

Sub. : 1<sup>st</sup> Meeting of Committee.

Placed herewith Notification of the Department of Municipal Affairs vide no. 821/MA/C-10/3S-37/2009 dt. 13.12.2011 wherein a Committee has been constituted for the purpose of examining of the issues relating to policy frame work for engagement of personnel in various posts under CUDP III, CSIP, IPP-VIII, IPP-VIII (Extn.) and RCH Sub-Project, Asansol and submission of recommendation containing further course of actions, in the matter, to the Department. For the purpose, 1<sup>st</sup> meeting may be called during last week of December, 2011.

Draft letter is enclosed herewith for signature, if approved.

Submitted.

Despatched.

Minutes of the 1<sup>st</sup> meeting of the Committee is placed herewith for signature, if approved.

2<sup>nd</sup> meeting of the committee may be scheduled on 19.1.2012. Draft letter is enclosed for signature, if approved.

Goswami  
23.12.11

WJ  
23/12/11  
Goswami

Goswami  
03.01.12

Goswami  
11.1.12

WJ  
11/1/12  
Goswami

Director, SUDA

PO (H)

Director, SUDA  
has been submitted.

SUDA

PO (H)

2nd meeting scheduled on 19.1.2012 was postponed. The said meeting may be convened 10.02.12 at SUDA at 11-00 am. Draft letter is enclosed for signature, if approved.

Director, SUDA

[Signature]  
7.2.12

PO (H) as Member - Convenor of the  
convene the meeting.

PO (H)

[Signature]  
7/2/12

Letter for 2nd meeting issued.

[Signature]  
7.2.12

Minute of the 2nd meeting of the Committee is placed herewith for signature, if approved.

Director, SUDA  
& Chairman of the  
Committee.

[Signature]  
23.02.12

PO (H)

[Signature]  
23/2/12

Minutes of the 3rd meeting of the Committee is placed herewith for signature, if approved.

Director, SUDA

[Signature]  
29.03.12

Report of the Committee is placed herewith for kind perusal and onward sent to the Dept. Draft letter is enclosed for signature, if approved.

Director, SUDA

[Signature]  
30.3.12

PO (H)

[Signature]  
30/3/12

Final Report sent to the Principal Secretary, Dept. of M.A on 5.6.12

A) Placed before comm. of the Jt. Secy, Dept. of MA vide no. 947/MA/C-10/35-30/2012 dt. 25.9.2012 regarding constitution of Municipal Level Health & F&W Committee in 52 URBs funded by Dept. of MA.

This is to state that MAFWC has been formed in all the 74 URBs implementing CAPICES & H&W scheme funded by Dept. of Health & FH. The relevant documents may be forwarded to the Dept. as desired. Draft letter is enclosed for signature, if approved.

B) Placed before comm. of the Jt. Secy, Dept. of MA vide no. 948/MA/C-10/35-30/2012 dt. 25.9.2012 regarding restructuring of post i.e. UM10 under erstwhile IPP VIII & IPP VIII Est. and Medical Supervisor under erstwhile RCM sub project.

Recommendation of the Committee in this regard may be supported. Draft letter is enclosed for signature, if approved.

*[Signature]*  
04.10.12

*[Signature]*

when

Placed before comm. of the chairman, Pujali Mpl. vide no. 950/PM/ESH-51/13 dt. 16.08.13 regarding filling up the vacant post of UM10 under URBs. We may write to the Dept. Draft letter is placed before for signature, if approved.

*[Signature]*  
29.08.13

*[Signature]*  
29/8/13

Director, SUDA

PO(H)

Director, SUDA

PO(H)