

## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ  
 “ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

SUDA- 23/2014(MPR-1)(A)/ ৬৭৭৭

18.10.2018

ক্রমিক নং .....

তারিখ .....

From: Joint Secretary, UD & MA Dept.  
 & Addl. Mission Director, NULM

To: Sanjay Kumar,  
 Joint Secretary to the Govt. of India  
 & Mission Director (DAY-NULM)  
 Ministry Housing & Urban Affairs (UPA-II Division)  
 Nirman Bhavan, New Delhi- 1110011

Sub: Regarding inadvertent entry in NULM MIS portal under the SUSV component by the ULB

Sir,

As per communication from Mrs. Rituparna Banerjee, NMM, NULM it has been found that an entry was made by the Balurghat Municipality, West Bengal in the SUSV module of the NULM MIS portal for the following fields

| City Street vending Plan<br>approved(no. of cities) | Vendors Markets<br>Sanctioned | Vendors Markets<br>Completed | Vendors Markets<br>Functional |
|---|-------------------------------|------------------------------|-------------------------------|
|---|-------------------------------|------------------------------|-------------------------------|

It has been observed that the ULB have entered Yes in the aforesaid fields which has been done inadvertently.

In this context you are requested to please condone the inadvertent entry in the MIS portal. Necessary correction has been done in the MIS portal

Yours faithfully,


  
18.10.19

Joint Secretary, UD & MA Dept.  
 & Addl. Mission Director, NULM

OFFICE OF THE  
**BALURGHAT MUNICIPALITY**



SOVA MAJUMDER SARANI  
BALURGHAT : DAKSHIN DINAJPUR

PH. NO : 03522 - 255450 / 255680 / 256930 / 255649 / 256931 / 255655

e-mail - [bmpality@gmail.com](mailto:bmpality@gmail.com) / [bmpality@hotmail.com](mailto:bmpality@hotmail.com)

website : [www.balurghatpurasava.webs.com](http://www.balurghatpurasava.webs.com)

Memo No. 1671/G-95

Date - 17/10/2019

To,  
The Director, SUDA  
&  
Mission Director, WBSULM,  
ILGUS Bhavan, H-C Block, Sec-III,  
Bidhannagar, Kol-700106  
West Bengal

*S.D.*  
*18/10/19*

Sub:- Correction of Data Entry.

Sir/Madam,

This is to inform you that our staff made data entry in MIS portal of NULM in SUSV part. Where it was uploaded that City Vending Plan approved and in actual no such plan approved.

So, I am to request you please ignore this matter.



Yours faithfully

*[Signature]*

Executive Officer  
Balurghat Municipality

*[Signature]* 17.10.19



## রাজ্য নগর উন্নয়ন সংস্থা

### STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ  
“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA-230/2010/.....

তারিখ 03.2019.....

**From: Director, SUDA  
& Mission Director, WBSULM**

**To: Special Municipal Commissioner (Development),  
Kolkata Municipal Commission**

**Sub: Specific proposal for the fund for the scheme Support to Urban Street Vendors under  
NULM**

**Ref. No. 335/SW&UPA/2018-19**

**dated: 11.12.2018**

Sir,

With reference to the above letter you are requested to submit a specific proposal for availing fund of Rs. 50 lakh for the purpose of the scheme Support to Urban Street Vendors under DAY-NULM.

In this regard an early response is requested from your end.

Yours faithfully,

**Director, SUDA  
& Mission Director, WBSULM**

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408



**Tapas Chowdhury, IAS**  
Special Municipal Commissioner



Kolkata Municipal Corporation  
5, S. N. Banerjee Road, Kolkata - 13  
Phone (Office) : 2286-1271  
EPABX: 2286-1000(Extn.2603) I.C: 271

Memo No. 383/9 SW&UPA/2018-19

Dated : 14th January, 2019

To  
The Director,  
State Urban Development Agency (SUDA)  
ILGUS Bhawan, H-C Block,  
Sector-III, Bidhannagar,  
Kolkata - 700 106



JD  
Sdp  
Sunder

**Sub:** Request for release of fund to the tune of Rs. 50 lakh facilitating Kolkata Municipal Corporation to run the urban street vendor scheme under NULM.

**Ref:** This office letter under memo no 335/SW&UPA/18-19 dt.11.12.2018

In continuation of the letter on the subject as referred to above, this is also being confirmed that Town Vending Committee so constituted by the Kolkata Municipal Corporation comprising by 18 members headed by the Municipal Commissioner has started functioning. The much needed survey work for identification of Street vendors will commence in different locations in the jurisdiction of the Kolkata Municipal Corporation. The said survey embroils expenditure to be incurred for logistic support for the said works.

You are therefore requested to release the fund to the tune of Rs.50 lakhs for undertaking the survey immediately.

Special Municipal Commissioner  
**Special Municipal Commissioner (G&D)**  
The Kolkata Municipal Corporation

Copy forwarded for information to :

1. O.S.D to Hon'ble Mayor
2. P.A to Municipal Commissioner/Chairman, TVC
3. P.A to Hon'ble MMIC (Parks & Square) & Co-Chairman, TVC
4. P.A to Hon'ble MMIC (Market) & Co-Chairman, TVC
5. Municipal Secretary & Convener, TVC
6. CMF&A
7. Chief Manager, SW&UPA, Hqrs.

Special Municipal Commissioner  
**Special Municipal Commissioner (G&D)**  
The Kolkata Municipal Corporation



**FORM SR-330A**  
**Of the Treasury Rules, West Bengal and the Subsidiary Rules**  
**Made there under, Volume-1**

**FORM OF UTILISATION CERTIFICATE**

| Sl. No. | Letter No. and date                  | Amount (Rs. In Lakh) |
|---------|--------------------------------------|----------------------|
| 01.     | SUDA-230/2010/1143<br>dt. 27.08.2015 | Rs.2,50,00,000/-     |

Certified that out of Rs. 2,50,00,000/- grants-in-aid sanctioned during the 2015-16 towards Urban Street Vendor a component under NULM under this letter no. given in the margin and a sum of Rs. 8,16,798/- only has

been utilized and the balance unspent amount of Rs.2,41,83,202/-refunded to the Head of Accounts-2217-05-800-900-70.on 01.02.2018.

**Certified** that I have satisfied myself that the conditions on which the grants-in-aid was sanctioned have been duly/are being fulfilled and that I have exercised the following check to see that the money was actually utilized for the purpose for which it was sanctioned.

**Kinds of Checks exercised:**

- 1) Bill Raising Register is maintained.
- 2) Payment is made through RTGS through Finance & Accounts Department, KMC observing all necessary formalities. Steps are being taken to pay through RTGS/NEFT.

Signature:

17-1-19  
Special Municipal Commissioner (G&D)  
The Kolkata Municipal Corporation

12/1/19  
Manager & HOD  
Dept. of Social Welfare and  
Urban Poverty Alleviation  
The Kolkata Municipal Corporation

19237/10

West Bengal Form No. 2380 H

## T. R. FORM No.7

[See Sub-Rule.(2) (b) of T. R.3.06]

Challan for deposit of money in the account of GOVERNMENT OF WEST BENGAL

1. Name of the Bank &amp; Branch: Reserve Bank of India, Kolkata

2. (a) Name of the Treasury: Pay &amp; Accounts Office II

(b) Treasury Code: CAC

3. Account Code:

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2 | 2 | 1 | 7 | 0 | 5 | 8 | 0 | 0 | 9 | 0 | 0 | 7 | 0 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

(14 Digits must be filled up properly)

4. Detail Head of Account:

5. (a) Amount : Rs. 2,41,83,202/- (Cheque no. 024256 Dated- 06.01.2018 on Union Bank of India, Dharmattola Br. )

(b) In-Words: Rupees Two Crore Forty One Lakh Eighty Three Thousand Two Hundred Two only.

6. By whom tendered Name & Address: Municipal Secretary,  
The Kolkata Municipal Corporation  
5, S. N. Banerjee Road, Kolkata - 137. Name / Designation & Address of the  
Departmental Officer on whose behalf/favour money is paid: Municipal Secretary,  
The Kolkata Municipal Corporation  
5, S. N. Banerjee Road, Kolkata - 138. (a) Particulars and Authority of Deposit : Surrender of unspent fund against Memo no SUDA-230/2010/1143  
Dated 27.08.2015 of SJSRY/NUIM Scheme.

\* (b) T. V. No. &amp; Date of A.C. Bill:

9. Accounts Officer by whom adjustable:

Accountant General (A&amp;E), West Bengal.

Verified

Signature of Departmental Treasury Officer  
Depositors Signature

Date:

Received payment

Receipts by  
Bank:Treasury  
DATESignature of the D.D.O  
Designation Municipal Secretary,  
The Kolkata Municipal Corporation

Treasury Receipt Challan No.

BANKING DEPARTMENT, RESERVE BANK OF INDIA, KOLKATA  
रुपय / Rupee  
क्रमांक / Serial No.  
दिनांक / तिथि /  
Date of Tender

16 JAN 2018

जमा तिथि /  
Date of Credit  
Signature with seal of the Bank  
सुपुर्दगी तिथि /  
Date of Delivery

17 JAN 2018

19 JAN 2018

1\* In respect of Challan relating to refund of amount of A.C. Bill.

समाशोधन / CLEARING

8352

Ph. No. 03225-255059

Resi : 03225-256666

**OFFICE OF THE COUNCILLORS OF THE GHATAL MUNICIPALITY**  
**GHATAL ★ PASCHIM MEDINIPUR**

From : **Chairman**, Ghatal Municipality  
P.O. Ghatal, Dist : Paschim Medinipur

Memo No: **42/DAY -NULM/GTL-19**

Dated : **16 /02/2019**

To  
The Joint Secretary to the Govt. Of West Bengal  
Urban Development & Municipal Affairs Department  
(Municipal Affairs Branch)  
(NAGARYAN)  
DF-8, Sector-I, Saltlake City, Kolkata-700064

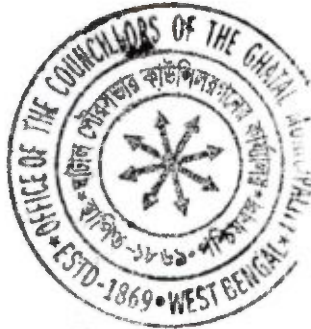
**Sub:** Submission of feedback /views regarding constitution Town Vending Committee and on the draft Model Scheme

**Ref:** No. 113(125)/MA/O/C-4/1A-10/2011 (PT.III), Dated- 05/02/2019

Sir,

With reference to your above mention letter, I am to inform you that Ghatal Municipality has gone through the entire proposed draft vendor scheme and pleased to inform you that I have no such feedback in regard to constitution Town Vending Committee no such inputs on Draft Model Scheme, the Department may take necessary steps regarding finalization of the scheme.

Thanking you,



Yours faithfully

**Chairman**  
**Ghatal Municipality**

Memo No: **42/DAY -NULM/GTL-19**

Dated : **16 /02/2019**

Copy forwarded for necessary information to:-

1. Director, SUDA , ILGUS Bhavan, HC Block, Sector-III, Bidhannagar, Kolkata- 700106

**Chairman**  
**Ghatal Municipality**



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140 files

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JCL\_4158.JPG  
JCL\_4146.JPG  
JCL\_4208.JPG  
JCL\_4196.JPG  
+ 135 more

To make sure our emails arrive, please add [noreply@wetransfer.com](mailto:noreply@wetransfer.com) to your contacts.

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**MEGHA MATHUR** <meghaiee.nulm@gmail.com>  
To: MD MEPMA <mdmepma@apmepma.gov.in>, SULM CG <sulmchhattisgarh@gmail.com>, bihar\_sulm@yahoo.com, SULM Bihar <daysulmbihar@gmail.com>, Sandesh Sail <gsuda.apo@gmail.com>, "DY DIRECTOR G.U.L.M.,"

<nulm.gujarat@gmail.com>, dydir-gulm-gnr@gujarat.gov.in, suda haryana <suda.haryana@yahoo.co.in>, suda haryana

<sudsh7@yahoo.co.in>, SULM Himachal Pradesh <himachal.sulm@gmail.com>, hudd-jk@nic.in, JHARKHAND SULM

<jharkhandsulm@gmail.com>, KARNATAKA DAY NULM <karnataka.sulm@gmail.com>, NULM Kerala SMMU

<nulmkerala@gmail.com>, Kerala SULM <kerala.sulm@gmail.com>, Madhya Pradesh SULM <madhyapradesh-

sulm@mpurban.gov.in>, NULM - MAHARASHTRA <nulmmaharashtra@gmail.com>, suda odisha

<sudaodisha1990@gmail.com>, Punjab PSULM <punjabsulm@gmail.com>, pddlb dlb <pddisgrajasthan@gmail.com>,

Tnulm Ho <tnulmho@gmail.com>, Mdmepma Telangana <mdmepma.ts@gmail.com>, Suda Uk

<directorsudauk@gmail.com>, SMMU NULM <nulmsudauk@gmail.com>, SUDA NULM <nulmup@gmail.com>, Director

SULM <wbsulm@gmail.com>, assam.sulm@gmail.com, Taring Darang <jdcumse@gmail.com>, Mizu SMMU NULM

<mdammanipur@gmail.com>, Director MUDA <meghalaya.sulm@gmail.com>, Mizo SMMU NULM

<mizonulm@gmail.com>, nagaland.sulm@gmail.com, DirectorUrban Tripura <directorurbantripura@gmail.com>,

dhdsikkim uhdh <udhdsikkim@gmail.com>, sikkim.sulm@gmail.com, odfreeporblair@gmail.com, jspwdud@gmail.com,

https://mail.google.com/mail/u/0/?ik=caac2a76a4&view=pt&search=all&permthid=thread-f%3A1625523505510414697&siml=msg-f%3A1625523...

2/6

# • **Suri Municipality : Birbhum.**

Memo No.: - 46(SM)/E.O

Date: - 20/02/2019

To  
The Joint Secretary  
To the Govt. of West Bengal  
U.D & M.A Dept. (M.A Branch)  
Email ID: - jsmawb2016@gmail.com

*Sourav De*  


Subject: - West Bengal Urban Street Vendors(Protection of Livelihood & Regulation of Street Vending) Rules 2018 and Scheme There Under.

Sir,

In continuation of our letter no. 39(SM)/E.O dated 13/02/2019 emailed on 15/02/2019 dated at 2.47 PM, I am sending herewith all clause wise views as on to the said scheme.

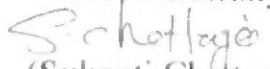
- (1) No Comments
- (2) No Comments
- (3) The Survey may be done imperceptibly to the extent possible without the police in uniform or with the police in civil dress, otherwise it may attract notice of others interested.
- (4) (I) No Comments  
(II) The last date of the survey to cover all the streets may take a couple of days. So the Cutoff date in relation to particular street(s) may be the date, it is surveyed.  
(III) No Comments  
(IV) No Comments
- (5) Concerned ward councilor is to notify-besides nothing down the information at the time of survey.
- (6) No Comments
- (7) No Comments
- (8) No Comments
- (9) No Comments
- (10) No Comments
- (11) No Comments
- (12) No Comments
- (13) No Comments
- (14) **Benefits under the Scheme**
  - (I) Provident fund
  - (II) Health & Family Welfare
  - (III) Death & Disability
  - (IV) Education
  - (V) Training in safety

(VI) Skill Development

\*Nothing to comment but it is not clear whether staff attached to NULM Section of the ULB is to be entrusted with the conduction of schemes or different section of ULB are to be involved or the District Administration (Labour Dept.) will do it.

It is not clear whether all the Street Hawkers are to run their shops in readymade, well defined size & wheeled Kiosk/enclosure regardless to Mobile Stationary Hawker, being easy to relocate to be provided by the ULB Authority at the cost of Hawkers or self-made shops & stalls, maintaining no well-defined size(Height-length- ) material- no wheeled, of their own choice.

Yours Faithfully

  
(Sukanti Chatterjee)  
Executive Officer  
Suri Municipality

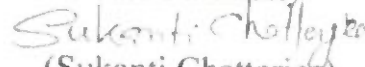
Memo No. : - 46/1(SM)/E.O

Date :- 20/02/2019

Copy to the Director, SUDA for information

Email id: - [wbsuda@gmail.com](mailto:wbsuda@gmail.com)

Yours Faithfully

  
(Sukanti Chatterjee)  
Executive Officer  
Suri Municipality



Website – [www.khirpaimunicipality.in](http://www.khirpaimunicipality.in)

Email: [khirpaimunicipality@yahoo.in](mailto:khirpaimunicipality@yahoo.in)

Office of the Councilors of the

কীরপাই

**KHIRPAI MUNICIPALITY**

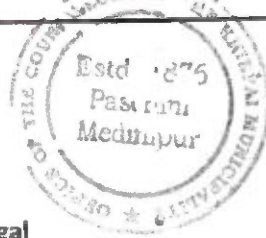
পৌরসভা

At Post- Khirpai, Dist- Paschim Medinipur, Pin- 721232

Fax No.: (03225) 260881

Phone No.: (03225) 260233

MEMO No- 143/km/19  
From: Chairman/Vice Chairman  
Khirpai Municipality



Date- 14-02-19

To  
The Joint Secretary to the Govt. Of West Bengal  
Urban Development & Municipal Affairs Department  
(Municipal Affairs Branch)  
(NAGARYAN)  
DF-8, Sector-I, Saltlake City, Kolkata-700064

*[Handwritten signature]*

Sub: Submission of feedback /views regarding constitution Town Vending Committee and on the draft Model Scheme

Ref: No. 113(125)/MA/O/C-4/1A-10/2011 (PT.III), Dated- 05/02/2019

Sir,

With reference to your above mention letter, I am to inform you that Khirpai Municipality has gone through the entire proposed draft vendor scheme and pleased to inform you that I have no such feedback in regard to constitution Town Vending Committee no such inputs on Draft Model Scheme, the Department may take necessary steps regarding finalization of the scheme.

Thanking you,

Yours faithfully

*[Handwritten signature]*

Chairman,  
Khirpai Municipality  
Paschim Medinipur

Memo No: 143/(1)/km/19

Dated : 14-02-19

Copy forwarded for necessary information to:-

Director, SUDA , ILGUS Bhavan, HC Block, Sector-III, Bidhannagar, Kolkata- 700106

*[Handwritten signature]*  
Chairman  
Kharar Municipality

Chairman,  
Khirpai Municipality  
Paschim Medinipur

Government of West Bengal  
Urban Development & Municipal Affairs Department  
(Municipal Affairs Branch)  
'Nagarayan', DF - 8, Sector - I, Salt Lake City, Kolkata - 700064

No. 113(125)/MA/O/C-4/1A-10/2011 (PT. III)

Dated: 05/02/2019

From: Joint Secretary to the Govt. of West Bengal

To: (1) Municipal Commissioner, Kolkata Municipal Corporation

(2) Commissioner, \_\_\_\_\_ Municipal Corporation

(3) Executive Officer, \_\_\_\_\_ Municipality/ Notified Area Authority



Sir/ Madam,

I am directed to refer to this department's communication vide No. 562(125)/MA/O/C-4/1A-10/2011 (Pt. II) date: 07/08/2018 wherein the Gazette copy of the **West Bengal Urban Street Vendors (Protection of Livelihood and Regulation of Street Vending) Rules, 2018** has been forwarded with a request to constitution of Town Vending Committee as per provision of section 22 of the Street Vendors (Protection of Livelihood and Regulation of Street Vending) Act, 2014 and in terms of provision under Rule 4 of the West Bengal Urban Street Vendors (Protection of Livelihood and Regulation of Street Vending) Rules, 2018.

I am further directed to refer to this department's communication vide No. 721(125)/MA/O/C-4/1A-10/2011 (PT. II) date: 01/10/2018 wherein a draft Model **West Bengal Urban Street Vendors (Protection of Livelihood and Regulation of Street Vending) Scheme** has already been forwarded for views of the ULB.

Therefore, I am once again directed to request you to arrange for submission of feedback in regard to constitution Town Vending Committee for your urban area and to offer views of the ULB on the draft Model Scheme which is needed to be finalized and notified after due consultations with the local authority and the Town Vending Committee.

Encl: As above.

Yours faithfully,

*Sd/*

Jt. Secy. to the Govt. of West Bengal

No. 113/1(3)/MA/O/C-4/1A-10/2011 (PT. III)

Dated: 05/02/2019

Copy forwarded for information and necessary action to, the -

- ✓ 1. Director, State Urban Development Authority
2. PS to Hon'ble MIC, UD & MA Department, Govt. of West Bengal.
3. Sr. PS to Principal Secretary of this Department.

*In*  
5/2/19  
Joint Secretary



Director SULM <wbsulm@gmail.com>

---

## New Doc 2019-01-17 (1)

---

**Kalicharan** <kc\_banerjee@kmcgov.in>  
To: wbsulm@gmail.com

Fri, Jan 18, 2019 at 11:12 AM

Madam

The attached file may please seen.

Regards,

Kalicharan Banerjee  
Manager  
Social Welfare Department  
Kolkata Municipal Corporation



New Doc 2019-01-17 (1).pdf  
530K



19237/10

## T. R. FORM No.7

[See Sub-Rule (2) (b) of T. R. 3.06]

Challan for deposit of money in the account of GOVERNMENT OF WEST BENGAL.

1. Name of the Bank &amp; Branch: Reserve Bank of India, Kolkata

2. (a) Name of the Treasury: Pay &amp; Accounts Office II

(b) Treasury Code: CAC

3. Account Code:

2 2 1 7 0 5 8 0 0 9 0 0 7 0

(14 Digits must be filled up properly)

4. Detail Head of Account:

5. (a) Amount: Rs. 2,41,83,202/- (Cheque no. 024256 Dated- 06.01.2018 on Union Bank of India, Dharmatola Br.)

(b) In Words: Rupees Two Crore Forty One Lakh Eighty Three Thousand Two Hundred Two only.

6. By whom tendered Name & Address: Municipal Secretary,  
The Kolkata Municipal Corporation  
5, S. N. Banerjee Road, Kolkata - 737. Name / Designation & Address of the  
Departmental Officer on whose behalf/favour money is paid: Municipal Secretary,  
The Kolkata Municipal Corporation  
5, S. N. Banerjee Road, Kolkata - 738. (a) Particulars and Authority of Deposit: Surrender of unspent fund against Memo no. SU.DA-230/2010-1143  
Dated 27.08.2015 of SJSRY/NUIM Scheme

\* (b) V. No. &amp; Date of A.C. Bill:

9. Accounts Officer by whom adjustable:

Accountant General (A&amp;F), West Bengal

Verified:

Signature of Departmental Treasury Officer  
Depositors SignatureSignature of the D.D.O.  
DesignationMunicipal Secretary  
The Kolkata Municipal Corporation

Date:

Received payment

Receipts by  
BankTreasury  
DAIT

Treasury Receipt Challan No.

BANKING STAMP

Date of Tender

16 JAN 2018

Date of Credit

Signature with seal of the Bank

17 JAN 2018

Date of Delivery

19 JAN 2018

1\* In respect of Challan relating to refund amount of A.C. Bill

समाशोधन / CLEANING

8352



**FORM SR-330A**  
**Of the Treasury Rules, West Bengal and the Subsidiary Rules**  
**Made there under, Volume-1**

**FORM OF UTILISATION CERTIFICATE**

| Sl. No. | Letter No. and date                  | Amount (Rs. In Lakh) |
|---------|--------------------------------------|----------------------|
| 01.     | SUDA-230/2010/1143<br>dt. 27.08.2015 | Rs.2,50,00,000/-     |

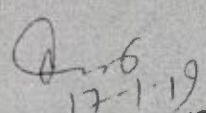
Certified that out of Rs. 2,50,00,000/- grants-in-aid sanctioned during the 2015-16 towards Urban Street Vendor a component under NULM under this letter no. given in the margin and a sum of Rs. 8,16,798/- only has

been utilized and the balance unspent amount of Rs.2,41,83,202/-refunded to the Head of Accounts-2217-05-800-900-70.on 01.02.2018.

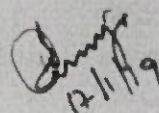
**Certified** that I have satisfied myself that the conditions on which the grants-in-aid was sanctioned have been duly/are being fulfilled and that I have exercised the following check to see that the money was actually utilized for the purpose for which it was sanctioned.

**Kinds of Checks exercised:**

- 1) Bill Raising Register is maintained.
- 2) Payment is made through RTGS through Finance & Accounts Department, KMC observing all necessary formalities. Steps are being taken to pay through RTGS/NEFT.

Signature: 

Special Municipal Commissioner (G&D)  
The Kolkata Municipal Corporation

  
Manager & HOD  
Dept. of Social Welfare and  
Urban Poverty Alleviation  
The Kolkata Municipal Corporation



**Tapas Chowdhury, IAS**  
Special Municipal Commissioner



Kolkata Municipal Corporation  
5, S. N. Banerjee Road, Kolkata - 13  
Phone (Office) : 2286-1271  
EPABX: 2286-1000(Extn.2603) LC: 271

Memo No. 383/6 SW&UPA/2018-19

Dated : 14th January, 2019

To  
The Director,  
State Urban Development Agency (SUDA)  
ILGUS Bhawan, H-C Block,  
Sector-III, Bidhannagar,  
Kolkata - 700 106

**Sub:** Request for release of fund to the tune of Rs. 50 lakh facilitating Kolkata Municipal Corporation to run the urban street vendor scheme under NULM.

**Ref:** This office letter under memo no 335/SW&UPA/18-19 dt.11.12.2018

In continuation of the letter on the subject as referred to above, this is also being confirmed that Town Vending Committee so constituted by the Kolkata Municipal Corporation comprising by 18 members headed by the Municipal Commissioner has started functioning. The much needed survey work for identification of Street vendors will commence in different locations in the jurisdiction of the Kolkata Municipal Corporation. The said survey embroils expenditure to be incurred for logistic support for the said works.

You are therefore requested to release the fund to the tune of Rs.50 lakhs for undertaking the survey immediately.

Special Municipal Commissioner  
**Special Municipal Commissioner (G&D)**  
The Kolkata Municipal Corporation

Copy forwarded for information to :

1. O.S.D to Hon'ble Mayor
2. P.A to Municipal Commissioner/Chairman, TVC
3. P.A to Hon'ble MMIC (Parks & Square) & Co-Chairman, TVC
4. P.A to Hon'ble MMIC (Market) & Co-Chairman, TVC
5. Municipal Secretary & Convener, TVC
6. CMF&A
7. Chief Manager, SW&UPA, Hqrs.

Special Municipal Commissioner  
**Special Municipal Commissioner (G&D)**  
The Kolkata Municipal Corporation



**STATE URBAN DEVELOPMENT AGENCY**  
**National Urban Livelihood Mission (NULM)**  
Group Summary  
1-Apr-2018 to 8-Jan-2019

Page 1

| Particulars   | Opening<br>Balance       | Transactions             |                          | Closing<br>Balance        |
|---|--------------------------|--------------------------|--------------------------|---------------------------|
|   |                          | Debit                    | Credit                   |                           |
| Capacity Building and Training (CB & T) Under NULM  | 3,34,82,303.95 Dr        | 20,98,03,686.50          | 34,77,59,488.45          | 10,44,73,498.00 Cr        |
| Emp. by Skill Trg. & Placement (EST&P) Under NULM   | 22,68,01,016.92 Dr       |                          | 41,10,20,546.92          | 18,42,19,530.00 Cr        |
| Self-Employment Programme (SEP) Under NULM          | 17,82,86,139.00 Cr       | 18,80,82,262.00          | 4,89,01,000.00           | 3,91,04,877.00 Cr         |
| Shelter for Urban Homeless (SUH)                    | 11,21,27,469.00 Dr       | 7,30,92,568.00           | 24,29,20,192.00          | 5,77,00,155.00 Cr         |
| Social Mobilisation & Inst. Dev. (SM&ID) Under NULM | 23,69,79,301.00 Cr       | 51,87,53,923.00          | 39,56,10,279.13          | 11,38,35,657.13 Cr        |
| A & OE Support to ULBs Under NULM                   | 62,15,000.00 Dr          |                          | 92,15,000.00             | 30,00,000.00 Cr           |
| Information, Education & Commn (IEC) Under NULM     | 8,67,205.00 Cr           | 43,67,205.00             | 2,56,95,000.00           | 2,21,95,000.00 Cr         |
| Interest on NULM                                    | 3,55,90,143.50 Cr        | 2,26,03,890.87           | 2,58,75,886.87           | 3,88,62,139.50 Cr         |
| Interest on SBI-SUH(NULM)                           |                          |                          | 1,79,434.00              | 1,79,434.00 Cr            |
| Skill Dev. for Sustainable Inc. Under I & SP-NULM   | 4,56,250.00 Cr           | 4,56,250.00              |                          |                           |
| Support to Urban Street Vendors (SUSV) Under NULM   | 2,50,00,000.00 Dr        |                          | 3,50,00,000.00           | 1,00,00,000.00 Cr         |
| <b>Grand Total</b>                                  | <b>4,85,53,248.63 Cr</b> | <b>1,01,71,59,785.37</b> | <b>1,54,21,76,827.37</b> | <b>57,35,70,290.63 Cr</b> |

# STATE URBAN DEVELOPMENT AGENCY

## Cost Centre: Kolkata Municipal Corporation

Under Ledger: Support to Urban Street Vendors (SUSV) Under NULM

1-Apr-2003 to 8-Jan-2019

|           |   |                   |                |                | Page 1         |
|-----------|---|-------------------|----------------|----------------|----------------|
| Date      | Particulars                                       | Vch Type          | Vch No.        | Debit          | Credit         |
| 27-8-2015 | To (as per details)                               | Payment           | SUDA/778/15-16 | 2,50,00,000.00 |                |
|           | Support to Urban Street Vendors (SUSV) Under NULM | 2,50,00,000.00 Dr |                |                |                |
|           | State Bank of India - WBSULM                      | 2,50,00,000.00 Cr |                |                |                |
|           | FUND ELECTRONICALLY TRANSFERRED TO KO-            |                   |                |                |                |
|           | LKATA MC IN RESPECT OF SUPPORT TO URBAN           |                   |                |                |                |
|           | STREET VENDORS (SUSV) UNDER NULM                  |                   |                |                |                |
|           | AGAINST MEMO NO. SUDA-230/2010/1124 DT. 25.       |                   |                |                |                |
|           | 08.15   |                   |                |                |                |
|           |   |                   |                | 2,50,00,000.00 |                |
| By        | Closing Balance                                   |                   |                |                | 2,50,00,000.00 |
|           |   |                   |                | 2,50,00,000.00 | 2,50,00,000.00 |



রাজ্য নগর উন্নয়ন সংস্থা

SUDA

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং ..... SUDA-230/2010 /1143

তারিখ ..... 27.08.2015

**MEMORANDUM**

**SUSV under NULM**

**(Support to Urban Street Vendors)**

Fund is hereby electronically released as 1st installment in favour of Kolkata Municipal Corporation for implementation of **SUSV (Support to Urban Street Vendors)** component of NULM by the Municipal Corporation adhering to NULM guidelines.

The fund should be utilised for IEC activities, digitization of applications, providing model stalls/kiosks, issuance of registration certificate to the identified hawkers etc.

The money receipt in Form 42 may kindly be sent immediately after receiving the Fund.

| Sl. No. | Name of Payee                 | Amount (Rs.)   | Ref. No. & Date                      |
|---------|-------------------------------|----------------|--------------------------------------|
| 1       | 2                             | 3              | 4                                    |
| 1.      | Kolkata Municipal Corporation | 2,50,00,000.00 | Com/Con/105/2015-16 Dated 02.06.2015 |

27/08/15  
Finance Officer & Ex-Officio  
Joint Director (Finance), SUDA

/s/   
27.08.15

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408

SUDA-230/2010 /1143/1 (6)

27.08.2015

**Copy for information to :**

1. The Municipal Commissioner, Kolkata Municipal Corporation. He/she is requested to verify the respective Bank Account of the ULB in respect of Support to Urban Street Vendors (SUSV) under NULM that the sanctioned amount has duly been credited. For any discrepancy, he/she is requested to report the same immediately to SUDA. It may kindly be ensured that all money receipts against previous releases by SUDA are submitted.
2. Pr. Secretary, M.A. Deptt, Govt. of West Bengal.
3. Sri M.Chatterjee, Joint Secretary, M.A. Deptt.
4. Joint Director(SD)/Adviser-SJSRY/ Programme Co-ordinator/ Cashier.

*27/08/15*  
Finance Officer & Ex-Officio  
Joint Director (Finance), SUDA  
*1. /ev*  
*27.08.15*





Memo No. 335/SW&UPA/2018-19

Dated: 11<sup>th</sup> December, 2018

To  
The Director,  
State Urban Development Agency (SUDA)  
ILGUS Bhawan, H-C Block,  
Sector-III, Bidhannagar,  
Kolkata - 700 106



JD  
Put up by  
14/12/18  
Sourav  
17/12/18

**Sub: Request for release of fund to the tune of Rs. 50 lakh facilitating Kolkata Municipal Corporation to run the urban street vendor scheme under NULM.**

As per the guidelines enshrined in the letter of Jt. Secretary to the Govt. of West Bengal, Urban Development & Municipal Affairs Department under memo no. 721(125)/MA/O/C-41/1A-10/2011 (Pt. II) dt. 01.10.2018 and subsequent minutes of the meeting under ref no. Com/NSO/223 dt. 30.10.2018, Town Vending Committee has been constituted by the Kolkata Municipal Corporation comprising of 18 members headed by Municipal Commissioner.

In this regard, it is worthwhile to mention that the unutilized sum of Rs. 2,41,83,202/- was remitted to the Finance Department, Govt. of WB on 03.01.2018 out of the sanctioned amount of Rs. 2,50,00,000/- vide G.O no SUDA-230/2010/1143 dt. 27.08.2018 for being the scheme under suspended annuation.

Since, different activities related to Tender Vending Committee will start soon, you are requested to release ad hoc fund to the tune of Rs. 50 lakh.

Special Municipal Commissioner  
Special Municipal Commissioner (G&D)  
The Kolkata Municipal Corporation

Copy forwarded for information to :

1. O.S.D to Hon'ble Mayor
2. P.A to Municipal Commissioner/Chairman, TVC
3. P.A to Hon'ble MMIC (Parks & Square) & Co-Chairman, TVC
4. P.A to Hon'ble MMIC (Market) & Co-Chairman, TVC
5. Municipal Secretary & Convener, TVC
6. CMF&A
7. Chief Manager, SW&UPA, Hqrs.

Special Municipal Commissioner  
Special Municipal Commissioner (G&D)  
The Kolkata Municipal Corporation

**Lok Sabha Question: Unstarred: D No. 79 regarding 'Street Vendors'**

| Sl. No. | Question   | Answer  |
|---------|--|---|
| (a)     | Whether the Government has any data regarding the total number of Street Vendors in the country if so, the details thereof state wise  | (a) For the State of West Bengal <del>till now</del> street vendors survey is not completed, therefore number of total street vendors in the state is not available. <i>a survey for street vendors is in progress</i> ✓                                  |
| (b)     | Whether all the State Government have implemented and formulated rules under the Street Vendors Protection of Livelihood and Regulation of Street Vending) Act, 2014 and if so the details thereof | (b) State of West Bengal already formulated the rules under the Street Vending Act, 2014 on 27.06.2018 and it has been circulated to all 125 ULBs within the state. Based on this rules till now total 31 ULBs have constituted Town Vending Committee. ✓ |
| (c)     | If no, the reason thereof  | (c) NA  |
| (d)     | Whether the hawking zones have been created in cities across the States in the country and if so the details thereof and   | (d) Till now hawking zones are not created separately in cities within the state ✓  |
| (e)     | If not, the reason thereof?  | (e) As the Street Vendors survey is not completed in the state therefore identification of hawking zones is awaited ✓   |

File No. H-11017/28/2018-UPA-II-UD (EFS- 9038827)  
Government of India  
Ministry of Housing and Urban Affairs  
(UPA-II Section)

\*\*\*\*\*

Nirman Bhawan, New Delhi  
Dated: 03.12.2018

To

The Mission Director  
DAY-NULM  
All States/UTs

Subject: The Lok Sabha question no. 79 to be answered on 11.12.2018 seeking information regarding "Street Vendors".

Sir/MoSan

I am directed to refer to Lok Sabha question no. 79 to be answered on 11.12.2018 (copy enclosed) seeking information regarding "Street Vendors" and to request you to kindly furnish point-wise information to this Ministry **by 04.12.2018** positively so that consolidated reply may be put up for consideration of Hon'ble Minister of Housing and Urban Affairs.

Encl: As above.

Yours faithfully,

  
(Surender Kumar)

Under Secretary to the Government of India  
Tele: 23061185

Received by  
SP  
03.12.18  
06.39 PM.

Subject: Question : Unstarred: Diary No : 79: Answer Date: 11/12/2018

To: p\_cell@nic.in

Date: 12/01/18 03:16 PM

From: Qbrb <qbrb10-iss@sansad.nic.in>

LOK SABHA

D.No 79

Ministry to which the day has been allotted : HOUSING AND URBAN AFFAIRS  
Sitting on the : 11/12/2018

Street Vendors

Will the Minister of HOUSING AND URBAN AFFAIRS

- (a) whether the Government has any data regarding the total number of street vendors in the country and if so, the details thereof, State-wise;
  - (b) whether all the State Governments have implemented and formulated rules under the Street Vendors (Protection of Livelihood and Regulation of Street Vending) Act, 2014 and if so, the details thereof;
  - (c) if not, the reasons therefor;
  - (d) whether hawking zones have been created in cities across the States in the country and if so, the details thereof; and
  - (e) if not, the reasons therefor?
- day

Q  
3/12/18  
JS (DAY-NULM)

RECEIVED  
P. J. K. SECTION  
Sd/- Sd/- No. 13.....  
Date/Time 3.12.2018

Sh. Suchit, also

[https://mail.gov.in/iwc\\_static/layout/shell.html?lang=en&3.0.1.2.0\\_15121607](https://mail.gov.in/iwc_static/layout/shell.html?lang=en&3.0.1.2.0_15121607)

12/3/2018



## রাজ্য নগর উন্নয়ন সংস্থা

## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ  
 “ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA-230/2010/1353

তারিখ 20.11.2018

From: - Director, SUDA &  
 Mission Director, WBSULM

To: - Surender Kumar  
 Under Secretary to the Government of India  
 Ministry of Housing & Urban Affairs (UPA Division)  
 Nirman Bhavan, New Delhi -1110011

**Subject: - Information regarding implementation of provisions of Street Vendors Act  
 2014 for the year 2018-19 in West Bengal**

**Ref.: - K-12017(30)/1/2017-UPA –II UDSECTION (Part –I) EFS 9053689 dated  
 06/11/2018**

Sir,

In reference to your letter, kindly find enclosed herewith the information regarding implementation of provisions of Street Vendors Act 2014 in the prescribed format. This is for your kind information and taking necessary action.

Encl.: As stated.

Yours faithfully,

  
 Director, SUDA

&  
 Mission Director, NULM

**Information regarding provisions of Street Vendors Act 2014 for the year 2018-19**

| Sl. No. | Particulars  | Response  |
|---------|--|---|
| I.      | Whether Rules have been notified (as per section 36 of the Street Vendors Act)   | Yes<br>On 27.06.2018                                    |
| II.     | Whether Scheme have been notified (as per section 38 of the SV Act)  | Draft Scheme is prepared and shared with ULBs for views |
| III.    | Whether Dispute Resolution Committee has been formed (as per section 20 of the SV Act)                                       | NO  |
| IV.     | Total number of Dispute Resolution Committees formed in the State (as per section 20 of the SV Act)                          | NA  |
| V.      | Total number of Town Vending Committees (TVCs) in the State (as per section 22 of the SV Act)                                | 3   |
| VI.     | Have the TVCs conducted elections for representing street vendors in the TVC?  | NO  |
| VII-a.  | Number of TVCs that completed the survey of street vendors (as per section 3 of the SV Act)                                  | --  |
| VII-b.  | Number of TVCs that have issued 75% of ID Cards to the street vendors (As per section 6 of the SV Act)                       | --  |
| VIII-a. | Number of TVCs that have prepared a vending plan (as per section 21 of the SV Act)   | --  |
| VIII-b. | Number of TVCs that have earmarked vending zones (as per section 21 of the SV Act)   | --  |
| IX.     | Number of TVCs that have published street vendor's charter (as per section 26 of the SV Act)                                 | --  |
| X.      | Number of TVCs that have designated offices (as per section 25 of the SV Act)  | NA  |
| XI.     | Expenditure on training and skill development from total money sanctioned by NULM to State (as per section 32 of the SV Act) | NA  |

## রাজ্য নগর উন্নয়ন সংস্থা

## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ  
“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং .....

তারিখ .....

From: - Director, SUDA &  
Mission Director, WBSULM

To: - Surender Kumar  
Under Secretary to the Government of India  
Ministry of Housing & Urban Affairs (UPA Division)  
Nirman Bhavan, New Delhi -1110011

**Subject: - Information regarding implementation of provisions of Street Vendors  
Act 2014 for the year 2018-19 in West Bengal**

**Ref.:~ K-12017(30)/1/2017-UPA –II UDSECTION (Part –I) dated 06/11/2018**

Sir,

In reference to your letter, kindly find we have enclosed herewith the information regarding implementation of provisions of Street Vendors Act 2014 in the prescribed format. This is for your kind information and taking necessary action.

Encl.: As stated.

Yours faithfully,

Director, SUDA  
&  
Mission Director, NULM

**Information regarding provisions of Street Vendors Act 2014 for the year 2018-19**

| Sl. No. | Particulars  | Response  |
|---------|--|---|
| I.      | Whether Rules have been notified (as per section 36 of the Street Vendors Act)   | Yes<br>On 27.06.2018  |
| II.     | Whether Scheme have been notified (as per section 38 of the SV Act)  | <i>Draft</i> Scheme Draft is prepared and shared with ULBs <i>for views</i> |
| III.    | Whether Dispute Resolution Committee has been formed (as per section 20 of the SV Act)                                       | NO  |
| IV.     | Total number of Dispute Resolution Committees formed in the State (as per section 20 of the SV Act)                          | NA  |
| V.      | Total number of Town Vending Committees (TVCs) in the State (as per section 22 of the SV Act)                                | 3   |
| VI.     | Have the TVCs conducted elections for representing street vendors in the TVC?  | NO  |
| VII-a.  | Number of TVCs that completed the survey of street vendors (as per section 3 of the SV Act)                                  | --  |
| VII-b.  | Number of TVCs that have issued 75% of ID Cards to the street vendors (As per section 6 of the SV Act)                       | --  |
| VIII-a. | Number of TVCs that have prepared a vending plan (as per section 21 of the SV Act)   | --  |
| VIII-b. | Number of TVCs that have earmarked vending zones (as per section 21 of the SV Act)   | --  |
| IX.     | Number of TVCs that have published street vendor's charter (as per section 26 of the SV Act)                                 | --  |
| X.      | Number of TVCs that have designated offices (as per section 25 of the SV Act)  | NA  |
| XI.     | Expenditure on training and skill development from total money sanctioned by NULM to State (as per section 32 of the SV Act) | NA  |



File No. K-12017(30)/1/2017-UPA-II-UD SECTION (Part-I) EFS- 9053689

Government of India  
Ministry of Housing and Urban Affairs  
UPA-II Division

Nirman Bhawan, New Delhi  
Dated: 6<sup>th</sup> November, 2018

To,

The Mission Director  
DAY - NULM  
All States/UTs,

Subject: Data on implementation of provisions of The Street Vendors (Protection of Livelihood and Regulation of Street Vending) Act, 2014 - Regarding

Sir/Madam,

I am directed to inform that the states/UTs are requested to share the information on implementation of the provisions of Street Vendors (Protection of Livelihood and Regulation of Street Vending) Act 2014 for the year 2018-19 on the following parameters:

| Sl. No. | Particulars  | Response                                  |
|---------|--|---|
| I       | Whether Rules have been notified (as per section 36 of the Street Vendors Act)                         | yes,<br>on 27-06-18                       |
| II      | Whether Scheme have been notified (as per section 38 of the SV Act).                                   | Draft Scheme prepared by Sh. ... with VLR |
| III     | Whether Dispute Resolution Committee has been formed (as per section 20 of the SV Act).                | NO  |
| IV      | Total number of Dispute Resolution Committees formed in the state (as per section 20 of the SV Act).   | NA  |
| V       | Total number of Town Vending Committees (TVCs) in the state (as per section 22 of the SV Act).         | 3   |
| VI      | Have the TVCs conducted elections for representing street vendors in the TVC?                          | NO  |
| VII a.  | Number of TVCs that completed the survey of street vendors (as per section 3 of the SV Act).           | —   |
| VII b.  | Number of TVCs that have issued 75% of ID Cards to the street vendors (as per section 6 of the SV Act) | —   |
| VIII a. | Number of TVCs that have prepared a vending plan (as per section 21 of the SV Act).                    | —   |
| VIII b. | Number of TVCs that have earmarked vending zones (as per section 21 of the SV Act)                     | —   |
| IX      | Number of TVCs that have published street vendor's charter (as per section 26 of the SV Act).          | —   |
| X       | Number of TVCs that have designated offices (as per section 25   | NA  |

1:49 PM

Asroy

Reason for Migration\*

Living in Static Location\*

Living Since\*

Identification Card Type\*

Other card Details

Card Number\*

Ration Card Holder\*

Willing to avail Shelter\*

Reason(if No)

Reason for stay\*

Heard about night shelter\*

No.s of Family member\*

1:49 PM

Asroy

Reason for stay\*

Heard about night shelter\*

No.s of Family member\*

Family head name\*

Sex

Male

Female

Other

Physically Challenged

Mentally Challenged

Relation with Respodent

Educational Qualification

Occupation\*

1:49 PM

Asroy

Reason for stay\*

Heard about night shelter\*

Marital Status

Single

Married

Divorced

Widow

Widower

Deserted

Relation with Respodent

Educational Qualification

Occupation\*

1:49 PM

Asroy

Relation with Respodent

Self

Father

Mother

Brother

Sister

Son

Daughter

Husband

Wife

Father in law

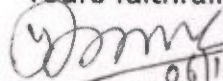
Mother in law



|    |   |    |
|----|---|----|
|    | of the SV Act).   |    |
| XI | Expenditure on training and skill development from total money sanctioned by NULM to state (as per section 32 of the SV Act). | NA |

2. It is requested that the progress/data up to 31.10.2018 on the aforesaid parameters may kindly be furnished to the Ministry by 12.11.2018.

Yours faithfully

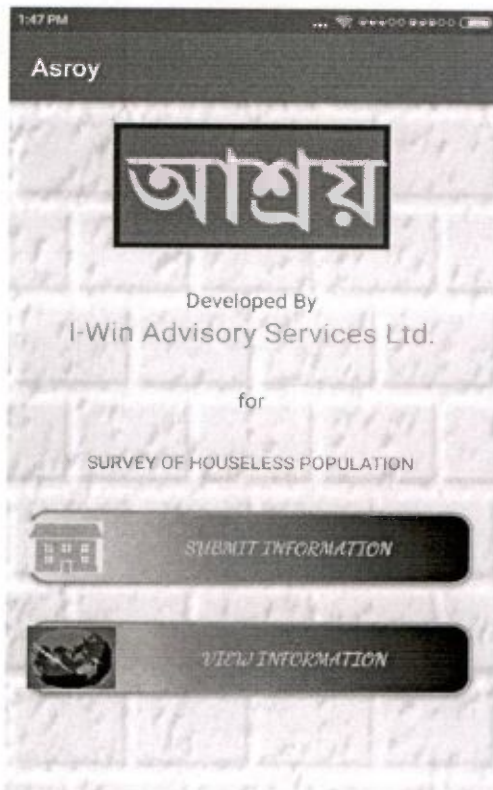
  
06/11/2018

(Surender Kumar)

Under Secretary to the Govt of India

Tel: 23061185





1:47 PM

Asroy

Respodent Name\*

Father/Husband Name\*

Present Living Status\*

Landmark Name(if other)

Place of Origin\*

No of family member in origin\*

Reason for Migration\*

Living in Static Location\*

Living Since\*

Identification Card Type\*

Other card Details

Card Number\*



1:48 PM

Asroy

Respodent Name\*

Present Living Status\*

Street Footpath

Railway

Bus Shed

Under Flyover

Marketplace

other

Identification Card Type\*

Other card Details

Card Number\*

File No. K-12017(30)/1/2017-UPA-II-UD SECTION (Part-I) EFS- 9053689

Government of India  
Ministry of Housing and Urban Affairs  
UPA-II Division

Nirman Bhawan, New Delhi  
Dated: 6<sup>th</sup> November, 2018

To,

The Mission Director  
DAY - NULM  
All States/UTs,

Subject: Data on implementation of provisions of The Street Vendors (Protection of Livelihood and Regulation of Street Vending) Act, 2014 - Regarding

Sir/Madam,

I am directed to inform that the states/UTs are requested to share the information on implementation of the provisions of Street Vendors (Protection of Livelihood and Regulation of Street Vending) Act 2014 for the year 2018-19 on the following parameters:

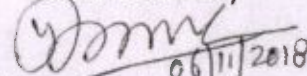
| Sl. No. | Particulars  | Response |
|---------|--|----------|
| I       | Whether Rules have been notified (as per section 36 of the Street Vendors Act)                         |          |
| II      | Whether Scheme have been notified (as per section 38 of the SV Act).                                   |          |
| III     | Whether Dispute Resolution Committee has been formed (as per section 20 of the SV Act).                |          |
| IV      | Total number of Dispute Resolution Committees formed in the state (as per section 20 of the SV Act).   |          |
| V       | Total number of Town Vending Committees (TVCs) in the state (as per section 22 of the SV Act).         |          |
| VI      | Have the TVCs conducted elections for representing street vendors in the TVC?                          |          |
| VII a.  | Number of TVCs that completed the survey of street vendors (as per section 3 of the SV Act).           |          |
| VII b.  | Number of TVCs that have issued 75% of ID Cards to the street vendors (as per section 6 of the SV Act) |          |
| VIII a. | Number of TVCs that have prepared a vending plan (as per section 21 of the SV Act).                    |          |
| VIII b. | Number of TVCs that have earmarked vending zones (as per section 21 of the SV Act)                     |          |
| IX      | Number of TVCs that have published street vendor's charter (as per section 26 of the SV Act).          |          |
| X       | Number of TVCs that have designated offices (as per section 25   |          |



|    |   |  |
|----|---|--|
|    | of the SV Act).   |  |
| XI | Expenditure on training and skill development from total money sanctioned by NULM to state (as per section 32 of the SV Act). |  |

2. It is requested that the progress/data up to 31.10.2018 on the aforesaid parameters may kindly be furnished to the Ministry by 12.11.2018.

Yours faithfully



(Surender Kumar)

Under Secretary to the Govt of India

Tel: 23061185





Director SULM &lt;wbsulm@gmail.com&gt;

## Formation of Town Vending Committee under Street Vending Act, 2014 under DAY-NULM

2 messages

Director SULM &lt;wbsulm@gmail.com&gt;

Wed, Nov 14, 2018 at 3:42 PM

To: Baduria Municipality <baduriamunicipality@gmail.com>, Baruipur Municipality <baru\_i\_07@yahoo.com>, Beldanga Municipality <beldanga.municipality@gmail.com>, Birnagar Municipality <birnagarmunicipality@rediffmail.com>, Bishnupur Municipality <bishnupurmunicipality@rediffmail.com>, Bolpur Municipality <municipalitybolpur@gmail.com>, Budge Budge Municipality <chairmanbbm@gmail.com>, Chairman mekliganj municipality <mekliganj.m@gmail.com>, Chakdah Municipality <chakdahamunicipality@ymail.com>, Chandrakona Municipality <chandrakonamunicipality@yahoo.in>, Contai Municipality <contaimunicipality.in@gmail.com>, Cooper's Camp Municipality <eocoopers@gmail.com>, Dainhat Municipality <chairman.dm@gmail.com>, Dalkhola Municipality <chairman.dlkmunicipality@gmail.com>, Dankuni ulb <ulbdankuni@gmail.com>, Dhulian Municipality <dhuliyannmunicipality@gmail.com>, Dhupguri Municipality <dhupguri@gmail.com>, Diamond Harbour Municipality <dh.municipality@gmail.com>, Dinhata Municipality <dinhata@gmail.com>, Domkol Municipality <municipalitydomkal@gmail.com>, Dubrajpur Municipality <dubrajpurmunicipality@gmail.com>, Egra Municipality <egramunicipality@gmail.com>, Gangarampur Municipality <sanitary.gm@gmail.com>, Garulia Municipality <chairman\_garulia@rediffmail.com>, Gayeshpur Municipality <gayeshpur@gmail.com>, Gobardanga Municipality <gm\_municipality@rediffmail.com>, Gushkara Municipality <guskara@yahoo.in>, Haldibari Municipality <haldibari11municipality@gmail.com>, Haringhata Municipality <municipalityharinghata@gmail.com>, Islampur Municipality <islampurmunicipality@gmail.com>, Jangipur Municipality <jangipur@gmail.com>, Jhalda Municipality <jhlmunicipal@gmail.com>, Jhargram Municipality <jhargram.municipality@gmail.com>, Jiaganj-Azimganj Municipality <jamunicipality@gmail.com>, Joynagar-Mazilpur Municipality <municipality.joynagarmozilpur@gmail.com>, Kaliaganj Municipality <kaliyaganjmunicipality@gmail.com>, Kalimpong Municipality <kalimpong@gmail.com>, Kalna Municipality <ckm.kalna@gmail.com>, Kandi Municipality <kandi@yahoo.com>, Katwa Municipality <katwa.municipality@gmail.com>, Khirpai Municipality <khirpai@yahoo.in>, Kurseong Municipality <chairman@kurseongmunicipality.org>, Mal Municipality <mal.municipality@gmail.com>, Mathabhanga Municipality <mathabhanga\_municipality@rediffmail.com>, Memari Municipality <memari@gmail.com>, Murshidabad Municipality <murshidabadmunicipality@gmail.com>, Nalhati Municipality <nalhatimunicipality@rediffmail.com>, New Barrackpur Municipality <chnbrk@yahoo.com>, Old Malda Municipality <oldmalda@gmail.com>, Panskura Municipality <pans\_munici@yahoo.co.in>, Pujali Municipality <pujali@yahoo.co.in>, Raghunathpur Municipality <raghunathpur.ulb@gmail.com>, Ramjibanpur Municipality <ramjibonpur\_@yahoo.co.in>, Rampurhat Municipality Birbhum <rampurhat.mun@gmail.com>, Ranaghat Municipality <ranaghat@gmail.com>, Sainthia Municipality <sntmunicipality@gmail.com>, Sonamukhi Municipality <sonamukhimunicipality@gmail.com>, Taherpur Municipality <chairmantnaa1993@gmail.com>, Taki Municipality <chairman.taki@yahoo.co.in>, Tarakeswar Municipality <tarakeswar\_pouro@yahoo.in>, Tufanganj Municipality <ulb.tufanganj@gmail.com>, Alipurduar Municipality <sulm.alipurduar@gmail.com>, Asansol MC <sulm.asansol@gmail.com>, Ashokenagar Municipality <sulm.akm@gmail.com>, Balurghat Municipality <sulm.balurghat@gmail.com>, Bankura Municipality <sulm.bankura@gmail.com>, Bansberia Municipality <sulm.bansberia@gmail.com>, Baranagar Municipality <sulm.baranagar@gmail.com>, Bhadreswar Municipality <sulm.bhadreswar@gmail.com>, Bhatpara Municipality <sulm.bhatpara@gmail.com>, Bidhannagar MC <sulm.bidhannagar@gmail.com>, Bongaon Municipality <sulm.bongaon@gmail.com>, Champdany Municipality <sulm.champdany@gmail.com>, Chandernagore MC <sulm.chandernagore@gmail.com>, Coochbehar Municipality <sulm.coochbehar@gmail.com>, Durgapur MC <sulm.durgapur@gmail.com>, English Bazar Municipality <sulm.englishbazar@gmail.com>, Habra CMMU <sulm.habra@gmail.com>, Haldia Municipality <sulm.haldia@gmail.com>, Kalyani Municipality <sulm.kalyani@gmail.com>, Kamarhati Municipality <sulm.kamarhati@gmail.com>, Kanchrapara Municipality <sulm.kanchrapara@gmail.com>, Krishnanagar Municipality <sulm.krishnanagar@gmail.com>, Madhyamgram Municipality <sulm.madhyamgram@gmail.com>, Maheshtala Municipality <sulm.maheshtala@gmail.com>, Medinipur Municipality <sulm.medinipur@gmail.com>, Nabadwip Municipality <sulm.nabadwip@gmail.com>, Naihati Municipality <sulm.naihati@gmail.com>, North Barrackpore Municipality <sulm.northbarrackpore@gmail.com>, North DumDum Municipality <sulm.northdumdum@gmail.com>, Purulia Municipality <sulm.purulia@gmail.com>, Raiganj Municipality <sulm.raiganj@gmail.com>, Rajpur Sonarpur Municipality <sulm.rajpursonarpur@gmail.com>, Santipur Municipality <sulm.santipur@gmail.com>, Serampore Municipality <sulm.serampore@gmail.com>, Siliguri MC <sulm.siliguri@gmail.com>, South DumDum Municipality <sulm.southdumdum@gmail.com>, SULM Kharagpur Municipality <sulm.kharagpur@gmail.com>, "sulm.baityabati@gmail.com" <sulm.baityabati@gmail.com>, "sulm.barasat@gmail.com" <sulm.barasat@gmail.com>, "sulm.barrackpore" <sulm.barrackpore@gmail.com>, "sulm.basirhat@gmail.com" <sulm.basirhat@gmail.com>, "sulm.berhampore" <sulm.berhampore@gmail.com>, "sulm.burdwan@gmail.com" <sulm.burdwan@gmail.com>, "sulm.chinsura@gmail.com" <sulm.chinsura@gmail.com>, "sulm.darjeeling@gmail.com" <sulm.darjeeling@gmail.com>, "sulm.dumdum@gmail.com" <sulm.dumdum@gmail.com>, "sulm.halisahar" <sulm.halisahar@gmail.com>, "sulm.howrah" <sulm.howrah@gmail.com>, "sulm.jalpaiguri@gmail.com" <sulm.jalpaiguri@gmail.com>, "sulm.khardah@gmail.com" <sulm.khardah@gmail.com>, "sulm.kolkata@gmail.com" <sulm.kolkata@gmail.com>, "sulm.panihati@gmail.com" <sulm.panihati@gmail.com>, "sulm.rishra@gmail.com" <sulm.rishra@gmail.com>, "sulm.suri@gmail.com" <sulm.suri@gmail.com>, "sulm.uluberia@gmail.com" <sulm.uluberia@gmail.com>, Tamralipta



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11/14/2018


Gmail - Formation of Town Vending Committee under Street Vending Act, 2014 under DAY-NULM

Municipality <uluberia.municipality@gmail.com>, Uttarpara <uttarparakotrungmunicipality@gmail.com>, KMC Kali Babu  
<kmc\_banerjee@kmcgov.in>  
Cc: Director SUDA Sutanu Prasad Kar <wbsudadir@gmail.com>, wbsudajtdir@gmail.com

Sir,

Kindly see the attachment.

Director, SUDA  
&  
Mission Director, WBSULM

 **SUDA 1305.pdf**  
84K

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Wed, Nov 14, 2018 at 3:42 PM



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Last-Attempt-Date: Wed, 14 Nov 2018 02:12:21 -0800 (PST)

----- Forwarded message -----

From: Director SULM <wbsulm@gmail.com>

To: Baduria Municipality <baduriamunicipality@gmail.com>, Baruipur Municipality <baru\_i\_07@yahoo.com>, Beldanga Municipality <beldanga.municipality@gmail.com>, Birnagar Municipality <birnagarmunicipality@rediffmail.com>, Bishnupur Municipality <bishnupurmunicipality@rediffmail.com>, Bolpur Municipality <municipalitybolpur@gmail.com>, Budge Budge Municipality <chairmanbbm@gmail.com>, Chairman mekliganj municipality <mekliganj.m@gmail.com>, Chakdah Municipality <chakdahamunicipality@ymail.com>, Chandrakona Municipality <chandrakonamunicipality@yahoo.in>, Contai Municipality <contaimunicipality.in@gmail.com>, "Cooper's Camp Municipality" <eocoopers@gmail.com>, Dainhat Municipality <chairman.dm@gmail.com>, Dalkhola Municipality <chairman.dlkmunicipality@gmail.com>, Dankuni ulb <ulbdankuni@gmail.com>, Dhulian Municipality <dhuliyannmunicipality@gmail.com>, Dhupguri Municipality <dhupguri@gmail.com>, Diamond Harbour Municipality



<dh.municipality@gmail.com>, Dinhata Municipality <dinhata@gmail.com>, Domkol Municipality <municipalitydomkol@gmail.com>, Dubrajpur Municipality <dubrajpurmunicipality@gmail.com>, Egra Municipality <egrammunicipality@gmail.com>, Gangarampur Municipality <sanitary.gm@gmail.com>, Garulia Municipality <chairman\_garulia@rediffmail.com>, Gayeshpur Municipality <gayeshpur@gmail.com>, Gobardanga Municipality <gm\_municipality@rediffmail.com>, Gushkara Municipality <guskara@yahoo.in>, Haldibari Municipality <haldibari11municipality@gmail.com>, Haringhata Municipality <municipalityharinghata@gmail.com>, Islampur Municipality <islampurmunicipality@gmail.com>, Jangipur Municipality <jangipur@gmail.com>, Jhalda Municipality <jhlmunicipal@gmail.com>, Jhargram Municipality <jhargram.municipality@gmail.com>, Jiaganj-Azimganj Municipality <jamunicipality@gmail.com>, Joynagar-Mazilpur Municipality <municipality.joynagarmozilpur@gmail.com>, Kaliaganj Municipality <kaliaganjmunicipality@gmail.com>, Kalimpong Municipality <kalimpong@gmail.com>, Kalna Municipality <ckm.kalna@gmail.com>, Kandi Municipality <kandi@yahoo.com>, Katwa Municipality <katwa.municipality@gmail.com>, Khirpai Municipality <khirpai@yahoo.in>, Kurseong Municipality <chairman@kurseongmunicipality.org>, Mal Municipality <mal.municipality@gmail.com>, Mathabhanga Municipality <mathabhanga\_municipality@rediffmail.com>, Memari Municipality <memari@gmail.com>, Murshidabad Municipality <murshidabadmunicipality@gmail.com>, Nalhati Municipality <nalhatimunicipality@rediffmail.com>, New Barrackpur Municipality <chnbrk@yahoo.com>, Old Malda Municipality <oldmalda@gmail.com>, Panskura Municipality <pans\_municipality@yahoo.co.in>, Pujali Municipality <pujali@yahoo.co.in>, Raghunathpur Municipality <raghunathpur.ulb@gmail.com>, Ramjibanpur Municipality <ramjibanpur\_@yahoo.co.in>, Rampurhat Municipality Birbhum <rampurhat.mun@gmail.com>, Ranaghat Municipality <ranaghat@gmail.com>, Sainthia Municipality <sntmunicipality@gmail.com>, Sonamukhi Municipality <sonamukhimunicipality@gmail.com>, Taherpur Municipality <chairmantnaa1993@gmail.com>, Taki Municipality <chairman.taki@yahoo.co.in>, Tarakeswar Municipality <tarakeswar\_pouro@yahoo.in>, Tufanganj Municipality <ulb.tufanganj@gmail.com>, Alipurduar Municipality <sulm.alipurduar@gmail.com>, Asansol MC <sulm.asansol@gmail.com>, Ashokenagar Municipality <sulm.akm@gmail.com>, Balurghat Municipality <sulm.balurghat@gmail.com>, Bankura Municipality <sulm.bankura@gmail.com>, Bansberia Municipality <sulm.bansberia@gmail.com>, Baranagar Municipality <sulm.baranagar@gmail.com>, Bhadreswar Municipality <sulm.bhadreswar@gmail.com>, Bhatpara Municipality <sulm.bhatpara@gmail.com>, Bidhannagar MC <sulm.bidhannagar@gmail.com>, Bongaon Municipality <sulm.bongaon@gmail.com>, Champdany Municipality <sulm.champdany@gmail.com>, Chandernagore MC <sulm.chandernagore@gmail.com>, Coochbehar Municipality <sulm.coochbehar@gmail.com>, Durgapur MC <sulm.durgapur@gmail.com>, English Bazar Municipality <sulm.englishbazar@gmail.com>, Habra CMMU <sulm.habra@gmail.com>, Haldia Municipality <sulm.haldia@gmail.com>, Kalyani Municipality <sulm.kalyani@gmail.com>, Kamarhati Municipality <sulm.kamarhati@gmail.com>, Kanchrapara Municipality <sulm.kanchrapara@gmail.com>, Krishnanagar Municipality <sulm.krishnanagar@gmail.com>, Madhyamgram Municipality <sulm.madhyamgram@gmail.com>, Maheshtala Municipality <sulm.maheshtala@gmail.com>, Medinipur Municipality <sulm.medinipur@gmail.com>, Nabadwip Municipality <sulm.nabadwip@gmail.com>, Naihati Municipality <sulm.naihati@gmail.com>, North Barrackpore Municipality <sulm.northbarrackpore@gmail.com>, North DumDum Municipality <sulm.northdumdum@gmail.com>, Purulia Municipality <sulm.purulia@gmail.com>, Raiganj Municipality <sulm.raiganj@gmail.com>, Rajpur Sonarpur Municipality <sulm.rajpursonarpur@gmail.com>, Santipur Municipality <sulm.santipur@gmail.com>, Serampore Municipality <sulm.serampore@gmail.com>, Siliguri MC <sulm.siliguri@gmail.com>, South DumDum Municipality <sulm.southdumdum@gmail.com>, SULM Kharagpur Municipality <sulm.kharagpur@gmail.com>, "sulm.baidyabati@gmail.com" <sulm.baidyabati@gmail.com>, "sulm.barasat@gmail.com" <sulm.barasat@gmail.com>, "sulm.barrackpore" <sulm.barrackpore@gmail.com>, "sulm.basirhat@gmail.com" <sulm.basirhat@gmail.com>, "sulm.berhampore" <sulm.berhampore@gmail.com>, "sulm.burdwan@gmail.com" <sulm.burdwan@gmail.com>, "sulm.chinsura@gmail.com" <sulm.chinsura@gmail.com>, "sulm.darjeeling@gmail.com" <sulm.darjeeling@gmail.com>, "sulm.dumdum@gmail.com" <sulm.dumdum@gmail.com>, "sulm.halisahar" <sulm.halisahar@gmail.com>, "sulm.howrah" <sulm.howrah@gmail.com>, "sulm.jalpaiguri@gmail.com" <sulm.jalpaiguri@gmail.com>, "sulm.khardah@gmail.com" <sulm.khardah@gmail.com>, "sulm.kolkata@gmail.com" <sulm.kolkata@gmail.com>, "sulm.panihati@gmail.com" <sulm.panihati@gmail.com>, "sulm.rishra@gmail.com" <sulm.rishra@gmail.com>, "sulm.suri@gmail.com" <sulm.suri@gmail.com>, "sulm.uluberia@gmail.com" <sulm.uluberia@gmail.com>, Tamralipta Municipality <sulm.tamralipta@gmail.com>, Titagarh Municipality <sulm.titagarh@gmail.com>, Uttarpara Municipality <sulm.uttarpara@gmail.com>, Bishnupur Municipality <sulm.Bishnupur@gmail.com>, Bolpur Municipality <sulm.bolpur@gmail.com>, Budge Budge Municipality <sulm.budgebudge@gmail.com>, Buniyadpur Municipality <sulm.buniyadpur@gmail.com>, chairman birnagarmunicipality <sulm.birnagar@gmail.com>, Chandrakona Municipality <sulm.chandrakona@gmail.com>, Contai ULB <sulm.contai@gmail.com>, Dainhat Municipality <sulm.dainhat@gmail.com>, Dhuliyan Municipality NULM <sulm.dhuliyan@gmail.com>, DINHATA SULM <sulm.dinhata@gmail.com>, Domkol Municipality <sulm.domkol@gmail.com>, Dubrajpur Municipality <sulm.dubrajpur@gmail.com>, Ghatal ULB <sulm.ghatal@gmail.com>, Gobardanga Municipality <sulm.gobardanga@gmail.com>, Gushkara Municipality <sulm.Gushkara@gmail.com>, Islampur Municipality <sulm.islampur@gmail.com>, Jhargram Municipality <sulm.Jhargram@gmail.com>, joynagar mazilpur Municipality <sulm.joynagarmozilpur@gmail.com>, Kaliaganj Municipality <sulm.kaliaganj@gmail.com>, Kalna Municipality <sulm.kalna@gmail.com>, Katwa Municipality <sulm.katwa@gmail.com>, Kharar Municipality <sulm.kharar@gmail.com>, KIURAN KUMAR <sulm.kalimpong@gmail.com>, Kurseong Municipality <sulm.kurseong@gmail.com>, Mekliganj Municipality <sulm.mekliganj@gmail.com>, Memari Municipality <sulm.memari@gmail.com>, OLD Malda <sulm.oldmalda@gmail.com>, Prabir kr Saha <sulm.mathabhanga@gmail.com>, Pujali ULB <sulm.pujali@gmail.com>, Pujali ULB <sulm.pujali@gmail.com>, Pujali ULB <sulm.pujali@gmail.com>, Pujali ULB <sulm.pujali@gmail.com>, Raghunathpur Municipality <sulm.raghunathpur@gmail.com>, Ramjibanpur Municipality <sulm.Ramjibanpur@gmail.com>, Rampurhat <sulm.rampurhat1@gmail.com>, "S.K. Sarkar"



11/14/2018

Gmail - Formation of Town Vending Committee under Street Vending Act, 2014 under DAY-NULM

<sulm.oldmalda@gmail.com>, Sainthia Municipality <sulm.sainthia@gmail.com>, Sanjit Kumar Bandyopadhyay  
<sulm.konnagar@gmail.com>, Sonamukhi Municipality <sulm.sonamukhi@gmail.com>, SULM Baduria  
<sulm.baduria@gmail.com>, "sulm.arambagh@gmail.com" <sulm.arambagh@gmail.com>  
Cc: Director SUDA Sutanu Prasad Kar <wbsudadir@gmail.com>, wbsudajtdir@gmail.com  
Bcc:  
Date: Wed, 14 Nov 2018 15:42:04 +0530  
Subject: Formation of Town Vending Committee under Street Vending Act, 2014 under DAY-NULM  
--00000000000049f7b5057a9d2b3d  
Content-Type: multipart/alternative; boundary="00000000000049f7b2057a9d2b3b"

--00000000000049f7b2057a9d2b3b  
Content-Type: text/plain; charset="UTF-8"

Sir,

Kindly see the attachment.

Director, SUDA  
&  
Mission Director, WBSULM

--00000000000049f7b2057a9d2b3b  
Content-Type: text/html; charset="UTF-8"  
Content-Transfer-Encoding: quoted-printable

<div dir=3D"ltr">Sir,<div><br></div><div>=C2=A0 =C2=A0Kindly see the attach=  
ment.</div><div><br></div><div>Director, SUDA</div><div>&amp;</div><div>Mis=  
sion Director, WBSULM</div></div>

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--00000000000049f7b5057a9d2b3d

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## রাজ্য নগর উন্নয়ন সংস্থা

## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ  
 “ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং সুডা/২৩০/২০১০/১৩০৫(১২৫)  
 কমিশনার / চেয়ারপারসন,

তারিখ ১৪.১১.২০১৮

..... পৌর নিগম / পৌরসভা  
 মহাশয় / মহাশয়া,

আপনাদের সকলকে জানানো হচ্ছে যে “স্ট্রীট ভেনডিং অ্যাক্ট ২০১৪” অনুযায়ী পশ্চিমবঙ্গ স্ট্রীট ভেনডিং রুল ২০১৮ কার্যকর হয়েছে। এই রুল এবং জাতীয় নগর জীবিকা মিশনের (NULM) নির্দেশিকা অনুযায়ী সমস্ত পৌরসভাগুলিকে অবিলম্বে টাউন ভেনডিং কমিটি গঠন করতে হবে। উক্ত কমিটির সদস্যরা হবেন :-

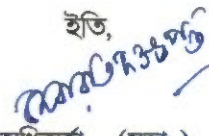
|   |               |
|---|---------------|
| ১। মিউনিসিপ্যাল কমিশনার অথবা কমিশনার - মিউনিসিপ্যাল করপোরেশন / চীফ এক্সিকিউটিভ অফিসার অথবা এক্সিকিউটিভ অফিসার অথবা সমতুল্য পদে আসীন - (মিউনিসিপ্যালিটি / এন.এ.এ. / ইনডাস্ট্রিয়াল টাউনশিপ ) | কমিটির সভাপতি |
| ২। সংশ্লিষ্ট পৌরসভার / পৌরনিগমের পৌরপ্রতিনিধি   | সদস্য         |
| ৩। মেডিকেল অফিসার - পৌরসভা / পৌরনিগম  | সদস্য         |
| ৪। সিটি মিশন ম্যানেজার / আরবান প্ল্যানার  | সদস্য         |
| ৫। ট্রাফিক পুলিশ / স্থানীয় আরক্ষা আধিকারিক   | সদস্য         |
| ৬। স্ট্রীট ভেনডারস অ্যাসোসিয়েশন / মার্কেট অ্যাসোসিয়েশন / ট্রেডারস অ্যাসোসিয়েশন - প্রতিনিধি   | সদস্য         |
| ৭। স্থানীয় জন প্রতিনিধি  | সদস্য         |
| ৮। সমাজকর্মী  | সদস্য         |
| ৯। এরিয়া লেভেল ফেডারেশন / সিটি লেভেল ফেডারেশন - প্রতিনিধি  | সদস্য         |
| ১০। রেসিডেন্ট ওয়েলফেয়ার অ্যাসোসিয়েশন - প্রতিনিধি   | সদস্য         |
| ১১। স্থানীয় ব্যাক্সের প্রতিনিধি  | সদস্য         |

কমিটির সভাপতি অথবা মনোনীত সদস্য স্থানীয় পৌরসভার উক্ত কমিটির পূর্ণগঠন অথবা কমিটি গঠনের সর্বাধিক ৩ বছর পর্যন্ত কমিটির পদে আসীন থাকতে পারবেন।

মৃত্যুজনিত কারণে, কমিটি থেকে পদত্যাগ অথবা অপসারণের জন্য শূণ্যপদ উপরোক্ত ক্রমান্বয়ে ১ থেকে ১১ এ বর্ণিত প্রতিনিধিত্ব তালিকা থেকে পূরণ করতে হবে।

উক্ত কমিটি ৩০ ই নভেম্বর, ২০১৮ - এর মধ্যে গঠন করে রাজ্য নগর উন্নয়ন সংস্থাকে (SUDA) জানাতে হবে।

উক্ত কমিটি পশ্চিমবঙ্গ স্ট্রীট ভেনডিং রুল ২০১৮ এবং জাতীয় নগর জীবিকা মিশনের নির্দেশিকা অনুযায়ী সমস্ত কার্যক্রম পরিচালনা করবে।

ইতি,  
  
 অধিকর্তা, (সুডা)

মিশন অধিকর্তা, (পশ্চিমবঙ্গ রাজ্য নগর জীবিকা মিশন)

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408



## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ  
 “ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং কমিশনার / চেয়ারপারসন: ৩৫৮/২০০/২০১০/১৩০৫ (১২৫)

তারিখ ১৪.১১.২০১৮

..... পৌর নিগম / পৌরসভা

মহাশয় / মহাশয়া,

আপনাদের সকলকে জানানো হচ্ছে যে “স্ট্রিট ভেনডিং অ্যাক্ট ২০১৪” অনুযায়ী পশ্চিমবঙ্গ স্ট্রিট ভেনডিং রুল ২০১৮ কার্যকর হয়েছে। এই রুল এবং জাতীয় নগর জীবিকা মিশনের (NULM) নির্দেশিকা অনুযায়ী সমস্ত পৌরসভাগুলিকে অবিলম্বে টাউন ভেনডিং কমিটি গঠন করতে হবে। উক্ত কমিটির সদস্যরা হবেন :-

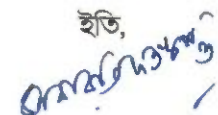
|   |               |
|---|---------------|
| ১। মিউনিসিপ্যাল কমিশনার অথবা কমিশনার - মিউনিসিপ্যাল করপোরেশন / চীফ এক্সিকিউটিভ অফিসার অথবা এক্সিকিউটিভ অফিসার অথবা সমতুল্য পদে আসীন - (মিউনিসিপ্যালিটি / এন.এ.এ. / ইনড্রাস্টিয়াল টাউনশিপ ) | কমিটির সভাপতি |
| ২। সংশ্লিষ্ট পৌরসভার / পৌরনিগমের পৌরপ্রতিনিধি   | সদস্য         |
| ৩। মেডিকেল অফিসার - পৌরসভা / পৌরনিগম  | সদস্য         |
| ৪। সিটি মিশন ম্যানেজার / আরবান প্ল্যানার  | সদস্য         |
| ৫। ট্রাফিক পুলিশ / স্থানীয় আরক্ষা আধিকারিক   | সদস্য         |
| ৬। স্ট্রিট ভেনডারস অ্যাসোসিয়েশন / মার্কেট অ্যাসোসিয়েশন / ট্রেডারস অ্যাসোসিয়েশন - প্রতিনিধি   | সদস্য         |
| ৭। স্থানীয় জন প্রতিনিধি  | সদস্য         |
| ৮। সমাজকর্মী  | সদস্য         |
| ৯। এরিয়া লেভেল ফেডারেশন / সিটি লেভেল ফেডারেশন - প্রতিনিধি  | সদস্য         |
| ১০। রেসিডেন্ট ওয়েলফেয়ার অ্যাসোসিয়েশন - প্রতিনিধি   | সদস্য         |
| ১১। স্থানীয় ব্যাস্কের প্রতিনিধি  | সদস্য         |

কমিটির সভাপতি অথবা মনোনীত সদস্য স্থানীয় পৌরসভার উক্ত কমিটির পূর্ণগঠন অথবা কমিটি গঠনের সর্বাধিক ৩ বছর পর্যন্ত কমিটির পদে আসীন থাকতে পারবেন।

মৃত্যুজনিত কারণে, কমিটি থেকে পদত্যাগ অথবা অপসারণের জন্য শূণ্যপদ উপরোক্ত ক্রমান্বয়ে ১ থেকে ১১ এ বর্ণিত প্রতিনিধিত্ব তালিকা থেকে পূরণ করতে হবে।

উক্ত কমিটি ৩০ ই নভেম্বর, ২০১৮ - এর মধ্যে গঠন করে রাজ্য নগর উন্নয়ন সংস্থাকে (SUDA) জানাতে হবে।

উক্ত কমিটি পশ্চিমবঙ্গ স্ট্রিট ভেনডিং রুল ২০১৮ এবং জাতীয় নগর জীবিকা মিশনের নির্দেশিকা অনুযায়ী সমস্ত কার্যক্রম পরিচালনা করবে।

ইতি,  
  
 অধিকর্তা, (সুডা)

মিশন অধিকর্তা, (পশ্চিমবঙ্গ রাজ্য নগর জীবিকা মিশন)

কমিশনার / চেয়ারপারসন,

..... পৌর নিগম / পৌরসভা

মহাশয় / মহাশয়া,

আপনাদের সকলকে জানানো হচ্ছে যে “স্ট্রিট ভেনডিং অ্যাক্ট ২০১৪” অনুযায়ী পশ্চিমবঙ্গ স্ট্রিট ভেনডিং রুল ২০১৮ কার্যকর হয়েছে। এই রুল এবং জাতীয় নগর জীবিকা মিশনের (NULM) নির্দেশিকা অনুযায়ী সমস্ত পৌরসভাগুলিকে অবিলম্বে টাউন ভেনডিং কমিটি গঠন করতে হবে। উক্ত কমিটির সদস্যরা হবেন :-

১। মিউনিসিপ্যাল কমিশনার অথবা কমিশনার - মিউনিসিপ্যাল করপোরেশন / চীফ এক্সিকিউটিভ অফিসার অথবা এক্সিকিউটিভ অফিসার অথবা সমতুল্য পদে আসীন - (মিউনিসিপ্যালিটি / এন.এ.এ. / ইনডাস্ট্রিয়াল টাউনশিপ )  
কমিটির সভাপতি

|   |       |
|---|-------|
| ২। সংশ্লিষ্ট পৌরসভার / পৌরনিগমের পৌরপ্রতিনিধি .....   | সদস্য |
| ৩। মেডিকেল অফিসার - পৌরসভা / পৌরনিগম .....  | সদস্য |
| ৪। সিটি মিশন ম্যানেজার / আরবান প্ল্যানার .....  | সদস্য |
| ৫। ট্রাফিক পুলিশ / স্থানীয় আরক্ষা আধিকারিক .....   | সদস্য |
| ৬। স্ট্রিট ভেনডার্স অ্যাসোসিয়েশন / মার্কেট অ্যাসোসিয়েশন / ট্রেডার্স অ্যাসোসিয়েশন - প্রতিনিধি ..... | সদস্য |
| ৭। স্থানীয় জন প্রতিনিধি .....  | সদস্য |
| ৮। সমাজকর্মী .....  | সদস্য |
| ৯। এরিয়া লেভেল ফেডারেশন / সিটি লেভেল ফেডারেশন - প্রতিনিধি .....                                      | সদস্য |
| ১০। রেসিডেন্ট ওয়েলফেয়ার অ্যাসোসিয়েশন - প্রতিনিধি .....   | সদস্য |
| ১১। স্থানীয় ব্যাক্তের প্রতিনিধি .....  | সদস্য |

কমিটির সভাপতি অথবা মনোনীত সদস্য স্থানীয় পৌরসভার উক্ত কমিটির পূর্ণগঠন অথবা কমিটি গঠনের সর্বাধিক ৩ বছর পর্যন্ত কমিটির পদে আসীন থাকতে পারবেন।

মৃত্যুজনিত কারণে, কমিটি থেকে পদত্যাগ অথবা অপসারণের জন্য শূণ্যপদ উপরোক্ত ক্রমসূচী ১ থেকে ১১ এ বর্ণিত প্রতিনিধিত্ব তালিকা থেকে পূরণ করতে হবে।

উক্ত কমিটি ৩০ নভেম্বর, ২০১৮ - এর মধ্যে গঠন করে রাজ্য নগর উন্নয়ন সংস্থাকে (SUDA) জানাতে হবে।

উক্ত কমিটি পশ্চিমবঙ্গ স্ট্রিট ভেনডিং রুল ২০১৮ এবং জাতীয় নগর জীবিকা মিশনের নির্দেশিকা অনুযায়ী সমস্ত কার্যক্রম পরিচালনা করবে।

ইতি,

অধিকর্তা , (সুডা )  
মিশন অধিকর্তা, (পশ্চিমবঙ্গ রাজ্য নগর জীবিকা মিশন)

কমিশনার / চেয়ারপারসন,

..... পৌর নিগম / পৌরসভা

মহাশয় / মহাশয়া,

আপনাদের সকলকে জানানো হচ্ছে যে “স্ট্রীট ভেনডিং অ্যাক্ট ২০১৪” অনুযায়ী পশ্চিমবঙ্গ স্ট্রীট ভেনডিং রুল ২০১৮ কার্যকর হয়েছে। এই রুল এবং জাতীয় নগর জীবিকা মিশনের নির্দেশিকা অনুযায়ী সমস্ত পৌরসভাগুলিকে অবিলম্বে টাউন ভেনডিং কমিটি গঠন করতে হবে। উক্ত কমিটির সদস্যরা হলেন :- (NULM)

১। মিউনিসিপ্যাল কমিশনার অথবা কমিশনার - মিউনিসিপ্যাল করপোরেশন / চীফ এক্সিকিউটিভ অফিসার অথবা এক্সিকিউটিভ অফিসার অথবা সমতুল্য পদে আসীন - (মিউনিসিপ্যালিটি / এন.এ.এ. / ইনড্রাস্টিয়াল টাউনশিপ )  
কমিটির সভাপতি

- |  |                                      |
|--|--------------------------------------|
| ২। সংশ্লিষ্ট পৌরসভার / পৌরনিগমের পৌরপ্রতিনিধি .....  | সদস্য                                |
| ৩। মেডিকেল অফিসার - পৌরসভা / পৌরনিগম .....   | সদস্য                                |
| ৪। সিটি মিশন ম্যানেজার / আরবান প্ল্যানার .....   | সদস্য                                |
| ৫। ট্রাফিক পুলিশ / স্থানীয় আরক্ষা আধিকারিক .....  | সদস্য                                |
| ৬। অ্যাসেসমেন্টেশন - স্ট্রীট ভেনডরস / মার্কেট অ্যাসোসিয়েশন / ট্রেডারস অ্যাসোসিয়েশন - প্রতিনিধি ..... | সদস্য ৭। স্থানীয় জন প্রতিনিধি ..... |
| ৮। সমাজকর্মী .....   | সদস্য                                |
| ৯। এরিয়া লেভেল ফেডারেশন - প্রতিনিধি .....   | সদস্য                                |
| ১০। রেসিডেন্ট ওয়েলফেয়ার অ্যাসোসিয়েশন - প্রতিনিধি .....  | সদস্য                                |
| ১১। স্থানীয় ব্যাক্সের প্রতিনিধি .....   | সদস্য                                |

কমিটির সভাপতি অথবা মনোনীত সদস্য স্থানীয় পৌরসভার উক্ত কমিটির পুনর্গঠন অথবা কমিটি গঠনের সর্বাধিক ৩ বছর পর্বন্ত কমিটির পদে আসীন থাকতে পারবেন।

মৃত্যুজনিত কারণে, কমিটি থেকে পদত্যাগ অথবা অপসারণের জন্য শূন্যপদ উপরোক্ত ক্রমান্বয়ে ১ থেকে ১১ এ বর্ণিত প্রতিনিধিত্ব তালিকা থেকে পূরণ করতে হবে।

উক্ত কমিটি ১৫ ই নভেম্বর, ২০১৮ - এর মধ্যে গঠন করে এই-দপ্তর- ( রাজ্য নগর উন্নয়ন সংস্থা ) কে জানাতে হবে।  
(SUDA)

উক্ত কমিটি পশ্চিমবঙ্গ স্ট্রীট ভেনডিং রুল ২০১৮ এবং জাতীয় নগর জীবিকা মিশনের নির্দেশিকা অনুযায়ী সমস্ত কার্যক্রম পরিচালনা করবে।

ইতি,

অধিকর্তা, (সুডা)

মিশন অধিকর্তা, (পশ্চিমবঙ্গ রাজ্য নগর জীবিকা মিশন)



**Government of West Bengal**  
**Urban Development & Municipal Affairs Department**  
**(Municipal Affairs Branch)**  
**NAGARAYAN**  
**DF – 8, Sector – I, Salt Lake City, Kolkata – 700064**

No. 721(125)/MA/O/C-4/1A-10/2011 (PT. II)

Dated: 01/10/2018

**From: The Joint Secretary to the Govt. of West Bengal**

**To: (1) The Chairman/ Chairperson, \_\_\_\_\_ Municipality/ Notified Area Authority**  
**(2) The Municipal Commissioner, Kolkata Municipal Corporation**  
**(3) The Commissioner, \_\_\_\_\_ Municipal Corporation**

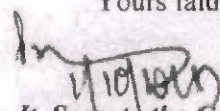
Sir/ Madam,

I am directed to refer to this department's communication vide No. 562(125)/MA/O/C-4/1A-10/2011 (Pt. II) date: 07/08/2018 forwarding the Gazette copy of the **West Bengal Urban Street Vendors (Protection of Livelihood and Regulation of Street Vending) Rules, 2018** published under department's Notification No. 461/MA/O/C-4/1A-10/2011 (Pt. II) dtd. 27<sup>th</sup> June, 2018 wherein it has been requested to arrange for constitution of Town Vending Committee as per provision of section 22 of the Street Vendors (Protection of Livelihood and Regulation of Street Vending) Act, 2014 and in terms of provision under Rule 4 of the West Bengal Urban Street Vendors (Protection of Livelihood and Regulation of Street Vending) Rules, 2018. However, it is observed only few ULBs have initiated action on the above.

In this context, it may be mentioned here that as per statutory provision under section 38 of the Act, the State Government shall frame a scheme after due consultations with the local authority and the Town Vending Committee, which may specify all or any of the matters provided in the Second Schedule of the Act of 2014.

Therefore, I am directed to forward herewith the proposed Draft Scheme as prepared by this Department in consultation with Group of Ministers constituted for this purpose for views of the ULB before finalisation of the Scheme.

Yours faithfully,

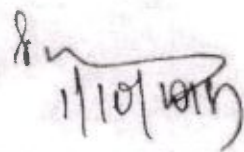
  
Jt. Secy. to the Govt. of West Bengal

No. 721/1(50)/MA/O/C-4/1A-10/2011 (PT. II)

Dated: 01/10/2018

Copy forwarded for information and necessary action to, the-

1. Secretary to the Govt. of India, Ministry of Housing and Urban Affairs, Nirman Bhawan, New Delhi - 110011
2. Under Secretary to the Govt. of India, Inter State Council Secretariat, Ministry of Home Affairs.
3. Joint Secretary and Mission Director (DAY-NULM) Ministry of Housing and Urban Affairs, Nirman Bhawan, New Delhi - 110011
4. OSD to MIC, UD & MA Department, Govt. of West Bengal.
5. Sr. PA to Principal Secretary of this Department.
6. \_\_\_\_\_ Department
7. Guard File/ \_\_\_\_\_ Wing

  
Joint Secretary



Government of West Bengal  
Urban Development & Municipal Affairs Department  
(Municipal Affairs Branch)  
Poura Prashasan Bhavan  
DD-1, Sector-I, Salt Lake City, Kolkata 700064

No. /

Dated, Kolkata, the      day of      , 2018

### Notification

In exercise of the powers conferred by section 38 (i) of the Street Vendors (Protection of Livelihood and Regulation of Street Vending) Act, 2014 (7 of 2014) (hereinafter referred to as the said Act) and subject to the provisions of the said Act and as per provision of clause 17(3) of the West Bengal Urban Street Vendors (Protection of Livelihood & Regulation of Street Vendor) Rule, 2018 made there under, the Governor is pleased hereby to frame the following Scheme:

### Chapter 1

#### Preliminary

**1. Short title, commencement and application.** – (1) This Scheme may be called the West Bengal Urban Street Vendors (Protection of Livelihood and Regulation of Street Vending) Scheme, 2018.

(2) It shall come in to force on such date or dates as may be notified by the State Government in the Official Gazette

(3) It extends to the areas of West Bengal to which the provisions of –

- (i) the Kolkata Municipal Corporation Act, 1980,
- (ii) the Howrah Municipal Corporation Act, 1980,
- (iii) the West Bengal Municipal Corporation Act, 2006, and
- (iv) the West Bengal Municipal Act, 1993, or any part or modifications of the

above mentioned Acts are applicable may hereafter be applied.

**2. Definition.** – (1) In this Scheme, unless there is anything repugnant in the subject or context, -

- (i) "Act" means the Street Vendors (Protection of Livelihood and Regulation of Street Vending) Act, 2014 (7 of 2014) ;
- (ii) "bye-law" means the bye laws made under section 37 of the said Act;
- (iii) "clause" means a clause of the scheme;

With the above notes, the issue is now proposed to be placed before the Departmental Tender Committee for detailed deliberations on the above said matters.

#### Agenda Notes

Agenda Item No. 17: Acceptance of rate for "Land Sapping and area development realted to beautification of ECO Park at Panihara of Madhyamgram Municipality"

NIT No. 54/SE(EC)/WS/KMDA of 2017-18

Dated: 28.12.2017

The present tender is for Land Sapping and area development realted to beautification of ECO Park at Panihara of Madhyamgram Municipality some of the key points are highlighted below:

i) 1<sup>st</sup> & 2<sup>nd</sup> call was cancelled due to insufficient eligible bidders.

ii) This is the 3<sup>rd</sup> Call of tender and Two (2) participants offered his rate.

iii) It may be noted that 'DISCON' is the lone bidder above said Tender and has offered rate 0.05% below the estimated amount put to tender (Rs.161187481.00) for the above work. Hence the tendered amount comes to tune of Rs.160381543.06.

iv) Rate for the said tender has been obtained as "Percentage Rate Tender".

Joint Secretary (P. Ghosh Roychoudhury) UD&MA forwarded the matter to place it before the Departmental Tender committee.

In the above case amount Put to tender is more than one crore and one bidder, hence it is falling under Clause C. of 925-F(Y) dated: 14.02.2017. So, the Departmental Head / Secretary may accept the Tender in consultation with the FA of the Department an Departmental Tender Committee will refer the file to the finance department.

With the above notes, the issue is now proposed to be placed before the Technical Committee for detailed deliberations on the above said matters.



- (iv) "Commissioner" means the Commissioner of the Municipal Corporation under the Howrah Municipal Corporation Act, 1980 or the West Bengal Municipal Corporation Act, 2006 ;
- (v) "Executive Officer" means the Executive Officer of the Municipality appointed under the West Bengal Municipal Act, 1993 ;
- (vi) "Festive market" means a market where sellers and buyers have traditionally congregated for the sale and purchase of products or services during festive season as may be determined by the Municipality concerned on the recommendations of the respective Town Vending Committee ;
- (vii) "Heritage Market" means a market which has completed more than fifty years in one place where sellers and buyers have traditionally congregated for the sale and purchase of products or services and has been determined as such by the respective Municipality on the recommendations of the respective Town Vending Committee ;
- (viii) "Holding Capacity" means the maximum number of street vendors who can be accommodated in any vending zone as has been determined as by the respective Municipality on the
- (ix) "Mobile Vendors" means street vendors who carry out vending activities in designated area by moving from one place to another place for vending their goods and services ;
- (x) "Municipal Commissioner" means the Municipal Commissioner of Kolkata Municipal Corporation constituted under the Kolkata Municipal Corporation Act, 1980 ;
- (xi) "Municipality" means an institution of self-government constituted under article 243Q of the Constitution of India, and also includes Industrial Townships constituted under the West Bengal Municipal Act, 1993 ;
- (xii) "Municipal Vending Committee" means the Town Vending Committee constituted under section 22 of the Act;
- (xiii) "Natural Market" means a market where the sellers and buyers traditionally congregate for the sale and purchase of products or services and has been determined as such by the Municipality on the recommendation of the respective Town Vending Committee ;



#### Agenda Notes

Agenda Item No. 16: Acceptance of rate for "design, construction, commissioning, trial run (3months) and operation & maintenance for 12 months including supply of chemicals as required of 15MGD capacity WTP with space saving technology with treated water of less than 1 NTU at Laketown both Civil & EM) on urn key basis by dismantling, the existing structure for treatment of surface water along with construction of clear water pump house sump, internal road, path way, land, land development (if any UGR), substation cum control building including supply erection and installation of pump, motor both WTP and UGR, yard lighting and all E&M components and the battery limit is upto 170 mtr. 1000 mm dia DI (K-1) pipe from the manifold and upto 170 mmtr. 900 mm dia MS pipe from inlet well including installation of valve chamber under South Dum Dum Municipality"

NIT No. 64/SE(EC)/WS/KMDA of 2017-18

Dated: 01.02.2018

The present tender is for design, construction, commissioning, trial run (3months) and operation & maintenance for 12 months including supply of chemicals as required of 15MGD capacity WTP with space saving technology with treated water of less than 1 NTU at Laketown both Civil & EM) on urn key basis by dismantling, the existing structure for treatment of surface water along with construction of clear water pump house sump, internal road, path way, land, land development (if any UGR), substation cum control building including supply erection and installation of pump, motor both WTP and UGR, yard lighting and all E&M components and the battery limit is upto 170 mtr. 1000 mm dia DI (K-1) pipe from the manifold and upto 170 mmtr. 900 mm dia MS pipe from inlet well including installation of valve chamber under South Dum Dum Municipality

Some of the key points highlighted below

i) 1<sup>st</sup> call was cancelled due to insufficient eligible bidders.

ii) This is the 2<sup>nd</sup> Call of tender and Two (2) participants offered his rate.

iii) It may be noted that 'G.B. CONSTRUCTION PVT. LTD.' is the lone bidder above said Tender and has offered rate 11.01 % below the estimated amount put to tender (Rs.672057700.00) for the above work. Hence the tendered amount comes to tune of Rs.598070000.00.

iv) Rate for the said tender has been obtained as "Percentage Rate Tender".

Joint Secretary(P. Ghosh Roychoudhury) UD&MA forwarded the matter to place it before the Departmental Tender committee.

In the above case amount Put to tender is more than one crore and one bidder, hence it is falling under Clause C. of 925-F(Y) dated: 14.02.2017. So, the Departmental Head / Secretary may accept the Tender in consultation with the FA of the Department and Departmental Tender Committee will refer the file to the finance department.



- (xiv) "Night Bazaar" means a bazaar where the sellers and buyers traditionally congregate for the sale and purchase of product or services after evening, and has been determined as such by the Municipality on the recommendation of the respective Town Vending Committee ;
- (xv) "notification" means a notification published in the Official Gazette and the term "notify" shall be construed accordingly ;
- (xvi) "No-vending zone" means an area or a place or a location designated as such by the Municipality on the recommendations of the respective Municipal Vending Committee, for no use by street vendors for street vending and includes certain areas of the public places, bus stop, gates of offices and hospitals, public buildings, narrow footpath, narrow street or lane, congregation or worship area for public or any such place considered not suitable for vending activities;
- (xvii) "Planning Authority" means a Development Authority constituted under the West Bengal Town and Country (Planning and Development) Act, 1979 having jurisdiction over the area ;
- (xviii) "public purpose" includes, in the context of the Act, -
- (a) widening of roads, streets, lanes ;
  - (b) shifting the alignment of roads, streets, lanes ;
  - (c) erecting flyovers with or without clover leaves and slip down roads ;
  - (d) erective underpasses ;
  - (e) development of land owned by public authorities for some public projects;
  - (f) laying of water, storm water or sewer lines;
  - (g) erecting intermediate pumping stations for the services;
  - (h) any project related with public transport like BRTS, Metro etc.;
  - (i) erection of Economically Weaker Section (EWS) Housing;
  - (j) creation of Park, Gardens and Recreational area;
  - (k) conservation of any eco-system resource in that area; and



### Agenda Notes

Agenda Item No. 15 Acceptance of rate for "Repairing/ Renovation of KIT Housing at 28, D.P.S. Road in Scheme No. - 107(Ph-III)-Balance Repairing and Infrastructural Works"

NIT No. 994/KMDA/DGO/Genl-367(Pt.-III),

Dated: 26.07.2017

The present tender is for Repairing/ Renovation of KIT Housing at 28, D.P.S. Road in Scheme No. - 107(Ph-III)-Balance Repairing and Infrastructural Works, some of the key points are highlighted below:

i) 1<sup>st</sup> call was cancelled due to insufficient eligible bidders.

ii) This is the 2<sup>nd</sup> Call of tender and Two (2) participants offered his rate.

iii) It may be noted that 'AJADHIND CONSTRUCTION PVT. LTD.' is the lone bidder above said Tender and has offered rate 3.48 % above the estimated amount put to tender (Rs.3,0974970.00) for the above work. Hence the tendered amount comes to tune of Rs.29897041.04.

iv) Rate for the said tender has been obtained as "Percentage Rate Tender".

Joint Secretary (P. Ghosh Roychoudhury) UD&MA forwarded the matter to place it before the Departmental Tender committee.

In the above case amount Put to tender is more than one crore and one bidder, hence it is falling under Clause C. of 925-F(Y) dated: 14.02.2017. So, the Departmental Head / Secretary may accept the Tender in consultation with the FA of the Department an Departmental Tender Committee will refer the file to the finance department.

With the above notes, the issue is now proposed to be placed before the Departmental Tender Committee for detailed deliberations on the above said matters.

(I) any other developmental work taken up by the Urban Local Bodies, the beneficiary of which would be community at large.

- (xix) "scheme" means this Scheme,
- (xx) "seasonal market" means a market where the sellers and buyers have traditionally congregated for the sale and purchase of products or services during specific seasons and has been determined as such by the Municipality on the recommendation of the respective Municipal Vending Committee;
- (xxi) "section" means a section of the Act;
- (xxii) "State Government" means the Government of West Bengal in the Department of Urban development and Municipal Affairs;
- (xxiii) "stationary vendors" means street vendors who carry out vending activities on regular basis at a specific location;
- (xxiv) "street vendor" means a person engaged in vending of articles, goods, wares, food items or merchandise or everyday use or offering services to the general public, in a street, lane, side walk, footpath, pavement, public park or any other public place or private area, from a temporary built up structure or by moving from place to place and includes hawker, peddler, squatter and all other synonymous terms which may be local or region specific, and the words "street vending" with their grammatical variations and cognate expressions, shall be construed accordingly;
- (xxv) "vending zone" means an area or a place or a location designated as such by the Municipality on the recommendation of respective Municipal Vending Committee, for the specific use by street vendors for street vending and includes footpath, side walk, pavement, embankment, portions of a street, waiting area for public or any such place considered suitable for vending activities and providing services to the general public;
- (xxvi) "weekly market" means a market where sellers and buyers have weekly congregated for the sale and purchase of products or services and has been determined as such by the Municipality on the recommendation of the Municipal Vending Committee.



With the above notes, the issue is now proposed to be placed before the Departmental Tender Committee for detailed deliberations on the above said matters.

### Agenda Notes

Agenda Item No. 14: Acceptance of rate for "Construction commissioning of RCC Intake jetty with Pump House mounted on the Jetty head along with Sub-Station Building all civil and Electro mechanical works complete for 15 KGD water Treatment Plant, in the location of existing Intake Jetty of 1000mm dia MS raw water rising main from raw water Intake Jettupto the gate of Mallickbari Complex (200mtr. Approx.) with trial run for three months and operation and maintenance for a period of 12 months after commissioning of the project on turkey basis within Kamarhati municipal Area (2<sup>nd</sup> Call)"

Ref:NIT NO. 60/SE(EC)/WS/KMDA OF 2017-18

DATED: 05.01.2018

The present tender is for Construction commissioning of RCC Intake jetty with Pump House mounted on the Jetty head along with Sub-Station Building all civil and Electro mechanical works complete for 15 KGD water Treatment Plant, in the location of existing Intake Jetty of Mallickbari by the side of River Ganga and Supplying and laying of 1000mm dia MS raw water rising main from raw water Intake Jettupto the gate of mallickbari Complex (200mtr. Approx.) with trial run for three months and operation and maintenance for a period of 12 months after commissioning of the project on turkey basis within Kamarhati municipal Area (2<sup>nd</sup> Call), some of the key points are highlighted below:

i) 1<sup>st</sup> call was cancelled due to insufficient eligible bidders.

ii) This is the 2<sup>nd</sup> Call of tender and one (1) participant offered his rate.

iii) It may be noted that 'Traders and Engineers PTV. LDT.' is the lone bidder above said Tender and has offered rate 1.39% below the estimated amount put to tender (Rs.21,50,00,000.00) for the above work. Hence the tendered amount comes to tune of Rs.21,20,11,500.00 for Scheme Three.

iv) Rate for the said tender has been obtained as "Percentage Rate Tender".

Joint Secretary (P. Ghosh Roychoudhury) UD&MA forwarded the matter to place it before the Departmental Tender committee.

In the above case amount Put to tender is more than one crore and one bidder, hence it is falling under Clause C. of 925-F(Y) dated: 14.02.2017. So, the Departmental Head / Secretary may accept the Tender in consultation with the FA of the Department an Departmental Tender Committee will refer the file to the finance department.

With the above notes, the issue is now proposed to be placed before the Departmental Tender Committee for detailed deliberations on the above said matters.



- (2) The words and expressions used in the Scheme but not otherwise defined shall have the same meaning as in the Act and the Rules made thereunder.

## **Chapter II**

### **Manner of Conducting Survey**

3. **Survey by Municipality.**- (1) For identification of existing vendors, a list of such vendors shall be prepared by the Town Vending Committee in consultation with the Municipality by way of conducting survey with local Police Authority & to be submitted before the Municipality for consideration and acceptance.

## **Chapter III**

### **Issue of Licence to Urban Street Vendors**

4. **(i) Issue of Licence.**-Town Vending Committee shall prepare the list by way of conducting Survey, with the assistance from local police and the municipality concerned within their respective jurisdiction and will recommend the same to the concerned Municipality, and the concerned Municipality, after receipt of the list of vendors recommended by the Town Vending Committee concerned, shall issue necessary license in the form of Certificate for "Enlistment, Trade and Calling" as per provision of extant statutes and guideline under mentioned at clause 1(3) of this scheme.

**[ii]** After completion of survey for preparation of detailed list of existing vendors, the Municipal Vending Committee, in consultation with the Municipality concerned, shall fix a cut-off date after which any intending street vendor shall have to obtain licence prior to starting new business. After completion of survey the Municipality and Town Vending Committee shall ensure that no new vendor starts his business prior to obtaining licence.

**[iii]** Any intending vendor, prior to starting his business, after the cut-off date shall apply for license to the Municipal Vending Committee

**[iv] The other categories of persons for preference for issue of Licence-** The Town Vending Committee shall accord priority for senior citizen, physically challenged, single mothers and widows at the time of recommendation of the list for issuance of licence to the Municipality.



!!!!) It may be noted that "M/S GANANAYAK CONSTRUCTION" is the L1 Bidder in the above said Tender and has offered rate 2.78 % below the estimated amount put to tender (Rs.7225245.36) for the above work. Hence the tendered amount comes to the tune of Rs.7024383.54

iv) Rate for the said tender has been obtained as "Percentage Rate Tender".

Joint Secretary(P. Ghosh Roychoudhury) UD&MA forwarded the matter to place it before the Departmental Tender committee.

In the above case amount out to tender is less than one crore and one bidder, hence it is falling under Clause B Case 1) i. of 925-F(Y) dated: 14.02.2017. So, the Departmental Head / Secretary may accept the Tender in consultation with the FA of the Department on recommendation of the Departmental Tender Committee.

With the above notes, the issue is now proposed to be placed before the Departmental Tender Committee for detailed deliberations on the above said matters.

**Agenda Item No.-13(d): Acceptance of rate for "Construction of BT Road from pakur Tola to**

**H/O Ramu Routh via Manik Kundu via Mahesh Rai at Jamurivita under Bhubari Block,**

**Jalpaiguri"**

**Ref. : 1 ) NIT-96/ENGG/2015-16 OF SIDA (2<sup>nd</sup> CALL)**

**dated:15.02.2016**

The present tender is for Construction of BT Road from pakur Tola to H/O Ramu Routh via Manik Kundu via Mahesh Rai at Jamurivita under Bhubari Block, Jalpaiguri, some of the key points are highlighted below:

i) 1<sup>st</sup> call was cancelled due to insufficient participation.

ii) This is the 2<sup>nd</sup> Call of tender and one (1) participant offered his rate.

iii) It may be noted that "M/S B.M.CONSTRUCTION" is the L1 Bidder in the above said Tender and has offered rate 3.41 % below the estimated amount put to tender (Rs.862494.75) for the above work. Hence the tendered amount comes to the tune of Rs.833084.00

iv) Rate for the said tender has been obtained as "Percentage Rate Tender".

Joint Secretary (P. Ghosh Roychoudhury ) UD&MA forwarded the matter to place it before the Departmental Tender committee.

In the above case amount out to tender is less than one crore and one bidder, hence it is falling under Clause B Case 1) i. of 925-F(Y) dated: 14.02.2017. So, the Departmental Head / Secretary may accept the Tender in consultation with the FA of the Department on recommendation of the Departmental Tender Committee.

**5. The terms and conditions of Licence-** The Municipality, on the basis of recommendation from Town Vending Committee shall issue the licence to Urban Street Vendors on the following terms and conditions -

- (i) he/she should not have any other means of livelihood except for street vending;
- (ii) he/she should not have any other vending site in any other place.
- (iii) he/she should carry the vending himself or herself.
- (iv) The licence is non-transferable.
- (v) The licence of vending should have picture of the person vending.

**6. The form and manner of issuance of licence.-** The licence must contain the following documents-

- (i) photo of the vendor;
- (ii) name of the vendor;
- (iii) age and sex of the person/s whose photo appears;
- (iv) address of residence;
- (v) category of Vending (Mobile/Stationary /Natural/ Weekly etc.);
- (vi) Name of the Vending Place;
- (vii) Name of the Municipality;
- (viii) Date of Issue of licence;
- (ix) Validity;
- (x) Unique Registration Number. Which shall contain: Ward No. followed by Serial No. of the Street within the ward followed by Stall No.

**7. The criteria for issuing licence to Urban Street Vendors.-**

- (i) Name should appear in the survey carried out by the Municipal Vending Committee;
- (ii) Should be a street vendor only;
- (iii) No other parallel vending site in any other place by the same person;
- (iv) Any Urban Street Vendor who has completed the age of **18** years of age;



Agenda Item No.-13(b): Acceptance of rate for "Beautification of Both Side Road from Kodom Tola 1 no. Asam Gate Railway Crossing towards new Town Mohakal Dham at Alipurduar"

Ref : 1 ) NIT-037/ENGG/2017-18(3<sup>rd</sup> Call)

dated:25.10.2017

The present tender is for Beautification of Both Side Road from Kodom Tola 1 no. Asam Gate Railway Crossing towards new Town Mohakal Dham at Alipurduar some of the key points are highlighted below:

i) 1<sup>st</sup> & 2<sup>nd</sup> call was cancelled due to insufficient participation.

ii) This is the 3<sup>rd</sup> Call of tender and Two (2) participants offered his rate.

!!!! It may be noted that "BENGAL YOUTH UN EMP ENG AS CO O" is the L1 Bidder in the above said Tender and has offered rate 0.02 % below the estimated amount put to tender (Rs.16867721.25) for the above work. Hence the tendered amount comes to the tune of Rs.16364347.71.

iv) Rate for the said tender has been obtained as "Percentage Rate Tender".

Joint Secretary (P. Ghosh Roychoudhury) UD&MA forwarded the matter to place it before the Departmental Tender committee.

In the above case amount Put to tender is more than one crore and one bidder, hence it is falling under Clause C. of 925-F(V) dated: 14.02.2017. So, the Departmental Head / Secretary may accept the Tender in consultation with the FA of the Department, Departmental Tender Committee will refer the file to the finance department.

With the above notes, the issue is now proposed to be placed before the Technical Committee for detailed deliberations on the above said matters.

Agenda Item No.-13(c): Acceptance of rate for "Naka check post ( 6 No at PCP More Khapraill at Lashka near NBU, AT Methibari, at Babubasha, near Suriya Park, at Fullbari More). 4 nos. Operating Room for Monopole "

Ref : 1 ) NIT-146/ENGG/2017-18 OF SJDA (3<sup>RD</sup> CALL)

dated:18.01.2018

The present tender is for Naka check post ( 6 No at PCP More Khapraill at Lashka near NBU, AT Methibari, at Babubasha, near Suriya Park, at Fullbari More). 4 nos. Operating Room for Monopole, Some of the key points are highlighted below:

i) 1<sup>st</sup> & 2<sup>nd</sup> call was cancelled due to insufficient participation.

ii) This is the 3<sup>rd</sup> Call of tender and one (1) participant offered his rate.



- (v) The licence cannot be leased or sold to others and an undertaking to this effect is to be submitted to the Town Vending Committee in the manner of affidavit before issuance of licence by Municipality;

**8. The period of validity of licence-**The licence issued to Urban Street Vendor will be valid upto the period of licence issued to this vendor by the Municipality concerned, subject to a maximum of 3 Years.

## **Chapter IV**

### **Renewal, suspension and cancellation of Vending licence**

**9. Renewal of Licence and the fees for such renewal.-(1)** The licenceto be renewed after expiry of its validity period. Through a simple process of paying the fees which may include "on-line payment" which will be notified by State Government from Time to Time.

(2) It is desirable that the Town Vending Committee may put up the list of the vendors to the Municipality whose due dates for renewal falls within a period of two months.

(3) The Municipal Vending Committee will publish a list of defaulter street vendors who has failed to pay the renewal fees of licence. The renewal fees of the licence should be of same amount as followed in the case of renewal of Certificate for Enlistment, Trade & Calling by the Municipality.

(4) One month notice period along with late fees penalty as may be determined by the Municipality will be given for paying the fees, failing which the Municipality on the basis of report from Town Vending Committee will serve one month notice to the defaulting Urban Street Vendor as to why his/her vending licence may not be suspended/ cancelled.

**10. The manner of suspension and cancellation of certificate of vending.-**The Town Vending Committee will issue warning to the Vendor causing of breach of conditions laid down in the vending licence for necessary rectification within a specified period, failing which the Municipal Vending Committee shall recommend to the municipality concerned for imposition of penalty. This will include-

- (i) If he/she caring out vending/ squatting/hawking in the area/market other than mentioned in the vending license;
- (ii) Misrepresented the age for eligibility to get vending licence;



In the above case amount Put to tender is more than one crore and one bidder, hence it is falling under Clause C. of 925-F(Y) dated: 14.02.2017. So, the Departmental Head / Secretary may accept the Tender in consultation with the FA of the Department, Departmental Tender Committee will refer the file to the finance department.

With the above notes, the issue is now proposed to be placed before the Technical Committee for detailed deliberations on the above said matters.

### Agenda Notes

**Agenda Item No.-13(a): Acceptance of rate for "Construction of land demarcation Walls for Lands of SJDA at different location**

**Ref. : 1 ) NIT-094/ENGG/2017-18(3<sup>rd</sup> Call)**

**dated 18.01.2018**

The present tender is Construction of land demarcation Walls for Lands of SJDA at different location

Some of the key points are highlighted below:

- i) 1<sup>st</sup> & 2<sup>nd</sup> call was cancelled due to insufficient participation.
- ii) This is the 3<sup>rd</sup> Call of tender and one (1) participant offered his rate.
- iii) It may be noted that "Dolphin Construction Co." is the Bidder in the above said Tender and has offered rate 8.17 % below the estimated amount put to tender (Rs.2914785.50) for the above work. Hence the tendered amount comes to the tune of Rs.2676647.52.
- iv) Rate for the said tender has been obtained as "Percentage Rate Tender".

Joint Secretary (P. Ghosh Roychoudhury) UD&MA forwarded the matter to place it before the Departmental Tender committee.

In the above case amount out to tender is less than one crore and one bidder, hence it is falling under Clause B Case 1) i. of 925-F(Y) dated: 14.02.2017. So, the Departmental Head / Secretary may accept the Tender in consultation with the FA of the Department on recommendation of the Departmental Tender Committee.

With the above notes, the issue is now proposed to be placed before the Departmental Tender Committee for detailed deliberations on the above said matters.

- (iii) If the area allotted has been increased unauthorized occupying additional area;
- (iv) If certificate of vending is sold or lease out to any.
- (v) If the vending licence has not been renewed after the prescribed period is over.
- (vi) Where any Street Vendor, who is registered, or his agent or servant do any breach of any of the conditions determined by the concerned Municipality for regulating Street Vending, or where the Town Vending Committee finds that such registration has been secured through misrepresentation of facts or fraud, the Committee shall cancel the registration or suspend the same for a particular period, as they think fit. Police Authority should play their role in appropriate manner for regulation of street vendors, in consultation with Urban Local Body

#### **Chapter - V** **Fees**

11. The fees.-The fees shall be the same amount as determined by the Municipality at the time of issuance of certificate for Enlistment, Trade & Calling. The Municipality may collect vending fee annually if it deems fit.

#### **Chapter - VI**

##### **Categorization of Street Vending**

12. The Vendors may be categorized as Mobile Vendor and Stationery Vendor and they will carry their business in the following places as to be notified by the Town Vending Committee as noted below :

Natural markets, Weekly markets, Heritage Markets, Festival Markets, Night Bazaars and Seasonal Markets



i) 1st call was cancelled due to insufficient number of bidder & 2<sup>nd</sup> was cancelled due to insufficient number of bidder.

ii) This is the 3<sup>rd</sup> Call of tender and Two (2) participants offered their rates.

iii) It may be noted that 'G.G.CONSTRUCTION' is the lone bidder above said Tender and has offered rate 12.25 % below the estimated amount put to tender (Rs. 18212037.26) for the above work. Hence the tendered amount comes to tune of Rs.15981062.70

iv) Rate for the said tender has been obtained as "Percentage Rate Tender".

Joint Secretary (P. Ghosh Roychoudhury) UD&MA forwarded the matter to place it before the Departmental Tender committee.

In the above case amount Put to tender is more than one crore and one bidder, hence it is falling under Clause C. of 925-F(Y) dated: 14.02.2017. So, the Departmental Head / Secretary may accept the Tender in consultation with the FA of the Department, Departmental Tender Committee will refer the file to the finance department.

With the above notes, the issue is now proposed to be placed before the Technical Committee for detailed deliberations on the above said matters.

**12.f) Acceptance of rate for the work of WIDENING of improvement of Black top Road of Sadar Ballav Bhai Pattel Ave. from Dr. Zakir Hussain Junction with in DMC Area**

Ref: i) ENIT No.-ADDA/DGP /N-19/17-18(2<sup>ND</sup> Call)

Dated: 08.06.2017

The present tender is for the work of WIDENING of improvement of Black top Road of Sadar Ballav Bhai Pattel Ave. from Dr. Zakir Hussain Junction with in DMC Area

i) 1st call was cancelled due to insufficient number of bidder.

ii) This is the 2<sup>nd</sup> Call of tender and Two (2) participants offered their rates.

iii) It may be noted that 'ADHUNIK INFRASTRUCTURE PVT. LTD.' is the lone bidder above said Tender and has offered rate 12.50 % below the estimated amount put to tender (Rs.62303731.60) for the above work. Hence the tendered amount comes to tune of Rs.54515765.15

iv) Rate for the said tender has been obtained as "Percentage Rate Tender".

Joint Secretary (P. Ghosh Roychoudhury) UD&MA forwarded the matter to place it before the Departmental Tender committee.

## **Chapter - VII**

### **Relocation of Urban Street Vendors**

**13. The public purpose for which a street vendor may be relocated and the manner of relocating street vendor. –(1)** Any project of public purpose, requiring temporary or permanent shifting of the street vendors in the project related area, the concern Municipality in consultation with Town Vending Committee shall consider following points for relocation :

- (i) During the time of construction/development the street vendors may be adjusted in a nearby place temporarily or permanently.
- (ii) After completion of the project, the street vendors may be adjusted in the same place for vending to the extent possible or practicable but it is not compulsory / mandatory.
- (iii) **At the time of relocation of the existing street vendors, for the public purpose, who has already registered under this scheme, they may be given priority to relocate at the nearby vending zones in the vicinity to their original vending sites.**

## **Chapter - VIII**

### **Social Security to the Urban Street Vendor**

**14.** Every registered Urban Street Vendor on attainment of the age of 18 years and above will be provided with social security package available under Samajik Suraksha Yojana 2017 or under similar other scheme as modified from time to time, to be implemented by the West Bengal Unorganised Sector Workers' Welfare Board under Department of Labour & Employment Department, Govt. of West Bengal. The registered Hawkers will be entitled to get Samajik Mukti Card (SMC)/card with suitable official nomenclature to avail benefits under this Yojana.

#### **14.1 BENEFITS UNDER THE SCHEME:**

##### **PROVIDENT FUND:**

- (a) Each eligible hawker is to contribute a sum of Rs.25/- per month and the State Government gives a matching grant of Rs. 30/- against worker's contribution.



With the above notes, the issue is now proposed to be placed before the Technical Committee for detailed deliberations on the above said matters.

**12.d) Acceptance of rate for the work of WIDENING of improvement of Black top Road of J.LAVE from Bhogot Singh More to Dr. Zakir Hussain Junction with in DMC Area**

Ref: i) ENIT No.-ADDA/DGP/ED/N-19/17-18(2<sup>ND</sup> Call) Dated: 08.06.2017

The present tender is for the work of WIDENING of improvement of Black top Road of J.LAVE from Bhogot Singh More to Dr. Zakir Hussain Junction with in DMC Area

i) 1st call was cancelled due to insufficient number of bidder.

ii) This is the 2<sup>ND</sup> Call of tender and Two (2) participants offered their rates.

iii) It may be noted that 'ADHUNIK INFRASTRUCTURE PVT. LTD.' is the lone bidder above said Tender and has offered rate 12.50 % below the estimated amount put to tender (Rs.88489011.71) for the above work. Hence the tendered amount comes to tune of Rs.77427885.25

iv) Rate for the said tender has been obtained as "Percentage Rate Tender".

Joint Secretary (P. Ghosh Roychoudhury) UD&MA forwarded the matter to place it before the Departmental Tender committee.

In the above case amount Put to tender is more than one crore and one bidder, hence it is falling under Clause C. of 925-F(Y) dated: 14.02.2017. So, the Departmental Head / Secretary may accept the Tender in consultation with the FA of the Department an Departmental Tender Committee will refer the file to the finance department.

With the above notes, the issue is now proposed to be placed before the Technical Committee for detailed deliberations on the above said matters.

**12.e) Acceptance of rate for the work of construction of New indoor Stadium for Badminton, Table Tennis at Rangamati under Salanpur Block, Asansol**

Ref: i) ENIT No.-N-109of2017-18(3<sup>rd</sup> Call)

Dated: 21.09.2017

The present tender is for the work of construction of new indoor Stadium for Badminton, Table Tennis at Rangamati under Salanpur Block, Asansol

(b) The State Government also bears the interest payable annually at the rate at which interest is allowed on deposit under the General Provident Fund by the Government from time to time.

(c) On attainment of the age of 60 years, or discontinuance as a subscriber under the Scheme, or in the event of the account becoming inoperative due to death, the total cumulative amount along with interest will be refunded to the workers, or to his / her nominees.

(d) A subscriber will be allowed one withdrawal of Rs. 1000/- provided he/she has made 48 months contributions and he/she has Rs. 2500/- in his/her credit. The amount may be paid to him/her by cheque.

(e) The account of a subscriber will be automatically closed if he /she does not make any contribution continuously for three financial years **provided** that such account shall be revived by the Assistant Labour Commissioner (ALC) w.e.f. current financial year on an application made by the subscriber stating reasons for such non- payment and found to be sufficient by such ALC. No arrear contribution shall, however, be allowed.

#### **HEALTH AND FAMILY WELFARE:**

With the objective of providing health treatment and social justice to the unorganised worker the following benefits would be provided under this Yojana:-

- (a) (i) A beneficiary and/or family members are entitled to get **financial assistance upto Rs. 20, 000/-** only per annum for ailments covered under West Bengal Health Scheme, 2008 (WBHS'2008) requiring hospitalisation or outdoor treatment.

The benefits to be provided for:

- (A) cost of clinical tests – full
- (B) cost of medicine – full
- (C) cost of hospitalization – full



i) 1st call was cancelled due to insufficient number of bidder

ii) This is the 2<sup>nd</sup> Call of tender and Four (4) participants offered their rates.

!!!!) It may be noted that 'ASENTERPRISE' is the lone bidder above said Tender and has offered rate 1 % above the estimated amount put to tender (Rs. 30129500.90) for the above work. Hence the tendered amount comes to tune of Rs. 30291497.47

iv) Rate for the said tender has been obtained as "Percentage Rate Tender".

Joint Secretary (P. Ghosh Roychoudhury) UD&MA forwarded the matter to place it before the Departmental Tender committee.

With the above notes, the issue is now proposed to be placed before the Departmental Tender Committee for detailed deliberations on the above said matters.

12.c) Acceptance of rate for "the work of construction of Road from AMRIT NAGAR to SHYAMDANGA MORE at Raniganj, Asansol"

Ref: i) eNIT No.-85of2017-18(2<sup>nd</sup> Call)

Dated: 18.08.2017

The present tender is for the work of construction of Road from AMRIT NAGAR to SHYAMDANGA MORE at Raniganj, Asansol

i) 1st call was cancelled due to insufficient number of bidder

ii) This is the 2<sup>nd</sup> Call of tender and Two (2) participants offered their rates.

!!!!) It may be noted that 'Sadhan Mondal' is the lone bidder above said Tender and has offered rate 1 % below the estimated amount put to tender (Rs. 24305824.27) for the above work. Hence the tendered amount comes to tune of Rs. 24281518.45

iv) Rate for the said tender has been obtained as "Percentage Rate Tender".

Joint Secretary (P. Ghosh Roychoudhury) UD&MA forwarded the matter to place it before the Departmental Tender committee.

In the above case amount Put to tender is more than one crore and one bidder, hence it is falling under Clause C. of 925-F(Y) dated: 14.02.2017. So, the Departmental Head / Secretary may accept the Tender in consultation with the FA of the Department an Departmental Tender Committee will refer the file to the finance department.

(D) payment for loss of employment to the beneficiary @Rs.1,000/- for the 1st 5 days and additional amount of Rs.100/- per day for the remaining days, up to a maximum of Rs. 10,000/-.

(ii) Claim from a beneficiary and/or family members may be accepted for more than once in a year but total assistance shall be limited to Rs. 20000/- (Rupees Twenty thousand) only per annum.

- (b) (i) A beneficiary and/or family members are entitled to get **financial assistance upto Rs. 60, 000/-** only per annum on account of any kind of surgery. Beneficiary undergoing surgery for self or for family members will be entitled for a maximum of benefit / claim of Rs. 60,000/- only. The benefits to be provided for:

(A) cost of clinical tests – full

(B) cost of medicine – full

(C) cost of hospitalization – full

(D) payment for loss of employment to the beneficiary @Rs.1,000/- for the 1st 5 days and additional amount of Rs.100/- per day for the remaining days, up to a maximum of Rs. 10,000/-.

(ii) Claim from a beneficiary and / or family members may be accepted for more than once in a year but total assistance shall be limited to Rs. 60000/- (Rupees Sixty Thousand) only per annum.

- (c) A beneficiary, if hospitalised for 5 or more days due to an accident shall be assisted payment for loss of employment to the beneficiary @Rs.1,000/- for the 1st 5 days and additional amount of Rs.100/- per day for the remaining days, up to a maximum of Rs. 10,000/-. This claim will be admissible only to the beneficiary himself/herself.

- (d) Claim for (a), (b) and (c) will be admissible for expenses at Government Hospitals if any or at empanelled hospitals and as per the package rates of WBHS' 2008 implemented by Finance Department.



## Agenda Notes

Agenda Item No.12:

a) Acceptance of rate for the work of construction of Bituminous Service road & Culvert at Chainnage 455.555 KM of NH-02 (RHS) for Aagnibina Township, Asansol

Ref: i) eNIT No.-N/173 of 2017-18 (3<sup>rd</sup> Call)

Dated: 03.02.2018

The present tender is for the work of construction of Bituminous Service road & Culvert at Chainnage 455.555 KM of NH-02 (RHS) for Aagnibina Township, Asansol

i) 1st call was cancelled due to insufficient number of bidder & 2<sup>nd</sup> call was cancelled due to nil eligible bidders

ii) This is the 3<sup>rd</sup> Call of tender and two participants offered their rates.

iii) It may be noted that 'Chandi Chatterjee' is the lone bidder above said Tender and has offered rate 1 % below the estimated amount put to tender (Rs. 1,08,51,549.73) for the above work. Hence the tendered amount comes to tune of Rs. 1,07,43,034.23

iv) Rate for the said tender has been obtained as "Percentage Rate Tender".

Joint Secretary (P. Ghosh Roychoudhury) UD&MA forwarded the matter to place it before the Departmental Tender committee.

In the above case amount Put to tender is more than one crore and one bidder, hence it is falling under Clause C. of 925-F(Y) dated: 14.02.2017. So, the Departmental Head / Secretary may accept the Tender in consultation with the FA of the Department and Departmental Tender Committee will refer the file to the finance department.

With the above notes, the issue is now proposed to be placed before the Technical Committee for detailed deliberations on the above said matters.

12.b) Acceptance of rate for the work of construction of Twin electric crematorium at Ballavpur Ghat under Raniganj Block, Asansol

Ref: i) eNIT No.-146/2017-18(2<sup>nd</sup> Call)

Dated: 03.01.2018

The present tender is for the work of construction of Twin electric crematorium at Ballavpur Ghat under Raniganj Block, Asansol

#### DEATH AND DISABILITY:

The workers in the unorganised sector are exposed to the risk of untimely death due to disease or accident. This is pronounced in unorganised sectors because of lack of defined safety and deficiency in care. Untimely death, disability or even normal death of an earning member may leave the rest of the family members in perilous condition. To provide social security to the nominees of the beneficiaries under the Yojana, the following benefit would be provided:-

- (a) **Rs. 2,00,000/-** only in cases of death of the beneficiary arising out of an accident,
- (b) **Rs. 50,000/-** only in cases of normal death of the beneficiary,
- (c) **Rs. 50,000/-** in cases of minimum 40% disability of the beneficiary. The disability should be certified by a Government Hospital.
- (d) **Rs. 2,00,000/-** in cases of total and irrecoverable loss of both eyes or loss of use of both hands or feet or loss of sight of one eye and loss of use of hand or foot.
- (e) **Rs. 1,00,000/-** in cases of total and irrecoverable loss of sight of one eye or loss of use of one hand or foot.

#### EDUCATION:

Education is key to empowerment and better society where socio-economic justice prevail. However, lack of education due to poverty and economic stresses are not ruled out. Drop-outs at the secondary level is alarming and to address this issue it has been contemplated in this Yojana to provide financial assistance to the children of the beneficiaries in their pursuit of higher studies.

(a) Assistance for education will be provided in the following category as per scale given below:

|       |                                       |                 |
|-------|---------------------------------------|-----------------|
| (i)   | Reading in Class XI                   | Rs. 4,000/- pa  |
| (ii)  | Reading in Class XII                  | Rs. 5,000/- pa  |
| (iii) | Under training at ITI                 | Rs. 6,000/- pa  |
| (iv)  | Reading in UG (Arts/Science/Commerce) | Rs. 6,000/- pa  |
| (v)   | Reading in PG (Arts/Science/Commerce) | Rs. 10,000/- pa |
| (vi)  | Reading at Polytechnic                | Rs. 10,000/- pa |
| (vii) | Medical / Engineering                 | Rs. 30,000/- pa |

(b) Assistance for completion of UG education or equivalent Skill Development



## Agenda Notes

Agenda Item No. 11: Acceptance of rate for "Construction of CC path, Toilet Block & Change of Haat shade, Roof with GI Roof Sheet at Moulaní Haat, Mal Block, Jalpaiguri.

NIT No. 029/ENGG/2017-18(Re-Tender)

Dated: 26.07.2017

The present tender is for Construction of CC path, Toilet Block & Change of Haat shade, Roof with GI Roof Sheet at Moulaní Haat, Mal Block, Jalpaiguri some of the key points are highlighted below:

i) 1<sup>st</sup> call was cancelled due to insufficient eligible bidders.

ii) This is the 2<sup>nd</sup> Call of tender and one participant offered his rate.

iii) It may be noted that 'Gopal Chandra Das' is the lone bidder above said Tender and has offered rate 16.7 % below the estimated amount put to tender (Rs. 52,83,430.99) for the above work. Hence the tendered amount comes to tune of Rs. 44,01,098.01 for Scheme Three.

iv) Rate for the said tender has been obtained as "Percentage Rate Tender".

| Reference of Tender Call | Type of Tender | Number of bidders | Lowest Quoted rate | Amount put to Tender | Lowest Bidder     |
|--------------------------|----------------|-------------------|--------------------|----------------------|-------------------|
| 2 nd call                | % rate Tender  | one               | Rs. 44,01,098.01   | Rs. 52,83,430.99     | Gopal Chandra Das |

Joint Secretary (P. Ghosh Roychoudhury) UD&MA forwarded the matter to place it before the Departmental Tender committee.

In the above case amount out to tender is less than one crore and one bidder, hence it is falling under Clause B Case 1) i. of 925-F(Y) dated: 14.02.2017. So, the Departmental Head / Secretary may accept the Tender in consultation with the FA of the Department on recommendation of the Departmental Tender Committee.

With the above notes, the issue is now proposed to be placed before the Departmental Tender Committee for detailed deliberations on the above said matters.

Studies @ Rs. 25000/- each for up to two daughters will be provided. This benefit will however be admissible if the daughter remains unmarried till completion of studies.

(c) The above benefits would not be payable to those students who are eligible to get benefits under the 'Swami Vivekananda Merit-cum- Means Scholarship Scheme'.

(d) The above assistance can only be claimed by those students who are studying in recognised education institutions of State Government, Central Government or any institution created by statute of the State or Central Government.

(e) The students who will be covered under this Yojana cannot also avail any other scholarship / scheme of the Government.

**TRAINING IN SAFETY AND SKILL DEVELOPMENT:**

Uncertainty in the unorganised sectors necessitates need for diversification of activities and the search for alternative employment and self-employment ventures. The beneficiary and/or their family members will be provided training in various trades & vocations so as to enable them to switch to alternate economic activity mainly towards self-employment.



Agenda Item No.-10: Acceptance of rate for "Improvement of underground drainage at New Alipore 'G' Block to Pramatha Chowdhury Sarani ward no. 81 under Br.-X

Ref. : 1) No.M.C./Brg/C-2114 dated: 27.04.2018

2) 3 rd Call dated 07.09.2017

The Committee was informed and accepted that the present tender is for Improvement of underground drainage at New Alipore 'G' Block to Pramatha Chowdhury Sarani ward no. 81 under Br.-X.

some of the key points are highlighted below:

i) 1 st call and 2 nd Call of tender was cancelled due to insufficient participation.

ii) This is the 3 rd call and number of technically qualified bidder is one.

iii) It may be noted that "M/s. Tuaman Engineering Limited." is the L1 Bidder in the said Tender and has offered rate 7.84 % above the estimated amount put to tender (Rs.1,77,87,672.35) for the above work. Hence the tendered amount comes to the tune of Rs.19182225.84.

iv) Rate for unaid tender has been obtained as "Percentage Rate Tender".

In the above case amount out to tender is more than one crore and one bidder, hence it is falling under Clause C. of 925-F(Y) dated: 14.02.2017. So, the Departmental Head / Secretary may accept the Tender in consultation with the FA of the Department an Departmental Tender Committee will refer the file to the finance department.

With the above notes, the issue is now proposed to be placed before the Departmental Tender Committee for detailed deliberations on the above said matters.

SIZE- 1650 mm x 1200 mm

METAL SHEET

18

M.S SHEET

160

900

1966

450

300

10

370

150

100

35x35SQ  
HOLLOW  
SECTION

ELEVATION

SECTION A-A

M.S WHEELS

ENTRY

450

750

450

1200

1650

*13/7/17*  
Executive Engineer  
CNS Division  
AD Sector, KMDA

*13/7/17*  
Assistant Engineer  
C.R.S. Division  
AD Sector, K.M.D.A.



iii) It may be noted that 'Santoshi Ma Co op. Labour Cont and Const Soci LTD' is the lone bidder above said Tender and has offered rate is Rs.2490010.00 which is 21.25% below the departmental estimated amount Rs.3161918.01 as per approved DPR.

In the above case amount out to tender is less than one crore and one bidder, hence it is falling under Clause B Case 1) i.e. of 925-F(Y) dated: 14.02.2017. So, the Departmental Head / Secretary may accept the Tender in consultation with the FA of the Department on recommendation of the Departmental Tender Committee will refer the file to the finance department.

With the above notes, the issue is now proposed to be placed before the Departmental Tender Committee for detailed deliberations on the above said matters.

**Agenda Item No. 9: Acceptance of rate for Supply & Installation of Electrical Items under Green City Mission under Chandernagar Municipal Corporation**

**Ref: i) CMC/GCM/Misc/2018/06**  
**ii) eNIT No.-33/2018/PW-10/ALIPURDUAR(3 rd call)**  
**Dated: 27.04.2018**  
**Dated: 22.02.2018**

The Committee was informed and accepted that the present tender is for Supply & Installation of Electrical Items under Green City Mission under Chandernagar Municipal Corporation. From Annexure-I as submitted by the Chandernagar Municipal Corporation

some of the key points are highlighted below:

- i) 1 st call 2 nd call of Tenders was cancelled due to insufficient number of bidders.
- ii) This is the 3 rd Call of tender and one participant offered his rate.

iii) It may be noted that

For scheme A 'Supreme Nirman Udyog' is the L1 bidder above said Tender and has offered rate 1 % below the estimated amount put to tender (Rs.7787830.00) for the above work. Hence the tendered amount comes to tune of RS. 7709951.70

For scheme B 'Arnab Enterprise' is the L1 bidder above said Tender and has offered 6.05 % below the estimated amount put to tender (Rs.17016867.00) for the above work. Hence the tendered amount comes to tune of Rs.15987346.55

iv) Rate for the said tender has been obtained as "Percentage Rate Tender".

In the above case amount out to tender is more than one crore and one bidder, hence it is falling under Clause C. of 925-F(Y) dated: 14.02.2017. So, the Departmental Head / Secretary may accept the Tender in consultation with the FA of the Department and Departmental Tender Committee will refer the file to the finance department.

With the above notes, the issue is now proposed to be placed before the Departmental Tender Committee for detailed deliberations on the above said matters.

M.S. SHEET

METAL SHEET  
18 G

35X35 SQ  
#3-1  
HOLLOW  
SECTION

SECTION A-A

M.S. WHEELS

ELEVATION

PA ENTRY

PLAN

Executive Engineer  
GRS Division  
AD Sector, KMBA

Project Engineer  
GRS Division  
AD Sector, KMBA



Agenda Item No. 7 : Acceptance of rate for 'House Service Connection 3000 nos. Within Zone-I (Ph-I) upto consumer premises with MDPE pipes of required dia and necessary accessories including water meter within Cooch Behar Municipality under UIDSSMT"

Ref: i) ME/95/ID-179/2012 Pt-II

Dated: 11.04.2018

ii) NIET No.MAD/ULB/COOCH BEHAR/PHE/11/2017-18 Dated: 05.01.2018

The Committee was informed and accepted that the present tender is for House Service Connection 3000 nos. Within Zone-I (Ph-I) upto consumer premises with MDPE pipes of required dia and necessary accessories including water meter within Cooch Behar Municipality under UIDSSMT" some of the key points are highlighted below:

i) In the 1<sup>st</sup> call of Tender was cancelled due to technical reason and the 2<sup>nd</sup> call was also cancelled due to nil eligible bidder. The 3<sup>rd</sup> call was cancelled in compliance to the Memo No.1171/MA/C-10/3S-23/2014 dated 11.12.2017 of the Special Secretary, UD & MA Deptt.

ii) This is the 4<sup>th</sup> Call of tender and one eligible participant offered his rates.

iii) It may be noted that 'Samrat Real Projects Private Limited' is the lone bidder above said Tender and has offered rate is Rs.6064.00 per unit after i.e. for 3000 units an amount of Rs.1,81,92,000.00 which is 2.68% below the departmental estimated amount Rs.1,86,93,000.00 (@ Rs.6231.00 per unit) as per current SoR.

In the above case amount out to tender is more than one crore and one bidder, hence it is falling under Clause C. of 925-F(Y) dated: 14.02.2017. So, the Departmental Head / Secretary may accept the Tender in consultation with the FA of the Department and Departmental Tender Committee will refer the file to the finance department.

With the above rates, the issue is now proposed to be placed before the Departmental Tender Committee for detailed deliberations on the above said matters.

Agenda Item No. 8: Acceptance of rate for 'construction & beautification at Sardarhatti Kabarsthan Park, Ward No.17 at Basirhat Municipality under Green City Mission"

Ref: i) NIET No.WBMAD/BASIR/E-15/2<sup>ND</sup> CALL of 2017-18

The Committee was informed and accepted that the present tender is for construction & beautification at Sardarhatti Kabarsthan Park, Ward No.17 at Basirhat Municipality under Green City Mission"

some of the key points are highlighted below:

i) In the 1<sup>st</sup> call of Tender was cancelled due to nil eligible bidder.

ii) This is the 2<sup>nd</sup> Call of tender and one eligible participant offered his rates.

# ESTIMATE FOR "CONSTRUCTION OF KIOSK AT DIFFERENT PLACES IN KOLKATA"

Schedule Adopted for Preparation of Estimate: PWD(MB) Schedule of Rates 2015: m.e.f. - 07/01/2015

| Sl. No. | Part                          | Description of Items  | Unit | Rate        | Size (1650mm X 1200mm) |              | Size (1500mm X 1000mm) |              |
|---------|-------------------------------|---|------|-------------|------------------------|--------------|------------------------|--------------|
|         |                               |   |      |             | Qty                    | Amount (Rs.) | Qty                    | Amount (Rs.) |
| 1       | Page No. 31, Item No. 220/101 | M.S. structural works with hollow sections (square or rectangular shape) conforming to IS: 806-1957 & IS: 1161-1958) connected to one another with bracket, gusset, cleat as per design, drawing & direction of Engineer-in-Charge complete including cutting to requisite shape & size, fabrication including metal arc welding conforming to IS: 816-1956 & IS: 9595 using electrodes of approved make and brand conforming to IS: 814-1957, haulage, hoisting and erection all complete. The rate includes the cost of all M.S., hollow section, all consumables such as electrodes, gas and hire charges of all tools and plants and labour required for execution and all incidental charges (such as electricity, labour insurance) etc. complete. Payment to be made on the basis of calculated weight of structural members of MS Hollow Section as specified in relevant IS code in finished work. Payment for gusset, bracket, cleat may be made by adding the actual weight of such items with weight of finished structural members. The rates are considered for a height of erection 8 m. / 2nd floor level from the ground. Add 1.5 % extra over the rate for each additional floor or 4th beyond the initial 8 m. or part thereof.<br>a) For other structural works like galleries etc. | MT   | ₹ 70,563.00 | 0.13                   | ₹ 9,173.19   | 0.10                   | ₹ 7,056.30   |
| 2       | Page No. 175, Item No. 125    | Black steel sheet works (excluding supporting framework) fitted and fixed with 6 mm. dia J or L hook-bolts and nuts, clamp-bolts, bracers and bracer washers and putty with 150 mm. end lap & 50 mm minimum side lap complete. (b) In wall, with 1.25 mm sheets (18 gauge)  | SqM  | ₹ 934.83    | 19.00                  | ₹ 17,761.77  | 16.00                  | ₹ 14,957.28  |
| 3       | Page No. 175, Item No. 125    | Priming one coat on steel or other metal surface with synthetic oil bound primer of approved quality including smoothing surfaces by sand papering etc  | SqM  | 31.00       | 50.00                  | ₹ 1,550.00   | 40.00                  | ₹ 1,240.00   |
| 4       | Page No. 175, Item No. 125    | Painting with best quality synthetic enamel paint of approved make and brand including smoothing surface by sand papering etc. including using of approved putty etc. on the surface, if necessary: (b) On steel or other metal surface:<br>With super gloss (hi-gloss) -<br>(i) One coat (white in shade) (iv) Two coats (with any shade except white)   | SqM  | ₹ 86.00     | 50.00                  | ₹ 4,300.00   | 40.00                  | ₹ 3,440.00   |
| 5       | Page No. 175, Item No. 125    | Supplying, fitting and fixing bushing water proof ply conforming to IS: 710-1977 bonded with phenol formaldehyde synthetic resin conforming to IS: 848-1974 of approved make and brand fitted and fixed as per design as per approval and direction of Engineer-in-Charge [excluding the cost of supporting frame work and teak wood battens/lipping]   | SqM  | ₹ 2,004.00  | ₹ 2.00                 | ₹ 4,008.00   | ₹ 1.50                 | ₹ 3,006.00   |
| 6       |                               | Supplying, fitting, fixing accessories like rollers, hinges, tower bolt, locking arrangement etc  | L.S. |             |                        | ₹ 5,000.00   |                        | ₹ 5,000.00   |

Total= ₹ 41,782.96 ₹ 34,699.58  
Add contingency @3 %= ₹ 1,253.79 ₹ 1,040.98  
Grand Total= ₹ 43,036.75 ₹ 35,740.57

ve 4-0  
04/11/12  
Chief Engineer  
E&AM Sector, KMDA

Signature of JE  
CRS DIVISION, E&AM SECTOR, KMDA

Signature of AE  
CRS DIVISION, E&AM SECTOR, KMDA

Signature of EE  
CRS DIVISION, E&AM SECTOR, KMDA



Agenda Item No. 6 : Acceptance of rate for 'Setting up Community Rainwater Harvesting facilities of total cumulative capacity 15 lakh liters for 200 households with related pipelines and gravity filter to all facilities within Darjeeling Municipality (Package-5)'

Ref: i) ME/96/1D-209/2016  
 ii) ME/96/1D-209/2016  
 iii) ME/96/1D-209/2016  
 Dated: 11.04.2018  
 15.01.2018

The Committee was informed and accepted that the present tender is for 'Setting up Community Rainwater Harvesting facilities of total cumulative capacity 15 lakh liters for 200 households with related pipelines and gravity filter to all facilities within Darjeeling Municipality (Package-5)'

Some of the key points are highlighted below:

i) This is the 4<sup>th</sup> Call of tender and two participants offered their rates.

ii) It may be noted that 'Sanrup Ventures' is the L1 bidder above said Tender and has offered rate for an amount of Rs.2,69,99,999.00 for the above work. Lowest offered cost is 3.57% less than Rs.2,80,00,000.00 cost of the component as per approved DPR.

iii) Rate for the said tender has been obtained as "Item Rate Tender".

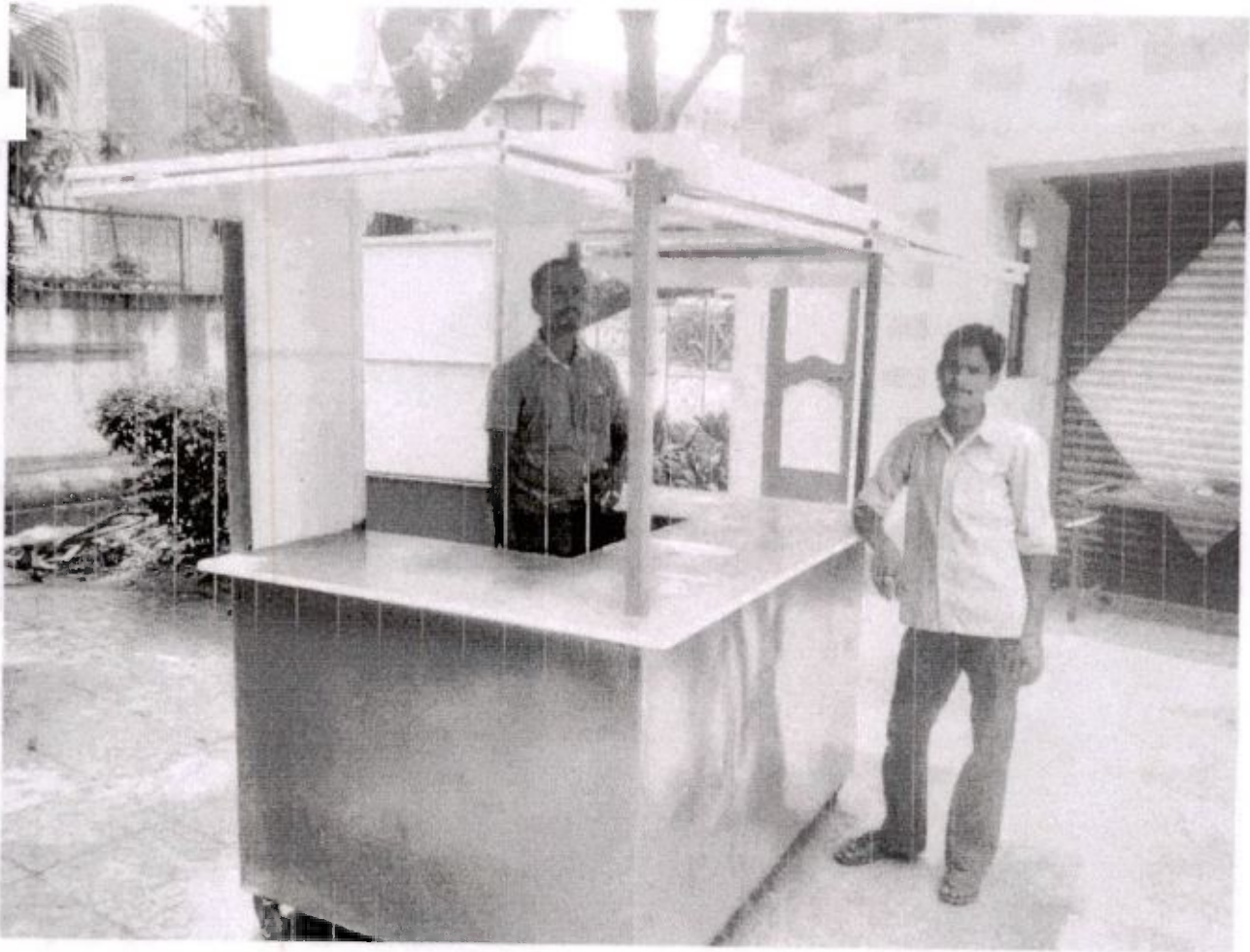
| Reference of Tender Call | Type of Tender | Number of bidders | Lowest Quoted rate | Amount put to Tender | Lowest Bidder   |
|--------------------------|----------------|-------------------|--------------------|----------------------|-----------------|
| 4 TH call                | % rate tender  | One               | Rs.2,69,99,999.00  | Rs.2,80,00,000.00    | Sanrup Ventures |

In the above case amount out to tender is more than one crore and one bidder, hence it is falling under Clause C. of 925-F(Y) dated: 14.02.2017. So, the Departmental Head / Secretary may accept the Tender in consultation with the FA of the Department and Departmental Tender Committee will refer the file to the finance department.

With the above notes, the issue is now proposed to be placed before the Departmental Tender Committee for detailed deliberations on the above said matters.

5/27/2017

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## Agenda Notes

Agenda Item No. 5: Acceptance of rate for "Supply of Back Hoe Loader and 407 Tripper under Barupur Municipality"

Ref: i) ME/SE(E)/92/IS-21/96 Pt. III/2016

ii) WBMAD/SE (E)/Nieb-3 of 2017-18 (3<sup>rd</sup> Call)

Dated : 07.05.2018  
Dated : 13.03.2018

The present tender is for Supply of Back Hoe Loader and 407 Tripper under Barupur Municipality

Following information is furnished further for ready reference (based on letter of Barupur Municipality)

i) In 1<sup>st</sup> call Number of bidders responds:

For Sl. No.1- 2 (Annexure-I) & For Sl. No.2- 0 (Annexure-I)

Technically Qualified bidder: nil.

e- Tender notice was published in two daily news papers.

ii) In 2<sup>nd</sup> call Eligibility Criteria was same (Annexure-I)

Number of bidders responded: 1

For Sl. No.1- 1 (Annexure-I) & For Sl. No.2- 2 (Annexure-I)

Technically Qualified bidder: Nil

e- Tender notice was published in two daily news papers

iii) In 3<sup>rd</sup> call Eligibility Criteria was same (Annexure-I)

Number of bidders responded: 1

For Sl. No.1- 1 (Annexure-I)

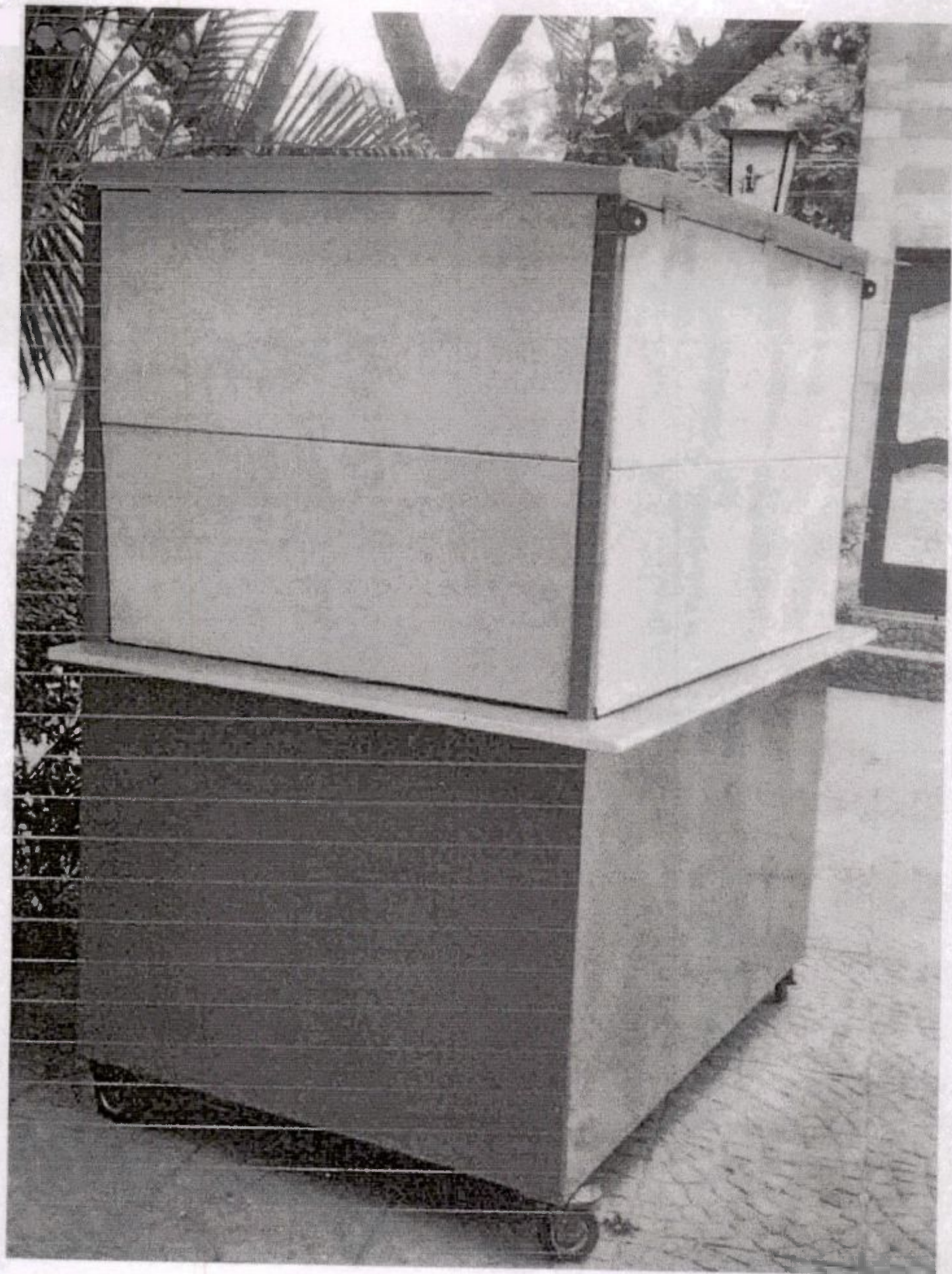
For Sl. No.2- 1 (Annexure-I)

Technically Qualified bidder:

For Sl. No.1- 1 (M/s Mahindra & Mahindra Ltd.)

& For Sl. No.2- 1 (BHANDARI AUTOMOBILES PRIVATE LTD.)

iv) e- Tender notice was published in two daily news papers





## Agenda Notes

Agenda Item No. 4: Acceptance of rate for 'Geo-technical Investigation, Planning, Designing, Construction & Commissioning of 60 MT/Day solid waste processing set up by installing a Biogas Plant constructed by 12 units @ 5 MT/unit capacity with Electric Generation including O & M for three year within Ashokenagar-Kalyangarh Municipal area for Cluster project of Habra and Ashokenagar-Kalyangarh Municipality under Nirmal Bangala Mission / SBM Programme'

Ref: i) ME/SE(E)/92/IS-21/96 Pt. III/2016  
 ii) WBMAD/SE (E)/Nieb-3 of 2017-18 (3<sup>rd</sup> Call)  
 Dated : 07.05.2018  
 Dated: 13.03.2018

The present tender is for Geo-technical Investigation, Planning, Designing, Construction & Commissioning of 60 MT/Day solid waste processing set up by installing a Biogas Plant constructed by 12 units @ 5 MT/unit capacity with Electric Generation including O & M for three year within Ashokenagar-Kalyangarh Municipal area for Cluster project of Habra and Ashokenagar-Kalyangarh Municipality under Nirmal Bangala Mission / SBM Programme. Chief Engineer, MBD forwarded this matter.

Some of the key points are highlighted below:

- i) 1<sup>st</sup> call was cancelled due to insufficient bidder and 2<sup>nd</sup> call was cancelled due to nil participation.
- ii) This is the 3<sup>rd</sup> call of tender and only a single bidder has participated
- iii) It may be noted that 'ECLAN SPECTRON ENVIRONMENT PRIVATE LIMITED' is the L1 bidder above said Tender and has offered rate 4.76 % below the estimated amount put to tender (Rs. 172460005.88) for the above work. Hence the tendered amount comes to tune of Rs.164799000.00
- iv) Rate for the said tender has been obtained as "Percentage Rate Tender".

| Reference of Tender Call | Type of Tender     | Number of bidders | Lowest Quoted rate | Amount put to Tender | Lowest Bidder                              |
|--------------------------|--------------------|-------------------|--------------------|----------------------|--|
| 3 <sup>rd</sup> call     | 4.76 % rate tender | One               | Rs.164799000.00    | Rs. 172460005.88     | ECLAN SPECTRON ENVIRONMENT PRIVATE LIMITED |

In the above case amount out to tender is more than one crore and one bidder, hence it is falling under Clause C. of 925-F(Y) dated: 14.02.2017. So, the Departmental Head / Secretary may accept the Tender in consultation with the FA of the Department an Departmental Tender Committee will refer the file to the finance department.

With the above notes, the issue is now proposed to be placed before the Departmental Tender Committee for detailed deliberations on the above said matters.



**Government of West Bengal**  
**Urban Development & Municipal Affairs Department**  
**(Municipal Affairs Branch)**  
**NAGARAYAN**  
**DF – 8, Sector – I, Salt Lake City, Kolkata – 700064**

No. 562(125)/MA/O/C-4/1A-10/2011 (PT. II)

Dated: Kolkata, the 7<sup>th</sup> August, 2018

From: The Joint Secretary to the Govt. of West Bengal

To: (1) The Chairman/ Chairperson, \_\_\_\_\_ Municipality/ Notified Area  
Authority

(2) The Municipal Commissioner, Kolkata Municipal Corporation

(3) The Commissioner, \_\_\_\_\_ Municipal Corporation

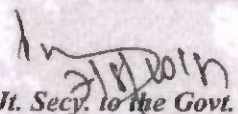
Sir/ Madam,

I am directed to forward herewith the Gazette copy of the **West Bengal Urban Street Vendors (Protection of Livelihood and Regulation of Street Vending) Rules, 2018** published under department's Notification No. 461/MA/O/C-4/1A-10/2011 (Pt. II) dtd. 27<sup>th</sup> June, 2018 and to draw your kind attention to the fact that as per provision of section 22 of the Street Vendors (Protection of Livelihood and Regulation of Street Vending) Act, 2014 and in terms of provision under Rule 4 of the West Bengal Urban Street Vendors (Protection of Livelihood and Regulation of Street Vending) Rules, 2018, each local Authority, shall constitute a Town Vending Committee consisting the members mentioned in the rules.

In this context, it may be mentioned here that pursuant to publication of the rules in the official Gazette the said rules has become effective from the date of its publication and hence ULBs need to arrange for constitution of Town Vending Committee at the earliest so that the Committee may start functioning immediately.

Therefore you are requested to do the needful with due observance of the rules noted above for proper implementation of the provision of the rules.

Yours faithfully,

  
Jt. Secy. to the Govt. of West Bengal

No. 562/1(50)/MA/O/C-4/1A-10/2011 (PT. II)

Dated: Kolkata, the 7<sup>th</sup> August, 2018

Copy forwarded for information and necessary action to, the -

1. Secretary to the Govt. of India, Ministry of Housing and Urban Affairs, Nirman Bhawan, New Delhi - 110011
2. Under Secretary to the Govt. of India, Inter State Council Secretariat, Ministry of Home Affairs.
3. Joint Secretary and Mission Director (DAY-NULM) Ministry of Housing and Urban Affairs, Nirman Bhawan, New Delhi - 110011
4. OSD to MIC, UD & MA Department, Govt. of West Bengal.
5. Sr. PA to Principal Secretary of this Department.
6. \_\_\_\_\_ Department
7. Guard File/ \_\_\_\_\_ Wing

Joint Secretary



# The Kolkata Gazette



सत्यमेव जयते

Extraordinary  
Published by Authority

ASADHA 6]

WEDNESDAY, JUNE 27, 2018

[SAKA 1940

PART I—Orders and Notifications by the Governor of West Bengal, the High Court, Government Treasury, etc.

**GOVERNMENT OF WEST BENGAL**  
**Department of Urban Development & Municipal Affairs**  
**(Municipal Affairs Branch)**  
**Nagarayan, 6th Floor**  
**DF-8, Sector-I, Salt Lake, Kolkata-700 064**

No. 461/MA/O/C-4/1A-10/2011(Pt. II)

Dated : 27th June, 2018

## NOTIFICATION

In exercise of the powers conferred by section 36 of the Street Vendors (Protection of Livelihood and Regulation of Street Vending) Act, 2014 (7 of 2014) (hereinafter referred to as the said Act), the Governor is pleased hereby to make the following rules, namely:—

### **Chapter I**

#### **Preliminary**

1. **Short title, commencement and application.**—(1) These rules may be called the *West Bengal Urban Street Vendors (Protection of Livelihood and Regulation of Street Vending) Rules, 2018*.  
(2) It shall come into force on the date of its publication in the Official Gazette.  
(3) It extends to the areas of the local authority in West Bengal as defined in clause (C) of sub-section (1) of section 2 of the Act.
2. **Definitions.**— (1) In these rules, unless the context otherwise requires.—
  - (1) "Act" means the *Street Vendors (Protection of Livelihood and Regulation of Street Vending) Act, 2014 (7 of 2014)*;
  - (2) "bye-law " means the bye laws made under section 37 of the Act;
  - (3) "Commissioner" means the Commissioner of the Municipal Corporations under the *Howrah Municipal Corporation Act, 1980* and the *West Bengal Municipal Corporation Act, 2006*;



- (4) "Executive Officer" means the Executive Officer of the Local authority constituted under the West Bengal Municipal Act, 1993;
- (5) "festive market" means a market where sellers and buyers have traditionally congregated for the sale and purchase of products or services during festive seasons as has been determined by the Local authority concerned on the recommendations of the respective Town Vending Committee;
- (6) "Heritage Market" means a market which has completed more than fifty years in one place where sellers and buyers have traditionally congregated for the sale and purchase of products or services and has been determined as such by the respective Local authority on the recommendations of the respective Town Vending Committee;
- (7) "holding capacity" means the maximum number of street vendors who can be accommodated in any vending zone as has been determined by the respective Local authority on the recommendations of the respective Town Vending Committee;
- (8) "Mobile Vendors" means street vendors who carry out vending activities in designated area by moving from one place to another place vending their goods and services;
- (9) "Municipal Commissioner" means the Municipal Commissioner of Kolkata Municipal Corporation constituted under the Kolkata Municipal Corporation Act, 1980;
- (10) "Municipal Corporation" means the Municipal Corporation constituted under the Howrah Municipal Corporation Act, 1980, the Kolkata Municipal Corporation Act, 1980 and the West Bengal Municipal Corporation Act, 2006;
- (11) "Town Vending Committee" means the Town Vending Committee constituted under section 22 of the Act;
- (12) "Local authority" means an institution of self-government constituted under article 243Q of the Constitution of India;
- (13) "natural market" means a market where the sellers and buyers traditionally congregate for the sale and purchase of products or services and has been determined as such by the Local authority on the recommendation of the respective Town Vending Committee;
- (14) "night bazaar" means a bazaar where the sellers and buyers traditionally congregate for the sale and purchase of products or services after evening, and has been determined as such by the Local authority on the recommendation of the respective Town Vending Committee;
- (15) "notification" means a notification published in the Official Gazette and the term "notify" shall be construed accordingly;
- (16) "No-vending zone" means an area or a place or a location designated as such by the Municipality on the recommendations of the respective Town Vending Committee, for no use by street vendors for street vending and includes certain areas of the public places, bus stop, gates of offices and hospitals, public buildings, narrow footpath, narrow street or lane, congregation or worship area, for public or any such place considered not suitable for vending activities;
- (17) "planning authority" means a Development Authority constituted under the West Bengal Town and Country (Planning and Development) Act, 1979 having jurisdiction over the area;
- (18) "public purpose" includes, in the context of the Act, –
  - (i) widening of roads, streets, lanes;
  - (ii) shifting the alignment of roads, streets, lanes;
  - (iii) erecting flyovers with or without clover leaves and slip down roads;



- (iv) erecting underpasses;
- (v) development of land owned by public authorities for some public projects;
- (vi) laying of water, storm water or sewer lines;
- (vii) erecting intermediate pumping stations for the services;
- (viii) any project related with public transport like BRTS, Metro, etc.;
- (ix) erection of Economically Weaker Section (EWS) Housing;
- (x) creation of Parks, Gardens and Recreational Area;
- (xi) conservation of any eco system resource in that area; and
- (xii) any other developmental work taken up by the Local authority, the beneficiary of which will be the community at large;

(19) "Scheme" means the Scheme framed under Section 38 of the Act;

(20) "seasonal market" means a market where the sellers and buyers have traditionally congregated for the sale and purchase of products or services during specific seasons and has been determined as such by the Local authority on the recommendation of the respective Town Vending Committee;

(21) "section" means a section of the Act;

(22) "State Government" means the Government of West Bengal in the Department of Urban Development & Municipal Affairs;

(23) "stationary vendors" means street vendors who carry out vending activities on regular basis at a specific location;

(24) "street vendor" means a person engaged in vending of articles, goods, wares, food items or merchandise or everyday use or offering services to the general public, in a street, lane, side walk, footpath, pavement, public park or any other public place or private area, from a temporary built up structure or by moving from place to place and includes hawker, peddler, squatter and all other synonymous terms which may be local or region specific, and the words "street vending" with their grammatical variations and cognate expressions, shall be construed accordingly;

(25) "vending zone" means an area or a place or a location designated as such by the Local authority on the recommendations of the respective Town Vending Committee, for the specific use by street vendors for street vending and includes footpath, side walk, pavement, embankment, portions of a street, waiting area for public or any such place considered suitable for vending activities and providing services to the general public;

(26) "weekly market" means a market where sellers and buyers have weekly congregated for the sale and purchase of products or services and has been determined as such by the Local authority on the recommendations of the Town Vending Committee.

(2) Words and expressions used in these rules but not otherwise defined shall have the same meaning as in the Act.

3. **Minimum age of Street vendor.** – Minimum age for street vendor shall be 18 years.

4. **Constitution of Town Vending Committee.** – (1) Each Local authority, shall constitute a Town Vending Committee

(2) Each Town Vending Committee shall subject to the provision of the Act, consist of:–

- (a) The Municipal Commissioner or the Commissioner, in case of Municipal Corporations or the Chief Executive Officer or Executive Officer or an equivalent rank as the case may be, in case of Municipalities, Notified Area Authorities and Industrial Township constituted under the West Bengal Municipal Act, 1993 or any other local authority, as the case may be, who shall be the Chairperson; and



- (b) Such number of members representing the Local authority, medical officer of the Local authority, the Planning Authority, traffic Police, Police, association of Street Vendors, market associations, Traders' Association, Non-Government organizations, **Public Representatives, Social Workers**, community based organization, Resident Welfare Association, Banks etc :

Provided that the number of members nominated to represent the Committee shall be maximum 12 for the Municipalities with population of less than 2 lakh, 15 with population of between 2 lakh and 5 lakh and 18 with population of more than 5 lakh and that the number of members nominated to represent the street vendors shall not be less than forty percent of the total number of members :

Provided further that one-third of the members representing the street vendors shall be from amongst the women vendors :

Provided also that reasonable representation may also be given to persons who are physically challenged.

- (3) The Chairperson or the member nominated under clause (b) of sub-rule (2) shall, unless his nomination is terminated earlier by the Local authority, hold office for a term of maximum three years from the date of his nomination.
- (4) In case of death, removal or resignation or otherwise of a member, the vacancy shall be filled in the manner enumerated in sub-rule (2).

**5. Temporary Association of persons with Town Vending Committee.** – (1) The Town Vending Committee may associate with itself, any person whose assistance or advice it may desire in carrying out its function.

- (2) A person so associated under sub-section (1) for any purpose shall have a right to take part in the discussions relevant to that purpose, but shall not have a right to vote at a meeting of the committee and shall not be a member for any other purpose.

**6. Term of Town Vending Committee.** – Term of a Town Vending Committee constituted under rule 4 of these rules, shall be three years from the date of its first meeting following constitution of the Committee.

**7. Meeting of Town Vending Committee.** – (1) The Town Vending Committee shall meet at such times and places within the jurisdiction of the Local authority in discharge of its functions as may be decided by the concerned Local authority.

- (2) Venue of the meeting, other than the first meeting, shall be determined by the Chairperson of the Committee in consultation with the respective Local authority, and the venue of the first meeting shall be determined by the respective Local authority. Notice for a meeting shall be given at least before three days from the date of the meeting.

- (3) Minimum two-third of the total number of members shall form quorum, and without a quorum no meeting shall be carried on, and in this case the meeting will be adjourned. When a meeting shall be adjourned, the Chairperson shall fix another date and time for holding the adjourned meeting, and in the said adjourned meeting quorum is not necessary.

- (4) Minutes of the meetings shall be signed by the Chairperson and would be put up in the subsequent meeting of the Town Vending Committee for confirmation.

**8. The manner of maintaining of record.**– (1) The soft and hard copy of the records of the Town Vending Committee shall be maintained in the place to be allotted by the Local authority concern.

- (2) The street/road plan with the existing site of the street vending should be a permanent record with the Town Vending Committee, keeping into consideration of the following, that:

- (a) The Urban Local Bodies will prepare ward-wise list of road and will assign the serial no. of the road in each ward.



- (b) The stall nos. will be in the following manner: Ward No. / Serial No. of the Street within the ward / Stall No.

**9. Functions of the Town Vending Committee.** – The functions of the Town Vending Committee shall be to devise a system mechanism as follows:

- (a) For identification of existing vendors, a detailed list of such vendors shall be prepared by the Town Vending Committee in consultation with the local authority concerned by way of conducting survey with assistance from local Police Authority & the Local authority to be submitted before the Local authority for consideration and acceptance.
- (b) After completion of survey, for preparation of detailed list of existing vendors, the Town Vending Committee, in consultation with the Local authority concerned, shall fix a cut-off date after which any intending street vendor shall have to obtain license prior to starting new business. After completion of survey the Local authority and Town Vending Committee shall ensure that no new vendor starts his business prior to obtaining license.
- (c) Town Vending Committee shall prepare the list of Street Vendors within their respective jurisdiction as stated at clause (a) above and will recommend the same to the concerned Local authority, and the concerned Local authority, after receipt of the list of vendors recommended by the Town Vending Committee concerned, shall issue necessary license accordingly as per provision of extant rules and statutes.
- (d) Town Vending Committee shall prepare the list of Vending Zone as well as No Vending Zone in consultation of the Local authority, taking into consideration of the provisions of clause 'e' and clause 'i' of Rule 9 within their respective jurisdiction of the concern Local authority.
- (e) The list of vending zones along with their holding capacity to be prepared in consultation with the Local authority concerned, and while preparing the list of vending zones the Town Vending Committee shall consider the following:
  - (i) two-third portion of the width of a footpath shall be earmarked so as to ensure smooth pedestrian movement;
  - (ii) the movable carts may be considered to be included so that the vendors may remove the cart after completion of daily business and size of the carts to be suitable with road width;
  - (iii) entrance and exit of any shop or house must not be blocked;
  - (iv) addressing the issue of allocation and relocation of the hawkers, the aspect of marketing scope of the particular trade is required to be addressed suitably;
  - (v) smooth running of schools, colleges, hospitals, offices etc.
- (f) the Committee shall recommend for issue, withdraw, suspension and cancellation of the license to the Local authority, which in turn will consider the same and will take action accordingly.
- (g) for deciding the zoning, the Town Vending Committee shall have the base materials/data from the Local authority concerned. Town Vending Committee, if feels necessary, may approach the Local authority for modification of the regulations and the plan for identifying vending zones. After obtaining decision of the respective authority the Town Vending Committee may take appropriate decisions.
- (h) on the recommendations of the Town Vending Committee, the Local authority will declare the Natural market, Weekly market, Vegetables market, Heritage market, Festive market, Seasonal market, Night bazaar with their exact location and specific period of business.
- (i) while making recommendations about the vending zones the Town Vending Committee shall take into consideration the road width, traffic flow and the pedestrian movement in the area concerned.



- (j) where any Street Vendor, who is registered, or his agent or servant do any breach of any of the conditions determined by the concerned Local authority for regulating Street Vending, or where the Town Vending Committee finds that such registration has been secured through misrepresentation of facts or fraud, the Committee shall cancel the registration or suspend the same for a particular period, as they think fit. Police Authority should play their role in appropriate manner for regulation of street vendors, in consultation with Local authority.
10. **Manner of furnishing of return.** – Annual report of the Town Vending Committee shall be prepared within three months after the completion of the financial year and to be submitted to the concerned Local authority and a copy of the return shall be submitted to the State Government.
11. **Manner of publishing summary of scheme.** – The Town Vending Committee shall publish the summary of the Scheme, as notified by the State Government, in order to make the street vendors aware of the Scheme, in at least three newspapers in circulation in the local areas concerned. Such publication by the Town Vending Committee shall be done within thirty days from the date of its notification by the State Government.
12. **Support staff for the Town Vending Committee.** – The Town Vending Committee shall have its office in the space allotted by the Local authority concerned. The Local authority shall provide personnel as required by the Town Vending Committee, but no permanent burden shall be created on the Town Vending Committee on account of establishment cost. The cost of establishment shall be borne by the Local authority concerned from the municipal fund.
13. **Appeals against Town Vending Committee.** – Any street vendor, who is aggrieved by any decision of the Town Vending Committee with respect to recommendation for issue of certificate of vending, or cancellation or suspension thereof, may appeal to the Mayor (in case of the Municipal Corporations) or the Chairman or any other authority equivalent to Chairman in case of Local authority (other than Municipal Corporations) within one month from the date of adoption of such decision by the Town Vending Committee. The Mayor or Chairman or any other authority equivalent to Chairman in case of Local authority, as the case may be, shall dispose of the said appeal within one month from the application date either by rejecting or accepting it with a reasoned order. Decision of the Appellate Authority on any Appeal shall be final.
14. **Responsibilities of vendors.** –
- (1) Every registered vendor shall take vending activities of specified products or services particularly for specified time period as may be determined by the Local authority on the recommendations of the Town Vending Committee;
  - (2) Every vendor shall have the responsibility to keep his vending space clean and free of garbage taking into consideration of the public health, hygiene and sanitation of the area;
  - (3) Every vendor shall ensure by undertaking to the Local authority that no use of fire shall be made while vending, in case of any violations the license shall be cancelled;
  - (4) Any structure with tarpaulin or any other inflammable article shall not be allowed, and the other temporary structures shall be avoided as far as practicable;
  - (5) Entrance and exit of any shop or house must not be blocked;
  - (6) Every vendor shall ensure that no traffic blockage shall be occurred during vending time causing inconveniences to the general public. For this purpose, vending on the black top of the road is strictly prohibited.
15. **Miscellaneous provisions.** –
- (1) The Hawker's stall to be constructed, if necessary, as per suitability of Trade. For this purpose model design with estimate will be prepared by the State Government and circulated to the Urban Local Bodies.



- (2) The Hawker's stall of specified nomenclature and size, **as may be specified by the State Government**, shall be constructed with the recommendation of the Town Vending Committee as per model approved by the Local authority.
16. **Legal proceedings etc. to continue.** – Any suit or other legal proceeding instituted or any action taken, which but for the making of these rules would have been instituted or taken by or against the State Government or any local authorities, may be continued or instituted by the Local authorities or the State Government, as the case may be.
17. **Removal of difficulty.** – If any difficulty arises in giving effect to the provisions of these rules, the State Government, as occasion may require, by order, not inconsistent with the provisions of these rules and the Act, do or cause to be done anything which may be necessary for removing the difficulty.

By order of the Governor,

SUBRATA GUPTA

*Principal Secretary to the Government of West Bengal*

**SANJAY KUMAR, IAS**  
Joint Secretary  
and Mission Director (DAY-NULM)  
GOVERNMENT OF INDIA  
MINISTRY OF HOUSING AND URBAN AFFAIRS



सत्यमेव जयते

संजय कुमार, आई.ए.एस.

संयुक्त सचिव

एव निदेशक (दी.अ.यो.-रा.श.आ.मि.)

भारत सरकार

आवासन और शहरी कार्य मंत्रालय



D.O.N K-12017(30)/1/2017-UPA-II-UD

Dear

I would like to draw your attention to the issue of developing Model Urban Local Bodies (ULBs) under Support to Urban Street Vendors (SUSV) component of Deendayal Antoyadaya Yojana - National Urban Livelihoods Mission (DAY-NULM).

2. It has been decided to develop two ULBs in every state as model ULBs as per the spirit of the Street Vendors (Protection of Livelihood and Regulation of Street Vending) Act, 2014 and the provisions under SUSV Component guidelines. The guidelines of SVSU component, *inter-alia*, provide for:

- Survey of Street vendors and issue of ID cards,
- Development of City Vending Plans,
- Infrastructure development of vending zones in the city,
- Training and Skill development,
- Financial Inclusion,
- Access to credit, and
- Linkages to social security schemes.

3. In this regard, instructions were issued vide letters dated 21<sup>st</sup> October, 2016, 22<sup>nd</sup> December, 2016 and 9<sup>th</sup> March, 2017.

4. You are, therefore, requested to identify two ULBs, preferably million plus cities, in your state to be developed as model ULBs and send their names and relevant details such as status of street vendors survey, ID card distribution, formation of Town Vending Committee as per the Act, preparation of city vending plan, land tie up for development of vendor market, including the steps taken for financial inclusion and training of street vendors, latest by 10<sup>th</sup> September, 2018 to the Ministry.

Yours sincerely,

(Sanjay Kumar)

To,  
The Principal Secretary(UD&MA)  
All States/UTs

Copy to:  
The Mission Directors(SULM):  
All States/UTs



K-12017/30/1/2017-UPA-II

देश/Dissemination  
अंतराष्ट्रीय  
Ministry of Housing and Urban Affairs  
निर्माण, नगर, नगर, नगर  
Nirman Bhawan, New Delhi-110011

Mission Director  
State Urban Development Agency,  
Govt. of West Bengal  
Setor-3, Salt Lake, ILGUS Bhawan  
Bidhan Nagar  
Kolkata-700106



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**SUDA**

রাজ্য নগর উন্নয়ন সংস্থা

**STATE URBAN DEVELOPMENT AGENCY**

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং

SUDA-23/2014(MPR-1)/ 629

তারিখ

09.07.2018

From: Director, SUDA  
& Mission Director, WBSULM

To: Municipal Commissioner,  
Kolkata Municipal Corporation



Sub: Regarding Hon'ble Calcutta High Court verdict on Street Vending, Vendors/Howker's of Bajakadam Talla Ghat to Man-D- Wargetty, Princeipghat, 71, Strand Road, Kolkata-700021, West Bengal- reg.

Sir,

A communication received from Under Secretary relating to filling of a review plea in Hon'ble Calcutta High Court verdict on Street Vending.

You are requested to take necessary action accordingly.

(Copy enclosed)

Yours faithfully,

Director, SUDA  
& Mission Director, WBSULM

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408



## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA- 230/2010/২৪

তারিখ ০৭.০৭.২০১৮

To: Surendar Kumar,  
Under Secretary to the Government of India,  
Ministry of Housing and Urban Affairs

Sub: Regarding implementation of provision of the Street Vendors (Protection Livelihood and Regulation of Street Vending) Act-2014

Sir,

In reference to the letter memo no. K-13011(11)/123/2017-UPA-II (E-3144546)) dated: 05.06.2017 this is to inform you that the draft rule of the above matter is under active consideration of State Cabinet. After approval of the rules of the scheme will be notified and other action will be taken on implementation of provision of Street Vendors Act- 2014.

This is for your information.

Yours faithfully,

Director, SUDA  
& Mission Director, WBSULM



File No. K-13011(11)/123/2017-UPA-II (E-3144546)

Government of India  
Ministry of Housing & Urban Affairs  
(NULM-II Section)  
\*\*\*\*\*

Nirman Bhawan, New Delhi – 110011  
Dated : 05.06. 2018.

To

The Mission Director  
DAY-SULM  
All States/UTs

DD 2

Somnath

**Subject: Data on implementation of provision of the Street Vendors (Protection of Livelihood and Regulation of Street Vending) Act 2014- regarding.**

Sir/ Madam,

I am directed inform that Centre for Civil Society is preparing the Street Vendors Act Compliance Index (SVACI) Report for this year and has therefore requested this Ministry to share data for each State/UT on the following parameters for the index:

- I. Whether Rules notified ( as per section 36 of the Street Vendors Act )
- II. Whether Scheme Notified ( as per section 38 of the SV Act)
- III. Whether Dispute Resolution Committee formed ( as per section 20 of the SV Act)
- IV. Number of Town Vending Committee (TVCs) in the state ( as per section 22 of the SV Act)
- V. Number of TVCs that have got survey conducted (as per section 3 of the SV Act)
- VI. Number of TVCs that have issued ID card/ vending certificates to street vendors ( as per section 4 of the SV Act)
- VII. Number of TVCs that have prepared vending plan (as per section 21 of the SV Act)
- VIII. Number of TVCs that have published street vendors charter (as per section 26 of the SV Act)
- IX. Number of TVCs that have office and staff ( as per section 25 of the SV Act)
- X. Expenditure on training and skill development from total money sanctioned by NULM to state (as per section 32 of the SV Act)
- XI. Number of TVCs that have conducted elections for the selection of members representing street vendors (as per section 22(2) (b) of the SV Act).

2. In view of the above, it is requested that the latest data (as on 31.03.2018) on the aforesaid parameters may kindly be furnished to this Ministry latest by 15.06.2018 so that the same could be shared with Centre for Civil Society.

Yours faithfully,

  
(Surender Kumar)  
05/06/2018

Under Secretary to the Govt. of India  
Tele: 23061185



K-13011 (W)/23/2019-UMA-II

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Director

State Urban Development Agency,

Govt. of West Bengal

Setor-3, Salt Lake, ILGUS Bhawan

Bidhan Nagar

Kolkata-700106

प्रेषक/Dispatcher

आवासन और शहरी कार्य मंत्रालय

Ministry of Housing and Urban Affairs

निर्माण भवन, नई दिल्ली-110011

Nirman Bhawan, New Delhi-110011



Director SULM <wbsulm@gmail.com>

## West Bengal- Notification of Rules and Scheme under the Street Vendors Act 2014-reg

Sutanu Prasad Kar <wbsudadir@gmail.com>  
To: wbsulm@gmail.com

Thu, May 24, 2018 at 3:21 PM

Sutanu Prasad Kar

Director SUDA W.B

----- Forwarded message -----

From: **MAYANK MOHAN MISHRA** <mayank.nulm@gmail.com>  
Date: Thu, May 24, 2018 at 1:34 PM  
Subject: West Bengal- Notification of Rules and Scheme under the Street Vendors Act 2014-reg  
To: Director SULM <wbsulm@gmail.com>  
Cc: "Director, SUDA" <wbsudadir@gmail.com>, dir-nulm <dir-nulm@nic.in>

Dear Sir,

With reference to discussion regarding updated status of framing and notifying Rules and Scheme under the Street Vendors Act, 2014, you are requested to send the same by 5.30 PM today positively.

Same will be submitted to Rajya Sabha Secretariat by the Ministry.

With Regards,

**Mayank Mohan Mishra**

.....  
National Mission Manager, DAY-NULM  
National Mission Management Unit (NMMU),  
Ministry of Housing & Urban Affairs (MoHUA),  
Room No- 646A, Nirman Bhawan,  
Government Of India, New Delhi

Mobile: +91 7905760137

E.mail: mayank.nulm@gmail.com

Web- <http://mohua.gov.in/cms/contact.php>  
[www.nulm.gov.in](http://www.nulm.gov.in)

.....  
The information contained in this e-mail message, and any attachment thereto, is confidential and may not be disclosed without our express permission. If you are not the intended recipient or an employee or agent responsible for delivering this message to the intended recipient, you are hereby notified that you have received this message in





File No.K-13011/50/2017-UPA III (3144545)

Government of India

Ministry of Housing and Urban Poverty Alleviation  
(NULM Division)

\*\*\*

Nirman Bhavan, New Delhi.

Dated: 29/12/2017

Ashish Jaha

Soumen Das  
P. put up

To  
The Principal Secretaries  
(All States/UTs)

**Subject: Implementation of Street Vendors (Protection of Livelihood and Regulation of Street Vending) Act, 2014- Reg**

Sir,

I am directed to draw your attention to the Street Vendors (Protection of Livelihood and Regulation of Street Vending) Act, 2014 that came into force w.e.f. 1st May, 2014. The Act aims to protect the rights of urban street vendors and to regulate street vending activities and for matters connected therewith or incidental thereto.

2. The Act, *inter-alia*, provides for survey of street vendors, constitution of Town Vending Committees (TVC), notification of rules, scheme, bye-laws and formulation of street vending plans for regulation of street vending activities. The matter is also being regularly monitored by the Committee on Subordinate Legislation so as to ensure implementation of provisions of the Act for the benefit of the urban street vendor community at large.

3. This is to bring to your notice in this connection that the Ministry of Housing and Urban Affairs has received a representation from NASVI, *inter-alia*, regarding deteriorating situation of Street vendors, illegal eviction of street vendors and harassment of street vendors by police authorities in the country and the same is forwarded to you for necessary and prompt action. A copy of the representation is forwarded herewith for your reference.

Yours faithfully,

  
(Y.S. Awana)

Deputy Secretary to the Government of India  
Ministry of Housing and Urban Affairs,  
Tele/Fax: 011-23062923

Copy to:  
The Mission Director  
(All the States/UTs)



# National Association Of Street Vendors Of India (NASVI)

Date: 21/12/2017

To,

Shri. Hardeep Singh Puri Ji,  
Hon'ble Minister of State (Independent Charge)  
Ministry of Housing and Urban Affairs,  
New Delhi.

Subject: Memorandum - The fast deteriorating situation of street vendors

Sir,

Last few months have witnessed enormous harassment and turmoil among the street vendors of India. Municipal officials with support from Police are illegally removing vendors from all markets creating a fearful situation among street vendors. There is a limit to harassment, eviction and disrespect of law. Continuous eviction and harassment of vendors is going on despite of Street Vendors Act, 2014 and several court orders.

As per the Street Vending Act - 2014, Section 3(3) - *No Street vendor shall be evicted or, as the case may be, relocated till the survey specified under sub-section (1) has been completed and the certificate of vending is issued to all street vendors. Section 33 of the Act also gives the said Act overriding effect over other laws.*

Instead of regulation of street vendors and follow court orders, street vendors are being evicted illegally. Eviction and confiscation of good /carts continue unabated everywhere. The Municipal Inspectors and the Local police are exploiting the situation and have made life of vendors' precarious and fragile. The Police has also been providing support and deploying force on large scale. Despite repeated requests, there has not been any respite. The vendors are demanding the following:

- A. Proper implementation of Street Vending Act - 2014 with immediate effect.
- B. Immediate enforcement of the Act, particularly section 3.3 under which a vendor is protected against eviction until surveyed, given a license and a place to vend.
- C. Regular meetings of the Town Vending Committee (TVC) mandated by the Act to decide on all aspects of Street Vending.
- D. Survey and preparation of Town Vending Plan for each city in India.
- E. Setting up Grievance Redressal Mechanism as envisaged in the Act.





## National Association Of Street Vendors Of India (NASVI)

- F. Speeding up the 5% of expenditure of National Urban Livelihood Mission mandated for Street Vendors.

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**LOK SABHA PROVISSIONALY ADMITTED STARRED Question No. 1610 part (b)**

Part (b) of Question 1610: The details of the committees which have got the street vendors of their areas surveyed and the number of towns where street vendors have not been surveyed along with the reason for not conducting the survey.

Answer: As the draft rule prepared and it is under active consideration of State Cabinet, therefore survey for Street Vendors has not been started. After approval of State Cabinet necessary steps will be taken for Street Vendors Survey.