

Product Code: 3003 UIN: IRDAN115P0013V01200203

Ref. No. W22740546

CHAIRMAN. BAIDYABATI MUNICIPALITY  
86, S.C.M. ROAD PO-SEORAPHULLY  
HOOGHLY  
WEST BENGAL 712223  
Mobile No: 9007022170

**Sub: Risk Assumption Letter**

Dear Sir/Madam,

Thank you for choosing ICICI Lombard General Insurance Company Limited (ICICI Lombard) as your preferred service provider.  
Please find enclosed Policy No. **3003/160087493/00/000**, which has been issued based on the below mentioned details:

Insured & Vehicle Details	
Name of Insured	CHAIRMAN. BAIDYABATI MUNICIPALITY
Period of Insurance	Nov 27, 2018 to Nov 26, 2019
Vehicle Make / Model	PIAGGIO / PORTER 1000 TIPPER
RTO City	WEST BENGAL-HOOGHLY
Vehicle Registration No.	NEW
Vehicle Registration Date	Nov 27, 2018
Engine No.	BDN4M3001618
Chassis No.	MBX0002PBWJ276364
Current Year NCB(%)	0%

The information provided above is based on the information received from you and accordingly, the policy has been processed. Coverage of risk is subject to realisation of the full premium, post which, insurance coverage under the policy would commence. In case the premium is not received by us due to cheque dishonour or any other reason, the insurance cover shall be void ab-initio.

If you require any changes in the Certificate of Insurance cum Policy Schedule, you are requested to inform us by writing to customersupport@icicilombard.com or calling our 24 hour toll free helpline on 1800 2666. Absence of any communication within a period of 15 days of the date mentioned on this letter, would mean that the issued policy is in order and as per your proposal.

The information provided is merely illustrative and shall not be construed to be an evidence of existence of a contract of insurance. The Risk Assumption Letter is to be read in conjunction with the policy and shall be considered null and void without the same.

In case of a claim, immediately notify ICICI Lombard General Insurance Company Limited on the

**Toll Free Number 1800 2666 or SMS "CLAIM" to 575758**

For quick reference during emergencies, we recommend that you save the policy details and the contact numbers 1800 2666(Toll Free)/09223622666(Chargeable)  
on your easily accessible mobile handset.

Mailing Address: 401 &amp; 402, 4th Floor, Interface 11, New Linking Road, Malad (West), Mumbai - 400 064, IRDA Reg. No. 115, CIN: L67200MH2000PLC129408

Nov 27, 2018



# CERTIFICATE OF INSURANCE CUM POLICY SCHEDULE

## POS - Goods Carrying Vehicles Package Policy

Product Code: 3003 UIN: IRDAN115P0013V01200203



<b>Insured Name</b>	: CHAIRMAN. BAIDYABATI MUNICIPALITY	<b>Policy No</b>	: 3003/160087493/00/000
<b>Address</b>	: 86, S.C.M. ROAD PO-SEORAPHULLY, HOOGHLY, WEST BENGAL 712223	<b>Period of Insurance</b>	: Nov 27, 2018 16:13 to Midnight of Nov 26, 2019
<b>Telephone No</b>	: -	<b>Mobile No</b>	: 9007022170
<b>Email Address</b>	: ADMIN@FUTUREAUTO.CO.IN	<b>E-Policy No</b>	: 3ZIG49WBP797PLQ7BPA96PELE QWHW
<b>Nominee Name</b>	: -	<b>Policy Issued On</b>	: 160087493
<b>Relationship</b>	: -	<b>Covernote No</b>	: WEST BENGAL-HOOGHLY
<b>Age</b>	: -	<b>RTO Location</b>	: -
<b>GSTIN Number (Customer)</b>	: -	<b>Hypothecated To</b>	: -
<b>Servicing Branch Name</b>	: Kolkata	<b>Vehicle Class</b>	: Private Carrier
		<b>Category</b>	: -
		<b>Invoice Number</b>	: 1011181035671
		<b>Servicing Branch Address</b>	: Seventh Apeejay House 15 Park Street Kolkata West Bengal 700016

Registration No.	Make	Vehicle SubClass	Model	Model Build	Type of Body	GVW	Mfg Yr	Carrying Capacity	Chassis No.	Engine No.	Trailer Chassis No.
NEW	PIAGGIO	TIPPERS	PORTER 1000 TIPPER	PARTIALLY BUILT	Open	1924	2018	2	MBX0002PBW J276364	BDN4M30016 18	0
Body IDV (₹)	Chassis IDV (₹)	Trailer (₹)	Electrical / Electronic Accessories (₹)			Non Electrical Accessories (₹)			CNG / LPG Unit (₹)	Total IDV (₹)	
1	537106	0	0			0			0	537107	

Premium Details			
OWN DAMAGE(A)	(₹)	LIABILITY(B)	(₹)
Basic OD Premium	714	Basic Third Party Liability	7144
IMT-23 Loading	107	<b>Total</b>	<b>7144</b>
<b>Sub Total</b>	<b>821</b>	<b>Add:</b>	
		Legal Liability to Paid Driver	50
		Legal Liability for Cleaner/Conductor	50
		<b>Sub-Total</b>	<b>100</b>
<b>Total Own Damage Premium(A)</b>	<b>821</b>	<b>Total Liability Premium(B)</b>	<b>7244</b>
		<b>Total Package Premium(A+B):</b>	<b>8065</b>
		CGST	% 9
			₹ 725.85
		SGST	% 9
			₹ 725.85
		<b>Total Tax Payable in ₹</b>	<b>1452</b>
		<b>Total Premium Payable in ₹</b>	<b>9517</b>

<b>Geographical Area:</b> India	<b>Applicable IMT Clauses:</b> 23, 42
<b>Compulsory Deductible:</b> ₹ 500	<b>Voluntary Deductible:</b> ₹ 0

Premium Collection No.	1085346629	Premium Amount	₹ 9517	Receipt Date	27-11-2018
GSTIN Reg.No	19AAACI7904G1ZK	HSN/SAC code	9971 / GENERAL INSURANCE SERVICES		

**Limits of Liability:** (a) Under Section II-(i) of the policy: Death of or bodily injury - Such amount as is necessary to meet the requirements of the Motor Vehicles Act, 1988. (b) Under Section II-(ii) of the policy: Damage to Third Party Property ₹ 750000/-; PA Cover for Owner-Driver under Section III: CSI ₹ 0/-. **Limitations as to Use:** The Policy covers use only under a permit within the meaning of the Motor Vehicles Act, 1988 or such a carriage falling under sub section(3) of Section 66 of the Motor Vehicles Act, 1988. The policy does not cover 1) Use for organised racing, pace making, reliability trails or speed testing, 2) Use whilst drawing a trailer except the towing (other than for reward) of any one disabled mechanically propelled vehicle 3) Use of carrying passengers in the vehicles; except employees (other than the driver) not exceeding the number permitted in the registration document and coming under the purview of Workmen's Compensation Act, 1923. **Driver's Clause:** Any person including the insured: Provided that a person driving holds an effective driving license at the time of the accident and is not disqualified from holding or obtaining such a license. Provided also that the person holding an effective learner's license may also drive the vehicle and that such a person satisfies the requirements of Rule 3 of the Central Motor Vehicles Rules, 1989. **Important Notice:** The insured is not indemnified if the vehicle is used or driven otherwise than in accordance with this schedule. Any payment made by the Company by reason of wider terms appearing in the Certificate in order to comply with the Motor Vehicle Act, 1988 is recoverable from the insured. See the clause headed "AVOIDANCE OF CERTAIN TERMS AND RIGHT OF RECOVERY". For Legal interpretation, English version will hold good. **Disclaimer:** Please visit [www.icicilombard.com](http://www.icicilombard.com) for the policy wordings, for complete details on terms and conditions governing the coverage and NCB. This document is to be read with the policy wordings. The policy is valid subject to realization of cheque. We accept premium only via legally recognized modes. In case of dishonour of premium cheque, the company shall not be liable under the policy and the policy shall be void ab-initio. In case of any discrepancy with respect to the policy, please revert within 15 days from the policy start date. This policy is underwritten on the basis of the information provided by you and as detailed in the Risk Assumption Letter shared with you along with the policy. On renewal, the benefits provided under the policy and/or terms and conditions of the policy including premium rate may be subject to change. **Grievance Redressal:** For resolution of any query or grievance you may contact us on our toll free no. 1800 2666, or visit any of our branch offices. You can also write to us at [customersupport@icicilombard.com](mailto:customersupport@icicilombard.com). For detailed grievance redressal mechanism please visit the "Grievance Redressal" section on our website [www.icicilombard.com](http://www.icicilombard.com).

I / We hereby certify that the Policy to which this Certificate relates, as well as, this Certificate of Insurance are issued in accordance with the provisions of Chapter X and Chapter XI of M.V. Act, 1988. In witness whereof, this Policy has been signed at Mumbai on in lieu of Covernote no. 160087493. The stamp duty of ₹ 0.5 paid vide deface no. CSD2082018445218 dated Oct 19, 2018.

**Policy Issuing Office:** ICICI Lombard General Insurance Company Limited, ICICI LOMBARD HOUSE, 414, Veer Savarkar Marg, Near Siddhi Vinayak Temple, Prabhadevi, Mumbai 400 025.

Point of Sale (POS) Details				
POS Number	POS Name	Contact Details	PAN Card Number	Aadhar Number
200320292350	GIRIRAJ DAGA	9831621010	AFJPD3201L	516780319331

In case of a claim, immediately notify ICICI Lombard General Insurance Company Limited on the

Toll Free Number 1800 2666 or SMS "CLAIM" to 575758

For quick reference during emergencies, we recommend that you save the policy details and the contact numbers 1800 2666 (Toll Free) / 09223622666 (Chargeable) on your easily accessible mobile handset.

Mailing Address: 401 & 402, 4th Floor, Interface 11, New Linking Road, Malad (West), Mumbai - 400 064, IRDA Reg. No. 115, CIN: L67200MH2000PLC129408

Nov 27, 2018

CORP/SUP/OP/2014/1777

**PIAGGIO****No. 1800 PIS0024****TAX INVOICE****Date : 22.11.2018****Sold To : To**

The Director  
State Urban Development Agency  
"ILGUS BHAVAN" H-C Block,  
Sector - III, Bidhannagar  
Kolkata - 700 106

**e-NIT No : SUDA - 278/2017/1577 Dt. 07.03.2018**

( 2nd Call of SUDA-278/2017/1179 Dated : 26.12.2017)

**Tender No. : 2018\_MAD\_161771\_1****P.O. Memo No.: SUDA -102/2018/651 Dated :10.07.2018**

**Work Description :** "Supply, delivery , testing , training, trial run and sucessful commissioning of 179 nos. fuel Operated Small Garbage Hydraulic Tipper mini. of 2.2 cum Capacity to Durgapur Municipal Corporation, Chandannagar Municipal Corporation and A to E category ULBs".

Sl. No.	Vehicle Description	HSN	Qty.	Amount (Rs.)
A.	Fuel Operated Min. of 2.2 cum capacity Hydraulic Garbage Hooper (Tipper) H220 with BIN LIFT MECHANISM built up on PIAGGIO Porter 1000 BS4 Model. Engine No. BDN4M3001618 Chassis No. MBX0002PBWJ276364	8705	01	4,25,741.52
	<b>Add. :</b>			
	(i) CGST @ 9 %		(+)	38,316.74
	(ii) SGST @ 9 %		(+)	38,316.74
	<b>Sub - Total -</b>			<b>5,02,375.00</b>
B.	<b>Add. - Insurance , Registration , NP, Smart Card, Delivery, Training, AMC, etc.</b>		(+)	95,000.00
	<b>Grand Total (A+B) =</b>			<b>5,97,375.00</b>
<b>Rupees:</b>	Five Lakhs Ninety Seven Thousand Three Hundred Seventy Five only.			
	<b><u>FULL PAYMENT DUE</u></b>			

**COMPANY'S GSTIN NO. 19AABCF3510A1ZC****Delivered to : - BAIDYABATI MUNICIPALITY**

86 , S.C.M. Road , P.O.- Seoraphuli ,  
Hoogly - 712223




**Terms & Conditions:**

1. Full payment in advance through demand draft in favour of Future Automobile Agency Pvt. Ltd. payable at Kolkata
2. Subject to Kolkata jurisdiction
3. Vehicle once sold will not be taken back
4. Warranty void if any of the free or paid services not done as described in the owner's manual at any of the Eicher Authorised Service Centre.

*For Future Automobile Agency Pvt. Ltd.*

  
( Authorised Signatory)

**Future Automobile Agency Pvt. Ltd. (Piaggio Division)**

-  Corp. Office : 1, British Indian Street, Mezzanine Floor, Room No. 17 & 28, Kolkata-700 069  
Showroom : CC-1/B, Nazrul Park, P.O.-Aswini Nagar, P.S.-Baguiati, 24 Pgs.(N), Kolkata-700 159  
Service Centre : 93, Dakshindari Road, Kolkata-700 048  
 futureauto.piaggio@gmail.com  9830731982 / 9007022171 / 9007022170



## CASH MEMO/ TAX INVOICE

### **SUBBA MICROSYSTEM LTD**

Principle Place: 2A, Chowringhee  
square, Tower House, Kol-69

Site Address: M.V DEPARTMENT, OFFICE OF  
D.M, BARASAT, West Bengal-

GST No.: 19AAACM9827G2Z5

Enquiry No.: 7596094447

Email Id: admin@smhsrp.in

<u>Description</u>	<u>Amount</u>
Supply of complete Set of Registration Plate for Four Wheeler	469.00
HSN Code: 8310	
CGST @9%	42.50
SGST @9%	42.50
<b>Total</b>	<b>554.00</b>
<b>Rounded off</b>	<b>554.00</b>

In Words: Five Hundred Fifty Four Rupees

Tax Invoice No.: 04/18-19/000042491

Date: 13 Dec 2018

Registration No.: WB25J 1291

Owner Name: CHAIRMAN BAIDYABATI MUNICIPAL

Address: BARASAT

State Name & State Code: West Bengal & WB 19

Customer GST No.: Unregistered

Chasis No.: MBX0002PBWJ276418

Engine No.: BDN4M3001591

Application No.: WB18113059655666

*Fitting of HSRP Date & Time*

**13-12-2018, 09:34 AM**

\*\*\*\*\*  
Reverse Charge (if applicable) - NIL

\_\_\_\_\_  
Authorised Signature



**GOVERNMENT OF WEST BENGAL****State Transport Department  
Barasat RTO, WB**

RECEIPT/APPL No: WB25R18120007201/WB18113059655666  
Vehicle Class: Goods Carrier  
Received From: CHAIRMAN BAIDYABATI MUNICIPALITY  
Receipt Date: 10-Dec-2018  
Vehicle No: NEW Chassis No: MBX0002PBWJ276418

Particular	Amount	Penalty	Total
Service/User Charge	20	0	20
Fitness Inspection/Certificate	600	0	600
Transaction Fee	20	0	20
Showroom Inspection Fee	200	0	200
New Registration	1000	100	1100

**GRAND TOTAL (in Rs): 1940/- (ONE THOUSAND NINE HUNDRED AND FORTY ONLY)**

Note-- This is computer generated slip, no need of signature (<https://parivahan.gov.in>).

MRIDUL KANTI B

Product Code: 3003 UIN: IRDAN115P0013V01200203

Ref. No. W22740401

CHAIRMAN. BAIDYABATI MUNICIPALITY  
86, S.C.M. ROAD PO-SEORAPHULLY  
HOOGHLY  
WEST BENGAL 712223  
Mobile No: 9007022170

**Sub: Risk Assumption Letter**

Dear Sir/Madam,

Thank you for choosing ICICI Lombard General Insurance Company Limited (ICICI Lombard) as your preferred service provider. Please find enclosed Policy No. **3003/160087399/00/000**, which has been issued based on the below mentioned details:

**Insured & Vehicle Details**

Name of Insured	CHAIRMAN. BAIDYABATI MUNICIPALITY
Period of Insurance	Nov 27, 2018 to Nov 26, 2019
Vehicle Make / Model	PIAGGIO / PORTER 1000 TIPPER
RTO City	WEST BENGAL-HOOGHLY
Vehicle Registration No.	NEW
Vehicle Registration Date	Nov 27, 2018
Engine No.	BDN4M3001591
Chassis No.	MBX0002PBWJ276418
Current Year NCB(%)	0%

The information provided above is based on the information received from you and accordingly, the policy has been processed. Coverage of risk is subject to realisation of the full premium, post which, insurance coverage under the policy would commence. In case the premium is not received by us due to cheque dishonour or any other reason, the insurance cover shall be void ab-initio.

If you require any changes in the Certificate of Insurance cum Policy Schedule, you are requested to inform us by writing to customersupport@icicilombard.com or calling our 24 hour toll free helpline on 1800 2666. Absence of any communication within a period of 15 days of the date mentioned on this letter, would mean that the issued policy is in order and as per your proposal.

The information provided is merely illustrative and shall not be construed to be an evidence of existence of a contract of insurance. The Risk Assumption Letter is to be read in conjunction with the policy and shall be considered null and void without the same.

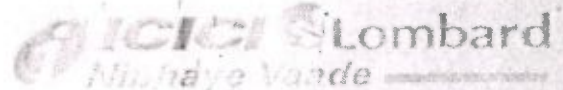
In case of a claim, immediately notify ICICI Lombard General Insurance Company Limited on the

Toll Free Number 1800 2666 or SMS "CLAIM" to 523758

For quick reference during emergencies, we recommend that you save the policy details and the contact number 1800 2666 or 9007022170 on your easily accessible mobile handset.



**Product Code: 3003 UIN: IRDAN115P0013V01200203**



<b>Insured Name</b>	:	<b>CHAIRMAN. BAIDYABATI MUNICIPALITY</b>
<b>Address</b>	:	<b>86, S.C.M. ROAD PO-SEORAPHULLY, HOOGHLY, WEST BENGAL 712223</b>
<b>Telephone No</b>	:	<b>Mobile No: 9007022170</b>
<b>Email Address</b>	:	<b>ADMIN@FUTUREAUTO.CO.IN</b>
<b>Nominee Name</b>	:	<b>Named Passenger's Nominee:</b>
<b>Relationship</b>	:	
<b>Age</b>	:	
<b>GSTIN Number (Customer)</b>	:	
<b>Servicing Branch Name</b>	:	<b>Kolkata</b>

Policy No	3903/160087399/09/000
Period of Insurance	Nov 27, 2018 16:02 to Midnight of Nov 26, 2019
E-Policy No	LBJDDUHHUHTZPDFUVEU5GP0 LCBEN
Policy Issued On	
Cover Amount	100087399
RTO Locality	WEST BENGAL-HOOGHLY
Hypothecated To	
Vehicle Class	Private Carrier
Category	
Invoice Number	1011181075577
Servicing Branch Address	Gowtham Anandya House 15 Park Street Kolkata West Bengal 700045

Registration No.	Make	Vehicle SubClass	Model	Model Build	Type of Body	GVW	Mfg Yr	Carrying Capacity	Chassis No.	Engine No.	Trailer Chassis No.
NEW	PIAGGIO	TIPPERS	PORTER 1000 TIPPER	PARTIALLY BUILT	Open	1924	2019	2	MB 168PHE 3755419	BHMM10015 91	0
Body IDV (₹)	Chassis IDV (₹)	Trailer (₹)	Electrical / Electronic Accessories (₹)			Non Electrical Accessories (₹)			CNS / LPS Unit (₹)	Total IDV (₹)	
1	537106	0	0			0			0	537107	

Premium Details			
OWN DAMAGE(A)	(₹)	LIABILITY(B)	(₹)
Basic OD Premium	714	Basic Third Party Liability	7144
IT-23 Loading	107	<b>Total</b>	<b>7144</b>
<b>Sub Total</b>	<b>821</b>	<b>Add:</b>	
		Legal Liability to Paid Driver	50
		Legal Liability for Cashier/Conductor	50
		<b>Sub-Total</b>	<b>100</b>
<b>Total Own Damage Premium(A)</b>	<b>821</b>	<b>Total Liability Premium(B)</b>	<b>7244</b>
		<b>Total Package Premium(A+B) :</b>	<b>8065</b>
		CGST	9
			725.85
		SGST	9
			725.86
		<b>Total Tax Payable in ₹</b>	<b>1452</b>
		<b>Total Premium Payable in ₹</b>	<b>9517</b>

<b>Geographical Area:</b> India	<b>Applicable IMT Clause(s):</b> 23, 42
<b>Compulsory Deductible:</b> ₹ 500	<b>Voluntary Deductible:</b> ₹ 0

Premium Collection No.	1085346519	Premium Amount	₹ 9517	Revised Date	27-11-2019
GSTIN Reg.No	19AAACI7904G1ZK	HSN/SAC code	9971 / GENERAL INSURANCE SERVICES		

**Limits of Liability:** (a) Under Section II-(i) of the policy: Death of or bodily injury - Such amount as is necessary to meet the actual limits of the Motor Vehicles Act, 1988. (b) Under Section II-(ii) of the policy: Damage to Third Party Property ₹ 750000/-; PA Cover for Owner-Driver under Section II; CSI 70%. **Limitations as to Use:** The Policy covers use only under a permit within the meaning of the Motor Vehicles Act, 1988 or such a carriage falling under sub-section(2) of Section 66 of the Motor Vehicles Act, 1988. The policy does not cover 1) Use for organised racing, pace making, reliability trials or speed testing, 2) Use whilst drawing a trailer except the towing (other than for reward) of any one disabled mechanically propelled vehicle 3) Use of carrying passengers in the vehicle except employees (other than the driver) not exceeding the number permitted in the registration document and coming under the purview of Workmen's Compensation Act, 1923. **Clause:** Any person including the insured: Provided that a person driving holds an effective driving licence at the time of the accident and is not disqualified from holding or obtaining such a license. Provided also that the person holding an effective learner's license may also drive the vehicle and that such a person satisfies the requirements of Rule 3 of the Central Motor Vehicles Rules, 1989. **Important Notice:** The insured is not indemnified if the vehicle is used or driven otherwise than in accordance with this schedule. Any payment made by the Company by reason of wider terms appearing in the Certificate is in order to comply with the Motor Vehicle Act, 1988 is recoverable from the insured. See the clause headed "AVOIDANCE OF CERTAIN TERMS AND EXCEPTS OF THE POLICY" for legal interpretation. English version will hold good. **Disclaimer:** Please visit [www.icicilombard.com](http://www.icicilombard.com) for the policy wordings, for complete details of insured and cover governing the coverage and NCB. This document is to be read with the policy wordings. The policy is valid subject to realisation of claims. We accept premium only via legally recognized modes. In case of dishonour of premium cheque, the company shall not be liable under the policy and the policy will be void ab initio. In case of any discrepancy with respect to the policy, please revert within 15 days from the policy start date. This policy is underwritten on the basis of information provided by you and as detailed in the Risk Assumption Letter shared with you along with the policy. On renewal, the terms and conditions of the policy and/or terms and conditions of the policy including premium rate may be subject to change. **Grievance Redressal:** For resolution of any queries or grievance you may contact us on our toll free no. 1800 2666, or visit any of our branch offices. You can also write to us at customer support@icicilombard.com or visit grievance redressal mechanism please visit the "Grievance Redressal" section on our website [www.icicilombard.com](http://www.icicilombard.com).

I / We hereby certify that the Policy to which this Certificate relates, as well as, this Certificate of Insurance are issued in accordance with the provisions of Chapter X and Chapter XI of M.V. Act, 1988. In witness whereof, this Policy has been signed at Mumbai on this 19th day of October, 2018, before me, the undersigned, a Notary Public for Maharashtra, India, in presence of two witnesses, the stamp duty of ₹ 0.5 paid vide deface no. CSD2082018445218 dated Oct 19, 2018.

**Policy Issuing Office:** ICICI Lombard General Insurance Company Limited, ICICI LOMBARD HOUSE, 414, 1<sup>st</sup> Floor, Siddhi Vinayak Temple, Prabhadevi, Mumbai 400 025.

Point of Sale (POS) Details				
POS Number	POS Name	Contact Details	PAY Card Number	Radio Number
200320292350	GIRIRAJ DAGA	9831621010	AFJPD...	516780319331

In case of a claim, immediately notify ICICI Lombard General Insurance Company.

Toll Free Number 1800 2666 or SMS "CLAI" to 575

For quick reference during emergencies, we recommend that you save the policy details and the contact numbers on your easily accessible mobile handset.

Mailing Address: 401 & 402, 4th Floor, Interface 11, New Linking Road, Malad (West), Mumbai - 400 045, INDIA

Nov 27, 2018

CORP/3UP/OP/2014/1777



**PIAGGIO****No. 1800 PIS0029****TAX INVOICE****Date : 22.11.2018****Sold To : To**

The Director  
State Urban Development Agency  
"ILGUS BHAVAN" H-C Block,  
Sector - III, Bidhannagar  
Kolkata - 700 106

**e-NIT No : SUDA - 278/2017/1577 Dt. 07.03.2018**

(2nd Call of SUDA-278/2017/1179 Dated : 26.12.2017)

**Tender No. : 2018\_MAD\_161771\_1****P.O. Memo No.: SUDA -102/2018/651 Dated :10.07.2018**

**Work Description :** "Supply, delivery , testing , training, trial run and sucessful commissioning of 179 nos. fuel Operated Small Garbage Hydraulic Tipper mini. of 2.2 cum Capacity to Durgapur Municipal Corporation, Chandannagar Municipal Corporation and A to E category ULBs".

Sl. No.	Vehicle Description	HSN	Qty.	Amount (Rs.)
A.	Fuel Operated Min. of 2.2 cum capacity Hydraulic Garbage Hooper (Tipper) H220 with BIN LIFT MECHANISM built up on PIAGGIO Porter 1000 BS4 Model. Engine No. BDN4M3001659 Chassis No. MBX0002PBWK276548	8705	01	4,25,741.52
	<b>Add. :</b>			
	(i) CGST @ 9 %		(+)	38,316.74
	(ii) SGST @ 9 %		(+)	38,316.74
	<b>Sub - Total -</b>			<b>5,02,375.00</b>
B.	<b>Add. - Insurance , Registration , NP, Smart Card, Delivery, Training, AMC, etc.</b>		(+)	95,000.00
	<b>Grand Total (A+B) =</b>			<b>5,97,375.00</b>
<b>Rupees:</b>	<u>Five Lakhs Ninety Seven Thousand Three Hundred Seventy Five only.</u>			
	<b><u>FULL PAYMENT DUE</u></b>			

**COMPANY'S GSTIN NO. 19AABCF3510A1ZC****Delivered to : - CHAMPDANY MUNICIPALITY**


1, Poura Bhawan Road , Champdani

P.O.- Baidyabati

Hoogly , Pin - 712222



**Terms & Conditions:**

1. Full payment in advance through demand draft in favour of **Future Automobile Agency Pvt. Ltd.** payable at Kolkata
2. Subject to Kolkata jurisdiction
3. Vehicle once sold will not be taken back
4. Warranty void if any of the free or paid services not done as described in the owner's manual at any of the Eicher Authorised Service Centre.

**For Future Automobile Agency Pvt. Ltd.**
  
( Authorised Signatory)
**Future Automobile Agency Pvt. Ltd. (Piaggio Division)**
 Corp. Office : 1, British Indian Street, Mezzanine Floor, Room No. 17 & 28, Kolkata-700 069

Showroom : CC-1/B, Nazrul Park, P.O.-Aswini Nagar, P.S.-Baguiati, 24 Pgs.(N), Kolkata-700 159

Service Centre : 93, Dakshindari Road, Kolkata-700 048

 futureauto.piaggio@gmail.com  9830731982 / 9007022171 / 9007022170



## CASH MEMO/ TAX INVOICE

### **SUBBA MICROSYSTEM LTD**

Principle Place: 2A, Chowringhee  
square, Tower House, Kol-69

Site Address: M.V. DEPARTMENT, OFFICE OF  
D.M. BARASAT, West Bengal-

GST No.: 19AAACM9827G2Z5

Enquiry No.: 7596094447

Email Id: admin@smhsrp.in

<u>Description</u>	<u>Amount</u>
Supply of complete Set of Registration Plate for Four Wheeler HSN Code: 8310	469.00
CGST @9%	42.50
SGST @9%	42.50
<b>Total</b>	<b>554.00</b>
<b>Rounded off</b>	<b>554.00</b>

In Words: Five Hundred Fifty Four Rupees

Tax Invoice No.: 04/18-19/000042494

Date: 13 Dec 2018

Registration No.: WB25J 1274

Owner Name: CHAIRMAN, CHAMPDANY MUNICIPAL

Address: BARASAT

State Name & State Code: West Bengal & WB 19

Customer GST No.: Unregistered

Chasis No.: MBX0002PBWK276549

Engine No.: BDN4M3001679

Application No.: WB18113069862190

*Fitting of HSRP Date & Time*

2/ 14-12-2018, 09:34 AM

\*\*\*\*\*  
Reverse Charge (if applicable) - NIL

\_\_\_\_\_  
Authorised Signature

**GOVERNMENT OF WEST BENGAL****State Transport Department  
Barasat RTO, WB**

RECEIPT/APPL No: WB25R18120007188/WB18113069662190  
Vehicle Class: Goods Carrier  
Received From: CHAIRMAN, CHAMPDANY MUNICIPALITY  
Receipt Date: 10-Dec-2018  
Vehicle No: NEW

Chassis No: MBX0002PBWK276549

Particular	Amount	Penalty	Total
Service/User Charge	20	0	20
Fitness Inspection/Certificate	600	0	600
Transaction Fee	20	0	20
Showroom Inspection Fee	200	0	200
New Registration	1000	100	1100

**GRAND TOTAL (in Rs): 1940/- (ONE THOUSAND NINE HUNDRED AND FORTY ONLY)**

Note-- This is computer generated slip, no need of signature (<https://parivahan.gov.in>).

MRIDUL KANTI BA



Product Code: 3003 UIN: IRDAN115P0013V01200203

Ref. No. W22758869

CHAIRMAN, CHAMPDANY MUNICIPALITY  
1. POURA BHAWAN ROAD, CHAMPDANI  
PO-BAIDYABATI  
HOOGHLY  
WEST BENGAL 712222  
Mobile No: 9007022170

**Sub: Risk Assumption Letter**

Dear Sir/Madam,

Thank you for choosing ICICI Lombard General Insurance Company Limited (ICICI Lombard) as your preferred service provider.  
Please find enclosed Policy No. **3003/160091180/00/000**, which has been issued based on the below mentioned details:

Insured & Vehicle Details	
Name of Insured	CHAIRMAN, CHAMPDANY MUNICIPALITY
Period of Insurance	Nov 27, 2018 to Nov 26, 2019
Vehicle Make / Model	PIAGGIO / PORTER 1000 TIPPER
RTO City	WEST BENGAL-HOOGHLY
Vehicle Registration No.	NEW
Vehicle Registration Date	Nov 27, 2018
Engine No.	BDN4M3001679
Chassis No.	MBX0002PBWK276549
Current Year NCB(%)	0%

The information provided above is based on the information received from you and accordingly, the policy has been processed. Coverage of risk is subject to realisation of the full premium, post which, insurance coverage under the policy would commence. In case the premium is not received by us due to cheque dishonour or any other reason, the insurance cover shall be void ab-initio.

If you require any changes in the Certificate of Insurance cum Policy Schedule, you are requested to inform us by writing to customersupport@icicilombard.com or calling our 24 hour toll free helpline on 1800 2666. Absence of any communication within a period of 15 days of the date mentioned on this letter, would mean that the issued policy is in order and as per your proposal.

The information provided is merely illustrative and shall not be construed to be an evidence of existence of a contract of insurance. The Risk Assumption Letter is to be read in conjunction with the policy and shall be considered null and void without the same.

In case of a claim, immediately notify ICICI Lombard General Insurance Company Limited on the

**Toll Free Number 1800 2666 or SMS "CLAIM" to 575758**

For quick reference during emergencies, we recommend that you save the policy details and the contact numbers 1800 2666 (Toll Free)/09223622666 (Chargeable) on your easily accessible mobile handset.

# CERTIFICATE OF INSURANCE CUM POLICY SCHEDULE



## OS - Goods Carrying Vehicles Package Policy

Product Code: 3003 UIN: IRDAN115P0013V01200203

<b>Insured Name</b>	: CHAIRMAN. CHAMPDANY MUNICIPALITY	<b>Policy No</b>	: 3003/160091180/00/000
<b>Address</b>	: 1. POURA BHAWAN ROAD. CHAMPDANI, PO-BAIDYABATI, HOOGHLY, WEST BENGAL 712222	<b>Period of Insurance</b>	: Nov 27, 2018 17:56 to Midnight of Nov 26, 2019
<b>Telephone No</b>	: -	<b>Mobile No:</b>	9007022170
<b>Email Address</b>	: ADMIN@FUTUREAUTO.CO.IN	<b>E-Policy No</b>	: D1VYD81ZDN08BRJ9FD7H0CU I6YHZH
<b>Nominee Name</b>	: -	<b>Policy Issued On</b>	: 160091180
<b>Relationship</b>	: -	<b>Covernote No</b>	: WEST BENGAL-HOOGHLY
<b>Age</b>	: -	<b>Hypothecated To</b>	: Private Carrier
<b>GSTIN Number (Customer)</b>	: -	<b>Category</b>	: 1011181038531
<b>Servicing Branch Name</b>	: Kolkata	<b>Invoice Number</b>	: Seventh Apeejay House 15 Park Street Kolkata West Bengal 700016
		<b>Servicing Branch Address</b>	

Registration No.	Make	Vehicle SubClass	Model	Model Build	Type of Body	GVW	Mfg Yr	Carrying Capacity	Chassis No.	Engine No.	Trailer Chassis No.
NEW	PIAGGIO	TIPPERS	PORTER 1000 TIPPER	PARTIALLY BUILT	Open	1924	2018	2	MBX0002PBW K276549	BDN4M30016 79	0
Body IDV (₹)	Chassis IDV (₹)	Trailer (₹)	Electrical / Electronic Accessories (₹)		Non Electrical Accessories (₹)		CNG / LPG Unit (₹)		Total IDV (₹)		
1	537106	0	0		0		0		537107		

Premium Details			
OWN DAMAGE(A)	(₹)	LIABILITY(B)	(₹)
Basic OD Premium	714	Basic Third Party Liability	7144
IMT-23 Loading	107	<b>Total</b>	<b>7144</b>
<b>Sub Total</b>	<b>821</b>	<b>Add:</b>	
		Legal Liability to Paid Driver	50
		Legal Liability for Cleaner/Conductor	50
		<b>Sub-Total</b>	<b>100</b>
<b>Total Own Damage Premium(A)</b>	<b>821</b>	<b>Total Liability Premium(B)</b>	<b>7244</b>
		<b>Total Package Premium(A+B):</b>	<b>8065</b>
		CGST	% 9
			₹ 725.85
		SGST	% 9
			₹ 725.85
		<b>Total Tax Payable in ₹</b>	<b>1452</b>
		<b>Total Premium Payable In ₹</b>	<b>9517</b>

<b>Geographical Area:</b> India	<b>Applicable IMT Clauses:</b> 23, 42
<b>Compulsory Deductible:</b> ₹ 500	<b>Voluntary Deductible:</b> ₹ 0

Premium Collection No.	1085350172	Premium Amount	₹ 9517	Receipt Date	27-11-2018
GSTIN Reg.No	19AAACI7904G1ZK	HSN/SAC code	9971 / GENERAL INSURANCE SERVICES		

**Limits of Liability:** (a) Under Section II-I(i) of the policy: Death of or bodily injury - Such amount as is necessary to meet the requirements of the Motor Vehicles Act, 1988. (b) Under Section II-I(ii) of the policy: Damage to Third Party Property ₹ 750000/-; PA Cover for Owner-Driver under Section III: CSI ₹ 0/-. **Limitations as to Use:** The Policy covers use only under a permit within the meaning of the Motor Vehicles Act, 1988 or such a carriage falling under sub section(3) of Section 66 of the Motor Vehicles Act, 1988. The policy does not cover 1) Use for organised racing, pace making, reliability trails or speed testing, 2) Use whilst drawing a trailer except the towing (other than for reward) of any one disabled mechanically propelled vehicle 3) Use of carrying passengers in the vehicles; except employees (other than the driver) not exceeding the number permitted in the registration document and coming under the purview of Workmen's Compensation Act, 1923. **Driver's Clause:** Any person including the insured: Provided that a person driving holds an effective driving license at the time of the accident and is not disqualified from holding or obtaining such a license. Provided also that the person holding an effective learner's license may also drive the vehicle and that such a person satisfies the requirements of Rule 3 of the Central Motor Vehicles Rules, 1989. **Important Notice:** The insured is not indemnified if the vehicle is used or driven otherwise than in accordance with this schedule. Any payment made by the Company by reason of wider terms appearing in the Certificate in order to comply with the Motor Vehicle Act, 1988 is recoverable from the insured. See the clause headed "AVOIDANCE OF CERTAIN TERMS AND RIGHT OF RECOVERY". For Legal interpretation, English version will hold good. **Disclaimer:** Please visit [www.icicilombard.com](http://www.icicilombard.com) for the policy wordings, for complete details on terms and conditions governing the coverage and NCB. This document is to be read with the policy wordings. The policy is valid subject to realization of cheque. We accept premium only via legally recognized modes. In case of dishonour of premium cheque, the company shall not be liable under the policy and the policy shall be void ab-initio. In case of any discrepancy with respect to the policy, please revert within 15 days from the policy start date. This policy is underwritten on the basis of the information provided by you and as detailed in the Risk Assumption Letter shared with you along with the policy. On renewal, the benefits provided under the policy and/or terms and conditions of the policy including premium rate may be subject to change. **Grievance Redressal:** For resolution of any query or grievance you may contact us on our toll free no. 1800 2666, or visit any of our branch offices. You can also write to us at [customersupport@icicilombard.com](mailto:customersupport@icicilombard.com). For detailed grievance redressal mechanism please visit the "Grievance Redressal" section on our website [www.icicilombard.com](http://www.icicilombard.com). I / We hereby certify that the Policy to which this Certificate relates, as well as, this Certificate of Insurance are issued in accordance with the provisions of Chapter X and Chapter XI of M.V. Act, 1988. In witness whereof, this Policy has been signed at Mumbai on in lieu of Covernote no. 160091180. The stamp duty of ₹ 0.5 paid vide deface no. CSD2082018445218 dated Oct 19, 2018. **Policy Issuing Office:** ICICI Lombard General Insurance Company Limited, ICICI LOMBARD HOUSE, 414, Veer Savarkar Marg, Near Siddhi Vinayak Temple, Prabhadevi, Mumbai 400 025.

Point of Sale (POS) Details				
POS Number	POS Name	Contact Details	PAN Card Number	Aadhar Number
200320292350	GIRIRAJ DAGA	9831621010	AFJPD3201L	516780319331

In case of a claim, immediately notify ICICI Lombard General Insurance Company Limited on the

Toll Free Number 1800 2666 or SMS "CLAIM" to 575758

For quick reference during emergencies, we recommend that you save the policy details and the contact numbers 1800 2666 (Toll Free)/09223622666 (Chargeable) on your easily accessible mobile handset.

Mailing Address: 401 & 402, 4th Floor, Interface 11, New Linking Road, Malad (West), Mumbai - 400 064, IRDA Reg. No. 115, CIN: L67200MH2000PLC129408

Nov 27, 2018

CORP/SUP/OP/2014/1777



**PIAGGIO****No. 1800 PIS0030****TAX INVOICE****Date : 22.11.2018****Sold To : To**

The Director  
State Urban Development Agency  
"ILGUS BHAVAN" H-C Block,  
Sector - III, Bidhannagar  
Kolkata - 700 106

**e-NIT No : SUDA - 278/2017/1577 Dt. 07.03.2018**

( 2nd Call of SUDA-278/2017/1179 Dated : 26.12.2017)

**Tender No. : 2018 \_ MAD \_161771 \_1****P.O. Memo No.: SUDA -102/2018/651 Dated :10.07.2018**

**Work Description :** "Supply, delivery , testing , training, trial run and sucessful commissioning of 179 nos. fuel Operated Small Garbage Hydraulic Tipper mini. of 2.2 cum Capacity to Durgapur Municipal Corporation, Chandannagar Municipal Corporation and A to E category ULBs".

Sl. No.	Vehicle Description	HSN	Qty.	Amount (Rs.)
A.	Fuel Operated Min. of 2.2 cum capacity Hydraulic Garbage Hooper (Tipper) H220 with BIN LIFT MECHANISM built up on PIAGGIO Porter 1000 BS4 Model. Engine No. BDN4M3001679 Chassis No. MBX0002PBWK276549	8705	01	4,25,741.52
	<b>Add. :</b>			
	(i) CGST @ 9 %		(+)	38,316.74
	(ii) SGST @ 9 %		(+)	38,316.74
	<b>Sub - Total -</b>			<b>5,02,375.00</b>
B.	<b>Add. - Insurance , Registration , NP, Smart Card, Delivery, Training, AMC, etc.</b>		(+)	95,000.00
	<b>Grand Total (A+B) =</b>			<b>5,97,375.00</b>
<b>Rupees:</b>	Five Lakhs Ninety Seven Thousand Three Hundred Seventy Five only.			
	<b><u>FULL PAYMENT DUE</u></b>			

**COMPANY'S GSTIN NO. 19AABCF3510A1ZC****Delivered to : - CHAMPDANY MUNICIPALITY**

1, Poura Bhawan Road , Champdani  
P.O.- Baidyabati  
Hoogly , Pin - 712222


**Terms & Conditions:**

1. Full payment in advance through demand draft in favour of **Future Automobile Agency Pvt. Ltd.** payable at Kolkata;
2. Subject to Kolkata jurisdiction
3. Vehicle once sold will not be taken back
4. Warranty void if any of the free or paid services not done as described in the owner's manual at any of the Eicher Authorised Service Centre.

**For Future Automobile Agency Pvt. Ltd.**

  
( Authorised Signatory)

**Future Automobile Agency Pvt. Ltd. (Piaggio Division)**

 Corp. Office : 1, British Indian Street, Mezzanine Floor, Room No. 17 & 28, Kolkata-700 069

Showroom : CC-1/B, Nazrul Park, P.O.-Aswini Nagar, P.S.-Baguiati, 24 Pgs.(N), Kolkata-700 159

Service Centre : 93, Dakshindari Road, Kolkata-700 048

 futureauto.piaggio@gmail.com  9830731982 / 9007022171 / 9007022170

## CASH MEMO/ TAX INVOICE

### **SUBBA MICROSYSTEM LTD**

Principle Place: 2A, Chowringhee  
square, Tower House, Kol-89

Site Address: M.V DEPARTMENT, OFFICE OF  
D.M, BARASAT, West Bengal-

GST No.: 19AAACM9827G2Z5

Enquiry No.: 7596094447

Email Id: admin@smhsrp.in

<u>Description</u>	<u>Amount</u>
Supply of complete Set of Registration Plate for Four Wheeler HSN Code: 8310	469.00
CGST @9%	42.50
SGST @9%	42.50
<b>Total</b>	<b>554.00</b>
<b>Rounded off</b>	<b>554.00</b>

In Words: Five Hundred Fifty Four Rupees

Tax Invoice No.: 04/18-19/000042865

Date: 14 Dec 2018

Registration No.: WB25J 1361

Owner Name: CHAIRMAN CHAMPADANY MUNICIPA

Address: BARASAT

State Name & State Code: West Bengal & WB 19

Customer GST No.: Unregistered

Chasis No.: MBX0002PBWK276548

Engine No.: BDN4M3001659

Application No.: WB18113059659892

*Fitting of HSRP Date & Time*

24 15-12-2018, 09:11 AM

Reverse Charge (if applicable) - NIL

Authorised Signature



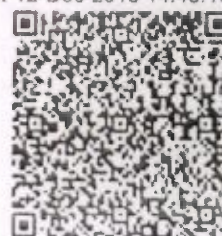
Customer Copy

Printed On: 12-Dec-2018 14:48:13

**GOVERNMENT OF WEST BENGAL**

**State Transport Department**

**Barasat RTO, WB**



RECEIPT/APPL No: WB25R18120009235/WB18113059659892  
Vehicle Class: Goods Carrier  
Received From: CHAIRMAN CHAMPADANY MUNICIPALITY  
Receipt Date: 12-Dec-2018  
Vehicle No: NEW Chassis No: MBX0002PBWK276548

Particular	Amount	Penalty	Total
Service/User Charge	20	0	20
Fitness Inspection/Certificate	600	0	600
Transaction Fee	20	0	20
Showroom Inspection Fee	200	0	200
New Registration	1000	100	1100

**GRAND TOTAL (in Rs): 1940/- (ONE THOUSAND NINE HUNDRED AND FORTY ONLY)**

**Note--** This is computer generated slip, no need of signature (<https://parivahan.gov.in>).

MRIDUL KANTI BAL

[https](https://parivahan.gov.in)

Product Code: 3003 UIN: IRDAN115P0013V01200203

Ref. No. W22746124

CHAIRMAN. CHAMPDANY MUNICIPALITY  
1. POURA BHAWAN ROAD. CHAMPDANI  
PO-BAIDYABATI  
HOOGHLY  
WEST BENGAL 712222  
Mobile No: 9007022170

**Sub: Risk Assumption Letter**

Dear Sir/Madam,

Thank you for choosing ICICI Lombard General Insurance Company Limited (ICICI Lombard) as your preferred service provider. Please find enclosed Policy No. **3003/160091109/00/000**, which has been issued based on the below mentioned details:

Insured & Vehicle Details	
Name of Insured	CHAIRMAN. CHAMPDANY MUNICIPALITY
Period of Insurance	Nov 27, 2018 to Nov 26, 2019
Vehicle Make / Model	PIAGGIO / PORTER 1000 TIPPER
RTO City	WEST BENGAL-HOOGHLY
Vehicle Registration No.	NEW
Vehicle Registration Date	Nov 27, 2018
Engine No.	BDN4M3001659
Chassis No.	MBX0002PBWK276548
Current Year NCB(%)	0%

The information provided above is based on the information received from you and accordingly, the policy has been processed. Coverage of risk is subject to realisation of the full premium, post which, insurance coverage under the policy would commence. In case the premium is not received by us due to cheque dishonour or any other reason, the insurance cover shall be void ab-initio.

If you require any changes in the Certificate of Insurance cum Policy Schedule, you are requested to inform us by writing to [customersupport@icicilombard.com](mailto:customersupport@icicilombard.com) or calling our 24 hour toll free helpline on 1800 2666. Absence of any communication within a period of 15 days of the date mentioned on this letter, would mean that the issued policy is in order and as per your proposal.

The information provided is merely illustrative and shall not be construed to be an evidence of existence of a contract of insurance. The Risk Assumption Letter is to be read in conjunction with the policy and shall be considered null and void without the same.

In case of a claim, immediately notify ICICI Lombard General Insurance Company Limited on the

Toll Free Number **1800 2666** or SMS **"CLAIM"** to **575758**

For quick reference during emergencies, we recommend that you save the policy details and the contact numbers 1800 2666(Toll Free)/09223622666(Chargeable) on your easily accessible mobile handset.

Mailing Address: 401 &amp; 402, 4th Floor, Interface 11, New Linking Road, Malad (West), Mumbai - 400 064, IRDA Reg. No. 115, CIN: L67200MH2000PLC129408

Nov 27, 2018



# CERTIFICATE OF INSURANCE CUM POLICY SCHEDULE

## POS - Goods Carrying Vehicles Package Policy

Product Code: 3003 UIN: IRDAN115P0013V01200203



Insured Name	: CHAIRMAN. CHAMPDANY MUNICIPALITY
Address	: 1. POURA BHAWAN ROAD. CHAMPDANI, PO-BAIDYABATI, HOOGHLY, WEST BENGAL 712222
Telephone No	: - Mobile No: 9007022170
Email Address	: ADMIN@FUTUREAUTO.CO.IN
Nominee Name	: - Named Passenger's Nominee:
Relationship	: -
Age	: -
GSTIN Number (Customer)	: -
Servicing Branch Name	: Kolkata

Policy No	: 3003/160091109/00/000
Period of Insurance	: Nov 27, 2018 17:51 to Midnight of Nov 26, 2019
E-Policy No	: KGWA2FLME3JKR8XCWPE15L BO6CSCF
Policy Issued On	: -
Covernote No	: 160091109
RTO Location	: WEST BENGAL-HOOGHLY
Hypothecated To	: -
Vehicle Class	: Private Carrier
Category	: -
Invoice Number	: 1011181038476
Servicing Branch Address	: Seventh Apeejay House 15 Park Street Kolkata West Bengal 700016

Registration No.	Make	Vehicle SubClass	Model	Model Build	Type of Body	GVW	Mfg Yr	Carrying Capacity	Chassis No.	Engine No.	Trailer Chassis No.
NEW	PIAGGIO	TIPPERS	PORTER 1000 TIPPER	PARTIALLY BUILT	Open	1924	2018	2	MBX0002PBW K276548	BDN4M30016 59	0
Body IDV (₹)	Chassis IDV (₹)	Trailer (₹)	Electrical / Electronic Accessories (₹)		Non Electrical Accessories (₹)		CNG / LPG Unit (₹)		Total IDV (₹)		
1	537106	0	0		0		0		537107		

### Premium Details

OWN DAMAGE(A)	(₹)	LIABILITY(B)	(₹)
Basic OD Premium	714	Basic Third Party Liability	7144
MT-23 Loading	107	<b>Total</b>	<b>7144</b>
<b>Sub Total</b>	<b>821</b>	<b>Add:</b>	
		Legal Liability to Paid Driver	50
		Legal Liability for Cleaner/Conductor	50
		<b>Sub-Total</b>	<b>100</b>
<b>Total Own Damage Premium(A)</b>	<b>821</b>	<b>Total Liability Premium(B)</b>	<b>7244</b>
		<b>Total Package Premium(A+B):</b>	<b>8065</b>
		CGST	% 9
			₹ 725.85
		SGST	% 9
			₹ 725.85
		<b>Total Tax Payable in ₹</b>	<b>1452</b>
		<b>Total Premium Payable in ₹</b>	<b>9517</b>

Geographical Area: India	Applicable IMT Clauses: 23, 42
Compulsory Deductible: ₹ 500	Voluntary Deductible: ₹ 0

Premium Collection No.	1085350102	Premium Amount	₹ 9517	Receipt Date	27-11-2018
GSTIN Reg.No	19AAACI7904G1ZK	HSN/SAC code	9971 / GENERAL INSURANCE SERVICES		

**Limits of Liability:** (a) Under Section II-(i) of the policy: Death of or bodily injury - Such amount as is necessary to meet the requirements of the Motor Vehicles Act, 1988. (b) Under Section II-(ii) of the policy: Damage to Third Party Property ₹ 750000/-; PA Cover for Owner-Driver under Section III: CSI ₹ 0/-. **Limitations as to Use:** The Policy covers use only under a permit within the meaning of the Motor Vehicles Act, 1988 or such a carriage falling under sub section(3) of Section 66 of the Motor Vehicles Act, 1988. The policy does not cover 1) Use for organised racing, pace making, reliability trails or speed testing, 2) Use whilst drawing a trailer except the towing (other than for reward) of any one disabled mechanically propelled vehicle 3) Use of carrying passengers in the vehicles; except employees (other than the driver) not exceeding the number permitted in the registration document and coming under the purview of Workmen's Compensation Act, 1923. **Driver's Clause:** Any person including the insured: Provided that a person driving holds an effective driving license at the time of the accident and is not disqualified from holding or obtaining such a license. Provided also that the person holding an effective learner's license may also drive the vehicle and that such a person satisfies the requirements of Rule 3 of the Central Motor Vehicles Rules, 1989. **Important Notice:** The insured is not indemnified if the vehicle is used or driven otherwise than in accordance with this schedule. Any payment made by the Company by reason of wider terms appearing in the Certificate in order to comply with the Motor Vehicle Act, 1988 is recoverable from the insured. See the clause headed "AVOIDANCE OF CERTAIN TERMS AND RIGHT OF RECOVERY". For Legal interpretation, English version will hold good. **Disclaimer:** Please visit [www.icicilombard.com](http://www.icicilombard.com) for the policy wordings, for complete details on terms and conditions governing the coverage and NCB. This document is to be read with the policy wordings. The policy is valid subject to realization of cheque. We accept premium only via legally recognized modes. In case of dishonour of premium cheque, the company shall not be liable under the policy and the policy shall be void ab-initio. In case of any discrepancy with respect to the policy, please revert within 15 days from the policy start date. This policy is underwritten on the basis of the information provided by you and as detailed in the Risk Assumption Letter shared with you along with the policy. On renewal, the benefits provided under the policy and/or terms and conditions of the policy including premium rate may be subject to change. **Grievance Redressal:** For resolution of any query or grievance you may contact us on our toll free no. 1800 2666, or visit any of our branch offices. You can also write to us at [customersupport@icicilombard.com](mailto:customersupport@icicilombard.com). For detailed grievance redressal mechanism please visit the "Grievance Redressal" section on our website [www.icicilombard.com](http://www.icicilombard.com).

I / We hereby certify that the Policy to which this Certificate relates, as well as, this Certificate of Insurance are issued in accordance with the provisions of Chapter X and Chapter XI of M.V. Act, 1988. In witness whereof, this Policy has been signed at Mumbai on in lieu of Covernote no. 160091109. The stamp duty of ₹ 0.5 paid vide deface no. CSD2082018445218 dated Oct 19, 2018.

**Policy Issuing Office:** ICICI Lombard General Insurance Company Limited, ICICI LOMBARD HOUSE, 414, Veer Savarkar Marg, Near Siddhi Vinayak Temple, Prabhadevi, Mumbai 400 025.

### Point of Sale (POS) Details

POS Number	POS Name	Contact Details	PAN Card Number	Aadhar Number
200320292350	GIRIRAJ DAGA	9831621010	AFJPD3201L	516780319331

In case of a claim, immediately notify ICICI Lombard General Insurance Company Limited on the

Toll Free Number 1800 2666 or SMS "CLAIM" to 575758

For quick reference during emergencies, we recommend that you save the policy details and the contact numbers 1800 2666 (Toll Free)/09223622666 (Chargeable) on your easily accessible mobile handset.

Mailing Address: 401 & 402, 4th Floor, Interface 11, New Linking Road, Malad (West), Mumbai - 400 064, IRDA Reg. No. 115, CIN: L67200MH2000PLC129408

Nov 27, 2018

CORP/SUP/OP/14/1777



**PIAGGIO**

No. 1800 PIS0028

**TAX INVOICE**

Date : 22.11.2018

**Sold To : To**

The Director  
State Urban Development Agency  
"ILGUS BHAVAN" H-C Block,  
Sector - III, Bidhannagar  
Kolkata - 700 106

e-NIT No : SUDA - 278/2017/1577 Dt. 07.03.2018

(2nd Call of SUDA-278/2017/1179 Dated : 26.12.2017)

Tender No. : 2018\_MAD\_161771\_1

P.O. Memo No.: SUDA -102/2018/651 Dated :10.07.2018

**Work Description :** "Supply, delivery , testing , training, trial run and sucessful commissioning of 179 nos. fuel Operated Small Garbage Hydraulic Tipper mini. of 2.2 cum Capacity to Durgapur Municipal Corporation, Chandannagar Municipal Corporation and A to E category ULBs".

Sl. No.	Vehicle Description	HSN	Qty.	Amount (Rs.)
A.	Fuel Operated Min. of 2.2 cum capacity Hydraulic Garbage Hooper (Tipper) H220 with BIN LIFT MECHANISM built up on PIAGGIO Porter 1000 BS4 Model. Engine No. BDN4M3001599 Chassis No. MBX0002PBWJ276421	8705	01	4,25,741.52
	<b>Add. :</b>			
	(i) CGST @ 9 %		(+)	38,316.74
	(ii) SGST @ 9 %		(+)	38,316.74
	<b>Sub - Total -</b>			<b>5,02,375.00</b>
B.	<b>Add. - Insurance , Registration , NP, Smart Card, Delivery, Training, AMC, etc.</b>		(+)	95,000.00
	<b>Grand Total (A+B) =</b>			<b>5,97,375.00</b>
<b>Rupees:</b>	Five Lakhs Ninety Seven Thousand Three Hundred Seventy Five only.			
	<b><u>FULL PAYMENT DUE</u></b>			

COMPANY'S GSTIN NO. 19AABCF3510A1ZC

**Delivered to : - BHADRESWAR MUNICIPALITY**

35 G.T.Road, P.O.- Bhadreswar  
Hoogly- 712124




**Terms & Conditions:**

1. Full payment in advance through demand draft in favour of **Future Automobile Agency Pvt. Ltd.** payable at Kolkata
2. Subject to Kolkata jurisdiction
3. Vehicle once sold will not be taken back
4. Warranty void if any of the free or paid services not done as described in the owner's manual at any of the Eicher Authorised Service Centre.

For **Future Automobile Agency Pvt. Ltd.**

  
( Authorised Signatory )

**Future Automobile Agency Pvt. Ltd. (Piaggio Division)**

-  Corp. Office : 1, British Indian Street, Mezzanine Floor, Room No. 17 & 28, Kolkata-700 069  
 Showroom : CC-1/B, Nazrul Park, P.O.-Aswini Nagar, P.S.-Baguiati, 24 Pgs.(N), Kolkata-700 159  
 Service Centre : 93, Dakshindari Road, Kolkata-700 048  
 futureauto.piaggio@gmail.com  9830731982 / 9007022171 / 9007022170



## CASH MEMO/ TAX INVOICE

### **SUBBA MICROSYSTEM LTD**

Principle Place: 2A, Chowringhee  
square, Tower House, Kol-69

Site Address: M.V DEPARTMENT, OFFICE OF  
D.M, BARASAT, West Bengal-

GST No.: 19AAACM9827G2Z5

Enquery No.: 7596094447

Email Id: admin@smhsrp.in

<u>Description</u>	<u>Amount</u>
Supply of complete Set of Registration Plate for Four Wheeler HSN Code: 8310	469.00
CGST @9%	42.50
SGST @9%	42.50
<b>Total</b>	<b>554.00</b>
<b>Rounded off</b>	<b>554.00</b>

In Words: Five Hundred Fifty Four Rupees

Tax Invoice No.: 04/18-19/000042866

Date: 14 Dec 2018

Registration No.: WB25J 1340

Owner Name: CHAIRMAN, BHADRESWAR MUNICIPAL

Address: BARASAT

State Name & State Code: West Bengal & WB 19

Customer GST No.: Unregistered

Chasis No.: MBX0002PBWJ276421

Engine No.: BDN4M3001599

Application No.: WB18113049662928

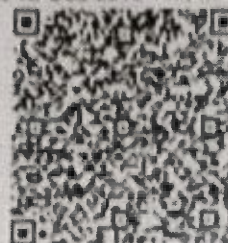
*Fitting of HSRP Date & Time*

15-12-2018, 09:11 AM

\*\*\*\*\*  
Reverse Charge (if applicable) - NIL

\_\_\_\_\_  
Authorised Signature

Printed On: 12-Dec-2018 14:44:31



# GOVERNMENT OF WEST BENGAL

State Transport Department  
Barasat RTO, WB

WB25R18120009227/WB18113049662929

Goods Carrier

CHAIRMAN, BHADRESWAR MUNICIPALITY

12-Dec-2018

NEW

Chassis No:

MBX0002PBWJ276421

	Amount	Penalty	Total
	20	0	20
ertificate	600	0	600
	20	0	20
n Fee	200	0	200
	1000	100	1100

(in Rs): 1940/- (ONE THOUSAND NINE HUNDRED AND FORTY ONLY)

er generated slip, no need of signature (<https://parivahan.gov.in>).

MRIDUL KANTI BAL



Product Code: 3003 UIN: IRDAN115P0013V01200203

Ref. No. W22745978

CHAIRMAN. BHADRESWAR MUNICIPALITY  
35, G.T. ROAD. PO.-BHADRESWAR  
HOOGHLY  
WEST BENGAL 712124  
Mobile No: 9007022170

**Sub: Risk Assumption Letter**

Dear Sir/Madam,

Thank you for choosing ICICI Lombard General Insurance Company Limited (ICICI Lombard) as your preferred service provider.  
Please find enclosed Policy No. **3003/160090977/00/000**, which has been issued based on the below mentioned details:

Insured & Vehicle Details	
Name of Insured	CHAIRMAN. BHADRESWAR MUNICIPALITY
Period of Insurance	Nov 27, 2018 to Nov 26, 2019
Vehicle Make / Model	PIAGGIO / PORTER 1000 TIPPER
RTO City	WEST BENGAL-HOOGHLY
Vehicle Registration No.	NEW
Vehicle Registration Date	Nov 27, 2018
Engine No.	BDN4M3001599
Chassis No.	MBX0002PBWJ276421
Current Year NCB(%)	0%

The information provided above is based on the information received from you and accordingly, the policy has been processed. Coverage of risk is subject to realisation of the full premium, post which, insurance coverage under the policy would commence. In case the premium is not received by us due to cheque dishonour or any other reason, the insurance cover shall be void ab-initio.

If you require any changes in the Certificate of Insurance cum Policy Schedule, you are requested to inform us by writing to [customersupport@icicilombard.com](mailto:customersupport@icicilombard.com) or calling our 24 hour toll free helpline on 1800 2666. Absence of any communication within a period of 15 days of the date mentioned on this letter, would mean that the issued policy is in order and as per your proposal.

The information provided is merely illustrative and shall not be construed to be an evidence of existence of a contract of insurance. The Risk Assumption Letter is to be read in conjunction with the policy and shall be considered null and void without the same.

In case of a claim, immediately notify ICICI Lombard General Insurance Company Limited on the

**Toll Free Number 1800 2666 or SMS "CLAIM" to 575758**

For quick reference during emergencies, we recommend that you save the policy details and the contact numbers 1800 2666 (Toll Free) / 09223622666 (Chargeable) on your easily accessible mobile handset.



# CERTIFICATE OF INSURANCE CUM POLICY SCHEDULE

## POS - Goods Carrying Vehicles Package Policy

Product Code: 3003 UIN: IRDAN115P0013V01200203



<b>Insured Name</b>	: CHAIRMAN. BHADRESWAR MUNICIPALITY
<b>Address</b>	: 35, G.T. ROAD. PO.-BHADRESWAR, HOOGHLY, WEST BENGAL 712124
<b>Telephone No</b>	: - <b>Mobile No:</b> 9007022170
<b>Email Address</b>	: ADMIN@FUTUREAUTO.CO.IN
<b>Nominee Name</b>	: - <b>Named Passenger's Nominee:</b>
<b>Relationship</b>	: -
<b>Age</b>	: -
<b>GSTIN Number (Customer)</b>	: -
<b>Servicing Branch Name</b>	: Kolkata

<b>Policy No</b>	: 3003/160090977/00/000
<b>Period of Insurance</b>	: Nov 27, 2018 17:44 to Midnight of Nov 26, 2019
<b>E-Policy No</b>	: 30B20Y54J7TJ5OROKY9Y2BID 6HR68
<b>Policy Issued On</b>	: -
<b>Covernote No</b>	: 160090977
<b>RTO Location</b>	: WEST BENGAL-HOOGHLY
<b>Hypothecated To</b>	: -
<b>Vehicle Class</b>	: Private Carrier
<b>Category</b>	: -
<b>Invoice Number</b>	: 1011181038377
<b>Servicing Branch Address</b>	: Seventh Apeejay House 15 Park Street Kolkata West Bengal 700016

Registration No.	Make	Vehicle SubClass	Model	Model Build	Type of Body	GVW	Mfg Yr	Carrying Capacity	Chassis No.	Engine No.	Trailer Chassis No.
NEW	PIAGGIO	TIPPERS	PORTER 1000 TIPPER	PARTIALLY BUILT	Open	1924	2018	2	MBX0002PBW J276421	BDN4M30015 99	0
Body IDV (₹)	Chassis IDV (₹)	Trailer (₹)	Electrical / Electronic Accessories (₹)		Non Electrical Accessories (₹)		CNG / LPG Unit (₹)		Total IDV (₹)		
1	537106	0	0		0		0		537107		

### Premium Details

OWN DAMAGE(A)		(₹)	LIABILITY(B)		(₹)
Basic OD Premium		714	Basic Third Party Liability		7144
IMT-23 Loading		107	<b>Total</b>		<b>7144</b>
<b>Sub Total</b>		<b>821</b>	<b>Add:</b>		
			Legal Liability to Paid Driver		50
			Legal Liability for Cleaner/Conductor		50
			<b>Sub-Total</b>		<b>100</b>
<b>Total Own Damage Premium(A)</b>		<b>821</b>	<b>Total Liability Premium(B)</b>		<b>7244</b>
			<b>Total Package Premium(A+B):</b>		<b>8065</b>
			CGST	%	9
				₹	725.85
			SGST	%	9
				₹	725.85
			<b>Total Tax Payable in ₹</b>		<b>1452</b>
			<b>Total Premium Payable in ₹</b>		<b>9517</b>

**Geographical Area:** India

**Compulsory Deductible:** ₹ 500

**Applicable IMT Clauses:** 23, 42

**Voluntary Deductible:** ₹ 0

Premium Collection No.	1085349991	Premium Amount	₹ 9517	Receipt Date	27-11-2018
GSTIN Reg.No	19AAACI7904G1ZK	HSN/SAC code	9971 / GENERAL INSURANCE SERVICES		

**Limits of Liability:** (a) Under Section II-I(i) of the policy: Death of or bodily injury - Such amount as is necessary to meet the requirements of the Motor Vehicles Act, 1988. (b) Under Section II-I(iii) of the policy: Damage to Third Party Property ₹ 750000/-; PA Cover for Owner-Driver under Section III: CSI ₹ 0/-. **Limitations as to Use:** The Policy covers use only under a permit within the meaning of the Motor Vehicles Act, 1988 or such a carriage falling under sub section(3) of Section 66 of the Motor Vehicles Act, 1988. The policy does not cover 1) Use for organised racing, pace making, reliability trails or speed testing, 2) Use whilst drawing a trailer except the towing (other than for reward) of any one disabled mechanically propelled vehicle 3) Use of carrying passengers in the vehicles; except employees (other than the driver) not exceeding the number permitted in the registration document and coming under the purview of Workmen's Compensation Act, 1923. **Driver's Clause:** Any person including the insured: Provided that a person driving holds an effective driving license at the time of the accident and is not disqualified from holding or obtaining such a license. Provided also that the person holding an effective learner's license may also drive the vehicle and that such a person satisfies the requirements of Rule 3 of the Central Motor Vehicles Rules, 1989. **Important Notice:** The insured is not indemnified if the vehicle is used or driven otherwise than in accordance with this schedule. Any payment made by the Company by reason of wider terms appearing in the Certificate in order to comply with the Motor Vehicle Act, 1988 is recoverable from the insured. See the clause headed "AVOIDANCE OF CERTAIN TERMS AND RIGHT OF RECOVERY". For Legal interpretation, English version will hold good. **Disclaimer:** Please visit [www.icicilombard.com](http://www.icicilombard.com) for the policy wordings, for complete details on terms and conditions governing the coverage and NCB. This document is to be read with the policy wordings. The policy is valid subject to realization of cheque. We accept premium only via legally recognized modes. In case of dishonour of premium cheque, the company shall not be liable under the policy and the policy shall be void ab-initio. In case of any discrepancy with respect to the policy, please revert within 15 days from the policy start date. This policy is underwritten on the basis of the information provided by you and as detailed in the Risk Assumption Letter shared with you along with the policy. On renewal, the benefits provided under the policy and/or terms and conditions of the policy including premium rate may be subject to change. **Grievance Redressal:** For resolution of any query or grievance you may contact us on our toll free no. 1800 2666, or visit any of our branch offices. You can also write to us at [customersupport@icicilombard.com](mailto:customersupport@icicilombard.com). For detailed grievance redressal mechanism please visit the "Grievance Redressal" section on our website [www.icicilombard.com](http://www.icicilombard.com).

I / We hereby certify that the Policy to which this Certificate relates, as well as, this Certificate of Insurance are issued in accordance with the provisions of Chapter X and Chapter XI of M.V. Act, 1988. In witness whereof, this Policy has been signed at Mumbai on in lieu of Covernote no. 160090977. The stamp duty of ₹ 0.5 paid vide deface no. CSD2082018445218 dated Oct 19, 2018.

**Policy Issuing Office:** ICICI Lombard General Insurance Company Limited, ICICI LOMBARD HOUSE, 414, Veer Savarkar Marg, Near Siddhi Vinayak Temple, Prabhadevi, Mumbai 400 025.

### Point of Sale (POS) Details

POS Number	POS Name	Contact Details	PAN Card Number	Aadhar Number
200320292350	GIRIRAJ DAGA	9831621010	AFJPD3201L	516780319331

In case of a claim, immediately notify ICICI Lombard General Insurance Company Limited on the

**Toll Free Number 1800 2666 or SMS "CLAIM" to 575758**

For quick reference during emergencies, we recommend that you save the policy details and the contact numbers 1800 2666 (Toll Free)/09223622666 (Chargeable) on your easily accessible mobile handset.

Mailing Address: 401 & 402, 4th Floor, Interface 11, New Linking Road, Malad (West), Mumbai - 400 064, IRDA Reg. No. 115, CIN: L67200MH2000PLC129408

Nov 27, 2018

CORP/SUP/OP/2014/1777



**PIAGGIO****No. 1800 PIS0031****TAX INVOICE****Date : 22.11.2018****Sold To : To**

The Director  
State Urban Development Agency  
"ILGUS BHAVAN" H-C Block,  
Sector - III, Bidhannagar  
Kolkata - 700 106

**e-NIT No : SUDA - 278/2017/1577 Dt. 07.03.2018**

( 2nd Call of SUDA-278/2017/1179 Dated : 26.12.2017)

**Tender No. : 2018\_MAD\_161771\_1****P.O. Memo No.: SUDA -102/2018/651 Dated :10.07.2018**

**Work Description :** "Supply, delivery , testing , training, trial run and sucessful commissioning of 179 nos. fuel Operated Small Garbage Hydraulic Tipper mini. of 2.2 cum Capacity to Durgapur Municipal Corporation, Chandannagar Municipal Corporation and A to E category ULBs".

Sl. No.	Vehicle Description	HSN	Qty.	Amount (Rs.)
A.	Fuel Operated Min. of 2.2 cum capacity Hydraulic Garbage Hooper (Tipper) H220 with BIN LIFT MECHANISM built up on PIAGGIO Porter 1000 BS4 Model. Engine No. BDN4M3001619 Chassis No. MBX0002PBWJ276365	8705	01	4,25,741.52
	<b>Add. :</b>			
	(i) CGST @ 9 %		(+)	38,316.74
	(ii) SGST @ 9 %		(+)	38,316.74
	<b>Sub - Total -</b>			<b>5,02,375.00</b>
B.	<b>Add. - Insurance , Registration , NP, Smart Card, Delivery, Training, AMC, etc.</b>		(+)	95,000.00
	<b>Grand Total (A+B) =</b>			<b>5,97,375.00</b>
<b>Rupees:</b>	Five Lakhs Ninety Seven Thousand Three Hundred Seventy Five only.			
	<b>FULL PAYMENT DUE</b>			

**COMPANY'S GSTIN NO. 19AABCF3510A1ZC****Delivered to : - BHADRESWAR MUNICIPALITY**

35 G.T.Road, P.O.- Bhadreswar  
Hoogly- 712124

**Terms & Conditions:**

1. Full payment in advance through demand draft in favour of **Future Automobile Agency Pvt. Ltd.** payable at Kolkata
2. Subject to Kolkata jurisdiction
3. Vehicle once sold will not be taken back
4. Warranty void if any of the free or paid services not done as described in the owner's manual at any of the Eicher Authorised Service Centre.

**For Future Automobile Agency Pvt. Ltd.**

( Authorised Signatory)

**Future Automobile Agency Pvt. Ltd. (Piaggio Division)**

Corp. Office : 1, British Indian Street, Mezzanine Floor, Room No. 17 & 28, Kolkata-700 069

Showroom : CC-1/B, Nazrul Park, P.O.-Aswini Nagar, P.S.-Baguiati, 24 Pgs.(N), Kolkata-700 159

Service Centre : 93, Dakshindari Road, Kolkata-700 048

futureauto.piaggio@gmail.com 9830731982 / 9007022171 / 9007022170

## CASH MEMO/ TAX INVOICE

### **SUBBA MICROSYSTEM LTD**

Principle Place: 2A, Chowringhee  
square ,Tower House, Kol-69

Site Address: M V DEPARTMENT, OFFICE OF  
D.M, BARASAT, West Bengal-

GST No.: 19AAACM9827G2Z5

Enquiry No.: 7596094447

Email Id: admin@smhsrp.in

<u>Description</u>	<u>Amount</u>
Supply of complete Set of Registration Plate for Four Wheeler HSN Code: 8310	469.00
CGST @9%	42.50
SGST @9%	42.50
<b>Total</b>	<b>554.00</b>
<b>Rounded off</b>	<b>554.00</b>

In Words: Five Hundred Fifty Four Rupees

Tax Invoice No.: 04/18-19/000042867

Date: 14 Dec 2018

Registration No.: WB25J 1364

Owner Name: CHAIRMAN, BHADRESWAR MUNICIPAL

Address: BARASAT

State Name & State Code: West Bengal & WB 19

Customer GST No.: Unregistered

Chasis No.: MBX0002PBWJ276365

Engine No.: BDN4M3001619

Application No.: WB18113079655099

*Fitting of HSRP Date & Time*

29 15-12-2018, 09:11 AM

\*\*\*\*\*  
Reverse Charge (if applicable) - NIL

\_\_\_\_\_  
Authorised Signature



Printed On: 12-Dec-2018 14:42:55

**GOVERNMENT OF WEST BENGAL**

**State Transport Department  
Barasat RTD, WB**



WB25R18120009224/WB18113079655099  
Goods Carrier  
CHAIRMAN, BHADRESHWAR MUNICIPALITY  
12-Dec-2018  
NEW

Chassis No:

MSX00002PSWJ270365

	Amount	Penalty	Total
Stamp	20	0	20
Sign/Certificate	800	0	800
	20	0	20
Section Fee	200	0	200
on	1000	100	1100

**TOTAL (in Rs): 1940/- (ONE THOUSAND NINE HUNDRED AND FORTY ONLY)**

computer generated slip, no need of signature (<https://parivahan.gov.in>)

MRIDUL KANTI BAI

Product Code: 3003 UIN: IRDAN115P0013V01200203

Ref. No. W22758921

CHAIRMAN. BHADRESWAR MUNICIPALITY  
35, G.T. ROAD. PO-BHADRESWAR  
HOOGHLY  
WEST BENGAL 712124  
Mobile No: 9007022170

**Sub: Risk Assumption Letter**

Dear Sir/Madam,

Thank you for choosing ICICI Lombard General Insurance Company Limited (ICICI Lombard) as your preferred service provider.  
Please find enclosed Policy No. **3003/160090716/00/000**, which has been issued based on the below mentioned details:

Insured & Vehicle Details	
Name of Insured	CHAIRMAN. BHADRESWAR MUNICIPALITY
Period of Insurance	Nov 27, 2018 to Nov 26, 2019
Vehicle Make / Model	PIAGGIO / PORTER 1000 TIPPER
RTO City	WEST BENGAL-HOOGHLY
Vehicle Registration No.	NEW
Vehicle Registration Date	Nov 27, 2018
Engine No.	BDN4M3001619
Chassis No.	MBX0002PBWJ276365
Current Year NCB(%)	0%

The information provided above is based on the information received from you and accordingly, the policy has been processed. Coverage of risk is subject to realisation of the full premium, post which, insurance coverage under the policy would commence. In case the premium is not received by us due to cheque dishonour or any other reason, the insurance cover shall be void ab-initio.

If you require any changes in the Certificate of Insurance cum Policy Schedule, you are requested to inform us by writing to [customersupport@icicilombard.com](mailto:customersupport@icicilombard.com) or calling our 24 hour toll free helpline on 1800 2666. Absence of any communication within a period of 15 days of the date mentioned on this letter, would mean that the issued policy is in order and as per your proposal.

The information provided is merely illustrative and shall not be construed to be an evidence of existence of a contract of insurance. The Risk Assumption Letter is to be read in conjunction with the policy and shall be considered null and void without the same.

In case of a claim, immediately notify ICICI Lombard General Insurance Company Limited on the

Toll Free Number **1800 2666** or SMS **"CLAIM"** to **575758**

For quick reference during emergencies, we recommend that you save the policy details and the contact numbers 1800 2666(Toll Free)/09223622666(Chargeable)  
on your easily accessible mobile handset.

Mailing Address: 401 &amp; 402, 4th Floor, Interface 11, New Linking Road, Malad (West), Mumbai - 400 064, IRDA Reg. No. 115, CIN: L67200MH2000PLC129408

Nov 27, 2018



# CERTIFICATE OF INSURANCE CUM POLICY SCHEDULE

## POS - Goods Carrying Vehicles Package Policy

Product Code: 3003 UIN: IRDAN115P0013V01200203



<b>Insured Name</b>	: CHAIRMAN. BHADRESWAR MUNICIPALITY	<b>Policy No</b>	: 3003/160090716/00/000
<b>Address</b>	: 35, G.T. ROAD. PO.-BHADRESWAR, HOOGHLY, WEST BENGAL 712124	<b>Period of Insurance</b>	: Nov 27, 2018 18:03 to Midnight of Nov 26, 2019
<b>Telephone No</b>	: -	<b>Mobile No</b>	: 9007022170
<b>Email Address</b>	: ADMIN@FUTUREAUTO.CO.IN	<b>E-Policy No</b>	: 68TTFM2ERKOJBICJZJ65W88B NY6R8C
<b>Nominee Name</b>	: -	<b>Policy Issued On</b>	: 160090716
<b>Relationship</b>	: -	<b>Covernote No</b>	: WEST BENGAL-HOOGHLY
<b>Age</b>	: -	<b>Hypothecated To</b>	: Private Carrier
<b>GSTIN Number (Customer)</b>	: -	<b>Vehicle Class</b>	: Category
<b>Servicing Branch Name</b>	: Kolkata	<b>Invoice Number</b>	: 1011181038174
		<b>Servicing Branch Address</b>	: Seventh Apeejay House 15 Park Street Kolkata West Bengal 700016

Registration No.	Make	Vehicle SubClass	Model	Model Build	Type of Body	GVW	Mfg Yr	Carrying Capacity	Chassis No.	Engine No.	Trailer Chassis No.
NEW	PIAGGIO	TIPPERS	PORTER 1000 TIPPER	PARTIALLY BUILT	Open	1924	2018	2	MBX0002PBW J276365	BDN4M30016 19	0
Body IDV (₹)	Chassis IDV (₹)	Trailer (₹)	Electrical / Electronic Accessories (₹)		Non Electrical Accessories (₹)		CNG / LPG Unit (₹)		Total IDV (₹)		
1	537106	0	0		0		0		537107		

Premium Details			
OWN DAMAGE(A)	(₹)	LIABILITY(B)	(₹)
Basic OD Premium	714	Basic Third Party Liability	7144
IMT-23 Loading	107	<b>Total</b>	<b>7144</b>
<b>Sub Total</b>	<b>821</b>	<b>Add:</b>	
		Legal Liability to Paid Driver	50
		Legal Liability for Cleaner/Conductor	50
		<b>Sub-Total</b>	<b>100</b>
<b>Total Own Damage Premium(A)</b>	<b>821</b>	<b>Total Liability Premium(B)</b>	<b>7244</b>
		<b>Total Package Premium(A+B):</b>	<b>8065</b>
		CGST	% 9
			₹ 725.85
		SGST	% 9
			₹ 725.85
		<b>Total Tax Payable in ₹</b>	<b>1452</b>
		<b>Total Premium Payable in ₹</b>	<b>9517</b>

<b>Geographical Area:</b> India	<b>Applicable IMT Clauses:</b> 23, 42
<b>Compulsory Deductible:</b> ₹ 500	<b>Voluntary Deductible:</b> ₹ 0

Premium Collection No.	1085349741	Premium Amount	₹ 9517	Receipt Date	27-11-2018
GSTIN Reg.No	19AAACI7904G1ZK	HSN/SAC code	9971 / GENERAL INSURANCE SERVICES		

**Limits of Liability:** (a) Under Section II-I(i) of the policy: Death of or bodily injury - Such amount as is necessary to meet the requirements of the Motor Vehicles Act, 1988. (b) Under Section II-I(ii) of the policy: Damage to Third Party Property ₹ 750000/-; PA Cover for Owner-Driver under Section III: CSI ₹ 0/-. **Limitations as to Use:** The Policy covers use only under a permit within the meaning of the Motor Vehicles Act, 1988 or such a carriage falling under sub section(3) of Section 66 of the Motor Vehicles Act, 1988. The policy does not cover 1) Use for organised racing, pace making, reliability trails or speed testing, 2) Use whilst drawing a trailer except the towing (other than for reward) of any one disabled mechanically propelled vehicle 3) Use of carrying passengers in the vehicles; except employees (other than the driver) not exceeding the number permitted in the registration document and coming under the purview of Workmen's Compensation Act, 1923. **Drivers Clause:** Any person including the insured: Provided that a person driving holds an effective driving license at the time of the accident and is not disqualified from holding or obtaining such a license. Provided also that the person holding an effective learner's license may also drive the vehicle and that such a person satisfies the requirements of Rule 3 of the Central Motor Vehicles Rules, 1989. **Important Notice:** The insured is not indemnified if the vehicle is used or driven otherwise than in accordance with this schedule. Any payment made by the Company by reason of wider terms appearing in the Certificate in order to comply with the Motor Vehicle Act, 1988 is recoverable from the insured. See the clause headed "AVOIDANCE OF CERTAIN TERMS AND RIGHT OF RECOVERY". For Legal interpretation, English version will hold good. **Disclaimer:** Please visit [www.icicilombard.com](http://www.icicilombard.com) for the policy wordings, for complete details on terms and conditions governing the coverage and NCB. This document is to be read with the policy wordings. The policy is valid subject to realization of cheque. We accept premium only via legally recognized modes. In case of dishonour of premium cheque, the company shall not be liable under the policy and the policy shall be void ab-initio. In case of any discrepancy with respect to the policy, please revert within 15 days from the policy start date. This policy is underwritten on the basis of the information provided by you and as detailed in the Risk Assumption Letter shared with you along with the policy. On renewal, the benefits provided under the policy and/or terms and conditions of the policy including premium rate may be subject to change. **Grievance Redressal:** For resolution of any query or grievance you may contact us on our toll free no. 1800 2666, or visit any of our branch offices. You can also write to us at [customersupport@icicilombard.com](mailto:customersupport@icicilombard.com). For detailed grievance redressal mechanism please visit the "Grievance Redressal" section on our website [www.icicilombard.com](http://www.icicilombard.com). I / We hereby certify that the Policy to which this Certificate relates, as well as, this Certificate of Insurance are issued in accordance with the provisions of Chapter X and Chapter XI of M.V. Act, 1988. In witness whereof, this Policy has been signed at Mumbai on in lieu of Covernote no. 160090716. The stamp duty of ₹ 0.5 paid vide deface no. CSD2082018445218 dated Oct 19, 2018. **Policy Issuing Office:** ICICI Lombard General Insurance Company Limited, ICICI LOMBARD HOUSE, 414, Veer Savarkar Marg, Near Siddhi Vinayak Temple, Prabhadevi, Mumbai 400 025.

Point of Sale (POS) Details				
POS Number	POS Name	Contact Details	PAN Card Number	Aadhar Number
200320292350	GIRIRAJ DAGA	9831621010	AFJPD3201L	516780319331

In case of a claim, immediately notify ICICI Lombard General Insurance Company Limited on the

Toll Free Number 1800 2666 or SMS "CLAIM" to 575758

For quick reference during emergencies, we recommend that you save the policy details and the contact numbers 1800 2666 (Toll Free)/09223522666 (Chargeable) on your easily accessible mobile handset.

Mailing Address: 401 & 402, 4th Floor, Interface 11, New Linking Road, Malad (West), Mumbai - 400 064, IRDA Reg. No. 115, CIN: L67200MH2000PLC129408

Nov 27, 2018

CORP/SUP/OP/2014/1777



PIAGGIO DIVISION

Statement of Fuel Operated Small Garbage Hydraulic Tipper min. of 2.2 cum. Capacity built-up on Piaggio Porter 1000 Model

SL	District	Suda List ULB'S SL.	Name of Urban Local Body & Address	No. of Tipper	Our Delivery Challan		Date of Physical Delivery	Invoice Amt. @	Total Inv. Value Municipality Wise	Claim 80% payment as per tender terms
					No.	Date				
1	South 24 Parganas	74	Maaheshatala Municipality	02	133	31-10-18	31-10-18	597,375	1,194,750	955,800
2					132	31-10-18	31-10-18	597,375		
3	South 24 Parganas	69	BODGE BODGE MUNICIPALITY	01	131	01-11-18	01-11-18	597,375	597,375	477,900
4					150	15-11-18	15-11-18	597,375		
5	South 24 Parganas	70	Rajpur Sonarpur Municipality	02	151	15-11-18	15-11-18	597,375	1,194,750	955,800
6					158	16-11-18	16-11-18	597,375		
7	North 24 Parganas	64	North Dum Dum Municipality	02	135	01-11-18	01-11-18	597,375	1,194,750	477,900
8					134	01-11-18	01-11-18	597,375		
9	North 24 Parganas	60	Madhyam Gram Municipality	02	164	05-11-18	05-11-18	597,375	1,194,750	955,800
10					140	05-11-18	05-11-18	597,375		
11	North 24 Parganas	63	North Barrackpore Municipality	02	148	15-11-18	15-11-18	597,375	1,194,750	955,800
12					147	15-11-18	15-11-18	597,375		
13	North 24 Parganas	62	New Barrackpore Municipality	01	149	14-11-18	14-11-18	597,375	597,375	477,900
14	North 24 Parganas	46	Baranagar Municipality	02	157	16-11-18	16-11-18	597,375	1,194,750	955,800
15					161	16-11-18	16-11-18	597,375		
16	North 24 Parganas	59	Khardah Municipality	02	155	16-11-18	16-11-18	597,375	1,194,750	955,800
17					156	16-11-18	16-11-18	597,375		
18	North 24 Parganas	48	Barrackpur Municipality	02	165	19-11-18	19-11-18	597,375	1,194,750	955,800
19					167	19-11-18	19-11-18	597,375		
20	Howrah	43	Uluberia Municipality	02	159	16-11-18	16-11-18	597,375	1,194,750	955,800
21					160	16-11-18	16-11-18	597,375		
22	Hooghly	31	Hooghly Chinsurah Municipality	02	153	15-11-18	15-11-18	597,375	1,194,750	955,800
23					152	15-11-18	15-11-18	597,375		
24	Hooghly	42	Dankuni Municipality	02	162	16-11-18	16-11-18	597,375	1,194,750	955,800
25					154	16-11-18	16-11-18	597,375		
26	Hooghly	34	Baidyabati Municipality	02	167	19-11-18	19-11-18	597,375	1,194,750	955,800
27					166	19-11-18	19-11-18	597,375		
28	Hooghly	35	Chandpany Municipality	02	172	20-11-18	20-11-18	597,375	1,194,750	955,800
29					173	20-11-18	20-11-18	597,375		
30	Hooghly	36	Bhadreswar Municipality	02	168	19-11-18	19-11-18	597,375	1,194,750	955,800
31					170	19-11-18	19-11-18	597,375		
TOTAL					31	Nos.		18,518,625	18,518,625	14,814,900





# MAHESHTALA MUNICIPALITY



MAHESHTALA, SOUTH 24 PARGANAS, KOL - 141

Tel. : (033) 2490-1651, 2490-3389 ; Fax : 2490-9296

Email : maheshtalamunicipality@gmail.com ; Website : www.maheshtalamunicipality.in



Memo No.:

Date: 01/11/2018

To,  
The Director  
State Urban Development Authority  
ILGUS BHAWAN  
H-C block, Sector – III  
Bidhannagar, Kolkata-700 106

Dear Sir,

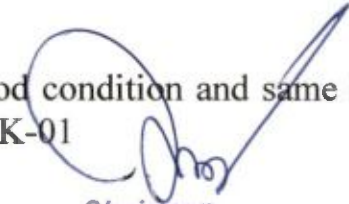
Sub: Confirmation for receipt of 1 No. of Fuel operated  
Small Garbage Hydraulic Tipper min. of 2.2 cum.  
capacity with Bin Lifting Mechanism built up on  
PIAGGIO PORTER 1000 Model SCV

Ref: Letter of Acceptance-Cum-Supply Order No. SUDA-102/  
2018/651 dtd. 10.07.2018 for supply of total 179 Nos. of  
Tipper to Durgapur Municipal Corporation, Chandannagar  
Municipal Corporation and A to E category ULBs SL. No.74

With reference to the above, We have today received one no. of Fuel operated Small Garbage Hydraulic Tipper min. of 2.2 cum. capacity with Bin Lifting Mechanism built up on PIAGGIO PORTER 1000 Model SCV from “Future Automobile Agency Pvt. Ltd.” of 1, Abdul Hamid Street (Previously known as British Indian Street), Room No. 28, Mezzn Floor, Kolkata-700 069 vide their challan No. 132 dtd. 01.11.2018 The particulars of aforesaid vehicle are as under:

1. Description of Vehicle : Fuel Operated Small Garbage Hydraulic Tipper min. of 2.2 cum. capacity with Bin Lifting Mechanism built up on PIAGGIO PORTER 1000 Model SCV
2. Engine No. : BDN4M3001390
3. Chassis No. : MBX0002PBWF276089
4. Tyres : 4 + 1 (Stapney)
5. Battery : 1 (One)

The aforesaid vehicle with equipments have been received in good condition and same has been entered in the stock register at page No. 62 under serial No.BK-01

  
Chairman  
Maheshtala Municipality  
South 24-Parganas

# FUTURE AUTOMOBILE AGENCY PVT. LTD.

1, British indian street, Kolkata- 700069

## Details list of Documents recd. Ag. Delivery of "Garbage Hydraulic Tipper" - PORTER 1000

SL.	MUNICIPALITY NAME	QTY.	VEHICLE DETAILS		INVOICE		DELIVERY CHALLAN NO.	VEHICLE RECEIVING DATE	DATE OF TRAINING CONDUCTED	80% PAYMENT RECD. DATE
			CHASSIS NO.	ENGINE NO.	NO.	DATE				
1	Maaheshtala Municipality	02	MBX0002PBWF276086	BDN4M3001383	1800PIS0007	22.11.2018	133	31-10-2018	01-11-2018/	21-02-2019
2			MBX0002PBWF276089	BDN4M3001390	1800PIS0001	22.11.2018	132	01-11-2018		
3	BODGE BODGE MUNICIPALITY	01	MBX0002PBWGW276241	BDN4M3001532	1800PIS0002	22.11.2018	131	01-11-2018	01-11-2018/	21-02-2019
4	North Dum Dum Municipality	02	MBX0002PBWF276040	BDN4M3001415	1800PIS0003	22.11.2018	135	01-11-2018	22-11-2018/	21-02-2019
5			MBX0002PBWF276028	BDN4M3001400	1800PIS0004	22.11.2018	134	01-11-2018		
6	Madhyam Gram Municipality	02	MBX0002PBWF276036	BDN4M3001411	1800PIS0005	22.11.2018	164	05-11-2018	05-11-2018/	21-02-2019
7			MBX0002PBWGW276185	BDN4M3001469	1800PIS0006	22.11.2018	140	05-11-2018		
8	North Barrackpore Municipality	02	MBX0002PBWGW276118	BDN4M3001455	1800PIS0008	22.11.2018	148	15-11-2018	29-11-2018/	21-02-2019
9			MBX0002PBWGW276115	BDN4M3001450	1800PIS0009	22.11.2018	147	15-11-2018		
10	New Barrackpore Municipality	01	MBX0002PBWGW276117	BDN4M3001438	1800PIS0010	22.11.2018	149	14-11-2018	16-11-2018/	21-02-2019
11	Rajpur Sonarpur Municipality	02	MBX0002PBWJ276403	BDN4M 3001647	1800PIS0011	22.11.2018	150	15-11-2018	15-11-2018/	21-02-2019
12			MBX0002PBWJ276402	BDN4M 3001646	1800PIS0012	22.11.2018	151	15-11-2018		
13	Khardah Municipality	02	MBX0002PBWJ276406	BDN4M 3001650	1800PIS0013	22.11.2018	155	16-11-2018	17-11-2018/	21-02-2019
14			MBX0002PBWJ276424	BDN4M 3001605	1800PIS0020	22.11.2018	156	16-11-2018		
15	Uluberia Municipality	02	MBX0002PBWJ276398	BDN4M 3001642	1800PIS0016	22.11.2018	159	16-11-2018	16-11-2018/	21-02-2019
16			MBX0002PBWJ276404	BDN4M 3001648	1800PIS0017	22.11.2018	160	16-11-2018		
17	Hooghly Chinsurah Municipality	02	MBX0002PBWJ276399	BDN4M 3001643	1800PIS0014	22.11.2018	153	15-11-2018	15-11-2018/	21-02-2019
18			MBX0002PBWJ276379	BDN4M 3001633	1800PIS0015	22.11.2018	152	15-11-2018		
19	Dankuni Municipality	02	MBX0002PBWJ276382	BDN4M 3001636	1800PIS0018	22.11.2018	162	16-11-2018	16-11-2018/	21-02-2019
20			MBX0002PBWJ276423	BDN4M 3001590	1800PIS0019	22.11.2018	154	16-11-2018		
21	Baranagar Municipality	02	MBX0002PBWJ276384	BDN4M 3001638	1800PIS0021	22.11.2018	157	16-11-2018	16-11-2018/	21-02-2019
22			MBX0002PBWJ276420	BDN4M 3001598	1800PIS0022	22.11.2018	161	16-11-2018		
23	Baruipur Municipality	01	MBX0002PBWJ276422	BDN4M 3001589	1800PIS0027	22.11.2018	158	16-11-2018	16-11-2018/	21-02-2019
24	Barrackpur Municipality	02	MBX0002PBWJ276429	BDN4M3001602	1800PIS0025	22.11.2018	165	19-11-2018	19-11-2018/	21-02-2019
25			MBX0002PBWJ276430	BDN4M3001596	1800PIS0026	22.11.2018	167	19-11-2018		



SL.	MUNICIPALITY NAME	QTY.	VEHICLE DETAILS		INVOICE		DELIVERY CHALLAN NO.	VEHICLE RECEIVING DATE	DATE OF TRAINING CONDUCTED	80% PAYMENT RECD. DATE
			CHASSIS NO.	ENGINE NO.	NO.	DATE				
26	Baidyabati Municipality	02	MBX0002PBWJ276418	BDN4M3001591	1800PIS0023	22.11.2018	169	19-11-2018	19-11-2018	21-02-2019
27			MBX0002PBWJ276364	BDN4M3001618	1800PIS0024	22.11.2018	166	19-11-2018		
28	Chandpany Municipality	02	MBX0002PBWK276548	BDN4M3001659	1800PIS0029	22.11.2018	172	20-11-2018	20-11-2018	21-02-2019
29			MBX0002PBWK276549	BDN4M3001679	1800PIS0030	22.11.2018	173	20-11-2018		
30	Bhadreswar Municipality	02	MBX0002PBWJ276421	BDN4M3001599	1800PIS0028	22.11.2018	168	20-11-2018	20-11-2018	21-02-2019
31			MBX0002PBWJ276365	BDN4M3001619	1800PIS0031	22.11.2018	170	20-11-2018		
32	Naihati Municipality	02	MBX0002PBWJ276363	BDN4M3001617	1800PIS0058	06.12.2018	187	22-11-2018	22-11-2018	30-03-2019
33			MBX0002PBWJ276439	BDN4M3001595	1800PIS0057	06.12.2018	181	22-11-2018		
34	Bansberiya Municipality	02	MBX0002PBWJ276401	BDN4M3001645	1800PIS0059	06.12.2018	185	22-11-2018	22-11-2018	30-03-2019
35			MBX0002PBWKG276214	BDN4M3001275	1800PIS0060	06.12.2018	179	22-11-2018		
36	Garulia Municipality	02	MBX0002PBWK276560	BDN4M3001662	1800PIS0064	06.12.2018	218	28-11-2018	28-11-2018	30-03-2019
37			MBX0002PBWK276554	BDN4M3001666	1800PIS0065	06.12.2018	219	28-11-2018		
38	BARASAT MUNICIPALITY	02	MBX0002PBWK276534	BDN4M3001672	1800PIS0061	06.12.2018	209	27-11-2018	27-11-2018	30-03-2019
39			MBX0002PBWK276566	BDN4M3001657	1800PIS0062	06.12.2018	208	27-11-2018		
40	TARAKESWAR MUNICIPALITY	01	MBX0002PBWK276583	BDN4M3001700	1800PIS0063	06.12.2018	197	26-11-2018	26-11-2018	30-03-2019
41	Chandannagar Municipal Corporation	02	MBX0002PBWK276556	BDN4M3001690	1800PIS0047	06.12.2018	201	26-11-2018	26-11-2018	30-03-2019
42			MBX0002PBWK276562	BDN4M3001697	1800PIS0048	06.12.2018	202	26-11-2018		
43	Serampore Municipality	02	MBX0002PBWK276555	BDN4M3001691	1800PIS0044	06.12.2018	199	26-11-2018	26-11-2018	30-03-2019
44			MBX0002PBWKG276245	BDN4M3001529	1800PIS0043	06.12.2018	198	26-11-2018		
45	Rishra Municipality	02	MBX0002PBWJ276383	BDN4M3001637	1800PIS0045	06.12.2018	200	28-11-2018	28-11-2018	30-03-2019
46			MBX0002PBWJ276438	BDN4M3001600	1800PIS0046	06.12.2018	213	28-11-2018		
47	Uttarpara-Kotrung Municipality	02	MBX0002PBWKG276213	BDN4M3001357	1800PIS0049	06.12.2018	180	22-11-2018	22-11-2018	30-03-2019
48			MBX0002PBWK276569	BDN4M3001687	1800PIS0050	06.12.2018	189	22-11-2018		
49	Ashokenagar-Kalyangarh Municipality	02	MBX0002PBWK276538	BDN4M3001682	1800PIS0051	06.12.2018	205	27-11-2018	27-11-2018	30-03-2019
50			MBX0002PBWK276552	BDN4M3001693	1800PIS0052	06.12.2018	204	27-11-2018		
51	Baduria Municipality	01	MBX0002PBWK276579	BDN4M3001696	1800PIS0053	06.12.2018	223	29-11-2018	29-11-2018	30-03-2019
52	Basirhat Municipality	02	MBX0002PBWK276568	BDN4M3001680	1800PIS0041	06.12.2018	212	28-11-2018	28-11-2018	30-03-2019
53			MBX0002PBWK276551	BDN4M3001692	1800PIS0042	06.12.2018	203	28-11-2018		



SL.	MUNICIPALITY NAME	QTY.	VEHICLE DETAILS		INVOICE		DELIVERY CHALLAN NO.	VEHICLE RECEIVING DATE	DATE OF TRAINING CONDUCTED	80% PAYMENT RECD. DATE
			CHASSIS NO.	ENGINE NO.	NO.	DATE				
54	Bhatpara Municipality	02	MBX0002PBWF276042	BDN4M3001417	1800PIS0032	06.12.2018	220	28-11-2018	28-11-2018	30-03-2019
55			MBX0002PBWK276539	BDN4M3001688	1800PIS0033	06.12.2018	216	28-11-2018		
56	Bongaon Municipality	02	MBX0002PBWK276578	BDN4M3001709	1800PIS0040	06.12.2018	215	28-11-2018	28-11-2018	30-03-2019
57			MBX0002PBWK276535	BDN4M3001677	1800PIS0039	06.12.2018	214	28-11-2018		
58	Gobardanga Municipality	01	MBX0002PBWK276641	BDN4M3001787	1800PIS0038	06.12.2018	227	29-11-2018	29-11-2018	30-03-2019
59	Habra Municipality	02	MBX0002PBWK276565	BDN4M3001695	1800PIS0054	06.12.2018	207	27-11-2018	27-11-2018	30-03-2019
60			MBX0002PBWG276105	BDN4M3001454	1800PIS0055	06.12.2018	206	27-11-2018		
61	Halisahar Municipality	02	MBX0002PBWK276536	BDN4M3001681	1800PIS0036	06.12.2018	211	27-11-2018	27-11-2018	30-03-2019
62			MBX0002PBWJ276400	BDN4M3001644	1800PIS0037	06.12.2018	210	27-11-2018		
63	Kamarhati Municipality	02	MBX0002PBWJ276441	BDN4M 3001581	1800PIS0034	06.12.2018	186	22-11-2018	22-11-2018	30-03-2019
64			MBX0002PBWG276204	BDN4M 3001460	1800PIS0035	06.12.2018	184	22-11-2018		
65	Arambagh Municipality	01	MBX0002PBWK276526	BDN4M3001685	1800PIS0069	18.12.2018	196	26-11-2018	26-11-2018	30-03-2019
66	Kanchrapara Municipality	02	MBX0002PBWK276528	BDN4M3001671	1800PIS0071	18.12.2018	225	29-11-2018	29-11-2018	30-03-2019
67			MBX0002PBWK276643	BDN4M3001786	1800PIS0072	18.12.2018	222	29-11-2018		
68	KHARAR MUNICIPALITY	01	MBX0002PBWK276530	BDN4M3001675	1800PIS0081	18.12.2018	243	06-12-2018	21-12-2018	30-03-2019
69	GHATAL MUNICIPALITY	01	MBX0002PBWK276650	BDN4M3001788	1800PIS0082	18.12.2018	246	05-12-2018	05-12-2018	30-03-2019
70	KALNA MUNICIPALITY	01	MBX0002PBWK276564	BDN4M3001658	1800PIS0085	18.12.2018	237	06-12-2018	06-12-2018	30-03-2019
71	MIDNAPORE MUNICIPALITY	02	MBX0002PBWK276532	BDN4M3001673	1800PIS0070	18.12.2018	234	07-12-2018	07-12-2018	30-03-2019
72			MBX0002PBWK276639	BDN4M3001769	1800PIS0075	18.12.2018	245	07-12-2018		
73	KATWA MUNICIPALITY	01	MBX0002PBWK276659	BDN4M3001814	1800PIS0080	18.12.2018	247	06-12-2018	06-12-2018	30-03-2019
74	CHANDRAKONA MUNICIPALITY	01	MBX0002PBWK276592	BDN4M3001712	1800PIS0083	18.12.2018	240	06-12-2018	06-12-2018	30-03-2019
75	TAMLUK (Tamralipta) MUNICIPALITY	01	MBX0002PBWK276537	BDN4M3001683	1800PIS0088	18.12.2018	238	07-12-2018	07-12-2018	30-03-2019
76	KHARAGPUR MUNICIPALITY	02	MBX0002PBWK276617	BDN4M3001761	1800PIS0073	18.12.2018	244	06-12-2018	06-12-2018	30-03-2019
77			MBX0002PBWF276038	BDN4M3001413	1800PIS0074	18.12.2018	241	06-12-2018		
78	BURDWAN MUNICIPALITY	02	MBX0002PBWG276237	BDN4M3001358	1800PIS0067	18.12.2018	232	07-12-2018	07-12-2018	30-03-2019
79			MBX0002PBWG276179	BDN4M3001464	1800PIS0068	18.12.2018	250	07-12-2018		
80	PANSKURA MUNICIPALITY	01	MBX0002PBWK276580	BDN4M3001694	1800PIS0084	18.12.2018	242	07-12-2018	07-12-2018	30-03-2019



SL.	MUNICIPALITY NAME	QTY.	VEHICLE DETAILS		INVOICE		DELIVERY CHALLAN NO.	VEHICLE RECEIVING DATE	DATE OF TRAINING CONDUCTED	80% PAYMENT RECD. DATE
			CHASSIS NO.	ENGINE NO.	NO.	DATE				
81	CONTAI MUNICIPALITY	02	MBX0002PBWK276553	BDN4M3001689	1800PIS0090	18.12.2018	248	07-12-2018	07-12-2018	30-03-2019
82			MBX0002PBWK276531	BDN4M3001664	1800PIS0086	18.12.2018	239	07-12-2018		
83	EGRA MUNICIPALITY	01	MBX0002PBWF276059	BDN4M3001381	1800PIS0066	18.12.2018	302	10-12-2018	10-12-2018	30-03-2019
84	RANAGHAT MUNICIPALITY	01	MBX0002PBWK276663	BDN4M3001813	1800PIS0087	18.12.2018	307	12-12-2018	12-12-2018	30-03-2019
85	TITAGARH MUNICIPALITY	02	MBX0002PBWK276627	BDN4M3001766	1800PIS0078	18.12.2018	310	12-12-2018	12-12-2018	30-03-2019
86			MBX0002PBWK276653	BDN4M3001806	1800PIS0079	18.12.2018	306	12-12-2018		
87	SANTIPUR MUNICIPALITY	02	MBX0002PBWK276647	BDN4M3001785	1800PIS0077	18.12.2018	305	12-12-2018	12-12-2018	30-03-2019
88			MBX0002PBWK276633	BDN4M3001790	1800PIS0076	18.12.2018	308	12-12-2018		
89	GUSKARA MUNICIPALITY	01	MBX0002PBWK276661	BDN4M3001811	1800PIS0089	18.12.2018	311	14-12-2018	14-12-2018	30-03-2019
90	RAMJIBONPUR MUNICIPALITY	01	MBX0002PBWK276573	BDN4M3001752	1800PIS0100	23.01.2019	324	03-01-2019	03-01-2019	24-04-2019
91	HALDIA MUNICIPALITY	02	MBX0002PBWJ276450	BDN4M3001715	1800PIS0096	23.01.2019	323	03-01-2019	03-01-2019	24-04-2019
92			MBX0002PBWK276657	BDN4M3001802	1800PIS0095	23.01.2019	329	03-01-2019		
93	JHARGRAM MUNICIPALITY	01	MBX0002PBWK276658	BDN4M3001810	1800PIS0093	23.01.2019	328	03-01-2019	03-01-2019	24-04-2019
94	Diamond-Harbour Municipality	01	MBX0002PBWJ276451	BDN4M3001756	1800PIS0099	23.01.2019	327	03-01-2019	03-01-2019	24-04-2019
95	TAKI MUNICIPALITY	01	MBX0002PBWL276703	BDN4M3001836	1800PIS0091	23.01.2019	331	02-01-2019	02-01-2019	24-04-2019
96	BIRNAGAR MUNICIPALITY	01	MBX0002PBWK276664	BDN4M3001773	1800PIS0108	28.01.2019	347	16-01-2019	16-01-2019	24-04-2019
97	GAYESHPUR MUNICIPALITY	01	MBX0002PBWK276634	BDN4M3001791	1800PIS0107	28.01.2019	348	16-01-2019	16-01-2019	24-04-2019
98	NABADWIP MUNICIPALITY	02	MBX0002PBWK276527	BDN4M3001665	1800PIS0105	28.01.2019	342	16-01-2019	16-01-2019	24-04-2019
99			MBX0002PBWL276704	BDN4M3001837	1800PIS0106	28.01.2019	341	16-01-2019		
100	KHIRPAI MUNICIPALITY	01	MBX0002PBWK276636	BDN4M3001797	1800PIS0094	23.01.2019	322	03-01-2019	03-01-2019	24-04-2019
101	KALYANI MUNICIPALITY	02	MBX0002PBWK276642	BDN4M3001789	1800PIS0103	28.01.2019	346	16-01-2019	16-01-2019	24-04-2019
102			MBX0002PBWL276701	BDN4M3001832	1800PIS0104	28.01.2019	345	16-01-2019		
103	Joynagar-Mazilpur Municipality	01	MBX0002PBWK276649	BDN4M3001807	1800PIS0102	23.01.2019	325	03-01-2019	03-01-2019	24-04-2019
104	Pujali Municipality	01	MBX0002PBWK276632	BDN4M3001735	1800PIS0101	23.01.2019	326	03-01-2019	03-01-2019	24-04-2019
105	DAINHAT MUNICIPALITY	01	MBX0002PBWK276662	BDN4M3001815	1800PIS0092	23.01.2019	330	03-01-2019	03-01-2019	21-04-2019
106	CHAKDAH MUNICIPALITY	02	MBX0002PBWL276699	BDN4M3001834	1800PIS0098	23.01.2019	350	16-01-2019	16-01-2019	24-04-2019
107			MBX0002PBWVG276124	BDN4M3001458	1800PIS0097	23.01.2019	349	16-01-2019		

SL.	MUNICIPALITY NAME	QTY.	VEHICLE DETAILS		INVOICE		DELIVERY CHALLAN NO.	VEHICLE RECEIVING DATE	DATE OF TRAINING CONDUCTED	80% PAYMENT RECD. DATE
			CHASSIS NO.	ENGINE NO.	NO.	DATE				
108	KRISHNANAGAR MUNICIPALITY	02	MBX0002PBWK276660	BDN4M3001816	1800PIS0110	28.01.2019	251	21-02-2019	21-02-2019	24-04-2019
109			MBX0002PBWK276567	BDN4M3001686	1800PIS0109	28.01.2019	344	16-01-2019		
110	RAMPURHAT MUNICIPALITY	01	MBX0002PBWK276656	BDN4M3001800	1800PIS0120	26.02.2019	259	07-02-2019	07-02-2019	24-04-2019
111	NALHATI MUNICIPALITY	01	MBX0002PBWL276812	BDN4M3001768	1800PIS0119	26.02.2019	268	07-02-2019	07-02-2019	24-04-2019
112	JHALDA MUNICIPALITY	01	MBX0002PBWK276635	BDN4M3001796	1800PIS0118	26.02.2019	260	04-02-2019	04-02-2019	24-04-2019
113	RAGHUNATHPUR MUNICIPALITY	01	MBX0002PBWK276576	BDN4M3001745	1800PIS0117	26.02.2019	261	04-02-2019	04-02-2019	24-04-2019
114	PURULIA MUNICIPALITY	02	MBX0002PBWM276842	BDN4M3001901	1800PIS0115	26.02.2019	267	04-02-2019	04-02-2019	24-04-2019
115			MBX0002PBWM276843	BDN4M3001891	1800PIS0116	26.02.2019	266	04-02-2019		
116	Cooper's Camp bnnotified Area Authority	01	MBX0002PBWM276847	BDN4M3001946	1800PIS0114	26.02.2019	262	01-02-2019	01-02-2019	24-04-2019
117	MEMARI MUNICIPALITY	01	MBX0002PBWL276823	BDN4M3001904	1800PIS0112	26.02.2019	258	01-02-2019	01-02-2019	24-04-2019



# MAHESHTALA MUNICIPALITY



MAHESHTALA, SOUTH 24 PARGANAS, KOL - 141

Tel. : (033) 2490-1651, 2490-3389 ; Fax : 2490-9296

Email : maheshtalamunicipality@gmail.com ; Website : www.maheshtalamunicipality.in



Memo No.:

Date: 31/10/2018

To,  
The Director  
State Urban Development Authority  
ILGUS BHAWAN  
H-C block, Sector – III  
Bidhannagar, Kolkata-700 106

Dear Sir,

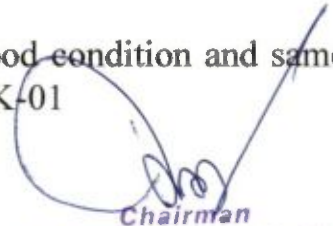
Sub: Confirmation for receipt of 1 No. of Fuel operated  
Small Garbage Hydraulic Tipper min. of 2.2 cum.  
capacity with Bin Lifting Mechanism built up on  
PIAGGIO PORTER 1000 Model SCV

Ref: Letter of Acceptance-Cum-Supply Order No. SUDA-102/  
2018/651 dtd. 10.07.2018 for supply of total 179 Nos. of  
Tipper to Durgapur Municipal Corporation, Chandannagar  
Municipal Corporation and A to E category ULBs SL No.74

With reference to the above, We have today received one no. of Fuel operated Small Garbage Hydraulic Tipper min. of 2.2 cum. capacity with Bin Lifting Mechanism built up on PIAGGIO PORTER 1000 Model SCV from “Future Automobile Agency Pvt. Ltd.” of 1, Abdul Hamid Street (Previously known as British Indian Street), Room No. 28, Mezzn Floor, Kolkata-700 069 vide their challan No. 133 dtd. 31.10.2018 The particulars of aforesaid vehicle are as under:

1. Description of Vehicle : Fuel Operated Small Garbage Hydraulic Tipper min. of 2.2 cum. capacity with Bin Lifting Mechanism built up on PIAGGIO PORTER 1000 Model SCV
2. Engine No. : BDN4M3001383
3. Chassis No. : MBX0002PBWF276086
4. Tyres : 4 + 1 (Stapney)
5. Battery : 1 (One)

The aforesaid vehicle with equipments have been received in good condition and same has been entered in the stock register at page No.62 under serial No.BK-01

  
Chairman  
Maheshtala Municipality  
South 24-Parganas

**BUDGE BUDGE MUNICIPALITY**

71, Mahatma Gandhi Road, Budge Budge, 24 Parganas (S), Pin - Kolkata - 700137

Visit Us : [www.budgebudgemunicipality.org](http://www.budgebudgemunicipality.org)E-mail ID : [chairmanbbm@gmail.com](mailto:chairmanbbm@gmail.com)

From :

**PHULU DEY**

Chairperson

**Budge Budge Municipality****Residence :**

358/2, M.G. Road,

P.O. &amp; P.S.- Budge Budge,

Dist.- South 24 Parganas.

Ph.: 2482 0648

Mob.: 9874524466

Ref.No.: B/B/M

2244

Date 20-11-18

To,  
The Director  
State Urban Development Authority  
ILGUS BHAWAN, HC block, Sector – III  
Bidhannagar, Kolkata-700 106

Dear Sir,

Sub: Confirmation for receipt of 1 No. of Fuel operated  
Small Garbage Hydraulic Tipper min. of 2.2 cum.  
capacity with Bin Lifting Mechanism built up on  
PIAGGIO PORTER 1000 Model SCV

Ref: Letter of Acceptance-Cum-Supply Order No. SUDA-102/  
2018/651 dtd. 10.07.2018 for supply of total 179 Nos. of  
Tipper to Durgapur Municipal Corporation, Chandannagar  
Municipal Corporation and A to E category ULBs, Sl. No. 69.

With reference to the above, We have today received one no. of Fuel operated Small Garbage Hydraulic Tipper min. of 2.2 cum. capacity with Bin Lifting Mechanism built up on PIAGGIO PORTER 1000 Model SCV from "Future Automobile Agency Pvt. Ltd." of 1, Abdul Hamid Street (Previously known as British Indian Street), Room No. 28, Mezzn Floor. Kolkata-700 069 vide their challan No. 131 dtd. 01.11.2018 The particulars of aforesaid vehicle are as under:

- |                           |   |   |
|---------------------------|---|---|
| 1. Description of Vehicle | : | Fuel Operated Small Garbage Hydraulic Tipper min. of 2.2 cum. capacity with Bin Lifting Mechanism built up on PIAGGIO PORTER 1000 Model SCV |
| 2. Engine No.             | : | BDN4M3001532  |
| 3. Chassis No.            | : | MBX0002PBWG276241   |
| 4. Tyres                  | : | 4 + 1 (Stapney)   |
| 5. Battery                | : | 1 (One)   |

The aforesaid vehicle with equipments have been received in good condition and same has been entered in the stock register at page No. .... under serial No. ....



20.11.18  
Chairperson  
Budge Budge Municipality



# RAJPUR-SONARPUR MUNICIPALITY

Harinavi, 24 Parganas(South), Kolkata-148.

E-mail ID : rsmunicipality148@rediffmail.com

Ref No. ....

Date : .....

Date.15/11/2018

To,  
The Director  
State Urban Development Authority  
ILGUS BHAWAN  
H-C block, Sector – III  
Bidhannagar, Kolkata-700 106

Dear Sir,

Sub: Confirmation for receipt of 1 No. of Fuel operated  
Small Garbage Hydraulic Tipper min. of 2.2 cum.  
capacity with Bin Lifting Mechanism built up on  
PIAGGIO PORTER 1000 Model SCV

Ref: Letter of Acceptance-Cum-Supply Order No. SUDA-102/  
2018/651 dtd. 10.07.2018 for supply of total 179 Nos. of  
Tipper to Durgapur Municipal Corporation, Chandannagar  
Municipal Corporation and A to E category ULBs

With reference to the above, We have today received one no. of Fuel operated Small Garbage Hydraulic Tipper min. of 2.2 cum. capacity with Bin Lifting Mechanism built up on PIAGGIO PORTER 1000 Model SCV from "Future Automobile Agency Pvt. Ltd." of 1, Abdul Hamid Street (Previously known as British Indian Street), Room No. 28, Mezzn Floor, Kolkata-700 069 vide their challan No. ...151... dtd. 15/11/2018. The particulars of aforesaid vehicle are as under:

- |                           |   |   |
|---------------------------|---|---|
| 1. Description of Vehicle | : | Fuel Operated Small Garbage Hydraulic Tipper min. of 2.2 cum. capacity with Bin Lifting Mechanism built up on PIAGGIO PORTER 1000 Model SCV |
| 2. Engine No.             | : | BDN4M3001646  |
| 3. Chassis No.            | : | MBX0002PBWJ276402   |
| 4. Tyres                  | : | 4 + 1 (Stapney)   |
| 5. Battery                | : | 1 (One)   |

The aforesaid vehicle with equipments have been received in good condition and same has been entered in the stock register at page No. 115... under serial No. 05....

  
Chairman  
Rajpur-Sonarpur Municipality

**RAJPUR-SONARPUR MUNICIPALITY**

Harinavi, 24 Parganas(South), Kolkata-148.

E-mail ID : rsmunicipality148@rediffmail.com

Ref No. ....

Date : .....

Date.15/11/2018

To,  
The Director  
State Urban Development Authority  
ILGUS BHAWAN  
H-C block, Sector – III  
Bidhannagar, Kolkata-700 106

Dear Sir,

Sub: Confirmation for receipt of 1 No. of Fuel operated  
Small Garbage Hydraulic Tipper min. of 2.2 cum.  
capacity with Bin Lifting Mechanism built up on  
PIAGGIO PORTER 1000 Model SCV

Ref: Letter of Acceptance-Cum-Supply Order No. SUDA-102/  
2018/651 dtd. 10.07.2018 for supply of total 179 Nos. of  
Tipper to Durgapur Municipal Corporation, Chandannagar  
Municipal Corporation and A to E category ULBs

With reference to the above, We have today received one no. of Fuel operated Small Garbage Hydraulic Tipper min. of 2.2 cum. capacity with Bin Lifting Mechanism built up on PIAGGIO PORTER 1000 Model SCV from "Future Automobile Agency Pvt. Ltd." of 1, Abdul Hamid Street (Previously known as British Indian Street), Room No. 28, Mezzn Floor. Kolkata-700 069 vide their challan No. ...150... dtd. 15/11/2018. The particulars of aforesaid vehicle are as under:

- |                           |   |   |
|---------------------------|---|---|
| 1. Description of Vehicle | : | Fuel Operated Small Garbage Hydraulic Tipper min. of 2.2 cum. capacity with Bin Lifting Mechanism built up on PIAGGIO PORTER 1000 Model SCV |
| 2. Engine No.             | : | BDN4M3001647  |
| 3. Chassis No.            | : | MBX0002PBWJ276403   |
| 4. Tyres                  | : | 4 + 1 (Stapney)   |
| 5. Battery                | : | 1 (One)   |

The aforesaid vehicle with equipments have been received in good condition and same has been entered in the stock register at page No. 115... under serial No. 05....

  
15/11/18

Chairman  
Rajpur-Sonarpur Municipality



Phone : 24338-201  
Fax : 24330-980

**Office of the Councillors, Baruipur Municipality**

**Baruipur, South 24 Parganas.**

**Shakti Roy Chowdhury**  
Chairman  
**BARUIPUR MUNICIPALITY**

Date:-16/11/2018

To  
The Director  
State Urban Development Authority  
ILGUS BHAWAN  
H-C block, Sector – III  
Bidhannagar, Kolkata-700 106  
Dear Sir,

Sub: Confirmation for receipt of 1 No. of Fuel operated  
Small Garbage Hydraulic Tipper min. of 2.2 cum.  
capacity with Bin Lifting Mechanism built up on  
PIAGGIO PORTER 1000 Model SCV

Ref: Letter of Acceptance-Cum-Supply Order No. SUDA-102/  
2018/651 dtd. 10.07.2018 for supply of total 179 Nos. of  
Tipper to Durgapur Municipal Corporation, Chandannagar  
Municipal Corporation and A to E category ULBs71

With reference to the above, We have today received one no. of Fuel operated Small Garbage Hydraulic Tipper min. of 2.2 cum. capacity with Bin Lifting Mechanism built up on PIAGGIO PORTER 1000 Model SCV from "Future Automobile Agency Pvt. Ltd." of 1, Abdul Hamid Street (Previously known as British Indian Street), Room No. 28, Mezzn Floor. Kolkata-700 069 vide their challan No. 158 dtd.16/11/2018 The particulars of aforesaid vehicle are as under:

- |                           |   |   |
|---------------------------|---|---|
| 1. Description of Vehicle | : | Fuel Operated Small Garbage Hydraulic Tipper min. of 2.2 cum. capacity with Bin Lifting Mechanism built up on PIAGGIO PORTER 1000 Model SCV |
| 2. Engine No.             | : | BDN4M3001589  |
| 3. Chassis No.            | : | MBX0002PDWJ276422   |
| 4. Tyres                  | : | 4 + 1 (Stapney)   |
| 5. Battery                | : | 1 (One)   |

The aforesaid vehicle with equipments have been received in good condition and same has been entered in the stock register at page No. 35.... under serial No. 81...

Chairman  
Baruipur Municipality

✓  
16.11.18  
Chairman  
Baruipur Municipality



# NORTH DUM DUM MUNICIPALITY

163, M. B. ROAD, BIRATI, KOLKATA - 700051  
PHONE: (033) 2514 - 2101 / 2514 - 2494, FAX - (033) 2514 - 2990  
Website: <http://www.northdumdummunicipality.org>  
E-mail ID: [northdumdum@gmail.com](mailto:northdumdum@gmail.com)

Memo No: NDDM/PHD/ 4110

Date: 01/11/2018

To,  
The Director  
State Urban Development Authority  
ILGUS BHAWAN  
H-C block, Sector- III  
Bidhannagar, Kolkata- 700106

Subject: confirmation for receipt of 2 (Two) no. of Fuel operated Small Garbage Hydraulic Tipper min of 2.2 cum. Capacity with Bin Lifting Mechanism built up on PIAGGIO PORTER 1000 Model SCV.

Reference: Letter of Acceptance- Cum- Supply Order no: SUDA-102/2018/651, dated: 10/07/2018 for supply of total 179 nos of Tipper to Durgapur Municipal Corporation, Chandannagar Municipal Corporation and A o E category ULBs.

Dear Sir,

With reference to the above, we have today received delivery of TWO nos of Fuel operated Small Garbage Hydraulic Tipper min. of 2.2 cum. Capacity with Bin Lifting Mechanism built up on PIAGGIO PORTER 1000 Model SCV from "Future Automobile Agency PVT LTD" of Abdul Hamid street (Previously known as British Indian street), room no: 28, mezzan floor, Kolkata- 700069, vide their challan no: 1)134, 2)135 dt: 01/11/2018, the particulars of aforesaid vehicle are as under:

Description of vehicle : Fuel operated Small Garbage Hydraulic Tipper min. of 2.2 cum. Capacity with Bin Lifting Mechanism built up on PIAGGIO PORTER 1000 Mode SCV  
Engine no : 1) BDN4M30001400, 2) BDN4M30001415  
Chassis no : 1) MBX0002PBWF276028, 2) MBX0002PBWF276040  
Tyres : 1) 4 + 1 (stapney), 2) 4 + 1 (stapney)  
Battery : 1) 1 (one), 2) 1 (one)

The aforesaid vehicle with equipment has been received in good condition.

Chairman  
North Dum Dum Municipality  
Chairman

North Dum Dum Municipality

Date: 01-11-18

Memo No: NDDM/PHD/ 4110 (6)

Copy to:

- 1) The vice Chairman, NDDM
- 2) The C.I.C member, NDDM
- 3) The Executive officer, NDDM
- 4) The Finance officer, NDDM
- 5) The Head clerk, NDDM
- 6) P.H.D & Conservancy Department, NDDM

Chairman  
North Dum Dum Municipality

Chairman  
North Dum Dum Municipality







# MADHYAMGRAM MUNICIPALITY

P.O. : Madhyamgram

Dist. : North 24 Parganas, Kolkata - 700129

Ref No. MM/Vehicles/ 2025/1/2018-19

Date: 05. 11. 2018

To  
The Director  
State Urban Development Authority  
ILGUS BHAWAN  
H-C block, Sector - III  
Bidhannagar, Kolkata-700 106

Sub: Confirmation for receipt of 2 No. of Fuel operated  
Small Garbage Hydraulic Tipper min. of 2.2 cum.  
capacity with Bin Lifting Mechanism built up on  
PIAGGIO PORTER 1000 Model SCV

Ref: Letter of Acceptance-Cum-Supply Order No. SUDA-102/  
2018/651 dtd. 10.07.2018 for supply of total 179 Nos. of  
Tipper to Durgapur Municipal Corporation, Chandannagar  
Municipal Corporation and A to E category ULBs

Dear Sir,

With reference to the above, We have today received two no. of Fuel operated Small Garbage Hydraulic Tipper min. of 2.2 cum. capacity with Bin Lifting Mechanism built up on PIAGGIO PORTER 1000 Model SCV from "Future Automobile Agency Pvt. Ltd." of 1, Abdul Hamid Street (Previously known as British Indian Street), Room No. 28, Mezzn Floor, Kolkata-700 069 vide their challan No. 140 & 164, dtd- 05/11/2018. The particulars of aforesaid vehicle are as under:

- |                           |   |   |
|---------------------------|---|---|
| 1. Description of Vehicle | : | Fuel Operated Small Garbage Hydraulic Tipper min. of 2.2 cum. capacity with Bin Lifting Mechanism built up on PIAGGIO PORTER 1000 Model SCV |
| 2. Engine No.             | : | BDN4M3001469 & BDN4M3001411   |
| Chassis No.               | : | MBX0002PBW012761185 & MBX0002PBWF276036   |
| 4. Tyres                  | : | 8 + 2 (Stapney)   |
| 5. Battery                | : | 2 (Two)   |

The aforesaid vehicles with equipments have been received in good condition and same have been entered in the stock register at page No. ~~103~~ under serial No. Bwt 1000 and plants

*name*  
*PLS*  
05.11.2018  
STORE-KEEPER  
Madhyamgram Municipality  
North 24-Parganas

Vehicles - In-Charge  
Madhyamgram Municipality

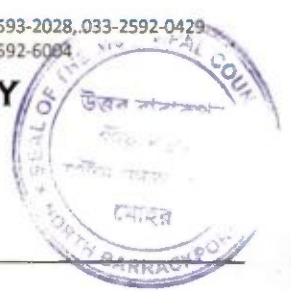
Vehicle-in-charge  
Madhyamgram Municipality



# NORTH BARRACKPORE MUNICIPALITY

PALTA, POST : BARRACKPORE  
DIST : NORTH 24 PARGANAS  
PIN - 700120

Phone : 033-2593-2028, 033-2592-0429  
Fax : 033-2592-6004



Ref No. 6387 /N.B.M. /P.H.

Dated: - 15.11.2018

From : Sri Molay Ghosh  
Chairman,  
North Barrackpore Municipality

To: The Director  
State Urban Development Authority  
ILGUS BHAWAN  
H-C block, Sector - III  
Bidhannagar, Kolkata-700 106

Dear Sir,

Sub: Confirmation for receipt of 1 No. of Fuel operated  
Small Garbage Hydraulic Tipper min. of 2.2 cum.  
capacity with Bin Lifting Mechanism built up on  
PIAGGIO PORTER 1000 Model SCV

Ref: Letter of Acceptance-Cum-Supply Order No. SUDA-102/  
2018/651 dtd. 10.07.2018 for supply of total 179 Nos. of  
Tipper to Durgapur Municipal Corporation, Chandannagar  
Municipal Corporation and A to E category ULBs

With reference to the above, We have today received one no. of Fuel operated Small Garbage Hydraulic Tipper min. of 2.2 cum. capacity with Bin Lifting Mechanism built up on PIAGGIO PORTER 1000 Model SCV from "Future Automobile Agency Pvt. Ltd." of 1, Abdul Hamid Street (Previously known as British Indian Street), Room No. 28, Mezzn Floor. Kolkata-700 069 vide their challan No.147 dtd. 15.11.2018 The particulars of aforesaid vehicle are as under:

1.	Description of Vehicle	:	Fuel Operated Small Garbage Hydraulic Tipper min. of 2.2 cum. capacity with Bin Lifting Mechanism built up on PIAGGIO PORTER 1000 Model SCV
2.	Engine No.	:	BDN4M3001450
3.	Chassis No.	:	MBX0002PBWG276115
4.	Tyres	:	4 + 1 (Stapney)
5.	Battery	:	1 (One)

The aforesaid vehicle with equipments have been received in good condition and same has been entered in the stock register at page No. 193 under serial No. 37

Chairman  
North Barrackpore Municipality

North Barrackpore Municipality

email id : [northbarrackporemunicipality@gmail.com](mailto:northbarrackporemunicipality@gmail.com) , [nbm@northbarrackporemunicipality.org](mailto:nbm@northbarrackporemunicipality.org)  
Website : [www.northbarrackporemunicipality.org](http://www.northbarrackporemunicipality.org)

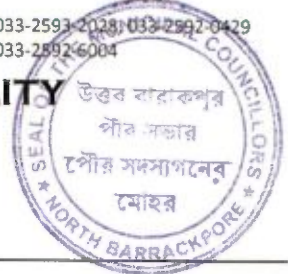




# NORTH BARRACKPORE MUNICIPALITY

PALTA, POST : BARRACKPORE  
DIST : NORTH 24 PARGANAS  
PIN - 700120

Phone : 033-2593-2028, 033-2592-0429  
Fax : 033-2592-6004



Ref No. 6388 /N.B.M. /P.H.

Dated: - 15.11.2018

From : Sri Molay Ghosh  
Chairman,  
North Barrackpore Municipality

To: **The Director**  
State Urban Development Authority  
ILGUS BHAWAN  
H-C block, Sector - III  
Bidhannagar, Kolkata-700 106

Dear Sir,

Sub: Confirmation for receipt of 1 No. of Fuel operated  
Small Garbage Hydraulic Tipper min. of 2.2 cum.  
capacity with Bin Lifting Mechanism built up on  
PIAGGIO PORTER 1000 Model SCV

Ref: Letter of Acceptance-Cum-Supply Order No. SUDA-102/  
2018/651 dtd. 10.07.2018 for supply of total 179 Nos. of  
Tipper to Durgapur Municipal Corporation, Chandannagar  
Municipal Corporation and A to E category ULBs

With reference to the above, We have today received one no. of Fuel operated Small Garbage Hydraulic Tipper min. of 2.2 cum. capacity with Bin Lifting Mechanism built up on PIAGGIO PORTER 1000 Model SCV from **"Future Automobile Agency Pvt. Ltd."** of **1, Abdul Hamid Street (Previously known as British Indian Street), Room No. 28, Mezzn Floor. Kolkata-700 069** vide their challan No.148 dtd. 15.11.2018 The particulars of aforesaid vehicle are as under:

1. Description of Vehicle	:	Fuel Operated Small Garbage Hydraulic Tipper min. of 2.2 cum. capacity with Bin Lifting Mechanism built up on PIAGGIO PORTER 1000 Model SCV
2. Engine No.	:	BDN4M3001455
3. Chassis No.	:	MBX0002PBWG276118
4. Tyres	:	4 + 1 (Stapney)
5. Battery	:	1 (One)

The aforesaid vehicle with equipments have been received in good condition and same has been entered in the stock register at page No.193 under serial No. 38

Chairman  
North Barrackpore Municipality

North Barrackpore Municipality



# NEW BARRACKPORE MUNICIPALITY

**NEW BARRACKPORE, KOLKATA - 700131**

CHAIRPERSON: **SMT. TRIPTI MAJUMDER**  
VICE CHAIR MAN: **SRI MIHIR DEY**

Memo No.: NBM/VEE/3321/1

Date – 16-11-2018

To,  
The Director  
State Urban Development Authority  
ILGUS BHAWAN  
H-C block, Sector – III  
Bidhannagar, Kolkata-700 106



Dear Sir,

**Sub: Confirmation for receipt of 1 No. of Fuel operated  
Small Garbage Hydraulic Tipper min. of 2.2 cum.  
capacity with Bin Lifting Mechanism built up on  
PIAGGIO PORTER 1000 Model SCV**

**Ref: Letter of Acceptance-Cum-Supply Order No. SUDA-102/  
2018/651 dtd. 10.07.2018 for supply of total 179 Nos. of  
Tipper to Durgapur Municipal Corporation, Chandannagar  
Municipal Corporation and A to E category ULBs**

With reference to the above, We have today received one no. of Fuel operated Small Garbage Hydraulic Tipper min. of 2.2 cum. capacity with Bin Lifting Mechanism built up on PIAGGIO PORTER 1000 Model SCV from “Future Automobile Agency Pvt. Ltd.” of 1, Abdul Hamid Street (Previously known as British Indian Street), Room No. 28, Mezzn Floor. Kolkata-700 069 vide their challan No. 149 dtd. 15/11/2018 The particulars of aforesaid vehicle are as under:

- |                           |   |   |
|---------------------------|---|---|
| 1. Description of Vehicle | : | Fuel Operated Small Garbage Hydraulic Tipper min. of 2.2 cum. capacity with Bin Lifting Mechanism built up on PIAGGIO PORTER 1000 Model SCV |
| 2. Engine No.             | : | BDN4M3001438  |
| 3. Chassis No.            | : | MBX0002PBWG276117   |
| 4. Tyres                  | : | 4 + 1 (Stapney)   |
| 5. Battery                | : | 1 (One)   |

The aforesaid vehicle with equipment's has been received in good condition and same has been entered in the stock register Book No.-1/2 page No. 71.

**Chairperson**

**New Barrackpore Municipality**  
(Signature with official Rubber Stamp)

**Chairperson**  
**New Barrackpore Municipality**



**BARANAGAR MUNICIPALITY**

87, Deshbandhu Road (E),  
Kolkata – 700 035

Memo No. **H/673**Dated:- **16.11.18**

To,  
The Director  
State Urban Development Authority  
ILGUS BHAWAN  
H-C block, Sector – III  
Bidhannagar, Kolkata-700 106

Sub: Confirmation for receipt of 2 Nos. of Fuel operated  
Small Garbage Hydraulic Tipper min. of 2.2 cum.  
capacity with Bin Lifting Mechanism built up on  
PIAGGIO PORTER 1000 Model SCV

Ref: Letter of Acceptance-Cum-Supply Order No. SUDA-102/  
2018/651 dtd. 10.07.2018 for supply of total 179 Nos. of  
Tipper to Durgapur Municipal Corporation, Chandannagar  
Municipal Corporation and A to E category ULBs

Dear Sir,

With reference to the above, We have today received ~~two~~ nos. of Fuel operated Small Garbage Hydraulic Tipper min. of 2.2 cum. capacity with Bin Lifting Mechanism built up on PIAGGIO PORTER 1000 Model SCV from “Future Automobile Agency Pvt. Ltd.” of 1, Abdul Hamid Street (Previously known as British Indian Street), Room No. 28, Mezzn Floor. Kolkata-700 069 vide their challan No. 161 & 157 dtd. 16.11.2018 The particulars of aforesaid vehicle are as under:

- |                           |   |   |
|---------------------------|---|---|
| 1. Description of Vehicle | : | Fuel Operated Small Garbage Hydraulic Tipper min. of 2.2 cum. capacity with Bin Lifting Mechanism built up on PIAGGIO PORTER 1000 Model SCV |
| 2. Engine No.             | : | BDN4M3001598 & BDN4M3001538   |
| 3. Chassis No.            | : | MBX0002PBWJ276420 & BDN4M3001598  |
| 4. Tyres                  | : | 8+ 2 (Stapney)  |
| 5. Battery                | : | 2 (Two)   |

The aforesaid vehicle with equipments have been received in good condition and same has been entered in the stock register at page No. 1 under serial No. 2

Thanking you,

  
**ARNAB DUTTA**  
Sanitary Inspector  
Baranagar Municipality

  
CHAIRMAN / VICE CHAIRMAN  
Baranagar Municipality  
(Signature with official Rubber Stamp)



OFFICE OF THE MUNICIPAL COUNCILLORS OF KHARDAH  
KHARDAH MUNICIPAL OFFICE  
B.T.ROAD, KHARDAH, NORTH 24-PARGANAS, KOL - 700117

No: KDHM/929/18

Date: 17.11.2018

To,

The Director  
State Urban Development Authority  
ILGUS BHAWAN  
H-C block, Sector – III  
Bidhannagar, Kolkata-700 106

Dear Sir,

Sub: Confirmation for receipt of 2 Numbers of Fuel operated Small Garbage Hydraulic Tipper min. of 2.2 cum. capacity with Bin Lifting Mechanism built up on PIAGGIO PORTER 1000 Model SCV

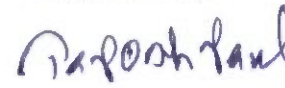
Ref: Letter of Acceptance-Cum-Supply Order No. SUDA-102/2018/651 dtd. 10.07.2018 for supply of total 179 Nos. of Tipper to Durgapur Municipal Corporation, Chandannagar Municipal Corporation and A to E category ULBs

With reference to the above, We have today received two numbers of Fuel operated Small Garbage Hydraulic Tipper min. of 2.2 cum. capacity with Bin Lifting Mechanism built up on PIAGGIO PORTER 1000 Model SCV from "Future Automobile Agency Pvt. Ltd." of 1, Abdul Hamid Street (Previously known as British Indian Street), Room No. 28, Mezzn Floor, Kolkata-700 069 vide their challan No. 155 and 156 dated 16.11.2018. The particulars of aforesaid vehicle are as under:

- |                           |   |   |
|---------------------------|---|---|
| 1. Description of Vehicle | : | Fuel Operated Small Garbage Hydraulic Tipper min. of 2.2 cum. capacity with Bin Lifting Mechanism built up on PIAGGIO PORTER 1000 Model SCV |
| 2. Engine No.             | : | BDN4M3001650 & BDN4M3001605   |
| 3. Chassis No.            | : | MBX0002PBWJ276406 & MBX0002PBWJ276424   |
| 4. Tyres                  | : | 4 + 1 (Stepney) & 4 + 1 (Stepney)   |
| 5. Battery                | : | 2 Nos.  |

The aforesaid vehicles with equipments have been received in good condition and same has been entered in the stock register at page No. 68.. under serial No. 72..

Yours faithfully

  
( Taposh Paul) Khardah Municipality  
Chairman  
Khardah Municipality





Barrackpore Municipality

বরাকপুর পৌরসভা

B. T. Road P.O. - Talpukur Kolkata - 700123

Uttam Das  
Chairman

Memo No.:

10/BRPM/CHAIRMAN/18-19/697 (1)

Dated:

19.11.2018

To  
The Director  
State Urban Development Authority  
ILGUS BHAWAN  
H-C block, Sector - III  
Bidhannagar, Kolkata-700 106

Sub: Confirmation for receipt of 2 No. of Fuel operated  
Small Garbage Hydraulic Tipper min. of 2.2 cum.  
capacity with Bin Lifting Mechanism built up on  
PIAGGIO PORTER 1000 Model SCV

Ref: Letter of Acceptance-Cum-Supply Order No. SUDA-102/  
2018/651 dtd. 10.07.2018 for supply of total 179 Nos. of  
Tipper to Durgapur Municipal Corporation, Chandannagar  
Municipal Corporation and A to E category ULBs

Dear Sir,

With reference to the above, We have today received two no. of Fuel operated Small Garbage Hydraulic Tipper min. of 2.2 cum. capacity with Bin Lifting Mechanism built up on PIAGGIO PORTER 1000 Model SCV from "Future Automobile Agency Pvt. Ltd." of 1, Abdul Hamid Street (Previously known as British Indian Street), Room No. 28, Mezzn Floor. Kolkata-700 069 vide their challan No. 167 & 165 dtd-19/11/2018. The particulars of aforesaid vehicle are as under:

- |                           |   |   |
|---------------------------|---|---|
| 1. Description of Vehicle | : | Fuel Operated Small Garbage Hydraulic Tipper min. of 2.2 cum. capacity with Bin Lifting Mechanism built up on PIAGGIO PORTER 1000 Model SCV |
| 2. Engine No.             | : | (a)BDN4M3001596 , (b)BDN4M3001602   |
| 3. Chassis No.            | : | (a)MBX0002PBWJ276430,<br>(b)MDX0002PBWJ276429   |
| 4. Tyres                  | : | 8 + 2 (Stapney)   |
| 5. Battery                | : | 2 (Two)   |

The aforesaid vehicles with equipments have been received in good condition and same have been entered in the stock register at page No. .... under serial No. ....

Ref. No. 10/0088/18-19  
Date 19-11-18  
19-11-18  
[Signature]



[Signature]  
CHAIRMAN  
Barrackpore Municipality

# ULUBERIA MUNICIPALITY

ULUBERIA: HOWRAH

MEMO NO. *cm/3092*

DATE:16/11/2018

To,  
The Director  
State Urban Development Authority  
ILGUS BHAWAN  
H-C block, Sector – III  
Bidhannagar, Kolkata-700 106

Dear Sir,

Sub: Confirmation for receipt of **2** No. of Fuel operated  
Small Garbage Hydraulic Tipper min. of 2.2 cum.  
capacity with Bin Lifting Mechanism built up on  
PIAGGIO PORTER 1000 Model SCV

Ref: Letter of Acceptance-Cum-Supply Order No. SUDA-102/  
2018/651 dtd. 10.07.2018 for supply of total 179 Nos. of  
Tipper to Durgapur Municipal Corporation, Chandannagar  
Municipal Corporation and A to E category ULBs

With reference to the above, We have today received one no. of Fuel operated Small  
Garbage Hydraulic Tipper min. of 2.2 cum. capacity with Bin Lifting Mechanism built up  
on PIAGGIO PORTER 1000 Model SCV from "Future Automobile Agency Pvt. Ltd." of 1,  
Abdul Hamid Street (Previously known as British Indian Street), Room No. 28, Mezzn Floor,  
Kolkata-700 069 vide their challan No. ...159 & 160..... dtd.  
...16/11/2018..... The particulars of aforesaid vehicle are as under:

- |                           |   |  |
|---------------------------|---|--|
| 1. Description of Vehicle | : | Fuel Operated Small Garbage Hydraulic<br>Tipper min. of 2.2 cum. capacity with<br>Bin Lifting Mechanism built up on<br>PIAGGIO PORTER 1000 Model SCV |
| 2. Engine No.             | : | BDN4M3001642 & BDN4M3001648  |
| 3. Chassis No.            | : | :MBX0002PBWJ276398 & MBX0002PBWJ<br>276404   |
| 4. Tyres                  | : | 4 + 1 (Stapney)  |
| 5. Battery                | : | 1 (One)  |



The aforesaid vehicle with equipments have been received in good condition and same has  
been entered in the stock register at page No. .... under serial No. ....

*Abhoy*  
Vice-Chairman  
Uluberia Municipality

*883*  
Executive Officer  
Uluberia Municipality





# Hooghly-Chinsurah Municipality

Mahendra Mitra Road, Pipulpati, PO & Dist. – Hooghly

Tel.: 2680-2899/2319, Telefax.: 2680-6092

**From: -** Sri Gouri Kanta Mukherjee  
The Chairman  
Hooghly – Chinsurah Municipality

Memo No:.....**5474**.....HC-HD/HCM  
Dated: ...**15**./**11**...../2018

To,  
The Director  
State Urban Development Authority  
ILGUS BHAWAN  
H-C block, Sector – III  
Bidhannagar, Kolkata-700 106

Sub: Confirmation for receipt of 2 No. of Fuel operated  
Small Garbage Hydraulic Tipper min. of 2.2 cum.  
capacity with Bin Lifting Mechanism built up on  
PIAGGIO PORTER 1000 Model SCV

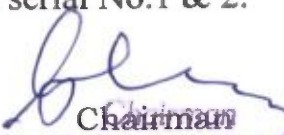
Ref: - Letter of Acceptance-Cum-Supply Order No. SUDA-102/  
2018/651 dtd. 10.07.2018 for supply of total 179 Nos. of  
Tipper to Durgapur Municipal Corporation, Chandannagar  
Municipal Corporation and A to E category ULBs

Dear Sir,

With reference to the above, We have today received two no. of Fuel operated Small Garbage Hydraulic Tipper min. of 2.2 cum. capacity with Bin Lifting Mechanism built up on PIAGGIO PORTER 1000 Model SCV from “Future Automobile Agency Pvt. Ltd.” of 1, Abdul Hamid Street (Previously known as British Indian Street), Room No. 28, Mezzn Floor, Kolkata-700 069 vides their challan No. 152 & 153 dated – 15-11-2018 the particulars of aforesaid vehicle are as under:

- |                           |   |   |
|---------------------------|---|---|
| 1. Description of Vehicle | : | Fuel Operated Small Garbage Hydraulic Tipper min. of 2.2 cum. capacity with Bin Lifting Mechanism built up on PIAGGIO PORTER 1000 Model SCV |
| 2. Engine No.             | : | 1. BDN4M3001633<br>2. BDN2M3001643  |
| 3. Chassis No.            | : | 1. MBX0002PBWJ276379<br>2. MBX0002PBWJ276399  |
| 4. Tyres                  | : | 1. 4 + 1 (Stapney)<br>2. 4 + 1 (Stapney)  |
| 5. Battery                | : | 1. 1 (One)<br>2. 1 (One)  |

The aforesaid vehicle with equipments have been received in good condition and same has been entered in the stock register at page No.74 under serial No.1 & 2.

  
Chairman  
Hooghly-Chinsurah Municipality

Office of the Councillors

# DANKUNI MUNICIPALITY

Estd.:01-11-2008

Uttar Subhas Pally, Manoharpur

P.O. & P.S. : Dankuni, Dist.: Hooghly, PIN Code : 712311

Phone & Fax No.: (033) 2659-0694

Website : www.dankunimunicipality.com

E-mail id: dankuni\_municipality@rediffmail.com & ulb.dankuni@gmail.com

Ref.No.: 3360/DKM/2018-19

Date.: 16/11/2018



To,  
The Director  
State Urban Development Authority  
ILGUS BHAWAN  
H-C block, Sector – III  
Bidhannagar, Kolkata-700 106

Dear Sir,

Sub: Confirmation for receipt of 1 No. of Fuel operated  
Small Garbage Hydraulic Tipper min. of 2.2 cum.  
capacity with Bin Lifting Mechanism built up on  
PIAGGIO PORTER 1000 Model SCV

Ref: Letter of Acceptance-Cum-Supply Order No. SUDA-102/  
2018/651 dtd. 10.07.2018 for supply of total 179 Nos. of  
Tipper to Durgapur Municipal Corporation, Chandannagar  
Municipal Corporation and A to E category ULBs

With reference to the above, We have today received one no. of Fuel operated Small Garbage Hydraulic Tipper min. of 2.2 cum. capacity with Bin Lifting Mechanism built up on PIAGGIO PORTER 1000 Model SCV from "Future Automobile Agency Pvt. Ltd." of 1, Abdul Hamid Street (Previously known as British Indian Street), Room No. 28, Mezzn Floor, Kolkata-700 069 vide their challan No. 162. dtd. 16.11.2018 The particulars of aforesaid vehicle are as under:

- |                           |   |   |
|---------------------------|---|---|
| 1. Description of Vehicle | : | Fuel Operated Small Garbage Hydraulic Tipper min. of 2.2 cum. capacity with Bin Lifting Mechanism built up on PIAGGIO PORTER 1000 Model SCV |
| 2. Engine No.             | : | BDN4M3001636  |
| 3. Chassis No.            | : | MBX0002PBWJ276382   |
| 4. Tyres                  | : | 4 + 1 (Stapney)   |
| 5. Battery                | : | 1 (One)   |

The aforesaid vehicle with equipments have been received in good condition and same has been entered in the stock register at page No. 31 under serial No. 02

*Phalgun*  
Chairman 16.11.18  
Dankuni Municipality Hooghly



# DANKUNI MUNICIPALITY

Estd.:01-11-2008

Uttar Subhas Pally, Manoharpur

P.O. & P.S. : Dankuni, Dist.: Hooghly, PIN Code : 712311

Phone & Fax No.: (033) 2659-0694

Website : www.dankunimunicipality.com

E-mail id: dankuni\_municipality@rediffmail.com & ulb.dankuni@gmail.com

Ref.No.: 3297/DKM/2018-19

Date.: 16/11/2018



To,  
The Director  
State Urban Development Authority  
ILGUS BHAWAN  
H-C block, Sector – III  
Bidhannagar, Kolkata-700 106

Dear Sir,

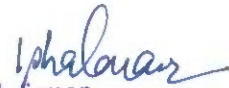
Sub: Confirmation for receipt of 1 No. of Fuel operated  
Small Garbage Hydraulic Tipper min. of 2.2 cum.  
capacity with Bin Lifting Mechanism built up on  
PIAGGIO PORTER 1000 Model SCV

Ref: Letter of Acceptance-Cum-Supply Order No. SUDA-102/  
2018/651 dtd. 10.07.2018 for supply of total 179 Nos. of  
Tipper to Durgapur Municipal Corporation, Chandannagar  
Municipal Corporation and A to E category ULBs

With reference to the above, We have today received one no. of Fuel operated Small Garbage Hydraulic Tipper min. of 2.2 cum. capacity with Bin Lifting Mechanism built up on PIAGGIO PORTER 1000 Model SCV from "Future Automobile Agency Pvt. Ltd." of 1, Abdul Hamid Street (Previously known as British Indian Street), Room No. 28, Mezzn Floor. Kolkata-700 069 vide their challan No. 154 dtd. 16.11.2018 The particulars of aforesaid vehicle are as under:

- |                           |   |   |
|---------------------------|---|---|
| 1. Description of Vehicle | : | Fuel Operated Small Garbage Hydraulic Tipper min. of 2.2 cum. capacity with Bin Lifting Mechanism built up on PIAGGIO PORTER 1000 Model SCV |
| 2. Engine No.             | : | BDN4M3001590  |
| 3. Chassis No.            | : | MBX0002PBWJ276423   |
| 4. Tyres                  | : | 4 + 1 (Stapney)   |
| 5. Battery                | : | 1 (One)   |

The aforesaid vehicle with equipments have been received in good condition and same has been entered in the stock register at page No. 31..... under serial No. 01.....

  
Chairman  
Dankuni Municipality  
Manoharpur, Dankuni, Hooghly



2632-6554

OFFICE: 2632-0443

SATYAJIT ROY BHAWAN: 2632-3605

FAX: 91-33-2632-0443

## OFFICE OF THE MUNICIPAL COUNCILLORS BAIDYABATI

P.O. – SHEORAPHULI, DIST. – HOOGHLY, PIN – 712 223

Memo No. – 2035/C-42

Date – 19/11/2018

To,  
The Director  
State Urban Development Authority  
ILGUS BHAWAN  
H-C block, Sector – III  
Bidhannagar, Kolkata-700 106

Dear Sir,

Sub: Confirmation for receipt of 2 No. of Fuel operated  
Small Garbage Hydraulic Tipper min. of 2.2 cum.  
capacity with Bin Lifting Mechanism built up on  
PIAGGIO PORTER 1000 Model SCV

Ref: Letter of Acceptance-Cum-Supply Order No. SUDA-102/  
2018/651 dtd. 10.07.2018 for supply of total 179 Nos. of  
Tipper to Durgapur Municipal Corporation, Chandannagar  
Municipal Corporation and A to E category ULBs

With reference to the above, We have today received Two no. of Fuel operated Small Garbage Hydraulic Tipper min. of 2.2 cum. capacity with Bin Lifting Mechanism built up on PIAGGIO PORTER 1000 Model SCV from “Future Automobile Agency Pvt. Ltd.” of 1, Abdul Hamid Street (Previously known as British Indian Street), Room No. 28, Mezzn Floor. Kolkata-700 069 vide their challan No. 1) 166 , 2) 169 dtd. 19/11/2018 The particulars of aforesaid vehicle are as under:

- |                           |   |   |
|---------------------------|---|---|
| 1. Description of Vehicle | : | Fuel Operated Small Garbage Hydraulic Tipper min. of 2.2 cum. capacity with Bin Lifting Mechanism built up on PIAGGIO PORTER 1000 Model SCV |
| 2. Engine No.             | : | 1)BDN4M3001618 2) BDN4M3001591  |
| 3. Chassis No.            | : | 1)MBX0002PBWJ276364<br>2)MBX0002PBWJ276418  |
| 4. Tyres                  | : | 4 + 1 (Stapney) + 4 + 1 (Stapney)   |
| 5. Battery                | : | 2 (Two)   |

The aforesaid vehicle with equipments have been received in good condition and same has been entered in the stock register at page No. .... under serial No. ....

(Arindam Guin)  
Chairman

Baidyabati Municipality

**CHAIRMAN**  
B. E. O.  
BAIDYABATI MUNICIPALITY

EO/SH



OFFICE OF THE COUNCILLORS OF CHAMPDANY MUNICIPALITY

1, POURA BHAWAN ROAD, CHAMPDANY

P.O.-BAIDYABATI, DIST.-HOOGHLY, PIN-712222

Date. 20/11/2018

To,  
The Director  
State Urban Development Authority  
ILGUS BHAWAN  
H-C block, Sector – III  
Bidhannagar, Kolkata-700 106

Dear Sir,

Sub: Confirmation for receipt of 2 No. of Fuel operated  
Small Garbage Hydraulic Tipper min. of 2.2 cum.  
capacity with Bin Lifting Mechanism built up on  
PIAGGIO PORTER 1000 Model SCV

Ref: Letter of Acceptance-Cum-Supply Order No. SUDA-102/  
2018/651 dtd. 10.07.2018 for supply of total 179 Nos. of  
Tipper to Durgapur Municipal Corporation, Chandannagar  
Municipal Corporation and A to E category ULBs- 35

With reference to the above, We have today received Two no. of Fuel operated Small Garbage Hydraulic Tipper min. of 2.2 cum. capacity with Bin Lifting Mechanism built up on PIAGGIO PORTER 1000 Model SCV from "Future Automobile Agency Pvt. Ltd." of 1, Abdul Hamid Street (Previously known as British Indian Street), Room No. 28, Mezzn Floor. Kolkata-700 069 vide their challan No.172&173 dtd. 20/11/2018 The particulars of aforesaid vehicle are as under:

1. Description of Vehicle : Fuel Operated Small Garbage Hydraulic Tipper min. of 2.2 cum. capacity with Bin Lifting Mechanism built up on PIAGGIO PORTER 1000 Model SCV
2. Engine No. : BDN4M3001659 & OTHERS – BDN4M3001679.
3. Chassis No. : MBX0002PBWK276548 & OTHERS – MBX0002PBWK276549.
4. Tyres : 4 + 1 (Stapney)
5. Battery : 1 (One)

The aforesaid vehicle with equipments have been received in good condition and same has been entered in the stock register at page No. .... 4 ... Under serial No. ... 01 ....

Executive Officer  
Champdany Municipality

Executive Officer  
Champdany Municipality

**Office of the Municipal Councillor**  
G.T. Road, Bhadreswar, Dist - Hooghly

To,  
The Director  
State Urban Development Authority  
ILGUS BHAWAN  
H-C block, Sector - III  
Bidhannagar, Kolkata-700 106

Date : 20-11-2018

Dear Sir,

Sub: Confirmation for receipt of **2** No. of Fuel operated  
Small Garbage Hydraulic Tipper min. of 2.2 cum.  
capacity with Bin Lifting Mechanism built up on  
PIAGGIO PORTER 1000 Model SCV

Ref: Letter of Acceptance-Cum-Supply Order No. SUDA-102/  
2018/651 dtd. 10.07.2018 for supply of total 179 Nos. of  
Tipper to Durgapur Municipal Corporation, Chandannagar  
Municipal Corporation and A to E category ULBs - 36

With reference to the above, We have today received two (2) nos. of Fuel operated Small Garbage Hydraulic Tipper min. of 2.2 cum. capacity with Bin Lifting Mechanism built up on PIAGGIO PORTER 1000 Model SCV from **"Future Automobile Agency Pvt. Ltd." of 1, Abdul Hamid Street (Previously known as British Indian Street), Room No. 28, Mezzn Floor, Kolkata-700 069** vide their challan No. 170 & 168 dtd. 19-11-2018 The particulars of aforesaid vehicle are as under:

1. Description of Vehicle : Fuel Operated Small Garbage Hydraulic Tipper min. of 2.2 cum. capacity with Bin Lifting Mechanism built up on PIAGGIO PORTER 1000 Model SCV
2. Engine No. : 1). BDN4M3001619 - and 2). BDN4M3001599
3. Chassis No. : 1). MBX0002PBWZ276365 and 2). MBX0002PBWZ276421
4. Tyres : 4 + 1 (Stapney)
5. Battery : 1 (One)

The aforesaid vehicle with equipments have been received in good condition and same has been entered in the stock register at page No. 36.... under serial No. 14.....





## রাজ্য নগর উন্নয়ন সংস্থা

## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA – 102/2018/1365

তারিখ 22.11.2018

From : Director, SUDA and State Mission Director, MNB (U)

To : FUTURE AUTOMOBILE AGENCY PVT. LTD.  
1 Brit2ish Indian Street,  
Room No. 28, Mezzn. Floor, Kolkata – 700 001

Sub. : Extension of Delivery Schedule Timeframe for the work of “Supply, delivery, testing, training, trial run and successful commissioning of 179 nos. Fuel Operated Small Garbage Hydraulic Tipper minimum of 2.2 cum Capacity to Durgapur Municipal Corporation, Chandannagar Municipal Corporation and A to E category ULBs” – Regd.

Ref.: 1. Your Letter No.: Nil dated 27.10.2018  
2. Letter of Acceptance cum Supply Order No.:  
SUDA- 102/2018/651 dated 10.07.2018

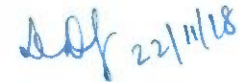
Sir,

References above, it is to mention that your request for extension of supply timeframe for 75 days from the date of expiry of scheduled timeframe has been accepted and the tender will be in force till 24<sup>th</sup> December 2018, without imposition of Liquidated Damage (LD).

In continuation, you are requested to submit a definite work programme/schedule of supply for the respective vehicles, within 3 days of receipt of this letter. You are requested to complete the delivery and necessary training of municipal personnel within the date as mentioned, failing which there will be no other option but to impose either Liquidated Damage (LD) at the rate given in our LOA cum Supply Order or may initiate other course of action, as per the terms and conditions of the contract.

Your cooperation in this regard is highly solicited.  
Thanking you.

Yours faithfully,



Director, SUDA and  
State Mission Director, MNB (U)

SUDA – 102/2018/1365/2

22.11.2018

**Copy forwarded for kind information to:**

1. Addl. Director, SUDA and Addl. State Mission Director, MNB (U)
2. Deputy Director, SUDA

Director, SUDA

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408

To,  
The Director  
State Urban Development Agency (SUDA)  
Government of West Bengal  
ILGUS BHAWAN, HC BLOCK, Sector-III  
Bidhannagar  
Kolkata – 700106

27<sup>th</sup> October, 2018

- Ref : i) SUDA's Letter of Acceptance-cum-Supply Order No. SUDA  
-102 / 2018 / 651 dated 10.07.2018 for supply of 179 Nos. of  
Fuel Operated Small Garbage Hydraulic Tipper min. of 2.2  
cum Capacity built up on PIAGGIO PORTER 1000
- ii) Our Request Letter dated 16<sup>th</sup> July 2018 for inspection of  
Prototype Tipper

*Period*

Sub : Request for extension of delivery by 75 days

Dear Sir,

With reference to the above, we would like to draw your attention to delivery period clause of 90 days which has already been expired on 10<sup>th</sup> October, 2018. You were kind enough to inspect the prototype of above-mentioned tipper on 29/30<sup>th</sup> August 2018 and given us go ahead for mass production of vehicles and accordingly production of same has already commenced.

However, due to prolong holidays in Maharashtra on account of Ganesh Chaturthi in September followed by another prolong holidays on account of Durga and Lakshmi Puja in October, 2018 in our state, we could not commence the supply of tipper. In addition to these holidays, another spell of holidays for Kalipuja, Diwali, Bhaipota and Chat Puja are just ahead of us which will leave very few working days available with us. Further we have to deliver these 179 No. of vehicles to different ULBs across the state of West Bengal which itself is a tedious and time consuming process.

We also request you to please look after the undernoted pending issues which may further hamper the delivery period.

- i) Agreement signing and its execution.
- ii) TRC / Road tax Exemption Letter from different ULBs



**Future Automobile Agency Pvt. Ltd. (Piaggio Division)**

1, British Indian Street, Mezzanine Floor, Room No. 17 & 28, Kolkata-700 069

futureauto.piaggio@gmail.com 033 4600 9830 / 9007022170



= 2 =

You would appreciate that without aforesaid vital documents, vehicles can not be delivered.

In view of facts stated herein above, we would request you to kindly look into our request and accord your acceptance for extension of delivery period by 75 days from the date hereof and also arrange above-mentioned documents and provide the same at the earliest.

Thanking and assuring you of our best services and attention at all times.

For Future Automobile Agency Pvt. Ltd.

A handwritten signature in black ink, appearing to be 'K.K. Daga', written over a horizontal line.

K.K. Daga  
Director



To,  
The Director  
State Urban Development Authority (SUDA)  
"ILGUS BHAVAN"  
H-C Block, Sector -III, Bidhannagar,  
Kolkata - 700 106

10<sup>th</sup> September, 2018

Sub: Approval of Tipper colour/s and its position

Re: Your Letter of Acceptance cum Supply order No  
SUDA-102/2018/651 dtd. 10.07.18 for supply of  
179 Nos. of Fuel Operated Small Garbage Hydraulic  
Tipper of 2.2 Cum. Capacity

Tender ID: 2018-MAD-161771-1

Respected Sir,

We express our sincere thank for visiting Piaggio Plant at Baramati on 3<sup>rd</sup> September 2018 and Tipper fabrication plant at Sangli a day before for inspection of tendered vehicles. We are forwarding you three type of colour application on tipper surface and would request you to please approve any one of 3 (Three) colours combination and confirm it in writing so that we can proceed with the production in bulk quantity.

Your prompt action in the matter is highly solicited.

Thanking you,

Yours' faithfully,  
For, Future Automobile Agency Pvt. Ltd.  
(Piaggio Division)

K.K. Daga  
Managing Director

*B.N. Kar*  
*EEPI.*  
*17-9-18*  
*17-9-18*  
*tdl. SMD,*  
*MNO (U)*  
*24/09/18*







## Customer's Inspection Report

<b>Date of Inspection</b>		30-08-2018		
<b>Project Name</b>		Hoppers for State Urban Development Agency, West Bengal.		
<b>Product for Inspection</b>		Hydraulic Hopper with Bin Lifting Mechanism on Porter 1000		
<b>Inspected Vehicle Details</b>		<b>Chassis No.</b>	MBX0002PBWF276028	
		<b>Engine No.</b>		
<b>Inspectors' Details</b>				
<b>Sr.</b>	<b>Name of Inspector</b>	<b>Organization</b>	<b>Designation</b>	<b>Signature</b>
1	DIJAY KRISHNA PAL	SUDA, West Bengal.	Ex. Engg.	<i>[Signature]</i>
2	SRI PARAG MAJUMDER	KMDA, UD&MA Dept. Govt. of WB.	Chief Engg.	<i>[Signature]</i>
3	K.K. Daga	Future Automobile	Mg. Dir.	<i>[Signature]</i>
4				
5				
<b>Inspection Details</b>				
<b>Sr.</b>	<b>Particulars of Inspection</b>	<b>Reading</b>	<b>Remark</b>	
1	The volume of the body of the tipper should be minimum 2.20 Cum.		We have checked	
2	It should come with a bin lifter mechanism so that it can lift bins of EN 840 standard of capacity 120 liter/240 liter.		the prototype vehicle, having	
3	Discharging angle should be 90 Degree and discharging angle should be 40 seconds max.		Chassis No. MBX0002PBWF276028,	
4	Bin lifter capacity should be minimum 250 Kg.		found OK and it	
5	Bin lifter cycle time should be 150 seconds max.		meets our requirement.	
6	Tipper body should be of trapezoidal shape to create a shorter overhang and give a better axle load distribution to avert accident due to toppling.		So, 178 no. of vehicles are to be manufactured similar to this	
7	It should lift bins vertically first and rotates the bin only when it is above the loading mouth, preventing all solid and liquid losses.		prototype one.	
8	The hydraulic and electrical system should come up with various protection plates covering cylinders and hoses that comply with CE standards.			
9	There should not be any leakage from the container during transportation of garbage.			



10	High tensile steel of grade ST52 should be used for the tipper body. Material test certificate to be provided for the same.		
11	It should be small side wall for best appearance.		
12	The superstructure should be lightweight and should not weigh more than 550 kg so that more payload can be taken by the vehicle.		
13	The superstructure size should be approx. 2230mm x1450mmx 900mm.		
14	Sub frame to be provided between the superstructure and the chassis, to support the upper container.		
15	The truck chassis should have minimum 2 Ton GVW and it should BS-IV compatible.		
16	Stabilizer leg should be provided for better stability during unloading/ discharging the container.		
17	Roller tarpaulin covers to be provided on top of the container.		

**Final Remark:**

We have checked the prototype vehicle, having Chassis no. MBX0002PBWF276028, found ok and it meets our requirement. So, 178no. of vehicles are to be manufactured similar to this prototype one.



30/08/2018

Date: 30/08/2018 .

Name:

Signature:

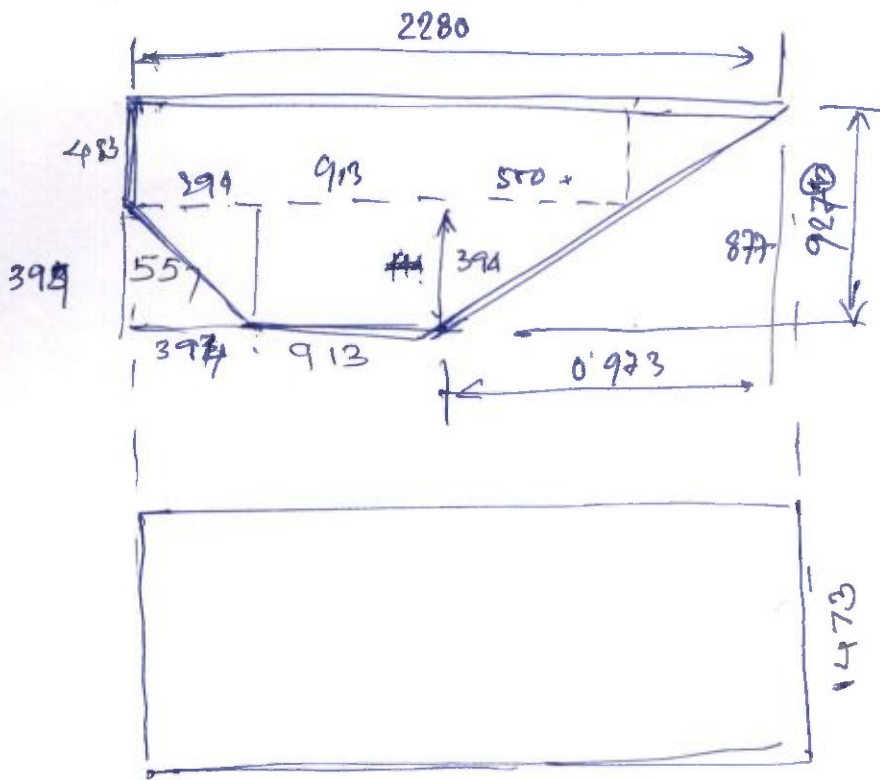
Remark From Chintamani Motors:

Date:

Name:

Signature:

Volume of the Bin



~~A~~

$$\frac{1}{2} (1.8 + 2.28) \times 0.483$$

$$+ \frac{1}{2} (0.913 + 1.8) \times 0.394$$

$$0.5 \times 4.08 \times 0.483$$

$$+ 0.5 \times 2.713 \times 0.394$$

$$= 0.985 + 0.534$$

$$= 1.519 \times 1.473$$

$$= 2.23$$



**A A M N 0194**

Date: 5<sup>th</sup> May 2017

## CERTIFICATE

Cert	Brief	Drg	Total
3	6	4	13 Pgs

### FOR COMPLIANCE TO THE CENTRAL MOTOR VEHICLES RULES.

1. In order to establish compliance to the provisions of CMVR, 1989, applicable as on date, documental verification/ necessary testing was carried out, on the following **base model**, submitted by the vehicle manufacturer referred below:

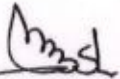
Documental Reference			Vehicle Manufacturer		
Current Certificate			M/s. Piaggio Vehicles Pvt. Ltd., E-2, M.I.D.C. Area, Baramati- 413133. Plant: E-2, M.I.D.C. Area, Baramati- 413133.		
Diesel Engine			Engine Manufacturer		
Model	Power	Cc	M/s. Piaggio Vehicles Pvt. Ltd. Plant: Baramati		
BDN 4M	21 kW @ 3600 rpm	1034			
Base Model		Type & Category	Seating Capacity (Incl. Driver)	GVW, kg	Load Carrying Capacity, kg
PORTER 1000 BS IV		Four wheeler, Rear engine, Rear wheel drive - N1	2 Persons	1924	864

- 1a. Brief technical specifications (No. PVPL/HLG/4W-PORTER 1000 BS IV PHASE II-BS IV-16-17 Rev.(00) ) of the base model, as declared by the vehicle manufacturer, are enclosed with this certificate. Detailed specifications (No. PVPL/HLG/4W-PORTER 1000 BS IV PHASE II-BS IV-16-17 Rev.(00)) of the base model and its variant, are also separately issued to vehicle manufacturer.
2. It is certified that the above base model complies with the provisions of the Central Motor Vehicles Rules, 1989, as amended up-to-date, including following requirements, (as detailed at ANNEXURE-I, IA & IB):


Standards	Notification	Date	Effective From	Applicable CMVR
Bharat Stage-IV	GSR 84(E)	09.02.2009	OBD II	115(15)
	GSR 643(E)	19.08.2015	01.04.2017	115(15) (aa)
Free Acceleration Smoke	GSR 498(E)	16.06.2015	16.06.2015	115 (2) (ii)
Passby Noise Limits	GSR 111(E)	10.02.2004	01.04.2005	120 (2)
Brakes/Lamps/Reflex Reflectors/ Category of vehicle/ Tyres/VIN Number/ Seats, Anchorages, Head Restraints and other Safety Components	S. O. 1365(E)	13.12.2004	Notified dates	ANNEXURE- I / ANNEXURE- IA / ANNEXURE- IB
	GSR 589(E)	16.09.2005		
	GSR 784(E)	12.11.2008		
	S.O. 438(E)	15.03.2012		
	GSR 290(E)	15.04.2015		
	GSR 291(E)	24.04.2014		
	GSR 389(E)	09.06.2014		
	GSR 225(E)	26.03.2015		
	S.O. 411(E)	09.02.2016		

3. This Certificate is issued as per CMV Rule 126, to establish compliance with the Central Motor Vehicles Rules, 1989, and shall not be construed as a certificate of compliance to any rules other than those listed in ANNEXURE-I, IA & IB. Compliance to these rules has been verified based on the use of specific components/parts assemblies etc. details of which would be given in the detailed specifications duly endorsed by ARAI as mentioned at para. 1a above. It is the vehicle manufacturer's responsibility to ensure fitment of same components/parts/assemblies etc. before submission of the vehicle for registration.

AUTHORISED SIGNATORY

  
**A. A. BADUSHA**  
SR. DEPUTY DIRECTOR & HEAD  
HOMOLOGATION MANAGEMENT, REGULATION &  
VEHICLE EVALUATION, ARAI, PUNE.  
Place of Issue : Pune



  
**Mrs. RASHMI URDHWARESHE**  
DIRECTOR  
ARAI, PUNE.

Page 1 of 3



**ANNEXURE-I**

To

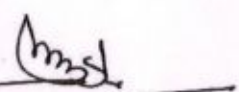
CMVR CERTIFICATE No. **A A M N 0194** dated: 5<sup>th</sup> May 2017

Following rules are verified and found to be complying.


Rule No	Sub Rules	Description	Std. & effective dt.
93	(1), (2), (4), (6), (7)	Overall dimension of motor vehicles	-----
94	(1), (2) & (3)	Condition of tyres	-----
95	(1) (2), (3), (4), (5) & (6)(i), (iii)	Size & Ply rating of tyres Fr : 155 R13LT, 8PR 90/89L & Rr : 155 R13LT, 8PR 90/89Q Radial, With Tube	As amended by GSR 784(E) dt. 12.11.08 – Ref. ANNEXURE-IB
96	(1), (2), (3), (4)(ii), (5), (6), (7)(a) & (8) (As amended by GSR 225(E) dt. 26.03.2015)	Brakes Part 1 to 8 as applicable Automatic Wear Adjustment	IS:11852 IS:11852:2001 (Part 2)
98	(1), (2) & (3)	Steering gear	IS:11948-1999
99	---	Forward and backward motion	-----
100	(1), (2) & (3)	Safety glass	As amended by GSR 784(E) dt. 12.11.08 – Ref. ANNEXURE-IB
101	(1) & (2)(ii)	Windscreen wiper IS:15802-2008 w.e.f. 01.10.14	As amended by GSR 291(E) dt. 24.04.14
102	(1) & (2)	Signalling devices, direction indicators & stop lights	-----
103	(1) & (2)	Position of the indicator	-----
104	(1), (2) & (4)	Fitting of reflectors AIS:057:2005 w.e.f. 01.04.06	As amended by GSR 784(E) dt. 12.11.08 – Ref. ANNEXURE-IB
105	(1)(a), (2), (3), (4), (5) & (7)	Lamps (Amended by GSR 589(E) dt. 16.09.2005)	-----
106	(1)	Deflection of lights	-----
108	(1)	Use of red or white lights	-----
109	---	Parking light	-----
111	---	Prohibition of spotlights etc.	-----
112	---	Exhaust gases	-----
113	---	Location of exhaust pipes	-----
115	(1), (2)(ii) & (15) (aa)	Emission of smoke, vapour, etc. from motor vehicle	-----
117	(1) & (2)	Speedometer IS:11827-2008 w.e.f. 01.04.15	As amended by GSR 291(E)
118	(1), (2) & (3)	Speed Governor Exempted under Provisions of Rule 118-Sub-Rule(1) of the Central Motor Vehicles Rule, vide Notification No. G.S.R. 943(E) dt. 31.12.2012	Limit Measured Value
119	(1) & (2)	Horns (As amended by GSR 214(E) & GSR 291(E)) IS:1884-1993 IS:15796-2008 w.e.f. 18.03.99 w.e.f. 01.10.14	93 dB(A) to 112 dB(A) 98.2 dB(A)
120	(1) (2) N1 category (Above 2t)	Silencers Pass By Noise Limits (MoRTH Notification No. 111(E) dt. 10.02.04 w.e.f. 01.04.2005)	IS:3028-1998 Limit Measured Value
122	(1) & (2)	Embossment of the Chassis Number & Engine Number and date of manufacture Ref: Table 11 of Brief Technical Specifications	As amended by GSR 784(E) dt. 12.11.08 – Ref. ANNEXURE-IB
124	Refer ANNEXURE-IA & IB (1A)	Safety standards of components as applicable S. O. 1365(E) dt.13.12.2004 Rear Under Run Protection Device IS:14812-2005 Vehicle Lateral Protection Side IS:14682-2004 Not Applicable	As amended by GSR 291(E) dt. 24.04.14
125	(1) & (2) (6) (M2, M3, N1, N2 & N3)	Rear View Mirror Specifications Installation Safety Belt, Seats & their anchorages, Head Restraints AIS:023:2005 01.10.07	As amended by GSR 784(E) dt. 12.11.08 – Ref. ANNEXURE-IB
138	4(c)	Warning Triangles Size & Specifications Installation	-----

Engine Power

AUTHORISED SIGNATORY

  
**A. A. BADUSHA**  
SR. DEPUTY DIRECTOR & HEAD  
HOMOLOGATION MANAGEMENT, REGULATION &  
VEHICLE EVALUATION, ARAI, PUNE.



  
**Mrs. RASHMI URDHWARESHE**  
DIRECTOR  
ARAI, PUNE.

Page 2 of 3

Ref.	APX/16-17/ 15217	Emission Test Report No.	TA-2016(Bharat Stage IV)/ELTR/2016-2017/461 dt. 07.04.17	TA-2010(BS IV OBD II)/ELTR/2015-2016/87 dt. 29.07.2015
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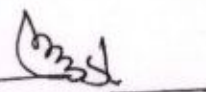
To  
CMVR CERTIFICATE No. **A A M N 0194** dated: 5<sup>th</sup> May 2017

Rule 124 (1) Sr. No.	Particulars		Compliance Verified for	Goods Carrier	
				13 Dec '04	01 Apr '05
1.	Automobile Lamps		AIS-034/2004	—	✓ w.e.f.01.10.2005
2.	Hydraulic Brake Hose		IS:7079-2008	—	✓ w.e.f.01.10.2013
3.	Hydraulic Brake Fluid		IS:8654-1986	✓	—
7.	Fuel Tank	Non-Plastic	IS:12056-1987	✓	—
8.	Wheel Rims		IS:9436-1980	✓	—
11.	External Projections		IS:13942-1994	✓	—
14.	Wheel Nuts, Disc & Hub Caps		IS:13941-1994	✓	—
15.	Accelerator Control System		IS:14283-1995	✓	—
16.	Door Locks and Door Retention Components		IS:14225-1996	✓	—
17.	Hood Latch		IS:14228-1995	Not Applicable	
18.	Tell Tale symbols and control		AIS-071-2009 (Part-1 & Part-2)	—	✓ w.e.f 15.03.2013
20.	Installation of Lighting/ Signalling Devices	Performance Requirements	AIS-012/2004	—	✓ w.e.f.01.10.2005
		Installation Requirements	AIS-008 (Rev. 1)-2010		✓ w.e.f.01.10.2012
21.	(II)	EMC	AIS-004 (Part 3)- 2009	—	✓ w.e.f. 01.10.2016
23.	Gradeability		AIS-003/1999	✓	—
31.	Fuel Consumption (On Driving Cycle)		Carbon Balance Method	—	✓
Compliance to additional requirements vide Notification No:			S.O. 1431(E) dt. 20.08.2007 w.e.f. 01.04.2008		
			S.O. 1129(E) dt. 12.07.2007 w.e.f. 01.10.2008		
			S.O. 2714(E) dt. 04.11.2010 w.e.f. 01.04.2012		
			S.O. 411(E) dt. 09.02.2016 w.e.f. 01.10.2016		
42.	Requirements for handholds fitted on L5, M and N categories of vehicles (S.O. 1431(E))		AIS:046-2005	—	✓ w.e.f.01.10.2005
35.	The survival space for the protection of occupants in a cab manufactured and fitted by OE vehicle manufacturers on vehicles manufactured on and after 1 <sup>st</sup> October 2008 (S.O. 1129(E))		AIS:029/2004	—	✓ w.e.f.01.10.2005
38.	The interior fittings on automotive vehicles of M2, M3, N1, N2 and N3 categories (for new models)		AIS:047-2009	—	✓ w.e.f.01.04.2012
51.	Protective devices against unauthorised use for M and N category vehicles		AIS-075/2006	—	✓ w.e.f. 01.04.2017


**ANNEXURE-IB**

CMV Rule			Test Standards	Effective From	Compliance Verified	
2 (viii)	Definitions (Classification of the Vehicle) – N1		AIS:053:2005	12.11.2008	✓	
95(1)	Size and Ply rating of tyres		IS:15636-2005	01.04.2009	✓	
104(1)	Fitment of Reflectors	N1, N2, N3	AIS:090-2005	01.04.2009	✓	
122(1)	Vehicle identification number including month and year of manufacture.	VIN Number	AIS:065:2005	01.04.2009	✓	
		Manufacturer's Plate			✓	
CMV Rule 124(4) The procedure for type approval and establishing conformity of production for components						
Sl. No.	Safety Glass, Brake Hose, Horn, Tyre		M & N Category	AIS:037-2004	01.04.2009	✓
1, 2, 3 & 4						
7, 8, 11, 12, 13, 14						
19, 20 & 21	Door Locks and Door Retention Components, Fuel Tanks & Reflective Tapes				01.04.2010	✓
CMV Rule 125 : Safety Belt, Seats & their anchorages, Head Restraints						
Sub Rule (6)	Minimum Space Requirement for Front Passenger Seat (Transitory Provision)	N1/M2 Category	AIS:023:2005	01.10.2009	✓	
		Clause No. 4.4.2.2.4.1 of AIS:023				

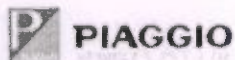
AUTHORISED SIGNATORY

  
A. A. BADUSHA  
SR. DEPUTY DIRECTOR & HEAD  
HOMOLOGATION MANAGEMENT, REGULATION &  
VEHICLE EVALUATION, ARAI, PUNE.



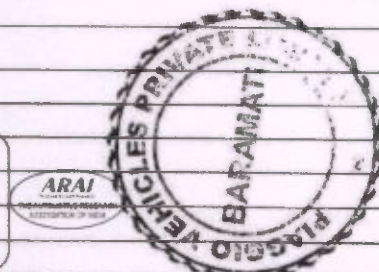
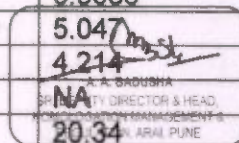
  
Mrs. RASHMI URDHWARESHE  
DIRECTOR  
ARAI, PUNE.





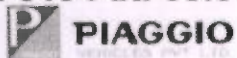
## BRIEF TECHNICAL SPECIFICATIONS FOR MOTOR VEHICLES

<b>Manufacturer's name and address</b>	PIAGGIO VEHICLES PRIVATE LIMITED E-2, M.I.D.C. Area, Baramati - 413 133 Dist: Pune, India.
<b>Importer's name and address (in case of CBU)</b>	N. A.
<b>Vehicle data</b>	
Basic model	PORTER 1000 BS IV
Type / Brief Description	Four wheeler, Rear engine, Rear wheel drive
Category of the vehicle	N1
Variant(s)	NA
Type / Description	NA
Category of variant(s)	NA
<b>Engine</b>	
Make	M/s. Piaggio Vehicles Pvt. Ltd
Model	BDN 4M
Type	Four stroke DI
Bore x stroke (mm)	87 X 87
No. of cylinders	2 Cylinders 1-2
Displacement	1034 CC
Compression ratio	18:1 (+ 0.4)
Max. Engine output (kW @ rpm)	21 kW@3600 + 100
Max. Torque (Nm @ rpm)	61 N-m @ 2600 - 2800
Air cleaner type	Dry Type
<b>Clutch</b>	
Type	Single plate Dry diaphragm
<b>Gear box</b>	
Make model	M/s Kinetic Engineering Ltd / M/s Piaggio Vehicles Pvt. Ltd
Type	Synchromesh
No. of gears	Five speed forward One reverse
Gear Ratio	Over all Ratio
1 st.	18.825
2 nd	10.12
3 rd.	6.5086
4 th	5.047
5 th	4.214
6 th	NA
Reverse	20.34

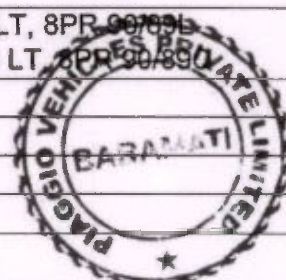


<b>Manufacturer:</b> PIAGGIO VEHICLES PVT. LTD.	<b>Document No:</b> PVPL/HLG/4W- PORTER 1000 BS IV PHASE II - BS IV -16-17 Rev. (00)	<b>Test Agency:</b>	<b>Cert. No</b>
<b>Signature:</b> 		<b>Signature:</b>	
<b>Name:</b> Anand Bhangaonkar	<b>Sheet no.:</b>	<b>Name:</b>	
		<b>Designation:</b>	
<b>Designation:</b> Sr. Vice President - Engineering & R&D	<b>Date:</b> 05/01/2017	<b>Date of Issue:</b>	<b>Page no</b> 1 <b>of 3</b>

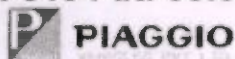




Drive Axle (Front / Rear / All)	Rear
Front axle ratio	----
Rear axle ratio	3.304
<b>Steering</b>	
Type / Description	Mechanical Rack & pinion
Steering wheel diameter mm	370
Ratio	37.71
<b>Frame</b>	
Long member size (mm)	2895
Number of cross members	4
<b>Suspension</b>	
Type / Description	Front – Mc –Pherson strut Rear – Leaf spring with shock absorber
Spring	Front – Coil Rear – Leaf spring
Anti-roll bar	Front
Shock absorbers	Hydraulic telescopic
<b>Brake</b>	
Service brake (Brief description)	Disc brake at front wheel & Drum brake at rear with Automatic wear adjustor, H -Split, Duel circuit hydraulic brakes.
Auto Slack Adjuster Fitted ( Yes / No / Optional )	Yes
ABS Fitted (Yes / No / Optional )	No
Front (Disc / Drum)	Disc
Rear (Disc / Drum)	Drum
Total braking area (cm <sup>2</sup> )	Front –144 , Rear – 295.65
Parking brake	Mechanical at Rear wheels
Secondary brake	Un failed part of service brake
<b>Wheels and tyres</b>	
Wheel rim size	4.5 J X 13
Tyre size designation including ply rating	For MRF Tyre - 155 R13 LT, 8PR 90/89 For CEAT Tyre - 155 R13 LT, 8PR 90/89
Speed index	L / Q
Load index / Load rating	90/89
Tyre Type (Radial / Cross / Tube / Tubeless)	Radial / with Tube
Laden Tyre pressure (front & rear) (kg/cm <sup>2</sup> )	Front – 3.0, Rear – 5



Manufacturer: PIAGGIO VEHICLES PVT. LTD.	Document No: PVPL/HLG/4W- PORTER 1000 BS IV PHASE II - BS IV -16-17 Rev. (00)	Test Agency:	Cert. No
Signature: 		Signature:	
Name: Anand Bhangaonkar	Sheet no.:	Name:	
		Designation:	
Designation: Sr. Vice President - Engineering & R&D	Date:05/01/2017	Date of Issue:  A. A. BADUSHA Sr. Deputy Director & Head, HOMOLOGATION MANAGEMENT & REGULATION, ARAI, PUNE	Page no 1 of 3  THE AUTOMOTIVE RESEARCH ASSOCIATION OF INDIA



<b>Electrical system</b>	
System voltage (V)	12 V
Battery rating (Ah)	50
Wiper motor	Link type
Wiping system (Brief description)	Electrically operated
<b>Fuel tank</b>	
Material	Metallic
Capacity (l)	27 Liters
<b>Dimensions</b>	PORTER 1000 BS IV
Wheel base (mm)	1970
Overall width (mm)	1460
Overall length (mm)	3675
Overall height (mm)	1750
Front track (mm)	1230
Rear track (mm)	1380
Min. ground clearance (mm)	185
Cargo box dimensions (mm)	2176 X 1460X 320
Load body platform area	2116 X 1400
<b>Weights</b>	
Maximum GVW kg (for rigid vehicles)	1924
Maximum GCW kg (for articulated / combination vehicles)	N.A.
Maximum FAW (kg)	724
Maximum RAW (kg)	1200
Kerb weight with 90% fuel (with spare wheel , tools, etc.) (kg)	924
Maximum gradeability in 1 <sup>st</sup> gear	10.2 Deg.
<b>Seating</b>	
Seating capacity	1 + driver
Sketch showing seating layout with dimensions	Annexure: A B076626) Rev (00)

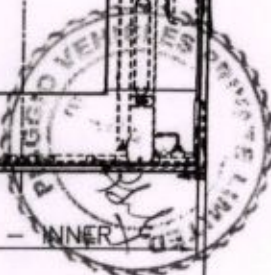




Manufacturer: PIAGGIO VEHICLES PVT. LTD.	Document No: PVPL/HLG/4W- PORTER 1000 BS IV PHASE II - BS IV -16-17 Rev. (00)	Test Agency:	Cert. No
Signature: 		Signature:	
Name: Anand Bhangaonkar	Sheet no.:	Name:	
		Designation:	
Designation: Sr. Vice President - Engineering & R&D	Date:05/01/2017	Date of Issue:  A. A. BADUSHA SR. DEPUTY DIRECTOR & HEAD, HOMOLOGATION MANAGEMENT & REGULATION, ARAI, PUNE	Page no. 3 of 3  THE AUTOMOTIVE RESEARCH ASSOCIATION OF INDIA



DRAWING FOR  
LOCATION PUFF

- NOTES :-  
1) ALL DIMENSIONS ARE IN MM  
2) Y=0 IS LONGITUDINAL MEDIUM PLANE  
3) VEHICLE SHOWN IN UNLOADED CONDITION



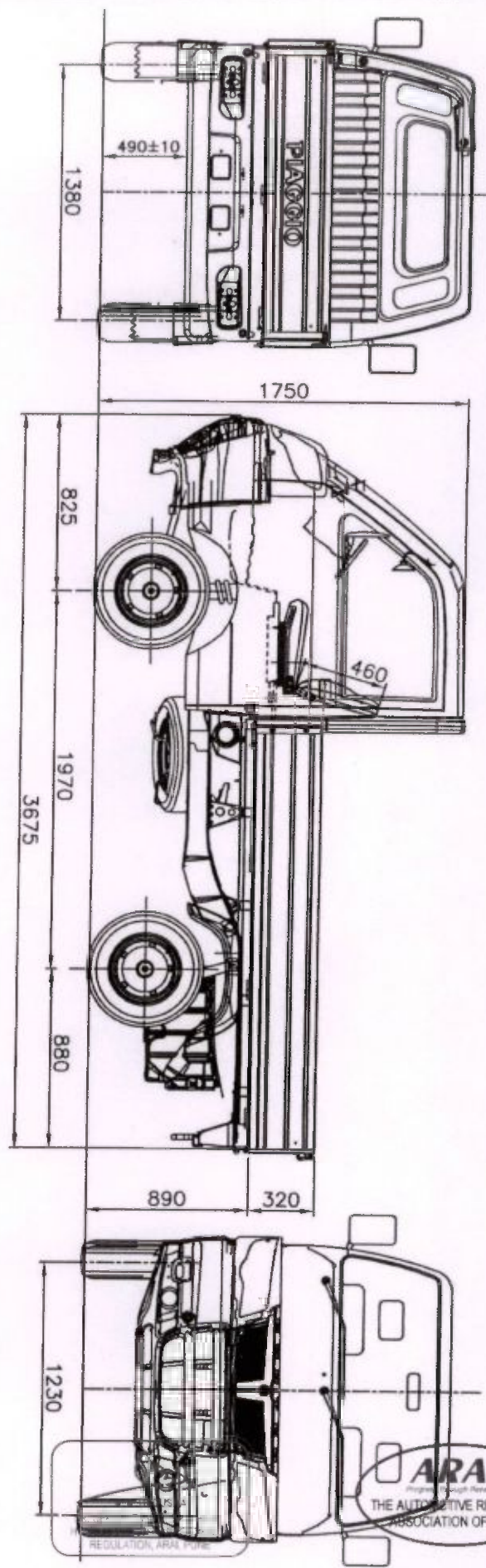
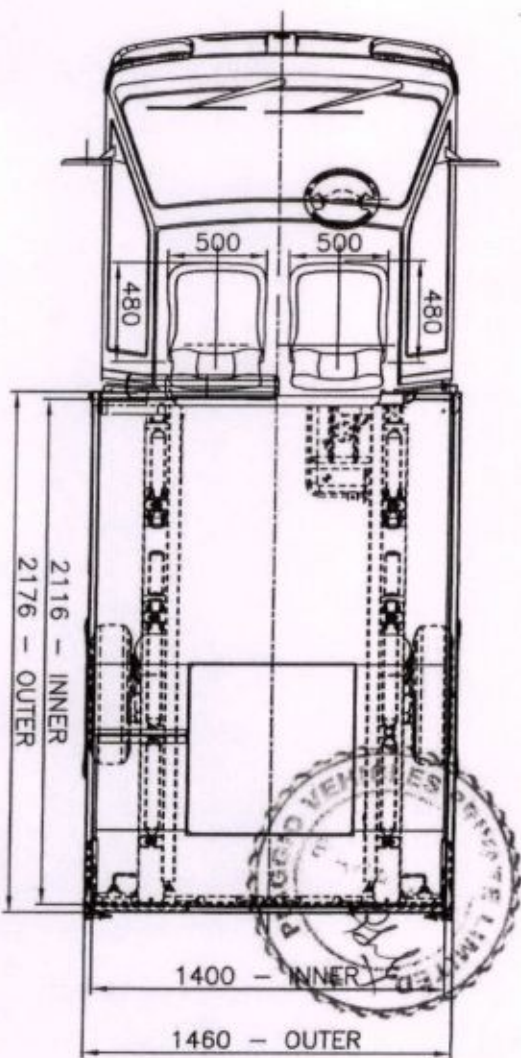
		<b>PIAGGIO VEHICLES PRIVATE LIMITED</b> E-2, MIDC, BAMBURDA - 413 133		SOLE AGENTS M/S.			
ALL PARTS AND ACCESSORIES OF ALL PIAGGIO VEHICLES AND EQUIPMENT ARE IN STOCK. DO NOT SCALE THE ORDER UNLESS YOU HAVE BEEN ADVISED TO DO SO.				THIS DRAWING IS THE PROPERTY OF PIAGGIO VEHICLES PRIVATE LIMITED AND MUST BE RETURNED ON REQUEST. IT IS NOT TO BE REPRODUCED OR USED FOR ANY PURPOSE WITHOUT AUTHORIZATION.			
ENGINE	CC	ALT.	DISC.	VAL	CR.	29/2/16	APPROVED BY
TR. TRF.	---	---	---	---	---	---	PORTER 1000
WHEEL	---	---	---	---	---	---	PORTER 1000
ORDER NO.			DATE		ORDER NO.		
SHEET 1			1/1		ORDER NO.		
DRAWING NUMBER				REV.			
B0786626				00			



APPX. A.

DRAWING FOR  
HOMOLOGATION PURPOSE

- NOTES :-  
1) ALL DIMENSIONS ARE IN MM  
2) Y=0 IS LONGITUDINAL MEDIUM PLANE  
3) VEHICLE SHOWN IN UNLOADED CONDITION



REGULATION, ARAI, PUNE

<b>PIAGGIO VEHICLES PRIVATE LIMITED</b> E-2, MIDC, BARWANI - 413 133 ALT.		THIS DRAWING IS THE PROPERTY OF P V P. IT IS TO BE RETURNED ON REQUEST. IT MUST NOT BE USED FOR ANY OTHER PURPOSE WITHOUT PERMISSION.	
MODEL: PORTER 1000 V/V: 1/1	SCALE: NTS DATE: 28/12/16	DESIGNED BY: [ ] CHECKED BY: [ ] DATE: [ ]	REVISION: [ ] NO. DRW. CHG. DATE DETAILS



Details of location of Chassis number and code for month and year of manufacture as per rule 122 of CMVR.

Name of the Vehicle Manufacturer & Address :	PIAGGIO VEHICLES PRIVATE LIMITED E-2, M.I.D.C. Area, Baramati - 413 133 Dist.: Pune, India.
Name of the basic model :	PORTER 1000- BS IV
Name of Variants, if any :	NA
Place of Embossing or etching the Chassis Number (Supporting details by drawing or pictures may be provided if necessary)	On cabin floor, below driver's seat

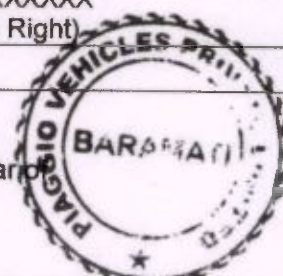
**Code for month and year of production:**

Code for month of production:		Code for year of production:	
Month	Code	Year	Code
January	A	01 April 2011- 31 March 2012	N
February	B	01 April 2012- 31 March 2013	P
March	C	01 April 2013- 31 March 2014	R
April	D	01 April 2014- 31 March 2015	S
May	E	01 April 2015- 31 March 2016	T
June	F	01 April 2016- 31 March 2017	U
July	G	01 April 2017- 31 March 2018	V
August	H	01 April 2018- 31 March 2019	W
September	J	01 April 2019- 31 March 2020	X
October	K	01 April 2020- 31 March 2021	Y
November	L	01 April 2021- 31 March 2022	Z
December	M	01 April 2022- 31 March 2023	1
		01 April 2023- 31 March 2024	2
		01 April 2024- 31 March 2025	3
		01 April 2025- 31 March 2026	4
		01 April 2026- 31 March 2027	5
			Ref. Annex. L
Position of the code for month of production in the Chassis number:		XXXXXXXXXXXXXXXXXX (Seventh digit from Right)	
Position of the code for year of production in the Chassis number:		XXXXXXXXXXXXXXXXXX (Eighth digit from Right)	
Height of the Chassis number:		7 mm	

Example of Engine No.: - BDN4M3001001

Example of Chassis No. (Vehicle Identification Number) with Month & Year of

Manufacture :- MBX0002PAVD123456



Manufacturer: PIAGGIO VEHICLES PVT.LTD.	Document No: PVPL/HLG/4W-PORTER 1000 - BS IV - PHASE II(16- 17 ) Rev.(00)	Test Agency:	Cert. No
Name: Anand Bhangaonkar	Sheet no.:	Signature:	
Signature:		Name:	
Designation: Sr. Vice President - Engineering & R&D	Date:05/01/2017	Designation:	
		Date of Issue:	Page no.

A. A. BADUSHA  
SR. DEPUTY DIRECTOR & HEAD,  
NOMINATION MANAGEMENT &  
REGULATION, ARAI, PUNE

THE AUTOMOTIVE RESEARCH ASSOCIATION OF INDIA



Name of the Vehicle Manufacturer & Address :	PIAGGIO VEHICLES PRIVATE LIMITED E-2, M.I.D.C. Area, Baramati - 413 133 Dist.: Pune, India.
Name of the basic model :	PORTER 1000- BS IV
Name of Variants, if any :	NA
Place of Embossing or etching the Chassis Number (Supporting details by drawing or pictures may be provided if necessary)	On cabin floor, below driver's seat

**Code for month and year of production:**

Code for month of production:		Code for year of production:	
Month	Code	Year	Code
January	A	01 April 2027- 31 March 2028	6
February	B	01 April 2028- 31 March 2029	7
March	C	01 April 2029- 31 March 2030	8
April	D	01 April 2030- 31 March 2031	9
May	E	01 April 2031- 31 March 2032	A
June	F	01 April 2032- 31 March 2033	B
July	G	01 April 2033- 31 March 2034	C
August	H	01 April 2034- 31 March 2035	D
September	J	01 April 2035- 31 March 2036	E
October	K	01 April 2036- 31 March 2037	F
November	L	01 April 2037- 31 March 2038	G
December	M	01 April 2038- 31 March 2039	H
		01 April 2039- 31 March 2040	J
		01 April 2040- 31 March 2041	K
			Ref. Annex. L
Position of the code for month of production in the Chassis number:		XXXXXXXXXXXXXXXXXXXX (Seventh digit from Right)	
Position of the code for year of production in the Chassis number:		XXXXXXXXXXXXXXXXXXXX (Eighth digit from Right)	
Height of the Chassis number:		7 mm	

Example of Engine No.: - BDN4M3001001

Example of Chassis No. (Vehicle Identification Number) with Month & Year of Manufacture :- MBX0002PAVD123456



Manufacturer: PIAGGIO VEHICLES PVT.LTD.	Document No: PVPL/HLG/4W-PORTER 1000 - BS IV - PHASE II(16- 17 ) Rev.(00)	Test Agency:	Cert. No
Name: Anand Bhangaonkar	Sheet no.:	Signature:	
Signature: <i>[Signature]</i>	Date:05/01/2017	Name:	
Designation: Sr. Vice President - Engineering & R&D		Designation:	
		Date of Issue:	Page no. <i>4/4</i>

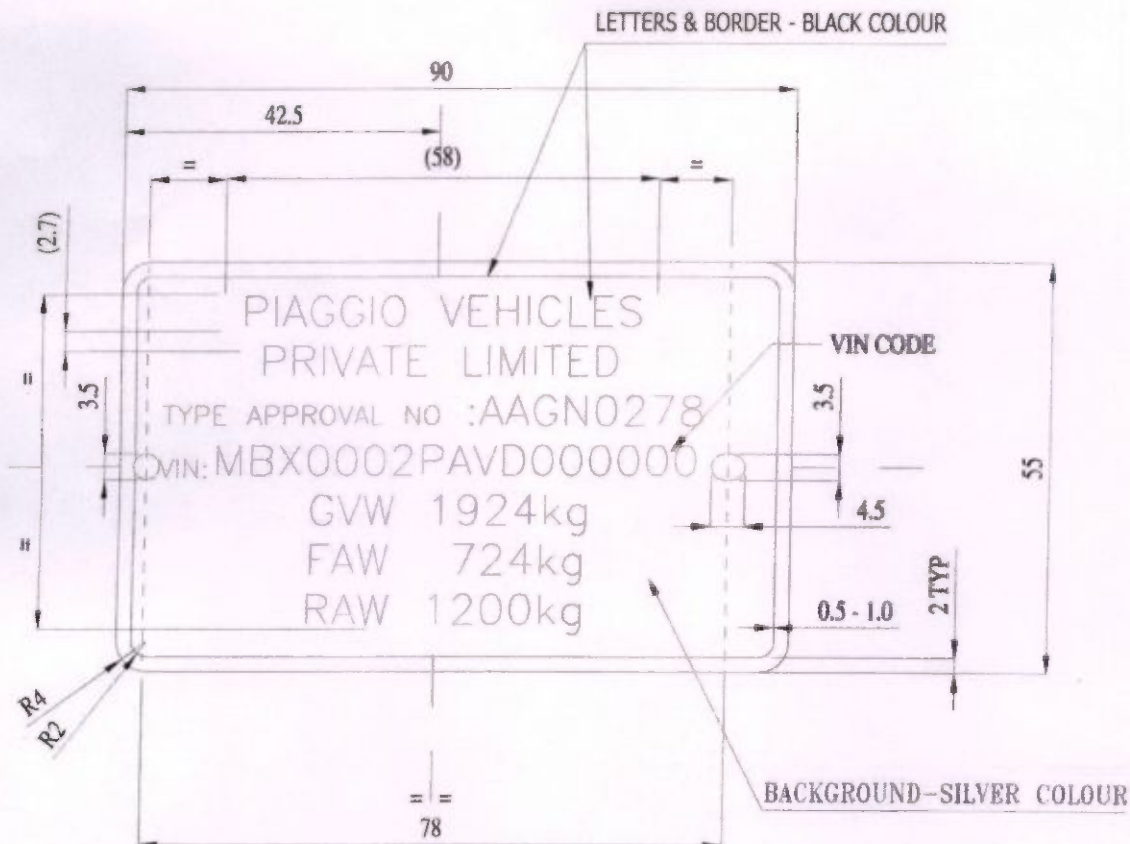
AJA, BADUSHA  
SR. DEPUTY DIRECTOR & HEAD  
REGULATION, ARAI, PUNE

THE AUTOMOTIVE RESEARCH ASSOCIATION OF INDIA



Answer C

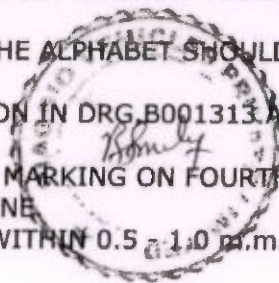
AAMN 0194 dt. 05.05.2017



### DRAWING FOR PRODUCTION PREPARATION

#### NOTE:-

1. NO SPACING BETWEEN NUMERALS AND ALPHABETS OF THE VIN CODE.
2. FONT TYPE OF VIN CODE IS ROMAN FOR LETTERS AND ARABIC FOR NEUMERALS. FONT SIZE 4mm MIN.
3. ALL THE LETTERS AND NUMERALS OF THE ALPHABET SHOULD BE CLEARLY VISIBLE AND TRACEABLE.
4. VIN CODE DETAILS ARE AS PER MENTION IN DRG B001313 AND SHOULD BE PUNCHED IN STRAIGHT LINE.
5. PLATE TO BE PROCURED WITHOUT ANY MARKING ON FOURTH ROW(VIN CODE)
6. VIN CODE TO BE PUNCHED ON ASSY. LINE
7. BORDER LINE THICKNESS SHOULD BE WITHIN 0.5 - 1.0 mm.



CF.3	CODE N	REVISION
------	--------	----------

REMOVE BURR AND SHARP EDGES. IF IN DOUBT ASK.

THIS DRAWING IS THE PROPERTY OF P V P L

ALL DIMENSIONS ARE IN mm. DO NOT SCALE THE DRG.

AND MUST BE RETURNED ON REQUEST. IT MUST NOT BE USED,

UNSPECIFIED TOLERANCES ARE AS PER STD.

COPIED OR LENT FOR ANY PURPOSE WITHOUT AUTHORISATION.



**PIAGGIO VEHICLES PRIVATE LIMITED**  
E-2, MIDC, BARAMATI - 413 133

SCALE 1:1

MATL. ALUMINIUM, THK=1mm ALI.

CONDN.

UTS.

HDN.

HT. TRT.

SURF. TRT.

TITLE

MANUFACTURER PLATE

DMN NO.

SHEET 1/1

DRN. AMM  
A. AMM  
SK. GHOSH FOR A. HEAD  
HOMOLOGATION MANAGEMENT &  
CHD. RAJEEV

03/04/17

APPD. ANAND

DRAWING NUMBER

B077180



APPLICABLE TO  
PORTER ASSOCIATION OF INDIA  
1000-PHASE II

REV. 00



B001620 (MANUFACTURER PLATE)

660121 (QTY02)



APRON FENDER RH

TOOL BOX



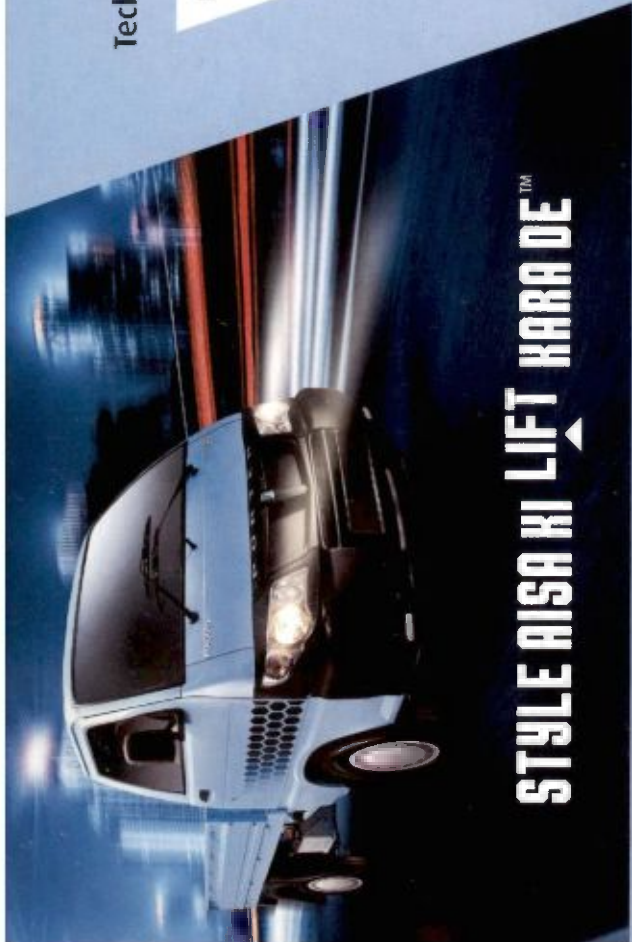
NOTE :- THIS DRAWING IS PREPARED ONLY FOR INDICATING THE LOCATION OF MFGGR'S PLATE



		B-2, MIDC, BARAMATI - 413 133	
PIAGGIO VEHICLES PRIVATE LIMITED		SCALE NTS	
DATE: 02/11/08	BY: [Signature]	CHECKED: [Signature]	DATE: 21/11/08
TITLE: INSTALLATION FOR MANUFACTURER PLATE	DRAWING NUMBER: B001619	SHEET: 00	OF: 00

Annex.L 399





STYLE AISA HI LIFT KARA DE™

## Technical Specifications

Engine		4 stroke, BS IV CRDs	
Type	Displacement (cc)	1034	2
No. of Cylinders	Max. Engine Output (kW@rpm)	21 @ 3600 (28 HP)	61 @ 2600-2800
Max. Torque (Nm@rpm)			
Clutch		Single plate, Dry, Diaphragm	
Gear Box		Synchronesh	
Type	No. of Gears	5 Forward, 1 Reverse	
Suspension		Mc-Pherson Strut Leaf Spring	
Front Suspension	Rear Suspension		
Brake		Hydraulic with Load Sensing Proportionating Valve and Vacuum Booster	
Type			
Front	Rear	Disc	Drum
Wheels & Tyres		155 R13 LT, 8PR	
Tyre Size			
Dimensions			
Wheel Base (mm)	Overall Length (mm)	1970	3675
Overall Width (mm)	Overall Height (mm)	1460	1750
Minimum Ground Clearance (mm)		185	
Dimensions (Cargo)			
Length (mm)	Width (mm)	2176	1460
Height (mm)		320	
Other Info.			
Battery Rating (Ah)	Metallic Fuel Tank Capacity (Ltr.)	50	27
Turning Circle Dia. (Mtr.)		8.5	
Weights			
GVW (kgs)	Kerb Weight (kgs)	1924	924
	Rated Payload (kgs)		1000



STYLISH ITALIAN DESIGN



POWERFUL TWIN HEAD LAMPS



CONTEMPORARY DASHBOARD



5+1 GEAR BOX

\*\*Please note that the images and technical specifications shown in the chart may showcase accessories and equipment which are not part of the standard fitment. Piaggio Porter reserves the rights to alter the technical specifications and features without prior notice.

Available in Attractive Colours:

- Bianco White
- Western Red
- Light Blue
- Sahara Yellow

SERVICE AISI  
HI LIFT KARA DE™



850+ TOUCH POINTS  
ACROSS INDIA

Authorised Dealer:

**Piaggio Vehicles Private Limited**  
Sky One, 8th Floor, Kalyani Nagar,  
Pune - 411 006 | Tel: 020 - 6749 2800  
www.piaggio.co.in | porter.piaggio.co.in

New  
**PORTER**  
**1000**

\*Class comparison: 2 cylinder & less than 30 HP 4W cargo vehicle. \*T&C Apply.



**GAADI AISI  
HI LIFT KARRA DE™**



**NEW  
PORTER  
1000**

— **LIFT KARRA DE** —



# MANAGEMENT SYSTEM CERTIFICATE

Certificate No.: 132659-2013-AQ-IND-IATF

Valid until:

23 February, 2016 - 14 September, 2018

IATF Certificate No.: 0232128

This is to certify that the management system of

## **Piaggio Vehicles Pvt Ltd. - Commercial Vehicles Division**

E-2 & F-1, MIDC, Katphal Road, MIDC area Baramati, Dist. - Pune, Maharsashtra,  
413133, India

and, if applicable, the remote support locations as mentioned in the Appendix  
accompanying this Certificate

has been found to conform to quality management system standard:

**ISO/TS 16949:2009**

This certificate is valid for the following Scope:

**DESIGN AND MANUFACTURING OF LIGHT COMMERCIAL  
VEHICLES**

**EXCLUSION: NONE**

Place and date:

Katy, TX. 23 February, 2016



For the issuing office:  
DNV GL - Business Assurance  
Pune, India

*Robert Kozak*

**Robert Kozak**  
Management Representative

Lack of fulfillment of conditions as set out in the Certification Agreement may render this Certificate invalid.  
ACCREDITED UNIT: DNV GL - Business Assurance, 1400 Ravello Drive, Katy, TX 77449. Tel.: 281-396-1000. www.dnvglicert.com



CERTIFICATE NO.: 132659-2013-AQ-IND-IATF  
 IATF CERTIFICATE NO.: 0232128  
 PLACE AND DATE: KATY, TX. 23 February, 2016

## Appendix to Certificate

### Piaggio Vehicles Pvt Ltd. - Commercial Vehicles Division

Remote Support Locations included in the certification are as follows:

Name	Address	RSL Activities	Certification Body
PIAGGIO VEHICLES PRIVATE LIMITED (CORPORATE OFFICE)	Sky One, S. No. 210, Final Plot No. 72, Town Planning Scheme, Yerwada No. 1, Kalyani Nagar, Pune, Maharashtra, India	Customer Service, Human Resources, Marketing, Policy Making, Sales, Strategic Planning, Supplier Management, Training	DNV GL
PIAGGIO VEHICLES PRIVATE LIMITED	CC-27, Nehru Enclave, Kalkaji, New Delhi - 110019, India	Sales, Customer Service	DNV GL
PIAGGIO VEHICLES PRIVATE LIMITED	303 & 304 Krishna Building, 224A - AJC Bose Road, Kolkata - 700017, India	Sales, Customer Service	DNV GL
PIAGGIO VEHICLES PRIVATE LIMITED	11th Floor, Vayudoot Chambers, 15 - 16 M.G. Road, Trinity Circle, Bangalore - 560001	Sales, Customer Service	DNV GL
PIAGGIO VEHICLES PRIVATE LIMITED	F - 3, MIDC, Katphal Road, Baramati, Maharashtra - 413133	Warehousing	DNV GL





পশ্চিমবঙ্গ পশ্চিম বঙ্গাল WEST BENGAL

AA 573283

### MEMORANDUM OF AGREEMENT

This MEMORANDUM OF AGREEMENT is made on this <sup>1<sup>st</sup></sup> day of <sup>October</sup> ~~July~~ 2018, between the State Urban Development Agency (SUDA), having its office at ILGUS Bhavan, HC Block, Sector-III, Bidhannagar, Kolkata-700 106, West Bengal, hereinafter called and referred to as the "PURCHASER" (which term or expression shall unless excluded by or repugnant to the subject or context be deemed to mean and include its heirs, executors, administrators, representatives and assigns) of the ONE PART

AND

FUTURE AUTOMOBILE AGENCY PRIVATE LIMITED, having its registered office at 1 British Indian Street, Room No. 28, Mezzanine Floor, Kolkata – 700 001, hereinafter called and referred to as the "CONTRACTOR" (which expression shall unless excluded by or repugnant to the subject or context be deemed to mean and include its heirs, executors, administrators, representatives and assigns) of the OTHER PART

FOR the work of "Supply, delivery, testing, training, trial run and successful commissioning of 179 nos. Fuel Operated Small Garbage Hydraulic Tipper minimum of 2.2 cum Capacity to Durgapur Municipal Corporation, Chandannagar Municipal Corporation and A to E category ULBs".

.....2

For FUTURE AUTOMOBILE AGENCY PVT. LTD.

  
Director



FUTURE AUTOMOBILE AGENCY PVT. LTD.

1, BRITISH INDIAN STREET

MEZZANINE FLOOR, ROOM NO. 28

KOLKATA-700069

24007

Serial No.

Name

Address

Prop:- Srikant Tiwari  
Licenced Stamp Vender

BACHAN GANGA

2 & 3, Bankshail Street  
Kolkata - 700 001

23 JUL 2018

23 JUL 2018

WHEREAS the PURCHASER decided to purchase 179 numbers Fuel Operated Small Garbage Hydraulic Tipper having minimum of 2.2 cubic metre Capacity for Durgapur Municipal Corporation, Chandannagar Municipal Corporation and A to E category Urban Local Bodies, including supply, delivery, testing, training, trial run and successful commissioning, by inviting e-Tender no. SUDA – 278/2017/1577 dated 07.03.2018 (2<sup>nd</sup> Call of SUDA-278/2017/1179 dated 26.12.2017) (Tender ID: 2018\_MAD\_161771\_1) and Addendum and/or Corrigendum thereto. A copy of e-Tender document dated 07.03.2018 is made part of this agreement by way of "Annexure" as Annexure- 'A'.

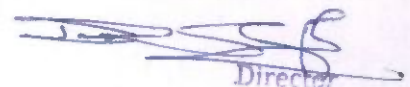
AND WHEREAS approved by the appropriate authority, Department of Urban Development and Municipal Affairs, Government of West Bengal, a Tender Committee had been formed for finalization of specifications, contractual terms and conditions, finalization of Tender Documents, Evaluation of bids and selection of successful bidders for Supply of different Solid Waste Management vehicles under Mission Nirmal Bangla (Urban). Following are the members of the Tender Committee:

1. Director, SUDA & Chairman of the Tender Committee
2. Special Secretary (SG), UD & MA Department, Govt. of West Bengal , Member
3. Addl. Director, SUDA & Additional State Mission Director, MNB(U), Member Convener
4. Director General (Operation), Water & Sanitation, KMDA, Member
5. Director General (SWM), KMC, Member
6. Chief Engineer, Municipal Engineering Directorate, Govt. of West Bengal, Member
7. Chief Engineer, Electro-Mechanical Sector, KMDA, Member
8. Financial Advisor & Additional Director, SUDA, Member

AND WHEREAS members of the Tender Committee after evaluating the Bids/e-Tender papers of all the applicants for Technical offer and the Financial offer for those who are successful and Technically qualified, accepted FUTURE AUTOMOBILE AGENCY PRIVATE LIMITED, having its registered office at 1 British Indian Street, Room No. 28, Mezzanine Floor, Kolkata – 700 001 for the work of "Supply, delivery, testing, training, trial run and successful commissioning of 179 nos. Fuel Operated Small Garbage Hydraulic Tipper minimum of 2.2 cum Capacity to Durgapur Municipal Corporation, Chandannagar Municipal Corporation and A to E category ULBs", for being the lowest financial bidder.

AND WHEREAS the Director, State Urban Development Agency and State Mission Director (Urban) on behalf of the "PURCHASER", issued the Letter of Acceptance cum Supply Order vide Letter No. SUDA – 102/2018/651 dated 10.07.2018 to FUTURE AUTOMOBILE AGENCY PRIVATE LIMITED, having its registered office at 1 British Indian Street, Room No. 28, Mezzanine Floor, Kolkata – 700 001 and accordingly, FUTURE AUTOMOBILE AGENCY PRIVATE LIMITED, the "CONTRACTOR", is entering into this Memorandum of Agreement with the "PURCHASER", State Urban Development Agency mentioning the detailed Terms and Conditions for the work of "Supply, delivery, testing, training, trial run and successful commissioning of 179 nos. Fuel Operated Small Garbage Hydraulic Tipper minimum of 2.2 cum Capacity to Durgapur Municipal Corporation, Chandannagar Municipal Corporation and A to E category ULBs". An authenticated copy of Letter of Acceptance cum Supply Order dated 10.07.2018 is made part of this agreement by way of "Annexure" as Annexure – 'B'.

For FUTURE AUTOMOBILE AGENCY PVT. LTD...3

  
Director



Now these presents witness that both the parties i.e. the "PURCHASER", State Urban Development Agency and the "CONTRACTOR", FUTURE AUTOMOBILE AGENCY PRIVATE LIMITED are hereby agreed to the following:

1. The "CONTRACTOR" shall execute the work for "Supply, delivery, testing, training, trial run and successful commissioning of 179 nos. Fuel Operated Small Garbage Hydraulic Tipper minimum of 2.2 cum Capacity to Durgapur Municipal Corporation, Chandannagar Municipal Corporation and A to E category ULBs". Supply should be completed within 90 days from the date of issuance of the Letter of Acceptance cum Supply Order.
2. All machineries /equipments/tools and tackles required for satisfactory erection and installation including commissioning shall be arranged by the CONTRACTOR at their own cost. The CONTRACTOR shall take necessary precaution and measures for the safety and security of its Technical persons and other workmen at the location during the execution of this work and shall inform the office of State Urban Development Agency on periodic progress of the work.
3. Accepted Price of the 179 numbers Fuel Operated Small Garbage Hydraulic Tipper having minimum of 2.2 cubic metre Capacity:

Sl. No.	Item	Quantity	Unit Price (Rs.)	TOTAL AMOUNT (Rs.)
1.	Supply, delivery, testing, training, trial run and successful commissioning of 179 nos. Fuel Operated Small Garbage Hydraulic Tipper minimum of 2.2 cum Capacity to Durgapur Municipal Corporation, Chandannagar Municipal Corporation and A to E category ULBs	179 nos.	5,97,375.00	10,69,30,125.00
GROSS TOTAL				10,69,30,125.00
(Rupees Ten Crore Sixty Nine Lakh Thirty Thousand One Hundred & Twenty Five only)				

The above price is inclusive of all Taxes and Duties, GST, Transportation, Freight, Final Registration and Comprehensive First Party Insurance in the name of the Urban Local Bodies, Trial run and Training mentioned in the Tender documents.

4. Operation of the vehicle shall not be in the scope of the CONTRACTOR, but the vehicle must be guaranteed for necessary maintenance for one calendar year period from the date of commissioning of respective unit. An authenticated copy of the warranty by the CONTRACTOR is made part of this Agreement by way of "Annexure" as Annexure - 'C'.

.....4  
For FUTURE AUTOMOBILE AGENCY PVT. LTD.  
  
Director

5. The CONTRACTOR shall supply all equipments and materials covering all risks during transit, loading, unloading, erection and commissioning during contract period.
6. Technical Specification of the equipment will be as mentioned in the Tender.
7. Scope of work and Terms and Conditions of the contract will be as per the Terms and Conditions mentioned in the Tender. A copy of the Tender Document has been made part of this agreement by way of "Annexure" as Annexure – 'A'.
8. Payment terms :
  - i) All payments will be made by the Director, State Urban Development Agency.
  - ii) 80% of the cost may be paid on supply of each vehicle in good condition to the respective allocated space/garage of Corporations and Urban Local Bodies, with final registration, comprehensive first party insurance in the name of each Urban Local Body etc. all inclusive. Release of payment will be made upon production of certificate of delivery from the respective Corporation/Urban Local Bodies.
  - iii) 12% of the cost may be paid after completion and on production of certificate of successful training, trial run and certificate of successful commissioning of the delivered item by the respective corporation/Urban Local Bodies.
  - iv) Remaining 8% of the cost and 2% of Earnest Money Deposit may be paid (i.e. total of 10% of contract value) after completion of successful and satisfactory warranty period of one calendar year calculated from the date of successful commissioning.
9. Termination and Penalty :
  - i) If there is any delay in supplying of 179 numbers Fuel Operated Small Garbage Hydraulic Tipper having minimum of 2.2 cubic metre Capacity by the CONTRACTOR, then the CONTRACTOR will intimate the PURCHASER regularly the reason for delay and 0.3% penalty will be charged on pro-rata basis for the number of days of delay on undelivered quantity by the PURCHASER.
  - ii) If the CONTRACTOR fails to supply full or any portions of supply of 179 numbers Fuel Operated Small Garbage Hydraulic Tipper having minimum of 2.2 cubic metre Capacity within the stipulated time and the CONTRACTOR does not intimate the reason for delay or if the CONTRACTOR intimates the reason but it does not satisfy the PURCHASER as a prudent authority, the PURCHASER may terminate the agreement after giving two weeks' notice to the CONTRACTOR.

For FUTURE AUTOMOBILE AGENCY PVT. LTD. ....5

  
Director



- iii) If the PURCHASER decides to terminate the agreement as stated at (ii) above, the CONTRACTOR shall not claim any damage or compensation from the PURCHASER.
  - iv) If there is any loss or damage caused to the PURCHASER for violation of terms and conditions, the PURCHASER will claim such damages or compensation from the CONTRACTOR, and in that case the CONTRACTOR will remain bound to pay such damages or compensation within two weeks from the date of claim made by the PURCHASER.
10. Invoices in triplicate to be submitted to the Director, State Urban Development Agency for release of payments duly supported by certificate of delivery, certificate of successful training and trial run and the certificate of successful commissioning of the delivered items by the respective Corporation/Urban Local Bodies, after final registration, comprehensive first party insurance in the name of respective Urban Local Bodies etc. all inclusive.
11. Statutory deductions from the bill will be made as per rules.
12. The quoted Price would be firm and should remain valid upto One Calendar Year from the date of issuance of Letter of Acceptance cum Supply Order for future Supply Order.
13. Inspection will be done at manufacturing site of the CONTRACTOR.
14. There shall be no provision for Arbitration.
15. The Authority always reserves the right to cancel this Supply Order without assigning any reasons.
16. All legal matters will be settled within the jurisdiction of the High Court at Kolkata in case of any dispute arises between the parties.

Signed By



(For the PURCHASER)

Witness:

Date:

Signed By

For FUTURE AUTOMOBILE AGENCY PVT. LTD.



(For the CONTRACTOR) Director

Witness:

Dipankar Mondal.  
DIPANKAR MONDAL  
S/17, Sarada Moyee Lane  
Kol- 93

Date:



पश्चिमबङ्ग पश्चिम बंगाल WEST BENGAL

AA 573282

### MEMORANDUM OF AGREEMENT

This MEMORANDUM OF AGREEMENT is made on this <sup>1<sup>st</sup></sup> day of <sup>October</sup> ~~July~~, 2018, between the State Urban Development Agency (SUDA), having its office at ILGUS Bhavan, HC Block, Sector-III, Bidhannagar, Kolkata-700 106, West Bengal, hereinafter called and referred to as the "**PURCHASER**" (which term or expression shall unless excluded by or repugnant to the subject or context be deemed to mean and include its heirs, executors, administrators, representatives and assigns) of the ONE PART

AND

FUTURE AUTOMOBILE AGENCY PRIVATE LIMITED, having its registered office at 1 British Indian Street, Room No. 28, Mezzanine Floor, Kolkata – 700 001, hereinafter called and referred to as the "**CONTRACTOR**" (which expression shall unless excluded by or repugnant to the subject or context be deemed to mean and include its heirs, executors, administrators, representatives and assigns) of the OTHER PART

FOR the work of "Supply, delivery, testing, training, trial run and successful commissioning of 179 nos. Fuel Operated Small Garbage Hydraulic Tipper minimum of 2.2 cum Capacity to Durgapur Municipal Corporation, Chandannagar Municipal Corporation and A to E category ULBs".

.....2  
For FUTURE AUTOMOBILE AGENCY PVT. LTD.

  
Director



Serial No. 24006 FUTURE AUTOMOBILE AGENCY PVT. LTD.  
Name. 1, BRITISH INDIAN STREET  
MEZZANINE FLOOR, ROOM NO. 28  
Address. KOLKATA-700069

23 JUL 2018

Prop:- Srikant Tiwari  
Licenced Stamp Vender  
BACHAN GANGA  
2 & 3, Bankshall Street  
Kolkata - 700 001

23 JUL 2018

WHEREAS the PURCHASER decided to purchase 179 numbers Fuel Operated Small Garbage Hydraulic Tipper having minimum of 2.2 cubic metre Capacity for Durgapur Municipal Corporation, Chandannagar Municipal Corporation and A to E category Urban Local Bodies, including supply, delivery, testing, training, trial run and successful commissioning, by inviting e-Tender no. SUDA – 278/2017/1577 dated 07.03.2018 (2<sup>nd</sup> Call of SUDA-278/2017/1179 dated 26.12.2017) (Tender ID: 2018\_MAD\_161771\_1) and Addendum and/or Corrigendum thereto. A copy of e-Tender document dated 07.03.2018 is made part of this agreement by way of “Annexure” as Annexure- ‘A’.

AND WHEREAS approved by the appropriate authority, Department of Urban Development and Municipal Affairs, Government of West Bengal, a Tender Committee had been formed for finalization of specifications, contractual terms and conditions, finalization of Tender Documents, Evaluation of bids and selection of successful bidders for Supply of different Solid Waste Management vehicles under Mission Nirmal Bangla (Urban). Following are the members of the Tender Committee:

1. Director, SUDA & Chairman of the Tender Committee
2. Special Secretary (SG), UD & MA Department, Govt. of West Bengal , Member
3. Addl. Director, SUDA & Additional State Mission Director, MNB(U), Member Convener
4. Director General (Operation), Water & Sanitation, KMDA, Member
5. Director General (SWM), KMC, Member
6. Chief Engineer, Municipal Engineering Directorate, Govt. of West Bengal, Member
7. Chief Engineer, Electro-Mechanical Sector, KMDA, Member
8. Financial Advisor & Additional Director, SUDA, Member

AND WHEREAS members of the Tender Committee after evaluating the Bids/e-Tender papers of all the applicants for Technical offer and the Financial offer for those who are successful and Technically qualified, accepted FUTURE AUTOMOBILE AGENCY PRIVATE LIMITED, having its registered office at 1 British Indian Street, Room No. 28, Mezzanine Floor, Kolkata – 700 001 for the work of “Supply, delivery, testing, training, trial run and successful commissioning of 179 nos. Fuel Operated Small Garbage Hydraulic Tipper minimum of 2.2 cum Capacity to Durgapur Municipal Corporation, Chandannagar Municipal Corporation and A to E category ULBs”, for being the lowest financial bidder.

AND WHEREAS the Director, State Urban Development Agency and State Mission Director (Urban) on behalf of the “PURCHASER”, issued the Letter of Acceptance cum Supply Order vide Letter No. SUDA – 102/2018/651 dated 10.07.2018 to FUTURE AUTOMOBILE AGENCY PRIVATE LIMITED, having its registered office at 1 British Indian Street, Room No. 28, Mezzanine Floor, Kolkata – 700 001 and accordingly, FUTURE AUTOMOBILE AGENCY PRIVATE LIMITED, the “CONTRACTOR”, is entering into this Memorandum of Agreement with the “PURCHASER”, State Urban Development Agency mentioning the detailed Terms and Conditions for the work of “Supply, delivery, testing, training, trial run and successful commissioning of 179 nos. Fuel Operated Small Garbage Hydraulic Tipper minimum of 2.2 cum Capacity to Durgapur Municipal Corporation, Chandannagar Municipal Corporation and A to E category ULBs”. An authenticated copy of Letter of Acceptance cum Supply Order dated 10.07.2018 is made part of this agreement by way of “Annexure” as Annexure – ‘B’.

.....3  
For FUTURE AUTOMOBILE AGENCY PVT. LTD.

  
Director



Now these presents witness that both the parties i.e. the "PURCHASER", State Urban Development Agency and the "CONTRACTOR", FUTURE AUTOMOBILE AGENCY PRIVATE LIMITED are hereby agreed to the following:

1. The "CONTRACTOR" shall execute the work for "Supply, delivery, testing, training, trial run and successful commissioning of 179 nos. Fuel Operated Small Garbage Hydraulic Tipper minimum of 2.2 cum Capacity to Durgapur Municipal Corporation, Chandannagar Municipal Corporation and A to E category ULBs". Supply should be completed within 90 days from the date of issuance of the Letter of Acceptance cum Supply Order.
2. All machineries /equipments/tools and tackles required for satisfactory erection and installation including commissioning shall be arranged by the CONTRACTOR at their own cost. The CONTRACTOR shall take necessary precaution and measures for the safety and security of its Technical persons and other workmen at the location during the execution of this work and shall inform the office of State Urban Development Agency on periodic progress of the work.
3. Accepted Price of the 179 numbers Fuel Operated Small Garbage Hydraulic Tipper having minimum of 2.2 cubic metre Capacity:

Sl. No.	Item	Quantity	Unit Price (Rs.)	TOTAL AMOUNT (Rs.)
1.	Supply, delivery, testing, training, trial run and successful commissioning of 179 nos. Fuel Operated Small Garbage Hydraulic Tipper minimum of 2.2 cum Capacity to Durgapur Municipal Corporation, Chandannagar Municipal Corporation and A to E category ULBs	179 nos.	5,97,375.00	10,69,30,125.00
GROSS TOTAL				10,69,30,125.00
(Rupees Ten Crore Sixty Nine Lakh Thirty Thousand One Hundred & Twenty Five only)				

The above price is inclusive of all Taxes and Duties, GST, Transportation, Freight, Final Registration and Comprehensive First Party Insurance in the name of the Urban Local Bodies, Trial run and Training mentioned in the Tender documents.

4. Operation of the vehicle shall not be in the scope of the CONTRACTOR, but the vehicle must be guaranteed for necessary maintenance for one calendar year period from the date of commissioning of respective unit. An authenticated copy of the warranty by the CONTRACTOR is made part of this Agreement by way of "Annexure" as Annexure – 'C'.

For FUTURE AUTOMOBILE AGENCY PVT. LTD.<sup>4</sup>

  
Director

5. The CONTRACTOR shall supply all equipments and materials covering all risks during transit, loading, unloading, erection and commissioning during contract period.
6. Technical Specification of the equipment will be as mentioned in the Tender.
7. Scope of work and Terms and Conditions of the contract will be as per the Terms and Conditions mentioned in the Tender. A copy of the Tender Document has been made part of this agreement by way of "Annexure" as Annexure – 'A'.
8. Payment terms :
  - i) All payments will be made by the Director, State Urban Development Agency.
  - ii) 80% of the cost may be paid on supply of each vehicle in good condition to the respective allocated space/garage of Corporations and Urban Local Bodies, with final registration, comprehensive first party insurance in the name of each Urban Local Body etc. all inclusive. Release of payment will be made upon production of certificate of delivery from the respective Corporation/Urban Local Bodies.
  - iii) 12% of the cost may be paid after completion and on production of certificate of successful training, trial run and certificate of successful commissioning of the delivered item by the respective corporation/Urban Local Bodies.
  - iv) Remaining 8% of the cost and 2% of Earnest Money Deposit may be paid (i.e. total of 10% of contract value) after completion of successful and satisfactory warranty period of one calendar year calculated from the date of successful commissioning.
9. Termination and Penalty :
  - i) If there is any delay in supplying of 179 numbers Fuel Operated Small Garbage Hydraulic Tipper having minimum of 2.2 cubic metre Capacity by the CONTRACTOR, then the CONTRACTOR will intimate the PURCHASER regularly the reason for delay and 0.3% penalty will be charged on pro-rata basis for the number of days of delay on undelivered quantity by the PURCHASER.
  - ii) If the CONTRACTOR fails to supply full or any portions of supply of 179 numbers Fuel Operated Small Garbage Hydraulic Tipper having minimum of 2.2 cubic metre Capacity within the stipulated time and the CONTRACTOR does not intimate the reason for delay or if the CONTRACTOR intimates the reason but it does not satisfy the PURCHASER as a prudent authority, the PURCHASER may terminate the agreement after giving two weeks' notice to the CONTRACTOR.

For FUTURE AUTOMOBILE AGENCY PVT. LTD...5

  
Director



- iii) If the PURCHASER decides to terminate the agreement as stated at (ii) above, the CONTRACTOR shall not claim any damage or compensation from the PURCHASER.
  - iv) If there is any loss or damage caused to the PURCHASER for violation of terms and conditions, the PURCHASER will claim such damages or compensation from the CONTRACTOR, and in that case the CONTRACTOR will remain bound to pay such damages or compensation within two weeks from the date of claim made by the PURCHASER.
10. Invoices in triplicate to be submitted to the Director, State Urban Development Agency for release of payments duly supported by certificate of delivery, certificate of successful training and trial run and the certificate of successful commissioning of the delivered items by the respective Corporation/Urban Local Bodies, after final registration, comprehensive first party insurance in the name of respective Urban Local Bodies etc. all inclusive.
  11. Statutory deductions from the bill will be made as per rules.
  12. The quoted Price would be firm and should remain valid upto One Calendar Year from the date of issuance of Letter of Acceptance cum Supply Order for future Supply Order.
  13. Inspection will be done at manufacturing site of the CONTRACTOR.
  14. There shall be no provision for Arbitration.
  15. The Authority always reserves the right to cancel this Supply Order without assigning any reasons.
  16. All legal matters will be settled within the jurisdiction of the High Court at Kolkata in case of any dispute arises between the parties.

Signed By



(For the PURCHASER)

Witness:

Date:

Signed By

For FUTURE AUTOMOBILE AGENCY PVT. LTD.



(For the CONTRACTOR) Director

Witness:

Dipankar Mondal.  
DIPANKAR MONDAL  
31/7, Sarade Hoyle Lane  
Kolkata - 700093

Date:



Ref No. FAAPL/SUDA/EMD/30

Dated: 26/07/2018

To  
The Director,  
STATE URBAN DEVELOPMENT AGENCY  
"ILGUS BHAVAN", HC Block, Sector – III, Bidhannagar,  
Kolkata – 700106, WestBengal.

B.N. KAS  
EE(BKP)  
31/7/18

Ref : Your firm order memo no. SUDA-102/2018/651. Dated 10/07/2018.

Dear Sir,

Sub: Submission of Agreement copy of Tender documents.

We are very grateful to your organisation for given us above referred letter of Acceptance cum Supply Order for "Supply delivery, testing, training, trial run and successful commissioning of 179 nos. Fuel Operated Small Garbage Hydraulic Tipper minimum of 2.2 cum Capacity to Durgapur Municipal Corporation, Chandannagar Municipal Corporation and A to E Category ULBs".

In response to your Terms and Conditions of said Tender followed by your LETTER OF ACCEPTANCE CUM SUPPLY ORDER now we are submitting agreement copy for the Tender.

Kindly acknowledge and receipt.

Thanking you with regards,

For **Future Automobile Agency Pvt. Ltd.**

  
Authorised Signatory  
(Name of Signatory)

Seal of a Buyer.

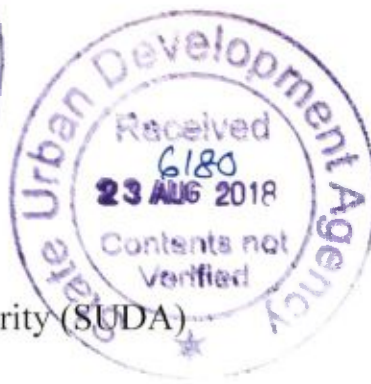
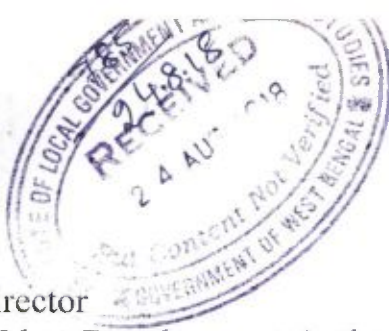
**Future Automobile Agency Pvt. Ltd. (Piaggio Division)**

1, British Indian Street, Mezzanine Floor, Room No. 17 & 28, Kolkata-700 069

futureauto.piaggio@gmail.com 033 4600 9830 / 9007022170



copy  
27/8/18



**PIAGGIO**

20<sup>th</sup> August, 2018

The Director  
State Urban Development Authority (SUDA)  
"ILGUS BHAVAN"  
H-C Block, Sector -III, Bidhannagar,  
Kolkata - 700 106

Sub: Seeking technical clarifications vide e-NIT No. SUDA-278/  
2017/1577 dated 07.03.2018 (2<sup>nd</sup> call of SUDA-278/2017/  
1179 dated 26.12.2017) for 179 Nos. of Fuel Operated  
Small Garbage Hydraulic Tipper of 2.2 cum. Capacity

Re: Your Letter of Acceptance cum Supply order No SUDA-102/  
2018/651 dtd. 10.07.18 for supply of 179 Nos. of Fuel Operated  
Small Garbage Hydraulic Tipper of 2.2 Cum. Capacity  
Tender ID: 2018-MAD-161771-1

AD (Inv)  
@

Respected Sir,

We hereby seek your written guidance / clarification as regard to following technical aspects as mentioned in tender documents:

1) **The Superstructure size should be approx. (L)-2230MM X (W) 1450MM X (H) 1385MM:**

The Tipper Height Specification of 1385 MM shall be computed from ground level to Tipper Top level. But when we measure the Height of only Tipper it should be 900 MM (0.90 Mtrs.) which will provide cubic capacity of 2.3 cum 3.

2) **There should be small side wall for best appearance:**

It is an aesthetic point. No technical value. It is assumed SUDA means by this point that fabrication would have smooth surfaces and good appearance. But you will appreciate there is no such meaning of good appearance. In fact, it varies from person to person.

Your written confirmation in this regard at the earliest is solicited so that we can go ahead with our production plan.

Awaiting your prompt response in the matter.

Thanking you and assuring you of our best services and attentions at all times.

Sincerely yours,

For, Future Automobile Agency Pvt. Ltd.  
(Piaggio Division)

K.K. Daga  
Managing Director

**Future Automobile Agency Pvt. Ltd. (Piaggio Division)**

1, British Indian Street, Mezzanine Floor, Room No. 17 & 28, Kolkata-700 069

futureauto.piaggio@gmail.com 033 4600 9830 / 9007022170

To,  
The Director  
State Urban Development Authority (SUDA)  
"ILGUS BHAVAN"  
H-C Block, Sector -III, Bidhannagar,  
Kolkata - 700 106



**PIAGGIO**

20<sup>th</sup> August, 2018

*Ad(BNK)*  
*(B)*

*CALPN*  
*23/8/18*

Sub: Seeking technical clarifications vide e-NIT No. SUDA-278/  
2017/1577 dated 07.03.2018 (2<sup>nd</sup> call of SUDA-278/2017/  
1179 dated 26.12.2017) for 179 Nos. of Fuel Operated  
Small Garbage Hydraulic Tipper of 2.2 cum. Capacity

Re: Your Letter of Acceptance cum Supply order No SUDA-102/  
2018/651 dtd. 10.07.18 for supply of 179 Nos. of Fuel Operated  
Small Garbage Hydraulic Tipper of 2.2 Cum. Capacity

Tender ID: 2018-MAD-161771-1

Respected Sir,

Kindly refer to our letter dated 16<sup>th</sup> July 2018 (copy enclosed) requesting you to inspect our principal major PIGGIO plant at Baramati, Maharashtra as well our Tipper Fabricators unit at nearby Sangli Town on 26/27<sup>th</sup> July, 2018 and since then a period of more than 30 days has already elapsed, but we have yet to hear from you about your travel plan. It may kindly be noted that one vehicle is already lying ready with us. Cabin is already company painted but Tipper Body is without paint. Therefore, we sincerely request you to please let us know the visit dates so that we can go ahead with travel arrangement.

Sir, inspection of vehicle is the most important criteria and without this vital aspect, our Principal Major would not be in a position to carry forward the production plan further. The Tipper Fabricator is also awaiting for your inspection and clearance so that they can plan for bulk production. Every thing at our end is stuck up due to non-inspection and clearance from SUDA. A considerable time has already elapsed and therefore it is a matter of concern that we are already delayed by more than a month.

Sir, it is our earnest request you to kindly expedite the inspection process so that we can start production in bulk quantity as soon it is done with.

Thanking you,

Yours' faithfully,  
For, Future Automobile Agency Pvt. Ltd.  
(Piaggio Division)

  
K.K. Daga  
Managing Director

**Future Automobile Agency Pvt. Ltd. (Piaggio Division)**

1, British Indian Street, Mezzanine Floor, Room No. 17 & 28, Kolkata-700 069

futureauto.piaggio@gmail.com 033 4600 9830 / 9007022170



## রাজ্য নগর উন্নয়ন সংস্থা

## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ  
 “ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA-102/2018/852(2)

তারিখ 24.08.2018

From : Director, SUDA

To : Sri. Parag Majumder, Chief Engineer, EM Sector, KMDA  
 Sri. Subhasish Chattopadhyay, DG (SWM), KMC

Sub. : Inspection of prototype vehicles under fabrication, at Baramati &amp; Sangli.

Ref.: 1. Name of the work:

Supply, delivery, testing, training, trial run and successful commissioning of 179 nos.  
 Fuel Operated Small Garbage Hydraulic Tipper minimum of 2.2 cum Capacity to  
 Durgapur Municipal Corporation, Chandannagar Municipal Corporation and A to E  
 category ULBs.

2. LOA cum Supply Order No.: SUDA – 102/2018/651 dated 10.07.2018.

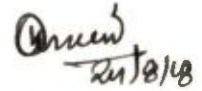
3. Name of the Agency: Future Automobile Agency Pvt. Ltd.

Sir,

References above, it is to mention that the UD & MA Dept. has nominated your goodself and  
 Sri. B.K. Pal, EE, SUDA, to inspect the prototype vehicles, i.e. prototype Fuel Operated Small Garbage  
 Hydraulic Tipper minimum of 2.2cum Capacity, under fabrication, at Baramati, Maharashtra and  
 Sangli Town.

Hence, it is requested to inspect the fabrication site, as mentioned, at the earliest, so that the  
 agency can supply the vehicles to the designated ULBs as earliest as possible.

Thanking you.



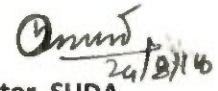
Director, SUDA

SUDA – 102/2018/852/1(3)

Date: 24.08.2018

Copy forwarded for information to the:

1. PS to the Principal Secretary, UD & MA Dept., Govt. of West Bengal
2. Addl. State Mission Director, MNB (U)
3. Future Automobile Agency Pvt. Ltd.



Director, SUDA

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408

## রাজ্য নগর উন্নয়ন সংস্থা

## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA-102/2018/852(2)

তারিখ 24.08.2018

From : Director, SUDA

To : Sri. Parag Majumder, Chief Engineer, EM Sector, KMDA  
Sri. Subhasish Chattopadhyay, DG (SWM), KMC

Sub. : Inspection of prototype vehicles under fabrication, at Baramati &amp; Sangli.

Ref.: 1. Name of the work:

Supply, delivery, testing, training, trial run and successful commissioning of 179 nos.  
Fuel Operated Small Garbage Hydraulic Tipper minimum of 2.2 cum Capacity to  
Durgapur Municipal Corporation, Chandannagar Municipal Corporation and A to E  
category ULBs.

2. LOA cum Supply Order No.: SUDA – 102/2018/651 dated 10.07.2018.

3. Name of the Agency: Future Automobile Agency Pvt. Ltd.

Sir,

References above, it is to mention that the Competent Authority have nominated your goodself and Sri. B.K. Pal, EE, SUDA, to inspect the prototype vehicles, i.e. prototype Fuel Operated Small Garbage Hydraulic Tipper minimum of 2.2cum Capacity, under fabrication, at Baramati, Maharashtra and Sangli Town.

Hence, it is requested to inspect the fabrication site, as mentioned, at the earliest, so that the agency can supply the vehicles to the designated ULBs as earliest as possible.

Thanking you.

Director, SUDA

SUDA – 102/2018/852/1(3)

Date: 24.08.2018

Copy forwarded for information to the:

1. PS to the Principal Secretary, UD & MA Dept., Govt. of West Bengal
2. Addl. State Mission Director, MNB (U)
3. Future Automobile Agency Pvt. Ltd.

Director, SUDA

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408





**PIAGGIO**

To,  
The Director  
State Urban Development Authority (SUDA)  
"ILGUS BHAVAN"  
H-C Block, Sector -III, Bidhannagar,  
Kolkata - 700 106

1<sup>st</sup> August, 2018

*Handwritten notes:*  
Add in BIK  
EE (BKP)  
2/2/2018

Sub: Approval of colour code of Fuel Operated Small  
Garbage Hydraulic Tipper of min. 2.2 cum. Capacity

Re: Your Letter of Acceptance cum Supply order  
No SUDA-102/2018/651 dtd. 10.07.2018 for  
supply of 179 Nos. of Fuel Operated Small  
Garbage Hydraulic Tipper of 2.2 Cum. Capacity

Ref: e-NIT No. SUDA-278/2017/1577 dated 07.03.2018  
(2<sup>nd</sup> call of SUDA-278/2017/1179 dated 26.12.2017)

Tender ID: 2018-MAD-161771-1

Respected Sir,

Please refer to our letter of 16<sup>th</sup> July, 2018 (Copy Enclosed) requesting you to approve the colour shed. We shall be grateful if you please approve the colour shades at the earliest and oblige.

Awaiting your prompt response in the matter.

Thanking you and assuring you of our best services and attentions at all times.

Sincerely yours,

For, Future Automobile Agency Pvt. Ltd.  
(Piaggio Division)

K.K. Daga  
Managing Director

**Future Automobile Agency Pvt. Ltd. (Piaggio Division)**

1, British Indian Street, Mezzanine Floor, Room No. 17 & 28, Kolkata-700 069

futureau.piaggio@gmail.com 033 4600 9830 / 9007022170



**PIAGGIO**

To,  
The Director  
State Urban Development Authority (SUDA)  
"ILGUS BHAVAN"  
H-C Block, Sector -III, Bidhannagar,  
Kolkata - 700 106

1<sup>st</sup> August, 2018



*Adal Sir Bnk*  
*(D)*

Sub: Inspection of Piaggio Plant  
as well as Fabricators Unit

Re: Your Letter of Acceptance cum Supply order  
No SUDA-102/2018/651 dtd. 10.07.2018 for  
supply of 179 Nos. of Fuel Operated Small  
Garbage Hydraulic Tipper of 2.2 Cum. Capacity

Ref: e-NIT No. SUDA-278/2017/1577 dated 07.03.2018  
(2<sup>nd</sup> call of SUDA-278/2017/1179 dated 26.12.2017)

Tender ID: 2018-MAD-161771-1

Respected Sir,

Kindly refer to our letter of 16<sup>th</sup> July 2018 (copy enclosed) , please arrange to inspect our Principal Major PIAGGIO Plant at Baramati. Maharashtra as well as tipper (Hooper) fabricators unit at nearby Sangli Town on 9<sup>th</sup> to 11<sup>th</sup> August, 2018. In case, these date are not suitable for you for any reason, please let us know the dates as per your convenience so that we can plan for your visit accordingly.

Awaiting your kind response in the matter.

Thanking you and assuring you of our best services and attentions at all times.

Sincerely yours,

For, Future Automobile Agency Pvt. Ltd.  
(Piaggio Division)

K.K. Daga  
Managing Director

**Future Automobile Agency Pvt. Ltd. (Piaggio Division)**

1, British Indian Street, Mezzanine Floor, Room No. 17 & 28, Kolkata-700 069

futureauto.piaggio@gmail.com 033 4600 9830 / 9007022170



To,  
The Director  
State Urban Development Authority (SUDA)  
"ILGUS BHAVAN"  
H-C Block, Sector -III, Bidhannagar,  
Kolkata - 700 106

16th July, 2018

Sub: Inspection of Piaggio Plant  
as well as Fabricators Unit

Re: Your Letter of Acceptance cum Supply order  
No SUDA-102/2018/651 dtd. 10.07.2018 for  
supply of 179 Nos. of Fuel Operated Small  
Garbage Hydraulic Tipper of 2.2 Cum. Capacity

Ref: e-NIT No. SUDA-278/2017/1577 dated 07.03.2018  
(2<sup>nd</sup> call of SUDA-278/2017/1179 dated 26.12.2017)

Tender ID: 2018-MAD-161771-1

Respected Sir,

First of all, we express our heartiest thank for awarding the above-referred Letter of Acceptance cum supply order for supply, delivery, testing training, trial run and successful commissioning of 179 Nos. Fuel operated Small Garbage Hydraulic Tipper of 2.2 cum. Capacity (Hooper with Bin Lift) to be built-up on PIAGGIO PORTER 1000 BS-IV.

We are in the process of planning and manufacturing of ordered vehicles and hopefully we would be able to make the first lot of 5 Nos. of tipper by 25<sup>th</sup> of July, 2018 and thus we invite you to kindly arrange to inspect our principal major PIAGGIO Plant at Baramati, Maharastra as well as tipper fabricators unit at nearby Sangli Town on 26/27<sup>th</sup> July, 2018.

Once you approve the fabricated vehicle, we would start production in full swing and hopefully we would be able to complete the supply of ordered quantity of 179 Nos. vehicle within next 2½ months time period as under:

1<sup>st</sup> lot of 10 vehicles within 10 days of your approval - 10 Nos.

Thereafter, every week = 18 Nos. X 8 Weeks - 144 Nos.

Last Week - 25 Nos.

**Total - 179 Nos.**



.....2

**Future Automobile Agency Pvt. Ltd. (Piaggio Division)**

1, British Indian Street, Mezzanine Floor, Room No. 17 & 28, Kolkata-700 069

futureauto.piaggio@gmail.com 033 4600 9830 / 9007022170

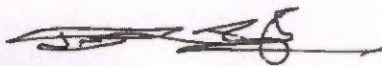
However, you are requested to release the fund of delivered vehicles within 5 to 7 days so that we could complete the entire ordered quantity within time frame.

Awaiting your kind response in the matter.

Thanking you and assuring you of our best services and attentions at all times.

Sincerely yours,

For, Future Automobile Agency Pvt. Ltd.  
(Piaggio Division)



K.K. Daga  
Managing Director





**PIAGGIO**

16th July, 2018

To,  
The Director  
State Urban Development Authority (SUDA)  
"ILGUS BHAVAN"  
H-C Block, Sector -III, Bidhannagar,  
Kolkata - 700 106

Sub: Inspection of Piaggio Plant  
as well as Fabricators Unit

Re: Your Letter of Acceptance cum Supply order  
No SUDA-102/2018/651 dtd. 10.07.2018 for  
supply of 179 Nos. of Fuel Operated Small  
Garbage Hydraulic Tipper of 2.2 Cum. Capacity

Ref: e-NIT No. SUDA-278/2017/1577 dated 07.03.2018  
(2<sup>nd</sup> call of SUDA-278/2017/1179 dated 26.12.2017)

Tender ID: 2018-MAD-161771-1

B. N. K. Rao  
cmf  
28/7/18

Respected Sir,

First of all, we express our heartiest thank for awarding the above-referred Letter of Acceptance cum supply order for supply, delivery, testing training, trial run and successful commissioning of 179 Nos. Fuel operated Small Garbage Hydraulic Tipper of 2.2 num. Capacity (Hooper with Bin Lift) to be built-up on PIAGGIO PORTER 1000 BS-IV.

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1<sup>st</sup> lot of 10 vehicles within 10 days of your approval - 10 Nos.

Thereafter, every week = 18 Nos. X 8 Weeks - 144 Nos.

Last Week - 25 Nos.

**Total - 179 Nos.**

.....2

**Future Automobile Agency Pvt. Ltd. (Piaggio Division)**

1, British Indian Street, Mezzanine Floor, Room No. 17 & 28, Kolkata-700 069

futureauto.piaggio@gmail.com 033 4600 9830 / 9007022170

However, you are requested to release the fund of delivered vehicles within 5 to 7 days so that we could complete the entire ordered quantity within time frame.

Awaiting your kind response in the matter.

Thanking you and assuring you of our best services and attentions at all times.

Sincerely yours,

For, Future Automobile Agency Pvt. Ltd.  
(Piaggio Division)

A handwritten signature in blue ink, appearing to be 'K.K. Daga', with a horizontal line extending to the right.

K.K. Daga  
Managing Director





**PIAGGIO**

16<sup>th</sup> July, 2018

B.N. 106  
2

To,  
The Director  
State Urban Development Authority (SUDA)  
"ILGUS BHAVAN"  
H-C Block, Sector -III, Bidhannagar,  
Kolkata - 700 106

EE(SKP)  
20/7/18

Sub: Approval of colour code of Fuel Operated Small  
Garbage Hydraulic Tipper of min. 2.2 cum. Capacity

Re: Your Letter of Acceptance cum Supply order  
No SUDA-102/2018/651 dtd. 10.07.2018 for  
supply of 179 Nos. of Fuel Operated Small  
Garbage Hydraulic Tipper of 2.2 Cum. Capacity

Ref: e-NIT No. SUDA-278/2017/1577 dated 07.03.2018  
(2<sup>nd</sup> call of SUDA-278/2017/1179 dated 26.12.2017)

Tender ID: 2018-MAD-161771-1

Respected Sir,

We are forwarding you 2 Nos. of Blue colour shed plate for your kind approval which we propose to paint the tipper body.

1. Driver Cabin exterior colour will be white.
2. Tipper Body will be painted in blue colour with your approved colour shed card.
3. Specific Municipality name would be printed in Bangala at one side and in English at another side.

If you have any other requirement of colour, please let us know.

Awaiting your prompt response in the matter.

Thanking you and assuring you of our best services and attentions at all times.

Sincerely yours,

For, Future Automobile Agency Pvt. Ltd.  
(Piaggio Division)

K.K. Daga  
Managing Director

**Future Automobile Agency Pvt. Ltd. (Piaggio Division)**

1, British Indian Street, Mezzanine Floor, Room No. 17 & 28, Kolkata-700 069

futureauto.piaggio@gmail.com 033 4600 9830 / 9007022170



UD/00/2018/0698  
Br. Secy, UD & MA  
17/7/18

রাজ্য নগর উন্নয়ন সংস্থা

STATE URBAN DEVELOPMENT AGENCY

SUDA

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ

GOVT. GUS BHAVAN", H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA -102/2018/651

তারিখ 10.07.2018

From : Director, SUDA

To : FUTURE AUTOMOBILE AGENCY PVT. LTD.  
1 British Indian Street,  
Room No. 28, Mezzn. Floor,  
Kolkata - 700 001

B.N. KOS



**LETTER OF ACCEPTANCE CUM SUPPLY ORDER**

Sub. : Letter of Acceptance cum Supply Order for "Supply, delivery, testing, training, trial run and successful commissioning of 179 nos. Fuel Operated Small Garbage Hydraulic Tipper minimum of 2.2 cum Capacity to Durgapur Municipal Corporation, Chandannagar Municipal Corporation and A to E category ULBs".

- Ref.: 1. e-NIT No.: SUDA - 278/2017/1577 dated 07.03.2018  
(2<sup>nd</sup> Call of SUDA-278/2017/1179 dated 26.12.2017)
2. Tender ID: 2018\_MAD\_161771\_1
3. Accepted rate: ₹5,97,375.00 per unit :
4. Tendered Amount: ₹10,69,30,125.00 (Rupees Ten Crore Sixty Nine Lakh Thirty Thousand One Hundred & Twenty Five) for 179 nos. Fuel Operated Small Garbage Hydraulic Tipper minimum of 2.2 cum Capacity.
5. Earnest Money Deposit (EMD) (2% of Tendered Amount): ₹21,38,603.00
6. EMD deposited at the time of submission of Bid: ₹11,00,000.00
7. Balance EMD, to be deposited: ₹10,38,603.00

Sir/Madam,

With reference to above subject, this is to inform you that your offer for the "Supply, delivery, testing, training, trial run and successful commissioning of 179 nos. Fuel Operated Small Garbage Hydraulic Tipper minimum of 2.2 cum Capacity to Durgapur Municipal Corporation, Chandannagar Municipal Corporation and A to E category ULBs", as per the specifications provided in the e-NIT, has been accepted by the Tender Committee, for being the lowest financial bidder. You are now requested to supply and deliver at site/respective municipal garages the above 179 nos. Fuel Operated Small Garbage Hydraulic Tipper minimum of 2.2 cum Capacity as per enclosed statement at your offered rate mentioned against the item inclusive of all taxes and duties, GST, transportation, freight, final registration, comprehensive first party insurance in the name of each ULBs, training, trial run and successful commissioning.

Sir, SUDA

Could we not have taken battery operated ones?

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০৬

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408

15/11/2018



## রাজ্য নগর উন্নয়ন সংস্থা

## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ  
 “ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং .....

তারিখ .....

You are hereby requested to please execute a formal agreement with the undersigned within fifteen (15) working days from the date of issuance of this Letter of Acceptance cum Supply Order and submit the balance Earnest Money amounting to ₹10,38,603.00 (Rupees Ten Lakh Thirty Eight Thousand Six Hundred & Three only) in the form of Demand Draft, which would be in favour of the 'State Urban Development Agency – SBM' and payable at Kolkata, to this office as per the terms and conditions mentioned in the Tender Document, failing which this Work Order will be treated as cancelled. The date of commencement of Supply and Delivery will be reckoned from the date of issuance of this letter and supply shall be completed within the stipulated timeframe of 90 days as mentioned in the NIT.

The supply will have to be executed as per scope of work, terms and conditions mentioned in the NIT and as stipulated below:

1. You have to deliver the vehicles to the garages of the respective ULBs as per list mentioned in the e-tender.
2. You have to carry out the entire work as per scope of work and terms and conditions mentioned in the e-tender.
3. You have to complete the entire work within 90 days from the date of issuance of this letter.
4. You are requested to treat this as our firm order and execute the same as mentioned above in accordance with the detailed scope of work, specification and terms of e-tender.
5. Payment Terms: As per Commercial Terms and Conditions of the NIT including all its addendum and/or corrigendum thereof.
6. If the supply is not made within the stipulated time of 90 days, a penalty @ 0.3% (maximum 10% of total contract value) for delay beyond the contract delivery period, will be chargeable on pro-rata basis per day for the number of days of delay on undelivered quantity only
7. Invoices in triplicate to be submitted to the Director, SUDA for release of payments duly supported by certificate of delivery, certificate of successful training and trial run and the certificate of successful commissioning by the respective municipality of the said item.
8. Statutory deductions from the bill will be made as per rules.
9. There shall be no provision of Arbitration.
10. The Authority always reserves the right to cancel this Supply Order without assigning any reasons whatsoever.

A statement showing nos. of Fuel Operated Small Garbage Hydraulic Tipper minimum of 2.2 cum Capacity to be supplied ULB wise is enclosed herewith.

Yours faithfully,

Encl.: As stated.

(Sutanu Prasad Kar)  
 Director, SUDA

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408

## রাজ্য নগর উন্নয়ন সংস্থা

## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ  
 “ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA – 102/2018/৬৫১ /1(2)

তারিখ 10.07.2018

Copy forwarded for kind information to:

1. PS to the Hon'ble MIC, UD & MA Department, Govt. of W.B.
- ✓ 2. Sr. PS to the Principal Secretary, UD & MA Department, Govt. of W.B.

  
 Director, SUDA

SUDA – 102/2018/৬৫১ /2(7)

10.07.2018

Copy with enclosures forwarded for kind information to:

1. Special Secretary (SG), UD & MA Department, Govt. of West Bengal
2. Addl. Director, SUDA & Additional State Mission Director, MNB(U)
3. Director General (Operation), Water & Sanitation, KMDA
4. Director General (SWM), KMC
5. Chief Engineer, Municipal Engineering Directorate, Govt. of West Bengal
6. Chief Engineer, Electro-Mechanical Sector, KMDA
7. Financial Advisor & Finance Officer, SUDA

  
 Director, SUDA

১৫/৭/২০১৮  
 Dir, SUDA



## রাজ্য নগর উন্নয়ন সংস্থা

## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ  
 “ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA – 102/2018/651/3(120)

তারিখ 10.07.2018


Copy with enclosures forwarded for kind information to:

The Chairman/Chairperson,

1. Alipurduar/2. Arambagh/3. Ashokenagar-Kalyangarh/4. Baduria/5. Baidyabati/6. Balurghat/7. Bankura/8. Bansberia/9. Baranagar/10. Barasat/11. Barrackpore/12. Baruipur/13. Basirhat/14. Beldanga/15. Berhampore/16. Bhadreswar/17. Bhatpara/18. Birnagar/19. Bishnupur/20. Bolpur/21. Bongaon/22. Budge Budge/23. Buniyadpur/24. Burdwan/25. Chakdah/26. Champdany/27. Chandrakona/28. Contai/29. Cooch Behar/30. Coopers' Camp NAA/31. Dainhat/32. Dalkhola/33. Dankuni/34. Darjeeling/35. Dhulian/36. Dhupguri/37. Diamond-Harbour/38. Dinhata/39. Domkal/41. Dubrajpur/41. Dum Dum/42. Egra/43. English Bazar/44. Gangarampore/45. Garulia/46. Gayeshpur/47. Ghatal/48. Gobardanga/49. Gushkara/50. Habra/51. Haldia/52. Haldibari/53. Halisahar/54. Haringhata/55. Hooghly Chinsurah/56. Islampore/57. Jalpaiguri/58. Jangipore/59. Jhalda/60. Jhargram/61. Jiaganj Azimganj/62. Joynagar-Mazilpur/63. Kaliaganj/64. Kalimpong/65. Kalna/66. Kalyani/67. Kamarhati/68. Kanchrapara/69. Kandi/70. Katwa/71. Kharagpur/72. Kharar/73. Khardah/74. Khirpai/75. Konnagar/76. Krishnanagar/77. Kurseong/78. Madhyamgram/79. Maheshtala/80. Mal/81. Mathabhanga/82. Mekliganj/83. Memari/84. Midnapore/85. Mirik NAA/86. Murshidabad/87. Nabadwip/88. Naihati/89. Nalhati/90. New Barrackpore/91. North Barrackpore/92. North Dum Dum/93. Old Malda/94. Panihati/95. Panskura/96. Pujali/97. Purulia/98. Raghunathpur/99. Raiganj/100. Rajpur-Sonarpur/101. Ramjibanpur/102. Rampurhat/103. Ranaghat/104. Rishra/105. Sainthia/106. Santipur/107. Serampore/108. Sonamukhi/109. South Dum Dum/110. Suri/111. Taherpur NAA/112. Taki/113. Tamluk/114. Tarakeswar/115. Titagarh/116. Tufanganj/117. Uluberia/118. Uttarpara-Kotrung Municipality

The Commissioner,

119. Chandannagar/120. Durgapur Municipal Corporation

  
 Director, SUDA

**Statement of Accepted cost of supply:**

[Enclosure of Letter of Acceptance cum Supply Order to FUTURE AUTOMOBILE AGENCY PVT. LTD., 1 British Indian Street, Room No. 28, Mezzn. Floor, Kolkata – 700 001, for e-NIT No.: SUDA – 278/2017/1577 dated 07.03.2018 (2<sup>nd</sup> Call of SUDA-278/2017/1179 dated 26.12.2017) and Tender ID: 2018\_MAD\_161771\_1]

Sl. No.	Item	Quantity	Unit Price (₹)	TOTAL AMOUNT (₹)
1.	Supply, delivery, testing, training, trial run and successful commissioning of 179 nos. Fuel Operated Small Garbage Hydraulic Tipper minimum of 2.2 cum Capacity to Durgapur Municipal Corporation, Chandannagar Municipal Corporation and A to E category ULB's.	179 nos.	5,97,375.00	10,69,30,125.00
GROSS TOTAL				10,69,30,125.00
(Rupees Ten Crore Sixty Nine Lakh Thirty Thousand One Hundred and Twenty Five only)				

  
Director, SUDA



Statement showing 179 nos. Fuel Operated Small Garbage Hydraulic Tipper minimum of 2.2 cum Capacity to be supplied ULB wise:

[Enclosure of Letter of Acceptance cum Supply Order to FUTURE AUTOMOBILE AGENCY PVT. LTD., 1 British Indian Street, Room No. 28, Mezzn. Floor, Kolkata – 700 001, for e-NIT No.: SUDA – 278/2017/1577 dated 07.03.2018 (2<sup>nd</sup> Call of SUDA-278/2017/1179 dated 26.12.2017) and Tender ID: 2018\_MAD\_161771\_1]

**ULB WISE FUEL OPERATED SMALL GARBAGE HYDRAULIC TIPPER MINIMUM OF 2.2 CUM CAPACITY:**

Sl. No.	District	Name of Urban Local Body	Fuel Operated Tipper
<b>MUNICIPAL CORPORATION</b>			
1.	Hooghly	Chandannagar Municipal Corporation	2
2.	Paschim Burdwan	Durgapur Municipal Corporation	4
<b>MUNICIPALITY</b>			
3.	Purba Burdwan	Burdwan Municipality	2
4.	Purba Burdwan	Kalna Municipality	1
5.	Purba Burdwan	Katwa Municipality	1
6.	Purba Burdwan	Dainhat Municipality	1
7.	Purba Burdwan	Gushkara Municipality	1
8.	Purba Burdwan	Memari Municipality	1
9.	Birbhum	Suri Municipality	1
10.	Birbhum	Rampurhat Municipality	1
11.	Birbhum	Bolpur Municipality	1
12.	Birbhum	Dubrajpur Municipality	1
13.	Birbhum	Sainthia Municipality	1
14.	Birbhum	Nalhati Municipality	1
15.	Bankura	Bankura Municipality	2
16.	Bankura	Bishnupur Municipality	1
17.	Bankura	Sonamukhi Municipality	1
18.	West Midnapore	Midnapore Municipality	2
19.	West Midnapore	Ghatal Municipality	1
20.	West Midnapore	Chandrakona Municipality	1
21.	West Midnapore	Ramjibanpur Municipality	1
22.	West Midnapore	Khirpai Municipality	1
23.	West Midnapore	Kharar Municipality	1

Sl. No.	District	Name of Urban Local Body	Fuel Operated Tipper
24.	West Midnapore	Kharagpur Municipality	2
25.	West Midnapore	Jhargram Municipality	1
26.	East Midnapore	Tamluk Municipality	1
27.	East Midnapore	Panskura Municipality	1
28.	East Midnapore	Contai Municipality	2
29.	East Midnapore	Egra Municipality	1
30.	East Midnapore	Haldia Municipality	2
31.	Hooghly	Hooghly Chinsurah Municipality	2
32.	Hooghly	Bansberia Municipality	2
33.	Hooghly	Serampore Municipality	2
34.	Hooghly	Baidyabati Municipality	2
35.	Hooghly	Champdany Municipality	2
36.	Hooghly	Bhadreswar Municipality	2
37.	Hooghly	Rishra Municipality	2
38.	Hooghly	Konnagar Municipality	1
39.	Hooghly	Uttarpara-Kotrung Municipality	2
40.	Hooghly	Arambagh Municipality	1
41.	Hooghly	Tarakeswar Municipality	1
42.	Hooghly	Dankuni Municipality	2
43.	Howrah	Uluberia Municipality	2
44.	North 24 Parganas	Ashokenagar-Kalyangarh Municipality	2
45.	North 24 Parganas	Baduria Municipality	1
46.	North 24 Parganas	Baranagar Municipality	2
47.	North 24 Parganas	Barasat Municipality	2
48.	North 24 Parganas	Barrackpore Municipality	2
49.	North 24 Parganas	Basirhat Municipality	2
50.	North 24 Parganas	Bhatpara Municipality	2
51.	North 24 Parganas	Bongaon Municipality	2
52.	North 24 Parganas	Dum Dum Municipality	2
53.	North 24 Parganas	Garulia Municipality	2
54.	North 24 Parganas	Gobardanga Municipality	1
55.	North 24 Parganas	Habra Municipality	2
56.	North 24 Parganas	Halisahar Municipality	2
57.	North 24 Parganas	Kamarhati Municipality	2
58.	North 24 Parganas	Kanchrapara Municipality	2
59.	North 24 Parganas	Khardah Municipality	2
60.	North 24 Parganas	Madhyamgram Municipality	2



Sl. No.	District	Name of Urban Local Body	Fuel Operated Tipper
61.	North 24 Parganas	Naihati Municipality	2
62.	North 24 Parganas	New Barrackpore Municipality	1
63.	North 24 Parganas	North Barrackpore Municipality	2
64.	North 24 Parganas	North Dum Dum Municipality	2
65.	North 24 Parganas	Panihati Municipality	2
66.	North 24 Parganas	South Dum Dum Municipality	2
67.	North 24 Parganas	Taki Municipality	1
68.	North 24 Parganas	Titagarh Municipality	2
69.	South 24 Parganas	Budge Budge Municipality	1
70.	South 24 Parganas	Rajpur-Sonarpur Municipality	2
71.	South 24 Parganas	Baruipur Municipality	1
72.	South 24 Parganas	Joynagar-Mazilpur Municipality	1
73.	South 24 Parganas	Diamond-Harbour Municipality	1
74.	South 24 Parganas	Maheshtala Municipality	2
75.	South 24 Parganas	Pujali Municipality	1
76.	Nadia	Krishnanagar Municipality	2
77.	Nadia	Nabadwip Municipality	2
78.	Nadia	Santipur Municipality	2
79.	Nadia	Ranaghat Municipality	1
80.	Nadia	Birnagar Municipality	1
81.	Nadia	Chakdah Municipality	2
82.	Nadia	Kalyani Municipality	2
83.	Nadia	Gayeshpur Municipality	1
84.	Nadia	Taherpur Notified Area Authority	1
85.	Nadia	Haringhata Municipality	1
86.	Nadia	Coopers' Camp Notified Area Authority	1
87.	Murshidabad	Berhampore Municipality	2
88.	Murshidabad	Murshidabad Municipality	1
89.	Murshidabad	Jiaganj Azimganj Municipality	1
90.	Murshidabad	Kandi Municipality	1
91.	Murshidabad	Jangipore Municipality	2
92.	Murshidabad	Dhulian Municipality	2
93.	Murshidabad	Domkal Municipality	2
94.	Murshidabad	Beldanga Municipality	1
95.	Jalpaiguri	Jalpaiguri Municipality	2
96.	Jalpaiguri	Dhupguri Municipality	1
97.	Alipurduar	Mal Municipality	1

Sl. No.	District	Name of Urban Local Body	Fuel Operated Tipper
98.	Alipurduar	Alipurduar Municipality	1
99.	Malda	English Bazar Municipality	2
100.	Malda	Old Malda Municipality	1
101.	Darjeeling	Darjeeling Municipality	2
102.	Darjeeling	Kurseong Municipality	1
103.	Darjeeling	Kalimpong Municipality	2
104.	Darjeeling	Mirik Notified Area Authority	1
105.	Dakshin Dinajpur	Balurghat Municipality	2
106.	Dakshin Dinajpur	Buniyadpur Municipality	1
107.	Dakshin Dinajpur	Gangarampore Municipality	1
108.	Uttar Dinajpur	Raiganj Municipality	2
109.	Uttar Dinajpur	Kaliaganj Municipality	1
110.	Uttar Dinajpur	Islampore Municipality	1
111.	Uttar Dinajpur	Dalkhola Municipality	1
112.	Cooch Behar	Cooch Behar Municipality	1
113.	Cooch Behar	Dinhata Municipality	1
114.	Cooch Behar	Mathabhanga Municipality	1
115.	Cooch Behar	Mekliganj Municipality	1
116.	Cooch Behar	Haldibari Municipality	1
117.	Cooch Behar	Tufanganj Municipality	1
118.	Purulia	Purulia Municipality	2
119.	Purulia	Jhalda Municipality	1
120.	Purulia	Raghunathpur Municipality	1
<b>TOTAL .....</b>			<b>179</b>

  
Director, SUDA



## MEMORANDUM OF AGREEMENT

This MEMORANDUM OF AGREEMENT is made on this \_\_\_\_\_ day of July 2018, between the State Urban Development Agency (SUDA), having its office at ILGUS Bhavan, HC Block, Sector-III, Bidhannagar, Kolkata-700 106, West Bengal, hereinafter called and referred to as the "**PURCHASER**" (which term or expression shall unless excluded by or repugnant to the subject or context be deemed to mean and include its heirs, executors, administrators, representatives and assigns) of the ONE PART

AND

FUTURE AUTOMOBILE AGENCY PRIVATE LIMITED, having its registered office at 1 British Indian Street, Room No. 28, Mezzanine Floor, Kolkata – 700 001, hereinafter called and referred to as the "**CONTRACTOR**" (which expression shall unless excluded by or repugnant to the subject or context be deemed to mean and include its heirs, executors, administrators, representatives and assigns) of the OTHER PART

FOR the work of "Supply, delivery, testing, training, trial run and successful commissioning of 179 nos. Fuel Operated Small Garbage Hydraulic Tipper minimum of 2.2 cum Capacity to Durgapur Municipal Corporation, Chandannagar Municipal Corporation and A to E category ULBs".

WHEREAS the PURCHASER decided to purchase 179 numbers Fuel Operated Small Garbage Hydraulic Tipper/minimum of 2.2 cubic metre Capacity for Durgapur Municipal Corporation, Chandannagar Municipal Corporation and A to E category ULBs including supply, delivery, testing, training, trial run and successful commissioning, by inviting e-Tender no. SUDA – 278/2017/1577 dated 07.03.2018 (2<sup>nd</sup> Call of SUDA-278/2017/1179 dated 26.12.2017) (Tender ID: 2018\_MAD\_161771\_1) and Addendum and/or Corrigendum thereto. A copy of e-Tender document dt 07.03.2018 is made part of this agreement by way of "Annexure" as Annexure- 'A'.

AND WHEREAS approved by the <sup>appropriate authority</sup> ~~Hon'ble Minister in Charge~~, Department of Urban Development and Municipal Affairs, Government of West Bengal, a Tender Committee had been formed for finalization of specifications, contractual terms and conditions, finalization of Tender Documents, Evaluation of bids and selection of successful bidders for <sup>supply</sup> of different Solid Waste Management vehicles under Mission Nirmal Bangla (Urban). Following are the members of the Tender Committee:

1. Director, SUDA & Chairman of the Tender Committee
2. Special Secretary (SG), UD & MA Department, Govt. of West Bengal, Member
3. Addl. Director, SUDA & Additional State Mission Director, MNB(U), Member Convener
4. Director General (Operation), Water & Sanitation, KMDA, Member
5. Director General (SWM), KMC, Member
6. Chief Engineer, Municipal Engineering Directorate, Govt. of West Bengal, Member
7. Chief Engineer, Electro-Mechanical Sector, KMDA, Member
8. Financial Advisor & Additional Director, SUDA, Member

AND WHEREAS members of the Tender Committee after evaluating the Bids/e-Tender papers of all the applicants for Technical offer and the Financial offer for those who are successful and Technically qualified, accepted FUTURE AUTOMOBILE AGENCY PRIVATE LIMITED, having its registered office at 1 British Indian Street, Room No. 28, Mezzanine Floor, Kolkata – 700 001 for the work of "Supply, delivery, testing, training, trial run and successful commissioning of 179 nos. Fuel Operated Small Garbage Hydraulic Tipper minimum of 2.2 cum Capacity to Durgapur Municipal Corporation, Chandannagar Municipal Corporation and A to E category ULBs", for being the lowest financial bidder.

AND WHEREAS the Director, State Urban Development Agency and State Mission Director (Urban) on behalf of the "PURCHASER", issued the Letter of Acceptance cum Supply Order vide Letter No. SUDA – 102/2018/651 dated 10.07.2018 to FUTURE AUTOMOBILE AGENCY PRIVATE LIMITED, having its registered office at 1 British Indian Street, Room No. 28, Mezzanine Floor, Kolkata – 700 001 and accordingly, FUTURE AUTOMOBILE AGENCY PRIVATE LIMITED, the "CONTRACTOR", is entering into this Memorandum of Agreement with the "PURCHASER", State Urban Development Agency mentioning the detailed Terms and Conditions for the work of "Supply, delivery, testing, training, trial run and successful commissioning of 179 nos. Fuel Operated Small Garbage Hydraulic Tipper minimum of 2.2 cum Capacity to Durgapur Municipal Corporation, Chandannagar Municipal Corporation and A to E category ULBs". An authenticated copy of Letter of Acceptance cum Supply Order dated 10.07.2018 is made part of this agreement by way of "Annexure" as Annexure – 'B'.

Now these presents witness that both the parties i.e. the "PURCHASER", State Urban Development Agency and the "CONTRACTOR", FUTURE AUTOMOBILE AGENCY PRIVATE LIMITED are hereby agreed to the following:

1. The "CONTRACTOR" shall execute the work for "Supply, delivery, testing, training, trial run and successful commissioning of 179 nos. Fuel Operated Small Garbage Hydraulic Tipper minimum of 2.2 cum Capacity to Durgapur Municipal Corporation, Chandannagar Municipal Corporation and A to E category ULBs". Supply should be completed within 90 days from the date of issuance of the Letter of Acceptance cum Supply Order.
2. All machineries /equipments/tools and tackles required for satisfactory erection and installation including commissioning shall be arranged by the CONTRACTOR at their own cost. The CONTRACTOR shall take necessary precaution and measures for the safety and security of its Technical persons and other workmen at the location during the execution of this work and shall inform the office of State Urban Development Agency on periodic progress of the work.



3. Accepted Price of the 179 numbers Fuel Operated Small Garbage Hydraulic Tipper <sup>having</sup> minimum of 2.2 cubic metre Capacity:

Sl. No.	Item	Quantity	Unit Price (Rs.)	TOTAL AMOUNT (Rs.)
1.	Supply, delivery, testing, training, trial run and successful commissioning of 179 nos. Fuel Operated Small Garbage Hydraulic Tipper minimum of 2.2 cum Capacity to Durgapur Municipal Corporation, Chandannagar Municipal Corporation and A to E category ULBs	179 nos.	5,97,375.00	10,69,30,125.00
GROSS TOTAL				10,69,30,125.00
(Rupees Ten Crore Sixty Nine Lakh Thirty Thousand One Hundred & Twenty Five only)				

The above price is inclusive of all Taxes and Duties, GST, Transportation, Freight, Final Registration and Comprehensive First Party Insurance in the name of the Urban Local Bodies, Trial run and Training mentioned in the Tender documents.

4. Operation of the vehicle shall not be in the scope of the CONTRACTOR, but the vehicle must be guaranteed for necessary maintenance for one calendar year period from the date of commissioning of respective unit. An authenticated copy of the warranty by the CONTRACTOR is made part of this Agreement by way of "Annexure" as Annexure – 'C'.
5. The CONTRACTOR shall supply all equipments and materials covering all risks during transit, loading, unloading, erection and commissioning during contract period.
6. Technical Specification of the equipment will be as mentioned in the Tender.
7. Scope of work and Terms and Conditions of the contract will be as per the Terms and Conditions mentioned in the Tender. A copy of the Tender Document <sup>has been</sup> made part of this agreement by way of "Annexure" as Annexure – 'A'.

8. Payment terms :

- i) All payments will be made by the Director, State Urban Development Agency.

- ii) 80% of the cost may be paid on supply of each vehicle in good condition to the respective allocated space/garage of Corporations and Urban Local Bodies, with final registration, comprehensive first party insurance in the name of each Urban Local Body etc. all inclusive. Release of payment will be made upon production of certificate of delivery from the respective Corporation/Urban Local ~~Body~~ *Bodies*.
- iii) 12% of the cost may be paid after completion and on production of certificate of successful training, trial run and certificate of successful commissioning of the delivered item by the respective corporation/Urban Local ~~Body~~ *Bodies*.
- iv) Remaining 8% of the cost and 2% of Earnest Money Deposit may be paid (i.e. total of 10% of contract value) after completion of successful and satisfactory warranty period of one calendar year calculated from the date of successful commissioning.

9. Termination and Penalty :

- i) *having* If there is any delay in supplying of 179 numbers Fuel Operated Small Garbage Hydraulic Tipper minimum of 2.2 cubic metre Capacity by the CONTRACTOR, then the CONTRACTOR will intimate the PURCHASER regularly the reason for delay and 0.3% penalty will be charged on pro-rata basis for the number of days of delay on undelivered quantity by the PURCHASER.
- ii) If the CONTRACTOR fails to supply full or any portions of supply of 179 numbers Fuel Operated Small Garbage Hydraulic Tipper minimum of 2.2 cubic metre Capacity within the stipulated time and the CONTRACTOR does not intimate the reason for delay or if the CONTRACTOR intimates the reason but it does not satisfy the PURCHASER as a prudent authority, the PURCHASER may terminate the agreement after giving two weeks' notice to the CONTRACTOR. *having*
- iii) If the PURCHASER decides to terminate the agreement as stated at (ii) above, the CONTRACTOR shall not claim any damage or compensation from the PURCHASER.
- iv) If there is any loss or damage caused to the PURCHASER for violation of terms and conditions, the PURCHASER will claim such damages or compensation from the CONTRACTOR, *and in that case the contractor will remain bound to pay such damage*

10. Invoices in triplicate to be submitted to the Director, State Urban Development Agency for *as compensation* release of payments duly supported by certificate of delivery, certificate of successful training *within two weeks* and trial run and the certificate of successful commissioning of the delivered items by the *from the* respective Corporation/Urban Local *ies* ~~Body~~ after final registration, comprehensive first party insurance in the name of respective Urban Local Body etc. all inclusive. *date of claim made by the purchaser.*



11. Statutory deductions from the bill will be made as per rules.
12. The quoted Price would be firm and should remain valid upto One Calendar Year from the date of issuance of Letter of Acceptance cum Supply Order for future Supply Order.
13. Inspection will be done at manufacturing site of the CONTRACTOR.
14. There shall be no provision for Arbitration.
15. The Authority always reserves the right to cancel this Supply Order without assigning any reasons.
16. All legal matters will be settled within the jurisdiction of the High Court at Kolkata in case of any dispute arises between the parties.

Signed By

Signed By

(For the PURCHASER)

(For the CONTRACTOR)

Witness:

Witness:

Date:

Date:

## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA-102/2018/651

তারিখ 10.07.2018

From : Director, SUDA

To : FUTURE AUTOMOBILE AGENCY PVT. LTD.

1 British Indian Street,  
Room No. 28, Mezzn. Floor,  
Kolkata – 700 001**LETTER OF ACCEPTANCE CUM SUPPLY ORDER**

Sub.: Letter of Acceptance cum Supply Order for “Supply, delivery, testing, training, trial run and successful commissioning of 179 nos. Fuel Operated Small Garbage Hydraulic Tipper minimum of 2.2 cum Capacity to Durgapur Municipal Corporation, Chandannagar Municipal Corporation and A to E category ULBs”.

- Ref.: 1. e-NIT No.: SUDA – 278/2017/1577 dated 07.03.2018  
(2<sup>nd</sup> Call of SUDA-278/2017/1179 dated 26.12.2017)
2. Tender ID: 2018\_MAD\_161771\_1
3. Accepted rate: ₹5,97,375.00 per unit
4. Tendered Amount: ₹10,69,30,125.00 (Rupees Ten Crore Sixty Nine Lakh Thirty Thousand One Hundred & Twenty Five) for 179 nos. Fuel Operated Small Garbage Hydraulic Tipper minimum of 2.2 cum Capacity.
5. Earnest Money Deposit (EMD) (2% of Tendered Amount): ₹21,38,603.00
6. EMD deposited at the time of submission of Bid: ₹11,00,000.00
7. Balance EMD, to be deposited: ₹10,38,603.00

Sir/Madam,

With reference to above subject, this is to inform you that your offer for the “Supply, delivery, testing, training, trial run and successful commissioning of 179 nos. Fuel Operated Small Garbage Hydraulic Tipper minimum of 2.2 cum Capacity to Durgapur Municipal Corporation, Chandannagar Municipal Corporation and A to E category ULBs”, as per the specifications provided in the e-NIT, has been accepted by the Tender Committee, for being the lowest financial bidder. You are now requested to supply and deliver at site/respective municipal garages the above 179 nos. Fuel Operated Small Garbage Hydraulic Tipper minimum of 2.2 cum Capacity as per enclosed statement at your offered rate mentioned against the item inclusive of all taxes and duties, GST, transportation, freight, final registration, comprehensive first party insurance in the name of each ULBs, training, trial run and successful commissioning.

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408



## রাজ্য নগর উন্নয়ন সংস্থা

## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ  
 “ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং .....

তারিখ .....

You are hereby requested to please execute a formal agreement with the undersigned within fifteen (15) working days from the date of issuance of this Letter of Acceptance cum Supply Order and submit the balance Earnest Money amounting to ₹10,38,603.00 (Rupees Ten Lakh Thirty Eight Thousand Six Hundred & Three only) in the form of Demand Draft, which would be in favour of the 'State Urban Development Agency – SBM' and payable at Kolkata, to this office as per the terms and conditions mentioned in the Tender Document, failing which this Work Order will be treated as cancelled. The date of commencement of Supply and Delivery will be reckoned from the date of issuance of this letter and supply shall be completed within the stipulated timeframe of 90 days as mentioned in the NIT.

The supply will have to be executed as per scope of work, terms and conditions mentioned in the NIT and as stipulated below:

1. You have to deliver the vehicles to the garages of the respective ULBs as per list mentioned in the e-tender.
2. You have to carry out the entire work as per scope of work and terms and conditions mentioned in the e-tender.
3. You have to complete the entire work within 90 days from the date of issuance of this letter.
4. You are requested to treat this as our firm order and execute the same as mentioned above in accordance with the detailed scope of work, specification and terms of e-tender.
5. Payment Terms: As per Commercial Terms and Conditions of the NIT including all its addendum and/or corrigendum thereof.
6. If the supply is not made within the stipulated time of 90 days, a penalty @ 0.3% (maximum 10% of total contract value) for delay beyond the contract delivery period, will be chargeable on pro-rata basis per day for the number of days of delay on undelivered quantity only
7. Invoices in triplicate to be submitted to the Director, SUDA for release of payments duly supported by certificate of delivery, certificate of successful training and trial run and the certificate of successful commissioning by the respective municipality of the said item.
8. Statutory deductions from the bill will be made as per rules.
9. There shall be no provision of Arbitration.
10. The Authority always reserves the right to cancel this Supply Order without assigning any reasons whatsoever.

A statement showing nos. of Fuel Operated Small Garbage Hydraulic Tipper minimum of 2.2 cum Capacity to be supplied ULB wise is enclosed herewith.

Yours faithfully,

Encl.: As stated.



(Sutanu Prasad Kar)  
 Director, SUDA

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408

## রাজ্য নগর উন্নয়ন সংস্থা

## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ  
 “ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA – 102/2018/651 /1(2)

তারিখ 10.07.2018

**Copy forwarded for kind information to:**

1. PS to the Hon'ble MIC, UD & MA Department, Govt. of W.B.
2. Sr. PS to the Principal Secretary, UD & MA Department, Govt. of W.B.

  
 Director, SUDA

SUDA – 102/2018/651 /2(7)

10.07.2018

**Copy with enclosures forwarded for kind information to:**

1. Special Secretary (SG), UD & MA Department, Govt. of West Bengal
2. Addl. Director, SUDA & Additional State Mission Director, MNB(U)
3. Director General (Operation), Water & Sanitation, KMDA
4. Director General (SWM), KMC
5. Chief Engineer, Municipal Engineering Directorate, Govt. of West Bengal
6. Chief Engineer, Electro-Mechanical Sector, KMDA
7. Financial Advisor & Finance Officer, SUDA

  
 Director, SUDA



## রাজ্য নগর উন্নয়ন সংস্থা

## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ  
 “ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA – 102/2018/৬৫১/3(120)

তারিখ 10.07.2018

**Copy with enclosures forwarded for kind information to:**

The Chairman/Chairperson,

1. Alipurduar/2. Arambagh/3. Ashokenagar-Kalyangarh/4. Baduria/5. Baidyabati/6. Balurghat/7. Bankura/8. Bansberia/9. Baranagar/10. Barasat/11. Barrackpore/12. Baruipur/13. Basirhat/14. Beldanga/15. Berhampore/16. Bhadreswar/17. Bhatpara/18. Birnagar/19. Bishnupur/20. Bolpur/21. Bongaon/22. Budge Budge/23. Buniyadpur/24. Burdwan/25. Chakdah/26. Champdany/27. Chandrakona/28. Contai/29. Cooch Behar/30. Coopers' Camp NAA/31. Dainhat/32. Dalkhola/33. Dankuni/34. Darjeeling/35. Dhulian/36. Dhupguri/37. Diamond-Harbour/38. Dinhata/39. Domkal/41. Dubrajpur/41. Dum Dum/42. Egra/43. English Bazar/44. Gangarampore/45. Garulia/46. Gayeshpur/47. Ghatal/48. Gobardanga/49. Gushkara/50. Habra/51. Haldia/52. Haldibari/53. Halisahar/54. Haringhata/55. Hooghly Chinsurah/56. Islampore/57. Jalpaiguri/58. Jangipore/59. Jhalda/60. Jhargram/61. Jiaganj Azimganj/62. Joynagar-Mazilpur/63. Kaliaganj/64. Kalimpong/65. Kalna/66. Kalyani/67. Kamarhati/68. Kanchrapara/69. Kandi/70. Katwa/71. Kharagpur/72. Kharar/73. Khardah/74. Khirpai/75. Konnagar/76. Krishnanagar/77. Kurseong/78. Madhyamgram/79. Maheshtala/80. Mal/81. Mathabhanga/82. Mekliganj/83. Memari/84. Midnapore/85. Mirik NAA/86. Murshidabad/87. Nabadwip/88. Naihati/89. Nalhati/90. New Barrackpore/91. North Barrackpore/92. North Dum Dum/93. Old Malda/94. Panihati/95. Panskura/96. Pujali/97. Purulia/98. Raghunathpur/99. Raiganj/100. Rajpur-Sonarpur/101. Ramjibanpur/102. Rampurhat/103. Ranaghat/104. Rishra/105. Sainthia/106. Santipur/107. Serampore/108. Sonamukhi/109. South Dum Dum/110. Suri/111. Taherpur NAA/112. Taki/113. Tamluk/114. Tarakeswar/115. Titagarh/116. Tufanganj/117. Uluberia/118. Uttarpara-Kotrung Municipality

The Commissioner,

119. Chandannagar/120. Durgapur Municipal Corporation



Director, SUDA

**Statement of Accepted cost of supply:**

[Enclosure of Letter of Acceptance cum Supply Order to FUTURE AUTOMOBILE AGENCY PVT. LTD., 1 British Indian Street, Room No. 28, Mezzn. Floor, Kolkata – 700 001, for e-NIT No.: SUDA – 278/2017/1577 dated 07.03.2018 (2<sup>nd</sup> Call of SUDA-278/2017/1179 dated 26.12.2017) and Tender ID: 2018\_MAD\_161771\_1]

Sl. No.	Item	Quantity	Unit Price (₹)	TOTAL AMOUNT (₹)
1.	Supply, delivery, testing, training, trial run and successful commissioning of 179 nos. Fuel Operated Small Garbage Hydraulic Tipper minimum of 2.2 cum Capacity to Durgapur Municipal Corporation, Chandannagar Municipal Corporation and A to E category ULB's.	179 nos.	5,97,375.00	10,69,30,125.00
GROSS TOTAL				10,69,30,125.00
(Rupees Ten Crore Sixty Nine Lakh Thirty Thousand One Hundred and Twenty Five only)				



Director, SUDA



**Statement showing 179 nos. Fuel Operated Small Garbage Hydraulic Tipper minimum of 2.2 cum Capacity to be supplied ULB wise:**

[Enclosure of Letter of Acceptance cum Supply Order to FUTURE AUTOMOBILE AGENCY PVT. LTD., 1 British Indian Street, Room No. 28, Mezzn. Floor, Kolkata – 700 001, for e-NIT No.: SUDA – 278/2017/1577 dated 07.03.2018 (2<sup>nd</sup> Call of SUDA-278/2017/1179 dated 26.12.2017) and Tender ID: 2018\_MAD\_161771\_1]

**ULB WISE FUEL OPERATED SMALL GARBAGE HYDRAULIC TIPPER MINIMUM OF 2.2 CUM CAPACITY:**

Sl. No.	District	Name of Urban Local Body	Fuel Operated Tipper
<b>MUNICIPAL CORPORATION</b>			
1.	Hooghly	Chandannagar Municipal Corporation	2
2.	Paschim Burdwan	Durgapur Municipal Corporation	4
<b>MUNICIPALITY</b>			
3.	Purba Burdwan	Burdwan Municipality	2
4.	Purba Burdwan	Kalna Municipality	1
5.	Purba Burdwan	Katwa Municipality	1
6.	Purba Burdwan	Dainhat Municipality	1
7.	Purba Burdwan	Gushkara Municipality	1
8.	Purba Burdwan	Memari Municipality	1
9.	Birbhum	Suri Municipality	1
10.	Birbhum	Rampurhat Municipality	1
11.	Birbhum	Bolpur Municipality	1
12.	Birbhum	Dubrajpur Municipality	1
13.	Birbhum	Sainthia Municipality	1
14.	Birbhum	Nalhati Municipality	1
15.	Bankura	Bankura Municipality	2
16.	Bankura	Bishnupur Municipality	1
17.	Bankura	Sonamukhi Municipality	1
18.	West Midnapore	Midnapore Municipality	2
19.	West Midnapore	Ghatal Municipality	1
20.	West Midnapore	Chandrakona Municipality	1
21.	West Midnapore	Ramjibanpur Municipality	1
22.	West Midnapore	Khirpai Municipality	1
23.	West Midnapore	Kharar Municipality	1

Sl. No.	District	Name of Urban Local Body	Fuel Operated Tipper
24.	West Midnapore	Kharagpur Municipality	2
25.	West Midnapore	Jhargram Municipality	1
26.	East Midnapore	Tamluk Municipality	1
27.	East Midnapore	Panskura Municipality	1
28.	East Midnapore	Contai Municipality	2
29.	East Midnapore	Egra Municipality	1
30.	East Midnapore	Haldia Municipality	2
31.	Hooghly	Hooghly Chinsurah Municipality	2
32.	Hooghly	Bansberia Municipality	2
33.	Hooghly	Serampore Municipality	2
34.	Hooghly	Baidyabati Municipality	2
35.	Hooghly	Champdany Municipality	2
36.	Hooghly	Bhadreswar Municipality	2
37.	Hooghly	Rishra Municipality	2
38.	Hooghly	Konnagar Municipality	1
39.	Hooghly	Uttarpara-Kotrung Municipality	2
40.	Hooghly	Arambagh Municipality	1
41.	Hooghly	Tarakeswar Municipality	1
42.	Hooghly	Dankuni Municipality	2
43.	Howrah	Uluberia Municipality	2
44.	North 24 Parganas	Ashokenagar-Kalyangarh Municipality	2
45.	North 24 Parganas	Baduria Municipality	1
46.	North 24 Parganas	Baranagar Municipality	2
47.	North 24 Parganas	Barasat Municipality	2
48.	North 24 Parganas	Barrackpore Municipality	2
49.	North 24 Parganas	Basirhat Municipality	2
50.	North 24 Parganas	Bhatpara Municipality	2
51.	North 24 Parganas	Bongaon Municipality	2
52.	North 24 Parganas	Dum Dum Municipality	2
53.	North 24 Parganas	Garulia Municipality	2
54.	North 24 Parganas	Gobardanga Municipality	1
55.	North 24 Parganas	Habra Municipality	2
56.	North 24 Parganas	Halisahar Municipality	2
57.	North 24 Parganas	Kamarhati Municipality	2
58.	North 24 Parganas	Kanchrapara Municipality	2
59.	North 24 Parganas	Khardah Municipality	2
60.	North 24 Parganas	Madhyamgram Municipality	2



Sl. No.	District	Name of Urban Local Body	Fuel Operated Tipper
61.	North 24 Parganas	Naihati Municipality	2
62.	North 24 Parganas	New Barrackpore Municipality	1
63.	North 24 Parganas	North Barrackpore Municipality	2
64.	North 24 Parganas	North Dum Dum Municipality	2
65.	North 24 Parganas	Panihati Municipality	2
66.	North 24 Parganas	South Dum Dum Municipality	2
67.	North 24 Parganas	Taki Municipality	1
68.	North 24 Parganas	Titagarh Municipality	2
69.	South 24 Parganas	Budge Budge Municipality	1
70.	South 24 Parganas	Rajpur-Sonarpur Municipality	2
71.	South 24 Parganas	Baruipur Municipality	1
72.	South 24 Parganas	Joynagar-Mazilpur Municipality	1
73.	South 24 Parganas	Diamond-Harbour Municipality	1
74.	South 24 Parganas	Maheshtala Municipality	2
75.	South 24 Parganas	Pujali Municipality	1
76.	Nadia	Krishnanagar Municipality	2
77.	Nadia	Nabadwip Municipality	2
78.	Nadia	Santipur Municipality	2
79.	Nadia	Ranaghat Municipality	1
80.	Nadia	Birnagar Municipality	1
81.	Nadia	Chakdah Municipality	2
82.	Nadia	Kalyani Municipality	2
83.	Nadia	Gayeshpur Municipality	1
84.	Nadia	Taherpur Notified Area Authority	1
85.	Nadia	Haringhata Municipality	1
86.	Nadia	Coopers' Camp Notified Area Authority	1
87.	Murshidabad	Berhampore Municipality	2
88.	Murshidabad	Murshidabad Municipality	1
89.	Murshidabad	Jiaganj Azimganj Municipality	1
90.	Murshidabad	Kandi Municipality	1
91.	Murshidabad	Jangipore Municipality	2
92.	Murshidabad	Dhulian Municipality	2
93.	Murshidabad	Domkal Municipality	2
94.	Murshidabad	Beldanga Municipality	1
95.	Jalpaiguri	Jalpaiguri Municipality	2
96.	Jalpaiguri	Dhupguri Municipality	1
97.	Alipurduar	Mal Municipality	1

Sl. No.	District	Name of Urban Local Body	Fuel Operated Tipper
98.	Alipurduar	Alipurduar Municipality	1
99.	Malda	English Bazar Municipality	2
100.	Malda	Old Malda Municipality	1
101.	Darjeeling	Darjeeling Municipality	2
102.	Darjeeling	Kurseong Municipality	1
103.	Darjeeling	Kalimpong Municipality	2
104.	Darjeeling	Mirik Notified Area Authority	1
105.	Dakshin Dinajpur	Balurghat Municipality	2
106.	Dakshin Dinajpur	Buniyadpur Municipality	1
107.	Dakshin Dinajpur	Gangarampore Municipality	1
108.	Uttar Dinajpur	Raiganj Municipality	2
109.	Uttar Dinajpur	Kaliaganj Municipality	1
110.	Uttar Dinajpur	Islampore Municipality	1
111.	Uttar Dinajpur	Dalkhola Municipality	1
112.	Cooch Behar	Cooch Behar Municipality	1
113.	Cooch Behar	Dinhata Municipality	1
114.	Cooch Behar	Mathabhanga Municipality	1
115.	Cooch Behar	Mekliganj Municipality	1
116.	Cooch Behar	Haldibari Municipality	1
117.	Cooch Behar	Tufanganj Municipality	1
118.	Purulia	Purulia Municipality	2
119.	Purulia	Jhalda Municipality	1
120.	Purulia	Raghunathpur Municipality	1
<b>TOTAL .....</b>			<b>179</b>

  
Director, SUDA



## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ  
 “ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA -102/2018/651

তারিখ 10.07.2018

From : Director, SUDA

To : FUTURE AUTOMOBILE AGENCY PVT. LTD.  
 1 British Indian Street,  
 Room No. 28, Mezzn. Floor,  
 Kolkata – 700 001


**LETTER OF ACCEPTANCE CUM SUPPLY ORDER**

Sub. : Letter of Acceptance cum Supply Order for “Supply, delivery, testing, training, trial run and successful commissioning of 179 nos. Fuel Operated Small Garbage Hydraulic Tipper minimum of 2.2 cum Capacity to Durgapur Municipal Corporation, Chandannagar Municipal Corporation and A to E category ULBs”.

- Ref.: 1. e-NIT No.: SUDA – 278/2017/1577 dated 07.03.2018  
 (2<sup>nd</sup> Call of SUDA-278/2017/1179 dated 26.12.2017)  
 2. Tender ID: 2018\_MAD\_161771\_1  
 3. Accepted rate: ₹5,97,375.00 per unit  
 4. Tendered Amount: ₹10,69,30,125.00 (Rupees Ten Crore Sixty Nine Lakh Thirty Thousand One Hundred & Twenty Five) for 179 nos. Fuel Operated Small Garbage Hydraulic Tipper minimum of 2.2 cum Capacity.  
 5. Earnest Money Deposit (EMD) (2% of Tendered Amount): ₹21,38,603.00  
 6. EMD deposited at the time of submission of Bid: ₹11,00,000.00  
 7. Balance EMD, to be deposited: ₹10,38,603.00

Sir/Madam,

With reference to above subject, this is to inform you that your offer for the “Supply, delivery, testing, training, trial run and successful commissioning of 179 nos. Fuel Operated Small Garbage Hydraulic Tipper minimum of 2.2 cum Capacity to Durgapur Municipal Corporation, Chandannagar Municipal Corporation and A to E category ULBs”, as per the specifications provided in the e-NIT, has been accepted by the Tender Committee, for being the lowest financial bidder. You are now requested to supply and deliver at site/respective municipal garages the above 179 nos. Fuel Operated Small Garbage Hydraulic Tipper minimum of 2.2 cum Capacity as per enclosed statement at your offered rate mentioned against the item inclusive of all taxes and duties, GST, transportation, freight, final registration, comprehensive first party insurance in the name of each ULBs, training, trial run and successful commissioning.

Recd.  
  
 M-9831256442

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408

## রাজ্য নগর উন্নয়ন সংস্থা

## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ  
 “ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং .....

তারিখ .....

You are hereby requested to please execute a formal agreement with the undersigned within fifteen (15) working days from the date of issuance of this Letter of Acceptance cum Supply Order and submit the balance Earnest Money amounting to ₹10,38,603.00 (Rupees Ten Lakh Thirty Eight Thousand Six Hundred & Three only) in the form of Demand Draft, which would be in favour of the 'State Urban Development Agency – SBM' and payable at Kolkata, to this office as per the terms and conditions mentioned in the Tender Document, failing which this Work Order will be treated as cancelled. The date of commencement of Supply and Delivery will be reckoned from the date of issuance of this letter and supply shall be completed within the stipulated timeframe of 90 days as mentioned in the NIT.

The supply will have to be executed as per scope of work, terms and conditions mentioned in the NIT and as stipulated below:

1. You have to deliver the vehicles to the garages of the respective ULBs as per list mentioned in the e-tender.
2. You have to carry out the entire work as per scope of work and terms and conditions mentioned in the e-tender.
3. You have to complete the entire work within 90 days from the date of issuance of this letter.
4. You are requested to treat this as our firm order and execute the same as mentioned above in accordance with the detailed scope of work, specification and terms of e-tender.
5. Payment Terms: As per Commercial Terms and Conditions of the NIT including all its addendum and/or corrigendum thereof.
6. If the supply is not made within the stipulated time of 90 days, a penalty @ 0.3% (maximum 10% of total contract value) for delay beyond the contract delivery period, will be chargeable on pro-rata basis per day for the number of days of delay on undelivered quantity only
7. Invoices in triplicate to be submitted to the Director, SUDA for release of payments duly supported by certificate of delivery, certificate of successful training and trial run and the certificate of successful commissioning by the respective municipality of the said item.
8. Statutory deductions from the bill will be made as per rules.
9. There shall be no provision of Arbitration.
10. The Authority always reserves the right to cancel this Supply Order without assigning any reasons whatsoever.

A statement showing nos. of Fuel Operated Small Garbage Hydraulic Tipper minimum of 2.2 cum Capacity to be supplied ULB wise is enclosed herewith.

Yours faithfully,

Encl.: As stated.

(Sutanu Prasad Kar)  
 Director, SUDA

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408



**Statement of Accepted cost of supply:**

[Enclosure of Letter of Acceptance cum Supply Order to FUTURE AUTOMOBILE AGENCY PVT. LTD., 1 British Indian Street, Room No. 28, Mezzn. Floor, Kolkata – 700 001, for e-NIT No.: SUDA – 278/2017/1577 dated 07.03.2018 (2<sup>nd</sup> Call of SUDA-278/2017/1179 dated 26.12.2017) and Tender ID: 2018\_MAD\_161771\_1]

Sl. No.	Item	Quantity	Unit Price (₹)	TOTAL AMOUNT (₹)
1.	Supply, delivery, testing, training, trial run and successful commissioning of 179 nos. Fuel Operated Small Garbage Hydraulic Tipper minimum of 2.2 cum Capacity to Durgapur Municipal Corporation, Chandannagar Municipal Corporation and A to E category ULB's.	179 nos.	5,97,375.00	10,69,30,125.00
GROSS TOTAL				10,69,30,125.00
(Rupees Ten Crore Sixty Nine Lakh Thirty Thousand One Hundred and Twenty Five only)				



Director, SUDA

**Statement showing 179 nos. Fuel Operated Small Garbage Hydraulic Tipper minimum of 2.2 cum Capacity to be supplied ULB wise:**

[Enclosure of Letter of Acceptance cum Supply Order to FUTURE AUTOMOBILE AGENCY PVT. LTD., 1 British Indian Street, Room No. 28, Mezzn. Floor, Kolkata – 700 001, for e-NIT No.: SUDA – 278/2017/1577 dated 07.03.2018 (2<sup>nd</sup> Call of SUDA-278/2017/1179 dated 26.12.2017) and Tender ID: 2018\_MAD\_161771\_1]

**ULB WISE FUEL OPERATED SMALL GARBAGE HYDRAULIC TIPPER MINIMUM OF 2.2 CUM CAPACITY:**

Sl. No.	District	Name of Urban Local Body	Fuel Operated Tipper
<b>MUNICIPAL CORPORATION</b>			
1.	Hooghly	Chandannagar Municipal Corporation	2
2.	Paschim Burdwan	Durgapur Municipal Corporation	4
<b>MUNICIPALITY</b>			
3.	Purba Burdwan	Burdwan Municipality	2
4.	Purba Burdwan	Kalna Municipality	1
5.	Purba Burdwan	Katwa Municipality	1
6.	Purba Burdwan	Dainhat Municipality	1
7.	Purba Burdwan	Gushkara Municipality	1
8.	Purba Burdwan	Memari Municipality	1
9.	Birbhum	Suri Municipality	1
10.	Birbhum	Rampurhat Municipality	1
11.	Birbhum	Bolpur Municipality	1
12.	Birbhum	Dubrajpur Municipality	1
13.	Birbhum	Sainthia Municipality	1
14.	Birbhum	Nalhati Municipality	1
15.	Bankura	Bankura Municipality	2
16.	Bankura	Bishnupur Municipality	1
17.	Bankura	Sonamukhi Municipality	1
18.	West Midnapore	Midnapore Municipality	2
19.	West Midnapore	Ghatal Municipality	1
20.	West Midnapore	Chandrakona Municipality	1
21.	West Midnapore	Ramjibanpur Municipality	1
22.	West Midnapore	Khirpai Municipality	1
23.	West Midnapore	Kharar Municipality	1



Sl. No.	District	Name of Urban Local Body	Fuel Operated Tipper
24.	West Midnapore	Kharagpur Municipality	2
25.	West Midnapore	Jhargram Municipality	1
26.	East Midnapore	Tamluk Municipality	1
27.	East Midnapore	Panskura Municipality	1
28.	East Midnapore	Contai Municipality	2
29.	East Midnapore	Egra Municipality	1
30.	East Midnapore	Haldia Municipality	2
31.	Hooghly	Hooghly Chinsurah Municipality	2 /
32.	Hooghly	Bansberia Municipality	2
33.	Hooghly	Serampore Municipality	2
34.	Hooghly	Baidyabati Municipality	2 /
35.	Hooghly	Champdany Municipality	2 /
36.	Hooghly	Bhadreswar Municipality	2 /
37.	Hooghly	Rishra Municipality	2
38.	Hooghly	Konnagar Municipality	1
39.	Hooghly	Uttarpara-Kotrung Municipality	2
40.	Hooghly	Arambagh Municipality	1
41.	Hooghly	Tarakeswar Municipality	1
42.	Hooghly	Dankuni Municipality	2 /
43.	Howrah	Uluberia Municipality	2 /
44.	North 24 Parganas	Ashokenagar-Kalyangarh Municipality	2
45.	North 24 Parganas	Baduria Municipality	1
46.	North 24 Parganas	Baranagar Municipality	2 /
47.	North 24 Parganas	Barasat Municipality	2
48.	North 24 Parganas	Barrackpore Municipality	2 /
49.	North 24 Parganas	Basirhat Municipality	2
50.	North 24 Parganas	Bhatpara Municipality	2
51.	North 24 Parganas	Bongaon Municipality	2
52.	North 24 Parganas	Dum Dum Municipality	2
53.	North 24 Parganas	Garulia Municipality	2
54.	North 24 Parganas	Gobardanga Municipality	1
55.	North 24 Parganas	Habra Municipality	2
56.	North 24 Parganas	Halisahar Municipality	2
57.	North 24 Parganas	Kamarhati Municipality	2
58.	North 24 Parganas	Kanchrapara Municipality	2
59.	North 24 Parganas	Khardah Municipality	2 /
60.	North 24 Parganas	Madhyanagar Municipality	2 /

Sl. No.	District	Name of Urban Local Body	Fuel Operated Tipper
61.	North 24 Parganas	Naihati Municipality	2
62.	North 24 Parganas	New Barrackpore Municipality	1 /
63.	North 24 Parganas	North Barrackpore Municipality	2 ✓
64.	North 24 Parganas	North Dum Dum Municipality	2 ✓
65.	North 24 Parganas	Panihati Municipality	2
66.	North 24 Parganas	South Dum Dum Municipality	2
67.	North 24 Parganas	Taki Municipality	1
68.	North 24 Parganas	Titagarh Municipality	2
69.	South 24 Parganas	Budge Budge Municipality	1 /
70.	South 24 Parganas	Rajpur-Sonarapur Municipality	2 /
71.	South 24 Parganas	Baruipur Municipality	1 /
72.	South 24 Parganas	Joynagar-Mazilpur Municipality	1
73.	South 24 Parganas	Diamond-Harbour Municipality	1
74.	South 24 Parganas	Maheshtala Municipality	2 /
75.	South 24 Parganas	Pujali Municipality	1
76.	Nadia	Krishnanagar Municipality	2
77.	Nadia	Nabadwip Municipality	2
78.	Nadia	Santipur Municipality	2
79.	Nadia	Ranaghat Municipality	1
80.	Nadia	Birnagar Municipality	1
81.	Nadia	Chakdah Municipality	2
82.	Nadia	Kalyani Municipality	2
83.	Nadia	Gayeshpur Municipality	1
84.	Nadia	Taherpur Notified Area Authority	1
85.	Nadia	Haringhata Municipality	1
86.	Nadia	Coopers' Camp Notified Area Authority	1
87.	Murshidabad	Berhampore Municipality	2
88.	Murshidabad	Murshidabad Municipality	1
89.	Murshidabad	Jiaganj Azimganj Municipality	1
90.	Murshidabad	Kandi Municipality	1
91.	Murshidabad	Jangipore Municipality	2
92.	Murshidabad	Dhulian Municipality	2
93.	Murshidabad	Domkal Municipality	2
94.	Murshidabad	Beldanga Municipality	1
95.	Jalpaiguri	Jalpaiguri Municipality	2
96.	Jalpaiguri	Dhupguri Municipality	1
97.	Alipurduar	Mal Municipality	1



Sl. No.	District	Name of Urban Local Body	Fuel Operated Tipper
98.	Alipurduar	Alipurduar Municipality	1
99.	Malda	English Bazar Municipality	2
100.	Malda	Old Malda Municipality	1
101.	Darjeeling	Darjeeling Municipality	2
102.	Darjeeling	Kurseong Municipality	1
103.	Darjeeling	Kalimpong Municipality	2
104.	Darjeeling	Mirik Notified Area Authority	1
105.	Dakshin Dinajpur	Balurghat Municipality	2
106.	Dakshin Dinajpur	Buniyadpur Municipality	1
107.	Dakshin Dinajpur	Gangarampore Municipality	1
108.	Uttar Dinajpur	Raiganj Municipality	2
109.	Uttar Dinajpur	Kaliaganj Municipality	1
110.	Uttar Dinajpur	Islampore Municipality	1
111.	Uttar Dinajpur	Dalkhola Municipality	1
112.	Cooch Behar	Cooch Behar Municipality	1
113.	Cooch Behar	Dinhata Municipality	1
114.	Cooch Behar	Mathabhanga Municipality	1
115.	Cooch Behar	Mekliganj Municipality	1
116.	Cooch Behar	Haldibari Municipality	1
117.	Cooch Behar	Tufanganj Municipality	1
118.	Purulia	Purulia Municipality	2
119.	Purulia	Jhalda Municipality	1
120.	Purulia	Raghunathpur Municipality	1
<b>TOTAL .....</b>			<b>179</b>

  
Director, SUDA

(4)

**Minutes of the 7<sup>th</sup> Tender Committee Meeting for consideration of Lowest Successful Bidder for procurement of 179 nos. Fuel Operated Small Garbage Hydraulic Tipper minimum of 2.2 cum Capacity under Mission Nirmal Bangla (U)**

<b>Date:</b> 11 <sup>th</sup> June 2018	<b>Time:</b> 3:00 pm	<b>Venue:</b> Chamber of the Director, SUDA ILGUS Bhawan, Salt Lake
<b>List of the Members and other Participants present in the Meeting:</b> Placed at Annexure - I		

**Name of the Work:** Supply, delivery, testing, training, trial run and successful commissioning of 179 nos. Fuel Operated Small Garbage Hydraulic Tipper minimum of 2.2 cum Capacity to Durgapur Municipal Corporation, Chandannagar Municipal Corporation and A to E category ULB's.

**NIT No.:** SUDA-278/2017/1577 dated 07.03.2018  
(2<sup>nd</sup> Call of SUDA-278/2017/1179 dated 26.12.2017)

**Tender ID No.:** 2018\_MAD\_161771\_1

**Document download start date (online):** 08.03.2018 at 6:00 PM  
**Bid submission closing date:** 02.04.2018 at 6:00 PM  
**Bid opening date for Technical Proposals:** 05.04.2018 after 11:00 AM

The Director, State Urban Development Agency (SUDA), Urban Development & Municipal Affairs Department, Government of West Bengal chaired the meeting. He started with a brief introduction on the procurement of 179 nos. Fuel Operated Small Garbage Hydraulic Tipper minimum of 2.2 cum Capacity under Mission Nirmal Bangla (U).

Being successful and as decided by the Tender Committee the Financial Bids for (a) Tata Motors Limited, (b) Future Automobile Agency Pvt. Ltd. and (c) Hyva India Pvt. Ltd. had been opened on 29.05.2018, for the e-procurement of 179 nos. Fuel Operated Small Garbage Hydraulic Tipper minimum of 2.2 cum Capacity. Following are the details of Financial Bids for all those three successful Bidders:

Sl. No.	Name of the Bidder	Quantity	Rate offered by the Bidder inclusive of GST, duties, cess, registration etc.	TOTAL AMOUNT
1.	Tata Motors Limited	179 nos.	6,04,099.00	10,81,33,721.00
2.	Future Automobile Agency Pvt. Ltd.	179 nos.	5,97,375.00	10,69,30,125.00
3.	Hyva India Pvt. Ltd.	179 nos.	7,11,000.00	12,72,69,000.00

Future Automobile Agency Pvt. Ltd., having its Registered Office at 1 British Indian Street, Room No. 28, Mezzn. Floor, Kolkata – 700 001, had offered the Lowest rate of Rs. 5,97,375.00 (Rupees Five Lakh Ninety Seven Thousand Three Hundred and Seventy Five) per unit for 179nos. of Fuel Operated Small Garbage Hydraulic Tipper minimum of 2.2 cum Capacity as mentioned, with a total amount of Rs. 10,69,30,125.00 (Rupees Ten Crore Sixty Nine Lakh Thirty Thousand One Hundred and Twenty Five), stands L1. Detailed rate offered by the bidder as follows:



(3)

Sl. No.	Item	Quantity	Unit Price (Rs.)	TOTAL AMOUNT (Rs.)
1.	Supply, delivery, testing, training, trial run and successful commissioning of 179 nos. Fuel Operated Small Garbage Hydraulic Tipper minimum of 2.2 cum Capacity to Durgapur Municipal Corporation, Chandannagar Municipal Corporation and A to E category ULB's.	179 nos.	5,97,375.00	10,69,30,125.00
<b>GROSS TOTAL</b>				<b>10,69,30,125.00</b>
(Rupees Ten Crore Sixty Nine Lakh Thirty Thousand One Hundred and Twenty Five)				

The rate quoted by Future Automobile Agency Pvt. Ltd. is 25.14% less than the rate considered in the DPR that had also been vetted by the Chief Engineer ME Dte., Govt. of West Bengal.

The committee considered the above rate as quoted by the Future Automobile Agency Pvt. Ltd., thus reasonably justified and acceptable.

The Committee recommended for acceptance of the rate offered by the Future Automobile Agency Pvt. Ltd., which is L1, i.e. the lowest amongst of all eligible bidders, for supplying of 179nos. of Fuel Operated Small Garbage Hydraulic Tipper minimum of 2.2 cum Capacity.

The Committee also had approved further proceedings for issuance of Letter of Acceptance cum Supply Order to the lowest bidder, i.e. Future Automobile Agency Pvt. Ltd.

The Meeting ended with thanks to and from the chair.



**Md. Asif Sardar**  
Financial Advisor, SUDA



**Sri. Parag Majumder**  
Chief Engineer  
Electro-Mechanical Sector, KMDA



**Sri. Amit Das**  
Chief Engineer, M.E. Dte.  
Govt. of West Bengal

**Sri. Subhasish Chattopadhyay**  
Director General (SWM)  
Kolkata Municipal Corporation

**Sri. Arun Kumar Chakroborty**  
Director General (Operation)  
Water & Sanitation Sector, KMDA

**Smt. Sujata Ghosh**  
Special Secretary,  
UD & MA Dept., Govt. of WB



**Sri. Badri Narayan Kar**  
Addl. Director, SUDA &  
Addl. State Mission director, MNB (U)



**Sri. Sutanu Prasad Kar, IAS**  
Director, SUDA  
UD & MA Dept., Govt. of WB

# ATTENDANCE SHEET

ANNEXURE - I

## 7<sup>TH</sup> TENDER COMMITTEE MEETING

VENUE: CHAMBER OF DIRECTOR, SUDA

DATE: 11.06.2018 at 3:00 PM

Sl. No.	Name of the Participant (IN BLOCK LETTERS)	Name of Organisation	Designation	Mobile	e-mail Address	Signature
1.	SRI. SUTANU PRASAD KAR	SUDA	DIRECTOR		wbsudadir@gmail.com	
2.	SMT. SUJATA GHOSH	UD & MA Dept., Govt. of West Bengal	Sp. Secretary		jsudmadeptt@gmail.com	
3.	SRI. BADRI NARAYAN KAR	SUDA	Addl. Director		karbnarayan@gmail.com	
4.	SRI. ARUN KUMAR CHAKRABORTY	Water & Sanitation, KMDA	DGO		dggapkmda@gmail.com	
5.	SRI. SUBHASISH CHATTOPADHYAY	KMC	DG (SWM)		dg_swm@kmcgov.in	
6.	SRI. AMIT DAS	ME Dte., Govt. of West Bengal	CE		ce_medte@yahoo.com	
7.	SRI. PARAG MAJUMDER	Electro-Mechanical Sector, KMDA	CE		parag_majumdar@yahoo.com	
8.	MD. ASIF SARDAR	SUDA	F.O. & F.A.-In-Charge		asif.wbaas@gmail.com	
9.						
10.	DR. SUJAY MITRA	SUDA	CM PM		sujay.mitra@gmail.com	
11.	SRI. BIJAY KRISHNA PAL	SUDA/KMDA	EE		bkpai.suda@gmail.com	
12.	SRI. DEBHASHIS GOSWAMI	SUDA/KMDA	AE		aesuda2018@gmail.com	
13.	SRI. AMLAN DE	SUDA/KMDA	AE		amlan.cob@gmail.com	
14.	SRI. ANIRBAN DAS	SUDA/KMDA	JE		adas8014@gmail.com	
15.						



eProcurement System of Government of West Bengal  
Created By: BIJAY KRISHNA PAL  
Created Date/Time: 28-May-2018 03:23 PM  
Tender Title: SUDA-278/2017/1577/(2ND CALLY)Fuel Operated Tipper  
Tender Id: 2018\_MAD\_161771\_1

Tender Inviting Authority: DIRECTOR State Urban Development Agency  
Name of Work: Supply, delivery, testing, training, trial run and successful commissioning of 179 nos. Fuel Operated Small Garbage Hydraulic  
Contract No: SUDA-278/2017/1577

SCHEDULE OF WORK / ITEM(S)										
Sl.No	Description of Work / Item(s)	No. of Qty	Units	Item Code	TATA MOTORS LIMITED		FUTURE AUTOMOBILE AGENCY PVT. LTD		Hyva India Pvt Ltd	
					Rate Without Tax	Rate With Tax	Rate Without Tax	Rate With Tax	Rate Without Tax	Rate With Tax
1.00	Supply, delivery, testing, training, trial run and successful commissioning of 179 nos. Fuel Operated Small Garbage Hydraulic Tipper minimum of 2.2 cum Capacity to Durgapur Municipal Corporation, Chandannagar Municipal Corporation and A to E category ULB's.	179.00	Nos	Item1	108133721.00	108133721.00	106930125.00	106930125.00	127269000.00	127269000.00

Total in Figures

108133721.00	108133721.00	106930125.00	106930125.00	127269000.00	127269000.00
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L1 Rate Without Tax	L1 Bidder Without Tax	L1 Rate With Tax	L1 Bidder With Tax
106930125.00	FUTURE AUTOMOBILE AGENCY PVT. LTD	106930125.00	FUTURE AUTOMOBILE AGENCY PVT. LTD

eProcurement System of Government of West Bengal  
Created By: BIJAY KRISHNA PAL  
Created Date/Time: 28-May-2018 03:28 PM  
Tender Title: SUDA-278/2017/1577/(2ND CALL)Fuel Operated Tipper  
Tender Id: 2018\_MAD\_161771\_1

Tender Inviting Authority: DIRECTOR State Urban Development Agency

Name of Work: Supply, delivery, testing, training, trial run and successful commissioning of 179 nos. Fuel Operated Small Garbage Hydraulic

Contract No: SUDA-278/2017/1577

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Total In Figures

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L1 Rate Without Tax	L1 Bidder Without Tax	L1 Rate With Tax	L1 Bidder With Tax
106930125.00	FUTURE AUTOMOBILE AGENCY PVT. LTD	106930125.00	FUTURE AUTOMOBILE AGENCY PVT. LTD