



Panihati Utsav & Book Fair

Camp office: Loksanskriti Bhawan (1st Floor), Panihati, Kolkata - 700 114, W.B.

Phone: 033 2553 5522 / 2909 - Fax: 2653 1487

Mobile: 9830044823 / 9836940762 / 9433046217

E-mail: panihatiutsav@gmail.com • Website: www.panihatiutsav.org

Prof. Saugata Roy

Sri Nirmal Ghosh

Sri Swapan Ghosh

Date:

Ref. No.

To
The Director, SUDA &
Mission Director, WBSULM
ILGUS Bhavan, Sector - III,
Bidhannagar, Kol-106

Sub- Panihati Utsav & Book fair

Madam,

I am glad to inform you that 7th year 'Panihati Utsav & Book fair' will be held on and from 20th to 31st December, 2019 at Amarabati ground, Sodepur, Kolkata-110. It is one of the largest fair within our state and since inception SUDA (W.B.) participated in the said Utsav.

In this regard you are requested to booking stalls in our Self help gallery & oths. from your end for different artisans of different ULBs like previous years.

Thanking you,

** Stall Rent @ Rs. 250/- / sft.
including all necessary arrangements



Yours faithfully

(NIRMAL GHOSH)

M.L.A. Panihati

&

President,

Panihati Utsav Committee

NIRMAL GHOSH

President

Panihati Utsav



Panihati Utsav & Book Fair

Camp office: Lokanikshiti Bhawan (1st Floor), Panihati, Kolkata - 700 114, W.B.

Phone: 033 2553 5522 / 2608 • Fax: 2553 1487

Mobile: 9830044823 / 9836940763 / 9433048217

E-mail: panihatiutsav@gmail.com • Website: www.panihatiutsav.org

Chairman
Prof. Saugata Roy

President
Sri Nirmal Ghosh

Secretary
Sri Swapan Ghosh

Ref. No.

Date

To,

The Director, SUDA &

Mission Director, WB50UM

IGLS Bhawan, Sector III

Bidhannagar, Kolkata-700106

Sub: 7th Panihati Utsav & Book Fair

I have a great pleasure to inform you that Panihati Utsav will be organized for the 7th year in succession from 20th to 31st December, 2019 at Amarabati Ground, Barasat Road, Sodepur, Kolkata-700 110. Panihati, once a small hamlet on the bank of the great river Ganges in the Northern Suburb of Kolkata acquired a place in Bengali civilization for its links with legendary personalities like Sri Ramkrishna Paramahansa Deb, Sri Chaitanya Mahaprabhu, Sri Nityananda, Sri Rabindranath Tagore, Gandhiji, Netaji Subhash Chandra Bose, Sri Jawaharlal Nehru, Khan Abdul Gaffer Khan, Sri Achariya Profulla Chandra Ray, Rishi Bankim Chandra & such others. The place also made its mark in the field of industry with establishment of several textile and engineering factories on the both sides of the Barrackpore Trunk Road. Panihati Utsav is an attempt to celebrate its glorious past of the place and to showcase its rich present in the field of art and culture, trade and commerce and all other important aspects of life.

The Utsav is an attempt to encapsulate the rich fares of cultural pageantry, art gallery, self-help hut, trade and commerce pavilion, children village, food park, flower exhibition, book fair & free medical camp etc all under one umbrella. All leading print and electronic media will give wide coverage to the Utsav.

Naturally, the Utsav will be a huge draw amongst people from all corners of the district of North 24 Pgs and even beyond. We recall that there were around fifty thousand foot falls daily on an average during last six years of Utsav.

In this regard, you are cordially requested to present in this fair and oblige.

With kind regards,
Sincerely,

(Nirmal Ghosh)

M.L.A.

President, Panihati Utsav & Book Fair Committee

NIRMAL GHOSH



STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

SUDA-201/97(part-II)/3457

ক্রমিক নং

তারিখ 26.04.2019

From : Director, SUDA


To : The Manager,
State Bank of India,
Salt Lake City, Kolkata - 700 091.Sub: Electronic Transfer of Fund debiting this office
Current Account No. 34061121921.


IEC-NULM


Sir,

You are requested to kindly arrange for electronic transfer of funds as per details given below debiting the amounts from this office Current Account No. 34061121921 lying with your branch in respect of IEC-NULM.

Sl. No.	Name of Payee	Amount (In Rs.)	Payees' Bank Details
01	B.N.C.C.I A/C FAIR	43,254.00	Allahabad Bank, Mission Row Branch, A/C No. 20113248800, IFS Code. ALLA0211710
TOTAL		43,254.00	
(Rupees fourty three thousand two hundred fifty four only)			


 (Md Asif Sardar)
 Finance Officer
 SUDA


 (Petrus Anuranjan Soreng)
 Finance Officer
 SUDA


 26.04.2019

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408



Bengal National Chamber of Commerce & Industry

CIN : U91110WB1940NPL010249

BNCCI HOUSE, 23, R.N.MUKHERJEE ROAD, KOLKATA - 700 001

PHONE: 2248-2951 /52 /53

E-MAIL : bncci@bncci.com • INTERNET : www.bncci.com

To
The Director
State Urban Development Agency
H-C, Block, Sector-3, Bidhan Nagar,
Kolkata - 700 106



No.OR/E-11/3/
10th January, 2019

Sub : Bill in for participation in 31st Industrial India Trade Fair, 2018
held during 21-12-2018 to 31-12-2018 At Park Circus Maidan.

Ref : Your order No.SUDA-201/97(Part-II)/1502 Dt: 17-12-2018

Dear Sir,

We are pleased to enclose our bill no. 1784 Dt: 14-01-2019 for Rs. 47,200/- only in connection with the subject mentioned above.

We shall deem it a great favour if the above amount is paid at your earliest enabling us to close the Trade Fair Account. The cheque may please be drawn in favour of "**B.N.C.C I A/c. FAIR.**" Since this is the Exhibition Account of the Chamber.

Your kind cooperation to this effect will be highly appreciated.

Yours Sincerely

Prajanaparamita Jana
[Prajanaparamita Jana]
Sr. Assistant Secretary
9830535474

Enclo. As Above

F. S. Datta
[Signature]

GST INVOICE

(ORIGINAL FOR RECIPIENT)

Bengal National Chamber of Commerce & Industry23, R. N. Mukherjee Road,
Kolkata - 700001

GSTIN/UIN: 19AAATB6398Q1ZT

State Name : West Bengal, Code : 19

CIN: U91110WB1940NPL010249

E-Mail : bncci@bncci.com

Buyer

State Urban Development Agency

ILGUS BHAVAN

H-C Block, Sector - III, Bidhannagar

Kolkata-700106

State Name : West Bengal, Code : 19

Place of Supply : West Bengal

Invoice No.

1784

Delivery Note

Supplier's Ref.

Buyer's Order No.

Despatch Document No.

Despatched through

Terms of Delivery

Dated

14-Jan-2019

Mode/Terms of Payment

Other Reference(s)

Dated

Delivery Note Date

Destination

Sl No.	Description of Services	HSN/SAC	Quantity	Rate	per	Amount
1	SALES (I.I.T.F. - Exhibition) A/c	998596				40,000.00
2	Output CGST @ 9% A/c			9 %		3,600.00
3	Output SGST @ 9% A/c			9 %		3,600.00
Total						₹ 47,200.00
Amount Chargeable (in words)						E. & O.E

INR Forty Seven Thousand Two Hundred Only

HSN/SAC	Taxable Value	Central Tax Rate	Central Tax Amount	State Tax Rate	State Tax Amount	Total Tax Amount
998596	40,000.00	9%	3,600.00	9%	3,600.00	7,200.00
Total	40,000.00		3,600.00		3,600.00	7,200.00

Tax Amount (in words) : INR Seven Thousand Two Hundred Only

Remarks:

PARTICIPATION CHARGES IN 31ST I.I.T.F., KOLKATA

Company's PAN : AAATB6398Q

Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

Customer's Seal and Signature

for Bengal National Chamber of Commerce & Industry

SUBJECT TO KOLKATA JURISDICTION

This is a Computer Generated Invoice

Authorized Signatory

Secretary

Bengal National Chamber of Commerce & Industry



for Director
State Urban Development Agency

Dr. Subhankar
26.01.2019.

Passed for Payment Rs. 44000/-
(Rupees) Forty four thousand
only
Only to be debited towards IEC - NULM

gross amt. 44000

less, 21.7000

Net amount (i.e. 32288)

746

32288

Net amt. 33034



Bengal National Chamber of Commerce & Industry

CIN : U91110WB1940NPL010249

BNCCI HOUSE, 23, R.N.MUKHERJEE ROAD, KOLKATA - 700 001

PHONE: 2248-2951 /52 /53

E-MAIL : bncci@bncci.com • INTERNET : www.bncci.com

MANDATE FORM ELECTRONIC FUND TRANSFER THROUGH ECS/RTGS

1. Name of the Organisation : **B.N.C.C I A/c. FAIR**
- [NB : This is the Exhibition account of the Chamber]**
2. Address of the Grantee Organisation : BNCCI HOUSE, 23, R.N. Mukherjee Road, Kolokata – 700 001.
3. Telephone No. and Fax : Ph :033 – 2248 2951/2/3, Fax : 033-2248 5078. Cell:9433797965
6. Email ID : dipankarchoudhury1972@gmail.com
7. Contact person : Shri Dipankar Choudhury, Asstt. Secretary (9433797965/9163158360)
8. PAN No. : **AAATB6398Q**
9. GSTIN No. : **19AAATB6398Q1ZT**
10. TAN : **CALB00131F**
- A. Bank Name : Allahabad Bank, Mission Row, Branch,
- B. Branch Name : Mission Row, Branch,
16, R.N. Mukherjee Road, Kolkata – 700 001.
Ph : 033-2248 4586.
- C. Name of the Account : **B.N.C.C I A/c FAIR**
- D. 9 Digit MICR Code Number of Branch : **700010096**
- E. Type of Account : CURRENT
- F. (Savings/Current/Cash Credit) : **20113248800**
- G. BSR Code of Bank (4digit code) : **0211710**
- H. Account No : **20113248800**
- I. IFSC Code : **ALLA0211710**
- J. SWIFT Code : **ALLAINBBRPK**

I hereby declare that the particulars given above are correct and complete.

Date : 10 /01/2019

dc

Dipankar Choudhury,
Asstt. Secretary
Bengal National Chamber of Commerce & Industry

स्थाई लेखा संख्या /PERMANENT ACCOUNT NUMBER

AAATB6398Q



नाम /NAME

BENGAL NATIONAL CHAMBER OF COMMERCE &
INDUSTRY

निगमन/बनने की तिथि /DATE OF INCORPORATION/FORMATION

12-04-1957

आयकर आयुक्त, (कम्प्यू. अपा.), कोल.

COMMISSIONER OF INCOME-TAX(C.O.), KOLKATA



सत्यमेव जयते

**Government of India
And
Government of West Bengal
Form GST REG-25**

Certificate of Provisional Registration

1.	GSTIN	19AAATB6398Q1ZT
2.	PAN	AAATB6398Q
3.	Legal Name	BENGAL NATIONAL CHAMBER OF COMMERCE & INDUSTRY
4.	Trade Name	BENGAL NATIONAL CHAMBER OF COMMERCE & INDUSTRY
5.	Registration Details under Existing Law	
	Act	Registration Number
(a)	Service Tax Registration Number	aaatb6398qst001
(b)	Corporate Identity Number / Foreign Company Registration Number	u91110wb1940npl010249
Date	28/06/2017	

This is a Certificate of Provisional Registraion issued under the provisions of the Act.

সুডা

SUDA

রাজ্য নগর উন্নয়ন সংস্থা

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

SUDA-201/97(part-II)/1562

ক্রমিক নং

তারিখ 17.12.2018

From : Director, SUDA
& Mission Director, WBSULM

To : Sri Satyam Roychowdhury
Chairman
31st IITF Committee
BNCCI House
23, R.N.Mukherjee Road
Kolkata- 700 001

Sub: Participation in 31st Industrial India Trade Fair, Kolkata

Your Letter Ref. No.: OR/E-11/3/220 dt.05/11/2018

Sir,

In reference to the above one stall measuring 9 sq. mtr.(2 side open) may be allotted in favour of SUDA at a discounted rate of Rs. 44,000/- in 31st Industrial India Trade Fair, scheduled to be held on and from 21st to 31st December, 2018 at Park Circus Maidan, Kolkata.

The SHGs of Kolkata Municipal Corporation formed under DAY-NULM programme will participate in the fair to display and sale products of various SHGs.

A line of confirmation on booking of stall is requested. Bill with bank details along with photograph of stall may kindly be sent to this office for payment after the fair is over.

Yours faithfully



Director, SUDA
& Mission Director, WBSULM

SUDA- 201/97(part-II)/

.12.2018

Copy forwarded to Joint Municipal Commissioner (D&G), Kolkata Municipal Corporation with a request for participation in the fair.

Director, SUDA
& Mission Director, WBSULM

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408

DEPARTM

Reg. No. F-570-108 OF 2046-2047

3714, Clifton Park 1, No. 8th Lane, Suzhou, P. R. of China,
Suzhou, Fuzhou - 700001

Downloaded from <http://www.jstor.org/stable/2346020>

ANKUR 4 AREA LEVEL FEDERATION

Reg. No. : S/M/4266 OF 2016 - 2017

K.M.C

37VI, Nether Para 1 No Bye Lane, Sonamukhi Road,

Sansara, Kolkata - 700061

Email : ankur4arealevelfederation@gmail.com

Phone : 9831044930

21-12-18 → 31-12-2018

ANKUR 62 S.H.G.

31st INDUSTRIAL INDIA → TRADE FAIR

বিশ্ব বাজার

22.12.2018	→	110
23.12.2018	—	180
24.12.2018	—	205
25.12.2018	—	335
26.12.2018	—	205
27.12.2018	—	900
28.12.2018	—	500
29.12.2018	—	350
30.12.2018	—	315
31.12.2018	—	375
TOTALS.		3475

Sobhan Chakrabarty

Chairperson
Ankur 4 Area Level Federation
Sarsuna, Kol - 61

ASANSOL UTSAV 2018

①



Organised by : **Asansol Utsav Committee**

Asansol Utsav Office

APCAR Garden, Asansol,

For Contact : 9836565552/033 2237 3711

Email : asansolutsav@gmail.com

INVOICE

Invoice No : AU/2018/021

Date : 28.11.2018

Bill To :

Company Name – State Urban Development Agency

Address – ILGUS Bhavan, H – C Block, Sector – III,
Bidhannagar
Kolkata – 700 106

Sl. No.	Description	Advt. Type	Amount
1.	The stated amount has been Charged for Providing Stall at ASANSOL UTSAV – 2018, organised by Asansol Utsav Committee.	Stall	50,000.00

JD
Asansol
T. S. Dutta
Recd today
28/11/18

Rupees in words : Fifty Thousand Only.

Total : 50,000.00

PAN : AAEAA9954C

- Enclosure: 1. Photocopy of Work Order.
2. PAN Card
3. Cancelled Cheque (Xerox)
4. Photographs.

Gross Amt. 50000
Less, 12% TDS on m. 6000
Net Amt. 44000/-

Amount for Payment Rs. 50000
(Rupees Fifty Thousand only.)

A/C Payee Cheque / D.D. to be made in favour of
"ASANSOL UTSAV COMMITTEE".

Only to be debited towards IEC - MUM.

Thank you for your business.

Director
State Urban Development Agency
Asansol
28.11.2018

D. Guhathakurta
(Signature with Seal)

Asansol Utsav Committee
APCAR Garden, Asansol,
West Bengal, India



রাজ্য নগর উন্নয়ন সংস্থা



STATE URBAN DEVELOPMENT AGENCY

"ইলগাস ভবন", এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ

"ILGUS BHAVAN", H-C Block, Sector - III, Bidhanagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA-201/97(part-II)/ 3363

তারিখ 16.04.2019

From : Director, SUDA

To : The Manager,
State Bank of India,
Salt Lake City, Kolkata - 700 091.

**Sub: Electronic Transfer of Fund debiting this office
Current Account No. 34061121921.**

IEC-NULM

Sir,

You are requested to kindly arrange for electronic transfer of funds as per details given below debiting the amounts from this office Current Account No. **34061121921** lying with your branch in respect of **IEC-NULM**.

Sl. No.	Name of Payee	Amount (In Rs.)	Payees' Bank Details
01	ASANSOL UTSAV COMMITTEE	49,000.00	Syndicate Bank, Asansol Branch, A/C No. 95202010023700, IFS Code. SYNB0009520
TOTAL		49,000.00	
(Rupees fourty nine thousand only)			

(Md Asif Sardar)
Finance Officer
SUDA



(Petrus Anuranjan Soreng)
Finance Officer
SUDA

16/04/19
16.04.2019

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408



ASANSOL MUNICIPAL CORPORATION

Dr. G. R. Mitra Sarani, Asansol, Paschim Bardhaman, West Bengal

Website : www.asansolmunicipalcorporation.org ♦ E-mail : mayor.amc@gmail.com

Head office : 0341 230 2219 / 9476

Ref. No. 646-NULM

Date

To,
The Director,
SUDA
& Mission Director, WBSULM
ILGUS Bhawan, HC Block, Sector III,
Bidhan Nagar, Kolkata-700106.

Sub: Report on SHG Product sale at Asansol Utsav 2018

Ref: SUDA-201-97(Pt.-II/1333/2 dated: 19/11/2018

Madam,

In reference to the above quoted subject detailed of SHG product sold from WBSULM stall in Asansol Utsav 2018 is given below:

Sl no	SHG participated	Products	Amount
1	Ambagan TCS	Products of Kantha Stich like Saree, Kurti/Kurta, Blouse piece, bedsheets, bedcover, dress material etc.	15140
2	Subhashpally TCS	Handmade flowers, showpiece.	560
3	Subhashpally 2 no TCS	Handmade Earrings.	411
4	Sristi Mahila samiti SHG	Jute Products, Cod Bag, Earrings, handmade Candle.	1090
5	Attobiswas SHG	Handmade Jewellery.	600
6	Sabuj Sathi SHG	Clay product like flower vas, pen stand, piggy bank.	574
		Total	18375

This is for your kind information.

Thanking You,

Yours faithfully

[Signature]

NULM In-Charge
Asansol Municipal Corporation

Asansol Municipal Corporation



असनसोल शाखा, असनसोल - 713301 (पश्चिम बंगाल)
 ASANSOL BRANCH
 ASANSOL - 713301 (WEST BENGAL)
 IFS Code : SYNB0009520

--	--	--	--	--	--	--	--	--	--

D D M M Y Y Y Y

या धारक को Or Bearer

Pay

रुपये Rupees

₹ अदा करें

A/c. No. 95202010023700

Valid for 3 Months only

बैंक के सभी शाखाओं में सममूल्य पर प्रदेय
 Payable at par at all branches of our Bank

ASANSOL TSAY COMMITTEE

Ambar Das

ASANSOL TSAY COMMITTEE
 Secretary
 Please sign above

SAN : 559015323324

323324 71302500 559015 31

ASANSOL UTS V 2-18

2

Organised by : **Asansol Utsav Committee**

Asansol Utsav Office

APCAR Garden, Asansol,

For Contact : 9836565552/033 2237 3711

Email : asansolutsav@gmail.com

INVOICE

Invoice No : AU/2018/021

Date : 28.11.2018

Bill To :

Company Name – State Urban Development Agency

Address – ILGUS Bhavan, H – C Block, Sector – III,

Bidhannagar

Kolkata – 700 106

Sl. No.	Description	Advt. Type	Amount
1.	The stated amount has been Charged for Providing Stall at ASANSOL UTSAV – 2018, organised by Asansol Utsav Committee.	Stall	50,000.00

Rupees in words : Fifty Thousand Only.

Total : 50,000.00

PAN : AAEEA9954C

Enclosure: 1. Photocopy of Work Order.
2. PAN Card
3. Cancelled Cheque (Xerox)
4. Photographs.

A/C Payee Cheque / D.D. to be made in favour of
"ASANSOL UTSAV COMMITTEE".

Thank you for your business.

D. Guhathakurta

(Signature with Seal)

Asansol Utsav Committee
APCAR Garden, Asansol,
West Bengal, India



রাজ্য নগর উন্নয়ন সংস্থা

SUDA

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

SUDA-201/97(Pt.-II)/ 1333/1

17/11/2018

ক্রমিক নং

তারিখ

From : Director, SUDA
& Mission Director, WBSULM

To : Sri Anirban Das
The Joint Secretary
Asansol Utsav
APCAR Garden, Asansol,
Paschim Bardhaman

Sub: Confirmation of Participation in '3rd Asansol Utsav'

Sir,

In reference to the above I am to inform you that we are interested to book **one stall** measuring 3X3 mtrs. at the rate of **Rs. 50,000/-** in the '**3rd Asansol Utsav**' on and from **16th to 25th November, 2018** at ADDA Ground, Asansol, Paschim Bardhaman.

I am also to inform you that Asansol Municipal Corporation will participate on behalf of State Urban Development Agency in '**3rd Asansol Utsav**' to exhibit, marketing and sale of SHG group products under DAY-NULM programme.

A bill with bank details and photograph of stall may kindly be sent to this office for payment after the fair is over.

Yours faithfully

Director, SUDA
&
Mission Director, WBSULM

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408

आयकर विभाग
INCOME TAX DEPARTMENT
ASANSOL UTSAV COMMITTEE



भारत सरकार
GOVT. OF INDIA



18/08/2016

Paid amount Rs. 1000/-

AAEAA9954C

20102016



असनसोल - 713 301
ASANSOL - 713301
IFSC : SYNB0009520

VALID FOR 3 MONTHS FROM DATE OF ISSUE

(CBS)

D	D	M	M	Y	Y	Y	Y	Y	Y

Pay

रुपये Rupees

या धारक को or Bearer

अंशों ₹

A/c. No.

Rs No 9 520 20 100 23 700

बैंक के सभी शाखाओं में सममूल्य पर प्रदेय
Payable at par at all branches of our Bank

ASANSOL UTSAV COMMITTEE

SAN : 300066611372

Jt. Secretary

Please sign above

⑈611372⑈ 713025001⑈ 300066⑈ 31

DAY NULM WB SULM, SUDA







ASANSOL MUNICIPAL CORPORATION

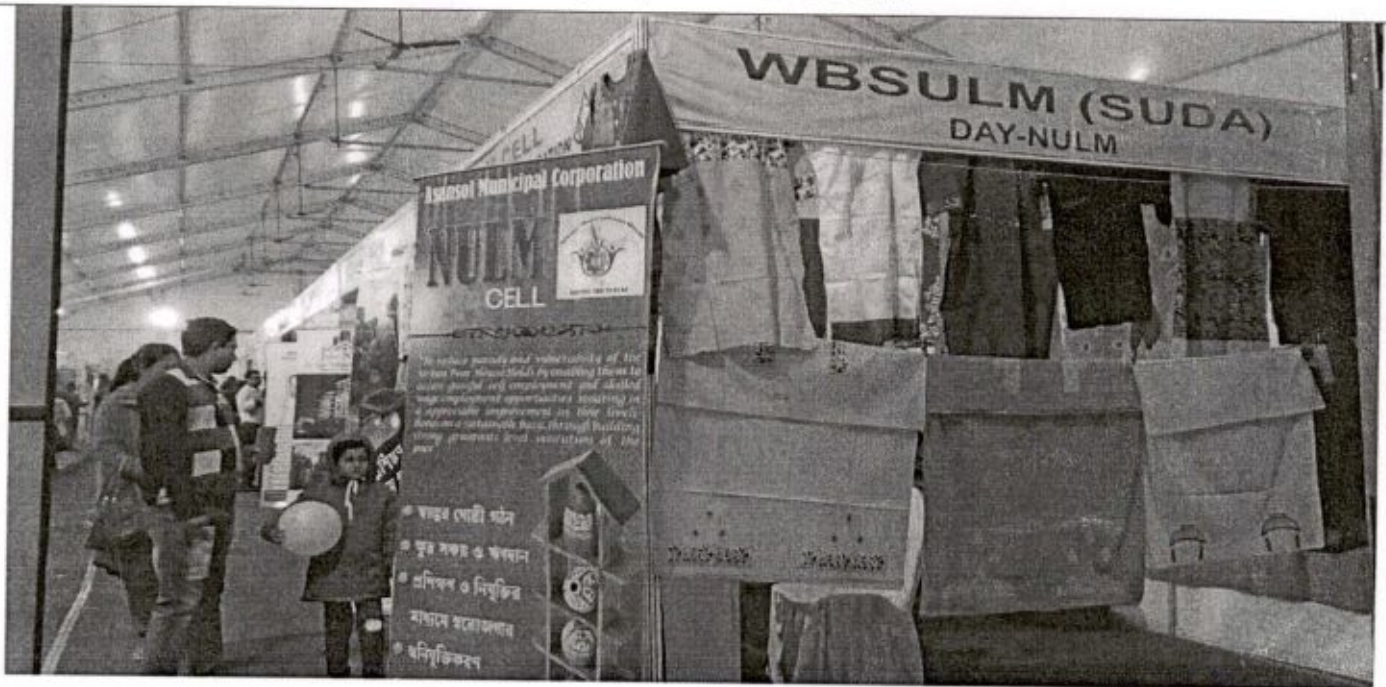
BRIEF REPORT ON PARTICIPATION OF SHGs in ASANSOL UTSAV 2018

Date: 16/11/2018 to 25/11/2018 AT ASANSOL

TEAM OF NULM AT THE STALL OF SHG MEMBERS AT ASANSOL UTSAV 2018 UNDER NULM OF ASANSOL MUNICIPAL CORPORATION



WBSULM (SUDA) STALL AT ASANSOL UTSAV

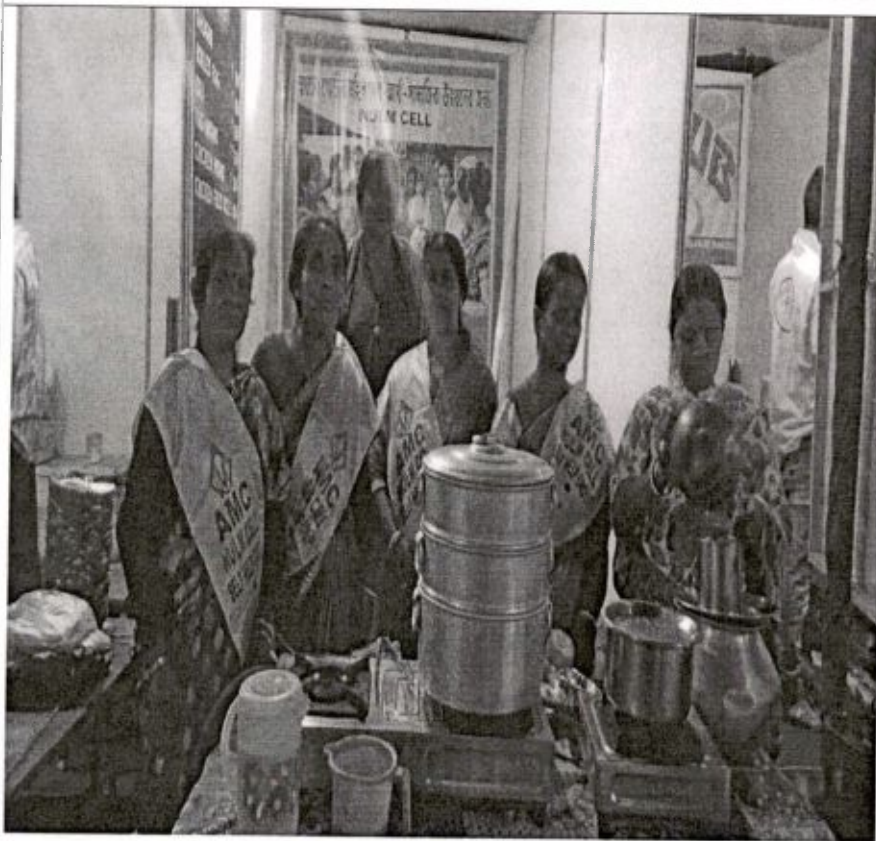


Read mail
on 06/02/19
[Signature]

SHGs OF ASANSOL MUNICIPAL CORPORATION ENGAGED IN POTTERY PUT A STALL WITH THEIR PRODUCTS. HON'BLE CHAIRMAN SIR OF ASANSOL MUNICIPAL CORPORATION INTERACTING WITH THE SHG MEMBERS AT THE STALL OF ASANSOL UTSAV.



FOOD STALL OF SHG MEMBERS OF NULM CELL UNDER AMC AT ASANSOL UTSAV



BRIEF REPORT ON ASANSOL UTSAV 2018

SL NO	NO OF SHG INVOLVED IN ASANSOL UTSAV 2018	NAME OF THE SHGs	PRODUCTS OF SHGs	SALE AMOUNT
1	16	<ol style="list-style-type: none"> 1. Ambagan TCS 2. Jorpara no 3 SHG 3. Jorpara no 2 SHG 4. Sristimahilasamiti SHG 5. Subhashpally no TCS 6. Sarmara TCS 7. HirapurThakurbari TCS 8. Purbapara no 1 TCS 9. Santa Hazrapara TCS 10. GourGobindo SHG 11. ChapraidPanjaparaksr SHG 12. Attabiswas SHG 13. New town bpl colony 14. Dakshinpara 8 TCS 15. Loknath Baba SHG 16. Subhash pally 2 TCS <p>3 Nos of trainees under skill & Livelihood component also participated with their hand made products in AsansolUtsav</p>	<ul style="list-style-type: none"> ➤ Kantha stich likeSarees& dress material ➤ Jute product. ➤ Handmade flowers ➤ Candle ➤ Crystal bag &jewelry, crystal seesaw ➤ Fancy bags. ➤ Clay product like flower vas, pen stand, piggy bank, flower pot/vas, ➤ Paper jewelry ➤ Fashion Jewelry made of thread ➤ Broom stick made of grass ➤ Babui grass product ➤ Cod bags ➤ Handmade photo frame ➤ Home décor items ➤ Puffed rice, ➤ Bodi ➤ Masala ➤ Food items: ➤ Momo, ➤ Idli, ➤ ghugni, ➤ Boiled egg. ➤ Fried rice, ➤ chilly chicken, ➤ jhalmuri, ➤ Tea, 	<p>STALL 1 : 25415/-</p> <p>STALL 2: 18375/- (SUDA STALL)</p> <p>STALL 3: 5419/-</p> <p>STALL 4: 16716/-</p> <p>TOTAL: Rs. 65925/-</p>



Office of the Councillors
Contai Municipality

S.T.D.- 03220
255017/255027/
257377/255312/
257078
Fax : 255590

P.O.- Contai :: Dist.-Purba Medinipur

No. CM-2599/2019 Email ID - contaimunicipality.in@gmail.com

Date 14/1/19

From : Chairman / Vice-Chairman / Executive Officer/ Councillors , Contai Municipality

To
The Director, SUDA &
Mission Director, WBSULM
ILGUS BHAVAN, HC Block, Sec-III
Bidhan Nagar, Kolkata 700106

T. I. Dutta

Subject: Prayer for Fund for "7th Years of Pithe-Puli Mela-2019" organized by women SHG members under DAY-NULM, Contai Municipality.

Respected Madam,

With due respect, we are glad to inform you that women SHG members under DAY-NULM, Contai Municipality are going to organize "7th Years of Pithe-Puli Mela-2019" from dated- 20.01.2019 to 23.01.2019. More or less one thousand women SHG members participate in this mela with their hand-made pithepuli items. Besides that, on every evening they organize several cultural programs in which the women SHG members and their children take part. This mela has a huge impact on the common people of the Contai town and surrounding areas as this type of mela does not happen not only in the Contai town but also in the entire Contai Sub-Divisional area.

In this context, we seek your financial assistance as much as possible of the total budget Rs. 3,51,390.00 (Three lakh fifty one thousand three hundred ninety only) so that we can arrange the "7th Years of Pithe Puli Mela-2019" in more organized way and the department can get a big publicity among the local people about the different departmental activities of DAY-NULM. At the same time, the organizers can be facilitated if you share some part of the total expenses.

Therefore, you are kindly requested to grant fund as much as possible for departmental IEC of DAY-NULM Programme activities and for women to organize the mela smoothly.

Thanking You

Encl: 1. Estimated budget (Details Annex-A)
2. Some snaps of previous year's Mela (Annex-B)

Yours' faithfully,

(SOURMENDU ADHIKARI)
Chairman, Contai Municipality
Chairman,
Contai Municipality

*Recd today
17/01/19*

Memo No. _____

Dt. _____

Copy forwarded for information and taking necessary action to-

1. C.I.C. DAY-NULM, Contai Municipality.
2. E.O. & C.P.O. DAY-NULM, Contai Municipality.
3. I.O., Contai Municipality.
4. Office Copy for DAY-NULM Section, Contai Municipality.

(SOURMENDU ADHIKARI)
Chairman, Contai Municipality

(Annex-A)

7th Pithe Puli Mela-2019.

Estimated Budget

Particulars	Amount(Rs.)	Total(Rs.)
Publicity & Advertisement		
Local News Paper Advertisement	7,500.00	22,400.00
Poster	4,200.00	
Mike publicity	2,200.00	
Flex & banner	8,500.00	
Infrastructure		
Decorator	75,000.00	144,000.00
Generator & lighting	30,000.00	
Sound system	16,000.00	
Stage decoration	5,000.00	
Rent of Mela Ground	8,000.00	
Video Camera	10,000.00	
Cultural Programme		
Prize	20,000.00	103,000.00
Make up Artist	6,000.00	
Pithe Pulir Sera Didi Competetion Organizer Team	15,000.00	
Ward Wise sports organizing expenses	42,000.00	
Inaugration Programme Expenses	20,000.00	
Support to SHG Members		
Gas Cylinder	20,590	41,590.00
Financial support	21,000.00	
Night Guard	2,400.00	2,400.00
Tea & tiffin	18,000.00	18,000.00
Others Expenses	20,000.00	20,000.00

Grand Total Rs. 351,390.00

(Three lakh fifty one thousand three hundred ninety rupees only.)



(SOUMENDU ADHIKARI)

Chairman, Contai Municipality.

Chairman,
Contai Municipality



Inauguration of 6th Year Pithe Puli Mela-2018.



Inauguration Ceremony of 6th Year Pithe Puli Mela-2018.



6th Year Pithe Puli Mela-2018.

(A)

Dr. Asim Bala

→ MEMBER OF PARLIAMENT
(LOK SABHA)



Residence-
Entally Gouest Housing Estate
Kolkata- 700014

To
The Director, SUDA
Ilgus Bhawan
H.C. Block
Sector 3, Bidhan Nagar
Kolkata - 700016



**Sub : Allotment for the Bongaon Sub-Divisional Small & Handicraft
Industrial Fair Cum Horticulture Exhibition : 2018-2019.**

Dear Sir,

I enclosed an appeal for financial assistance towards meeting the expenses in holding the 11th Bongaon Sub-Divisional Small & Handicraft Industrial Fair Cum Horticulture Exhibition – 2018-19 from 19th Jan – 28th Jan 2019.

Bongaon Sub-Division is an important semi-urban area and the Small & Handicraft Industrial Fair Cum Horticulture Exhibition held every year is well supported by large number of people from the different corners of the state as a whole. I shall be grateful if you would kindly respond to our effort as you did in the last year.

Thanking you with kind regards,

Yours Sincerely,

Asim Bala

Dr. Asim Bala
Ex-M.P.

02-12-18



Thakurnagar Shilp - O - Banijja Mela Society

P.O.- Thakurnagar ♦ Dist.- North 24 Parganas ♦ Pin - 743287 ♦ W.B.

Reg. No. S/IL/88339

Mob.: 8637558056 / 8350033789 / 9732579322 / 9434108950, e-mail : shilpomala@gmail.com

Memo No. *TSOBMS/11/A-1(8)/2018-19*

Date *25.11.18*

To
The Director, SUDA
Ilgus Bhawan
H.C. Block
Sector 3, Bidhan Nagar
Kolkata - 700016

Sub: Participation for the Bangaon Sub-Divisional Small & Handicraft Industrial Fair Cum Horticulture Exhibition at Thakurnagar Playground near Thakurnagar railway station, Gaighata, North 24 Pgs.

Respected Sir,

We are very glad to inform you that the above noted fair is going to be held from 19th Jan to 28th Feb, 2019 at Thakurnagar playground.

We are going to hold exhibition of horticulture products and arrangement of displaying these systematically to the various. Generally these products are produced by rural people who are on the one hand poor and on the other hand ignorant to the modern technology and methods. So we are desirous of imparting them adequate training, exhibition, seminar and some financial help and equipments. The people involved in food processing and other handicrafts also participated in the fair. our total stall is 175 and each size of 10'x10' . and per stall rate is 10,000

It is generally found that such fair is organized and held in urban areas . But in consideration of adequate human and natural resources in our rural locality we have taken initiative in organizing such gigantic programme. But such programme will be successful provided your help and co-operation is extended. Our budget is also 25 lacks for this year.



Thakurnagar Shilp - O - Banijja Mela Society

P.O.- Thakurnagar ♦ Dist.- North 24 Parganas ♦ Pin - 743287 ♦ W.B.

Reg. No. S/IL/88339

Mob.: 8637558056 / 8350033789 / 9732579322 / 9434108950, e-mail : shilpomala@gmail.com

Memo No.

Date.....

Thus we have ventured upon a very gigantic footstep to turn our dream into reality it requires all our efforts and of all the people and competent organization. So we cannot but pray for your kind co-operation through all sorts of assistance from your end such as for sponsoring you will participate in this fair in a bigger way so that the small and handicraft industrial trade fair Cum Horticulture Exhibition 2018-19 would be a grand success. We congratulate you and your organization for participation and necessary help to our fair. Your kind co-operation and presence in our Mela-Ground is earnestly solicited.

Thanking you,

Enclosing

1. Annual report.
2. Society Registration.
3. Audit Report.



Yours Sincerely,

Sri Bidhan Chandra Roy

Secretary

Thakurnagar Shilpo Banijja Mela Society.

Secretary

Thakurnagar Shilpo-O-Banijja Mela Society
Thakurnagar North 24 Parganas

রাজ্য নগর উন্নয়ন সংস্থা

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ
 “ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA-201/97(Part-II)/ ২২৭৮

তারিখ 27.12.2016

From : Director, SUDA
 & Mission Director, WBSULM

To : The Secretary,
 Thakurnagar Shilpo Banijjya Mela Society,
 P.O.- Thakurnagar,
 North 24 Parganas

Sub: Participation in ‘Bongaon Sub-Divisional Small & Handicraft Industrial Fair Cum Horticultural Exhibition’

Sir ,


In reference to the above I am to inform you that we are interested to book five stalls (one stall 10ft X 10ft at the rate of Rs. 10,000/-) in the Exhibition on and from 3rd to 12th February, 2017 at Thakurnagar, North 24 Parganas.

I am also to inform you that a) Ashokenagar-Kalyangar, b) Barasat, c) Bongaon, d) Gobardanga, and e) Habra Municipality will participate on behalf of State Urban Development Agency in ‘Bongaon Sub-Divisional Small & Handicraft Industrial Fair Cum Horticultural Exhibition’ to exhibit, marketing and sale of SHG group products under NULM programme.

You are therefore requested to send us a line of confirmation on our booking of stall and the contact person details with contact number for fair participation.

A bill with bank details may kindly be sent to this office for payment after the fair is over.

Yours faithfully


 Director, SUDA
 & Mission Director, WBSULM

SUDA- 201/97(Part-II)/ ২২৭৮/১(১)

27.12.2016

Copy forwarded to: Chairman, Ashokenagar-Kalyangar / Barasat / Bongaon / Gobardanga / Habra Municipality with a request for participation in the fair.


 Director, SUDA
 & Mission Director, WBSULM



Thakurnagar Shilp - O - Banijja Mela Society

P.O.- Thakurnagar ♦ Dist.- North 24 Parganas ♦ Pin - 743287 ♦ W.B.

Mob.: 8637558056 / 8350033789 / 9732579322 / 9434108950, e-mail : shilpomala@gmail.com

Memo No.

Date.....

Annual Report

To

The Members

The annual general meeting of Thakurnagar Shilo Banijya Mela Society was held in the premises of Mela Karjyalaya for the year of 2017-18. Sri Srikrishna Ghosh president of the society, presided over the meeting and the works and activities of our society during the period 2017-18 were discussed in details.

The 10th Sub-Divisional Small and Handicrafts Industrial Trade Fair Cum Horticulture Exhibition was held from 16th Feb. to 25th Feb, 2018. In an under developed country like India where human resource and natural wealth exists, the small scale and cottage industry can properly utilized, both the resources ensuring self employment and production.

A Marathon race of 5 K.M. inaugurated by MLA Sri Surajit Kumar Biswas and 5 K.M. Mahila Marathon Race inaugurated by the O.C. Gaighata P.S. participated by the students and other people was held on 17rd Feb. 2018 at 8 A.M. The national flag was hosted by the president Sri Sreekrishna Ghosh and the Fair was inaugurated BY the Asst. director Smt Lila Bhowmik D.C.H , other dignitaries such as Smt Mamta Thakur M.P Bongaon Sri Manjul Krishna Thakur, M.L.A.Gaighata Sri Dulal Chandra Bar M.L.A Bagdah, Sri Niranjan Bhattachariya, the judge, Session Court Bongaon , a national teacher were also present,



Thakurnagar Shilp - O - Banijja Mela Society

P.O.- Thakurnagar ♦ Dist.- North 24 Parganas ♦ Pin - 743287 ♦ W.B.

Mob.: 8637558056 / 8350033789 / 9732579322 / 9434108950, e-mail : shilpomala@gmail.com

Memo No.

Date.....

The Fair was also adorned with workshops exhibition of small Handicrafts products, vocational training to women, widow, unemployed youth and self helpgroup on jute and food processing. We arranged for 175 stalls to be set up in the Mela Ground. A seminar on different topics followed by the cultural programme in the evening was held every day.

The renowned personalities who were present in the occasion on varies days included Srimati Matabala Thakur Member of Parliament, Sri Manjil Krishna Thakur Member of assembly , Srimati Mahatram Rohima Mondal Sabhadhipati North 24 Parganas, B.D.O.'s Gaighata, Bangaon, Bagda, Habra, Bank Manager of SBI, UBI, Allahabad , Thakurnagar , Professor Sri Badal Bhattachariya , Srimati Aparna Gupta, Ex. Sabhadipati and others. The Handicraft Fair was enriched with the competition of Marathon race wall painting competition sit and draw Sera Bauthan, song dance recitation various competition on Handicraft Items ,Jute and Khata Stich etc.

As many as 175 stalls and Artisans from D.C. (Handicrafts) Ministry of textile , D.I.C. found various districts , N.A.B.A.R.D.,SUDA, (State Govt.) Allahabad Bank and the local S.H.G. participated in the Fair.

It was a great success with S.H.G., local people and many other Dignitaries who visited the Small and Handicrafts Industrial Trade Fair Cum Horticulture Exhibition 2017-18.



Thakurnagar Shilp - O - Banijja Mela Society
Thakurnagar North 24 Parganas
25/11/18
Secretary



सत्यमेव जयते

যোগদানের পর প্রতি বছর কি
সর (নগর) নির্বাচন করা হোক
আইন অনুযায়ী

Registration granted in
anticipation of the
information/facts stated
in the documents before
issued and true.

Certificate of Registration of Societies WEST BENGAL ACT XXVI of 1961

S/L, 88339
No. of 20/11-20/12

I hereby certify that Thakurnagar Shilp o Banija
Mela Society

has this day been registered under the West Bengal Societies Registration
Act, 1961.

Given under my hand at Kolkata
this Sixteenth day of February

Two thousand Twelve




Registrar of Firms, Societies &
Non-Trading Corporations,
West Bengal.



Govt. of West Bengal
Commerce & Industries
e-Challan

GRN: 19-201819-030970871-1

Payment Mode : Online Payment

GRN Date: 26/11/2018 19:05:16

Bank : State Bank of India

BRN : IK00VGRXH9

BRN Date: 26/11/2018 19:06:08

DEPOSITOR'S DETAILS

Name : BIDHAN CHANDRA ROY Id No. : EPIC
Contact No. 8637558056 [REF No]
E-mail : goutam1113@gmail.com Mobile No. +91 8637558056
Address : N24PGS
User Type : Government Office
Name THAKURNAGAR SHILP O BANIJJA MELA SOCIETY

From Date : 01/04/2017 To Date : 31/03/2018

Address N24PGS

Remarks : ANNUAL RETURN OF 2017-18, Regd No-S/1L/88339

PAYMENT DETAILS

Sl. No.	Identification No.	Head of A/C Description	Head of A/C	Amount[₹]
1	EPIC	Fees for Registration of Firms- Other Receipts	1475-00-200-001-27	425

Total Amount 425

In Words : Rupees Four Hundred Twenty Five only



HALDER & ASSOCIATES

Chartered Accountants

Joypur Bongaon

North 24 Pgs(N), Pin – 743235

h_somn@yahoo.com

THAKURNAGAR SHILP-O-BANIJA MELA SOCIETY

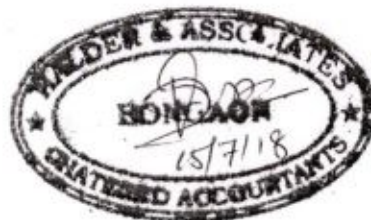
Vill + P.O – Thakurnagar, Dist. 24 Pgs(N), P.S. – Gaighata, Pin – 743287

Govt. Reg. No. S/1L/88339(WB.)

Receipts and payments accounts for the year ended 31ST march-18.

RECEIPTS	AMOUNT(RS)	PAYMENTS	AMOUNT(RS)
To Opening Cash Balance		By Pandle entire Ground	475000.00
Cash in Hand 804.00		By Space hiring charges for 10 days	1.50.000.00
Cash-At-Bank 334808.00		By Electricity & Sound	250000.00
	335612.00	By Fair Permission & others	12878.00
To Amount Receipts from D.C.(H		By Stationary Articles to Participants	50000.00
Ministry of Textile Govt .India.	355194.00	By Advertisement Publicity etc	108550.00
To DIC North 24 parganas	100000.00	By Traveling & Convince	8900.00
To NABARD	20000.00	By Artisans TA/DA and others	53844.00
To Allahabad	5000.00	By Office Expense	22447.00
To Receipts as general stall rent	592700.00	By Night guard Attendance for 10 days	10000.00
To Donation	145000.00	By Cultural Programs	125800.00
To Add collection	345500.00	By Cost of Mementoes and prizes etc to Guest Lacteal.	21500.00
To Society contribution	27199.50	By Tea/ Tiffin lunch to participant volunteers and local police	93623.00
To Interest	78.00	By Photography documentations & video	9500.00
		By workshop and Training Program	55200.00
		By closing cash balance -	
		Cash-in hand – 583.00	
		Cash-in- bank- 478458.50	
			479041.50
	1926283.50		1926283.50

Signed in team of our audit report of even date



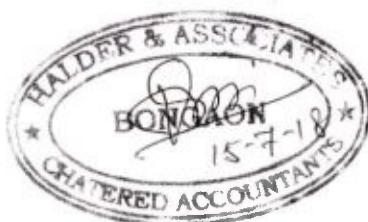
THAKURNAGAR SHILP-O-BANIJA MELA SOCIETY

Vill + P.O - Thakurnagar, Dist. 24 Pgs(N), P.S. - Gaighata, Pin - 743287

Govt. Reg. No. S/1L/88339(WB.)**Receipts and payments accounts for the year ended 31ST march-18.**

EXPENDITURE	AMOUNT(RS)	INCOME	AMOUNT(RS)
To Pandle entire Ground	475000.00	To Amount Receipts from D.C.(H Ministry of Textile Govt .India.	355194.00
To Space hiring charges for 10 days	150000.00	To DIC North 24 parganas	100000.00
To Electricity & Sound	250000.00	To NABARD	20000.00
To Fair Permission & others	12878.00	To Allahabad	5000.00
To Stationary Articles to Participants	50000.00	To Receipts as general stall rent	592700.00
To Advertisement Publicity etc	108550.00	To Donation	145000.00
To Traveling & Convince	8900.00	To Add collection	345500.00
To Artisans TA/DA and others	53844.00	To Society contribution	271099.50
To Office Expense	22447.00	To Interest	78.00
To Night guard Attendance for 10 days	10000.00		
To Cultural Programs	125800.00		
To Cost of Mementoes and prizes etc to Guest Lacteal.	21500.00		
To Tea/ Tiffin lunch to participant volunteers and local police	93623.00		
To Photography documentations & video	9500.00		
To Workshop and Training	55200.00		
To last year debit	143429.50		
To Surpls			
	1590671.50		1590671.50

Signed in team of our audit report of even date



HALDER & ASSOCIATES

Chartered Accountants

Joypur Bongaon

North 24 Pgs(N), Pin -- 743235

h_somn@yahoo.com

THAKURNAGAR SHILP-O-BANIJJA MELA SOCIETY

Vill + P.O – Thakurnagar, Dist. 24 Pgs(N), P.S. – Gaighata, Pin – 743287


Govt. Reg. No. S/1L/88339(WB.)

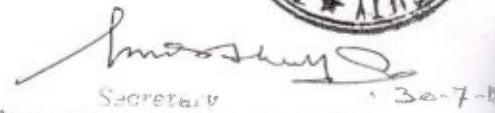
Receipts and payments accounts for the year ended 31ST march-18.

LIABILITIES	AMOUNT(RS)	ASSETS	AMOUNT(RS)
Capital Fund			
(a per last a/c)	335612.00	CURRENT ASSETS	
Add Surplus		Cash-At-hand	583.00
(Excess of income		Cash-At-Bank	478458.50
Over Expenditure	143429.50		479041.50
	479041.50		479041.50

Signed in team of our audit report of even date


President


Thakurnagar Shilpo-O-Banijya Mela Society
Thakurnagar, North 24 Pgs., W.B.


Secretary



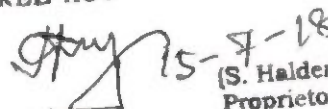
Thakurnagar Shilpo-O-Banijya Mela Society
Thakurnagar, North 24 Pgs. W.B.

We have audit the above Balance Sheet of 'THAKURNAGAR SHILP-O-BANIJJA MELA SOCIETY' Vill & Post Thakurnagar, P/s- Gaighata, Dist- 24 Pgs(N) Gov. Regd. No.-S/IL/88339 as at 31st March 2017 and also the annexed income & Expenditure Account for the year ended on that date and Receipts & Payments account for the year ended 31st March 2017 and we report that the annexed account are in agreement with the Book of accounts, vouchers, and others relevant papers as proced before us.

The balance sheet and income & expenditure account and receipts & payments account are in agreement with the Books of account maintained.



For HALDER & ASSOCIATES
(CHARTERED ACCOUNTANTS)


(S. Halder)
Proprietor
ACNO-068147



11th Year

Sub-Divisional

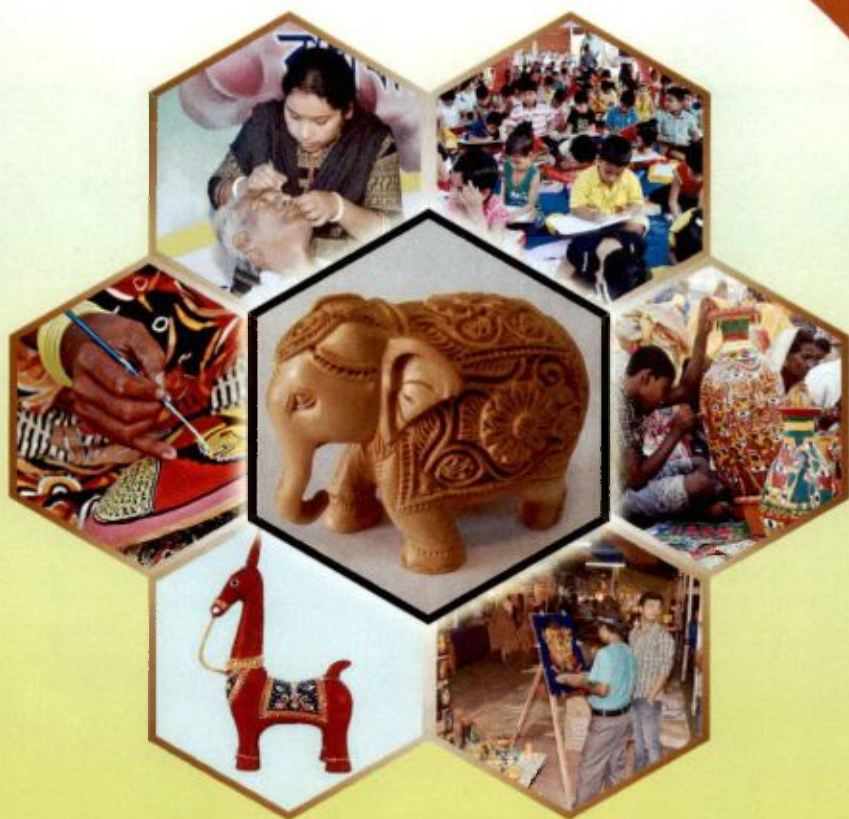
Small & Handicraft Industrial Fair

Cum Horticulture Exhibition



2018-19

19th January to
28th January, 2019



Organised by

Thakurnagar Shilpo Banijya Mela Society

11th Year

Sub-Divisional

Small & Handicraft Industrial Fair

Cum Horticulture Exhibition



2018-19

Road Map to Thakurnagar From 34 National Highway



Thakurnagar, North 24 Parganas, Pin : 743287, West Bengal

E-mail : shilpomala@gmail.com Contact : 8637558056 / 8350033789 / 9732049580

বানীপুর লোক উৎসব



Regd. No. : S/IL/1955

e-mail : lokautsavbanipur@gmail.com

BANIPUR LOKA UTSAV, NORTH 24 PARGANAS, PIN - 743233

Memo No.: BLU / 23 / 2018-2019

Date : 05/12/2018

To,
The Director
State Urban Development Agency
"ILGUS BHAVAN"
H.C. Block, Sector - III
Bidhannagar

Reg. : Municipality stall for Barasat, Ashokenagar, Habra, Gobardanga & Bongaon
@ Rs 20,000.00 each stall.

Dear Sir,

It is a great pleasure for us to announce that **BANIPUR LOKA UTSAV** will be celebrated on and from **26 January to 03 February 2019** at **Janata College Maidan**.

The Festival as you should be aware has attained the distinction of the most popular cultural meet which entails assembly of several lacs of people irrespective of beliefs, faith, status and back ground since, 1956 it is indeed a valued tradition respected by the common people.

The exhibition of the festival is a strong platform for direct publicity, Public relations and mass communication which is enriched by participation of various **Government Departments** / undertaking, voluntary services organization, artisans and handicraftsman and also the renowned commercial houses.

We request you please avail of the opportunity of participation in the fair acceptance of the offer.

We further request you to kindly put up your requirements well in advance to enable us to provide the best of our services to your satisfaction.

Yours faithfully,

Tapas Bhatnagar

Joint Secretary

BANIPUR LOKA UTSAV COMMITTEE 2019

Banipur, North 24 Parganas

Tapas Chowdhury, IAS
Special Municipal Commissioner



Kolkata Municipal Corporation
5, S. N. Banerjee Road, Kolkata – 13
Phone (Office) : 2286-1271
EPABX: 2286-1000(Extn.2603) I.C: 271

Memo No. **354** /SW&UPA/2018-19

Dated: 18th December, 2018

To
The Director,
State Urban Development Agency (SUDA)
ILGUS Bhawan, H-C Block,
Sector-III, Bidhannagar,
Kolkata – 700 106



JD
JSP

Sub: Participation in '31st Industrial India Trade Fair 2018-19 on and from 21.12.2018 to 31.12.2018 at Park Circus Maidan, Kolkata.

Ref: Your letter under memo no. SUDA-201/97(Part-III)/1502/1 dated 17.12.2018.

In conformity with letter on the subject as referred to above, this is to convey that Ankur Area Level Federation of Ward no. 127 would participate the '31st Industrial India Trade Fair, 2018-19 to be held at Park Circus Maidan, Kolkata for a period of 11 days from 21.12.2018 to 31.12.2018.

As such, you are requested to allow the above named ALF of Ward no. 127 to display their products for sale.

Special Municipal Commissioner
Special Municipal Commissioner (G&D)
The Kolkata Municipal Corporation

Copy forwarded for information to :

1. Ankur Area Level Federation, ward no. 127 - with a request to participate & report to SW&UPA Department, KMC

Special Municipal Commissioner
Special Municipal Commissioner (G&D)
The Kolkata Municipal Corporation

F.S. Dutt
↓

Recd today
JSP
26/12/18

সুডা

রাজ্য নগর উন্নয়ন সংস্থা

SUDA

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ
“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

SUDA-201/97(part-II)/

.12.2018

ক্রমিক নং

তারিখ

From : Director, SUDA
& Mission Director, WBSULM

To : Sri Satyam Roychowdhury
Chairman
31st IITF Committee
BNCCI House
23, R.N.Mukherjee Road
Kolkata- 700 001



Sub: Participation in 31st Industrial India Trade Fair, Kolkata

Your Letter Ref. No.: OR/E-11/3/220 dt.05/11/2018

Sir,

In reference to the above one stall measuring 9 sq. mtr.(2 side open) may be allotted in favour of SUDA at a discounted rate of Rs. 44,000/- in 31st Industrial India Trade Fair, scheduled to be held on and from 21st to 31st December,2018 at Park Circus Maidan, Kolkata.

The SHGs of Kolkata Municipal Corporation formed under DAY-NULM programme will participate in the fair to display and sale products of various SHGs.

A line of confirmation on booking of stall is requested. Bill with bank details along with photograph of stall may kindly be sent to this office for payment after the fair is over.

Yours faithfully

Director, SUDA
& Mission Director, WBSULM

SUDA- 201/97(part-II)/1502/1

17.12.2018

Copy forwarded to Joint Municipal Commissioner (D&G), Kolkata Municipal Corporation with a request for participation in the fair.

Director, SUDA
& Mission Director, WBSULM

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ
 “ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

SUDA-201/97(part-II)/1562

ক্রমিক নং

তারিখ 17.12.2018

From : Director, SUDA
 & Mission Director, WBSULM

To : Sri Satyam Roychowdhury
 Chairman
 31st IITF Committee
 BNCCI House
 23, R.N.Mukherjee Road
 Kolkata- 700 001

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Director, SUDA
 & Mission Director, WBSULM

SUDA- 201/97(part-II)/

.12.2018

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Director, SUDA
 & Mission Director, WBSULM

রাজ্য নগর উন্নয়ন সংস্থা

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

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& Mission Director, WBSULM

SUDA- 201/97(part-II)/

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Director, SUDA
& Mission Director, WBSULM

সুডা

রাজ্য নগর উন্নয়ন সংস্থা

SUDA

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

SUDA-201/97(part-II)/

.12.2018

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& Mission Director, WBSULM

SUDA- 201/97(part-II)/1502/1

17.12.2018

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Director, SUDA
& Mission Director, WBSULM

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408

রাজ্য নগর উন্নয়ন সংস্থা

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“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA-201/97(part-II)/

তারিখ .12.2018

From : Director, SUDA
& Mission Director, WBSULMTo : Sri Satyam Roychowdhury
Chairman
31st IITF Committee
BNCCI House
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Kolkata- 700 001Sub: Participation in 31st Industrial India Trade Fair, Kolkata

Your Letter Ref. No.: OR/E-11/3/220 dt.05/11/2018

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I am also to inform you ^{the} that SHGs of Kolkata Municipal Corporation formed under DAY-NULM programme will participate in the fair to display and sale products of various SHGs.

A line of confirmation on booking of stall is requested. Bill with bank details along with photograph of stall may kindly be sent to this office for payment after the fair is over.

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& Mission Director, WBSULM

SUDA- 201/97(part-II)/

.12.2018

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Director, SUDA
& Mission Director, WBSULM

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

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“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

SUDA-201/97(part-II)/

ক্রমিক নং

.12.2018

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& Mission Director, WBSULM

To : Sri Satyam Roychowdhury
Chairman
31st IITF Committee
BNCCI House
23, R.N.Mukherjee Road
Kolkata- 700 001

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SHGs of turned under DAY-NULM programme

I am also to inform you that Kolkata Municipal Corporation will participate ~~on behalf of State Urban Development Agency~~ in the fair to display and sale ~~of SHG products under DAY-NULM programme.~~ *or various SHGs*

A line of confirmation for booking of stall is requested

~~You are therefore requested to send us a line of confirmation on our booking of stall.~~ A bill with bank details along with photograph of stall may kindly be sent to this office for payment after the fair is over.

Yours faithfully



Director, SUDA
& Mission Director, WBSULM

SUDA- 201/97(part-II)/

.12.2018

Copy forwarded to Joint Municipal Commissioner (D&G), Kolkata Municipal Corporation with a request for participation in the fair.

Director, SUDA

& Mission Director, WBSULM

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408



Bengal National Chamber of Commerce & Industry

CIN : U91110WB1940NPL010249

BNCCI HOUSE, 23, R.N.MUKHERJEE ROAD, KOLKATA - 700 001

PHONE: 2248-2951 /52 /53

E-MAIL : bncci@bncci.com • INTERNET : www.bncci.com

SATYAM ROYCHOWDHURY
PRESIDENT

Smt Debarati Dutta Gupta
Director, SUDA (State Urban Development Agency)
ILGUS Bhaban, HC Block, Sector- III, Salt Lake
Kolkata - 700 106



No. OR/E-11/3/220
5th November 2018

DD (As)
Saf

T.S. Jyoti

Dear Madam,

Sub: Request for participation of State Urban Development Agency (SUDA) in the 31st Industrial India Trade Fair, Kolkata scheduled from 21st December to 31st December 2018 at Park Circus Maidan, Kolkata

Bengal National Chamber of Commerce & Industry (BNCCI) takes pleasure in announcing the 31st Industrial India Trade Fair, Kolkata, the largest Fair of its kind in Eastern India, to be held at Park Circus Maidan, Kolkata, during 21st December to 31st December 2018 at Park Circus Maidan, Kolkata.

We cordially invite you to participate in this Fair in an impressive manner. It is our great pleasure that **State Urban Development Agency (SUDA)** regularly used to participate in the Trade Fair and unfortunately, however, last two years we didn't receive your prestigious participation.

This fair has been participated by a large numbers of business organizations/firms, both from the public and the private sector in India and also from countries like Bangladesh, Pakistan, Nepal, Bhutan, Sri Lanka, China, Thailand, Singapore, Vietnam, Ghana, Turkey, Egypt etc.

We have two options. You may participate either in Open Space or within Built-Up Pavilion.

We are pleased to inform you that there is a **20% discount on participation rate of Government's organization**. Trade Fair Brochure and Application Form are enclosed for your kind perusal.

For further details and clarification you may please contact **Ms Prajnaparamita Jana, Senior Assistant Secretary, BNCCI at 98305 35474.**

Looking forward to your participation in the Fair.

Thanking you,

Yours sincerely,


(Satyam Roychowdhury)
Chairman
31st IITF Committee

USE CAPITAL LETTERS



PARTICIPANT'S COPY

Organiser: Bengal National Chamber of Commerce & Industry

CIN : U91110WB1940NPL010249

GSTIN : 19AAATB6398Q1ZT

Registration Form for Participation

Park Circus Maidan (7 Point), Kolkata , West Bengal , India
during 21st to 31st December, 2018

Organisation's Name :

Address :

Participant GSTIN :

Contact Person : Designation

Mobile : Phone

E-mail :

Products / Service :

Requirement

Space : Open Sq. Mtr / Ready Stall No/s

Food Stall : No/s / Kiosk No/s

Three Preferred Stalls/ Open Space Nos. : /

/ (Final allotment will be at the entire discretion of "IITF Committee")

Advertisement & Sponsor : in Resurgent Bengal / Hoarding / Banner / Golden

Sponsor / Silver Sponsor / Co-sponsor / Gate / Pillar / Light- kiosk / Stage Back-drop

Total Amount :

Advance Balance Amount

Cash / DD / Cheque : No Date Bank

Security deposit (Refundable) : Rs.

Security Deposit (To be refunded in the Name of) :

GST @ 18% (CGST 9% + SGST 9%) :

Signature

For BNCCI&I

Date / / 2018

Signature

Designation

Date / / 2018

Seal :

* Cheque should be drawn in favour of " B.N.C.C. & I, A/C Fair" payable at Kolkata.

Regulation- some salient points :-

1. Trade Fair Committee will try to allot space / stall to the Participants according to their preference, but final allotment will be subject to the discretion of the IITF Committee. No subletting is allowed. Where more than one participants share space, each of them will be liable to fulfill obligations. The space must be used for the purpose stated.
2. Ground plan of the IITF will not be altered in any circumstance. However the IITF Committee retains the right to change it only under unavoidable circumstances.
3. Exhibitors must complete all formalities and pay all charges before taking possession of space. In the event of non-payment of any dues, the Committee reserves the right to confiscate any material of the stands/pavilions of the exhibitor without giving any notice. Participation charge (Advance/Full) once paid, cannot be refunded in case of cancellation by the Exhibitor.
4. Sale of exhibits/ articles will be allowed, subject to compliance with legal statutory regulations. The Committee may prohibit display / sale of any article at any time if considered necessary in the interest of the Fair.
5. Free Exhibitor Passes will be issued to the Exhibitors as per specific norms. For additional Entry Passes, extra charge has to be paid. No Car-Pass will be issued to Exhibitors.
6. Exhibitors can bring in exhibits or take them out of the Fairground only between 9.00 a.m. and 10.00 a.m. or between 9. 00 p.m. and 10.00 p.m. after obtaining proper gate pass from the IITF Office.
7. No vehicle will be allowed in the Fair ground during the Fair timings, except the official cars / vehicles with car-parking stickers.
8. Though the Fair Committee will arrange for general security and Fire Brigade, the Exhibitors will be solely responsible for security and fire protection arrangements for their individual stalls and exhibits.
9. Exhibitors shall insure their exhibits/display materials against loss, damage, theft, fire etc. and shall file claims for settlement thereof with the concerned Insurance Company, if required. The IITF Committee will not accept any responsibility for any loss or damage or for any liability towards third parties.
10. No Audio-Visual show or use of sound system will be allowed in the stall/pavilion without prior consent of the IITF Committee.
11. No Fire-Works open flame of any kind for cooking or any other display purpose will be allowed inside the Fair-Ground.
12. The participants will have to pay all statutory taxes including GST before taking possession of space/stall.
13. The Exhibitors will abide by the rules and regulations regarding architectural design/specification or Construction as laid down by the IITF Committee.
14. Exhibitors' banners and name signs must be confined within the area of their stall/pavilion. No poster, banner, advertisement board etc. will be allowed to be displayed near the fencing of the Fairground or at any other place.
15. Exhibitors shall be responsible for maintenance of absolute cleanliness and up-keep of their stall/pavilion at their own expenses. Exhibitors must man their stall/pavilion during the Fair and these should not be kept unattended.
16. Exhibitors must remove their exhibits/materials within a day after the close of the Fair after which the Fair Committee shall have the right to get them removed at the Exhibitors' cost and risk. The removal of exhibits will be allowed after full payment of the dues and receipt of the clearance certificate from the Fair Authority. Exhibitors' liability Includes removal of construction materials of their contractors also.
17. All disputes relating to terms and conditions shall be settled within the High Court at Kolkata. The decision of Chairman and / or the Secretary of the IITF Committee shall be final and binding on the Exhibitor.

We have thoroughly read the above Regulations and agree to abide by the same with strict adherence.

Date

Signature

Name

Designation

USE CAPITAL LETTERS



ORGANISER'S COPY

Organiser : Bengal National Chamber of Commerce & Industry

CIN : U91110WB1940NPL010249

GSTIN : 19AAATB6398Q1ZT

Registration Form for Participation

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Sponsor / Silver Sponsor/Co-sponsor/Gate/Pillar / Light- kiosk / Stage Back-drop

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Advance Balance Amount

Cash /DD/Cheque : No Date Bank

Security deposit (Refundable) : Rs.

Security Deposit (To be refunded in the Name of) :

GST @ 18% (CGST 9% + SGST 9%) :

Signature

For BNCC&I

Date / / 2018

Signature

Designation

Date / / 2018

Seal :

* Cheque should be drawn in favour of " B.N.C.C. & I, A/C Fair" payable at Kolkata.

31st

INDUSTRIAL INDIA



TRADE FAIR

BNCCI

Save Your To Opportunity

**Park Circus Maidan, Kolkata
21st - 31st December, 2018**

**Organised by : Bengal National Chamber of Commerce & Industry
In Association with : DC Handicrafts (Government of India)**

ORGANISERS

BENGAL NATIONAL CHAMBER OF COMMERCE & INDUSTRY

D.C. HANDICRAFTS (Government of India)

Bengal National Chamber of Commerce & Industry (BNCCI), the oldest indigenous Chamber in India was established on 2nd February, 1887. It actively plays a leading role in policy debates that are the forefront of social, economic and development of industry, trade, & commerce. Some of its new areas of activities are promotion of indigenous enterprise, integrated development of rural areas, protection of environment, growth of industrial infrastructure, promoting international business relations & organizing trade fairs.



BNCCI works closely with the Government on policy issues, enhancing efficiency, and also expanding business opportunities for sector specific industries specially MSMEs.



Office of the Development Commissioner (Handicrafts) is the nodal agency in the Government of India for craft and artisan-based activities. It assists in the development, marketing and export of handicrafts, and the promotion of craft forms and skills. The assistance is in the form of technical and financial support, including in the form of schematic interventions implemented through its field offices.

The office supports the artisans and the sector through different developmental schemes through us six regional offices at Mumbai, Kolkata, Lucknow, Chennai, Guwahati and New Delhi and its 62 field units.



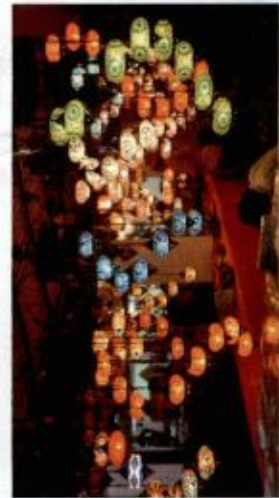
Secretary

Bengal National Chamber of Commerce & Industry
BNCCI House, 23, R. N. Mukherjee Road, Kolkata -700001

Phone : 2248-2951 (3 lines)

E-mail : bncci@bncci.com

Website : <http://www.bncci.com>



31st INDUSTRIAL INDIA TRADE FAIR



BNCI

Say Yes To Opportunity

Smt Debarati Dutta Gupta
Director, SUDA (State Urban Development Agency)
ILGUS Bhaban, HC Block, Sector- III, Salt Lake
Kolkata - 700 106



**Bengal National Chamber of
Commerce & Industry**

23, R.N. Mukherjee Road, Kolkata - 700 001, West Bengal, India



ESTD 1987
सामिका सार्व मयुक्त
ISO 9001 : 2000



ASANSOL UTSAV
EXHIBITION CUM FAIR
2018

Asansol Utsav Office

APCAR GARDEN, ASANSOL,

For contact : **9836565552 / 033 2237 3711**

✉ **asansolutsav@gmail.com**

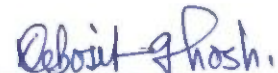
Date: 26.11.2018

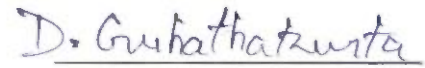
To
Mr. Tarok Dutta
SUDA
ILGUS Bhavan, HC Block
Sec - III, Salt Lake
Kolkata - 700106

To Whom It May Concern

I hereby authorize Mr. Debojit Ghosh on our behalf to collect the Order copy for 1 Stall Advertisement @ Rs. **50,000/- (Rupees Fifty Thousand only)** in favour of **"ASANSOL UTSAV COMMITTEE"** for the occasion of **"Asansol Utsav 2018"** organized by "Asansol Utsav Committee".

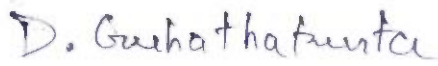
His signature is being attested below for your kind perusal.


Debojit Ghosh


D.Guhathakurta

Thanking you,

Yours faithfully,


D.Guhathakurta

Asansol Utsav Committee
APCAR Garden, Asansol,
West Bengal, India

Asansol Utsav Committee
APCAR Garden, Asansol,
West Bengal, India

**SUDA**

রাজ্য নগর উন্নয়ন সংস্থা

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

SUDA-201/97(Pt.-II)/ 1333/1

ক্রমিক নং

19/11/2018

তারিখ

**From : Director, SUDA
& Mission Director, WBSULM**

**To : Sri Anirban Das
The Joint Secretary
Asansol Utsav
APCAR Garden, Asansol,
Paschim Bardhaman**

Sub: Confirmation of Participation in '3rd Asansol Utsav'

Sir ,

In reference to the above I am to inform you that we are interested to book **one stall** measuring 3X3 mtrs. at the rate of **Rs. 50,000/-** in the '**3rd Asansol Utsav**' on and from **16th to 25th November, 2018** at ADDA Ground, Asansol, Paschim Bardhaman.

I am also to inform you that Asansol Municipal Corporation will participate on behalf of State Urban Development Agency in '**3rd Asansol Utsav**' to exhibit, marketing and sale of SHG group products under DAY-NULM programme.

A bill with bank details and photograph of stall may kindly be sent to this office for payment after the fair is over.

Yours faithfully

Director, SUDA

&

Mission Director, WBSULM

Received by hand work Koder
Abouit Ghosh.
26/11/18

Asansol Utsav Committee
APCAR Garden, Asansol,
West Bengal, India

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408



রাজ্য নগর উন্নয়ন সংস্থা

SUDA

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ
“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA-201/97(Pt.-II)/ 1333/2

তারিখ 19/11/2018

From : Director, SUDA
& Mission Director, WBSULM

To : The Mayor
Asansol Municipal Corporation

Sub : Invitation for Participation in ‘3rd Asansol Utsav’

Sir,

I am to inform you that ‘3rd Asansol Utsav’ is being organized from 16th to 25th November, 2018 at ADDA Ground, Asansol, Paschim Bardhaman. This office has booked one stall and allotted in favour of your ULB at the fair premises for display and sale of products produced/manufactured by the SHGs under DAY-NULM programme.

You are requested to attend the Utsav for hand holding support of your SHGs.

Yours faithfully

Director, SUDA
&

Mission Director, WBSULM

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408

Arupratan Mukhopadhyay
WBCS(Exe.)



OFFICER-ON-SPECIAL DUTY
To
MINISTER-IN-CHARGE
DEPARTMENT OF URBAN DEVELOPMENT
AND
MUNICIPAL AFFAIRS
GOVERNMENT OF WEST BENGAL
WRITERS' BUILDINGS, KOLKATA - 700 001

D. O. No. 4788/OSD/JS/2018

Kolkata, the 05/11/2018

To
The Director
State Urban Development Agency
ILGUS Bhawan
HC-Block, Sector-III
Salt Lake



DD(AS)
DDf
T.S. Datta

Sir,

I am desired by Hon'ble Minister-in-Charge, Department of Urban Development & Municipal Affairs, Government of West Bengal to forward a letter of Mr. Anirban Das, Jt. Secretary, Asansol Utsav Committee along with its enclosures requesting for providing stall at the Utsav Premises during the programme to be held on and from 16th to 25th November, 2018 for kind action.

Thanking you,

Yours faithfully,

Arupratan Mukhopadhyay

(Arupratan Mukhopadhyay)

Enclos. : As stated.

Recd. today morning.
DD
15/11/18



Asansol Utsav

EXHIBITION CUM FAIR

Venue : ADDA Ground, Opp. HLG Hospital, Vivekananda Sarani, Asansol, West Bengal

Utsav Office : APCAR Garden, Asansol, West Bengal, India

M : 9434745116

President :

SRI TAPAS BANDOPADHYAY

MLA & Chairman ADDA, Asansol

Jt. Secretary :

SRI ANIRBAN DAS (Animesh)

SRI ABHIJIT GHATAK

To,

Date: 04/10/18

Shree Janab Firhad Hakim

Hon'ble Minister-in-Charge

Municipal Affairs & Urban Developments

Writers Buildings, Kolkata – 700001.

Sir,

This is to bring to your kind notice that the **3rd ASSANSOL UTSAB** is going to be celebrated on and from **16th November 2018 to 25th day of November 2018 at the ADDA Ground, Asansol, Paschim Bardhaman** with an aim to focus Asansol and the adjacent area of Asansol. We are hopeful that we could present the 2nd largest City of the state as its true grandeur and beauty through a wide presentation of cultural Programmes, Exhibitions, Food habits and beautiful places around it.

A series programmes have been chalked out during the period and we are too hopeful for participation of people from all leaves. We earnestly request all the people to be a part of the UTSAB and make it a grand success. Government of West Bengal through all its Departments are executing all sorts of development activities in this district and taking a leading part to make it a successful industrial hub and hoping to make the people get all the best windows of livelihood. We expect the people of the district know all about it.

In order to achieve the success of the above mentioned scenario, I would request your goodself to extend your co-operation by providing a **STALL** at the UTSAB premises and good wish for success of the event.

With Regards



Yours faithfully,
ASANSOL UTSAB COMMITTEE

Anirban Das

ANIRBAN DAS Secretary

মলয় ঘটক

ভারপ্রাপ্ত মন্ত্রী

দপ্তর, জনস্বাস্থ্য কারিগরী দপ্তর এবং
আইন ও বিচার বিভাগ,
পশ্চিমবঙ্গ সরকার



Moloy Ghatak

Minister-In-Charge

Department of Labour, Department of PHE and
Departments of Law & Judicial
Government of West Bengal

D.O. No:3562/MIC/ (L)

Date: 04/10/18

Dear/Respected Bobby,

I am enclosing herewith a representation of Shri Anirban Das, Jt. Secretary, Asansol Utsav Committee regarding your Co-operation by providing a STALL at the UTSAB premises on occasion to the ASANSOL UTSAV i.e. going to be celebrated on and from 16th November 2018 to 25th November 2018 at the ADDA Ground.

I would like to request you to look into the matter and do the needful from your end.

With Regards

Yours Sincerely,

Moloy Ghatak

(MOLOY GHATAK)

Shri Janab Firhad Hakim

Hon'ble Minister-in-Charge

Municipal Affairs & Urban Development Department

Writers Buildings, Kolkata-700001.

মলয় ঘটক

ভারপ্রাপ্ত মন্ত্রী

শ্রম দপ্তর, জনস্বাস্থ্য কারিগরী দপ্তর এবং
আইন ও বিচার বিভাগ,
পশ্চিমবঙ্গ সরকার



Moloy Ghatak

Minister-In-Charge

Department of Labour, Department of PHE and
Departments of Law & Judicial
Government of West Bengal

D.O. No:3560/MIC/ (L)

Date: 04/10/18

Dear/Respected



DD (AS)
1000/

7.5.18

I am enclosing herewith a representation of Shri Anirban Das, Jt. Secretary, Asansol Utsav Committee regarding your Co-operation by providing a STALL at the UTSAB premises on occasion to the ASANSOL UTSAV i.e. going to be celebrated on and from 16th November 2018 to 25th November 2018 at the ADDA Ground.

I would like to request you to look into the matter and do the needful from your end.

With Regards,

Yours Sincerely,

To

The Director

State Urban Development Agency (SUDA)

ILGUS Bhavan,

H.C. Block, Sector 3, Salt Lake,

Kolkata – 700 106.

Moloy Ghatak
(MOLOY GHATAK)

Recd today
17/11/18



Asansol Utsav

EXHIBITION CUM FAIR

Venue : ADDA Ground, Opp. HLG Hospital, Vivekananda Sarani, Asansol, West Bengal

Utsav Office : APCAR Garden, Asansol, West Bengal, India

M : 9836565552

President :

SRI TAPAS BANDOPADHYAY

MLA & Chairman ADDA, Asansol

Jt. Secretary :

SRI ANIRBAN DAS (Animesh)

SRI ABHIJIT GHATAK

Date: 04/10/18

To

The Director

State Urban Development Agency (SUDA)

ILGUS Bhavan,

H.C. Block, Sector 3, Salt Lake,

Kolkata – 700 106.

Sir/Madam,

This is to bring to your kind notice that the **3rd ASSANSOL UTSAB** is going to be celebrated on and from **16th November 2018 to 25th day of November 2018 at the ADDA Ground**, Asansol, Paschim Bardhaman with an aim to focus Asansol and the adjacent area of Asansol. We are hopeful that we could present the 2nd largest City of the state as its true grandeur and beauty through a wide presentation of cultural Programmes, Exhibitions, Food habits and beautiful places around it.

A series programmes have been chalked out during the period and we are too hopeful for participation of people from all leaves. We earnestly request all the people to be a part of the UTSAB and make it a grand success. Government of West Bengal through all its Departments are executing all sorts of development activities in this district and taking a leading part to make it a successful industrial hub and hoping to make the people get all the best windows of livelihood. We expect the people of the district know all about it.

In order to achieve the success of the above mentioned scenario, I would request your goodself to extend your co-operation by providing a **STALL** at the **UTSAB premises** and good wish for success of the event.

With Regards

Yours faithfully,

ANIRBAN DAS

Anirban Das



Rgd. No. S/IL/67799

Jayanta Biswas
Gayatri Biswas
Samar Biswas

Secretary
Manik Hira Annapurna Seva Sangha
Manik Hira Charubalpur More
P.O.-Colony Ranchandrapur, 24Pgs.(M)

Rest of Spoken
Rs. 2000/- (1000/-) sent. 24

PULIN BIHARI RAY

Member,
West Bengal Legislative Assembly



Vill. + P.O. : Thakurnagar
P.S. : Gaighata
Dist. : North 24-Parganas
Pin. : 743287
M. : 9163907922
e-mail : raypulinbihari@gmail.com



Date 12-09-2018

To,
The Director, SUDA
Ilgus Bhawan, H.C. Block
Sector – II, Bidhannagar,
Kolkata - 700016

DD
188
F.S. Dutta

I am forwarding herewith a representation received from the secretary, Manikhira Annapurna Seve Sangha, Charubabur More, Post – Thakurnagar, P.S. – Gaighata, Dist – North 24 parganas, West Bengal. Like every year, this year the 'Annapurna Mela ' will be held from 22nd October 2018 – 31st October 2018. The representation speaks for itself.

I shall be greatfull if you kindly consider their request as prayed for in their above noted letter.

With regards,



Yours faithfully,

Pulin Bihari Ray
- Member
West Bengal Legislative Assembly



33rd

Annapurna Mela

Rgd. No. S/IL/67799

Organised by- Manikhira Annapurna Seva Sangha

email: annapurnasevasanga@gmail.com

Mob. 9733861834//9126371896/9735667517

Respected Guest

Mr. Pulin Bchhari Ray
M.L.A. (Gaighata Bidhan Sabha)

Rehana Khatun
(Savadhipati, North 24
Parganas, Z.P.)

Chief Patron

Chanchal C. Sarkar
Director & OSD (NIIF)
(Ministry of Finance)
Govt. of India

Patron

Mr. Subrata Sarkar
(Savapati, Gaighata Block)

Mr. Dhyanesk Narayan Guha
(Saha Savapati, Gaighata Block)

Nikamal Biswas
Asst. Commissioner Land &
Land Revenue Dept.

Bibhata Biswas
BDO, Gaighata

Narahari Biswas
Ex. Sr. BM. UCO Bank

Debabrata Sarkar
Officer-in-charge
Tiljala P.S. (K.P.)

Anindam Mukherjee
O.C. Gaighata

Santosh Baidya
Prodhan, Shimulpur G.P.

Swasab Ghosh
Social Worker

Kartik Ch. Pramanik
Ex. HM. Mahishakati
Netaji High School

Rabin Das
HM, Ramchandrapur
Palli Mangal Vidyapith

Maya Sarkar
HM (M.S.K.) Simulpur

Dr. Ganesh Ch. Roy

Dr. Durbadal Mahanta

Charubabur More

P.O. Colony Ramchandrapur

Dist: North 24 Pgs. Pin- 743287

Date 12.09.2018

To

The Director, SUDA

ILgus Bhawan, H.C. Block

Sector- II, Bidhannagar,

Kol- 700016

Subject: Prayer for participation in / sponsorship of 33rd ANNAPURNA MELA
CUM EXHIBITION – 2018 from 22/10/2018 – 31/10/2018

Respected Sir,

We have the pleasure to inform that the 32nd Annapurna Mela cum Exhibition – 2018 in remembrance of Sree Sree Thakur Harichand and Guruchand is going to be held on and from 22/10/2018–31/10/2018 for 10 days at Charubabur More, P.O. – Colony Ramchandrapur, Block – Gaighata, Dist – North 24 Parganas, Pin – 743287, West Bengal.

We are proud of claiming that Annapurna Mela cum Exhibition in our rural area is very popular for its novelty, equality, fraternity, humanity and generosity.

This popular Annapurna Mela cum Exhibition has successfully completed its 32nd year in a row. During this period of Annapurna Mela, we organize seminars and various programmes like public health awareness camp, Blood Donation Camp, Medical Camp, Workshop of Food Processing, Agricultural Exhibition, Distribution of Clothes, Economic development of Self-help groups, improvement of social security for the unorganized sector and all round development for the down trodden-economically and socially backward section.

The seminars are attended by the Hon'ble ministers, distinguished scholars



33rd

Annapurna Mela

Rgd. No. S/IL/67799

Organised by- Manikhira Annapurna Seva Sangha

email: annapurnasevasanga@gmail.com

Mob. 9733861834//9126371896/9735667517

Charubabur More

P.O. Colony Ramchandrapur

Dist: North 24 Pgs. Pin- 743287

Date 17.02.2018

Respected Guest

Mr. Pulin Behari Ray

M.L.A. (Gaighata Bidhansava)

Rehena Khatun

(Savardhipati, North 24 Parganas, Z.P.)

Chief Patron

Chanchal C. Sarkar

Director & OSD (NIF)

(Ministry of Finance)

Govt. of India

Patron

Mr. Subrata Sarkar

(Savapati, Gaighata Block)

Mr. Dhyanesk Narayan Guha

(Saha Savapati, Gaighata Block)

Nikamal Biswas

Asst. Commissioner Land & Land Revenue Dept.

Bibrata Biswas

BDO, Gaighata

Narahari Biswas

Ex, Sr. BM. UCO Bank

Debobrata Sarkar

Officer-in-charge

Tiljala P.S. (K.P.)

Arindam Mukherjee

O.C. Gaighata

Santosh Baidya

Prodhan, Shimulpur G.P.

Swarab Ghosh

Social Worker

Kartik Ch. Pramanik

Ex. HM. Mahishakati

Netaji High School

Rabin Das

HM, Ramchandrapur

Palli Mangal Vidyapith

Maya Sarkar

HM (M.S.K.) Simulpur

Dr. Ganesh Ch. Roy

Dr. Durbadal Mahanta

artisan visit and take part in the Annapurna Mela every day. It would be an ideal venue for awareness building among the people against untouchability.

We, therefore, request you to participate in the Annapurna Mela Cum Exhibition – 2018 and set up a stall or sponsor our main gate for wide publicity of your various activities to create awareness among the mass for 10 days.

This year we have restricted our budget to 5 lakhs. To fulfil this vast task, we seek your help and active participation, and request you to be our sponsor so that the Annapurna Mela can achieve a grand success.

Kindly enroll our name as your prospective beneficiary. The rate chart is enclosed herewith for your perusal.

With regards

Yours faithfully

Subal Chandra Roy

Secretary / President

Secretary
Manikhira Annapurna Seva Sangha
Manik Hira Charubabur More
P.O. Colony Ramchandrapur

Please issue the cheque in favour of

ANAPURNA SEVA SANGHA

CRIN0010419

West Bengal Form No. 264.

কোম্পানী আইন ১৯৫৬ সালের
ধারা ৩৯(১) অনুযায়ী
অনুমতি প্রদান করা হল।



Registration granted in
anticipation of the
information/facts stated
in the documents being
correct and true

Certificate of Registration of Societies

WEST BENGAL ACT XXVI of 1961

No. S/TL 167799 of 2008-2010

I hereby certify that Manikha Annapurna Sen
Saenger

has this day been registered under the West Bengal Societies
Registration Act, 1961.

Given under my hand at Kolkata
this 28th day of February

Two thousand and Ten



K. S. Sen
Registrar of Firms, Societies &
Non-Trading Corporations,
West Bengal.



D.K. BHATTACHARYYA & CO.

CHARTERED ACCOUNTANTS

339, Vivekananda Place, Barasat, North 24 Parganas, Kolkata - 700124

Phone : (033)25840120 ♦ Mobile : 9830970358 ♦ E-mail: dipakb0465@gmail.com

Ref No.

Date

AUDITOR'S REPORT

We report that we have examined the attached Balance Sheet of "Manikhira Arnopurna Seva Sangha" Vill-Manikhira Charubabur More, P.O- Colony Ramchandrapur, P.S- Gaighata, Dist- North 24 Parganas, Pin- 743287 as at 31st March, 2018 and the Receipts and Payments Account, Income and Expenditure Account for the year ended on that date with the Books of Account and supporting documents as maintained and produced before us and have found those in accordance therewith subject to our comments that the cash balance in hand as on 31.03.2018 were not physically verified by us but accepted as certified by the organization.

We have obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purpose of our audit.

In our opinion and to the best of our information and according to the explanations given to us the said Accounts exhibit the true and fair view-

- i) In so far as it relates to the Balance Sheet of the state of affairs of the aforesaid society as at 31st March, 2018 and
- ii) In so far as it relates to the Receipts and Payments Account and Income and Expenditure Account for the year ended on 31st March, 2018.

Kolkata- 700 124

Dated: 30.05.2018



For D.K. BHATTACHARYYA & CO.
Chartered Accountants

Partner



D.K. BHATTACHARYYA & CO.

CHARTERED ACCOUNTANTS

339, Vivekananda Place, Barasat, North 24 Parganas, Kolkata - 700124

Phone : (033)25840120 ♦ Mobile : 9830970358 ♦ E-mail: dipakb0465@gmail.com

Ref No. **MANIKHIRA ARNOPURNA SEVA SANGHA** Date

Manikhira Charubabur More, P.O- Colony Ramchandrapur, P.S- Gaighata, Dist- North 24 Parganas, Pin- 743287

Registration No. S/1L/67799 of 2009-2010

Receipts and Payments Account for the Year ended 31st March, 2018

Receipts	Amount Rs.	Payments	Amount Rs.
To, Opening Balance		By, Contingency	16,245.00
Cash in hand	548.00	" Printing & Stationery	6,352.00
Cash at Bank	4,260.00	" Conveyance	24,350.00
" Members Subscription	105,600.00	" Meeting Expenses	12,450.00
" Donation	109,000.00	" Expenses for Annapurna Mela	64,366.00
" Received from MLA Fund	200,000.00	" Development of Mela Ground	100,000.00
" Monthly Subscription	71,250.00	" Bank Charges	737.00
" Received from Con. Affairs	10,000.00	" Annual Cultural Programme	15,200.00
" Bank Interest	769.00	" Awareness Camp	29,000.00
" Received from Handicapped Department	177,580.00	" Health Camp	19,528.00
		" Help to Poor Students	26,400.00
		" Outstanding Expenses paid	50,000.00
		" Refreshment Expenses	28,940.00
		" Misc. Expenses	16,340.00
		" Closing Balance	
		Cash in hand	548.55
		Cast at Bank	268,550.45
	679,007.00		269,099.00
			679,007.00

Income and Expenditure Account for the year ended 31st March, 2018

Expenditure	Amount(Rs.)	Income	Amount(Rs.)
To, Contingency	16,245.00	By, Members Subscription	105,600.00
" Printing & Stationery	6,352.00	" Donation	109,000.00
" Conveyance	24,350.00	" Received from MLA Fund	200,000.00
" Meeting Expenses	12,450.00	" Monthly Subscription	71,250.00
" Expenses for Annapurna Mela	64,366.00	" Received from Con. Affairs	10,000.00
" Development of Mela Ground	100,000.00	" Bank Interest	769.00
" Bank Charges	737.00	" Received from Handicapped Department	177,580.00
" Annual Cultural Programme	15,200.00		
" Awareness Camp	29,000.00		
" Outstanding Expenses for Mela	140,000.00		
" Depreciation	900.00		
" Help to Poor Students	26,400.00		
" Refreshment Expenses	28,940.00		
" Misc. Expenses	16,340.00		
" Health Camp	19,528.00		
" Surplus	173,391.00		
	674,199.00		674,199.00

Bidhan Majumdar

Secretary

Manik Hira Arnopurna Seva Sangha
Manik Hira Charubabur More
P.O.-Colony Ramchandrapur, 24Pgs.(N)

Narayan Chandra

President

Manik Hira Arnopurna Seva Sangha
Manik Hira Charubabur More
P.O.-Colony Ramchandrapur, 24Pgs.(N)



Auditor

D.K.Bhattacharya

Chartered Accountant

For D.K. BHATTACHARYYA & CO.
Chartered Accountants

Partner

D.K. BHATTACHARYYA & CO.

CHARTERED ACCOUNTANTS

339, Vivekananda Place, Barasat, North 24 Parganas, Kolkata - 700124

Phone : (033)25840120 ♦ Mobile : 9830970358 ♦ E-mail: dipakb0465@gmail.com

Ref. No.

Date

MANIKHIRA ARNOPURNA SEVA SANGHA

Manikhira Charubabur More, P.O- Colony Ramchandrapur, P.S- Gaighata, Dist- North 24 Parganas, Pin- 743287

Registration No. S/1L/67799 of 2009-2010

BALANCE SHEET AS AT 31st MARCH, 2018

Liabilities	Amount Rs.	ASSETS	Amount Rs.	Amount Rs.
General Fund		Furniture & Fixtures		
As per Last year A/C	(156,575.00)	As per Last year	9,000.00	
Add: Surplus	173,391.00	Less: Depreciation	900.00	8,100.00
	16,816.00			
Loan A/C		" Closing Balance		
As per Last year	18,961.00	Cash in hand	548.55	
		Cast at Bank	268,550.45	269,099.00
Outstanding Expenses				
As per Last year	151,422.00			
Less: Paid this year	50,000.00			
	101,422.00			
Add: Addition this year	140,000.00			
	241,422.00			
	277,199.00			277,199.00

Bidham Rajender

Secretary

Monik Hira Amoghpurna Seva Sangha
Monik Hira Charubabur More
20-Colony, Bagchiandrapur, 24 Pgs. (N)
KOLKATA-700124

Date: 30-05-2018

Narayan Chandra Biswas
President

President

President
Manik Hira Arnopurna Seva Sangha
Manik Hira Charubabur More
P.O.-Colony Ramchandrapur, 24Pgs.(N)



For D.K. BHATTACHARYYA & CO.
Chartered Accountants

Partner



33rd

Annapurna Mela

Rgd. No. S/IL/67799

Organised by- Manikhira Annapurna Seva Sangha

email: annapurnasevasanga@gmail.com

Mob. 9733861834//9126371896/9735667517

Respected Guest

Mr. Pulin Behari Ray
I.L.A. (Gaighata Bidhansava)

Deena Khatun
Savardhipati, North 24
arganas, Z.P.

Chief Patron

Shanchal C. Sarkar
Director & OSD (NIIF)
Ministry of Finance)
Govt. of India

Patron

Mr. Subrata Sarkar
Savapati, Gaighata Block)

Mr. Dhyansh Narayan Guha
Savapati, Gaighata Block)

Shamshad Biswas
Asst. Commissioner Land &
Revenue Dept.

Shubrata Biswas
DO, Gaighata

Aradhari Biswas
Sr. BM. UCO Bank

Shobrata Sarkar
Officer-in-charge
P.S. (K.P.)

Rudram Mukherjee
C. Gaighata

Anantosh Baidya
G.P.

Wasab Ghosh
Social Worker

Artik Ch. Pramanik
H.M. Mahishakati
High School

Abin Das
M. Ramchandrapur
Mangal Vidyapith

Aya Sarkar
M. (M.S.K.) Simulpur

Ganesh Ch. Roy

Durbadal Mahanta
General Medicine

Anantosh Biswas
Chief Manager, Regional Office
B.I.

Adhanta Sikder
Software Engineer, Amazon.com

Ushil Roy
Social Worker

resident

Anjay Kumar Ghosh

Working President
Shish Kr. Sarkar

ice President

Adip Kumar Mondal

eneral Secretary

Subal Ch. Gayen

ishier

San Kanti Mondal
Rajit Roy

ltural Secretary

Anta Biswas
Yatri Biswas
Mar Biswas

Charubabur More

P.O. Colony Ramchandrapur

Dist: North 24 Pgs. Pin- 743287

Date 17.09.2018

RATE CHART

1. Stall Measuring 10ftx10ft or 10ftx20ft, Mattress floor, 3 sides covered with plywood support by in roof to with tarpaulin & entire stall decorated with Cloths, light tube chair & rack as per your requirement @Rs. 100/- sq.ft.
2. Main Gate:- 20ft wide & wall decorated as per your Guide line. Rs. 100000/- (One Lakh only).
3. Other Gate 10ft. wide & decorated as per your Guide line Rs. 50000/- (Fifty Thousand only)

Subal Chandra Gayen

Secretary

Manik Hira Annapurna Seva Sangha

Manik Hira Charubabur More

P.O.- Colony Ramchandrapur, 24 Pgs. (N)



33rd

Annapurna Mela

Rgd. No. S/IL/67799

Organised by- Manikhira Annapurna Seva Sangha

email: annapurnasevasanga@gmail.com

Mob. 9733861834//9126371896/9735667517

Respected GuestMr. Pulin Bahari Ray
M.L.A. (Gaighata Bidhansava)**Chief Patron**Chandak C. Sarkar
Indias Director
SAARC, Kathmandu**Patron**Mr. Gobinda Das
(Savapali, Gaighata Block)Mr. Dhanesh Narayan Gohra
(Member, Panchayat Samity)Nikhil Kumar Biswas
Asst. Commissioner Land &
Land Revenue Dept.Bibhata Biswas
BDO, GaighataKorabari Biswas
Ex. Sr. BM, UCO BankDebabrata Sarkar
Assistant Commissioner, (K.P.)Anuram Mukherjee
O.C. GaighataMr. Kama Gaha
Pradhan, Shimulpur G.P.Sudip Kumar Ghosh
Social WorkerKamal Ch. Prasad
Ex. HM, Mahishakali
Khetaji High SchoolRohini Das
HM, Ramchandrapur
Pali Mangal VidyapithMaga Sarkar
HM (M.S.K.) Shimulpur

Dr. Ganesh Ch. Ray

Dr. Dinkar Mohanta
MD, General MedicineManish Kumar Biswas
Manager, Karimpur Branch
S.B.I.Siddhanta Saha
Software Engineer, Amazon.comSudip Ray
Social Worker**President**

Sanjay Kumar Ghosh

Working President

Anish K. Barua

Vice President

Pradip Kumar Mondal

General Secretary

Bimal Ch. Das

CashierRipon Karol Mondal
Suryaji Ray**Cultural Secretary**Jeyanta Biswas
Kunol Barua**Member Shimulpur G.P.**Anish K. Barua
Rupin Ray

Charubabur More

P.O. Colony Ramchandrapur

Dist: North 24 Pgs. Pin- 743287

Date 14-11-18

To

The Director

SUDA

RATE CHART

1. Stall Measuring 10ft x 10ft per stall, per day Rs. 2000/-
(covered with plywood supported by tin roof top with tarpaulin & entire stall decorated with Cloths, light tube chair & rack as per your requirements)
2. Main Gate :- 20ft wide & wall decorated as per your Guide line. Rs.100000/- (One Lakh only)
3. Other Gate 20 ft. wide & decorated as per your Guide line Rs.50000/- (Fifty Thousand only)

Narayan chandra Biswas
President
Manik Hira Annapurna Seva Sangha
Manik Hira Charubabur More
P.O.-Colony Ramchandrapur, 24 Pgs. (N)

14-11-18



রাজ্য নগর উন্নয়ন সংস্থা



STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

SUDA-201/97(Part-II)/ 1814

30.03.2018

ক্রমিক নং

তারিখ

From : Director, SUDA

To : The Branch Manager,
State Bank of India,
Salt Lake City,
Kolkata – 700 064.

**Sub : Electronic Transfer of Fund debiting this office
Current Account No. 34061121921.**

NULM-IEC

Sir,

You are requested to kindly arrange for electronic transfer of fund as per details given below debiting the amount from this office Current Account No.34061121921 lying with your branch in respect of NULM-IEC.

Sl. No.	Name of Payee	Amount in Rs.	Bank Details
01.	VIVEK	98,000.00	Allahabad Bank, Kolkata Harish Mukherjee Rd. Branch, A/C No. 50102438232 IFS Code. ALLA0210300
(Rupees Ninety Eight Thousand only)			

Md. Asif Sardar
Finance Officer, SUDA

Sutanu Prasad Kar,
Director, SUDA

P. Bag
30/03/18

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com
Account Section : 2358 6408



31/3

SOUTH DUM DUM MATRI BHOJAN DWCUA GROUP

C/O, SOUTH DUM DUM MUNICIPALITY
NAGERBAZAAR, KOLKATA 700074

DATE :- 21/12/2017

To,
THE DIRECTOR,
STATE URBAN DEVELOPMENT AGENCY,
SALT LAKE, KOLKATA 700106



RE:- Request for the settlement of bill of Rs. 12,300/- for supplying food at SARAS MELA, 2017

Respected Sir,

As per your verbal order we had supplied food to the stalls of different Self Help Groups from 24th November, 2017 to 4th December, 2017 at SARAS Mela, 2017 held at Saltlake Central Park ground. Hence we are submitting the bill of Rs. 12,300/- (enclosed separated by dates) for your approval. Please pay through by an account payee cheque or transfer the approved amount to our Savings Bank Account namely 'SOUTH DUM DUM MATRI BHOJAN DWCUA GROOP', A/C No. 0117010435987, IFSC CODE UTBI0DUM129. Please also find a cancelled cheque (cheque no. 296902) enclosed with this letter for the account details for your reference.

WARD REGARDS.

Yours thankfully,

Indrani Roy.

INDRANI ROY,

SECRETARY, SOUTH DUM DUM MATRI BHOJAN DWCUA GROUP

SOUTH DUM DUM MATRI BHOJAN
DWCUA GROUP

Debabrat Indrani Roy.
Secretary Treasurer

Passed for Payment Rs. 12,300/-
(Rupees Twelve thousand
three hundred only)
Only to be debited towards NULM/IEC

for
Director
State Urban Development Agency

S. Bag
30/03/18

ENCLOSED DOCUMENTS:-

- 1) Cancelled Cheque No. 296902,
- 2) Bill No. 10 amounting 8,100/-,
- 3) Bill No. 12 amounting 4,200/-.

Rs. 8,100
Rs. 4,200
Rs. 12,300



युनाइटेड बैंक ऑफ इंडिया
UNITED BANK OF INDIA

DUM DUM
KOLKATA - 700028
IFS Code : UTBI0DUM129

VALID FOR THREE MONTHS ONLY

2	1	1	2	2	0	1	7
D	D	M	M	Y	Y	Y	Y

Pay

या धारक को Or Bearer

रुपये Rupees

अदा करें

₹

A/c.No.

0117010435987

For SOUTH DUMDUM MATRI BHOJAN DWCUA GROOP

SOUTH DUM DUM MATRI BHOJAN
DWCUA GROUP

AUTHORISED SIGNATORY

Indranil Roy
Chairperson Secretary Treas.

MPL/SB

Payable at par at all branches

सभी शाखाओं में सममूल्य पर देय

कृपया ऊपर हस्ताक्षर करें Please sign above this line.

⑈ 296902 ⑈ 700027045⑈ 435987 ⑈ 31

নং 10

ক্যাশমেন্সো

দক্ষিণ দমদম পৌরসভা

আহারী / মাতৃভোজন ও ভূমি ভোজন ডাকুয়া গোষ্ঠী

নাগের বাজার, কোলকাতা-৭০০০৭৪

নাম DIRECTOR, SUDA

ঠিকানা ILGUS BHAWAN, KOLKATA-106.

খাদ্য তালিকা	টাকা	পঃ
24/11/17 → Egg Meal 10 @ 50/-	500/-	
Luchi, Alur Dom, Sweets 20 @ 60/-	1200/-	
25/11/17 → Egg Meal 10 @ 50/-	500/-	
Luchi, Alur Dom 10 @ 40/-	400/-	
26/11/17 → Chicken Meal 10 @ 70/-	700/-	
Luchi, Alur Dom 10 @ 40/-	400/-	
27/11/17 → PAID & CANCELLED Fish Meal 10 @ 70/-	700/-	
Luchi, Alur Dom 10 @ 40/-	400/-	
28/11/17 → Fish Meal 10 @ 70/-	700/-	
Luchi, Alur Dom 10 @ 40/-	400/-	
29/11/17 → Fish Meal 10 @ 70/-	700/-	
Luchi, Alur Dom 10 @ 40/-	400/-	
30/11/17 → Fish Meal 10 @ 70/-	700/-	
Sabji Meal 10 @ 40/-	400/-	
	8,100/-	

SOUTH DUM DUM MATRI BHOGAN

তারিখ 21/12/2017.

Signature

Secretary

Treasurer

নং 12

ক্যাশমোমো

দক্ষিণ দমদম পৌরসভা

আহারী / মাতৃভোজন ও ভ্রূষী ভোজন ডাকুয়া গোষ্ঠী

নাগের বাজার, কোলকাতা-৭০০০৭৪

নাম DIRECTOR, SODA,

ঠিকানা ILGUS BHANAN, KOLKATA-700

খাদ্য তালিকা	টাকা	পঃ
01/12/17 ⇒ Fish Meal 10 @ 70/-	700/-	
Veg Meal 10 @ 40/-	400/-	
02/12/17 ⇒ Egg Meal 10 @ 50/-	500/-	
Veg Meal 10 @ 40/-	400/-	
03/12/17 ⇒ Chicken Meal 10 @ 70/-	700/-	
Veg Meal 10 @ 40/-	400/-	
04/12/17 ⇒ Fish Meal 10 @ 70/-	700/-	
Luchi, Alur Dom 10 @ 40/-	400/-	
মোট 4,200/-		

checked & verified
J. B. B.

PAID & CANCELLED

J. B. B.
30/12/18

তারিখ 21/12/2017.

Manager person

Secretary

Treasurer



রাজ্য নগর উন্নয়ন সংস্থা



STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

SUDA-201/97(Part-II)/ 1814

30.03.2018

ক্রমিক নং

তারিখ

From : Director, SUDA

To : The Branch Manager,
State Bank of India,
Salt Lake City,
Kolkata – 700 064.

Sub : Electronic Transfer of Fund debiting this office
Current Account No. 34061121921.

NULM-IEC

Sir,

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Sl. No.	Name of Payee	Amount in Rs.	Bank Details
01.	VIVEK	98,000.00	Allahabad Bank, Kolkata Harish Mukherjee Rd. Branch, A/C No. 50102438232 IFS Code. ALLA0210300
(Rupees Ninety Eight Thousand only)			

Md. Asif Sardar
Finance Officer, SUDA

Sutanu Prasad Kar,
Director, SUDA

P. B. 30/03/18

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408

MULIM, SUDA

WEST BENGAL HANDICRAFTS
CENTRE & MUSEUM
DEVELOPMENT & PROMOTION
UNIT
KOLKATA

6

WEST BENGAL HANDICRAFTS
CENTRE & MUSEUM
DEVELOPMENT & PROMOTION
UNIT
KOLKATA

WEST BENGAL HANDICRAFTS
CENTRE & MUSEUM
DEVELOPMENT & PROMOTION
UNIT
KOLKATA



NULM, SUDA

WEST BENGAL SCHEDULED
CASTES & SCHEDULED TRIBES
DEVELOPMENT & FINANCE
CORPORATION
(A GOVT. OF W.B. UNDERTAKING)

6



WEST BENGAL SCHEDULED
CASTES & SCHEDULED TRIBES
DEVELOPMENT & FINANCE
CORPORATION
(A GOVT. OF W.B. UNDERTAKING)

WOLA, SUDA

WOLA, SUDA

6

5





বিবেক

VIVEK

(A Social Welfare Organisation)



150
Birth Anniversary

ADDRESS : 52A, KALIGHAT ROAD, KOLKATA – 700026, Reg. No. S/97012
Regd. with I.T. Dept. Re : U/S 80G, Registration No. S-35, Valid From :01.04.2002. FCRA Reg. No.147120948
MOBILE ; 9432111123, Ph : (033) 2262 3718, E-mail : calcuttavivek2011@gmail.com

Ref :Date :201

DD 2



BILL

Name : State Urban Development Agency

Address : Ilgus Bhavan, H-C Block, Sector – III, Bidhannagar, Kolkata – 700 106

SL. NO.	PARTICULARS	AMOUNT	
		Rs.	P.
1.	The stated amount has been charged for the "Stall -2" sponsorship on the occasion of VIVEK MELA – 2018 , Organised by VIVEK .	1,00,000	00
<p>Passed for Payment Rs. <u>1,00,000/-</u> (Rupees <u>One lakh only</u>)</p> <p>Gross Amt: 1,00,000/- (2% TDS Amt: 2,000/-) Net Amt: <u>98,000/-</u></p> <p>Only to be debited towards <u>MULY</u> <u>LEC</u></p>		1,00,000	-

Amount (In words) : One lac Only.

BILL NO : V.M – 050/2018

DATE : 23.02.2018

ENCL : Work Order, PAN Card, Cancelled Cheque & Photographs

for Director
State Urban Development Agency

Signature :

VIVEK

62A, Kalighat Road
Kolkata – 700026

Cheque should be drawn in favour of **"VIVEK"**.

(PAN No. – AAATC6128K)

Recd today
27/03/18



বিবেক

VIVEK

(A Social Welfare Organisation)



150
Birth anniversary

ADDRESS : 52A, KALIGHAT ROAD, KOLKATA – 700026, Reg. No. S/97012
Regd. with I.T. Dept. Re : U/S 80G, Registration No. S-35, Valid From :01.04.2002. FCRA Reg. No.147120948
MOBILE ; 9432111123, Ph : (033) 2262 3718, E-mail : calcuttavivek2011@gmail.com

Ref :Date :201

BILL

Name : State Urban Development Agency

Address : Ilgus Bhavan, H-C Block, Sector – III, Bidhannagar, Kolkata – 700 106

SL. NO.	PARTICULARS	AMOUNT	
		Rs.	P.
1.	The stated amount has been charged for the "Stall -2" sponsorship on the occasion of VIVEK MELA – 2018 , Organised by VIVEK .	1,00,000	00
PAID & CANCELLED <i>S. Bag</i> <i>30/03/18</i>		1,00,000	-

Amount (In words) : One lac Only.

BILL NO : V.M. – 050/2018

DATE : 23.02.2018

ENCL : Work Order, PAN Card, Cancelled Cheque & Photographs

Signature :

VIVEK

52A, Kalighat Road
Kolkata – 700026

Cheque should be drawn in favour of **"VIVEK"**.

(PAN No. – AAATC6128K)

NULM, SUDA

সূডা

94

রাজ্য নগর

STATE URBAN DEVE

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA-201/97(Part-II)/1282

তারিখ 11.01.2018

From : Director, SUDA
& Mission Director, WBSULM

To : The Joint Secretary,
Vivek Mela
C/o VIVEK
52A Kalighat Road,
Kolkata-700 026

Sub: Participation in ‘Vivek Mela, 2018’

Sir,

In reference to the above I am to inform you that we are interested to book **two stalls** (cost of one stall offered as Rs. 50,000/- each) in the Mela on and from 12th to 26th January, 2018 at Harish Park, Kolkata.

I am also to inform you that **Kolkata Municipal Corporation** will participate on behalf of State Urban Development Agency in ‘Vivek Mela, 2018’ to exhibit, marketing and sale of SHG group products under NULM programme.

You are therefore requested to send us a line of confirmation on our booking of stall and the contact person details with contact number for fair participation.

A bill with bank details may kindly be sent to this office for payment after the fair is over.

Yours faithfully

Director, SUDA
& Mission Director, WBSULM

SUDA- 201/97(Part-II)/1282(1)

11.01.2018

Copy forwarded to:

Joint Municipal Commissioner (Development), Kolkata Municipal Corporation with a request for participation in the fair.

Director, SUDA

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮৮০ & Mission Director, WBSULM

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408

आयकर विभाग
INCOME TAX DEPARTMENT



भारत सरकार
GOVERNMENT OF INDIA

VIVEK



31/12/1989

Permanent Account Number

AAATC6128K

Signature

ALLAHABAD BANK
 Kolkata Hans Mukherjee Rd Branch, 87a, Hans Mukherjee Road, Kolkata, West
 Bengal - 700025
 IFSC : ALLA0210300

भारतीय बैंक MULTICITY CHEQUE
 (भारत शाखाओं पर समस्त भु क्षेत्र)
 (PAYABLE AT PAR AT ALL BRANCHES)

Pay

रुपये Rupees

चाली नं. Ac No.	50102438232
--------------------	-------------

अदा करें

₹	
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या धारक को or Bearer

D	D	M	M	Y	Y	Y	Y
---	---	---	---	---	---	---	---

Cancel

030010A000

⑈034065⑈ 700010027⑈ 000635⑈ 31

WVEK
 Please sign above

PRIVATE SECRETARY
TO
MINISTER-IN-CHARGE
FOOD & SUPPLIES DEPARTMENT
GOVERNMENT OF WEST BENGAL
KHADYA BHAVAN

11/A, Mirza Ghalib Street, Kolkata - 700 087
Telefax : (033) 2252-2628



খাদ্য ও সরবরাহ বিভাগীয় মন্ত্রী
একান্ত সচিব
পশ্চিমবঙ্গ সরকার
খাদ্য ভবন

১১/এ, মির্জা গালিব স্ট্রীট, কোলকাতা-৭০০০৮৭
টেলিফ্যাক্স : (০৩৩) ২২৫২-২৬২৮

Date : 15-01-18

No. 147/PS/MIC/FS

To
The Director,
State Urban Development Agency,
"ILGUS BHAVAN"
H.C. Block, Sector - III,
Bidhannagar,
Salt Lake City,
Pin: 700106.



Sub: STALL ((10 × 10) = 100 Sq. ft. at Rs. 10,000/-

Sir,

The undersigned is directed by the Hon'ble Minister-in-Charge, Food & Supplies Department, Govt. of West Bengal to inform you that Banipur Loka Utsav-2018 is going to be celebrated on & from 04.02.2018 to 11.02.2018 at Janata College Maidan, Banipur, North 24 Parganas with exuberant participations and great enthusiasm from all its concerned. The Joint Secretary of the Utsav Committee has stated in the letter (copy enclosed) that the Festival has attained the distinction of the most popular cultural meet which entails assembly of several lacs of people irrespective of beliefs, faith, status and back ground. It is indeed a valued tradition respected by the common people. The exhibition of the festival is a strong platform for direct publicity, public relations and mass communication which is enriched by participation of various Government Departments/Undertakings, Voluntary Services Organisations, Artisans and Handicraftsman and also the renowned Commercial Houses.

In this context, the Joint Secretary of the Utsav Committee has requested for setting up of Stall (10 × 10) = 100 Sq. ft. at Rs. 10,000/- by your Organisation/Department in the exhibition so that the Utsav Committee may organise the said Utsav in a most befitting manner.

The Joint Secretary of the Utsav Committee has further requested to kindly put up your requirements well in advance to enable them to provide the best of their services to your satisfaction.

On the above circumstances, as directed by the Hon'ble Minister-in-Charge, Food & Supplies Department, Govt. of West Bengal, it is being requested to consider the appeal of the Joint Secretary of the Utsav Committee for setting up of Stall by your Organisation / Department in the exhibition for organising the Utsav successfully.

Thanking you,

Yours faithfully,

Enclosure: As stated above.

[Tapas Biswas, WBCS(Exe.)]

P.S to MIC, Food & Supplies Department.

বানীপুর লোক উৎসব



Regd. No. : S/IL/1955

BANIPUR LOKA UTSAV, NORTH 24 PARGANAS, PIN - 743233

Memo No.: BLU / 36 / 2017-2018

Date : 09/12/2017

To,
The Director
State Urban Development Agency
"ILGUS BHAVAN"
H.C. Block, Sector - III
Bidhannagar

Reg. : Stall (10 x 10) = 500 Sq.ft=Rs. 50000/-

Dear Sir,

It is a great pleasure for us to announce that **BANIPUR LOKA UTSAV** will be celebrated on and from **04 February to 11 February 2018** at Janata College Maidan.

The Festival as you should be aware has attained the distinction of the most popular cultural meet which entails assembly of several lacs of people irrespective of beliefs, faith, status and back ground since, 1956 it is indeed a valued tradition respected by the common people.

The exhibition of the festival is a strong platform for direct publicity, Public relations and mass communication which is enriched by participation of various **Government Departments** / undertaking, voluntary services organization, artisans and handicraftsman and also the renowned commercial houses.

We request you please avail of the opportunity of participation in the fair acceptance of the offer.

We further request you to kindly put up your requirements well in advance to enable us to provide the best of our services to your satisfaction.

Yours faithfully,

Lopas Rattaji
Joint Secretary

BANIPUR LOKA UTSAV COMMITTEE 2018

Banipur, North 24 Parganas



EW 78298404 7 IN

ভারপ্রাপ্ত মন্ত্রীর একান্ত সচিব
খাদ্য ও সরবরাহ দপ্তর
পশ্চিমবঙ্গ সরকার

Private Secretary to the Minister-in-Charge
Department of Food & Supplies
Government of West Bengal
11A, Mirza Ghalib Street, Kolkata-87

On 1
No.

Wt: 30 grams

Postage Rs. 18.00

SP To: NEW KOLKATA AIRPORT HUB
GSIN No: 19AAAP0731J1ZB
EW782984047IN



সুডা

রাজ্য নগর উন্নয়ন সংস্থা

SUDA

STATE URBAN DEVELOPMENT AGENCY

"ইলগাস ভবন", এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ
"ILGUS BHAVAN", H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA-201/97/2620

তারিখ 03/02/2017

From : Director, SUDA
& Mission Director, WBSULM

To : The Joint Secretary,
Banipur Lok Utsav Committee 2017,
Banipur,
North 24 Parganas

Sub: Participation in 'Banipur Lok Utsav'

Sir,

In reference to the above I am to inform you that we are interested to book five stalls (one stall 10ft X 10ft at the rate of Rs. 10,000/-) in the 'Banipur Lok Utsav' on and from 5th to 12th February, 2017 at Habra, North 24 Parganas.

I am also to inform you that a) Ashokenagar-Kalyangar, b) Barasat, c) Bongaon, d) Gobardanga, and e) Habra Municipality will participate on behalf of State Urban Development Agency in 'Banipur Lok Utsav' to exhibit, marketing and sale of SHG group products under NULM programme.

You are therefore requested to send us a line of confirmation on our booking of stall and the contact person details with contact number for fair participation.

A bill with bank details may kindly be sent to this office for payment after the fair is over.

Yours faithfully

Director, SUDA
& Mission Director, WBSULM

SUDA-201/97/2620/1(5)

03/02/2017

Copy forwarded to: Chairman, Ashokenagar-Kalyangar / Barasat / Bongaon / Gobardanga / Habra Municipality with a request for participation in the fair.

Director, SUDA
& Mission Director, WBSULM

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408

PRIVATE SECRETARY

TO

MINISTER-IN-CHARGE

FOOD & SUPPLIES DEPARTMENT

GOVERNMENT OF WEST BENGAL

KHADYA BHAVAN

1/A, Mirza Ghalib Street, Kolkata - 700 087

Telefax : (033) 2252-2628

No. 147/PS/MIC/FS

To

The Director,

State Urban Development Agency,

"ILGUS BHAVAN"

H.C. Block, Sector - III,

Bidhannagar,

Salt Lake City,

Pin: 700106.



খাদ্য ও সরবরাহ বিভাগের সচিব

একান্ত সচিব

পশ্চিমবঙ্গ সরকার

খাদ্য ভবন

Tarak Satta

P.C. WUTDA

১/এ, মিরজা গালিব স্ট্রিট, কোলকাতা-৭০০০৮৭

টেলিফোন : (০৩৩) ২২৫২-২৬২৮

Though I do not work after Date: 15-01-18
Nurn but as the organisers of the Utsav
met me directly on 29/01/2018, I am writing
this note. Last year Bongor, Gobordanga, Habra, Mokenaga
& Barasat, these were the five
municipalities which participated in 5 stalls
each worthing Re 1000/- Last year's order
copy vide no. SUDA/201/97/2020 is attached
Sub: STALL ((10 x 10) = 100 Sq. ft. at Rs. 50,000/- It is not a proposal for
one stall for Rs 5000/- Pl bring the matter to the

Sir,

The undersigned is directed by the Hon'ble Minister-in-Charge, Food & Supplies Department, Govt. of West Bengal to inform you that Banipur Loka Utsav-2018 is going to be celebrated on & from 04.02.2018 to 11.02.2018 at Janata College Maidan, Banipur, North 24 Parganas with exuberant participations and great enthusiasm from all its concerned. The Joint Secretary of the Utsav Committee has stated in the letter (copy enclosed) that the Festival has attained the distinction of the most popular cultural meet which entails assembly of several lacs of people irrespective of beliefs, faith, status and back ground. It is indeed a valued tradition respected by the common people. The exhibition of the festival is a strong platform for direct publicity, public relations and mass communication which is enriched by participation of various Government Departments/Undertakings, Voluntary Services Organisations, Artisans and Handicraftsman and also the renowned Commercial Houses.

In this context, the Joint Secretary of the Utsav Committee has requested for setting up of Stall ((10 x 10) = 100 Sq. ft. at Rs. 50,000/- by your Organisation/Department in the exhibition so that the Utsav Committee may organise the said Utsav in a most befitting manner.

The Joint Secretary of the Utsav Committee has further requested to kindly put up your requirements well in advance to enable them to provide the best of their services to you.

On the above circumstances, as directed by the Hon'ble Minister-in-Charge, Food & Supplies Department, Govt. of West Bengal, it is being requested to consider the appeal of the Joint Secretary of the Utsav Committee for setting up of Stall by your Organisation / Department in the exhibition for organising the Utsav successfully.

Thanking you,

Yours faithfully,

Enclosure: As stated above.

[Tapas Biswas, WBCS(Exe.)

P.S to MIC, Food & Supplies Department

সুদা

রাজ্য নগর উন্নয়ন সংস্থা

SUDA

STATE URBAN DEVELOPMENT AGENCY

"ইলগাস ভবন", এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ
"ILGUS BHAVAN", H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA-201/97/2620

তারিখ 03/02/2017

From : Director, SUDA
& Mission Director, WBSULM

To : The Joint Secretary,
Banipur Lok Utsav Committee 2017,
Banipur,
North 24 Parganas

Sub: Participation in 'Banipur Lok Utsav'

Sir,

In reference to the above I am to inform you that we are interested to book five stalls (one stall 10ft X 10ft at the rate of Rs. 10,000/-) in the 'Banipur Lok Utsav' on and from 5th to 12th February, 2017 at Habra, North 24 Parganas.

I am also to inform you that a) Ashokenagar-Kalyangar, b) Barasat, c) Bongaon, d) Gobardanga, and e) Habra Municipality will participate on behalf of State Urban Development Agency in 'Banipur Lok Utsav' to exhibit, marketing and sale of SHG group products under NULM programme.

You are therefore requested to send us a line of confirmation on our booking of stall and the contact person details with contact number for fair participation.

A bill with bank details may kindly be sent to this office for payment after the fair is over.

Yours faithfully

Director, SUDA
& Mission Director, WBSULM

SUDA- 201/97/2620/1(5)

03/02/2017

Copy forwarded to: Chairman, Ashokenagar-Kalyangar / Barasat / Bongaon / Gobardanga / Habra Municipality with a request for participation in the fair.

Director, SUDA
& Mission Director, WBSULM

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408



রাজ্য নগর উন্নয়ন সংস্থা



STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ
“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA-201/97(Part-II)/1282

তারিখ 11.01.2018

From : Director, SUDA
& Mission Director, WBSULM

To : The Joint Secretary,
Vivek Mela
C/o VIVEK
52A Kalighat Road,
Kolkata-700 026

Sub: Participation in ‘Vivek Mela, 2018’

Sir,

In reference to the above I am to inform you that we are interested to book **two stalls** (cost of one stall offered as Rs. 50,000/- each) in the Mela on and from 12th to 26th January, 2018 at Harish Park, Kolkata.

I am also to inform you that **Kolkata Municipal Corporation** will participate on behalf of State Urban Development Agency in ‘Vivek Mela, 2018’ to exhibit, marketing and sale of SHG group products under NULM programme.

You are therefore requested to send us a line of confirmation on our booking of stall and the contact person details with contact number for fair participation.

A bill with bank details may kindly be sent to this office for payment after the fair is over.

Yours faithfully

Director, SUDA
& Mission Director, WBSULM

SUDA- 201/97(Part-II)/1282(1)

11.01.2018

Copy forwarded to:

Joint Municipal Commissioner (Development), Kolkata Municipal Corporation with a request for participation in the fair.

Director, SUDA

& Mission Director, WBSULM

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408

Prof. SAUGATA ROY

Member of Parliament
(Lok Sabha)



सत्यमेव जयते

162/D/593 Lake Gardens, Kolkata - 700 045

E-mail : saugatapolitics_roy@yahoo.co.in

Ashish Saha
5

Date : 13.12.2017

To
The Director
State Urban Development Agency (SUDA)
ILGUS Bhavan,
H.C. Block, Sector 3, Salt Lake,
Kolkata - 700 106.



Subject : A divine Self within

A reminiscence to the 'Dedicated'.

May kindly see,

Peram
21/12/2017

*Additional Director
State Urban Development Agency
Municipal Affairs Deptt.
Govt. of West Bengal*

Director

Dear Friend,

I am proud of sharing an errand that 'Vivek' is going to arrange 'Vivek Mela - 2018' at Harish Park, Kolkata from 12th January, 2018 to 26th January, 2018 as a spiritual illusion to celebrate the occasion of 150th Birth Anniversary of 'Sister Nivedita' - The Dedicated.

Hence, special Seminar with discussion and exhibition will be organised and wide display through Flex, Banner and Hoarding and Coverage through Media will be made to highlight the memoir and ideology of 'Nivedita' for self-introspection as well as sending an awakening message of 'Nivedita' : 'Come out of the weakness and ignorance and alight the inner soul with joy' - a peaceful prosperity.

Celebrations of her 150th Birth Anniversary are being observed at length throughout the world.

Therefore, I appeal to one and all to come forward and enliven the noble mission with your active co-operation so that the endeavour touches the destiny.

Thanking You,

Yours sincerely
Saugata Roy 13/12/17.



PROF. SAUGATA ROY
Member of Parliament
(Lok Sabha)

Atul Bis (MULM)

20/12

Atul Bis

26/12

Sponsorship Rates

Powered by : 4,00,000/- (Four Lacs only)

The Name of the Powered by will be used with the name of the Fair. Company's Name or Product will appear on the Main Gate, Side Gate, Stage Back Drop, Hoarding, Invitation Card and all relevant Materials where the name of the Fair will appear. The Powered by will be given Two Stalls, Two Pillar, Two Frame Banner.

Main Sponsors : 3,00,000/- (Three Lacs Only)

The Name of the Main Sponsor will be used with the name of the Fair. Company's Name or Product will appear on the Main Gate, Side Gate, Stage Back Drop, Hoarding, Invitation Card and all relevant Materials where the name of the Fair will appear. The Main Sponsor will be given One Stall, Two Pillar, Two Frame Banner.

Co-Sponsors : 2,00,000/- (Two Lacs Only)

The Name of the Co-sponsor will be used with the name of the Fair. Company's Name or Product will appear on the Main Gate, Side Gate, Stage Back Drop, Hoarding, Invitation Card and all relevant Materials where the name of the Fair will appear. The Co-Sponsor will be given One Stall, One Pillar, One Frame Banner.

Others Provisions (in Rs.) :

Badge	-	1,00,000/-
Overhead Gate	-	1,00,000/-
Stall	-	50,000/-
I-Pillar (Double)	-	80,000/-
I-Pillar (Single)	-	45,000/-
Pillar (Double)	-	60,000/-
Pillar (Single)	-	35,000/-
Frame Banner	-	25,000/-
Banner	-	15,000/-

N.B.

1. Payment may kindly be made by A/c. Payee cheque in favour of "VIVEK"
2. Pillars would be displayed in & around the venue.
3. Making charges of Pillars & Frame are extra.
4. This appeal may please be considered as a humble request only.

Contract Form

To
The Joint Secretary
Vivek Mela
C/o. VIVEK
52A, Kalighat Road,
Kolkata - 700 026

Dear Sir / Madam,

I / We hereby desire to engage

Powered by / Main Sponsor / Co-Sponsor / Badge / Overhead Gate / Stall / I-Pillar (Double) / I-Pillar (Single) / Pillar (Double) / Pillar (Single) / Frame Banner / Banner.

I agree to pay Rs. (in words)

..... only.

Cheque / DD No.

Date

Bank

Name of the Concern / Company

Address

Contact No. Date

Signature with Seal

Ms. Sakshi Doss
9830463955

Saved

MATTER (If any)

Email: catcottavivek2011@gmail.com

S. Mukherjee

M: 22621654

VIVEK MELA

Organised by :



VIVEK

(A Social Welfare Organisation)

Regd. No. S/97012

Exemption U/s. 80G of I.T. Act, 1061

Regd. with I.T. Dept. Re. : U/s 80G, Registration No. S-35

Valid from : 01.04.2002, FCRA Reg. No. 147120948

52A, Kalighat Road

Kolkata - 700 026

Contact No. : (033) 2262 3718

DULAL BAR

Member,
West Bengal Legislative Assembly



Vill. : Sagarpur
P.O.+P.S. : Bagdah
Dist. : North 24-Parganas
M. : 9434227774

Date

20-10-17

To,
The Director (SUDA)
Ilgus Bhawan
Hc Block
Sec 3 Bidhannagar
Kolkata -700016



**Sub : Allotment for the Bongaon Sub-Divisional Small & Handicraft
Industrial Fair Cum Horticulture Exhibition : 2017-2018.**

Dear Sir,

I enclosed an appeal for financial assistance towards meeting the expenses in holding the 10th Bongaon Sub-Divisional Small & Handicraft Industrial Fair Cum Horticulture Exhibition – 2017-18 from 16th Feb – 25th Feb 2018.

Bongaon Sub-Division is an important semi-urban area and the Small & Handicraft Industrial Fair Cum Horticulture Exhibition held every year is well supported by large number of people from the different corners of the state as a whole. I shall be grateful if you would kindly respond to our effort as you did last year.

Thanking you with kind regards,



Yours Sincerely,

Dulal Chandra Bar
Member of the Legislative
Assembly, West Bengal

DULAL CHANDRA BAR
MEMBER
WEST BENGAL LEGISLATIVE ASSEMBLY
94, BAGDAH (S.C.) 24 PGS.(N)



Reg. No. S/IL/88339

Thakurnagar Shilp-O-Banijja Mela Society

P.O.- Thakurnagar, Dist. - North 24 Parganas, Pin-743287, W.B.

Mob : 7319300569, 8350033789, 9732579322, 8001200582 • e-mail : shilpomala@gmail.com

Memo No. TSOBMS/S-1/17-18/10/9

Date 27/10/17

To
The Director, SUDA
Ilgus Bhawan
H.C. Block
Sector 3, Bidhan Nagar
Kolkata - 700016

Sub: Participation for the Bongaon Sub-Divisional Small & Handicraft Industrial Fair Cum Horticulture Exhibition at Thakurnagar Playground near Thakurnagar railway station, Gaighata, North 24 Pgs.

Respected Sir,

We are very glad to inform you that the above noted fair is going to be held from 16th Feb to 25th Feb, 2018 at Thakurnagar playground.

We are going to hold exhibition of horticulture products and arrangement of displaying these systematically to the various. Generally these products are produced by rural people who are on the one hand poor and on the other hand ignorant to the modern technology and methods. So we are desirous of imparting them adequate training, exhibition, seminar and some financial help and equipments. The people involved in food processing and other handicrafts also participated in the fair.

It is generally found that such fair is organized and held in urban areas . But in consideration of adequate human and natural resources in our rural locality we have taken initiative in organizing such gigantic program. But such program will be successful provided your help and co-operation is extended. Our budget is also 25 lacks for this year.



Reg. No. S/11/88339

Thakurnagar Shilp-O-Banijja Mela Society

P.O.- Thakurnagar, Dist. - North 24 Parganas, Pin-743287, W.B.

Mob : 7319300569, 8350033789, 9732579322, 8001200582 • e-mail : shilpomala@gmail.com

Memo No.....

Date.....

Thus we have ventured upon a very gigantic footstep to turn our dream into reality it requires all our efforts and of all the people and competent organization. So we cannot but pray for your kind co-operation through all sorts of assistance from your end such as for sponsoring you will participate in this fair in a bigger way so that the small and handicraft industrial trade fair Cum Horticulture Exhibition **2017-18** would be a grand success. We congratulate you and your organization for participation and necessary help to our fair as you did in the previous years. Your kind co-operation and presence in our Mela-Ground is earnestly solicited.

Thanking you,

Enclosing

1. Annual report.
2. Your previous letter.

Yours Sincerely,

Sri Bidhan Chandra Roy

Secretary,

Thakurnagar Shilp-o- Banijja Mela Society.

Secretary

THAKURNAGAR SHILP-O-BANIJJYA MELA SOCIETY
THAKURNAGAR, NORTH 24 PARGANAS
PIN-743287



রাজ্য নগর উন্নয়ন সংস্থা

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ত্রমিক নং SUDA-201/97(Part-II)/ ২২৭৫

27.12.2016

তারিখ

From : Director, SUDA
& Mission Director, WBSULMTo : The Secretary,
Thakurnagar Shilpo Banijya Mela Society,
P.O.- Thakurnagar,
North 24 ParganasSub: Participation in ‘Bongaon Sub-Divisional Small & Handicraft Industrial Fair
Cum Horticultural Exhibition’

Sir,

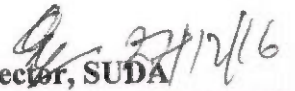
In reference to the above I am to inform you that we are interested to book **five stalls** (one stall 10ft X 10ft at the rate of Rs. 10,000/-) in the **Exhibition** on and from **3rd to 12th February, 2017** at Thakurnagar, North 24 Parganas.

I am also to inform you that a) Ashokenagar-Kalyangar, b) Barasat, c) Bongaon, d) Gobardanga, and e) Habra Municipality will participate on behalf of State Urban Development Agency in ‘Bongaon Sub-Divisional Small & Handicraft Industrial Fair Cum Horticultural Exhibition’ to exhibit, marketing and sale of SHG group products under NULM programme.

You are therefore requested to send us a line of confirmation on our booking of stall and the contact person details with contact number for fair participation.

A bill with bank details may kindly be sent to this office for payment after the fair is over.

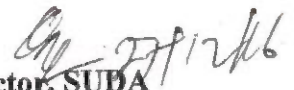
Yours faithfully


Director, SUDA
& Mission Director, WBSULM

SUDA- 201/97(Part-II)/ ২২৭৫/১(১)

27.12.2016

Copy forwarded to: **Chairman, Ashokenagar-Kalyangar / Barasat / Bongaon / Gobardanga / Habra Municipality** with a request for participation in the fair.


Director, SUDA
& Mission Director, WBSULM



Reg. No. S/L/88339

Thakurnagar Shilp-O-Banijya Mela Society

P.O.- Thakurnagar, Dist. - North 24 Parganas, Pin-743287, W.B.

Mob : 7319300569, 8350033789, 9732579322, 8001200582 • e-mail : shilpomala@gmail.com

Memo No.....

Date.....

Annual Report

To

The Members

The annual general meeting of Thakurnagar Shilo Banijya Mela Society was held in the premises of Mela Karjyalaya for the year of 2016-17. Sri Srikrishna Ghosh president of the society, presided over the meeting and the works and activities of our society during the period 2016-17 were discussed in details.

The 9th Sub-Divisional Small and Handicrafts Industrial Trade Fair Cum Horticulture Exhibition was held from 3rd Feb. to 12th Feb, 2017. In an under developed country like India where human resource and natural wealth exists, the small scale and cottage industry can properly utilized, both the resources ensuring self employment and production.

A Marathon race of 5 K.M. inaugurated by MLA Sri Dulal Chandra Bar and 10 K.M. Mahila Cycle Race inaugurated by the O.C. Gaighata P.S. participated by the students and other people was held on 3rd Feb. 2017 at 8 A.M. The national flag was hosted by the president Sri Sreekrishna Ghosh and the Fair was inaugurated BY the Parliamentary Member Srimoti Mamata Bala Thakur , other dignitaries such as Sri Manjul Krishna Thakur, M.L.A. Sri D.P.Nag, Secretary , Bengal Chamber of Commerce , Sri Niranjana Bhattachariya, the judge, Session Court Nabgaon, , a national teacher were also present,



Secretary

THAKURNAGAR SHILP-O-BANIJYA MELA SOCIETY
THAKURNAGAR, NORTH 24 PARGANAS
PIN-743287



Reg. No. S/IL/88339

Thakurnagar Shilp-O-Banijya Mela Society

P.O.- Thakurnagar, Dist. - North 24 Parganas, Pin-743287, W.B.

Mob : 7319300569, 8350033789, 9732579322, 8001200582 • e-mail : shilpomala@gmail.com

Memo No.....

Date.....

The Fair was also adorned with workshops exhibition of small Handicrafts products, vocational training to women, widow, unemployed youth and self helpgroup on jute and food processing. We arranged for 150 stalls to be set up in the Mela Ground. A seminar on different topics followed by the cultural programme in the evening was held every day.

The renowned personalities who were present in the occasion on varies days included Srimati Matabala Thakur Member of Parliament, Sri Manjil Krishna Thakur Member of assembly , Srimati Mahatram Rohima Mondal Sabhadhipati North 24 Parganas, B.D.O.'s Gaighata, Bangaon, Bagda, Habra, Bank Manager of SBI, UBI, Allahabad , Thakurnagar , Professor Sri Badal Bhattachariya , Srimati Aparna Gupta, Ex. Sabhadipati and others. The Handicraft Fair was enriched with the competition of Marathon race wall painting competition sit and draw Sera Bauthan, song dance recitation various competition on Handicraft Items ,Jute and Khata Stich etc.

As many as 150 stalls and Artisans from D.C. (Handicrafts) Ministry of textile , D.I.C. found various districts , N.A.B.A.R.D.,SUDA, (State Govt.) districts verticulture and the local S.H.G. participated in the Fair.

It was a great success with S.H.G., local people and many other Dignitaries who visited the Small and Handicrafts Industrial Trade Fair Cum Horticulture Exhibition 2016-17.



Secretary

THAKURNAGAR SHILP-O-BANIJYA MELA SOCIETY
THAKURNAGAR, NORTH 24 PARGANAS

Govt. of West Bengal
Commerce & Industries
e-Challan

GRN: 19-201718-008855885-1

Payment Mode : Online Payment

GRN Date: 11/10/2017 13:34:26

Bank : State Bank of India

BRN : IK00ICXCX4

BRN Date: 11/10/2017 13:35:08

DEPOSITOR'S DETAILS

Name : BIDHAN CHANDRA ROY Id No. : EPIC
Contact No. [REF No]
E-mail : Mobile No. +91 8017011827
Address : N24Pgs
User Type : Depositor
Name : THAKURNAGAR SHILP O BANIJJA MELA SOCIETY
From Date : 01/04/2016 To Date : 31/03/2017
Address : THAKURNAGAR, N.24Pgs
Remarks : Annual Return of 2016-17, Regd NO-S/1L/88339

PAYMENT DETAILS

Sl. No.	Identification No.	Head of A/C Description	Head of A/C	Amount[₹]
1	EPIC	Fees for Registration of Firms- Other Receipts	1475-00-200-001-27	375

Total Amount 375

In Words : Rupees Three Hundred Seventy Five only

RECEIVED
Contents are Not Verified
11/10/17
For Registrar of Firms, Societies &
Non-Trading Corporation, West Bengal





৬
সংবিধানের নব জাতি পদ্ধতি
নব (সমস্যা) বিধানের নব
সংবিধানের নব

Registration granted in
anticipation of the
information/facts stated
in the documents before
the Registrar

Certificate of Registration of Societies
WEST BENGAL ACT XXVI of 1961

S/L 88339
No. 88339 of 20/11-20/12

I hereby certify that Thakurnagar Shilp o Banijia
Mela Society

has this day been registered under the West Bengal Societies Registration
Act, 1961.

Given under my hand at Kolkata

this Sixteenth day of February

Two thousand Twelve



ACJP-A 56

Registrar of Firms, Societies &
Non-Trading Corporations,
West Bengal.



Budget Breakup for the session of 2017-18

i.	Pandel with interior decoration with space hiring charge-	9,00,000.00/-
ii.	Electric sound	3,50,000.00/-
iii.	Permission of other	21,060.00/-
iv.	Printing & Stationary	70,000.00/-
v.	Advertisement	2,75,000.00/-
vi.	Cultural Program	30,000.00/-
vii.	Training, Workshop & Seminar	1,50,000.00/-
viii.	Conveyance	25,000.00/-
ix.	Blood Donation & Eye Camp	45,000.00/-
x.	Gift & Event	1,75,000.00/-
xi.	Refreshment , Tiffin, Fooding, & Loading for Artisan	1,25,000.00/-
xii.	Telephone Charges, mail, etc	1,940.00/-
xiii.	Video, Photography & Documentation	25,000.00/-
xiv.	Office Expense	37,000.00/-

Total Budget amount

25,00,000.00

Budget Breakup for the session of 2017-18

i.	Pandel with interior decoration with space hiring charge-	9,00,000.00/-
ii.	Electric sound	3,50,000.00/-
iii.	Permission of other	21,060.00/-
iv.	Printing & Stationary	70,000.00/-
v.	Advertisement	2,75,000.00/-
vi.	Cultural Program	30,000.00/-
vii.	Training, Workshop & Seminar	1,50,000.00/-
viii.	Conveyance	25,000.00/-
ix.	Blood Donation & Eye Camp	45,000.00/-
x.	Gift & Event	1,75,000.00/-
xi.	Refreshment , Tiffin, Fooding, & Loading for Artisan	1,25,000.00/-
xii.	Telephone Charges, mail, etc	1,940.00/-
xiii.	Video, Photography & Documentation	25,000.00/-
xiv.	Office Expense	37,000.00/-

Total Budget amount

25,00,000.00



রাজ্য নগর উন্নয়ন সংস্থা

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ
 “ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

SUDA-201/97(Part-II)/ 510

12.06.2017

ক্রমিক নং

তারিখ

From : Director, SUDA

To : The Branch Manager,
 State Bank of India,
 Salt Lake City,
 Kolkata – 700 064.

Sub : Electronic Transfer of Fund debiting this office
 Current Account No. 34061121921.

NULM-IEC

Sir,

You are requested to kindly arrange for electronic transfer of fund as per details given below
 debiting the amount from this office Current Account No.34061121921 lying with your branch in
 respect of NULM-IEC.

Sl. No.	Name of Payee	Amount in Rs.	Bank Details
01.	Thakurnagar Shilp-O-Banijya Mela Society	49,000.00	State Bank of India, Thakurnagar Branch, A/C No. 32256020132 IFS Code. SBIN0010419
(Rupees Forty Nine Thousand only)			

Md. Asif Sardar
 Finance Officer, SUDA

Amalendu Sekhar Naskar
 Addl. Director & F.A., SUDA



12/06/17

দূরভাষ : ২৩৫৮ ৬৪০০ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408



0/c
রাজ্য নগর উন্নয়ন সংস্থা

SUDA

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ
“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

SUDA-201/97(Part-II)/ 510

12.06.2017

ক্রমিক নং

তারিখ

From : Director, SUDA

To : The Branch Manager,
State Bank of India,
Salt Lake City,
Kolkata – 700 064.

Sub : Electronic Transfer of Fund debiting this office
Current Account No. 34061121921.

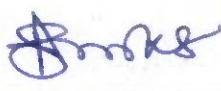
NULM-IEC


Sir,

You are requested to kindly arrange for electronic transfer of fund as per details given below debiting the amount from this office Current Account No.34061121921 lying with your branch in respect of NULM-IEC.

Sl. No.	Name of Payee	Amount in Rs.	Bank Details
01.	Thakurnagar Shilp-O-Banijya Mela Society	49,000.00	State Bank of India, Thakurnagar Branch, A/C No. 32256020132 IFS Code. SBIN0010419
(Rupees Forty Nine Thousand only)			


Md. Asif Sardar
Finance Officer, SUDA


Amalendu Sekhar Naskar
Addl. Director & F.A., SUDA


12/06/17

দুরভাব : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com
Account Section : 2358 6408

Thakurnagar Shilp-O-Banijya Mela Society

Thakurnagar, Dist. - North 24 Parganas, Pin-743287, W.B.

00569, 8350033789, 9732579322, 8001200582 • e-mail : shilpomala@gmail.com

Memo No... Bill/A(2)/557/2016-17

Date... 14.3.17

To The Director, SUDA
3 Mission Director, WBSULM

Olga Bhavan, H.C. Block, Sector-III
Bidhannagar, Kolkata-700106

Sub:- Bill for the allotted stall and other charges of the sub-divisional Small & Handicraft Industrial Trade fair cum Horticulture exhibition-2016-17.

Sir,
We are very glad to inform you that the 9th sub-divisional Small & Handicraft Industrial Trade fair cum Horticulture exhibition 2016-17, started from 3rd feb to 12th feb 2017, at Thakurnagar play ground, organised by Thakurnagar Shilp-O-Banijya mela society. You are occupied and sponsored 5 stall @ Rs-10000/- each, which was occupied by self help group and displayed they are product.
AT NO - (SUDA/20177(Pmt-II)/12294, dt - 27.12.2016

We would request you to release above admissible amount to our account towards statement of this amount.

Thanking you
Yours sincerely



Secretary
THAKURNAGAR SHILP-O-BANIJYA MELA SOCIETY
THAKURNAGAR, NORTH 24 PARGANAS
PIN-743287



Thakurnagar Shilp - O - Banijya Mela Society

P.O.- Thakurnagar, Dist.- North 24 Parganas, Pin - 743287, W.B.

Mob.: 8420654495 / 9732579322, E-mail : shilpomala@gmail.com

No. Bill/ @ 2/557/2016-17

Date. 14.8.17

To The Director, (SUDA)
Mission Director, WBSULM,
Ilque Bhavan, H.C. Block, Sector-III,
Bidhan nagar, Kolkata - 700067.

BILL/VOUCHER

Sl	Description	Amount
	Stall allotted for state Urban development Society, Govt of West Bengal against your letter no-SUDA-201/97/part-II/2294 dt. 27.12.2016, at Subdivisional Small & Handicraft Industrial Trade Fair cum Horticulture exhibition-2016-17, at Thakurnagar Shilp O Banijya play ground from - 3rd Feb to 12th Feb-2017. And its bill for normal stall charges. Cost of stall charges measuring 10'x10' are 5 (Five) stall decorated - 1 set, silk cloth, chair, table, light, etc and others enough. Facility provided. Each stall charges 10'x10' - @ Rs-10,000/- x 5 stall. Gross Amt. 50,000/- (2%) TDS Amt. 1,000/- Net. Amt. 49,000/-	Rs- 50,000/- Passed for Payment Rs. 50,000/- Rupees Fifty thousand only. Only to be debited towards NULM-IER
Total amount (Fifty thousand only)		Rs- 50,000/-

Additional Director & Financial Advisor
State Urban Development Agency, Govt. of W.B.

N.B.: Cheque/DD may kindly be issued in favour of Thakurnagar Shilp-O-Banijya Mela Society,
Account No. - 32256020132, SBI Thakurnagar Branch.
IFSC Code : SBIN0010419, PN NO.- AACCT31

President

Treasurer

Secretary



THAKURNAGAR SHILP-O-BANIJYA MELA SOCIETY
THAKURNAGAR, NORTH 24 PARGANAS
PIN-743287

সুডা

SUDA

রাজ্য নগর উন্নয়ন সংস্থা

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ
 ILGUS BHAVAN", H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA-201/97(Part-II)/ ২২৭৭

তারিখ 27.12.2016

From : Director, SUDA
 & Mission Director, WBSULM

To : The Secretary,
 Thakurnagar Shilpo Banijjya Mela Society,
 P.O.- Thakurnagar,
 North 24 Parganas

**Sub: Participation in 'Bongaon Sub-Divisional Small & Handicraft Industrial Fair
 Cum Horticultural Exhibition'**

Sir,

In reference to the above I am to inform you that we are interested to book five stalls (one stall 10ft X 10ft at the rate of Rs. 10,000/-) in the Exhibition on and from 3rd to 12th February, 2017 at Thakurnagar, North 24 Parganas.

I am also to inform you that a) Ashokenagar-Kalyangar, b) Barasat, c) Bongaon, d) Gobardanga, and e) Habra Municipality will participate on behalf of State Urban Development Agency in 'Bongaon Sub-Divisional Small & Handicraft Industrial Fair Cum Horticultural Exhibition' to exhibit, marketing and sale of SHG group products under NULM programme.

You are therefore requested to send us a line of confirmation on our booking of stall and the contact person details with contact number for fair participation.

A bill with bank details may kindly be sent to this office for payment after the fair is over.


Yours faithfully


 Director, SUDA
 & Mission Director, WBSULM

SUDA- 201/97(Part-II)/ ২২৭৭/১(১)

27.12.2016

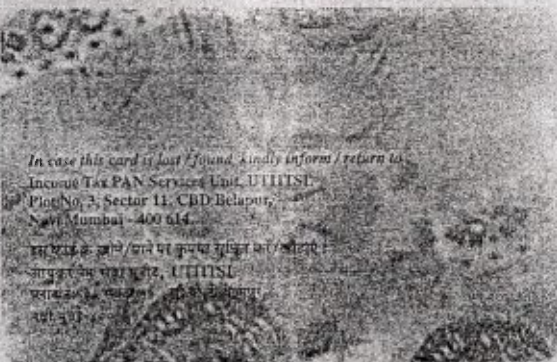
Copy forwarded to: Chairman, Ashokenagar-Kalyangar / Barasat / Bongaon / Gobardanga / Habra Municipality with a request for participation in the fair.


 Director, SUDA
 & Mission Director, WBSULM

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408



**OFFICE OF THE MUNICIPAL COUNCILLORS OF
GOBARDANGA MUNICIPALITY**

Gobardanga, North 24 Parganas, West Bengal
Tel No. 03216-248273, 03216-249436, FAX No. 03216-249436.
e-mail: gm_municipality@rediffmail.com

Memo No: 154/1/GM/S.H.G/17 dt: 29.5.17

From: Sri Subhash Dutta
Chairman,
Gobardanga Municipality.

To
The Director
ILLGUS BHAVAN, H-C Block,
Sector -III Bidhannagar,
Kol- 106 W.B.

Sir,

This is to inform you that the members of S.H.G under this Municipality attended in the Industrial and Horticulture fair held on 3rd Feb to 12th Feb 2017 in Thakurnagar P.S- Gaighata (N) 24pgs.

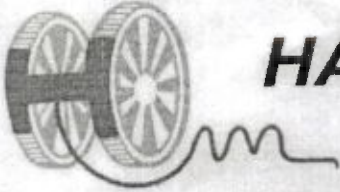
In the fair the members of the said group sold some food items ie, Ghee, Jam Jelly, Bari, etc which amounting Rs- 21000.00 (Twenty One Thousand) approx.

This is for favour of your kind information.

Thanking you,


Chairman
Gobardanga Municipality





HABRA MUNICIPALITY

(ESTD.-1979)

POURA BHAWAN

PROMODE DASGUPTA SARANI, P.O. HABRA, NORTH 24 PARGANAS, PIN-743263
e-mail : habramunicipality@yahoo.com

Phone No.: 03216 270572
Fax No.: 03216 237031

Ref. No. HM/0446/NULM/17



Date...22-05-2017...

To
The Director,
State Urban Development Agency,
ILGUS Bhavan , H-C Block
Bidhannagar,
Kolkata-700106

Sub: Participation in the Industrial fare cum Horticulture Exhibition held at Thakurnagar during the period from 3rd Feb. 2017 to 12th Feb. 2017.

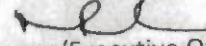
Sir,

In inviting a reference to the above captioned subject, I am to inform you that 3 nos. Self Help Groups formed under DAY-NULM participated in the above fare.

They exhibited the products on Costume Jewellery and Soft Dolls. They earned about more than Rs. 10000/- (Rs. Ten thousand only) by selling their products.

Future co-operation in the matter from your end is solicited.

Yours faithfully


Chairman/Executive Officer
Habra Municipality

EXECUTIVE OFFICER
HABRA MUNICIPALITY

STD No. : 03215
Phone : 255021, 257387 Fax : 257641
E-mail : chairmanbm@gmail.com
Website : www.bongaonmunicipality.org

Office of the Bongaon Municipality

BONGAON, NORTH 24 PARGANAS.

Executive Officer
Bongaon Municipality

Memo B.M. 1043

Date : 22.05.17

To
The Director
SUDA & Mission Director
WBSULM
ILGUS BHAVAN
HC-Block, SECTOR - III
BIDHANNAGAR, KOLKATA -700106

SUB: - Participation In ' Bongaon sub-Divisional Small & Handicraft Industrial Fair Cum Horticultural Exhibition '.

Ref. No. SUDA-201/97(Part -II)/2294 Dtd. 27/12/2016

Sir,

In reference to the above I am to inform you that we were participated in the Exhibition on and from 3rd to 12th February, 2017 at Thakurnagar, North 24 parganas.

I am also to inform you that a) Nayagopalganj No. 1 SHG, b) Sahapara Prafullo Nagar No. 1 SHG were participated on behalf of Bongaon Municipality in ' Bongaon sub-Divisional Small & Handicraft Industrial Fair Cum Horticultural Exhibition ' to exhibit, marketing and sell their products and they have also sold their products in Rs.2450/- (approx) under DAY-NULM programme.

You are requested to take necessary action from your end.

Thanking You.



Yours faithfully,

[Signature]
22/5/17.
Executive Officer
Bongaon Municipality
Executive Officer
BONGAON MUNICIPALITY



Office of the Municipal Councillors of Barasat

Rishi Bankim Chandra Chatterjee Street

Barasat, Kolkata - 700124

Phone : 2552 3211

2562 3535

Fax : 2562 6900

Email : info@barasatmunicipality.org

Website : www.barasatmunicipality.org

Memo No. ~~317~~BM/ 53/2017-2018

Date : 26/05/2017

From : Md.AHSAN
Executive officer
Barasat Municipality

To : The Director,
State Urban Development Agency
ILGUS BHAVAN
Bidhannagar, Kolkata-700106

Sir,

I am sending sale report for Bangaon Sub-Divisional small & Handicraft Industrial fair
Cum Horticultural Exhibition at Bangaon dated 3rd to 12th February 2017.

Name of the SHG	Product	Total Sale in RS.
ABROO SHG	Boutique	5200/-

30/05/17
Executive officer
Barasat Municipality
Executive Officer
Barasat Municipality

Office of the Councillors

ASHOKENAGAR-KALYANGARH MUNICIPALITY
P.O. ASHOKENAGAR, DIST. NORTH 24-PARGANAS

PIN-743222

Ref.No.AKM/837 / NULM /2017

dt.- 24/05/2017



To
The Director,
SUDA, ILGUS Bhavan,
H.C. Block, Sector-III,
Salt Lake City, Kolkata-700 106.

Sir

I would like to inform you that our Municipality was unable to participate the "Swanirvar Mela" which is held on Thakurnagar, North 24 – Parganas because we are not arrange everything for short time.

Further declare that the "Lok Utsav", which is held on Banipur, North 24-Parganas from 06/02/2017 to 13/02/2017 we participate on that mela for seven days. SHGS are fully involved and try to sale their own handmade materials.

With thanks

Yours faithfully,

(Prabodh Sarkar)

Chairman

Ashokenagar-Kalyangarh Municipality

Prabodh Sarkar

Chairman

Ashokenagar-Kalyangarh Municipality

সুডা

রাজ্য নগর উন্নয়ন সংস্থা

SUDA

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ
 “ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

SUDA-201/97(Part-II)/ 27490

20.02.2017

ক্রমিক নং 2750

তারিখ

From : Director, SUDA

To : The Branch Manager,
 State Bank of India,
 Salt Lake City,
 Kolkata – 700 064.

Sub : Electronic Transfer of Fund debiting this office
 Current Account No. 10836424685.

NULM-IEC

Sir,

You are requested to kindly arrange for electronic transfer of fund as per details given below debiting the amount from this office Current Account No.10836424685 lying with your branch in respect of NULM-IEC.

Sl. No.	Name of Payee	Amount in Rs.	Bank Details
01.	VIVEK	98,000.00	Allahabad Bank Kolkata Harish Mukherjee Rd. Branch, A/C No.50102438232 IFS Code.ALLA0210300
(Rupees Ninety Eight Thousand only)			

Md. Asif Sardar
 Finance Officer, SUDA



Kishore Sengupta,
 Addl. Dir. & F.A., SUDA

20/2/17

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408

রাজ্য নগর উন্নয়ন সংস্থা

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ
 “ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

SUDA-201/97(Part-II)/ ১৭৭৭

20.02.2017

ক্রমিক নং

তারিখ

From : Director, SUDA

To : The Branch Manager,
 State Bank of India,
 Salt Lake City,
 Kolkata – 700 064.

**Sub : Electronic Transfer of Fund debiting this office
 Current Account No. 10836424685.**

NULM-IEC


Sir,

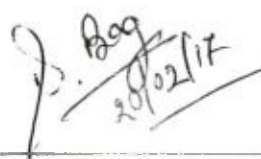
You are requested to kindly arrange for electronic transfer of fund as per details given below debiting the amount from this office Current Account No.10836424685 lying with your branch in respect of NULM-IEC.

Sl. No.	Name of Payee	Amount in Rs.	Bank Details
01.	Manikhira Arnopurna Seva Sangha	19,600.00	State Bank of India Thakurnagar Branch, A/C No.31474155455 IFS Code.SBIN0010419
(Rupees Nineteen Thousand Six Hundred only)			


 Md. Asif Sardar
 Finance Officer, SUDA




 Kishore Sengupta,
 Addl. Dir. & F.A., SUDA


 20/02/17

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800. E-mail : wbsudadir@gmail.com

Account Section : 2358 6408

রাজ্য নগর উন্নয়ন সংস্থা

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ
 “ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

SUDA-201/97(Part-II)/ 2749

20.02.2017

ক্রমিক নং

তারিখ

From : Director, SUDA

To : The Branch Manager,
 State Bank of India,
 Salt Lake City,
 Kolkata – 700 064.

Sub : Electronic Transfer of Fund debiting this office
 Current Account No. 10836424685.

NULM-IEC

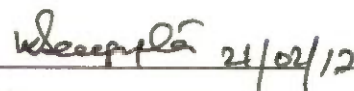
Sir,

You are requested to kindly arrange for electronic transfer of fund as per details given below debiting the amount from this office Current Account No.10836424685 lying with your branch in respect of NULM-IEC.

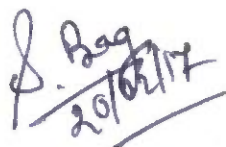
Sl. No.	Name of Payee	Amount in Rs.	Bank Details
01.	Manikhira Arnopurna Seva Sangha	19,600.00	State Bank of India Thakurnagar Branch, A/C No.31474155455 IFS Code.SBIN0010419
(Rupees Nineteen Thousand Six Hundred only)			



Md. Asif Sardar
 Finance Officer, SUDA



Kishore Sengupta,
 Addl. Dir. & F.A., SUDA



দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408



০/৮
রাজ্য নগর উন্নয়ন সংস্থা

SUDA

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ
“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

SUDA-201/97(Part-II)/ ~~24490~~

20.02.2017

ক্রমিক নং 2750

তারিখ

From : Director, SUDA

To : The Branch Manager,
State Bank of India,
Salt Lake City,
Kolkata – 700 064.

Sub : Electronic Transfer of Fund debiting this office
Current Account No. 10836424685.

NULM-IEC

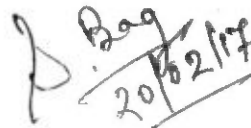
Sir,

You are requested to kindly arrange for electronic transfer of fund as per details given below debiting the amount from this office Current Account No.10836424685 lying with your branch in respect of NULM-IEC.

Sl. No.	Name of Payee	Amount in Rs.	Bank Details
01.	VIVEK	98,000.00	Allahabad Bank Kolkata Harish Mukherjee Rd. Branch, A/C No.50102438232 IFS Code.ALLA0210300
(Rupees Ninety Eight Thousand only)			


Md. Asif Sardar
Finance Officer, SUDA


Kishore Sengupta,
Addl. Dir. & F.A., SUDA


20/2/17

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408



বিবেক
VIVEK

(A Social Welfare Organisation)

50/100

PC
M.P.



ADDRESS : 52A, KALIGHAT ROAD, KOLKATA - 700 026, Reg. No. S/17012,
Regd. with I. T. Dept. Re. : U/S 80G, Registration No. S-35, Valid From : 01.04.2002, PCRA Reg. No. 147120948
MOBILE : 9432111123, Ph : (033) 2262 3718, E-mail : calcuttavivek2011@gmail.com

BILL

13 FEB 2017

1232

Name : State Urban Development Agency

Address : "ILGUS BHAVAN", H-c Block, Sector - III, Bidhannagar,
Kolkata - 700 106. West Bengal.

S NO.	PARTICULARS	AMOUNT	
		Rs.	P
1	The stated amount has been charged - towards the "Stall - Two", on the occasion of "Vivek Mela - 2017", organised by "VIVEK" Passed for Payment Rs. <u>1,00,000/-</u> (Rupees <u>One lakh only.</u>) Gross Rs. <u>1,00,000/-</u> TDS Rs. <u>2,000/-</u> Net. Rs. <u>98,000/-</u> Only to be debited towards <u>NULM-IEC</u>	1,00,000.00	00
		1,00,000.00	

Additional Director & Financial Advisor
State Urban Development Agency, Govt. of W.B.

Amount (In words) : One Lakh Only.

BILL NO : V.M. 2017/060

DATE : 30/01/2017

ENCLO : Work Order (Xerox Copy), PAN Card, Photograph
& Bank Details.

Signature

Cheque should be drawn in favour of "VIVEK"
(Pan no. - AAATC6128K)

VIVEK
52A, Kalighat Road
Kolkata - 700026



বিবেক VIVEK

(A Social Welfare Organisation)



ADDRESS : 52A, KALIGHAT ROAD, KOLKATA - 700 026, Reg. No. S/97012,
Regd. with I. T. Dept. Re. : U/S 80G, Registration No. S-35, Valid From : 01. 04. 2002, FCRA Reg. No. 147120948
MOBILE : 9432111123, Ph : (033) 2262 3718, E-mail : calcuttavivek2011@gmail.com

BILL

Name : State Urban Development Agency
Address : "ILGUS BHAVAN", H-e Block, Sector - III, Bidhannagar,
Kolkata - 700106. West Bengal.

S NO.	PARTICULARS	AMOUNT	
		Rs.	P
1	The stated amount has been charged - towards the "Stall - Two", on the occasion of "Vivek Mela - 2017", organised by "VIVEK".	1,00,000	00
		1,00,000	00

PAID & CANCELLED

S. Bag
20/02/17

Amount (In words) : One lac Only.

BILL NO : V.M. 2017/060

DATE : 30/01/2017

ENCLO : Work Order (Xerox Copy), PAN card, Photographs & Bank Details.

S. Bag
Signature

Cheque should be drawn in favour of "VIVEK"
(Pan no. - AAATC6128K)

VIVEK
52A, Kalighat Road
Kolkata - 700026



রাজ্য নগর উন্নয়ন সংস্থা

SUDA

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ
“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA-201/97(Part-II)/ ২২৭৩

তারিখ 27.12.2016

From : Director, SUDA
& Mission Director, WBSULM

To : The Joint Secretary,
Vivek Mela
C/o VIVEK
52A Kalighat Road,
Kolkata-700 026

Sub: Participation in ‘Vivek Mela, 2017’

Sir,


In reference to the above I am to inform you that we are interested to book **two stalls** (cost of one stall offered as Rs.50,000/- each) in the Mela on and from 12th to 26th January, 2017 at Harish Park, Kolkata.

I am also to inform you that **Kolkata Municipal Corporation** will participate on behalf of State Urban Development Agency in ‘Vivek Mela, 2017’ to exhibit, marketing and sale of SHG group products under NULM programme.

You are therefore requested to send us a line of confirmation on our booking of stall and the contact person details with contact number for fair participation.

A bill with bank details may kindly be sent to this office for payment after the fair is over.

Yours faithfully



Director, SUDA
& Mission Director, WBSULM

SUDA- 201/97(Part-II)/ ২২৭৩/১(১)

27.12.2016

Copy forwarded to:

Joint Municipal Commissioner (Development), Kolkata Municipal Corporation with a request for participation in the fair.


Director, SUDA
& Mission Director, WBSULM

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408

आयकर विभाग
INCOME TAX DEPARTMENT



भारत सरकार
GOVT OF INDIA

VIVEK



31/12/1999

Permanent Account Number

AAATC6128K

Signature

Santanu Banerjee

Treasurer
VIVEK

हाराबाद बैंक ALLAHABAD BANK
Kolkata Harish Mukherjee Rd Branch, 87a, Harish Mukherjee Road, Kolkata, West
Bengal - 700025
IFSC : ALLA0210300

मल्लिकार्जुन बैंक MULTICITY CHEQUE
(भारत शाखा) या समस्त शाखा
(PAYABLE AT PAR AT ALL BRANCHES)

Pay

रुपये Rupees

आका या
A/c No.

50102438232

आका करे

₹

D D M M Y Y Y Y

या धारक को or Bearer

FOR VIVEK

अकाका

Mukherjee

भारत

VIVEK
Please sign above

030010A000

034065 7000100271 000635 31

BANK DETAILS OF VIVEK

BANK – ALLAHABAD BANK

BRANCH – HARISH MUKHERJEE ROAD

A/C NO. – 50102438232

IFSC CODE – ALLA0210300

MICR – 700010027

A/C. TYPE - SAVINGS

Santanu Banerjee
Treasurer
VIVEK

EASUNOMARA
NHC
WARD NO. - 126

০২৬ জং ওয়ার্ড

বসুন্ধরা পান্ডা সমিতি
(N.M.F.)

০০২, জাভা পান্ডা রোড, কলকাতা - ৮

ANKUR AREA LEVEL
FEDERATION
WARD NO. - 127



BASUKHANA
MHC
WARD NO. - 12C

১২৬ ত্র ওয়ার্ড

বসুন্ধরা আভা সন্মিতি
(N.H.C.)
১০৬, আবুল পাভাগোড়, কলকাতা - ৮

AKASH JEWELLERY
JEWELLERY
WARD NO. - 12C

Goodies
Supermarket

১২৬ ত্র ওয়ার্ড



১৫



রাজ্য নগর উন্নয়ন সংস্থা

STATE URBAN DEVELOPMENT AGENCY

"ইলগাস ভবন", এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ
"ILG'S BHAVAN", H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA-201/97(Part-II)/ 2293

তারিখ 27.12.2016

From : Director, SUDA
& Mission Director, WBSULM

To : The Joint Secretary,
Vivek Mela
C/o VIVEK
52A Kalighat Road,
Kolkata-700 026

Sub: Participation in 'Vivek Mela, 2017'

Sir,

In reference to the above I am to inform you that we are interested to book two stalls (cost of one stall offered as Rs.50,000/- each) in the Mela on and from 12th to 26th January, 2017 at Harish Park, Kolkata.

I am also to inform you that Kolkata Municipal Corporation will participate on behalf of State Urban Development Agency in 'Vivek Mela, 2017' to exhibit, marketing and sale of SHG group products under NULM programme.

You are therefore requested to send us a line of confirmation on our booking of stall and the contact person details with contact number for fair participation.

A bill with bank details may kindly be sent to this office for payment after the fair is over.

Yours faithfully

১৫
Director, SUDA
& Mission Director, WBSULM

SUDA- 201/97(Part-II)/ 2293/1(1)

27.12.2016

Copy forwarded to:

Joint Municipal Commissioner (Development), Kolkata Municipal Corporation with a request for participation in the fair.

১৫
Director, SUDA
& Mission Director, WBSULM

দূরভাষ : ২৩৫ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Ph : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408



31st

9733861834 Annapurna Mela

Rgd. No. S/IL/67799

Organised by- Manikhira Annapurna Seva Sangha

email: annapurnasevasanga@gmail.com Mob. 9733861834//9126371896/9735667517

Chief Patron

Chanchal C. Sarkar
Director & OSD (NIIF)
(Ministry of Finance)
Govt. of India

Patron

Nilkamal Biswas
ADM, Birbhum

Biraj Krishna Paul
BDO, Gaighata

Probhakar Gain
Asst. Director CA & FB

Narahari Biswas
Ex, Sr. BM. UCO Bank

Mihir Sarkar
DLC, Haldia

Debobrata Sarkar
Officer-in-charge
Tiljala P.S. (K.P.)

Santosh Baidya
Prodhana, Shimulpur G.P.

Bimal Dutta
Social Worker

Kartik Ch. Paramanik
Ex. HM. Mahishakati
Netaji High School

Rabin Das
HM, Ramchandrapur
Palli Mangal Vidyapith

Maya Sarkar
HM (M.S.K.) Simulpur

Dr. Sajal Biswas
Superintendent
Bethua Dahari Hospital

Dr. Ganesh Ch. Roy

Dr. Karunamay Mondal
MO (Shuri) Birbhum

Dr. Durbadal Mahanta
MD. General Medicine

Manotosh Biswas
Regional Manager SBI

Siddhanta Sikder
BE (Computer)

Sushil Roy
Social Worker

President

Sanjay Kumar Ghosh

Working President

Asish Kr. Sarkar

General Secretary

Subal Ch. Gayen

Cashier

Narayan Ch. Biswas
Surajit Roy

Cultural Secretary

Jayanta Biswas
Ripan Kanti Mondal
Suresh Ch. Mondal
Bipul Biswas

Charubabur More

P.O. Colony Ramchandrapur

Dist: North 24 Pgs. Pin- 743287

Date 17/01/2017

To

The Director,

SUDA & Mission Director,

WB SULN

Subject: Bill for Rs.40,000/- (Rupees Forty Thousand only) for construction for two stalls at Annapurna Mela cum Exhibition 01/01/2017 – 07/01/2017

Respected Sir,

This has reference to your letter no SUDA 201/97(Part-II)/2292 dated 27/12/2016 on the captioned subject. We had constructed 2(two) stalls of 200 sq.ft. each in the mela ground which were utilized to give marketing exposure to S H G Members / Artisans. The stalls are well decorated measuring 10' x 20' ft covered with tarpaulin shed on the top, three sides covered with corrugated tin outside, & decorated with fine clothes inside, fitted with wooden plunk & other civil works with sufficient lights, chairs & table including all other amenities provided as per your instruction for 7 days i.e., 01/01/2017 – 07/01/2017. We had taken sufficient publicity measure like hands bills, public announcement and making etc.

We are enclosing here with the subject bill in duplicate as rental charges of the same amounting to Rs. 40,000/- (Rupees Forty Thousand only) (Rs.20,000 x 2 = 40,000/-) kindly release the amount at the earliest and credit to our account as stated below:

1. Title of the account – Manikhira Annapurna Seva Sangha
2. A/C No – 31474155455
3. Name of the Bank & Branch – SBI, Thakurnagar Branch
4. Type of A/c – Savings
5. IFSC Code – SBIN0010419

Yours faithfully

Subal Chandrayan
Secretary

Secretary
Manik Hira Annapurna Seva Sangha
Manik Hira Charubabur More
P.O.-Colony Ramchandrapur, 24Pgs.(N)

Encl: Bills & stamped receipt for Rs.40,000/- in duplicate
Photocopy of your sanction order no SUDA 201/97(Part-II)/2292



31st

Annapurna Mela

Rgd. No. S/IL/67799

Organised by- Manikhira Annapurna Seva Sangha

email: annapurnasevasanga@gmail.com

Mob. 9733861834//9126371896/9735667517

Chief Patron

Chanchal C. Sarkar
Director & OSD (NIF)
(Ministry of Finance)
Govt. of India

Patron

Nikhilamal Biswas
ADM, Birbhum

Biraj Krishna Paul
BDO, Gaighata

Probhakar Gain
Asst. Director CA & FB

Narahari Biswas
Ex, Sr. BM. UCO Bank

Mihir Sarkar
DLC, Haldia

Debnata Sarkar
Officer-in-charge
Tiljala P.S. (K.P.)

Santosh Baidya
Prodhan, Shimulpur G.P.

Bimal Dutta
Social Worker

Kartik Ch. Paramanik
Ex. HM. Mahishakati
Netaji High School

Rabin Das
HM, Ramchandrapur
Palli Mangal Vidyapith

Maya Sarkar
HM (M.S.K.) Simulpur

Dr. Sajal Biswas
Superintendent
Bethua Dahari Hospital

Dr. Ganesh Ch. Roy

Dr. Karunamay Mondal
MO (Shuri) Birbhum

Dr. Durbadal Mahanta
MD. General Medicine

Manotosh Biswas
Regional Manager SBI

Siddhanta Sikder
BE (Computer)

Sushil Roy
Social Worker

President

Sanjay Kumar Ghosh

Working President

Asish Kr. Sarkar

General Secretary

Subal Ch. Gayen

Cashier

Narayan Ch. Biswas
Surajit Roy

Cultural Secretary

Jayanta Biswas
Ripan Kanti Mondal
Suresh Ch. Mondal
Bipul Biswas

Charubabur More

P.O. Colony Ramchandrapur

Dist: North 24 Pgs. Pin- 743287

Date 17/01/2017

To

The Director,

SUDA & Mission Director,

WB SULN

PAID & CANCELLED
J. Roy
20/02/17

The Annapurna Mela which was inaugurated on 01/01/2017 and concluded on 07/01/2017 which a very satisfactory note.

All total two stalls were constructed with the Financial support of SUDA where SHG'S from Gobardanga Municipality were allotted. They displayed their products such as Jeera, Red Chili, Termaric, Spices and Jam, Achar, Bori, Bag, Ghee, Butter etc. The impact of organizing such Mela, among the people of the locality was immense. The shop owner or sellers were satisfactory with their sales, because they retained profit margin more than 45% of the sales. Here light, electricity, pandals security etc., were provided by the Mela committee. The average sales sometimes became more than rupees 1000/- in each stalls per day. During the seven days Mela the participants earned a very handful amount with minimum production cost and sales costs etc., everyday more than 2000 people visited the stall.

If more and more stalls participate in future we sure that the local entrepreneurs of SHG's will be encouraged and thus they will be able to raise their standard of living.

Here purchasers were more but sellers were few. So the purchaser's choices were restricted from the personal interaction with the sellers, it revealed to us that the sales figure were nearly 90000/- of these SHG's stalls. Hence in future, we expect more SHG's with their products to come in our ANNAPURNA MELA in future years to come. Public demands also corroborate our views.

Subal Chandra Gayen
Secretary

Secretary
Manik Hira Annapurna Seva Sangha
Manik Hira Charubabur More
P.O.-Colony Ramchandrapur, 24 Pgs.

भारत सरकार
आर्थिक विभाग
मानव संसाधन विकास विभाग
मानव संसाधन विकास सेवा समिति

08/02/2010

पुनर्वासन अकाउंट नम्बर

AAOTM5427G

Signature





রাজ্য নগর উন্নয়ন সংস্থা



STATE URBAN DEVELOPMENT AGENCY

"ইলগাস ভবন", এটিএন সি ব্লক, সেক্টর-III, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ

"G L S BHAVAN", H-4 Block, Sector - III, Bidhanagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA-201/97(Part-II)/ ২২৭২

তারিখ 27.12.2016

From : Director, SUDA
& Mission Director, WBSULM

To : The Secretary,
Manik Hira Arnopurna Seva Sangha
Manik Hira Charubabur More,
P.O.- Colony Ramchandrapur
North 24-Parganas

Sub: Participation in '31st Annapurna Mela cum Exhibition-2016'

Sir,

In reference to the above I am to inform you that we are interested to book one stall (one stall measuring 10ft X 20ft at the rate of Rs. 100/- per sq. ft.) in the Mela on and from 1st to 7th January, 2017 at Charubabur More, P.O.-Colony Ramchandrapur, Block-Gaighata, North 24 Parganas.

I am also to inform you that Gobardanga Municipality will participate on behalf of State Urban Development Agency in '31st Annapurna Mela cum Exhibition-2016' to exhibit, marketing and sale of SHG group products under NULM programme.

You are therefore requested to send us a line of confirmation on our booking of stall and the contact person details with contact number for fair participation.

A bill with bank details may kindly be sent to this office for payment after the fair is over.

Yours faithfully

[Signature]
Director, SUDA
& Mission Director, WBSULM

SUDA- 201/97(Part-II)/ ২২৭২/১(১)

27.12.2016

Copy forwarded to: Chairman, Gobardanga Municipality with a request for participation in the fair.

[Signature]
Director, SUDA
& Mission Director, WBSULM

দূরস্বাক্ষর : ২৩৫৮ ৬৪০৩ / ৫৭৬৩ ৬৪০৩

Tel : 2358 6403, Fax : 2358 5800, Email : wbsudadir@wbsulm.com

Account Section : 2358 6408

সুডা

রাজ্য নগর উন্নয়ন সংস্থা

SUDA

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ
 “ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

SUDA-201/97(Part-II)/ 2643

07.02.2017

ক্রমিক নং

তারিখ

From : Director, SUDA

To : The Branch Manager,
 State Bank of India,
 Salt Lake City,
 Kolkata – 700 064.

Sub : Electronic Transfer of Fund debiting this office
 Current Account No. 10836424685.

NULM-IEC

Sir,

You are requested to kindly arrange for electronic transfer of fund as per details given below debiting the amount from this office Current Account No.10836424685 lying with your branch in respect of NULM-IEC.

Sl. No.	Name of Payee	Amount in Rs.	Bank Details
01.	Panihati Utsav	98,000.00	Bank of Baroda Sodepur Branch, A/C No.00400100031398 IFS Code.BARB0SODEPU
(Rupees Ninety Eight Thousand only)			

Md. Asif Sardar
 Finance Officer, SUDA



Kishore Sengupta,
 Addl. Dir. & F.A., SUDA

J. Bag
 07/02/17

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408



o/c
রাজ্য নগর উন্নয়ন সংস্থা

SUDA

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ
“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

SUDA-201/97(Part-II)/ 2643

07.02.2017

ক্রমিক নং

তারিখ

From : Director, SUDA

To : The Branch Manager,
State Bank of India,
Salt Lake City,
Kolkata – 700 064.

**Sub : Electronic Transfer of Fund debiting this office
Current Account No. 10836424685.**

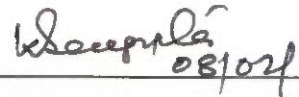
NULM-IEC

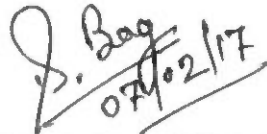
Sir,

You are requested to kindly arrange for electronic transfer of fund as per details given below debiting the amount from this office Current Account No.10836424685 lying with your branch in respect of NULM-IEC.

Sl. No.	Name of Payee	Amount in Rs.	Bank Details
01.	Panihati Utsav	98,000.00	Bank of Baroda Sodepur Branch, A/C No.00400100031398 IFS Code.BARB0SODEPU
(Rupees Ninety Eight Thousand only)			


Md. Asif Sardar
Finance Officer, SUDA


Kishore Sengupta,
Addl. Dir. & F.A., SUDA


07/02/17

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408



Panihati Utsav

Camp office : Loksanskriti Bhawan (1st Floor), Panihati, Kolkata - 700 114, W.B
Phone : 033 2553 5522 / 2909 • Fax : 2553 1487 • Mobile : 9830044823 | 9836940762
E-mail : panihatiutsab@gmail.com • Website : www.panihatiutsav.org

Chief Patron
Prof. Saugata Roy
(M.P., Dum Dum)

President
Sri Nirmal Ghosh
(M.L.A., Panihati)

General Secretary
Sri Swapan Ghosh
(Chairman, Panihati Municipality)

Ref. No. :

Date : 06.12.2016

From : Sri Samrat Chakraborty
Organising Secretary

To
The Director
State Urban Development Agency
ILGUS Bhawan, H C Block,
Sector -III, Bidhannagar
Kolkata-106, West Bengal

Sub : Submission of Bill for Stall Rent

Sir,

As per your Ref : SUDA-201/97(Part-II)/1836, dated : 29.12.2015, it was booked five stalls(8x12.5 sq. ft.each)including two food stalls at the rate of Rs. 250/- per sq.ft. in '**PANIHATI UTSAB**', which was scheduled on and from 20th -31st December, 2015 from your end. So, we are claiming the bill of stall rent as follows-

1. Self Help Stall(3 Nos.) - 300 sq. ft. @ Rs. ~~250/-~~^{200/-} per sq. ft. = Rs. ~~75,000.00~~^{60,000/-}
2. Food Stall(2 Nos.) - 200 sq. ft. @ Rs. ~~250/-~~^{200/-} per sq. ft. = Rs. ~~50,000.00~~^{40,000/-}

Total Rs. 1,25,000.00

(Rupees one lac twenty five thousand only)

Rn. 60,000/-
Rn. 40,000/-
Total Rs. 1,00,000/-

(Rupees One Lakh only.)

Submitted for your necessary action please.

Encl : 1. Bill

2. Pre- Money Receipt



Samrat
Samrat Chakraborty
Organising Secretary
PANIHATI UTSAB

Passed for Payment Rs. **1,00,000/-**
(Rupees **one lakh only**)

Only to be debited towards **NULM-IEC**

Gross Amt. Rs. **1,00,000/-**
TDS Amt. Rs. **2,000/-**
Net. Amt. Rs. **98,000/-**

P. B. Roy
07/02/17

Bar 08.02.18
for Additional Director & Financial Advisor
State Urban Development Agency, Govt. of W.B



Panihati Utsav

646

Camp office : Loksanskriti Bhawan (1st Floor), Panihati, Kolkata - 700 114, W.B

Phone : 033 2553 5522 / 2909 • Fax : 2553 1487

Mobile : 9830044823 / 9836940762 / 9433046217

E-mail : panihatiutsab@gmail.com • Website : www.panihatiutsav.org

Received with thanks from Sri / Smt. / M/s. State Urban Development Agency
 in Cash / by Cheque No. Dated
 (Bank) a sum of Rs. 125,000/- on account of

PARTICULARS		Rs.	P.
Donation	: <u>5 Stall (8' x 12.5' each)</u>	1,25,000	00
Sponsorship for	:	/	
Advertisement in Souvenir	:		
Stall Rent	: Stall No. in		
Others	:		
পানিহাটি উৎসব		₹ 1,25,000	00

Date 25.05.16

Sghosh
General Secretary

Kasab Nandi
Treasurer

[Signature]
Collector

आयकर विभाग
INCOME TAX DEPARTMENT



भारत सरकार
GOVT. OF INDIA

PANIHATI UTSAV

04/12/2014

Permanent Account Number

AADAP6521F



17/12/2015



25531487



রাজ্য নগর উন্নয়ন সংস্থা

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal .

SUDA-201/97(Part-II)/1836

ক্রমিক নং

29.12.2015

তারিখ

From: The Director, SUDA

To : Sri Samrat Chakraborty
Organizing Secretary
Panihati Utsav Committee
Camp Office- Panihati Loksanskriti Bhawan (1st Floor)
Panihati, North 24 parganas
Kolkata-700114

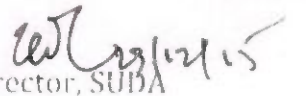
Sub: Booking of Stall at “Panihati Utsav-2015”

Sir,

We are glad to inform you that SUDA has decided to participate in “Panihati Utsav-2015”. You are therefore requested to reserve 5 (five) stalls (including two food stalls) measuring 8 X 12.5 sq. ft. each in the mela premises. Please allow maximum possible discount towards the rental of these stalls.

A bill in triplicate may kindly be sent to the office for payment

Yours faithfully


Director, SUDA

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408



Panihati Utsav

Camp office : Loksanskriti Bhawan (1st Floor), Panihati, Kolkata - 700 114, W.B
Phone : 033 2553 5522 / 2909 • Fax : 2553 1487
Mobile : 9830044823 / 9836940762 / 9433046217
E-mail : panihatiutsab@gmail.com • Website : www.panihatiutsav.org

Chief Patron
Prof. Saugata Roy
(M.P., Dum Dum)

President
Sri Nirmal Ghosh
(M.L.A., Panihati)

General Secretary
Sri Swapan Ghosh
(Chairman, Panihati Municipality)

Ref. No. :

Date : 24-11-2015

To,
The Director
State Urban Development Agency
ILGUS Bhavan, Sector-III, Bidhannagar,
Kolkata- 700 106

Dear Sir,

3rd Year Panihati Utsav- 20nd to 31st December, 2015

From 20nd to 31st December, 2015- matter regarding-

I have pleasure to inform you that 3rd year Panihati Utsav will be held at Amarabati ground, Sodepur, Kolkata- 700 110 from 20nd to 31st December, 2015. A formal invitation letter enumerating therein all the terms and conditions for participating in the said Utsav is enclosed for your kind perusal.

I also express gratitude that your esteemed agency was a part of last 2 years Panihati Utsav. I will be obliged if you please book stalls and send your artisans to attend the utsav this year also.

Thanking you,

Yours faithfully

Samrat Chakraborty
(SAMRAT CHAKRABORTY)

Organising Secretary

Encl: As stated





बैंक ऑफ बड़ौदा
Bank of Baroda

सोदपुर, कोलकाता - 743176
SODEPUR, KOLKATA - 743176
RTGS / NEFT IFSC CODE : BARB0SODEPU

जारी की गई तारीख से तीन माह के लिए वैध / VALID FOR THREE MONTHS FROM THE DATE OF ISSUE

CBS

सेविंग खाता / SAVINGS ACCOUNT

D	D	M	M	Y	Y	Y	Y		

Pay

Or Bearer

Rupees रुपये

या धारक को

अदा करें

₹

खा. सं.
A/c No.

00400100031398

Sukhdeep Singh
PANIHATI UTSAV

Please sign above

SB/2012/SE

भारत की सभी शाखाओं में सममूल्य पर वैध
Payable at par at all branches in India **SDP**

⑈000009⑈ 700012037⑈ 031398⑈ 31

SESH-MSM/101-07/15 17 Dec 15

রাজ্য নগর উন্নয়ন সংস্থা

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ
 “ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

SUDA-201/97(Part-II)/২৫৭৭

31.01.2017

ক্রমিক নং

তারিখ

From : Director, SUDA

To : The Branch Manager,
 State Bank of India,
 Salt Lake City,
 Kolkata – 700 064.

Sub : Electronic Transfer of Fund debiting this office
 Current Account No.31227544342.

SJSRY – SJSRY(REVISED)

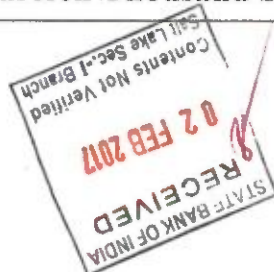
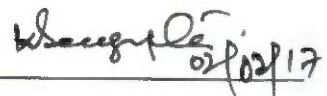
Sir,

You are requested to kindly arrange for electronic transfer of fund as per details given below debiting the amount from this office Current Account No.31227544342 lying with your branch in respect of SJSRY – SJSRY(REVISED).

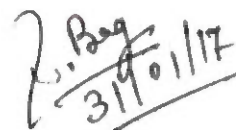
Sl. No.	Name of Payee	Amount in Rs.	Bank Details
01.	G S Marketing Associates	2,14,700.00	Corporation Bank Rash Behari Avenue, Kolkata Branch, A/C No.039701301150001 IFS Code.CORP0000397
(Rupees Two Lakh Fourteen Thousand Seven Hundred only)			



Md. Asif Sardar
 Finance Officer, SUDA

Kishore Sengupta,
 Addl. Dir. & F.A., SUDA



দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408

2
PRAKASH SHAH

Chairman

Trade Promotion & Business Development Committee
Exhibition & Trade Fair Committee



JD (SA/Adm)

BCC&i
THE BENGAL CHAMBER

Date: 22nd December, 2016.

To,

The Director,
State Urban Development Agency
Ilugus Bhavan
HC Block, Sector III, Bidhan Nagar
Kolkata 700 106

PC
30/12

Sub: Authorisation letter to G. S. Marketing Associates, Kolkata regarding the Participation of your esteemed Department in the India International Mega Trade Fair.
Ref: Your Work Order no.SUDA-201/97(Part – II)/225 dated 15/12/2016.

Dear Sir,

This is to inform you that we have authorized G. S. Marketing Associates, Kolkata regarding the organization and collection of payments for the India International Mega Trade Fair held in Kolkata from 16th to 26th December, 2016.

We are enclosing the invoice no. 468 dated 19th December, 2016 for Rs.2,18,500/- and request you to issue the payment for the same in favour of G. S. MARKETING ASSOCIATES (Payable at Kolkata).

Kindly do the needful at the earliest and oblige.

Thanking you,
Yours faithfully

For The BENGAL CHAMBER OF COMMERCE & INDUSTRY

Prakash Shah

Prakash Shah
Chairman

Trade Promotion & Business Development Committee.

THE BENGAL CHAMBER OF COMMERCE & INDUSTRY

Mobile : +91 98303 31010/ +91 9433096522 Fax : +91 33 24659754

Email : prakash.shah@gsmktg.com / ssdgupta2001@yahoo.com

Website : www.gsmktg.com

(Original)

Dated 19-Dec-2016

Voice No 468

Ref. No. SUDA-201/97(Part-II)/225 dt-15.12.16

G.S. Marketing Associates
 108/9, Monohar Pukur Road
 Near Microlap Nursing Home
 Ground Floor
 Kolkata - 700026
 Phone-033-24644139
 Fax-03324659754

INVOICE

Party : **To, The Director**
 State Urban Development Agency
 Ilgus Bhavan
 HC Block, Sector-III
 Bidhan Nagar
 Kolkata - 700 106

Sl No.	Description of Goods	Quantity	Rate	per	Disc. %	Amount
1	Stall Charges (3X3) Mtrs (Service : Business and Exhibition Services)	2 Stall	95,000.00	Stall		1,90,000.00
	Service Tax(On Assessable Amount 1,90,000.00)			14 %		26,600.00
	SBC@0.5%			0.50 %		950.00
	KKC@0.5%			0.50 %		950.00

Passed for Payment Rs. 2,18,500/-

(Rupees Two lakh eighteen thousand five hundred only.)

Only to be debited towards MULM-TEC.

Gross Amt. 2,18,500/-
 TDS Amt. 3,800/-
 Net. Amt. 2,14,700/-

12/02/17
 Additional Director & Financial Advisor
 State Urban Development Agency, Govt. of W.B.

12/02/17
 Total **2 Stall** **₹ 2,18,500.00**
 E. & O.E

Amount Chargeable (in words)

INR Two Lakh Eighteen Thousand Five Hundred Only

Service Tax Payable (in words)

INR Twenty Eight Thousand Five Hundred Only

Remarks:

IIMTF TO BE HELD AT SCIENCE CITY GROUND FROM 16.12.2016 TO 26.12.2016.

Company's Service Tax No. : **AAEFG6642C ST001**Company's PAN : **AAEFG 6642C**

Declaration

YOUR GOOD CO-OPERATION IS OBLIGEABLE TO US

for G.S. Marketing Associates

Authorised Signatory

This is a Computer Generated Invoice

G.S. MARKETING ASSOCIATES
 108/9, M.P. ROAD, KOLKATA-700 026

(Duplicate)

Dated 19-Dec-2016

Invoice No. 468

Ref. No. * SUDA-201/97(Part-II)/225 dt-15.12.16

G.S. Marketing Associates
 108/9, Monohar Pukur Road
 Near Microlap Nursing Home
 Ground Floor
 Kolkata - 700026
 Phone-033-24644139
 Fax-03324659754

INVOICE

Party : **To, The Director**
 State Urban Development Agency
 Ilgus Bhavan
 HC Block, Sector-III
 Bidhan Nagar
 Kolkata - 700 106

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	SBC@0.5%		0.50 %			950.00
	KKC@0.5%		0.50 %			950.00
Total		2 Stall				₹ 2,18,500.00

PAID & CANCELLED

S. Bag
31/01/17

Amount Chargeable (in words)

INR Two Lakh Eighteen Thousand Five Hundred Only


Service Tax Payable (in words)

INR Twenty Eight Thousand Five Hundred Only

Remarks:

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 Authorised Signatory

This is a Computer Generated Invoice

G.S. MARKETING ASSOCIATES
 108/9, M.P. ROAD, KOLKATA-700 026

(Triplicate)

Dated 19-Dec-2016

Invoice No. 468

Ref. No. SUDA-201/97(Part-II)/225 dt-15.12.16

G.S. Marketing Associates
 108/9, Monohar Pukur Road
 Near Microlap Nursing Home
 Ground Floor
 Kolkata - 700026
 Phone-033-24644139
 Fax-03324659754

INVOICE

Party : **To, The Director**
 State Urban Development Agency
 Ilgus Bhavan
 HC Block, Sector-III
 Bidhan Nagar
 Kolkata - 700 106

Sl No.	Description of Goods	Quantity	Rate	per	Disc. %	Amount
1	Stall Charges (3X3) Mtrs (Service : Business and Exhibition Services)	2 Stall	95,000.00	Stall		1,90,000.00
	Service Tax(On Assessable Amount 1,90,000.00)			14 %		26,600.00
	SBC@0.5%		0.50 %			950.00
	KKC@0.5%		0.50 %			950.00
Total						₹ 2,18,500.00

PAID & CANCELLED
 31/01/17

Amount Chargeable (in words)

INR Two Lakh Eighteen Thousand Five Hundred Only

Service Tax Payable (in words)

INR Twenty Eight Thousand Five Hundred Only

Remarks:

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Declaration

YOUR GOOD CO-OPERATION IS OBLIGEABLE TO USfor **G.S. Marketing Associates**

Authorised Signatory

This is a Computer Generated Invoice

G.S. MARKETING ASSOCIATES
 108/9, M.P. ROAD, KOLKATA-700 026



G. S. MARKETING ASSOCIATES

108/9 Monohar Pukur Road, Kolkata - 700 026, Phone : 94330 96522, 2463 9930, 2464 4139, Fax : 2465 9754, E-mail : gsmacal@yahoo.co.in

NAME AND ADDRESS OF THE PERSON SUBMITTING BANK DETAILS

BANK DETAILS

Name as per Bank Account	:	G S MARKETING ASSOCIATES
Bank Account Number	:	039701301150001
Type of Account	:	OD
Name of the Bank	:	Corporation Bank
Name of the Branch	:	Rash Behari Avenue, Kolkata
Branch Code Number	:	0397
Address of the Branch with Pin Code	:	61, Rash Behari Avenue, Kolkata – 700 026
MICR number of the Branch	:	700017006
IFSC Code of the Branch	:	CORP0000397

FOR G.S. MARKETING ASSOCIATES

JAGADISH PURKAIT

G.S. MARKETING ASSOCIATES
108/9, M.P. ROAD, KOLKATA-700 026

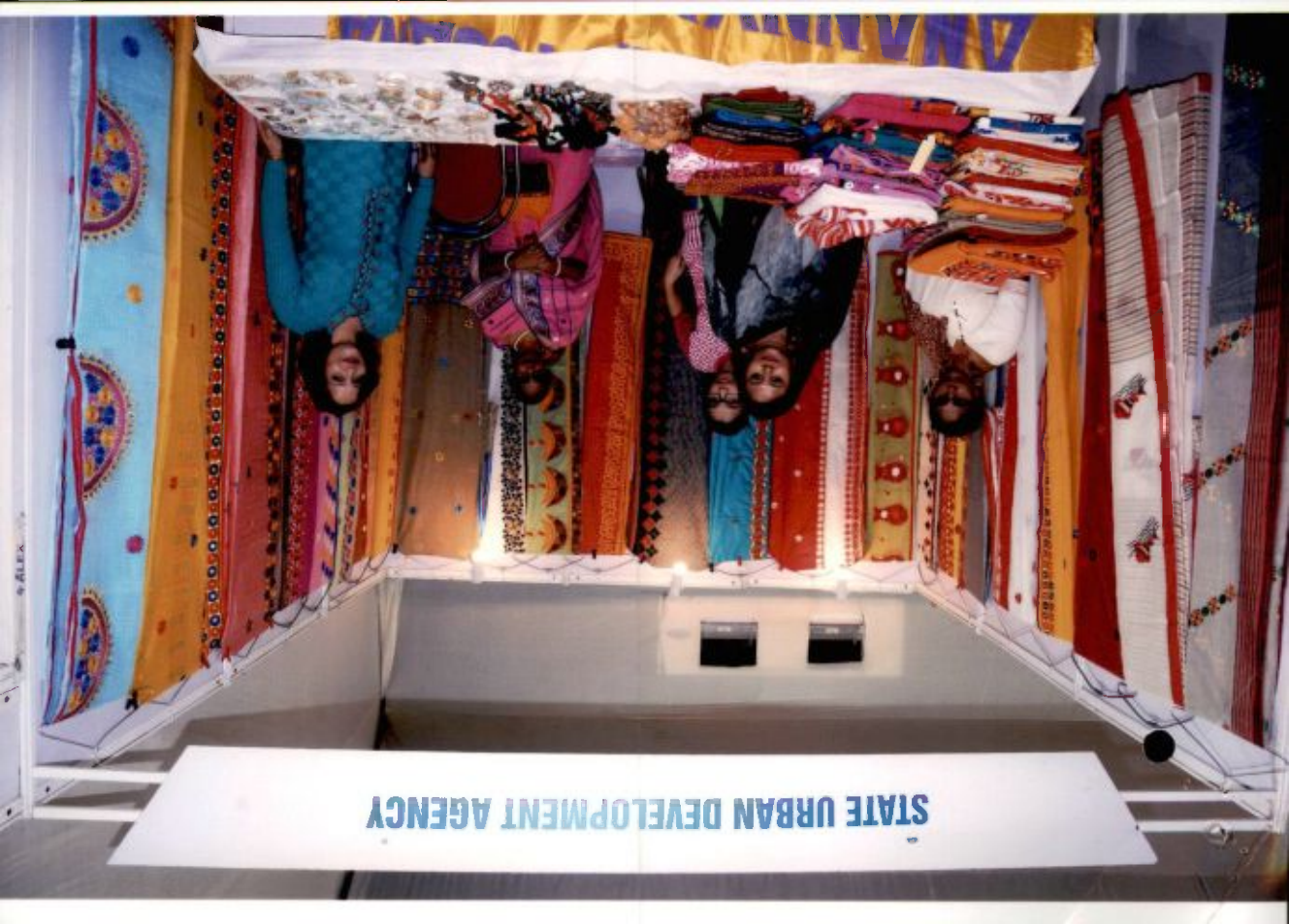


[Handwritten Signature]
G.S. MARKETING ASSOCIATES
108/9, M.P. ROAD, KOLKATA-700 026

STATE URBAN DEVELOPMENT AGENCY



STATE URBAN DEVELOPMENT AGENCY



রাজ্য নগর উন্নয়ন সংস্থা

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ
 “ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

SUDA-201/97(Part-II)/ ২৫৭৭

31.01.2017

ক্রমিক নং

তারিখ

From : Director, SUDA

To : The Branch Manager,
 State Bank of India,
 Salt Lake City,
 Kolkata – 700 064.

**Sub : Electronic Transfer of Fund debiting this office
 Current Account No.31227544342.**

SJSRY – SJSRY(REVISED)

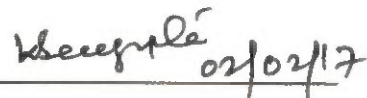
Sir,

You are requested to kindly arrange for electronic transfer of fund as per details given below debiting the amount from this office Current Account No.31227544342 lying with your branch in respect of SJSRY – SJSRY(REVISED).

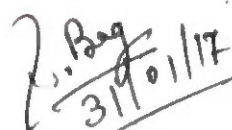
Sl. No.	Name of Payee	Amount in Rs.	Bank Details
01.	G S Marketing Associates	2,14,700.00	Corporation Bank Rash Behari Avenue, Kolkata Branch, A/C No.039701301150001 IFS Code.CORP0000397
(Rupees Two Lakh Fourteen Thousand Seven Hundred only)			



Md. Asif Sardar
 Finance Officer, SUDA



Kishore Sengupta,
 Addl. Dir. & F.A., SUDA



দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408

28th Krishi Shilpa 'O' Baniyya Mela

(Licenced by Zilla Parisad, Purba Medinipur, Licence Under Section 26 of the West Bengal Zilla Parisad Act. 1963)

Organised by : **Aragami Handicapped Samity**

Established in - 1981, Registration No.- S/68776, Dated-05th October, 1991

(Registered under the West Bengal Societies Registration Act. XXVI of 1961)

F.C.R.A. Registration No.- 147040193 (Vide Letter No.- 11/21011/74) (85) 93-FCRA : III, Dated the 7th March, 1994)

PAN CARD No.- AABTA 3943K, Income Tax Department, Govt. of India.

BHUTANATH BHAVAN

Vill.- Ratanpur * P.O.- Debipur * Via-Reyapara * Dist.- Purba Medinipur * West Bengal * Pin.- 721 650

E-mail : ksbmgs@gmail.com / ahsnandigram@gmail.com, Fax No.: 03224-271 302; Mobile No.: 09734435659

Ref No. KSBM/ Mela/ 2016-17

Dated:29/08/2016

To

Sri Onkar Singh Meena, IAS

Secretary

Department of Municipal Affairs

Govt. of West Bengal

Writers' Buildings, Kolkata- 700 001

Subject: Request to Sanction the Exhibition Stall & Advertisement in the '28th Krishi Shilpa 'O' Baniyya Mela' on and from 2nd December to 11th December, 2016.

Sir,

Aragami Handicapped Samity has been working successfully on the seminar, workshop, camps, symposium, conferences, exhibition, awareness programmes, soil testings, water testings, multimedia campaigns, study-tours, industrial tours, skill development trainings, demonstrations and vocational training programmes for three decades.

Like previous year the 28th Krishi Shilpa 'O' Baniyya Mela is going to be organized from 2nd December to 11th December, 2016 at Binoy Krishna Smriti Football Ground, Chandipur, P.O. Math Chandipur, Dist - Purba Medinipur, West Bengal.

Hon'ble Ministers', VIPs, Dignitaries of Government of West Bengal and Government of India had graced our Programme by their valuable advice and presence in persons on several dates. About 30,000 people will assemble daily evening to enjoy the exhibition cum demonstration stalls and cultural Stage Performances. They are much benefited from this Mela.

We would request you in earnest to direct the Institutions, Organizations, Department under your control to participate in our 28th Krishi Shilpa 'O' Baniyya Mela.

We shall be highly obliged if you kindly consider our request sympathetically and confirm your participation at your earliest through e-mail - ahsnandigram@gmail.com / ksbmgs@gmail.com or Speed Post and bind us in eternal obligation to you.

Thanking you in anticipation.

Yours Sincerely,

(SRIKANTA MIDYA)

General Secretary

28th Krishi Shilpa 'O' Baniyya Mela

(Srikanta Midya)

General Secretary

Krishi Shilpa 'O' Baniyya Mela
Bhutanath Bhavan, Ratanpur, 721650

Place : Bhutanath Bhavan

Dated :29/08/2016

Ref No. KSBM/ Mela/ 2016-17, Dated:29/08/2016

Copy forwarded for information to:

1. Smt. Mamata Banerjee, Hon'ble Chief Minister of West Bengal
Nabanna, 325, Sarat Chatterjee Road, Howrah - 711 102

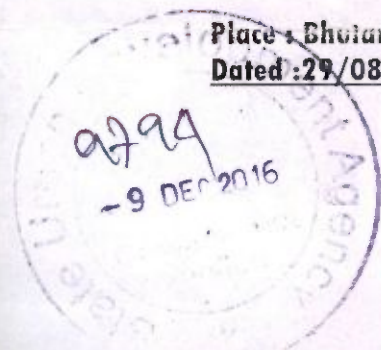
Place : Bhutanath Bhavan

Dated :29/08/2016

(SRIKANTA MIDYA)

General Secretary

28th Krishi Shilpa 'O' Baniyya Mela



STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA-201/97(Part-II)/ ২২৭/
 From : Director, SUDA
 & Mission Director, WBSULM

তারিখ 27.12.2016

To : Chief Executive Officer,
 New Town Kolkata Development Authority,
 3, Major Arterial Road, New Town,
 Kolkata- 700 156

Sub: Participation in ‘New Town Mela, 2016’

Ref. No. 6765/1/NKDA/Admn-428/2013 dt. 14/12/2016

Sir,

In reference to the above I am to inform you that we are interested to book **three stalls** (space of each stall measuring 100 sq. ft at the rate of Rs.7,000/-) in the Fair’ on and from 23rd December 2016 to 1st January at Mela ground of New Town Kolkata(near third Rotary, opposite to WBHIDCO Bhavan and Rabindra Tirtha).

I am also to inform you that **Bidhannagar Municipal Corporation, North Dum Dum and Dum Dum Municipality** will participate on behalf of State Urban Development Agency in ‘New Town Mela, 2016’ to exhibit, promotion and sale of SHG group products under NULM programme.

You are therefore requested to send us a line of confirmation on our booking of stalls and the contact person details with contact number for fair participation.

A bill with bank details may kindly be sent to this office for payment after the fair is over.

Yours faithfully


 Director, SUDA
 & Mission Director, WBSULM

SUDA- 201/97(Part-II)/ ২২৭/১/১২

27.12.2016

Copy forwarded to: 1) **Municipal Commissioner, Bidhannagar Municipal Corporation** with a request for participation in the fair.

2) **Chairman, North Dum Dum and Chairman Dum Dum Municipality** with a request for participation in the fair.


 Director, SUDA
 & Mission Director, WBSULM

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ
 “ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA-201/97(Part-II)/ ২২৭২

তারিখ 27.12.2016

From : Director, SUDA
 & Mission Director, WBSULM

To : The Secretary,
 Manik Hira Arnopurna Seva Sangha
 Manik Hira Charubabur More,
 P.O.- Colony Ramchandrapur
 North 24-Parganas

Sub: Participation in ‘31st Annapurna Mela cum Exhibition-2016’

Sir,

In reference to the above I am to inform you that we are interested to book one stall (one stall measuring 10ft X 20ft at the rate of Rs. 100/- per sq. ft.) in the Mela on and from 1st to 7th January, 2017 at Charubabur More, P.O.-Colony Ramchandrapur, Block-Gaighata, North 24 Parganas.

I am also to inform you that Gobardanga Municipality will participate on behalf of State Urban Development Agency in ‘31st Annapurna Mela cum Exhibition-2016’ to exhibit, marketing and sale of SHG group products under NULM programme.

You are therefore requested to send us a line of confirmation on our booking of stall and the contact person details with contact number for fair participation.

A bill with bank details may kindly be sent to this office for payment after the fair is over.

Yours faithfully

Director, SUDA
 & Mission Director, WBSULM

SUDA- 201/97(Part-II)/ ২২৭২/১(১)

27.12.2016

Copy forwarded to: Chairman, Gobardanga Municipality with a request for participation in the fair.

Director, SUDA
 & Mission Director, WBSULM

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ
 “ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA-201/97(Part-II)/ ২২৭৩

তারিখ 27.12.2016

From : Director, SUDA
 & Mission Director, WBSULM

To : The Joint Secretary,
 Vivek Mela
 C/o VIVEK
 52A Kalighat Road,
 Kolkata-700 026

Sub: Participation in ‘Vivek Mela, 2017’

Sir,

In reference to the above I am to inform you that we are interested to book **two stalls** (cost of one stall offered as Rs.50,000/- each) in the Mela on and from 12th to 26th January, 2017 at Harish Park, Kolkata.

I am also to inform you that **Kolkata Municipal Corporation** will participate on behalf of State Urban Development Agency in ‘Vivek Mela, 2017’ to exhibit, marketing and sale of SHG group products under NULM programme.

You are therefore requested to send us a line of confirmation on our booking of stall and the contact person details with contact number for fair participation.

A bill with bank details may kindly be sent to this office for payment after the fair is over.

Yours faithfully

[Signature]
 Director, SUDA
 & Mission Director, WBSULM

SUDA- 201/97(Part-II)/ ২২৭৩/১(১)

27.12.2016

Copy forwarded to:

Joint Municipal Commissioner (Development), Kolkata Municipal Corporation with a request for participation in the fair.

[Signature]
 Director, SUDA
 & Mission Director, WBSULM

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ
 “ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA-201/97(Part-II)/ ২২৭৫

তারিখ 27.12.2016

From : Director, SUDA
 & Mission Director, WBSULM

To : The Secretary,
 Thakurnagar Shilpo Banijjya Mela Society,
 P.O.- Thakurnagar,
 North 24 Parganas

**Sub: Participation in ‘Bongaon Sub-Divisional Small & Handicraft Industrial Fair
 Cum Horticultural Exhibition’**

Sir,

In reference to the above I am to inform you that we are interested to book five stalls (one stall 10ft X 10ft at the rate of Rs. 10,000/-) in the Exhibition on and from 3rd to 12th February, 2017 at Thakurnagar, North 24 Parganas.

I am also to inform you that a) Ashokenagar-Kalyangar, b) Barasat, c) Bongaon, d) Gobardanga, and e) Habra Municipality will participate on behalf of State Urban Development Agency in ‘Bongaon Sub-Divisional Small & Handicraft Industrial Fair Cum Horticultural Exhibition’ to exhibit, marketing and sale of SHG group products under NULM programme.

You are therefore requested to send us a line of confirmation on our booking of stall and the contact person details with contact number for fair participation.

A bill with bank details may kindly be sent to this office for payment after the fair is over.

Yours faithfully


 Director, SUDA
 & Mission Director, WBSULM

SUDA- 201/97(Part-II)/ ২২৭৫/১(১)

27.12.2016

Copy forwarded to: Chairman, Ashokenagar-Kalyangar / Barasat / Bongaon / Gobardanga / Habra Municipality with a request for participation in the fair.


 Director, SUDA
 & Mission Director, WBSULM

NEW TOWN KOLKATA DEVELOPMENT AUTHORITY

(A Statutory Authority Under Government of West Bengal)
3, Major Arterial Road, New Town, Kolkata - 700 156

A)

Memo no. 6765/1/NKDA/Admn-428/2013



Dated: 14 Dec 2016

To

Sri Manindra Nath Pradhan, IAS
State Urban Development Agency (SUDA)
'ILGUS' Bhawan, Sector-III
Salt Lake, Kolkata - 700106

Sub: Request for setting up of stall at 'NEW TOWN MELA 2016'

Sir,

I would like to inform you that New Town Kolkata Development Authority is going to organize 'NEW TOWN MELA 2016' on and from 23rd Dec 2016 to 1st Jan 2017 in the Mela Ground of New Town Kolkata (Near third Rotary, opposite to WBHIDCO Bhavan and Rabindra Tirtha).

We shall be glad if your esteemed Department participates in the said mela by arranging stalls (Details of terms & conditions are enclosed herewith).

Your early response in this respect would be highly appreciated.

Thanking you,

Yours faithfully

Enclo: As stated

Chief Executive Officer
New Town Kolkata Development Authority

Dum Dum
Maita Dum Dum
Biddhanta

CONTRACT FORM

I, S/O..... On behalf of M/S..... Mobile no..... do hereby intend to set up a stall at 'NEW TOWN MELA 2016' to be held from 23rd Dec 2016 to 1st Jan 2017 at the New Town Mela Ground at the following terms & conditions of the authority.

I declare that if any damage to stalls and materials is occurred due to natural calamities, the authority will not be responsible and no claim will be entertained and,

I also declare that if any damage to mela ground or property or stalls & property of other stalls, wholly or partially due to negligence on our part, the under signed will pay the cost of damaged property, and

I also declare that I will pay the rental/hiring charges as applicable.

I will abide by all the rules & regulations.

Date:

.....
Signature of the Stall owner

The details of rental charges are as follows:

1. For each Stall of area 10' x 10' i.e. 100 Sq. Ft = Rs. 7000/- (Fixed) (For complete Mela period)
2. For Medium and Small eatery Kiosks = Rs. 3000/- and Rs. 1500/- (For complete Mela period)
3. Electricity Charges (02 Tube lights & 02 plug points of 15 amps each inside the stall)
= Rs. 1000/- (Fixed) (For complete Mela period)
4. Caution money (For damage to Mela ground or installation of extra Electrical Fittings inside/outside the stall).
= Rs. 3000/- (Adjustable) (For complete Mela period)
5. Charges for extra electrical points/fittings is as follows:

Sl No.	Name of Electrical Fittings	Rental (Per day)	Charges (Per day)	Total Charges (Per day)
1	Fluorescent light (50 Watts)	Rs. 20/-	Rs. 5/-	Rs 25/day
2	Flood Light (400 Watts)	Rs. 250/-	Rs. 50/-	Rs 300/day
3	Power Point (1000 Watts)	Rs. 40/-	Rs. 100/-	Rs 140/day
4	CFL (28 Watts)	Rs. 20/-	Rs. 3/-	Rs 23/ day
5	Pop Corn Machine	NIL	Rs 2000/- (For entire Mela period)	Rs 2000/- (For entire Mela period)
6	Ice Cream Machine	NIL	Rs 2000/- (For entire Mela period)	Rs 2000/- (For entire Mela period)

6. All the charges as mentioned above are to be paid at the time of booking of stalls.
7. 02 Separate Demand Drafts to be issued in favour of "New Town Kolkata Development Authority" i.e.
(a) Rs. 8000/- (Stall rent + Electricity) (b) Rs. 3000/- (Caution Money (Refundable))

BOOKING OF STALL

Received Rs. (in words) from M/S

..... through Bank Challan No...../Cash/Cheque for booking of (No.) of stall/stalls/kiosk..... sq.fts.(approx) including normal electricity charges (02 tube lights & 02 plug point of 15 amps) for entire mela period of "NEW TOWN MELA 2016", New Town.

Date:

.....
Seal & Signature of Authority

N.B. – (i) Booking of Stall will be confirmed after realization of the Cheque.

BOOKING OF STALL

Received Rs. (in words) from M/S through Bank Challan No...../Cash/Cheque for booking of (No.) of stall/stalls/kiosk..... sq.fts.(approx) including normal electricity charges (02 tube lights & 02 plug point of 15 amps) for entire mela period of "NEW TOWN MELA 2016", New Town.

Date:

.....
Seal & Signature of Authority

N.B. – Booking of Stall will be confirmed after realization of the Cheque.

Prof. Saugata Roy

MEMBER OF PARLIAMENT
(LOK SABHA)

MEMBER :

- Parliamentary Committee on Public Undertakings
- Parliamentary Standing Committee on Finance
- Parliamentary Rules Committee



Kolkata :

162/D/593, Lake Gardens, Kolkata-700 045

Delhi :

58, Lodhi Estate, New Delhi - 110 003

Telefax : 011-2465 6558

Date : 15/12/2016

To

Mr. Upendranath Sarkar – Special Secretary
State Urban Development Agency (SUDA)
ILGUS Bhavan,
H.C. block, Sector 3,
Salt Lake,
Kolkata – 700 106.

Subject : Vivek Mela - 2017.

Dear Friend,

I am pleased to inform you that **VIVEK** is going to organise “**VIVEK MELA – 2017**” at Harish Park, Kolkata from 12th to 26th January, 2017. This year it is the 154th Birth Anniversary of Swami Vivekananda. Exhibition and Seminar will be organised projecting the life and work of Swami Vivekananda throughout the year. **This year the spotlight of the fair will be on the ideologies of Swami Vivekananda regarding Development of Women Empowerment.**

The main aim of this fair is to spread the ideology of Swami Vivekananda amongst the general mass since it is one of Swami Vivekananda's preaching that says “**The first duty towards development of the society is to educate the general Mass**”. His teachings speak of becoming a true human being first. His love towards the poor and exploited was above all.

VIVEK has always held ‘Swamiji’s’ preachings at the highest level of importance. Swami Vivekananda and his ideologies are the inspiration behind all the fairs and festivals organised by **VIVEK**.

In contemplation of the above, I solicit your active co-operation towards making the ‘**VIVEK MELA-2017**’ highly successful.

Thanking you,

Yours truly,

Saugata Roy



PROF. SAUGATA ROY
Member of Parliament
(Lok Sabha)

J D (SUDAM)
Tarakbaba

28/12/16

28/12/16

PULIN BIHARI RAY

Member,
West Bengal Legislative Assembly



Vill. + P.O. : Thakurnagar
P.S. : Gaighata
Dist. : North 24-Parganas
Pin. : 743287
M. : 9163907922
e-mail : raypulinbihari@gmail.com

Date 25.10.2016

To,
The Director, SUDA
ILgus Bhawan H.C. Block
Sector – II, Bidhannagar
Kolkata – 700016



[Handwritten signature]

Dear Sir,

I am forwarding herewith a representation received from the secretary, Manikhira Annapurna Seve Sangha, Charubabur More, Post – Thakurnagar, P.S. – Gaighata, Dist – North 24 parganas, West Bengal. Like every year, this year the 'Annapurna Mela ' will be held from 1st January – 7th January 2017. The representation speaks for itself.

I shall be greatfull if you kindly consider their request as prayed for in their above noted letter.

With regards,

Yours faithfully,



[Handwritten signature]
Pulin Bhari Ray
Member
West Bengal Legislative Assembly



31st

Annapurna Mela

Rgd. No. S/IL/67799

Organised by- Manikhira Annapurna Seva Sangha

email: annapurnasevasanga@gmail.com

Mob. 9733861834//9126371896/9735667517

Chief Patron

Chanchal C. Sarkar
Director & OSD (NIIF)
(Minister of Finance)
Govt. of India

Patron

Nilkamal Biswas
ADM, Birbhum

Biraj Krishna Paul
BDO, Gaighata

Probhakar Gain
Asst. Director CA & FB

Narahari Biswas
Ex, Sr. BM. UCO Bank

Mihir Sakar
DLC, Haldia

Debnata Sarkar
Officer-in-charge
Tiljala P.S. (K.P.)

Santosh Baidya
Prodhon, Shimulpur G.P.

Bimal Dutta
Social Worker

Kartik Ch. Paramanik
Ex. HM. Mahishakati
Netaji High School

Rabin Das
HM, Ramchandrapur
Palli Mangal Vidyapith

Maya Sarkar
HM (M.S.K.) Simulpur

Dr. Sajal Biswas
Superintendent
Bethua Dahari Hospital

Dr. Ganesh Ch. Roy

Dr. Karunamay Mondal
MO (Shuri) Birbhum

Dr. Durbadal Mahanta
MD. General Medicine

Manotosh Biswas
Regional Manager SBI

Siddhanta Sikder
BE (Computer)

Sushil Roy
Social Worker

President

Sanjay Kumar Ghosh

Working President

Asish Kr. Sarkar

General Secretary

Subal Ch. Gayen

Cashier

Narayan Ch. Biswas
Surajit Roy

Cultural Secretary

Jayanta Biswas
Ripon Mondal
Suresh Ch. Mondal
Bipul Biswas

Charubabur More

P.O. Colony Ramchandrapur

Dist: North 24 Pgs. Pin- 743287

Date 25/10/2016

Ref No. Gai/Ass/008

To

The Director, SUDA

ILgus Bhawan H.C. Block

Sec- iii, Bidhannagar

Kol- 700016

Subject: Prayer for participation in / sponsorship of 31st ANNAPURNA MELA
CUM EXHIBITION – 2016 from 01/01/2017 – 07/01/2017

Respected Sir,

We have the pleasure to inform that the 31th Annapurna Mela cum Exhibition – 2016 in remembrance of Sree Sree Thakur Harichand and Guruchand is going to be held on and from 01/01/2017 – 07/01/2017 for 7 days at Charubabur More, P.O. – Colony Ramchandrapur, Block – Gaighata, Dist – North 24 Parganas, Pin – 743287, West Bengal.

We are proud of claiming that Annapurna Mela cum Exhibition in our rural area is very popular for its novelty, equality, fraternity, humanity and generosity.

This popular Annapurna Mela cum Exhibition has successfully completed its 30th year in a row. During this period of Annapurna Mela, we organize seminars and various programmes like public health awareness camp, Blood Donation Camp, Medical Camp, Workshop of Food Processing, Agricultural Exhibition, Distribution of Clothes, Economic development of Self-help groups, improvement of social security for the unorganized sector and all round development for the down trodden-economically and socially backward section.

The seminars are attended by the Hon'ble ministers, distinguished scholars and other notable personalities, Annapurna Mela represents Gaighata Block and adjacent Villages like sutia Nagbari, Jhaudanga, Purundapur, Dharampur, Ichapur, Bhaduria, Deopul, Kaipukur with about two lakhs of people. More than 85% of them belongs to SC/ST/OBC and other minority communities.

The mela auditorium is the center of the attraction for cultural programmes like extempore speech, Folkdance, Tribal Dance and Quiz Contest mime drama against social evils and superstitions etc. Provisions for monetary aids to poor and meritorious students and distribution of school dresses and instrument boxes are also our main activities. Thousands of educated people and unemployed youth and artisan visit and take part in the Annapurna Mela every day. It would be an ideal venue for awareness building among the people against untouchability.

Mr. Asish Sarkar
9733861834

Gobardanga - S. N.

Shalpani - R. 2000/-



31st

Annapurna Mela

Rgd. No. S/IL/67799

Organised by- Manikhira Annapurna Seva Sangha

email: annapurnasevasanga@gmail.com

Mob. 9733861834//9126371896/9735667517

Chief Patron

Chanchal C. Sarkar
Director & OSD (NIIF)
(Minister of Finance)
Govt. of India

Patron

Nilkamal Biswas
ADM, Birbhum

Biraj Krishna Paul
BDO, Gaighata

Probhakar Gain
Asst. Director CA & FB

Narahari Biswas
Ex, Sr. BM. UCO Bank

Mihir Sarker
DLC, Haldia

Debobrata Sarkar
Officer-in-charge
Tiljala P.S. (K.P.)

Santosh Baidya
Prodhan, Shimulpur G.P.

Bimal Dutta
Social Worker

Kartik Ch. Paramanik
Ex. HM. Mahishakati
Netaji High School

Rabin Das
HM, Ramchandrapur
Palli Mangal Vidyapith

Maya Sarkar
HM (M.S.K.) Simulpur

Dr. Sajal Biswas
Superintendent
Bethua Dahari Hospital

Dr. Ganesh Ch. Roy

Dr. Karunamay Mondal
MO (Shuri) Birbhum

Dr. Durbadal Mahanta
MD. General Medicine

Manotosh Biswas
Regional Manager SBI

Siddhanta Sikder
BE (Computer)

Sushil Roy
Social Worker

President

Sanjay Kumar Ghosh

Working President

Asish Kr. Sarkar

General Secretary

Subal Ch. Gayen

Cashier

Narayan Ch. Biswas
Surajit Roy

Cultural Secretary

Jayanta Biswas
Ripon Mondal
Suresh Ch. Mondal
Bipul Biswas

Charubabur More

P.O. Colony Ramchandrapur

Dist: North 24 Pgs. Pin- 743287

Date

We, therefore, request you to participate in the Annapurna Mela Cum Exhibition – 2016 and set up a stall or sponsor our main gate for wide publicity of your various activities to create awareness among the mass for 7 days.

This year we have restricted our budget to 5 lakhs. To fulfill this vast task, we seek your help and active participation, and request you to be our sponsor so that the Annapurna Mela can achieve a grand success.

Kindly enroll our name as your prospective beneficiary. The rate chart is enclosed herewith for your perusal.

With regards

Yours faithfully

Subal Chandra Gayen
Secretary & President
Manik Hira Annapurna Seva Sangha
Manik Hira Charubabur More
P.O.-Colony Ramchandrapur, 24Pgs.(N)
25/10/2016

Please issue the cheque in favour of
MANIKHIRA ANNAPURNA SEVA SANGHA
OR BY NEFT,
SBI, THAKURNAGAR, IFSC – SBIN0010419
A/C NO – 31474155455

West Bengal Form No. 264.

সোচ্ছন্দে প্রাপ্ত হইয়াছে যে
এই (সংসদ) বিবরণী সত্য এবং
অভিন্নতা বাস্তবায়ন করা



Registration granted in
anticipation of the
information/facts stated
in the documents being
correct and true

Certificate of Registration of Societies

WEST BENGAL ACT XXVI of 1961

No. S/1L 167799 of 2009-2010

I hereby certify that Manik Hira Arnopurna Seva
Sangha

has this day been registered under the West Bengal Societies
Registration Act, 1961.

Given under my hand at Kolkata
this Eight day of February
Two thousand and Ten



Love
Registrar of Firms, Societies &
Non-Trading Corporations,
West Bengal.

Subal Chandra Ray

Secretary
Manik Hira Arnopurna Seva Sangha
Manik Hira Charubabur More
P.O.-Colony Ramchandrapur, 24 Pgs.(N)

MANIKHIRA ARNOPURNA SEVA SANGHA

Manikhira Charubabur More, P.O- Colony Ramchandrapur, P.S- Gaighata, Dist- North 24 Parganas, Pin- 743287

Registration No. S/1L/67799 of 2009-2010

Receipts and Payments Account for the Year ended 31st March, 2016

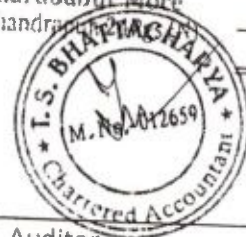
Receipts	Amount Rs.	Payments	Amount Rs.
To, Opening Balance		By, Contingency	17,500.00
Cash in hand	542.00	" Printing & Stationery	31,500.00
Cash at Bank	45,358.00	" Conveyance	21,500.00
" Members Subscription	92,500.00	" Meeting Expenses	9,500.00
" Donation	2,82,500.00	" Expenses for Annapurna Mela	1,25,000.00
" Monthly Subscription	65,912.00	" Blood Donation Camp	25,000.00
" Received from Con. Affairs	5,000.00	" Bank Charges	637.00
" Bank Interest	815.00	" Annual Cultural Programme	80,000.00
		" Awareness Camp	25,000.00
		" Health Camp	18,000.00
		" Help to Poor Students	25,000.00
		" Refreshment Expenses	25,000.00
		" Furniture Purchase	10,000.00
		" Misc. Expenses	15,500.00
		" Closing Balance	
		Cash in hand	854.00
		Cast at Bank	62,636.00
	4,92,627.00		63,490.00
			4,92,627.00

Income and Expenditure Account for the year ended 31st March, 2016

Expenditure	Amount Rs.	Income	Amount Rs.
To, Contingency	17,500.00	By, Members Subscription	92,500.00
" Printing & Stationery	31,500.00	" Donation	2,82,500.00
" Conveyance	21,500.00	" Monthly Subscription	65,912.00
" Meeting Expenses	9,500.00	" Received from Con. Affairs	5,000.00
" Expenses for Annapurna Mela	1,25,000.00	" Bank Interest	815.00
" Blood Donation Camp	25,000.00		
" Bank Charges	637.00		
" Annual Cultural Programme	80,000.00		
" Awareness Camp	25,000.00		
" Help to Poor Students	25,000.00		
" Refreshment Expenses	25,000.00		
" Misc. Expenses	15,500.00		
" Health Camp	18,000.00		
" Surplus	27,590.00		
	4,46,727.00		4,46,727.00

Subalchandra Gayen

Secretary
Manik Hira Arnopurna Seva Sangha
Manik Hira Charubabur More
P.O.-Colony Ramchandrapur, 24Pgs.(N)



Auditor
T.S. Bhattacharya
Chartered Accountant

Subalchandra Gayen
Secretary

Secretary
Manik Hira Arnopurna Seva Sangha
Manik Hira Charubabur More
Colony Ramchandrapur, 24Pgs.(N)

Aish K. Baner
President
Manik Hira Arnopurna Seva Sangha
Manik Hira Charubabur More
P.O.-Colony Ramchandrapur, 24Pgs.(N)



Date:.....

Manikhira Charubabur More, P.O- Colony Ramchandrapur, P.S- Gaighata, Dist- North 24 Parganas, Pin- 743287
Registration No. S/1L/67799 of 2009-2010

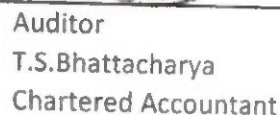
BALANCE SHEET AS AT 31st MARCH, 2016

AUDITOR'S REPORT

I have audited the above Balance Sheet and the annexed Income & Expenditure and Receipts & Payments Account of MANIKHIRA ARNOPURNA SEVA SANGHA for the above mentioned period (i.e. 01.04.2015 to 31.03.2016) with the Books of Accounts produced to me. I have obtained all the information and explanations required by me. In my opinion the Balance Sheet, Income & Expenditure Account and the Receipts & Payments Account have been drawn in conformity with the same and depict a true and fair view of the state of affairs of the organisation.

President

President
Manik Hira Arnopurna Seva Sangha
Manik Hira Charubabur More
P.O.-Colony Ramchandrapur, 24 Pgs. (N)



T. S. Bhattacharya
Chartered Accountant
M.No.-012659
Mobile No.-9830506415

Subal Chandra Rayan



31st

Annapurna Mela

Rgd. No. S/IL/67799

Organised by- Manikhira Annapurna Seva Sangha

email: annapurnasevasanga@gmail.com

Mob. 9733861834//9126371896/9735667517

Charubabur More
P.O. Colony Ramchandrapur
Dist: North 24 Pgs. Pin- 743287

Date

Chief Patron

Shri. C. Saran
Director & OSD (NIF)
(Minister of Finance)
Govt. of India

Patron

Nikhil Kumar
ADM, Birbhum

Dr. K. K. Das
DDO, Gaighata

Dr. K. K. Das
Asst. Director CA & FB

Narayan Das
Ex. Sr. BM, UCO Bank

Mr. Subhojit
DLC, Haldia

Dr. K. K. Das
Officer-in-charge
Tijala P.S. (K.P.)

Santosh Das
Pradhan, Shimulpur G.P.

Dr. K. K. Das
Social Worker

Dr. K. K. Das
Ex. HM, Mahishakali
Netaji High School

Dr. K. K. Das
HM, Ramchandrapur
Pallik Mangal Vidyapith

Mr. K. K. Das
HM (M.S.K.) Simulpur

Dr. K. K. Das
Superintendent
Bethua Dahari Hospital

Dr. K. K. Das

Dr. K. K. Das
MD (Shri) Birbhum

Dr. K. K. Das
MD, General Medicine

Manoj Kumar
Regional Manager SBI

Siddhanta Sahoo
BE (Computer)

Dr. K. K. Das
Social Worker

President

Sanjay Kumar Ghosh

Working President

Asish K. Sarkar

General Secretary

Subal Ch. Gayen

Cashier

Narayan Ch. Biswas
Surajit Roy

Cultural Secretary

Jayanta Biswas

Ripon Mondal

Suresh Ch. Mondal

Bipul Biswas

RATE CHART

1. Stall Measuring 10ft x 10ft or 10ft x 20ft, Mattress floor, 3 sides covered with plywood supported by tin roof top with tarpaulin & entire stall decorated with Cloths, light tube chair & rack as per your requirements @ Rs.100/- sq.ft.
2. Main Gate :- 20ft wide & wall decorated as per your Guide line. Rs.50000/- (Fifty Thousand only)
3. Other Gate 20 ft. wide & decorated as per your Guide line Rs.20000/- (Twenty Thousand only)

Subal Chandra Ray

Secretary

Manik Hira Annapurna Seva Sangha
Manik Hira Charubabur More
P.O. Colony Ramchandrapur, 24 Pgs (N)

Prof. Saugata Roy

MEMBER OF PARLIAMENT
(LOK SABHA)

MEMBER :

- Parliamentary Committee on Public Undertakings
- Parliamentary Standing Committee on Finance
- Parliamentary Rules Committee



सत्यमेव जयते

Kolkata :

162/D/593, Lake Gardens, Kolkata-700 045

Delhi :

58, Lodhi Estate, New Delhi - 110 003

Telefax : 011-2465 6558

FD (SA/Adm)



Date : 15/12/2016

To
The Director
State Urban Development Agency (SUDA)
ILGUS Bhavan,
H.C. block, Sector 3,
Salt Lake,
Kolkata - 700 106.

PC
20/12

Subject : Vivek Mela - 2017.

Dear Friend,

I am pleased to inform you that **VIVEK** is going to organise "**VIVEK MELA - 2017**" at **Harish Park, Kolkata** from **12th to 26th January, 2017**. This year it is the **154th Birth Anniversary of Swami Vivekananda**. Exhibition and Seminar will be organised projecting the life and work of Swami Vivekananda throughout the year. This year the spotlight of the fair will be on the ideologies of Swami Vivekananda regarding Development of Women Empowerment.

The main aim of this fair is to spread the ideology of Swami Vivekananda amongst the general mass since it is one of Swami Vivekananda's preaching that says "**The first duty towards development of the society is to educate the general Mass**". His teachings speak of becoming a true human being first. His love towards the poor and exploited was above all.

VIVEK has always held 'Swamiji's' preachings at the highest level of importance. Swami Vivekananda and his ideologies are the inspiration behind all the fairs and festivals organised by **VIVEK**.

In contemplation of the above, I solicit your active co-operation towards making the '**VIVEK MELA-2017**' highly successful.

Thanking you,

Yours truly,

Saugata Roy



PROF. SAUGATA ROY
Member of Parliament
(Lok Sabha)

Sponsorship Rates

Powered by : 4,00,000/- (Four Lacs only)

The Name of the Powered by will be used with the name of the Fair, Company's Name or Product will appear on the Main Gate, Side Gate, Stage Back Drop, Hoarding, Invitation Card and all relevant Materials where the name of the fair will appear. The Powered by will be given Two Stalls, Two Pillar, Two Frame Banner.

Main Sponsors : 3,00,000/- (Three Lacs Only)

The Name of the Main Sponsor will be used with the name of the Fair, Company's Name or Product will appear on the Main Gate, Side Gate, Stage Back Drop, Hoarding, Invitation Card and all relevant Materials where the name of the Fair will appear. The Main Sponsor will be given One Stall, Two Pillar, Two Frame Banner.

Co-Sponsors : 2,00,000/- (Two Lacs Only)

The Name of the Co-sponsor will be used with the name of the Fair, Company's Name or Product will appear on the Main Gate, Side Gate, Stage Back Drop, Hoarding, Invitation Card and all relevant Materials where the name of the Fair will appear. The Co-sponsor will be given One Stall, One Pillar, One Frame Banner.

Others Provisions (in Rs.) :

Badge	-	1,00,000/-
Overhead Gate	-	1,00,000/-
Stall	-	50,000/-
I-Pillar (Double)	-	80,000/-
I-Pillar (Single)	-	45,000/-
Pillar (Double)	-	60,000/-
Pillar (Single)	-	35,000/-
Frame Banner	-	25,000/-
Banner	-	15,000/-

N.B.

1. Payment may kindly be made by A/c. Payee cheque in favour of "VIVEK"
2. Pillars would be displayed in & around the venue.
3. Making charges of Pillars & Frame are extra.
4. This appeal may please be considered as a humble request only.

Contract Form

To

The Joint Secretary
Vivek Mela
C/o. VIVEK
52A, Kalighat Road,
Kolkata - 700 026

Dear Sir / Madam,

I / We hereby desire to engage

Powered by / Main Sponsor / Co-Sponsor / Badge / Overhead Gate / Stall / I-Pillar (Double) / I-Pillar (Single) / Pillar (Double) / Pillar (Single) / Frame Banner / Banner.

I agree to pay Rs. (in words)

..... only.

Cheque / DD No.

Date

Bank

Name of the Concern / Company

.....

Address

Contact No. Date

Signature with Seal

MATTER (If any)

VIVEK MELA

Organised by :



VIVEK

(A Social Welfare Organisation)

Regd. No. S/97012

Exemption U/s. 80G of I.T. Act, 1061

Regd. With I.T. Dept. Re. : U/s 80G, Registration No. S-35

Valid from : 01.04.2002, FCRA Reg. No. 147120948

52A, Kalighat Road

Kolkata - 700 026

Contact No. : (033) 2262 3718

DULAL BAR

Member,
West Bengal Legislative Assembly



Vill. : Sagarpur
P.O.+P.S. : Bagdah
Dist. : North 24-Parganas
M. : 9434227774

To
The Director, SUDA
Ilgus Bhawan
H.C. Block
Sector 3, Bidhan Nagar
Kolkata - 700016



Sub : Allotment for the Bongaon Sub-Divisional Small & Handicraft Industrial Fair Cum Horticulture Exhibition : 2016-2017.

Dear Sir,

I enclosed an appeal for financial assistance towards meeting the expenses in holding the 8th Bongaon Sub-Divisional Small & Handicraft Industrial Fair Cum Horticulture Exhibition – 2016-17 from 3rd Feb – 12th Feb 2017.

Bongaon Sub-Division is an important semi-urban area and the Small & Handicraft Industrial Fair Cum Horticulture Exhibition held every year is well supported by large number of people from the different corners of the state as a whole. I shall be grateful if you would kindly respond to our effort as you did in the last year.

Thanking you with kind regards,



Yours Sincerely,

Dulal Bar
Member of the Legislative
Assembly, West Bengal.

DULAL CHANDRA BAR
MEMBER
WEST BENGAL LEGISLATIVE ASSEMBLY
BAGDAH (S.C.) 24 PGS. (N)

Asst. Secy.
Hd. Qtr.
Bongaon
Baleshwar



Reg. No. S/IL/88339

Thakurnagar Shilp-O-Banijja Mela Society

P.O.- Thakurnagar, Dist. - North 24 Parganas, Pin-743287, W.B.

Mob : 7319300569, 8350033789, 9732579322, 8001200582 • e-mail : shilpomala@gmail.com

Memo No. TSOBMS/09/A-1/9/2016-17

Date 14.11.2016

To
The Director, SUDA
Ilugus Bhawan
H.C. Block
Sector 3, Bidhan Nagar
Kolkata - 700016

Sub: Participation for the Bongaon Sub-Divisional Small & Handicraft Industrial Fair Cum Horticulture Exhibition at Thakurnagar Playground near Thakurnagar railway station, Gaighata, North 24 Pgs.

Respected Sir,

We are very glad to inform you that the above noted fair is going to be held from 3rd Feb – 12th Feb 2017 at Thakurnagar playground.

We are going to hold exhibition of horticulture products and arrangement of displaying these systematically to the various. Generally these products are produced by rural people who are on the one hand poor and on the other hand ignorant to the modern technology and methods. So we are desirous of imparting them adequate training, exhibition, seminar and some financial help and equipments. The people involved in food processing and other handicrafts also participated in the fair.

It is generally found that such fair is organized and held in urban areas . But in consideration of adequate human and natural resources in our rural locality we have taken initiative in organizing such gigantic programme. But such programme will be successful provided your help and co-operation is extended. Our budget is also 25 lacks for this year.



Thakurnagar Shilp-O-Banijya Mela Society

P.O.- Thakurnagar, Dist. - North 24 Parganas, Pin-743287, W.B.

Reg. No. S/IL/88339

Mob : 7319300569, 8350033789, 9732579322, 8001200582 • e-mail : shilpomala@gmail.com

Memo No.....

Date.....

Thus we have ventured upon a very gigantic footstep to turn our dream into reality it requires all our efforts and of all the people and competent organization. So we cannot but pray for your kind co-operation through all sorts of assistance from your end such as for sponsoring you will participate in this fair in a bigger way so that the small and handicraft industrial trade fair Cum Horticulture Exhibition 2016-17 would be a grand success. We congratulate you and your organization for participation and necessary help to our fair as you did in the previous years. Your kind co-operation and presence in our Mela-Ground is earnestly solicited.

Thanking you,

Enclosing

1. Annual report.
2. Your previous letter.



Yours Sincerely,

Sri Bidhan Chandra Roy

Secretary,

Thakurnagar Shilp O Banijya Mela Society.

Secretary

THAKURNAGAR SHILP-O-BANIJYA MELA SOCIETY
THAKURNAGAR, NORTH 24 PARGANAS
PIN-743287



Reg. No. S/IL/88339

Thakurnagar Shilp-O-Banijya Mela Society

P.O.- Thakurnagar, Dist. - North 24 Parganas, Pin-743287, W.B.

Mob : 7319300569, 8350033789, 9732579322, 8001200582 • e-mail : shilpomala@gmail.com

Memo No. TSOBMS/09/A-10/9/2016-17

Date. 21.12.2016

To The Director,
S.U.D.A.
Ilqus Bhawan
H.C. Block
Sector-III, Bidhan nagar
Kolkata- 70006.

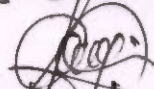
Sub: Stall allotment for the Handicraft Fair.

Respected Sir,

With reference to your office mail as well as verbal discussion we are to inform you that we demand 10 nos Stalls of the size (10'x10') at the rate fixed by our Society Rs. 10,000.00 per stall for 10 days (Rs-1000.00) per day. may kindly be considered and reimbursed accordingly.

Your active participation and hearty co-operation is solicited. Thanking you

Yours Sincerely,


BIDHAN CH. ROY



Secretary
THAKURNAGAR SHILP-O-BANIJYA MELA SOCIETY
THAKURNAGAR, NORTH 24 PARGANAS
PIN-743287



Reg. No. S/11/88339

Thakurnagar Shilp-O-Banijja Mela Society

P.O.- Thakurnagar, Dist. - North 24 Parganas, Pin-743287, W.B.

Mob : 7319300569, 8350033789, 9732579322, 8001200582 • e-mail : shilpomala@gmail.com

Memo No. TSOBMS/09/A-1(U)/9/2016-17

Date. 21.12.2016

To The Director,
S.U.D.A.
Ilkus Baidan
H.C. Block
Sector-III, Bidhan nagar
Kolkata- 700016.

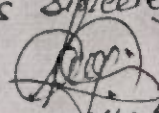
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Yours Sincerely,


BIDHAN CH ROY



Secretary
THAKURNAGAR SHILP-O-BANIJJA MELA SOCIETY
THAKURNAGAR, NORTH 24 PARGANAS
PIN-743287

৯ম বর্ষ

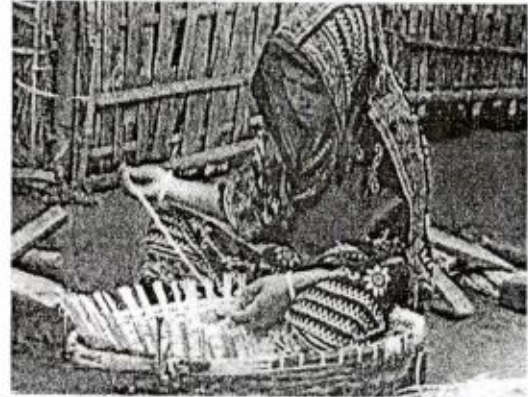
বনগাঁ মহকুমা হস্ত শিল্প-বানিজ্য মেলা ও বাগবাগিচা প্রদর্শনী ২০১৬-১৭

৩রা ফেব্রুয়ারী থেকে ১২ই ফেব্রুয়ারী ২০১৭, ঠাকুরনগর খেলার মাঠ (স্টেশন সংলগ্ন)

বর্তমান সময়ে বেকার যুবক-যুবতীরা অসম প্রতিযোগিতার মুখে। বেকারত্বের যন্ত্রনা বেকারদের বিপথে চালিত করছে। ভুবিক্ষিত সমাজে দুর্নীতি, হিংসা, যন্ত্রনার মাত্রা ক্রমশ বেড়ে চলেছে। ইহার মুক্তির পথ একটাই - কর্মশক্তির বিকাশ ঘটানো। কর্মশক্তির বিকাশ ও আর্থিক সয়ম্ভরতা বাড়াতে ক্ষুদ্র ও মাঝারি শিল্পের প্রসার ঘটানো এবং তাহাতে বেকারদের মুক্ত করে নবদিগন্তের পথ উন্মুক্ত করাই আমাদের মেলার মূল লক্ষ্য। মেলা মানেই বাজার। যে বাজার শিল্পির শিল্পের আমদানি-রপ্তানি ও বিক্রয় কেন্দ্র।

আর নয়, বসে থেকে সময় নষ্ট আর নয়। হাতে-কলমে কাজ শিখুন, নিজের পায়ে দাড়ান। ৩ মাসের কোর্স করুন, হাতে সরকারি লাইসেন্স নিন, কাজ করতে শুরু করুন - যোগ দিন হস্ত শিল্পের প্রশিক্ষণ শিবিরে।

মেলা প্রত্যহ বেলা ২ ঘটিকা হইতে রাত্রি ৯ ঘটিকা পর্যন্ত



❖ কেন্দ্র সরকার ও রাজ্য সরকারের সহযোগীতায় এই মেলা

আসুন সকলের পদার্পণে ধন্য হোক এই মিলনমেলা। দিক-দিগন্তে প্রসারিত হোক হস্ত-শিল্প, মজবুত হোক অর্থনৈতিক-ভিত। এই মেলায় সবারে করি আহ্বান।

9th

Sub Divisional small & handicraft
Industrial trade fair cum
horticulture exhibition 2016-17



9th

Sub Divisional small & handicraft
Industrial trade fair cum
horticulture exhibition 2016-17



The Small Scale and Cottage Industry can properly utilize, both the resources ensuring self employment and production. Enormous population will facilitate easy marketability to their product also.



Social welfare activities such as Blood Donation Camp, Free Eye Checkup Camp etc. play a big role in helping the poor people.

The aim of our fair is to encourage the unemployed persons through imparting some training to make them self-employed.



"Culture includes material and spiritual values created by specific activities of a personality or social group. One of the most important roles of community centers is developing social intellectuality of individuals."



"A broad education in the arts helps give children a better understanding of their world...We need students who are culturally literate as well as math and science literate."



These activities enrich our culture and make chances to explore the society some new talents.

"Give a man a fish and you feed him for a day, teach a man to fish and you feed him for a lifetime."

-Maimonides

"Intellectual growth should commence at birth and cease only at death."

-Albert Einstein

9th

Sub Divisional small & handicraft
Industrial trade fair cum
horticulture exhibition 2016-17

9th

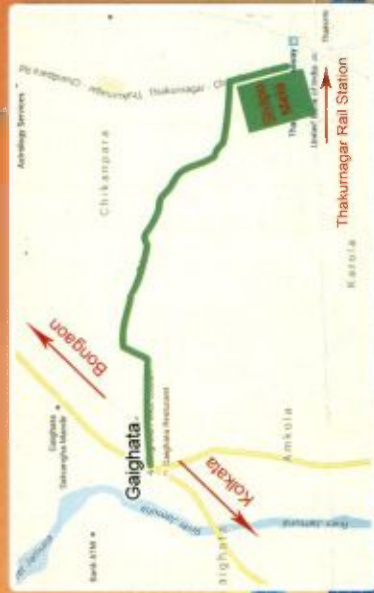
Sub Divisional small & handicraft
Industrial trade fair cum
horticulture exhibition 2016-17



3rd February to
12th February 2017



Way to Thakurnagar



Thakurnagar, Gaighata, North 24 Parganas.

Contact: 7319300569, 9434108950, 9732579322

Fax: 3215254/275, Email: shilpomala@gmail.com

Thakurnagar, Gaighata, North 24 Parganas.

Contact: 7319300569, 9434108950, 9732579322

Fax: 3215254/275, Email: shilpomala@gmail.com

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA-201/97(Part-II)/ ২২২১

15.12.2016

তারিখ

From : Director, SUDA
& Mission Director, WBSULMTo : Sri Prakash Shah,
Chairman,
Trade Promotion & Business Development Committee,
Exhibition & Trade Fair Committee,
6, Netaji Subhas Road,
Kolkata- 700 001

Sub: Participation in ‘India International Mega Trade Fair(IIMTF), 2016’

Sir,

In reference to the above I am to inform you that we are interested to book **Two Indoor Build up Stalls** (space of each stall measuring 3M x 3M space at the rate Rs.95,000/- with service tax) in the Fair’ to be held from 16th to 26th December. 2016 at Science City Ground.

I am also to inform you that **Kolkata Municipal Corporation** and **Rajpur-Sonarpur Municipality** will participate on behalf of State Urban Development Agency in ‘India International Mega Trade Fair’ to exhibit SHG group products under DAY-NULM programme.

You are therefore requested to send us a line of confirmation on our booking of stall and the contact person details with contact number for fair participation.

A bill with bank details may kindly be sent to this office for payment after the fair is over.

Yours faithfully

(Signature)
Director, SUDA
& Mission Director, WBSULM

SUDA- 201/97(Part-II)/

15.12.2016

Copy forwarded to:

- 1) Joint Municipal Commissioner (Development), Kolkata Municipal Corporation with a request for participation in the fair.
- 2) Chairman, Rajpur-Sonarpur Municipality with a request for participation in the fair.

(Signature)
Director, SUDA
& Mission Director, WBSULM

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408

PRAKASH SHAH

Chairman

Trade Promotion & Business Development Committee
Exhibition & Trade Fair Committee



BCC&i
THE BENGAL CHAMBER

Ref: PMS/IIMTF/2016- 17/WB/ 0/

Date: 28.06.2016

Shri M. N. Pradhan, I.A.S
Director,
State Urban Development Agency
"ILGUS BHAVAN", H-C Block, Sector III
Bidhannagar, Kolkata 700106

Subject: Proposal for participation in "India International Mega Trade Fair 2016 – 17" in Visakhapatnam, Kolkata, Bhubaneswar & Ranchi.

Respected Sir,

It gives us great pleasure to inform you about our Annual Fair Calendar (2016-17) of the "India International Mega Trade Fair" (IIMTF) to be held in Visakhapatnam, Kolkata, Bhubaneswar & Ranchi in India in the year 2016-17. These Fairs are approved by I.T.P.O (Ministry of Commerce, Government of India). The IIMTF has proved to be a major driving force to promote Trade & Business in the cities in which they are organised. We would like to have the participation of your esteemed organisation in our Fairs to be held in 4 leading cities of India.

The space details along with dates & rates for India International Mega Trade Fair (IIMTF) 2016 – 17 are mentioned below for your ready reference. Kindly make the stall bookings for all the IIMTFs in advance for the best results.

India International Mega Trade Fair 2016-17

NAME OF FAIR	PLACE	DATE	SIZE OF STALL	RATE (INR)
"India International Mega Trade Fair"	A. U. Engineering Ground Visakhapatnam, Andhra Pradesh	23 rd September – 3 rd October, 2016	3M x 3M (9sq.Mt.)	75,000/- +ServiceTax
"India International Mega Trade Fair"	Science City Ground, Kolkata, West Bengal	16 th December – 26 th December, 2016	3M x 3M (9Sq.Mt.)	95,000/- +ServiceTax
"India International Mega Trade Fair"	Janta Maidan, Bhubaneswar, Odisha	20 th January – 30 th January, 2017	3M x 3M (9sq.Mt.)	75,000/- +ServiceTax
"India International Mega Trade Fair"	Morabadi Ground Ranchi, Jharkhand	10 th February – 20 th February, 2017	3M x 3M (9sq.Mt.)	75,000/- +ServiceTax

The taxes are payable extra as applicable. The Work Order and the payments have to be made directly in favour of G.S. Marketing Associates, payable at Kolkata. For any further information please contact our Marketing Office:- G. S. Marketing Associates, 108/9, Monohar Pukur Road, Kolkata – 700 026. Fax : 033-2465-9754. You can also contact me on my mobile number :+91-9830331010/ 9433096522 and email ids : prakash.shah@gsmktg.com and ssdgupta2001@yahoo.com

THE BENGAL CHAMBER OF COMMERCE & INDUSTRY

Mobile : +91 98303 31010/ +91 9433096522 Fax : +91 33 24659754
Email : prakash.shah@gsmktg.com / ssdgupta2001@yahoo.com
Website : www.gsmktg.com

.. 2 ..

The highlights of India International Mega Trade Fair, organized by G.S. are:

1. It is a Major Fair in India, approved by ITPO, (Ministry of Commerce, Government of India).
2. It will have 18 Air-conditioned pavilions dedicated to different products/subjects in Kolkata and 14 A.C. pavilions in the other cities.
3. Attractive ambience of the exhibition site. The total area of the fair is 400,000 sq. ft. in Kolkata and 300,000 sq. ft. in other cities.
4. Unmatched extensive publicity through Print and Electronic Media, Outdoor Media, hoardings, etc.
5. Impressive footfalls. Last year we had approx. 9,00,000 visitors at the Fair in Kolkata, in Bhubaneswar, we had 600,000 visitors, in Ranchi we had 700,000 visitors and in Visakhapatnam, we had approx. 4,50,000 visitors.
6. Last year 17 countries and 19 States had participated in the IIMTF in Kolkata. This year, we expect 20 countries and 22 States to participate in this Fair.
7. The Fair is co-organized by The Bengal Chamber of Commerce & Industry, The Visakhapatnam Chamber of Commerce & Industry, The Federation of Jharkhand Chamber of Commerce & Industry, other associations and G. S. Marketing Associates—all leaders in their respective fields.
8. More than 900 companies participated in the IIMTF in Kolkata last year. Out of this approx. 400 were foreign participants and the remaining were Indian companies.

The IIMTF is the biggest trade fair of Eastern India and a leading Fair in India. It attracts a huge number of visitors. **Many Foreign Countries, Corporate Companies, Government Ministries/ Departments & PSUs, Business Houses and traders from all over the world make this fair truly International.** Moreover, a highly **effective & elaborate advertisement campaign** is taken up to attract maximum visitors from the target market.

We look forward to long and very fruitful business relations with your esteemed organisation.

Thanking you,

Yours faithfully,

For The Bengal Chamber of Commerce & Industry

Prakash Shah

Prakash Shah

Chairman,

Trade Promotion & Business Development Committee.

STATE URBAN DEVELOPMENT AGENCY

"ইলগাস ভবন", এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ
 "ILGUS BHAVAN", H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA-201/97(Part-II)/ 1608

তারিখ 24.11.2015

From : Director, SUDA

To : Sri Prakash Shah,
 Chairman,
 Trade Promotion & Business Development Committee,
 Exhibition & Trade Fair Committee,
 6, Netaji Subhas Road,
 Kolkata- 700 001

Sub: Participation in 'India International Mega Trade Fair(IIMTF), 2015'

Sir,

In reference to the above I am to inform you that we are interested to book Two Indoor Build up Stalls (space of each stall measuring 3M x 3M space at the rate Rs.95,000/- with 14% service tax) in the Fair to be held from 17th to 27th December, 2015 at Science City Ground.

You are therefore requested to send us a line of confirmation on our booking of stall and the contact person details with contact number for fair participation.

I am also to inform you that Kolkata Municipal Corporation and Rajpur-Sonarpur Municipality will participate on behalf of State Urban Development Agency in 'India International Mega Trade Fair' to exhibit SHG group products under NULM programme.

A bill in duplicate may kindly be sent to this office for payment after the fair is over.

Yours faithfully

WT
 Director, SUDA

24.11.2015

SUDA- 201/97(Part-II)/ 1608/1(2)

Copy forwarded to:

- 1) Joint Municipal Commissioner (Development), Kolkata Municipal Corporation with a request for participation in the fair.
- 2) Chairman, Rajpur-Sonarpur Municipality with a request for participation in the fair.

WT
 Director, SUDA

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408



রাজ্য নগর উন্নয়ন সংস্থা

SUDA

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ
“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA-201/97(Part-II)/1837(4)

তারিখ 29.12.2015

From : The Director, SUDA

To : The Chairperson,
Barrackpore / North Dum Dum / Baranagar / South Dum Dum

Sub: Participation of TCG / DWCUA Groups in “Panihati Utsav-2015”

Sir,

Like previous years the ‘Panihati Utsav-2015’ will be held at Amarabati Ground, Sodepur, Kolkata-700 110 on and from 20nd December to 31st December, 2015. SUDA has booked 5 (five) stalls in the said Mela for display and sale of products manufactured by TCG / DWCUA Groups.

The deployment of stalls are as follows:

1. Barrackpore
2. North Dum Dum
3. Baranagar
4. South Dum Dum (Food Stall)
5. Barrackpore (Food Stall)

You are requested to kindly select two or three such groups and depute one representative from each group to participate in the mela and also display and sell their products.

Yours faithfully

Director, SUDA

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408

রাজ্য নগর উন্নয়ন সংস্থা

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ
“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA-201/97(Part-II)/1836

তারিখ 29.12.2015

From: The Director, SUDA

To : Sri Samrat Chakraborty
Organizing Secretary
Panihati Utsav Committee
Camp Office- Panihati Loksanskriti Bhawan (1st Floor)
Panihati, North 24 parganas
Kolkata-700114

Sub: Booking of Stall at “Panihati Utsav-2015”

Sir,

We are glad to inform you that SUDA has decided to participate in “Panihati Utsav-2015”. You are therefore requested to reserve 5 (five) stalls (including two food stalls) measuring 8 X 12.5 sq. ft. each in the mela premises. Please allow maximum possible discount towards the rental of these stalls.

A bill in triplicate may kindly be sent to the office for payment

Yours faithfully


Director, SUDA



Panihati Utsav

Camp office : Loksanskriti Bhawan (1st Floor), Panihati, Kolkata - 700 114, W.B
Phone : 033 2553 5522 / 2909 • Fax : 2553 1487
Mobile : 9830044823 / 9836940762 / 9433046217
E-mail : panihatiutsab@gmail.com • Website : www.panihatiutsav.org

Chief Patron
Prof. Saugata Roy
(M.P., Dum Dum)

President
Sri Nirmal Ghosh
(M.L.A., Panihati)

General Secretary
Sri Swapan Ghosh
(Chairman, Panihati Municipality)

Ref. No. :

Date : 24-11-2015

To,
The Director
State Urban Development Agency
ILGUS Bhavan, Sector-III, Bidhannagar,
Kolkata- 700 106



p.c. / 12/11/15
AO
Super

Dear Sir,

3rd Year Panihati Utsav- 20nd to 31st December, 2015

From 20nd to 31st December, 2015- matter regarding-

I have pleasure to inform you that 3rd year Panihati Utsav will be held at Amarabati ground, Sodepur, Kolkata- 700 110 from 20nd to 31st December, 2015. A formal invitation letter enumerating therein all the terms and conditions for participating in the said Utsav is enclosed for your kind perusal.

I also express gratitude that your esteemed agency was a part of last 2 years Panihati Utsav. I will be obliged if you please book stalls and send your artisans to attend the utsav this year also.

Thanking you,

Yours faithfully

Samrat Chakraborty
(SAMRAT CHAKRABORTY)

Organising Secretary

Encl: As stated





28TH BNCCI INDUSTRIAL INDIA TRADE FAIR

BRANDBENGAL | OPPORTUNITIES UNLIMITED

State Urban Development Agency
ILGUS Bhavan, Block HC, Sector III, Bidhannagar
Kolkata- 700 106

No. OR/E-11/3/
The 22nd July, 2015

Dear Sir(s),

28th Industrial India Trade Fair (IITF)
25th Dec 2015 to 3rd Jan 2016: Milan Mela: Kolkata

We take great pleasure in informing you that the 28th edition of **Industrial India Trade Fair, (IITF)**, the largest fair of its kind in the Eastern part of India, will be held during **25th Dec 2015 to 3rd Jan 2016** at the **Milan Mela Complex** (Opposite Science City, E.M.Bypass), **Kolkata**.

The earlier editions of the fair have witnessed participation of 17 countries, large public sector units from India, medium and small enterprises, who had displayed their offerings and have benefited in positioning their products and securing business.

It would be important to mention in this context that 80 per cent of our participants have been our patrons over a considerable period of time.

We would be privileged to have you as a participant this year.

We would be happy to offer you a discount of 10 per cent on participation charges, if you would kindly send in your filled-in Application Form, along with a minimum of 50 per cent payment latest by **September 18, 2015**.

We look forward to the pleasure of hearing from you soon.

Thanking you,

Yours faithfully,

Suparno Moitra
(SUPARNO MOITRA)
Secretary



Bengal National Chamber of Commerce & Industry

CIN : U91110WB1940NPL010249

BNCCI HOUSE, 23, SIR R.N. MUKHERJEE ROAD, KOLKATA - 700 001,
PHONE: 2248-2951 (Hunting Line) • FAX: (91)-33-2248-7058 (Hunting Line)
E-MAIL : bncci@bncci.com • INTERNET : <http://www.bncci.com>

Shri Manindra Nath Pradhan, IAS
Director, SUDA (State Urban Development Agency)
ILGUS Bhaban, HC Block, Sector- III, Salt Lake
Kolkata - 700 106



No. OR/E-11/3/ 243
The 27th August 2015

Dear Sir,

Sub : 28th Industrial India Trade Fair, Kolkata

Bengal National Chamber of Commerce & Industry (BNCCI) takes pleasure in announcing the 28th Industrial India Trade Fair, Kolkata, the largest Fair of its kind in Eastern India, to be held at Milan Mela Complex (Opposite Science City, E.M.-Bypass), Kolkata, during 25th December 2015 -3rd January, 2016.

This fair has been participated by a large numbers of business organizations/firms, both from the public and the private sector in India and also from countries like Bangladesh, Pakistan, Nepal, Bhutan, Sri Lanka, China, Thailand, Singapore, Vietnam, Ghana, Turkey, Egypt etc

We cordially invite you to participate in this Fair in an impressive manner. We are confident that your participation would help your trained entrepreneurs to develop a wider and profitable market access through display and sell of their products. It is our pleasure that we got your prestigious participation during the last 2 years and expect your grandiose presence this year also.

We are pleased to inform you that there is a **20% discount on participation rate of Government's organization**. Trade Fair Brochure and Application Form are enclosed for your kind perusal.

For further details and clarification you may contact Ms Prajnaparamita Jana, Assistant Secretary, BNCCI at 98305 35474.

Looking forward to your participation in the fair.

Thanking you in anticipation,

Yours sincerely,

S. Moitra
(Suparno Moitra)
Secretary

Enclosed : Brochure of the Fair

USE CAPITAL LETTERS



B.N.C.C.I.

28TH INDUSTRIAL INDIA
TRADE FAIR

BRAND BENGAL | OPPORTUNITIES UNLIMITED

ORGANISER'S COPY

Milan Mela, Kolkata during 25th December, 2015 to 3rd January, 2016

Organisers : Bengal National Chamber of Commerce & Industry in Association with ITPO

(Registration Form for Participation)

Organisation's Name : _____

Address : _____

Contact Person : _____ Designation : _____

Mobile : _____ Fax No. / Phone No. : _____

E -mail : _____

VAT No. : _____ / CST No. : _____

Products / Service : _____

Requirement

Space : Open _____ Sq. Mtr. / Ready Stall _____ No/s.

Food Stall : _____ No /s. / Kiosk : _____ No/s.

Three Preferred Nos. : _____ (Final allotment will be at the
entire discretion of "Trade Fair Committee")

Advertisement & Sponsor : _____ in Fair Guide Book / Hoarding / Banner

: Golden Sponsor / Silver Sponsor / Co-sponsor / Gate / Pillar / Entry Ticket / Light - kiosk / Stage Back-drop / Ticket - counter

Advance Payment

: _____ / Balance Payment Rs. _____

Cash / DD / Cheque : No. _____ Date _____ Bank _____

Advance / Full / Security Deposit (Refundable) in favour of "B.N.C.C.&I, A/c Fair"

Security Deposit : (To be refunded in the Name of) _____

Service Tax & Cess @ 14 % : _____

Signature _____
(_____)
For B.N.C.C.&I, Date _____ / _____ / 20

Signature _____
(_____)
Designation _____
Date _____ / _____ / 20
Seal :



28TH INDUSTRIAL INDIA
TRADE FAIR

BRAND BENGAL ■ OPPORTUNITIES UNLIMITED

Regulation - some salient points

1. **Trade Fair Committee will try to allot space / stall to the Participants according to their preference, but final allotment will be subject to the discretion of the Fair Committee.** No subletting is allowed. Where more than one participants share space, each of them will be liable to fulfil obligations. The space must be used for the purpose stated.
2. Ground plan of the Trade Fair will not be altered in any circumstance. However the Trade Fair Committee retains the right to change it only under unavoidable circumstances.
3. Exhibitors must complete all formalities and pay all charges before taking possession of space. In the event of non-payment of any dues, the Committee reserves the right to confiscate any material of the stands/pavilions of the exhibitor without giving any notice. **Participation charge (Advance/Full) once paid, cannot be refunded in case of cancellation by the Exhibitor.**
4. Sale of exhibits/articles will be allowed, subject to compliance with legal statutory regulations. The Committee may prohibit display / sale of any article at any time if considered necessary in the interest of the Fair.
5. Free Entry Passes will be issued to the Exhibitors as per specific norms. For additional Entry Passes, extra charge has to be paid. **No Car-Pass will be issued to Exhibitors.**
6. **Exhibitors can bring in exhibits or take them out of the Fair ground only between 9.00 a.m. and 10 a.m. or between 8.30 p.m. and 9.30 p.m. after obtaining proper gate pass from the Fair Office.**
7. **No vehicle will be allowed in the Fair ground during the Fair timings, except the official cars / vehicles with car-parking stickers.**
8. Though the Fair Committee will arrange for general security and Fire Brigade, the Exhibitors will be solely responsible for security and fire protection arrangements for their individual stalls and exhibits.
9. **Exhibitors shall insure their exhibits/display materials against loss, damage, theft, fire etc. and shall file claims for settlement thereof with the concerned Insurance Company, if required. The Fair Committee will not accept any responsibility for any loss or damage or for any liability towards third parties.**
10. No Audio-Visual show or use of sound system will be allowed in the stall/pavilion without prior consent of the Fair Committee.
11. **No Fire-Works, open flame of any kind for cooking or any other display purpose will be allowed inside the Fair-Ground.**
12. The participants will have to pay all statutory taxes including Service Tax & Cess before taking possession of space/stall.
13. The Exhibitors will abide by the rules and regulations regarding architectural design/specification or Construction as laid down by the Fair Committee.
14. **Exhibitors' banners and name signs must be confined within the area of their stall/pavilion. No poster, banner, advertisement board etc. will be allowed to be displayed near the fencing of the Fair ground or at any other place.**
15. Exhibitors shall be responsible for maintenance of absolute cleanliness and up-keep of their stall/pavilion at their own expenses. Exhibitors must man their stall/pavilion during the Fair and these should not be kept unattended.
16. Exhibitors must remove their exhibits/materials within a day after the close of the Fair after which the Fair Committee shall have the right to get them removed at the Exhibitors' cost and risk. The removal of exhibits will be allowed after full payment of the dues and receipt of the clearance certificate from the Fair Authority. **Exhibitors' liability includes removal of construction materials of their contractors also.**
17. **All disputes relating to terms and conditions shall be settled in Kolkata. The decision of Chairman and / or the Secretary of the Fair Committee shall be final and binding on the Exhibitor.**

We have thoroughly read the above Regulations and agree to abide by the same with strict adherence.

Date

Signature

Name

Seal

Designation

USE CAPITAL LETTERS



BRAND BENGAL | OPPORTUNITIES UNLIMITED

EXHIBITOR'S COPY

Milan Mela, Kolkata during 25th December, 2015 to 3rd January, 2016

Organisers : Bengal National Chamber of Commerce & Industry in Association with ITPO

(Registration Form for Participation)

Organisation's Name : _____

Address : _____
: _____

Contact Person : _____ Designation : _____

Mobile : _____ Fax No. / Phone No. : _____

E -mail : _____

VAT No. : _____ / CST No. : _____

Products / Service : _____

Requirement

Space : Open _____ Sq. Mtr. / Ready Stall _____ No./s.

Food Stall : _____ No./s. / Kiosk : _____ No./s.

Three Preferred Nos. : _____ (Final allotment will be at the entire discretion of "Trade Fair Committee")

Advertisement & Sponsor : _____ in Fair Guide Book / Hoarding / Banner

: Golden Sponsor / Silver Sponsor / Co-sponsor / Gate / Pillar / Entry Ticket / Light - kiosk / Stage Back-drop / Ticket - counter

Advance Payment

: _____ / Balance Payment Rs. _____

Cash / DD / Cheque : No. _____ Date _____ Bank _____

Advance / Full / Security Deposit (Refundable) in favour of "B.N.C.C.&I, A/c Fair"

Security Deposit : (To be refunded in the Name of) _____

Service Tax & Cess @ 14 % : _____

Signature _____
(_____)
For B.N.C.C.&I, Date _____ / _____ /20

Signature _____
(_____)
Designation _____
Date _____ / _____ /20
Seal :

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Date

Seal

Signature

Name

Designation

রাজ্য নগর উন্নয়ন সংস্থা

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ
 “ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

স্মিক নং SUDA-201/97(Part-II)/ 1608

তারিখ 24.11.2015

From : Director, SUDA

To : Sri Prakash Shah,
 Chairman,
 Trade Promotion & Business Development Committee,
 Exhibition & Trade Fair Committee,
 6, Netaji Subhas Road,
 Kolkata- 700 001

Sub: Participation in ‘India International Mega Trade Fair(IIMTF), 2015’

Sir ,

In reference to the above I am to inform you that we are interested to book **Two Indoor Build up Stalls** (space of each stall measuring 3M x 3M space at the rate Rs.95,000/- with 14% service tax) in the Fair’ to be held from 17th to 27th December. 2015 at Science City Ground.

You are therefore requested to send us a line of confirmation on our booking of stall and the contact person details with contact number for fair participation.

I am also to inform you that **Kolkata Municipal Corporation** and **Rajpur-Sonarpur Municipality** will participate on behalf of State Urban Development Agency in ‘India International Mega Trade Fair’ to exhibit SHG group products under NULM programme.

A bill in duplicate may kindly be sent to this office for payment after the fair is over.

Yours faithfully


 Director, SUDA

SUDA- 201/97(Part-II)/ 1608/1(2)

24.11.2015

Copy forwarded to:

- 1) Joint Municipal Commissioner (Development), Kolkata Municipal Corporation with a request for participation in the fair.
- 2) Chairman, Rajpur-Sonarpur Municipality with a request for participation in the fair.


 Director, SUDA

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408

Prakash Shah

Chairman

Trade Promotion & Business Development Committee
Exhibition & Trade Fair Committee

Date: 10.06.2015

The Director
State Urban Development Agency
Govt. of West Bengal
Kolkata



BCC&i
THE BENGAL CHAMBER

Handwritten notes:
P.C.
18/6/15
2/18/6/15

**Subject: Proposal for participation in INDIA INTERNATIONAL MEGA TRADE FAIR
2015 -16 in Kolkata, Visakhapatnam, Bhubaneswar & Ranchi**

Dear Sir,

It gives us great pleasure to inform you about our Annual Fair Calendar of the **India International Mega Trade Fair (IIMTF)** in Kolkata, Visakhapatnam, Bhubaneswar, & Ranchi in the year 2015-16.

The IIMTFs are jointly organized by G. S. Marketing Associates in association with The Bengal Chamber of Commerce & Industry and various local chambers & trade associations for cities other than Kolkata. These Fairs are approved by the I.T.P.O (Ministry of Commerce, Government of India). Encouraged by the overwhelming response to our Fairs during 2014, the series is planned in Four major Cities of India in 2015 – 16. We would like to have your participation in all these Centers.

IIMTF is the biggest trade fair of Eastern India and attracts a huge number of visitors. Many foreign countries, corporate companies, Government Departments & PSUs, manufacturers and traders from all over the world make this fair truly international. The fair is conducted in an international ambience with pavilions dedicated to different product categories. Moreover, a highly effective & elaborate advertisement campaign is taken up to attract both B2B and B2C customers. The products of industries of all varieties and famous handicrafts and handlooms of the participating states and countries can be displayed and sold in an excellent exhibition setting. We are requesting for the active participation of our state i.e. West Bengal at the IIMTF in Kolkata (Science City Ground) from 17th Dec to 27th Dec 2015. We will project our state as the **HOST STATE** of the above fair. We request you to kindly recommend this Fair to your Department for participation in all the 4 centers of this fair.

The fair provides an excellent platform for the visibility of the achievements of the State of **West Bengal**. The evolution of Industry of all varieties can be chronicled through the interesting display and sale of our State's products like Jute, Handicrafts, Handlooms, Textiles, Large & Medium scale Industries, Cottage & Small scale Industries, Tourism, Food processing Industries, Solar Power etc.

Altogether, the IIMTF offers a very useful platform for PSUs, MSME, manufacturers, service providers, traders, macro and micro entrepreneurs alike to showcase, do business and/or sell their products.

The Bengal Chamber of Commerce & Industry

Mobile : +91 98303 31010 Fax : +91 33 2465 9754

Email : prakash.shah@gsmktg.com Website : www.gsmktg.com

Prakash Shah

Chairman
Trade Promotion & Business Development Committee
Exhibition & Trade Fair Committee

BCC&i
THE BENGAL CHAMBER

...2...

The space details along with dates & rates for India International Mega Trade Fair (IIMTF) 2015 – 16 are mentioned below for your ready reference. Kindly make the stall booking for

all the IIMTFs in advance for the best results.

NAME	PLACE	DATE	SIZE OF STALL	RATE (INR.)
INDIA INTERNATIONAL MEGA TRADE FAIR (IIMTF)	SCIENCE CITY GROUND , KOLKATA , WEST BENGAL	17 th – 27 th December 2015	3 mt X 3 mt = 9 sq. Mt.	Rs. 95,000/- +Service Tax ✓
INDIA INTERNATIONAL MEGA TRADE FAIR (IIMTF)	ENGINEERING COLLEGE GROUND, VISAKHAPATNAM, AP	01 st – 10 th January 2016	3 mt X 3 mt = 9 sq. Mt.	Rs. 75,000/- +Service Tax
INDIA INTERNATIONAL MEGA TRADE FAIR (IIMTF)	JANTA MAIDAN , BHUBANESWAR , ODISHA	13 th – 22 nd February 2016	3 mt X 3 mt = 9 sq. Mt.	Rs. 75,000/- +Service Tax
INDIA INTERNATIONAL MEGA TRADE FAIR (IIMTF)	MORABADI GROUND , RANCHI , JHARKHAND	27 th February – 07 th MARCH, 2016	3 mt X 3 mt = 9 sq. Mt.	Rs. 75,000/- +Service Tax

The Work Order and the payments have to be made directly in favour of G.S. Marketing Associates, payable at Kolkata. For any further information please contact our Marketing Office:- G. S. Marketing Associates, 108/9, Monohar Pukur Road. Kolkata – 700 026. Fax : 033-2465-9754

In case you need any further information, kindly let us know. We will be pleased to do the needful. You can also contact in my mobile no:+91 9830331010 or Mr.Utpal Roy, Secretary(Marketing), Trade Promotion & Business Development Committee and Exhibition & Trade Fair Committee, The Bengal Chamber of Commerce & Industry, on his Mobile Nos:- +91-98300 80180/+91 – 94330 12988. We look forward to long and very fruitful business relations with you.

Thanking you,
Yours faithfully,
For the Bengal Chamber of Commerce & Industry,

P. Shah

Prakash Shah
Chairman,
Trade Promotion & Business Development Committee

Encl:- Last year work order.

The Bengal Chamber of Commerce & Industry

Mobile : +91 98303 31010 Fax : +91 33 2465 9754

Email : prakash.shah@gsmktg.com Website : www.gsmktg.com

সুডা

রাজা নগর উন্নয়ন সংস্থা

SUDA

STATE URBAN DEVELOPMENT AGENCY

Head Office: Netaji Subhas Road, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA-201/97(Part-II)/1997

তারিখ 01.12.2014

From: The Director

To: Sri S.D.Gupta,
Chairman,
Exhibition & Trade Fair Committee
6, Netaji Subhas Road,
Kolkata- 700 001

Sub: Corrigendum

Re: SUDA-201/97(Part-II)/1940 dt. 17/11/2014 &
SUDA-201/97(Part-II)/1940/1(2) dt. 17/11/2014

Sir,

Kindly refer to above. Please read the date 'from 18th to 28th Dec 2014' instead of '13th to 23rd Dec. 2014' and 'Two Stalls(Indoor Build up Space) measuring 3M X 3M at the rate of Rs. 1,00,000/-(One Lac) each plus 12.36% Service Tax' instead of 'Two Stalls(Indoor Build up Space) measuring 3M X 3M at the rate Rs 1,00,000/-(One Lac)'.

Yours faithfully



Director, SUDA

01.12.2014

SUDA-201/97(Part-II)/1997/1(2)

Cop- forwarded for information.

- 1) Joint Municipal Commissioner (Development), Kolkata Municipal Corporation.
- 2) Chairman, Rajpur-Sonarpur Municipality.


Director, SUDA

FROM: SUDA, SALT LAKE, KOLKATA



রাজ্য নগর উন্নয়ন সংস্থা

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ
“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA-201/97 (Pt.-II)/ ২০৭

তারিখ 04.02.2015

From : Director, SUDA

To : The Manager,
State Bank of India,
Salt Lake City, Kolkata - 700 064.

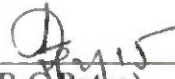
**Sub : Electronic Transfer of Fund debiting this office
Current Account No.31227544342.**

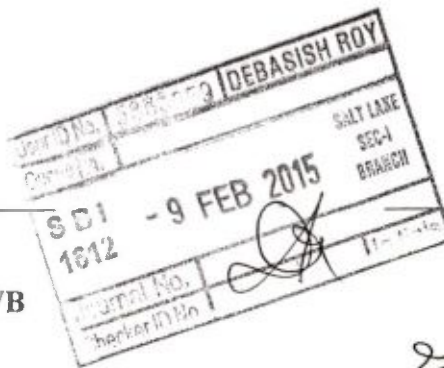
Swarna Jayanti Sahari Rozgar Yojana (Revised)


Sir,

You are requested to kindly arrange for electronic transfer of funds as per details given below debiting the amounts from this office Current Account No.31227544342 lying with your branch in respect of Swarna Jayanti Sahari Rozgar Yojana (Revised).

Sl. No.	Name of the Payee	Amount (in Rs.)	Payees' Bank Details
01.	B.N.C.C. & I A/c. FAIR	44,144.00	Allahabad Bank, Mission Row Branch, A/C No.20113248800, IFS Code.ALLA0211710
T o t a l		44,144.00	
(Rupees Forty Four Thousand One Hundred Forty Four only)			


(B.C. Patra)
Special Secretary
M.A. Department, GOWB

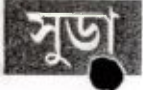



(M.N. Pradhan)
Director
SUDA
04-02-15

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408



রাজ্য নগর উন্নয়ন সংস্থা

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ
“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA-201/97 (Pt.-II)/ ২০৬

তারিখ 04.02.2015

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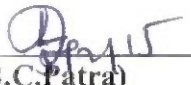
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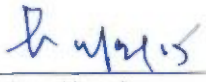
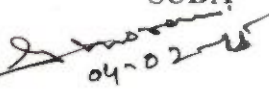
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T o t a l		44,144.00	
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(B.C. Patra)
Special Secretary
M.A. Department, GOWB


(M.N. Pradhan)
Director
SUDA

04-02-15

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408