### FORM GFR 12-C [(See Rule 239)]

#### FORM OF UTILIZATION CERTIFICATE(FOR STATE GOVERNMENTS) (Where expenditure incurred by government bodies only)

|  | S1.<br>No. | G.O. No. and date                                 | Amount (Rs. in lakh) | 1. Certified that out of Rs.45,54,000.00 of grants  |
|--|------------|---|----------------------|---|
| The second secon | 1.         | SUDA-<br>23/2014(pt)/390<br>Dated 29/06/2017      | Rs. 45,54,000.00     | sanctioned vide letter SUDA 23/2014(pt)/390 dated 29/06/2017 in favour of SUH under Santipur Municipality. UC was already submitted for an amount of                              |
|  | 2.         | SUDA-23/2014(part-<br>II/7692 Dated<br>27/11/2019 | Rs. 45,54,000.00     | Rs. 41,47,356.00 vide no our letter dated 23/09/2019 (a copy enclosed). Now the second installment of Rs. 45,54,000.00 vide letter no SUDA 23/2014 (part II/7692 dated 27/11/2019 |
|  |            | Total grant =                                     | Rs. 91,08,000.00     | including unspent balance of Ist installment i.e Rs.4,06,644.00. We now have further utilized Rs. 29,65,540.00 and a balance of Rs. 19,95,104.00 remaining unutilized with us.    |
|  |            | Total Utilized =                                  | Rs. 71,12,896.00     |   |

Certified that I have satisfied myself that the conditions on which the grants-in-aid was sanctioned have been duly fulfilled/ are being fulfilled and that I have exercised the following checks to see that the money was actually utilized for the purpose for which it was sanctioned.

Kinds of checks exercised

S.Sm Accountant (NULM)

Santipur Municipality

Devit of M.A.

Nadia Division M.E. Bto Deptt. of M.A. W.B

Chairperson Board of Administrators Santipur Municipality Chairperson Board of Administrators Santipur Municipality

Sartipur Municipality

FORM GFR 12-C [(See Rule 239)]

## FORM OF UTILIZATION CERTIFICATE (FOR STATE GOVERNMENTS) (Where expenditure incurred by government bodies only)

| SI. No. | Letter No.<br>and date                 | Amount       |
|---------|--|--------------|
|         | SUDA,<br>23/2014<br>(pt)/390,<br>dated |              |
| 1       | 29.06.2017                             | Rs.          |
|         | Total                                  | 45,54,000.00 |

Certified that out of Rs. 4554000.00 of grants sanctioned during the year \_\_2017\_ in favour of SUH\_under Santipur Municipality and this Ministry/Department Letter No. given in the margin and NIL on account of unspent balance of the previous year, a sum of Rs. 4147356.00 has been utilized for the purpose of construction for which it was sanctioned and that the balance of Rs.406644.00 remaining unutilized at the end of the year will be adjusted towards the grants-in-aid payable during the next year.

2. Certified that I have satisfied myself that the conditions on which the grant-in-aid was sanctioned have been duly fulfilled/ are being fulfilled and that I have exercised the following checks to see that the money was actually utilized for the purpose for which it was sanctioned.

Kind of checks exercised:

Accounts of SUH

Authorized Signatory Name- Sri Ajoy Dey

Designation-Chairman, Santipur Municipality

Date-23/09/2019

Seal- Chairman
Santipur Municipality

CONTRACTOR MUNICIPALITY OF STIPLINGS OF STIP

OI Engineer
OI Engineer
Nation Division
Nation
Nation
Nation
Nation
Nation

Executive Engineer
Nadia Division M.E. Bts
Deptt. of M.A. W.B



### WEST BENGAL STATE URBAN LIVELIHOOD MISSION

(Under Municipal Affairs Department, Government of West Bengal)

"ইলগাস ভবন", এইচ-সি বুক, সেকটর-৩, বিধাননগর, কলকাতা ৭০০ ১০৬, পশ্চিমবঙ্গ।
"ILGUS BHAVAN", H-C Block, Sector-III, Bidhannagar, Kolkata 700 106, West Bengal.

SUDA-173/2017/8601

Date: 14/01/2020

### Memorandum

Release of fund to Santipur Municipality for construction of Boundary wall at shelter for Urban Homeless under DAY-NULM

Funds shown herein are being released electronically in favour of Santipur Municipality for 'construction of Boundary wall' at shelter for urban homeless under DAY-NULM. This release is the 1<sup>st</sup> installment.

Utilisation Certificate of the funds received from SUDA may please be sent to this office in GFR-12C and uploaded at sudawb.org →e-services positively within 90 days.

| SL  |                       | Amount               | In Rs.             |        |
|-----|-----------------------|----------------------|--------------------|--------|
| NO. | Name of ULB           | <b>Central Share</b> | <b>State Share</b> | Total  |
| 1.  | Santipur Municipality | 405386               | 270257             | 675643 |

Finance Officer, SUDA

দুরভাষ: ২৩৫৮ ৬৪০৩/৬৪২১/৫৭৬৭, ফ্যান্স : ২৩৫৮৫৮০০

Tel: 2358-6403/6421/5767, Fax: 2358-5800, E-Mail: wbsulm@gmail.com

SUDA-173/2017/8601/1(2)

14.01.2020

Copy for information to:

#### The Chairperson/Executive Officer of Santipur Municipality.

He/she is requested to verify the respective Account of NULM of ULBs that the sanctioned amount has duly been credited. For any discrepancy, he/she is requested to report the same immediately to SUDA.

2. SMM, S&SI, NULM.

Finance Officer, SUDA



## রাজ্য নগর উন্নয়ন সংস্থা



#### STATE URBAN DEVELOPMENT AGENCY

"ইলগাস ভবন", এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ "ILGUS BHAVAN", H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

| SUDA-    | 173/2017 / | 8536 |
|----------|------------|------|
| वागमय गर | *********  |      |

09.01.2020

তারিখ .....

From : Director, SUDA

To: The Manager,

State Bank of India,

Salt Lake City, Kolkata - 700 091.

Sub: Electronic Transfer of Fund debiting this office Current Account No. 37715094723

Shelter for Urban Homeless under NULM

Sir,

You are requested to kindly arrange for electronic transfer of funds as per details given below debiting the amounts from this office Current Account No. 37715094723 lying with your branch in respect of construction cost of shelter for Urban Homeless under DAY-NULM.

| SI.<br>No. | Name of Payee         | Amount<br>(In Rs.) | Payees' Bank Details   |
|------------|-----------------------|--------------------|--|
| 01         | Santipur Municipality | 6,75,643.00        | State Bank Of India,<br>Santipur Branch,<br>A/C No. 35208982243,<br>IFS Code. SBIN000176 |
|            | TOTAL                 | 6,75,643.00        |  |

(Rupees six lakh seventy five thousand six hundred forty three only)

(Petrus Anuranjan Soreng)
Finance Officer
SUDA

(Debarati Dutta Gupta)

Director

SUDA Dedhumon

- 19/01/vovo

দ্রভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel: 2358 6403/5767, Fax: 2358 5800, E-mail: wbsudadir@gmail.com

Account Section: 2358 6408

#### File No. SUDA-14012(14)/27/2019-NULM SEC(SUDA)-SUDA (Computer No. 250394)

Receipt No: 914758/2020/ACCT SEC(SUDA)
STATE URBAN DEVELOPMENT AGENCY

## National Urban Livelihood Mission (NULM) Group Summary

1-Apr-2019 to 2-Jan-2020

| Particulars  | Opening            | Transa          | actions         | Page 1 Closing     |
|--|--------------------|-----------------|-----------------|--------------------|
|  | Balance            | Debit           | Credit          | Balance            |
| Capacity Building and Training (CB & T) Under NULM   | 6,77,65,179.00 Cr  | 13,91,91,130.00 | 11,83,72,025.00 | 4,69,46,074.00 Cr  |
| Remuneration of CMMs Under CB & T - NULM             | 1,67,97,849.00 Cr  | 5,42,39,572.00  |                 | 2,10,00,000.00 Cr  |
| Remuneration of C.O. Under CB & T-NULM               | 68,70,729.00 Cr    | 2,19,08,468.00  | 2,27,69,858.00  | 77,32,119.00 Cr    |
| Remuneration of Support Staff Under CB & T-NULM      | 38,21,135.00 Cr    | 1,24,68,579.00  |                 | 41,58,000.00 Cr    |
| Remuneration of T.P.O. Under CB & T-NULM             | 10,80,000.00 Cr    | 47,70,000.00    |                 | 16,65,000.00 Cr    |
| Tech. Sup. at Nat, ST & CT Levels Under CB&T-NULM    | 63,03,684.00 Dr    | 33,51,361.00    |                 | 23,44,955.00 Cr    |
| Training & Other CBP for MMUs Under CB&T-NULM        | 4,54,99,150.00 Cr  |                 |                 | 1,00,46,000.00 Cr  |
| Emp. by Skill Trg. & Placement (EST&P) Under NULM    | 11,47,71,530.00 Cr | 13,96,47,350.00 | 11,48,75,820.00 | 9,00,00,000.00 Cr  |
| Assessment & Certification of Training (EST&P-NULM)  | 4,27,21,000.00 Cr  | 4,27,21,000.00  |                 | 1,00,00,000.00 Cr  |
| Emp. by Skill Trg. & Placement Under EST&P-NULM      | 7,20,50,530.00 Cr  | 9,69,26,350.00  |                 | 8,00,00,000.00 Cr  |
| Self-Employment Programme (SEP) Under NULM           | 1,09,04,877.00 Cr  | 3,44,87,324.00  | 3,70,00,000.00  | 1,34,17,553.00 Cr  |
| Self-Emp. Ind. & Grp. Enterprises Under SEP-NULM     | 8,51,000.00 Cr     | 1,34,07,825.00  |                 | 1,05,56,825.00 Dr  |
| SHG-Bank Linkage Under SEP-NULM                      | 1,00,03,877.00 Cr  | 2,10,38,696.00  |                 | 2,39,65,181.00 Cr  |
| Technology, Mktg. & Other Support Under SEP-NULM     | 50,000.00 Cr       | 40,803.00       |                 | 9,197.00 Cr        |
| Shelter for Urban Homeless (SUH)                     | 5,16,94,224.00 Cr  | 10,20,28,461.00 | 14,39,97,133.00 | 9,36,62,896.00 Cr  |
| Construction of Shelters for Urban Homeless - NULM   | 4,60,73,368.00 Cr  | 9,35,08,184.00  | 13,21,01,261.00 | 8,46,66,445.00 Cr  |
| Interest on Shelter for Urban Homeless (SUH) - NULM  | 9,08,258.00 Cr     | 21,01,261.00    | 14,66,636.00    | 2,73,633.00 Cr     |
| Operation & Maintenance of SUH-NULM                  | 47,12,598.00 Cr    | 64,19,016.00    | 1,04,29,236.00  | 87,22,818.00 Cr    |
| Social Mobilisation & Inst. Dev. (SM&ID) Under NULM  | 4,63,32,841.13 Cr  | 9,47,73,312.00  | 14,49,68,350.00 | 9,65,27,879.13 Cr  |
| Bldg. Comm. Inst.:SGHs & Fed. Under SM&ID-NULM       | 59,28,009.13 Cr    | 32,05,056.00    |                 | 27,22,953.13 Cr    |
| City Livelihood Centres (CLCs) Under SM&ID-NULM      | 30,10,258.00 Cr    |                 | 1,30,00,000.00  | 1,60,10,258.00 Cr  |
| Fund Support to RO Under SM&ID-NULM                  | 38,45,240.00 Cr    | 1,58,53,000.00  | 2,00,00,000.00  | 79,92,240.00 Cr    |
| Printing of Books of A/Cs for ALF, SHG & CLF-SM & ID | 1,83,416.00 Dr     |                 | 1,69,68,350.00  | 1,67,84,934.00 Cr  |
| Rev. Fund Support to ALF Under SM&ID-NULM            | 38,00,000.00 Cr    | 1,17,00,000.00  | 2,00,00,000.00  | 1,21,00,000.00 Cr  |
| Rev. Fund Support to SHGs Under SM&ID-NULM           | 18,20,000.00 Cr    | 4,37,10,000.00  | 6,00,00,000.00  | 1,81,10,000.00 Cr  |
| Trg. & Other CBP for SHGs & Fed. Under SM&ID-NULM    | 2,33,22,750.00 Cr  | 2,03,05,256.00  | 1,50,00,000.00  | 1,80,17,494.00 Cr  |
| Universal Financial Inclusion Under SM&ID-NULM       | 47,90,000.00 Cr    |                 |                 | 47,90,000.00 Cr    |
|  | 2,01,24,460.00 Cr  | 33,20,804.00    | 85,97,860.00    | 2,54,01,516.00 Cr  |
|  | 1,46,79,000.00 Cr  | 19,37,180.00    |                 | 2,56,38,610.00 Cr  |
| Interest on NULM                                     | 4,40,58,306.50 Cr  |                 |                 | 5,67,60,266.50 Cr  |
| Support to Urban Street Vendors (SUSV) Under NULM    | 1,00,00,000.00 Cr  | 75,00,000.00    |                 | 25,00,000.00 Cr    |
| Grand Total  | 38,03,30,417.63 Cr | 52.28.85.561.00 | 59,34,09,938.00 | 45 08 54 794 63 Cr |

#### File No. SUDA-14012(14)/27/2019-NULM SEC(SUDA)-SUDA (Computer No. 250394)

Receipt No: 903325/2019/NULM SEC(SUDA)



## রাজ্য নগর উন্নয়ন সংস্থা



#### STATE URBAN DEVELOPMENT AGENCY

''ইলগাস ভবন'', এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ "ILGUS BHAVAN", H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

SUDA-173/2017/*97*//
ক্রমিক নং তারিখ

From :

Shri Joly Chaudhuri WBCS (Exc.), Jt. Secretary, UD & MA Department & Addl. Mission Director, WBSULM

Chairman.

Santipur Municipality

Sub: Administrative approval & financial sanction for 'Construction of boundary wall for SUH at Santipur' under DAY-NULM

Sir.

To

Administrative approval & financial sanction is hereby accorded for the scheme 'Construction of boundary wall for SUH at Santipur' at an estimated cost of ₹ 1391438 (₹ Thirteen lakh ninety one thousand four hundred thirty eight) only at Santipur Municipality.

Fund to be released in 2 (two) equal instalments only after receipt of requisition from Sample Municipality. 50% of the fund to be released after issuance of work order. Rest 50% to be released after completion of the scheme and submission of a physical completion report by the implementing agency. The work will be tendered by Santipur Municipality and executed under technical supervision of MED. Work to be executed strictly in accordance with the estimate vetted by the MED. Onsite deviation during execution required if any is to be carried out with prior approval from this office. The sanctioned amount is not to be utilised for any other purposes other than the scheme for which it has been sanctioned.

This issues with the approval of the Principal Secretary, UD & MA Department, Govt. of West Bengal.

Yours faithfully,

Chambrum 19.08-19

Jt. Secretary, UD & MA Dept.

06

Addl. Mission Director, WBSULM

SUDA-173/2017/97/1/1(5)

19.08.2019

Copy forwarded for information to:

(1) Secretary, MED

(2) Chief Engineer, MED

(3) Superintending Engineer, MED (Concerned Circle)

(4) Executive Engineer, Nadia Division, MED

(5) CMMU, Santipur Municipality

Jt. Secretary, UD & MA Dept.

& Addl. Mission Director, WBSULM

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel: 2358 6403/5767, Fax: 2358 5800, E-mail: wbsudadir@gmail.com Account Section: 2358 6408

(Estd.: 1853)

P.O.- Santipur, Dist.: Nadia, Pin.- 741404

Ajoy Dey

Chairman

Santipur Municipality



- Code: 953472 Phone: Office - 278029 Fax: 277170 оПп/2010 Resi-278262

e-mail santipu municipality@gmail.com e-mail: ajoydeysnt@gmail.com

21 DEC 2019

Ref. No. OLNULM

#### Order

In pursuance of guideline issued by Urban Development and Municipal Affairs department, Government of West Bengal a Shelter Management Committee to oversee the monitoring of Shelter for Urban Homeless under DAY-NULM of Santipur Municipality is hereby formed with the following persons:-

1. Chairman, Santipur Municipality, Chairman 2. Sri Jatan Sarkar, CLC, Santipur Municipality Member 3. Executive Officer & City Project Officer, Santipur Municipality-

Member Convener 4. Manager, SMID, NULM, Santipur Municipality

Member 5. CMOH/Representative of CMOH, Nadia

Member 6. District Social Welfare Officer or his representative

Member 7. General Manager/his representative, DIC, Nadia Member

8. Officer in Charge, Santipur Police Station, Nadia Member

9. Sri Gobinda Ghosh, Councillor, Santipur Municipality

Chairman

Member

Shelter Management Committee

Santipur Municipality

Memo No C6(10)/NULM Dated

Copy forwarded for information and taking necessary action to: -

(a) AddI. Director, Mission Director, SUIDA, Salt Lake, Kolkata, 700106

b) Chairman, Santipur Municipality, Chairman

c) Sri Jatan Sarkar, CLC, Santipur Municipality Member d) Executive Officer &

City Project Officer, Santipur Municipality-

Member Convener

d) Manager, SMID, NULM, Santipur Municipality Member

e) CMOH, Nadia Member

f) District Social Welfare Officer, Nadia Member

g) General Manager, DIC, Nadia Member

h) Officer in Charge, Santipur Police Station, Nadia Member

i) Sri Gobinda Ghosh, Councillor, Santipur Municipality Member

Shelter Management Committee Santigue Municipality

(Estd.: 1853)

P.O.- Santipur, Dist.: Nadia, Pin.- 741404

Ajoy Dey

Chairman

Santipur Municipality



Code 953472

Phone: Office - 278029

Fax: 277170

Resi 278262

e-mail santipurmunicipality@gmail.com

e-mail ajoydeysnt@gmail.com

Ref. No. 07 NULM

Date:

To
The Addl. Director
SUDA & Mission Director, WBSULM
ILGUS Bhavan, HC Block, Sector-III
Bidhannagar, Kolkata-700106.

Sub: Request for fund for construction of boundary wall of 50 bedded four storied Shelter for Urban Homeless under NULM, Santipur Municipality.

Madam,

This is to inform you that we have started construction of boundary wall of 50 bedded four storied Shelter for Urban Homeless periphery, ward no-10 under Santipur Municipality, Nadia under NULM. Therefore, you are requested to release to the Santipur Municipality a sum of Rs. 675643/ (Rupees Six Lac Seventy Five Thousand Six Hundred and Forty Three i.e 50% of total estimated of Rs. 1351285.74 so that we can pay the 1<sup>st</sup> R.A bill to the Agency as per work order.

A copy of work order is enclosed.

Your's faithfully,

Chairman

Santipur Municipality

CE UT THE COUNCILLORS OF (Estd.: 1853) P.O.- Santipur, Dist.: Nadia, Pin.- 741404 Ajoy Dey Code: 953472 Phone: Office - 278029 Chairman Fax: 277170 Santipur Municipality Resi 278282 e-mail: santipurmunicipality@gmail.com e-mail: ajoydeysnt@gmail.com

Ref No. 09/NULM

Date: 12 DEC 2010

To

THE MAA TARA CONSTRUCTION 132/02 ASAMANJA DEY STREET, WARD NO-13 SANTIPUR, NADIA, WEST BENGAL

> Sub:- Acceptance cum work order for the work Construction of boundary wall for 50 bedde four storied Shelter for urban homeless periphery, ward no-10 under Santipur Municipality, Santipu Nadia under NULM

> > Ref: Tender Titel- WBMAD/SM/NULM/8e(1ST cALL)/2019-20 Tender ID- 2019 MAD 244186 1

Sir.

I have pleasure to inform you that your rate offered in the above mention tender "AT PER" then the estimated cost of Rs- 1351285.74 (Thirteen Lakh fifty one thousand two hundred eighty five and seventy for poisa). Has been accepted by the under sign.

In this regards the total value of the work now comes to Rs1351285.74 (Thirteen Lakh fifty one thousar two hundred eighty five and seventy four poisa) only including of all taxes and others charges.

This work should be taken up immediately in consultation with the Executive Engineer, Nadia Divisio ME Dte. Engineer-in-charge and Anup Benerjee, S.A.E of this Municipality

You are here by requested to Submit 2 (two) set of formal tender paper within 7 (seven) days which w be available from this municipality office. This work have to be completed within 3 (three) month from the da hereof. Failing which the penalty relevant clause will be imposed upon you. A schedule and drawing enclose herewith.

This may be treated as acceptance cum work order.

Enclo:- As stated

Yours Faithfully

Sd. A. DE Chairman. Santipur Municipality

Memo No.: 09/00/NVL M Datel 2 DEC 2019

Copy forward for information and necessary action to:-

1) The Executive Engineer, Nadia Division, ME Dte. 15 D.L. Roy Road, Krishanagar, nadia,

2) The Manager, NULM, Santipur Municipality, Santipur Nadia

Sri Anup Benerjee, S.A.E. of This Municipality

4) The Accountant, Santipur Municipality

The Cashier, santipur Municipality

The Finance Officer, Santipur Municipality.

Chairman. Santipur Municipality

## রাজ্য নগর উন্নয়ন সংস্থা STATE URBAN DEVELOPMENT AGENCY



''ইলগাস ভবন'', এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ "ILGUS BHAVAN", H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

SUDA-173/2017/57/1

19.08.2019

19.08.2019

ক্রমিক নং

Shri Joly Chaudhuri WBCS (Exc.),

Jt. Secretary, UD & MA Department &

Addl. Mission Director, WBSULM

To

From :

Chairman.

Santipur Municipality

Sub: Administrative approval & financial sanction for 'Construction of boundary wall for SUH at Santipur' under DAY-NULM

Sir,

Administrative approval & financial sanction is hereby accorded for the scheme \*Construction of boundary wall for SUH at Santipur' at an estimated cost of ₹ 1391438 (₹ Thirteen lakh ninety one thousand four hundred thirty eight) only at Santipur Municipality.

Fund to be released in 2 (two) equal instalments only after receipt of requisition from Samipur Municipality. 50% of the fund to be released after issuance of work order. Rest 50% to be released after completion of the scheme and submission of a physical completion report by the implementing agency. The work will be tendered by Santipur Municipality and executed under technical supervision of MED. Work to be executed strictly in accordance with the estimate vetted by the MED. Onsite deviation during execution required if any is to be carried out with prior approval from this office. The sanctioned amount is not to be utilised for any other purposes other than the scheme for which it has been sanctioned.

This issues with the approval of the Principal Secretary, UD & MA Department, Govt. of West Bengal.

Yours faithfully,

Jt. Secretary, UD & MA Dept.

Addl. Mission Director, WBSULM

SUDA-173/2017/57/1//(5)

Copy forwarded for information to:

(1) Secretary, MED

(2) Chief Engineer, MED

(3) Superintending Engineer, MED (Concerned Circle)

(4) Executive Engineer, Nadia Division, MED

(5) CMMU, Santipur Municipality

Addi. Mission Director, WBSULM





BikashBhawan, South Block (1<sup>st</sup> Floor) Salt Lake, Kolkata – 700091 Phone No: (033)2337-1331/ (033)2358-3347Fax: (033) 2337-5474 E-mail: ce\_medte@yahoo.com

No. ME/ 798 / IM - 54 / 14, Pt-VII.

Dated: 06. 11, 2019

From: The Chief Engineer,

Municipal Engineering Directorate.

**To:** The Director, SUDA,

ILGUS Bhaban, H.C.Block, Sector-III,

Salt Lake, Kolkata- 700 106.

Sub: Submission of Utilization Certificate for Shelter for Urban
Homeless under NULM programme within Santipur
Municipality

Madam.

Enclo: -As stated

Please find enclosed herewith the Utilization Certificate for Shelter for Urban Homeless under NULM programme within Santipur Municipality duly signed by the Executive Engineer, Nadia Division, MED for favour of your kind information and taking further necessary action from your end.

Yours faithfully,

Chief Engineer, M. E. Dte.

D:\Chief Engineer\PR & UC,SUH, NULM.docx

## FORM GFR 12-C [(See Rule 239)]

### FORM OF UTILIZATION CERTIFICATE (FOR STATE GOVERNMENTS)

(Where expenditure incurred by government bodies only)

|   | Letter No.<br>and date | Amount       |
|---|------------------------|--------------|
|   | SUDA,                  |              |
|   | 23/2014                |              |
|   | (pt)/390,              |              |
|   | dated                  |              |
| 1 | 29.06.2017             |              |
|   |                        | Rs.          |
|   | Total                  | 45,54,000.00 |

Certified that out of Rs. 4554000.00 of grants sanctioned during the year \_\_2017\_ in favour of SUH\_under Santipur Municipality and this Ministry/Department Letter No. given in the margin and NIL on account of unspent balance of the previous year, a sum of Rs. 4147356.00 has been utilized for the purpose of construction for which it was sanctioned and that the balance of Rs.406644.00 remaining unutilized at the end of the year will be adjusted towards the grants-in-aid payable during the next year.

Certified that I have satisfied myself that the conditions on which the grant-in-aid was
sanctioned have been duly fulfilled/ are being fulfilled and that I have exercised the following
checks to see that the money was actually utilized for the purpose for which it was
sanctioned.

#### Kind of checks exercised:

Accounts of SUH

1.

**Authorized Signatory** 

Name- Sri Ajoy Dey

Designation-Chairman

Date-23/09/2019

Seal-

Chairman

Santipur Municipality

Assistant Engineer Co.

Executive Engineer
Nadia Division M.E. Dta
Deptt. of M.A. W.B

#### WEST BENGAL STATE URBAN LIVELIHOOD MISSION

'(Under Municipal Affairs Department, Government of West Bengal)
"ইলগাস ভবন", এইচ-সি রুক, সেকটর-৩, বিধাননগর, কলকাতা ৭০০ ১০৬, পশ্চিমবন্ধ।
"ILGUS BHAVAN", H-C Block, Sector-III, Bidhannagar, Kolkata 700 106, West Bengal.

SUDA-23/2014(pt)/ 390

Date: 29/06/2017

### Memorandum

Release of funds of Shelter for Urban Homeless under DAY-NULM

Funds are shown herein are being released electronically in favour of under mentioned Municipality of Shelter for Urban Homeless under DAY-NULM as 1st installment.

| SL  |                  | Amount (Rs    |             |       |
|-----|------------------|---------------|-------------|-------|
| NO. | Name of ULBs     | Central Share | State Share | Total |
| [1] | [2]              | [3]           | [4]         | [5]   |
| 1.  | Barasat          | 27.96         | 18.64       | 46.60 |
| 2.  | North Dum Dum    | 29.64         | 19.76       | 49.40 |
| 3.  | Santipur         | 27.32         | 18.22       | 45.54 |
| 4.  | Jiaganj-Ajimganj | 28.96         | 19.31       | 48.27 |
| 5.  | Tarakeswar       | 29.22         | 19.48       | 48.70 |
| 6.  | Balurghat        | 29.47         | 19.65       | 49.12 |

Finance Officer, SUDA

দুরভাষ: ২৩৫৮ ৬৪০৩/৬৪২১/৫৭৬৭, ফ্যান্স : ২৩৫৮৫৮০০ Tel: 2358-6403/6421/5767, Fax: 2358-5800, E-Mail: wbsulm@gmail.com

#### FORM GFR 12-C [(See Rule 239)]

# FORM OF UTILIZATION CERTIFICATE (FOR STATE GOVERNMENTS) (Where expenditure incurred by government bodies only)

| SI. No.  | Letter No.<br>and date                               | Amount              |
|--|--|---------------------|
| 1  | SUDA,<br>23/2014<br>(pt)/390,<br>dated<br>29.06.2017 |                     |
| The state of the s | Total  | Rs.<br>45,54,000.00 |

1. Certified that out of Rs. 4554000.00 of grants sanctioned during the year \_\_2017\_ in favour of SUH\_under Santipur Municipality and this Ministry/Department Letter No. given in the margin and NIL on account of unspent balance of the previous year, a sum of Rs. 4147356.00 has been utilized for the purpose of construction for which it was sanctioned and that the balance of Rs.406644.00 remaining unutilized at the end of the year will be adjusted towards the grants-in-aid payable during the next year.

Certified that I have satisfied myself that the conditions on which the grant-in-aid was
sanctioned have been duly fulfilled/ are being fulfilled and that I have exercised the following
checks to see that the money was actually utilized for the purpose for which it was
sanctioned.

Kind of checks exercised: Accounts of SUH

as a second

Authorized Signatory
Name- Sri Ajoy Dey
Designation-Chairman, Santipur Municipality

Date-23/09/2019
Seal- Chairman
Santipur Municipality

Executive Agineer
Nadia Division M.E. Ste
Deptt. of M.A. W.B

Of 10 10 Assistant Engineer ME. Die-Nedia Division M. E. Die-Nedia Division M. A. W. B.

## WEST BENGAL STATE URBAN LIVELIHOOD MISSION

(Under Municipal Affairs Department, Government of West Bengal)
"ইলগাস ভবন", এইচ-সি রক, সেকটর-৩, বিধাননগর, কলকাতা ৭০০ ১০৬, পশ্চিমবস।
"ILGUS BHAVAN", II-C Block, Sector-III, Bidhannagar, Kolkata 700 1,06, West Bengal.

SUDA-23/2014(pt)/ 390

Date: 29/06/2017

### Memorandum

Release of funds of Shelter for Urban Homeless under DAY-NULM

Funds are shown herein are being released electronically in favour of under mentioned Municipality of Shelter for Urban Homeless under DAY-NULM as 1st installment.

| SL  |                         | Amount (Rs    |             |       |
|-----|-------------------------|---------------|-------------|-------|
| NO. | Name of ULBs            | Central Share | State Share | Total |
| [1] | [2]                     | [3]           | [4]         | [5]   |
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| 3.  | Santipur                | 27.32         | 18.22       | 45.54 |
| 4.  | <b>Jiaganj-</b> Aj ganj | 28.96         | 19.31       | 48.27 |
| 5.  | Tarakes                 | 29.22         | 19.48       | 48.70 |
| 6.  | Balurghot               | 29.47         | 19.65       | 49.12 |

Finance Officer, SUDA

পুরভাগ

্চ উ৪০৩/৬৪২১/৫৭৬৭, ফার : ২৩৫৮৫৮০০

Tel: 2358-6403/6/

15767, Fax: 2358-5800, E-Mail: wbsulm@gmail.com



## রাজ্য নগর উন্নয়ন সংস্থা



### STATE URBAN DEVELOPMENT AGENCY

"**ইলগাস ভবন**", এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ

"ILGUS BHAVAN", H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

SUDA-173/2017/97//

19,08.2019

ক্রমিক নং .

CI I

Shri Joly Chaudhuri WBCS (Exe.),

Jt. Secretary, UD & MA Department & Addl. Mission Director, WBSULM

To

Chairman,

Santipur Municipality

 $Sub: Administrative\ approval\ \&\ financial\ sanction\ for\ `Construction\ of\ boundary\ wall\ for\ SUH\ at\ Santipur'\ under\ DAY-NULM$ 

Sir,

Administrative approval & financial sanction is hereby accorded for the scheme 'Construction of boundary wall for SUH at Santipur' at an estimated cost of ₹ 1391438 (₹ Thirteen lakh ninety one thousand four hundred thirty eight) only at Santipur Municipality.

Fund to be released in 2 (two) equal instalments only after receipt of requisition from Sartypus Municipality. 50% of the fund to be released after issuance of work order. Rest 50% to be released after completion of the scheme and submission of a physical completion report by the implementing agency. The work will be tendered by Santipur Municipality and executed under technical supervision of MED. Work to be executed strictly in accordance with the estimate vetted by the MED. Onsite deviation during execution required if any is to be carried out with prior approval from this office. The sanctioned amount is not to be utilised for any other purposes other than the scheme for which it has been sanctioned.

This issues with the approval of the Principal Secretary, UD & MA Department, Govt. of West Bengal.

Yours faithfully,

Thombur 19.08-19

Jt. Secretary, UD & MA Dept.

&

Addl. Mission Director, WBSULM

SUDA-173/2017/9711/1(5)

19.08.2019

Copy forwarded for information to:

(1) Secretary, MED

(2) Chief Engineer, MED

(3) Superintending Engineer, MED (Concerned Circle)

(4) Executive Engineer, Nadia Division, MED

(5) CMMU, Santipur Municipality

Jt. Secretary, UD & MA Dept.

8

Addl. Mission Director, WBSULM

Account Section: 2358 6408

(Estd.: 1853)

P.O.- Santipur, Dist.: Nadia, Pin.- 741404

Ajoy Dey

Chairman

Santipur Municipality

ORS OF CONTROL OF THE PROPERTY OF THE PROPERTY

Code: 953472

Phone: Office - 278029

Fax: 277170

Resi : 278262

e-mail santipurmunicipality@gmail.com

e-mail ajoydeysnt@gmail.com

Ref. No. DIMULM

1 G AUG 2019

To
The Jt. Secretary, UD & MA Dept
AddL. Mission Director, WBSULM
ILGUS Bhavan, HC Block, Sector-III
Bidhannagar, Kolkata-700106

Sir,

As per estimate of construction sent by Executive Engineer, Nadia Division, a Vetting Estimate for construction of Boundary Wall for 50 beded four storied shelter for urban homeless periphery, Ward we may go ahead.

Please take the necessary action regarding this.

All the supportive documents are attached along with this letter.

Yours' faithfully,

Santipur Municipality

#### GOVERNMENT OF WEST BENGAL OFFICE OF THE EXECUTIVE ENGINEER NADIA DIVISION MUNICIPAL ENGINEERING DIRECTORATE MUNICIPAL AFFAIRS DEPARTMENT



পশ্চমিবঙ্গ সরকার নরিবাহী বাসতকাররে কার্যালয় নদীয়া ভকত পনৌর কারগিরী দপতর

15, D. L. Roy Road, Krishnagar, Nadia PIN-741101. Phone: (03472) 252352. Email: eemed\_krishnagar@yahoo.in

Memo No. ME/KNR/ 282 / 1S-296/2017

From: The Executive Engineer Nadia Division, M.E.Dte.

The Chairman Santipur Municipality Santipur, Nadia.

Dated: 31 0 7 12019 SANTIPUR MUNICIPALITY RECEIVED BY RECEIVED ON 021 Nulm RECEIVED OF

Sub:-Vetting of Estimate for Construction of Boundary Wall for 50 beded four storied shelter for urban homeless Periphery, Ward No-10, Under Santipur Municipality

Ref: Memo no.06/NULM DATED-30.07.2019 of the, Santipur Municipality

Sir.

In inviting reference to the above noted subject and memo I am sending herewith 01 (one) no estimate (Three copies) for the above noted work within Santipur Municipality duly vetted from this end based on PWD (WB) schedule of rates for Building Works effective from 1st November, 2017 along with latest Corrigenda and Addenda for an amount to the tune of Rs.13.91,438.00/- (Rupees Thirteen lakh Ninety One thousand Four hundread Thirty eight only) including 3% Contingency.

This is for your kind information and necessary action please.

Encl. : As stated above

Yours faithful

Dept. of B.A. N.S

Memo No. ME/KNR/ 282 /18-319/2017

Copy forwarded for information to:-

?) The Superintending Engineer (East Circle), M. E. Dte., AB-30/1, PrafullaKanan (West), Krishnapur, Baguiati, Kolkata - 700 101.

Fanisha Ph. E" Fender.

Executive Engineer Nadia Division, M.E.Dte.

## ESTIMATE FOR THE WORK OF Boundary Wall for 50 beded four storied shelter for urban homeless Periphery , Ward No-10, Under Santipur Municipality

Lenth=120 M

| SL. | Description of Item(s)   | Quantity | Unit      | Rate (Rs.)   | Per      | Amount (Rs.)        |
|-----|--|----------|-----------|--------------|----------|---------------------|
| lo. |  | Caminary | Olite     | 11000 (1101) | Unit     | 7.11.2.2.7. (1.2.3) |
|     | Earth work in excavation of foundation trenches or drains,       |          |           |              |          |                     |
|     | in all sorts of soil (including mixed soil but excluding         |          |           |              |          |                     |
|     | laterite or sandstone) including removing, spreading or          |          |           |              |          |                     |
|     | stacking the spoils within a lead of 75 m. as directed. The item |          |           |              |          |                     |
|     | includes necessary trimming the sides of trenches, levelling,    |          |           |              |          |                     |
|     | dressing and ramming the bottom, bailing out water as            |          |           |              |          |                     |
|     | required complete.   |          |           |              |          |                     |
|     | PWD(WB), S.O.R. Volume - I : Building Works w.e.f.               |          |           |              |          | 100                 |
|     | 01/11/2017, Item No2, Page No1                                   |          |           |              |          |                     |
| Ĭ.  | (a) Depth of excavation not exceeding 1,500 mm.                  | 70.000   | Cum       | 11927.00     | %Cum     | 8348.90             |
| _   | Single Brick Flat Soling of picked Jhama bricks including        | /        |           | 1            |          | 1                   |
|     | ramming and dressing bed to proper level and filling joints      | - 1      |           |              |          |                     |
|     | with local sand.   |          |           |              |          |                     |
|     | 3rd CORRIGENDA & ADDENDA, Dated: 04.06.2018, Page 1 of           |          |           |              |          |                     |
|     | 96, PWD(WB), S.O.R. Volume - I : Building Works w.e.f.           |          |           |              |          |                     |
| 2   | 01/11/2017, Item No1, Page No14                                  | 200,000  | Sq.M.     | 327.00       | Sq.M.    | 65400.00            |
|     | Earth work in filling in foundation trenches or plinth with      | /        |           | 1            |          | 1                   |
|     | good earth, in layers not exceeding 150 mm. including            |          |           |              |          |                     |
|     | watering and ramming etc. layer by layer complete.               |          |           |              |          |                     |
|     | (Payment to be made on the basis of measurement of               |          |           |              |          |                     |
|     | finished quantity of work)                                       |          |           |              |          |                     |
|     |  |          |           |              |          |                     |
|     | PWD(W8), S.O.R. Volume - 1 : Building Works w.e.f.               |          |           |              | -        |                     |
|     | 01/11/2017, Item No3, Page No 1                                  |          | }         |              |          |                     |
|     |  |          |           |              |          |                     |
| 3   | (a) With earth obtained from excavation of foundation.           | 25.000   | Çum       | 7754.00      | %Cum     | 1938.5              |
|     | 125 mm. thick brick work with 1st class bricks in cement         | 1        | 1         | 1            |          | 1                   |
|     | mortar (1:4) in ground floor.                                    |          |           |              |          |                     |
|     | 3rd CORRIGENDA & ADDENDA, Dated: 04.05.2018, Page 3 of           |          |           |              | 1        |                     |
|     | 96, PWD(WB), S.O.R. Volume - 1 : Building Works w.e.f.           |          |           |              |          |                     |
| 4   | 01/11/2017, Item No16, Page No 16                                | 180.000  | Sq.M.     | 679.00       | 5q.M.    | 122220.0            |
| Y   | Brick work with 1st class bricks in cement mortar (1:6)          | /        |           | /            | 1        |                     |
|     | 3rd CORRIGENDA & ADDENDA, Dated: 04.06.2018, Page 1 of           |          |           |              |          |                     |
|     | 96, PWD(WB), S.O.R. Volume - 1 : Building Works w.e.f            |          |           |              |          |                     |
|     | 01/11/2017, Item No8, Page No 15                                 |          | /         |              | 1        |                     |
|     | (a) In foundation and plinth                                     | 10.000   | Cu.M.     | 4952.00      | Cu.M.    | 49520.0             |
| 5   |  | -        | O Cu.M.   | 5174.00      | -        | 51740.0             |
| 5   | (b) In superstructure, ground floor                              | 10.00    | U CU.IVI. | 31/4.00      | Jed.IVI. | 31/40,0             |

| L.<br>0. | Description of Item(s)  | Quantity        | Unit     | Rate (Rs.) | Per<br>Unit | Amount (Rs.) |
|----------|---|-----------------|----------|------------|-------------|--------------|
| 0,       | (i) Cement concrete with graded stone ballast (40 mm size excluding shuttering) In ground floor (A) [Pakur Variety]  3rd CORRIGENDA & ADDENDA, Dated: 04.06.2018, Page 17 of  |                 |          |            |             |              |
|          | 96, PWD(WB), S.O.R. Volume - I : Building Works w.e.f. 01/11/2017, Item No22, Page No 34  |                 |          |            |             |              |
| 6        | (a) 1:3:6 proportion  | 15.000          | Çu.M     | 4938.00    | Cu.M        | 74070.00     |
|          | Ordinary Cement concrete (mix 1:1.5:3) with graded stone chips (20 mm nominal size) excluding shuttering and reinforcement if any, in ground floor as per relevant IS codes.  3rd CORRIGENDA & ADDENDA, Dated: 04.06.2018, Page 12 of 96, PWD(WB), S.O.R. Volume - 1: Building Works w.e.f.   |                 |          |            |             |              |
| 7        | 01/11/2017, Item No10, Page No 26 (i) Pakur Variety   | 40.000          | Cu.M.    | 5944.85    | Cu.M.       | 237794.00    |
|          | Reinforcement for reinforced concrete work in all sorts of structures including distribution bars, stirrups, binders etc initial straightening and removal of loose rust (if necessary), cutting to requisite length, hooking and bending to correct shape, placing in proper position and binding with 16 gauge black annealed wire at every intersection complete as per drawing and direction.  2nd CORRIGENDA & ADDENDA, Dated: 18.04.2018, Page 2 of 4 PWD(WB), S.O.R. Volume - 1: Building Works w.e.f. |                 |          |            |             |              |
|          | 01/11/2017, item No40, Page No 43 (a) For works in foundation and upto roof of ground floor/upto 4 m (i) Tor steel/Mild Steel   | 0               |          | 70215 0    | MIT         | 314862.53    |
| 8        | Hire and labour charges for shuttering with centering an necessary staging upto 4 m using approved stout props an thick hard wood planks of approved thickness with require bracing for concrete slabs, beams and columns, linte curved or straight including fitting, fixing and striking or after completion of works (upto roof of ground floor)   | d d d d d d d d | 4 M.T.   | 70215.8    | WILL        | 514002.35    |
|          | PWD(WB), S.O.R. Volume - I : Building Works w.e. 01/11/2017, Item No36, Page No 42  (a) 25 mm to 30 mm thick wooden shuttering as per decision direction of Engineer-In-Charge.   | &               | 00 Sq.m  | 330.0      | 0 Sq.m      | 8250.00      |
|          | (f) 25 mm to 30 mm shuttering without staging in foundation   |                 | 00 sq. n | 205 (      | 00 sq. m    | 36900.00     |

| JL.<br>No. | Description of item(s)   | Quantity | Unit    | Rate (Rs.) | Per<br>Unit | Amount (Rs.) |
|------------|--|----------|---------|------------|-------------|--------------|
|            | Plaster (to wall, floor, ceiling etc.) with sand and cement mortar including rounding off or chamfering corners as directed and raking out joints including throating, nosing and drip course, scaffolding/staging where necessary (Ground floor). [Excluding cost of chipping over concrete surface]  |          |         |            |             |              |
| 10         | 3rd CORRIGENDA & ADDENDA, Dated: 04.06.2018, Page 49 of 96, PWD(WB), S.O.R. Volume - 1 : Building Works w.e.f. 01/11/2017, Item No1, Page No 189  (i) With 1:6 cement mortar   | 480.000  | Sq.M    | 144.00     | Şq.M        | 69120.00     |
| 10         | (a) Priming one coat on steel or other metal surface with synthetic oil bound primer of approved quality including smoothening surfaces by sand papering etc.  | 1        |         |            |             |              |
| 11         | PWD(WB), S.O.R. Volume - I : Building Works w.e.f<br>01/11/2017, Item No1, Page No 200   | 25.000   | Sq.M    | 29.00      | Sq.M        | 725.00       |
| 11         | (A) Painting with best quality synthetic enamel paint of approved make and brand including smoothening surface by sand papering etc. including using of approved putty etc. on the surface, if necessary:  | /        |         |            |             |              |
| 12         | PWD(WB), S.O.R. Volume - 1 : Building Works w.e. 01/11/2017, Item No2, Page No 200 (b) On steel or other metal surface : With super gloss (hi-gloss) - 2 (iv) Two coats (with any shade except white)  |          | IO Sq.M | 79.0       | 0 Sg.M      | 1975.00      |
|            | Applying Exterior grade Acrylic primer of approved quality and brand on plastered or cencrete surface old or necesurface to receive decorative textured (matt finish) of smooth finish acrylic exterior emulsion paint includir scraping and preparing the surface throughly, complete as promanufacturer's specification and as per direction of the EIC. | or<br>Ig |         | 1          |             |              |
|            | PWD(WB), S.O.R. Volume - I : Building Works w.e<br>01/11/2017, Item No8, Page No 196<br>In Ground Floor:   |          |         |            |             | 15022.00     |
| 1          | 3 (a) One Coat   | 480.0    | 00 Sq.N | 3140.      | 00 %Sq.N    | A 15072.00   |

|                                       | Description of Item(s)  | Quantity | Unit     | Rate (Rs.) | Per<br>Unit  | Amount (Rs.) |
|---------------------------------------|---|----------|----------|------------|--|--------------|
| A A A A A A A A A A A A A A A A A A A | Protective and Decorative Acrylic exterior emulsion paint of approved quality, as per manufacturer's specification and as per direction of Engineer-in-Charge to be applied over acrylic primer as required. The rate includes cost of material, labour, scaffolding and all incidental charges but excluding the cost of primer.  PWD(WB), S.O.R. Volume - I : Building Works w.e.f. 01/11/2017, Item No17, Page No 197 in Ground floor (Two Coat)               | 480.000  | Sa M     | 67.00      | Şq.M   | 32160.00     |
|                                       | a) Normal Acrylic Emulsion  | /        | Jognith  | /          | 7  |              |
|                                       | M.S. gate of Jail type as per approved design made of strong M.S. frame work, intermediate stiffeners and round / square bars or angles. M.S. sheet (not less than 14 gauge) gussets, cleats etc. Including necessary riveting, bolting, welding, locking and hanging arrangements, fitting and fixing complete as per direction of the Engineer-in -charge.  |          |          |            | The second secon |              |
|                                       | 3rd CORRIGENDA & ADDENDA, Dated: 04.06.2018, Page 91 of 96, PWD(WB), S.O.R. Volume - I : Building Works w.e.f. 01/11/2017, Item No16, Page No 105   |          | Qntl.    | 10090.00   | Ontl   | 60540.00     |
| 15                                    | In ground floor.  | 6.000    | / Circi. | 10030.00   | -  |              |
|                                       | (a) Supplying, fitting galvanised 3 ply 12 gauge / 4 points line of barbed wire in fencing (holes already made in the body of the post) or fixed by staples tightening and fixing the wires in taut condition with straining bolts including the cost of cutting and of lapping joints in the wire as necessary but excluding the cost of galvanised staples, straining bolt and binding wire where necessary.  PWD(WB), S.O.R. Volume - 1: Building Works w.e.f. | f        |          |            |  |              |
| (A                                    | 01/11/2017, Item No2, Page No 219   | 360.00   | 0 Mtr.   | 2768.0     | 0 %Mtr   | 9964.80      |
|                                       | Labour for fitting line of wire to posts, tightening by straining bolts and fixing the wire ( in taut condition) to the post with staples (including the cost of cutting and lapping joints in the wire, as necessary and including the cost of staples and straining bolts and also the labour for fixing the staples but excluding the cost of straining bolts)(d) Barbe  | g<br>if  |          |            |  |              |
| 6 (8                                  | wire  | 360.00   | 00 Mtr.  | 308.0      | 0 %Mtr   | 1108.80      |
|                                       | Supplying galvanised straining bolts (with eye at one en with double nuts and washers) fitted and fixed complete.  PWD(WB), S.O.R. Volume - I: Building Works w.e.  |          |          | 1.         |  |              |
|                                       | 01/11/2017, item No4, Page No 220   |          | 00 Each  | 74.0       | 00 Each  | 3552.00      |
| 17                                    | (b) 250 mm.  Supplying galvanised staples fitted and fixed complete.  | 46.00    | JO CACII | /4.0       | ( 5001   | /            |
|                                       | PWD(WB), S.O.R. Volume - I : Building Works w.e 01/11/2017, Item No5, Page No 221   |          |          |            | 20.00  | 200.20       |
| 18                                    | (b) 32.5 mm. to 37.5 mm. size   | 96.0     | 00 Nos   | 281.0      | 00 % No  | 269.76       |

| SL.<br>No. | Description of Item(s)  | Quantity        | Unit | Rate (Rs.) | Per<br>Unit | Amount<br>(Rs.) |
|------------|---|-----------------|------|------------|-------------|-----------------|
|            | M.S. structural works in columns, beams etc. with simple rolled structural members (e.g. joists, angle, channel sections conforming to IS: 226, IS: 808 & SP (6)- 1964 connected to one another with bracket, gussets, cleats as per design, direction of Engineer-in- charge complete including cutting to requisite shape and length, fabrication with necessary bolting, metal arc welding conforming to IS: 816- 1969 & IS: 1995 using electrodes of approved make and brand conforming to IS:814- 2004, haulage, hoisting and erection all complete. The rate includes the cost of rolled steel section, consumables such as electrodes, gas and hire charge of all tools and plants and labour required for the work including all incidental chages such as electricity charges, labour insurance charges etc. |                 |      |            |             |                 |
|            | 3rd CORRIGENDA & ADDENDA, Dated: 04.06.2018, Page 84 of 96, PWD(WB), S.O.R. Volume - I : Building Works w.e.f. 01/11/2017, Item No1, Page No 99 I) For structural members of specified sections weighing less than 22.5 Kg./m   | 0-40<br>6-250 M | АТ   | 72603.00   | AT          | 29041-2         |

Total - 1017875.64 N 94512:4

Add GST @12% 122105.201423-48-7

Total excluding labour welfare Cess - 1140021.841334923-1

Add Cess @1% - 11400 221 334 9 21

Total including labour welfare Cess - 1151432.0613 57300 4

Add Contingency @3% on 'Total excluding labour welfare Cess' - 34200.65 40134-6

Grand Total - 1185522.721391433-0

Eleven Lac Eighty Five Thousand Six Hundred Twenty Three Rupees

Chapers thirten land ninely one thorand for hundred

SUB-ASSISTANT ENGINEER SANTIPUR MUNICIPALITY

> Nadia Division M.E. Dia., M.A. Capit Covt. of West Bungat

Chairman Santipur Municipality

Nadia Division M.E. Dte Deptt- of M.A. W.B.

SANTIPUR MUNICIPALITY SECTION OF COLUMN FOOTING AT FIRM LAND BRICK PSLER 1200 -75 MW TH BES 250 X 350 100 x 300 BOTH SIZE BUSINESS 12 MM DIAMAIN BAR -8 MM STIRRUP 150 CKC -12 MM CHA BAR 19 MBA DIA BAR PLAN OF BOUNDARY WALL THE MITE HE PAY 521 125 MM TH BWW WALL DETAILS OF SECTION OF BOUNDARY WALL OVER TIE SEAM 123 Chairman Santipur Municipality

ANNEXURE - II

FORMAT - A

(Format for Rate Analysis of Cement Concrete items)

Site situated in Santipur Municipality are 24 km away from Krishnanagar City Station
Type of Concrete = Ordinary Cement Concrete (mix 1:1.5:3)
District = Nadia excluding area of Kalyani Sub Div

Step - 1 Rate of item as per relevant section of PWD(WB), S.O.R. Volume - I:Building Works w.e.f. 01/11/2017 Schedule & 3rd Corrigenda = Rs.4385.0

Step - 2 Add cost of stone aggregate of different grading as per consumption required for one cum of concrete.

Rates of Pakur variety stone aggregates at Krishnanagar City Railway vards [Table : T-1, Page-308 of PWD/WEV, S.C.E. Volume - I : Building Works w.e.f. 01/21/2017]

20 nm Nominal Size = 0.813 Cu.M. N Rs.1482.0 = Rs.849.19 10 nm Nominal Size = 0.287 Cu.M. N Rs.1351.0 = Rs.367.74

53.1236.92

Step - 3 Asi cost of carriage of stone aggregate as per consumption required for one sum of concrete. [Table : 7-2, Page-310 of FWD (WB), S.O.R. Volume - I : Building Works w.e.f. 01/11/2017]

Road carriage from Krishnanagar City FLY yard to work site # 24 MM

Carriage upto 5.0 km =  $8.0 \times 10.9 \times 10.9 \times 10.9 \times 10.0 \times$ 

Total Carriage Cost

= Rs.317.5 X 0.86 Cu.M. = Rs.273.05

Step - 4 Add cost for loading and unloading of stone aggregate Rs. [Table : T-3, Page-311 of PWD(WB), S.O.R. Volume - I : Building Works w.e.f.

Total loading and unloading cost Rs.58.0 X 0.86 Cu.M. = 49.88

Final Rate of Item = 4385.0 + 1236.92 + 273.05 + 49.88 = Rs.5944.85

ANNEXURE - I FORMAT - B

(Format for Analysis of Rate of reinforcing Steel supplied by Contractor)

Name of Urban Local Body = Santipur Municipality
District = Nadia excluding area of Kalyani Sub Div
Steel Type = Tor Steel Rods/HYSD/Fe 415/Fe 500/Fe 500 D (SAIL/TATA/RINL)

Step - 1
Rate of item as per relevant section of PWD(WB), S.O.R. Volume - I
:Building Works w.e.f. 01/11/2017 Schedule & 2nd Corrigenda = Rs.71269.0

Step - 3
Add Basic Price at outlet of Steel of respective quality X 1.05
[AMNEXURE-1. Table-1.1, Page-304 of PWD(WE), S.D.R. Volume - I : Building Works w.e.f. 01/11/2017] & 2nd Corrigenda = 8s. 46130.0 M 1.05 = Rs. 48436.5

Step - 4
Add Contractor's Profit & 10% on cost of Steel only (Sl. No. 3)
# Rs. 48436.5 % 10% # Rs. 4843.65

Step - 5
Add cost of Carriage from outlet to site (Any Distance upto 5 km)
with necessary loading, unloading charges for 1.05 MT Steel(TABLE 1 :
ROAD TRANSPORTATION & CARRIAGE WORKS, Page-227 of PWD(WB), S.O.R. Volume III : Road & Bridge Works 15-16 w.e.f. 01/12/2015)

Carriage of Steel materials over pucca road = Rs. 82.0 X 1.05 = Rs. 86.1

Loading, unloading and stacking by Manual Means.

Loading in to trucks at the lifting point, unloading at destination, stacking properly in go downs or yard etc. as directed including carriage by head load up to a lead of 50.00 m at each of the two points.

[CHAPTER - 1, CARRIAGE OF MATERIALS, Page-225 of PWD(WB), S.O.R. Volume - III: Road & Bridge Works 15-16 w.e.f. 01/12/2015]

(h) Steel [Excluding stacking, i.e. apportionment of cost = 75%] = Rs. (96.0 X 75%) X 1.05 = Rs. 75.6

Step-5 Total = Rs. 161.7

Final Rate of Item = [Rs.71269.0- Rs.54495.0+ Rs.48436.5+ Rs.4843.65+ Rs.161.7] = Rs.70215.85



#### NOTE SHEET



Construction of 22 (twenty two) SUHs have been completed and of which 14 (fourteen) SUHs have been made functional. During visits to this facilities and based on the feedback received from the operating NGOs, it is absolutely essential to construct a boundary wall enclosing the entire perimeter of the land allocated for the construction of the SUHs. This is essential not just to ensure the safety and security of the inmates but also to enable the SUHs to raise a kitchen garden and / or a work shed for some economic activities. A model estimate for a meter of boundary wall has been prepared by MED along with a cross section of the boundary wall (placed on the cp side) put at Rs.10,522 (Rs. ten thousand five hundred & twenty two only. The following decision points may kindly be accorded.

- 1. An in-principle approval for construction of boundary wall may be given at all SUHs which are completed / ongoing.
- 2. Infrastructure of 22 (twenty two) SUHs have been completed and 20 (twenty) SUHs are in progress. Therefore the boundary wall would have to constructed at 42 (forty two) sites.
- 3. The concerned ULBs may be required to prepare a vetted estimate based on the perimeter of the allotted land and submit the same to SUDA for according administrative approval and financial sanction.
- 4. The proposaliso received and approved may be placed at the Project Sanction Committee for post facto approval.
- 5. The cost for the boundary wall may be charged out of the NULM fund.

Director, SUDA

Above may kindly be Approva.

File No. S.19DA + 3.17/2016

DEAN PS

26/06/19

File No. SUDA-317/2016

File Name: Shelter for Urban Homeless under NULM for Rajpur Sonarpur Municipality

#### Notes prepages

The rate analysis for boundary wall appears to be in order as per PWD SOR 2017 read with the corrigenda issued from time to time.

The proposal at nsp 5 may be approved.

(Prasanta Sengupta)
Dy Financial Advisor
UD & MA Department

(Kishore Sengupta)
Financial Advisor & E.O. S. S

UD & MA Department

Principal Secretary, U.D. & M.A. Department

director, SVDA

AND

J. Dr. SMM

Drop-plean

27/n/2019

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Dandhow 28 00 19

(Estd.: 1853)

P.O.- Santipur, Dist.: Nadia, Pin.- 741404

Code: 953472

Phone: Office - 278029

Fax: 277170

Resi: 278262

e-mail: santipu municipality@gmail.com

(1) ate: .....

e-mail: ajoydeysnt@gmail.com

done

Ajoy Dey

Chairman

Santipur Municipality

Ref. No.



To SRI DEBDAS DHAR 427 SARBAJNA PARA , BIRNAGAR , NADIA WEST BENGAL

Sub:- Acceptance cum work order for the work of Construction of 50 beded four storied shelter for urban homeless under NULM by the side of K. C. Das Road, Ward no-10, under Santipur Municipality, Santipur Nadia

Ref :- Tender Reference - WBMAD/SM/NULM/11e /2018 - 19 Tender ID- 2018\_MAD\_199935\_1

Sir

I have pleasure to inform you that your rate offered in the above mention tender (-) 0.10 % ( Zero point One Zero percent) below than the estimated cost of Rs- 99,48,700.52 ( Ninety Nine lakh Forty Eight thousand seven hundred and fifty two paisa ). Has been accepted by the undersigned.

In this regards the total value of the work now comes to Rs. 99,38,751.82 (Rupees Ninety Nine lakh thirty Eight thousand Seven hundred fifty one and Eighty two paisa only) including of all taxes and others charges.

This work should be taken up immediately in consultation with the Executive Engineer, Nadia Division, ME Dte. Engineer-in-charge and concern S.A.E of this Municipality

You are here by requested to Submit 2 (two) set of formal tender paper within 7 (seven) days which will be available from this municipality office. This work have to be completed within 12 (Twelve) months from the date hereof. Failing which the penalty relevant clause will be imposed upon you. A schedule and drawing enclosed herewith.

This may be treated as acceptance cum work order.

Enclo:- As stated.

Yours Faithfully

Chairman Santipur Municipality

Memo No.: 03/04/NVLM Date:- 1 3 FEB 2019

Copy forward for information and necessary action to

1) The Chief Engineer, M.E.Dte., Bikash Bhavan, South Block (1st Floor), Bidhannagar, Kolkata-700091

2) The Superintendent Engineer, East Cercal, M.E.Dte. Bikash Bhavan South Block (1st Floor), Bidhannagar, Kolkata-700091,

3) The Executive Engineer, Nadia Division, ME Dte. 15 D.L. Roy Road, Krishanagar, nadia,

The Director , Suda , Ilgus Bhawan , Salt Lake , Kolkata .

5) Finance Officer, Santipur Municipality

6) The Accountant, Santipur Municipality

7) The Cashier, santipur Municipality

8) The Manager, NULM, Santipur Municipality.

9) S.A.E., Santipur Municipality.

Chairmán / Santipur Municipality

(Estd.: 1853)

P.O.- Santipur, Dist.: Nadia, Pin.- 741404

Code: 953472

Phone: Office - 278029

Fax: 277170

Resi 278262

e-mail santipu.municipality@gmail.com .. e-mail ajoydeysnt@gmail.com

Ajoy Dey

Chairman

Santipur Municipality

To SRI DEBDAS DHAR 427 SARBAJNA PARA, BIRNAGAR, NADIA WEST BENGAL

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Memo No.:03/8/NVLM Copy forward for information and necessary action to: 2019

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3) The Executive Engineer, Nadia Division, ME Dte. 15 D.L. Roy Road, Krishanagar, nadia,

The Director , Suda , Ilgus Bhawan , Salt Lake , Kolkata .

Finance Officer, Santipur Municipality

The Accountant, Santipur Municipality The Cashier, santipur Municipality

The Manager, NULM, Santipur Municipality.

9) S.A.E., Santipur Municipality.

Santipur Municipality

(Estd. - 1853) P.O. - Santipur, Dist. - Nadia, Pin. - 741404

Ajoy Dey

Chairman

Santipur Municipality

OF B OF QUE

Code: 953472

Phone: Office - 278029

Fax: 277170

Resi: 278262

e-mail: santipurmunicipality@gmail.com

e-mail: ajoydeysnt@gmail.com

Ref. No. 02/5014

To

The Director.

State Urban Development Agency (SUDA),

STATE URBAN DEVELOPMENT AGENCY ILGUS BHAWAN, HC Block, Sector – III,

Kolkata - 700106

e-mail - wbsudadir@gmail.com

Sub:- Submission of latest position of construction of shelter for urban homeless (SUH)

Ref:- Your email, dated - 07.3.2018.

Sir,

With reference to the subject under reference, I beg to draw your kind attention to the following fact for information and necessary action.

- 1. We obtained approval for construction of shelter for urban Homeless under SUH scheme.
- 2. We have selected the place/ site and submitted DPR in your office for the said purpose.
- 3. An amount of Rs. 45, 54,000.00 allotted from your end to this office for construction of Shelter for Urban Homeless.
- 4. It was felt that soil testing of the proposed place is required before taking any action for the Construction work.
- 5. The tendering process for soil testing have already been completed for the said construction work. After verification of comparative statement of the work MED, Krishnagar, Nadia decided that lowest rate for the work is quite high and table bid is required for negotiation of rate.
- 6. In the meantime joint inspection of the place/ site for the aforesaid construction was made by the Technical Expert/ Person from MED, Krishnagar, Nadia and Technical Expert from this Municipality. As per their opinion the place/ site for construction is not suitable for the said construction work as the place is very low and filled up with garbage.

7. Necessary action have already be taken to trace the alternative place/ site for construction of the said work.

8. Copies of the memo no -,ME/KNR/1017/IS-296, dated - 29.1.2018, and memo no - ME/KNR/2032/IS-296, dated - 27.2.2018 of the Executive Engineer, Nadia Division, M. E, Directorate are enclosed.

This is for your information and necessary action.

Enclo – As stated above.



Yours' faithfully,

Chairman

SANTIPUR MUNIIPALITY

Chairman Santipur Municipality

#### **GOVERNMENT OF WEST BENGAL** OFFICE OF THE EXECUTIVE ENGINEER NADIA DIVISION MUNICIPAL ENGINEERING DIRECTORATE MUNICIPAL AFFAIRS DEPARTMENT



পশ্চিমবঙ্গ সরকার নির্বাহী বাস্তকারের কার্যালয় নদিয়া ভুক্তি পৌর কারিগরী দপ্তর

15, D. L. Roy Road, Krishnagar, Nadia PIN-741101. Phone: (03472) 252352. Email: cemed\_krishnagar@yahoo.in

Memo No. ME/KNR/ 1017

/1S-296/2017

Dated: 29/01/2018

From: The Executive Engineer

Nadia Division, M.E.Dte.

To:

The Chairman

Santipur Municipality

Santipur, Nadia.

SANTIPUR MUNICIPALITY RECEIVED BY RECEIVED ON RECEIVING NO.

Construction of "Shelter for Urban Homeless under NULM" within

Santipur Municipality.

Sir.

The land for the proposed "Shelter for Urban Homeless under NULM" has been inspected by Sri S. K. Chanda, Assistant Engineer of this office alongwith the technical person of your ULB, Sri Anup Banerjee, on 24/01/2018 and it was found that the land is not suitable for the said construction. The land is filled up with garbage of about 2.0m to 2.5m in height, moreover, the land is a low laying area. So huge amount of additional fund may be required for foundation work & land filling as well.

This is for your information & necessary action please.

Thanking you.

Yours faithfully

Executive Engineerser Nadia Division, M.E.Dte.

Deptt. of M.A. W.B Dated: 29/01/2018

Memo No. ME/KNR/ )/1S-296/2017

Copy forwarded for information to:-

1) The Superintending Engineer(East Circle), M. E. Dte., AB-30/1, PrafullaKanan(West), Krishnapur, Baguiati, Kolkata - 700 101.

> Anne Baniejee S. A. E.
> To reposot. Of. No. Executive Engineer Nadia Division, M.E.Dte.

#### GOVERNMENT OF WEST BENGAL OFFICE OF THE EXECUTIVE ENGINEER NADIA DIVISION MUNICIPAL ENGINEERING DIRECTORATE MUNICIPAL AFFAIRS DEPARTMENT



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15, D. L. Roy Road, Krishnagar, Nadia PIN-741101. Phone: (03472) 252352. Email: eemed\_krishnagar@yahoo.in

| Memo No. ME/KNR/ 2 | 032 |
|--------------------|-----|
|--------------------|-----|

/1S-296/2017

Dated: 27/02/2018

From: The Executive Engineer

Nadia Division, M.E.Dte.

To:

The Chairman

Santipur Municipality

Santipur, Nadia.

SANTIPUR MUNICIPALITY RECEIVED BY RECEIVED ON 28.02.18 RECEIVED ON

Sub: Ooutation documents under NULM vide NIO No. 2/NULM/2017-18" within Santipur Municipality.

Ref: Your Memo No. 06/NULM

dt. 02/02/2018.

Sir.

Rate quoted for sub-soil investigation work by "CME Construction" vide NIQ No. 2/NULM/2017-18" within Santipur Municipality is quite high. So he may called for table bid for negotiation of his rate.

All the relevant documents are returned for taking further necessary action from your end please.

Enclosure: As stated above.

Thanking you.

Yours faithfull

Executive Engineer Nadia Division, M. E.Dte. E. Dte

Deptt. of M.A. W.B

Dated: 27/02/2018

Memo No. ME/KNR/

)/1S-296/2017

Copy forwarded for information to:

1) The Superintending Engineer(East Circle), M. E. Dte., AB-30/1, Prafulla Kanan(West), Krishnapur, Baguiati, Kolkata 700 101.

Annt Barujee S. A. E.

Executive Engineer Nadia Division, M.E.Dte.

(Estd. - 1853) P.O. - Santipur, Dist. - Nadia, Pin. - 741404

Ajoy Dey

Chairman

Santipur Municipality



Code: 953472

Phone: Office - 278029

Fax: 277170

Resi : 278262

e-mail: santipurmunicipality@gmail.com

e-mail: ajoydeysnt@gmail.com

Ref. No. 02/5014

Date: 2.1 MAR. 2018

To

The Director,

State Urban Development Agency (SUDA),

de

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Kolkata - 700106

e-mail - wbsudadir@gmail.com

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 Copies of the memo no -,ME/KNR/1017/IS-296, dated - 29.1.2018, and memo no -ME/KNR/2032/IS-296, dated - 27.2.2018 of the Executive Engineer, Nadia Division, M. E, Directorate are enclosed.

This is for your information and necessary action.

Enclo - As stated above.

CIPALITY &

Yours' faithfully,

Chairman

SANTIPUR MUNIIPALITY

Chairman Santipur Municipality

#### GOVERNMENT OF WEST BENGAL OFFICE OF THE EXECUTIVE ENGINEER NADIA DIVISION MUNICIPAL ENGINEERING DIRECTORATE MUNICIPAL AFFAIRS DEPARTMENT



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15, D. L. Roy Road, Krishnagar, Nadia PIN-741101. Phone: (03472) 252352. Email: cemed\_krishnagar@yahoo.in

Memo No. ME/KNR/ 1017

/1S-296/2017

Dated: 29/01/2018

From: The Executive Engineer

Nadia Division, M.E.Dtc.

To:

The Chairman

Santipur Municipality

Santipur, Nadia.

SANTIPUR MUNICIPALITY RECEIVED BY RECEIVED ON RECEIVING NO.

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Thanking you.

Yours faithfully

Executive Engineereer Nadia Division, M.E.D.te. DE

Danit. of M.A. W.S Dated: 29/01/2018

Memo No. ME/KNR/ )/18-296/2017

Copy forwarded for information to:-

1) The Superintending Engineer(East Circle), M. E. Dte., AB-30/1, PrafullaKanan(West), Krishnapur, Baguiati, Kolkata - 700 101.

Anni P Banispe S. A. F.
To reposot. als. No

**Executive Engineer** Nadia Division, M.E.Dte.

# GOVERNMENT OF WEST BENGAL OFFICE OF THE EXECUTIVE ENGINEER NADIA DIVISION MUNICIPAL ENGINEERING DIRECTORATE MUNICIPAL AFFAIRS DEPARTMENT



পশ্চিমবঙ্গ সরকার নির্বাহী বাস্তকারের কার্যালয় নদিয়া ভুক্তি পৌর কারিগরী দপ্তর

15, D. L. Roy Road, Krishnagar, Nadia PIN-741101. Phone: (03472) 252352. Email: eemed\_krishnagar@yahoo.in

| Memo | No. | ME | /KNR/ | 2032 |
|------|-----|----|-------|------|
|      | B   |    | ,     |      |

/18-296/2017

Dated: 27/02/2018

From: The Executive Engineer

Nadia Division, M.E.Dte.

To:

The Chairman

Santipur Municipality

Santipur, Nadia.

SANTIPUR MUNICIPALITY RECEIVED BY RECEIVED ON RECEIVED ON

Sub: Qoutation documents under NULM vide NIQ No. 2/NULM/2017-18" within Santipur Municipality.

Ref: Your Memo No. 06/NULM

dt. 02/02/2018.

Sir,

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Enclosure: As stated above.

Thanking you.

Yours faithfu

Executive Engineer ineer Nadia Division, M.E.Dte. E. Dta

Deptt. of M.A. W.B

Dated: 27/02/2018

Memo No. ME/KNR/

)/1S-296/2017

Copy forwarded for information to:

1) The Superintending Engineer(East Circle), M. E. Dte., AB-30/1, Prafulla Kanan(West), Krishnapur, Baguiati, Kolkata 700 101.

Amp Barujea S. A. E.

Executive Engineer Nadia Division, M.E.Dte. Minutes of the Ninth Meeting of Project Sanction Committee (PSC) under the scheme of Shelter for Urban Homeless (SUH) under DAY-NULM held on 05.06.2017 at Conference Hall, Nagarayan, Salt Lake, Kolkata- 700064

# Member Present:

| 1) Sri Sutanu Prasad Kar, IAS, | Member Convenor |
|--------------------------------|-----------------|
| Director, SUDA.                |                 |

- 3) Sri Amit Das, Chief Engineer, MED......Member
- 4) Sri Asok Das, Addl. Director, SUDA......Member

# Others Present:

- 1) Sri A. Chakraborty, Jt. G.M. (Projects) HUDCO, Kolkata
- 2) Saumya Bandhyapadhay, AE (HQ), MED
- 3) Sri Soumen De, SMM-S & S I, WBSULM

Sri Sutanu Prasad Kar (Director, SUDA) was in the chair

Agenda 1: Confirmation of the minutes of the 8<sup>th</sup> meeting of the Project Sanction Committee held on 09.02.2017

The minutes of the Eighth Meeting of the Project Sanction Committee held on 09.02.2017 were read out and confirmed.

Agenda 2: Approval of 6 (Six) DPRs of one Shelter unit each in Barasat, North Dum Dum, Santipur, Jiagunj-Azimgunj, Tarakeswar & Balurghat Municipality.

The Committee considered the following 6 (Six) DPRs prepared by the ULBs in consultation with ME Directorate and after detailed deliberations approved the same in consideration of the fact that the proposals were in conformity with the Guidelines of the scheme of Shelter for Urban Homeless, a component under DAY-NULM.

# **Barasat Municipality**

The DPR for setting up of a shelter at Ward No. 16, Mouza- Banamalipur, J.L. No. 80, Khatian No.01 under Barasat Municipality with a capacity of 50 beds was approved at an estimated cost of Rs. 116.51 Lakh (excluding DPR preparation cost). SUDA was directed by the Committee to process release of funds as per Guidelines.

The Annual O & M cost is Rs. 6.02 Lakh for initial Five Years.

# North Dum Dum Municipality

The DPR for setting up of a shelter at Ward No. 09, Mouza-. Bandra, J.L. No. 09, Khatian No.57 under North Dum Dum Municipality with a capacity of 50 beds was approved at an estimated cost of Rs. 123.50 Lakh (excluding DPR preparation cost). SUDA was directed by the committee to process release of funds as per Guidelines.

The Annual O & M cost is Rs. 6.02 Lakh for initial Five Years.

# Santipur Munciaplity

The DPR for setting up of a shelter at Ward No. 18, J.L. No. 22, Mouza- Santipur, P.S. Santipur under Santipur Municipality with a capacity of 50 beds was approved at an cost of Rs. 113.87 Lakh (excluding DPR preparation cost). SUDA was directed by the committee to process release of funds as per Guidelines.

The Annual O & M cost is Rs. 6.02 Lakh for initial Five Years.

# Jiagunj-Azimgunj Munciaplity

The DPR for setting up of a shelter at Ward No. 01, J.L. No. 36, Mouza- Panishali, under Jiagunj Azimgunj Municipality with a capacity of 50 beds was approved at an cost of Rs. 120.69 Lakh (excluding DPR preparation cost). SUDA was directed by the committee to process release of funds as per Guidelines.

The Annual O & M cost is Rs. 6.02 Lakh for initial Five Years.

# **Tarakeswar Municipality**

The DPR for setting up of a shelter at J K Bazar Vidyasagar Sarani, Ward No. 10, J.L. No. 29, Mouza- Tarakeswar, under Tarakeswar Municipality with a capacity of 50 beds was approved at an cost of Rs. 121.74 Lakh (excluding DPR preparation cost). SUDA was directed by the committee to process release of funds as per Guidelines.

The Annual O & M cost is Rs. 6.02 Lakh for initial Five Years.

### **Balurghat Municipality**

The DPR for setting up of a shelter at Battola, Ward No. 25, J.L. No. 110, Mouza- Khadimpur, under Balurghat Municipality with a capacity of 50 beds was approved at a cost of Rs. 122.81 Lakh (excluding DPR preparation cost). SUDA was directed by the committee to process release of funds as per Guidelines.

The Annual O & M cost is Rs. 6.02 Lakh for initial Five Years.

# Agenda 3.

Convergence with WC & SW Deptt. For Shelter for Urban Homeless (SUH).

Committee members referred to an earlier discussion relating to the above agenda and it was informed to the members that a proposal in this regard has been sent to the Controller of Vagrancy to extend infrastructural support viz: beds, cots, blankets, mattress and personal lockers for inmates. Reply in this regard is awaited.

# Agenda 4:

# Miscellaneous:

- 1. It was informed to the Committee that Barasat Municipality has submitted the declaration that if required during construction, ULB will incur the total expenditure for filling up of the land site of the said project.
- 2. Committee members suggested to inform Baranagar and Baidyabati Municipality to identify the land for new Shelters to cover the homeless population in these ULBs.
- 3. Committee members suggested to MED to provide detailed estimate of Sanitary & plumbing and Electrification works at the Shelters.
- 4. Committee members suggested to ensure the land identified by ULBs are as per the specifications provided in the guidelines so as to avoid repeated changing of land by ULBs after the approval of Project Sanction Committee (PSC)
- 5. It was also proposed by the Committee members to maintain the deadline of time for construction of shelter as specified in DPR

Table Agenda 1: Proposal for Land Change for Shelter at Kuti & Asansol within Asansol Municipal Corporation

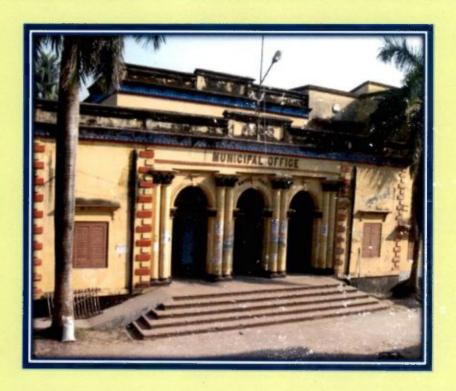
Proposal for land change (Kulti & Aansol) was approved subject to receipt necessary documents of lands and feasibility reports regarding suitability of the lands for construction of the shelters.

The meeting ended with a vote of thanks to and from the Chair.

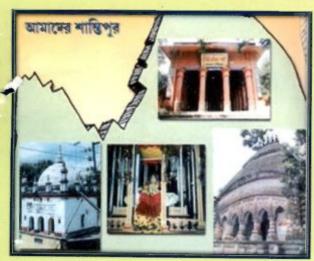
(Sutanu Prasad Kar) Director, SUDA

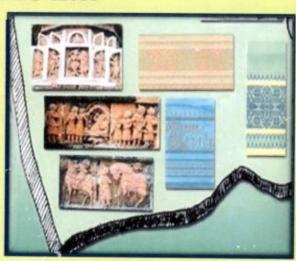
& Member Convenor, Project Sanction Committee of SUH

# **DETAILED PROJECT REPORT**



# SHELTER FOR URBAN HOMELESS UNDER NULM







SANTIPUR MUNICIPALITY



# **PROPOSED**

# SHELTER FOR URBAN HOMELESS

# AT

# Near Chunuripara Banani Lake, Sutragarh

( Lattitude - 23°14'38 N, Longitude -88°25'22 E)

# UNDER SANTIPUR MUNICIPALITY

SUB-ASSISTANT ENGINCER SUB-ASSISTANT ENGINCER SANTIPUR MUNICIPALITY

# SUMMARY OF DPR FOR SHELTER FOR URBAN HOMELESS

Name of the City: Santipur

Name of ULB: Santipur Municipality

Name of the shelter with Ward No: Shelter for Urban Homeless near Chunuripara Banani Lake, Sutragarh, Ward No.

Proposal for Construction or refurbishment:

Pro

Capacity Proposed: 50

Proposed Location:Near Chunuripara Banani Lake, Sutragarh,

Total Capacity of existing

Shelters

No. of Shelters already sanctioned ( for Construction and refurbishment) - Nil

No. of existing Shelters
Operational in ULB:
(i) Under NULM - NIL
(ii) From Other schemes - NIL

(iii) Total - Nil

(i) Under NULM - NA
(ii) From Other schemes - NA
(iii) Total - NA

| N o | Parameters  |   | Details  | Remarks   |
|-----|---|---|--|---|
| -   | Is the City a NULM city as per the norms of NULM?   | of NULM?  | Yes  | Santipur Municipality area as per norms of NULM                                     |
| 7   | Total Population of the ULB as per the Census 2011 (as mentioned in Para 3.2 of the SUH Guidelines)   | nsus 2011<br>elines)  | 151,777  |   |
| m   | Brief Details of homeless survey (if any)<br>giving year, agency, number of homeless identified etc.  | dentified etc.  | Survey list attached with DPR  | As per survey made by ULB   |
| 4   | Locations having high concentration of homeless which this shelter will cover: Distance of Shelter from those locations.  | omeless which this shelter  | Railway Station, Bus stand   |   |
| 2   | Space in the proposed Shelter   | 1. Area (sq.m) 2. Proposed capacity 3. Area per person  | 253.87 m2<br>50 persons<br>5.1 SQM   | In future the proposed area may be extended on the basis of no. of homeless         |
| 9   | Please specify the group of Urban Homeless the Shelter Would cater to viz.(a) Men (b) Women/Single Women and their dependet Children (c) Children (d) aged (e) Disabled (f) Mentally Disabled (g) Family (h) Any other. | less the Shelter Would cater<br>and their dependet Children<br>stally Disabled (g) Family (h) | (a) Men (b) Women/Single Women and their<br>dependet Children (c.) Children (d) aged (e)<br>Mentally Disabled (f) Family | Homeless mainly covered from 5 to<br>70 years age various category as per<br>survey |



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|    |  | Area  | 574 sq.m.   |   |
|----|--|---|---|---|
|    | Details Land on which Shelter is Proposed  | Plot No.  |   |   |
| 7  | to be built (as mentioned in Para 9.4 & 9.6 of the   | Location  | Ward No03, Near Chunuripara Banani Lake,<br>Sutragarh |   |
|    | SUR Guidelines)  | Owner of Land as<br>per Land records                            | Municipality  |   |
| 00 | Details of Lease /agreement /permission under which land is being used for Shelter:  | nder which land   | N.A.  | Municipality has authority to sanction permission |
|    | Please specify the facilities to be provided in the Shelter: (as mentioned in the para 4 of the SUH Guidelines)  | in the Shelter:<br>idelines)                                    |   |   |
|    | a) Well ventilated room  |   | Yes   |   |
| 0  | b) Water and Sanitation Arrangements   |   | Yes   |   |
|    | c) Standard Lighting   |   | Yes   |   |
|    | d) Cleaning and Maintenance of other services  | ices  | Yes   |   |
|    | e) Common Kitchen  |   | Yes   | *)  |
|    | f) Any other   |   |   |   |
|    | Estimated Cost Of Shelter:   |   |   |   |
|    | i) Site Development  |   |   |   |
|    | ii) Civil Works including internal electricity, sanitation and water)  | sanitation and water)   | 100.94 lakhs  |   |
|    | iii) External electricity Connection   |   | o.50 lakhs  |   |
| 10 | iv) Fire Fighting Arrangement  |   | 0.40 lakhs  |   |
|    | v) Furniture and other equipments  |   | 8.71 lakhs  |   |
|    | vi)O&M   |   | 30.10 lakhs   |   |
|    | vii) DPR Preparation Cost  |   | 1.14 lakhs  |   |
|    | viii) Contingency  |   | 3.32 lakhs  |   |
|    | vii)Total  |   | 145.10 lakhs  |   |
| =  | Type of Construction, Material etc.  |   | RCC framed structure                                  | As per specification and drawing                  |
| 2  | Rate proposed for Construction and refurbishment; Specify whether the rate is as per Central Public Works (CPWD) rates or State Scheduled of Rates.  (as mentioned in the para 9.5 of the SUH guidelines). | nent; Specify whether<br>rates or State Scheduled of<br>lines). | WB PWD SoR, 2015 w.e.f. 01.12.2015                    |   |
| 5  | Weather the design is resistant to Earth Quake and similar   | uake and similar  | Yes   | As per relevant I.S.Code                          |



| Proposed Date of C.<br>Line (as mentioned i   | Proposed Date of Completion of Construction of Shelter with Time<br>Line (as mentioned in the para 9.3 of the SUH guidelines).  | опе уеаг  | Subject to regular fund flow  |
|---|---|---|---|
| Any othe Finalcial Suppo<br>O&M of the Shelter Thro<br>(as mentioned in the par   | Any othe Finalcial Support for Construction ,refurbishment and or O&M of the Shelter Through any other source other than NULM . (as mentioned in the para 9.1 & 9.2 of the SUH guidelines). | Initialy contribution of ULB will utilised towards<br>O&M of shelter. | A separate fund will be created by the ULB to support O & M in future i.e 5 years.        |
| Arrangement for conver  | Arrangement for convergence with other services/ entitements.   |   |   |
| Name of the Organizatio<br>and Management of the<br>as mentioned in the par   | Name of the Organization which has been identified for operations and Management of the proposed Shelter. Justify their selection (as mentioned in the para 8.1 of the SUH guidelines).     | Santipur Municipality   | Initially Santipur Municipality wil be responsible for conduction operation & management. |
| Details of the arrangeme<br>Proposed to be managed<br>(as mentioned in the pard   | Details of the arrangement /Aggrement by which the Shelter is Proposed to be managed in the first five years of it's existence (as mentioned in the para 9.8 of the SUH guidelines).        | Will be decided shortly   |   |
| Details of cost estimates foe Operation<br>Shelter including Staff and theirsalaries<br>(as mentioned in the para 11.6 of the SU) | Details of cost estimates foe Operation and Management of the Shelter including Staff and theirsalaries (as mentioned in the para 11.6 of the SUH guidelines).                              | Mentioned in the DPR  | A separate cost estimate is annexed with D.P.R. for O & M plan                            |
| Plan for sustaining the S<br>as mentioned in the par  | Plan for sustaining the Shelter after 5 years of operation under NULM (as mentioned in the para 9.8 of the SUH guidelines).   | Mentioned in the DPR  | After 5 years Operation and<br>Management will be arranged by the<br>ULB                  |

Signature:
Name with seal of
the Implementing Agency:

Chairman Santipur Municipality

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|       | in!                      | DEX |          |
|-------|--------------------------|-----|----------|
| i)    | Preface                  |     | 1-2      |
| ii)   | Project At a Glance      |     | 3        |
| iii)  | Town Feature             |     | 4        |
| iv)   | Location Maps            |     | 5-6      |
| v)    | <b>Executive Summary</b> |     | 7        |
| vi)   | Estimate                 |     | 8-18     |
| vii)  | Drawing                  |     | 20-26    |
| viii) | O & M Plan               |     | 27-28    |
| ix)   | Fund Flow                |     | 29       |
| x)    | Implementation Sched     | ule | 30       |
| xi)   | BOC                      |     | 31-32    |
| xii)  | Land Document            | Ann | exure-I  |
| xiii) | Survey Report            | Ann | exure-II |
|       |                          |     |          |
|       |                          |     |          |

# PREFACE

The National Urban Housing & Habitat Policy (NUHHP), 2007 aims at promoting sustainable development of habitat in the country with a view to ensuring equitable supply of land, shelter and services at affordable prices to all sections of the society. However, the most vulnerable of these are the urban homeless.

The Urban homeless persons contribute to the economy of the cities and thus the nation's cheap labour in the informal sector; yet they live with no shelter or social security protection. The urban homeless survive with many challenges like no access to elementary public services such as health, education, food, water and sanitation.

National Urban Livelihoods Mission (NULM) aims at providing permanent shelter equipped with essential services to the urban homeless in a phased manner under the Scheme of Shelter for Urban Homeless (SUH).

The objectives of the Shelter for Urban Homeless (SUH) component of NULM scheme are to:

- Ensure availability and access of the urban homeless population to permanent shelters including the basic infrastructure facilities like water supply, sanitation, safety and security.
- Later to the needs of especially vulnerable segments of the urban homeless like the dependent children, aged, disabled, mentally ill and recovering gravely ill, by creating special sections within homeless shelters and provisioning special service linkages for them.
- Provide access to various entitlements, viz. social security pensions, PDS, ICDS, identity, financial inclusion, education, affordable housing etc. for homeless populations.

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SANTIPUR MUNICIPALITY

Formulate structures and framework of engagement for development, management and monitoring of shelters and ensuring basic services to homeless persons, by state and civil society organisations including homeless collectives.

In pursuance of the decision taken by the West Bengal State Urban Livelihood Mission for setting up a "Shelter for Urban Homeless (SUH)" under National Livelihood Mission in Santipur and with a view to providing shelter to the homeless people living in this town, the Board of Councillors' in this Municipality has decided in its meeting held on 08.11.16 that a proposal would be sent to the SULM for setting up a shelter for urban poor in this town.

A survey was conducted for ascertaining the status of the urban homeless and 30 (fifty) homeless persons have been identified as poorest of the poor among 30. A project has been prepared in conformity with the objectives and a guideline issued in this regard, which includes interalia, construction of a four storied building with the provision of all amenities as envisaged in the scheme.

It is believed that the proposed project would not only provide shelter to the homeless people belonging to the most vulnerable segment of the society but also could ensure availability and access of those urban homeless people to various other entitlement like social security etc besides the basic civic services like water supply, sanitation, electricity and primary health care etc.



|    | PROJE   | CT / | AT A GLANCE   |
|----|---|------|---|
| 1  | NAME OF TOWN                                      | 1:   | Santipur  |
| 2  | CATEGORY  | :    | Municipality  |
| 3  | STATE   |      | West Bengal   |
| 4  | DISTRICT  | :    | Santipur  |
| 5  | ADMINISTRATIVE STATUS                             | ;    | Municipal Town  |
| 6  | POPULATION (2011 CENSUS)                          | :    | 151777  |
| 7  | AREA OF THE TOWN                                  | :    | 25.88 Sq.Km   |
| 8  | SHELTER CAPACITY                                  | :    | 50 PERSON   |
| 9  | AREA STATEMENT                                    |      |   |
| i  | AREA OF LAND                                      |      | 574.00 SQM  |
| II | COVERED AREA                                      |      | 184.16 SQM  |
| m  | FLOOR AREA FOR DORMITORY /ROOM ( GF+FF+2ndF+3rdF) |      | 19.82+79.30+79.30+75.45= 253.87 SQM                   |
| 10 | AGENCIES  | -    |   |
|    | IMPLEMENTING AGENCY                               | :    | Santipur Municipality under technical guidance of MED |
|    | ORM   | :    | Santipur Municipality                                 |
|    | NODAL AGENCY                                      | :    | State Urban Development Agency                        |
| 11 | COSTING   |      | 2   |
|    | COST FOR CIVIL STRUCTURE                          | :    | Rs. Lakh 100.94                                       |
|    | COST FOR FURNITURE & UTENSILS                     | :    | Rs. Lakh <b>8.71</b>                                  |
|    | SERVICE CONEECTIONS (WBSEDCL)                     | :    | Rs. Lakh <b>0.50</b>                                  |
|    | FIRE FIGHTING ARRANGEMENT                         | :    | Rs. Lakh <b>0.40</b>                                  |
|    | COST FOR CONTINGENCIES                            | :    | Rs. Lakh <b>3.32</b>                                  |
|    | TOTAL PROJECT COST                                | :    | Rs. Lakh <b>113.86</b>                                |
|    | O & M COST FOR FIVE YEAR                          | :    | Rs. Lakh <b>30.10</b>                                 |
|    | DPR PREPARATION COST                              | :    | Rs. Lakh <b>1.14</b>                                  |
| 12 | IMPLEMENTING PERIOD                               |      |   |
|    | COMMENCEMENT                                      | :    | 2017  |
|    | COMPLETION  | :    | 2018  |
| 13 | FUNDING PATTERN                                   |      | 3527 - 24 - 35 - 37 - 37 - 37 - 37 - 37 - 37 - 37     |
|    | GOI   | :    | Rs. Lakh <b>87.06</b>                                 |
|    | GOWB  | :    | Rs. Lakh <b>58.04</b>                                 |
|    | TOTAL   | :    | Rs. Lakh <b>145.10</b>                                |



# Town at a glance

Santipur under' the Ranaghat Sub-Division in the District of Nadia in West Bengal is a place of ancient culture, religion, tradition and it has glory of its own. Lord Sri Chaitannya comes to Santipur at Adwaita Path (known as Babla) to take lesson of Sanskrit from Adwaitya Acharya. It may be added herein that Lord Sri Chaitannya when he was going to Sri Khetra (Puri) came to Santipur and stayed seven (7) days with Adwaitya Acharya at Adwaita Path. It was the sacred place where Lord Bijoy Krishna Goswami passed his glorious days of life with religious activities. Its geographical situation is 23°14′24′ North latitude and 88°29′06′ longitude. Its situation is very near to the tropic of cancer. There are 10 numbers of Gram Panchayet and 1 Municipality named Santipur Municipality under Santipur Police Station.

Its formation has been made by the silt of River Hooghly or Bhagirathi. Its soil is sandy and no low hight hills, heap or any up and down land are found here. There are no gravel in the soil of it. Babul, spinach and he trees with prickle are its normal plants.

Why its name is Santipur that cannot be said rightly. Normally it is said that in 8th century (probably in 737 Christian era) one high ranking saint named "Shantiban" or "Shantomuni" lived here. According to his name its name is "Santipur". On the other hand a lot of persons remarked that this place is called as Santipur because of its clam quite and crowdless condition. This place was very healthy. It may be stated that newly formed chief of the East India Company or Governor William Hedge came twice at Santipur by boat in 1682 and 1683 and stayed at night.

Location:

The town is situated on the flat terrain of the Gangetic West Bengal and the type of soil is alluvial. The difference of altitude of the highest and the lowest part of the town is not more than three feet. The climatic acter is tropical by nature.

# **Project Proposal**

Name of the Municipality: Santipur Municipality

Total Wards in the Municipality: 24 Wards

Total Slums in the Municipality: 14163 Households

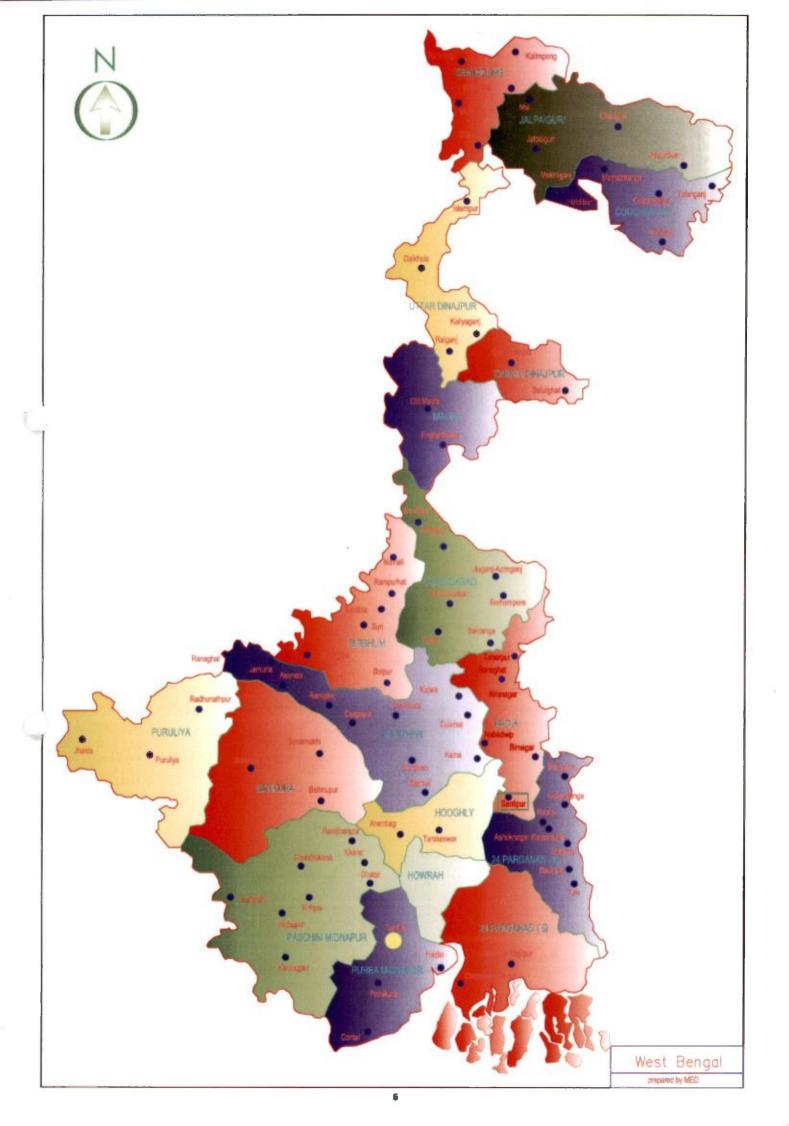
Total Population in the area: 151777 (Male-77011, Female-74766) \*As per census 2011

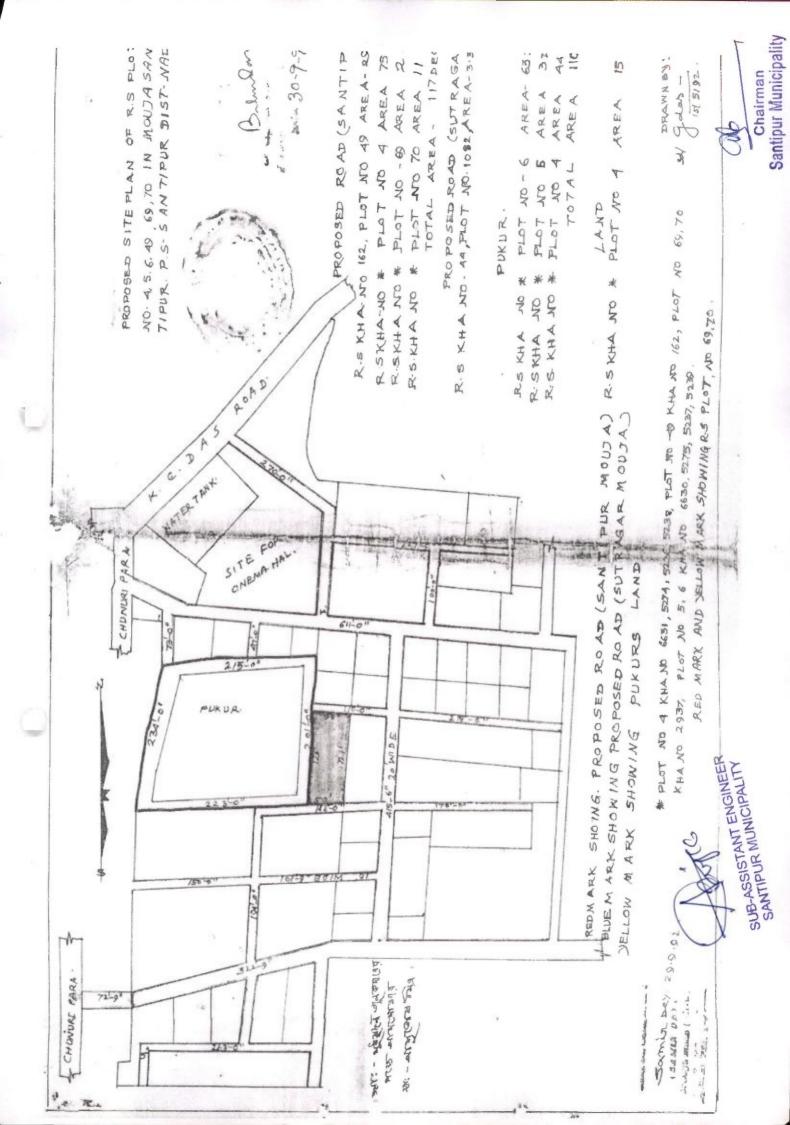
Total Urban Poor covered in the area: 60285

Chairman Santipur Municipality

Chairman Santipur Municipality

SUB-ASSISTANT ENGINEER SANTIPUR MUNICIPALITY





# **EXECUTIVE SUMMERY**

# Project Details

1 State : West Bengal 2 City : Santipur

3 Project Name : Shelter for Urban Homeless of Santipur under NULM

4 Project Cost (Rs. In Lacs) : 145.10 5 Central Share (Rs. In Lacs) : 87.06 6 State Share (Rs. In Lacs) : 58.04

7 SOR Adopted : PWD (WB) SoR w.e.f. 1.7.14

# Project Contributions (Physical + Financial) (Rs. In lacs)

| SI<br>No. | Scheme Component  | Quantit<br>y    | Unit      | Rate (in<br>Rs./unit) | Proposed<br>project cost<br>(in lakh) | Appraised<br>Project Cost<br>(in lakh) | Central<br>Share | State Govt.<br>Share |
|-----------|---|-----------------|-----------|-----------------------|---------------------------------------|--|------------------|----------------------|
| 1         | Construction of 50 beded four storied Shelter including Sanitary Plumbing and Internal Electrification. | 1               | No.       | 10093678.00           | 100.94                                | 100.94                                 | 60.56            | 40.37                |
| 2         | Cost for furniture and Utensils   | 1               | No.       | 870500.00             | 8.71                                  | 8.71                                   | 5.22             | 3.48                 |
| 3         | Service Coneections (WBSEDCL)   | 1               | LS        | 50000.00              | 0.50                                  | 0.50                                   | 0.30             | 0.20                 |
| 4         | Fire fighting arrangement   | 1               | LS        | 40000.00              | 0.40                                  | 0.40                                   | 0.24             | 0.16                 |
| 5         | Contingency   | % total cost    |           | 3%                    | 3.32                                  | 3.32                                   | 1.99             | 1,33                 |
|           | Total   | Cost            | COLUMN TO |                       | 113.86                                | 113.86                                 | 68.31            | 45.54                |
| Ope       | ration and maintenance cost   |                 |           |                       |                                       |  |                  |                      |
| 1         | O & M Cost for maintenance of<br>assets created for five year   | 5               | Yrs       | 602000.00             | 30.10                                 | 30.10                                  | 18.06            | 12.04                |
| Othe      | r Cost  |                 |           |                       |                                       |  |                  |                      |
| 1         | DPR Preparation, project<br>management, supervision &<br>Quality control                                | % total<br>cost |           | 1%                    | 1.14                                  | 1.14                                   | 0.68             | 0.46                 |
|           | MERCHANIST AND ADDRESS OF THE PARTY.  |                 |           | Grand Total =         | 145.10                                | 145.10                                 | 87.06            | 58.04                |

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Chial Engineer
ME Directorals
Capit, of Municipal Affairs
Govl. of West Bengal

# Estimate for Construction of 50 beded four storied Shelter for urban homeless within Santipur Municipality under NULM

| SI. No. | (Based on PWD (WB)with effect from 01.12.2015  Description of item  | Quantity | Unit | Rate/unit | Amount                                  |
|---------|---|----------|------|-----------|---|
|         |   | Quantity | Unit | Rs.       | Rs.                                     |
| 1       | Earth work in excavation of foundation trenches or  |          |      |           |   |
| P-1,I-2 | drains, in all sorts of soil (including mixed soil but  |          |      |           |   |
|         | excluding laterite or sandstone) including removing,  |          |      |           |   |
|         | spreading or stacking the spoils within a lead of 75 m. as directed. The item includes necessary trimming the |          |      |           |   |
|         | sides of trenches, levelling, dressing and ramming the  |          |      |           |   |
|         | bottom, bailing out water as required complete.   |          |      |           |   |
|         | (a) Depth of excavation not exceeding 1,500 mm.   | 170      | %Cum | 12,047.00 | 20,479.90                               |
| 2       | Earth work in filling in foundation trenches or plinth with   |          |      |           |   |
| P-1,I-3 | good earth, in layers not exceeding 150 mm. including   |          |      |           |   |
|         | watering and ramming etc. layer by layer complete.  |          |      |           |   |
|         | (Payment to be made on the basis of measurement of  |          |      |           |   |
|         | finished quantity of work)  |          |      |           |   |
|         | (a) With earth obtained from excavation of foundation.  | 34       | %Cum | 7,831.00  | 2,662.54                                |
| 3       | (A) Filling in foundation or plinth by silver sand in layers  |          |      |           |   |
|         | not exceeding 150 mm as directed and consolidating  |          |      |           |   |
|         | the same by thorough saturation with water, ramming   |          |      |           |   |
|         | complete including the cost of supply of sand. (payment   |          |      |           |   |
| - 1     | to be made on measurement of finished quantity)   |          |      |           |   |
|         |   | 80       | %Cum | 68,771.00 | 55,016.80                               |
| 4       | Supplying and laying Polythene Sheet (150gm / sq.m.)  |          |      |           |   |
|         | over damp proof course or below flooring or roof terracing or in foundation or in foundation trenches.        |          |      |           |   |
| 13      | teracing of in foundation of in foundation trenenes.  |          |      |           |   |
| -       | (1) (2)   | 300      | Sqm  | 25.00     | 7,500.00                                |
|         | (I) Cement concrete with graded stone ballast (40 mm  |          |      |           |   |
|         | size excluding shuttering) In ground floor  |          |      |           |   |
|         | (A) [Pakur Variety]   |          |      |           |   |
|         | (a) 1:3:6 proportion  | 4        | Cont | E 442.0   | 247 720 00                              |
|         | Hire and labour charges for shuttering with centreing   | 4        | Cu.N | 5,443.0   | 217,720.00                              |
|         | and necessary staging upto 4 m. using approved stout  |          |      |           |   |
|         | props and thick hard wood planks of approved  |          |      |           |   |
|         | thickness with required bracing for concrete slabs,   |          |      |           |   |
|         | beams, columns, lintels curved or straight including  |          |      |           |   |
|         | fitting, fixing and striking out after completion of works.   |          |      |           |   |
| 1       | (upto roof of ground floor).  |          |      |           |   |
|         | (a) 25 mm. to 30 mm. thick wooden shuttering as per   |          |      |           | 190000000000000000000000000000000000000 |
|         | decision & direction of Engineer-in-charge. In Ground   | 500      | Sqm  | 354.00    | 177,000.00                              |
| L       | (b) -do- in 1st floor   | 388      | Sqm  | 372.00    | 144,336.00                              |
|         | (c) -do- in 2nd floor   | 388      | Sqm  | 390.00    | 151,320.00                              |
| L       | (d) -do- in 3rd floor   | 388      | Sqm  | 408.00    | 158,304.00                              |
| 1       | (e) -do- in 4th floor   | 70       | Sqm  | 426.00    | 29,820.00                               |

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| SI. No.                              | Description of item  | Quantity | Unit | Rate/unit<br>Rs. | Amount<br>Rs. |
|--------------------------------------|--|----------|------|------------------|---------------|
| 7<br>P-15,<br>7 & P-<br>26, I-<br>11 | Ordinary Cement concrete (mix 1:1.5:3) with graded stone chips(20 mm.nominal size) excluding shuttering and reinforcement, if any. Pakur / Chandil Variety   |          |      |                  | ****          |
| 563                                  | a) in ground floor.  | 96       | Cum  | 6,761.59         | 649,112.64    |
|                                      | (b) -do- in 1st floor  | 48       | Cum  | 6.857.59         |               |
|                                      | (c) -do- in 2nd floor  |          |      |                  | 329,164.32    |
|                                      | (d) -do- in 3rd floor  | 48       | Cum  | 6,953.59         | 333,772.32    |
|                                      | (e) -do- in 4th floor  | 48       | Cum  | 7,049.59         | 338,380.32    |
| -                                    |  | 7        | Cum  | 7,145.59         | 50,019.13     |
| 15                                   | Reinforcement for reinforced concrete work in all sorts of structures including distribution bars, stirrups, binders etc. including supply of rods, initial straightening and removal of loose rust (if necessary), cutting to requisite length, hooking and bending to correct shape, placing in proper position and binding with 16 gauge black annealed wire at every inter-section, complete as per drawing and direction. |          |      |                  |               |
|                                      | (a) For works in foundation, basement and upto roof of ground floor / upto 4m.   |          |      |                  |               |
|                                      | (i) Tor steel : SAIL / TATA / RINL   | 11.30    | MT   | 53,241.00        | 601,623.30    |
|                                      | (b) -do- in 1st floor  | 5.70     | MT   | 53,681.00        | 305,981.70    |
|                                      | (c) -do- in 2nd floor  | 5.70     | MT   | 54,121.00        | 308,489.70    |
| L.                                   | (d) -do- in 3rd floor  | 5.70     | MT   | 54,561.00        | 310,997.70    |
|                                      | (e) -do- in 4th floor  | 1.09     | MT   | 55,001.00        | 59,951.09     |
| 9<br>P-30,                           | Brick work with 1st class bricks in cement mortar (1:6)  |          |      |                  |               |
| 22 &                                 | (a) in foundation and plinth   | 16.      | Cu.N | 5,273.00         | 87,004.5      |
| 30, 1-                               | (b) In superstructure, ground floor  | 5,       | Cu.N | 5,498.00         | 274,900.00    |
| 27                                   | (c) In 1st floor   | 5,       | Cu.N | 5,610.0          | 280,500.00    |
|                                      | (d) In 2nd floor   | 51       | Cu.N | 5,722.0          | 286,100.00    |
|                                      | (e) In 3rd floor   | 5        | Cu.N | 5,834.0          | 291,700.00    |
|                                      | (f) In 4th floor   | 1        | Cu.N | 5,946.0          | 59,460.0      |
| P-32,                                | 125 mm. thick brick work with 1st class bricks in cement mortar (1:4)  |          |      |                  |               |
| 29 & I-<br>33, I-  -                 | (a) In ground floor.   | 10       | Sq.N | 728.0            | 72,800.0      |
| 42                                   | (b) In 1st floor   | 14       | Sq.N | 740.0            | 103,600.00    |
| 42                                   | (c) In 2nd floor   | 14       | Sq.N | 752.0            | 105,280.00    |
|                                      | (d) In 3rd floor   | 20       | Sq.N | 764.0            | 152,800.00    |

| SI. No. |   | Quantity | Unit  | Rate/unit<br>Rs.   | Amount<br>Rs. |
|---------|---|----------|-------|--------------------|---------------|
| 11      | Artificial stone in floor, dado, staircase etc with cement  |          |       | NS.                | 1131          |
| P-41,   |   |          |       |                    |               |
| 3       | directed with topping made with ordinary or white   |          |       |                    |               |
|         | cement (as necessary) and marble dust in proportion   |          |       |                    |               |
|         | (1:2) including smooth finishing and rounding off   |          |       |                    |               |
|         | corners including raking out joints or roughening of  |          |       |                    |               |
|         | concrete surface and application of cement slurry before flooring works using cement @ 1.75 kg/sq.m all |          | 1     |                    |               |
|         | complete including all materials and labour.  |          |       |                    |               |
|         | 3 mm. thick topping (High polishing grinding on this  |          |       |                    |               |
|         | item is not permitted with ordinary cement).  |          |       |                    |               |
|         | Using grey cement.  |          |       |                    |               |
|         | 20 mm. thick  |          |       |                    |               |
|         | (i) In Ground floor   | 17       | Sq. N | 258.0              | 45,150.0      |
|         | (ii) In 1st floor   | 17       | Sq. N | 261.8              | 44,517.9      |
|         | (iii) In 2nd floor  | 17       | Sq. N | 265.8              | 45,185.6      |
|         | (iii) In 3rd floor  | 17       | Sq. N | 269.7 <sup>,</sup> | 45,863.4      |
| 12      | (a) M.S.or W.I. Ornamental grill of approved design   |          |       |                    |               |
|         | joints continuously welded with M.S. W.I. Flats and bars  | 1        |       | ŀ                  |               |
|         | of windows, railing etc. fitted and fixed with necessary screws and lugs in ground floor.               |          |       |                    |               |
|         | screws and rugs in ground noor.   |          |       |                    |               |
|         | (Add extra @ 1% for each addl. floor upto 4th floor and @ 1.25% for each addl. floor above 4th floor)   |          |       |                    |               |
|         | (i) Grill weighing above 10 Kg./sq.mtr and up to 16 Kg./sq. mtr.  |          |       |                    |               |
|         | (i) Gr. Floor   |          | Qn    | 8,247.0            | 65,976.0      |
|         | (ii) 1st Floor  |          | Qn    | 8,329.4            | 66,635.7      |
|         | (iii) 2nd Floor   | 100      | Qn    | 8,412.7            | 67,302.1      |
|         | (iv) 3rd Floor  |          | Qn    | 8,496.8            | 67,975.1      |
|         | Collapsible gate with 40mm x 40mm x 6mm Tee as top  |          |       |                    |               |
|         | and bottom guide rail, 20mm x 10mm x 2mm vertical   |          |       |                    |               |
| 15      | channels 100mm apart in fully stretched position 20mm   |          |       |                    |               |
|         | x 5mm M.S. flats as collapsible bracings properly   |          |       | ľ                  |               |
|         | rivetted and washered including 38mm steel rollers including locking arrangements, fitted and fixed in  | 1        |       |                    |               |
|         | position with lugs set in cement concrete and including   |          |       |                    |               |
|         | cutting necessary holes, chasing etc. in walls, floors etc.   | - 1      |       |                    |               |
| 1       | and making good damages complete.   |          |       |                    |               |
|         | (Add extra @ 1% for each addl. floor upto 4th floor and   |          |       |                    |               |
|         | @ 1.25% for each addl. floor above 4th floor)   |          |       |                    |               |
|         | (a) In ground floor.  | 1        | Sq.m  | 3,726.0            | 55,890.0      |
| H       | (b) In 1st floor  | 1        | Sq.m  | 3,763.2            | 56,448.9      |
|         | (c) In 2nd floor  | 1        | Sq.m  | 3,800.8            | 57,013.3      |
| -       | (d) In 3rd floor  | 1        | Sq.m  | 3,838.9            | 57,583.5      |
| -       | (e) In 4th floor  | *        | Sq.m  | 3,838.3            | 19,386.4      |

SUR-ASSISTANT ENGINEER
SUR-ASSISTANT ENGINEER
MUNICIPALITY

| SI. No            |   | Quantity | Unit   | Rate/unit<br>Rs. | Amount<br>Rs. |
|-------------------|---|----------|--------|------------------|---------------|
| 14<br>P-84,<br>33 | Supplying, fitting and fixing windows and ventilators with or without integrated grills conforming to IS 1038-1975 and manufactured from rolled steel sections conforming to IS 7452-1974 with non-friction projecting type, box type hinges, glazing clips, lugs locking bracket, handle plate etc, including hoisting in position, straightening if required, fixing lugs in cement concrete (1:2:4) with stone chips 20 mm down cutting holes and mending good damages to match with existing surface complete in all respect excluding glazing. |          |        |                  |               |
|                   | Flash butt welded windows and ventilators   |          |        |                  |               |
|                   | (No shop priming will be allowed to facilitate inspection of workmanship)   |          |        |                  |               |
|                   | Without integrated grills.  (b) Openable steel windows as per IS sizes with side hung shutters and horizotal glazing bars with/without fixed type ventilators.[The extra rate admissible for the openable portion only]   |          |        |                  |               |
|                   | (a) In ground floor.  | 21       | Sq., N | 1,869.0          | 37,380.0      |
|                   | (b) In 1st floor  | 21       | Sq., N | 1,891.4          | 37,828.5      |
|                   | (c) In 2nd floor  | 21       | Sq., N | 1,914.1          | 38,282.5      |
|                   | (d) In 3rd floor  | 21       | Sq., N | 1,937.0          | 38,741.8      |
|                   | (c)(iv) Two point nose steel handle including fitting and   |          |        |                  |               |
|                   | fixing  | 160      | Each   | 41.00            | 6,560.00      |
|                   | (vi) Steel peg stay 300 mm long including fitting and fixing  | 160      | Each   | 29.00            | 4,640.00      |
|                   | (viii) MS integrated grill as per approved design integrated with steel window or ventilator, joints continuously welded with M.S. flat and brass   |          |        |                  |               |
|                   | (a) In ground floor.  | 31       | kg     | 77.0             | 23,870.0      |
|                   | (b) In 1st floor  | 31       | kξ     | 77.9             | 24,156.4      |
|                   | (c) In 2nd floor  | 31       | kε     | 78.8             | 24,446.3      |
|                   | (d) In 3rd floor  | 31       | kg     | 79.8             | 24,739.6      |
| P-89,<br>1        | Wood work in door and window frame fitted and fixed in position complete including a protective coat of painting at the contact surface of the frame exluding cost of concrete, Iron Butt Hinges and M.S clamps. (The quantum should be correted upto three decimals).  |          |        |                  |               |
|                   | (d) Sal : Local.  | 1.07     | Cu.N   | 83,652.0         | 89,507.6      |
| 16<br>P-90,<br>18 | Supplying, fitting and fixing M.S. clamps for door and window frame made of flat bent bar, end bifurcated with necessary screws etc. by cement concrete(1:2:4) as per direction. (Cost of concrete will be paid separately)   |          |        |                  |               |
|                   | (c) 40mm X 6mm, 125mm Length  | 10       | Eac    | 22.0             | 2,200.0       |
| 17                | fron butt hinges of approved quality fitted and fixed with steel screws, with ISI mark.   |          | 200    | 22.0             | 2,200.0       |
| 20                |   |          |        |                  | 2300000       |
|                   | (v) 75mm. X 60mm. X 3.15mm.   | 14       | Eac    | 54.0             | 7,560.0       |
|                   |   |          |        |                  |               |

SUB-ASSISTANT ENGINEER
SUB-ASSISTANT ENGINEER
SUB-ASSISTANT ENGINEER

| SI. No.  | Description of item  | Quantity | Unit   | Rate/unit<br>Rs. | Amount<br>Rs.         |
|--|--|----------|--------|------------------|-----------------------|
| 18   | Iron socket bolt of approved quality fitted and fixed complete.  |          |        |                  |                       |
| P-93,<br>25                                    | complete.  |          |        |                  |                       |
|  | (c) 150mm long x 10mm dia bolt.  | 8        | Eac    | 71.0·            | 6,106.0               |
| 19   | i) Iron hasp bolt of approved quality fitted and fixed   |          |        |                  |                       |
| P-93,<br>27                                    |  |          |        |                  |                       |
|  | (c) 300mm long.  | 4        | Eac    | 155.0            | 6,665.0               |
| 20<br>P-100<br>I-65(ii)                        | Anodised aluminium D-Type handle of approved quality manufactured from extruded erection conforming to I.S. specification (I.S. 230/72) filled and fixed a) With continuous plate base (Hexagonal/Rounded) ii) 100 mm grip x 10 mm dia rod   |          |        |                  |                       |
|  |  | 43       | Each   | 70.00            | 3,010.00              |
| 21<br>P-119<br>I-101<br>& P-<br>129, I-<br>128 | Supplying solid flush type doors of commercial quality, the timber frame consisting of top and bottom rails and side styles of well seasoned timber 65mm wide each and the entire frame fitted with 37.5mm wide battens places both ways in order to make the door of solid core and internal lipping with Garjan or similar wood veneers using phenol formaldehyde as glue etc. complete, including fitting, fixing shutters in position but excluding the cost of hinges and other fittings in ground floor. |          |        |                  |                       |
|  | (b) 32 mm thick shutters (single leaf)   |          |        |                  | <del></del>           |
|  | (a) In ground floor.   | 9.       | Sq., N | 2,785.0          | 26,457.5              |
|  | (b) In 1st floor   | 9.       | Sq., N | 2,800.0          | 26,600.0              |
|  | (c) In 2nd floor   | 9.       | Sq., N | 2,815.0          | 26,742.5              |
|  | (d) In 3rd floor   | 9.       | Sq., N | 2,830.0          | 26,885.0              |
| P-132<br>I-144                                 | Supplying, fitting and fixing fibre reinforced polymer (FRP) Composite door frame as per approved section with glass fibre reinforced plastic moulded skins and a special sandwich core, so as to impart monolitaheic composite structure as per approved technology of Department of Science and Technology (DST) to safisfy IS: 4020 door testing performance criteria.  |          |        |                  |                       |
|  | (ii) 66mm x 90mm   | 14       | Mt     | 586.0            | 82,040.0 <sup>-</sup> |

SUB-ASSISTANT ENGINEER SUB-ASSISTANT ENGINEER MUNICIPALITY

| SI. No. | Description of item   | Quantity | Unit | Rate/unit<br>Rs. | Amount<br>Rs. |
|---------|---|----------|------|------------------|---------------|
| 23      | Supplying, Fitting & Fixing 30 mm thick Factory made  |          |      |                  |               |
|         | solid Panel PVC Door Shutter consisting of outer frame  |          |      |                  |               |
|         | made out of M.S. tubes of 19 gauge thickness and size   |          |      | İ                |               |
| & P-    | 19 mmx19 mm for styles, top and bottom rails, M.S.  | 14       |      |                  |               |
| 129, I- | frame shall have cost of steel primers of approved  | 1        |      |                  |               |
|         | make and manufacture, M.S. frame covered with 5 mm  |          |      |                  |               |
|         | th. heat moulded PVC "C" channel of size 30 mm th, 70   |          |      |                  |               |
|         | mm width out of which 50 mm shall be flat and 20 mm   |          |      |                  |               |
|         | shall be tapered in 45 degree angle on either sides   |          |      |                  |               |
|         | forming styles; and 5 mm th. 95 mm wide PVC sheet   | 1        |      |                  |               |
|         | out of which 75 mm shall be flat and 20 mm tapered in   |          |      |                  |               |
|         | 45 degree on the inner side to form top & bottom rail and 115 mm wide PVC sheet out of which 75mm shall |          |      |                  |               |
|         | be flat and 20 mm shall be tapered on both sides to   |          |      |                  |               |
|         | form lock rail. Top, bottom and lock rails shall be   |          |      |                  |               |
|         | provided either side of the panel with 10 mm (5 mmx2)   |          |      |                  |               |
|         | th.,20 mm wide cross PVC sheet as gap insert for top  |          |      |                  |               |
|         | rail and bottom rail. Paneling of 5 mm th. both side PVC  |          |      |                  |               |
|         | sheet to be fitted in the M.S. frame welded/sealed to the   |          |      |                  |               |
|         | styles &rails with 7 mm (5 mm+2 mm) th.x15 mm wide  | - 1      |      |                  |               |
|         | PVC sheet beading on inner side and joined together   |          |      |                  |               |
|         | with solvent cement adhesive. An additional 5 mm th.  |          |      |                  |               |
|         | PVC strip of 20 mm which is to be stuck on the interior   |          | 1    |                  |               |
|         | side of the "C" channel using PVC solvent adhesive etc.   | 1        |      |                  |               |
|         | complete excluding all necessary hardwares as per   | - 3      |      |                  |               |
|         | direction of Engineer-in-Charge.  | 4        |      |                  |               |
| - 1     | 3   | - 4      |      | -                |               |
|         |   |          |      |                  |               |
|         | (a) In ground floor.  | 11.      | Sq.r | 2,277.0          | 26,185.5      |
|         | (b) In 1st floor  | 11.      | Sq.r | 2,292.0          | 26,358.0      |
|         | (c) In 2nd floor  | 11.      | Sq.r | 2,307.0          | 26,530.5      |
|         | (d) In 3rd floor  | 11.      | Sq.r | 2,322.0          | 26,703.0      |
|         | Plaster (to wall, floor, ceiling etc.) with sand and cement   |          |      |                  |               |
|         | mortar including rounding off or chamfering corners as  |          |      |                  |               |
|         | directed and raking out joints including throating, nosing  |          |      |                  |               |
|         | and drip course, scaffolding/staging where necessary  |          |      |                  |               |
|         | [Excluding cost of chipping over concrete surface]  |          |      |                  |               |
|         | A) In Ground floor  |          |      |                  |               |

| SI. No. |  | Quantity | Unit  | Rate/unit<br>Rs. | Amount<br>Rs.                           |
|---------|--|----------|-------|------------------|---|
|         | (i) With 1:6 cement mortar                             |          |       |                  |   |
|         | (b) 20 mm thick plaster                                | 60       | Sq.N  | 174.0            | 104,400.00                              |
|         | (c) 15 mm thick plaster                                | 20       | Sq.N  | 151.0            | 30,200.0                                |
|         | (ii) With 1:4 cement mortar                            |          |       |                  |   |
|         | (c) 10 mm thick plaster                                | 18       | Sq.N  | 136.0            | 25,704.0                                |
|         | B) In 1st floor  |          |       |                  |   |
|         | (i) With 1:6 cement mortar                             |          |       |                  |   |
|         | (b) 20 mm thick plaster                                | 60       | Sq.N  | 178.0            | 106,800.00                              |
|         | (c) 15 mm thick plaster                                | 16       | Sq.A  | 155.0            | 25,110.0                                |
|         | (ii) With 1:4 cement mortar                            |          |       |                  |   |
|         | (c) 10 mm thick plaster                                | 18'      | Sq.N  | 140.0            | 26.460.0                                |
|         | C) In 2nd floor  | 10       | 3q.n  | 140.0            | 26,460.0                                |
|         | (i) With 1:6 cement mortar                             |          |       |                  |   |
|         | (b) 20 mm thick plaster                                | 60·      | Sq.N  | 182.0            | 100 200 00                              |
|         | (c) 15 mm thick plaster                                | 16       | Sq.N  | 159.0            | 109,200.00                              |
|         |  | 10       | 34.11 | 155.0            | 25,758.0                                |
|         | (ii) With 1:4 cement mortar                            |          |       |                  |   |
|         | (c) 10 mm thick plaster                                | 18       | Sq.N  | 144.0            | 27,216.0                                |
|         | C) In 3rd floor  |          |       |                  |   |
|         | (i) With 1:6 cement mortar                             |          |       |                  |   |
|         | (b) 20 mm thick plaster                                | 60       | Sq.N  | 186.0            | 111,600.00                              |
|         | (c) 15 mm thick plaster                                | 16       | Sq.N  | 163.0            | 26,406.0                                |
|         | (ii) With 1:4 cement mortar                            |          |       |                  |   |
|         | (c) 10 mm thick plaster                                | 18       | Sq.N  | 148.0            | 27,972.0                                |
|         | C) In 4th floor  |          |       |                  |   |
|         | (i) With 1:6 cement mortar                             |          |       |                  |   |
|         | (b) 20 mm thick plaster                                | 5        | Sq.N  | 190.0            | 9,500.0                                 |
|         | (c) 15 mm thick plaster                                | 14       | Sq.N  | 167.0            | 23,380.0                                |
|         | (ii) With 1:4 cement mortar                            |          |       |                  |   |
|         | (c) 10 mm thick plaster                                | 2        | Sq.N  | 152.0            | 3,800.0                                 |
| 25      | Neat cement punning about 1.5 mm. thick in wall, dado, |          |       |                  |   |
|         | window, sills, floor, drain etc.                       |          |       |                  |   |
|         | NOTE : Cement 0.152 cu.m. per 100 sq.m.                |          |       |                  |   |
| 1-0     | NOTE: Schlore 0.102 ca.m. per 100 sq.m.                | 120      | Sq.M  | 38.00            | 4,560.00                                |
|         |  |          |       |                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|         | White washing including cleaning and smoothening       |          |       |                  |   |
| P-155   | surface thoroughly.                                    |          |       |                  |   |
| ١       |  |          |       |                  |   |
| (       | c) Three coats (on new works only).                    | 74       | %Sq.1 | 2,081.0          | 15,399.4                                |
|         |  |          |       |                  |   |

| Si. No |   | Quantity   | Unit    | Rate/unit<br>Rs. | Amount<br>Rs. |
|--------|---|--|---------|------------------|---------------|
| 27     | Colour washing with any shade with Stainers, as             |  |         | 1131             | 143.          |
| P-15   | required including cleaning and smoothening surface         |  |         |                  |               |
| 1-5    | thoroughly:   |  |         |                  |               |
|        | (i) Internal surface (All floors)                           |  |         |                  |               |
|        | (b) Two coats (on new works only).                          |  |         |                  |               |
|        | (i) Other than yellow, pink.                                | 242  | %Sq.I   | 2,139.0          | 51,763.8      |
| 28     | Applying decorative cement based paint of approved          |  |         |                  |               |
| P-158  | quality after preparing the surface including scraping      |  |         | i                |               |
| I-16 8 | the same thoroughly (plastered or concrete surface) as      |  |         |                  |               |
| P-159  | per manufacturer's specification.                           |  |         | 1                |               |
| 1-20   | (iii) Two coats.  |  |         |                  |               |
|        | (a) In ground floor.  | 20   | Sq.N    | 53.0             | 10,600.0      |
|        | (b) In 1st floor  | 16   | Sq.ħ    | 53.7             | 8,702.6       |
|        | (c) In 2nd floor  | 16   | Sq.N    | 54.4             | 8,819.2       |
|        | (d) In 3rd floor  | 16   | Sq.N    | 55.1             | 8,935.9       |
|        | (e) In 4th floor  | 10   | Sq.N    | 55.8             | 5,588.0       |
|        | (4) (2)   |  |         |                  |               |
| 29     | (A) Priming one coat on timberl surface with synthetic      |  |         |                  |               |
|        | oil bound primer of approved quality including              |  |         |                  |               |
| 1-7    | smoothening surfaces by sand papering etc.                  | 328  | 5 m A A | 41.00            | 12 440 00     |
|        | (B) Priming one coat on steel or other metal surface        | 320  | Sq.M    | 41.00            | 13,448.00     |
|        | with synthetic oil bound primer of approved quality         |  |         | 1                |               |
|        | including smoothening surfaces by sand papering etc.        |  |         |                  |               |
|        |   | 270  | Sq.M    | 31.00            | 8,370.00      |
| 30     | (A) Painting with best quality synthetic enamel paint of    | The last of the la |         |                  |               |
| P-162  | approved make and brand including smoothening               |  |         |                  |               |
|        | surface by sand papering etc. including using of            |  |         |                  |               |
|        | approved putty etc. on the surface, if necessary :          |  |         |                  |               |
|        | (a) On timber or plastered surface :                        |  |         |                  |               |
|        | With super gloss (hi-gloss) -                               |  |         |                  |               |
|        | (iv) Two coats (with any shade except white)                | 32   | Sq.N    | 89.0             | 29,192.0      |
|        | On Steel /metal surface                                     |  |         |                  |               |
|        | With other than hi-gloss of approved quality-               |  |         |                  |               |
|        | (iv) Two coats (with any shade except white)                | 27   | Sq.ħ    | 77.0             | 20,790.0      |
| 31     | Supplying best Indian sheet glass panes set in putty        |  |         |                  |               |
|        | and fitted and fixed with nails and putty complete. (In all |  |         |                  |               |
| I-1    | floors for internal wall & upto 6 m height for external     |  |         |                  |               |
| -      | wall)   |  |         |                  |               |
|        | (ii) 4 mm thick   | 8  | Sq.N    | 615.0            | 49,200.0      |
|        |   |  |         |                  |               |

Santipur Municipality
Chairman
Chairman

| SI. No.              |   | Quantity | Unit | Rate/unit<br>Rs. | Amount<br>Rs.               |  |
|----------------------|---|----------|------|------------------|-----------------------------|--|
| 32<br>P-173<br>I-21  | Supplying, fitting & fixing UPVC pipes A-Type and fittings conforming to IS:13592-1992 with all necessary clamps nails, including making holes in walls, floor etc. cutting trenches in any soil through masonry concrete structures etc if necessary and mending good damages including joining with jointing materails (Spun Yarn, Valamoid/Bitumen/M-Seal etc) complete.   |          |      |                  |                             |  |
|                      | A) UPVC Pipes:  |          |      |                  |                             |  |
|                      | (i)110 mm. Dia.   | 10       | Met  | 291.0            | 29,391.0                    |  |
|                      | B) UPVC fitting: 110 mm dia   |          |      |                  | 23,032.0                    |  |
|                      | (i) Plain Tee   |          | Each | 200.0            | 1,200.0                     |  |
| 10                   | (ii) Bend 87.5 degree   |          | Each | 162.0            | 972.0                       |  |
|                      | (iii) Shoe  |          | Each | 128.0            | 768.0                       |  |
| P-307<br> -<br>17.01 | Mobilisation Charges of all tools & Plants along with accessories, material, labour, supervision etc. at site of work required in connection with boring and testing work, including setting up boring rigs and shifting to different Bore-hole points etc. and also including withdrawal of same from the site after completion of work, complete as per direction of Engineer-in-Charge. a) Preliminary Investigation.  |          |      |                  |                             |  |
|                      |   | 1        | ltem | 8000.00          | 8,000.00                    |  |
| P-307<br>I-          | Carriage of all Disturbed & Undisturbed Samples from site of work to the Divisional office or elsewhere including loading and unloading as per direction of Engineer-in-Charge. Detailed Investigation.   |          |      |                  |                             |  |
|                      |   | 2        | Item | 1600.00          | 3,200.00                    |  |
| P-307<br> -<br>17.03 | Labour for boring by sinking and finally withdrawing 50mm to 100mm dia. (internal) pipe by a standard method to any depth below ground level / bed level in all types of soil like clay, silt, sand, stiff clay, mixed soils etc. except rocks, including collection of disturbed soil samples and including preparation and submission of bore-log as per standard proforma and also including hire charges of tool and plants complete as per direction of Engineer-in-Charge. Depth 0m to 30 m |          |      |                  |                             |  |
|                      |   | 45       | Mtr  | 150.00           | 6,750.00                    |  |
|                      | Civil work Total =  |          | -    |                  | 8,411,398.33                |  |
|                      | Add for Sanitary & Plumbing 10%   |          |      |                  |                             |  |
|                      | Add for Electrification with fittings 10%   |          |      |                  |                             |  |
|                      | Total =   |          |      |                  | 841,139.83<br>10,093,678.00 |  |

# Cost Estimate for Furniture & Utensils Requirement of Shelter for Urban Homeless: 4 storied for 50 person

| SI. | Item   | Quantity | Unit | Rate (LS)<br>Rs.   | Amount<br>Rs. |
|-----|--|----------|------|--------------------|---------------|
| 1   | Steel Cot (Single)   |          |      |                    |               |
|     |  | 50       | Nos  | 5000.00            | 250000.00     |
| 2   | Bed side small steel cabinet   | 50       | Nos  | 2000.00            | 100000.00     |
| 3   | Wooden Dinning Table (Four seater)<br>made Sishu or similar wood             | 0        | Nos  |                    |               |
| 4   | Wooden Dinning Chair made Sishu or similar wood                              |          |      | 5600.00            | 0.00          |
| 5   | Cup Board Door cover with locking arrangements made of Sishu or similar wood | 25       | Nos  | 2500.00<br>7500.00 | 187500.00     |
| 6   | Mattress, Pillow, Bed cover, Rag,<br>Mosquito net etc.                       | 50       | Set  | 2500.00            | 125000.00     |
| 7   | Arrangement of cooking gas connection including special type oven            | 2        | Nos  | 10000.00           | 20000.00      |
| 8   | Water Purifier   | 2        | Nos  | 10000.00           | 20000.00      |
| 9   | Almirah  | 4        | Nos  | 15000.00           | 60000.00      |
| 10  | Office Table   | 2        | Nos  | 4000.00            | 8000.00       |
| 11  | Kitchen Cabinet  |          |      | L.S.               | 50000.00      |
| 12  | Utensils for cooking & food  |          |      | L.S.               | 50000.00      |
|     |  |          |      | Total              | 870500.00     |

Rupees Eight Lakh Seventy Thousand Five Hundred Only

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Santipur Municipality

# **RATE ANALYSIS OF CEMENT CONCRETE ITEMS**

Railway Yards

Krishnanagar City

**Type of Concrete** 

Ordinary Cement concrete (mix 1:1.5:3)

Zone

All district except hill area of Darjeeling

District

Nadia excluding area of Kalyani Sub Div

Work Site:

Santipur

Distance from Krishnanagar City Rly yard to Santipur work site

= 18.00 KM

Say,

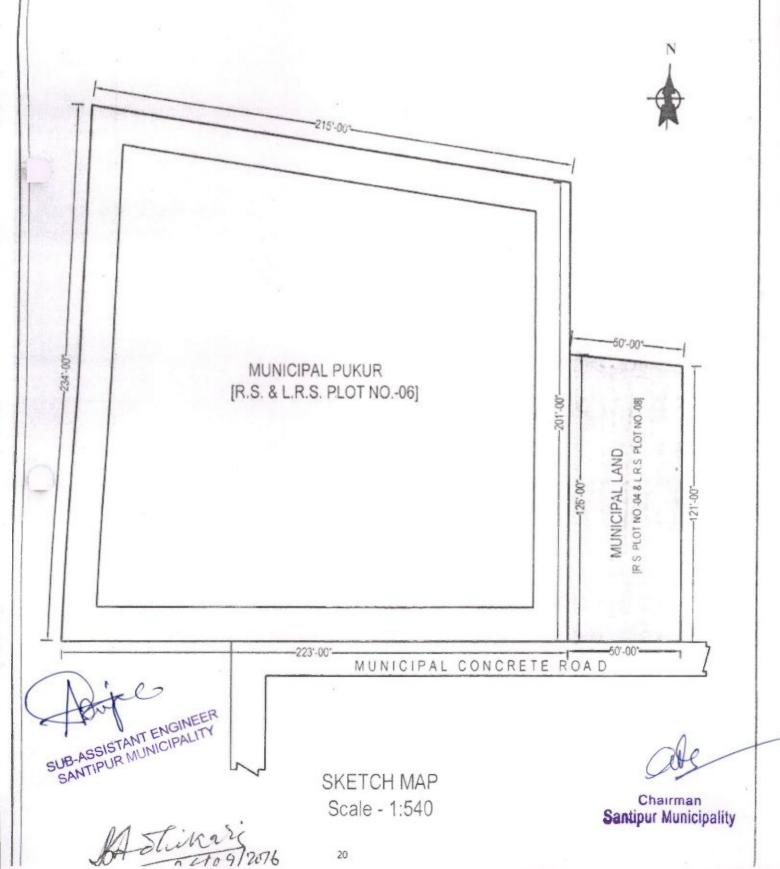
18.00 KM

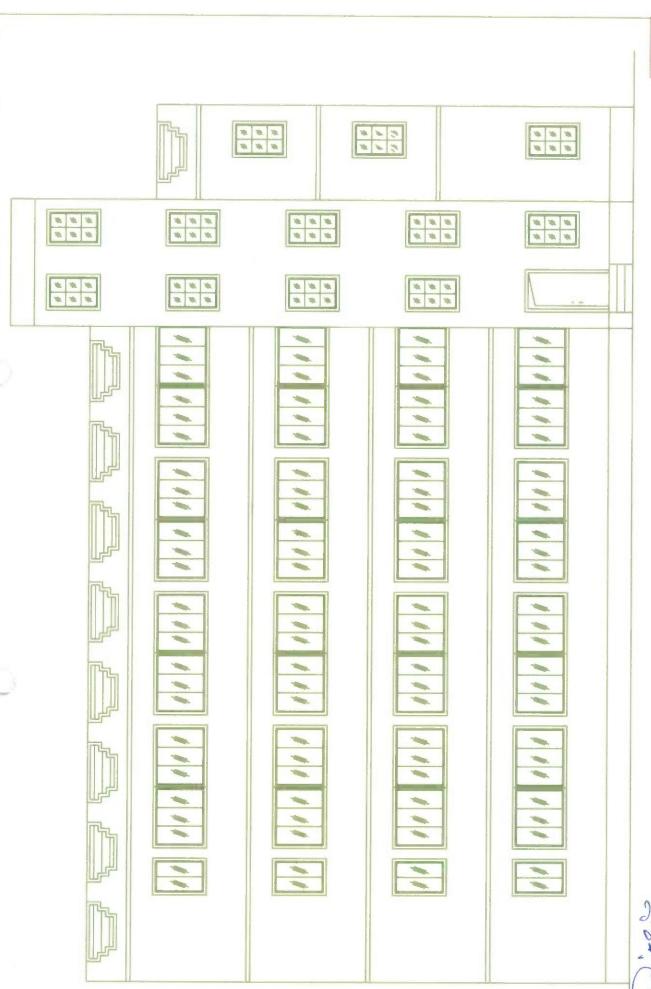
| SI   | Description   | Volume         | Rate    | Amount  |
|------|---|----------------|---------|---------|
| No.  | Description   | cum.           |         |         |
| 1    | 7(a) Ordinary Cement concrete (mix 1:1.5:3) Pakur Variety                                     |                |         | 5183.00 |
| 2    | Rates of Pakur variety stone aggregates at Krishnana<br>City Railway yards [Table : T-1, p-1] | gar            |         |         |
|      | 20 mm Nominal S   | ze 0.573       | 1574.00 | 901.90  |
|      | 10 mm Nominal S   | ze 0.287       | 1407.00 | 403.81  |
| 3    | Road carriage from Krishnanagar City RLY yeard to work site = 18 KM                           |                |         |         |
|      | Carriage upto 5 Km. = Rs. 124   | 00             |         |         |
|      | From 5 to 10 Km. @ 10.90Km. = Rs. 54  | 50             |         |         |
|      | From 10 to 18 Km. @ 10.10Km. = Rs. 80   | 80             |         |         |
|      | Total Carriage Cost Rs. 259   | <b>30</b> 0.86 | 259.30  | 223.00  |
| 4    | Loading & Unloading [TABLE :T-3]  | 0.86           | 58.00   | 49.88   |
| × -4 | Total Cost at Site per Cum.   |                |         | 6761.59 |



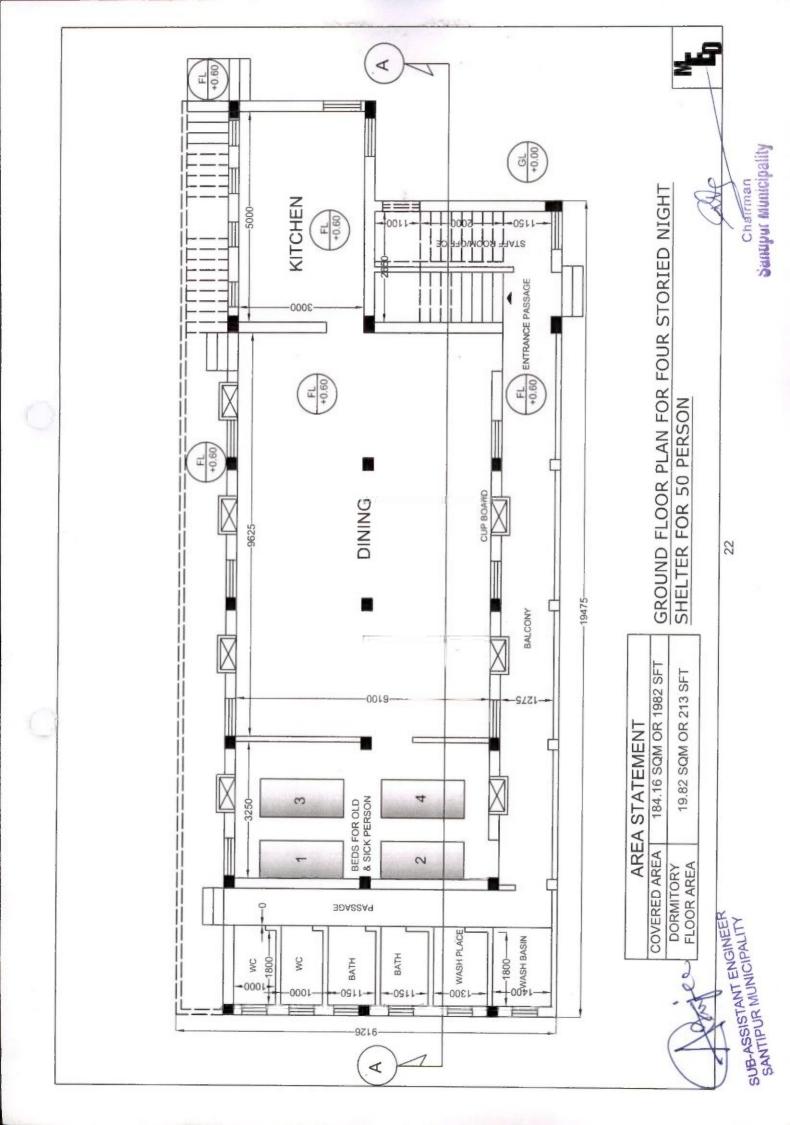
Santipur Municipality

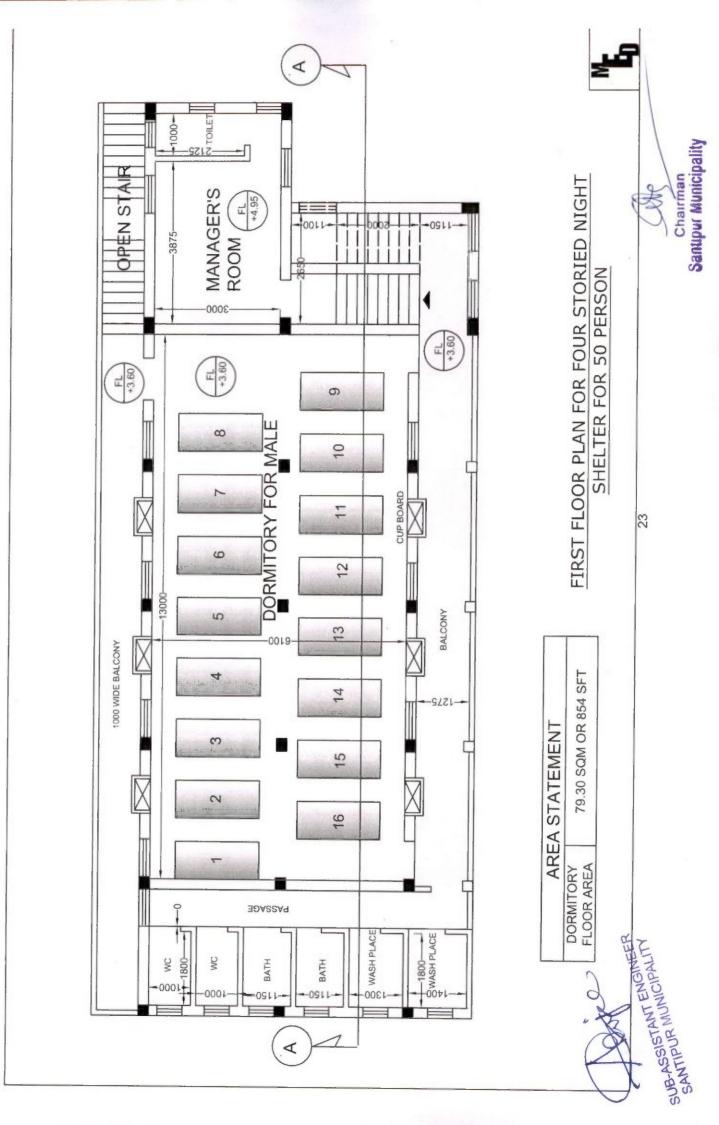
SITE PLAN SHOWING THE POSITION OF MUNICIPAL LAND [ GIFTED] AS PER REGISTERED DEED BEING NO.-2659 DATED 21-07-1992 ALONG WITH REGISTERED MAP DATED 30-09-1992. THE AREA OF LAND IS EQUAL TO 14.15 SATAK i.e. 8.57 KATHA AT MOUZA SANTIPUR J.L. NO. -22, R.S. PLOT NO.-04 AND L.R.S. PLOT NO.- 08, P.S. - SANTIPUR, DIST. - NADIA.

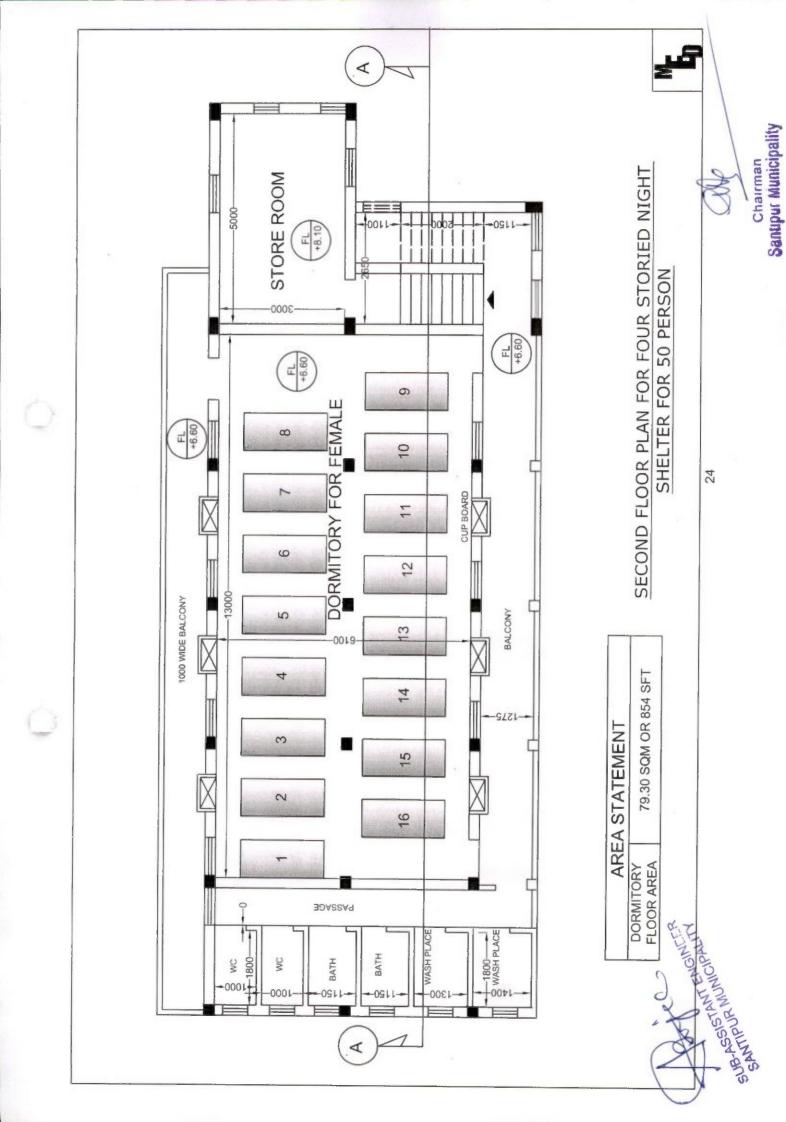


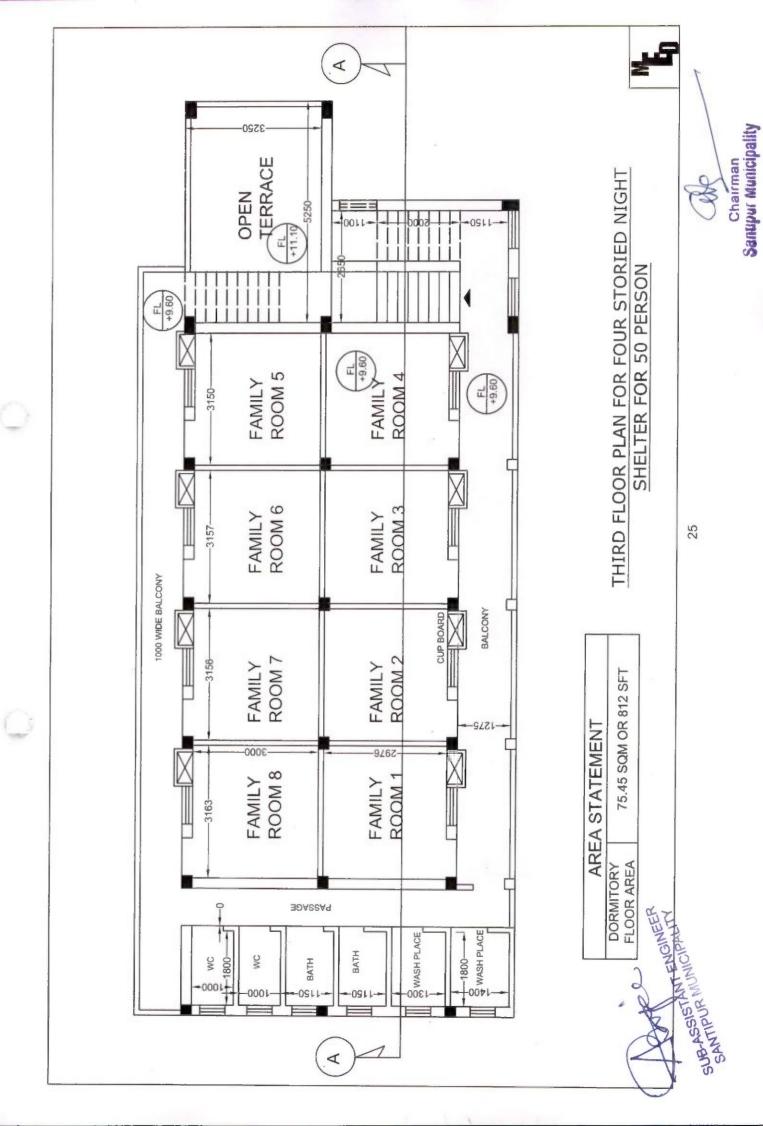


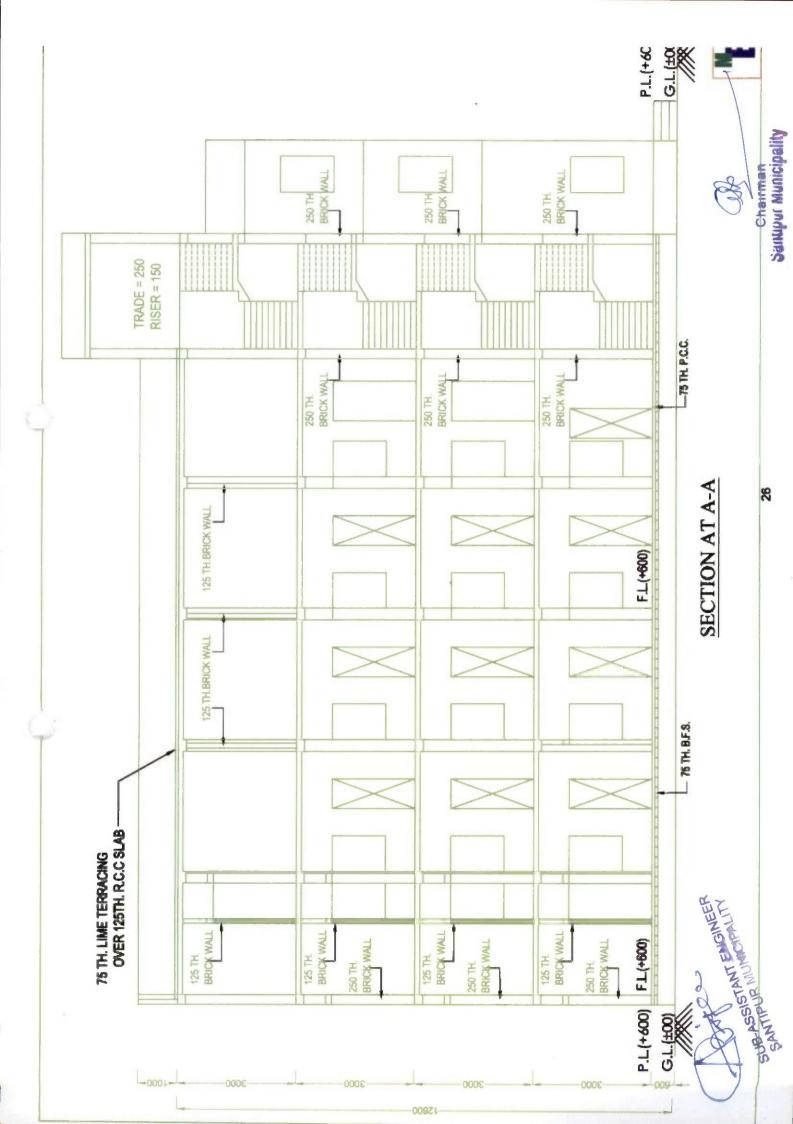
# FRONT ELEVATION











# O & M PLAN

# (OPERATION & MAINTENANCE PLAN)

The mode of operation and maintenance work will be maintained by the Santipur Municipality.

# O & M cost per Year:

| SI.  | Item  | Quantity | Unit            | Rate<br>Rs. | Amount Rs. |
|------|---|----------|-----------------|-------------|------------|
| 1    | Annual Maintenance cost of Shelter  |          |                 |             |            |
| i)   | Electricity charges   | 12       | Months          | 5000.00     | 60000.00   |
| ii)  | Maintenance of Plumbing & Electrical work   | 12       | Months          | 500.00      | 6000.00    |
| 2    | Annual Servicing Cost   |          |                 |             |            |
| ŋ    | Sweeping charges  | 12       | Months          | 3000.00     | 36000.00   |
| ii)  | Replenishment of bedding  | 10%      | of capital      | cost        | 12500.00   |
| HII) | Replenishment of Kitchen equipment  | 10%      | of capital cost |             | 5000.00    |
| 3    | Cost of providing free food for 10% of inmates who are old/infirm and cannot pay (50x365x10%) | 1825     | Days            | 100         | 182500.00  |
| 4    | Staff Salary  |          |                 | -           |            |
| i)   | Manager (full time)   | 12       | Months          | 10000.00    | 120000.00  |
|      | Caregivers: 3 nos for 3 shifts of 8 hrs (including at least one female)                       | 36       | Months          | 5000.00     | 180000.00  |
|      | ,   |          |                 |             |            |

There is a provision of Rs. 6.00 Lakh per annum towards the expenditure of annual O&M for 5 Years, the expenditure beyond 6.00 lakh will be arranged by ULB.

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SANTIPUR NUNICIPALITY

## **USER FEES:**

User fees will be levied with the objective of improving participation of the resident sin operations of the shelter and will be modestly priced. The fund so collected will be utilized for maintenance of the facilities. The following will determine the norms and application of user fees by any implementing authority:

- a) Nominal charges proposed to be collected depending on the income levels of the urban homeless at rates ranging from 1/10 to 1/20 of their income. For those with no payment capacities, total exemption will be granted.
- b) Meals provided at the shelter will be fully subsidized for old, infirm, disabled women and men and all children. For other shelter residents, meals may be provided at subsidized costs.
- c) All residents will be encouraged to offer voluntary services for maintenance of shelter-homes including mess facilities, cleanliness, etc. on rotation basis (e.g. half day service per person /week). These norms to be evolved by the shelter manager together with the shelter management committee.

# **MONITORING AND EVALUATION**

Under NULM, an Executive Committee under the chairpersonship of the Municipal Commissioner will be constituted to manage the affairs of NULM. This EC at the city level will be responsible for review and supervision of the working of shelters with the participation of community representatives, civil society organizations, line departments and elected representatives, etc.

# **O&MAFTER FIVE YEARS:**

Efforts will be taken for upliftment of economic condition of the shelter habitants by development of livelihood and vocational skills. Linkage with different employment generation scheme will be made in priority basis by the Executive Committee with the help of ULB. And it is expected that they will be able to contribute towards O & M costs substantially and for old/ infirm inmates ULB will take up the responsibility.

# **PUBLICITY OF INFORMATION**

In order to ensure that the information about availability of shelters for urban homeless reaches the ultimate beneficiaries, i.e. the targeted population, adequate publicity measures will be taken by the Santipur Municipality on regular basis.

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Chairman Santinus Municipality

# FUND FLOW PAT. ERN

Rupees in lakhs

|                      | TOTAL           |                |             |  |
|----------------------|-----------------|----------------|-------------|--|
|                      |                 | Total          | 6.02        |  |
|                      | 3nd Year        | GO             | 2.41        |  |
| YEAR                 |                 | 105            | 3.61        |  |
| O & M YEAR           | <u>.</u>        | Total          | 6.02        |  |
|                      | 2nd Year        | GO             | 2.41        |  |
|                      |                 | 105            |             |  |
| NOI                  |                 | Total          | 115.00 3.61 |  |
| PLEMENTATION<br>YEAR | 1st Year        | GOWB Total GOI | 46.00       |  |
| IMPLE                |                 | 109            | 69.00       |  |
|                      | SL. NO DPR COST |                | 145.10      |  |
|                      | SL. NO          |                | -           |  |

|            | 145.10   |             |      |
|------------|----------|-------------|------|
|            |          | Total       | 6.02 |
|            | 6th Year | GO          | 2.41 |
|            |          | 109         | 3.61 |
| ~          | L        | Total       | 6.02 |
| O & M YEAR | 5th Year | GO<br>WB    | 2.41 |
| 30         |          | 109         | 3.61 |
|            |          | Total       | 6.02 |
|            | 4th Year | GO WB Total | 2.41 |
|            | 4        | 109         | 3.61 |

Chairman Santipur Municipa

SUB-ASSISTANTICIPALITY SANTIPUR MUNICIPALITY SANTIPUR MUNICIPALITY

|              | Implementation Schedule                       |      |      |   |     |      |         |       |      |       |         |    |    |  |
|--------------|---|------|------|---|-----|------|---------|-------|------|-------|---------|----|----|--|
| SI. Activity |   |      |      |   |     |      | Мо      | nths  |      |       |         |    |    |  |
| No.          | Acarity                                       | 1    | 2    | 3 | 4   | 5    | 6       | 7     | 8    | 9     | 10      | 11 | 12 |  |
| 1            | Invitation & Finalization of<br>Tenders       | 80,0 | وارد | ı |     |      |         |       |      |       |         |    |    |  |
| 2            | Building                                      |      |      |   |     |      |         |       |      |       |         |    |    |  |
| 2.1          | Upto Plinth Level                             |      |      |   |     |      |         |       |      |       |         |    |    |  |
| 2.2          | Upto Ground floor Roof                        |      |      |   | 120 | li I |         |       |      |       |         |    |    |  |
| 2.3          | Upto First floor Roof                         |      |      |   |     |      |         | W.2   |      |       |         |    |    |  |
| 2.4          | Upto Second floor Roof                        |      |      |   |     | 1    |         |       |      |       |         |    |    |  |
| 2.5          | Upto Third floor Roof                         |      |      |   |     |      |         |       |      |       |         |    |    |  |
| 2.6          | Star Room Roof etc.                           |      |      |   |     |      |         |       |      |       |         |    |    |  |
| 2.7          | Plastering, flooring, Door<br>Window etc.     |      |      |   |     |      | e de la | a. t. |      | dire. |         |    |    |  |
| 2.8          | Sanitary & Plumbing works                     |      |      |   |     |      |         |       | 1992 |       | ( E   E |    |    |  |
| 2.9          | Internal Electrification                      |      |      |   |     |      |         |       |      |       | 4       |    |    |  |
| 2.10         | Service Connections                           |      |      |   |     |      |         |       |      |       |         |    |    |  |
| 2.11         | Colour wash & Finishing                       |      |      |   |     |      |         |       |      |       | 15912   |    |    |  |
| 3            | Procurement of Furniture and Utensils         |      |      |   |     |      |         |       |      |       |         |    |    |  |
| 4            | Establishment of Fire<br>Fighting arrangement |      |      |   |     |      |         |       |      |       | H       |    |    |  |
| 5            | Inauguration                                  |      |      |   |     |      |         |       |      |       |         |    |    |  |

SUB-ASSISTANT ENGINEER
SANTIPUR MUNICIPALITY

Santipur Municipality

স্থান-পৌরসভা কক্ষ। তারিখ- ৮ই নভেম্বর, ২০১৬। সময়- বৈকাল ৪ (চার) ঘটিকা

# উপস্থিত কাউন্সিলারবন্দঃ

- ১) শ্রী অজয় দে সভাপতি।
- ২) আব্দুল সালাম কারিকর- সহ-সভাপতি।
- ৩) শ্ৰী বিশ্বব্ৰত ঘোষ।
- ৪) শ্রীমতী রীনা দেবনাথ।
- ৫) শ্ৰী প্ৰশান্ত বিশ্বাস।
- ৬) শ্রী যতন সরকার।
- ৭) শ্রী মাধব সরকার।
- ৮) শ্রীমতী শিউলি প্রামানিক।
- ৯) শ্রী সুরজিৎ সাহা।
- ১০) ही उडिंडिए एम ।
- ১১) শ্রীমতী ইন্দিরা সেন।
- ১২) শ্র গোবিন্দ ঘোষ।
- ১৩) শ্রী সৌমেন মাহাতো।
- ১৪) শ্রীমতী বাসনা মঠ।
- ১৫) গ্ৰী সুব্ৰত ঘোষ।
- ১৬) শ্রীমতী সোমা গাঙ্গুলী।
- ১৭) শ্রীমতী সুপ্রীতি প্রামানিক।
- ১৮) श्री मीপक्त সाश।
- ১৯) শ্রী ভবানী হালদার।
- ২০) শ্ৰী বিভাষ ঘোষ।
- ২১) শ্রীমতী সুমিতা ইন্দ্র।
- ২২) মহ: সাজাহান সেখ।
- ২৩) শ্রীমতী অনিমা প্রামানিক(মণ্ডল)।

\*\* \*\* \*\* \*\* \*\* \*\* \*\*

স্ত্রাগড় অঞ্চলে চুনুরীপাড়ার বনানী লেক সংলগ্ন Executive officer ality পৌরসভার নিজস্ব জমিতে করা হোক বলিয়া সিদ্ধান্ত গৃহীত হইল। Santiour \*\*\* \*\* \*\* ৩)ক) প্রদ্যকার সভায় N.U.L.M প্রকল্পে Shelter for Urban Homeless প্রকল্পটি রূপায়নের জন্য সুত্রাগড় অঞ্চলে চুনুরীপাড়ার বনানী লেক সংলগ্ন

আর কোন আলোচ্য বিষয় भ। থাকায় সভাপতি মহাদ।র উপস্থিত কাউসিলারবৃশ্পকে ধন্যবাদ জ্ঞাপন করিরা সভার কার্ব্যের পরিসমাঞ্জি ঘোষনা করেন।

পৌরসংঘ কার্যালয়, শান্তিপুর, ভারিথ- ০৮-১১-২০১৬

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সভাপতি শান্তিপুর পৌরসভা

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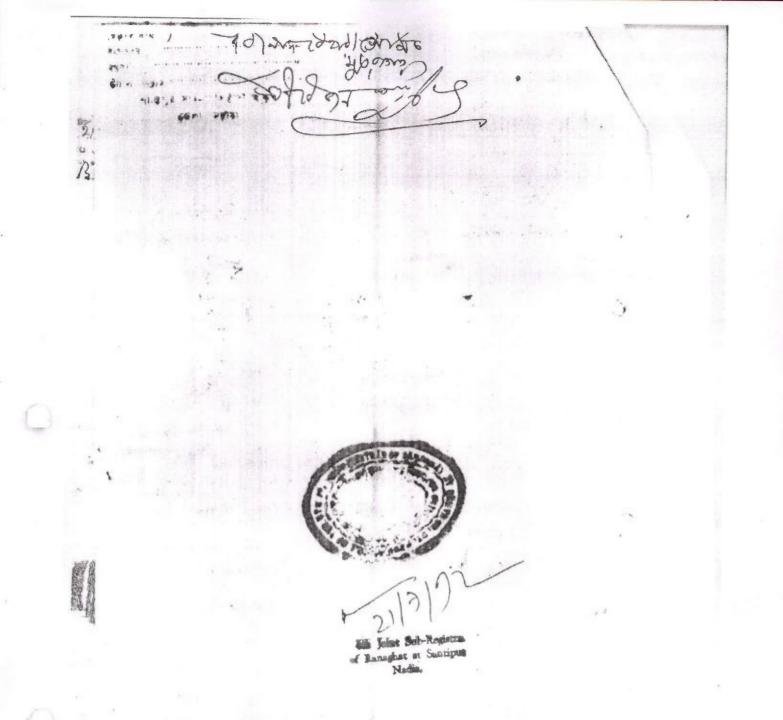
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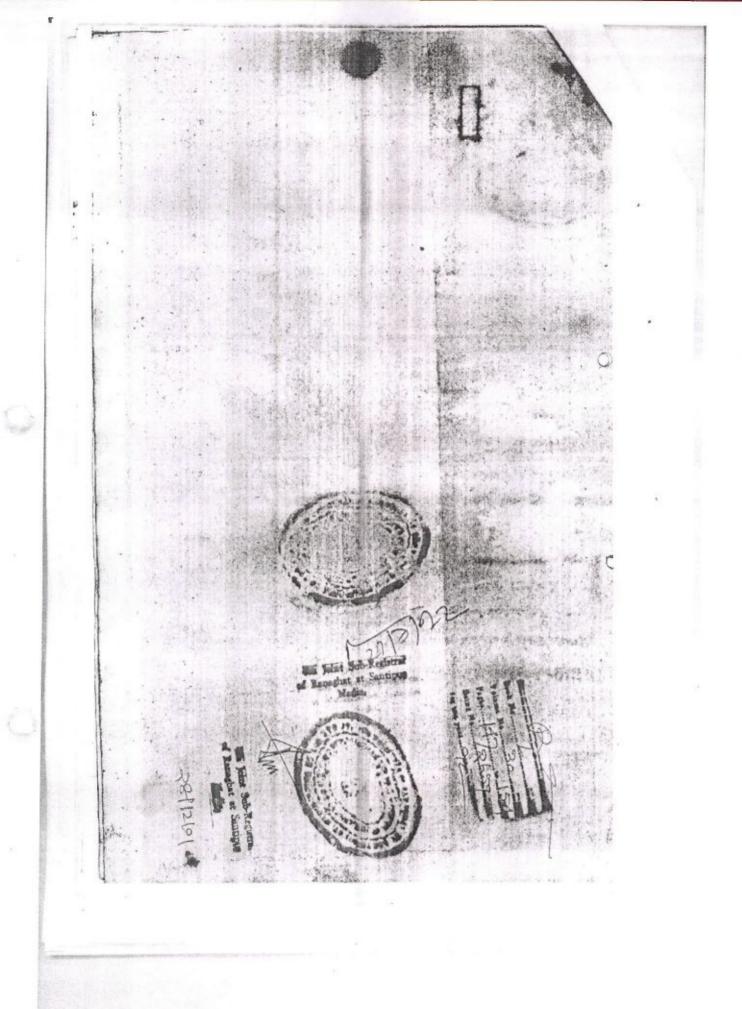
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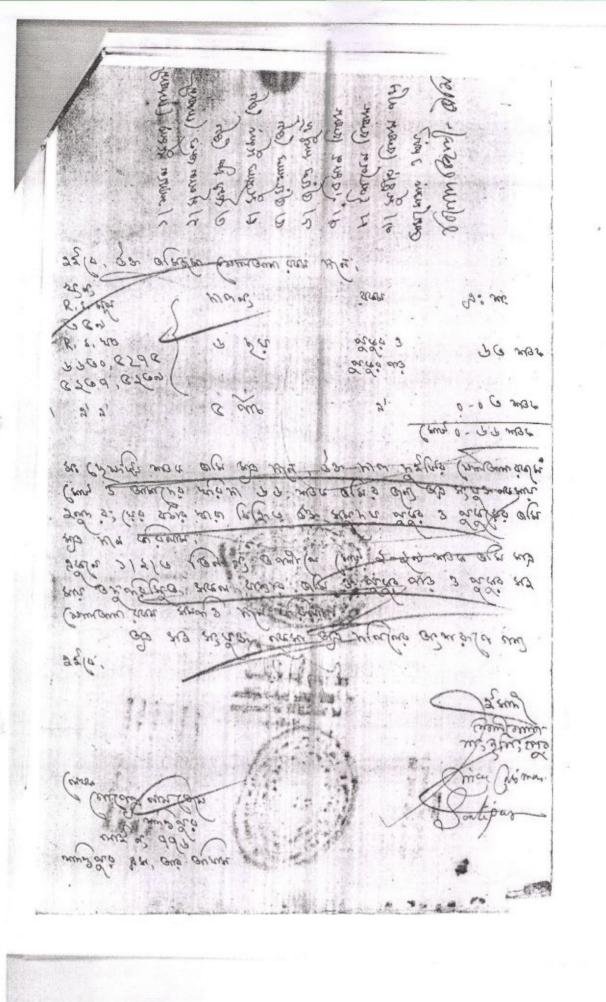
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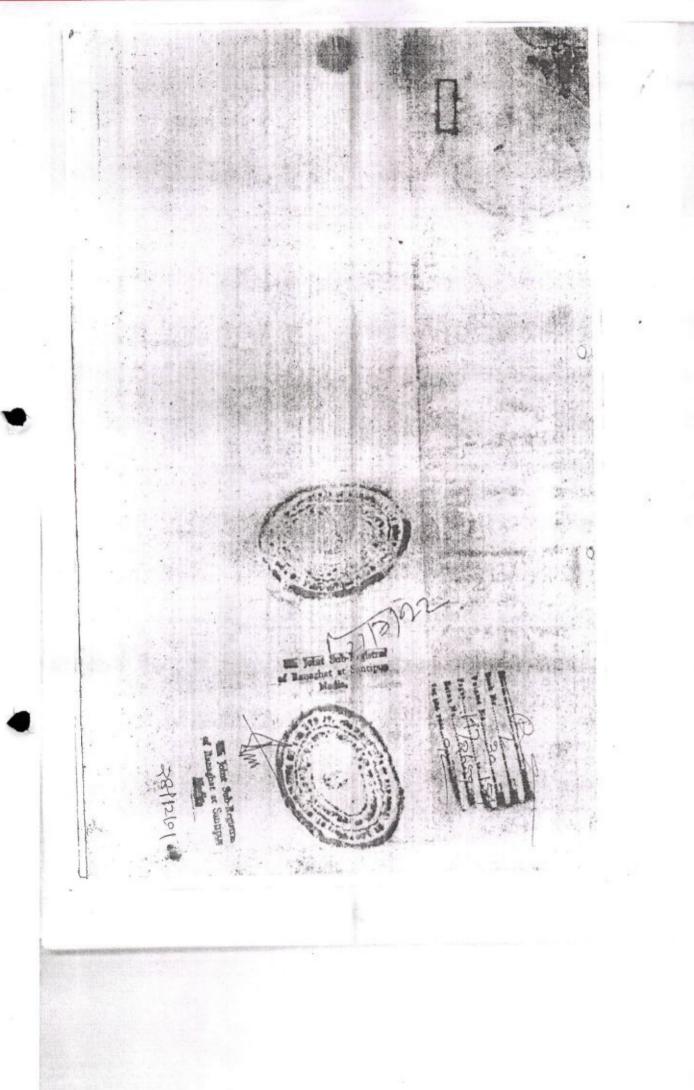
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Chairman Santipur Municipality

|  | Monthly Photo                                   |  | Not  | Known                     | Krown messes   | Place           | Known             | See | Knawe            | EN           | Not               | -                      | No:  | Not applying | Known                     | - 1                      | Known     | Not              | Noi           | Action Not               | Known J. S. S. Ster |
|--|---|--|--|---------------------------|--|-----------------|-------------------|---|------------------|--------------|-------------------|------------------------|--|--------------|---------------------------|--------------------------|-----------|------------------|---------------|--------------------------|---------------------|
|  | Occupation                                      |  |  | 3693.8                    | Внадаг   | i               | Gegge.            | Beggar                                  | Beggar           |              | Le Common         | NA.                    | Begges   |              | Jediča.                   | Reggar                   | Beggar    | A COCO           | in the second | Report                   | Beggar              |
|  | Formal<br>Education                             |  | NOTIFICATION OF THE PROPERTY O | ¥                         | ž  | 4               | No.               | N.                                      | Z.               | 1            | 5                 | 2                      | 4  |              | NA.                       | Chass - 9                | Class - V | Clares + 121     | -             | ž                        | Class - VII         |
|  | Mentally<br>Chillenged                          | N/A  |  | z                         | >  | >               |                   | 2                                       | >                | 3-           |                   | >                      | 5-   |              | 2                         | 2                        | >-        | z                |               |                          | -                   |
|  | Physically<br>Challenge<br>6                    | VAN  |  | z                         | 2  | 2               |                   | Z                                       | 7                | 2            |                   | z                      | 2  |              | z                         | >                        | z         | Z                | 3             |                          | z                   |
| A  | xa5   | M/F  |  | 2                         | 2  | L               |                   | ш                                       | 25               | 3            |                   | 3                      | il,  | C            |                           | 2                        | 3         | 2                | 1             |                          | -                   |
|  | Age as on<br>01-04-2015                         |  |  | 28                        | 80   | 8               |                   | 0;                                      | 8                | 34           |                   | 1                      | 42   | 8            | 8                         | á                        | 88        | 8                | ę             | 7                        | 3                   |
| The state of the s | Netation<br>with the<br>responsed<br>ent        |  |  |                           | 3  | 100             |                   | latocher                                | Soft             | Soft         |                   | N CONTRACTOR           | Self   | See See      |                           | in the second            | Self      | Self             | S.o.B.        | 3                        | 1000                |
|  | Tull<br>Name                                    | Children of  | Charge   |                           | *Tarnamek  | Radha<br>Sikdar | Bath              | Batai                                   | Proces           | Retri Due    | Surail            | Country                | a Dudar  | S la Riga    | 0                         | Sandhar<br>Bandhar       | Partel    | Nem au<br>Sorkor | Kaneran       | Prydra                   |                     |
| ,  | photo No.                                       |  | -  | -                         | 7  | 60              | ,                 | Ŧ                                       | 40               | 60           |                   | -                      | 20   | æ            |                           |                          | =         | 51               | 47            | 7                        |                     |
|  | Whether being a static location                 |  |  |                           | OBINERS  | \$              | 2                 | 5                                       | Sampon           | Samplur      | S. Settle in sec. |                        | ž  | NIA          | 9                         | £ .                      | MA        | MA               | NA.           | Sayamag<br>ar, North     |                     |
|  | Present<br>Exing<br>location                    |  | Sperling   | Mandir                    | 10000  | Deserved        | Deserted          | Besite                                  | Property Parkers | Road         | Beside            |                        | Sus 3 and                                      | Platform     | Railway                   | Rsiway                   | TEMPLIT   | Partorm          | Flacto :-     | Ratheay                  |                     |
| S. Samehand  | willing to<br>avail govt<br>arranged<br>shelter | 1/18   | >  | >                         |  | >-              | >                 |   | -                | 7            | Z                 |                        | >  | >            | >                         |                          |           | >                | >-            | >                        |                     |
|  | Fathers /<br>Forstand<br>Name in<br>Fulls       | STATE SHOW   | Lt Kalipada<br>Des   | Lt Trikani<br>Pramonit    |  | Not Known       | Not Known         | U. Psresh                               | ram mora         | Haradal Das  | Stair Carica      | C:poing:               | in Dulge                                       | 0000         | LLNarayan                 | Ection 3                 | 1 Saidam  | Sarkar           | Not Kacam     | Charabart                |                     |
|  | Full name of<br>Correspondent                   |  | Paten Chandra<br>Das   | Topragopal<br>Prament     | and the second of the second o | Rache Skdar     | Eshi Sakdar       | Haire Indoor                            | 900              | Robi Das     | Suroid Sarkar     | 1                      | ACHIEL SAN | Sita Bose    | Biplab Saha               | 1 3                      | 1         | Nrma Sarkar      | Kanchan       | Friyantia<br>Chakratorty |                     |
|  | Nearest<br>Landmark                             | The same of the sa | Sporting   | Barabazar                 |  | Poed Sed        | L.K.Marka<br>Road | Nerth Money Have In de-                 | Kashyap          | -            | ****              | Barrach                | Sandour  |              | Santpur                   |                          |           |                  | Station H     | Station C                | Rabaseni            |
|  | Name of<br>the<br>focation                      |  | Barabazas<br>Chat Street   | Stylen<br>Chand<br>Mandin |  |                 | Harkhola<br>Para  | Dakgtur                                 |                  | Library      | Straing Shyancess | Balgachi<br>Slaw Orson | -  |              | Santpur                   | Sackpur                  |           |                  |               | Sampur<br>Station S      | Bainachi            |
|  | Ward  |  | 92   | 10                        |  | 23              | 13                | ľ~                                      |                  | en .         | *                 | 4                      |  | 2            | Cri.                      | rw.                      |           | 7                | 64            | М                        | LE.                 |
| The second second  | Name of the                                     |  | Santipur<br>Nunkcali y   | Sardipur<br>Municipality  | Same Simon on  | Municipality    | Man cipal ir      | Sampour                                 | Sancipur         | Misucopality | Muricipality      | Sankour                | Sanipur  | Municipality | Sampur<br>10 Municipal ty | Sarripur<br>Municipality | Sartipur  | Municipality     | Mandpelley    | Sambour                  | Santipur            |
|  | ONIS  |  | 4.3  | N                         |  | m               | *                 | in.                                     | 1                | D            | 1-                | U) 42                  | 3  | tr.          | 10                        | 20                       |           | 3 0              | 13            | 9 22                     | 0)                  |

Chairman Sanbpur Municipality

SUB-ASSISTANT ENGINEER
SANTIPUR MUNICIPALITY
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| Occupation                                      |                   | Seggar                               |                                     | RAG PULLER                    | Beggar    |                          | deggar                                     | N.C.          |                         | AA             |                                       |                           | Begga                     | Begger                         | pettar   |                         | Seggar   |                          |
| Formul  |                   | NA                                   |                                     | 2                             | NA        |                          | · ·  | YA,           |                         | NA             | 979                                   |                           |                           | 74.4                           |  |                         |  |                          |
| Mentally<br>Challenged                          | N/A               |                                      |                                     |                               |           |                          |  |               |                         |                | -                                     |                           | 2                         | 2                              | ×  |                         | XII  |                          |
| 2 10  | N/A               | 2                                    |                                     | 2                             | N N       |                          | >  | 2             |                         | 7              | Z                                     |                           | a                         | Z                              | N  |                         | 27   |                          |
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| Relation Age as out responded 02-06-2015 out    | W. C. C. C. C.    | 43                                   | 3                                   | Ž.                            | M 65      |                          | 5  | 53 M          | 1                       | 40 M           | 777                                   |                           | 8                         | 46 14                          | 44 9/3   |                         | 38 M   | -                        |
| Relation<br>with the<br>responded<br>ant        | Control to adding | 3                                    |                                     |                               | 32#       |                          |  | Ne arboard    | To approx               | are graduit    | Keigidour                             | 5                         |                           | ) sel                          | Self   |                         | Jet.   |                          |
| Partie Rame                                     | - Archer          | Halder                               | Apane<br>Chatterje<br>e             | Xamalaka                      | nta Indra | émares)                  | 4arashan                                   | )ac           | William Management      |                | Serkar                                | Culai<br>Bratterje        |                           |                                |  | H mansh<br>u            |  | chu chu                  |
| by or oyd                                       | -                 | 16                                   | 4                                   | 1                             | 21        | 120                      |  | 8             | 17                      | -              | 14                                    | 65                        | ;                         |                                | 0  |                         | 99   | ħ                        |
| Whether<br>being a<br>static<br>location        |                   | NA                                   | 4                                   |                               | 100       | N.C.                     |  | 5             | 5                       |                | 42                                    | NA.                       | ;                         | 5                              | N N  |                         | No.  | N.A.                     |
| Present<br>living<br>location                   | The second second | Granud                               | Khude<br>Kali<br>Mande              | Kadbeltai                     |           | cathettal                | o i  | Mcmy          | Kadbeltal               | Kadishal       | -                                     | Straight                  | 131/3c                    |                                |  | - 5                     | Amperiols B  |                          |
| Willing to<br>Wall great<br>arranged<br>shelter |                   | >                                    | >                                   | >                             |           | >                        | ·>   |               | >                       |                | 4                                     | >                         | >                         |                                |  | 3                       | T  | >                        |
| Masteria<br>Namela<br>Full                      |                   | Sasti Faldar                         | Sudhanshu<br>Chatterjee             | Sshaunish<br>Chandra<br>Index | Kshawnish | chandra                  | Oferon Day                                 | 20 THE THE    | Upendra<br>Seta         | Lt<br>Sannassi | 3 isaves                              | L. Amulya<br>Bratteree    | Lt. Sumit                 | it. Amar                       | The same of  | Mohon                   | The state of the s | Ea achand<br>Shrighta    |
| Correspondent                                   |                   | Ghat Smet Ghat Street Section Hardan | Aleana                              | Kamalatarta                   |           | Kadbelta a Ameresh India | The Colory Harachan Dis                    |               | Biry Bala               |                | Marti Sarkar                          | Dula Bratteriee           | St. 2h Harryan            | Ct. Americal Definish Definish |  | Hinanes.<br>Debrath     |  | Fagotbanchy<br>Singra    |
| Asserted<br>Landmark                            | Burebazar         | Ghall Street                         | Ovide Xari Algana<br>Mandir Charter | Krude Kall<br>Mandir          |           | Kadbehala                | The Ociety                                 |               | Radbetela Bijzy Bala    |                | Kacbeitala                            | Stadum                    | Harlan Pali Si zli Harija | thojan.                        |  | 4                       | Amartala   | Sancpur S                |
| Name of the location                            | Багасыгаг         | Ghat Symet                           | Khude Kall                          | Khude Kali<br>Tala            |           | .9                       | Gaver .<br>Muchi Para<br>Gane,<br>Sutragar | Beach, second | Naghunath<br>Pur Street |                | Par Stress                            | Baigach                   | Rajoutpara<br>Lane        | Bajpachi<br>Para               |  | Baigachi<br>Para        |  | 4marteia<br>Lann         |
| Ward  |                   | 36                                   | Ç                                   | 10                            |           | я                        | 9  |               | 10                      |                | 19                                    |                           | 12                        | m                              |  | m                       |  | 27                       |
| Maseria of The<br>Oka                           |                   | Municipality                         | Santour<br>17 Numcpality            | Santpur<br>18 Marrichality    |           | Municipality             | Santour<br>Municipality                    | Caselina      | Municipality            |                | Munic selfy                           | Santper<br>23 Municipalry | Sampar                    | Santtour<br>View cipality      |  | Santput<br>Municipality |  | Sant pur<br>Municipality |
| ON IS   | _                 | 2                                    | **                                  | 15                            |           | 밁                        | R  |               | 15                      |                | 32                                    | 23                        | 24                        | A                              |  | 52                      |  | 27                       |

SUB-ASSISTANT ENCINEER
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| Priorito   | O                             | C                     | かか                        |
|--|-------------------------------|-----------------------|---------------------------|
| Morthly  | Mor                           | Not<br>Known          | Not                       |
| Occupation                                       | Beggaf                        | 1/4<br>84<br>87<br>87 | Seggar                    |
| Formal   | A.A.                          | 2                     | <b>V</b>                  |
| Mertaly<br>Oralenged                             | Z                             | *                     | 2                         |
| Physically<br>Coultongs<br>d                     | >-                            | >-                    | >                         |
| хвд 3  | 5                             | 3                     | 7                         |
| sellon Agnason<br>sponded 01-04-2015<br>ent      | 99                            | \$22                  | un<br>eg                  |
| Relation with the responded                      | ्ट<br>बु                      | **                    | 3                         |
| Fall Manne                                       | Kush                          | Nays.i                | Palli                     |
| photo No.  | 138                           | ล                     | R                         |
| Whether<br>being a<br>seatic<br>focation         | 3                             | NA                    | NA                        |
| Present<br>Swing<br>forestion                    | Rajpidgar                     | Rajputper<br>a Land   | Hanjan                    |
| withing to<br>avail gost.<br>arranged<br>thefter | >-                            | >                     | >-                        |
| Fathers /<br>Husband<br>Name in<br>Fort          | Ranjacuara<br>Scrain          | Lt Bana<br>Margas     | D'nesh<br>Majhi           |
| Nearest Full name of Landmark Gornespondent      | Kush Sriram                   | Rejut Harren          | Har jan Pali Mari ad Maga |
| Newest   | 1                             | Province              | Harjan Pali               |
| Name of the location                             | Rajputpara Rajputpara<br>Lane | tpara                 | Rajpatpara                |
| Mard   | 93                            | 18                    | 13                        |
| Some of The Ward                                 | Santpur<br>35 Municipality    |                       | -                         |

Chairman Santipur Municipality

Chairman Chairman Santpur Municipality

SUB-ASSISTANT ENGINEER SANTIPUR MUNICIPALITY

# OFFICE OF THE COUNCILLORS OF SANTIPUR MUNICIPALITY

(Estd. - 1853) P.O. - Santipur, Dist. - Nadia, Pin. - 741404

Ajoy Dey

Chairman Santipur Municipality



Code : 953472

Phone : Office - 278029

Fax: 277170

Res : 276262

e-mail: santipurmunicipality@gmail.com

e-mail: ajoydeysrt@gmail.com

Dote : .....

Ref. No.

# Declaration

I do declare that the procession of land, located at Chunuripara Lane, Ward No -18, near M.N. High School, projected for the Shelter of Urban Homeless within Santipur Municipality, encroachment/ encumbrances free Land.

Santipur Municipality

# GOVERNMENT OF WEST BENGAL FFICE OF THE EXECUTIVE ENGINEER NADIA DIVISION INICIPAL ENGINEERING DIRECTORATE MUNICIPAL AFFAIRS DEPARTMENT



लीव कारिनवी मस्तर

15, D. L. Roy Road, Krishnagar, Nadia PIN- 741101. Phone: (03472) 252352. Email: eemed\_krishnagar@yahoo.in

No. ME/KNR/596 /18-220/2015

Date: 17th February, 2017

From:- Executive Engineer,

Nadia Division, M.E.Dte.

To :- The Chief Engineer,

Municipal Engineering Directorate.

Bikash Bhawan

Kolkata - 700091

Sub: Feasibility Report for construction of Shelter for Urban Homeless (SUH) at Santiper Municipality

Sir.

I have personally visited 1(one) plot at Ward No. 18 of at Santipur Municipality for proposed construction of Shelter for Urban Homeless (SUH) and found that they are owned by the ULB and feasible or said constructions.

This is for your kind perusal and necessary action please.

Yours faithfully

Executive Engineer.

Nadia Division, M.E.Dte. Executive Engineer Nadia Division M.E.Dts.

Deptt. of M.A. W.B.

Date: 17th Februar

lo. ME/KNR

/1S - 226/2015

opy forwarded for information and necessary action to,

1. The Chairman, Santipur Municipalty.

Executive Engineer, Nadia Division, M.E.Dte

# GOVERNMENT OF WEST BENGAL OFFICE OF THE EXECUTIVE ENGINEER NADIA DIVISION MUNICIPAL ENGINEERING DIRECTORATE MUNICIPAL AFFAIRS DEPARTMENT



পশ্চিমবঙ্গ সরকার নির্বাহী বাস্তুকারের কার্যালয় নদীয়া ভুব্ডি পৌর কারিগরী দপ্তর

15, D. L. Roy Road, Krishnagar, Nadia PIN-741101. Phone: (03472) 252352. Email: eemed\_krishnagar@yahoo.in

No. ME/KNR/596 /1S - 226/2015

Date: 17th February, 2017

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To:- The Chief Engineer,
Municipal Engineering Directorate.
Bikash Bhawan
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Sir,

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Deptt. of M.A. W.B.
Date: 17<sup>th</sup> February,

INO. ME/KNR/

/1S - 226/2015

Copy forwarded for information and necessary action to,

1. The Chairman, Santipur Municipalty.

Executive Engineer, Nadia Division, M.E.Dte