipal Corporations-SP-State Plan(Annual Plan and Eleventh Plan)-043-Grants for ongoing schemes of erstwhile BMS programme-V-Voted-31-Grants-in-aid-GENERAL-02-Other Grants" under Demand No. 39/MA in the current year's budget.
- This order issues in exercise of the powers delegated under Finance Department Memo. No.1920-F.B. dated 22.09.2011 and with the concurrence of the Finance Department vide their U.O. No.Gr.'N'0673 dated 02.08.2011.
- The Principal Accountant General (A&E), West Bengal and others concerned are being informed.

No.190/1/MA/P/C-10/1G-9/2009(FS)

Dated, Kolkata, the 31st day of October, 2011.

Copy, with a copy of the statement, forwarded to the Principal Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata-700 001 - for information and necessary

2. The information as required under para-5 of the Finance Department Memo No. 4214-F dated the 13th day of November, 1968 is given below: -

| Appropriation under the Head involved | Appropriation under the Head involved Progressive total of expenditure during the year including expenditure now sanctioned | |
|---------------------------------------|---|------------------|
| | Rs. 52,92,000/- | Rs.2,47,08,000/- |
| Rs.3,00,00,000/- | 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | |

Joint Secretary to the Government of West Bengal

| No 190/20 | 30)/MA/P | /C-10/10 | G-9/2009(FS) |
|------------|------------|----------|--------------|
| 140.170/20 | JOHITAN D. | | |

Dated, Kolkata, the 31st day of October, 2011.

Copy, with a copy of the statement, forwarded for information and necessary action to the:-

- 1) Principal Accountant General (A& E), West Bengal, Treasury Buildings, Kolkata-700001.
 - 2) Principal Accountant General (Audit), West Bengal, Treasury Buildings, Kolkata-700001.
 - 3) Finance (Gr. 'R'/'N') Department of this Government.
 - 4) District Magistrate, P.O., Dist.
 - 5) Director of Local Bodies, West Bengal, Purta Bhawan, Salt Lake, Kolkata 700 091.
 - 6) Treasury Officer, Bidhannagar Treasury, Jalasampad Bhavan, Bidhannagar, Kolkata-
 - 7) Examiner of Local Accounts, West Bengal, CGO Complex, DF-Block, Sector- I, Salt Lake, Kolkata- 700 064.
 - 8) Mayor, Municipal Corporation, P.O., Dist.

 - P.O., Dist.
 - 10) Special Officer of this Department.
 - 11) P.S. to the Minister-in-Charge, Municipal Affairs & Urban Development Department.
 - 12) Pr.S. to the Secretary of this Department.
 - 13) P.A to the Joint Secretary (KM) of this Department.
 - 14) Shri Kamal Saha, Cell-10, of this Department.
 - 15) Guard file of Cell 10 of this Department.

STATEMENT

(Enclosure to G.O. No.190/MA/P/C-10/1G-9/2009(FS)

Dated, Kolkata, the 31st day of October, 2011.]

(Rs. in lakh)

| Name of District | SI. No. | Name of the ULB | Amount sanctioned for Equipment & Furniture | Amount sanctioned for Drug | Amount sanctioned for Larvicidal Oil | Total Amount sanctioned |
|------------------|------------|-----------------|--|----------------------------|--|-------------------------------|
| Bardhaman | 1 | Asansol MC | 1.15 | 0.00 | 3.40 | 4.55 |
| | 2 | Durgapur MC | 0.00 | 0.00 | 3.50 | 3.50 |
| Darjeeling | 3 | Siliguri MC | 5.00 | 3,00 | 0.00 | 8.00 |
| Howrah | 4 | Howrah MC | 3.90 | 1.50 | 4.00 | 9.40 |
| Hooghly | 5 | Chandannagar MC | 0.20 | 0.50 | 0.00 | 0.70 |
| | | TOTAL: | 10.25 | 5.00 | 10.90 | 26.15 |

(Rupees twenty six lakh fifteen thousand only)

Joint Secretary

Government of West Bengal
Department of Municipal Affairs

Writers' Buildings: Kolkata

No.189/MA/P/C-10/1G-9/2009(FS)

From: The Joint Secretary to the Government of West Bengal.

The Director, To

State Urban Development Agency,

'ILGUS BHAVAN', H.C.Block, Sector-III.

Bidhannagar, Kolkata-700 106.

Subject:

Release of fund for strengthening of existing health care services in the Urban Local Bodies under Basic Minimum Services

Dated, Kolkata, the

The undersigned is directed by order of the Governor to say that the Governor is pleased to accord sanction to the payment of a sum of Rs.8, 10,000/-(Rupees eight lakh ten thousand) only in favour of the State Urban Development Agency in respect of 3(three) numbers of Urban Local Bodies as detailed in the enclosed statement as per the proposal contained in the SUDA's U.O. No.167/2011dated 26.07.2011 for procurement of 'Equipment & Furniture', 'Drug' and 'Larvacidal Oil' for strengthening of existing community based primary health care services in the Urban Local Bodies as grants under Basic Minimum Services Programme.

- The amount of Rs.8,10,000/-(Rupees eight lakh ten thousand) only is hereby allotted to meet the expenditure only for the purpose mentioned at Paral.
- The Director, State urban Development Agency is hereby authorised to draw the amount in T.R. Form No.31 from the Bidhannagar Treasury, after it is duly countersigned by the sanctioning authority and deposit the same to Local Fund account of the State Urban Development Agency by way of transfer credit.
- The Director, SUDA is hereby authorized to sub-allot the fund in favour of the concerned urban local bodies as detailed in the enclosed statement by way of issuing Local Fund Account Payee cheque.

Initially, 50% of the sanctioned amount shall be released by SUDA to the concerned ULBs. Balance of the 50% fund may be released by SUDA upon receipt of utilisation of the initial fund

- The implementation of the scheme mentioned in this order shall be subject to observation of usual formalities.
- The Utilisation Certificates in terms of S.R. 330A of the Treasury Rules, West Bengal, Volume-I are to be furnished by the concerned Urban Local Bodies to the Principal Accountant General (A&E), West Bengal with copies endorsed to this Department and the State Urban Development Agency.
- The amount is debitable to the head of account "2217-Urban Development-05-Other Urban Development Schemes-193-Assistance to Nagar Panchayats/ Notified Area Committees or equivalent thereof -SP-State Plan(Annual Plan and Eleventh Plan)-007-Grants to Notified Authorities for ongoing schemes of erstwhile BMS programme-V-Voted-31-Grants-in-aid-GENERAL-02-Other Grants" under Demand No. 39/MA in the current year's budget.
- This order issues in exercise of the powers delegated under Finance Department Memo. No.1920-F.B. dated 22.09.2011 and with the concurrence of the Finance Department vide their U.O. No.Gr.'N'0673 dated 02.08.2011.
- The Principal Accountant General (A&E), West Bengal and others concerned are being informed.

Joint Secretary to the Government of West Bengal Contd :..... P/2

No.189/1/MA/P/C-10/1G-9/2009(FS)

Dated, Kolkata, the 31st day of October, 2011.

Copy, with a copy of the statement, forwarded to the Principal Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata-700 001 - for information and necessary action.

2. The information as required under para-5 of the Finance Department Memo No. 4214-F dated the 13th day of November, 1968 is given below: -

| Appropriation under the Head involved | Progressive total of expenditure during the year including expenditure now sanctioned | Balance | |
|---------------------------------------|---|----------------|--|
| Rs.40,00,000/- | Rs.18,10,000/- | Rs.21,90,000/- | |

RN

Joint Secretary to the Government of West Bengal

No.189/2(20)/MA/P/C-10/1G-9/2009(FS)

Dated, Kolkata, the 31st day of October, 2011.

Copy, with a copy of the statement, forwarded for information and necessary action to the:-

- 1) Principal Accountant General (A& E), West Bengal, Treasury Buildings, Kolkata-700001.
- 2) Principal Accountant General (Audit), West Bengal, Treasury Buildings, Kolkata-700001.
- 3) Finance (Gr. 'R'/'N') Department of this Government.
- 5) Director of Local Bodies, West Bengal, Purta Bhawan, Salt Lake, Kolkata 700 091.
- Treasury Officer, Bidhannagar Treasury, Jalasampad Bhavan, Bidhannagar, Kolkata-700091
- Examiner of Local Accounts, West Bengal, CGO Complex, DF-Block, Sector- I, Salt Lake, Kolkata- 700 064.
- 8) Chairman, N.A.A.,
 P.O. , Dist.
- 9) Executive Officer, N.A.A.,
 P.O. , Dist.
- 10) Special Officer of this Department.
- 11) P.S. to the Minister-in-Charge, Municipal Affairs & Urban Development Department.
- 12) Pr.S. to the Secretary of this Department.
- 13) P.A to the Joint Secretary (KM) of this Department.
- 14) Shri Kamal Saha, Cell-10, of this Department.
- 15) Guard file of Cell 10 of this Department.

Pu

STATEMENT

[Enclosure to G.O. No. 189/MA/P/C-10/1G-9/2009(FS)

Dated, Kolkata, the 31st day of October, 2011.]

(Rs. in lakh)

| Name of District | SI. No. | Name of the ULB | Amount sanctioned for Equipment & Furniture | Amount sanctioned for Drug | Amount sanctioned for Larvicidal Oil | Total Amount sanctioned |
|------------------|------------|-------------------|---|----------------------------|--|-------------------------------|
| Darjeeling | 1 | Mirik NAA | 0.10 | 1.00 | 0.70 | 1.80 |
| Nadia | 2 | Coopers' Camp NAA | 0.10 | 2.00 | 1.00 | 3.10 |
| | 3 | Taherpur NAA | 0.20 | 2.00 | 1.00 | 3.20 |
| | | TOTAL: | 0.40 | 5.00 | 2.70 | 8.10 |

(Rupees eight lakh ten thousand only)

Ri,

Joint Secretary

cely orling.

Government of West Bengal

Department of Municipal Affairs Writers' Buildings: Kolkata

No.188/MA/P/C-10/1G-9/2009(FS)

Dated, Kolkata, the 31 day of October, 2011 7 2011

From: The Joint Secretary to the

Government of West Bengal.

To: The Director,

State Urban Development Agency,

'ILGUS BHAVAN', H.C.Block, Sector-III,

Bidhannagar, Kolkata-700 106.

Subject:

Release of fund for strengthening of existing health care services in the Urban.

Local Bodies under Basic Minimum Services

The undersigned is directed by order of the Governor to say that the Governor is pleased to accord sanction to the payment of a sum of Rs.6,60,04,000/-(Rupees six crore sixty lakh four thousand) only in favour of the State Urban Development Agency in respect of 116(one hundred and sixteen) numbers of Urban Local Bodies as detailed in the enclosed statement as per the proposal contained in the SUDA's U.O. No.167/2011dated 26.07.2011 for procurement of 'Equipment & Furniture', 'Drug' and 'Larvacidal Oil' for strengthening of existing community based primary health care services in the Urban Local Bodies as grants under Basic Minimum Services Programme.

- 2. The amount of Rs.6,60,04,000/-(Rupees six crore sixty lakh four thousand)only is hereby allotted to meet the expenditure only for the purpose mentioned at Para!.
- 3. The Director, State urban Development Agency is hereby authorised to draw the amount in T.R. Form No.31 from the Bidhannagar Treasury, after it is duly countersigned by the sanctioning authority and deposit the same to Local Fund account of the State Urban Development Agency by way of transfer credit.
- 4. The Director, SUDA is hereby authorized to sub-allot the fund in favour of the concerned urban local bodies as detailed in the enclosed statement by way of issuing Local Fund Account Payee cheque.

Initially, 50% of the sanctioned amount shall be released by SUDA to the concerned ULBs. Balance of the 50% fund may be released by SUDA upon receipt of utilisation of the initial fund release.

- 5. The implementation of the scheme mentioned in this order shall be subject to observation of usual formalities.
- 6. The Utilisation Certificates in terms of S.R. 330A of the Treasury Rules, West Bengal, Volume-I are to be furnished by the concerned Urban Local Bodies to the Principal Accountant General (A&E), West Bengal with copies endorsed to this Department and the State Urban Development Agency.
- 7. The amount is debitable to the head of account "2217-Urban Development-05-Other Urban Development Schemes-192-Assistance to Municipalities/ Municipal Councils -SP-State Plan (Annual Plan and Eleventh Plan)-007-Grants to Municipalities for ongoing schemes of erstwhile BMS programmes-V-Voted-31-Grants-in-aid-GENERAL-02-Other Grants" under Demand No. 39/MA in the current year's budget
- 8. This order issues in exercise of the powers delegated under Finance Department Memo. No 1920-F.B. dated 22 09.2011 and with the concurrence of the Finance Department vide their U.O. No.Gr. N°0673 dated 02.08.2011.
- 9. The Principal Accountant General (A&E), West Bengal and others concerned are being informed

State Urban Development Agglobyt Secretary to the Government of West Bengal
Contd P/2

Dated, Kolkata, the 31d day of October, 2011.

Copy, with a copy of the statement, forwarded to the Principal Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata-700 001 - for information and necessary

2. The information as required under para-5 of the Finance Department Memo No. 4214-F dated the 13th day of November, 1968 is given below: -

Appropriation under the Head involved

Progressive total of expenditure during the year including expenditure now sanctioned

Balance

Rs.43,40,00,000/-

Rs. 18,64,04,000/-

Rs.24.75.96.000/-

State Urban Govelenment Agency the Government of West Bengal

No.188/2(265)/MA/P/C-10/1G-9/2009(FS)

Dated, Kolkata, the 31st day of October, 2011.

Copy, with a copy of the statement, forwarded for information and necessary action to the -

- 1) Principal Accountant General (A& E), West Bengal, Treasury Buildings, Kolkata-700001.
- 2) Principal Accountant General (Audit), West Bengal, Treasury Buildings, Kolkata-700001.
- 3) Finance (Gr. 'R'/'N') Department of this Government
- 4) District Magistrate,
- 5) Director of Local Bodies, West Bengal, Purta Bhawan, Salt Lake, Kolkata 700 091.
- 6) Treasury Officer, Bidhannagar Treasury, Jalasampad Bhavan, Bidhannagar, Kolkata-
- 7) Examiner of Local Accounts, West Bengal, CGO Complex, DF-Block, Sector- 1. Salt Lake, Kolkata-700 064.
- Municipality. 8) Chairman, P.O. , Dist.

..... Dist. P.O.

- 10) Special Officer of this Department
- 11) P.S. to the Minister-in-Charge, Municipal Affairs & Urban Development Department
- 12) Pr.S. to the Secretary of this Department
- 13) P.A to the Joint Secretary (KM) of this Department.
- 14) Shri Kamal Saha, Cell-10, of this Department.
- 15) Guard file of Cell 10 of this Department.

State Urban Development Agency

STATEMENT

[Enclosure to G.O. No. 188/MA/P/C-10/1G-9/2009(FS)

Dated. Kolkata, the 31st day of October, 2011.]

(Rs. in lakh)

| Name of District | SI. No. | Name of the ULB | Amount sanctioned for Equipment & Furniture | Amount sanctioned for Drug | Amount sanctioned for Larvicidal Oil | Total Amount sanctioned |
|----------------------|------------|-------------------|--|----------------------------------|--|-------------------------------|
| Bankura | I | Bankura | 1.50 | 3.00 | 2.00 | 6.50 |
| | 2 | Bishnupur | 0.10 | 1.50 | 1.30 | 2.90 |
| | 3 | Sonamukhi | 0.20 | 1.50 | 1.12 | 2.82 |
| Bardhaman | 4 | Bardhaman | 3.05 | 0.00 | 0,00 | 3.05 |
| | 5 | Dainhat | 0.15 | 1.50 | 0.52 | 2.17 |
| | 6 | Gushkara | 0.10 | 1.00 | 0.00 | 1.10 |
| | 7 | Jamuria | 0.20 | 3.00 | 0.00 | 3.20 |
| | 8 | Kalna | 0.27 | 1.50 | 1.50 | 3.27 |
| | 9 | Katwa | 0.65 | 2.70 | 1.50 | 4.85 |
| | 10 | Memari | 0.00 | 2 00 | 0.80 | 2.80 |
| | 11 | Raniganj | 0.05 | 3.00 | 0.00 | 3.05 |
| Birbhum | 12 | Bolpur | 0.57 | 1.50 | 0.00 | 2.07 |
| | 13 | Dubrajpur | 0.10 | 1.50 | 0.00 | 1.60 |
| | 14 | Nalhati | 0.10 | 2.00 | 1,40 | 3.50 |
| | 15 | Rampurhat | 0.50 | 2 (10) | 1.20 | 3.70 |
| | 16 | Sainthia | 0.10 | 2.00 | 1.00 | 3.10 |
| | 17 | Suri | 0.20 | 2.00 | 1.00 | 3.20 |
| Cooch Behar | 18 | Cooch Behar | 0,40 | 2.00 | 0.00 | 2.40 |
| | 19 | Dinhata | 0.25 | 2.00 | 0.00 | 2.25 |
| | 20 | Haldibari | 0.20 | 1.50 | 1.00 | 2.70 |
| | 21 | Mathabhanga | 0.50 | 1.50 | 0.63 | 2 63 |
| | 22 | Mekliganj | 0.03 | 1.00 | 0.75 | 1.78 |
| | 23 | Tufanganj | 0.06 | 1.50 | 0.70 | 2.26 |
| Dakshin Dinajpur | 24 | Balurghat | 9,28 | 1.50 | 0,00 | 10.78 |
| | 25 | Gangarampore | 0.70 | 2.00 | 0.70 | 3.40 |
| Darjecting | 26 | Darjeeling | 0.92 | 0.00 | 0.00 | 0.92 |
| | 27 | Kalimpong | 0.15 | 1.50 | 1.00 | 2.65 |
| unique e e e e e e e | 28 | Kurseong | 0.25 | 2.00 | 1.50 | 3.75 |
| Howrah | 29 | Bally | 2.70 | 0.00 | 2.00 | 4.70 |
| | 30 | Uluberia | 0,50 | 0.00 | 0.00 | 0.50 |
| Hooghly | 31 | Arambagh | 0.10 | 2.00 | 1.50 | 3.60 |
| | 32 | Baidyabati | 0.50 | 1.00 | 1.90 | 3.40 |
| | 33 | Bansberia | 29.00 | 0.00 | 0,00 | 29.00 |
| | 34 | Bhadreswar | 0.66 | 0.00 | 1.50 | 2.16 |
| ĺ | 35 | Champdany | 15.60 | 0.00 | 1.80 | 17.40 |
| | 36 | Hooghly Chinsurah | 6.00 | 2.00 | 2,00 | 10.00 |
| - | 37 | Konnagar | 18.99 | 0.00 | 1.50 | 20.49 |
| | 38 | Rishra | 1.20 | 0.00 | 2.02 | 3.22 |
| | 39 | Serampore | 3.89 | 0.00 | 0.00 | 3.89 |
| | 40 | Tarakeswar | 0.08 | 1.50 | 1.20 | 2.78 |
| | 41 | Uttarpara Kotrung | 10.24 | 2,60 | 2.00 | 14.84 |

Contd.... P/2



| Name of District | S | Name of the LILD | Amount sanctioned for Equipment & Furniture | Amount sanctioned for Drug | Amount sanctioned for Larvicidal Oil | Total Amount sanctioned |
|---------------------|------|------------------------|--|----------------------------------|--|-------------------------------|
| Jalpaiguri | 4. | 2 Alipurduar | 6.65 | 2.00 | 165 | 10.30 |
| | 4. | 3 Dhupguri | 0.30 | 1.50 | 1.00 | - |
| | 4 | | 10.65 | 0.00 | 0.80 | 2.80 |
| | 4.5 | Mal | 0.85 | 3.00 | 00.0 | 11.45 |
| Malda | 46 | English Bazar | 8.00 | 0.00 | 0,00 | 4.85 8.00 |
| | 47 | Old Malda | 0.30 | 1.50 | 1,30 | |
| Midnapore (E) | 48 | Contai | 0.20 | 1.50 | 1.50 | 3.10 |
| | 49 | Egra | 0.50 | 1.50 | 1.00 | 3.00 |
| | 50 | Haldia | 0.30 | 4.00 | 2.00 | |
| | 51 | Panskura | 0,50 | 2.00 | 1.30 | 6.30 |
| | 52 | Tamluk | 1.00 | 2.50 | 1.30 | 3.80 |
| Midnapore (W) | 53 | Chandrokona | 0.60 | 1.50 | 1.00 | 4.80 |
| | 54 | Ghatal | 0.50 | 1.50 | 0.00 | 3.10 |
| | 55 | Jhargram | 0.00 | 3.00 | 1.20 | |
| | 56 | | 16.27 | 2.00 | 2.00 | 4 20 |
| | 57 | Kharar | 0.35 | 1.13 | 0.00 | 20.27 |
| | 58 | Khirpai | 0.20 | 1.00 | 0.00 | 1.48 |
| | 59 | Midnapore | 0.70 | 1.00 | 1.14 | 1.20 |
| | 60 | Ramjibanpore | 0.40 | 2.00 | 0.80 | 2.84 |
| Murshidabad | 61 | Beldanga | 0.30 | 1.50 | 1.00 | 3,20 |
| | 62 | Berhampore | 1,60 | 4.00 | | 2.80 |
| | 63 | Dhulian | 0.25 | 2.00 | 2.00 | 7,60 |
| i | 64 | Jangipore | 0.20 | 3.00 | 1.50 | 3.75 |
| ľ | 65 | Jiaganj-Azimganj | 31.86 | 1.50 | 0.00 | 4.80 |
| 1 | 66 | Kandi | 0.17 | 2.00 | | 33.36 |
| | 67 | Murshidabad | 0.20 | 1.50 | 0.00 | 3 37 |
| ladia | 68 | Birnagar | 0.02 | 1.50 | | 1.70 |
| | 69 | Chakdah | 0.20 | 3.00 | 1,00 | 2.52 |
| Ī | 7() | Gayeshpur | 0.10 | 1.00 | 1.50 | 4.70 |
| | 71 | Kalyani | 0.18 | 0.50 | 1.58 | 2.68 |
| | 72 | Krishnanagar | 0.26 | 3.00 | 2,00 | 1.78 |
| | | Nabadwip | 0.30 | 4.00 | 2.00 | 5.26 |
| | 74 | Ranaghat | 4.00 | 2 10 | | 6.30 |
| | | Santipur | 0.17 | 4.50 | 1.50 | 7.60 |
| orth 24- arganas | | Ashokenagar-Kalyangarh | 0.22 | 4.00 | 0.00 | 4.22 |
| | 77 | Baduria | 0.70 | 3.00 | 0.98 | 4.68 |
| | 78 | Baranagar | 0.00 | 1.00 | 2.00 | 3.00 |
| | 79 | Barasat | 5.46 | 1.50 | 0.00 | 6.96 |
| | 80. | Barrackpore | 0.00 | 0.00 | 0.60 | |
| | | Basirhat | 0.20 | 3.00 | 0.80 | 0.60 |
| | 82 1 | Bhatpara | 5.58 | 1.20 | 2.08 | 4.00 |
| | _ | Bidhannagar | 2.25 | 0.00 | 0.00 | 8.86 |
| | | Bongaon | 0.50 | 3.00 | 1.70 | 5.20 |

Contd..... P/3

| Name of District | SI. No. | Name of the ULB | Amount sanctioned for Equipment & Furniture | Amount sanctioned for Drug | Amount sanctioned for Larvicidal Oil | Total Amount sanctioned |
|------------------|------------|--------------------|---|----------------------------|--|-------------------------------|
| North 24- | 85 | Dum Dum | 0.72 | 0.44 | 1.70 | 2.86 |
| Parganas | 86 | Garulia | 2.00 | 2.00 | 0.00 | 4.00 |
| | 87 | Gobardanga | 0.47 | 2.00 | 1.00 | 3.47 |
| | 88 | Habra | 2.00 | 4.00 | 2,00 | 8.00 |
| | 89 | Halisahar | 3.24 | 6.50 | 2.02 | 11.76 |
| | 90 | Kamarhati | 2.67 | 0.00 | 0.00 | 2.67 |
| | 91 | Kanchrapara | 21.40 | 0.00 | 2.00 | 23.40 |
| | 92 | Khardah | 0.00 | 0.00 | 1.50 | 1.50 |
| | 93 | Madhyamgram | 28.34 | 2.00 | 0.00 | 30.34 |
| | 94 | Naihati | 0.00 | 1.00 | 2:00 | 3.00 |
| | 95 | New Barrackpore | 18.32 | 0.00 | 1.00 | 19.32 |
| | 96 | North Barrackpore | 1.80 | 1.20 | 1.80 | 4.80 |
| | 97 | North Dum Dum | 1.00 | 0.00 | 1.16 | 2.16 |
| | 98 | Panihati | 8,00 | 2.00 | 3.00 | 13.00 |
| 4 | 99 | Rajarhat-Gopalpore | 6.00 | 3.00 | 0.00 | 9.00 |
| | 100 | South Dum Dum | 8.00 | 2.00 | 0.00 | 10.00 |
| | 101 | Taki | 1.00 | 3.00 | 1.20 | 5.20 |
| | 102 | Titagarh | 0.90 | 0.50 | 0.00 | 1.40 |
| Purulia | 103 | Jhaldah | 0.75 | 3.00 | 1 00 | 4.75 |
| | 104 | Purulia | 0.25 | 3.00 | 1.70 | 4.95 |
| | 105 | Raghunathpur | 1.50 | 2.00 | 1.00 | 4.50 |
| South 24- | 106 | Baruipur | 0.15 | 0.50 | 1.30 | 1.95 |
| arganas | | Budge-Budge | 1.00 | 2.00 | 1.50 | 4.50 |
| | - | Diamond Harbour | 1.26 | 2.00 | 1.20 | 4.46 |
| | 109 | Jainagar-Mazilpore | 0.30 | 1.50 | 1.00 | 2.80 |
| | | Maheshtala | 0.00 | 2.50 | 0.00 | 2.50 |
| | 111 | Pujali | 0.52 | 0.00 | 1.32 | 1.84 |
| | 112 | Rajpur Sonarpore | 16.53 | 0.00 | 2.50 | 19.03 |
| ttar Dinajpore | 113 | Dalkhola | 0.60 | 1.50 | 1.00 | 3.10 |
| | 114 | Islampore | 0.57 | 1.50 | 1.20 | 3.27 |
| | - | Kaliaganj | 0.13 | 2.00 | 1.20 | 3.33 |
| | | Raiganj | 2.05 | 1.00 | 1.20 | 4.25 |
| | - | TOTAL: | 344.50 | 193.87 | 121.67 | 660.04 |

(Rupees six crore sixty lakh four thousand only)

Joint Secretary

- 146-

State Urban Development Agency, Health Wing, West Bengal

As noted leature, another menorandem is enclosed for release of tend to 43 nos. of ULBs implements.

CBPHCS & HHW Scheme ...

Submitted for Kind Synashue M.

P. 0 (H)

As per notes and orders at NSP-141 & 142

Joint Secretary, Municipal Affairs Department hve issued 03 nos. of corrigendum vide no.236, 237 & 238/MA/P/C-10/1G-9/2009 (FS) dated 01.12.2011 in partial modification to M.A. Department's G.O. no.188, 189 & 190/MA/P/C-10/1G-9/2009 (FS) dated 31.10.2011 respectively, in which the sentence "by way of issuing Local Fund Account Payee Cheque" stands omitted from Para – 4 of all the aforesaid G.O.s.

Accordingly, now to transfer the total sanctioned amount of Rs.6,94,29,000/-(Rupees Six Crore Ninety Four Lakh Twenty Nine Thousand) only from Bidhannagar Treasury to dedicated bank account of Community Based Primary Health Care Services (CBPHCS) maintained with SBI, an account payee treasury cheque as detailed below has been prepared and placed herewith for signature of Director, SUDA and Secretary, M.A. Department / Chairman, SUDA please.

| Name of the Payee | Purpose of Payment | Amount (in Rs.) | Try. Ch. No. & Date |
|---|---|------------------|---------------------|
| State Urban Development Agency - CBPHCS | Transfer of CBPHCS programme fund from L.F. A/C to dedicated Bank A/C sanctioned out of BMS in terms of G.O. No.188, 189 & 190/MA/P/C-10/1G-9/2009 (FS) | Rs.6,94,29,000/- | D 017098 |

State Urban Development Agency, Health Wing, West Bengal

As per notes & orders at freshque.

For enfacement, R/C & ofe errc

Pur np for liquature of Director, SUDA

please.

Fle. 9 19-12-4

Hogy please lee migund.

Yight

William

05 (Five) nos. of Treasury Bills in respect of strenthening of existing health care services in the Urban Local Bodies under Basic Minimum Services as detailed below has been prepared in T.R.Form-31 & T.R. Form No.07 and placed herewith for signature of Director, SUDA and counter signature of Joint Secretary, Municipal Affairs Department please.

| G.O. No. & Date | Bill No. & Date | Amount in Rs. | Scheme |
|--|-----------------------------------|---------------|--------|
| 240/MA/P/C-10/ 1G-9/2009 (FS) dated 01.12.2011 | SUDA-67/11-12 dated 19.12.2011 | 9,79,000/- | |
| | SUDA-68/11-12 dated 19.12.2011 | 3,60,000/- | BMS |
| | G.O. Total | 13,39,000/- | |
| | SUDA-69/11-12 dated 19.12.2011 | 91,06,000/- | |
| 239/MA/P/C-10/ 1G-9/2009 (FS) | SUDA-70/11-12 dated 19.12.2011 | 52,000/- | BMS |
| dated 01.12.2011 | SUDA-71/11-12 dated 19.12.2011 | 20,23,000/- | |
| | G.O. Total | 1,11,81,000/- | |
| Grand | Total | 1,25,20,000/- | |



NOTE SHEET



02 (Two) no. of Treasury Bills in respect of strenthening of existing health care services in the Urban Local Bodies under Basic Minimum Services as detailed below has been prepared in T.R.Form-31 & T.R. Form No.07 and placed herewith for signature of Director, SUDA and counter signature of Joint Secretary, Municipal Affairs Department please.

| G.O. No. & Date | Bill No. & Date | Amount in Rs. | Scheme |
|--|-----------------------------------|---------------|--------|
| 189/MA/P/C-10/ 1G-9/2009 (FS) dated 31.10.2011 | SUDA-46/11-12 dated 09.11.2011 | 8,10,000/- | CBPHCS |
| 190/MA/P/C-10/ 1G-9/2009 (FS) dated 31.10.2011 | SUDA-47/11-12 dated 09.11.2011 | 26,15,000/- | CBPHCS |
| Tot | al | 34,25,000/- | |

B.T.R. is also put up for signature of Director, SUDA please.

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Director SUDA,



NOTE SHEET



01 (One) no. of Treasury Bill in respect of strenthening of existing health care services in the Urban Local Bodies under Basic Minimum Services as detailed below has been prepared in T.R.Form-31 & T.R. Form No.07 and placed herewith for signature of Director, SUDA and counter signature of Joint Secretary, Municipal Affairs Department please.

| G.O. No. & Date | Bill No. & Date | Amount in Rs. | Scheme |
|--|-----------------------------------|-------------------|-----------|
| 188/MA/P/C-10/ 1G-9/2009 (FS) dated 31.10.2011 | SUDA-45/11-12 dated 02.11.2011 | 6,60,04,000/- | CBPHCS |
| - | out up for signature | of Director, SUDA | A please. |
| 2-11-11 | May please | of Director, SUDA | 4 14 |
| Arep! | | 10) | fort" |
| pirector SUDA- | | 1 | Mulvu |
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