Estd: 1879

Ph: 0354-2344286/2344527 Fax: 0354-2344286

OFFICE OF THE BOARD OF COUNCILLORS KURSEONG MUNICIPALITY KURSEONG

Dated: 22 20 Memo No. To: From: The Director SUDA & Shri. Samir Dip Blon, Mission Director, Chairman, Varified ILGUS Bhawan, Kurseong Municipality, H. C. Block, Sector - III, Kurseong. × Bidhannagar, Kolkata – 91. (mm)

Sub: Proposal for upgrading the Community Development Societies to R.O.

Sir,

With reference to this office Memo No. 540/M/Gen/15 dt: 02nd August'2016, I am submitting herewith the evaluation format for empanelment of Resource Organisation (RO) & the copies of Audit Report for the last three year i.e. 2012-13, 2013-14 & 2014-15 for your information & necessary action please.

Thanking you,

Enclo: 1. Evaluation Format,

2. Audit Report for the last 3 (three) years.

Yours faithfully,

Chairman, Kurseong Municipality

EVALUATION FORMAT FOR EMPANELMENT OF RESOURCE ORGANISATION (RO)

| CDS - I, Kurseong, | Name and Address of CI | |
|---|---|------------------------|
| Smt. Prativa Pradhan, 8348166752 , surenkatwalpro@gmail .com | Name and Name of Contact Person, Address of CDS Mobile No. and Email ID Legal Status of CDS | |
| S/IL/7082 | Legal Status of CDS | Registrati |
| 2001 - 2002 15 Years | Date of Registration | Registration Details |
| 15 Years | Year of Working Experience | |
| 101 | Year of No. of SHG No. of Working formed TCG/SHG Experience under CDS existing Full Time | |
| 98 | No. of TCG/SHG existing | |
| 2 (two) Casual | Full Time | No. of Staff Working |
| | Part Time | Working |
| Rs. 1,00,000/- | Average Annual Turn Over for the last 3 Yrs. (as per Audit Report) | Financial Status |
| Rs. 4,90,741/- | Closing Balance as Building (Own/on date 31.03.15 Rented) | al Status |
| Municipal Building | Building (Own/ Rented) | |
| 1. Steel Almirah - 6' = 2 Pcs. 2. Secretariat Table - 4 x 2 1/2 = 1 Pc. 3. Visitor Chair = 4 Pcs. 4. Office Chair = 1 Pc. | Furniture & Fixture Details | Infrastructure Details |
| Computer = 1 (Provided by ULB) | Computer/Printer etc. | |

Note: Documents to be attached alongwith the evaluation format:-

i). Audit Report for the last 3 Years.

ii). Registration Certificate. iii). Upto Date Bank Pass Book.



EXECUTIVE OFFICER KURSEONG MUNICIPALITY



EVALUATION FORMAT FOR EMPANELMENT OF RESOURCE ORGANISATION (RO)

| | | - |
|---|---|------------------------|
| CDS - II, Kurseong. | Name and Address of CDS | |
| Smt. Rita Pradhan, 9593305479 surenkatwalpro@gmail .com | Name and Name of Contact Person, Address of CDS Mobile No. and Email ID Legal Status of CDS | |
| S/IL/7084 | Legal Status of CDS | Registrat |
| 2001 - 2002 15 Years | Date of Registration | Registration Details |
| 15 Years | Year of Working Experience | |
| 95 | No. of SHG formed under CDS | |
| 94 | No. of TCG/SHG existing | |
| 1 (one) Casual | No. of TCG/SHG existing Full Time Part Time | No. of Staff Working |
| | | Vorking |
| Rs. 1,00,000/- | Average Annual Turn Over for the last 3 Yrs. (as per Audit Report) | Financi |
| Rs. 8,48,855/- | Closing Balance as Building (Own/on date 31.03.15 Rented) | Financial Status |
| Municipal Building | Building (Own/ Rented) | |
| 1. Steel Almirah - 6' = 2 Pcs. 2. Secretariat Table - 4 x 2 1/2 = 2 Pcs. 3. Visitor Chair = 4 Pcs. 4. Office Chair = 2 Pcs. | Furniture & Fixture Details | Infrastructure Details |
| Computer = 1 s. Printer = 1 (Provided by ULB) | Computer/Printer etc. | is |

Note: Documents to be attached alongwith the evaluation format:-

i). Audit Report for the last 3 Years.

ii). Registration Certificate.

iii). Upto Date Bank Pass Book.



EXECUTIVE OFFICER KURSEONG MUNICIPALITY

CHAIRMAN

Kurssong Municipality

2012-13

BASU PRAMANICK & ASSOCIATES

Chartered Accountants

OFFICE .

OFFICE:

145/21 Kalipada Mukherjee Road, Kolkata -700008 Mob: 9830725333, Ph: (033) 2494 -6003

Auditor's Report

We have audited the attached Balance Sheet of "KURSEONG NO -1 COMMUNITY DEVELOPMENT SOCIETY" P.O.-KURSEONG, Dist- DARJEELING, WEST BENGAL. India. as at 31". march 2013 and also the Receipts and Payments a/c, Income & Expenditure a/c for the year ended 31" March 2013.

- a. We have obtained all the information and explanations, which to the best of our knowledge and belief were necessary for the purpose of our Audit.
- In our opinion, proper books of account as required by law have been kept by the Society as far as appears from our examination of the books.
- The Balance Sheet and Income & Expenditure Account dealt with by this report are in agreement with the books of account.
- d. In our opinion and to the best of our information and according to the explanations given to us, the accounts give the information a true and fair view.
- e. In the case of Balance Sheet of the state affairs of the Society as at 31". March 2013.
- f. In the case of the Income & Expenditure Accounts Excess of Income over Expenditure of the Society for the year ended on that date.

Basu Pramanick & Associates Chartered Accountants

Date.-13.11.2013.

(Suranjan Pramanick) Proprietor.

Reg. No. 59543.

Bloom

145/21 Kalipada Mukherjee Road, Kolkata -700008 Mob: 9830725333, Ph: (033) 2494 -6003

KERSEONG No.-1 COMMUNITY DEVELOPMENT SOCIETY

P.O.-KURSEONG, DIST- DARJEELING, WEST BENGAL.

| LIABILITIES | Amount | Amount | ASSETS | | |
|---------------------------|-----------|--------------|--------------------|-------------|--------------|
| General Fund | -11- | Amount | | Amount | Amount |
| As per last A/c | 65,187.00 | | Fixed Deposit | | |
| Add Excess of Income over | 00,107.00 | | As per last a/g | | 4,43,784.0 |
| Expenditure | 18,711.00 | 83,898.00 | Furniture | | |
| | | | As per last a/c | | 48,000.00 |
| Incentive Fund | | | Grant Receivable | | |
| As per last a/c | | 1,29,000.00 | As per last A/c | | 60,700.00 |
| | | | | | 30,100.00 |
| RF: From Municipality | | | Loan to T.C. Group | | |
| As per last a/c | | 12 17 105 00 | As per last e/c | 3,64,100.00 | |
| P-/ 1444 N/ U | | 12,17,195.00 | Add this year | 2,35,000.00 | 5,99,100.00 |
| | 4 | | By Closing Balance | | |
| | | | a) Cash in hand | Nil. | |
| | | | b) Cash at Bank | | |
| | | | i) AB-21630991791 | 70,445.00 | |
| Total . Rs | | | ii) AB-50053442184 | 2,08,064.00 | 2,78,509.00 |
| utai. KS | | 14,30,093.00 | Total . Rs | | 14.30.093.00 |

Report:- We have examined that above Balance Sheet, Income & Expanditure a/o & Regulpts and payments a/c for the year ended 31st. March, 2013 as on the date with books of Accounts, vouchers and documents produced before us for our verification that the same are in accordance therewith.

BASU PRAMANICK & ASSOCIATES

Chartered Accountants

(Suranjan Pramanick) Proprietor.

Date- 13. 11.2013



BASU PRAMANICK & ASSOCIATES

Chartered Accountants

OFFICE :

145/21 Kalipada Mukherjee Road, Kolkata -700008 Mob: 9830725333, Ph: (033) 2494 -6003

KERSEONG No.-1 COMMUNITY DEVELOPMENT SOCIETY

P.O.-KERSEONG, DIST-DARJEELING, WEST BENGAL

| EXPENDITURE | Amount | Amount | E YEAR ENDED 31ST. | MARCH '2013 | 医用50项 |
|---------------------|--------------------------|--------------|----------------------|-------------|--------------|
| | A POLICE OF THE PARTY OF | | | Amount | Amount |
| | 7 7 7 7 7 | | By TDS Refund | 4,469.00 | |
| | | | ., Bank Interest | 14,242.00 | 18,711.0 |
| | | | | | |
| | | / - satisfie | | | |
| | | | Mark Street Services | | - |
| | | | | | |
| | | | | | - |
| To Excess of Income | | | | | |
| lver Exp. | 1000 | 18,711.00 | | | |
| 700 | 100 | 251.11.00 | | | |
| | TO THE | | | | |
| | | Teach | | | |
| otal Rs. | | | | | |
| | | 18,711.00 | Total Rs. | - | 18,711.00 |

Report - In terms of even date.

Date- 43.11.2013



Basu Pramanick & Associates **Chartered Accountants**

> (Suranjan Pramanick) Proprietor.

on tomore

OFFICE : .

145/21 Kalipada Mukherjee Road, Kolkata -700008 Mob : 9830725333, Ph : (833) 2494 -6003

KERSEONG No.-1 COMMUNITY DEVELOPMENT SOCIETY

P.O.-KURSEONG, DIST- DARJEFLING, WEST BENGAL

| | Amount | Amount | YEAR ENDED 31ST, MAI | Amount | |
|--------------------|-------------------------|---------------|------------------------|-----------------------|-------------|
| To Opening Balance | | | By RF: Loan to Group | Amount | Amount |
| a) Cash in hand | Nil. | Harden States | =9 2ca v Zoan to Group | | 2,35,000.0 |
| b) Cash at Bank | | | | | |
| i) AB-21630991791 | 2,94,814.00 | | | | |
| ii) AB-50053442184 | 1,99,984.00 | 4,94,798.00 | | | |
| To TDS Refund | 4,469.00 | | | | |
| " Bank Interest | 14,242.00 | 18,711.00 | | | |
| | | | | Congress Constitution | |
| | | | | | |
| | | | | | |
| | | | By Closing Balance | | |
| | | | a) Cash in hand | Nil. | |
| | | | b) Cash at Bank | | |
| | Can live of the control | | i) AB-21630991791 | 70,445.00 | |
| otal Rs. | | | ii) AB-50053442184 | 2,08,064.00 | 2,78,509.00 |
| nral 1/2. | | 5,13,509.00 | Total Rs. | | 5,13,509.00 |

Report - In terms of even date.

Beau Pramanick & Associates Chartered Accountants

> (Suranjan Pramanick) Proprietor.

Date- 13.11.2013

145/21 Kalipada Mukherjee Road, Kolkata -700008 Mob: 9830725333, Ph: (033) 2494 -6003

Auditor's Report

We have audited the attached Balance Sheet of "UCDN NO-1 COMMUNITY DEVELOPMENT SOCIETY" P.O.-KURSEONG, Dist-DARJEELING, WEST BENGAL. India. as at 31°. march 2013 and also the Receipts and Payments a/c, Income & Expenditure a/c for the year ended 31° March 2013.

- a. We have obtained all the information and explanations, which to the best of our knowledge and belief were necessary for the purpose of our Audit.
- b. In our opinion, proper books of account as required by e law have been kept by the Society as far as appears from our examination of the books.
- c. The Balance Sheet and In ome & Expenditure Account dealt with by this report are in agreement with the books of account.
- d. In our opinion and to the best of our information and according to the explanations given to us , the accounts give the information a true and fair view.
- e. In the case of Balance Sheet of the state affairs of the Society as at 31". March 2013.
- f. In the case of the Income & Expenditure Accounts Excess of Income over Expenditure of the Society for the year ended on that date.

Basu Pramanick & Associates Chartered Accountants

Date.-13.11.2013.

(Suranjan Pramanick) Proprietor.

1200 cm

Reg. No. 59543.

145/21 Kalipada Mukherjee Road, Kolkata -700008 Mob : 9830725333, Ph : (033) 2494 -6003

UCDN NO.-1 COMMUNITY DEVELOPMENT SOCIETY

P.O.-KURSEONG, DIST- DARJEELING, WEST BENGAL

| | Amount | Amount | ASSETS | | |
|---|-----------|-------------|--------------------------------|-----------|-------------|
| General Fund | | Ambunt | W99E19 | Amount | Amount |
| As per last A/c Add Excess of Income over | 24,454.00 | | Construction SJSRY Building | | |
| | | | Add this year | | 40-10- |
| Expenditure | 26,606.00 | 51,060.00 | | | 4,37,400.0 |
| | | | "Furniture | | |
| Payable SJSRY working Fund | | | Add this year | | 10,040.0 |
| As per last A/c | | 4,29,165.00 | | | E 175.21 |
| | | 100 | | | |
| | - A- | | | | |
| | | | | | |
| | | | Dy Clastica D. I. | | |
| | | | By Closing Balance | | |
| | | | a) Cash in hand | Nil. | With State |
| | | | b) Cash at Bank | | |
| | | | i) AB-50053543465 | 32,785.00 | 32,785.00 |
| otal . Rs | | 4,80,225.00 | Total . Rs | | |
| | | 100,225.00 | TOTAL . KS | | 4,80,225.00 |

Report:- We have examined that above Balance Sheet, Income & Expenditure a/c & Receipts and payments a/c for the year ended 31st. March, 2013 as on the date with books of Accounts, vouchers and documents produced before us for our verification that the same are in accordance therewith.

Date- 13.11.2013

BASU PRAMANICK & ASSOCIATES Chartered Accountants

145/21 Kalipada Mukherjee Road, Kolkata -700008 Mob: 9830725333, Ph: (033) 2494 -6003

UCDN NO.-1 COMMUNITY DEVELOPMENT SOCIETY

P.O.-KURSEONG, DIST- DARJEELING, WEST BENGAL.

INCOME & EXPENDITURE A/C FOR THE YEAR ENDED 31st, MARCH '2013

| EXPENDITURE | Amount | Amount | YEAR ENDED 31ST. M | Amount | Amount |
|---|-----------|-------------|--------------------------------------|-------------|-------------|
| By Audit Fees | 6,000.00 | | By SJSRY Community Structure Fund | 1,00,000.00 | |
| " TA for Communication | 5,580.00 | | " Bank Interest | 11,371.00 | 1,11,371.00 |
| " Labour charges | 550.00 | | | | |
| " Rubber Stamp Making | 210.00 | | | | |
| " Govt. Renewal | 600.00 | | | | |
| "Payment of RCVs Under COS under T & C Group | 71,825.00 | 84,765.00 | | | |
| | | | | | |
| To Excess of Income | | | | | ATTENDED |
| Over Exp. | | 26,606.00 | | | |
| | | | | | |
| | | ٠. | | | |
| Total Rs. | | 1,11,371.00 | Total Rs. | | 1,11,371.00 |

Report - In terms of even date.

Basu-Pramanick & Associates Chartered Accountants

> (Suranjan Pramanick) Proprietor.

Date- 13.11.2013

145/21 Kalipada Mukherjee Road, Kolkata -700008 Moh : 9830725333, Ph : (033) 2494 -6003

UCDN NO.-1 COMMUNITY DEVELOPMENT SOCIETY

P.O.-KURSEONG, DIST- DARJEELING, WEST BENGAL

| | Amount | Amount | YEAR ENDED 31st, MA Payments | | |
|--------------------|---|-------------|--|-------------|--|
| To Opening Balance | | | By Audit Fees | Amount | Amount |
| a) Cash in hand | Nil. | | "TA for | 6,000.00 | A CONTRACTOR OF THE PARTY OF TH |
| b) Cash at Bank | | | Communication | 5,580.00 | 10000 |
| i) AB-50053543465 | 4-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0 | | " Labour charges | 550.00 | |
| 1) NO-20003343403 | 4,53,619.00 | 4,53,619.00 | " Rubber Stamp Making | 210.00 | |
| To SJSRY Community | 4 00 000 00 | | " Govt. Renewal | 600.00 | |
| Structure Fund | 1,00,000.00 | | " Payment of RCVs Under CDS under T & C Group | 71,825.00 | 84,765.00 |
| , Bank Interest | 11,371.00 | 1,11,371.00 | ood ander 1 d & broup | | F 198 |
| | | | "Furniture | 10,040.00 | |
| | | | " Construction SJSRY Building | 4.37,400.00 | 4,47,440.00 |
| | | | | | |
| | | | By Closing Balance | | |
| | | | a) Cash in hand | Nil. | |
| | | | b) Cash at Bank | 1000000 | 26 |
| | - | | i) AB-50053543465 | 32,785.00 | 32,785.00 |
| ital Rs. | | 5,64,990.00 | Total Rs. | | 32,7 00.00 |
| | | 0,04,000.00 | TULAI KS. | | 5,64,990.00 |

Report - In terms of even date.

Basu Pramanick & Associates Chartered Accountants

> (Suranjan Pramanick) Proprietor.

Date- 13.11.2013

BASU PRAMANIE SSOCIATES
Chartered Accountants

OFFICE :

145/21 Kalipada Mukherjee Road, Kolkata -700008 Moh: 9830725333, Ph: (033) 2494 -6003

Auditor's Report

We have audited the attached Balance Sheet of "KURSEONG NO - 2 COMMUNITY DEVELOPMENT SOCIETY" P.O.-KURSEONG, Dist- DARJEELING, WEST BENGAL. India. as at 31". march 2013 and also the Receipts and Payments a/o, Income & Expenditure a/c for the year ended 31" March 2013.

- a. We have obtained all the information and explanations, which to the best of our knowledge and belief were necessary for the purpose of our Audit.
- b. In our opinion, proper books of account as required bye law have been kept by the Society as far as appears from our examination of the books.
- c. The Balance Sheet and Income & Expenditure Account dealt with by this report are in agreement with the books of account.
- d. In our opinion and to the best of our information and according to the explanations given to us, the accounts give the information a true and fair view.
- e. In the case of Balance Sheet of the state affairs of the Society as at 31". March 2013.
- f. In the case of the Income & Expenditure Accounts Excess of Income over Expenditure of the Society for the year ended on that date.

Date.-13.11.2013.



Basu Pramanick & Associates Chartered Accountants

(Suranjan Pramanick)
Proprietor.

on 120000

Reg. No. 59543.

145/21 Kalipada Mukherjee Road, Kolkata -700008 Moh: 9830725333, Ph: (033) 2494 -6003

KERSEONG No.-2 COMMUNITY DEVELOPMENT SOCIETY

P.O.-KURSEONG, DIST- DARJEELING, WEST BENGAL.

| LIABILIZADO | BALANCE S | HEET AS AT | 31ST, MARCH 201 | | |
|------------------------------|-------------|--------------|--------------------|-------------|--------------|
| LIABILITIES | Amount | Amount | ASSETS | Amount | Amount |
| General Fund | | | Fixed Deposit | | Amount |
| As per last A/c | 1,32,172.00 | | As per last a/c | | 5,23,517.0 |
| Add Excess of Income over | 39,275.00 | 1,71,447.00 | | | 3,23,517.0 |
| Expenditure | | | Furniture | | |
| | | | As per last a/c | | 1,13,000.00 |
| Incentive Fund | | | Grant Receivable | | |
| As per last a/c | | 1,11,276.00 | As per last A/c | | 60,700.00 |
| | | | Loan to T.C. Group | 1 | |
| RF: From Municipality | | | As per last a/c | 1,30,000.00 | |
| As per last a/c | | 15,97,194.00 | Add this year | 3,87,000.00 | 5,17,000.00 |
| Excess Recovery of Loan | | | By Closing Balance | | |
| As per last a/c | | 34,500.00 | a) Cash in hand | NII. | |
| | | | b) Cash at Bank | 7440 | |
| | | | i) AB-2163099180-4 | | |
| | | | ii) AB-50053575088 | | 7,00,200.00 |
| Total . Rs | | | Total . Rs | | 19,14,417.00 |

Report:- We have examined that above Balance Sheet, Income & Expenditure a/c & Receipts and payments a/c for the year ended 31st. March, 2013 as on the date with books of Accounts, vouchers and documents produced before us for our verification that the same are in accordance therewith.

Date- 13. 11.2013



BASU PRAMANICK B ASSOCIATES Chartered Accountants

BASU PRAMANICK & ASSOCIATES Chartered Accountants

OFFICE-

145/21 Kalipada Mukherjee Road, Kolkata -700008 Mob : 9830725333, Ph : (033) 2494 -6003

KERSEONG No.-2 COMMUNITY DEVELOPMENT SOCIETY

P.O.-KURSEONG, DIST- DARJEFLING, WEST BENGAL.

| LAFLINDITUILE | Amount | Amount | YEAR ENDED 31ST. | Amount | Amount |
|---------------------|--------|-----------|------------------|-----------|-----------|
| To Bank charges | | 68.00 | By TDS Refund | 5,437.00 | Ambunt |
| | | | Bank Interest | 33,906.00 | 39,343.0 |
| | | | | | |
| | | | | | |
| | - | + | | | |
| | | | | | |
| To Excess of Income | | | | | |
| Over Exp. | | 39,275.00 | | | |
| | | | | | |
| | | | | | |
| Total Rs. | | 39,343.00 | Total Rs. | | 39,343.00 |

Report - In terms of evaluate

Date- 13.11.2013

Basu Pramanick & Associates Chartered Accountants

> (Suranjan Pramanick) Proprietor.

on 100000

BASU PRAMANICK & ASSOCIATES

Chartered Accountants

OFFICE:

145/21 Kalipada Mukherjee Road, Kolkata -700008 Moh : 9830725333, Ph : (033) 2494 -6003

KERSEONG No.-2 COMMUNITY DEVELOPMENT SOCIETY

P.O.-KURSEONG, DIST- DARJEELING, WEST BENGAL.

RECEIPTS AND PAYMENTS A/C FOR THE YEAR ENDED 31st, MARCH '2013

| Receipts | . Amount | Amount | Payments AA | Amount | Amount |
|--------------------|-------------|--------------|----------------------|--------|--------------|
| To Opening Balanca | | | By RF: Loan to Group | Amount | |
| a) Cash in hand | Nil. | | "Bank charges | | 3,87,000.00 |
| b) Cash at Bank | | | | | 00.00 |
| i) AB-2163099180-4 | 8,47,941.00 | | | | |
| ii) A8-50053575088 | 1,99,984.00 | 10,47,925.00 | • | | |
| To TDS Refund | 5,437.00 | | | | |
| " Bank Interest | 33,906.00 | 39,343.00 | | | |
| | | | | | |
| | | | | | |
| | | | By Closing Balance | • | |
| | | | a) Cash in hand | Nil. | |
| | | | b) Cash at Bank | | |
| | | | i) AB-2163099180-4 | | |
| | | | ii) AB-50053575088 | | 7,00,200.00 |
| Total Rs. | | 10,87,268.00 | Total Rs. | | 10,87,268.00 |

Report - In terms of even date.

Basu Pramanick & Associates Chartered Accountants

(Suranjan Pramanick)
Proprietor.

1000000

Date- 13,11.2013

145/21 Kalipada Mukherjee Road, Kolkata -700008 Moh: 9830725333, Ph: (033) 2494 -6003

Auditor's Report

We have audited the attached Balance Sheet of "UCDN NO - 2 COMMUNITY DEVELOPMENT SOCIETY" P.O.-KURSEONG, Dist- DARJEELING, WEST BENGAL. India. as at 31". march 2013 and also the Receipts and Payments a/c, Income & Expenditure a/c for the 3 ar ended 31" March 2013.

- a. We have obtained all the information and explanations, which to the best of our knowledge and belief were necessary for the purpose
- In our opinion, proper books of account as required bye law have been kept by the Society as far as appears from our examination
- c. The Balance Sheet and Income & Expenditure Account dealt with by this report are in agreement with the books of account.
- d. In our opinion and to the best of our information and according to the explanations given to us, the accounts give the information a true and fair view.
- e. In the case of Balance Sheet of the state affairs of the Society as at 31". March 2013.
- f. In the case of the Income & Expenditure Accounts Excess of Income over Expenditure of the Society for the year ended on that date.

Date.-13.11.2013.

Basu Pramanick & Associates Chartered Accountants

(Suranjan Pramanick)
Proprietor.

10 m 4200000

Reg. No. 59543.

145/21 Kalipada Mukherjee Road, Kolkata -700008

Moh: 9830725333, Ph: (033) 2494-6003

UCDN NO.-2 COMMUNITY DEVELOPMENT SOCIETY

P.O.-KURSEONG, DIST- DARJEELING, WEST BENGAL

BALANCE SHEET AS AT 31 ST. MARCH 2013

| LIABILITIES General Fund | Amount | Amount | ASSETS | | |
|-----------------------------|-------------|--|-------------------------------|---------------------------------------|-------------|
| As per last A/c | 2,41,450.00 | 1/14/19 | Fixed Assets | Amount | Amount |
| Add Excess of Income over | | The state of the s | "Furniture | | |
| Exp. | 39,461.00 | 2,80,911.0 | O Add this year | - | T. Charles |
| | | | | | 17,000.0 |
| | | ST. WAS | Construction SJSRY | | |
| Pavable VIICO | | | Building | | |
| Payable KUSP working Fund | | 5,37,500.00 | Add this year | 用为护照 | 4,37,400.00 |
| 00. 0 | | No. | RF: Loan to Group | - | 199 |
| DS - Refund | | 40.00 | Add this year | | |
| | | 10.00 | By Closing Balance | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 50,000.00 |
| | | | a) Cash in hand | Nil. | |
| | | | b) Cash at Bank i) AB- AB- | | |
| | | | 50053446280 | 3,14,021.00 | 3,14,021.00 |
| tal. Rs | | 0.40.40 | | | |
| ort:- We have examined | 41. 1919 | 8,18,421.00 | Total. Rs | | 8,18,421.00 |

Report:- We have examined that a ove Balance Sheet, Income & Expenditure a/c & Receipts and payments a/c for the year ended 31st. March, 2013 as on the date with books of Accounts, vouchers and documents produced before us for our verification that the same are in accordance therewith.

Date- 13.11.2013

BASU PRAMANICK & ASSOCIATES **Chartered Accountants**

Chartered Accountants

OFFICE :

145/21 Kalipada Mukherjee Road, Kolkata -700008 Moh: 9830725333, Ph: (033) 2494 -6003

UCDN NO.-2 COMMUNITY DEVELOPMENT SOCIETY

P.O.-KURSEONG, DIST- DARJEELING, WEST BENGAL.

INCOME & EXPENDITUREA/C FOR THE YEAR ENDED 31st MARCH 2013

| EXPENDITURE | Amount | Amount | YEAR ENDED 31st, MARCH | Z013 | |
|---|---|-------------|--------------------------------------|-------------|--|
| To Audit Fees | 6,000.00 | | INCOME | Amount | Amaunt |
| | | | By SJSRY Community Structure Fund | 1,00,000.00 | 4186 |
| "TA for Communication | 5,580.00 | | Bank Interest | 23.831.00 | 1,23,831.00 |
| " Labour charges | 250.00 | | | | |
| " Govt. Renewal | 600.00 | | | | |
| "Payment of RCVs Under CDS under T & C Group | 71,940.00 | 84,370.00 | | | |
| | | | | | A STATE OF THE STA |
| | | | | | |
| | 100000000000000000000000000000000000000 | | | | |
| Excess of Income over Expenditure | 14 | 39,461.00 | | | |
| Total Rs. | | 1,23,831.00 | Total Rs. | | 1,23,831,00 |

Report - In terms of even date.

Date- 13.11.2013

Basu Pramanick & Associates Chartered Accountants

145/21 Kalipada Mukherjee Road, Kolkata -700008

Moh: 9830725333, Ph: (033) 2494-6003

UCDN NO.-2 COMMUNITY DEVELOPMENT SOCIETY

P.O.-KURSEONG, DIST- DARJEELING, WEST BENGAL

RECEIPTS AND PAYMENTS A/C FOR THE YEAR ENDED 31st, MARCH '2013

| Receipts | Amount | Amount | THE YEAR ENDED 31ST, M | 2010 | |
|--------------------------|--|------------------|--|-------------|-----------|
| To Opening Balance | | Amount | Payments | Amount | 1. |
| a) Cash in hand | Nil. | | By Audit Fees | | Amoun |
| | The state of the s | | "TA for | 6,000.0 | |
| b) Cash at Bank | | | Communication | 5,580.0 | 00 |
| i) AB- AB- | 7,78,960.00 | 7 70 000 | " Labour charges | 250.0 | 0 |
| 50053446280 | 1110,000.00 | 7,78,960.0 | 00 ,, Govt. Renewal | | |
| | to the same of | | And the state of the State of | 600.0 | 0 |
| | A PROPERTY. | | Payment of RCVs Under CDS under T & C Group | 71,940.00 | 2 84,37 |
| | | | , a z oi dup | | |
| | | | "Furniture | | |
| | | The little state | " Construction SJSRY | 17,000.00 | |
| | | | Building . | 4,37,400.00 | 4,54,40 |
| a SJSRY Community | 1.00.000.00 | | | | |
| Structure Fund | 1,00,000.00 | | "RF Loan to Group | - | |
| Bank Interest | 22 024 00 | is a started | | | 50,000 |
| | 23,831.00 | 1,23,831.00 | TO STATE OF THE ST | | |
| | | 7 2 3 39 | By Closing Balance | | |
| | | | a) Cash in hand | 100 | |
| | | | b) Cash at Bank | Nil. | |
| | | 7-039 | i) AB- AB-50053446280 | 0.44 | |
| tal Rs. | | | 27000440200 | 3,14,021.00 | 3,14,021. |
| ort - In terms of even d | lata | 9,02,791.00 | Total Rs. | | |
| -, -, -, -, -, | ate. | | | | 9,02,791. |

Date- 13.11.2013



Basu Premanick & Associates Chartered Accountants

145/21 Kalipada Mukherjee Road, Kolkata -700008 Mob: 9830725333, Ph: (033) 2494 -6003

Auditor's Report

We have audited the attached Balance Sheet of "KURSEONG NO.-1 COMMUNITY DEVELOPMENT SOCIETY" P.O.-KURSEONG, DIST- DARJEELING, WEST BENGAL, India. as at 31". march 2014 and also the Receipts and Payments a/c, Income & Expenditure a/c for the year ended 31" March 2014.

- a) We have obtained all the information and explanations, which to the best of our knowledge and belief were necessary for the purpose of our Audit.
- b) In our opinion, proper books of account as required bye law have been kept by the Society as far as appears from our examination of the books.
- c) The Balance Sheet and Income & Expenditure Account dealt with by this report are in agreement with the books of account.
- d) In our opinion and to the best of our information and according to the explanations given to us, the accounts give the information a true and fair view.
- e) In the case of Balance Sheet of the state affairs of the Society as at 31". March 2014.
- f) In the case of the Income & Expenditure Accounts Excess of Income over Expenditure of the Society for the year ended on that date.

Date.-26.11.2014.

Manick & tero

Basu Pramanick & Associates Chartered Accountant

(Suranjan Pramanick)
Proprietor.

on France

Reg. No. 59543.

145/21 Kalipada Mukherjee Road, Kolkata -700008 Mob: 9830725333, Ph: (033) 2494 -6003

KURSEONG NO.-1 COMMUNITY DEVELOPMENT SOCIETY P.O.-KURSEONG, DIST- DARJEELING, WEST BENGAL,

BALANCE SHEET AS AT 31 ST. MARCH 2014

| LIABILITIES | Amount | Amount | ASSETS | Amount | Amount |
|---------------------------------|--------------------|--------------|---------------------|-----------------------|-------------------|
| General Fund | | | Fixed Deposit | | |
| As per last A/c | 83,898.00 | | As per last a/c | | 4,43,784.00 |
| Less Excess of Exp. over Income | 7,030.00 | 76,868.00 | | | |
| | | | Furniture | Mescules and a second | |
| | | | Add this year | | 48,000.00 |
| | | | Grant Receivable | | |
| | | | As per last a/c | | . 60,700.00 |
| Incentive Fund | | | | | |
| As per last a/c | | 1,29,000.00 | | 2 4 4 4 4 6 6 1 | |
| | | | LOAN TO T. C. GROUP | | |
| RF : From Municipality | | | As per last e/c | 599,100.00 | Fall Edward |
| As per last a/c | | 12,17,195.00 | Add this year | 63,000.00 | Eugestelle (|
| | Parameter Services | 4. | | 662,100.00 | AND THE PROPERTY. |
| | | | Recovery from Group | 103,000.00 | 5,59,100.00 |
| | | | By Closing Balance | | |
| | | | a) Cash in hand | Nil. | |
| | | | b) Cash at Bank | | |
| | V | | i) AB-21630991791 | 94,810.00 | |
| | | | ii)AB-50053442184 | 216,669.00 | 3,11,479.00 |
| Total . Rs | | 14,23,063.00 | Total. Rs | | 14,23,063.00 |

Report:- We have examined that above Balance Sheet, Income & Expenditure a/c & Receipts and payments a/c for the year ended 31st. March, 2014 as on the date with books of Accounts, vouchers and documents produced before us for our verification that the same are in accordance therewith.

Kofkata-08

Date- 26. 11.2014

BASU PRAMANICK & ASSOCIATES
Chartered Accountants

(Suranjan Pramanick)
Proprietor.

avoun i

OFFICE: 145/21 Kalipada Mukherjee Road, Kolkata -700008 Mob: 9830725333, Ph: (033) 2494 -6003

KURSEONG NO.-1 COMMUNITY DEVELOPMENT SOCIETY P.O.-KURSEONG, DIST- DARJEELING, WEST BENGAL,

INCOME & EXPENDITUREA/C FOR THE YEAR ENDED 31st. MARCH '2014

| EXPENDITURE | Amount | Amount | INCOME | Amount | Amount |
|---------------------------|--------|----------------|----------------------------|---------------------|---------------------|
| To Printing & Stationery | | 17,141.00 | | 200.00 | Amuunt |
| | | | ., Bank Interest | 9,911.00 | 10,111.00 |
| | | | | 3,011.00 | 10,111.00 |
| | | A PER PROPERTY | | | A TO DESCRIPTION OF |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | Excess of Exp. Over Income | 25/55/1/201 | 7,030.00 |
| | | | | Towns of the second | |
| Total Rs, | | 17,141.00 | Total Rs. | | 47 444 00 |
| Maria Mentala da la maria | | | 1 | | 17,141.00 |

Report - In terms of even date.

Date- 26.11.2014

Basu Pramanick & Associates Chartered Accountants

145/21 Kalipada Mukherjee Road, Kolkata -700008 Mob: 9830725333, Ph: (033) 2494-6003

KURSEONG NO.-1 COMMUNITY DEVELOPMENT SOCIETY P.O.-KURSEONG, DIST- DARJEELING, WEST BENGAL,

RECEIPTS AND PAYMENTS A/C FOR THE YEAR ENDED 81st, MARCH '2014

| Receipts | Amount | Amount | Payments | | |
|-------------------------------------|------------|------------|--------------------------|----------------------|-------------|
| To Opening Balance | | | ruymana | Amount | Amount |
| a) Cash in hand | Nil. | | By Printing & Stationery | | 47.444.00 |
| b) Cash at Bank | | | "RF Loan to Group | A Car Tilliand Stage | 17,141.00 |
| i) AB-21630991791 | 70,445.00 | | " w courte droup | | 63,000.00 |
| ii)AB-50053442184 | 208,064.00 | 278,509.00 | | | |
| | | | | | |
| To Membership | 200.00 | | | | |
| " RF : Loan Recovery | 103,000.00 | | | | |
| Bank Interest | 9,911.00 | 113,111.00 | | | |
| | | | By Closing Balance | | |
| | | | a) Cash in hand | Nil. | |
| | | | b) Cash at Bank | | |
| | | | i) AB-21630991791 | 94,810.00 | |
| | | | ii)AB-50053442184 | 216,669.00 | 3,11,479.00 |
| Total Rs. eport – In terms of ev | | 391,620.00 | Total Rs. | | 391,620.00 |

Basu Pramanick & Associates **Chartered Accountants**

> (Suranjan Pramanick) Proprietor.

Date- 26.11.2014

145/21 Kalipada Mukherjee Road, Kolkata -700008 Mob: 9830725333, Ph: (033) 2494 -6003

Auditor's Report

We have audited the attached Balance Sheet of "UCDN KURSEONG NO.-1 COMMUNITY DEVELOPMENT SOCIETY" P.O.-KURSEONG, DIST- DARJEELING, WEST BENGAL, India. as at 31". march 2014 and also the Receipts and Payments a/c, Income & Expenditure a/c for the year ended 31" March 2014.

 a) We have obtained all the information and explanations, which to the best of our knowledge and belief were necessary for the purpose of our Audit.

b) In our opinion, proper books of account as required bye law have been kept by the Society as far as appears from our examination of the books.

c) The Balance Sheet and Income & Expenditure Account dealt with by this report are in agreement with the books of account.

d) In our opinion and to the best of our information and according to the explanations given to us, the accounts give the information a true and fair view.

e) In the case of Balance Sheet of the state affairs of the Society as at 31". March 2014.

f) In the case of the Income & Expenditure Accounts Excess of Income over Expenditure of the Society for the year ended on that date.

Basu Pramanick & Associates Chartered Accountant

Date.-26.11.2014.



(Suranjan Pramanick)
Proprietor.
Reg. No. 59543.

Chartered Accountants

OFFICE:

145/21 Kalipada Mukherjee Road, Kolkata -700008 Mob: 9830725333, Ph: (033) 2494 -6003

UCDN KURSEONG NO.-1 COMMUNITY DEVELOPMENT SOCIETY P.O.-KURSEONG, DIST- DARJEELING, WEST BENGAL.

BALANCE SHEET AS AT 31st. MARCH 2014

| Amount | Amount | ASSETS | Amount | 4 |
|--------------|--------------------------|---|---|--|
| | | 7,002,18 | Amount | Amount |
| | 24,454.00 | Construction SJSRY Building | | |
| | | Add this year | B Discharge R | 4,37,400.00 |
| | | | a Brandstone | |
| 2000 | | "Furniture-As per last A/c | 10,040.00 | 在张基明 数 |
| 4 == == 4 == | | Add this year | 11,991.00 | 22,031.00 |
| 4,55,771.00 | | | 22,031 | |
| 24 619 00 | 4 80 300 00 | | | |
| 24,010,00 | 4,00,030.00 | | and the second | |
| | | | | |
| | | | | |
| | | By Closing Balance | | |
| | | a) Cash in hand | Nil | SA STATE OF THE SAME |
| | | b) Cash at Bank | | |
| | | i) AB-50053543465 | 45,413.00 | 45,413.00 |
| | 5,04,844.00 | Total . Rs | | 5,04,844.00 |
| | 4,55,771.00 24,619.00 | 24,454.00 4,55,771.00 24,619.00 4,80,390.00 | 24,454.00 Construction SJSRY Building Add this year ,, Furniture-As per last A/c Add this year 4,55,771.00 24,619.00 4,80,390.00 By Closing Balance a) Cash in hand b) Cash at Bank i) AB-50053543465 | 24,454.00 ". Construction SJSRY Building Add this year ", Furniture-As per last A/c Add this year 11,991.00 22,031 24,619.00 4,80,390.00 By Closing Balance a) Cash in hand b) Cash at Bank l) AB-50053543465 45,413.00 |

Report:- We have examined that above Balance Sheet, Income & Expenditure a/c & Receipts and payments a/c for the year ended 31st. March, 2014 as on the date with books of Accounts, vouchers and documents produced before us for our verification that the same are in accordance therewith.

Date- 26, 11,2014

BASU PRAMANICK & ASSOCIATES
Chartered Accountants

145/21 Kalipada Mukherjee Road, Kolkata -700008 Mob: 9830725333, Ph: (033) 2494 -6003

UCDN KURSEONG NO 1 COMMUNITY DEVELOPMENT SOCIETY P.O.-KURSEONG, DIST- DARJEELING, WEST BENGAL.

| EXPENDITURE | Amount | Amount | INCOME | Amount | Amount |
|-----------------------------------|-----------|------------|--------------------------------------|---------------------|---------------|
| To Audit Fees | 6,000.00 | | By SJSRY Community Structure Fund | 2,00,000.00 | |
| " TA for Communication | 6,580.00 | | " Bank Interest | 999.00 | 200,999.00 |
| " Rubber Stamp Making | 1,720.00 | 14,300.00 | | | |
| To Community Structure | | | | | |
| .T.A. to G.C. Member | 4,800.00 | | | | |
| T.A. to G.B Members | 14,400.00 | | | | |
| T.A. to G.C Under RCVs Members | 36,000.00 | | | | |
| T.A. To COS G.B. Members | 36,000.00 | | | | |
| Light Refreshment | 9,600.00 | ** | | | 224 (228) |
| Tea & Snacks for N.H. C. Members | 36,000.00 | * * | | | |
| Formation of T.C. Group | 500.00 | | | | |
| Sponsoring at Loan Application | 780.00 | | | | |
| Hon to Staff (Data Entry) | 24,000. | 162,080.00 | | | A JUSTINO III |
| e | | | | | |
| To Excess of Income | | | | In our sold section | |
| Over Exp. | | 24,619.00 | | | |
| Total Rs. | | 200,999.00 | Total Rs. | | 200,999.00 |

Report - In terms of even date.

Date- 26.11.2014

Basu Pramanick & Associates Chartered Accountants

145/21 Kallpada Mukherjee Road, Kolkata -700008 Mob: 9830725333, Ph: (033) 2494 -6003

UCDN KURSEONG NO.-1 COMMUNITY DEVELOPMENT SOCIETY P.O.-KURSEONG, DIST- DARJEELING, WEST BENGAL.

RECEIPTS AND PAYME STS A/C FOR THE YEAR ENDED 315T, MARCH '2014

| Receipts | Amaunt | Amount | Payments | Amount | Amount |
|-----------------------------------|-------------|----------------|-------------------------------------|--|------------|
| To Opening Balance | | TO SHEET BE | By Audit Fees | 6,000.00 | Amuant |
| a) Cash in hand | Nil. | | "TA for Communication | 6,580.00 | |
| b) Cash at Bank | | | "Rubber Stamp Making | 1,720.00 | 14,300.00 |
| i) AB-50053543465 | 32,785.00 | 32,785.00 | | | |
| | | | " Furniture | ATTIVITY OF THE PARTY OF THE PA | 11,991.00 |
| 4650 | | | By community Structure | | |
| To SJSRY Community Structure Fund | 2,00,000.00 | | T.A. to G.C. Member | 4,800.00 | |
| .; Bank Interest | 999.00 | 200,999.00 | T.A. to G.B Members | 14,400.00 | |
| 美洲 000 松林泉山 4 | | | T.A. to G.C Under RCVs Members | 36,000.00 | |
| | | ** | T.A. To CDS G.B. Members | 36,000.00 | |
| | | | Light Refreshment | 9,600.00 | |
| | | | Tea & Snacks for N.H. C. Members | 36,000.00 | |
| | | | Formation of T.C. Group | 500.00 | ROLL TO |
| · · | | | Sponsoring ot Loan Application | 780.00 | |
| | | | Hon to Staff (Data Entry) | 24,000. | 162,080.00 |
| | | | By Closing Balance | | |
| | | | a) Cash in hand | Nil. | |
| | | 表数数据的复数 | b) Cash at Bank | | |
| | | | i) AB-50053543485 | 45,413.00 | 45,413.00 |
| Total Rs. | | 233,784.00 | Total Rs. | | 233,784.00 |

Report - In terms of even date.

Kolkata-08
Red No.58543

Basu Pramanick & Associates Chartered Accountants

> (Suranjan Pramanick) Proprietor.

Date- 26.11.2014

145/21 Kalipada Mukherjee Road, Kolkata -700008 Mob: 9830725333, Ph: (033) 2494 -6003

Auditor's Report

We have audited the attached Balance Sheet of "KURSEONG NO.-2 COMMUNITY DEVELOPMENT SOCIETY" P.O.-KURSEONG, DIST- DARJEELING, WEST BENGAL, India. as at 31". march 2014 and also the Receipts and Payments a/c, Income & Expenditure a/c for the year ended 31" March 2014.

- a) We have obtained all the information and explanations, which to the best of our knowledge and belief were necessary for the purpose of our Audit.
- b) In our opinion, proper books of account as required bye law have been kept by the Society as far as appears from our examination of the books.
- c) The Balance Sheet and Income & Expenditure Account dealt with by this report are in agreement with the books of account.
- d) In our opinion and to the best of our information and according to the explanations given to us , the accounts give the information a true and fair view.
- e) In the case of Balance Sheet of the state affairs of the Society as at 31". March 2014.
- f) In the case of the Income & Expenditure Accounts Excess of Income over Expenditure of the Society for the year ended on that date.

Basu Pramanick & Associates Chartered Accountant

Date.-26.11.2014.



(Suranjan Pramanick) Proprietor.

Reg. No. 59543.

145/21 Kalipada Mukherjee Road, Kolkata -700008 Mob: 9830725333, Ph: (033) 2494 -6003

KURSEONG NO.-2 COMMUNITY DEVELOPMENT SOCIETY P.O.-KURSEC NG, DIST- DARJEELING, WEST BENGAL

BALANCE SHEET AS AT 31ST. MARCH 2014

| LIABILITIES | Amount | Amount | ASSETS | Amount | Amount |
|---------------------------------|-------------|-----------------|---------------------------|------------|--------------|
| General Fund | | | Fixed Deposit | | |
| As per last A/c | 171,447.00 | | As per lest a/c | | 523,517.00 |
| Less Excess of Exp. over Income | 19,161.00 | 1,52,286.00 | | | |
| | | | | | _ |
| | | | Grant Receivable | | |
| RF : From Municipality | | | As per last a/c | | 60,700.00 |
| As per last a/c | | 15,97,194.00 | | | |
| | | | RF: Loan to Group | | |
| | | | As per last a/c | 517,000.00 | |
| | | | Add this year | 192,000.00 | 709,000.00 |
| | | | | | |
| Excess Recovery of Loan | | | Furniture – Add this year | | 113,000.00 |
| During this year | | 34,500.00 | | | |
| | | | By Closing Balance | | |
| Incentive from Municipality | | | e) Cash in hand | NII. | |
| As per last A/c | 1,11,276.00 | b) Cash at Bank | | | |
| | | | i) AB-2163099180-4 | 272,370.00 | |
| · · | | | ii) AB- 50053575088 | 216,669.00 | 489,039.00 |
| Total . Rs | | 18,95,256.00 | Total . Rs | | 18,95,256.00 |

Report:- We have examined that above Balance Sheet, Income & Expenditure a/c & Receipts and payments a/c for the year ended 31st. March, 2014 as on the date with books of Accounts, vouchers and documents produced before us for our verification that the same are in accordance therewith.

Date- 26. 11.2014



(Suranjan Pramanick)
Proprietor.

BASU PRAMANICK & ASSOCIATES
Chartered Accountants

145/21 Kalipada Mukherjee Road, Kolkata -700008 Mob: 9830725333, Ph: (033) 2494 -6003

KURSEONG NO.-2 COMMUNITY DEVELOPMENT SOCIETY P.O.-KURSEONG, DIST- DARJEELING, WEST BENGAL

INCOME & EXPENDITURE A/C FOR THE YEAR ENDED 3151, MARCH '2014

| EXPENDITURE | Amount | Amount | INCOME | Amount | Amount |
|--|-----------|-----------|----------------------------|---------------|---------------|
| To T.A. for Communication to C.O.s | 28,800.00 | | By Membership | 200.00 | Anadun |
| "Printing & Stationery | 16,524.00 | 45,324.00 | ., Bank Interest | 25,963.00 | 26,163.00 |
| | * | | | | |
| | | | Excess of Expenditure over | | |
| | | | Income | | 19,161.00 |
| | | | | | |
| | | | | | - Palyari |
| | | | | | Charles and I |
| | | | | Server Server | |
| | | | | | |
| ARREST IN THE | | | | | |
| | | | | | |
| | | | | | |
| Total Rs. | | 45,324.00 | Total Rs. | | 45,324.00 |

Report - In terms of even date.

Date- 26.11.2014



Baso Pramanick & Associates Chartered Accountants

145/21 Kalipada Mukherjee Road, Kolkata -700008 Mob: 9830725333, Ph: (033) 2494 -6003

KURSEONG NO.-2 COMMUNITY DEVELOPMENT SOCIETY P.O.-KURSEONG, DIST- DARJEELING, WEST BENGAL.

RECEIPTS AND PAYMENTS A/C FOR THE YEAR ENDED 31st, MARCH '2014

| . Receipts | Amount | Amount | Payments | | |
|---------------------|-----------|-------------|--|--------------|-------------|
| To Opening Balance | | | rayments | Amount | Amount |
| a) Cash in hand | Nil. | | By T.A. for Communication to C.O.s | 28,800.00 | |
| b) Cash at Bank | | | "Printing & Stationery | 40 = 0.1 = 0 | |
| i) AB-2163099180-4 | | | " 1 1 mental of Statious LA | 16,524.00 | 45,324.00 |
| ii) AB- 50053575088 | | 7,00,200.00 | | | |
| | | | " Loan to Group | | 192,000.00 |
| | | 7 | | | |
| | | | | | |
| " Membership | 200.00 | | | | |
| " Bank Interest | 25,963.00 | 26,163.00 | | | |
| 1 | | | By Closing Balance | | |
| | | | a) Cash in hand | Nil. | |
| | | | b) Cash at Bank | | |
| | | | i) AB-2163099180-4 | 272,370.00 | |
| Total Rs. | | 0.00 | ii) AB- 50053575088 | 216,669.00 | 489,039.00 |
| rusur na. | | 7,26,363.00 | Total Rs. | | 7,26,363.00 |

Report - In terms of even date.

Kofkata-08
Reg. No.-59543

Basu Premenick & Associates Chartered Accountants

> (Suranjan Pramanick) Proprietor.

Date- 26.11.2014

145/21 Kalipada Mukherjee Road, Kolkata -700008 Mob: 9830725333, Ph: (033) 2494 -6003

Auditor's Report

We have audited the attached Balance Sheet of "UCDN KURSEONG NO.-2 COMMUNITY DEVELOPMENT SOCIETY" P.O.-KURSEONG, DIST- DARJEELING, WEST BENGAL, India. as at 31". march 2014 and also the Receipts and Payments a/c, Income & Expenditure a/c for the year ended 31" March 2014.

- a) We have obtained all the information and explanations, which to the best of our knowledge and belief were necessary for the purpose of our Audit.
- b) In our opinion, proper books of account as required bye law have been kept by the Society as far as appears from our examination of the books.
- c) The Balance Sheet and Income & Expenditure Account dealt with by this report are in agreement with the books of account.
- d) In our opinion and to the best of our information and according to the explanations given to us, the accounts give the information a true and fair view.
- e) In the case of Balance Sheet of the state affairs of the Society as at 31". March 2014.
- f) In the case of the Income & Expenditure Accounts Excess of Income over Expenditure of the Society for the year ended on that date.

Basu Pramanick & Associates Chartered Accountant

Date.-26.11.2014.

Control of the Contro

(Suranjan Pramanick)
Proprietor.

ONI VERVEE VUIL

Reg. No. 59543.

145/21 Kalipada Mukherjee Road, Kolkata -700008 Mob: 9830725333, Ph: (033) 2494 -6003

UCDN KURSEONG NO.-2 COMMUNITY DEVELOPMENT SOCIETY P.O.-KURSEONG, DIST- DARJEELING, WEST BENGAL.

BALANCE SHEET AS AT 31 57. MARCH 2014

| LIABILITIES | Amount | Amount | ASSETS | Amount | Amount |
|--------------------------------|-------------|-------------|---------------------------------|-------------|-----------------|
| General Fund | | | Fixed Assets | | |
| As per last A/c | 2,80,911.00 | | " Furniture- As per last a/c | 17,000.00 | |
| Add Excess of Income over Exp. | 36,710.00 | 3,17,621.00 | Add this year | 30.138.00 | 47,138.00 |
| | | | ., Construction SJSRY Building | | |
| | | | Add this year | | 4,37,400.00 |
| Payable KUSP working Fund | | 5,37,500.00 | | | |
| | | | RF: Loan to Group | | SALES ENGLISHED |
| | | | Add this year | Manage/Gor | 50,000.00 |
| TDS - Refund | 6 6 6 7 2 7 | 10.00 | By Closing Balance | | |
| | | | a) Cash in hand | Nil. | Carry Carry |
| | | | b) Cash at Bank | | |
| | | | i) AB- AB- 50053446280 | 3.20.593.00 | 3,20,593.00 |
| | | | | | |
| Total . Rs | | 8,55,131.00 | Total . Rs | | 8,55,131.00 |

Report: We have examined that above Balance Sheet, Income & Expenditure a/c & Receipts and payments a/c for the year ended 31st. March, 2014 as on the date with books of Accounts, vouchers and documents produced before us for our verification that the same are in accordance therewith.

Date- 26. 11.2014

BASU PRAMANICK & ASSOCIATES
Chartered Accountants

or form

145/21 Kalipada Mukherjee Road, Kolkata -700008 Mob: 9830725333, Ph: (033) 2494 -6003

UCDN KURSEONG NO.-2 COMMUNITY DEVELOPMENT SOCIETY P.O.-KURSEONG, DIST- DARJEELING, WEST BENGAL.

INCOME & EXPENDITUREA/C FOR THE YEAR ENDED 31st, MARCH '2014

| EXPENDITURE | Amount | Amount | INCOME | Amount | Amount |
|-------------------------------------|-----------|-------------|--------------------------------------|-------------|-------------|
| To Audit Fees | 6,000.00 | | By SJSRY Community Structure Fund | 2,00,000.00 | |
| " TA for Communication | 5,580.00 | | ., Bank Interest | 12,270.00 | 2,12,270.00 |
| "Rubber Stamp | 900.00 | | | | |
| " Govt. Renewal | 1,000.00 | 13,480.00 | | | |
| To Community Structure | | | | | |
| T.A. to G.C. Member | 4,800.00 | | | | |
| T.A. to G.B Members | 14,400.00 | | | | |
| T.A. to G.C Under RCVs Members | 36,000.00 | | | | |
| T.A. To CDS G.B. Members | 36,000.00 | | | | |
| Light Refreshment | 9,600.00 | | | | |
| Tea & Snacks for N.H. C. Members | 36,000.00 | | | | |
| Formation of T.C. Group | 500.00 | | Remonal denie | | |
| Sponsoring at Loan Application | 780.00 | | | | |
| Hon to Staff (Data Entry) | 24,000. | 162,080.00 | | | |
| Excess of Income over Expenditure | | 36,710.00 | | | |
| Total Rs. | | 2,12,270.00 | Total Rs. | | 2,12,270.00 |

Report - In terms of even date.

Kafkata-08
Reg. No. 59543

Basu Premenick & Associates
Chartered Accountants

(Suranjan Pramanick) Proprietor.

Date- 26.11.2014

145/21 Kalipada Mukherjee Road, Kolkata -700008 Mob: 9830725333, Ph: (033) 2494 -6003

UCDN KURSEONG NO.-2 COMMUNITY DEVELOPMENT SOCIETY P.O.-KURSEONG, DIST- DARJEELING, WEST BENGAL.

RECEIPTS AND PAYMENTS A/C FOR THE YEAR ENDED 31st. MARCH '2014

| Receipts | Amount | Amount | Payments | Amount | Amount |
|-----------------------------------|-------------|-------------|-------------------------------------|-------------|-------------|
| To Opening Balance | | | By Audit Fees | 6,000.00 | |
| a) Cash in hand | Nil. | | "TA for Communication | 5,580.00 | |
| b) Cash at Bank | | | "Rubber Stamp | 900.00 | |
| i) AB- AB- 50053446280 3,14,1 | 3,14,021.00 | 3,14,021.00 | " Govt. Renewal | 1,000.00 | |
| | | | "Furniture | | 30,138.00 |
| | | 416 | By community Structure | | 100 |
| | | | T.A. to G.C. Member | 4,800.00 | |
| | | | T.A. to G.B Members | 14,400.00 | |
| To SJSRY Community Structure Fund | 2,00,000.00 | | T.A. to G.C Under RCVs Members | 36,000.00 | |
| " Bank Interest 12 | 12,270.00 | 2,12,270.00 | T.A. To CDS G.B. Members | 36,000.00 | |
| | | | Light Refreshment | 9,600.00 | |
| | | EU of Kart | Tea & Snacks for N.H. C. Members | 36,000.00 | |
| | | | Formation of T.C. Group | 500.00 | |
| | | | Spansoring ot Laan Application | 780.00 | |
| | | 4 | Hon to Staff (Data Entry) | 24,000. | 162,080.00 |
| | | | By Closing Balance | | |
| | | | a) Cash in hand | Nil. | No Hear |
| | | | b) Cash at Bank | | |
| | | | i) AB- AB-50053446280 | 3,20,593.00 | 3,20,593.00 |
| Total Rs. eport – In terms of | | 5,26,291.00 | Total Rs. | • | 5,26,291.00 |

Basu Pramanick & Associates **Chartered Accountants**

> (Suranjan Pramanick) Proprietor.

Date- 26.11.2014



BASU PRAMANICK & ASSOCIATES

Chartered Accountants

OFFICE:

145/21 Kalipada Mukherjee Road, Kolkata-700008 Mob: 9830725333, Ph: (033) 2494 - 6003

KURSEONG NO.-1 COMMUNITY DEVELOPMENT SOCIETY (UCDN) P.O.-KURSEONG, DIST- DARJEELING, WEST BENGAL.

BALANCE SHEET AS AT 31ST. MARCH 2015

| LIABILITIES | Amount | Amount | ASSETS | Amount | Amount |
|----------------------------|-------------|--------------------------|-------------------------------|-----------|--|
| General Fund | | | | | |
| As per last A/c | | 24,454.00 | " Construction SJSRY | | |
| | | | Building Add this year | | 4,37,400.00 |
| | | | "Furniture-As per last A/c | | 22,031.00 |
| Payable SJSRY working Fund | 4,80,390.00 | | | | |
| Less Excess of Exp. over | | to extract to the second | | | |
| Income | 14,103.00 | 4,66,287.00 | | | |
| | | | | | angelijkelijk i di Gellijk generalisk projekt gelijke de |
| | | | | | |
| | | * | By Closing Balance | | |
| | | | a) Cash in hand | Nil. | |
| | 0.00 | | b) Cash at Bank | | |
| | + 11 | | i) AB-50053543465 | 31,310.00 | 31,310.00 |
| Total . Rs | | 4,90,741.00 | Total . Rs | | 4,90,741.00 |

Report:- We have examined that above Balance Sheet, Income & Expenditure a/c & Receipts and payments a/c for the year ended 31st. March, 2015 as on the date with books of Accounts, vouchers and documents produced before us for our verification that the same are in accordance therewith.

Date- 26. 04.2015

pradhe

EX-OFFICIO SECRETARY C.D.S - UNIT - I S.J.S.R.Y KUMSEONG MUNICIPALITY BASIL PRAMANICK & ASSOCIATES
Chartered Accountants

(Suranjan Pramanick) Proprietor.

Chairperson
Kurseong No. I/J
Community Development Society

KURSEONG

OFFICE:

145/21 Kalipada Mukherjee Road, Kolkata-700008 Mob: 9830725333, Ph: (033) 2494 - 6003

KURSEONG NO.-1 COMMUNITY DEVELOPMENT SOCIETY (UCDN)

P.O.-KURSEONG, DIST- DARJEELING, WEST BENGAL.

| EXPENDITURE | Amount | Amount | INCOME | Amount | Amount |
|--|-----------------|-----------|-------------------------------|-----------|--|
| To Audit Fees | 6,000.00 | | By Subscription from Group | 19,911.00 | |
| ,, TA for Communication | 5,580.00 | | " Bank Interest | 1,796.00 | 21,707.00 |
| ., Purchase of Register, Postage, Printing etc. | 15,000.00 | | | | |
| ,, Contingency | 1,000.00 | | Excess of Exp. Over Income. | | 14,103.00 |
| ,, General Meeting | 7,700.00 | | | | |
| "Registration Renewal | 450.00 | | | | |
| " Rubber Stamp | 80.00 | 35,810.00 | | | |
| | | | | | |
| a proper services (screen) as the service person of their lates. | - | | | | |
| ALV AND RESIDENCE AND RESIDENC | | | | | |
| | | | | | |
| | | | | | |
| | **** | | | | ^^= 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0 |
| | | | A | | |
| | | | | | |
| e. | | | | | 100000000000000000000000000000000000000 |
| Total Rs. | Associate and v | 35,810.00 | Total Rs. | | 35,810.00 |

Report - In terms of even date.

Date- 26.04.2015

Basu Pramanick & Associates
Chartered Accountants

Suranjan Pramanick) Proprietor.

EX-OFFICIO SECRETARY C.D.S - UNIT - I S.J.S.R.Y KURSEONG MUNICIPALITY Chairperson
Kurseong No. I/X
Community Development Society
KURSEONG

OFFICE:

145/21 Kalipada Mukherjee Road, Kolkata-700008 Mob: 9830725333, Ph: (033) 2494 - 6003

KURSEONG NO.-1 COMMUNITY DEVELOPMENT SOCIETY (UCDN)

P.O.-KURSEONG, DIST- DARJEELING, WEST BENGAL.

RECEIPTS AND PAYMENTS A/C FOR THE YEAR ENDED 31st, MARCH '2015

| Receipts | Amount | Amount | Payments | Amount | Amount |
|---|-----------|-----------|--|-----------|-----------|
| To Opening Balance | | | By Audit Fees | 6,000.00 | |
| a) Cash in hand | Nil. | | TA for Communication | 5,580.00 | |
| b) Cash at Bank | | | ., Purchase of Register, Postage, Printing etc. | 15,000.00 | |
| i) AB-50053543465 | 45,413.00 | 45,413.00 | " Contingency | 1,000.00 | |
| I) AB GDGDGGTSTOM | 10,110 | | General Meeting | 7,700.00 | |
| · · · · · · · · · · · · · · · · · · · | | 1000 | ., Registration Renewal | 450.00 | |
| To Subscription from Group | 19,911.00 | | ., Rubber Stamp | 80.00 | 35,810.00 |
| " Bank Interest | 1,796.00 | 21,707.00 | | | |
| 110 L | | | and the second s | | |
| | - | | By Closing Balance | | |
| | | | a) Cash in hand | Nil. | Alesha |
| | | 540 | b) Cash at Bank | | |
| - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | | | i) AB-50053543465 | 31,310.00 | 31,310.00 |
| Total Rs. | | 67,120.00 | Total Rs. | | 67,120.00 |

Report - In terms of even date.

Date- 26.04.2015

Speadhs

ex-officio secretary c.d.s. unit -I s.J.S.r.y rungeong municipality Basu Pramanick & Associates Chartered Accountants

(Suranjan Pramanick)
Proprietor.

Chairnerson

Chairperson
Kurssong No. 1/2/
Community Development Society
KURSEONG

BASU PRAMANICK & ASSOCIATES

Chartered Accountants

OFFICE:

145/21 Kalipada Mukherjee Road, Kolkata-700008 Mob: 9830725333, Ph: (033) 2494 - 6003

Auditor's Report

We have audited the attached Balance Sheet of "KURSEONG NO.-2 COMMUNITY DEVELOPMENT SOCIETY" (UCDN) P.O.-KURSEONG, DIST- DARJEELING, WEST BENGAL. India. as at 31". march 2015 and also the Receipts and Payments a/c, Income & Expenditure a/c for the year ended 31" March 2015.

- a) We have obtained all the information and explanations, which to the best of our knowledge and belief were necessary for the purpose of our Audit.
- b) In our opinion, proper books of account as required by e law have been kept by the Society as far as appears from our examination of the books.
- c) The Balance Sheet and Income & Expenditure Account dealt with by this report are in agreement with the books of account.
- d) In our opinion and to the best of our information and according to the explanations given to us, the accounts give the information a true and fair view.
- e) In the case of Balance Sheet of the state affairs of the Society as at 31". March 2015.
- f) In the case of the Income & Expenditure Accounts Excess of Income over Expenditure of the Society for the year ended on that date.

Date.-26.04.2015.

Content Noorth

Basu Pramanick & Associates
Chartered Accountant

Suranjan Pramanick)
Proprietor.

Reg. No. 59543.

MSheuf EX-OFFILIO SECRETARY C.D.S. UNIT - II S.J.S.R.Y KURSEONG MUNICIPALITY

Chairperson
Kurseong No. XII
Community Development Society
KURSEONG

R. Proullan

Chartered Accountants

OFFICE:

145/21 Kalipada Mukherjee Road, Kolkata-700008 Mob: 9830725333, Ph: (033) 2494 - 6003

KURSEONG NO.-2 COMMUNITY DEVELOPMENT SOCIETY (UCDN) P.O.-KURSEONG, DIST- DARJEELING, WEST BENGAL.

BALANCE SHEET AS AT 31 ST. MARCH 2015

| LIABILITIES | Amount | Amount | ASSETS | Amount | Amount |
|----------------------------------|-------------|-------------|----------------------------------|---------------|-------------|
| General Fund | | | Fixed Assets | | |
| As per last A/c | 3,17,621.00 | À | " Furniture- As per last a/c | | 47,138.00 |
| Less Excess of Exp. Over Income. | 6,276.00 | 3,11,345.00 | | | |
| | | | " Construction SJSRY Building | | |
| | 100000 | | Add this year | | 4,37,400.00 |
| Payable KUSP working Fund | | 5,37,500.00 | | | |
| 1 4114 | | | RF: Loan to Group | | A PARAMA |
| | | | Add this year | | 50,000.00 |
| TDS - Refund | | 10.00 | By Closing Balance | | |
| | | A. | a) Cash in hand | Nil. | |
| | | | b) Cash at Bank | | |
| | | | i) AB- AB- 50053446280 | 3,14,317.00 | 3,14,317.00 |
| | | A | | | |
| Total . Rs | | 8,48,855.00 | Total . Rs | AND FRANCISCO | 8,48,855.00 |

Report:- We have examined that above Balance Sheet, Income & Expenditure a/c & Receipts and payments a/c for the year ended 31st. March, 2015 as on the date with books of Accounts, vouchers and documents produced before us for our verification that the same are in accordance therewith.

Date- 26, 04,2015

BASU PRAMANICK & ASSOCIATES

Chartered Accountants

Suranjan Pramanick)
Proprietor.

Conternal NOO State

PEX-OFFICIO SECRETARY C.O.S - UNIT - II S.J.S.R.Y KURSEONG MUNICIPALITY Chairperson
Kurseong No. //II
Community Development Society
KURSEONG

R. Prodhan

OFFICE

145/21 Kalipada Mukherjee Road, Kolkata- 700008 Mob: 9830725333, Ph: (033) 2494 - 6003

KURSEONG NO.-2 COMMUNITY DEVELOPMENT SOCIETY (UCDN) P.O.-KURSEONG, DIST- DARJEELING, WEST BENGAL.

INCOME & EXPENDITUREA/C FOR THE YEAR ENDED 3151, MARCH "2015

| EXPENDITURE | Amount | Amount | INCOME | Amount | Amount |
|---|-----------|---------------------------------------|---|---------------------|--|
| To Audit Fees | 6,000.00 | | By Subscription from Group | 16,840.00 | AMBUNI |
| " TA for Communication | 5,580.00 | | " Bank Interest | 12,814.00 | 29,654.00 |
| " Purchase of Register, Postage, Printing etc. | 15,000.00 | | | | |
| " Contingency | 1,000.00 | | Excess of Exp. Over Income. | | 6,276.00 |
| " General Meeting | 7,700.00 | | | | |
| ,, Registration Renewal | 450.00 | | | | |
| " Rubber Stamp | 200.00 | 35,930.00 | | | |
| | | | | | |
| | | · · · · · · · · · · · · · · · · · · · | - 11 1100 1 141 1 142 1 144 1 | | |
| | | | | b. M. or particular | manifest date of the second se |
| * | | | | | |
| Total Rs. + | | 35,930.00 | Total Rs. | | 35,930.00 |

Report - In terms of even date.

Date- 26.04.2015

Kolkaka-18
Reg No-SEKG

Basu Pramanick & Associates
Chartered Accountaints

(Suranjan Pramanick)
Proprietor.

R. Pradlan

Chairperson
Kurseong No. 11
Community Development Society
K 11 R S E O N G

FEX.OFFICIO SECRETARY C.D.S.-LAIT - II S.J.S.R.Y KURSEONG MUNICIPALITY Chartered Accountants

OFFICE:

145/21 Kalipada Mukherjee Road, Kolkata-700008 Mob: 9830725333, Ph: (033) 2494 - 6003

KURSEONG NO.-2 COMMUNITY DEVELOPMENT SOCIETY (UCDN) P.O.-KURSEONG, DIST- DARJEELING, WEST BENGAL.

RECEIPTS AND PAYMENTS A/C FOR THE YEAR ENDED 31st, MARCH '2015

| Receipts | Amount | Amount | Payments | Amount | Amount |
|---|-------------|---|---|-------------|-------------|
| To Opening Balance | | | By Audit Fees | 6,000.00 | Antibulit |
| a) Cash in hand | Nil. | 4 | " TA for Communication | 5,580.00 | |
| b) Cash at Bank | | | " Purchase of Register, Postage, Printing etc. | 15,000.00 | |
| i) AB- AB-50053446280 | 3,20,593.00 | 3,20,593.00 | " Contingency | 1,000.00 | |
| | | | " General Meeting | 7,700.00 | |
| | | | ,, Registration Renewal | 450.00 | |
| an an Abril Hele Toron | | | " Rubber Stamp | 200.00 | 35,930.00 |
| To Subscription from Group | 16,840.00 | | 4 - 2 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | | |
| " Bank Interest | 12,814.00 | 29,654.00 | | | |
| | | - 1 | t in the second second second | | |
| | | | | | |
| | | | | | |
| C 4 Substitute Annual State of the State of | | | By Closing Balance | | |
| | | 10020 | a) Cash in hand | Nil. | |
| | | - the face of the | b) Cash at Bank | | |
| | + | | i) AB- AB-50053446280 | 3,14,317.00 | 3,14,317.00 |
| otal Rs. eport – In terms of ev | | 3,50,247.00 | Total Rs. | | 3,50,247.00 |

Date 26.04.2015

leg. No.-59543

Basu Pramanick & Associates Chartered Accountants

> (Suranjan Pramanick) Proprietor.

EX-OFFICIO SECRETARY C.O.S. - UNIT - II S.J.S.R.Y KURSEONG MUNICIPALITY

Chairperson Kurseong No. XIII Community Development Society KURSEONG

R. Pradha



OFFICE OF THE BOARD OF COUNCILLORS'

KALIYAGANJ MUNICIPALITY

KALIYAGANJ(733129):::DIST. UTTAR DINAJPUR

E-Mail Id - kaliyaganjmunicipality@gmail.com Website: www.kaliyaganjmunicipality.org

Phone - 03523-259165

Mobile - 9434743351 (Chairman) e-mail ID - chairmankm2016@gmail.com (Chairman)

DAY-NULM/16 Ref No:

27.10.16 Date:

To The Director State Urban Development Agency ILGUS Bhavan H.C. Block, Sector - III Salt Lake Kolkata - 106.

> Sub: Recommendation for Swarnamoyee CDS to act as RO at Kaliyaganj Municipality under DAY-NULM

Sir.

I am stating hereunder the facts and figures of Swarnamoyee CDS who are willing to work as Resource Organisation under DAY-NULM at Kaliyaganj Municipality.

| Ivallic of the | Financial posit | ion | Nos. of Groups presently maintaining |
|----------------------------------|-----------------|----------------------------|--------------------------------------|
| registration No. SWARNAMOYEE CDS | F/Y 2013-14 | Turn Over 18,269,025-29 | 55 Nos. |
| Regn. No. S/97600 of 1999-2000 | 2014-15 | 2,25,62,437-29 | |
| | 2015-16 | 3,04,07,853-29 | |

Kindly, arrange to engage Swarnamoyee CDS as RO under DAY-NULM with assignment to work at Kaliyaganj Municipality.

Executive Officer

Yours faithfully

Kaliyagan) Municipality Kaliyaganj, Uttar Dinajpur



Muthadanga Ramkrishna Palli Unnayan Samity

Regd. No.: S/98852 of 2000-2001 Address for Communication:

Jagacha Phool Bagan, P.O. G.I.P. Colony, Howrah - 711 112 Email: way2mrpus@gmail.com/mrpus007@gmail.com Hello: 9804900601/9830179139/7044917173

Ref No. MRPUS/CORR-SUDA/06/18/2016-2017

To
The Director,
State Urban Development Agency
HC Block, Saltlake City
Kolkata-700106

Sub- Application for empanelment as Resource Organisation under NULM.

Respected Sir,

Muthadanga Ramkrishnapalli Unnayn Samity an N.G.O. working in West Bengal since is inception on 09-06-2000. We always maintained sincere and honest effort in bringing smile to the face of the people of weaker sections by ensuring social security to them. Our activity spreads in various fields such as generating self employment, health care, disaster relief, rural development, tribal welfare, removal of illiteracy eliminate, child labour, promote Indian culture and many more.

Our vast experience of 15 years made us realize that upliftment of the downtrodden section can be made possible only by making unskilled destitute women economically self reliant. We are pleased to inform you that in response to our Hon'ble Chief Minister Smt Mamata Banerjee's clarion call for making employment opportunity through SHG and skill development we have made two work stations at Siliguri & Howrah involving 155 women mostly from Leprosy rehabilitated patients, HIV/AIDS patients and Ex- Sex workers for supplying incense sticks throughout West Bengal through PDS network vide G.O. no 111/PDEC/1-H-3/2010 Date 09-12-2015, which is enclosed herewith for your ready reference. Besides this we have also engaged 267 SHG members in Food-Processing, Jute and Wood Craft and embroidery. Now the socioeconomic condition of the families of those have changed radically.

We therefore urge before you, necessary suitable steps may kindly be given so that we can get an opportunity to serve our selves as Resource Organisation under NULM project in Howrah Municipal Corporation, Siliguri Municipal Corporation and Uluberia Municipality. in your organization. All relevant documents in this regard viz photocopy of Registration Certificate, last 3 years Audit & Annual Reporte are enclosed h/w for your ready reference.

Your kind co-operation in this regard will be highly solicited.

Thanking you,

Enclo- As stated.

Date: 23-09-2016

Place: JAGACHA, HOWRAH

Yours sincerely Taxina Das charladan

Secretary
Muthadam ushna Palli

Office yall Samity

West Bengal Form No. 264.



Registration granted in anticipation of the information/facts stated in the document being correct and true.

Certificate of Registration of Societies WEST BENGAL ACT XXVI of 1961

No. 5/98852 01 19 -19 2000-200

| as this day | been registered | l under ti | ie West Be | ngal Societies |
|----------------------|-----------------|------------|------------|----------------|
| egistration Act, | | 0 | 2 | |
| iven under my is_NAk | | y of | June | |
| thousand niv | COULS & VOID | | | |
| | | NE SE | 1 | |

आयकर विभाग INCOME TAX DEPARTMENT



भारत सरकार GOVT. OF INDIA

MUTHADANGA RAMKRISHNA PALLI UNNAYAN SAMITY

09/06/2000

Permanent Account Number

AAEAM1807Q

008201

0198852 dr 5/4/2000

10 Rs.



NO.1. 5 98852

> STATE FOR STATES -tepared or. Course on

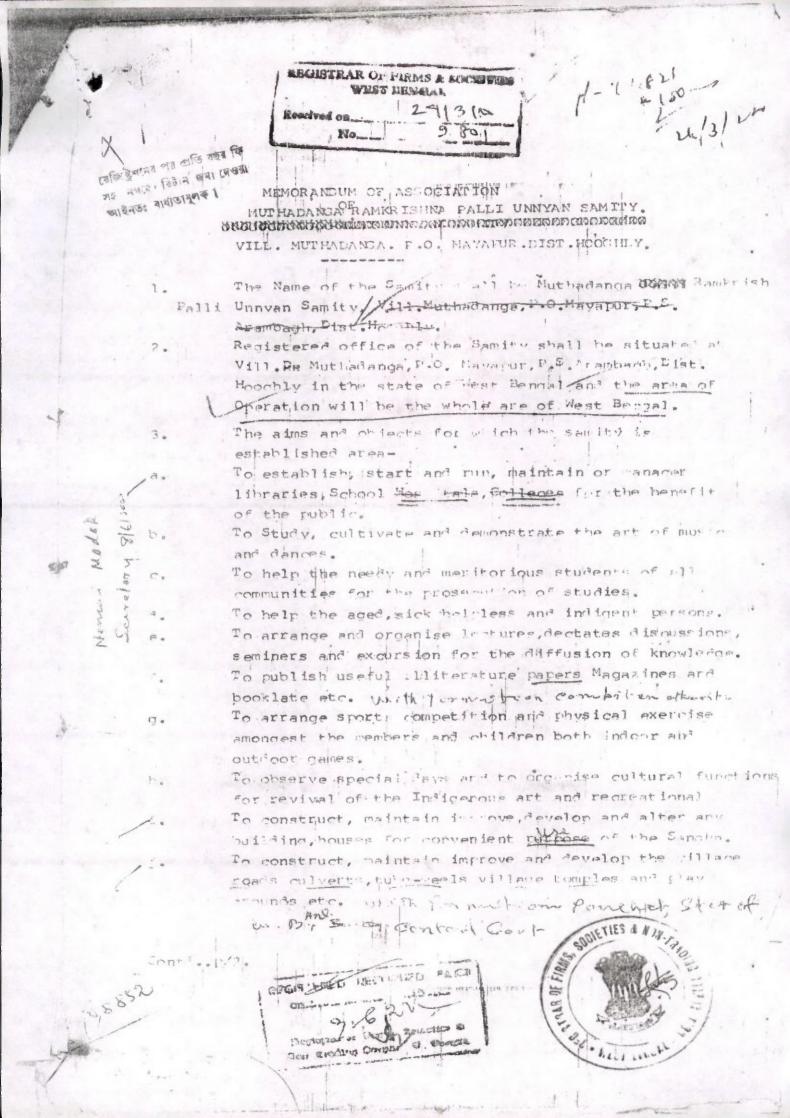
कार्यसंड्य राजा शहरका Muthadanga Ramkrishna Palli Umayan Samily Memoran demof Association

Registered en - 9-6-2000.

Registrar of Firms. Societies & Non-Trading Corpus. West Bengal



the standard will 9. Cis By Ans Contraction COOK HIET The Tropies of



Industry for the economic upliffment of locality by establishment of local

n. To organise 'Mahila Samito' for the wolfare of the women of the locality. The Mahila Samito will have the power of Independently.

6. To organise child welfare activities for the children of the locality.

p. Po organise Baby food istribution centre or any nutrises food distribution centre amongst the children and expectant and gow nursing mothers for the benefit of the rural health.

q. To organise Jatra, Kabigan Kathapakatahan, Kirtan, Tarja atc and to organise competitions among the local institution.

r. Teintfoduce latrine and urinals or any measures to change the local habits and for improvement of rural health.

To erganise charitable Dispensary and Aid centres for

the batterment of the Children of the people.

To organise and to take all neces mry steps for eradication, illeteracy both for man and women.

u. To organise training or the in any matter to help the local people for their betterment.

conductive to all alleiarment of the forecoing objects.

The incomes and propert is of the Samita whateness crives or obtained shall be applied solely towards the proportion of objects of the Samita and no contion thereof elalibe paid to or devided conclusive fits members by way of profits.

Conta ... r/

Iba names



51. No. Namo . Ard . Signatura Description. Vill Mayarur, P.O Mayapur, Dt. Hooghly. 6.Sa/-Shyamal Codak Member Shyamal Modak 50/-Vill.& P.O. Mayapur,D. Hooghly. Mridula, Navel I.C.D'S Member. Moudula Nay Nursino. Vill. & P.O. Mayapur, Dell Hooghly, &a/-Rina Modak Member. Rina Modak Vill Muthadanga, Hoticulturist Member. P.O. Mayarur, Dt. Hooghly 84/ Ramprosad Saw Trosad Paui

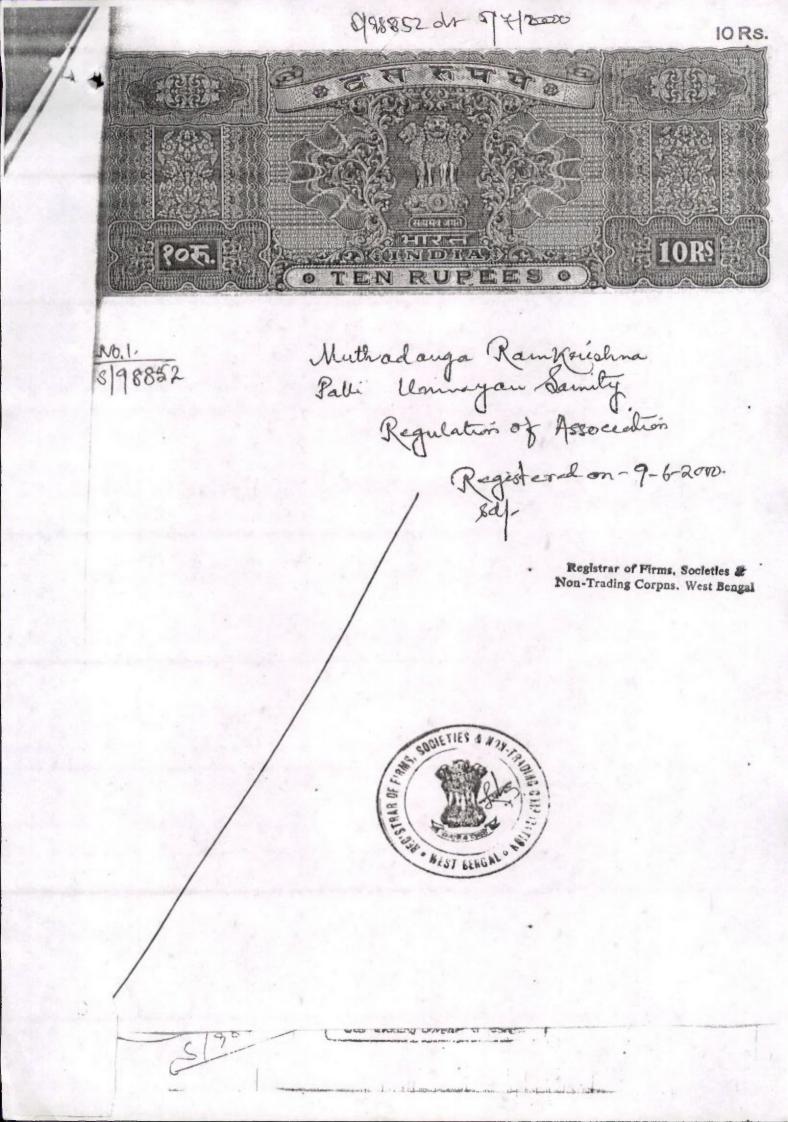
Witness-

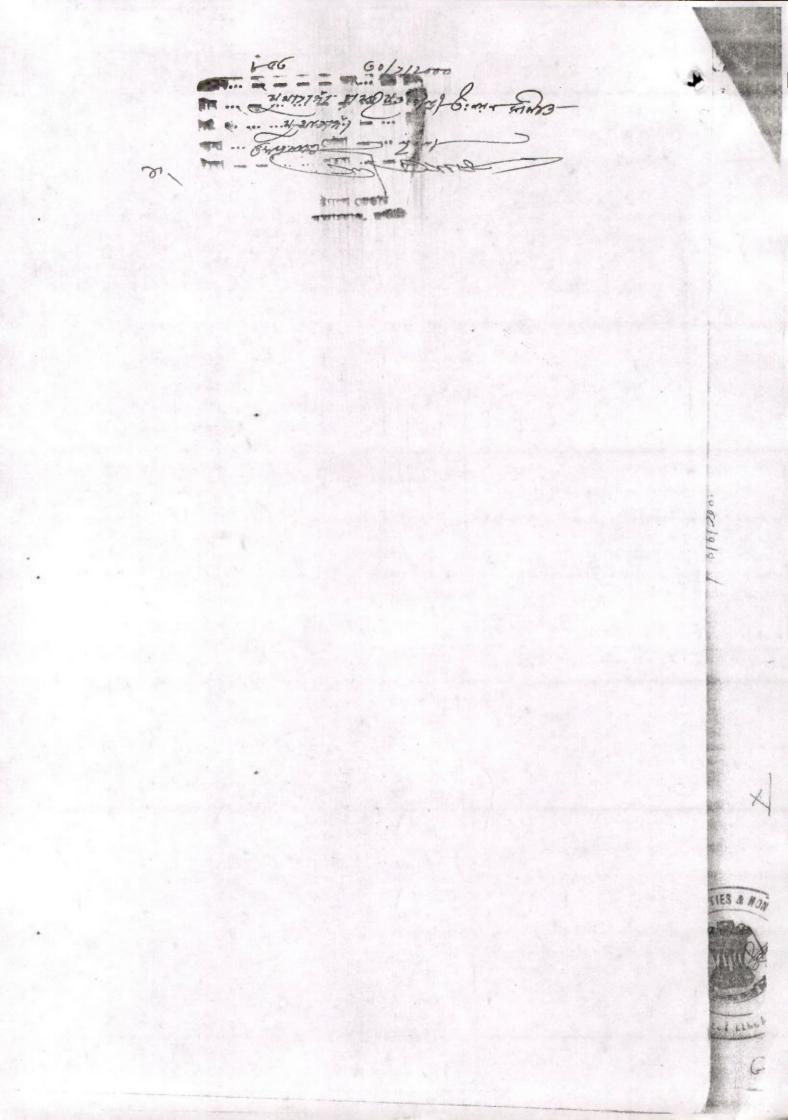
Ville P.Ol Mayapun, Dt. Hooghly. SK. Md. Farsing.

Occupation, -? Typodif



in delinition in a





RULES & REGULATIONS

OF

MUTHADANGA RAMKRISHNA PALLI UNNYAN SAMIRY.

Mathadange a amforisad

a. The Samity means the Falli Unnayan Camity.

b. Starding order came the rule's formed by the executive and/or Governing Bor containing general instruction regarding conduct of administrative and Precedural matters.

2. MANAGÉMENT: _

The management and the general Control of the axxis a fairs of the Samiry stall be vested in the executive committee and or governing boy which shall be empowered to make standing orders rejulating its own procedure and of its Sub-Committee and all or committee and their rowers and functions and dutles of their office-warers.

3. FATRON:

The Samity may elect cinent persons who have rendered distinguishe services to the cause of the activities of the Samity end who have rendered conscious service one samity.

4. MEMBERSHIF: -

There shall be the following classes of members a) Life members (b) Honorary members (c) Ordinary members d) Corporate members.

Any person who has attained the ane of 18 years and who agrees to abide by the memorandum and rules and relations of the samity shall be eligible for member. A minor is also eligible or additted a member through & his degal guardian.

objects are send as to the Sally mey be admitted as mental LIPE NEMBERS.

Any person, Institution, society or incorporated company qualified to be member by paying or having or hair or hair about 2.300/- or endowing appared a life Member of the

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HONORARY MEMBERS : Ferson who have rendered conspious services

to child welfare women well are and other philanthropic activities may be elected as Homourary Members, for a period of three years or may shouter as may be specifed in each case. He may not be eligible to be a member of the Governing Body nor shall be entitled to vote at any meeting.

ORDINARY MEMBER: Any person of any nationality caste, creed or ract who agree to abide by the Rules & Regulations of the samity shall be eligible for admission on ordinary Member by paying membership fee Rs.15/- annually.

COMPOBATION MEMBER :- The Executive Committed anglor Governing Body may from Itime admittany Institutions, trust, association of enviother register. My engaged or interested in the symity's activities Such correspondent shall be entitled to nominate one representation to take part in the proceedings of the meeting of the general body.

5. AMISSION OF MEMBERS

prescribed form and should be introduced by an member of the semitor

by the Executive committee and for by the general bory absolutely at its own discretion and the executive committee and/or the secutive committee and/or the secutive committee and/or the secutive committee and for the

De. REGISTER OF MEMBERS: The Secretary of the Samity shall maintain register of Nember containing the names, addresses and their occupations, the Pate of Admission and the date of cessation. The Register shall be best open inspection of the members on requisition to the Secretary.

6. NEMBURGHIF TEE:

The Annual subscription of (a) ordinary member to be - Comparate member shall be - 15/+ payable in April and Admission of 5:30/- shall payable as an a mission fee.

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Cessation of Membership

on the acceptance of his resignation from membership
b) on his becoming insance or insolvent. c) on his
conviction of any offence in connection with the
formation promotion, management or conduct of affairs
of society on a body corporate or of any offence involving
moral turpitude.

Register of Merrers 1-

eente ining the names, address and their occupations, the date of admission and of cessation of membership. The Register will be kept open for inspection of the members of society on requisition. All entries required to be made therein shall be entered within a period of 15 days.

8 . Rights and Obligations of Members.

Any ordinary member of the society has the right a) to elect and to be elected in any election of the society; b) to submit suggestion to discussion to the Governing Body and sub-committee on any matter relating to society; c) to inspect the accounts and the proceedings of the meetings of the society on appointment with the secretary; d) to pay his subscription within the prescribed time.

Defaulting members shall no be allowed to take part or vote in a meeting. Members shall have one vote each.

6. Expulsion S. Removel;

frequent actions of any merher, if found by the Coverning Body is detrimental to the interest and is in violation of the rules and regulations of the Society,

end ed from the membership by the Governing Body.

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In that case the Governing Body shall first serve the member concerned with a show cause showing therein the charges framed and ask him to submit his statement of defence within a month. On receipt of the explanation the Governing Body shall have the power to take a suitable action against the delinquent member after allowing him to defend his case. It no reply to the show cause notice is received within a month, the Governing Body may take an exeparte decision.

For any act of expulsion or termination no such member shall be entitled to prefer any claim for compensation or damage even if proved on subsequent date that such act of expulsion or termination was wrongful and/or unlawful.

GOVERNAND BORY

1. Composition, election/appointment, resignation/

There whall be a Governing Body consisting of not less than 7 members. The office bearers of G.B. shall comprise of President, vice-president, Secretary, Assti. Secretary. Treasurer and other Committee members. The office bearers & other Committee members shall be elected at the A.G.M.

The resignation and removab of the .B. members shall be dealt with as has been prescribed as in the case of other members noted hereinbefore.

one/year, unless it is dissolved/terminated early under



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In that case the Governing Body shall first serve the member concerned with a show cause showing therein the charges framed and ask him to submit his statement of defence within a month. On receipt of the explanation the Governing Body shall have the power to take a suitable actic against the delinquent member after allowing him to defend his case. It no reply to the show cause notice is received within a month, the Governing Body may take an exeparte decision.

For any act of expulsion or termination no such member shall be entitled to prefer any claim for compensation or damage even if proved on subsequent date that such act of expulsion or termination was wrongful and/or unlawful.

GOVERNAM, DOBY

. Composition, election/appointment, resignation/ removal, terms of office:-

There shall be a Governing Body consisting of not less than 7 members. The office bearers of G.B. shall comprise of President, vice-president, fedretary, Asstt. Secretary, Treasurer and other Committee members. The office bearers to other Committee members shall be elected at the A.C.M.

The resignation and removab of the T.P. members shall be dealt with as has been prescribed as in the case of other members noted hereinbefore.

The term of office of the G.3. shall ordinarilly one year, unless it is dissolved/terminated early under



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unforescent circumstances, After election, the old Governing Body will continue to function till the new Body takes over charge which shall under no cir emstances be more than 30 days from the date of election.

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2. Meeting.

A meeting of Governing Body shall be held atleast once in three months at such proceed and time, as the Free ident or the Secretary may determine. Any four a members of the Governing Body may requisition the meeting and the Secretary shall summon the same within seven days and failing which the President on the requisitions to may do so provided no business other than specified in the notice shall be transacted at such meeting.

3. Notice and mortim.

7 days notice of the meeting specifying the place, time and the general nature of business to be transacted, shall be given to livery member of the Governing Sody. Emergency meeting may be called on 24 hours notice 1/3rd members personally present shall constitute a quorum for the meeting and if a quorum is not present within 30 minutes of the time, members present shall adjourn the meeting.

4. Procedure of the meeting.

The President or in his absence the Vice-president shall preside over all meetings of the Governing Body



Contd.p/4

Chairman of the meeting. All questions before the meeting will be decided by a majority of votes, each member having one vote. The president or the Chairman shall have a second or costing vote in addition to his own vote in case of . equality of votes.

5. Power and Dut es of the Governing Body.

The Governing Body hail have general power of supervision and conduct over all the effairs of the society and in particular shall discharge, the fellowing duties; i. To appoint sub-committee with such power; and duties as may be considered necessary or expedient. ii. To accept donation, gift, subscription, movable or immovable property for the objects of the society. iii. To sell, leat , morrgage or otherwise dispose of and deal with all or any part of the property of the sockety, iv. To keep proper accounts of the society and to open back account in the name of the society in one or more banks v. To co- ot not more than two members to the Governing Boy, vi. To appoint a person or persons on payment; to assist the Secon Tressurer in the maintenance of account, etc vii. To confuct any other business not specified herein for the attainment of the object of the society provide such business: is not repugnant to such object.

SAFE CUSTON'S OF FROFFRE IFC.

1. The Coverning Body shall be responsible for the sale custody of the funds, properties and assets of the so letter



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b. to adopt with or without modification the report of the working of the Society for the previous year, chico pass audited accounts of the Society for the previous year ended; d. to appoint qualified Auditor or Auditor; e. to transact such the such at the fixed by the Governing Body; f. to transact such at the pusiness as ay he brought forward by giving 14 days previous noting from any number q, to confuct general election.

Cuorum of the meeting - 1 3rd member personally present at the commencement of the meeting shall constitute the quorum.

Marner and Method of Voting: The Chairman of the meeting shall decide the mapner and method of voting at the outset of the meeting.

Special Teneral ting;

Governing Body at any time in view of urgency of the matter. At least 7 days notice shall be given to every member for special general meeting.

Mambers may request the Coverning Pody for special General meeting by placing a requisition signed by 2/3rd of total members. In that case the Coverning Pody shall convent a special general meeting with a month from the receipt of such notice. In default by the Govern' q Pody, the requisitionists shall be a such meeting provided no business other than those specified in the notice shall be transacted.

Contd.7

Extra-ordinary general meeting:

The Governing Body may did to convene a Extraordinary general meeting for consideration of addition,
alteration or amendment of the memorandum/regulations of
the Society. I days notice along with the promosed draft of
change shall be sent to members to fore the meeting. The
resultion for change, ame tent etc. of the Memorandum and
Regulations be carried out it accepted by the three fourths
of the members present at the meeting.

DUTIES OF THE OFFICE BLARERS.

Presidentl' He shall a) preside over all meetings of the Society b. take all disciplinary actions such as removals, discissal etc. in consultation with the Governing Body.

c. advise the Secretary in any matter requiring urgent attention; d. call emergent meeting.

Vice-President In the absence of the President, the Vice-president shall perform all the duties of the president.

Society; be maintain minute books of all meetings of the Society; be maintain minute books of all meetings considered and offices; described all applications for membership which shall be placed before the Governing Bodyk, ee sign on behalf of the society all receipts for all sums received as subscription etc.

f. sign and give pay order on all bills for payments of the accounts of the society audito by a Charted Accountant he ensure compliance with statutory requirements.



Extra-ordinary general meeting;

The Governing Body may did to convene a Extraordanary general meeting for consideration of addition,
alteration or amendment of the memorandum/regulations of
the Society. I days notice along with the promosed draft of
change shall be sent to members before the meeting. The
resulution for change, amendment etc. of the Memorandum and
Regulations be carried out it accepted by the three fourths
of the members present at the meeting.

DUTIES OF TIP OFFICE BLARERS.

Presidentl' He shall a) preside over all meetings of the Society b. take all disciplinary actions such as removals, discissal etc. in consultation with the Governing Body. c. advise the Secretary in any matter requiring urgent attention; d. call emergent meeting.

Vice-President In the absence of the President, the Vice-president shall perform all the duties of the president.

Society; be maintain minute books of all meetings of the Society; be maintain minute books of all meetings considered circular and offices; described all applications for membership which shall be placed before the Governing Bodyk, e. sich on behalf of the society all receipts for all sums received as subscription etc. for and give pay order on all bills for payments of the accounts of the society audited by a Charted Accountant be ensure compliance with statutory requirements.



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i. transact all other by loss subject to the direction of the Governing Body.

Asstt.Secretary: In the absence of the secretary. The asstt.secretary shall perform all the duties of the secretary.

Treasurer; He shall a . collect and receive all sorts of subscriptions, donations and deposit of money and grant receipts thereof b. maintain and keep cash book and such other accounts as are accessary; c. operate bank account jointly either with the Secretary or the president; d. prepare the budget in constation with the secretary for consideration of the Coverning . dy.

MAINTENANCE AND AUDIT OF ACCOUNTS.

The Society shall maintain books of accounts as required under Sec 15(1) (a) (b) of the Act. The accounts shall be audited by a Ruly qualified auditor as stated in Sec. 13(2) of the Act.

SUIT & 'TGAL PROCESDINGS.

All suits and legal proceedings by or against the Society shall be in the name of the Secretary or such person as shall be appointed at the Counithee.



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20. FIRERATION AND RULES AND RECULATIONS

The Governing Body shall have to power to make such bye-law and rules and relation as may be considered necessary in the interest of the society. This rules and regulations may be altered diffed reseconded or added by special resolution passed by the members in the general meeting called for the purpose by three fourth majority of the members present at such meeting.

The secretary may be dissolved by a resolution to that effect passed by three-fourths of the member of the society, present at a general meeting. The sais meeting shall also decided the marner of dissolution.

de, the undersigned members of the executive committee of the samity do hereby certify that the above is true copy of the Rules and Regulations of the society.

SIGNATURE OF THREE MEMBERS OF GOVERNING BODY.

1.80 Savamal Banerjee - Fresident . Skyaust Chauryses . 2. Sep Nime i Modek - Secretary . Nimos Modek

3. Stan Tusar Kanti Das - Trea . Ter. Touter , Kanty & Cas



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Addl. Registrar of Firms, Societies & Non-Trading Corpns. West Bengal

Niem i Nodell

Government of West Bengal Department of Food and Supplies Directorate of Textiles & PDS 11/A, Mirza Galib Street, Kolkata-700087

No. 111 /PDEC/1-H-3/2010

Date: 09-12-2015.

In pursuance of G.O. No. 3573-FS/Sectt/SUP/4M-91 (Pt.-1) dated 08-12-2015, price revision of the consumer price of the following items is made for the distribution through PDS network all over the West Bengal until further order without changing the quality and quantity of the commodities in question, according to the resolution of the High Power Committee held on 19-11-2015. Other terms and conditions will remain same as before.

The details of the approved price structure of the items are as follows:

| SI. No. | Name of the Supplier | Brand | lten | n | Existing Consumer Price (Rs.) | Proposed Consumer Price (Rs.) | Approved Revised Consumer Price (Rs.) |
|------------|----------------------------|----------------------------|--|------------|--|--|---|
| 1. | Pluto Food Products | Essential | Masala Papad (200 gm) Plain Papad(200 gm) | | 18.50 | 21.00 | 21.00 |
| | | | | | 17.50 | 20.00 | 20.00 |
| | M/s. T.K. Trading | Dollar exercise book | <u>Size</u> 15"x25" | Page 60 | Distributor Price 5.00 | Dealer's price 5.50 | 6.00 |
| | | Do | 15"x25" | 124 | 10.50 | 11.00 | 12.00 |
| | | Do | 16x26 | 64 | 8.50 | 9.00 | 10.00 |
| | | Do | 16x26 | 100 | 13.00 | 14.00 | 15.00 |
| | | Do | 17x27 | 80 | 11.00 | 12.00 | 13.00 |
| | | Do | 17x27 | 120 | 15.00 | 16.00 | 17.00 |

In pursuance of G.O. No. 3575-FS/Sectt/SUP/4M-91/08 (Pt.-1) dated 08-12-2015, the following suppliers are hereby provisionally appointed to supply their product through PDS network all over West Bengal according to the resolution of the High Power Committee held on 19-11-2015 with the existing suppliers.

The suppliers are to execute agreement to ensure quality, quantity, regular supply of items, brand and proper packing for PDS distribution. Other terms and conditions may be assigned as per existing norms.

The details of the approved price structure of the items are as follows:

| | | | | | Approved | d Price Stru | cture | |
|------------|-----------------------------------|--|---------------------------------------|------------------|----------------------------|-----------------------|-------------------------------|------|
| SI. No. | Items | Suppliers | Varieties | Weight | Distributor's Price (₹) | Dealer's Price (₹) | Consumer's Price | |
| | ** | | | No. of Sticks | | | | |
| | | | Mayer Ashirbad | 25 | 20.20 | 22.40 | 25.0 | |
| | | | Ividyer Asimood | 50 | 40.40 | 42.60 | 45.0 | |
| | | | Sandal Wood | 25 | 20.20 | 22.40 | 25.0 | |
| | | Ramkkrishna | Januar Wood | 50 | 40.40 | 42.60 | 45.0 | |
| 1 | Incense Sticks | Math | Puja | 25 | 20.20 | 22.40 | 25.0 | |
| | | | Fuja | 50 | 40.40 | 42.60 | 45.0 | |
| | | | Tulsi | 25 | 20.20 | 22.40 | 25.0 | |
| | | | 10151 | 50 | 40.40 | 42.60 | 45.0 | |
| | | | Ma Ganga | 25 | 20.20 | 22.40 | 25.0 | |
| | | | ivia Galiga | 50 | 40.40 | 42.60 | 45.0 | |
| | | | | No. of Sticks | | | | |
| | | | | Anjali (Chandan) | 30 | 9.00 | 9.50 | 10.0 |
| | | | Anjan (Chandan) | 10 | 3.00 | 3.25 | 3.5 | |
| | | Utsav (Jasmine) | 30 | 9.00 | 9.50 | 10.0 | | |
| | | | 10 | 3.00 | 3.25 | 3.50 | | |
| | Incense Sticks | Muthadanga ense Sticks Ramkrishna Pally Unnayan Samity | Emotion (Champa) | 30 | 9.00 | 9.50 | 10.0 | |
| 2 | | | emotion (champa) | 10 | 3.00 | 3.25 | 3.50 | |
| | meerise sticks | | Rhythm (Flora) | 30 | 9.00 | 9.50 | 10.0 | |
| | | | | 10 | 3.00 | 3.25 | 3.50 | |
| | | | Tamanna (Gulab) | 30 | 9.00 | 9.50 | 10.0 | |
| | | | | ramanna (Gulab) | 10 | 3.00 | 3.25 | 3.50 |
| | | | | Ambar (Lavender) | 30 | 9.00 | 9.50 | 10.0 |
| | | | Ambar (Lavender) | 10 | 3.00 | 3.25 | 3.50 | |
| 3 | Nilima' brand Match Box | M/S Dinesh Vyapaar Ltd. | 1 carton of 600 boxes of 50 sticks | | 540.00 | 560.00 | 600.0 (Rs. 1 per box | |
| | | | Mysore Detergent Cake | 150 gm. | 7.00 | 7.50 | 8.00 | |
| | Deter | 4.470.00 | Mysore Sandal Agarbathis (P) | 20 Sticks | 9.00 | 9.50 | 10.0 | |
| | Detergent Cake & Agarbathis | M/S Karnataka Soaps & Detergent Ltd. | Mysore Sandal Agarbathis (R) | 20 Sticks | 9.00 | 9.50 | 10.00 | |
| | | Service Letter | Mysore Sandal Agarbathis (H) | 20 Sticks | 9.00 | 9.50 | 10.0 | |
| | | | Mysore Deluxe Pkt. (R) | 20 Sticks | 9.00 | 9.50 | 10.0 | |
| | | | Nagchampa Agarbathis | 18 Sticks | 6.50 | 7.00 | 8.0 | |

| | | | - 2 - | | | | |
|---|---|--|-----------------------|------------------|---------|---------|---------|
| 5 | Corolla'brand Refined Rice M/S Aditi Oil Ltd. | | 19 | 500 ml. Pkt. | 36.71 | 37.26 | 38 |
| , | Bran Oil | Ny o Auto on Elo. | | 1000 ml. Pkt. | 71.48 | 72.55 | 74 |
| 6 | Damroo' Supreme | M/S Kukurjam Tea Processing | | 50 gm. Pkt. | 7.00 | 7.25 | 7.50 |
| D | brand CTC Tea | Pvt. Ltd. | | 100 gm. Pkt. | 14.00 | 14.50 | 15.00 |
| 7 | A.G. Brand M/S. A.G. 7 Spices Corporation | Haldi Powder | 12 gms | 1.70/- | | 2.00 | |
| | | | Chilli Powder | 10 gms | 1.70/- | 1.80/- | 2.00 |
| | | | Jeera Powder | 08 gms | 1.70/- | 1.80/- | 2.00 |
| | | | Dhania Powder | 08 gms | 1.70/- | 1.80/- | 2.00 |
| | | | Gota Panchphoron | 08 gms | 1.70/- | 1.80/- | 2.00 |
| | | | Gota Jeera | 08 gms | 1.70/- | 1.80/- | 2.00 |
| | | | Ajwan Gota | 08 gms | 1.70/- | 1.80/- | 2.00 |
| | | | Kalo Sarisha(Gota) | 15 gms | 1.70/- | 1.80/- | 2.00 |
| | | | Sada Sarisha(Gota) | 15 gms | 1.70/- | 1.80/- | 2.00 |
| | | | Garam Masala(Powder) | 05 gms | 1.70/- | 1.80/- | 2.00 |
| | | | Garam Masala(Powder) | 2.5 gms | .80/- | .90/- | 1.00 |
| 8 | Matri Chanachur | M/s. Pluto Food Product & Co. 17/18, Nimtala ghat street, Kol-6 | | 100 gms | 10.50/- | 11.00/- | 12.00/- |

" Administrative Charge " that is to be paid by the suppliers to the Department/WBECSC Ltd. is noted as follows (as in existence).

| Percentage of Administrative charges | Administrative charge payable to DCF&S/JDR | Administrative charges payable to the WBECSC Ltd. |
|---|---|---|
| 1% of the amount of the supplied quantity | .5% of the amount of the supplied quantity. | .5% of the amount of the supplied quantity. |

The suppliers are to execute agreement, if not already made, on depositing security Amount with the WBECSC Ltd. to ensure the quality of Non-PDS items, timely supply and on depositing the proper and timely Administrative charges.

Others terms and conditions are per existing norms.

Director of Textiles & PDS.

No. 111/1(13) /PDEC 1-H-3/2010

Date:09.12.2015

Copy forwarded for information and necessary action to :

1. The P.S. to the Hon'ble Minister-in-Charge, Food & Supplies Department.

- 2. The P.S. to the Commissioner, Food and Principal Secretary, Food & Supplies Department.
- 3. The Joint Secretary (Supply) to the Govt. of West Bengal, Food & Supplies Department.

4. The Director of DDP&S, Food & Supplies Department.

- 5. The Director, I. & Q.C., Food and Supplies Department, West Bengal.
- 6. The Director of Rationing, Food & Supplies Department.
- 7. The Director of Finance, Food & Supplies Department.
- 8. The MD, WBECSC Ltd.
- 9. All District Magistrate
- 10. All JDR/RJD
- 11. All District Controllers, Food & Supplies Department.

12. All SCF&Ss / Rationing Officers

13. Supplier concerned Multa Langa Ramkrichna baller Unnayan Samity

Director of Textiles & PDS

100 12.15



Muthadanga Ramkrishna Palli Unnayan Samity

Regd. No. : S/98852 of 2000 -2001

Address for Communication:

Jagacha Phool Bagan, P.O. G.I.P. Colony, Howrah - 711 112 Email: way2mrpus@gmail.com/mrpus007@gmail.com Hello: 9804900601/9830179139/7044917173

| Ref No | Date : |
|--------|--------|
|--------|--------|

ANNUAL REPORT-2015-2016

Secretary's Report

Dear Members,

Like previous years with number' of hurdles to face. Muthadanga Ramkrishna Palli Unnayan Samity(MRPUS) has successfully completed its journey in keeping her promises and "commitment to the cause of sustainable develop-ment: It is very significant to note that we have continued our advancement in achieving our goal. Though some new initiatives along with on going programs, the society has succeeded in converging different socio-economic activities which have some salutary effect on the target beneficiary groups. Different socio-economic schemes coupled with social action have been undertal~en. In this connection, it is to be noted that for motivation of specific target group associated with specific project, the organization has tried its best to launch! awareness generation camps, seminars, and workshops along with rally, sit & draw competition taking assistance from local people time to time.

So far the cooperation and assistance from local as well as state admin-istrative bodies arc; concerned, we have a mixed experience. Same distasteful feelings and experience that have to face during implementation of the differ-ent programs, we do not want to recall. But whenever we have approached to School, Colleges, Youth Clubs, Mahila Mondals, Cultural organisations we got satisfactory responses. May be, more often than not, we are driven by the whims of the local administrative bodies, it may be Rural Local Bodies (RLBs I sometimes not as per our expectation, but we always consider those things as professional hazards.

Last but not the least, I have some more expectations from my beloved colleagues who should be more agile and keep vigilant eyes on the develop-ment activities of the society and act accordingly keeping pace with the present demand of the development

Tanima Das Chakladar

Tanima Does charladar

Secretary



Muthadanga Ramkrishna Palli Unnayan Samity

Regd. No.: S/98852 of 2000 -2001 Address for Communication:

Jagacha Phool Bagan, P.O. G.I.P. Colony, Howrah - 711 112 Email: way2mrpus@gmail.com/mrpus007@gmail.com Hello: 9804900601/9830179139/7044917173

| Ref No. | Date : |
|---------|--------|

GENESIS OF THE ORGANISATION

Muthadanga Ramkrishnapalli Unnayn Samity an N.G.O. working in West Bengal since is inception on 09-06-2000. We always maintained sincere and honest effort in bringing smile to the face of the people of weaker sections by ensuring social security to them. Our activity spreads in various fields such as generating self employment, health care, disaster relief, rural development, tribal welfare, removal of illiteracy eliminate, child labour, promote Indian culture and many more.

Our vast experience of 15 years made us realize that upliftment of the downtrodden section can be made possible only by making unskilled destitute women economically self reliant. At first we chose some women residing at Howrah and Siliguri (slum dwellers) and called them for training on skill development. They were engaged in producing Incense Sticks(Agarbati), Food-Processing, Jute and Wood Craft. This was a remarkable success. Now the socio-economic condition of the families of those have changed radically.

MRPUS sincerely believes in human and social development through conscious efforts of the people by themselves. People should realize their problems and fell to solve the problem with the help of us in our operation area. We shell work with them as friend, philosopher and guide.

LEGAL STATUS

MRPUS has got official registration under the West Bengal Society Registration Act XXVI of 1961 by Govt. of West Bengal. CSSS has broad base Memorandurn of Association to cope up with the all sorts of social problems may arise time to time. If may work throughout the country and in case of emergent situation it can work in any part of the world. This is the constitutional provision. It has an well constituted executive committee of two years duration. The society works on three tiers system (A) General body (B) Executive Committee (C) Administration. We have a strong executive committee with well defined responsibilities

Smt Gouri Ghosh a renowned social worker who has done yeomens job in the field of social welfare is the President of our organization. Her untiring effort to see this organization a centre of excellence will prove to be true in the coming years.



Regd. No.: S/98852 of 2000 -2001 Address for Communication:

Jagacha Phool Bagan, P.O. G.I.P. Colony, Howrah - 711 112 Email: way2mrpus@gmail.com/mrpus007@gmail.com Hello: 9804900601/9830179139/7044917173

| Ref No. | Date : |
|---------|--------|
|---------|--------|

MISSION OF THE ORGANIZATION

Executive & planned "Implementation of Sustainable Community Development activities in various paradigms of socio economic service sector".

The Mission of the organization are all round development of the Backwards & Deprived & down trodden rural people including SC/ST & Minorities. Specially em-phasis on women & child welfare aged welfare, on poverty alleviation through in-come generation program with the active help of Self Help Groups by taking resources to micro credit scheme models.

AREA OF OPERATION

Through constitutionally we are entitled to work within the country and in emerg-ing circumstanct::s we are working any part of the worked. For time being we have selected Howrah, Hooghly and Darjeeling District.

According to our survey it is evident that poverty, illiteracy, superstitions and other social stigma, malnutrition, maternal and infant mortality, lack of health facilities, safe drinking water, village road and school, derelict tanks and canals, child labours, the problems of handicapped, problems of old age persons and working women traffickin'g, lack of proper medical treatment, deforestation, shelters and others allied problems, posing great danger for the area. As we have no confirmed source of funds, so far we have not received any grant from the Government, we have to depend upon the local donation and loans for Irllplementation of some of the programs. Out of our limited fund we are able to implement the following programs during 2015-2016 and thus of make interventiun on some of the problems.

HUMAN RESOUCRES

The extent of success of any Non-Government Development Organization largely depends on the efficient manpower of the organization concern. MRPUS has been growing pace by pace with their staffs, which are dedicated and possess proficiency over the work they are entrusted with. Here a list of number of staff by position is appended for ready reference.



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| t No. | | | Date : |
|-------|------------------------|-------|--------|
| | Post/Designation | No. | |
| 1. | Social Animator | 6 | |
| 2. | Trainer (Education) | 10 | |
| 4. | Health Worker | 11 | |
| 6. | Community Based Worker | 10 | |
| 7. | Doctor | 4 | |
| 9. | Consultant | 11111 | |
| 10. | Clerk cum Typist | 1 | |
| 11. | Peon | 1 | |
| | Total | 44 | |
| | | | |

FUTURE PLAN OF ACTION

- Community Health Service through Clinics, Maternity Home and Ambulance Service;
- I Socio-Economic Rellabilitation of Social Offenders.
- Education and Awareness Generation.
- Allied development activities like environment protection & rejuvenation.
- Environmental sanitation and potable drinking water.
- Agro based awareness generation and training to farmers for cultivation without
- Integrated Action Plan for Consumers' Protection.
- Awareness Drive on Population & Stabilization Program.
- Science & Technology (Women Development Program).
- Setting up of Yoga Training Centre.

TIT-BITS ABOUT THE ON- GOING PROGRAMME FOR THE YEAR OF 2015-2016

In spite of resource limitations, we have been successful in launching new initia-tives as well as continuing our already taken activities, Our principal target benefi-ciary groups, viz. SC, OBC and Backward Minorities are always covered with these on-going prog'ram, In this connection, I am to say proudly that whenever and wher-ever is needed, the concerned people always have stood by the authority of MRPUS



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The Centres offer necessary Education, Nutrition, Health Checkup and Recre-ation and Smail Educational Tours regularly. Though little in comparison to the mag-nitude of the problem, this program has certain impact in the concerned area of operation.

AWARENESS GENERATION PROGRAM

We have the responsibility to conduct awareness generation programs on different social and developmental and education and cultural issues throughout the year for raising the KAP level of rural community who is our principal target beneficiaries groups. Through these programs MRPUS has tried to launch the burning social is-sues, which are thick and their co-related with the development initiatives.

HEALTH CONSCIOUSNESS PROGRAMME

Subject theme - I) FP & PC, II) Aids & STD.

We have conducted AGPs on health issue like PHC of FP & Population control. Health education drug with the utility of Family Planning and Population Control. In another program we have addressed one of the most sensational and burning issues like sexually transmitted disease (STO) and Aids 5 No. of resources persons and experts have delivered their valued opinions in this regard.

The target groups that are vulnerable in this case are addressed and covered.

They are truck-drives, people in close proximity and associated with red light areas, adolescent girls and boys of the local schools/colleges and youth clubs.



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CHARITABLE DISPENSARY (HOMEOPATHY & ALLOPATHY)

A mini-health clinic is running in the project office at Jagacha, PO-G.I.P. Colony, Howrah-711112 & Sishudangi, PO +PS- Matigara, Darjeeling-734010. for the benefit of project villagers and other neighbouring villagers. During the year, a total of 11713 cases were treated from this centre and the patients got medicines. As the local service facilities are less functional, the need to men of such clinics is great importance but this is handicapped due to inad-equacy of funds. This program is ongoing health service being organized for gen-eration of awareness of the target groups about health, hygiene, sanitation and other related affairs. The existing health service offered by the government health department is not sufficient to cover the need of people and we reach at the doorstep through this program. Village based organization camps, small group meetings, home visit, motivation are the medias for effectively implementing this program. Women within the age group of 18 to 45 years took part on the Child Health & Family Planning Program. Eminent Doctors and Nurses of different Govt. Hospitals are the resource persons on that program. In consideration with the Follow up Activity, door to door health campaign were organized and the children (0-1 year) of our Project Area were cov-ered with BCG, Polio, DTP, Hepatitis-B etc. and the people were interacted with the benefit of Oral Pill, Condom etc. Tile Major focus in this sector is to built health awareness with preventive ac-tions in child survival and maternal health care. Minimum curative service were also provided in the form of health check-up of minor diseases and other referrals. We would like to focus on the situation analysis of the project area regarding health. This was run in preparing a sense of good health throughout the year.

ENVIRONMENTAL ISSUE

In this category, activities like plantation, plastic carry bag camp and global warming in the form of conducting seminar and workshop are fallen. Through out the year the organization has conducted nos. of programs through seminars, workshop camp and symposium, padayatra, poster, sit & draw competitions, dramas and all possible e and p media are tapped to motivate people. These are all the part of activities under NEAC program of Mins. of Environment & Forest, GOI, through School of Fundamental Research (SFR).

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WOMEN LABOUR AWARENESS CAMP

One project proposal relating to women labour issues has been sanctioned by the Ministry of Labour, Govt. of India. The Project has been recommended by the State authority. 10 camps covering 1000 women labours were conducted in different blocks of Howrah, Hooghly & Darjeeling districts Issues related to sex abuse in working place, atrocities against women labours, professional hazards, dissemination of informa-tion on different acts of labours, professional hazards are discussed in camps by the experts of this field.

FARMER'S TRAINING UNDER AGRICULTURE PROGRAM

The Program is taken by us to upgrade the Agriculture for modern farming and to promote the local farmers to take up Paddy, Jute, Vegetables, Horticulture, Agrofishery, Animal husbandry activities for a better income.

During this year, we; have organized Farmer's Training Programs where the Block Agriculture Officers and the District Agricultural Department were the resource persons. More than 317 small and marginal farmers received this training on Hi-breed vegetables and paddy, use of chemical fertilizers, management of saline soil, irrigation and various others related with this field, This programme is sponsored by Dept. of Science & Technology, Govt. of W. B.

VOCATIONAL TRAINING FOR WOMEN-

Women make up one thired of the rural labour force excluding unpaid productive labour for the family. Enhancement of women's economic productivity is a strategic necessity for improving the welfare to the estimation 60 million India households who are still below poverty line. The society made provision for developing skill in Incense Sticks(Agarbati) making, Food-Processing, Jute and Wood Craft, Ttailoring, Jari, Kitchen gardening etc. Under these programme Society covered 1000 women belonging to S.C./ S.T. & the economically backward family. In future the organization intent to set up a model vocational training school at Sishudangi, Darjeeling.



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| Ref No | Date : |
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SELF HELP GROUP

The organization up to this year has formed 71 SHGs for making unskilled destitute women economically self reliant. Those SHGs are encouraged by this organization and helped those group to make with our office linkage. Awareness Camps, Maintenance of Books of Accounts, day to day records etc have been organize and in operations, lone has been disbursed to the groups for promotion of income generation.

GAMES & SPORTS

We have organized a competition of Games & Sports among the rural youth from various Local Clubs with the active help of Donors & kind hearted persons.

Cultural Programs

Throughout the year, we have observed and celebrated the following occasions.

Swami Vivekananda's Birth Day Netaji's Birth Day

Republic Day

Rabindranath Tagore's Birth Day Nazrul Birth Day

Independence Day

National Literacy Day

Gandhiji's Birth Day

National Child Day

World AIDS Day

Apart from this Annual Social Function was arranged on the foundation day of our organization. The member of our organization performed drama, dance, recitation, sit & draw competition and others which earned praise from the audience.

OUR APPEAL

We understood that in a vast country like India, our efforts and interventions are just like a drop in the ocean, wriere heaps of problems and maladjustments are in place. But it is optimistic Hlat some of the voluntary organisations like ours have been able to throw a



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spotlight in the midst of darkness and frustrations which has created a public sense. We have many errors and problems in our works and we would be progressing gradually towards the dimensions and we will also be grateful to receive your constructive criticism which will help us to work continuously for the cause of rural reconstruction and betterment of people's living standards.

We are forwarding our organization for your kind consideration. We are sure, you will consider our activities as an urgent and important step in the process of Nation - building and service to humanity at large. We would, therefore, make an . humble appeal to you for extending financial assistance and participation, together with your all-out support and cooperation.

Thanks

We have given thanks to the Donors / NGOs and individuals for their extension of monetary and technical assistance towards our efforts. We would cordially invite any of our well wishers, patrons, people of other voluntary organization. Govt. Agencies, individuals, experts of various fields to come and visit our activities and let us jointly plan for a sustained area development involving all of the development agen-cies for a real rural reconstruction.

Tanima Das Chakladar

Tanima Dar charladar

Secretary



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ANNUAL REPORT-2014-2015

Secretary's Report

Dear Members.

Like previous years with number' of hurdles to face. Muthadanga Ramkrishna Palli Unnayan Samity(MRPUS) has successfully completed its journey in keeping her promises and "commitment to the cause of sustainable develop-ment: It is very significant to note that we have continued our advancement in achieving our goal. Though some new initiatives along with on going programs, the society has succeeded in converging different socio-economic activities which have some salutary effect on the target beneficiary groups. Different socio-economic schemes coupled with social action have been undertal~en. In this connection, it is to be noted that for motivation of specific target group associated with specific project, the organization has tried its best to launchl awareness generation camps, seminars, and workshops along with rally, sit & draw competition taking assistance from local people time to time.

So far the cooperation and assistance from local as well as state admin-istrative bodies arc; concerned, we have a mixed experience. Same distasteful feelings and experience that have to face during implementation of the differ-ent programs, we do not want to recall. But whenever we have approached to School, Colleges, Youth Clubs, Mahila Mondals, Cultural organisations we got satisfactory responses. May be, more often than not, we are driven by the whims of the local administrative bodies, it may be Rural Local Bodies (RLBs I sometimes not as per our expectation, but we always consider those things as professional hazards.

Last but not the least, I have some more expectations from my beloved colleagues who should be more agile and keep vigilant eyes on the develop-ment activities of the society and act according ly keeping pace with the present demand of the development

Tanima Das Chakladar

Tanina Day chambadar

Secretary



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GENESIS OF THE ORGANISATION

Muthadanga Ramkrishnapalli Unnayn Samity an N.G.O. working in West Bengal since is inception on 09-06-2000. We always maintained sincere and honest effort in bringing smile to the face of the people of weaker sections by ensuring social security to them. Our activity spreads in various fields such as generating self employment, health care, disaster relief, rural development, tribal welfare, removal of illiteracy eliminate, child labour, promote Indian culture and many more.

Our vast experience of 15 years made us realize that upliftment of the downtrodden section can be made possible only by making unskilled destitute women economically self reliant. At first we chose some women residing at Howrah and Siliguri (slum dwellers) and called them for training on skill development. They were engaged in producing Incense Sticks(Agarbati), Food-Processing, Jute and Wood Craft. This was a remarkable success. Now the socio-economic condition of the families of those have changed radically. MRPUS sincerely believes in human and social development through conscious efforts of

the people by themselves. People should realize their problems and fell to solve the problem with the help of us in our operation area. We shell work with them as friend, philosopher and guide.

LEGAL STATUS

MRPUS has got official registration under the West Bengal Society Registration Act XXVI of 1961 by Govt. of West Bengal. CSSS has broad base Memorandurn of Association to cope up with the all sorts of social problems may arise time to time. If may work throughout the country and in case of emergent situation it can work in any part of the world. This is the constitutional provision. It has an well constituted executive committee of two years duration. The society works on three tiers system (A) General body (B) Executive Committee (C) Administration. We have a strong executive committee with well defined responsibilities

Smt Gouri Ghosh a renowned social worker who has done yeomens job in the field of social welfare is the President of our organization. Her untiring effort to see this organization a centre of excellence will prove to be true in the coming years.



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MISSION OF THE ORGANIZATION

Executive & planned "Implementation of Sustainable Community Development activities in various paradigms of socio economic service sector".

The Mission of the organization are all round development of the Backwards & Deprived & down trodden rural people including SC/ST & Minorities. Specially em-phasis on women & child welfare aged welfare, on poverty alleviation through in-come generation program with the active help of Self Help Groups by taking resources to micro credit scheme models.

AREA OF OPERATION

Through constitutionally we are entitled to work within the country and in emerg-ing circumstanct::s we are working any part of the worked. For time being we have selected Howrah, Hooghly and Darjeeling District.

According to our survey it is evident that poverty, illiteracy, superstitions and other social stigma, malnutrition, maternal and infant mortality, lack of health facilities, safe drinking water, village road and school, derelict tanks and canals, child labours, the problems of handicapped, problems of old age persons and working women traffickin'g, lack of proper medical treatment, deforestation, shelters and others allied problems, posing great danger for the area. As we have no confirmed source of funds, so far we have not received any grant from the Government, we have to depend upon the local donation and loans for Irllplementation of some of the programs. Out of our limited fund we are able to implement the following programs during 2014-2015 and thus of make interventiun on some of the problems.

HUMAN RESOUCRES

The extent of success of any Non-Government Development Organization largely depends on the e1ficient manpower of the organization concern. MRPUS has been growing pace by pace with their staffs, which are dedicated and possess proficiency over the work they are entrusted with. Here a list of number of staff by position is appended for ready reference.



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| Ref No | | | Date : |
|--------|------------------------|---------|--------|
| | Post/Designation | No. | |
| 1. | Social Animator | 4 | |
| 2. | Trainer (Education) | 10 | |
| 4. | Health Worker | -11 | |
| 6. | Community Based Worker | 10 | |
| .7. | Doctor | 4 | |
| 9. | Consultant | hilla p | |
| 10. | Clerk cum Typist | 1 | |
| 11. | Peon | 1 | |
| | Total | 42 | |
| | | | |

FUTURE PLAN OF ACTION

- Community Health Service through Clinics, Maternity Home and Ambulance Service;
- Socio-Economic Rellabilitation of Social Offenders.
- Education and Awareness Generation.
- Allied development activities like environment protection & rejuvenation.
- Environmental sanitation and potable drinking water.
- Agro based awareness generation and training to farmers for cultivation without
- Integrated Action Plan for Consumers' Protection.
- Awareness Drive on Population & Stabilization Program.
- Science & Technology (Women Development Program).
- Setting up of Yoga Training Centre.

TIT-BITS ABOUT THE ON- GOING PROGRAMME FOR THE YEAR OF 2014-2015

In spite of resource limitations, we have been successful in launching new initia-tives as well as continuing our already taken activities, Our principal target benefi-ciary groups, viz. SC, OBC and Backward Minorities are always covered with these on-going prog'ram, In this connection, I am to say proudly that whenever and wher-ever is needed, the concerned people always have stood by the authority of MRPUS



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CHILD EDUCATION PROGRAMME

This program is also an semiurban-based program. Live other years, this child labour school is still continued through its own resource and local donation at Sishudangi, Po+PS-Matigara, Dist-mDarjeeling, PIN-734010.. This centre works in conformity with the national policy of eradication of Child Labour.

The Centres offer necessary Education, Nutrition, Health Checkup and Recre-ation and Smail Educational Tours regularly. Though little in comparison to the mag-nitude of the problem, this program has certain impact in the concerned area of operation.

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We have the responsibility to conduct awareness generation programs on different social and developmental and education and cultural issues throughout the year for raising the KAP level of rural community who is our principal target beneficiaries groups. Through these programs MRPUS has tried to launch the burning social is-sues, which are thick and their co-related with the development initiatives.

HEALTH CONSCIOUSNESS PROGRAMME

Subject theme - I) FP & PC, II) Aids & STD.

We have conducted AGPs on health issue like PHC of FP & Population control.

Health education drug with the utility of Family Planning and Population Control. In another program we have addressed one of the most sensational and burning issues like sexually transmitted disease (STO) and Aids 5 No. of resources persons and experts have delivered their valued opinions in this regard.

The target groups that are vulnerable in this case are addressed and covered.

They are truck-drives, people in close proximity and associated with red light areas, adolescent girls and boys of the local schools/colleges and youth clubs.

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CHARITABLE DISPENSARY (HOMEOPATHY & ALLOPATHY)

A mini-health clinic is running in the project office at Jagacha, PO-G.I.P. Colony, Howrah-711112 & Sishudangi, PO +PS- Matigara, Darjeeling-734010. for the benefit of project villagers and other neighbouring villagers. During the year, a total of 11213 cases were treated from this centre and the patients got medicines. As the local service facilities are less functional, the need to men of such clinics is great importance but this is handicapped due to inad-equacy of funds. This program is ongoing health service being organized for gen-eration of awareness of the target groups about health, hygiene, sanitation and other related affairs. The existing health service offered by the government health depart ment is not sufficient to cover the need of people and we reach at the doorstep through this program. Village based organization camps, small group meetings, home visit, motivation are the medias for effectively implementing this program. Women within the age group of 18 to 45 years took part on the Child Health & Family Planning Program. Eminent Doctors and Nurses of different Govt. Hospitals are the resource persons on that program. In consideration with the Follow up Activity, door to door health campaign were organized and the children (0-1 year) of our Project Area were cov-ered with BCG, Polio, DTP, Hepatitis-B etc. and the people were interacted with the benefit of Oral Pill, Condom etc. Tile Major focus in this sector is to built health awareness with preventive ac-tions in child survival and maternal health care. Minimum curative service were also provided in the form of health check-up of minor diseases and other referrals. We would like to focus on the situation analysis of the project area regarding health. This was run in preparing a sense of good health throughout the year.

ENVIRONMENTAL ISSUE

In this category, activities like plantation, plastic carry bag camp and global warming in the form of conducting seminar and workshop are fallen. Through out the year the organization has conducted nos. of programs through seminars, workshop camp and symposium, padayatra, poster, sit & draw competitions, dramas and all possible e and p media are tapped to motivate people. These are all the part of activities under NEAC program of Mins. of Environment & Forest, GOI, through School of Fundamental Research (SFR).



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WOMEN LABOUR AWARENESS CAMP

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FARMER'S TRAINING UNDER AGRICULTURE PROGRAM

The Program is taken by us to upgrade the Agriculture for modern farming and to promote the local farmers to take up Paddy, Jute, Vegetables, Horticulture, Agrofishery, Animal husbandry activities for a better income.

During this year, we; have organized Farmer's Training Programs where the BlockAgriculture Officers and the District Agricultural Department were the resource persons. More than 313 small and marginal farmers received this training on Hi-breed vegetables and paddy, use of chemical fertilizers, management of saline soil, irrigation and various others related with this field, This programme is sponsored by Dept. of Science & Technology, Govt. of W. B.

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Women make up one thired of the rural labour force excluding unpaid productive labour for the family. Enhancement of women's economic productivity is a strategic necessity for improving the welfare to the estimation 60 million India households who are still below poverty line. The society made provision for developing skill in Incense Sticks(Agarbati) making, Food-Processing, Jute and Wood Craft, Ttailoring, Jari, Kitchen gardening etc. Under these programme Society covered 1000 women belonging to S.C./ S.T. & the economically backward family. In future the organization intent to set up a model vocational training school at Sishudangi, Darjeeling.

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SELF HELP GROUP

The organization up to this year has formed 37 SHGs for making unskilled destitute women economically self reliant. Those SHGs are encouraged by this organization and helped those group to make with our office linkage. Awareness Camps, Maintenance of Books of Accounts, day to day records etc have been organize and in operations, lone has been disbursed to the groups for promotion of income generation.

GAMES & SPORTS

We have organized a competition of Games & Sports among the rural youth from various Local Clubs with the active help of Donors & kind hearted persons.

Cultural Programs

Throughout the year, we have observed and celebrated the following occasions.

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Republic Day

Rabindranath Tagore's Birth Day Nazrul Birth Day

Independence Day

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World AIDS Day

Apart from this Annual Social Function was arranged on the foundation day of our organization. The member of our organization performed drama, dance, recitation, sit & draw competition and others which earned praise from the audience.

OUR APPEAL

We understood that in a vast country like India, our efforts and interventions are just like a drop in the ocean, wriere heaps of problems and maladjustments are in place. But it is optimistic Hlat some of the voluntary organisations like ours have been able to throw a



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Tanima Dus chakladar Tanima Das Chakladar Secretary Regd. No.: S/98852 of 2000 -2001 Address for Communication:

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ANNUAL REPORT-2013-2014

Secretary's Report

Dear Members,

Like previous years with number' of hurdles to face. Muthadanga Ramkrishna Palli Unnayan Samity(MRPUS) has successfully completed its journey in keeping her promises and "commitment to the cause of sustainable develop-ment: It is very significant to note that we have continued our advancement in achieving our goal. Though some new initiatives along with on going programs, the society has succeeded in converging different socio-economic activities which have some salutary effect on the target beneficiary groups. Different socio-economic schemes coupled with social action have been undertal~en. In this connection, it is to be noted that for motivation of specific target group associated with specific project, the organization has tried its best to launchl awareness generation camps, seminars, and workshops along with rally, sit & draw competition taking assistance from local people time to time.

So far the cooperation and assistance from local as well as state admin-istrative bodies arc; concerned, we have a mixed experience. Same distasteful feelings and experience that have to face during implementation of the differ-ent programs, we do not want to recall. But whenever we have approached to School, Colleges, Youth Clubs, Mahila Mondals, Cultural organisations we got satisfactory responses. May be, more often than not, we are driven by the whims of the local administrative bodies, it may be Rural Local Bodies (RLBs I sometimes not as per our expectation, but we always consider those things as professional hazards.

Last but not the least, I have some more expectations from my beloved colleagues who should be more agile and keep vigilant eyes on the develop-ment activities of the society and act according ly keeping pace with the present demand of the development

Tanima Das Chakladar

Tanina Das charlas

Secretary



Regd. No.: S/98852 of 2000 -2001 Address for Communication:

Jagacha Phool Bagan, P.O. G.I.P. Colony, Howrah - 711 112 Email: way2mrpus@gmail.com/mrpus007@gmail.com Helio: 9804900601/9830179139/7044917173

| Ref No | Date : |
|--------|--------|
| | |

GENESIS OF THE ORGANISATION

Muthadanga Ramkrishnapalli Unnayn Samity an N.G.O. working in West Bengal since is inception on 09-06-2000. We always maintained sincere and honest effort in bringing smile to the face of the people of weaker sections by ensuring social security to them. Our activity spreads in various fields such as generating self employment, health care, disaster relief, rural development, tribal welfare, removal of illiteracy eliminate, child labour, promote Indian culture and many more.

Our vast experience of 15 years made us realize that upliftment of the downtrodden section can be made possible only by making unskilled destitute women economically self reliant. At first we chose some women residing at Howrah and Siliguri (slum dwellers) and called them for training on skill development. They were engaged in producing Incense Sticks(Agarbati), Food-Processing, Jute and Wood Craft. This was a remarkable success. Now the socio-economic condition of the families of those have changed radically.

MRPUS sincerely believes in human and social development through conscious efforts of the people by themselves. People should realize their problems and fell to solve the problem with the help of us in our operation area. We shell work with them as friend, philosopher and guide.

LEGAL STATUS

MRPUS has got official registration under the West Bengal Society Registration Act XXVI of 1961 by Govt. of West Bengal. CSSS has broad base Memorandurn of Association to cope up with the all sorts of social problems may arise time to time. If may work throughout the country and in case of emergent situation it can work in any part of the world. This is the constitutional provision. It has an well constituted executive committee of two years duration. The society works on three tiers system (A) General body (B) Executive Committee (C) Administration. We have a strong executive committee with well defined responsibilities

Smt Gouri Ghosh a renowned social worker who has done yeomens job in the field of social welfare is the President of our organization. Her untiring effort to see this organization a centre of excellence will prove to be true in the coming years.



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| Ref No. | Date : |
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MISSION OF THE ORGANIZATION

Executive & planned "Implementation of Sustainable Community Development activities in various paradigms of socio economic service sector".

The Mission of the organization are all round development of the Backwards & Deprived & down trodden rural people including SC/ST & Minorities. Specially em-phasis on women & child welfare aged welfare, on poverty alleviation through in-come generation program with the active help of Self Help Groups by taking resources to micro credit scheme models.

AREA OF OPERATION

Through constitutionally we are entitled to work within the country and in emerg-ing circumstanct::s we are working any part of the worked. For time being we have selected Howrah, Hooghly and Darjeeling District.

According to our survey it is evident that poverty, illiteracy, superstitions and other social stigma, malnutrition, maternal and infant mortality, lack of health facilities, safe drinking water, village road and school, derelict tanks and canals, child labours, the problems of handicapped, problems of old age persons and working women traffickin'g, lack of proper medical treatment, deforestation, shelters and others allied problems, posing great danger for the area. As we have no confirmed source of funds, so far we have not received any grant from the Government, we have to depend upon the local donation and loans for Irllplementation of some of the programs. Out of our limited fund we are able to implement the following programs during 2012-2013 and thus of make interventiun on some of the problems.

HUMAN RESOUCRES

The extent of success of any Non-Government Development Organization largely depends on the e1ficient manpower of the organization concern. MRPUS has been growing pace by pace with their staffs, which are dedicated and possess proficiency over the work they are entrusted with. Here a list of number of staff by position is appended for ready reference.



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| Ref No | | | <i>Date</i> : |
|--------|------------------------|------------|---------------|
| | Post/Designation | <u>No.</u> | |
| 1. | Social Animator | 4 | |
| 2. | Trainer (Education) | 10 | |
| 4. | Health Worker | 11 | |
| 6. | Community Based Worker | 10 | |
| .7. | Doctor | 4 | |
| 9. | Consultant | inia p | |
| 10. | Clerk cum Typist | 1 9/1 | |
| 11. | Peon | 1 | |
| | Total | 42 | |
| | | | |

FUTURE PLAN OF ACTION

- Community Health Service through Clinics, Maternity Home and Ambulance Service;
- Socio-Economic Rellabilitation of Social Offenders.
- Education and Awareness Generation.
- Allied development activities like environment protection & rejuvenation.
- Environmental sanitation and potable drinking water.
- Agro based awareness generation and training to farmers for cultivation without
- Integrated Action Plan for Consumers' Protection.
- Awareness Drive on Population & Stabilization Program.
- Science & Technology (Women Development Program).
- Setting up of Yoga Training Centre.

TIT-BITS ABOUT THE ON- GOING PROGRAMME FOR THE YEAR OF 2013-2014

In spite of resource limitations, we have been successful in launching new initia-tives as well as continuing our already taken activities, Our principal target benefi-ciary groups, viz. SC, OBC and Backward Minorities are always covered with these on-going program, In this connection, I am to say proudly that whenever and wher-ever is needed, the concerned people always have stood by the authority of MRPUS

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| Ref No | Date : |
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CHILD EDUCATION PROGRAMME-

This program is also an semiurban-based program. Live other years, this child labour school is still continued through its own resource and local donation at Sishudangi, Po+PS-Matigara, Dist-mDarjeeling, PIN-734010.. This centre works in conformity with the national policy of eradication of Child Labour.

The Centres offer necessary Education, Nutrition, Health Checkup and Recre-ation and Smail Educational Tours regularly. Though little in comparison to the mag-nitude of the problem, this program has certain impact in the concerned area of operation.

AWARENESS GENERATION PROGRAM

We have the responsibility to conduct awareness generation programs on different social and developmental and education and cultural issues throughout the year for raising the KAP level of rural community who is our principal target beneficiaries groups. Through these programs MRPUS has tried to launch the burning social is-sues, which are thick and their co-related with the development initiatives.

HEALTH CONSCIOUSNESS PROGRAMME

Subject theme - I) FP & PC, II) Aids & STD.

We have conducted AGPs on health issue like PHC of FP & Population control. Health education drug with the utility of Family Planning and Population Control. In another program we have addressed one of the most sensational and burning issues like sexually transmitted disease (STO) and Aids 5 No. of resources persons and experts have delivered their valued opinions in this regard.

The target groups that are vulnerable in this case are addressed and covered.



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They are truck-drives, people in close proximity and associated with red light areas, adolescent girls and boys of the local schools/colleges and youth clubs.

CHARITABLE DISPENSARY (HOMEOPATHY & ALLOPATHY)

A mini-health clinic is running in the project office at Jagacha, PO-G.I.P. Colony, Howrah-711112 & Sishudangi, PO +PS- Matigara, Darjeeling-734010. for the benefit of project villagers and other neighbouring villagers. During the year, a total of 9436 cases were treated from this centre and the patients got medicines. As the local service facilities are less functional, the need to men of such clinics is great importance but this is handicapped due to inad-equacy of funds. This program is ongoing health service being organized for gen-eration of awareness of the target groups about health, hygiene, sanitation and other related affairs. The existing health service offered by the government health department is not sufficient to cover the need of people and we reach at the doorstep through this program. Village based organization camps, small group meetings, home visit, motivation are the medias for effectively implementing this program. Women within the age group of 18 to 45 years took part on the Child Health & Family Planning Program. Eminent Doctors and Nurses of different Govt. Hospitals are the resource persons on that program. In consideration with the Follow up Activity, door to door health campaign were organized and the children (0-1 year) of our Project Area were cov-ered with BCG, Polio, DTP, Hepatitis-B etc. and the people were interacted with the benefit of Oral Pill, Condom etc. Tile Major focus in this sector is to built health awareness with preventive ac-tions in child survival and maternal health care. Minimum curative service were also provided in the form of health check-up of minor diseases and other referrals. We would like to focus on the situation analysis of the project area regarding health. This was run in preparing a sense of good health throughout the year.

ENVIRONMENTAL ISSUE

In this category, activities like plantation, plastic carry bag camp and global warming in the form of conducting seminar and workshop are fallen. Through out the year the organization



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has conducted nos. of programs through seminars, workshop camp and symposium, padayatra, poster, sit & draw competitions, dramas and all possible e and p media are tapped to motivate people. These are all the part of activities under NEAC program of Mins. of Environment & Forest, GOI, through School of Fundamental Research (SFR).

WOMEN LABOUR AWARENESS CAMP

One project proposal relating to women labour issues has been sanctioned by the Ministry of Labour, Govt. of India. The Project has been recommended by the State authority. 10 camps covering 1000 women labours were conducted in different blocks of Howrah, Hooghly & Darjeeling districts Issues related to sex abuse in working place, atrocities against women labours, professional hazards, dissemination of informa-tion on different acts of labours, professional hazards are discussed in camps by the experts of this field.

FARMER'S TRAINING UNDER AGRICULTURE PROGRAM

The Program is taken by us to upgrade the Agriculture for modern farming and to promote the local farmers to take up Paddy, Jute, Vegetables, Horticulture, Agrofishery, Animal husbandry activities for a better income.

During this year, we; have organized Farmer's Training Programs where the Block Agriculture Officers and the District Agricultural Department were the resource persons. More than 168 small and marginal farmers received this training on Hi-breed vegetables and paddy, use of chemical fertilizers, management of saline soil, irrigation and various others related with this field, This programme is sponsored by Dept. of Science & Technology, Govt. of W. B.

VOCATIONAL TRAINING FOR WOMEN-

Women make up one thired of the rural labour force excluding unpaid productive labour for the family. Enhancement of women's economic productivity is a strategic necessity for improving the welfare to the estimation 60 million India households who are still below poverty line. The society made provision for developing skill in Incense Sticks(Agarbati)



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| Ref No | Date : |
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making, Food-Processing, Jute and Wood Craft, Ttailoring, Jari, Kitchen gardening etc. Under these programme Society covered 1000 women belonging to S.C./ S.T. & the economically backward family. In future the organization intent to set up a model vocational training school at Sishudangi, Darjeeling.

SELF HELP GROUP-

The organization up to this year has formed 23 SHGs for making unskilled destitute women economically self reliant. Those SHGs are encouraged by this organization and helped those group to make with our office linkage. Awareness Camps, Maintenance of Books of Accounts, day to day records etc have been organize and in operations, lone has been disbursed to the groups for promotion of income generation.

GAMES & SPORTS

We have organized a competition of Games & Sports among the rural youth from various Local Clubs with the active help of Donors & kind hearted persons.

Cultural Programs

Throughout the year, we have observed and celebrated the following occasions.

Swami Vivekananda's Birth Day Netaji's Birth Day

Republic Day

Rabindranath Tagore's Birth Day Nazrul Birth Day

Independence Day

National Literacy Day

Gandhiji's Birth Day

National Child Day

World AIDS Day

Apart from this Annual Social Function was arranged on the foundation day of our organization. The member of our organization performed drama, dance, recitation, sit & draw competition and others which earned praise from the audience.



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OUR APPEAL

We understood that in a vast country like India, our efforts and interventions are just like a drop in the ocean, wriere heaps of problems and maladjustments are in place. But it is optimistic Hlat some of the voluntary organisations like ours have been able to throw a spotlight in the midst of darkness and frustrations which has created a public sense. We have many errors and problems in our works and we would be progressing gradually towards the dimensions and we will also be grateful to receive your constructive criticism which will help us to work continuously for the c<?use of rural reconstruction and betterment of people's living standards.

We are forwarding our organization for your kind consideration. We are sure, you will consider our activities as an urgent and important step in the process of Nation - building and service to humanity at large. We would, therefore, make an . humble appeal to you for extending financial assistance and participation, together with your all-out support and cooperation.

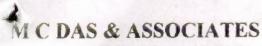
Thanks

We have given thanks to the Donors / NGOs and individuals for their extension of monetary and technical assistance towards our efforts. We would cordially invite any of our well wishers, patrons, people of other voluntary organization. Govt. Agen-cies, individuals, experts of various fields to come and visit our activities and let us jointly plan for a sustained area development involving all of the development agencies for a real rural reconstruction.

Tanima Das Chakladar

Tanina Day challadar

Secretary



CHARTERED ACCOUNTANTS

Pratima Apartments, 3rd Floor, Flat No-B Jigacha, GIP Colony, Howrah - 711112

AUDITOR'S REPORT

OF

M/S MUTHADANGA RAMKRISHNA PALLI UNNAYAN SAMITY

We have audited the attached Balance Sheet of M/S MUTHADANGA RAMKRISHNA PALLI UNNAYAN SAMITY, VILL:-Muthadanga.PO:-Mayapur,P.S:-Arambagh.DIST:-Hooghly as at 31st March, 2016 and also the annexed Receipts & Payments and Income & Expenditure for the period ended on that date thereto. These financial statements are the responsibility of the management. Our responsibility is to express an opinion on these financial statements based on our audit.

We conducted our audit in accordance with auditing standards generally accepted in India. These standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatements. An audit includes examining on, a test basis, evidence supporting the amount and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by the management of the said concern as well as evaluating the overall financial statements presentation. We believe that our audit provides a reasonable basis for our opinion.

Further to our comments in the annexure referred to above, we report:

- 1. We have obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purpose of our audit.
- In our opinion, proper books of account as required by law have been kept by the said Concern so far as appears from our examination of those books.
- The Balance Sheet and Income & Expenditure Account dealt with by this
 report are in agreement with the books of account.
- 4. In our opinion and to the best of my information and according to the explanation given to me, the said accounts, give a true and fair view in conformity with the accounting principles generally accepted in India:
 - (a). In the case of the Balance Sheet, of the said Concern as at 31st March, 2016
 - (b) In the case of Income & Expenditure A/c, Excess of income over expenditure occurred for the period ended on that date.

Place: Howrah

Date: 09.06.2016

FOR M C DAS & ASSOCIATES

(Chartered Accountants)

M C Das. Proprietor)
[M. NO.- 305890]

MUTHADANGA RAMKRISHNA PALLI UNNAYAN SAMITY

REGD.NO:-S/98852 OF 2000-2001

VILL:-Muthadanga.PO:-Mayapur,P.S:-Arambagh.DIST:-Hooghly

BALANCE SHEET AS AT 31st MARCH 2016

| LIABILITIES | Amount Rs | Amount Rs. | ASSETS | Amount Rs | Amount Rs. |
|-----------------------------------|-----------|------------|----------------------------|-----------|------------|
| General Fund As per last A/c | 72387.00 | | MACHINERY& EQUIPMENT | | 34,379.00 |
| Add: Excess of Income Expenditure | 1859.00 | | FURNITURE&FITTINGS | | 37,856.00 |
| | 1839.00 | 74,246.00 | | | |
| | | | | | |
| | | | | | |
| | | | Cash at Bank UNION BANK | | |
| | | | A/C 460902010097062 | | 969.00 |
| | | | Cash in hand | | 1,042.00 |
| | | 74,246.00 | | 10 | 74,246.00 |

Place: Howrah Date: 09.06.2016

signed in terms of our separate report of even date For M C Das & Associates

Chartered Accountants

(M C Das, Proprietor) (M No. - 305890)

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PESIDENT

TREASURER

SECRETARY

Muthad -

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MUTHADANGA RAMKRISHNA PALLI UNNAYAN SAMITY

REGD.NO:-S/98852 OF 2000-2001

VILL - Muthadanga. PO: - Mayapur, P.S: - Arambagh. DIST: - Hooghly

INCOME & EXPENDITURE ACCOUNT FOR THE YEAR 31st MARCH 2016

| Expenditure | Amount Rs. | Amount Rs. | Income | Amount Rs. | Amount Rs. |
|--------------------------------|------------|------------|-------------------|------------|------------|
| To Administrative expenses | | | By Subscription | | 10500.00 |
| " Printing & Stationery | 2650,00 | | ., Donation | | 71200.00 |
| , General charges | 980.00 | | ,, Sale Of | Company of | |
| , Bank Charge | 98 | 1 th | -Incense Stick | 61854 | |
| , Travelling & conveyance | 2380.00 | | -Candle | 60900 | |
| Entertainment Expenses | 825.00 | | -Noodle | 72202 | |
| " Electrical Expenses | 2785.00 | | -Handicrafts Work | 51655 | 246611.00 |
| . Accounting & Audit | 1000.00 | | " Misc Receipt | | 1255.00 |
| Repair & Maintenance | 3527.00 | 14245.00 | " Bank interest | | 37.00 |
| To Social Welfare & Charitable | | | | | |
| Games & Sports | 36500.00 | | | | |
| , Cultural Function | 66152.00 | | | | |
| Raw Materials | 99493.00 | | | | |
| Salary | 62500.00 | | | | |
| Notable Days | 1352.00 | - | | | |
| , Donation to Poor Students | 47502.00 | 313499.00 | | | |
| | | | | | |
| | | | | | |
| | | 4 | | 100 | |
| To Excess of Income Over | | 1859.00 | | | |
| Expenditure | | 1 | | | |
| (Transfer to General Fund) | | | | | |
| | | 329603.00 | | | 329603.00 |

Place: Howrah Date: 09.06.2016 signed in terms of our separate report of even date

For M C Das & Associates

ASS Chartered Accountants

(M C Das, Proprietor)

(M. No. - 305890)

SECRETARY

Tanima Dus charladar

Treasurer Muthadanga Ramkrishna Palli Unnayan Samity

TREASURER

Muthadanga Ramkrishna Palli Unnayan Samity

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PESIDENT

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