

# রাজ্য নগর উন্নয়ন সংস্থা



### STATE URBAN DEVELOPMENT AGENCY

"**ইলগাস ভবন**", এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ "ILGUS BHAVAN", H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

|         | S | UD/ | 1-4 | 7/20 | 17/ | 60 | 15 | 9 |  |
|---------|---|-----|-----|------|-----|----|----|---|--|
| ক্রিমিক |   |     |     |      |     |    |    |   |  |

16.10.2019

তারিখ .....

From:

Shri Joly Chaudhuri WBCS (Exc.),

Jt. Secretary, UD & MA Department & Addl. Mission Director, WBSULM

To

Chairman,

**Arambag Municipality** 

Sub: Administrative approval & financial sanction for 'Fixing of ornamental grill at varandah side & collapsible gate of SUH at Arambag' under DAY-NULM

Sir,

Administrative approval & financial sanction is hereby accorded for the scheme 'Fixing of ornamental grill at varandah side & stair railing of SUH at Arambag' at an estimated cost of ₹ 323313.00 (₹ Three lakh twenty three thousand three hundred and thirteen) only at Arambag Municipality.

Fund to be released in 2 (two) equal instalments only after receipt of requisition from Aarmbag Municipality. 50% of the fund to be released after issuance of work order. Rest 50% to be released after completion of the scheme and submission of a physical completion report by the implementing agency. The work will be tendered by Arambag Municipality and executed under technical supervision of MED. Work to be executed strictly in accordance with the estimate vetted by the MED. Onsite deviation during execution required if any is to be carried out with prior approval from this office. The sanctioned amount is not to be utilised for any other purposes other than the scheme for which it has been sanctioned.

This issues with the approval of the Principal Secretary, UD & MA Department, Govt. of West Bengal.

Yours faithfully,

Jt. Secretary, UD & MA Dept.

8

16.10.2019

Addl. Mission Director, WBSULM

SUDA-47/2017/6954/1(6)

Copy forwarded for information to:

(1) Secretary, MED

(2) Chief Engineer, MED

(3) Superintending Engineer, MED (Concerned Circle)

(4) Executive Engineer, Hooghly Division, MED

(5) Executive Officer, Arambag Municipality

(6) CMMU, Arambag Municipality

Jt. Secretary, UD & MA Dept

8

Addl. Mission Director, WBSULM

### OFFICE OF THE COUNCILLORS OF ARAMBAGH MUNICIPALITY

Arambagh, Hooghly.

Phone: (03211)255030/257467, Fax: 255030

Ref. No. 868/Arram

Date 25-9.19

To The Director SUDA, ILGUS Bhavan Sait Lake, Kolkata – 700106 Sector – III, Bidhan nagar.



Sub: - Prayer for necessary Funding for Grill & collapsible Gate in Shelter for Urban Homeless under DAY-NULM of Arambagh Municipality.

Madam,

This refer to memo no. SUDA-317/2016/4512 dated 08.07.2019 & to say that boundary wall of the SUH is not needed in our SUH. Boundary Wall has already exist.

Now Grill is required in SUH Building in the 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> floor for covering Balcony and also a Collapsible Gate is required at the main entrance for safety.

So you are requested to release necessary fund for the aforesaid works as early as possible.

Therefore vetted copies of Estimate is attached herewith for necessary action..

Thanking you,

Yours Faithfully,

Chairman Arambagh Municipality

Chairman Arambagh Municipality Estimate NO- 81/19-20

### Estimate for Grill & Collapsible Gate in 50 beded four storied Shelter for Urban Homeless at Arambagh Municipality, Hooghly under NULM

| Vo. | Description of item   | Quantity | Unit  | Rate/unit<br>Rs.   | Amount<br>Rs.          |       |
|-----|---|----------|-------|--------------------|------------------------|-------|
| 1   | M.S.or W.I. Ornamental grill of approved design joints continuously welded with M.S, W.I. Flats and bars of windows, railing etc. fitted and fixed with necessary screws and lugs.  |          |       |                    |                        |       |
|     | Grill weighing above 10 Kg./sq.mtr and up to 16 Kg./sq. mtr.(18x1.5=27) +(19x1.5=28.5)+(2x1.2x1.5=3.6)=59.1 sq.m. @15 kg/sq.m.=886.5 kg/8.9 Qntl  |          |       | 9888.00<br>7169.30 | 88 609.20              |       |
|     | (ii) 1st Floor  | 8.9      | Qntl  | 7,310.380          | 984.88 65,062.38       | 8888  |
|     | (iii) 2nd Floor   | 8.9      | Qnti  | 7,382.767          | 212 90 65,706.56       | 4449  |
|     | (iv) 3rd Floor  | 8.9      | Qntl  | 7,455.14 7         | 25,98 66,350.75        | 45    |
| 2   | Collapsible gate with 40mm x 40mm x 6mm Tee as top and bottom guide rail, 20mm x 10mm x 2mm vertical channels 100mm apart in fully stretched position 20mm x 5mm M.S. flats as collapsible bracings properly rivetted and washered including 38mm steel rollers including locking arrangements, fitted and fixed in position with lugs set in cement concrete and including cutting necessary holes, chasing etc. in walls, floors etc. and making good damages complete. |          |       | 4 330.00           | 10911-60               |       |
|     | (a) In ground floor, Main Gate under stair  | 2.52     | Sq.m. | 3,402.00-          | 8,573.04               |       |
|     | B 277570.01   |          |       | RS.                | 2,05,692.73            |       |
|     | Add: GST 12% of total construction cost & 33308.40  |          | 713   |                    | 24683.13               |       |
|     | 8 3.10,878.41   |          | T     | OTAL RS            | 230375.86<br>2303.76   | 2 474 |
|     | Add: Labour welfare cess @1% R 3108.74  |          | 75    | 0711 00            | 232679.62              | DAT   |
|     | Add: 3% of total cost for contingencies 8 9326.22   |          | 13    | OTAL RS            | 232679.62              | 2801  |
|     |   |          | т     | OTAL RS            | 2320,80                | V683  |
|     | Say \$ 323313.41<br>323313.01   | 1        | 14    |                    | 235006.41<br>Rs 237032 | 7 03  |

Rupees three latch twenty three thousand three hundred and thistem only

K DAY SAE (INSDP) Chairman Aramagh Municipality

S.S. Johan. 19/9/19 Junior Engineer (Civil) Hooghly Division M.E. Directorate, Dept. of U.D. & M.A. Govl. of West Beingal

Executive till heet U.D. & M.A. (Consider U.



# রাজ্য নগর উন্নয়ন সংস্থা



## STATE URBAN DEVELOPMENT AGENCY

'হিলগাস ভবন'', এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ "ILGUS BHAVAN", H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

| SUDA-47/2017  <br>ক্ৰমিক নং | 4969 |
|-----------------------------|------|
| का अक भर                    |      |

31.07.2019

চারিখ .....

From: Director, SUDA

To

: The Manager,

State Bank of India,

Salt Lake City, Kolkata - 700 091.

Sub: Electronic Transfer of Fund debiting this office Current Account No. 37715094723

### Shelter for Urban Homeless under NULM

Sir,

You are requested to kindly arrange for electronic transfer of funds as per details given below debiting the amounts from this office Current Account No. 37715094723 lying with your branch in respect of O&M cost of shelter for Urban Homeless under DAY-NULM.

| Sl.<br>No. | Name of Payee  | Amount (In Rs.) | Payees' Bank Details  |
|------------|--|-----------------|---|
| 01         | Arambag Municipality DAY NATIONAL URBAN LIVELIHOOD MISSION | 1,23,160.00     | State Bank Of India, ARAMBAGH ADB GORHATI MORE Branch, A/C No. 35920216448, IFS Code. SBIN0001744 |
|            | TOTAL  | 1,23,160.00     |   |

(Rupeen one lakh twenty three thousand one hundred sixty only)

(Petrus Anuranjan Soreng) Finance Officer

SUDA

01/08/19

(Debarati Dutta Gupta)

Director

SUDA Sedhulan. 31.01.2019

দ্রভাষ ঃ ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স ঃ ২৩৫৮ ৫৮০০

Tel: 2358 6403/5767, Fax: 2358 5800, E-mail: wbsudadir@gmail.com



# OFFICE OF THE COUNCILLORS OF ARAMBAGH MUNICIPALITY ARAMBAGH & HOOGHLY

Phone: (03211) 255030, Fax: (03211) 257467 E-mail:- arambagh.municipality@gmail.com

Ref. No. 3 56/Aram

Date: 24.6.19

Report regarding operation & Maintenance Cost of SUH (Arambagh Municipality) for the period 01 May 2019 to July - 2019

| SL. No | Item  | Quantity         | Unit   | Rate in Rs   | Amount in Rs. |
|--------|---|------------------|--------|--|---------------|
| 1      | Monthly Maintenance Cost & Additional Fund Extra of Sheiter   | .3               | Months | 3000.00  | 9000.00       |
| 1)     | Electricity Charges   | .3               | Months | 5000.00  | 13000,00      |
| 11}    | Maintenance of<br>plumbing & Electrical<br>work   | 3                | Months | 1000.00  | 3000.00       |
| 2      | Monthly Servicing Cost  |                  | -      | 3000.00  | 9000.00       |
| 13     | Sweeping Charges  | 3                | Months | The second secon | 0.00          |
| ii i   | Replenishment of<br>Bedding (Washing<br>Charges)  | 0.               | 0.00   | 0.00   | 0.00          |
| 3      | Cost of providing free food for the inmates who are old/infirm @100 per day for 3months (15x68x10%) | 23×92×10%<br>nos | Days   | 100,00   | 21160 00      |
| 4      | Staff Salary for 2<br>month 8 days  |                  |        | and the  | 30000.00      |
| 15     | Manager (full time) 1   | 3                | Months | 10000.00   | 30000,00      |
| 11)    | Caregivers & Security   | 3x3nas           | Months | 5000.00  | 45000 00      |

Total Rs 132160

The above report is submitted for kind approval and funding the same

Thanking You



Yours Faithfully

Bho coming Exploration of the Araman Statement of the

## OFFICE OF THE COUNCILLORS OF ARAMBAGH MUNICIPALITY

Arambagh:: Hooghly Phone :( 03211) 255030, Fax: (03211) 257467

Ref. No. 3. 49/Aram

Date 91.6.19

To
The Finance Officer,
SUDA, Ilgus Bhavan
HC Block
Sector-IH
Bidhannagore, Kolkata-700106

Sub: - Utilisation Certificate for O&M Cost of Shelter for Urban Homeless under DAY-NULM for the period from Feb'19 to Apr'19.

Dear Sir / Madam,

I am enclosing herewith Utilisation Certificate in the prescribed Form on the above subject for favour of your necessary action.

Thanking you.

Yours faithfully.

Executive Officer Arembagh Municipality

FORM OF UTLILISATION CERTIFICATE PRESCRIBED IN S.R.330A OF THE TREASURY RULES, WEST BENGAL AND THE SUBSIDIARY RULES MADE THERE UNDER, VOLUME-1.

#### Utilisation Certificate in the form prescribed under SR330A

Certified that out of Rs.91,130/- (Rupees Ninety one thousand one hundred thirty) only of Grants-in-aid sanctioned during the year, 2019-20 in favour of Arambagh Municipality under the SUDA, Government Order No. given in the margin and Rs...X.... on account of unspent of balance of the previous year a sum of Rs.85,249/- has been utilised for the purpose for which it was sanctioned and that the balance of Rs.5.881/remaining unutilised at the year has been surrendered to Government vide No...... Dt...... and will be adjusted towards the Grant-in-aid payable during the next year.

SI.No. G.O.No. & Date

Amount

O&M Cost of Shelter for Urban Homeless under DAY-NULM

SUDA-47/2017/3463 dt.26-04-19

Rs. 91,130/-

2. Certified that I have satisfied myself that the condition on which the Grant-in-aid was sanctioned have been duly fulfilled and that I have exercised the following checks to see that the money was actually utilised for the purpose for which was exercised.

#### Kinds of check exercised:-

1. Plan, Estimate & Tenders.

2. Measurement Book.

3. Work Register

4. Site Verification.

6.

5. Cash Voucher

8.

3. Grants-in-aid was drawn through NEFT to the Account No.35920216448

Signature- Bhown Designationreagn Municipality





### WEST BENGAL STATE URBAN LIVELIHOOD MISSION

(Under Municipal Affairs Department, Government of West Bengal)
"ইলগাস ভবন", এইচ-সি রুক, সেকটর-৩, বিধাননগর, কলকাতা ৭০০ ১০৬, পশ্চিমবঙ্গ।
"ILGUS BHAVAN", H-C Block, Sector-III, Bidhannagar, Kolkata 700 106, West Bengal.

SUDA-47/2017/ 4345

Date: 01/07/2019

## **Memorandum**

## Release of fund for construction of Shelter for Urban Homeless under DAY-NULM

Fund are shown herein are being released electronically in favour of Arambag Municipality & Howrah Municipal Corporation for construction of Shelter for Urban Homeless under DAY-NULM as final instalment.

| SL  |                                    | Amount (Rs           |             |       |
|-----|------------------------------------|----------------------|-------------|-------|
| NO. | Name of ULBs                       | <b>Central Share</b> | State Share | Total |
| 1.  | Arambag<br>Municipality            | 13.78                | 9.19        | 22.97 |
| 2.  | Howrah<br>Municipal<br>Corporation | 16.11                | 10.75       | 26.86 |

Finance Officer, SUDA

01.01.2019.

দূরভাষ: ২৩৫৮ ৬৪০৩/৬৪২ ১/৫৭৬৭, ফ্যান্স : ২৩৫৮৫৮০০ Tel: 2358-6403/6421/5767, Fax: 2358-5800, E-Mail: wbsulm@gmail.com

### The release of funds subject to the following conditions-

- 1. The fund should be utilized only for the approved components of the Project and within ceiling limits of approved cost.
- 2. The execution of the Schemes should be strictly as per the Procedure laid down in Govt. Order No. 329/MA/C-10/3S-22/2013 Dated 04.05.2015 (Copy enclosed) for implementation of Shelters under NULM with MED as the Technical Support Agency.
- 3. Monthly report of Physical and Financial Progress should be sent to SUDA and MED by the 7<sup>th</sup> of the following month.
- 4. The amount released herein should be kept in the dedicated Bank Account for NULM since opened by the ULB.
- 5. A Subsidiary Cash Book should be maintained for keeping accounts (deposits and withdrawals) of funds.
- 6. Money receipt in Form 42 may be sent immediately after receiving the fund.
- 7. No fund should be utilized for any purpose other than for which the amount is released.
- 8. Utilisation certificate on achieving 70% plus expenditure of the amount released herein and earlier vide no. SUDA-23/2014/250 dt. 31.03.15 should be submitted in prescribed proforma duly authenticated by MED for release of subsequent installment.

Finance Officer, SUDA

SUDA-47/2017/ 4375 / 1(5).

Date:-22.05.2019

Copy for information to:

- 1. The Administratior/Commissioner/Chairman/EO Howrah Municipal Corporation / Arambag Municipality. He/she is requested to verify the respective Bank Account of the ULB in respect of NULM that the amount released in this Memorandum is duly credited. It may kindly be ensured that all money receipts against previous releases by SUDA have been submitted.
- 2. Sr. PS to Pr. Secretary, UD&MA. Dept. Govt. Of West Bengal.
- 3. Chief Engineer, M.E. Directorate.
- 4. Director, SUDA.
- 5. Joint Director, SUDA.

**Finance Officer, SUDA** 



# রাজ্য নগর উন্নয়ন সংস্থা



### STATE URBAN DEVELOPMENT AGENCY

"ইলগাস ভবন", এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ "ILGUS BHAVAN", H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

SUDA-47/2017 | 42\_18 ক্ৰমিক নং

27.06.2019

From: Director, SUDA

To: The Manager,

State Bank of India,

Salt Lake City, Kolkata - 700 091.

Sub: Electronic Transfer of Fund debiting this office Current Account No. 37715094723

#### Shelter for Urban Homeless under NULM

Sir,

You are requested to kindly arrange for electronic transfer of funds as per details given below debiting the amounts from this office Current Account No. 37715094723 lying with your branch in respect of construction cost of shelter for Urban Homeless under DAY-NULM.

| Sl.<br>No. | Name of Payee  | Amount<br>(In Rs.) | Payees' Bank Details  |
|------------|--|--------------------|---|
| 01         | Arambag Municipality DAY NATIONAL URBAN LIVELIHOOD MISSION | 22,97,000.00       | State Bank Of India, ARAMBAGH ADB GORHATI MORE Branch, A/C No. 35920216448, IFS Code. SBIN0001744 |
|            | TOTAL  | 22,97,000.00       |   |

(Rupees twenty two lakh ninety seven thousand only)

(Md Asif Sardar) Finance Officer SUDA

(Petrus Apuranjan Soreng)

Finance Officer

SUDA M Sedhuman. 27.06.2019

দ্রভাষ ঃ ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স ঃ ২৩৫৮ ৫৮০০

Tel: 2358 6403/5767, Fax: 2358 5800, E-mail: wbsudadir@gmail.com



# OFFICE OF THE COUNCILLORS OF ARAMBAGH MUNICIPALITY ARAMBAGH A HOOGHLY

Phone: (03211) 255030, Fax: (03211) 257467 E-mail:- arambagh.municipality@gmail.com

Ref. No.: A/121

Date: 29 05 19

To
The Finance Officer,
WBSULM, Ilgus Bhavan
HC Block, Sector-III
Bidhannagore, Kolkata-700106

Sub: Request for release of necessary fu<mark>nd as 3<sup>rd</sup> & Final Instalment</mark> to complete the work of SUH under DAY-NULM Scheme in favour of Arambagh Municipality.

Sir,

With due honour and humble submission, I would like to state that WBSULM under Municipal Affairs Deptt. has already been sanctioned of Rs.114.87 Lakh (including contingency) and released an amount of Rs.91.90 Lakh as 1st & 2nd Instalment for the purpose of SUH under DAY-NULM Scheme within Arambagh Municipality vide order No. SUDA-23/2014/2941 dt.17.03.17 & SUDA-47/2017/148 dt.23.04.18.

In this connection, I am further to inform you that the work of SUH under DAY-NULM Scheme have already been completed and necessary payment for the above purposes have been made from this end.

- However, necessary Utilisation Certificates in prescribed format in respect of 1<sup>st</sup> & 2<sup>nd</sup> Instalment of fund released under DAY-NULM Scheme are enclosed as recommended by MED, Hooghly
- (ii) MPR in prescribed format in connect of the above work are also enclosed.

Under the above circumstance, I would earnestly request you to kindly sanction and necessary fund as final instalment in favour of Arambagh Municipality as early as possible.

With due regards,

Yours faithfully,

Chairman, Arambagh Municipality.

Chairman Arambagh Municipality

#### GOVERNMENT OF WEST BENGAL OFFICE OF THE EXECUTIVE ENGINEER HOOGHLY DIVISION MUNICIPAL ENGINEERING DIRECTORATE MUNICIPAL AFFAIRS DEPARTMENT



পতিমবদ সরকার নির্বাহী বাডুকারের কার্য্যালয় হগলী ভুক্তি পৌর কারিগরী দপ্তর

Anupam Bhaban, Tolaphatak, Chinsurah, Hooghly, PIN - 712101 Phone & Fax: (033) 26800608, E-mail Address: eemedhooghly@gmail.com

Memo No.: MED/HLY/ /1E-64/2017 Dated. :30 .04.2019.

From: The Executive Engineer, Hooghly Division, Municipal Engineering Directorate.

The Chairman, Arambagh Municipality Arambagh , Hooghly.

> ' Sub.: Recommendation of MPR as on 31.03.2019 and UC as on 11.04.2019 for SUH under DAY-NULM Programme within Arambagh Municipality.

Ref.: Your memo no.: 61/Aram, dated-16.04.2019.

Sir.

With reference to the above mentioned subject and reference please find enclosed herewith MPR as on 31.03.2019 & UC as on 11.04.2019 for SUH under DAY-NULM programme within Arambagh Municipality duly recommended by this end for your necessary perusal please.

Enclo.: I) MPR- 01 Copy. II) UC-01 Copy.

Yours faithfully, Executive Engineer
Hooghly Division bir Em Directorate M.E. OHE IS CHE HOPE BELIEVE M.A. Govt. of West Bengal

Memo No.: MED / HLY /

/1E-64/2017

Dated. : .04.2019

Copy forwarded for information to -

01. The Chief Engineer, M. E. Directorate, Bikash Bhavan, South Block, Salt Lake City along with a copy of MPR & UC.

02. The Superintending Engineer, West Circle, M. E. Directorate, Tinkonia, Burdwan. 03. The Director, SUDA, ILGUS Bhavan, H-C Block, Salt Lake City, Kolkata-700106 - along with a copy of MPR & UC.

> Executive Engineer Hooghly Division, M. E. Directorate Govt. of West Bengal

#### Utilization Certificate of Shelter for Urban Homeless under DAY-NULM

Date- 11-04-2019

State

: West Bengal

City

: Arambagh

Name of Project

: Shelter for Urban Homeless

It is certified that out of Rs.91.90 lakh sanctioned as 1st & 2nd instalments (Central & State shares), as below for the above mentioned project, an amount of Rs.91.85 lakh has been utilized.

(Rs. In Lakh)

| Source of releases | Date of release          | Amount released | Amount<br>utilized | Percentage of<br>funds Utilized |  |
|--------------------|--------------------------|-----------------|--------------------|---------------------------------|--|
| GOI                | 17.03.2017<br>23.04.2018 | 27.57<br>27.57  |                    |                                 |  |
| State Share        | 17.03.2017<br>23.04.2018 | 18.38<br>18.38  | 91.85              | 99.95%                          |  |
| т                  | otal                     | 91.90           |                    |                                 |  |

Certified that I have satisfied myself that the conditions on which the grant - in - aid was sanctioned have been duly fulfilled / are being fulfilled and that I have exercised the following checks to see that the money was actually utilized for the purpose for which it was sanctioned.

#### Kinds of checks exercised

- 1. At least 10% measurements have been checked through Executive Engineer level.
- 2. Proper records of material testing for quality assurance are checked.

3. Proper records maintained for the material consumed on the sites.

Finance Officer Arambag Municipality Arambagh Municipality Chairperson Municipality

Executive Engineer M. E. Dte., GoWB

Executive Engineer Hooghly Division M.C. Directorate, Deptt of U.D. & M.A. Govt. at West Bongal

#### Form GFR 19A See Rule 212 (1)

#### Form of Utilisation Certificate

1. Certified that out of Rs.91.90 lakh Grants-in-aid sanctioned during the 2016-17 to 2018-19 in favour of the Chairperson, Arambagh Municipality, under this Ministry/ Department Letter No. given in the margin, a sum of Rs. 91.85 lakh has been utilised for the purpose of implementation of Shelter for Urban Homeless for which it was sanctioned and that the proportionate balance amount of Rs 0.05 lakh is remaining un-utilized so far.

|            | - 30        |   | Rs. in lakh    |
|------------|-------------|---|----------------|
| Si.<br>No. |             | Letter No. and Date   | Amount         |
| 1          | Gol Share   | SUDA - 23/2014/2941 dated 17.03.2017<br>SUDA - 47/2017/148 dated 23.04.2018 | 27.57<br>27.57 |
| 2          | State Share | SUDA - 23/2014/2941 dated 17.03.2017<br>SUDA - 47/2017/148 dated 23.04.2018 | 18.38<br>18.38 |
|            |             | Total   | 91.90          |

2. Certified that I have satisfied myself that the condition on which the grant - in - aid was sanctioned have been duly fulfilled and that I have exercised the following checks to see that the money was actually utilized for the purpose for which it was sanctioned.

#### Kind of checks exercised

- 1. Bank Pass Book
- 2. Cash Book
- 3. Appropriation Registration
- 4. Measurement Book

de 30/4/19

Executive
Engineer
M. E. Dte., GoWB

Hooghly Division

If E. Birectorste, Dept. of U.D. & M.A.

Cov. of West Bergst

Chairpenson dunicipally
Arambag
Municipality

Finance Officer

Arambag Mandifipality
Arambagh Municipality

### Monthly Status(MARCH-2019) of SUH a component under DAY-NULM

|                            | Name of                         | the ULB :- A                  | RAMBAGH MU   | NICIPALITY  |                        |  |                               | Status as          | s on :- 31/03               | /2019                            |  |
|----------------------------|---------------------------------|-------------------------------|--|---|------------------------|--|-------------------------------|--------------------|-----------------------------|----------------------------------|--|
|                            |                                 |                               |  |   |                        |  |                               |                    | Amount Rs. In Lakh          |                                  |  |
| Location of<br>the Sheiter | Capacity of each shelter (beds) | Date of<br>approval by<br>PSC | Civil & Electrification with Sanitary Plumbing Cost(with 3% contingency)(a ) | Others Cost<br>(Cost of<br>Utensils &<br>Furniture<br>etc.(b) | O & M Cost<br>per year | Total<br>Project<br>Cost(a+b)  | Date of commenceme nt of Work | Date of completion | Fund<br>Received<br>(Total) | Total<br>Expenditure<br>Incurred | Physical progress<br>achieved in details<br>(photograph annexed<br>if applicable)          |
| Parer Ghat ,<br>Ward no3   | 50                              | 02-09-2017                    | 106.16   | 8.71  | 6.02                   | 114.87   | 06-11-2017                    | 21-02-2019         | 91.90                       | 91.85                            | Full complete of Civil<br>& Sanitary Plumbing.<br>Electrification work<br>completed . Some |
|                            |                                 |                               |  |   |                        | Additional and the second seco |                               |                    |                             |                                  | kitchen fitting & furniture to be procured.  |

Monday 19

J. Um / 12

SAE (IHSDP) Arambagh Municipality

Chairman Arambagh Municipality



# Shelter for Urban Homeless (SUH) monitoring Report

| Name of the ULB: Arambagh Munic  | cipality Month: April 2019                    |
|--|---|
| Whether Shelter is functional<br>Yes/No  | Yes   |
| If Yes, Start Date   | 22/02/2019                                    |
| Operated by: ULB/ Agency   | Arambagh Municipality                         |
| If Agency, then Name of the Agency   | 0   |
| Whether Shelter Management<br>Committee (SMC) has been formed<br>Yes/ No   | Yes   |
| If yes, Date of Formation  | 03/11/2018                                    |
| No. of Persons identified and rescued in the present month   | 16  |
| Number of Inmates  | Total= 16<br>Male: 3 Female: 9<br>Children: 4 |
| No. of Physically Challenged Person  | Nil   |
| Whether Health Check Up for Inmates Done Yes/ No. If yes, how regular:   | Yes   |
| Whether details of Inmates shared with the Local Police Station 'es/No , f No, then why:                                 | Yes   |
| Whether Daily Registers are naintained for Inmates es/No   | Yes   |
| iny user fees is collected from<br>nmates, Yes/ No   | No  |
| io of Staffs provided in the SUH   | 4 (Four)                                      |
| Whether Attendance Register for taffs available (Details of the Staffs: ame, Designation, and Mobile No.) Copy attached) | Yes   |

| Whether food is provided to sick, aged, infirm, physically/mentally challenged Inmates. If yes mention the number Yes/No                  | Yes                               |
|---|-----------------------------------|
| Whether adequate bathing and toilet facility available Yes/ No  | Yes                               |
| Whether 24 x 7 Electric Supply is provided Yes/ No  | Yes                               |
| Regular monitoring & Supervision done by SMC Yes/ No Date:  | Yes                               |
| Whether initiatives are taken regularly to identify and rescue the Homeless. If yes send related documents i.e. photographs, case studies | Attemt is being taken to identyfy |
| Whether regular public information/<br>IEC is displayed Bus stand/ Railway<br>Station/Market places/ Place of<br>worship etc.             | Not Yet displayed                 |
| Any programme undertaken for mental recreation of inmates   | Not yet started                   |
| Any steps taken for financial inclusion and tie up with other Government benefit available  | No                                |

Signature

City Mission Manager (SDI)

JBhownig Signature 07-05-19 City Profest Officer

Signature

Commissioner/Chairperson......Municipal Corporation/Municipality



|       | W 1. (3.)        | ff for SUH Arambagh N | A STATE OF THE PARTY OF THE PAR |            |
|-------|------------------|-----------------------|--|------------|
| SL No | Name             | Father / Spouse Name  | Designation  | Mobile No  |
| 2     | Chaitali Ganguly | Sujit Ganguly         | Maneger  |            |
| 2     | Prabir Hati      | Puspa Ranjan Hati     | Caregivers   | 973250472  |
| 3     | Abhijit Porel    | Sufal Porel           | Caregivers   | 9734214815 |
| A     | Champa Santra    | Shambhu Santra        | Caregivers   | 9734422636 |



Mholomax Executive Offorcus Arambagh Magalaine (4)



### •WEST BENGAL STATE URBAN LIVELIHOOD MISSION

(Under Municipal Affairs Department, Government of West Bengal)

"ইলগাস ভবন", এইচ-সি বুক, সেকটর-৩, বিধাননগর, কলকাতা ৭০০ ১০৬, পশ্চিমবঙ্গ।
"ILGUS BHAVAN", H-C Block, Sector-III, Bidhannagar, Kolkata 700 106, West Bengal.

SUDA-47/2017/ 3463

Date: 26/04/2019

### Memorandum

Release of fund to Jalpaiguri, Midnapore & Arambag Municipality for O&M cost of Shelter for Urban Homeless under DAY-NULM

Funds are shown herein are being released electronically in favour of under mentioned ULB for O&M cost of Shelter for Urban Homeless under DAY-NULM.

| SI<br>No. | Name of Payee           | Amount (In Rs.) | Payees Bank Details  |
|-----------|-------------------------|-----------------|--|
| 01.       | Jalpaiguri Municipality | 100500          | Union Bank Of India,<br>Jalpaiguri Branch,<br>A/C No. 528602010025106,<br>IFS Code. UBIN0552861  |
| 02.       | Midnapore Municipality  | 228000          | Allahabad Bank,<br>Midnapore Branch,<br>A/C No. 50322119929,<br>IFS Code. ALLA0210390            |
| 03.       | Arambag Municipality    | 91130           | State Bank Of India, ARAMBAG ADB GORHATI MORE Branch, A/C No. 35920216448, IFS Code. SBIN0001744 |

Finance Officer, SUDA

26.04.2014.

Tel: 2358-6403/6421/5767, Fax: 2358-5800, E-Mail: wbsulm@gmail.com

Central: state share (60:40) would be provided for the O & M cost as the case may be, for each shelter for the period of first 5 years of operation. For O & M of one shelter catering to 50 urban homeless an amount of Rs. 6,00,000/- per annum is provisioned. The following Expenditure heads are permissible under the O&M cost for the shelters –

| Sr.<br>No. | Expenditure Heads                  | Details   |
|------------|------------------------------------|---|
| 1.         | Annual Maintenance cost / shelter  | Includes expenditure for electricity and other misc. expenses.                            |
| 2.         | Annual Servicing cost              | Includes cost of upkeep, maintenance, replenishment of bedding and kitchen equipment etc. |
| 3.         | Annual cost of providing free food | Restricted to 10% of inmates who are old/ infirm etc<br>and cannot pay                    |
| 4.         | Staff Salary                       | Includes 3 caregivers in 8 hour shift and 1 full time manager.                            |

The fund for operations & Management of the shelters will be released to the ULB in installments. No fund should be utilized for any purpose other than for which the amount is released.

SUDA-47/2017/ 3463/1(4).

26.04.2019

Copy for information to:

1. The chairman/Executive Officer Jalpaiguri / Midnapore / Arambag Municipality.

He/she is requested to verify the respective Bank Account of the ULB in respect of NULM that the sanctioned amount has duly been credited. For any discrepancy, he/she is requested to report the same immediately to SUDA.

- 2. Joint Director (JD), SUDA.
- 3. F.A., SUDA.
- 4. Cashier, SUDA.

Finance Office, SUDA

20 Sodhuman. 26.04.20.19.



## রাজ্য নগর উন্নয়ন সংস্থা STATE URBAN DEVELOPMENT AGENCY



'**ইলগাস ভবন'**', এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ

"ILGUS BHAVAN", H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

| SUDA-47/2017/ 3429 | 24.04.2019 |
|--------------------|------------|
| ক্রমিক নং          | তারিখ      |

From : Director, SUDA

To: The Manager,

State Bank of India,

Salt Lake City, Kolkata - 700 091.

Sub: Electronic Transfer of Fund debiting this office Current Account No. 37715094723

Shelter for Urban Homeless under NULM

Sir,

You are requested to kindly arrange for electronic transfer of funds as per details given below debiting the amounts from this office Current Account No.37715094723 lying with your branch in respect of O&M cost of SUH under DAY-NULM.

| Sl.<br>No. | Name of Payee  | Amount (In Rs.) | Payees' Bank Details   |
|------------|--|-----------------|--|
| 01.        | Arambag Municipality DAY NATIONAL URBAN LIVELIHOOD MISSION | 91,130.00       | State Bank Of India, ARAMBAG ADB GORHATI MORE Branch, A/C No. 35920216448, IFS Code. SBIN0001744 |
|            | TOTAL  | 91,130.00       |  |

(Rupees ninety one thousand one hundred thirty only)

(Md Asif Sardar) Finance Officer SUDA

OH/19

(Petrus Anuranjan Soreng)
Finance Officer
SUDA

मृत्रভाष : २७৫৮ ७८०७ / ৫৭৬৭, क्यां अ : २७৫৮ ৫৮००

Tel: 2358 6403/5767, Fax: 2358 5800, E-mail: wbsudadir@gmail.com



### OFFICE OF THE COUNCILLORS OF ARAMBAGH MUNICIPALITY ARAMBAGH A HOOGHLY

Phone: (03211) 255030, Fax: (03211) 257467 E-mail:- arambagh.municipality@gmail.com

Ref. No. 57/Aram

Date: 13-4-19

Report regarding operation & Maintenance Cost of SUH (Arambagh Municipality) for the period 22
Feb2019 to April - 2019

| SL No | Item   | Quantity         | Unit   | Rate in Rs   | Amount in Rs.  |
|-------|--|------------------|--|--------------|----------------|
| 1     | Monthly Maintenance Cost of Shelter  |                  |  | 1012 111 113 | MIRCUIT IN NS. |
| 17    | Electricity Charges  | 3                | Months   | 5000.00      | 15000.00       |
| 11)   | Maintenance of plumbing & Electrical work  | 0                | 0  | 0.00         | 0.00           |
| 2     | Monthly Servicing<br>Cost  |                  |  |              |                |
| i)    | Sweeping Charges   | 3                | Months   | 3000.00      | 9000.00        |
| H)    | Replenishment of<br>Bedding (Washing<br>Charges)   | 0                | 0.00   | 0.00         | 0.00           |
| 3     | Cost of providing free food for the inmates who are old/infirm @100 per day for amonths(15x58x10%) | 16x68x10%<br>nos | Days   | 100.00       | 10880.00       |
| d     | Staff Salary for 2<br>month 8 days   | 1                | - White the approximate of the control of the contr |              |                |
| 19    | Manager (full time) 1  | 3                | Months   | 10000.00     | 22500          |
| 15 4  | Caregivers & Security: 3 nos.  | 3×3nos           | Months   | 5000.00      | 33750.00       |

Total= Rs. 91,130

The above report is submitted for kind approval and funding the same.

Thanking You

Yours Faithfully

Arambagh Municipality

Ghasinen

Arambagh Municipality



# OFFICE OF THE COUNCILLORS OF ARAMBAGH MUNICIPALITY ARAMBAGH & HOOGHLY

Phone: (03211) 255030, Fax: (03211) 257467 E-mail:- arambagh.municipality@gmail.com

Ref. No. 57/Aram

Date: 13-4-19

Heport regarding operation & Maintenance Cost of SUH (Arambagh Municipality) for the period 22

Feb2019 to April - 2019

| SL. No | Item  | Quantity   | Unit   | Rate in Rs   | Amount in Rs.  |
|--------|---|--|--|--|--|
| 1      | Monthly<br>Maintenance Cost of<br>Shelter   |  | THE STATE OF THE S | ABLE III NO  | Amount in Rs.  |
| 1)     | Electricity Charges   | 3  | Months   | 5000.00  | 15000.00   |
| 15)    | Maintenance of plumbing & Electrical work   | ð  | 0  | 0.00   | 0.00   |
| 2      | Monthly Servicing Cost  | THE PARTY OF THE P |  | - Annual Control of the Control of t | The state of the s |
| ()     | Sweeping Charges  | 3  | Months   | 3000.00  | 9000.00  |
| hi     | Replenishment of<br>Bedding (Washing<br>Charges)  | 0  | 0.00   | 0.00   | 0.00   |
| 3      | Cost of providing free food for the Inmates who are old/infirm @ 100 per day for 3months(16x68x10%) | 16x68x10%<br>nos.  | Days   | 100.00   | 19880.00   |
| 4      | Staff Salary for 2<br>month 8 days  |  |  |  |  |
| 1      | Manager (full time) 1   | 3  | Months   | 10000.00   | 22500  |
|        | Caregivers & Security: 3 nos.   | 3x3nes   | Months   | 5000.00  | 33750.00   |

Total= Rs. 91,130

The above report is submitted for kind approval and funding the same.

Thanking You

Yours Faithfully

Arambagh Municipality

Chasman

Arambagh Municipality

Stuff for SUH Arambagh Municipality

| SL No | Name             | Father / Spouse Name | Designation | Mobile No  |
|-------|------------------|----------------------|-------------|------------|
| 1     | Chaitali Ganguly | Sujit Ganguly        | Maneger     |            |
| 2     | Prable Hat)      |                      | Caregivers  | 9732504727 |
| 3     | Abhijit Porel    | Sufal Porel          | Caregivers  | 9734214819 |
| 4     | Champa Santra    | Lt. Shambhu Santra   | Caregivers  | 9734422636 |



Chairman
Arantagh Municipality
Arambagh Municipality

## Shelter for Urban Homeless (SUH) monitoring Report

| Name of the ULB:  | Arambagh Municipality                          |
|---|--|
| Whether Shelter is functional<br>Yes/No   | Yes  |
| f Yes, Start Date   | 22/02/2019                                     |
| Operated by: ULB/ Agency  | Arambagh Municipality                          |
| f Agency, then Name of the Agency   | 0  |
| Whether Shelter Management Committee (SMC) has been formed Yes/ No  | Yes  |
| If yes, Date of Formation   | 03/11/2018                                     |
| No. of Persons identified and rescued   | 16   |
| Number of Inmates   | Total=16<br>Male: 3 , Female: 9<br>Children: 4 |
| No of Physically Challenged Person  | Nil  |
| Whether Health Check Up for Inmates Done Yes/ No, If yes, how regular:  | Yes  |
| Whether details of Inmates shared with the Local Police Station Yes/No If No, then why:                                   | Yes  |
| Whether Daily Registers are maintained for Inmates Yes/No   | Yes  |
| Any user fees is collected from inmates, Yes/ No  | No   |
| No of Staffs provided in the SUH  | 4 (Four)                                       |
| Whether Attendance Register for Staffs available (Details of the Staffs: Name, Designation, and Mobile No.) (Coly attack) | Yes  |

| Yes/ No  |                                   |
|--|-----------------------------------|
| Whether food is provided to sick, aged, infirm, physically/mentally challenged Inmates                               | Yes,                              |
| Whether adequate bathing and toilet facility available Yes/ No   | Yes                               |
| Whether 24 x 7 Electric Supply is provided   | Yes                               |
| Regular monitoring & Supervision done  |                                   |
| by SMC Yes/ No Whether initiatives are taken regularly to identify and rescue the Homeless                           | Attemt is being taken to identyfy |
| Whether regular public information/ IEC is displayed Bus stand/ Railway Station/Market places/ Place of worship etc. | Not yet displayed                 |
| Any programme undertaken for menta   |                                   |
| Any steps taken for financial inclusion and tie up with other Government benefit available                           | No                                |

Signature City Mission Manager (SDI)

Commissioner/Chairperry

Signature City Project Officer

Signature

Municipal Combattles Municipality
Arambagh Municipality



# রাজ্য নগর উন্নয়ন সংস্থা STATE URBAN DEVELOPMENT AGENCY



.01.2019

"**ইলগাস ভবন".** এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ "ILGUS BHAVAN", H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

SUDA-47/2017 /

ক্রমিক নং .....From: Director, SUDA

& Mission Director, WBSULM

To:

Chairman.

**Arambag Municipality** 

Sub: Functionalization of Shelter for Urban Homeless (SUH) under DAY-NULM

Sir,

You may aware that one 50 bedded shelter unit under the scheme Shelter for Urban Homeless (SUH) was sanctioned by Project Sanction Committee of SUH in favour of your ULB on 09.02.2017 with an amount of Rs. 114.87 Lakh. Fund to the tune of Rs. 91.90 Lakh was released in favour of your ULB. As per field visit report available at this office the shelter unit is become completed in all respect (Civil, Electrical Sanitary & Plumbing work) & procurement of furniture is under process.

As such you are requested to take necessary action to make the shelter unit functional by 31st January, 2019.

A line of confirmation is requested.

Yours faithfully,

SdF Director, SUDA

& Mission Director, WBSULM

 $\geq 9.01.2019$ 

Memo. No. 47/2017 //817 /1 (2)

Copy forwarded for information to

1. Joint Secretary (S.Das), UD & MA Dept. & Additional Mission Director, WBSULM

2. Sr. P.A. to principal Secretary, UD & MA Dept., Govt. of West Bengal

& Mission Director, WBSULM



# রাজ্য নগর উন্নয়ন সংস্থা STATE URBAN DEVELOPMENT AGENCY



"**ইলগাস ভবন**", এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ "ILGUS BHAVAN", H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

| SUD | A-47/2017 | 1 |
|-----|-----------|---|
|-----|-----------|---|

.01.2019

ক্রমিক নং

From: Director, SUDA

& Mission Director, WBSULM

To:

Chairman,

**Arambag Municipality** 

Sub: Functionalization of Shelter for Urban Homeless (SUH) under DAY-NULM

Sir,

You may aware that one 50 bedded shelter unit under the scheme Shelter for Urban Homeless (SUH) was sanctioned by Project Sanction Committee of SUH in favour of your ULB on 09.02.2017 with an amount of Rs. 114.87 Lakh. Fund to the tune of Rs. 91.90 Lakh was released in favour of your ULB. As per field visit report available at this office that the shelter unit is completed in all respect (Civil, Electrical Sanitary & Plumbing work) & procurement of furniture is under process. Now the shelter unit is ready to functional. You may also aware that as per road map as submitted by the State, timeline for functioalization of this shelter unit is FY 2018-19.

In this context you are therefore requested to take necessary action to make the shelter unit functional by 31st January, 2019.

A line of confirmation is requested.

Yours faithfully,

Director, SUDA

& Mission Director, WBSULM

Memo. No. 47/2017 /

.01.2019

Copy forwarded for information to

- 1. Joint Secretary (S.Das), UD & MA Dept. & Additional Mission Director, WBSULM
- 2. Sr. P.A. to principal Secretary, UD & MA Dept., Govt. of West Bengal

Director, SUDA

& Mission Director, WBSULM



# রাজ্য নগর উন্নয়ন সংস্



STATE URBAN DEVELOP" ( AGENCY

"**ইলগাস ভবন**", এইচ-সি ব্লক, সেক্টর-৩, বিধা নকাতা-৭০০ ১০৬. পশ্চিমবঙ্গ

"ILGUS BHAVAN", H-C Block, Sector - III, Bidh. .. agar, Kolkata - 700 106, West Bengal

SUDA-47/2017 /

.01.2019

তারিখ .....

ক্রমিক নং .....

From: Director, SUDA

& Mission Director, WBSULM

To:

Chairman,

**Arambag Municipality** 

Sub: Functionalization of Shelter for Urban Homeless (SUH) under DAY-NULM

Sir,

You may aware that one 50 bedded shelter unit under the scheme Shelter for Urban Homeless (SUH) was sanctioned by Project Sanction Committee of SUH in favour of your ULB on 09.02.2017 with an amount of Rs. 114.87 Lakh. Fund to the tune of Rs. 91.90 Lakh was released in favour of your ULB. As per field visit report available at this office that the shelter unit is completed in all respect (Civil, Electrical Sanitary & Plumbing work) & procurement of furniture is under process. Now the shelter unit is ready to functional. You may also aware that as per road map as submitted by the State, timeline for functioalization of this shelter unit is FY 2018-19.

In this context you are therefore requested to take necessary action to make the shelter unit functional by 31<sup>st</sup> January, 2019.

Yours faithfully,

Director, SUDA

& Mission Director, WBSULM

Memo. No. 47/2017 /

.01.2019

Copy forwarded for information to

- 1. Joint Secretary (S.Das), UD & MA Dept. & Additional Mission Director, WBSULM
- 2. Sr. P.A. to principal Secretary, UD & MA Dept., Govt. of West Bengal

Director, SUDA

& Mission Director, WBSULM

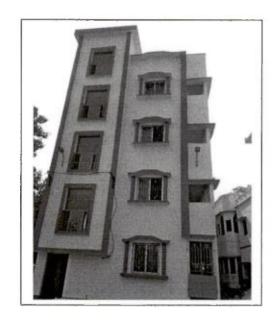
# Report on Field Visit to Shelter for Urban Homeless (SUH) under DAY-NULM at Arambag Municipality

As per filed visit following observations have been made:

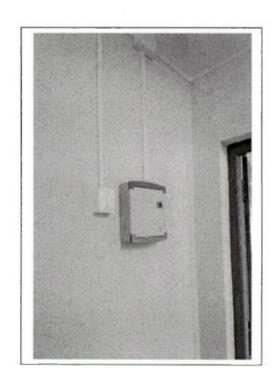
- 1. Civil, Electrical & Sanitation & Plumbing work are completed. Procurement of furniture is in process (bed, bedding, pillow, bed side blankets are purchased already).
- 2. Shelter Management Committee is constituted
- 3. Homeless persons are identified already to rescue into the shelter.
- 4. Decision related to Engagement of agency or run by ULB itself is under consideration. It was informed by the Chairman that initially ULB will run the shelter unit by engagement of staff.
- 5. Water supply and electric supply connection is functional.
- 6. Tentative date of functionalization is 31.01.2019 as informed by the Chairman, Arambag Municipality



# GLIMPSES OF SUH ARAMBAG WHICH IS READY TO FUNCTINAL UNDER THE SCHEME SHELTER FOR URBAN HOMELESS (SUH) UNDER DAY-NULM

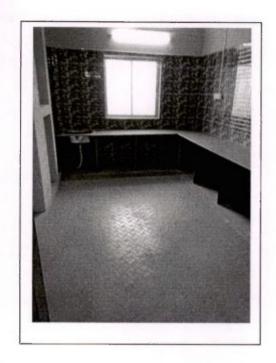




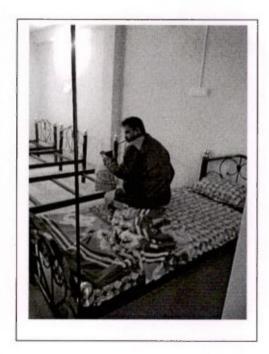




# GLIMPSES OF SUH ARAMBAG WHICH IS READY TO FUNCTINAL UNDER THE SCHEME SHELTER FOR URBAN HOMELESS (SUH) UNDER DAY-NULM









2 nd meeting of State Level Monitoring Committee of Shelter for Urban Homeless (SUH) under DAY-NULM, West Bengal on 14.12.2018 at Conference Hall of Nagarayan (5<sup>th</sup> floor)

## **Agenda points**

- 1. Confirmation of the minutes of 1 st meeting of SLMC of SUH
- 2. Consideration of Action Taken Report
- 3. Review of present status of Shelter for Urban Homeless (SUH) under DAY-NULM
- 4. Suggested TORs for SLMC, communicated by MoHUA, Govt. of India

### WEST BENGAL STATE URBAN LIVELIHOOD MISSION

(Under Municipal Affairs Department, Government of West Bengal)

"ইলগাস ভবন", এইচ-সি রুক, সেকটর-৩, বিধাননগর, কলকাতা ৭০০ ১০৬, পশ্চিমবঙ্গ।
"ILGUS BHAVAN", H-C Block, Sector-III, Bidhannagar, Kolkata 700 106, West Bengal.

SUDA-47/2017/ 148

Date: 23/04/2018

## Memorandum

## Release of fund for Shelter for Urban Homeless under DAY-NULM

Fund are shown herein are being released electronically in favour of Arambag Municipality of Shelter for Urban Homeless under DAY-NULM as 2<sup>nd</sup> installment.

| SL  |              | Amount (Rs           |             |       |
|-----|--------------|----------------------|-------------|-------|
| NO. | Name of ULBs | <b>Central Share</b> | State Share | Total |
| 1.  | Arambag      | 27.57                | 18.38       | 45.95 |

Finance Officer, SUDA

What human.

দুরভাষ: ২৩৫৮ ৬৪০৩/৬৪২ ১/৫৭৬৭, ফ্যান্স : ২৩৫৮৫৮০০

Tel: 2358-6403/6421/5767, Fax: 2358-5800, E-Mail: wbsulm@gmail.com

## The release of funds subject to the following conditions-

- 1. The fund should be utilized only for the approved components of the Project and within ceiling limits of approved cost.
- 2. The execution of the Schemes should be strictly as per the Procedure laid down in Govt. Order No. 329/MA/C-10/3S-22/2013 Dated 04.05.2015 (Copy enclosed) for implementation of Shelters under NULM with MED as the Technical Support Agency.
- 3. Monthly report of Physical and Financial Progress should be sent to SUDA and MED by the  $7^{\rm th}$  of the following month.
- 4. The amount released herein should be kept in the dedicated Bank Account for NULM since opened by the ULB.
- 5. A Subsidiary Cash Book should be maintained for keeping accounts (deposits and withdrawals) of funds.
- 6. Money receipt in Form 42 may be sent immediately after receiving the fund.
- 7. No fund should be utilized for any purpose other than for which the amount is released.
- 8. Utilisation certificate on achieving 70% plus expenditure of the amount released herein and earlier vide no. SUDA-23/2014/250 dt. 31.03.15 should be submitted in prescribed proforma duly authenticated by MED for release of subsequent installment.

Finance Officer, SUDA

23.04.2018

-3-

de 23-04-2018.

#### Copy for information to:

- 1. The Chairperson Arambag Municipality. He/she is requested to verify the respective Bank Account of the ULB in respect of NULM that the amount released in this Memorandum is duly credited. It may kindly be ensured that all money receipts against previous releases by SUDA have been submitted.
- 2. Secretary, UD&MA. Deptt, Govt. Of West Bengal.
- 3. Joint Secretary, UD&MA. Deptt, Govt. Of West Bengal.
- 4. Chief Engineer, M.E. Directorate.
- 5. Deputy Director, SUDA.

Finance Officer, SUDA

pa festuran.



# রাজ্য নগর উন্নয়ন সংস্থা STATE URBAN DEVELOPMENT AGENCY



"**ইলগাস ভবন**", এইচ-সি ব্লুক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ "ILGUS BHAVAN", H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

|       | SUDA-47/2017/ | 1 | 26 |
|-------|---------------|---|----|
| क्रिक |               |   |    |

19 .04.2018 তারিখ .....

From: Director, SUDA

To

: The Manager,

State Bank of India.

Salt Lake City, Kolkata - 700 091.

Sub: Electronic Transfer of Fund debiting this office Current Account No. 34061121921.

#### Shelter for Urban Homeless under NULM

Sir,

You are requested to kindly arrange for electronic transfer of funds as per details given below debiting the amounts from this office Current Account No. 34061121921 lying with your branch in respect of 2nd installment of Shelter for Urban Homeless under DAY-NULM.

| Sl.<br>No. | Name of Payee                            | Amount (In Rs.) | Payees' Bank Details  |
|------------|--|-----------------|---|
| 01         | DAY NATIONAL URBAN<br>LIVELIHOOD MISSION | 45,95,000.00    | State Bank Of India, ARAMBAGH ADB GORHATI MORE Branch, A/C No. 35920216448, IFS Code. SBIN0001744 |
|            | TOTAL                                    | 45,95,000.00    |   |

(Md Asif Sardar) Finance Officer **SUDA** 

(Sutanu Prasad Kar)

Director **SUDA** 

দূরভাষ ঃ ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স ঃ ২৩৫৮ ৫৮০০

Tel: 2358 6403/5767, Fax: 2358 5800, E-mail: wbsudadir@gmail.com

Account Section: 2358 6408





# রাজ্য নগর উন্নয়ন সংস্থা



STATE URBAN DEVELOPMENT AGENCY '**'ইলগাস ভবন''**, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ

"ILGUS BHAVAN", H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

|        | S  | UDA-47/2017/ | 126 |  |
|--------|----|--------------|-----|--|
| ক্রমিক | 45 |              |     |  |

19.04.2018 তারিখ .....

From: Director, SUDA

To

: The Manager,

State Bank of India.

Salt Lake City, Kolkata - 700 091.

Sub: Electronic Transfer of Fund debiting this office Current Account No. 34061121921.

#### Shelter for Urban Homeless under NULM

Sir.

You are requested to kindly arrange for electronic transfer of funds as per details given below debiting the amounts from this office Current Account No. 34061121921 lying with your branch in respect of 2nd installment of Shelter for Urban Homeless under DAY-NULM.

| Sl.<br>No. | Name of Payee                            | Amount (In Rs.) | Payees' Bank Details  |
|------------|--|-----------------|---|
| 01         | DAY NATIONAL URBAN<br>LIVELIHOOD MISSION | 45,95,000.00    | State Bank Of India, ARAMBAGH ADB GORHATI MORE Branch, A/C No. 35920216448, IFS Code. SBIN0001744 |
|            | TOTAL                                    | 45,95,000.00    |   |

es Fourty five takh ninety five thousand only)

(Md Asif Sardar) Finance Officer

**SUDA** 

(Sutanu Prasad Kar)

Director SUDA

দূরভাষ ঃ ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স ঃ ২৩৫৮ ৫৮০০

Tel: 2358 6403/5767, Fax: 2358 5800, E-mail: wbsudadir@gmail.com

Account Section: 2358 6408

#### Arambagh Municipality

#### Utilization Certificate of Shelter for Urban Homeless under DAY-NULM

State

: West Bengal

City

: Arambagh

Name of Project

: Shelter for Urban Homeless

It is certified that out of Rs.45.95 lakh sanctioned as first instalments (Central & State shares), as below for the above mentioned project, an amount of Rs.42.25 lakh has been utilized.

(Rs. In Lakh)

| Source of releases | Date of release | Amount released | Amount utilized | Percentage of<br>funds Utilized |
|--------------------|-----------------|-----------------|-----------------|---------------------------------|
| GOI                | 17.03.2017      | 27.57           |                 |                                 |
| State Share        | 17.03.2017      | 18.38           | 42.25           | 91.95%                          |
| Т                  | otal            | 45.95           |                 |                                 |

Certified that I have satisfied myself that the conditions on which the grant - in - aid was sanctioned have been duly fulfilled / are being fulfilled and that I have exercised the following checks to see that the money was actually utilized for the purpose for which it was sanctioned.

Kinds of checks exercised

At least 10% measurements have been checked through Executive Engineer level. Proper records of material testing for quality assurance are checked. Proper records maintained for the material consumed on the sites.

Hasistan of Mest Revision of Mest Revision Finance Officer ANCE OFFICER
Arambag Municipality UNICIPALITY

Executive Engl

M.E. Govi. of West Band

Arambag Municipality inicipality

#### Form GFR 19A See Rule 212 (1)

#### Form of Utilisation Certificate

1. Certified that out of Rs.45.95 lakh Grants-in-aid sanctioned during the 2016-17 in favour of the Chairperson, Arambagh Municipality, under this Ministry/ Department Letter No. given in the margin, a sum of Rs. 42.25 lakh has been utilised for the purpose of implementation of Shelter for Urban Homeless for which it was sanctioned and that the proportionate balance amount of Rs. 3.7 lakh is remaining un-utilized so far.

Rs. in lakh SI. Letter No. and Date Amount No. Gol Share 1 SUDA - 23/2014/2941 dated 17.03.2017 27.57 State Share 2 SUDA - 23/2014/2941 dated 17.03.2017 18.38 Total 45.95

2. Certified that I have satisfied myself that the condition on which the grant - in - aid was sanctioned have been duly fulfilled and that I have exercised the following checks to see that the money was actually utilized for the purpose for which it was sanctioned.

#### Kind of checks exercised

- 1. Bank Pass Book
- 2. Cash Book
- 3. Appropriation Registration
- 4. Measurement Book

Engineer

M.E. Gov. of West Bened M. E. Dte. E GON

Chairpersonman Arambag Municipality Municipality

Finance Officer

FINANCE OFFICER Arambag Mannelpancy MUNICIPALITY

# FORMAT For Monthly Status of SUH a component under DAY-NULM

|   | Parer Ghat<br>, Ward no  | Location of<br>the Shelter  |                    |  |
|---|--|---|--------------------|--|
|   | 50   | Capacity of<br>each<br>shelter<br>(beds)                                      |                    | Name of                                  |
|   | 9/2/2017   | Date of approval by PSC   |                    | the ULB :- A                             |
|   | 106.15   | Civil & Electrificatio n with Sanitary Plumbing Cost(with 3% contingency)( a) |                    | Name of the ULB :- ARAMBAGH MUNICIPALITY |
|   | 8.71   | Others Cost(Cost of Utensils & Furniture etc.(b)                              |                    | NICIPALITY                               |
|   | 6.02   | O & M Cost<br>per year  |                    |  |
|   | 114.87   | Total<br>Project<br>Cost(a+b)   |                    |  |
|   | 6/11/2017  | Date of commence ment of Work   |                    |  |
|   | 6/10/2013  | Expected date of completion   |                    | Status                                   |
|   | 45.95  | Fund<br>Received<br>(Total)   |                    | Status as on :- 7/03/2018                |
|   | 25.00  | Total<br>Expenditure<br>incurred  | Amount Rs. In Lakh | 3/2018                                   |
| been completed.  3rd floor casting will be done on 9/3/18 | Ground, 1st & 2nd floor roof casting & 1st floor brickwork has | Physical progress achieved in details (photograph annexed if applicable)      | In Lakh            |  |

Possistant Engineer Ore.

Wife Old County Charles of the County of the

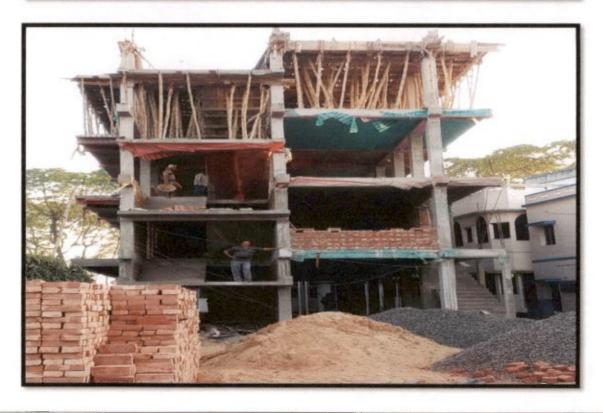
SAE (THSDP) Arambagh Municipality 7/3/2018

Chairman

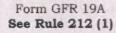
Arambegh Municipality







Amages of SUH under DAY-NULM within Amambagh Municipality.



#### Form of Utilisation Certificate

1. Certified that out of Rs. 45.95 lakh Grants-in-aid sanctioned during the 2016-17 in favour of the Chairperson, Arambagh Municipality, under this Ministry/ Department Letter No. given in the margin, a sum of Rs. 42.25 lakh has been utilised for the purpose of implementation of Shelter for Urban Homeless for which it was sanctioned and that the proportionate balance amount of Rs. 3.7 lakh is remaining un-utilized so far.

|            |             |                                      | Rs. in lakh |
|------------|-------------|--------------------------------------|-------------|
| Sl.<br>No. |             | Letter No. and Date                  | Amount      |
| 1          | Gol Share   | SUDA - 23/2014/2941 dated 17.03.2017 | 27.57       |
| 2          | State Share | SUDA - 23/2014/2941 dated 17.03.2017 | 18.38       |
|            |             | Total                                | 45.95       |

2. Certified that I have satisfied myself that the condition on which the grant - in - aid was sanctioned have been duly fulfilled and that I have exercised the following checks to see that the money was actually utilized for the purpose for which it was sanctioned.

#### Kind of checks exercised

- 1. Bank Pass Book
- 2. Cash Book
- 3. Appropriation Registration
- 4. Measurement Book

Executive need Engineer to West Senen

Chairpersonan Agambalg Municipality

Municipality

Finance OFFICER Arambag Municipality

1 of 1



#### Arambagh Municipality

#### Utilization Certificate of Shelter for Urban Homeless under DAY-NULM

State

: West Bengal

City

: Arambagh

Name of Project

: Shelter for Urban Homeless

It is certified that out of Rs.45.95 lakh sanctioned as first instalments (Central & State shares), as below for the above mentioned project, an amount of Rs.42.25 lakh has been utilized.

(Rs. In Lakh)

| Source of releases | Date of release | Amount released | Amount utilized | Percentage of funds Utilized |
|--------------------|-----------------|-----------------|-----------------|------------------------------|
| GOI                | 17.03.2017      | 27.57           |                 |                              |
| State Share        | 17.03.2017      | 18.38           | 42.25           | 91.95%                       |
| 1                  | 'otal           | 45.95           |                 |                              |

checks to see that the money was actually utilized for the purpose for which it was sanctioned

Kinds of checks exercised

At least 10% measurements have been checked through Executive Engineer level.

Proper records of material testing for quality assurance are checked.

Proper records maintained for the material consumed on the sites. Certified that I have satisfied myself that the conditions on which the grant - in - aid was sanctioned have been duly fulfilled / are being fulfilled and that I have exercised the following qhecks to see that the money was actually utilized for the purpose for which it was sanctioned.

Finance Office NCE OFFICER
Arambag Municipality

Chairperson Arambag Municipality

20

# WEST BENGAL STATE URBAN LIVELIHOOD MISSION

(Under Municipal Affairs Department, Government of West Bengal)
"ইলগাস ভবন", এইচ-সি ব্লক, সেকটর-৩, বিধাননগর, কলকাতা ৭০০ ১০৬, পশ্চিমবঙ্গ।
"ILGUS BHAVAN", H-C Block, Sector-III, Bidhannagar, Kolkata 700 106, West Bengal.

SUDA-23/2014/ 2941

Date: 17/03/2017

# **Memorandum**

Release of funds of Shelter for Urban Homeless under DAY-NULM

Funds are shown herein are being released electronically in favour of under mentioned Municipality of Shelter for Urban Homeless under DAY-NULM as 1st instalment.

| SL  |                 | Amount (Rs    | s. In Lakh) |       |
|-----|-----------------|---------------|-------------|-------|
| NO. | Name of ULBs    | Central Share | State Share | Total |
| [1] | [2]             | [3]           | [4]         | [5]   |
| 1.  | Maheshtala      | 28.41         | 18.93       | 47.34 |
| 2.  | Midnapore       | 23.97         | 15.53       | 39.5  |
| 3.  | Rajpur Sonarpur | 28.40         | 18.93       | 47.33 |
| 4.  | Tamralipta      | 29.30         | 19.52       | 48.82 |
| 5.  | Arambagh        | 27.57         | 18.38       | 45.95 |

Broks.

Additional Director & Financial Advisor, SUDA

14.03.2017.

দ্রভাষ: ২৩৫৮ ৬৪০৩/৬৪২ ১/৫৭৬৭, ফান্স: ২৩৫৮৫৮০০ Tel: 2358-6403/6421/5767, Fax: 2358-5800, E-Mail: wbsulm@gmail.com

# The release of funds subject to the following conditions-

- 1. The fund should be utilized only for the approved components of the Project and within ceiling limits of approved cost.
- 2. The execution of the Schemes should be strictly as per the Procedure laid down in Govt. Order No. 329/MA/C-10/3S-22/2013 Dated 04.05.2015 (Copy enclosed) for implementation of Shelters under NULM with MED as the Technical Support Agency.
- 3. Monthly report of Physical and Financial Progress should be sent to SUDA and MED by the  $7^{\rm th}$  of the following month.
- 4. The amount released herein should be kept in the dedicated Bank Account for NULM since opened by the ULB.
- 5. A Subsidiary Cash Book should be maintained for keeping accounts (deposits and withdrawals) of funds.
- 6. Money receipt in Form 42 may be sent immediately after receiving the fund.
- 7. No fund should be utilized for any purpose other than for which the amount is released.
- 8. Utilisation certificate on achieving 70% plus expenditure of the amount released herein and earlier vide no. SUDA-23/2014/250 dt. 31.03.15 should be submitted in prescribed proforma duly authenticated by MED for release of subsequent installment.

Additional Director & Financial Advisor, SUDA

17.01.2017.

SUDA- 23/2014/1 (2041) (9)

dt 17-03-17

Copy for information to:

- 1. The Chairman Maheshtala / Midnapore / Rajpur Sonarpur / Tamralipta / Arambagh Municipality. He/she is requested to verify the respective Bank Account of the ULB in respect of NULM that the amount released in this Memorandum is duly credited. It may kindly be ensured that all money receipts against previous releases by SUDA have been submitted.
- 2. Secretary, UD&MA. Deptt, Govt. Of West Bengal.
- 3. Chief Engineer, M.E. Directorate.
- 4. Director, SUDA.
- 5. jt. Director, SUDA.

Additional Director & Financial Advisor, SUDA



# GOVERNMENT OF WEST BENGAL OFFICE OF THE CHIEF ENGINEER

Municipal Engineering Directorate

BikashBhawan, South Block (1st Floor) Salt Lake, Kolkata - 700091 Phone No: (033)2337-1331/(033)2358-3347 | Fax: (033) 2337-5472 /2337-5474 E-mail: ce\_medte@yahoo.com

Dated

From: The Chief Engineer

M. E. Dte. BikashBhavan

To: The Director,

SUDA.

ILGUS Bhaban, H.C.Block, Sector-III,

Salt Lake, Kolkata- 700 106.

Sub: Submission of Detailed Project Report of 1 No. Shelter for Urban Homeless under NULM at Tamralipta and Arambag Municipality

Sir.

In reference to the above noted subject I am sending herewith 2 (two) sets of the Detailed Project Report on Shelter for Urban Homeless under NULM (Project cost Rs.144.36 Lakh & Rs.146.11 Lakh including O & M cost for five year) for the towns, Tamralipta and Arambag Municipalities for your kind perusal and taking necessary action please.

Enclo:- As stated above.

Yours faithfully,

Chief Engineer, MEI

No. ME/

Dated

Copy forwarded for information to

1. The Chairman, Tamralipta / Arambag Municipality

Chief Engineer, MED

|  | SUMMARY OF DPR FOR SHELTER FOR URBAN HOMELESS   |  |  |
|--|---|--|--|
| Name of the City : Arambagh  | Name of ULB: Arambagh Municipality              | Name of the shelter with Ward No: Shelter for Urban Homeless at NEAR PARER GHAT MAHASOSHAN ON FANCIBAGAN ROAD, Ward No. 03 |  |
| Proposal for Construction or refurbishment:                                    |   | Proposed Location; NEAR PARER  |  |
| No. of Shelters already sanctioned ( for Construction and refurbishment) - Nil | Capacity Proposed: 50                           | GHAT MAHASOSHAN ON<br>FANCIBAGAN ROAD  |  |
|  | No. of existing Shelters<br>Operational in ULB: | Total Capacity of existing<br>Shelters   |  |

(i) Under NULM - NA (ii) From Other schemes - NA (iii) Total - NA

(i) Under NULM - NIL (ii) From Other schemes - NIL (iii) Total - Nil

| SI. | Parameters  |  | Details  | Remarks   |
|-----|---|--|--|---|
| -   | Is the City a NULM city as per the norms of NULM?   | f NULM?  | Yes  | Arambagh Municipality area as per<br>norms of NULM                            |
| 7   | Total Population of the ULB as per the Census 2017 (as mentioned in Para 3.2 of the SUH Guidelines)   | nsus 2011<br>elines)   | 66,175   |   |
| m   | Brief Details of homeless survey (if any)<br>giving year, agency, number of homeless identified etc.  | dentified etc.   | Survey list attached with DPR  | As per survey made by ULB   |
| 4   | Locations having high concentration of homeless which this shelter will cover:  | omeless which this shelter will  | Railway Station, Bus stand   |   |
|     | Distance of Shelter from those locations.   |  |  |   |
|     |   | 1. Area (sq.m)   | 253.87 m²  | In future the proposed area may be  |
| 2   | Space in the proposed Shelter   | 2. Proposed capacity   | 50 persons   | extended on the basis of no. of   |
|     |   | 3. Area per person   | 5.1 SQM  | homeless  |
| 9   | Please specify the group of Urban Homeless the Shelter Would cater to viz.(a) Men (b) Women/Single Women and their dependet Children (c) Children (d) aged (e) Disabled (f) Mentally Disabled (g) Family (h) Any other. | ess the Shelter Would cater<br>and their dependet Children<br>Itally Disabled (g) Family (h) | (a) Men (b) Women/Single Women and their<br>dependet Children (c.) Children (d) aged (e)<br>Mentally Disabled (f) Family | Homeless mainly covered from 5 to 70 years age various category as per survey |

Chairman Chairman Arambagh Municipalis



# DETAILED PROJECT REPORT

# SHELTER FOR URBAN HOMELESS

**UNDER** 

**NULM** 

# ARAMBAG MUNICIPALITY





### **PROPOSED**

# **SHELTER FOR URBAN HOMELESS**

# NEAR PARER GHAT MAHASOSHAN ON FANCIBAGAN ROAD, WARD NO.03

( Lattitude - 22° 52' 34.30" N , Longitude -87° 47' 12.8" E)

**UNDER ARAMBAGH MUNICIPALITY** 

| Ins   | SUMMARY OF DPR FOR SHELTER FOR URBAN HOMELESS                              |  |   |
|---|--|--|---|
| Name of the City : Arambagh   | Name of ULB: Arambagh Municipality   | Name of the shelter with Ward No: Shelter for Urban Homeless at NEAR PARER GHAT MAHASOSHAN ON FANCIBAGAN ROAD, Ward No. 03 |   |
| Proposal for Construction or refurbishment:                                       |  | Proposed Location: NEAR PARER  |   |
| No. of Shelters already sanctioned<br>( for Construction and refurbishment) - Nil | Capacity Proposed: 50  | GHAT MAHASOSHAN ON<br>FANCIBAGAN ROAD  |   |
|   | No. of existing Shelters<br>Operational in ULB:                            | Total Capacity of existing<br>Shelters   |   |
|   | (i) Under NULM - NIL<br>(ii) From Other schemes - NIL<br>(iii) Total - Nil | (ii) Under NULM - NA<br>(ii) From Other schemes - NA<br>(iii) Total - NA   | _ |

| -is | Parameters  |   | Details  | Remarks   |
|-----|---|---|--|---|
| No  |   |   |  |   |
| -   | Is the City a NULM city as per the norms of NULM?   | NOLM?   | Yes  | Arambagh Municipality area as per<br>norms of NULM                            |
| 7   | Total Population of the ULB as per the Census 2011 (as mentioned in Para 3.2 of the SUH Guidelines)   | sus 2011<br>ines)   | 66,175   |   |
| m   | Brief Details of homeless survey (if any)<br>giving year, agency, number of homeless identified etc.  | entified etc.   | Survey list attached with DPR  | As per survey made by ULB   |
| 4   | Locations having high concentration of homeless which this shelter will cover:  Distance of Shelter from those locations.   | meless which this shelter will  | Railway Station, Bus stand   |   |
| 72  | Space in the proposed Shelter   | 1. Area (sq.m) 2. Proposed capacity 3. Area per person                                    | 253.87 m²<br>50 persons<br>5.1 SQM   | In future the proposed area may be extended on the basis of no. of homeless   |
| 9   | Please specify the group of Urban Homeless the Shelter Would cater to viz.(a) Men (b) Women/Single Women and their dependet Children (c) Children (d) aged (e) Disabled (f) Mentally Disabled (g) Family (h) Any other. | ss the Shelter Would cater<br>and their dependet Children<br>ally Disabled (g) Family (h) | (a) Men (b) Women/Single Women and their<br>dependet Children (c ) Children (d) aged (e)<br>Mentally Disabled (f) Family | Homeless mainly covered from 5 to 70 years age various category as per survey |



# SUMMARY OF DPR FOR SHELTER FOR URBAN HOMELESS

Name of ULB: Arambagh Municipali Capacity Proposed: 50 Proposal for Construction or refurbishment: ( for Construction and refurbishment) - Nil No. of Shelters already sanctioned Name of the City: Arambagh

| lity | Name of the shelter with Ward<br>No: Shelter for Urban Homeless at<br>NEAR PARER GHAT MAHASOSHAN ON<br>FANCIBAGAN ROAD, Ward No. 03 |
|------|---|
|      | Proposed Location: NEAR PARER<br>GHAT MAHASOSHAN ON   |
|      | FANCIBAGAN ROAD   |
|      | Total Capacity of existing<br>Shelters  |
|      | (i) Under NULM - NA   |
|      | (ii) From Other schemes - NA  |
|      | (iii) Total - NA  |

(ii) From Other schemes - NIL

(iii) Total - Nil

- NIC

No. of existing Shelters

Operational in ULB: (i) Under NULM

| i o | Parameters  |   | Details  | Remarks   |
|-----|---|---|--|---|
|     | is the City a NULM city as per the norms of NULM?   | f NULM?   | Yes  | Arambagh Municipality area as per   |
|     | Total Population of the ULB as per the Census 2011 (as mentioned in Para 3.2 of the SUH Guidelines)   | usus 2011   | 66,175   | norms of NULM   |
|     | Brief Details of homeless survey (if any) giving year, agency, number of homeless identified etc.   | entified etc.   | Survey list attached with DPR  | As per survey made by ULB   |
|     | Locations having high concentration of homeless which this shelter will cover: Distance of Shelter from those locations.  | meless which this shelter   | Railway Station, Bus stand   |   |
|     |   | 1. Area (sq.m)  | 350 Sqm  | In future the proposed area may be  |
| -   | Space in the proposed Shelter   | 2. Proposed capacity  | 50 persons   | extended on the basis of no of  |
| -   |   | 3. Area per person  | 7.0 SQM  | homeless  |
|     | Please specify the group of Urban Homeless the Shelter Would cater to viz.(a) Men (b) Women/Single Women and their dependet Children (c) Children (d) aged (e) Disabled (f) Mentally Disabled (g) Family (h) Any other.  (as mentioned in Para 3.3 of the SUH Guidelines) | ss the Shelter Would cater and their dependet Children ally Disabled (g) Family (h) ines) | (a) Men (b) Women/Single Women and their<br>dependet Children (c ) Children (d) aged (e)<br>Mentally Disabled (f) Family | Homeless mainly covered from 5 to 70 years age various category as per survey |



|    |  | Area   | 798.0 sq.m.  |   |
|----|--|--|--|---|
|    | Details Land on which Shelter is Proposed  | Plot No.   |  |   |
| _  | (as mentioned in Para 9.4 & 9.6 of the SUH   | Location   | Ward No03, Near Parer Ghat Mahasoshan on<br>Fancibagan Road. |   |
|    | Council Co.  | Owner of Land as<br>per Land records                     | Municipality   |   |
| 00 | Details of Lease /agreement /permission under which lanis being used for Shelter:  | der which land   | N.A.   | Municipality has authority to sanction permission |
|    | Please specify the facilities to be provided in the Shelter: (as mentioned in the para 4 of the SUH Guidelines)  | the Shelter:   |  |   |
|    | a) Well ventilated room  |  | Yes  |   |
| 0  | b) Water and Sanitation Arrangements   |  | Yes  |   |
|    | c) Standard Lighting   |  | Yes  |   |
|    | d) Cleaning and Maintenance of other services  | Ses  | Yes  |   |
|    | e) Common Kitchen  |  | Yes  | 19.4  |
|    | f) Any other   |  |  |   |
|    | Estimated Cost Of Shelter:   |  | 70   |   |
|    | i) Site Development  |  |  |   |
|    | ii) Civil Works including( internal electricity, sanitation and w  | nitation and water)                                      | 101.91 lakhs   |   |
|    | iii) External electricity Connection   |  | 0.50 lakhs   |   |
| 0  | iv) Fire Fighting Arrangement  |  | 0.40 lakhs   |   |
|    | v) Furniture and other equipments  |  | 8.71 lakhs   |   |
|    | vi)O&M   |  | 30.10 lakhs  |   |
|    |  |  | 1.15 lakhs   |   |
|    | viii) Contingency  |  | 3.35 lakhs   |   |
|    | vii)Total  |  | 146.11 lakhs   |   |
|    | Type of Construction, Material etc.  |  | RCC framed structure   | As per specification and drawing                  |
| 2  | Rate proposed for Construction and refurbishment; Specify whether the rate is as per Central Public Works (CPWD) rates or State Scheduled of Rates.  (as mentioned in the para 9.5 of the SUH guidelines). | nt; Specify whether<br>tes or State Scheduled of<br>es). | WB PWD SoR, 2015 w.e.f. 01.12.2015                           |   |
| 5  | Weather the design is resistant to Earth Quake and similar   | ce and similar   | Vor  |   |
|    | Natural Calamities   |  | 163  | As per relevant I.S.Code                          |
|    |  |  |  |   |



| 4  | Proposed Date of Completion of Construction of Shelter with Time Line (as mentioned in the para 9.3 of the SUH guidelines).   | one year  | Subject to regular fund flow   |
|----|---|---|--|
| 15 | Any othe Finalcial Support for Construction ,refurbishment and or O&M of the Shelter Through any other source other than NULM . (as mentioned in the para 9.1 & 9.2 of the SUH guidelines). | Initialy contribution of ULB will utilised towards<br>O&M of shelter. | A separate fund will be created by the ULB to support 0 & M in future i.e 5                    |
| 9  | Arrangement for convergence with other services/ entitements  |   | 1000   |
|    |   |   |  |
| (e | Name of the Organization which has been identified for operations and Management of the proposed Shelter. Justify their selection (as mentioned in the para 8.1 of the SUH guidelines).     | Arambagh Municipality   | Initially Arambag Municipality wil be<br>responsible for conduction operation<br>& management. |
| 9  | Details of the arrangement /Aggrement by which the Shelter is Proposed to be managed in the first five years of it's existence (as mentioned in the para 9.8 of the SUH guidelines).        | Will be decided shortly   |  |
| 0  | Details of cost estimates foe Operation and Management of the Shelter including Staff and theirsalaries (as mentioned in the para 11.6 of the SUH guidelines).                              | Mentioned in the DPR  | A separate cost estimate is annexed  |
|    |   |   | O & IA plan  |
| 9  | (as mentioned in the para 9.8 of the SUH guidelines).   | Mentioned in the DPR  | After 5 years Operation and<br>Management will be arranged by the                              |
|    |   |   | 223  |

Signature:
Name with seal of
the Implementing Agency:

4 2

Chairman Chairman Arambagh Musiicipality

| (x)       Fund Flow       37         (x)       Implementation Schedule       38         (xi)       BOC       39         (xii)       Land Document       40         (xiii)       Report of Executive Engineer, MED       41  |            | <u>IND</u>              | EX          |         |
|---|------------|-------------------------|-------------|---------|
| ii)       Town Feature       4-11         v)       Location Maps       12-14         v)       Executive Summary       15         vi)       Estimate       16-27         vii)       Drawing       28-33         viii)       O & M Plan       34-36         x)       Fund Flow       37         x)       Implementation Schedule       38         xi)       BOC       39         xii)       Land Document       40         xiii)       Report of Executive Engineer, MED       41 | )          | Preface                 |             | 1-2     |
| v)       Location Maps       12-14         v)       Executive Summary       15         vi)       Estimate       16-27         vii)       Drawing       28-33         viii)       O & M Plan       34-36         x)       Fund Flow       37         x)       Implementation Schedule       38         xi)       BOC       39         xii)       Land Document       40         xiii)       Report of Executive Engineer, MED       41   | i)         | Project At a Glance     |             | 3       |
| (r)       Executive Summary       15         (r)       Estimate       16-27         (r)       Drawing       28-33         (r)       O & M Plan       34-36         (x)       Fund Flow       37         (x)       Implementation Schedule       38         (x)       BOC       39         (xi)       Land Document       40         (xiii)       Report of Executive Engineer, MED       41   | ii)        | Town Feature            |             | 4-11    |
| ri)       Estimate       16-27         rii)       Drawing       28-33         riii)       O & M Plan       34-36         x)       Fund Flow       37         x)       Implementation Schedule       38         xi)       BOC       39         xii)       Land Document       40         xiii)       Report of Executive Engineer, MED       41  | v)         | Location Maps           |             | 12-14   |
| vii)       Drawing       28-33         viii)       O & M Plan       34-36         x)       Fund Flow       37         x)       Implementation Schedule       38         xi)       BOC       39         xii)       Land Document       40         xiii)       Report of Executive Engineer, MED       41   | 7)         | Executive Summary       |             | 15      |
| viii)       0 & M Plan       34-36         x)       Fund Flow       37         x)       Implementation Schedule       38         xi)       BOC       39         xii)       Land Document       40         xiii)       Report of Executive Engineer, MED       41  | /i)        | Estimate                |             | 16-27   |
| x)       Fund Flow       37         x)       Implementation Schedule       38         xi)       BOC       39         xii)       Land Document       40         xiii)       Report of Executive Engineer, MED       41   | ⁄ii)       | Drawing                 |             | 28-33   |
| (a) Implementation Schedule   | ⁄iii)      | O & M Plan              |             | 34-36   |
| (i) BOC       39         (ii) Land Document       40         (iii) Report of Executive Engineer, MED  | x)         |                         |             | 37      |
| kii) Land Document —  | <b>k</b> ) | Implementation Schedu   | ıle         | 38      |
| kiii) Report of Executive Engineer, MED 41  | xi)        | BOC                     |             | 39      |
|   | kii)       | Land Document -         |             | 40      |
| kiv) Survey Report Annexure-I   | xiii)      | Report of Executive Eng | gineer, MED | 41      |
|   | xiv)       | Survey Report           | Anr         | exure-I |
|   |            |                         |             |         |

# PREFACE

The National Urban Housing & Habitat Policy (NUHHP), 2007 aims at promoting sustainable development of habitat in the country with a view to ensuring equitable supply of land, shelter and services at affordable prices to all sections of the society. However, the most vulnerable of these are the urban homeless.

The Urban homeless persons contribute to the economy of the cities and thus the nation's cheap labour in the informal sector; yet they live with no shelter or social security protection. The urban homeless survive with many challenges like no access to elementary public services such as health, education, food, water and sanitation.

National Urban Livelihoods Mission (NULM) aims at providing permanent shelter equipped with essential services to the urban homeless in a phased manner under the Scheme of Shelter for Urban Homeless (SUH).

The objectives of the Shelter for Urban Homeless (SUH) component of NULM scheme are to:

- Lensure availability and access of the urban homeless population to permanent shelters including the basic infrastructure facilities like water supply, sanitation, safety and security.
- Later to the needs of especially vulnerable segments of the urban homeless like the dependent children, aged, disabled, mentally ill and recovering gravely ill, by creating special sections within homeless shelters and provisioning special service linkages for them.
- Provide access to various entitlements, viz. social security pensions, PDS, ICDS, identity, financial inclusion, education, affordable housing etc. for homeless populations.

Chairman

♣ Formulate structures and framework of engagement for development, management and monitoring of shelters and ensuring basic services to homeless persons, by state and civil society organisations including homeless collectives.

In pursuance of the decision taken by the West Bengal State Urban Livelihood Mission for setting up a "Shelter for Urban Homeless (SUH)" under National Livelihood Mission in Arambag and with a view to providing shelter to the homeless people living in this town. The Arambag Municipality has already been identified the land at near Parer Ghat Mahasoshan on Fancibagan Road, Ward No. 03. The Board of Councillors' in this Municipality has decided in its meeting held on 02.08.16 that a proposal would be sent to the SULM for setting up a shelter for urban poor in this town.

A survey was conducted for ascertaining the status of the urban homeless and 50 (fifty) homeless persons have been identified as poorest of the poor among 53. A project has been prepared in conformity with the objectives and a guideline issued in this regard, which includes interalia, construction of a four storied building with the provision of all amenities as envisaged in the scheme.

It is believed that the proposed project would not only provide shelter to the homeless people belonging to the most vulnerable segment of the society but also could ensure availability and access of those urban homeless people to various other entitlement like social security etc besides the basic civic services like water supply, sanitation, electricity and primary health care etc.

Chairman Arambagh Municipality

|     | PROJ  | ECT | AT A GLANCE   |
|-----|---|-----|---|
| 1   | NAME OF TOWN                                      | :   | Arambagh  |
| 2   | CATEGORY  | :   | Municipality  |
| 3   | STATE   |     | West Bengal   |
| 4   | DISTRICT  | :   | Arambagh  |
| 5   | ADMINISTRATIVE STATUS                             | :   | Sub Division Head Quarter                             |
| 6   | POPULATION (2011 CENSUS)                          | :   | 66175   |
| 7   | AREA OF THE TOWN                                  | :   | 34.75 Sq.Km   |
| 8   | SHELTER CAPACITY                                  | :   | 50 PERSON   |
| 9   | AREA STATEMENT                                    |     |   |
| i   | AREA OF LAND                                      |     | 798.00 SQM  |
| ii  | COVERED AREA                                      |     | 184.16 SQM  |
| iii | FLOOR AREA FOR DORMITORY /ROOM ( GF+FF+2ndF+3rdF) |     | 19.82+79.30+79.30+75.45= 253.87 SQM                   |
| 10  | AGENCIES  |     |   |
|     | IMPLEMENTING AGENCY                               | B 9 | Arambagh Municipality under technical guidance of MED |
|     | O & M   | :   | Arambagh Municipality                                 |
|     | NODAL AGENCY                                      |     | State Urban Development Agency                        |
| 11  | COSTING   |     |   |
|     | COST FOR CIVIL STRUCTURE                          | :   | Rs. Lakh <b>101.91</b>                                |
|     | COST FOR FURNITURE & UTENSILS                     | :   | Rs. Lakh <b>8.71</b>                                  |
|     | SERVICE CONEECTIONS (WBSEDCL)                     | :   | Rs. Lakh <b>0.50</b>                                  |
|     | FIRE FIGHTING ARRANGEMENT                         | :   | Rs. Lakh 0.40   |
|     | COST FOR CONTINGENCIES                            | :   | Rs. Lakh <b>3.35</b>                                  |
|     | TOTAL PROJECT COST                                | :   | Rs. Lakh <b>114.86</b>                                |
|     | O & M COST FOR FIVE YEAR                          | :   | Rs. Lakh <b>30.10</b>                                 |
|     | DPR PREPARATION COST                              | :   | Rs. Lakh 1.15   |
| 12  | IMPLEMENTING PERIOD                               |     |   |
|     | COMMENCEMENT                                      | :   | 2017  |
|     | COMPLETION  | :   | 2018  |
| 13  | FUNDING PATTERN                                   |     |   |
|     | GOI   | :   | Rs. Lakh <b>87.67</b>                                 |
|     | GOWB  |     | Rs. Lakh <b>58.44</b>                                 |
|     | TOTAL   | à y | Rs. Lakh 146.11                                       |

 Chairman Arambagh Municipality

#### TOWN PROFILE

#### **ARAMBAGH TOWN**

#### HISTORICAL BACKGROUND

Arambagh has its historical background since the days of 2nd Chandragupta Mourjya. Constituted in the year, 1886, Arambagh Municipality now having 19 Wards is one of the oldest Municipalities in the District of Hooghly. Being situated within rural area, based on Agricultural activities, it have had very important role for service provider to the hinterlands. Urbanization in this Municipality has gathered momentum in recent past. Situated in the north western part of the district Hooghly, the Sub-division town Arambagh is the functional gateway of pilgrimage to Kamarpukur (14 km.), the birth place of the prophet Sri Sri Ramkrishnadeb; Joyrambati (19 km.), the birth place of Sri Sri Saradadebi; Radhanagar (37 km.), the birth place of Bharat Pathik Raja Rammohan Roy, the great Social reformer; and ancient temple town, Bishnupur (54 km.). Birsingha in Paschim Medinipur- the home of Vidyasagar is also well close to Arambagh Municipality. Great Novelist, Bankim Chandra Chatterjee wrote his famous novel "Durgesh Nandini" on Garh-Mandaran (a historical place of interest- 16 km. away), while he was S.D.O., Arambagh. The importance of these places as world famous religions and tourist spot is successively increasing.

#### YEAR OF ESTABLISHMENT

Arambagh Municipality was established since the days of 2nd Chandragupta Mourjya, constituted in the year, 1886.

#### ADMINISTRATIVE BOUNDARIES

North: Tirol GP, Bhadur GP, Batanal GP, Darakeswar River

South: Gourhati-I GP, Salepur-II GP East: Mayapur-II GP, Gourhati-I GP

West: Salepur-II GP, Kumursha GP, Darakeswar River

Arambagh is the main administrative center of the Sub-division, Thana and Block as well. This town achieved the rank of a Municipality in 1886. At present the municipality is administered by a Board of

Chairman Arambagh Municipality Elected Commissioners. According to the census 1991, there were only 12 wards in the municipality, but the area had been divided into 6 more wards in the year of 1995-96; and thus this Municipality now consists of 18 wards as par census 2001. Many Government or Non-Government offices such as Post Office, Police Station, Fire Station, Court, The Branches of Banks, LIC, and Electric Office are situated in this town.

#### LINKAGES OF RAIL, ROAD, PORT AND AIR

Arambagh is one of the four Sub-division towns of the district Hooghly in W.B. This town is situated between the latitude 22<sup>0</sup> 39' N and the longitude 88<sup>0</sup> 31' E. This town is well- connected with the districts Bankura, Paschim Medinipur, Purulia and Burdwan by Roads. Arambagh Municipality is connected by state highways and the nearest district town, Burdwan is 42 Km. from the Municipality. Arambagh is well linked with the State capital Kolkata (85 K. m.) by road connections, and 82 K. m. by railways from Arambagh Station to Howrah Station.

At present the transport system of Arambagh is well improved. This town is well connected with the other districts by roads. There are as many as five main roads to connect Arambagh with towns such as Kolkata, Burdwan, Bishnupur, Bankura, Purulia, Digha, Medinipur, Kharagpur, Chinsurah, Tarakeshwar etc. Arambagh Municipality is 90 km. away from the Kolkata. The lifeline of the town is Champadanga-Pursurah-Arambagh Road through which is connected to Kolkata and Tarakeshwar in the east and Bishnupur, Bankura, in the north- west, Burdwan in the north and Medinipur, in the east. At present the main mode of travel within the town is cycle, rickshaws, Auto etc., Buses are not allowed to run inside the town. There is a Modernized Bus-stand with marketing facilities and nearby Car stand and Auto Stand.

There is a railway station at Arambagh for go to Howrah or Kolkata via Tarakeshwar (29 km. away from Arambagh). This railway station is inaugurated by Honourable Chief Minister of West - Bengal (Smt. Mamata Banerjee) on 4<sup>th</sup> June, 2012.But the construction works of the proposed railway from Tarakeshwar to Bishnupur through Arambagh has been going on and expected to complete within 2017.

Arambagh Municipality is trying its best to make internal thorough fare up to the mark by constructing bituminous, concrete and boulder morum roads in this area. There is a nearly 74.13 km. road in this town.

Chairman

Arambagh Municipality

#### OCCUPATIONAL PATTERN AND ECONOMIC BASE:

#### Agriculture:

The economy of this Municipal town largely depends on agriculture. As the soil is very much fertile and rainfall is moderate the region produces a good quantity of vegetables & crops round the year. In the field of agriculture at least 26.15% of population of the town is engaged.

#### Industry:

There is no large scale industry in the municipal area of the Arambagh Municipality. Arambagh Hatchery and a Paper factory are notable among the few industries in this town.

In the modern period Arambagh has been establishing link with many business places like Kolkata, Tarakeshwar, Burdwan, Bankura, Medinipur etc. by road ways. About 21 to 22 rice mills, many agricultural equipment industries, some repairing workshops were founded. Of course this development in trading is an excessive addition to the business and trade proceeding. Arambagh is one of the major business centres in this area.

But cultivation of potato and its preservation, of course have charged the economic cell of commerce belonging to Arambagh to the greatest degree. Many cold storages have been founded at several places under the control of Arambagh Sub-division. Now-a-days vegetable is adequately found in the markets of Arambagh and its surrounding area at cheap rate.

#### **Employment & Income Pattern:**

The main occupation of the people of this town is cultivation, business and service.

#### PLACES OF INTEREST

There is no so called tourist spot or place of interest in the municipal area of Arambagh Municipality. The natural forest (Chandur Forest) at ward no. 8 and 16 can be converted into a tourism centre cum picnic spot and a deer park may also be treated as a place of visit in this municipality.

TRADITIONAL ARTS/CRAFTS

Chairman Arambagh Municipality

6

The bamboo work, jari work, manufacturing of the clay potteries are the main traditional arts and crafts being manufactured in Arambagh.

CLIMATE

The climate of Arambagh is comparatively extreme than the other Sub-division towns in the district Hooghly. Generally, the climate of this town is hot and humid. The average yearly temperature is between  $22^{\circ}$  c to  $34^{\circ}$  c The maximum temperature goes upto  $38^{\circ}$  c to  $40^{\circ}$  c in the Summer and the minimum temperature comes down to  $10^{\circ}$  c to  $12^{\circ}$  c in Winter. The average rainfall in the municipality is nearly 1800 mm. per annum.

TOPOGRAPHY, SOIL AND GROUND WATER SCENARIO

The soil of Arambagh Municipality is mainly characterised by new alluvial soil. The soil is rich with deposition of alluvium of the river Darakeshwar; the sandy-loamy soil is found on the bank of the river. There is also alluvial-loamy and muddy-loamy soil in the municipal area. The topography is flat and at plains low with cobweb formation by main rivers and their branches. Different types of crops are, therefore, cultivated on a large scale in this municipal area.

: MUNICIPAL OFFICE

Arambagh Municipal Office is situated at Ward no -04, near Sub-divisional Magistrate Office & Arambagh Sub-divisional Court beside Mrinal Ghosh Street. Presently our Municipality is belongs with 3 nos. of Office Building, 1 no. Meeting Hall, 2 nos. of Cycle Stand, 1 no. of Car Shed & 1 no of seating place for citizens'.

Office Address: Arambagh Municipality

Beside Sub-divisional Magistrate Office

Ward No. – 04, Arambagh, Hooghly Pin Code: - 712601

Phone: (03211) 255030, Fax: (03211) 257467 E-mail:- arambagh.municipality@gmail.com

Chairman

Arambagh Municipality

#### ANY OTHER (SPECIFY)

#### **SOCIAL INFRASTURCTURE**

#### **Health Facility:**

There is a Sub-divisional Hospital having 250 beds in this town and a well developed Blood bank. Besides it, there are students Health home, Lions Club Eye Hospital, and 14 private Nursing Homes in this town. A number of people take the treatment from those hospitals. Moreover, Municipality itself has a health cell to serve the poor and common people and various health camps are organized with the necessary help of the Municipality. The health facilities in the Municipality render health services to entire Arambagh Sub-Division, Major parts of Ghatal, Bishnupur and Burdwan-Sadar Sub-Division.

#### **Educational Facility:**

There are two colleges; one is girls' College, in this municipal area. There are also four higher secondary schools, three secondary schools and twenty four primary schools. Among them, there is a boy's school and a girl's school in this town and many students from and around this town come here to learn. There are also two public libraries in this town. 'Vivekananda Muk and Badhir Vidyalaya' a boarding school is established for the education of handicapped child beside Arambagh Boys' School. This Municipality has done a great effort to spread education among the handicapped. Recently, one C.B.S.C School (Jawhar Navodaya Vidyalaya) is set up in this year and the dream of the inhabitants of Arambagh is fulfilled with that.

#### Market Facility & Recreation:

There are 15 market complex in Arambagh Municipality. Road side hockers are cropping up indiscriminately, causing congestion to traffic. There are 2 cinema halls, 2 Sports complex, 8 Parks including a Boating Park, 2 Community Halls, 37 Temples, 12 Mosques, 1 Church, 4 football grounds and 2 libraries in the municipal area of the Arambagh Municipality. There are 2 Auditoriums namely, Rabindra Bhavan having

8

Arambagh Municipality

900 seating capacity with all sorts of modern auditorium facilities and 'Rammohan Hall' with seating capacity 300 caters the cultural need of the town.

Entertainment / Sports: The people of and around Arambagh Municipality get amusement from two cinema halls, two auditoriums named Rabindra Bhavan & Rammohan Hall etc. There are also some well decorated parks to provide better amusement to the people of all ages. Some big football grounds, a modern swimming Pool, Boating Park and a Sports Complex have been constructed to organize several sports competitions and cultural functions.

#### PHYSICAL INFRASTRUCTURE :

#### Road System:

The town has about 153.68 K.m. total length of road, among it 95.98 k.m. is Metalled road, 32.60 k.m. is Non-metalled road and 25.1 k.m. is other road.

#### Drainage:

Like all flat terrains the town has some localized drainage problems. Since the town is in the making, there is dearth of proper drainage facility which needs to be attended. At present there is 31.39 km. of pucca drains and 29.51 km. of kutcha drains and 88 culverts to minimize water logging in the municipal area. Recently set up a new underground drain total 2075 metre (In which 315 Metre is 600 mm diametre, 1407.5 Metre is 900 mm diametre and 237.5 Metre is 1000 mm diametre) starting from Taltala Bazar via Miya-Para, F.C.I. Gowdoun & Bena-Pukur to Basantapur Rail Crosing under Arambagh Municipality in Ward No. - 05 & 14.

#### **Structure for Drinking Water:**

There are 26 deep tube-wells, 632 hand tube-wells and 1085 street taps & 7270 nos. of house connection in this municipal area. The town has piped water supply system of length about 147.496 km. The supply system is managed by Arambagh Municipality with our 5 nos of overhead reservoir, 1 no. underground reservoir & 17 Nos. of water tankers with 1200 litre capasity in each to supply drinking water for different occation on demand of citizens' in Arambagh Municipality.

#### Irrigation:

Like all the towns of plain area, this town also faces the problems relating to irrigation. Concrete drain of 31.5 km. and Kuchcha drain of 50 km. in this town is already constructed to ease this problem. The

9

Municipality now thinks about a complete and comprehensive drainage network plan to solute this problems.

#### Housing:

The type and pattern of housing facilities in the town presents more or less the similar picture as could be observed in the other district and sub-divisional towns of the state. Most of the houses are old single storied and double storied.

#### Sanitation:

There is no underground Sewerage System. The garbage of the town is collected by municipal authority and dumped for filling up of low lands.

#### Electricity:

The power is controlled and maintained by the W.B.S.E.D.C.L.

#### **Existing Land Use:**

The town is a small industrial based and it is a main trading center for the vast hinterland.

#### Profile at a glance of Arambagh Municipality

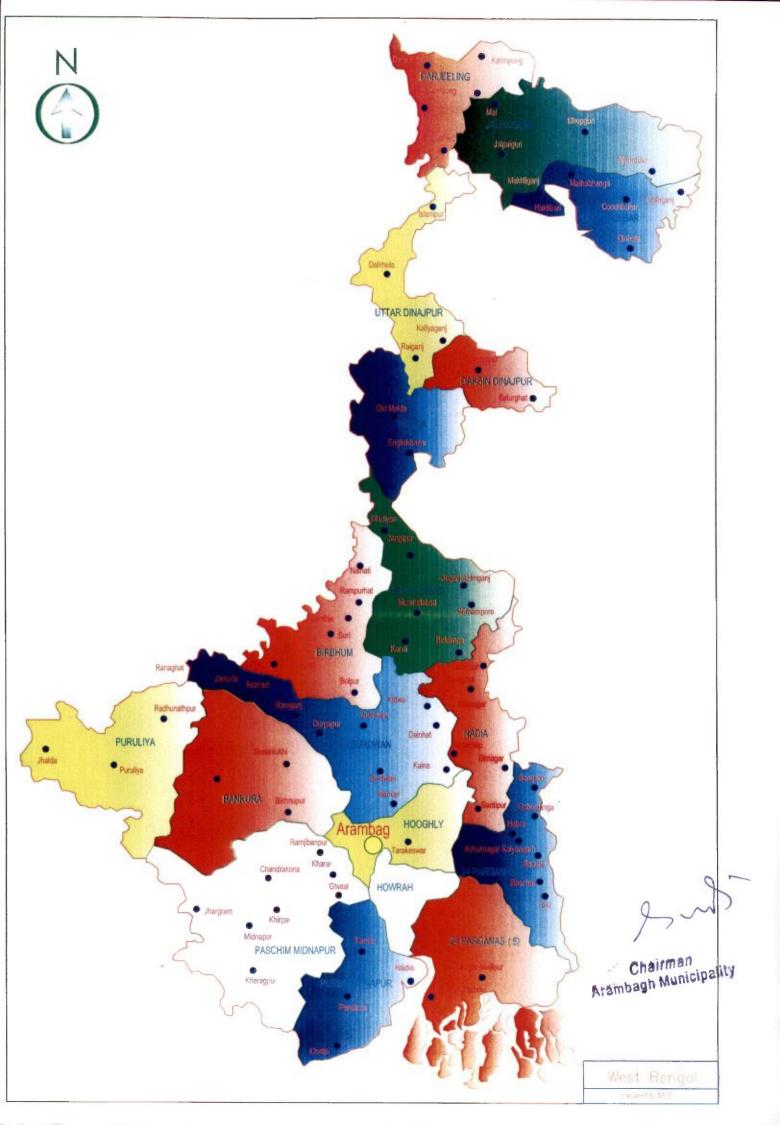
| 1    | Name of the District:                                  | Hooghly      |
|------|--|--------------|
| 2    | Year of establishment:                                 | 1886         |
| 3    | Area (in sq. Km):                                      | 34.75 sq.Km. |
| 4    | No. of wards:  | 19           |
| 5    | Population (Census 2011):                              |              |
| 5.1  | Male   | 33443        |
| 5.2  | Female   | 32732        |
| 5.3  | Total  | 66175        |
| 6    | Density of Population (Per sq. km.)                    | 1904.3165    |
| 7    | Break up of Population (2011):                         |              |
| 7.1  | SC   | 17109        |
| 7.2  | ST   | 1422         |
| 7.3  | Minorities   |              |
| 8    | Date when last election held:                          | 30-05-2010   |
| 9    | Year of Last Assessment of Properties:                 | 2012-13      |
| 10   | Literacy Rate  | 73.05 %      |
| 11   | Number of BPL Household (as per SUDA Survey):          | 3819         |
| 12   | Slum Scenario  |              |
| 12.1 | Total No of Slum                                       | 123          |
| 12.2 | Total Slum Population (as per USHA)                    | 24,175       |
| 12.3 | Percentage of Slum Population to the total population  | 36.58        |
| 13   | Housing status for Urban Poor: ( as on 31.03.14)       |              |
|      | No. of beneficiaries provided with Houses under BSUP / | 582          |
| 13.1 | IHSDP/ "Housing for Urban Poor"                        |              |

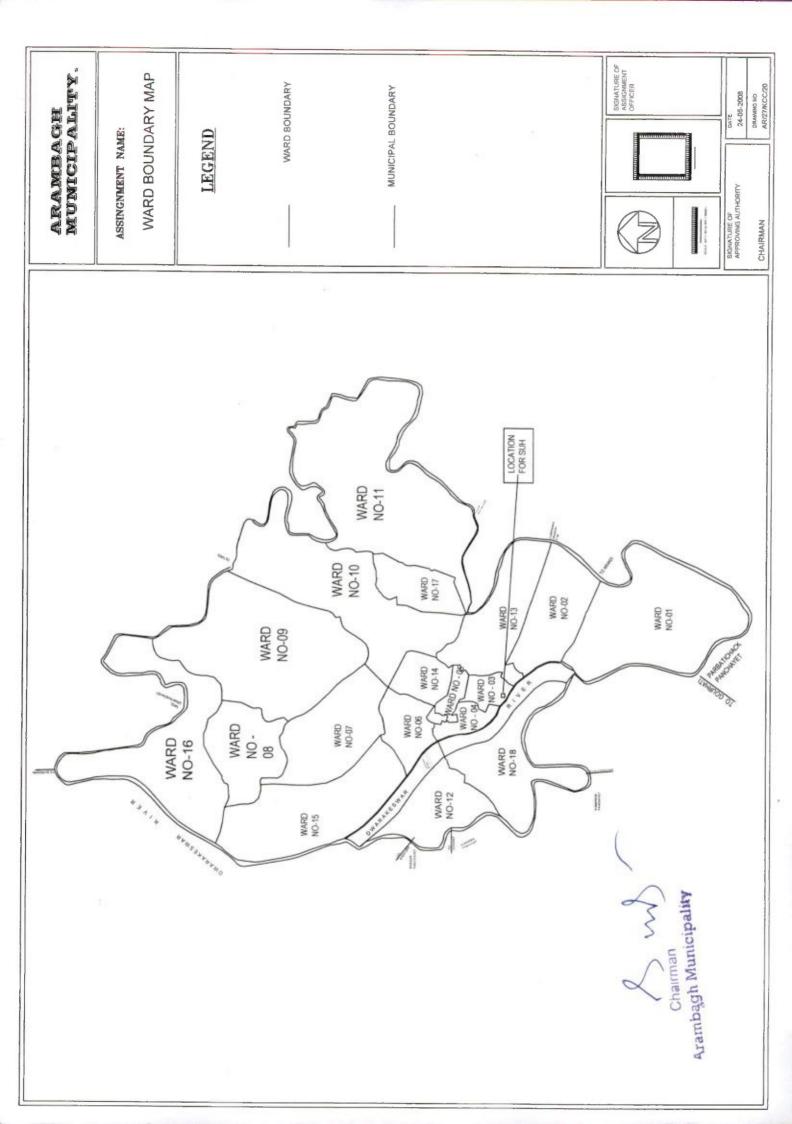
I of with

10

| 14    | Length of Municipal Road: (in km.)                 | 82.3               |
|-------|--|--------------------|
| 15    | Length of Drain: (in km.)                          | 18.69              |
| 16    | Water Supply:                                      |                    |
| 16.1  | No. of Tubewell                                    | 658                |
| 16.2  | No. of Stand post                                  | 1085               |
| 16.3  | No. of houses connected with water supply network  | 7270               |
| 17    | Total no. of light posts.                          | 2827               |
| 18    | Health:  |                    |
| 18.1  | No. of Hospital (ULB / Govt./ Private)             | 1                  |
| 18.2  | No. of Municipal Health Sub-Centre                 | 4                  |
| 19    | Education :  |                    |
| 19.1  | No. of Higher Secondary School (Municipal/ others) | 6                  |
| 19.2  | No. of Secondary School (Municipal/ others)        | 1                  |
| 19.3  | No. of Primary School(Municipal/ others)           | 24                 |
| 19.4  | No. of SishuSikshaKendras (SSK)                    | 9                  |
| 20    | Other Infrastructure (Both Municipal & Others):    |                    |
| 20.1  | Bridge   | 2                  |
| 20.2  | Flyover  | 0                  |
| 20.3  | Stadium  | 0                  |
| 20.4  | Parks and Gardens                                  | 9                  |
| 20.5  | Playground   | 6                  |
| 20.6  | Auditorium/Community Hall                          | 2                  |
| 20.7  | Borough Office                                     | 0                  |
| 20.8  | Ward office  | 0                  |
| 20.9  | Market   | 9                  |
| 20.10 | Burning Ghat                                       | 3                  |
| 20.11 | Electric Crematorium                               | 0                  |
| 20.12 | Burial Ground                                      | Own: 6, Private: 7 |
| 20.13 | Public Library                                     | 2                  |
| 20.14 | Bus Terminus                                       | 1                  |
| 20.15 | Ferry Ghat   | 1                  |
| 20.16 | Guest House/ Tourist Lodge                         | 22                 |
| 20.17 | Community Latrine                                  | 8                  |
| 20.18 | Night Shelter                                      | 0                  |
| 20.19 | Others (Please specify) - Movie Hall               | 2                  |

Chairman Arambagh Municipality





SITE PLAN OF PROPOSED HOUSING FOR URBANN HOMELESS PERSON AT L.R. PLOT NO.-2013, MOUZA - PASCHIMKRISHNAPUR, J.L. NO.-37 UNDER ARAMBAGH MUNICIPALITY ON WARD NO.-03.

PANCIEAGAN ROAD

PANCIEAGAN ROAD

A9390 (166'-0')

PROPOSE D. SPUILDING

A0400

CREAMATORIUM

Chairman Arambagh Municipality

Sub-Assisiant Engineer
Sub-Assisiant Engineer
Arambagh Minicipalit

S.A.E. (IHSDP)

Arambagh, Municipality

#### EXECUTIVE SUMMERY

#### Project Details

1 State

2 City

3 Project Name

4 Project Cost5 Central Share

(Rs. In Lacs) (Rs. In Lacs)

6 State Share (Rs. In Lacs)
7 SOR Adopted

West Bengal Arambagh

Shelter for Urban Homeless of Arambagh under NULM

146.11 87.67

58.44

PWD (WB) SoR w.e.f. 1.12.15

Project Contributions (Physical + Financial) (Rs. In lacs)

| Sl<br>No. | Scheme Component   | Quantity     | Unit | Rate (in<br>Rs./unit) | Proposed<br>project cost<br>(in lakh) | Appraised Project Cost (in lakh) | Central<br>Share | State Govt. Share |
|-----------|--|--------------|------|-----------------------|---------------------------------------|----------------------------------|------------------|-------------------|
| 1         | Construction of 50 beded four storied Shelter including Sanitary Plumbing and Internal Elecrification. | 1            | No.  | 10191137.00           | 101.91                                | 101.91                           | 61.15            | 40.76             |
| 2         | Cost for furniture and Utensils  | 1            | No.  | 870500.00             | 8.71                                  | B.71                             | F 22             | 0.40              |
| 3         | Service Coneections (WBSEDCL)  | 1            | 1.0  |                       |                                       | 0.71                             | 5.22             | 3.48              |
|           | ( BOLDCL)  | 1            | LS   | 50000.00              | 0.50                                  | 0.50                             | 0.30             | 0.20              |
| 4         | Fire fighting arrangement  | 1            | LS   | 40000.00              | 0.40                                  | 0.40                             | 0.24             | 0.16              |
| 5         | Contingency  | % total      |      | 3%                    | 3.35                                  | 3.35                             | 2.01             | 1.34              |
|           | Total  | Cost         |      |                       | 114.86                                | 114.00                           | (0.00            |                   |
| Sper      | ation and maintenance cost   |              |      |                       | 114.00                                | 114.86                           | 68.92            | 45.94             |
| 1         | O & M Cost for maintenance of assets created for five year   | 5            | Yrs  | 602000.00             | 30.10                                 | 30.10                            | 18.06            | 12.04             |
| ther      | Cost   |              |      |                       |                                       |                                  |                  |                   |
| 1         | DPR Preparation, project<br>management, supervision &<br>Quality control                               | % total cost |      | 1%                    | 1.15                                  | 1.15                             | 0.69             | 0.46              |
|           |  |              | G    | rand Total =          | 146.11                                | 146.11                           | 87.67            | 58.44             |

Chief Engineer
M.E. Directorate
Deptt. of Municipal Affairs
Govt. of West Bengal

Sub-Assistant Engineer Arambagh Municipality Chairman Municipality

# Estimate for Construction of 50 beded four storied Shelter for urban homeless within Arambagh Municipality under NULM

(Based on PWD (WB)with effect from 01.12.2015 & Corrigenda & Addenda SoR 2015) SI. No. Description of item Rate/unit Quantity Amount Unit Earth work in excavation of foundation trenches or Rs. Rs. P-1,I-2 drains, in all sorts of soil (including mixed soil but excluding laterite or sandstone) including removing, spreading or stacking the spoils within a lead of 75 m. as directed. The item includes necessary trimming the sides of trenches, levelling, dressing and ramming the bottom, bailing out water as required complete. (a) Depth of excavation not exceeding 1,500 mm. 170 Earth work in filling in foundation trenches or plinth with %Cum 12,047.00 20,479.90 P-1,I-3 good earth, in layers not exceeding 150 mm. including watering and ramming etc. layer by layer complete. (Payment to be made on the basis of measurement of finished quantity of work) (a) With earth obtained from excavation of foundation. 34 (A) Filling in foundation or plinth by silver sand in layers %Cum 7,831.00 2,662.54 P-2,I-4 not exceeding 150 mm as directed and consolidating the same by thorough saturation with water, ramming complete including the cost of supply of sand. (payment to be made on measurement of finished quantity) 80 Supplying and laying Polythene Sheet (150gm / sq.m.) %Cum 74,726.00 59,780.80 P-46,I-lover damp proof course or below flooring or roof terracing or in foundation or in foundation trenches. 13 300 Sam (I) Cement concrete with graded stone ballast (40 mm 25.00 7,500.00 P-25, I size excluding shuttering) 10 In ground floor (A) [Pakur Variety] (a) 1:3:6 proportion 40 Hire and labour charges for shuttering with centreing Cu.M 5,376.00 2,15.040.00 P-26, I and necessary staging upto 4 m. using approved stout props and thick hard wood planks of approved thickness with required bracing for concrete slabs, beams, columns, lintels curved or straight including fitting, fixing and striking out after completion of works. (upto roof of ground floor). (a) 25 mm. to 30 mm. thick wooden shuttering as per decision & direction of Engineer-in-charge. In Ground 500 Sam 359.00 (b) -do- in 1st floor 1,79,500.00 388 Sqm (c) -do- in 2nd floor 377.00 1,46,276.00 388 Sam 395.00 (d) -do- in 3rd floor 1,53,260.00 388 Sqm 413.00 (e) -do- in 4th floor 1,60,244.00 70 Sqm 431.00 30,170.00

Sub-Assistant Engineer Arambagh Municipality

Arambagh Municipality

| SI. No  | Description of Item   | Quantity | Unit  | Rate/unit | Amount      |
|---------|---|----------|-------|-----------|-------------|
| 7       | Ordinary Cement concrete (mix 1:1.5:3) with graded  |          |       | 13.       | Rs.         |
| 7 0 D   | stone chips(20 mm.nominal size) excluding shuttering and reinforcement, if any.                                       |          |       |           |             |
| 26, I-  | Pakur / Chandil Variety   |          |       |           |             |
| 11      | To distance variety   |          |       |           |             |
|         | a) in ground floor.   | 96       |       |           |             |
|         | (b) -do- in 1st floor   |          | Cum   | 6,725.53  | 6,45,650.88 |
|         | (c) -do- in 2nd floor   | 48       | Cum   | 6,821.53  | 3,27,433.44 |
|         | (d) -do- in 3rd floor   | 48       | Cum   | 6,917.53  | 3,32,041.44 |
|         | (e) -do- in 4th floor   | 48       | Cum   | 7,013.53  | 3,36,649.44 |
| 8       |   | 7        | Cum   | 7,109.53  | 49,766.71   |
| _       | Reinforcement for reinforced concrete work in all sorts   |          |       |           |             |
| 15      | of structures including distribution bars, stirrups, binders etc. including supply of rods, initial straightening and |          |       |           |             |
|         | removal of loose rust (if necessary), cutting to requisite  |          |       | J         |             |
|         | length, hooking and bending to correct shape,placing in   |          |       |           |             |
|         | proper position and binding with 16 gauge black   |          |       |           |             |
|         | annealed wire at every inter-section, complete as per   |          |       |           |             |
|         | drawing and direction.  |          |       |           |             |
|         | (a) For works in foundation, basement and upto roof of  |          |       |           |             |
|         | ground floor / upto 4m.   |          |       |           |             |
| -       | (i) Tor steel : SAIL / TATA / RINL  | 11.30    | MT    | 52,220.40 | 5,90,090.52 |
| -       | (b) -do- in 1st floor   | 5.70     | MT    | 52,660,40 | 3,00,164.28 |
| -       | (c) -do- in 2nd floor   | 5.70     | MT    | 53,100.40 | 3,02,672.28 |
| -       | (d) -do- in 3rd floor   | 5.70     | MT    | 53,540.40 | 3,05,180.28 |
|         | (e) -do- in 4th floor   | 1.09     | MT    | 53,980.40 | 58,838.64   |
| -30, 1- | Brick work with 1st class bricks in cement mortar (1:6)   |          |       |           | 00,030.04   |
| 28      |   |          |       |           | ĺ           |
| 30, 1   | (a) In foundation and plinth  | 16.5     | Cu.M. | 5,620.00  | 92,730.00   |
| 27      | (b) In superstructure, ground floor (c) In 1st floor  | 50       | Cu.M. | 5,845.00  | 2,92,250.00 |
| -       | (d) in 2nd floor  | 50       | Cu.M. | 5,957.00  | 2,97,850.00 |
|         | (e) In 3rd floor  | 50       | Cu.M. | 6,069.00  | 3,03,450.00 |
|         | (f) In 4th floor  | 50       | Cu.M. | 6,181.00  | 3,09,050.00 |
| 10 1    | 25 mm. thick brick work with 1st class bricks in cement   | 10       | Cu.M. | 6,293.00  | 62,930.00   |
| 32, I-n | nortar (1:4)  |          |       |           |             |
| 9 & -   |   |          |       |           |             |
| 33, 1   | (a) In ground floor.  | 100      | Sq.M. | 772.00    | 77,200.00   |
| 42      | (b) In 1st floor  | 140      | Sq.M. | 784.00    | 1,09,760.00 |
| -       | (c) In 2nd floor  | 140      | Sq.M. | 796.00    | 1,11,440.00 |
|         | (d) In 3rd floor  | 200      | Sq.M. | 808.00    | 1,61,600.00 |

The Follows

Sub-Assistant Engineer Arambagh Municipality

| SI. No.              |   | Quantity                                | Unit  | Rate/unit<br>Rs. | Amount<br>Rs.          |
|----------------------|---|---|-------|------------------|------------------------|
| 11<br>P-41, I<br>3   | Artificial stone in floor, dado, staircase etc with cement concrete (1:2:4) with stone chips, laid in panels as directed with topping made with ordinary or white cement (as necessary) and marble dust in proportion (1:2) including smooth finishing and rounding off corners including raking out joints or roughening of concrete surface and application of cement slurry before flooring works using cement @ 1.75 kg/sq.m all complete including all materials and labour. |   |       |                  |                        |
|                      | 3 mm. thick topping (High polishing-grinding on this item is not permitted with ordinary cement). Using grey cement. 20 mm. thick   |   |       |                  |                        |
|                      | (i) In Ground floor   | 175                                     | Sq. M | 257.00           | 44.075.00              |
|                      | (ii) In 1st floor   | 170                                     | Sq. M | 260.86           | 44,975.00<br>44,345.35 |
|                      | (iii) In 2nd floor  | 170                                     | Sq. M | 264.77           | 45,010.53              |
|                      | (iii) In 3rd floor  | 170                                     | Sq. M | 268.74           | 45,685.69              |
| 12<br>P-78, I-<br>10 | (a) M.S.or W.I. Ornamental grill of approved design joints continuously welded with M.S, W.I. Flats and bars of windows, railing etc. fitted and fixed with necessary screws and lugs in ground floor.  | *************************************** | 34.10 | 200.74           | 45,065.09              |
|                      | (Add extra @ 1% for each addl. floor upto 4th floor and @ 1.25% for each addl. floor above 4th floor)   |   |       |                  |                        |
|                      | (i) Grill weighing above 10 Kg./sq.mtr and up to 16 Kg./sq. mtr.  |   |       |                  |                        |
|                      | (i) Gr. Floor   | 8                                       | Qntl  | 8,247.00         | 65,976.00              |
|                      | (ii) 1st Floor  | 8                                       | Qntl  | 8,329.47         | 66,635.76              |
| }                    | (iii) 2nd Floor   | 8                                       | Qntl  | 8,412.76         | 67,302.12              |
|                      | (iv) 3rd Floor  | 8                                       | Qntl  | 8,496.89         | 67,975.14              |
| P-80, I-<br>15       | Collapsible gate with 40mm x 40mm x 6mm Tee as top and bottom guide rail, 20mm x 10mm x 2mm vertical channels 100mm apart in fully stretched position 20mm  |   |       |                  |                        |
|                      | x 5mm M.S. flats as collapsible bracings properly rivetted and washered including 38mm steel rollers including locking arrangements, fitted and fixed in position with lugs set in cement concrete and including cutting necessary holes, chasing etc. in walls, floors etc. and making good damages complete.  |   |       |                  |                        |
|                      | (Add extra @ 1% for each addl. floor upto 4th floor and @ 1.25% for each addl. floor above 4th floor)   |   |       |                  |                        |
|                      | (a) In ground floor.  | 15                                      | Sq.m. | 3,726.00         | 55,890.00              |
|                      | (b) In 1st floor  | 15                                      | Sq.m. | 3,763.26         | 56,448.90              |
|                      | (c) In 2nd floor  | 15                                      | Sq.m. | 3,800.89         | 57,013.39              |
|                      | (d) In 3rd floor  | 15                                      | Sq.m. | 3,838.90         | 57,583.52              |
|                      | (e) In 4th floor  | 5                                       | Sq.m. | 3,877.29         | 19,386.45              |

Chairman Arambagh Municipality

18

| SI. No.             | Description of item   | Quantity | Unit    | Rate/unit<br>Rs. | Amount<br>Rs. |
|---------------------|---|----------|---------|------------------|---------------|
| 14<br>P-84, I<br>33 | Supplying, fitting and fixing windows and ventilators with or without integrated grills conforming to IS 1038-1975 and manufactured from rolled steel sections conforming to IS 7452-1974 with non-friction projecting type, box type hinges, glazing clips, lugs locking bracket, handle plate etc, including hoisting in position, straightening if required, fixing lugs in cement concrete (1:2:4) with stone chips 20 mm down cutting holes and mending good damages to match with existing surface complete in all respect excluding glazing. |          |         |                  |               |
|                     | 3 33  |          |         |                  |               |
|                     | Flash butt welded windows and ventilators   |          |         |                  |               |
|                     | (No shop priming will be allowed to facilitate inspection of workmanship)   |          |         |                  |               |
|                     | Without integrated grills.  |          |         |                  |               |
|                     | (b) Openable steel windows as per IS sizes with side hung shutters and horizotal glazing bars with/without fixed type ventilators.[The extra rate admissible for the openable portion only]   |          |         |                  |               |
|                     | (a) In ground floor.  | 20       | Sq., M. | 1,869.00         | 37,380.00     |
|                     | (b) In 1st floor  | 20       | Sq., M. | 1,891.43         | 37,828.56     |
|                     | (c) In 2nd floor  | 20       | Sq., M. | 1,914.13         | 38,282.50     |
|                     | (d) In 3rd floor  | 20       | Sq., M. | 1,937.09         | 38,741.89     |
|                     | (c)(iv) Two point nose steel handle including fitting and   |          |         |                  |               |
|                     | fixing  | 160      | Each    | 41.00            | 6,560.00      |
|                     | (vi) Steel peg stay 300 mm long including fitting and fixing  | 160      | Each    | 29.00            | 4,640.00      |
|                     | (viii) MS integrated grill as per approved design integrated with steel window or ventilator, joints continuously welded with M.S. flat and brass   |          |         |                  |               |
|                     | (a) In ground floor.  | 310      | kg.     | 77.00            | 23,870.00     |
|                     | (b) In 1st floor  | 310      | kg.     | 77.92            | 24,156.44     |
|                     | (c) In 2nd floor  | 310      | kg.     | 78.86            | 24,446.32     |
|                     | (d) In 3rd floor  | 310      | kg.     | 79.81            | 24,739.67     |
| P-89, I-<br>1       | Wood work in door and window frame fitted and fixed in position complete including a protective coat of painting at the contact surface of the frame exluding cost of concrete, Iron Butt Hinges and M.S clamps. (The quantum should be correted upto three decimals).  |          |         |                  |               |
|                     | (d) Sal : Local.  | 1.070    | Cu.M    | 89,279.00        | 95,528.53     |
| P-90, I             | Supplying, fitting and fixing M.S. clamps for door and window frame made of flat bent bar, end bifurcated with necessary screws etc. by cement concrete(1:2:4) as per direction. (Cost of concrete will be paid separately)   |          |         | ,,               | 33,720.33     |
|                     | c) 40mm X 6mm, 125mm Length   | 100      | Ench    | 22.00            | 2 222         |
|                     | ron butt hinges of approved quality fitted and fixed with   | 100      | Each    | 22.00            | 2,200.00      |
| 20                  | steel screws, with ISI mark.  |          |         |                  |               |
| -                   | v) 75mm. X 60mm. X 3.15mm.  | 140      | Each    | 54.00            | 7,560.00      |

| SI. No                              | Description of item  | Quantity | Unit    | Rate/unit<br>Rs.     | Amount<br>Rs.          |
|-------------------------------------|--|----------|---------|----------------------|------------------------|
| 18<br>P-93,<br>25                   | Iron socket bolt of approved quality fitted and fixed complete.  |          |         |                      |                        |
|                                     | (c) 150mm long x 10mm dia bolt.  | 86       | Each    | 71.00                | 6,106.00               |
| 19<br>P-93, I<br>27                 | i) Iron hasp bolt of approved quality fitted and fixed complete (oxidised) with 16mm dia rod with centre bolt and round fitting.   |          |         |                      |                        |
|                                     | (c) 300mm long.  | 43       | Each    | 193.00               | 8,299.00               |
| 20<br>P-100,<br>I-65(ii)            | Anodised aluminium D-Type handle of approved quality manufactured from extruded erection conforming to I.S. specification (I.S. 230/72) filled and fixed a) With continuous plate base (Hexagonal/Rounded) ii) 100 mm grip x 10 mm dia rod   |          |         |                      |                        |
| 21                                  | Supplying solid flush type d   | 43       | Each    | 79.00                | 3,397.00               |
| P-119,<br>I-101<br>& P-<br>L29, I-1 | Supplying solid flush type doors of commercial quality, the timber frame consisting of top and bottom rails and side styles of well seasoned timber 65mm wide each and the entire frame fitted with 37.5mm wide battens places both ways in order to make the door of solid core and internal lipping with Garjan or similar wood veneers using phenol formaldehyde as glue etc. complete, including fitting, fixing shutters in position but excluding the cost of hinges and other fittings in ground floor. |          |         |                      |                        |
|                                     | (b) 32 mm thick shutters (single leaf)   |          |         |                      |                        |
|                                     | (a) In ground floor.   | 9,5      | 5 11    |                      |                        |
|                                     | (b) In 1st floor   | 9.5      | Sq., M. | 2,785.00             | 26,457.50              |
|                                     | (c) In 2nd floor   | 9.5      | Sq., M. | 2,800.00             | 26,600.00              |
|                                     | (d) In 3rd floor   | 9.5      | Sq., M. | 2,815.00<br>2,830.00 | 26,742.50<br>26,885.00 |
| -132, (<br>-144 \<br>-144 \         | Supplying, fitting and fixing fibre reinforced polymer (FRP) Composite door frame as per approved section with glass fibre reinforced plastic moulded skins and a special sandwich core, so as to impart monolitaheic composite structure as per approved technology of Department of Science and Technology (DST) to safisfy S: 4020 door testing performance criteria.   |          |         |                      |                        |
|                                     |  | 1        |         | -                    |                        |

| SI. No | Description of item   | Quantity | Unit | Rate/unit | Amount<br>Rs. |
|--------|---|----------|------|-----------|---------------|
| 23     | Supplying, Fitting & Fixing 30 mm thick Factory made  |          |      |           | N3.           |
| P-133  |   |          |      |           |               |
| 8 P-   | gaage anomics and size  |          |      |           |               |
|        | frame shall have cost of steel primers of approved  |          |      |           |               |
| 128    | make and manufacture, M.S. frame covered with 5 mm  |          |      |           |               |
|        | th. heat moulded PVC "C" channel of size 30 mm th. 70   |          |      |           |               |
|        | mm width out of which 50 mm shall be flat and 20 mm   |          |      |           |               |
|        | shall be tapered in 45 degree angle on either sides   |          |      |           |               |
|        | forming styles; and 5 mm th. 95 mm wide PVC sheet   |          |      |           |               |
|        | out of which 75 mm shall be flat and 20 mm tapered in   |          |      |           |               |
|        | 45 degree on the inner side to form top & bottom rail and 115 mm wide PVC sheet out of which 75mm shall   |          |      |           |               |
|        | be flat and 20 mm shall be tapered on both sides to   |          |      |           |               |
|        | form lock rail. Top, bottom and lock rails shall be   |          |      | 1         |               |
|        | provided either side of the panel with 10 mm (5 mmx2)   |          |      |           |               |
|        | th.,20 mm wide cross PVC sheet as gap insert for top  |          |      |           |               |
|        | rail and bottom rail. Paneling of 5 mm th. both side PVC  |          |      |           |               |
|        | sheet to be fitted in the M.S. frame welded/sealed to the   |          |      |           |               |
|        | styles &rails with 7 mm (5 mm+2 mm) th.x15 mm wide  |          |      |           |               |
|        | PVC sheet beading on inner side and joined together   |          |      | ľ         |               |
|        | with solvent cement adhesive. An additional 5 mm th.  |          |      |           |               |
|        | PVC strip of 20 mm which is to be stuck on the interior   |          |      |           |               |
|        | side of the "C" channel using PVC solvent adhesive etc. complete excluding all necessary hardwares as per |          |      |           |               |
|        | direction of Engineer-in-Charge.  |          |      |           |               |
|        | and the charge of the charge.   |          |      |           |               |
|        | (a) In ground floor.  |          |      |           |               |
|        | (b) In 1st floor  | 11.5     | Sq.m | 2,277.00  | 26,185.50     |
|        | (c) In 2nd floor  | 11.5     | Sq.m | 2,292.00  | 26,358.00     |
|        | (d) In 3rd floor  | 11.5     | Sq.m | 2,307.00  | 26,530.50     |
| 24     | Plaster (to wall, floor, ceiling etc.) with sand and cement   | 11.5     | Sq.m | 2,322.00  | 26,703.00     |
| -151,  | mortar including rounding off or chamfering corners as  |          |      |           |               |
| -2 &   | directed and raking out joints including throating, nosing  |          |      |           |               |
| -152,  | and drip course, scaffolding/staging where necessary  |          |      |           |               |
| 1-5    | .[Excluding cost of chipping over concrete surface] A) In Ground floor                                    |          |      |           |               |

| SI. No | Description of item                                    | Quantity | Unit   | Rate/unit<br>Rs. | Amount<br>Rs. |
|--------|--|----------|--------|------------------|---------------|
|        | (i) With 1:6 cement mortar                             |          |        | 113.             | NS.           |
|        | (b) 20 mm thick plaster                                | 600      | Sq.M   | 174.00           | 1,04,400.00   |
|        | (c) 15 mm thick plaster                                | 200      | Sq.M   | 151.00           | 30,200.00     |
|        | (ii) With 1:4 cement mortar                            |          |        |                  |               |
|        | (c) 10 mm thick plaster                                | 400      |        |                  |               |
|        | (o) to min thick plaster                               | 189      | Sq.M   | 136.00           | 25,704.00     |
|        | B) In 1st floor  |          |        |                  |               |
|        | (i) With 1:6 cement mortar                             |          |        |                  |               |
|        | (b) 20 mm thick plaster                                | 600      | Sq.M   | 178.00           | 1,06,800.00   |
|        | (c) 15 mm thick plaster                                | 162      | Sq.M   | 155.00           | 25,110.00     |
|        | ZIVARPOLITA  |          |        |                  |               |
|        | (ii) With 1:4 cement mortar                            |          |        |                  |               |
|        | (c) 10 mm thick plaster                                | 189      | Sq.M   | 140.00           | 26,460.00     |
|        | C) in 2nd floor  |          |        |                  |               |
|        | (i) With 1:6 cement mortar                             |          |        |                  |               |
|        | (b) 20 mm thick plaster                                | 600      | Sq.M   | 182.00           | 1,09,200.00   |
|        | (c) 15 mm thick plaster                                | 162      | Sq.M   | 159.00           | 25,758.00     |
|        | (ii) With 1:4 cement mortar                            |          |        |                  |               |
|        | (c) 10 mm thick plaster                                | 189      | Sq.M   | 144.00           | 27.245.00     |
|        |  | 103      | Sq.IVI | 144.00           | 27,216.00     |
|        | C) In 3rd floor  |          |        |                  |               |
|        | (i) With 1:6 cement mortar                             |          |        |                  |               |
|        | (b) 20 mm thick plaster                                | 600      | Sq.M   | 186.00           | 1,11,600.00   |
|        | (c) 15 mm thick plaster                                | 162      | Sq.M   | 163.00           | 26,406.00     |
|        | PAN CARDI A  |          |        |                  |               |
|        | (ii) With 1:4 cement mortar                            |          |        |                  |               |
|        | (c) 10 mm thick plaster                                | 189      | Sq.M   | 148.00           | 27,972.00     |
|        | C) In 4th floor  |          |        |                  |               |
|        | (i) With 1:6 cement mortar                             |          |        |                  |               |
|        | (b) 20 mm thick plaster                                | 50       | Sq.M   | 190.00           | 9,500.00      |
|        | (c) 15 mm thick plaster                                | 140      | Sq.M   | 167.00           | 23,380.00     |
|        |  |          | 04.111 | 107.00           | 23,380.00     |
|        | (ii) With 1:4 cernent mortar                           |          |        |                  |               |
|        | (c) 10 mm thick plaster                                | 25       | Sq.M   | 154.00           | 3,850.00      |
| 25     | Neat cement punning about 1.5 mm. thick in wall, dado, |          |        |                  |               |
|        | window, sills, floor, drain etc.                       |          |        |                  |               |
| 1-8    | NOTE : Cement 0.152 cu.m. per 100 sq.m.                |          |        |                  |               |
|        | The second section per root square.                    | 130      |        |                  |               |
|        |  | 120      | Sq.M   | 38.00            | 4,560.00      |
| 26     | White washing including cleaning and smoothening       |          |        |                  |               |
| -155,  | surface thoroughly.                                    |          |        |                  |               |
| 1-3    |  |          |        |                  |               |
|        | 0.11.0   | 02332    |        |                  |               |
| 7      | All floors:  |          |        |                  |               |
|        | (c) Three coats (on new works only).                   | 740      | %Sq.M  | 2,081.00         | 15,399.40     |

11/20/10

Sub-Assistant Engineer
Acambagh Municipality

| SÍ. No | . Description of item                                       | Quantity | Unit  | Rate/unit<br>Rs. | Amount<br>Rs.        |
|--------|---|----------|-------|------------------|----------------------|
| 27     | Colour washing with any shade with Stainers, as             |          |       | 113.             | 17.5                 |
| P-155  | 3 area area of top thought of the                           |          |       |                  |                      |
| 1-5    | thoroughly:   |          |       |                  |                      |
|        | (i) Internal surface (All floors)                           |          |       |                  |                      |
|        | (b) Two coats (on new works only).                          |          |       |                  |                      |
|        | (i) Other than yellow, pink.                                | 2420     | %Sq.M | 2,139.00         | 51,763.80            |
| 28     | Applying decorative cement based paint of approved          |          |       |                  |                      |
| P-158, | quality after preparing the surface including scraping      |          |       |                  |                      |
| 1-16 & | the same thoroughly (plastered or concrete surface) as      |          |       |                  |                      |
| P-159, | per manufacturer's specification.                           |          |       |                  |                      |
| 1-20   | (iii) Two coats.  |          |       |                  |                      |
|        | (a) In ground floor.  | 200      | Sq.M  | 53.00            | 10 500 00            |
|        | (b) In 1st floor  | 162      | Sq.M  | 53.72            | 10,600.00            |
|        | (c) In 2nd floor  | 162      | Sq.M  | 54.44            | 8,702.64<br>8,819.28 |
|        | (d) In 3rd floor  | 162      | Sq.M  | 55.16            | 8,935.92             |
|        | (e) In 4th floor  | 100      | Sq.M  | 55.88            | 5,588.00             |
|        |   |          | Squit | 33.00            | 3,365.00             |
| 29     | (A) Priming one coat on timberI surface with synthetic      |          |       |                  |                      |
| P-162, | oil bound primer of approved quality including              |          |       |                  |                      |
| 1-7    | smoothening surfaces by sand papering etc.                  |          |       |                  |                      |
|        |   | 328      | Sq.M  | 41.00            | 13,448.00            |
|        | (B) Priming one coat on steel or other metal surface        |          |       |                  | 23)**10:00           |
|        | with synthetic oil bound primer of approved quality         |          |       |                  |                      |
|        | including smoothening surfaces by sand papering etc.        | 5        |       |                  |                      |
|        |   | 270      | Sq.M  | 31.00            | 8,370.00             |
| 30     | (A) Painting with best quality synthetic enamel paint of    |          |       |                  |                      |
| P-162, | approved make and brand including smoothening               |          |       |                  |                      |
| 1-8    | surface by sand papering etc. including using of            |          |       |                  |                      |
|        | approved putty etc. on the surface, if necessary :          |          |       |                  |                      |
|        | (a) On timber or plastered surface :                        |          |       |                  |                      |
|        | With super gloss (hi-gloss) -                               |          |       |                  |                      |
|        | (iv) Two coats (with any shade except white)                | 328      | Sq.M  | 89.00            | 29,192.00            |
|        | On Steel /metal surface                                     |          |       |                  |                      |
|        | With other than hi-gloss of approved quality-               |          |       |                  |                      |
|        | (iv) Two coats (with any shade except white)                | 270      | Sq.M  | 77.00            | 20,790.00            |
| 31     | Supplying best Indian sheet glass panes set in putty        |          |       |                  |                      |
| -166,  | and fitted and fixed with nails and putty complete. (In all |          |       |                  |                      |
| 1-1    | floors for internal wall & upto 6 m height for external     |          |       |                  |                      |
| - 1    | wali)   | ,        |       | 100              |                      |
|        | (ii) 4 mm thick   | 80       | Sq.M  | 615.00           | 49,200.00            |
|        |   |          |       |                  | ,                    |

Thepollo

Chairman Municipality

Sub-Assistant Engineer Arambagh Municipality

| SI. No                              | Description of item   | Quantity | Unit  | Rate/unit | Amount         |
|-------------------------------------|---|----------|-------|-----------|----------------|
| 32<br>P-173,<br>I-21                | Supplying, fitting & fixing UPVC pipes A- Type and fittings conforming to IS:13592-1992 with all necessary clamps nails, including making holes in walls, floor etc. cutting trenches in any soil through masonry concrete structures etc if necessary and mending good damages including joining with jointing materails (Spun Yarn, Valamoid/Bitumen/M-Seal etc) complete.  |          |       | Rs.       | Rs.            |
|                                     | A) UPVC Pipes:  |          |       |           |                |
|                                     | (i)110 mm. Dia.   | 4.04     |       |           |                |
|                                     | B) UPVC fitting: 110 mm dia   | 101      | Metre | 291.00    | 29,391.0       |
|                                     | (i) Plain Tee   | -        |       |           |                |
|                                     | (ii) Bend 87.5 degree   | 6        | Each  | 200.00    | 1,200.00       |
|                                     | (iii) Shoe  | 6        | Each  | 162.00    | 972.00         |
| 7-307<br> -<br> -<br> -             | Mobilisation Charges of all tools & Plants along with accessories, material, labour, supervision etc. at site of work required in connection with boring and testing work, including setting up boring rigs and shifting to different Bore-hole points etc. and also including withdrawal of same from the site after completion of work, complete as per direction of Engineer-in-Charge.  | 6        | Each  | 128.00    | 768.00         |
| 34                                  |   | 1        | Item  | 8000.00   | 8,000.00       |
| -307 T                              | Carriage of all Disturbed & Undisturbed Samples from site of work to the Divisional office or elsewhere including loading and unloading as per direction of Engineer-in-Charge. Detailed Investigation.   |          |       | 5500.00   | 8,000.00       |
| 34 L                                | about for beginn by the   | 2        | Item  | 1600.00   | 3,200.00       |
| 307 W<br>I- S<br>7.03 le<br>d<br>si | cabour for boring by sinking and finally withdrawing 50mm to 100mm dia. (internal) pipe by a standard method to any depth below ground level / bed evel in all types of soil like clay, silt, sand, stiff clay, nixed soils etc. except rocks, including collection of isturbed soil samples and including preparation and ubmission of bore-log as per standard proforma and lso including hire charges of tool and plants complete is per direction of Engineer-in-Charge. Depth 0m to 30 |          |       |           |                |
| -                                   |   | 45       | Mtr   | 150.00    | 6,750.00       |
| С                                   | ivil work Total =   |          |       |           |                |
| A                                   | dd for Sanitary & Plumbing 10%  |          |       |           | 84,92,613.75   |
| A                                   | dd for Electrification with fittings 10%  |          |       |           | 8,49,261.38    |
| To                                  | otal =  |          |       |           | 8,49,261.38    |
|                                     |   |          |       |           | 1,01,91,137.00 |

John

Sub-Assistant Engineer Arambagh Municipality

# Cost Estimate for Furniture & Utensils Requirement of Shelter for Urban Homeless: 4 storied for 50 person

| SI. | ltem   | Quantity | Unit | Rate (LS) | Amount<br>Rs. |
|-----|--|----------|------|-----------|---------------|
| 1   | Steel Cot (Single)   |          |      |           |               |
|     |  | 50       | Nos  | 5000.00   | 250000.00     |
| 2   | Bed side small steel cabinet   |          |      |           |               |
| 3   |  | 50       | Nos  | 2000.00   | 100000.00     |
| 3   | Wooden Dinning Table (Four seater)<br>made Sishu or similar wood             |          |      |           |               |
| 4   |  | 0        | Nos  | 5600.00   | 0.00          |
| 4   | Wooden Dinning Chair made Sishu or similar wood                              |          |      |           |               |
|     |  | 0        | Nos  | 2500.00   | 0.00          |
| 5   | Cup Board Door cover with locking arrangements made of Sishu or similar wood | 25       | Nos  | 7500.00   |               |
| 6   | Mattress, Pillow, Bed cover, Rag,<br>Mosquito net etc.                       | 50       | Set  | 2500.00   | 187500.00     |
| 7   | Arrangement of cooking gas connection including special type oven            |          |      | 2300.00   | 125000.00     |
| 8   | Water Purifier   | 2        | Nos  | 10000.00  | 20000.00      |
|     |  | 2        | Nos  | 10000.00  | 20000.00      |
| 9   | Almirah  | 4        | Nos  | 15000.00  | 60000.00      |
| 10  | Office Table   |          |      | 13000.00  | 60000.00      |
| 11  | Kitchen Cabinet  | 2        | Nos  | 4000.00   | 8000.00       |
| 12  |  |          |      | L.S.      | 50000.00      |
| 12  | Utensils for cooking & food  |          |      | L.S.      | 50000.00      |
|     |  |          |      | Total     | 870500.00     |

Rupees Eight Lakh Seventy Thousand Five Hundred Only

Sub-Assistant Engineer Arambagh Municipality Chairman Municipality

# Cost Estimate for Furniture & Utensils Requirement of Shelter for Urban Homeless: 4 storied for 50 person

| SI. | ltem   | Quantity | Unit | Rate (LS)<br>Rs. | Amount<br>Rs. |
|-----|--|----------|------|------------------|---------------|
| 1   | Steel Cot (Single)   | 50       | Nos  | 5000.00          | 250000.00     |
| 2   | Bed side small steel cabinet   | 50       | Nos  | 2000.00          | 100000.00     |
| 3   | Wooden Dinning Table (Four seater)<br>made Sishu or similar wood             | 0        | Nos  | 5600.00          | 0.00          |
| 4   | Wooden Dinning Chair made Sishu or similar wood                              | 0        | Nos  | 2500.00          | 0.00          |
| 5   | Cup Board Door cover with locking arrangements made of Sishu or similar wood | 25       | Nos  | 7500.00          | 187500.00     |
| 6   | Mattress, Pillow, Bed cover, Rag,<br>Mosquito net etc.                       | 50       | Set  | 2500.00          | 125000.00     |
| 7   | Arrangement of cooking gas connection including special type oven            | 2        | Nos  | 10000.00         | 20000.00      |
| 8   | Water Purifier   | 2        | Nos  | 10000.00         | 20000.00      |
| 9   | Almirah  | 4        | Nos  | 15000.00         | 60000.00      |
| 10  | Office Table   | 2        | Nos  | 4000.00          | 8000.00       |
| 11  | Kitchen Cabinet  |          |      | L.S.             | 50000.00      |
| 12  | Utensils for cooking & food  |          |      | L.S.             | 50000.00      |
|     |  |          |      | Total            | 870500.00     |

Rupees Eight Lakh Seventy Thousand Five Hundred Only

My Jolla

#### Unit=Cu.M

# Distance of work site from Burdwan Railway Jn.Stack Yard=45 K.M

# Rate Analysis For Cement Concrete(1:1.5:3)

| Sl.No.  | Decription   | Amount                   |
|---------|--|--------------------------|
| Step-1. | Rate of Item as per Relevant section of this schedule:-  | Rs. 5216.00              |
| Step-2  | Add cost of stone aggregate of different grading as per consumption required for one cum of concrete:-(T-1) 20mm.Nominal Size=0.573 @ Rs.1236.00 10mm.Nominal Size=0.287@ Rs.1069.00 | Rs. 708.23<br>Rs. 306.80 |
| Step-3. | Add cost of carriage of stone aggregate as per consumption required for one cum of concrete:-(35Km) (T-2) 20mm.Nominal Size=0.573 @ Rs.517.00 10mm.Nominal Size=0.287@ Rs.517.00     | Rs. 296.24<br>Rs. 148.38 |
| Step-4  | Add cost of loading & unloading:-(T-3) 0.86 @ Rs.58.00   | Rs. 49.88                |
|         | Total=   | 6725.53                  |

Chairman Arambagh Municipality

Sub-Assistant Engineer Arambagh Municipality

# P-27. Item No- 15 of P.W.D. Schedule of Rates Reinforcement for reinforced concrete work in all sorts of structures including etc.

<u>Step -</u> Rate of item as per relevant section of this schedule =

Rs. 53241.00 /MT

Step - Deduct Issue rate (per MT)

of respective Quality Steel x

36900.00 x 1.05

= ( - ) Rs. 38745.00/MT

Step - Add Basic Price at Outlet of

Steel of respective Quality x

32500.00 x 1.05

= Rs. 34125.00 /MT

1.05

Step - Add Contractor's Profit

@10% on cost of steel only

34125.00 x 10%

= Rs. 3412.50 /MT

Step - Add Cost of carraige from outlet to site with necessary

loading , unloading & stacking charges for 1.05

178.00 x 1.05

= Rs. 186.90 /MT

Rs. 52,220.40 /MT

# Carraige cost of Steel Material Distance in KM = 5

| Distant(km)                       | km   | Rate                  | Rs.   |
|-----------------------------------|------|-----------------------|-------|
| Up to 5 km                        | 5.00 | km @ Rs. 82.00 / 5 km | 82.00 |
| Above 5 & upto 10 km              | 0.00 | km @ Rs. 7.30 / km    | 0.00  |
| Above 10 & upto 20 km             | 0.00 | km @ Rs. 6.70 / km    | 0.00  |
| Above 20 & upto 50 km             | 0.00 | km @ Rs. 6.30 / km    | 0.00  |
| Above 50 & upto 100 km            | 0.00 | km @ Rs. 5.60 / km    | 0.00  |
| Above 100 & upto required distant | 0.00 | km @ Rs. 5.30 / km    | 0.00  |

Loading, Unloading & stacking=Rs.96.00

Toatl = 178.00 /MT

Sub-Assistant Engineer Arambagh Municipality

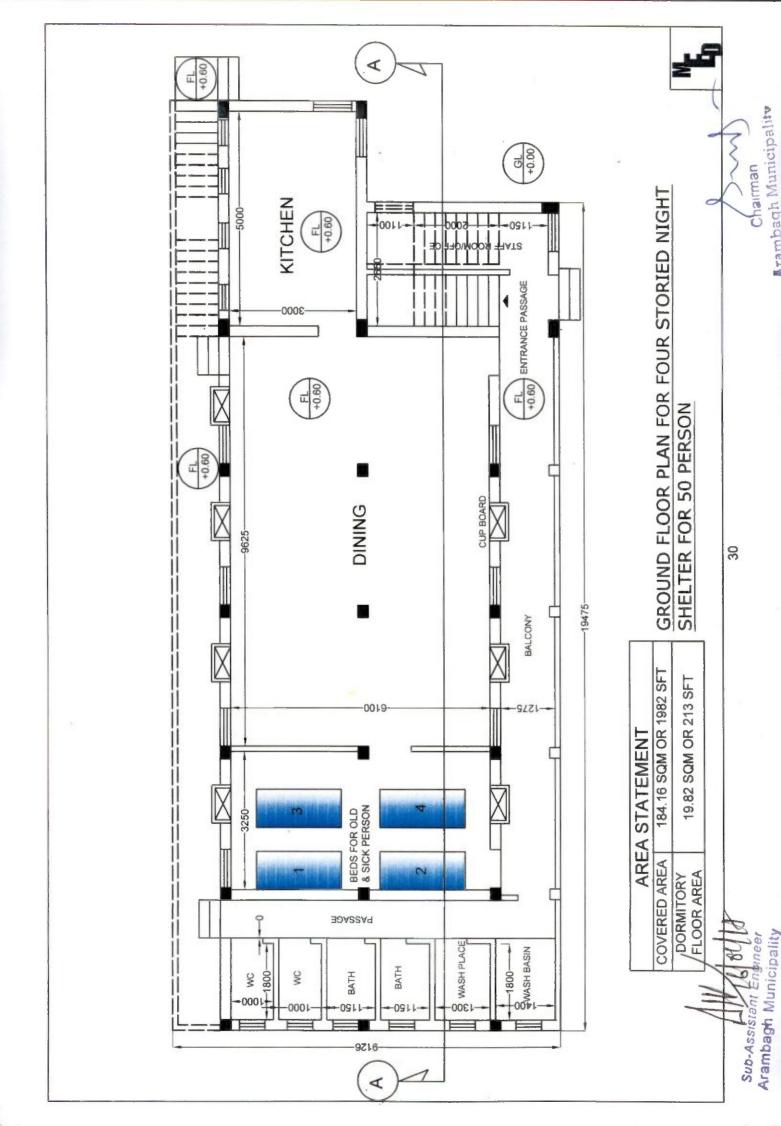
28

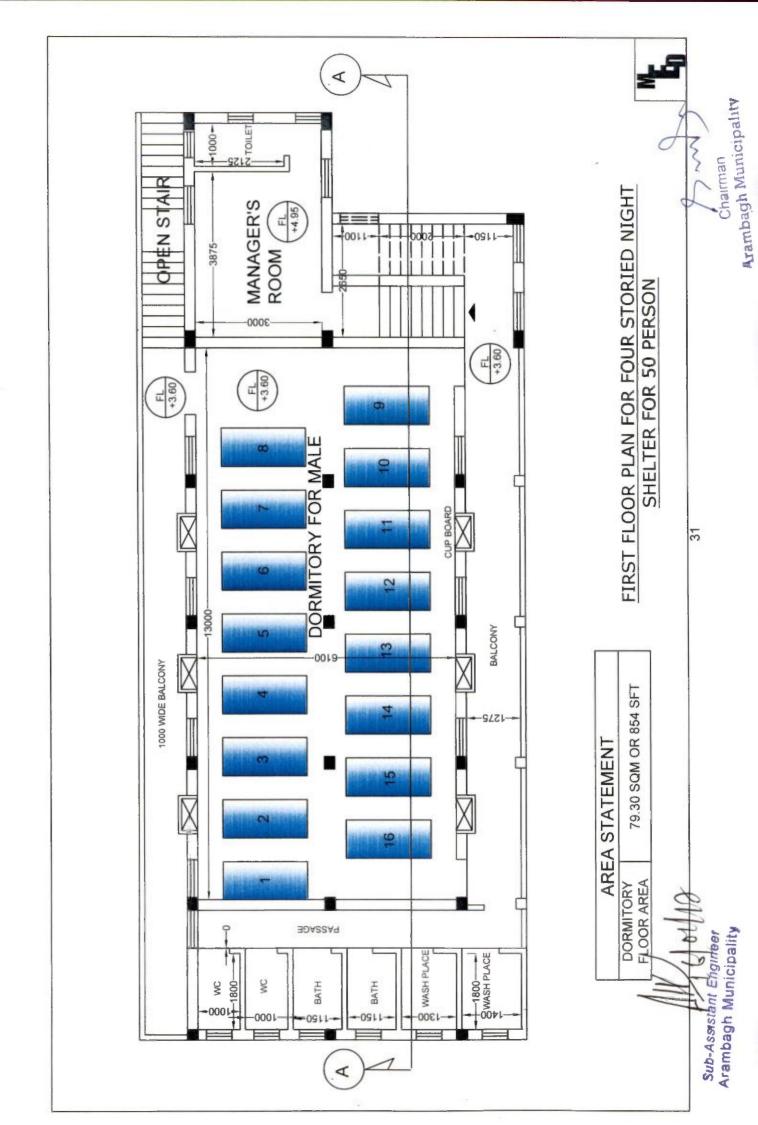
Arambach Municipality

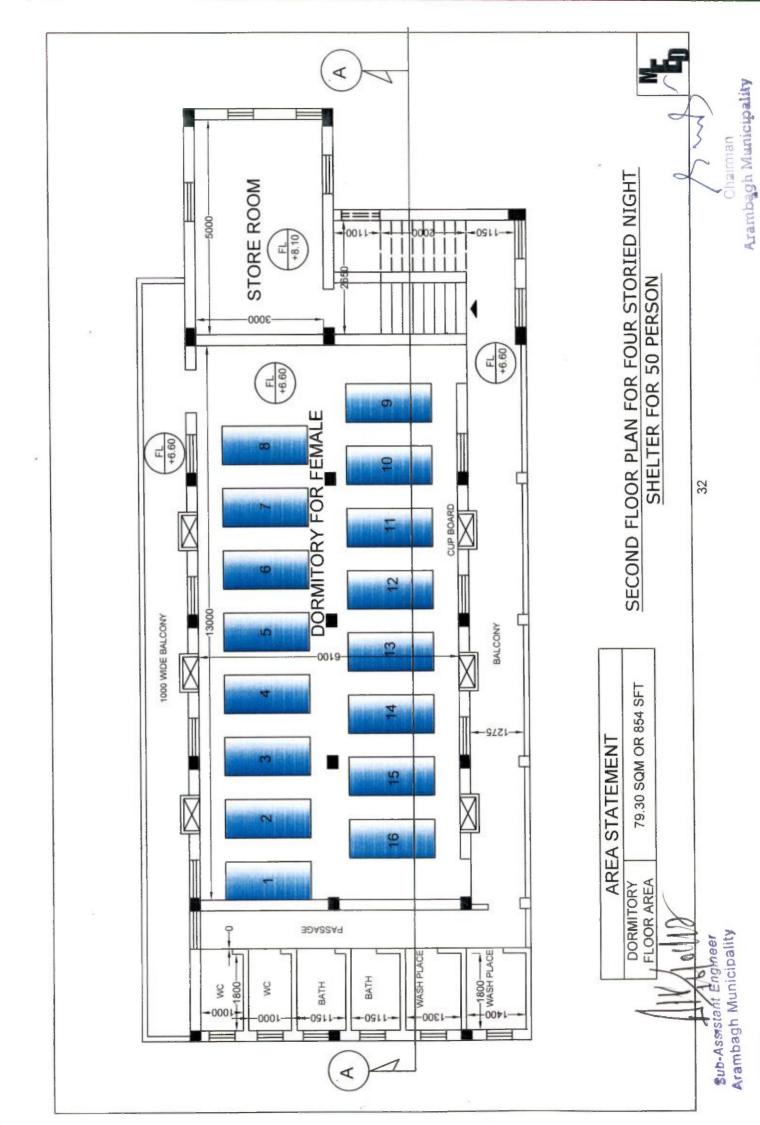
Chairman

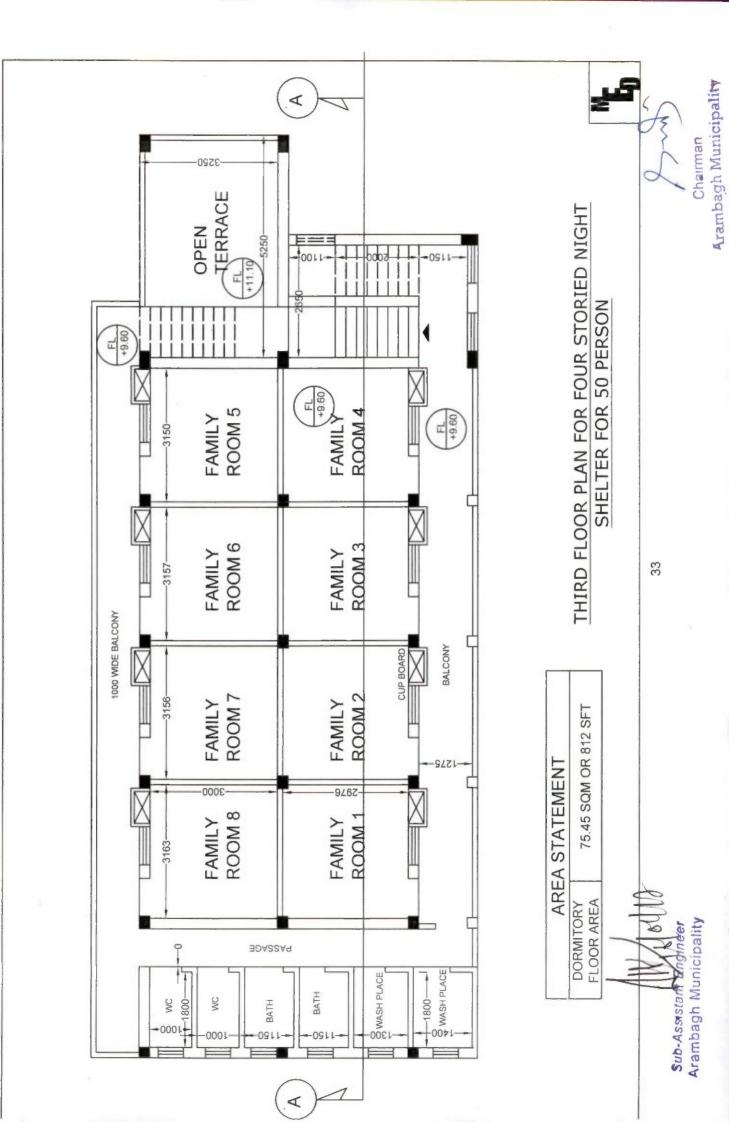
67

Arambagh Municipality









# O & M PLAN

# (OPERATION & MAINTENANCE PLAN)

The mode of operation and maintenance work will be maintained by the Arambagh Municipality.

# 0 & M cost per Year:

| SI.  | Item  | Quantity | Unit       | Rate<br>Rs. | Amount Rs. |
|------|---|----------|------------|-------------|------------|
| 1    | Annual Maintenance cost of Shelter  |          |            |             |            |
| i)   | Electricity charges   | 12       | Months     | 5000.00     | 60000.00   |
| ii)  | Maintenance of Plumbing & Electrical work   | 12       | Months     | 500.00      | 6000.00    |
| 2    | Annual Servicing Cost   |          |            |             | 51         |
| i)   | Sweeping charges  | 12       | Months     | 3000.00     | 36000.00   |
| ii)  | Replenishment of bedding  | 10%      | of capital | cost        | 12500.00   |
| iii) | Replenishment of Kitchen equipment  | 10%      | of capital | cost        | 5000.00    |
| 3    | Cost of providing free food for 10% of inmates who are old/infirm and cannot pay (50x365x10%) | 1825     | Days       | 100         | 182500.00  |
| 4    | Staff Salary  |          |            |             |            |
| i)   | Manager (full time)   | 12       | Months     | 10000.00    | 120000.00  |
| VI.  | Caregivers: 3 nos for 3 shifts of 8 hrs (including at least one female)                       | 36       | Months     | 5000.00     | 180000.00  |
|      |   |          |            | Total       | 602000.00  |
|      | Rupees Six Lakh Two Thousand Only   |          |            |             |            |

There is a provision of Rs. 6.00 Lakh per annum towards the expenditure of annual O&M for 5 Years, the expenditure beyond 6.00 lakh will be arranged by ULB.

John Market

#### **USER FEES:**

User fees will be levied with the objective of improving participation of the resident sin operations of the shelter and will be modestly priced. The fund so collected will be utilized for maintenance of the facilities. The following will determine the norms and application of user fees by any implementing authority:

- a) Nominal charges proposed to be collected depending on the income levels of the urban homeless at rates ranging from 1/10 to 1/20 of their income. For those with no payment capacities, total exemption will be granted.
- b) Meals provided at the shelter will be fully subsidized for old, infirm, disabled women and men and all children. For other shelter residents, meals may be provided at subsidized costs.
- c) All residents will be encouraged to offer voluntary services for maintenance of shelter-homes including mess facilities, cleanliness, etc. on rotation basis (e.g. half day service per person /week). These norms to be evolved by the shelter manager together with the shelter management committee.

### **MONITORING AND EVALUATION**

Under NULM, an Executive Committee under the chairpersonship of the Municipal Commissioner will be constituted to manage the affairs of NULM. This EC at the city level will be responsible for review and supervision of the working of shelters with the participation of community representatives, civil society organizations, line departments and elected representatives, etc.

## O & M AFTER FIVE YEARS:

Efforts will be taken for upliftment of economic condition of the shelter habitants by development of livelihood and vocational skills. Linkage with different employment generation scheme will be made in priority basis by the Executive Committee with the help of ULB. And it is expected that they will be able to contribute towards 0 & M costs substantially and for old/ infirm inmates ULB will take up the responsibility.

## **PUBLICITY OF INFORMATION**

In order to ensure that the information about availability of shelters for urban homeless reaches the ultimate beneficiaries, i.e. the targeted population, adequate publicity measures will be taken by the Arambagh Municipality on regular basis.

# FUND FLOW PATTERN

|                 |                        | TOTAL           |                |             |
|-----------------|------------------------|-----------------|----------------|-------------|
|                 |                        | 344             | Total          | 6.02        |
| Rupees in lakhs |                        | 3nd Year        | GO             | 2.41        |
|                 | O & M YEAR             |                 | GOI            | 3.61        |
|                 | 0 & M                  | <u>.</u>        | Total          | 6.02        |
|                 |                        | 2nd Year        | GO             | 2.41        |
|                 |                        |                 | 105            | 3.61        |
|                 | ION                    |                 | Total          | 116.01 3.61 |
|                 | IMPLEMENTATION<br>YEAR | 1st Year        | GOWB Total GOI | 46.40       |
|                 | IMPLI                  |                 | 109            | 69.61       |
|                 |                        | SL. NO DPR COST |                | 146.11      |
|                 |                        | SL. NO          |                | -           |

|            | 146.11   |       |      |
|------------|----------|-------|------|
|            |          | Total | 6.02 |
|            | 6th Year | GO    | 2.41 |
|            |          | GOI   | 3.61 |
| O & M YEAR |          | Total | 6.02 |
|            | 5th Year | GO    | 2.41 |
| & O        |          | COI   | 3.61 |
|            |          | Total | 6.02 |
|            | 4th Year | GO WB | 2.41 |
|            | *        | 109   | 3.61 |

|      | Imp   | en          | ner   | itai | ior | 150 | ne | dul  | e |   |     |      |    |
|------|---|-------------|-------|------|-----|-----|----|------|---|---|-----|------|----|
| SI.  | Activity                                      | wity Months |       |      |     |     |    |      |   |   |     |      |    |
| No.  | Activity                                      | 1           | 2     | 3    | 4   | 5   | 6  | 7    | 8 | 9 | 10  | 11   | 12 |
| 1    | Invitation & Finalization of<br>Tenders       |             |       | 1    |     |     |    |      |   |   |     |      |    |
| 2    | Building                                      |             |       |      |     |     |    |      |   |   |     |      |    |
| 2.1  | Upto Plinth Level                             |             |       |      | ı,  |     |    |      |   |   |     |      |    |
| 2.2  | Upto Ground floor Roof                        |             | - 500 |      |     | ı   |    | 7    |   |   |     |      |    |
| 2.3  | Upto First floor Roof                         |             |       |      |     |     |    |      |   |   |     |      |    |
| 2.4  | Upto Second floor Roof                        |             |       |      |     | 1   |    |      |   |   |     |      |    |
| 2.5  | Upto Third floor Roof                         |             | -~    |      |     |     |    |      |   |   |     |      |    |
| 2.6  | Star Room Roof etc.                           |             |       |      |     |     |    |      |   | i |     |      |    |
| 2.7  | Plastering, flooring, Door<br>Window etc.     |             |       |      | Ì   |     |    | 13/0 |   |   |     |      |    |
| 2.8  | Sanitary & Plumbing works                     |             |       |      |     |     |    |      |   |   | AM) | 1    |    |
| 2.9  | Internal Electrification                      |             | - `   |      |     |     |    |      |   |   |     | ı    |    |
| 2.10 | Service Connections                           |             |       |      |     |     |    |      |   |   |     |      | ı  |
| 2.11 | Colour wash & Finishing                       |             |       |      |     |     | si |      |   |   |     | 1611 | 1  |
| 3    | Procurement of Furniture and Utensils         |             | - ^   |      |     |     |    |      |   |   |     |      | ı  |
| 4    | Establishment of Fire<br>Fighting arrangement |             |       |      |     |     |    |      |   |   |     | 5 9  | I  |
| 5    | Inauguration                                  |             |       |      |     |     |    |      |   |   |     |      |    |

আরানবংগ পৌরসভা আরামবাগ, হণানী

874 (32) (MY

off 02/06/83

আন্তব্যাণ পৌরসভার সভ্য/সভ্যাগণের ২০১৬ সালের ২৮ শে জুলাই(বৃহস্পতিব্য়ে)তালিখের সধারণ সভার আন্তর্বশুনর কার্যাবির্বনার ১১।বিবিধ(ঘ) এর অবিকল প্রতিলিপি-

সভাঃ উপস্থিত সভা/সভাাকদ-

১। ধণন কুমার নন্দী

- সভাপতি

২। আলফ্ৰীর হো**সেন চৌধু**রী

- -সহ-সভাপতি

ত। স্থান ভাভারী

- সদস্য

৪। কার্ডিক যশ व। मिथानी ठाउँकी

- - भुजभु

৬। সুমিত্রা মন্তল

- শদস্যা

-সদস্যা

१। अश्रा कर

৮। মানসী মেন্দা

\_সদস্য

৯৷ সুকল চন্দ্র পোড়েল

-সদস্য

১০। হিমাইও মালিক

-স্প্র

১১। व्यक्ति कुमात्र झारना

নিৰ্বাহী-আধিকারিক

১২। কৃষ্ণ ব্যক্তিক ১১। সৃক্তিত পাহলী

-সদস্য

-স্দ্স্য

১৪। হাসান আলি টোধুরী

-সদস্যা

১৫। স্থাত্যা কোন

~সদস্যা

৬৬। সভিত রেজা ২৭। প্রনাপ সিংহ রায়

- 747

अना शतियोजा स्थाय

अफ्रमा

১৯। নীরা ঘোড়ই

-अल्या

XXXXXXX

XXXXXXX

XXXXXXX

বিকিখ -XXXXXX

XXXXXXX

গ) ফারামবাল পাঁছের **ঘাট মহাশাশানের নিকট ও**য়ার্ড ন**ে০এ,মোজা-প**শ্চিম কৃষ্ণপুর, জে, এজ-১৭,নাগ নং L.R-২০১৬, পরিষান-০৯৭১ ছবিতে NULM প্রকল্পার অর্ক্তান্ত Housing for urban Homeless person দেৱ জন্য ভবন নির্মান করার কথা অন্ত সভায় আলোচিত হইল এবং ভবন নির্মানের সিদ্ধান্ত সর্বস্থাতিকমে গৃহীত ছইল। XXXXXXX XXXXXXX

অবিকল প্রতিলিপি:-

PON

আরামবাগ পৌরসভা\_

সভাপতি

আরামবাগ পৌ

ষা: খপন কুমার নন্দী সভাপতি, আরামবাগ পৌরসভা

সভাপতি আরামবাগ পৌরসভা

Arambagh Municipality

## পশ্চিমবস সরকার সমষ্টি ভূমি ও ভূমি সংস্কার আধিকারিকের করণ

আরামবাগ, হুগুনী –দাগের তথ্য\_



জেলা- হুগলী রক - আরামবাগ মৌজা- পশ্চিম কৃষ্ণপুর জে. গল, নং – ৩৭ খালা- আরামবাগ দাগ লং- ২০১৩ শ্রেণী - স্মানাল জমির পরিমাণ(এ) - ০.৮৭১ সাহেক দাগ নং-খতিয়ান (এপী অংশ অংশ রামভের বিবরন मह्य পরিমাণ (এ) 504 শ্বশাল 3.0000 0.695 আরামবাগ মিউনিসিগ্যালিটি শিতা-সাং-विन्तु 3.0000 0.895



Fees Received :: Application Fee (Rs. 10.00, Authentication Fee : Rs. 10.00, Total fee : Rs. 20.00 , Copy No.:668

3/3

Chaiman Arambagh Municipality

26/00/2020

Receipt No ... DI QL. 10.16 C.E s Office, M.E.Dte. Signature......

#### GOVERNMENT OF WEST BENGAL OFFICE OF THE EXECUTIVE ENGINEER HOOGHLY DIVISION MUNICIPAL ENGINEERING DIRECTORATE MUNICIPAL AFFAIRS DEPARTMENT



পশ্চিমবন্দ সরকার নিৰ্বাহী বাডুকারের কার্যালয় হগনী ভূকি সৌর কারিগরী দশুর

Anupam Bhaban, Tolaphatak, Chinsurah, Hooghly, PIN: 712101 Phone: (033) 26800608, E-mail Address: eemedhooghly@gmail.com

Memo No. - MED/ HLY / 3 32 / 1E - 46 / 2015

Date: 19.10.2016

From: Executive Engineer

Hooghly Division.

M.E.Dte.

To: The Chief Engineer,

M.E. Directotate.

Bikash Bahavan, Saltlake, Kolkata.

Sub:- Submission of site plan, Title of land & BOC for the proposed "Shelter for Urban Homeless" under NULM within Arambag Municipality.

Sir.

I am sending herewith a site plan, Title of land and a BOC for the aforesaid scheme as received from the Chairman, Arambag Municipality. In this regard it is to mention here that the said site is free from all encumbrances and may be fit for the said scheme.

Enclo:- As stated above.

Yours faithfully,

Govt. of West Bengal

Memo No. - MED/ HLY /

)/1E-46/2015

Date: 19.10.2016

Copy forwarded for information to:

1. The Chairman, Arambag Municipality.

Executive Engineer,

Hooghly Division, M.E.Directorate

#### OFFICE OF THE COUNCILLORS OF ARAMBAGH MUNICIPALITY

Arambagh, Hooghly.

Phone: (03211)255030/257467, Fax: 255030

Ref. No. 10 32 / Aram

Date 23/12/16

Sub: - Encroachment free certificate of Plot no.-2013 (L.R.) under khatian no.-802 of Mouza – Paschimkrishnapur, J.L.No.- 37 under Arambagh Municipality on ward no.- 03, P.S.- Arambagh, Dist.- Hooghly.

This is to certify that the above mentioned land is now under the control and possession of the Arambagh Municipality and there is no encroachment in any side of the plot and free from encroachment.

COUNCEMORS OF THE PARTY OF THE

Chairman Chairman Arambagh Municipality

| 00                                     | . 7                 | 6                 | UI .              | 4                 | ω                 | 2                 | н                 |         | No.  |  |
|--|---------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|---------|--|--|
| 03                                     | 02                  | 9                 | 01                | 01                | 01                | 01                | 01                |         | Form<br>No.                                      |  |
| Arambagh (M)                           | Arambagh (M)        | Arambagh (M)      | Arambagh (M)      | Arambagh (M)      | Arambagh (M)      | Arambagh (M)      | Arambagh (M)      |         | Name of the ULB                                  |  |
| ω                                      | ω                   | _                 | -                 | _                 | щ                 | Þ                 | ь                 |         | Ward<br>no.                                      |  |
| P.C.Sen Road                           | Bivakananda<br>More | Brindabanpur      | Brindabanpur      | Brindabanpur      | Brindabanpur      | Brindabanpur      | Brindabanpur      |         | Name of street / location                        | Antonio de la companio del companio de la companio de la companio del companio de la companio della companio de la companio de la companio della companio de |
| Dr Kamal<br>Krisna<br>Ghosh<br>Chember | P.S. Staion         | Sports<br>Complex | Sports<br>Complex | Sports<br>Complex | Sports<br>Complex | Sports<br>Complex | Sports<br>Complex |         | Nearest<br>landmark                              |  |
| Bharat Roy                             | Nimai Mondal        | Swapan Roy        |         | Full name of respondent                          |  |
| Probhat Roy                            | Ratan Mondal        | Nagen Roy         |         | Father/<br>Husband's name<br>in full             | Urban Homeless Population Survey Report of Arambagh Municipality for the year 2014   |
| N.A.                                   | N.A.                |                   |                   |                   |                   |                   | Self              |         | Name of<br>the head<br>of the<br>family          | ss Popula  |
| ~                                      | ~                   | ~                 | ≺                 | ~                 | ~                 | ~                 | ~                 | (Y/N)   | Whether willing to avail Govt. arranged shelter? | ation Sur  |
| Dr Kamal<br>Krisna<br>Ghosh<br>Chember | P.S. Staion         | Sports<br>Complex | Sports<br>Complex | Sports            | Sports<br>Complex | Sports            | Sports            |         | Present<br>living<br>location                    | vey Report   |
| ~                                      | ~                   | ~                 | ~                 | ~                 | ~                 | ~                 | ~                 | (Y/N)   | Wheth er living in static locatio n              | of Ara   |
| C 1 - 8                                | C1-7                | C1-6              | C1-5              | C1-4              | C1-3              | C1-2              | C1-1              |         | Phato<br>No.                                     | mbagh  |
| Bharat Roy                             | Nimai Mondal        | Krishna Roy       | Nagen Roy         | Padma Roy         | Abhijit Roy       | Devika Roy        | Swapan Roy        |         | Full Name  | Municipality   |
| Self                                   | Self                | Mother            | Father            | Sister            | Son               | Wife              | Self              |         | Relation<br>with<br>respondent                   | for the y  |
| 45                                     | 37                  | 50                | 56                | 35                | 10                | 25                | 30                | (yrs)   | Age as on 01/01/14                               | ear 2014   |
| 3                                      | 3                   | п                 | Z                 | TI                | 3                 | п                 | 3                 | (M/F/O) | Sex  |  |
| z                                      | z                   | z                 | z                 | Z                 | z                 | z                 | z                 | (N/X)   | Physically Mentally challenge challenge d        |  |
| z                                      | z                   | z                 | z                 | z                 | z                 | ~                 | z                 | (Y/N)   |  |  |
|  |                     |                   |                   |                   |                   | Ø                 |                   |         | Formal<br>educati<br>on                          |  |
| Maid<br>Servent                        | Mason               | Maid<br>Servent   | Unemploy<br>ee    | Maid<br>Servent   | Student           | House<br>Wife     | Mason             |         | Occupatio<br>n                                   |  |
| 400                                    | 1200                | 400               | Z                 | 400               | Z                 | ₹                 | 1800              | (Rs.)   | Monthly  |  |
| D                                      |                     |                   |                   |                   |                   |                   |                   |         | Photo  |  |

Chairman Chairman Municipality

Page 1 of 8

| - 53                                   | - 4                            | 13                             | 12                             | 13-                            | 10                    | 9                            |         | No.  |
|--|--------------------------------|--------------------------------|--------------------------------|--------------------------------|-----------------------|------------------------------|---------|--|
| 07                                     | 06                             | 06                             | 06                             | 8                              | 05                    | 2                            |         | Form<br>No.  |
| Arambagh (M)                           | Arambagh (M)                   | Arambagh (M)                   | Arambagh (M)                   | Arambagh (M)                   | Arambagh (M)          | Arambagh (M)                 |         | Name of the ULB  |
| 4                                      | 4                              | 4                              | 4                              | 4                              | 4                     | ω                            |         | Ward<br>no.  |
| Chhabani<br>Cenima Lane                | Bandhapara                     | Bandhapara                     | Bandhapara                     | Bandhapara                     | Adhya Para            | P.C.Sen Road                 |         | Name of street / location  |
| Mudanika<br>Press                      | Ranajit<br>Chatterjee<br>House | Ranajit<br>Chatterjee<br>House | Ranajit<br>Chatterjee<br>House | Ranajit<br>Chatterjee<br>House | Tarapada<br>Set House | Jugol<br>Mistanna<br>Bhandar |         | Nearest<br>landmark  |
| Gopal<br>Chandra Majhi                 | Gita Roy                       | Gita Roy                       | Glta Roy                       | Gita Roy                       | Maya Bairagi          | Champa<br>Karmakar           |         | Full name of respondent  |
| Gopal<br>Chandra Majhi t Bhagaban Majh | Lt Rampada Roy                 | Lt Rampada Roy                 | Lt Rampada Roy                 | Lt Rampada Roy                 | Madan Bairagai        | Kanai Karmakar               |         | Father/ Husband's name of the in full family arranged shelter?  Whether er Present living in No. Infull family arranged shelter?  Wheth er Present living in No. Full Name with 01/01/14 |
| ×                                      | 7 4                            |                                |                                | Self                           | N.A                   | N.A                          |         | Name of<br>the head<br>of the<br>family  |
| ~                                      | ~                              | ~                              | ~                              | ~                              | ~                     | ~                            | (N/N)   | Whether willing to avail Govt. arranged shelter?   |
| Mudanika<br>Press                      | Ranajit<br>Chatterjee<br>House | Ranajit<br>Chatterjee<br>House | Ranajit<br>Chatterjee<br>House | Ranajit<br>Chatterjee<br>House | Tarapada<br>Set House | Jugol<br>Mistanna<br>Bhandar |         | Present<br>living<br>location  |
| ~                                      | ~                              | ~                              | ~                              | ~                              | ~                     | ~                            | (Y/N)   | Wheth er living in static locatio  |
| C 2 - 6                                | C2-5                           | C 2-4                          | C2-3                           | C2-2                           | C2-1                  | C1-9                         |         | Photo<br>No.   |
| Gopal<br>Chandra<br>Majhi              | Modhumita<br>Dolui             | Susmita Dolui                  | Sumit<br>Roy(Dolui)            | Gita Roy                       | Maya Bairagi          | Champa<br>Karmakar           |         | Full Name  |
| Self                                   | Doughter's<br>Doughter         | Doughter's<br>Doughter         | Daughter                       | Self                           | Self                  | Seff                         |         | Relation<br>with<br>respondent   |
| 55                                     | 4                              | 7                              | 25                             | 55                             | 50                    | 61                           | (yrs)   | Age as on 01/01/14   |
| ×.                                     | п                              | п                              | п                              | п                              | п                     | Z                            | (M/F/O) | Sex  |
| z                                      | z                              | z                              | z                              | z                              | z                     | z                            | (Y/N)   | Physically challenge   |
| z                                      | Z                              | z                              | z                              | z                              | z                     | z                            | (Y/N)   | Mentally challenge   |
|  |                                |                                |                                |                                |                       |                              |         | Formal<br>educati<br>on  |
| Rickshaw                               | Child                          | Child                          | Maid<br>Servent                | Maid<br>Servent                | Beggar                | Cooker                       |         | Occupatio<br>n   |
| 2000                                   | Z                              | Z                              | 200                            | 200                            | 200                   | 600                          | (Rs.)   | Monthly  |
| 1                                      |                                |                                | No.                            |                                | 9                     |                              |         | Photo  |



|  |      |                        |                        | - B.                   |                        |                | in the second  |                     |         |   |
|--|------|------------------------|------------------------|------------------------|------------------------|----------------|----------------|---------------------|---------|---|
|  |      | 22                     | 21                     | 20                     | 19                     | 18             | 17             | 16                  |         | No.   |
|  |      | 10                     | 10                     | 10                     | 09                     | 08             | 08             | 08                  |         | Form<br>No.   |
|  |      | Arambagh (M)           | Arambagh (M)           | Arambagh (M)           | Arambagh (M)           | Arambagh (M)   | Arambagh (M)   | Arambagh (M)        |         | Name of the   |
|  |      | O                      | 5                      | G1                     | · ·                    | S              | - 5            | 51                  |         | Ward<br>no.   |
|  |      | Basantapur<br>Road     | Basantapur<br>Road     | Basantapur<br>Road     | P.C.Sen Road           | P.C.Sen Road   | P.C.Sen Road   | P.C.Sen Road        |         | Name of street / location   |
|  |      | Municipality<br>Godwan | Municipality<br>Godwan | Municipality<br>Godwan | FCI Godwan             | FCI Godwan     | FCI Godwan     | FCI Godwan          |         | Nearest<br>landmark   |
|  |      | Taslima Bibi           | Taslima Bibi           | Tasilma Bibi           | Kazi<br>Najrul Islam   | Gonesh Das     | Gonesh Das     | Gonesh Das          |         | Full name of respondent   |
|  |      | Lt Sk Nader            | Lt Sk Nader            | Lt Sk Nader            | Lt Kazi Moksed Al      | Lt Narayan Das | Lt Narayan Das | Lt Narayan Das      |         | Father/ In full family shelter?  Whether whether Father?  Father/ In full shelter?  Whether wheth er Present living in No. Full Name with shelter?  No. Full Name with on to present living in No. Full Name with on total location no. |
|  |      |                        |                        | Self                   | N.A                    |                |                | Seif                |         | Name of the head of the family  |
|  |      | ~                      | ~                      | ~                      | ~                      | ~              | ~              | ~                   | (Y/N)   | Whether willing to avail Govt. arranged shelter?  |
| Page 3 of 8  |      | Municipality<br>Godwan | Municipality<br>Godwan | Municipality<br>Godwan | FCI Godwan             | FCI Godwan     | FCI Godwan     | FCI Godwan          |         | Present living location   |
| 3 of 8   |      | ~                      | ~                      | ~                      | ~                      | ~              | ~              | ~                   | (N/N)   | Wheth er living in static location  |
|  |      | C 2 - 13               | C2-12                  | C 2 - 11               | C2-10                  | C2-9           | C 2 - 8        | C2-7                |         | Photo   |
|  |      | 3 Hanufa Bibi          | 2 Sk Mosu              | 1 Taslima Bibi         | 0 Kazi<br>Najrul Islam | Munmun Das     | Putal Das      | Gonesh Ds           |         | Full Name   |
|  |      | Son's Wife             | Son                    | Self                   | Self                   | Doughter       | Wife           | Self                |         | Relation with respondent  |
|  |      | 30                     | 35                     | 55                     | 74                     | 17             | 34             | 45                  | (yrs)   | ear 2014 Age as on 01/01/14   |
|  |      | т                      | 3                      | п                      | ≥                      | п              | п              | ≥                   | (M/F/O) | Sex   |
|  |      | z                      | z                      | z                      | z                      | ~              | z              | z                   | (Y/N)   | Physically challenge  |
|  |      | z                      | z                      | z                      | z                      | z              | z              | Z                   | (N/Y)   | Mentally challenge  |
| Þ  |      |                        |                        |                        |                        | N.S.           | Ch             |                     |         | Formal educati  |
| Charambag  | 2 22 | House Wife             | Van Pooler             | Maid<br>Servent        | Rag-picker             | Jnemployed     | House<br>Wife  | Tolly Van<br>Pooler |         | Occupatio<br>n  |
| Chairman<br>Dagh Munic   |      | Z                      | 2000                   | 1000                   | 400                    | <u>Z</u>       | Z              | 2000                | (Rs.)   | Monthly   |
| Chairman<br>Chairman<br>Chairman<br>Chairman<br>Chairman<br>Chairman<br>Chairman | 3    |                        |                        |                        | (0)                    | Alleman        | D              | 7)3                 |         | Photo   |
|  |      |                        |                        |                        | 1                      |                |                | , i                 |         |   |

| 29                 | 28                 | 27              | 26              | 25                                      | 24                     | 23                     |                                | No.   |
|--------------------|--------------------|-----------------|-----------------|---|------------------------|------------------------|--------------------------------|---|
| 4                  | 74                 | <u></u>         | 12              | ======================================= | 10                     | 10                     |                                | Form<br>No.   |
| Arambagh (M)       | Arambagh (M)       | Arambagh (M)    | Arambagh (M)    | Arambagh (M)                            | Arambagh (M)           | Arambagh (M)           |                                | Name of the ULB   |
| vı                 | U                  | U1              | U               | Un                                      | u                      | · ·                    |                                | Ward<br>no.   |
| Link Road          | Link Road          | P.C.Sen Road    | P.C.Sen Road    | P.C.Sen Road FCI Godwan                 | Basantapur<br>Road     | Basantapur<br>Road     |                                | Name of street / location   |
| Basantapur<br>More | Basantapur<br>More | FCI Godwani     | FCI Godwan      | FCI Godwan                              | Municipality<br>Godwan | Municipality<br>Godwan |                                | Nearest<br>landmark   |
| Lila Malik         | Lila Malik         | Hira Ghosh      | Rani Mallick    | Rekha Dolui                             | Taslima Bibi           | Taslima Bibi           |                                | Full name of respondent   |
| Banku Malik        | Banku Malik        | Lt Charan Ghosh | Lt Basu Mallick | Lt Anil Dolui                           | Lt Sk Nader            | Lt Sk Nader            |                                | Orban Homeless Population Survey Report of Arambagh Municipality for the year 2014  Whether Father/ Husband's name of the in full family shelter?  Whether wheth er Fresent living in No. Full Name with on 1/01/14  No. Full Name respondent of Arambagh Municipality for the year 2014  Whether er Father/ Iving in No. Full Name with on 1/01/14 |
|                    | Self               | N.A.            | Z               | N<br>N                                  |                        |                        |                                | Name of the head of the family  |
| ~                  | <b>×</b>           | ≺ .             | ~               | ×                                       | ~                      | ~                      | (Y/N)                          | Whether willing to avail Govt. arranged shelter?  |
| Basantapur<br>More | Basantapur<br>More | FCI Godwan      | FCI Godwan      | FCI Godwan                              | Municipality<br>Godwan | Municipality<br>Godwan |                                | vey Report  Present living location   |
| ~                  | ~                  | ~               | ~               | ~                                       | ~                      | ~                      | (N/Y)                          | Wheth er living in static location  |
| C 2 - 20           | C2-19              | C 2 - 18        | C2-17           | C 2 - 16                                | C 2 - 15               | C2-14                  |                                | Photo   |
| Rina Dule          | Lila Malik         | Hira Ghosh      | Rani Mallick    | Rekha Dolui                             | Sk Rahen               | Sk Mosaraf             |                                | Municipalit   |
| Daughter           | Self               | Self            | Self            | Self                                    | Son's Son              | Son's Son              |                                | Relation with respondent  |
| 35                 | 55                 | 60              | 50              | 60                                      | 2                      | 4                      | (yrs)                          | Par 2014 Age as on 01/01/14   |
| 'n                 | 71                 | 71              | п               | וד                                      | ≤                      | 3                      | (M/F/O)                        | Sex   |
| z                  | z                  | z               | z               | Z                                       | z                      | z                      | (Y/Y)                          | Physically challenge d  |
| z                  | z                  | z               | z               | z                                       | z                      | z                      | (Y/N)                          | Mentally challenge d  |
|                    |                    |                 |                 |   |                        |                        |                                | Formal educati  |
| Maid<br>Servent    | Maid<br>Servent    | Maid<br>Servent | Labour          | Maid<br>Servent                         | Child                  | Child                  |                                | Occupatio<br>n  |
| 1000               | 1000               | 1000            | 1500            | 400                                     | <u>Z</u>               | <u>Z</u>               | (Rs.)                          | Monthly   |
| 12                 | NO.                |                 |                 | N                                       |                        | در                     | AND THE PERSON NAMED IN COLUMN | Photo   |

|   | 0  |  |
|---|----|--|
| C | 0  |  |
| 0 | W. |  |
| - | Л  |  |
| - | -  |  |

|   |                             | 4                 |                    |                   |                   |                   |                                       |         |   |
|---|-----------------------------|-------------------|--------------------|-------------------|-------------------|-------------------|---------------------------------------|---------|---|
|   | 36                          | 35                | 34                 | ₩<br>₩            | 32                | 30                | 31                                    |         | No.   |
|   | 20                          | 19                | 200                | 17                | 17                | 5                 | C)                                    |         | Form<br>No.   |
|   | Arambagh (M)                | Arambagh (M)      | Arambagh (M)       | Arambagh (M)      | Arambagh (M)      | Arambagh (M)      | Arambagh (M)                          |         | Name of the<br>ULB  |
|   | 7                           | 7                 | II oo              | 12                | 12                | 12                | 12                                    |         | Ward<br>no.   |
|   | Doulatpur                   | Burdwan Road      | College Road       | Kalipur More      | Kalipur More      | Kalipur More      | Bankura Road                          |         | Name of street / location   |
|   | Doulatpur<br>Jalepara       | Jubasakti<br>Club | Ramkrishna<br>Park | Bus-Sjand<br>Shed | Bus-Stand<br>Shed | Bus-Stand<br>Shed | Kalipur Nore                          |         | Nearest<br>landmark   |
|   | Sukumar Manna               | Manju Garai       | Mona Singh         | Kartic Dule       | Kartic Dule       | Mad               | Bankura Road Kalipur More Gbnesh Dule |         | Full name of respondent   |
|   | Sukumar Manna Mohadev Manna | Monsha Garai      | Lt Badal Singh     | Kajal Dule        | Kajal Dule        |                   | Bijoy Dule                            |         | Father/ Husband's name of the head avail family arranged shelter? |
|   | Self                        | N.A.              | N.A.               |                   | Self              | N.A.              | N<br>A                                |         | Name of<br>the head<br>of the<br>family                           |
|   | ٠. ٠                        | ~                 | ≺                  | ~                 | ≺                 | ~                 | ~                                     | (Y/N)   | Whether willing to avail Govt. arranged shelter?                  |
|   | Doulatpur<br>Jalepara       | Jubasakti<br>Club | Ramkrishna<br>Park | Bus-Stand<br>Shed | Bus-Stand<br>Shed | Bus-Stand<br>Shed | Kalipur More                          |         |   |
|   | ~                           | ~                 | ~                  | ~                 | ~                 | z                 | ~                                     | (N/N)   | Wheth er living in static location                                |
|   | C3-2                        | C3-1              | C 2 - 25           | C 2 - 24          | C 2 - 23          | C 2 - 22          | C2-2                                  |         | Photo<br>No.  |
|   | sukumar Mann                | Manju Garai       | 5 Mona Singh       | 4 Sidhu Dule      | 3 Kartic Dule     | Mad               | C 2 - 21 Gonesh Dule                  |         | wheth er living in No. Full Name with location n                  |
|   | Self                        | Self              | Self               | Wife              | Self              | Self              | Self                                  |         | Relation with respondent  |
|   | 45                          | 42                | 24                 | 20                | 25                | 30                | 47                                    | (yrs)   | Age as on 01/01/14  |
|   | 2                           | 3                 | Z                  | π                 | Z                 | ₹                 | 3                                     | (M/F/O) | Sex   |
|   | z                           | z                 | z                  | z                 | z                 | z                 | z                                     | (N/X)   | Physically<br>challenge<br>d                                      |
|   | z                           | z                 | z                  | z                 | z                 | ~                 | z                                     | (Y/N)   | Mentally<br>challenge<br>d  |
|   |                             |                   |                    |                   |                   |                   |                                       |         | Formal educati  |
|   | Labour                      | Beggar            | Labour             | House<br>Wife     | Labour            | Vegabond          | Labour                                |         | Occupatio<br>n  |
|   | 500                         | 500               | 1000               | ≧                 | 1000              | Z.                | 1000                                  | (Rs.)   | Monthly   |
|   |                             |                   | A                  |                   | -                 |                   | 微                                     |         | Photo   |
| 1 |                             |                   | L                  | l                 |                   |                   |                                       | 20      | THE SHIPS SHOW IN   |

Chairman Chaire Chaire

| 43                 | 42                 | 41                 | 40                           | 39                          | 300                         | 37                          |         | SI.  |  |
|--------------------|--------------------|--------------------|------------------------------|-----------------------------|-----------------------------|-----------------------------|---------|--|--|
| 22                 | 22                 | 22                 | 2                            | 20                          | 20                          | 20                          |         | Form<br>No.                                      |  |
| Arambagh (M)       | Arambagh (M)       | Arambagh (M)       | Arambagh (M)                 | Arambagh (M)                | Arambagh (M)                | Arambagh (M)                |         | Name of the ULB                                  |  |
| 10                 | 10                 | 10                 | 7                            | 7                           | 7                           | 7                           |         | Ward<br>no.                                      |  |
| Ghia<br>Malik Para | Ghia<br>Malik Para | Ghia<br>Malik Para | Burdwan Road                 | Doulatpur                   | Doulatpur                   | Doulatpur                   |         | Name of street / focation                        |  |
| Kantapukur         | Kantapukur         | Kantapukur         | Doulatpur<br>Durga<br>Tempel | Doulatpur<br>Jalepara       | Doulatpur<br>Jalepara       | Doulatpur<br>Jalepara       |         | Nearest<br>landmark                              |  |
| Sasti Malik        | Sasti Malik        | Sasti Malik        | Tapati Mondal                | Sukumar Mann                | Sukumar Mann                | Sukumar Mann                |         | Full name of respondent                          |  |
| Sagar Malik        | Sagar Malik        | Sagar Malik        | Laxman Mondal                | Sukumar Manna Mohadev Manna | Sukumar Manna Mohadev Manna | Sukumar Manna Mohadev Manna |         | Father/<br>Husband's name<br>in full             | Urban Homeless Population Survey Report of Arambagh Municipality for the year 2014 |
|                    |                    | Self               | N.A.                         |                             |                             |                             |         | Name of<br>the head<br>of the<br>family          | ss Popula  |
| ~                  | ~                  | ~                  | ~                            | ~                           | ~                           | ~                           | (Y/N)   | Whether willing to avail Govt. arranged shelter? | ation Sur  |
| Kantapukur         | Kantapukur         | Kantapukur         | Doulatpur<br>Durga<br>Tempel | Doulatpur<br>Jalepara       | Doulatpur<br>Jalepara       | Doulatpur<br>Jalepara       |         | Present<br>living<br>location                    | vey Report   |
| ~                  | ~                  | ~                  | ~                            | ~                           | ~                           | ~                           | (Y/N)   | wheth er living in static locatio                | of Ara   |
| C 3 - 9            | C3-8               | C 3 - 7            | C 3 - 6                      | C 3 - 5                     | C 3 - 4                     | C 3 - 3                     |         | Photo<br>No.                                     | ımbagh   |
| Ajay Malik         | Rakhi Malik        | Sasti Malik        | Tapati Monda                 | Molay Manna                 | Chandana<br>Manna           | Ashima Manna                |         | Full Name  | Municipality   |
| Son                | Wife               | Self               | Self                         | Son                         | Son                         | Wife                        |         | Relation<br>with<br>respondent                   | for the y  |
| 00                 | 26                 | 34                 | 60                           | 18                          | 20                          | 40                          | (yrs)   | Age as on 01/01/14                               | ear 2014   |
| Z                  | п                  | 8                  | 3                            | <                           | ٤                           | п                           | (M/F/O) | Sex  |  |
| z                  | z                  | z                  | z                            | z                           | z                           | z                           | (N/N)   | Physically Mentally challenge challenge d        |  |
| z                  | z                  | z                  | Z                            | z                           | z                           | z                           | (N/N)   |  |  |
| Two                |                    |                    |                              | T.<br>O                     | Nine                        |                             |         | Formal educati                                   |  |
| Student            | House<br>Wife      | Labour             | Beggar                       | No                          | No                          | House<br>Wife               |         | Occupatio<br>n                                   |  |
| <u>Z</u>           | Z.                 | 700                | 500                          | Z                           | <u>z</u>                    | 2                           | (Rs.)   | Monthly  |  |
| -                  | 0                  |                    |                              |                             |                             | 3                           |         | Photo  |  |
|                    | 3                  | -                  | =                            | 1                           |                             |                             |         | Edition Control of the Control                   |  |

Chairman Chairman Municipality

| 50                          | 49                          | 48                       | 47             | 46                              | 45                | 44                 |  | No.  |
|-----------------------------|-----------------------------|--------------------------|----------------|---------------------------------|-------------------|--------------------|--|--|
| 27                          | 27                          | 26                       | 25             | 24                              | 23                | 22                 |  | Form<br>No.  |
| Arambagh (M)                | Arambagh (M)                | Arambagh (M)             | Arambagh (M)   | Arambagh (M)                    | Arambagh (M)      | Arambagh (M)       |  | Name of the ULB  |
| 16                          | 16                          | 14                       | 14             | 11                              | 10                | 10                 |  | Ward<br>no.  |
| Chandur                     | Chandur                     | Arambagh<br>Rail Station | Miyapara       | Basantapur<br>Street            | Badalkona<br>Road | Ghia<br>Malik Para |  | Name of street / location  |
| Kutipara<br>Adibasi Para    | Kutipara<br>Adibasi Para    | Rail Station             | Netajimore     | Basantapur<br>Primary<br>School | Daspara           | Kantapukur         |  | Nearest<br>landmark  |
| Swapan Mandi                | Swapan Mandi                | Sujay Santra             | Sk Bapan Ali   | Monsha Karak                    | Balai Das         | Sasti Malik        |  | Full name of respondent  |
| Lt. Kali Mandi              | Lt. Kali Mandi              | Lt. Motilal Santra       | Sk Gora All    | Lt. Kirtan Karak                | Lt Kalipada Das   | Sagar Malik        |  | Father/ Husband's name of the in full family shelter?  |
|                             | Self                        | N.A                      | ,<br>N         | N.A                             | N.A.              |                    |  | Name of<br>the head<br>of the<br>family  |
| ~                           | ~                           | ~                        | ~              | ~                               | ~                 | ~                  | (N/N)  | Whether willing to avail Govt. arranged shelter?   |
| Kutipara<br>Adibasi<br>Para | Kutipara<br>Adibasi<br>Para | Rail Station             | Netajimore     | Basantapur<br>Primary<br>School | Daspara           | Kantapukur         | A STATE OF THE STA |  |
| ~                           | ~                           | ~                        | ~              | ~                               | ~                 | ~                  | (Y/N)  | Wheth er living in static locatio  |
| C4-2                        | C 4 - 1                     | C 3 - 14                 | C3-13          | C3-1                            | C3-11             | C3-10              |  | Photo<br>No.   |
| Bapi Mandi                  | Swapan Mand                 | 4 Sujay Santra           | 3 Sk Bapan Ali | C 3 - 12 Monsha Karak           | 1 Balai Das       | 0 Rupam Malik      |  | wheth er living photo in No. Full Name with o1/01/14 cation static locatio n   |
| Son                         | Self                        | Self                     | Self           | Self                            | Self              | Son                |  | Relation<br>with<br>respondent   |
| 19                          | 50                          | 40                       | 32             | 80                              | 70                | 7                  | (yrs)  | Age as on 01/01/14   |
| ≤                           | ≥                           | ≥                        | ≤              | 3                               | 3                 | 2                  | (M/F/O)  | Sex  |
| z                           | z                           | z                        | z              | z                               | z                 | z                  | (Y/N)  | Physically<br>challenge<br>d   |
| z                           | z                           | z                        | z              | z                               | z                 | z                  | (Y/N)  | Mentally<br>challenge<br>d   |
|                             |                             |                          |                |                                 |                   | One                |  | Formal<br>educati<br>on  |
| Labour                      | Labour                      | Howker                   | Labour         | Unumployed                      | Uпитріоуес        | Student            | Control March  | Occupatio<br>n   |
| 900                         | 900                         | 1500                     | 1000           | <u>≅</u>                        | Z                 | <u>Z</u>           | (Rs.)  | Monthly  |
| 3                           |                             |                          | 30             |                                 |                   | - Cont.            |  | Photo  |
|                             |                             |                          |                |                                 |                   |                    |  | HISTORY OF THE PARTY OF THE PAR |

Chairman Chairman Arambagh Municipality

Page 7 of 8

