List of the Ragpickers working within Bankura MunicipalityArea.

WardNo-20

| SL. NO | Name of the Ragpickers | Address | Occupation |
|-----------|------------------------|---|------------|
| 15 | Carl suchas | क्षान अकार्ज-प्रश्न अञ्चीकाका-इपक् काका | |
| 2 1,6 | अंतर महादूत पार्टि । | -अटमन्त्रेश अधी | |
| 3 | भाभाशकाक्ष्य मिलि | साध- अभवन्यात्र मान् | |
| 8 | अक्रम ट्याराव | अश्वक्ष व्यक्ति | |
| 5 | | | |
| 6 | | | |
| 7 | | | |
| 8 | | | |
| 9 | | | |
| 10 | | | |
| 1 | | | |
| 2 | | | • |
| 3 | | | |
| 4 | | | |

Seen
Councillor
Chelman-in-Council
Water Works Department
Bankura Municipality

Signature লেকীকাৰ পাল

Block Sarkar

Councilor representative

List of the Ragpickers working with in Bankura Municipality Area. Ward ネマミ

| SL.NO | Name of the Ragpickers | Address |
|-------|------------------------|-------------------------------------|
| 1 | नाम विद्यालक | A methode it cerus silice super 9.0 |
| 2 | अलाका कि अहा | 6.0 |
| 3 | aleas formine | 23 |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | | |
| 11 | | |
| 12 | | |
| 13 | | |
| 14 | | |
| | Seen | 414 ブミシ Signature |
| | Councillor | block sarkar |
| | Ward No: 1 22 | Councillor Repesntative |

Bankura Municipality

List of the Ragpickers working within Bankura MunicipalityArea.

WardNo- 23

| SL. NO | Name of the Ragpickers | Address | Occupation |
|-----------|------------------------|--------------------------------|------------|
| 1 | न्याम न्याम न्याम | oud a what | क्षामिटक |
| 2 | ्ट्या भ्रमा भ्रम | ज्यान्य व्यक्त | सामिक |
| 3 | म्हल अतील गढेरी | ियरियरका कार्य हरियो सामका है। | 1) |
| 4 | ज्याकी - जायह कार्का | Cumstathles | Emezo- |
| 5 | अल्लाहरा वार्ष | विद्वका सन्भ रुपन्नी | - नगडार्थ |
| 6 | ्रमञ्जी - अविद्याम् । | 1) | >) |
| 7 | भक्ष अद्भर | *> | >) |
| 8 | अस्ति अंग्रेस सम्ब | - walson ever to billy | ") |
| 9 | न्यात्री अले अस | - Outstands | " |
| 10 | | | |
| 11 | | | .* |
| 12 | | | • |
| 13 | | | ē. |
| 14 | | | |

Seen

Lakeforse Mart Councillor
Councillor
Ward No. 23 Ward No
BANKURA MUNICIPALITY

Signature Boghambar Majhi

Block Sarkar

Councilor representative

Panaghat Municipality

| * | REPORT ON PREVENTION OF POLLUTION OF I | RIVER_CHURNI |
|-----|---|---------------------------------------|
| SI. | INDICATORS | Number/Information (to be provided by |
| No. | | ULB) as on 15.8.2019 |
| 1. | NAME OF ULB | Ranaghat Municipality |
| 2. | POPULATION | |
| | (a) As per Census 2011 | 75365 |
| | (b) Present population (as expected) | 80000 |
| 3. | (c) Present number of Households/Doors (no.of family) Number of Wards | 18000 |
| Э. | | 20 |
| 4. | Area within Municipal boundary (please attach a municipal ward map) | 7.72 Sq Km |
| | INFORMATION ON GHATS (ANNEXURE- I) | |
| 5. | Number of ghats identified on river bank | 9 |
| 6. | Number of ghats where atleast 1 set (one green & one blue) of bins have been placed | Nil |
| 7. | Number of ghats, where no bins have been placed till date | 9 |
| 8. | Number of Conservency staff earmarked for sweeping in and arround Ghats | nil |
| 9. | Whether Ghats are being cleared regularly | No |
| 10. | Number of Ghats with anti-littering messages | Yes |
| 11. | Mode of publicity arround ghats | 103 |
| | Poster/ banner | Banner |
| | Whether NULM Group were involved | No |
| | Whether any rallies (human change)has been organised. | No |
| | Whether any street play was organised | No |
| | whether any meeting were organised with local or frequent visits of the ghats. | Yes |
| | Whether any audio visual media were displayed. | No |
| | INFORMATION ON NULLAHS/DRAINS (ANNEXURE- II) | |
| 12. | Total number of Nullahs/Drains identified discharging municipal water directly into the river | |
| | (a) Municipal drains having width upto 4ft. (1.2m) | 6 |
| | (b) Municipal drains having width above 4ft. (1.2m) | 2 |
| | (c) Drains/canals under jurisdiction of Irrigation & Waterways | 1(Basko Khal) |
| | Directorate (d) Drains and a limit first first | Z(DOSNO MINI) |
| | (d) Drains under jurisdiction of different other departments (please specify) | |
| | Number of Nullahs installed with screens so far. | Nil |
| 4. | Number of Nullahs where screens are yet to be installed. | |
| 5. | Whether planning of daily cleaning of screen have been chacked out. If so number of conservency staff to be deployed for | NO |
| | MUNICIPAL SOLID WASTE MANAGEMENT | |
| | DUMPSITES & GARBAGE VULNERABLE POINTS | |
| 6. | Whether ULB level Task Force have been formed | Yes |
| 7. | Number of Garbage Vulnerable Points (GVPs) (Garbage heaps found due to littering by the local citizens. These need to be checked and removed immediately, otherwise GVPs may become mini dumpsites) | Yes |
| 8. | Number of dumping sites within 1km of flood banks of the polluted river | Nil |

| | REPORT ON PREVENTION OF POLLUTION OF R | |
|------------|---|--|
| SI. No. | INDICATORS | Number/Information (to be provided by ULB) as on 15.8.2019 |
| 19. | Details of land, used for dumping of Municipal Solid Waste (specify the location, mentioning the Dag No., Khatian No. etc., area available and ownership of land) | Area - 10 acre Anulia, Dag No 127, |
| 20. | If no identified land is available for dumping of municipal garbage, whether any land is identified for such reason. If so, please specify the details and ownership of the said land | N.A |
| 21. | Whether all plastic products below 50µm and thermocal products has been banned (if yes, attach notification/BOC resolution etc.) | Yes |
| 22. | Whether meeting with Market Committee, Whole Sellers, Retailers of Carry bags and thermocal products has been held with the ULB | Yes |
| 23. | Whether penalties were imposed against such byers and sellers (if yes, please attach such receipt of penalty, if any). | Yes |
| 24. | Whether list of Bulk Waste Generators have been prepared (if yes, please attach such list) | No |
| 25. | Whether notices has been issued to Bulk waste Generators [Clause No. 4 (6&7) of SWM Rules 2016] | No |
| 26. | Issuing notice against littering to polluters[Clause No.15 (zf) of SWM Rules 2016] | No |
| 27. | Identification of sites for the public toilets near the ghat and preparation of plan and estimate. | We have already public toilets near ghat |
| 28. | Whether list of Rag Pickers have been prepared (if yes, please attach such list) | No |
| 29. | Present status of Door to Door collection (specify number of wards) | Yes |
| ou. I | Present status of Segregation of waste at source (specify number of wards) | No |
| ~ I | Present status of Vehicles and equipments (details to be given in seperate sheet at ANNEXURE- III) | Enclosed |
| | Whether any Vehicle or Equipment is lying unutilized (details may be provided in seperate sheet) | Nil |
| | SEWAGE TREATMENT PLANT (ANNEXURE- IV) | |
| | Whether there is any Sewage Treatment Plant (STP) (Y/N) | No |
| _ | (a) If yes, please specify capacity of the STP/s | |
| | (b) Specify the location of STP and jurisdiction | |
| | (c) Specify whether the STP is functioning or abandoned (d) Proposed STP (if any) (specify capacity and modus operandi) | Tender has been invited by KMDA for proposed STP |

Executive Officer/Chairman/Chairperson/Administrator

Chairman Municipality

Range Municipality

Annexure-II

Detailed Information regarding drains discharging municipal waste water directly into the river Churni within the ULB's jurisdiction.

| 9 | 8 | 7 | 6 | 5 | 4 | ω | 2 | 1 | SI. No. |
|--------------------|---------------------|----------------------|---------------------|--------------------|---------------------|---------------------------|--------------------|--------------------|--|
| Basko Khal outfall | Sreenathpur outfall | Thanapara outfall-II | Thanapara outfall-l | Churipara outfall | Chhotobazar outfall | Nadia Samaj Pally outfall | Radharani outfall | Kheyaghat outfall | Name of Drain |
| 19 | 10 | 10 | 10 | 7 | 7 | 4 | 2 | ь. | Ward No. & Location |
| Panchayet | ULB | ULB | ULB | ULB | ULB | ULB | ULB | ULB | Jurisdiction (ULB/Irrigation/O ther department) |
| No | No | No | No | No | N _O | No | No | No | Whether Screen Installed for arresting the Municipal Solid Waste. (Yes/No) |
| | | | | | | | | | If Yes, whether the screen is permanent/ temporary (please specify) |
| within 6 months | within 6 months | within 6 months | within 6 months | within 6 months | within 6 months | within 6 months | within 6 months | within 6 months | If no, target date for installation of screen |
| | | | | | | | | | Whether the screens are being cleaned regularly |
| | | | | | | | | | If no, timeframe for Future Action Plan Implementation |



Detailed Information regarding Cleanliness of Ghats on River Annexure-I within the ULB's jurisdiction

| 9 | 00 | 7 | 6 | S | 4 | ω | 2 | - | No. |
|--|--|--|--|--|--|--|--|--|---|
| Sreenathpur Ghat | Thanapara Ghat | Swargadwar Ghat | Churipara Ghat | Chottobazar Ghat | Radharani Ghat | Nistarini Ghat | Barobazar Ghat | Chaitannya Ghat | Name of Ghat |
| 10 | 10 | 10 | 7 | 7 | 4 | 2 | 2 | ь | Ward No. & Location |
| Yes | Littering Messages Displayed in the Ghat (Yes/No) |
| NA | N A | N _A | rno, timeframe for putting anti- littering messages in the |
| No | Whether minimum 1 set (1 green & 1 blue) littering Bin is placed in the Ghat (Yes/No) |
| Z | N. | N. | N. | N. | N _{ii} | N. | N: | 2 | If yes, number of bins provided in the Ghat (with colour) |
| after receving the proper guide line | If no, Timeframe for putting 1 set of bins in the Ghat |
| No | N _O | Whether regular cleaning and sweeping of the Ghat are being done (Yes/No) |
| shortage of Labour | If no, please specify the reason |
| | | | | | | | | | Remarks (if any) |



Annexure-III

Detailed Information regarding existing equipments and vehicles used for managing solid waste within the ULB's jurisdiction.

| No. 1 | Name of the Equipment & vehicle Household Bins Community Bins | e | e Specification/Dimensions | Specification/Dimensions | Specification/Dimensions |
|-------|---|---|--|--------------------------|--------------------------|
| | Tricycle Van Small auto-tipper | | | 59 | 59 |
| Refu | Refuse trailor / Tractor Trailor | | | 12 | 12 |
| | Dumper | | | 1 | 1 |
| | Stationary compactor | | | 1 | 1 |
| | Movable compactor | | | 1 | 1 |
| | Tractor | | | 12 | 12 |
| | Cesspool | | | 2 | 2 condem |
| Вас | Back-hoe Loader | | | L | 1 |
| Other | Others (please specify) | | | | |
| | Push Trolli | | | 10 | 10 |
| | Water Tank | | | 12 | 12 |
| Trail | Trailor (Leafe for ocction) | | | 5 | 5 |
| | Night Soil Tank | | | ω | ω |
| | Ambulance | | | 2 | 2 condem |
| | Swargarath | | The state of the s | 11 | |
| | Battery Tripper | | | 2 | 2 |
| | Compector | | | 1 | 1 |



Annexure-IV

Detailed Information regarding existing SewageTreatment Plants (STPs)/Effluent Treatment Plants (ETPs)/Common Effluent Treatment Plants (CETPs) within the municipal area

| | Name of the STP/ETP/CETP NIL** | e STP/ETP/CETP Exact Location | | Exact Location | Exact Location Capacity | Exact Location Capacity Technology |
|--|---------------------------------|-------------------------------|--|----------------|-------------------------|------------------------------------|
|--|---------------------------------|-------------------------------|--|----------------|-------------------------|------------------------------------|

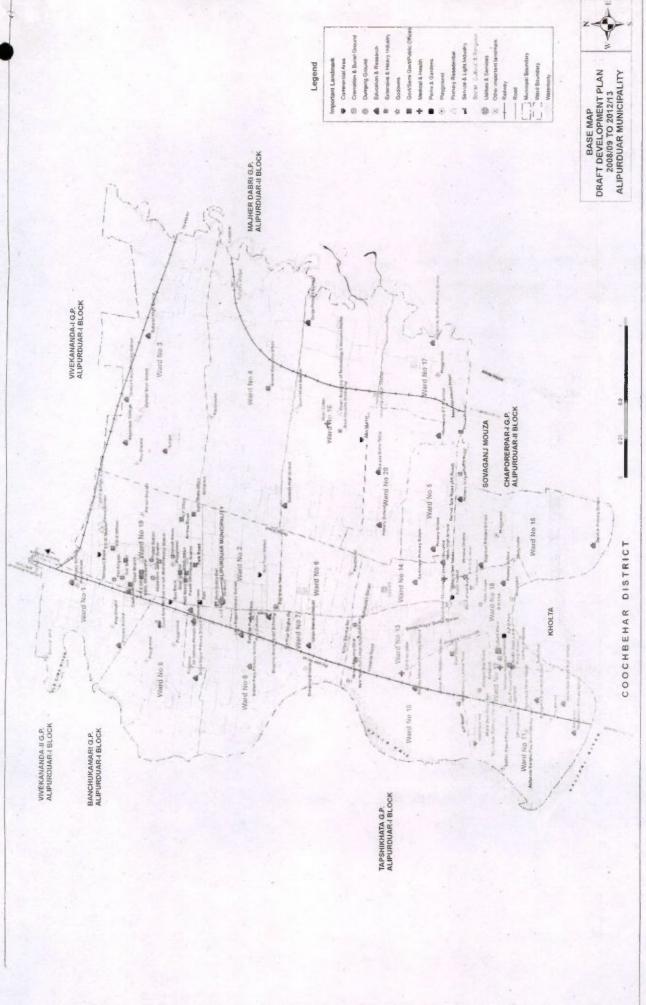
^{**} KMD flotated tender for STP for this Municipality



| SI. | INDICATORS | Number/Information (to be provided by |
|-----|--|---------------------------------------|
| No. | INDICATORS | ULB) as on <u>8</u> .8.2019 |
| 1. | NAME OF ULB | Alipurduar Municipality |
| 2. | POPULATION | |
| | (a) As per Census 2011 | 65,232 |
| | (b) Present population (as expected) | 70000 |
| | (c) Present number of Households/Doors (no.of family) | 15556 |
| 3. | Number of Wards | 20 |
| 4. | Area within Municipal boundary (please attach a municipal ward map) | 9.57 sq.mt. |
| | INFORMATION ON GHATS (ANNEXURE- I) | |
| 5. | Number of ghats identified on river bank | No permanent ghats |
| 6. | Number of ghats where atleast 1 set (one green & one blue) of bins have been placed | Does not arise |
| 7. | Number of ghats, where no bins have been placed till date | Does not arise |
| 8. | Number of Conservency staff earmarked for sweeping in and arround Ghats | 10 (for clearence of embankment) |
| 9. | Whether Ghats are being cleared regularly | yes |
| 0. | Number of Ghats with anti-littering messages | Done on Kaljani embankemnts |
| 1. | Mode of publicity arround ghats | Posters |
| | Poster/ banner | yes |
| - | Whether NULM Group were involved | yes |
| | Whether any rallies (human change)has been organised. | No |
| | Whether any street play was organised | No |
| | whether any meeting were organised with local or frequent visits of the ghats. | Weekly visit are undertaken |
| | Whether any audio visual media were displayed. | No |
| | INFORMATION ON NULLAHS/DRAINS (ANNEXURE- II) | |
| 2. | Total number of Nullahs/Drains identified discharging municipal water directly into the river | |
| | (a) Municipal drains having width upto 4ft. (1.2m) | 6 |
| | (b) Municipal drains having width above 4ft. (1.2m) | 1 |
| | (c) Drains/canals under jurisdiction of Irrigation & Waterways Directorate | Nill |
| | (d) Drains under jurisdiction of different other departments (please specify) | Nill |
| 3. | Number of Nullahs installed with screens so far. | 7 |
| 1. | Number of Nullahs where screens are yet to be installed. | Nill |
| 5. | Whether planning of daily cleaning of screen have been chacked out. If so number of conservency staff to be deployed for | Yes, 20 |
| | MUNICIPAL SOLID WASTE MANAGEMENT | |
| - | DUMPSITES & GARBAGE VULNERABLE POINTS | |
| - | Whether ULB level Task Force have been formed | |

| 17. | Number of Garbage Vulnerable Points (GVPs) (Garbage heaps found due to littering by the local citizens. These need to be checked and removed immediately, otherwise GVPs may become mini dumpsites) | 8 |
|-----|---|------------------------------------|
| 18. | Number of dumping sites within 1km of flood banks of the polluted river | Nill |
| 19. | Details of land, used for dumping of Municipal Solid Waste (specify the location, mentioning the Dag No., Khatian No. etc., area available and ownership of land) | Vested land under Majherdabri (GP) |
| 20. | If no identified land is available for dumping of municipal garbage, whether any land is identified for such reason. If so, please specify the details and ownership of the said land | Yes, self (ULB) |
| 21. | Whether all plastic products below 50µm and thermocal products has been banned (if yes, attach notification/BOC resolution etc.) | Yes |
| 22. | Whether meeting with Market Committee, Whole Sellers, Retailers of Carry bags and thermocal products has been held with the ULB | Yes |
| 23. | Whether penalties were imposed against such byers and sellers (if yes, please attach such receipt of penalty, if any). | Yes |
| 24. | Whether list of Bulk Waste Generators have been prepared (if yes, please attach such list) | Yes |
| 25. | Whether notices has been issued to Bulk waste Generators [Clause No. 4 (6&7) of SWM Rules 2016] | Yes |
| 26. | Issuing notice against littering to polluters[Clause No.15 (zf) of SWM Rules 2016] | No |
| 27. | Identification of sites for the public toilets near the ghat and preparation of plan and estimate. | Yes |
| 28. | Whether list of Rag Pickers have been prepared (if yes, please attach such list) | Under progress |
| 29. | Present status of Door to Door collection (specify number of wards) | Partial |
| 30. | Present status of Segregation of waste at source (specify number of wards) | Done Partially |
| 31. | Present status of Vehicles and equipments (details to be given in seperate sheet at ANNEXURE- III) | Annexure-III Enclose |
| 32. | Whether any Vehicle or Equipment is lying unutilized (details may be provided in seperate sheet) | Nill |
| | SEWAGE TREATMENT PLANT (ANNEXURE- IV) | 4 |
| 33. | | N |
| | (a) If yes, please specify capacity of the STP/s | |
| | (b) Specify the location of STP and jurisdiction | - |
| | (c) Specify whether the STP is functioning or abandoned | (*) |
| | (d) Proposed STP (if any) (specify capacity and modus operandi | Survey going on |

| | \rangle |
|--------|--|
| | 12/8/19 |
| Execut | ive Officer/Chairman/Chairperson/Administrator |
| | Municipality |



Phone: 255580 (O) Fax: 03564-256134

OFFICE OF THE MUNICIPAL COUNCILLORS, ALIPURDUAR

P.O.-ALIPURDUAR COURT Dist: ALIPURDUAR PIN-736122

List Of Bulk Waste Generator

- 1. Alipurduar District Hospital
- 2. Bara Bazar Ward No. 10
- 3. Super Market Ward No. 18
- 4. New Town Bazar Ward No. 2
- 5. Bou Bazar Ward No. 19
- 6. Irrigation Housing Complex (2 Nos.) Ward No. 7 & 8
- 7. Kaljani Housing Complex Ward 16

আলিপুরদুয়ার পুরসভা

ইংরাজী ১৬/০৭/১৪ তারিখ বুধবার বিকাল ৩.৩০ টায় আলিপুরদুয়ার পুরসভার. পুরপতির কক্ষে পুর কাউন্সিলারগনের এক বিশেষ সভার কার্যবিবরনী।

উক্ত সভায় পুরসভার নির্বাহী আধিকারিক শ্রী প্রতিক ব্যানাজী মহাশয় উপস্থিত ছিলেন।

সভায় উপস্থিত সদস্যগন:-

| ১) শ্রী অনিন্দ্য ভৌমিক, | পুরপতি |
|-------------------------|------------|
| ২) শ্রী গৌতম তালুকদার | উপ-পুরপতি |
| ৩) শ্রী অমূল্য মন্ডল | কাউন্সিলার |
| ৪) শ্রীমতি মিনতি দাস | কাউন্সিলার |
| ৫) শ্রীমতি বহিং সাহা | কাউন্সিলার |
| ৬) শ্রী সুভাষ কর চৌধুরী | কাউন্সিলার |
| ৭) শ্ৰী দেবব্ৰত মল্লিক | কাউন্সিলার |
| ৮) শ্রী দিবাকর পাল | কাউন্সিলার |
| ৯) শ্রী দেবকান্ত বডুয়া | কাউন্সিলার |
| ১০)শ্রী দীপক সরকার | কাউন্সিলার |

আলোচ্যসূচী :- (১)

৪০ - মাইক্রন -র নিচে প্লাস্টিক ক্যারিব্যাগ -র ব্যবহার সম্পর্কে নিষেধাজ্ঞা জারীর বিষয়ে মালোচনা ও সিদ্ধান্ত গ্রহণ।

সিদ্ধান্ত:-

উক্ত আলোচ্যসূচীর বিষয়ে সভায় বিস্তারিত আলোচনান্তে সর্বসম্মতিতে নিম্নলিখিত সিদ্ধান্ত গৃহিত হয়।পুরসভা ৪০ -মাইক্রন -র নিচে প্লান্টিক ক্যারিব্যাণ -র ব্যবহার সম্পূর্নরূপে বন্ধ করার জন্য শহরে ব্যাপক প্রচার অভিযান সংগঠিত করবে, জনগনকে উক্ত ক্যারিব্যাণের ক্ষতিকারক দিকগুলি প্রচারের মাধ্যমে অবহিত করে সচেতনতা বৃদ্ধি করবে। ওয়াল পোষ্টার, ফ্রেক্স -র মাধ্যমে ও ক্যাসেট তৈরী করে মাইক সহযোগে শহরের সর্বত্র ব্যাপক প্রচার করা হবে, সেই সাথে প্লান্টিক ক্যারিব্যাণ সরবরাহকারী ব্যবসায়ীগনকে সতর্ক করা ও ৪০ -মাইক্রন -র নিচে প্লান্টিক ক্যারিব্যাণ বাজারে বিক্রয় না করার জন্য প্রয়োজনীয় পদক্ষেপ গ্রহণ করা হবে। আগামি ১ লা আগষ্ট ২০১৪ থেকে ৪০ -মাইক্রন -র নিচে প্লান্টিক ক্যারিব্যাণ -র ব্যবহার সম্পূর্নরূপে নিম্বিদ্ধ করা হল, তৎসহ আরও সিদ্ধান্ত হয় আগামী ইংরাজী ০৮/০৮/২০১৪ তারিখ থেকে উক্ত ক্যারিব্যাণ ব্যবহারকারী ব্যাক্তিগনকে ৫০.০০ টাকা, ক্ষুদ্র ব্যবসায়ীর ক্ষেত্রে ২০০.০০ টাকা, বড় ব্যবসায়ীর ক্ষেত্রে

পুরপতি আলিপুরদুয়ার পুরসভা

Annexure - III

| SI. No. | Components | Existing Numbers |
|---------|--------------------------------|------------------|
| 1 | Hydraulic Dumper Truck | |
| 2 | a. Big | 1 |
| 3 | b. Medium | 2 |
| 4 | c. Mini | 2 |
| 5 | Mini Truck (Without Hydraulic) | 1 |
| 6 | Tractor (Hydraulic) | 4 |
| 7 | Compactor (Mobile) | 1 |
| 8 | Loader cum backhoe | 1 |
| 9 | Cesspool Emptier (4500 ltr) | 1 |
| 10 | Shovel | 40 |
| 11 | Long handle broom | 10 |
| 12 | Rain coat | 40 |
| 13 | Gumboot | 30 |
| 14 | Kata Kodal | 30 |
| 15 | Kodal | 30 |
| 16 | Jhoorni | 30 |
| 17 | Biers | 80 |

Submitted Surray Chargearashy

| | REPORT ON PREVENTION OF POLLUTION OF RIV | Number/Information (to be provided by |
|-----|--|--|
| 51. | INDICATORS | ULB) as on 07.08.2019 |
| 1. | NAME OF ULB | SAINTHIA MUNICIPALITY |
| _ | POPULATION | |
| 41 | (a) As per Census 2011 | 44608 |
| | (b) Present population (as expected) | 50946 |
| | (c) Present number of Households/Doors (no.of family) | 12486 |
| 3. | Number of Wards | 16 |
| - | Area within Municipal boundary (please attach a municipal ward map) | |
| | INFORMATION ON GHATS (ANNEXURE- I) | 2 |
| 5. | Number of ghats identified on river bank | 2 |
| 6. | Number of ghats where atleast 1 set (one green & one blue) of bins have been placed | NIL |
| 7. | Number of ghats, where no bins have been placed till date | 2 |
| 8. | Number of Conservency staff earmarked for sweeping in and arround Ghats | 4 |
| 9. | Whether Ghats are being cleared regularly | Yes |
| 10. | Number of Ghats with anti-littering messages | |
| 11. | Mode of publicity arround ghats | |
| | Poster/ banner | Wall marking done in 1 ghat situated at the middle of ward no 4 and 13. |
| | Whether NULM Group were involved | NO |
| | Whether any rallies (human change)has been organised. | NO |
| | Whether any street play was organised | NO |
| | whether any meeting were organised with local or frequent visits of the ghats. | NO |
| | Whether any audio visual media were displayed. | NO |
| | INFORMATION ON NULLAHS/DRAINS (ANNEXURE- II) | |
| 12. | Total number of Nullahs/Drains identified discharging municipal water directly into the river | |
| | (a) Municipal drains having width upto 4ft. (1.2m) | 9 |
| | (b) Municipal drains having width above 4ft. (1.2m) | 5 |
| | (c) Drains/canals under jurisdiction of Irrigation & Waterways Directorate | NIL |
| | (d) Drains under jurisdiction of different other departments (please specify) | NIL |
| 13. | Number of Nullahs installed with screens so far. | 2 |
| 14. | Number of Nullahs where screens are yet to be installed. | 12 |
| 15. | Whether planning of daily cleaning of screen have been chacked out. If so number of conservency staff to be deployed for | 2 |
| | MUNICIPAL SOLID WASTE MANAGEMENT | |
| | DUMPSITES & GARBAGE VULNERABLE POINTS | A STATE OF THE STA |
| 16. | | YES |
| 17. | Number of Garbage Vulnerable Points (GVPs) (Garbage heaps found due to littering by the local citizens. These need to be checked and removed immediately, otherwise GVPs may become mini dumpsites | NO |
| 18. | Number of dumping sites within 1km of flood banks of the polluted river | 2 |

| el | REPORT ON PREVENTION OF POLLUTION OF RIV | Number/Information (to be provided by |
|-----|---|---|
| SL. | INDICATORS | ULB) as on 07.08.2019 |
| 19. | Details of land, used for dumping of Municipal Solid Waste (specify the location, mentioning the Dag No., Khatlan No. etc., area available and ownership of land) | Jalibagan, Ward No-14, Dag No-03, Khatian No-2033, J.L.No-97, Area - 1538.42m2 and Chairman, Sainthia Municipality. |
| 20. | If no identified land is available for dumping of municipal garbage, whether any land is identified for such reason. If so, please specify the details and ownership of the said land | |
| 21. | Whether all plastic products below 50µm and thermocal products has been banned (if yes, attach notification/BOC resolution etc.) | YES |
| 22. | Whether meeting with Market Committee, Whole Sellers, Retailers of Carry bags and thermocal products has been held with the ULB | YES |
| 23. | Whether penalties were imposed against such byers and sellers (if yes, please attach such receipt of penalty, if any). | NO |
| 24. | Whether list of Bulk Waste Generators have been prepared (if yes, | NA |
| 25 | Whether notices has been issued to Bulk waste Generators [Clause No. 4 (6&7) of SWM Rules 2016] | NA |
| 25 | Issuing notice against littering to polluters[Clause No.15 (zf) of SWM Rules 2016] | |
| 27 | Inreparation of plan and estimate. | UNDER CONSIDERATION |
| 28 | Whether list of Rag Pickers have been prepared (if yes, please attach such list) | NO |
| 29 | | |
| 30 | INORGE | NOT STARTED |
| 3 | Present status of Vehicles and equipments (details to be given in | |
| 3 | Whether any Vehicle or Equipment is lying unutilized (details may be provided in seperate sheet) | |
| - | SEWAGE TREATMENT PLANT (ANNEXURE- IV) | No |
| 3 | 3 Whether there is any Sewage Treatment Plant (STP) (Y/N) | NO |
| - | (a) If yes, please specify capacity of the STP/s | |
| - | (h) specify the location of STP and jurisdiction | |
| - | Val Specific whether the STP is functioning or abandoned | |
| | (d) Proposed STP (if any) (specify capacity and modus operandi) | |

Executive Officer/Chairman/Chairperson/Administrator
_____Municipality

Chairman
Sainthia Municipality,
Sainthia, Birbhum

Annexure-I

Detailed information regarding Cleanliness of Ghats on River Mayurakhi within the ULB's jurisdiction

| 9 | 00 | 7 | 6 | S | A | B | 19 | - | SI. No. |
|---|----|---|---|---|---|--|------------------|-------------------------|---|
| | | | | | | | ВЏАХА СНАТ | вџауа снат | Name of Ghat |
| | | | | | | | WARD NO-14 | IN BETWEEN WARD NO 4&13 | Ward No. & Location |
| | | | | | | | NO | YES | Whether Anti Littering Messages Displayed in the Ghat (Yes/No) |
| | | | | | | | WITHIN ONE | | If no, timeframe for putting anti- littering messages in the Ghat |
| | | | | | | The second state of the se | ON | NO | If no, timeframe Whether minimum 1 for putting antiset (1 green & 1 littering blue) littering Bin is messages in the Ghat Ghat (Yes/No) |
| | | | | | | | | | If yes, number of bins provided in the Ghat (with colour) |
| | | | | | | | HINOM OMI NIHIIM | HINOM OMI NIHIIM | If no, Timeframe for putting 1 set of bins in the Ghat |
| | | | | | | | YES | YES | Whether regular cleaning and for putting 1 set sweeping of the of bins in the Ghat Ghat are being done (Yes/No) |
| | | | | | | | | | If no; please specify the reason |
| | | | | | | | | | Remarks (if any) |

Chairman

Chairman_{ality}
Sainthia Municipality,
Sainthia, Birbhum

Annexure-II

Detailed Information regarding drains discharging municipal waste water directly into the river Mayurakhi within the ULB's jurisdiction.

| the screen is date for permanent/ installation of specify) If no, target Whether the lf no, timeframe for Future Action plan regularly lmplementation | 31/10/2019 NA | 31/10/2019 NA | 31/10/2019 NA | PERMANENT YES . | PERMANENT YES | 31/10/2019 NA | 31/10/2019 NA | 31/10/2019 NA | 31/10/2019 NA | 31/10/2019 NA | 31/10/2019 NA | 31/10/2019 NA | 31/10/2019 NA | |
|--|----------------------------|---------------|---------------|-----------------------|--------------------|-------------------------|----------------------|----------------|--------------------------|---------------|-------------------|---------------------|----------------------|-----|
| Whether Screen If Installed for arresting the Municipal Solid ten Waste. (Yes/No) | NO | NO | NO | YES | YES | NO | NO | NO | ON | ON | NO | NO | NO | 0., |
| Jurisdiction (ULB/Irrigation/O ther department) | ULB | ULB | ULB | ULB | ULB | ULB | ULB | ULB | ULB | ULB | ULB | ULB | ULB | |
| Ward No. & Location | 12 | 12 | 12 | 1 | 1 | 2 | 3 | 13 | 13 | ¥ | 4 | 4 | 5 | |
| Name of Drain | Pole factory Kutubpur Road | Kutubpur Gram | Gas Godown | Near Khetrapal Mandir | Homeopathy College | Near B.R Ambedkar Park. | Near Mayurakshi Club | Near Lal Dighi | Beside of N.K Junjunliah | Bijaya Ghat | Near Bharat Chaki | Near Salim SK house | Beside of Ferry Ghat | |
| SI. No. | 1 | 2 | 3 | 4 | 5 | 9 | 7 | 00 | 6 | 10 | 11 | 12 | 13 | |

Chalrman Sainthia Municipality. Sainthia, Birbhum

Annexure-III

Detailed Information regarding existing equipments and vehicles used for managing solid waste within the ULB's

| | Ü | В. | A. | 12 | 11 | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 | - | No. | SI. Na |
|-------------|--|--------|-----------|-------------------------|-----------------|----------|---------|-------------------|----------------------|--------|----------------------------------|-------------------|---------------------|----------------|----------------|------|-----------------------------------|
| DESCRIPTION | Dhama | Belcha | Hand Cart | Others (please specify) | Back-hoe Loader | Cesspool | Tractor | Movable compactor | Stationary compactor | Dumper | Refuse trailor / Tractor Trailor | Small auto-tipper | Tricycle Van/Trolly | Community Bins | Household Bins | | Name of the Equipment & vehicle |
| | | | | | | | | | | | | | | | | | Specification/Dimensions |
| - | 44 | 44 | 53 | 45 | | N. | 1 | 5 | - 1 | Z. | 1 | 200 | 17 | 0 0 | 10 | 4000 | Nos. |
| | The state of the s | | | | | | | | | | | | | | | | Condition of Equipment/Vehicle |
| | 20 | 32 | 33 | 33 | | NI | - | 4 | 1 | N.I. | _ | 13 | 10 | 9 | 10 | 4000 | Whether in day, yiiib |

Chairman Chairman Sainthia Municipality, Sainthia, Birbhum

Detailed Information regarding existing Sewage Treatment Plants (STPs)/Effluent Treatment Plants (ETPs)/Common Effluent Treatment Plants (CETPs) Annexure-IV

If no, future action plan for operationalisation of the Plant Whether operational (yes/no) ON. Run by Y.Z within the municipal area Technology Y.Z Capacity Y.Z **Exact Location** Z.A Name of the STP/ETP/CETP Z.A. Si. No. -7 m

Chairman Sainthia Municipality, Sainthia, Birbhum

RAILWAY LINE BRIDGE / CLL VERT ROADS WARD BOUNDARY MUNICIPAL BOLINDARY Sketch Plan for the Proposed Sweage Treatment Plant H 0 PLAY GROUND/STADIUM IMPORTANT LAND MARK Z on Mayurakshi River & IL SL COAIN OUTFALL MAP NO. - 01 BASE MAP



Sumission of report on prevention of pollution of 17 identified river stretches of priority- I to V within the state of West Bengal, in connection with the order of Hon"ble NGT.

1 message

CHAIRMAN KRISHNAGAR MUNICIPALITY <chairmankm@gmail.com>

To: "Director, SUDA" <sbm.wbsuda@gmail.com>

Cc: "SBM Cell SUDA, WB" <sbmcellsuda@gmail.com>

Please see the attachment.

Regards,

Chairman KRISHNANAGAR MUNICIPALITY

Report on prevention of pollution of River Jalangi.pdf

13 August 2019 at 17:05



KRISHNANAGAR MUNICIPALITY

R.N. Tagore Road Krishnanagar, Nadia

Phone No. 03472-252926

chairmankm@gmail.com

Memo No. 1250/17-416(A)/19

Date- 13/08/2019

To

The Director

State Urban Development Agency

ILGUS Bhavan.

Sector-III, Saltlake City.

Kolkata-700106

Sub : Submission of report on prevention of pollution of river Jalangi Ref : SUDA-315/2019/5024, Dated-01/08/2019

Sir,

With reference to the above subject I am forwarding herewith filled up proforma, as asked for therein, for your kind information and necessary action please.

Executive Officer

(War 3/8/2019

Krishnanagar Municipality

| | REPORT ON PREVENTION OF POLLUTION OF | |
|-----|---|---|
| SI. | INDICATORS | Number/Information (to be provided by |
| Vo. | | ULB) as on 13.08.2019 Krishnanagar Municipality |
| 1. | NAME OF ULB | Krisnnanagar Wunicipality |
| 2. | POPULATION | 153062 |
| _ | (a) As per Census 2011 | 168368 |
| _ | (b) Present population (as expected) | 38052 |
| 2 | (c) Present number of Households/Doors (no.of family) | 25 |
| 3. | Number of Wards | 25 |
| 4. | Area within Municipal boundary (please attach a municipal ward map) | 15.962 km |
| | INFORMATION ON GHATS (ANNEXURE- I) | |
| 5. | Number of ghats identified on river bank | 18 |
| | Number of ghats where atleast 1 set (one green & one blue) of bins | N/I |
| ů. | have been placed | Nil |
| 7. | Number of ghats, where no bins have been placed till date | 18 |
| () | Number of Conservency staff earmarked for sweeping in and | 4.5 |
| 3 | arround Ghats | 15 |
|) | Whether Ghats are being cleared regularly | Yes |
| 0. | Number of Ghats with anti-littering messages | 3 |
| 1. | Mode of publicity arround ghats | |
| | Poster/ banner | Yes |
| | Whether NULM Group were involved | NO |
| | Whether any rallies (human change)has been organised. | NO |
| | Whether any street play was organised | NO |
| | whether any meeting were organised with local or frequent visits of | *** |
| | the ghats. | NO |
| | Whether any audio visual media were displayed. | NO |
| | INFORMATION ON NULLAHS/DRAINS (ANNEXURE- II) | |
| 12. | Total number of Nullahs/Drains identified discharging municipal | |
| | water directly into the river | |
| | (a) Municipal drains having width upto 4ft. (1.2m) | 7 |
| | (b) Municipal drains having width above 4ft. (1.2m) | 1 |
| | (c) Drains/canals under jurisdiction of Irrigation & Waterways Directorate | Nil |
| | (d) Drains under jurisdiction of different other departments (please specify) | Nil |
| 3. | Number of Nullahs installed with screens so far. | Nil |
| 4. | Number of Nullahs where screens are yet to be installed. | 8 |
| | | |
| 5. | Whether planning of daily cleaning of screen have been chacked out. If so number of conservency staff to be deployed for | Yes |
| | MUNICIPAL SOLID WASTE MANAGEMENT | |
| | DUMPSITES & GARBAGE VULNERABLE POINTS | |
| 6. | Whether ULB level Task Force have been formed | Yes |
| | | 1.63 |
| | Number of Garbage Vulnerable Points (GVPs) (Garbage heaps found | |
| 7. | due to littering by the local citizens. These need to be checked and removed immediately, otherwise GVPs may become mini dumpsites) | Nil |
| 8. | Number of dumping sites within 1km of flood banks of the polluted | Nil |

| | REPORT ON PREVENTION OF POLLUTION OF | KIVER JALANGI |
|-----|---|--|
| il. | INDICATORS | Number/Information (to be provided by ULB) as on 13.08.2019 |
| 9. | Details of land, used for dumping of Municipal Solid Waste (specify the location, mentioning the Dag No., Khatian No. etc., area available and ownership of land) | Godadanga (Krishnanagar Municipal Trenching Ground), Dag No- 14523,14546,14545,14547,568, Khatian No 1149, Ward No5 |
| 20. | If no identified land is available for dumping of municipal garbage, whether any land is identified for such reason. If so, please specify the details and ownership of the said land | NA |
| 21. | Whether all plastic products below 50µm and thermocal products has been banned (if yes, attach notification/BOC resolution etc.) | Yes |
| 22 | Whether meeting with Market Committee, Whole Sellers, Retailers of Carry bags and thermocal products has been held with the ULB | Yes |
| 23. | Whether penalties were imposed against such byers and sellers (if | No |
| 24. | Whether list of Bulk Waste Generators have been prepared (if yes, | NA |
| 25. | Whether notices has been issued to Bulk waste Generators (Clause | NO |
| 26 | Issuing notice against littering to polluters (Clause No.15 (2f) of SWM | NO |
| 27 | Identification of sites for the public toilets near the ghat and | NO |
| 28 | Whether list of Rag Pickers have been prepared (if yes, please attach | NO |
| 29 | Present status of Door to Door collection (specify number of wards) | |
| 30 | Present status of Segregation of waste at source (specify number of wards) | Nil |
| 31 | Present status of Vehicles and equipments (details to be given in | Details Attached |
| .32 | Whether any Vehicle or Equipment is lying unutilized (details may be | Details Attached |
| | SEWAGE TREATMENT PLANT (ANNEXURE- IV) | |
| 3 | Whether there is any Sewage Treatment Plant (STP) (Y/N) | NO |
| | (a) If yes, please specify capacity of the STP/s | |
| | (h) Specify the location of STP and jurisdiction | |
| | (c) Specify whether the STP is functioning or abandoned | |
| | (d) Proposed STP (if any) (specify capacity and modus operandi) | |

Pho13/8/24

Executive Officer/Chairman/Chairperson/Administrator

Annexure-I

Detailed Information regarding Cleanliness of Ghats on River Jalangi within the ULB's jurisdiction

| 00 | 17 | 16 | US. | 14 | 13 | 12 | 11 | 10 | 9 | 00 | 7 | 6 | US. | 4 | (_{Li} | 2 | - | SI. No. |
|------------------------------|--|--|---------------------------------------|---------------------------------|--------------------------------|--|--|---|--|--|------------------------------|---|--|--|--|---|--|---|
| Sashan Ghat | Sashan Kali Bari Ghat | Kadamtala Ghat (Ferri) | Kadamtala Ghat | Chutor Para Ghat | Kalu Para Ghat | Charak Tala Ghat | Balir Ghat | Sankrapara Ghat | Halder Para Ghat | Jagat Bandhu Ghat | Kumor Para Ghal | Tarun Sangha Ghat | Kaler Ghat | Surkikal Ghat | Das Para Ghat | Bakshi para Ghat | Peyada para Ghat | Name of Ghat |
| MG Road, Ward No. 24, 741101 | MG Road, Near Gate Road Sashan Kali Bari, Ward No -24, 741101 | MG Road, Near River View Lodge, Ward No. 22, 741101 | RN Tagore Road, Ward No-22, 741101 | Chutorpara, Ward No. 21, 741103 | Kalupara, Ward No - 21, 741101 | Ahibhushan Malder Lane Sastitala. Ward No20, 741101 | LM Ghosh Street, Ghurni, Ward no 21, 741103 | Sankrapar, Near Mardeka Club, Ghurni, Ward No · 1,741103 | Halderpara, Ghurn, Ward No. 1, 741103 | LM Ghosh Street, Ghurni, Ward no. 1, 741103 | Sasinala, Ward No-21, 741101 | Near Ghurni Tarun Sangha Club. Ghurni, Ward N. 1, 741103 | LM Ghosh Street, Ghurns, Ward no. 21, 741103 | LM Ghosh Street, Ghurni, Ward no 21, 741103 | Das Para, Ghurni, Ward no. 21, 741103 | Bakshipara, Near Udayan Club, Ward No1, 741103 | Peyadapara, Ghurni, Ward no 1, 741103 . | Ward No. & Location |
| Yes | 20 | 200 | Yes | No | No | No | No | No | No | NO | No | Yes | No | No | No | No | No | Whether Anti Littering Messages Displayed in the Ghat (Yes/No) |
| | work in progress | work in progress | | progress | Work in progress | progress | progress | progress | progress | progress progress | progress | | Work in progress | Work in progress | Work in progress | Work in progress | Work in progress | If no, timeframe for putting anti- littering messages in the Ghat |
| No | No | No | No | No | No | No | No | No | No | % | No | No | No | No | No | No | No | Whether minimum 1 set (1 green & 1 blue) littering Bin is placed in the Ghat (Yes/No) |
| No | No | No | No | No | No | No | No | No | No | No | No | No | No | No | No | No | No | If yes, number of bins provided in the Ghat (with colour) |
| Work in progress | Work in progress | Work in progress | Work in progress | work in progress | work in progress | Work in progress | Work in progress | Work in progress | progress | Work in progress | Work in | Workin | Workin | Work in progress | Work in progress | Work in progress | Work in progress | If no. Timeframe for putting 1 set of bins in the Ghat |
| SOA | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Whether regular cleaning and sweeping of the Ghat are being done (Yes/No) |
| | | | | | | | | | | | | | | | | | | oplease specify the reason |
| | September 1 | | | | | | | | | | | | | | | | | Remarks (if any) |

Annexure-II

| , | description regarding drains discharging municipal waste water directly | g drains di | scharging munic | ipal waste wate | sr directly | | | |
|---------|---|------------------------|---|---|---|---------------------------------|-------------------------------------|------------------|
| aile | d Intorniation : co | | | Whether Screen | If Yes, whether | If no, target | Whether the screens | If no, timeframe |
| SI. No. | Name of Drain | Ward No. & Location | Jurisdiction (ULB/Irrigation/O ther department) | Installed for arresting the Municipal Solid Waste. | the screen is permanent/ temporary (please specify) | date for installation of screen | are being cleaned regularly | plan |
| | | | | (Yes/No) | | With in Aug. | Will be cleared | |
| | | | | No | permanent | 2019 | regularly two times | |
| 1 | Halder Para TD Banerjee Lane | 1 | ULB | | frager | With in Aug, | Will be cleared | |
| | | | 111.8 | No | Permanent | 2019 | will be cleared | _ |
| 2 | Kumar Para Ghat Lane | - | | CZ | Permanent | With in Aug, 2019 | regularly two times | |
| T | Surkikal Ghat (LM Ghosh | 21 | ULB | ON | | With in Aug. | Will be cleared | |
| 3 | Street) | | | No | permanent | 2019 | regularly two times | |
| 1 | Abibbushan Halder Lane | 21 | OLB | | + | With in Aug. | Will be cleared | \$ |
| ď | William Control | - | 1118 | No | Permanent | 2019 | will be cleared | |
| 2 | Amar Bharati (Kalupara) | 21 | 3 | C N | Permanent | With in Aug, 2019 | regularly two times | S |
| 1. | Asomin Park | 24 | ULB | | | With in Aug, | Will be cleared | es |
| 9 | Mollin | - | | No | Permanent | 2019 | regularly the | |
| 1 | Talikhola | 24 | OLB | N N | permanent | With in Aug, 2019 | will be created regularly two times | ies |
| 1 | | 24 | OLB | 2 | | 1 | | |

Annexure-III

Detailed Information regarding existing equipments and vehicles used for managing solid waste within the ULB's jurisdiction.

| SI. | 0 4 | | 100 | Condition of | Whether in use/lying |
|-----|---------------------------------------|---------------------------|-------|--|----------------------|
| No. | Name of the Equipment & venicle | specification/ Dimensions | NOS. | Equipment/Vehicle | idle |
| 1 | Household Bins | | 76330 | 71530 used | 4800 still in stock |
| 2 | Community Bins | 120 ltr | 100 | 10 used | 90 still in stock |
| 3 | Tricycle Van | | 98 | functioning | |
| 4 | Small auto-tipper | | 2 | unfunctioning due to non registration | |
| 5 | Refuse trailor / Tractor Trailor | | 12 | functioning | |
| 9 | Dumper | | 1 | unfunctioning | |
| 7 | Stationary compactor | | Nil | | |
| 00 | Movable compactor | | 2 | Break Down | |
| 6 | Tractor | | 16 | functioning | |
| 10 | Cesspool | | 3 | functioning | |
| 11 | Back-hoe Loader | | ī | | |
| 12 | Others (please specify) Mobile Toilet | | 1 | functioning | |

Detailed Information regarding existing SewageTreatment Plants (STPs)/Effluent Treatment Plants (ETPs)/Common Effluent Treatment Plants (CETPs)

| If no. future action plan for | - tionalisation of the | Plant | |
|--|------------------------|--------------------------|-----|
| | Mhother operational | | NA |
| 6 | | Run by | AZ |
| within the municipal area | | Technology | AZ. |
| | 1 | Capacity | A |
| ewageTreatment | | Exact Location | NA |
| Detailed Information regarding existing Sewage Treatment | | Name of the STP/ETP/CETP | NA |
| Detai | | SI. | No. |



Report_Prevention of pollution of 17 identified river stretches of priority- I to V within the state of West Bengal, in connection with the order of Hon"ble NGT.

1 message

Chairperson TAMRALIPTA <chairman@tamlukmunicipality.org>
To: "SBM Cell SUDA, WB" <sbmcellsuda@gmail.com>

13 August 2019 at 16:48

From:

SRI RABINDRANATH SEN

Chairman,

Tamralipta Municipality

Tamluk:Purba Medinipur-721636

Helpline:(03228)266007/267370/269537

Fax:(03228) 267370

WEB: www.tamlukmunicipality.org http://www.tamlukmunicipality.org

PRINT নেওয়ার আগে অনুগ্রহ করে পরিবেশ ও খরচের কথা ভাবুন।

Reporting Format - 17 Polluted Rivers.xlsx 34K

| | REPORT ON PREVENTION OF POLLUTION OF RIVE | |
|------------|---|--|
| SI. No. | INDICATORS | Number/Information (to be provided by ULB) as on2019 |
| 19. | Details of land, used for dumping of Municipal Solid Waste (specify the location, mentioning the Dag No., Khatian No. etc., area available and ownership of land) | Ward No 18, D.C. Sankarara J.L. No 286 |
| 20. | If no identified land is available for dumping of municipal garbage, whether any land is identified for such reason. If so, please specify the details and ownership of the said land | Land was identified at ward no 01 but pancity of fund land is not yet purchase |
| 21. | Whether all plastic products below 50µm and thermocal products has been banned (if yes, attach notification/BOC resolution etc.) | No |
| 22. | Whether meeting with Market Committee, Whole Sellers, Retailers of Carry bags and thermocal products has been held with the ULB | No |
| 23. | Whether penalties were imposed against such byers and sellers (if yes, please attach such receipt of penalty, if any). | No |
| 24. | Whether list of Bulk Waste Generators have been prepared (if yes, please attach such list) | No |
| 25. | Whether notices has been issued to Bulk waste Generators [Clause No. 4 (6&7) of SWM Rules 2016] | No |
| 26. | Issuing notice against littering to polluters[Clause No.15 (zf) of SWM Rules 2016] | No |
| 27. | Identification of sites for the public toilets near the ghat and preparation of plan and estimate. | Yes |
| 28. | Whether list of Rag Pickers have been prepared (if yes, please attach such list) | No |
| 29. | II ii / if washer of words) | All Wards |
| 30. | Present status of Segregation of waste at source (specify number of wards) | No Sagregation |
| 31. | Present status of Vehicles and equipments (details to be given in seperate sheet at ANNEXURE-III) | |
| 32. | Whether any Vehicle or Equipment is lying unutilized (details may be provided in seperate sheet) | |
| | SEWAGE TREATMENT PLANT (ANNEXURE- IV) | |
| 33. | Whether there is any Sewage Treatment Plant (STP) (Y/N) | No |
| | (a) If yes, please specify capacity of the STP/s | No |
| | (b) Specify the location of STP and jurisdiction | No |
| | (c) Specify whether the STP is functioning or abandoned | No |
| | (d) Proposed STP (if any) (specify capacity and modus operandi) | No |

| Executive Of | ficer/Chairman/Chairperson/Administrator |
|---------------------|--|
| | Municipality |

| | REPORT ON PREVENTION OF POLLUTION OF RIVER _ | Number/Information (to be provided by |
|-----|--|---------------------------------------|
| 51. | INDICATORS | ULB) as on2019 |
| lo. | | Tamralipta Municipality |
| 1. | NAME OF ULB | |
| 2. | POPULATION | 65312 |
| | (a) As per Census 2011 | 78622 |
| | (b) Present population (as expected) | 15722 |
| | (c) Present number of Households/Doors (no.of family) | 20 |
| 3. | Number of Wards | 47 0C C I/BA |
| | Area within Municipal boundary (please attach a municipal ward | 17.86 Sq KM |
| 4. | map) | |
| | | |
| | INFORMATION ON GHATS (ANNEXURE- I) | 1 |
| 5. | | |
| | Number of ghats where atleast 1 set (one green & one blue) of bins | nil |
| 6. | t to an placed | 1 |
| 7. | has af chats, where no hins have been placed till date | |
| | Number of griats, where no bins and Number of Conservency staff earmarked for sweeping in and | |
| 8. | arround Ghats | Yes |
| 9. | Whether Ghats are being cleared regularly | No |
| 10. | t of the anti-littoring maccapps | Yes |
| 11. | the state of the s | Yes |
| 11. | Poster/ banner | No. |
| _ | Whether MIII M Group were involved | Yes |
| - | Whether any rallies (human change)has been organised. | |
| - | | Yes |
| _ | whether any street play was organised with local or frequent visits of | No |
| | | N |
| - | the ghats. Whether any audio visual media were displayed. | No |
| - | Wiletier any additional model | |
| - | INFORMATION ON NULLAHS/DRAINS (ANNEXURE- II) | |
| - | Total number of Nullahs/Drains identified discharging municipal | No |
| 13 | vater directly into the river | |
| - | (a) Municipal drains having width upto 4ft. (1.2m) | No |
| - | (a) Municipal drains having width above 4ft. (1.2m) | No |
| _ | (b) Municipal drains having width above 413 (2234) (c) Drains/canals under jurisdiction of Irrigation & Waterways | Yes 4 Nos |
| | | 100 1100 |
| - | Directorate (d) Drains under jurisdiction of different other departments (please | No |
| | | 110 |
| | specify) | No |
| 1 | 3. Number of Nullahs installed with screens so far. | No |
| 1 | 14. Number of Nullahs where screens are yet to be installed. | |
| | Whether planning of daily cleaning of screen have been chacked out | No |
| 1 | 15. If so number of conservency staff to be deployed for | |
| | D 30 1000 | |
| | OF A PARTY. | |
| | MUNICIPAL SOLID WASTE MANAGEMENT | |
| | DUMPSITES & GARBAGE VULNERABLE POINTS | Yes |
| | 16. Whether ULB level Task Force have been formed | |
| | Number of Garbage Vulnerable Points (GVPs) (Garbage heaps found | No. |
| | - I was also by the local citizens. These need to be checked and | |
| | removed immediately, otherwise GVPs may become mini dumpsite | s) |
| | removed initiediately) of the self-state mellipted | |
| 1 | Number of dumping sites within 1km of flood banks of the polluted | 1 |
| | | |

Annexure-I

| SI. No. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 00 | 9 |
|---|--------------------|---|---|---|---|---|---|----|---|
| Name of Ghat | Amberia Kheya Ghat | | | | | | | | |
| Ward No. & Location | 14 | | | | | | | | |
| Whether Anti Littering Messages Displayed in the Ghat (Yes/No) | No | | | | | | | | |
| If no, timeframe for putting anti- littering messages in the Ghat | By 2020 | | | | | | | | |
| Whether minimum 1 set (1 green & 1 blue) littering Bin is placed in the Ghat (Yes/No) | No | | | | | | | | |
| of bins provided in the Ghat (with colour) If yes, number Timeframe for butting 1 set of bins in the | No | | | | | | | | |
| If no, Timeframe for putting 1 set of bins in the Ghat | By 2019 | | | | | | | | |
| Whether regular cleaning and sweeping of the Ghat are being done (Yes/No) | Yes | | | | | | | | |
| If no, please specify the reason | No | | | | | | | | |
| Remarks (if any) | | | | | | | | | |

Detailed Information regarding drains discharging municipal waste water directly into the river Rupnarayan within the ULB's

| If no, timeframe for Future Action Plan Implementation | by 2020 | by 2020 | by 2020 | by 2020 | | |
|---|----------|------------|---------------|------------------|-------------------|-------------------|
| Whether the screens are being cleaned regularly | | | | | | |
| If no, target date for installation of screen | | | | | | |
| If Yes, whether the screen is permanent/ temporary (please | | | | | | |
| Whether Screen Installed for arresting the Municipal Solid Waste. | (Yes/No) | No | No | No | No | |
| Jurisdiction (ULB/Irrigation/O | | Irrigation | Irrigation | | Irrigation | |
| Ward No. & Location | | 19 | 10 42 44 16 | 12, 13, 14, 20 | 1,4,5,6, | - (- (+ |
| Name of Drain | | | Tamluk Chanel | Sankarara Chanel | Payratungi Chanel | Gangakhali Chanel |
| SI. No. | | | 1 | 2 | 3 | 4 |

Annexure-III

ation regarding existing equipments and vehicles used for managing solid waste within the ULB's jurisdiction.

| Detailed Information (Eguipment & vehicle Specification/Dimensions Nos. Equipment/ | Specification/Dimensions | Nos. | Condition of Equipment/Vehicle |
|--|--------------------------|------|--------------------------------|
| Name of the transfer | | | |
| Household Bins | | | 7 |
| Community Bins | | 2 | Maintanance Require |
| Tricycle Van | | - | 3- Good Condition |
| I licycle van | | 4+1 | 2-Maintanance Require |
| Small auto-tipper | | w | 3.11.2 |
| Refuse trailor / Tractor Trailor | | | |
| Dumper | | N | |
| Stationary compactor | | + | |
| Stationary source | | + | |
| Movable compactor | | w | |
| Tractor | in the second | 1 | |
| Cesspool | | | |
| Back-hoe Loader | | 2 | 1- 407 |
| Others (please specify) | | 2 | 7- Middical Measure |

arding existing SewageTreatment Plants (STPs)/Effluent Treatment Plants (ETPs)/Common Effluent Treatment Plants

| operationalisation | ON | |
|--|----------------------|---|
| leu | (yes/no) NO | |
| | Run by | |
| | Technology | |
| WITHIN | Capacity | |
| | Exact Location NO | |
| sessing Information regarding existing | | |
| 040 | 3 2 1 8. | V |



SI LIGURI MUNICIPAL CORPORATION

P.O. SILIGURI, DIST. DARJEELING (W.B.), 12432804, 2435444, 2433277, 2435282

Memo No. 81/smc/ Par/19-20

To
The Director,
State Urban Development Agency,
ILGUS Bhavan, HC- Block, Sector- III,
Bidhannagar, Kolkata - 106



Date: 07.08.2019

Sub: Documents regarding Information on Water & Waste Water and Prevention of pollution of 17 identified River dated. 29.07.2019 & 1.08.2019

With reference to your email dated 29.07.2019 & 1.08.2019 I am submitting herewith the following documents. This is for your kind information and necessary action.

Enclo: 1. Report on Water & Waste Water
2. Report on Prevention of pollution

Thanking You

Commissioner

Siliguri Municipal Corporation

U_

Meeting on prevention of pollution of 17 identified river stretches of priority- I to V within the state of West Bengal, in connection with the order of Hon"ble NGT.

SBM Cell SUDA, WB <sbmcellsuda@gmail.com>

Thu 8/1/2019 2:05 PM

To: Siliguri Municipal Corporation <smcwb@hotmail.com>; Asansol MC <mayor.amc@gmail.com>; Durgapur Corporation <durgapurcorporation@gmail.com>

2 attachments (102 KB)

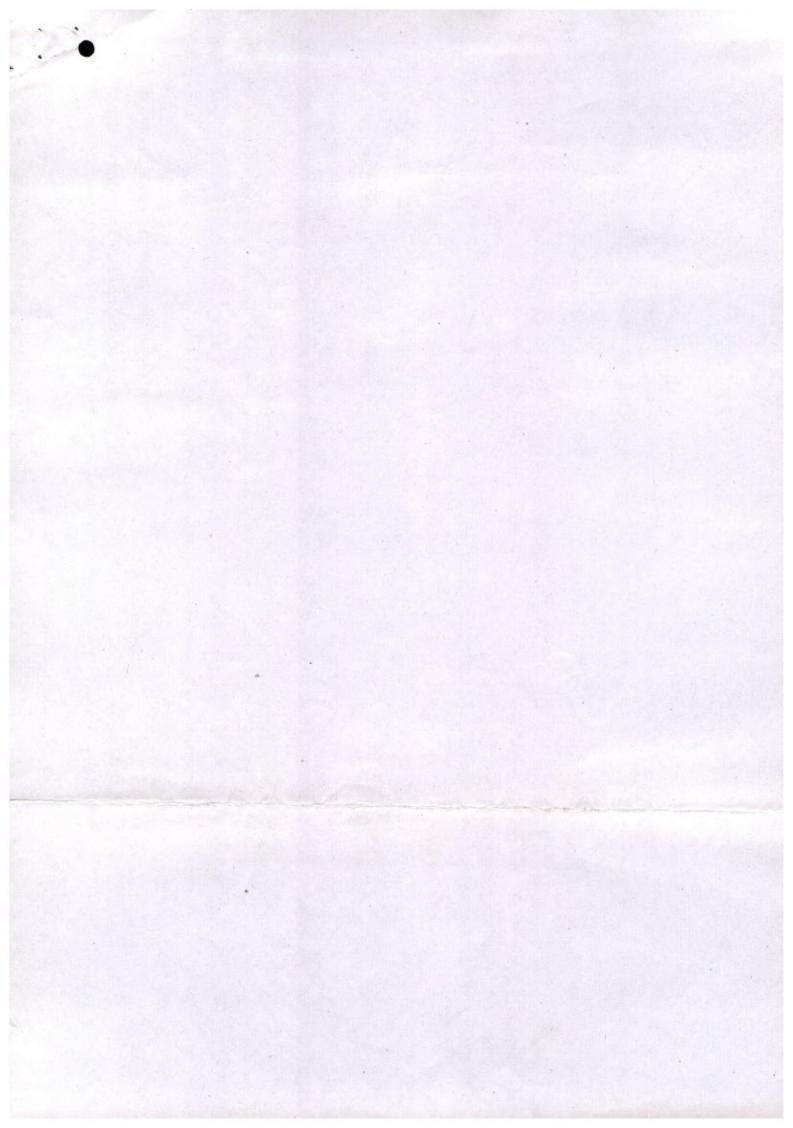
corp meeting on 06-08-19.pdf; Reporting Format - 17 Polluted Rivers.xlsx;

Sir/Madam,

within 03-08-2019. Please find the two attachment. You are requested kindly to submit the fill-up (17 polluted rivers) format of your corporation to SUDA

Your early cooperation in this regard is solicited.

With Regards,
Solid Waste Management Cell
STATE URBAN DEVELOPMENT AGENCY
West Bengal

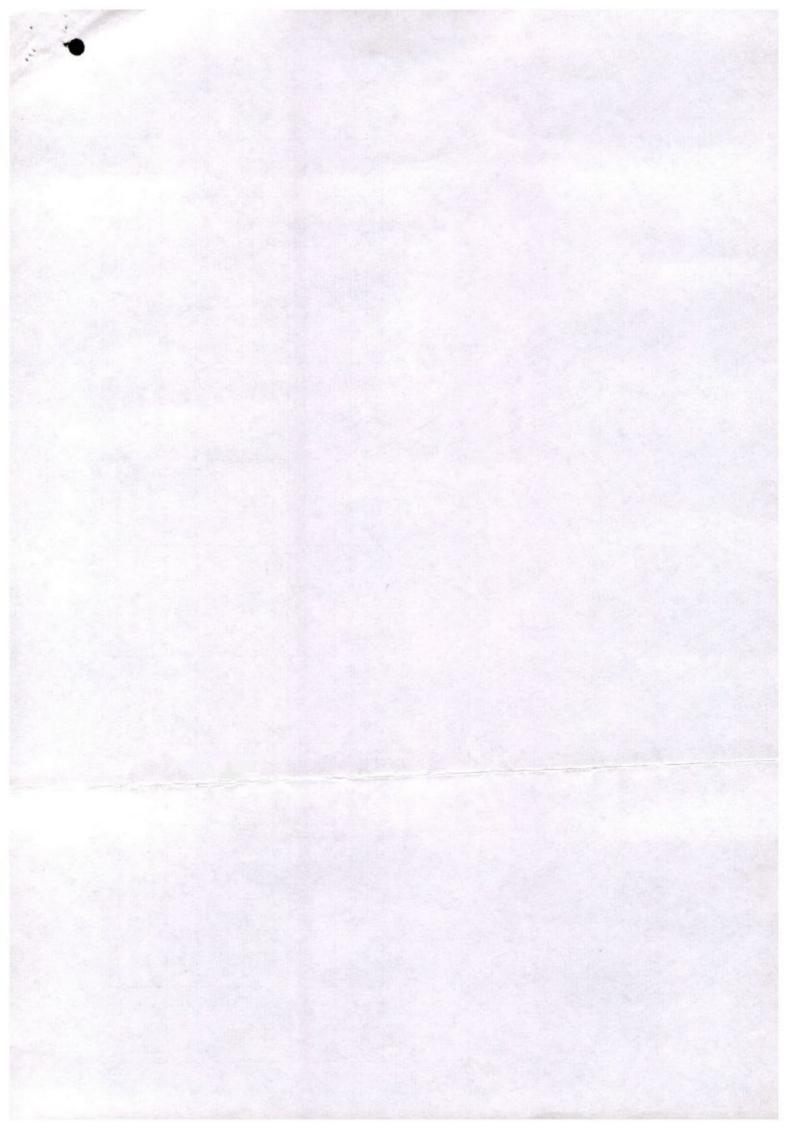


| SI. | REPORT ON PREVENTION OF POLLUTION OF RIVER | _Mahananda |
|-----|---|---|
| No. | | Number/Information (to be provided b ULB) as on _0608_2019 |
| 1. | NAME OF ULB | Siliguri Municipal Corporation |
| 2. | POPULATION | angui muncipal corporation |
| | (a) As per Census 2011 | 5,13,264 |
| | (b) Present population (as expected) | 601565 |
| | (c) Present number of Households/Doors (no.of family) | 115957 |
| 3. | Number of Wards | 47 |
| 4. | Area within Municipal boundary (please attach a municipal ward map) | 41.9 sq. km |
| | INFORMATION ON GHATS (ANNEXURE- I) | |
| 5. | Number of ghats identified on river bank | 8 |
| 6. | Number of ghats where atleast 1 set (one green & one blue) of bins have been placed | 8 |
| 7. | Number of ghats, where no bins have been placed till date | |
| | Number of Conservency staff earmarked for sweeping in and | 0 |
| 3. | arround Ghats | 30 |
|). | Whether Ghats are being cleared regularly | |
| _ | Number of Ghats with anti-littering messages | Yes |
| 1. | Mode of publicity arround ghats | Yes |
| | Poster/ banner | |
| | Whether NULM Group were involved | Yes |
| | Whether any rallies (human change)has been organised. | No |
| - | Whether any street play was organised Whether any street play was organised | Yes |
| | | Yes |
| | whether any meeting were organised with local or frequent visits of the ghats. | Yes |
| - | Whether any audio visual media were displayed. | No |
| | INFORMATION ON NULLAHS/DRAINS (ANNEXURE- II) | |
| | Total number of Nullahs/Drains identified discharging municipal water directly into the river | |
| | (a) Municipal drains having width upto 4ft. (1.2m) | |
| | (b) Municipal drains having width above 4ft. (1.2m) | |
| | (c) Drains/canals under jurisdiction of Irrigation & Waterways Directorate | |
| | (d) Drains under jurisdiction of different other departments (please specify) | Data not Available |
| 3. | Number of Nullahs installed with screens so far. | |
| . 1 | Number of Nullahs where screens are yet to be installed. | |
| 1 | Whether planning of daily cleaning of screen have been chacked out. If so number of conservency staff to be deployed for | |
| - | stant to be deployed for | |
| | MUNICIPAL SOLID WASTE MANAGEMENT | |
| 1 | DUMPSITES & GARBAGE VULNERABLE POINTS | |
| | Whether ULB level Task Force have been formed | Under Process |
| . 0 | Number of Garbage Vulnerable Points (GVPs) (Garbage heaps found due to littering by the local citizens. These need to be checked and removed immediately, otherwise GVPs may become mini dumpsites) | 9 |
| | Number of dumping sites within 1km of flood banks of the polluted iver | Nil |

| | REPORT ON PREVENTION OF POLLUTION OF RIVER | Mahananda |
|-----|---|--|
| SI. | INDICATORS | Number/Information (to be provided by |
| No. | | ULB) as on _06 _ 08 _2019 |
| 19. | Details of land, used for dumping of Municipal Solid Waste (specify the location, mentioning the Dag No., Khatian No. etc., area available and ownership of land) | Ward No. 42, Near Don Bosco, Beside-Eastern Bypass, Mouza: Dabgram J.L.No. 2 Sheet No. 10 Plot No. 14,14/139, 119, 120, 121, 133, 12, 15,33,35,3,2 (P), 11, 12/135, 10 (P), 10/134, 19 (P), 18 (P), 17, 28, 16 (P), 27(P), 29 (P), 29/141 (P), 45 (P), 44 (P), 30 (P), 31,32, 43 (P), 36, 66 (P), 67 (P), 72 (P), 73 (P), 74 (P), 75 (P), 85/151, 88(P), 87,92(P), 100/154, 153(P), 102, 103 (P), 108 (P), 110 (P), 156 (P). |
| 20. | If no identified land is available for dumping of municipal garbage, whether any land is identified for such reason. If so, please specify the details and ownership of the said land | N.A |
| 21. | Whether all plastic products below 50µm and thermocal products has been banned (if yes, attach notification/BOC resolution etc.) | Only all category of plastic carry bag banned, not implement for thermocol products |
| 22. | Whether meeting with Market Committee, Whole Sellers, Retailers of Carry bags and thermocal products has been held with the ULB | Yes |
| 23. | Whether penalties were imposed against such byers and sellers (if yes, please attach such receipt of penalty, if any). | Yes |
| 24. | Whether list of Bulk Waste Generators have been prepared (if yes, please attach such list) | Yes (159) |
| 25. | Whether notices has been issued to Bulk waste Generators [Clause No. 4 (6&7) of SWM Rules 2016] | No |
| 26. | issuing notice against littering to polluters[Clause No.15 (zf) of SWM Rules 2016] | No |
| 27. | identification of sites for the public toilets near the ghat and preparation of plan and estimate. | Already have toilets at the ghat |
| 28. | Whether list of Rag Pickers have been prepared (if yes, please attach such list) | Yes |
| 29. | Present status of Door to Door collection (specify number of wards) | 47 |
| 30. | Present status of Segregation of waste at source (specify number of wards) | 2 |
| 31. | Present status of Vehicles and equipments (details to be given in seperate sheet at ANNEXURE- III) | Already Attached |
| 32. | Whether any Vehicle or Equipment is lying unutilized (details may be provided in seperate sheet) | No |
| | SEWAGE TREATMENT PLANT (ANNEXURE- IV) | |
| 33. | Whether there is any Sewage Treatment Plant (STP) (Y/N) | |
| | (a) If yes, please specify capacity of the STP/s | |
| | (b) Specify the location of STP and jurisdiction | >— SJDA |
| | (c) Specify whether the STP is functioning or abandoned | |
| | (d) Proposed STP (if any) (specify capacity and modus operandi) | |

Annexure-I

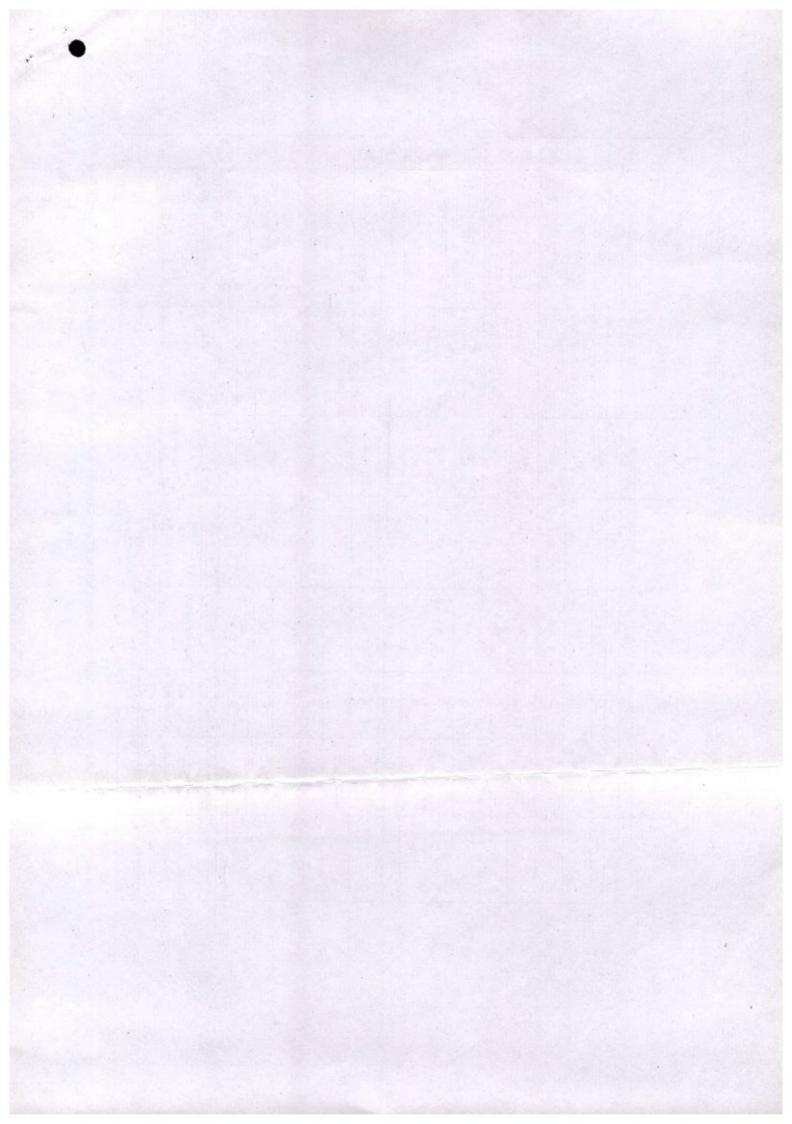
| 9 | 8 | 7 | 6 | 5 | 4 | ω. | 2 | Þ | SI. No. |
|---|---------------|--------------|---------------------------|----------|------------------|------------------------|---------------|----------------------------|--|
| | Gita Devi- II | Gita Devi- I | Lal Mohan Monlidi Ghat | Ram Ghat | Ganga Nagar Ghat | Santoshi Nagar Ghat | Lohapati Ghat | Kiran Chandra Burning Ghat | Name of Ghat |
| | 46 | 45 | 4 | 5 | 5 | S | 3 | 1 | Ward No. & Location |
| | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Whether Anti Littering Messages Displayed in the Ghat (Yes/No) |
| | | 1 | 1 | | | 1 | | | If no, timeframe for putting anti- littering messages in the Ghat |
| | Yes | No | Yes | Yes | Yes | Yes | Yes | Yes | Whether Anti Littering Ward No. Messages Nessages Intering Ghat Location Ghat Whether Anti If no, timeframe Whether minimum 1 Set (1 green & 1 Set (1 green & 1 Subject on the Ghat Shiplayed in the Ghat Ghat Ghat Ghat Ghat Ghat Whether minimum 1 If yes, number Set (1 green & 1 |
| | 1 | 1 . | 1 | 1 | 1 | 1 | 2 | 1 | If yes, number of bins provided in the Ghat (with colour) |
| | | | | | | 1 | | 1 | If 110, Timeframe for putting 1 set of bins in the Ghat |
| | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | If 110, Whether regular Timeframe for cleaning and putting 1 set of sweeping of the bins in the Ghat are being done Ghat (Yes/No) |
| | 300 | | | | | | | | If no, please specify the reason |
| | | | | | | | | | Remarks (if any) |



Detailed Information regarding drains discharging municipal waste water directly into the river Mahananda within the ULB's jurisdiction Annexure-II

| 20 P | 19 | 18 | 17 | 16 | 15 | 14 | 13 | 12 | 11 | 10 | 9 | ∞ | 7 | 6 | 5 | 4 | w | 2 | 1 | SI. No. |
|--|---------------------|---------------------|-------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|-------------------------------------|----------------------------------|---------------|--------------|------------------------------------|-------------------------|---------------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------|---|
| Paresh Nagar, Dashrathpally, Mahakalpally, Ganganagar & | Upper Prakash Nagar | Lower Prakash Nagar | Lower Bhanu Nagar | Along Dadabhai Road | Ganga Nagar | Jyotinagar | Jyotinagar | Mahakal Pally | Mahakal Pally | Dashrathpally | Paresh Nagar | Baghajatin Colony & Gurungbasti | Gurungbasti | Gurungbasti | South Baghajatin Colony | Rajendra Nagar Kulipara | Rajendra Nagar Kulipara | Rajendra Nagar Kulipara | Baghajatin Colony | Name of Drain |
| 10,44,45 | 44 | 44 | 43 | 42 (Near - Shanti Temple) | 5 (along Natun Para Main Road) | 4 (along Vivekananda Road) | 40 (along Jyotinagar Road) | 10 (Near- Mahananda Bidyamandir) | 10 (Near- Surya Sen Pathagar) | 44 | 44 | w | 3 (Near - Durga Temple) | 3 (Near - Ramnarayan Ground) | 3 (Near - CDS) | 10 | 1 | 1 | 2 | Ward No. & Location |
| ULB | BJN | ULB | ULB | ULB | ULB | ULB | ОГВ | ULB | ULB | ULB | ULB | ULB | ULB | ULB | ULB | ULB | ULB | ULB | ULB | Jurisdiction (ULB/Irrigation/O ther department) |
| No | No | No | No | No | No | No | No | No | No | No | No | No | No. | No | No | No | No | No | No | Whether Screen Installed for arresting the Municipal Solid Waste. [Yes/No] |
| Z. | N. | NE | N. | N. | N. | Z | N. | Z. | Z sasi | Z. | N. | N. | Nil | N. | N. | 2 | Z | Nii | 2 | If Yes, whether the screen is permanent/ temporary (please specify) |
| 1 | | 1 | 1 | ı | ī | : | 1 | : | 1 | 15 | | 1 | : | : | : | : | : | * | | If no, target date for installation of screen |
| | ; | | : | | 1 | | | 1 | 1 | | | -: | 1 | 4 | ; | | | | 1 | Whether the screens are being cleaned regularly |
| ı | : | * | | : | ı | 1 | : | | 1 | : | : | : | 2 | ī | 1 | - | : | | | If no, timeframe for Future Action Plan Implementation |

Source: Mahananda Action Plan (SJDA)



Detailed Information regarding existing equipments and vehicles used for managing solid waste within the ULB's jurisdiction Annexure-III

| SI. | Name of the Equipment & vehicle | Specification/Dimensions | Nos. | Condition of Equipment/Vehicle | Whether in use/lying idle |
|-----|----------------------------------|--------------------------|-------|--------------------------------|---------------------------|
| 40. | Household Bins | | 94714 | Good | In Use |
| ر | Community Ring | | | | |
| 2 | Community Bins | | | | 7 77 |
| ω | Tricycle Van | | 272 | Good | In Use |
| 4 | Small auto-tipper | | | | |
| 5 | Refuse trailor / Tractor Trailor | | 7 | Good | In Use |
| 6 | Dumper | | | | |
| 7 | Stationary compactor | 10.5 cum | , | Good | In Use |
| 00 | Movable compactor | 14 cum, 7 cum | 6 | Good | In Use |
| 9 | Tractor | 25 HP & 39 HP | 7 | Good | In Use |
| 10 | Cesspool Emptier | 3000 L | 5 | Good | In Use |
| 11 | Back-hoe Loader | | | | |
| 12 | Others (please specify) | | | | |

Annexure-IV

Detailed Information regarding existing SewageTreatment Plants (STPs)/Effluent Treatment Plants (ETPs)/Common Effluent Treatment Plants (CETPs) within the municipal area

| 4 | ω | 2 | 1 | SI. | |
|-----|---|-------------------------|---|------------------------------|-----------------------------|
| | | | | Name of the STP/ETP/CETP | |
| | | | | Exact Location | |
| | | Dat | | Capacity | ANICHIMI CI |
| | | Data is lying with SJDA | | Technology | Mittill tile manicipai area |
| | | DA | | Run by | 0 |
| 200 | | | | Whether operational (yes/no) | |
| | | | | operationalisation of the | |

LIST OF IDENTIFIED ULBs RESPONSIBLE FOR POLLUTING THE RIVER FLOWING NEARBY

| SI. No. | Name of the Polluted River | Si. No. | Stretches identified | Identified ULBs. | District |
|---------|----------------------------|---------|------------------------------|------------------|-------------------|
| | | | Haroa Bridge to Malancha | | |
| 1. | Vidyadhari | | Burning Ghat | | |
| 2. | Mahananda | 1. | Siliguri to Binaguri | Siliguri MC | Darjeeling |
| ω | Churni | 2. | Santipur to Majhadia | Ranaghat | Nadia |
| | | | Tarapith to Sadhak Bamadeb | | |
| 4. | Dwarka | 3 | Ghat | Rampurhat | Birbhum |
| , | Ganga | | | | |
| 6. | Damodar | 4. | Durgachak to Dishergarh | Asansol MC | Paschim Bardhaman |
| | | 'n | | Durgapur MC | Paschim Bardhaman |
| 7. | alangi | 6. | Laal Dighi To Krishna Nagar | Krishnanagar | Nadia |
| 8 | Kansi | 7. | Midnapore to Ramnagar | Midnapore | Paschim Medinipur |
| 9. | Mathabhanga | | Madhupur to Gobindapur | Durgapur MC | Paschim Bardhaman |
| 10. | Barakar | | Kulti to Asansol | Asansol MC | Paschim Bardhaman |
| 11. | Dwarakeswar | .8 | Bankura to Kushtia | Bankura | Bankura |
| 12. | Kaljani | 9. | Bitala to Alipurduar | Alipurduar | Alipurduar |
| ٥ | Varola | 10 | Jalpaiguri to Thakurer Kamat | lalpaiouri | alpaiguri |
| 14 | Mavurakshi | 11. | Suri to Durgapur | Saithia | Birbhum |
| | | 12. | | Suri | Birbhum |
| 15. | Rupnarayan | 13. | Kolkaghat to Benapur | Tamralipta | Purba Medinipur |
| 16. | Silabati | 14. | Ghatal to Nischindipur | Ghatal | Paschim Medinipur |
| 17 | Teesta | | Siliguri to Paharpur | | |



Fwd: IMPORTANT: URGENT: Information on Water & Waste Water

Director SUDA <sbm.wbsuda@gmail.com>

MON 1/29/2019 11.01 AM

Municipality < konnagar.municipality@gmail.com>; Konnagar Municipality(Office of the Councillors Konnagar) < konnagarmunicipality@gmail.com>; Memari Municipality ">, Haldia Municipality ">, Kandi ">, Khirpai "haldiamunicipality@gmail.com">"haldiamunicipality@gmail.com">"haldi Behar Municipality <chairmancbm@gmail.com>; Darjeeling <darjeeling.municipality1850@gmail.com>; Diamond Harbour Municipality Diamond Harbour Municipal Corporation < bidhannagar.corporation@gmail.com>; Bidhannagar Municipality <eobidhannagar@gmail.com>; Chandrakona < chandrakonamunicipality@yahoo.in>; Cooch To: Chairperson, Baranagar <purosabha_baranagar@vsnl.net>; burdwanmunicipality@gmail.com <burdwanmunicipality@gmail.com>; Burdwan Municipality <memarimunicipality@gmail.com> <dh.municipality@gmail.com>; gobardanga municipality <gobardanga1870@gmail.com>; Gobordanga Municipality <gm_municipality@rediffmail.com>; Haldia Municipality <info@burdwanmunicipality.gov.in>; Barrackpore Municipality <chairman@barrackporemunicipality.org>; BERHAMPORE MUNICIPALITY <amrut.berhampore@gmail.com>; Bidhannagar

Cc: syed shah golam gous <ssgous@gmail.com>; Souti Mazumdar <mail2souti@gmail.com>

1 attachments (35 KB)

Format - Water and Waste Water Information.xlsx;

----- Forwarded message -----

From: Director SUDA <sbm.wbsuda@gmail.com>

Date: Fri, May 3, 2019 at 3:30 PM

Subject: IMPORTANT: URGENT: Information on Water & Waste Water

Municipality < baidyabatimunicipality@yahoo.co.in >, Balurghat Municipality < bmpality@gmail.com >, Bankuramunicipality To: Alipur Duar <<u>chairmanapdm@gmail.com</u>>, Chairman, Arambagh Municipality <<u>arambagh.municipality@gmail.com</u>>, Asansol MC <<u>mayor.amc@gmail.com</u>>, Ashokenagar <<u>chairman_akm@yahoo.com</u>>, Baduria Municipality <<u>baduriamunicipality@gmail.com</u>>, Baidyabati

<bankuramunicipality@rediffmail.com>, Bansberia Municipality <bansb 04@yahoo.com>, executive officer BM

Municipality < chairperson Baruipur < baruipo.com, Basirhat Municipality.org <purosabha_baranagar@yahoo.co.in>, Barasat Municipality <<u>barasat_05@yahoo.com</u>>, <<u>burdwanmunicipality@gmail.com</u>>, Barrackpore

Bhadreswar Municipality < bmchairman@yahoo.co.in >, Chairperson Bhatpara < bhat 09@yahoo.com >, < comm.bidhannagar@gmail.com >, <<u>basirhatmunicipality@yahoo.com</u>>, Beldanga Municipality <<u>beldanga.municipality@gmail.com</u>>, <<u>chairman.berhampore@gmail.com</u>>, Chairman

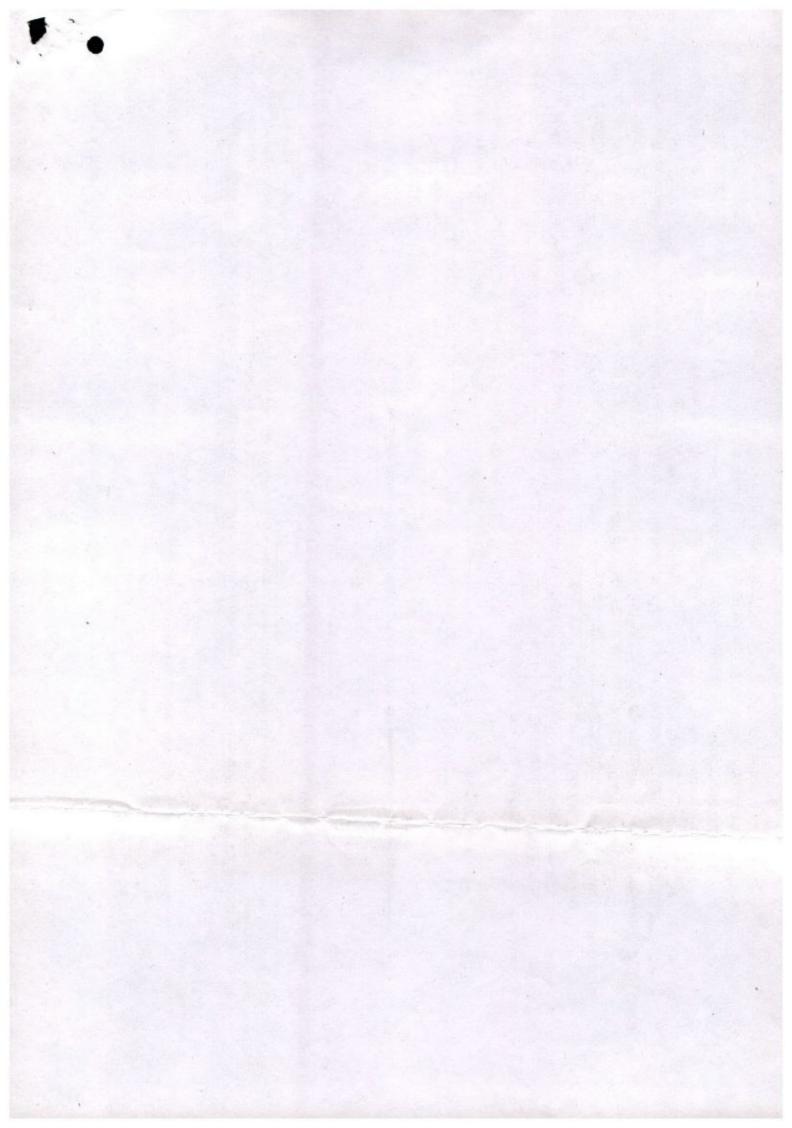
Municipality <<u>chairmanbm@gmail.com</u>>, Chairman Budge Budge <<u>chairmanbbm@gmail.com</u>>, Buniyadpur Municipality < birnagarmunicipality@rediffmail.com>, < bishnupurmunicipality@rediffmail.com>, < municipalitybolpur@gmail.com>, Chairman Bongaon

< <u>sulm.buniyadpur@gmail.com</u> >, Chakdaha Municipality < <u>chakdahamunicipality@ymail.com</u> >, Champdany Municipality

< champdanyulb@gmail.com >, chandernagore Municipalcorporation < chandernagorecorporation@yahoo.co.in >, Chandrakona < chandrakonamunicipality@yahoo.in > , contai municipality < municipalitycontai@gmail.com > , Cooch Behar Municipality

4/3

コロつレルビッカスロッと



Siliguri Municipal Corporation < smcwb@hotmail.com >, Surajit Mukherjee < sonamukhimunicipality@gmail.com >, South Dum Dum <sntmunicipality@gmail.com>, SANTIPUR MUNICIPALITY <santipurmunicipality@gmail.com>, Serampore <seramporemunicipality@hotmail.com> < rampurhat.mun@gmail.com >, Ranaghat Municipality < ranaghatmunicipality@gmail.com >, Rishra < crishra@yahoo.com >, Sainthia Municipality Municipality < raghunathpur.ulb@gmail.com >, Raiganj Municipality < raiganjmunicipality@gmail.com >, rajpursonarpur municipality Municipality < pans munici@yahoo.co.in >, < pujalimunicipality@yahoo.co.in >, Purulia Municipality < puruliamunicipality@gmail.com >, Raghunathpur Old Malda Municipality < oldmaldamunicipality@gmail.com >, panihati municipality < panihatimunicipality@yahoo.co.in >, Panskura Municipality BARRACKPORE MUNICIPALITY < northbarrackporemunicipality@gmail.com > , Chairman North DumDum Municipality < northdumdum@gmail.com > , municipality < murshidabadmunicipality@gmail.com >, Chairman Nabadwip < chairmannabadwip@gmail.com >, Chairperson Naihati Municipality < konnagar.municipality@gmail.com >, KRISHNAGAR MUNICIPALITY < chairmankm@gmail.com >, Kurseong municipality < <u>katwa.municipality@gmail.com</u>>, Chairman Kharagpur Municipality < <u>cmkgpmpty@gmail.com</u>>, Kharar Jiaganj Azimganj <jamunicipality@gmail.com >, Kaliaganj <kaliyaganjmunicipality@gmail.com >, Kalimpong Municipality < rsmunicipality_148@rediffmail.com >, Ramjibanpur Municipality < ramjibonpur municipality@yahoo.co.in >, Rampurhat Municipality Birbhum <<u>cnaihati@yahoo.com</u>>, Nalhati <<u>nalhatimunicipality@rediffmail.com</u>>, Chairperson New Barrackpore <<u>chnbrk@yahoo.com</u>>, NORTH < memarimunicipality@gmail.com>, Midnapur Municipality < midnapurmunicipality@gmail.com>, < mirik municipality@yahoo.com>, murshidabad <<u>chairman@kurseongmunicipality.org</u>>, Madhyamgram Municipality <<u>madhyamgram municipality@yahoo.co.in</u>>, Mahehstala Municipality <<u>sddm10@gmail.com</u>>, Suri Municipality <<u>surimunicipality@gmail.com</u>>, Chairman Tnaa <<u>chairmantnaa1993@gmail.com</u>>, Chairman Taki < mathabhanga municipality@rediffmail.com >, Chairman mekliganj municipality < mekliganj.m@gmail.com >, Memari Municipality < maheshtalamunicipality@gmail.com >, Mal < mal.municipality@gmail.com >, mathabhanga municipality , , , , , , , , , , , , , , , , <a href="mailto:khararmunici < kamarhati_municipality@rediffmail.com>, Chairperson Kanchrapara < kchpara@yahoo.com>, Kandi < kandimunicipality@yahoo.com>, Katwa < kalimpongmunicipality@gmail.com >, ckm kalna < ckm.kalna@gmail.com >, Kalyani < info@kalyanimunicipality.org >, KAMARHATI MUNICIPALITY <jangipurmunicipality@gmail.com>, Jhalda Municipality <jhlmunicipal@gmail.com>, Jhargram Municipality <jhargram.municipality@gmail.com>, < municipality.joynagarmozilpur@gmail.com>, Jalpaiguri Muncipality < jalpaigurimunicipality@gmail.com>, Chairman Jangipur Municipality Commissioner HMC < commissioner.howrah@gmail.com >, Islampur < islampurmunicipality@gmail.com >, Joynagar- Mozilpur Municipality <<u>halisaharmycity@yahoo.co.in</u>>, Rajib Kumar Dalal <<u>municipalityharinghata@gmail.com</u>>, Chairperson Hooghly_Chinsurah <<u>hoogch@yahoo.com</u>> Haldia Municipality < hald muni@yahoo.com >, Chairman Haldibari Municipality < haldibari11municipality@gmail.com >, 1stcitizen. halisahar <gobardanga1870@gmail.com>, Guskara Municipality <guskaramunicipality@yahoo.in>, Habra Municipality <habramunicipality@gmail.com> Municipality <gayeshpurmunicipality@gmail.com>, Ch Mu <chairman ghatalmunicipality@yahoo.com>, gobardanga municipality <englishbazarmunicipality@gmail.com>, <grp.municipality@gmail.com>, Garulia Mupty <chairman_garulia@rediffmail.com>, Gayeshpur <<u>durgapurcorporation@gmail.com</u>>, egra municipality <<u>egramunicipality@gmail.com</u>>, englishbazar municipality < municipalitydomkal@gmail.com>, < dubrajpurmunicipality@gmail.com>, Dibyendu Halder < chairmanddm@yahoo.com>, Durgapur Corporation Diamond Harbour < dinhata Municipality < dinhatamunicipality@gmail.com, MUNICIPALITY DOMKA municipality < dhupgurimunicipality@gmail.com, Diamond Harbour Municipality < chairman.dlkmunicipality@gmail.com>, Dankuni ulb < ulbdankuni@gmail.com>, Darjeeling < darjeeling.municipality1850@gmail.com>, dhuliyan <<u>chairmancbm@gmail.com</u>>, <<u>eocoopers@gmail.com</u>>, Dainhat Municipality <<u>chairman.dm@gmail.com</u>>, Dalkhola Municipality

Municipality < cmoftm@gmail.com>, < chairman@tamlukmunicipality.org>, Tarakeswar < tarakeswar pouro@yahoo.in>, Cc: Debarati Datta Gupta <<u>debaratidattagupta@gmail.com</u>>, <<u>santanu.mkj@gmail.com</u>>, <<u>amitavadas209@gmail.com</u>>, <<u>bkpal.suda@gmail.com</u>> Chairperson, Uttarpara-Kotrung Municipality < uttarparakotrungmunicipality@gmail.com > < titagarh2007@yahoo.com>, Tufanganj Municipality < ulb.tufanganj@gmail.com>, Uluberia Municipality < uluberia.municipality@gmail.com>,

IMPORTANT: URGENT

5

- 1. The Chairman/Chairperson, -----(100)----- Municipality/NAA
- 2. The Municipal Commissioner, -----(7)----- Municipal Corporation
- 3. The Administrator, ------(18)----- Municipality
- 4. The Executive Office, -----(118)----- Municipality/NAA

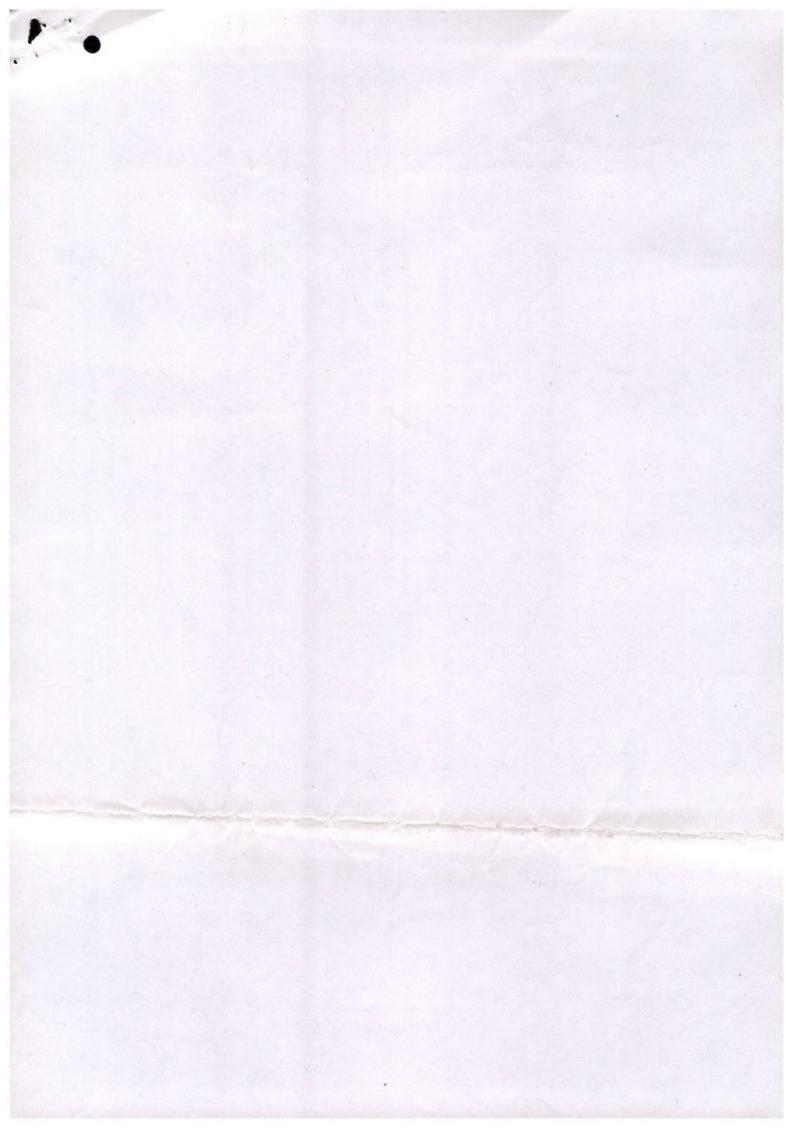
Madam/ Sir,

Please take it as urgent as we have to submit the policy and action plan to Hon'ble National Green Tribunal shortly You are further requested to submit the same to the e-mail ID: sbm.wbsuda@gmail.com. In this connection, I am requesting you kindly to provide the information on Water & Waste Water in your ULB as per format enclosed (12 tables), within 7th May, 2019 This is to inform you that State Government has constituted a committee for formulation of policy and action plan for re-use of waste water.

coordinator (8240945904) If any clarification required may contact with Amitava Das, Dy. Director, SUDA (Mobile: 7001040645) Dr. Sujay Mitra, CMPM, SUDA (9433369666), S.S. Gous Programme Co-

Yours faithfully

Director, SUDA



| | REPORT ON PREVENTION OF POLLUTION OF RIVER | Number/Information (to be provided by |
|----------|--|---------------------------------------|
| .] | INDICATORS | ULB) as on <u>8</u> . <u>\$</u> .2019 |
| | | Durgapur Municipal Corporation |
| | NAME OF ULB | 656316 |
| | POPULATION | 575315 |
| | (a) As per Census 2011 | 656316 |
| | (b) Present population (as expected) | 163965 |
| 7 | (c) Present number of Households/Doors (no.of family) | 43 |
| | Number of Wards | |
| | Area within Municipal boundary (please attach a municipal ward map) | 154 sq km |
| | mop) | |
| - | INFORMATION ON GHATS (ANNEXURE- I) | |
| | Number of shats identified on river bank | 2 |
| 5. | Number of ghats where atleast 1 set (one green & one blue) of bills | 1 |
| _ | Number of ghats, where no bins have been placed till date | 1 |
| 7. 8. | Number of Conservency staff earmarked for sweeping in and | 2 |
| ٥. | arround Ghats | yes (01) |
| 9. | Whether Ghats are being cleared regularly | 1 |
| 0. | Number of Ghats with anti-littering messages | N/A |
| 1. | Mode of publicity arround ghats | Dispalayed occasionally |
| | Poster/ banner | No |
| | Whether NULM Group were involved | yes |
| | Whether any rallies (human change)has been organised. | No |
| | Whather any street play was organised | NO |
| | whether any meeting were organised with local or frequent visits of | Yes |
| | the ghats. Whether any audio visual media were displayed. | No |
| _ | INFORMATION ON NULLAHS/DRAINS (ANNEXURE- II) | |
| 12. | Total number of Nullahs/Drains identified discharging municipal | 7 |
| _ | (a) Municipal drains having width upto 4ft. (1.2m) | 7 |
| _ | (b) Municipal drains having width above 4ft. (1.2m) | 0 |
| | (c) Drains/canals under jurisdiction of Irrigation & Waterways | N/A |
| | Directorate (d) Drains under jurisdiction of different other departments (please | N/A |
| | specify) | Not at all |
| 13 | Number of Nullahs installed with screens so far. | Total Max 70-80 |
| 14 | Number of Nullahs where screens are yet to be installed. | 1001111011 |
| 15 | Whether planning of daily cleaning of screen have been chacked out If so number of conservency staff to be deployed for | N/a |
| | | |
| | MUNICIPAL SOLID WASTE MANAGEMENT | |
| | DUMPSITES & GARBAGE VULNERABLE POINTS | Yes |
| 1 | 6. Whether ULB level Task Force have been formed | 1.0 |
| 1 | Number of Garbage Vulnerable Points (GVPs) (Garbage heaps found due to littering by the local citizens. These need to be checked and removed immediately, otherwise GVPs may become mini dumpsites | |
| - | Number of dumping sites within 1km of flood banks of the polluted | |

| SI. | REPORT ON PREVENTION OF POLLUTION OF RIVE | |
|-----|---|---|
| No. | INDICATORS | Number/Information (to be provided by ULB) as on <u>8.8</u> .2019 |
| 19. | Details of land, used for dumping of Municipal Solid Waste (specify the location, mentioning the Dag No., Khatian No. etc., area available and ownership of land) | Shankarpur, 11 Acres |
| 20. | If no identified land is available for dumping of municipal garbage, whether any land is identified for such reason. If so, please specify the details and ownership of the said land | N/A |
| 21. | Whether all plastic products below 50µm and thermocal products has been banned (if yes, attach notification/BOC resolution etc.) | No |
| 22. | Whether meeting with Market Committee, Whole Sellers, Retailers of Carry bags and thermocal products has been held with the ULB | Yes |
| 23. | Whether penalties were imposed against such byers and sellers (if yes, please attach such receipt of penalty, if any). | Yes |
| 24. | Whether list of Bulk Waste Generators have been prepared (if yes, please attach such list) | Yes |
| 25. | Whether notices has been issued to Bulk waste Generators [Clause No. 4 (6&7) of SWM Rules 2016] | Yes |
| 26. | Issuing notice against littering to polluters(Clause No.15 (zf) of SWM Rules 2016) | Not such |
| 27. | Identification of sites for the public toilets near the ghat and preparation of plan and estimate. | Yes |
| 28. | Whether list of Rag Pickers have been prepared (if yes, please attach such list) | Yes |
| 29. | Present status of Door to Door collection (specify number of wards) | 26 no Wards (Partly) |
| 80. | Present status of Segregation of waste at source (specify number of wards) | Nil |
| 1. | Present status of Vehicles and equipments (details to be given in seperate sheet at ANNEXURE- III) | Done |
| 2. | Whether any Vehicle or Equipment is lying unutilized (details may be provided in seperate sheet) | 10 nos |
| | SEWAGE TREATMENT PLANT (ANNEXURE- IV) | |
| 3. | Whether there is any Sewage Treatment Plant (STP) (Y/N) | |
| | (a) If yes, please specify capacity of the STP/s | |
| | (b) Specify the location of STP and jurisdiction | |
| | (c) Specify whether the STP is functioning or abandoned (d) Proposed STP (if any) (specify capacity and modus operandi) | |

Assistant Engineer
Durgapur Municipal Corporation

Executive Officer/Chairman/Chairperson/Administrator
______Municipality

Annexure-I

| | - | | oribacaoa acido. | Cleanliness | The state of Ghats on River Damoder | Damoder | within the | within the ULB's jurisdiction | | |
|---|-------------------------|----------------------------|--|--|---|--|------------|---|--|---------------------|
| ó | Detaile Name of Ghat | Ward No. | Whether Anti Littering Messages Displayed in the Ghat (Yes/No) | If no, timeframe for putting anti- littering messages in the Ghat | Whether minimum 1 set (1 green & 1 blue) littering Bln is placed in the Ghat (Yes/No) | If yes, number of bins provided in the Ghat (with colour) | F 0 | Whether regular cleaning and sweeping of the Ghat are being done (Yes/No) | If no, please specify the reason | Remarks (if any) |
| | Birbhanpur Ghat | Ward: 41 & Birbhanpu | Yes | N/A | Yes | Green-01 no, Blue-01 no. | N/A | Yes | N/A | |
| 2 | 2 Pursha Ghat | Ward: 37 | No | N/A | N _O | N/A | N/A | ON | N/A | |
| | | - | | | | | | | | |

Assistant Engineer
Durgspur Municipal Corporation

Annexure-II

within the ULB's Detailed Information regarding drains discharging municipal waste water directly into the river_Damoder_

jurisdiction.

| Š. | Name of Drain | Ward No. & Location | Jurisdiction (ULB/Irrigation/O ther department) | Whether Screen Installed for arresting the Municipal Solid Waste. (Yes/No) | If Yes, whether the screen is permanent/ temporary (please specify) | If no, target date for installation of screen | Whether the screens are being cleaned regularly | If no, timeframe for Future Action Plan Implementation |
|-----|------------------------|--|---|--|---|---|---|---|
| - | Tamla Nala | 42 | ULB | NO | N/A | The current of water is very high, so instalation of screen is very tough. Instalation of screen under consideration. | N/A | N/A |
| 7 | Damoder Feeding cannel | 37, Angad pur, Pursha, Arjun Pur | ULB | o Z | N/A | Within 03 months | N/A | N/A |
| 3 | Small Drains | 36, Waria Mana | ULB | No | N/A | Within 03 months | N/A | N/A |
| 4 | Raturia High Drain | 38, Raturia Harimandir | ULB | No | N/A | Within 03 months | N/A | N/A |
| 2 | Raturia High Drain | 38, Raturia Palash Tala | ULB | No | N/A | Within 03 months | N/A | N/A |
| 9 | Nodia High Drain | 43, Nodia | NL8 | No | N/A | Within 03 months | N/A | N/A |
| 7 (| Gopalmath High Drain | 35, Gopalmath | nrB | No | N/A | Within 03 months | N/A | N/A |



Asatsiani Engheri Burgaban Mamutapai Corpusifon

Annexure-III

Detailed Information regarding existing equipments and vehicles used for managing solid waste within the ULB's jurisdiction.

| | Name of the Equipment & vehicle | Specification/Dimensions | Nos. | Condition of Equipment/Vehicle | Whether in use/lying idle |
|-------|----------------------------------|--|------|--------------------------------|---------------------------|
| | Household Bins | | N/A | | |
| | Community Bins | Masonery bin, Cement Concrete Bin, Metal Single Container, Metal Double Container, Compector Bin, Plastic bin. | 3080 | Average | Max. In use |
| | Tricycle Van | Rickshaw van | 300 | Average | Max. In use |
| | Small auto-tipper | BS-IV With Hydraulic System | 7 | Average | Max. In use |
| | Refuse trailor / Tractor Trailor | | 3 | Average | Max. In use |
| . 15 | Dumper | TATA LPK 909 BS-IV (dumper) | 20 | Average | Max. In use |
| | Stationary compactor | | 1 | Average | Max. In use |
| | Movable compactor | TATA 1613 | 9 | Average | Max. In use |
| | Tractor | | 6 | Average | Max. In use |
| | Cesspool | | 1 | Average | Max. In use |
| | Back-hoe Loader | | 1 | Average | Max. In use |
| 10.17 | | Hydraulic operated container(TATA SFC 709 EX & TATA LPT 809 EX) | 6 | Average | Max. In use |
| 0 | Others (please specify) | Excavoter 200 (Hired) | | Average | Max. In use |
| - 0 | | Mini Excavoter 70 (Hired) | 2 | Average | Max. In use |
| 0.00 | | Back-hoe Loader (Hired) | 2 | Average | Max. In use |
| | | Cesspool (Hired) | 1 | Average | Max. In use |

SUL 8-8-19

Assistant Engineer Durgapur Municipal Corporation

Annexure-IV

letailed Information regarding existing SewageTreatment Plants (STPs)/Effluent Treatment Plants (ETPs)/Common Effluent Treatment Plants (CETPs)

within the municipal area

| .; o | Name of the STP/ETP/CETP | Exact Location | Capacity | Technology | Run by | Whether operational (yes/no) | If no, future action plan for operationalisation of the Plant |
|------|------------------------------|----------------|----------|------------|--------|------------------------------|---|
| 1 | Payala treatment plant (STP) | City centre | 1 MLD | | DMC | yes | |
| 2 | Durgapur Steel Plant (STP) | DSP B Zone | 6 MLD | | DSP | yes | |
| 3 | DPL STP | DPL A Zone | 5 MLD | | DPL | yes | |
| 4 | ABL STP | ABL Township | 0.5 MLD | | ABL | yes | |
| 5 | DVC STP | DTPS | 0.35 MGD | | DVC | yes | |

Assistant Engineer Assistant Engineer Durgapur Municipal Corporation



Rescheduled date & time of Meeting on prevention of pollution of 17 identified river stretches of priority- I to V within the state of West Bengal, in connection with the order of Hon"ble NGT.

Jałpaiguri Muncipality <jalpaigurimunicipality@gmail.com>
To: "SBM Cell SUDA, WB" <sbmcellsuda@gmail.com>

8 August 2019 at 13:12

Sir.

I am submitting the details in prescribed format for your kind perusal.

On Mon, Aug 5, 2019 at 12:58 PM SBM Cell SUDA, WB <sbmcellsuda@gmail.com> wrote: [Quoted text hidden]

[Quoted text hidden]

Report on Prevention of Pollution Of River Karola 1.pdf 3385K

| | REPORT ON PREVENTION OF POLLUTION OF RIVER | KARALA Number/Information (to be provided by |
|-----|--|--|
| 1. | INDICATORS | ULB) as on2019 |
| 0. | INDICATORS | Jalpaiguri |
| | NAME OF ULB | Jaibail |
| | POPULATION | 107341 |
| | (a) As per Census 2011 | 126000 |
| | (h) Present population (as expected) | 31206 |
| | (c) Present number of Households/Doors (no.of family) | 25 |
| 3. | Number of Wards | 23 |
| 4. | Area within Municipal boundary (please attach a municipal ward map) | 12.975 Sq. Km |
| | | |
| | INFORMATION ON GHATS (ANNEXURE- I) | 0 |
| 5. | Number of ghats identified on river bank | 9 |
| 6. | Number of ghats where atleast 1 set (one green & one blue) of bins have been placed | 9 |
| 7. | Number of ghats, where no bins have been placed till date | Nail |
| 8. | Number of Conservency staff earmarked for sweeping in and arround Ghats | 18 |
| 0 | Whether Ghats are being cleared regularly | Yes |
| 9. | Number of Ghats with anti-littering messages | All Ghats |
| 10. | Mode of publicity arround ghats | |
| 11. | | 9 |
| _ | Poster/ banner | No |
| | Whether NULM Group were involved Whether any rallies (human change)has been organised. | Yes |
| | Whether any railies (numan change) has been organised | Planned |
| _ | Whether any street play was organised whether any meeting were organised with local or frequent visits of | Yes |
| | the ghats. | No |
| | Whether any audio visual media were displayed. | |
| _ | INFORMATION ON NULLAHS/DRAINS (ANNEXURE- II) | |
| 12. | Total number of Nullahs/Drains identified discharging municipal | |
| | (a) Municipal drains having width upto 4ft. (1.2m) | 25 |
| | (b) Municipal drains having width above 4ft. (1.2m) | 16 |
| | (c) Drains/canals under jurisdiction of Irrigation & Waterways | Nil |
| | (d) Drains under jurisdiction of different other departments (please | Nil |
| 4.5 | specify) Number of Nullahs installed with screens so far. | Planned |
| 13 | to be because are yet to be installed | Planned |
| 14 | Whether planning of daily cleaning of screen have been chacked out. | Planned |
| 15 | If so number of conservency staff to be deployed for | |
| | MUNICIPAL SOLID WASTE MANAGEMENT | |
| | DUMPSITES & GARBAGE VULNERABLE POINTS | Yes |
| 16 | Whether ULB level Task Force have been formed | 163 |
| 17 | Number of Garbage Vulnerable Points (GVPs) (Garbage heaps found due to littering by the local citizens. These need to be checked and | Nil |
| | removed immediately, otherwise GVPs may become mini dumpsites | |

| SI. | REPORT ON PREVENTION OF POLLUTION OF RIVE | Number/Information (to be provided by ULB) as on 2019 |
|-----|---|---|
| Vo. | Number of dumping sites within 1km of flood banks of the polluted | Nil |
| 18. | river Details of land, used for dumping of Municipal Solid Waste (specify the location, mentioning the Dag No., Khatian No. etc., area available and ownership of land) | Balapara, Paharpur, Jalpaiguri JL No 6 Plot No 355,356,357,358,359,361,369 |
| 0. | If no identified land is available for dumping of municipal garbage, whether any land is identified for such reason. If so, please specify the details and ownership of the said land | NA |
| 21. | Whether all plastic products below 50µm and thermocal products has been banned (if yes, attach notification/BOC resolution etc.) | Yes (BOC Resolution Attached) |
| 22 | Whether meeting with Market Committee, Whole Sellers, Retailers of Carry bags and thermocal products has been held with the ULB | Yes |
| 23. | Whether penalties were imposed against such byers and sellers (if yes, please attach such receipt of penalty, if any). | Yes (Attached) |
| 24. | Whether list of Bulk Waste Generators have been prepared (if yes, please attach such list) | Yes |
| 25. | Whether notices has been issued to Bulk waste Generators [Clause No. 4 (6&7) of SWM Rules 2016] | Planned |
| 26. | Issuing notice against littering to polluters[Clause No.15 (zf) of SWM Rules 2016] | Planned |
| 27. | Identification of sites for the public toilets near the ghat and preparation of plan and estimate. | 1 no. is constructed. Others is in progress. |
| 28. | Whether list of Rag Pickers have been prepared (if yes, please attach | No |
| 29. | Present status of Door to Door collection (specify number of wards) | 2500% |
| 30. | Present status of Segregation of waste at source (specify number of wards) | Partially in all wards |
| 31. | Present status of Vehicles and equipments (details to be given in | Attached |
| 32. | Whether any Vehicle or Equipment is lying unutilized (details may be provided in seperate sheet) | NO |
| | SEWAGE TREATMENT PLANT (ANNEXURE- IV) | No |
| 33 | Whether there is any Sewage Treatment Plant (STP) (Y/N) | NA NA |
| | (a) If yes, please specify capacity of the STP/s | NA NA |
| | (b) Specify the location of STP and jurisdiction | NA NA |
| | (c) Specify whether the STP is functioning or abandoned | NA NA |
| | (d) Proposed STP (if any) (specify capacity and modus operandi) | 2 4/ |

Executive Officer/Chairman Gon Municipality

Executive Officer/Chairman Gon Municipality

Municipality

Annexure-I

| Remarks (if any) | | | | | | it to the second | | | |
|---|-----------|--------------|-------------------|-------------------|-----------|--------------------------|----------|----------------|---------------------|
| If no, please specify the reason | NA | NA | NA | NA | NA | NA | NA | AN | AN |
| Whether regular cleaning and sweeping of the Ghat are being done (Yes/No) | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes |
| If no, Timeframe for putting 1 set of bins in the Ghat | NA | NA | NA | NA | AN | NA | NA | NA | AN |
| of bins provided in the Ghat (with colour) | 1 | 1 | 1 | 1 | _ | 1 | 1 | 1 | |
| ff no, timeframe Whether minimum 1 for putting anti- littering blue) littering 8in is messages in the placed in the Ghat Ghat | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes |
| of no, timeframe for putting anti- littering messages in the Ghat | AN | NA | NA | NA | NA | NA | AN | NA | AN |
| Whether Anti Littering Messages Displayed in the Ghat (Yes/No) | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes |
| Ward No. & Location | 21 | 22 | 18 | 4 | 5 | 2 | 80 | 80 | 6 |
| Name of Ghat | Siristala | Maskalaibari | Silpa Samiti para | Dinbazar Kalibari | Samajpara | Samajpara (Dhopaghat) | Babughat | Kingsaheb Ghat | Subhas Unnayanpalli |
| SI. No. | - | 2 | 3 | 4 | 5 | 9 | 7 | 00 | 0 |

Chairman Chairman

,

Annexure-I

| | | Whether Anti | Whether Anti If no, timeframe Whether minimum 1 16 year minimum 1 | If no, timeframe Whether minimum 1 | if vec number | f no, | Whether regular | If no, | |
|---------------------|------------|---------------------------|---|---|--|--|---|--------------------------|--|
| Name of Ghat | Ward No. & | Messages Displayed in the | for putting anti- littering messages in the Ghat | set (1 green & 1 blue) littering Bin is placed in the Ghat (Yes/No) | of bins provided in the Ghat (with colour) | Timeframe for putting 1 set of bins in the Ghat | cleaning and sweeping of the Ghat are being done (Yes/No) | specify the reason | Remarks (if any) |
| | | (res/No) | | VAC | 1 | NA | Yes | NA | |
| | 21 | Yes | AM | 165 | + | | 700 | NA | |
| hApekalaihari | 22 | Yes | NA | Yes | | NA | 165 | 5 | |
| - | 40 | Vac | NA | Yes | 1 | NA | Yes | AN | The state of the s |
| Stipa Samiti pera | 2 | | 4 . 4 | 700 | | NA | Yes | Z | |
| Dinbazar Kalibari | ব | Yes | NA | 165 | 4 | **** | 7 | NIA | |
| | 2 | Yes | AN | Yes | | NA | Tes | 2 | |
| Samajpara | 2 | Yes | NA | Ves | T | NA | Yes | NA | |
| Unichagnati | 1 | | MA | 200 | | NA | Yes | NA | |
| | 00 | YPS | ZZ. | 103 | | A.I.A. | Voc | NA | |
| Kingsaheb Ghat | 00 | Yes | ₹X | Yes | 4 | 12 | 15.3 | | |
| Subbas Unnavanualli | o | Yes | N N | Yes | 1 | NA | Yes | A | |



Annexure-II

Detailed Information regarding drains discharging municipal waste water directly into the river ALDIA within the ULB's jurisdiction .

| | | | | jurisdiction. | | | | |
|--------|--|------------------------|--|---|---|------------|--|---|
| l. No. | Name of Drain | Ward No. & Location | Jurisdiction (ULE/trrigation/ Other department) | Whether Screen installed for arresting the Municipal Solid Waste. (Yes/No) | If Yes, whether the screen is permanent/ temporary (please specify) | Screen | Whether the screens are being cleaned regularly | if no, timeframe for Future Action Plan Implementation |
| - | Behind AC College | 21 | ULB | NO | NA. | 30.08.2019 | NA. | |
| 1 | The state of the s | 21 | ULB | NO | NA | 30 08 2019 | NA. | |
| 2 | Behind AC College | | | | NA NA | 30 08 2019 | NA. | |
| 3 | Beside Muslim Burial Ground | 22 | ULB | NO | Pilot | | | |
| 4 | Beside Muslim Burial Ground | 22 | ULS | NO | NA | 30.08.2019 | NA | |
| 5 | Beside Burning Ghat within Maskalarbari Cremetorium | 22 | urs | NO | NA | 30 08 2019 | NΑ | |
| _ | compaund | 25 | ULB | NO | NA. | 30 08 2019 | HA | |
| 6 | North of NS&T | 25 | ULB | NO | NA. | 30.08.2019 | NA | |
| 8 | On Gosala Road Opposite to Gosala Road | 1 | ULB | NO | NA | 30.08.2019 | NA | |
| 0 | (Indira Colony) | | | 410 | NA. | 30 D8.2019 | NA | |
| 9 | On Gosala Road | 25 | ULB | NO | No. | 30 00.2022 | | |
| 10 | Opposite to Gosala Road (Indira Colony) near Raibar Para | 1 | ULB | NO | NA. | 30 08 2019 | NA. | |
| 11 | On Gosafa Road | 25 | ULS | NO | NA | 30 08 2019 | NA | |
| 12 | On Gosala Road | 1 | ULB | NO | NA | 30 08 2019 | NA | |
| 13 | Behing NBSTC Bus Terminus/Behind Prantik | 25 | ULB | NO | NA | 30 08 2019 | NA | |
| 14 | Lodge Netaji Para Beside the RCC bridge on Karala Near Stadium, | 25 | ULB | NO | NA. | 30 08 2019 | NA | |
| 15 | Santipara Beside Basic Training | 25 | ULB | NO | NA | 30 08 2019 | NA | |
| | Institute, Santipara Near Beguntari More | 4 | ULB | NO | NA | 30 08 2019 | NA | |
| 16 | Dinbatar | | | NO | NA. | 30 08 2019 | NA. | |
| 1.2 | Behind Hospital, Samajpara | 4 | ULB | NO. | | | | + |
| 18 | Dhardhara River | 3 | ULB | NO | NA NA | 40 08 2019 | NA | - |
| - | Opposite to Ushashi Lodge, | 5 | ULB | NO | NA | 30 08.2019 | NA | |
| 19 | Babupara | - | | | | 20.00.2010 | NA. | - |
| 20 | Beside Kala Bhawan | 3 | ULB | NO _ | NA NA | 30 08 2019 | NA. | - |
| 21 | Near Karala Giris School, babupara | 8 | ULB | NO | NA | 30 08 2019 | NA | |
| 22 | Beside Ghat on Karala River | 8 | ULS | NO | NA | 30 08 2019 | NA | |
| 23 | Behind PWD Building Behind Netwi Sangraha Sala | 3 | ULS | NO | KA | 30 08 2019 | NA | |
| 24 | Beside RCC Bridge on Karala River, Near Teesta Uddan, Beherd Mahamaya Kali Mandir | 8 | ULB | NO | NA | 30 08 2019 | NA | |
| 25 | Southern End of the Town, Pi khana Pra | 9 | ULS | NO | NA | 30 08.2019 | NA | |
| 26 | East of Raj bari dight. | 2 | ULB | NO | NA | 30 08 2019 | NA | |
| - | Raikatpara East of Raj bari dighi, | 2 | ULS | NO | NA | 30 08.2019 | NA | |
| 27 | Raskatpara East of Raj barr dight. | - | | NO | NA. | 30 08.2019 | NA | |
| 28 | Raikatpara | 2 | ULB | | | | | |
| 26 | Behind Jail, Sengara | 2 | ULB | NO | NA | 30 08 2019 | NA | + |
| 10 | Beside RCC Bridge on | 2 | ULB | NO | NA | 30 08 2019 | NA | |
| | Dhardhara, Raikatpara | 1 | ULB | NO | NA | 30 08.2019 | NA | |
| 31 | Behind sadar hospital Behind Sadar hospital, | | | | | 30.08.2019 | NA | |
| 3.2 | Senpara | 3 | ULB | NO | NA NA | | | |
| 33 | Behind Sadar hospital, Senpara | 3 | ULB | NO | NA | 30 08 2019 | NA | |
| 34 | Behind Student Hostel of Inst Of Pharmacy | 3 | ULB | NO | NA | 30 08 2019 | NA | |
| 35 | On hospital road, near RCC bridge on Ohardhara | 1 | ULB | NO | NA | 30 08 2019 | NA | |
| 36 | On hospital road, near #CC bridge on Dhardhara | 1 | uta | NO | NA- | 30 08 2019 | NA | |
| 37 | On hospital road, near RCC | 1 | ULB | NO | NA | 30.08.2019 | NA | |
| | bridge on Dhardhara | 12 | ULB | NO | NA NA | 30.08.2019 | NA | |
| 38 | Pandara folt unte | 13 | ULB | NO | NA NA | 30 08 2019 | NA | |
| 39 | Congresspara left side | 13 | ULB | 4 NO | NA . | 30 08 2019 | NA | |
| 40 | Congresspara right side Nibedita sarani, near PD | 1.0 | | | | 20.09.3010 | NA | |
| 41 | college | . 8 | ULB | NO | NA | 30 08 2019 | 1 | |

Jose Bry

Annexure-III

Detailed Information regarding existing equipments and vehicles used for managing solid waste within the ULB's jurisdiction.

| No. | Name of the Equipment & vehicle | Specification/Dimensions | Nos. | Condition of Equipment/Vehicle |
|-----|----------------------------------|--|-------|-----------------------------------|
| 1 | Household Bins | The state of the s | 40500 | Newly Purchased |
| 2 | Community Bins | | 123 | Well |
| w | Tricycle Van | | 30 | well |
| 4 | Small auto-tipper | A STATE OF THE STA | 2 | well |
| 5 | Refuse trailor / Tractor Trailor | | 10 | well |
| 6 | Dumper | | L, | well |
| 7 | Stationary compactor | | NIL | well |
| 00 | Movable compactor | | ω | well |
| 9 | Tractor | | ω | well |
| 10 | Cesspool | | L) | BAD |
| 11 | Back-hoe Loader | | | well |
| 12 | Others (please specify) | The state of the s | | |

Charman Charman Municipality

Annexure-IV

Detailed Information regarding existing SewageTreatment Plants (STPs)/Effluent Treatment Plants (ETPs)/Common Effluent Treatment Plants (CETPs)

within the municipal area

| No. | Name of the STP/ETP/CETP | Exact Location | Capacity | Capacity Technology | Run by | Whether operational (yes/no) | If no, future action plan for operationalisation of the Plant |
|-----|--------------------------|----------------|----------|---------------------|--------|------------------------------|---|
| | Nif | A | A Z | NA | NA | AN . | NA |

Waliam Bris

,

दिन भारे भूकि (भार्ग्डिश दिन भारे भूकि। अभिका: - 08-08-2017

सामाक्षांत १८ अस्तां क्ष्मांता क्ष्

द्धाराड और प्राप्तिकरार। क्यांन्याड़े श्री: क्राइच आय

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Mappin Bret



Receive Rs 5000/ from Sanrabh Agarona L. & Oliver of madardal Brismohon & co, as penally for using Plastic carry begs.

RS. 5000 11974

R.V. OS (19/1)

05.09 17

Dr. Santanu N Maitra Ph D (Civil Engg.) Executive Officer Jaloaigun Municipality

| - | REPORT ON PREVENTION OF POLLUTION OF RIV | Number/Information (to be provided by ULB) a |
|------|--|--|
| l. | NDICATORS | on2019 |
| 0. | | Asansol Municipal Corporation |
| _ | NAME OF ULB | |
| | POPULATION | 11,56,387 |
| _ ! | (a) As per Census 2011 | 13,29,945 |
| | (b) Present population (as expected) | 297733 |
| | (c) Present number of Households/Doors (no.of family) | 106 |
| 3. | Number of Wards | |
| 4. | Area within Municipal boundary (please attach a municipal ward | 326.48 Sq. km. |
| - | map) | |
| | | |
| | INFORMATION ON GHATS (ANNEXURE- I) | |
| 5. | Number of ghats identified on river bank | |
| | Number of ghats where atleast 1 set (one green & one blue) of bins | |
| _ | have been placed | |
| 7. | Number of ghats, where no bins have been placed till date | |
| | Number of Conservency staff earmarked for sweeping in and | |
| 8. | arround Ghats | |
| 9. | Whether Ghats are being cleared regularly | Nil |
| 10. | Number of Ghats with anti-littering messages | ,,,,, |
| 11. | Mode of publicity arround ghats | - |
| | Poster/ banner | |
| | Whether NULM Group were involved | |
| | Whether any rallies (human change)has been organised. | _ |
| | Whether any street play was organised | |
| | whether any meeting were organised with local or frequent visits of | |
| | the ghats. | |
| | Whether any audio visual media were displayed. | |
| | | |
| | INFORMATION ON NULLAHS/DRAINS (ANNEXURE- II) | |
| | Total number of Nullahs/Drains identified discharging municipal | |
| 12. | water directly into the river | 25 |
| | (a) Municipal drains having width upto 4ft. (1.2m) | 35 |
| | (h) Municipal drains having width above 4ft. (1.2m) | 21 |
| | (c) Drains/canals under jurisdiction of Irrigation & Waterways | 1 |
| | Directorate | |
| | (d) Drains under jurisdiction of different other departments (please | ISP SAIL, ECL, ADDA & PWD |
| | specify) | |
| 13. | Number of Nullahs installed with screens so far. | Nil |
| 14. | to the least age yet to be installed | 27 |
| 47. | | 6.5 |
| 15. | Whether planning of daily cleaning of screen have been chacked out. | 20 nos. (2 nos. each Borough) |
| 2.J. | If so number of conservency staff to be deployed for | |
| | | |
| | MUNICIPAL SOLID WASTE MANAGEMENT | |
| _ | DUMPSITES & GARBAGE VULNERABLE POINTS | |
| 16 | The state of the s | Yes |
| 10 | | |
| | Number of Garbage Vulnerable Points (GVPs) (Garbage heaps found | No |
| 17 | due to littering by the local citizens. These need to be checked and | Elect. |
| | removed immediately, otherwise GVPs may become mini dumpsites | 21 |
| - | Number of dumping sites within 1km of flood banks of the polluted | No |
| | THE PROPERTY OF THE PROPERTY O | 110 |

| | REPORT ON PREVENTION OF POLLUTION OF R | IVER |
|------------|---|--|
| SI. No. | INDICATORS | Number/Information (to be provided by ULB) as on2019 |
| 19. | Details of land, used for dumping of Municipal Solid Waste (specify the location, mentioning the Dag No., Khatian No. etc., area available and ownership of land) | Asansol-R.S.Plot no- 2506,2505,2500,2507,2510,2289,2290, J.L.35, Mouza-Asansol Ronai, Raniganj- R.S.Plot No-110, 111,214,216 JL- 23, Mouza- Ronai Kulti- Not available. Abandened land of ECL |
| 20. | If no identified land is available for dumping of municipal garbage, whether any land is identified for such reason. If so, please specify the details and ownership of the said land | Yes, Attached here with as SI No-20 |
| 21. | Whether all plastic products below 50µm and thermocal products has been banned (if yes, attach notification/BOC resolution etc.) | Yes, Attached here with as SI No-21 |
| 22. | Whether meeting with Market Committee, Whole Sellers, Retailers of Carry bags and thermocal products has been held with the ULB | Yes |
| 23. | Whether penalties were imposed against such byers and sellers (if yes, please attach such receipt of penalty, if any). | Yes |
| 24. | Whether list of Bulk Waste Generators have been prepared (if yes, please attach such list) | Yes |
| 25. | Whether notices has been issued to Bulk waste Generators [Clause No. 4 (6&7) of SWM Rules 2016] | Yes |
| 26. | Issuing notice against littering to polluters[Clause No.15 (zf) of SWM Rules 2016] | No |
| 27. | Identification of sites for the public toilets near the ghat and preparation of plan and estimate. | Not applicable |
| 28. | Whether list of Rag Pickers have been prepared (if yes, please attach such list) | Yes |
| 29. | Present status of Door to Door collection (specify number of wards) | 106 Nos. |
| 30. | Present status of Segregation of waste at source (specify number of wards) | Process of the same has ben initiated. |
| 31. | Present status of Vehicles and equipments (details to be given in seperate sheet at ANNEXURE-III) | Annexure- III attached. |
| 32. | Whether any Vehicle or Equipment is lying unutilized (details may be provided in seperate sheet) | No |
| | SEWAGE TREATMENT PLANT (ANNEXURE- IV) | |
| 33. | Whether there is any Sewage Treatment Plant (STP) (Y/N) | Yes |
| | (a) If yes, please specify capacity of the STP/s | N.A |
| | (b) Specify the location of STP and jurisdiction | Dhadka STP & BAKBANDHI STP |
| | (c) Specify whether the STP is functioning or abandoned | Abandoned |
| | (d) Proposed STP (if any) (specify capacity and modus operandi) | 110.4 MLD |

The state of the s

| Executive | Officer/Chairman/Chairperson/Administrator |
|-----------|--|
| | Municipality |

Annexure-I

Detailed Information regarding Cleanliness of Ghats on River

within the ULB's jurisdiction

| | | | | | | | | | S |
|---|----|---|---|---|---|---|---|---|---|
| 9 | 00 | 7 | 6 | 5 | 4 | w | 2 | ₩ | SI. No. |
| | | | | | | | | 2 | Name of Ghat |
| | | | | | | | | | Ward No. & Location |
| | | | | | | | | | Whether Anti Littering Messages Displayed in the Ghat (Yes/No) |
| | | | | | | | | | If no, timeframe for putting anti- littering messages in the Ghat |
| | | | | | | | | | Whether minimum 1 set (1 green & 1 blue) littering Bin is placed in the Ghat (Yes/No) |
| | | | | | | | | | If yes, number of bins provided in the Ghat (with colour) |
| | | | | | | | | | |
| | | | | | | | | | Whether regular cleaning and sweeping of the Ghat are being done (Yes/No) |
| | | | | | | | | | If no, please specify the reason |
| | | | | | | | | | Remarks (if any) |

Annexure-III

Detailed Information regarding existing equipments and vehicles used for managing solid waste within the ULB's

jurisdiction.

| Name of the Equipment & vehicle Specification/Dimensions Nos. Condition of Equipment/Vehicle Household Bins Nil Nil Equipment/Vehicle Community Bins .24 Cum 500 Functioning Small auto-tipper 2.83 cum. 50 Functioning Refuse trailor / Tractor Trailor 2.83 cum. 50 Functioning Stationary compactor 10.5 cum. 2 Functioning Movable compactor 1200 cc. 44 Functioning Cesspool Nil Functioning Mini Tractor 0.95 cum. 3 Functioning Six wheeler Auto tipper 2.83 cum. 3 Functioning Six wheeler Auto tipper 2.83 cum. 3 Functioning Dumper Placer 6 cum. 7 Functioning | - | | | | | |
|---|-----------|----------------------------------|--------------------------|------|---------------------|----------------------|
| Household Bins Community Bins Community Bins Tricycle Van Small auto-tipper Small auto-tipper Small auto-tipper Stationary compactor 10.5 cum. 2 | SI. | Name of the Equipment & vehicle | Specification/Dimensions | Nos. | | Whether in use/lying |
| Community Bins Nill Tricycle Van .24 Cum 500 Small auto-tipper 2.83 cum. 50 Refuse trailor / Tractor Trailor 10.5 cum. 2 Movable compactor 14 cum. 3 Tractor 1200 cc. 44 Cesspool Nill Back-hoe Loader 1600 cc. 2 Others (please specify) 0.95 cum. 3 Mini Tractor 2.83 cum. 45 Tata Ace with out Bin 0.51 cum. 5 Dumper Placer 6 cum. 7 | 1 | Household Bins | | Z | rdarbinent/ venicle | idle |
| Tricycle Van .24 Cum 500 Small auto-tipper 2.83 cum. 50 Dumper 10.5 cum. 2 Movable compactor 14 cum. 3 Tractor 1200 cc. 44 Cesspool Nil Back-hoe Loader 1600 cc. 2 Others (please specify) 0.95 cum. 3 Mini Tractor 2.83 cum. 45 Tata Ace with out Bin 0.51 cum. 5 Dumper Placer 6 cum. 7 | 7 | Community Bins | | Z | | |
| Small auto-tipper 2.83 cum. 50 Dumper 2.83 cum. 50 Stationary compactor 10.5 cum. 2 Movable compactor 14 cum. 3 Tractor 1200 cc. 44 Cesspool Nil Back-hoe Loader 1600 cc. 2 Mini Tractor 0.95 cum. 3 Mini Tractor 0.95 cum. 3 Six wheeler Auto tipper 2.83 cum. 45 Tata Ace with out Bin 0.51 cum. 5 Dumper Placer 6 cum. 7 | ~ | Tricycle Van | .24 Cum | 202 | | |
| Refuse trailor / Tractor Trailor 2.83 cum. 50 Dumper 10.5 cum. 2 Stationary compactor 14 cum. 3 Movable compactor 1200 cc. 44 Cesspool Nil Back-hoe Loader 1600 cc. 2 Others (please specify) 0.95 cum. 3 Mini Tractor 2.83 cum. 45 Tata Ace with out Bin 0.51 cum. 5 Dumper Placer 6 cum. 7 | - | Small auto-tipper | | 3 | Lancaoning | |
| Dumper 10.5 cum. 2 Movable compactor 14 cum. 3 Tractor 1200 cc. 44 Cesspool Nil Back-hoe Loader 1600 cc. 2 Others (please specify) 0.95 cum. 3 Six wheeler Auto tipper 2.83 cum. 45 Tata Ace with out Bin 0.51 cum. 5 Dumper Placer 6 cum. 7 | | Refuse trailor / Tractor Trailor | 2.83 cum. | 200 | Functioning | |
| Stationary compactor 10.5 cum. 2 Movable compactor 14 cum. 3 Tractor 1200 cc. 44 Cesspool Nil Back-hoe Loader 1600 cc. 2 Others (please specify) 0.95 cum. 3 Mini Tractor 0.95 cum. 45 Tata Ace with out Bin 0.51 cum. 5 Dumper Placer 6 cum. 7 | | Dumper | | 3 | all colling | |
| Movable compactor 14 cum. 3 Tractor 1200 cc. 44 Cesspool Nil Back-hoe Loader 1600 cc. 2 Others (please specify) 0.95 cum. 3 Mini Tractor 2.83 cum. 45 Tata Ace with out Bin 0.51 cum. 5 Dumper Placer 6 cum. 7 | | Stationary compactor | 10.5 cum. | 2 | Functioning | |
| Tractor 1200 cc. 44 Cesspool Nil Back-hoe Loader 1600 cc. 2 Others (please specify) 0.95 cum. 3 Six wheeler Auto tipper 2.83 cum. 45 Tata Ace with out Bin 0.51 cum. 5 Dumper Placer 6 cum. 7 | ~ | Movable compactor | 14 cum. | " | Functioning | |
| Cesspool Nil Back-hoe Loader 1600 cc. 2 Others (please specify) 0.95 cum. 3 Mini Tractor 0.95 cum. 45 Tata Ace with out Bin 0.51 cum. 5 Dumper Placer 6 cum. 7 | | Tractor | 1200 cc. | 77 | Functioning | |
| Back-hoe Loader 1600 cc. 2 Others (please specify) 0.95 cum. 3 Mini Tractor 2.83 cum. 45 Tata Ace with out Bin 0.51 cum. 5 Dumper Placer 6 cum. 7 | 0 | Cesspool | | MIII | runcholling. | |
| Others (please specify) 2 Mini Tractor 0.95 cum. 3 Six wheeler Auto tipper 2.83 cum. 45 Tata Ace with out Bin 0.51 cum. 5 Dumper Placer 6 cum. 7 | - | Back-hoe Loader | 1600 cc | | runctioning | |
| Mini Tractor 0.95 cum. 3 Six wheeler Auto tipper 2.83 cum. 45 Tata Ace with out Bin 0.51 cum. 5 Dumper Placer 6 cum. 7 | 2 | Others (please specify) | 1000 CC. | 7 | Functioning | |
| Six wheeler Auto tipper 2.83 cum. 45 Tata Ace with out Bin 0.51 cum. 5 Dumper Placer 6 cum. 7 | | Mini Tractor | 0.95 cum | | | |
| Tata Ace with out Bin 0.51 cum. 5 Dumper Placer 6 cum. 7 | | Six wheeler Auto tipper | 2.83 cum. | 45 | Functioning | |
| Dumper Placer 6 cum. 7 | - | Tata Ace with out Bin | 0.51 cum. | , 10 | Functioning | |
| | \exists | Dumper Placer | 6 cum. | 7 | Functioning | |

Annexture-II

Detailed Information regarding drains dischargeing Municipal Waste Drectly into River Barakar & Damodar within Asansol Municiapal Corporation's Jurisdiction

| 24 | 23 | 22 | 21 | 07 | 19 | 100 | 1/ | 9.7 | 15 15 | 14 | 13 | 77 | | TO | 9 | 0 | 2 | 1 6 | 0 | 4 | . w | 2 | | ON.IC | 2 | | | | | |
|--------------------|--------------------|----------|---------------|------------|-------|-------|--------------------|-------------|----------------|---------------------|--------------|-------------|------------|------------|--------------|--------------------|------------|----------------------------|------------|---------------------------|---------------|---------------|-------------------|-----------------------|---------------------------|------------|---------------|---------------|------------|---------|
| | | 25 | | | | | | | | | | | | Asansol | | | | | | | | | | Area | | | | | | |
| Dhairapara | Shyamdihi | Jorepara | Dinika | Kuilapur | Damra | Damra | Kalipahari Station | Dhadka Khal | Dumping Ground | RPF Training Center | Kalla Bridge | Gopal Nagar | Bhuiapara | Barma Shel | Hazi Nagar | Tari Mohalla | Azad Basti | Hazi Nagar near iqbal setu | Chandmari | Kasai Mahalla Mahua Danga | Kasai Mahalla | HLG Kalyanpur | Kalyanpur Housing | Location of the Drain | | | | | | |
| 106 | 106 | 106 | 97 | 97 | 38 | 87 | 38 | 27 & 29 | 39 | 31 | 31 | 30 | 31 | 31 | 25 | 29 | 23 | 25 | 23 | 24 | 24 | 22 | 22 | Location | 80 | Ward No. | | - | | |
| AMC | AMC | AMC | AMC | AMC | AMC | AMC | AMC | AMC | AMC | AMC | AMC | AMC | AMC | AMC | AMC | AMC | AMC | AMC | AMC | AMC | AMC | AMC | AMC | t | departmen | tion/other | (ULB/Irriga | Jurisdiction | | |
| Not reaching river | Not raeching river | Dry | Flow measured | Almost Dry | Dry | Dry | Dry | | | | | | | | to Nuni Khal | All flow discharge | | | | | | | | Flow | Physical Status of | | | | | |
| No | No | No | No | No | No | No | No | | No | No | No | No | No | No | No | No | No | No | No | No | No | No | No | (Yes/No) | Solid waste. | Municipal | arresting the | installed for | Screen | Whether |
| | | | | | | | | | | | | | | | | | | | | | | | | specify) | (please | /temporary | permanent | screen is | whther the | If Yes, |
| | | | 20.08.2019 | | | | | 20.08.2019 | 20.08.2019 | 20.08.2019 | 20.08.2019 | 20.08.2019 | 20.08.2019 | 20.08.2019 | 20.08.2019 | 20.08.2019 | 20.08.2019 | 20.08.2019 | 20.08.2019 | 20.08.2019 | 20.08.2019 | 20.08.2019 | 20.08.2019 | screen | installation of | date for | If no, target | 9 | | |
| | | | Yes | | | | | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | regularly | cleaned | are being | the screens | Whether | | |
| | | | | | | | | | | | | | | | | | | | | | | | | on | Implementati | Plan | | timeframe for | If no, | |

Annexture-II

Detailed Information regarding drains dischargeing Municipal Waste Drectly into River Barakar & Damodar within Asansol Municiapal Corporation's

Jurisdiction

| | | | | | Whether | If Yes, | | | |
|---------|---------------------------------|----------|--------------|---------------------|---------------|------------|-----------------|-------------|---------------|
| | | | | | Screen | whther the | | | If no, |
| | | | Jurisdiction | | Installed for | screen is | | Whether | timeframe for |
| | | | (ULB/Irriga | | arresting the | permanent | If no, target | the screens | |
| | | Ward No. | tion/other | | Municipal | /temporary | date for | are being | Plan |
| | | త | departmen | Physical Status of | Solid waste. | (please | installation of | cleaned | Implementati |
| Area | Location of the Drain | Location | t) | Flow | (Yes/No) | specify) | screen | regularly | uo |
| Burnpur | Nehuru park | 106 | AMC | Not reaching river | No | | | | |
| | | | | Drian flow | | | | | |
| | | | | dischage to | | | | | |
| | Kalajhoria | 94 | AMC | Dhenua Darin | No | | 20.08.2019 | Yes | |
| | Dhenua | 94 | AMC | Flow measured | No | | 20.08.2019 | Yes | |
| | Airstrip | 94 | AMC | Not reaching river | No | | | | |
| | Near Gunjan Park | 12 | AMC | Dry | No | | | | |
| | Nigha Airdrome Basti | 10 | AMC | Dry | No | | | | |
| | Jibnapara | 32 | AMC | Dry | No | | | | |
| | | | | Flow passes | | | | | |
| | | | | through Village | | | | | |
| | | | | area for about 20 | | | | | |
| | | | | km discharge to | | | | | |
| Jamuria | Ikhra | 7 | AMC | River Ajay | No | | 20.08.2019 | Yes | |
| | Back Side Of B R Ambedkar Statu | 10 | AMC | Dry | No | | | | |
| | Near Bogra Samsan | 32 | AMC | Flow pageog | | | | | |
| | | | | through Village | | | | | |
| | | | | area for about 10 | | | | | |
| | | | | km discharge to | | | | | |
| | Opposite to North Point School | 10 | AMC | River | No | | 20.08.2019 | Yes | |
| | Dubudihi checkpost | 16 | AMC | Negligable Flow | No | | | | |
| | Lakhiabad near Hanuman Mandi | 29 | AMC | Negligable Flow | No | | | | |
| | Barakar Hospital Road | 29 | AMC | Negligable Flow | No | | | | |
| | Barakar Ara danga | 29 | AMC | Negligable Flow | No | | | | |

Annexture-II

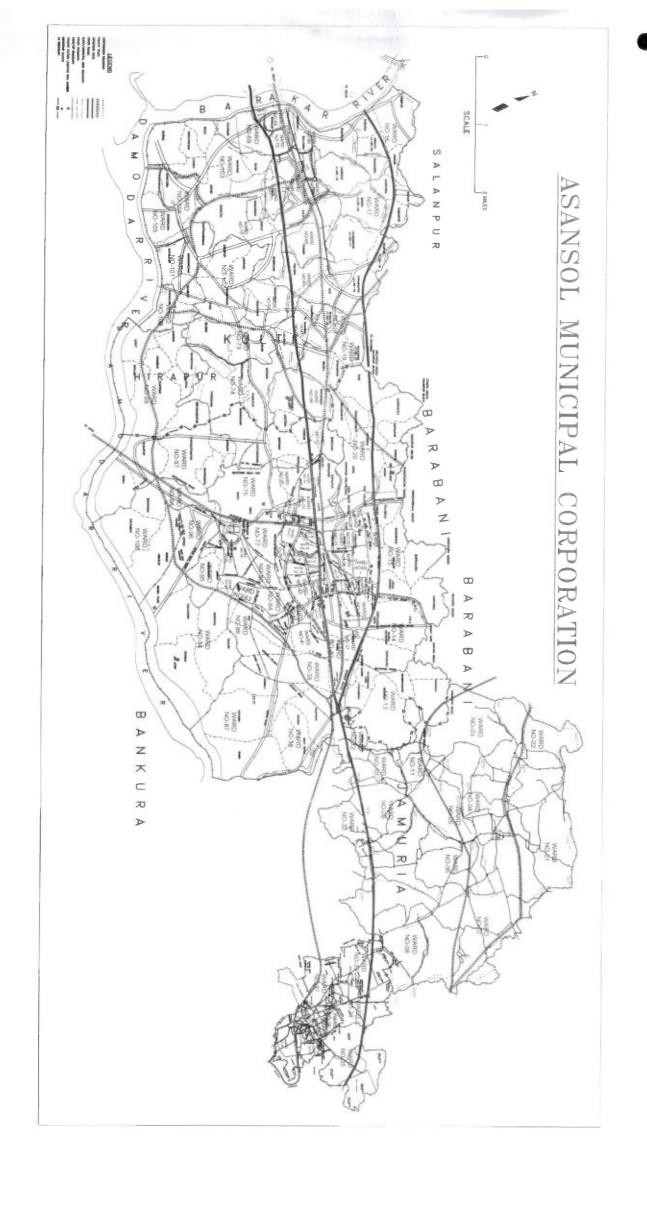
Detailed Information regarding drains dischargeing Municipal Waste Drectly into River Barakar & Damodar within Asansol Municiapal Corporation's Jurisdiction

| 1 | _ | 61 | 60 | 59 | 58 | 5/ | 1 0 | 200 | 55 | 54 | 53 | 52 | 51 | 50 | 49 | 48 | 4/ | 1 6 | 46 | 45 | 44 | 43 | 42 | 41 | 40 | 21.140 | 2 2 | | | | | |
|---------------|---------------|--------------------------|------------|------------------|-----------|------------------|---------------|------------------|-------------------|-------------------|---------------|-------------------|-------------------------------|------------------|-----------|-------------|--------------------|-------------------|---------------|---------------|------------------|-----------------|------------|---------------|------------------|-----------------------|--------------------|------------|---------------|----------------|--------------|---------|
| | Raniganj | | | | | | | | | | | | | | | Kulti | | | | | | | | | | Aled | 1 | | | | | |
| Ciija rala | Giria Para | Alinagar (Paint Bandle) | Dahkeswari | Bahaladihi lower | Bahladihi | Chinakuri Colony | CHERKUT | Chinakun namgnat | Chinakuri Bamakat | Sita pur paissana | Sitalour | Dishergarh Bridge | Chinvamasta Mandir Dicherosch | Sanktoria Colony | Sanktoria | Narayanchak | Hatinal Lower Para | ndunal uppor Para | Ciangan | Chungari | Barakar Nalipara | Barakar Station | Manberia | Ramnagar | Ramnagar Village | Location of the Drain | | | | | | |
| 91 | 35 | , CE | 000 | 000 | 99 | 100 | 100 | 100 | 105 | 105 | COT | 100 | TOD | COT | 105 | 103 | 103 | 103 | 69 | 03 | 60 | 000 | 25 | 66 | 66 | Location | 20 | ON DIPAR | M/and No | | | |
| AMC | AMC | AIVIC | AMC | 2 | AMC | AMC | AMC | AMC | AMC | AMC | AIVIC | AMC | AMC | AMC | J. W. C. | AMC | AMC | AMC | AMC | AIVIC | AIVIC | 2 4 6 | AMO | AMC | AMC | ¢ | departmen | tion/other | (OLD/IFFIGA | (III B / India | lurisdiction | |
| Flow measured | Flow measured | Dry | Dry | DIY | Day | Dry | Flow measured | Dry | Negligable Flow | Dry | Flow measured | Negligable Flow | Negligable Flow | Almost Dry | WOLLOW! | NIS BOLLY | Almost Dry | Negligable Flow | Flow measured | Flow measured | Flow measured | Flow measured | Licasuled | Elow measured | Negligable Flow | Flow | Physical Status of | | | | | |
| No | No | No | No | NO | NO | 200 | 200 | No | No | No | No | No | No | No | No | NO | No | No | No | No | No | No | ON | No | 1001/00/ | (Vec/Ne) | Solid waste. | Municipal | arresting the | Installed for | Screen | Whether |
| | N.1 | | | | | | | | | | | | | | | | | | | • | | | | | specify) | (Procify) | (please | /temporary | permanent | screen is | whther the | If Yes, |
| 20.00 2010 | 20.08.2019 | | | | | 6107.80.07 | 30.00 30.10 | | | | 20.08.2019 | | | | | | | CT07:00:02 | 20.08.2010 | 20.08.2019 | 20.08.2019 | 20.08.2019 | 20.08.2019 | | screen | III STATISTICAL OF | | | If no, target | | | |
| i co | Vac | | | | | Yes | | | | 100 | Voc | | | | | | | Yes | V Co | Von | Yes | Yes | Yes | | regularly | creaned | Sur semis | are heing | the screens | Whether | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | on | implementati | ridii | _ | _ | timeframe for | If no, | |

Annexure-IV

Detailed information regarding existing Sewage Treatment Plants (STPs)/Effluent Treatment Plants (STPs)/Common Effluent Treatment Plants (CETPs) within the Asansol Municipal Corporation area

| | | | | | | Whether | |
|-------|---------------------------|----------|-----------------|-----------------|---------|-------------|---------------------------------|
| | | | | | | Operational | If no future action plan for |
| | | Exact | | Technology | Run by | (yes/no) | operationalisation of the plant |
| ON IS | Name Of the STP/ETP/CETP/ | Location | Capacity | | | | |
| 20110 | | | | | | | |
| | | | oldelievo ton | Aerated Pond | Defunct | No | No, it is already abandoned |
| 10 | 1 Dhadka STP | Duadka | NOT PARISON | | | | |
| 1 | | | | | | | |
| _ | | - | oldelievA ** IA | Aprated Lagoons | Defunct | No | No, it is already abandoned |
| 3 0 | o Bachandi STP | Bagbandi | NOT AVAILABLE | | | | |





Solid Waste Management Project of Asansol Municipal Corporation (Phase – I)

- Fund received:
 - GoI share received on 27.04.2017 -

Rs. 6.02 Crore

TOTAL FUND RECEIVED:

Rs. 6.02 Crore

- Fund released to Asansol Municipal Corporation:
 - Vide memo. no. SUDA-50/2016 (Pt-III)/539 dt. 03.08.2017:

Rs. 3.44 Crore

- Vide memo. no. SUDA-143/2016/1336 dt. 19.01.2018:

Rs. 2..58 Crore

- Vide memo. no. MA/P/C-10/1G-1/2015 (Pt. X)/131 dt. 20.04.2018:Rs. 5..77 Crore

TOTAL FUND RELEASED:

Rs. 11.79 Crore

Solid Waste Management Project of Asansol Municipal Corporation (Phase – I)

Progress of the Project:

| Sl. No. | Description of Item | Quantity | Tendered Rate | Tendered amount | Status |
|------------|-----------------------------|----------|------------------|---------------------|---------------------|
| 1. | 6 wheeler auto tipper | 110 | Rs. 10,32,000.00 | Rs. 11,35,20,000.00 | Completed |
| 2. | Back hoe Loader | 1 | Rs. 22,34,625.00 | Rs. 22,34,625.00 | Completed |
| 3. | Skid Steer Loader | 5 | Rs. 15,48,000.00 | Rs. 77,40,000.00 | Completed |
| 4. | Single wheel Barrow | 1000 | Rs. 4,864.00 | Rs. 48,64,000.00 | Completed |
| 5. | Tricycle rickshaw Van | 500 | Rs. 24,320.00 | Rs. 1,21,60,000.00 | Completed |
| 6. | Tractor | 50 | Rs. 4,56,666.67 | Rs. 2,28,33,333.50 | Completed |
| 7. | Hydraulic Covered Trailor | 50 | Rs. 2,56,000.00 | Rs. 1,28,00,000.00 | Partly Completed |
| 8. | Dumper placer bin | 270 | Rs. 69,120.00 | Rs. 1,86,62,400.00 | Partly Completed |
| 9. | 10 lit. dustbin without lid | 25000 | Rs. 80.00 | Rs. 20,00,000.00 | Completed |
| 10. | Manual spray machine | 196 | Rs. 3,090.00 | Rs. 6,05,640.00 | Completed |



Office of the Municipal Councillors of Bankura

From: Mahaprasad Sengupia

CHAIRMAN, BANKURA MUNICIPALITY

Office: 250367,250344,254804 Fax: 03242-259269/250367

Resi: 03242-253338 Mobile: 9434115191 E-mail: senguptamahaprasadcm@yahoo.in :bankuramunicipality@rediffmail.com Website:www.bankuramunicipality.org

Memo - 297/3M 19-20

The Director State Urban Development Agency Ilgus Bhavan, H.C. Block, Sector III Bidhan Nagar, Kolkata- 700106

Ref: SUDA-332/2019/3449.

Sir.

As per your above reference I am sending the names of the members of the Task Force Committee, for Bankura Municipality. Constituted for compliance of solid waste management rules, 2016; The manes of the members are mentioned as bellow:-

- Chaiman Sri Mahaprasad Sengupta Honourabe Chairman Bankura Municipality
- Councillor-in-Charge Sk. Ajijul Rahaman Chairman-in-Council Public Health & Sanitation
- 3. Executive Officer- Sri Tapan Kr. Pal
- 4. Sanitary Inspector- Sri Tilak Banerjee
- 5, Municipal Engineer Sri Sumit Chand
- 6. Health Officer Dr. Ram Prasad Atta
- 7. . . City Mission Manager Basundhara Das (NULM)
- 8, Other Concern Officer i) Sri Subir Banerjee

Asstt.Sanitary Inspector

ii) Sri Sudhangshu Sekhar Chaina Asstt.Sanitary Inspector

This is communicating for your kind information please. With Thanks

Bankura Munic

SUDA-332/2019/3449/1(5)

Copy forwarded for kind information to:

Chief Executive Officer, KMDA 1.

Member Secretary, West Bengal Pollution Control Board 2.

Joint Secretary, UD & MA Department & Additional State Mission Director, MNB(U) 3.

4. PS to the Principal Secretary, UD & MA Department, GoWB

> Chairman Bankura Municipality



Report on prevention of pollution of river

2 messages

Bankuramunicipality <bankuramunicipality@rediffmail.com>
To: SBM Cell <sbmcellsuda@gmail.com>

8 August 2019 at 12:50

Sir / Madam, Please find the attachment

Chairman Bankura Municipality Bankura

2 attachments

10.jpg 627K

11.jpg 546K

SBM Cell SUDA, WB <sbmcellsuda@gmail.com>

To: Bankuramunicipality <bankuramunicipality@rediffmail.com>

Cc: bkpal.suda@gmail.com

Madam/Sir,

Please submit/attach the Annexures - I, II, III & IV, the BOC resolution where all plastic products below 50 micron has been banned, the penalty charged for selling the plastic bags, the Rag pickers list, a municipal ward map, a map showing the location of dumping ground etc. as mentioned in the master sheet.

Thanking you.

Regards,

Executive Engineer (C), SWM Cell, SUDA

Solid Waste Management Cell STATE URBAN DEVELOPMENT AGENCY West Bengal

8 August 2019 at 15:28

| SI. | INDICATORS | Number/Information (to be provided by |
|-------|--|--|
| No. | INDICATORS | ULB) as on 0182019 |
| 1. | NAME OF ULB | Bankura |
| 2 | POPULATION | |
| | (a) As per Census 2011 | 1,37,386 |
| | (b) Present population (as expected) | |
| | (c) Present number of Households/Doors (no.of family) | 31,062 |
| 3. | Number of Wards | 24 |
| 4. | Area within Municipal boundary (please attach a municipal ward map) | Area-1906 SQ.KM.Municipal Map Attached |
| | INFORMATION ON GHATS (ANNEXURE- I) | |
| 5. | Number of ghats identified on river bank | |
| | Number of ghats where atleast 1 set (one green & one blue) of bins | 13 |
| 6. | have been placed | Nil |
| 7. | Number of ghats, where no bins have been placed till date | All 13 Ghats |
| 8. | Number of Conservency staff earmarked for sweeping in and arround Ghats | Nil |
| 9. | Whether Ghats are being cleared regularly | No |
| | Number of Ghats with anti-littering messages | Nil |
| 1. | Mode of publicity arround ghats | Nil |
| | Poster/ banner | NII |
| | Whether NULM Group were involved | |
| | Whether any rallies (human change)has been organised. | |
| | Whether any street play was organised | |
| | whether any meeting were organised with local or frequent visits of the ghats. | |
| | Whether any audio visual media were displayed. | |
| 1 | and the state of t | |
| | NFORMATION ON NULLAHS/DRAINS (ANNEXURE- II) | |
| 1 | Total number of Nullahs/Drains identified discharging municipal | |
| 2. | water directly into the river | |
| | a) Municipal drains having width upto 4ft. (1.2m) | |
| - | b) Municipal drains having width above 4ft. (1.2m) | 14 |
| 1 | c) Drains/canals under jurisdiction of Irrigation & Waterways | Nil |
| | Directorate | 2 (Two) Numbers. |
| 1 | d) Drains under jurisdiction of different other departments (please | |
| | pecify) | Nil |
| _ | lumber of Nullahs installed with screens so far. | AIM |
| | iumber of Nullahs where screens are yet to be installed. | Nil |
| | | Not Scttled |
| 5. 1 | Whether planning of daily cleaning of screen have been chacked out. so number of conservency staff to be deployed for | NA |
| n | MUNICIPAL SOLID WASTE MANAGEMENT | |
| | UMPSITES & GARBAGE VULNERABLE POINTS | |
| | Vhether ULB level Task Force have been formed | Yes |
| N | umber of Garbage Vulnerable Points (GVPs) (Garbage heaps found | 169 |
| 7. d | ue to littering by the local citizens. These need to be checked and emoved immediately, otherwise GVPs may become mini dumpsites) | |
| 1.4.5 | ampsites) | |
| _ | umber of dumping sites within 1km of flood banks of the polluted | |

| 1-7 | REPORT ON PREVENTION OF POLLUTION OF RIVE | Number/Information (to be provided by |
|-----|---|--|
| 100 | INDICATORS | ULB) as on 01 82019 |
| - | Details of land, used for dumping of Municipal Solid Waste (specify the location, mentioning the Dag No., Khatian No. etc., area available and ownership of land) | Plot No-105 JL No-501 Mouza -Keshra ,Area- 16'53 Acre Owner -Bankura Municipality |
| 20 | If no identified land is available for dumping of municipal garbage, whether any land is identified for such reason. If so, please specify the details and ownership of the said land | NA |
| 21. | Whether all plastic products below 50µm and thermocal products has been banned (if yes, attach notification/BOC resolution etc.) | Yes BOC Resolution Attached |
| 22. | Whether meeting with Market Committee, Whole Sellers, Retailers of Carry bags and thermocal products has been held with the ULB | Yes |
| 23. | Whether penalties were imposed against such byers and sellers (if yes, please attach such receipt of penalty, if any). | Attached |
| 24. | Whether list of Bulk Waste Generators have been prepared (if yes, | No |
| 25. | Whether notices has been issued to Bulk waste Generators [Clause | NA |
| 26. | Issuing notice against littering to polluters[Clause No.15 (zf) of SWM | No |
| 27. | Identification of sites for the public toilets near the ghat and | No |
| 28. | Whether list of Rag Pickers have been prepared (if yes, please attach | Yes Ward wise list Attached |
| 29 | Present status of Door to Door collection (specify number of wards) | |
| 30 | [wards] | Nil |
| 31 | Present status of Vehicles and equipments (details to be given in | Attached 2 Turally deal |
| 32 | Whether any Vehicle or Equipment is lying unutilized (details may be | e 1.One Hydralic dumper truck 2.TwoHydrali Tipper |
| - | SEWAGE TREATMENT PLANT (ANNEXURE- IV) | No |
| 33 | Whether there is any Sewage Treatment Plant (STP) (Y/N) | NA NA |
| | (a) If yes, please specify capacity of the STP/s | NA NA |
| | (b) Specify the location of STP and jurisdiction | NA NA |
| | Ic) Sperify whether the STP is functioning or abandoned | Nil |
| - | (d) Proposed STP (if any) (specify capacity and modus operandi) | |

Sys 8/19

Executive Officer/Chairman Chairman Chairman Municipality

Enclo;

S.T.D - 03225 Ph. No. Office - 255059

OFFICE OF THE COUNCILLORS OF THE GHATAL MUNICIPALITY

GHATAL * PASCHIM MEDINIPUR

From:- Chairman , Ghatal Municipality.

P.O.+P.5. Ghatal, Dt.-Paschim Medinipur.

Memo No.-

Dated - 03/08/2019

To
The Director
State Urban Development Agency
ILGUS Bhaban
HC Block Sector- III, Bidhannagar
Kolkata- 700106

Sub:- Report on prevention of pollution of The Shilaboti River. Stretches of priority I-V within the state of West Bengal in connection with the order of Hon'ble NGT.

Sir

In reference to the above subject, I am submitting herewith the report on prevention of pollution of the shilaboti River stretches as per your prescribed Format of this Municipality.

This is for favour of your information. Thanking you.



Yours faithfully,



Chairman Ghatal Municipality

03.08.2019

| | REPORT ON PREVENTION OF POLLUTION OF RIV | The state of the s |
|------|--|--|
| SI. | INDICATORS | Number/Information (to be provided by |
| Vo. | | ULB) as on 03.08.2019 |
| 1. | NAME OF ULB | GHATAL MUNICIPALITY |
| 2. | POPULATION | |
| _ | (a) As per Census 2011 | 54591 |
| | (b) Present population (as expected) | 57320 |
| | (c) Present number of Households/Doors (no.of family) | 12127 |
| 3. | Number of Wards | 17 |
| .1 | Area within Municipal boundary (please attach a municipal ward map) | 10.40 sq.k.m |
| | INFORMATION ON GHATS (ANNEXURE-I) | |
| 5. | Number of ghats identified on river bank | 13 |
| 5. | Number of ghats where atleast 1 set (one green & one blue) of bins have been placed | Nil |
| 7. | Number of ghats, where no bins have been placed till date | Nil |
| | Number of Conservency staff earmarked for sweeping in and | |
| 3. | arround Ghats | O2 Nos. |
| 9. | Whether Ghats are being cleared regularly | Yes |
| 0. | Number of Ghats with anti-littering messages | No |
| 1. | Mode of publicity arround ghats | No |
| | Poster/ banner | No |
| | Whether NULM Group were involved | No |
| | Whether any rallies (human change)has been organised. | No |
| | Whether any street play was organised | No |
| | whether any meeting were organised with local or frequent visits of | |
| | the ghats | No |
| | Whether any audio visual media were displayed. | No |
| | INFORMATION ON NULLAHS/DRAINS (ANNEXURE- II) | |
| 0 | Total number of Nullahs/Drains identified discharging municipal | |
| 2 | water directly into the river | Nil |
| - | (a) Municipal drains having width upto 4ft. (1.2m) | Nil |
| | (b) Municipal drains having width above 4ft. (1.2m) | Nil |
| | (c) Drains/canals under jurisdiction of Irrigation & Waterways | |
| | Directorate | Nil |
| | (d) Drains under jurisdiction of different other departments (please specify) | Nil |
| 3. | Number of Nullah installed with screens so far. | Nil |
| _ | Number of Nullah, where screens are yet to be installed. | Nil |
| | | |
| S. 1 | Whether planning of daily cleaning of screen have been chacked out. If so number of conservency staff to be deployed for | Nil |
| | MUNICIPAL SOLID WASTE MANAGEMENT | |
| | DUMPSITES & GARBAGE VULNERABLE POINTS | |
|). | Whether ULB level Task Force have been formed | Yes |
| | Number of Garbage Vulnerable Points (GVPs) (Garbage heaps found | 05 Nos. |
| | due to littering by the local citizens. These need to be checked and | (Garbages are collected by Compactor and |
| | removed immediately, otherwise GVPs may become mini dumpsites) | Tractor Trailer time to time) |
| | | The second secon |
| | Number of dumping sites within 1km of flood banks of the polluted | |

| | REPORT ON PREVENTION OF POLLUTION OF RIVE | R |
|------------|---|---|
| SI. No. | | Number/Information (to be provided by ULB) as on 03.08.2019 |
| 19. | Details of land, used for dumping of Municipal Solid Waste (specify the location, mentioning the Dag No., Khatian No. etc., area available and ownership of land) | Argora, Ward No02 DagNo 587, Khation No 563 |
| 20. | If no identified land is available for dumping of municipal garbage, whether any land is identified for such reason. If so, please specify the details and ownership of the said land | |
| 21. | Whether all plastic products below 50µm and thermocal products has been banned (if yes, attach notification/BOC resolution etc.) | No |
| 22. | Whether meeting with Market Committee, Whole Sellers, Retailers of Carry bags and thermocal products has been held with the ULB | No |
| 23. | Whether penalties were imposed against such byers and sellers (if yes, please attach such receipt of penalty, if any). | No |
| 24. | Whether list of Bulk Waste Generators have been prepared (if yes, please attach such list) | No |
| 25. | Whether notices has been issued to Bulk waste Generators [Clause No. 4 (6&7) of SWIM Rules 2016] | No |
| 26. | Issuing notice against littering to polluters[Clause No.15 (zf) of SWM Rules 2016] | No |
| 27. | Identification of sites for the public toilets near the ghat and preparation of plan and estimate. | No |
| 8. | Whether list of Rag Pickers have been prepared (if yes, please attach such list) | No |
| 9. | Present status of [loor to Door collection (specify number of wards) | 11 Nos. |
| U. | Present status of Segregation of waste at source (specify number of wards) | No |
| 1. | Present status of Vehicles and equipments (details to be given in seperate sheet at ANNEXURE- III) | Attached |
| 4. | Whether any Vehicle or Equipment is lying unutilized (details may be provided in seperate sheet) | |
| | SEWAGE TREATMENT PLANT (ANNEXURE- IV) | |
| 3. | Whether there is any Sewage Treatment Plant (STP) (Y/N) | Nil |
| | (a) If yes, please specify capacity of the STP/s | Nil |
| | (b) Specify the location of STP and jurisdiction | Nil |
| | (c) Specify whether the STP is functioning or abandoned | Nil |
| 1 | (d) Proposed STP (if any) (specify capacity and modus operandi) | Nil |



Executive Officer/Chairman/Chairperson/Administrator

<u>Ghafal</u>. Municipality

Chairman, Ghetal Municipality 03.08.2019

S.T.D - 03225

Ph. No. Office - 255059

OFFICE OF THE COUNCILLORS OF THE GHATAL MUNICIPALITY

GHATAL * PASCHIM MEDINIPUR

From:- Chairman, Ghatal Municipality.

P.O.+P.S.- Ghatal, Dt.-Paschim Medinipur.

Memo No.- 389

Dated - 14/05/2019

To The Director State Urban Development Agency **ILGUS Bhaban** HC Block Sector- III, Bidhannagar Kolkata-700106

> Sub: Formation of Task Force for compliance of Solid Waste Management Rules, 2016 in this ULB.

Ref:- Your letter no. 332/2019/3449, dtd.- 26.04.2019.

Sir,

In reference to the above subject, I am submitting herewith the Task Force and their Specific responsibility for compliance of Solid Waste Management Rules, 2016 of Ghatal Municipality

This for favour of your information. Thanking you.



Yours faithfully,



Chairman **Ghatal Municipality** Chairman, Ghatal Municipality

OFFICE OF THE COUNCILLORS OF THE GHATAL MUNICIPALITY

GHATAL * PASCHIM MEDINIPUR

From:- Chairman, Ghatal Municipality.

P.O.+P.S.- Ghatal, Dt.-Paschim Medinipur.

Memo No.

Dated :-

Task Force Committee of SWM Under Ghatal Municipality

| Sl. | Name | Designation | Specific Responsibility |
|-----|------------------------------|--------------------------------|--|
| 1 | Bivas Chandra Ghosh | Chairman | a) Site Selection for Sanitary land field and project. b) Dealings with All Councillers regarding Solid Waste management. c) Funding |
| 1 | Nepal Ghorai | C-in-C | a). Site Selection for Sanitary land field and project. b) Dealings with All Councillers regarding Solid Waste management. c) Funding |
| 3 | Swapan Hazra | Executive Officer | Liason |
| 4 | Asim Adak | Sanitary Inspector | a) Inspection of collection, segregation, transportation treatment, disposal of the land field. b) Labour Management. |
| 5 | Sanjoy Dey | Sanitary Inspector (Health) | a) Inspection of collection, segregation, transportation treatment, disposal of the land field. b) Labour Management. |
| 6 | Suvankar Poria | Engineer | a) Site Selection for Sanitary land filling b) Planning and estimate for treatment plant of S.W.M. c) Construction of all projects. |
| 7 | Dr. Sandip Bandyopadhyay | Health Officer | a) Health Check up of all competent staffs. b) Bio-medical waste management. |
| 8 | Ujjal Samanta | Manager (NULM) | a) Management and funding b) Official dealings. c) Collection of cost from beneficiaries for D2D Waste Collection. d) Financial penalty as per bye law of Authority e) Engagement of Self Helf Group for the said project. |
| 9 | Goutam Patra | Manager (NULM) | a) Management and funding b) Official dealings. c) Collection of cost from beneficiaries for D2D Waste Collection. d) Financial penalty as per bye law of Authority e) Engagement of Self Helf Group for the said project. |
| 10 | Amiya Kumar Nanda Goswami | A.F.C | a) .Financial transaction. b) All payments. |
| 11 | Gourab Mondal | D.A | a) Inspection of collection, segregation, transportation treatment, disposal of the land field. b) Labour Management |



Annexure-! Detailed Information regarding Cleanliness of Ghats on River till 03/08/2019 within the ULB's jurisdiction

| Remarks (if any) | | | | | | | | | | | | | | | |
|---|-------------------------|----------------------------------|----------------------------------|----------------------------------|------------------------------|----------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|------------------------------------|----------------------------------|----------------------------------|-------------------------------------|---|
| if no, please specify the | reason |) N | Ī | N | i.N | Ñ | Ē | Ē | N | ž | ž | ¥ | ž | Ž | |
| Whether regular cleaning and sweeping of the Ghat are | being done (Yes/No) | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | 8 |
| If no, Timeframe for putting 1 | the Ghat | Within One year | Within One year | Within One year | Within One year | Within One year | Within One year | Within One year | Within One year | Within One year | Within One year | Within One year | Within One year | Within One year | |
| number of bins provided in the Ghat | (with colour) | 7 | N. | ž | N | , III | Nil | Z | === | Nil | Nii | Z | Ē | Z | |
| Whether minimum if yes, 1 set (1 green & 1 blue) littering Bin is bins provided placed in the Ghat in the Ghat | (Ves/No) | No | No | No | No | No | No | No | No | No | No | No | No | No | |
| If no, timeframe for putting anti- littering | messages in the Ghat | Within One year | Within One year | Within One year | Within One year | Within One year | Within One year | Within One year | Within One year | Within One year | Within One year | Within One year | Within One year | Within One year | |
| Whether Anti Littering Messages Displayed in the | Ghat (Vec/No) | No | ON. | No | No | No | o Z | No. | No | No | No | No | ON O | No | |
| Ward No. & Location | | 14 no. Ward, Konnagar, Ghatal | 14 no. Ward, Konnagar, Ghatal | 14 no. Ward, Konnagar, Ghatal | 15 Ward, Konnagar, Ghatal | 16 no. Ward, Konnagar, Ghatal | 16 no. Ward, Kushpata, Ghatal | 17 no. Ward, Kushpata, Ghatal | 12 no. Ward, NischindipurGhatal | 11 no. Ward, NischindipurGhatal | 04 No. Ward, NischindipurGhatal | 04 no. Ward, Alamganja Ghatal | 04 no. Ward, Alamganja Ghatal | 03 no. Ward Krishnanagar, Ghatal | |
| Name of Ghat | | Banglo Ghat | Harh Ghat | Puratan Regd. Office Ghat | Post Office Chak Ghat | Vidyasagar School Ghat | Buri Shitala Ghat | Kushpata Shitala Mondir Ghat | Donga Ghat | Bakultala Ghat | Ganga Das Ghat | Posta Ghat | Bhasa pul Ghat | Bharati Cinema Ghat | |
| SI. | | - | 2 | 3 | 4 | ın | 9 | _ | 60 | - Ø1 | | | | | |

Check Menicipality

Annexure-IV

Detailed Information regarding existing SewageTreatment Plants (STPs)/Effluent Treatment Plants (ETPs)/Common Effluent Treatment Plants (CETPs)

within the municipal area

| Name of the STP/ETP/CETP | Exact Location | Capacity | Technology | Run by | Whether operational (yes/no) | If no, future action plan for operationalisation of the Plant |
|--------------------------|----------------|----------|------------|--------|--|---|
| | | N. | 177 | 127 | | |
| | | | | | | |
| | | | | | | |
| | | | | | The state of the s | |

Chairman, Ghatal Municipality

Annexure-II

Detailed Information regarding drains discharging municipal waste water directly into the river till 03/08/2019within the ULB's

jurisdiction.

| ion | | | | - |
|---|-----|---|---|---|
| If no, timeframe for Future Action Plan Implementation | Ē | | | |
| Whether the screens are being cleaned regularly | Nil | | | |
| If no, target date for installation of screen | Z | | | |
| If Yes, whether the screen is permanent/ temporary (please specify) | Nii | | | |
| Whether Screen Installed for arresting the Municipal Solid Waste. (Yes/No) | N. | | | |
| Jurisdiction (ULB/Irrigation/O ther department) | IN | | | |
| Ward No. & Location | N. | | | |
| Name of Drain | Nil | | | |
| SI. No. | 1 | 2 | 3 | 4 |



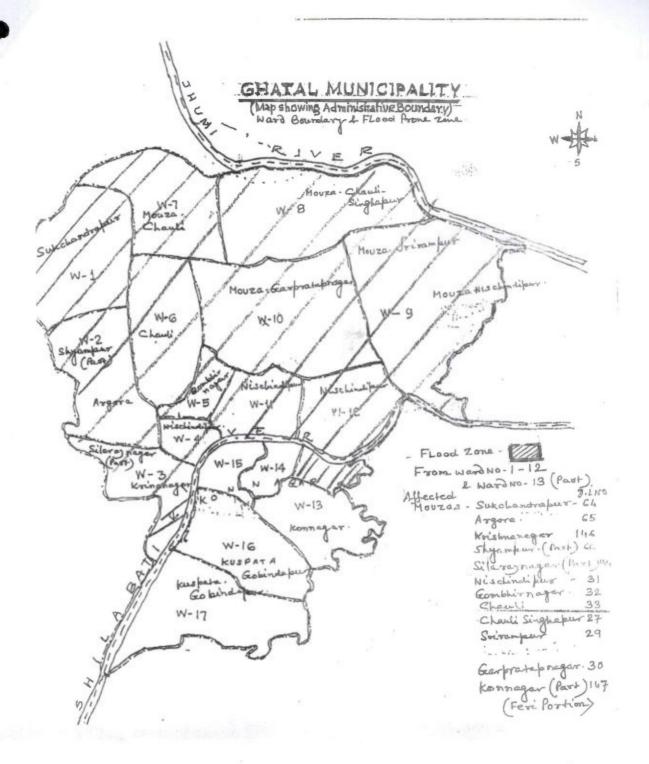
Annexure-III

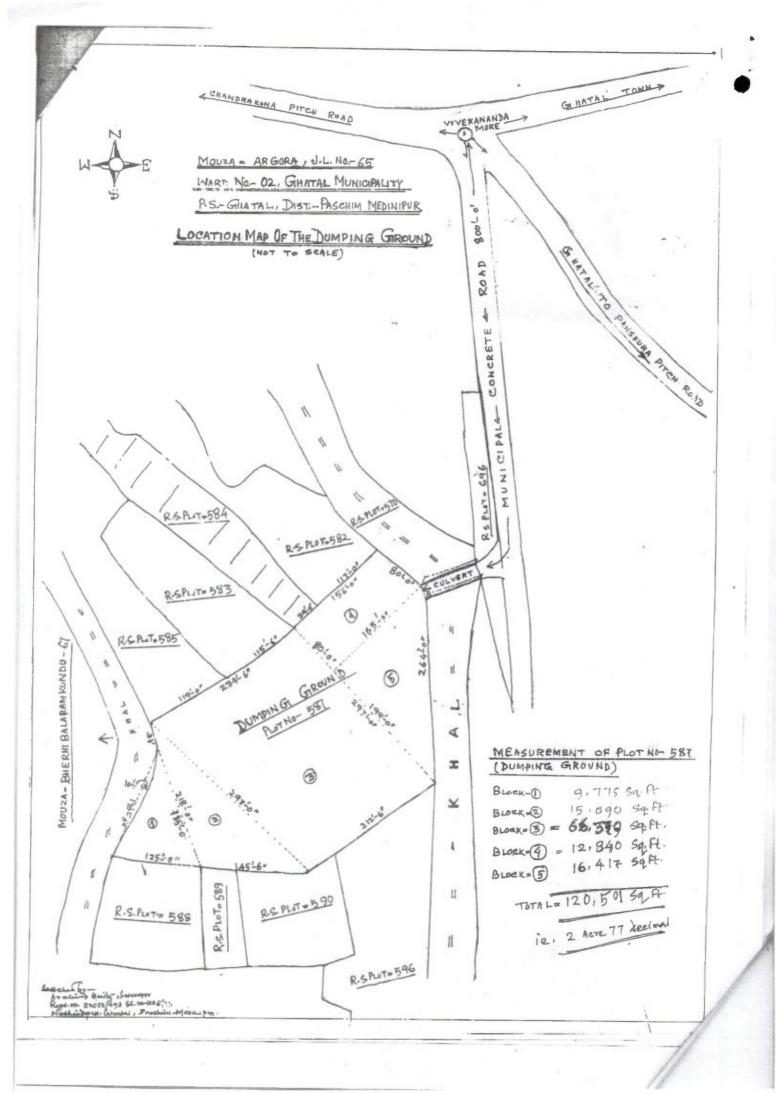
Detailed Information regarding existing equipments and vehicles used for managing solid waste within the ULB's

jurisdiction.

| SI. | Name of the Equipment & vehicle | Specification/Dimensions | Nos. | Condition of Equipment/Vehicle | Whether in use/lying idle |
|-----|----------------------------------|---------------------------------------|------|--------------------------------|-------------------------------------|
| | Household Bins | Z: | ī | S | |
| ~ | Community Bins | 240 Ltrs. | 158 | 50 % Breakdown | Yes |
| 3 | Tricycle Van | 2.5 quintal/Tri Cycle | 40 | 06 Nos. Breakdown | Yes |
| 4 | Small auto-tipper | 01 Tonne | 02 | 01 No. Breakdown | Yes |
| 2 | Refuse trailor / Tractor Trailor | 2.5 Tonne | 01 | OK | Yes |
| 9 | Dumper | 10 Tonne | 0.1 | , NO | Not Use. Due to lack of Buldozer |
| 7 | Stationary compactor | Nil | īž | N. I. | - N |
| 80 | Movable compactor - | 14 Tonne | . 01 | OK | Yes . |
| 6 | Tractor | 35 HP=4, 39 HP=01 | 0.5 | OK | Yes |
| 10 | Cesspool | 3000 Ltrs. | 0.1 | OK | Yes |
| 11 | Back-hoe Loader | === | Z | Z | - N |
| 12 | Others (please specify) | Dumper Each 01 Tonne Dumper placer | 10 | 07 Nos. OK OK | Yes |







Ph. No. Office - 255059

OFFICE OF THE COUNCILLORS OF THE GHATAL MUNICIPALITY

GHATAL * PASCHIM MEDINIPUR

From:- Executive Officer, Ghatal Municipality.
P.O.+P.S.- Ghatal, Dt.-Paschim Medinipur.

Memo No.- 357

Dated :- 26/04/2019

To
The Chief Engineer (W.M.C)
West Bengal Pollution Control Board,
(Deptt. of Environment, Govt of West Bengal)
Paribesh Bhavan, Building No.-10A, Block-LA.
Sector-III, Bidhannagar, Kol-700098.

Sub:- Annual Report for year 2018-2019 (April-18 to March-19) under the Municipal Solid Waste (Management & Handling) Rules- 2000.

Respected Sir,

In reference to the above, I am submitting herewith the Annual Report for the year of 2018-2019 (April-18 to March-19) under the Municipal solid waste (Management & Handling) Rules – 2000, in this Municipality as per your prescribed Format (Form – IV).

This is for favour of your information.

Thanking you.

Yours faithfully,

Chairman/Executive Officer Ghatal Municipality

> Executive Officer, Ghatal Municipality

From - IV

[See rules 15(za),24(2)]

Format for annual report on solid waste management to be submitted by the local body

| CLENDAR YEAR: | DATE OF SUBMISSION OF REPORT: | |
|--|-------------------------------|--|
| 1 st April18 to 31 st March19 | 31-03-2019 | |

| 1 | Name of the City/Town and State | GHATAL |
|---|---|--|
| 2 | Population (As per 2011 Census) | 54591 |
| 3 | Area in sq. kilometers | 10.40 Sq. Km. |
| 4 | Name & Address of local body Telephone No. Fax No. E-mail: | GHATAL MUNICIPALITY P.O+P.S- GHATAL DT- PASCHIM MEDINIPUR 03225-255-059 256-666 Municipality.health@ gmail.com |
| 5 | Name of officer in-charge dealing with solid waste management (SOLID WASTEM) Phone No: Fax No: E-mail: | ASIM ADAK SANITARY INSPECTOR PH. NO- 9002940213 GOURAB MONDAL (D.A) MOB- 9775550879 |
| 6 | Number of households in the city/town | 11303 |
| | Number of non-residential premises in the city | 3225 |
| | Number of election/administrative wards in the city/town | 17 |
| 7 | Quantity of solid waste(Solid waste) | |
| | Estimated Quantity of solid waste generated in the local body area per day in metric Tones | 24/tpd |
| | Quantity of solid waste collected per day | 22/TPD |

| | Per capita waste collected per day | 439GM/DA |
|---|--|--------------------|
| | Quantity of solid waste processed | NIL |
| | Quantity of solid waste disposed at dumpsite/ landfill | 22/TPD |
| 8 | Status of Solid Waste Management service | |
| | Segregation and storage of waste at source Whether SOLID WASTE is stored at source in domestic/commercial/institutional bins, If yes, | NA |
| | Percentage of households practice storage of waste at source in domestic bins | Yes 35% |
| | Percentage of non-residential premises practice storage of waste at source in | |
| | commercial/institutional bins | 25% |
| | Percentage of households dispose or throw solid waste on the streets Percentage of non-residential premises dispose of throw solid waste on the | 40% |
| | street | Nil |
| | Whether solid waste is stored at source in a segregated from, If yes, | No |
| | Percentage of premises segregating the waste at source | Nil |
| | Door to Door Collection of solid waste | |
| | Whether door to door collection (D2D) of solid waste is being done in the city/town | Yes |
| | If yes | |
| | Number of wards covered in D2D collection of waste | 11 |
| | No. of households covered | 4400Nos |
| | No. of non-residential premised including commercial establishments, hotels, restaurants educational institutions/offices etc covered | 140Nos |
| | Percentage of residential and non-residential premises covered in door to door Collection through: Motorized vehicle | NIL |
| | Containerized tricycle/handcart | |
| | | (Tricycle) 100% |
| | Other device | NIL |
| | If not, method of primary collection adopted | |
| | Sweeping of streets | |
| - | Length of roads, streets, lanes, bye-lanes in the city that need to be cleaned | 20 Km/ Day |

<u>-</u>

| Frequency of street sweepings and percentage of population covered | Frequency | Daily | Alternate days | Twice a week | Occasiona | | |
|---|--|------------------------|-----------------|--------------|-----------|--|--|
| | 70% of | Daily | | | | | |
| | population | except | | | | | |
| | covered | Sunday | | | | | |
| Tools used | | | | | | | |
| Manual sweeping Mechanical sweeping | 100% NIL | | | | | | |
| Whether long handle broom used by sanitation | | | | | | | |
| Workers | | | Yes | | | | |
| Whether each sanitation worker is given | | | Yes | | | | |
| handcart/tricycle for collection of waste | | | | | | | |
| Whether handcart/tricycle is containerized | | | Yes | | | | |
| Whether the collection tool synchronizes with | 25 | | 163 | | | | |
| collection/waste storage containers utilized | | | | | | | |
| Secondary Waste storage facilities | | | Yes | | | | |
| No. and type of waste storage depots in the | | | | | | | |
| city/town | No. Capa | city in m ³ | | | | | |
| Open waste storage sites | Nil | city in m | | | | | |
| Masonry bins | 01 1.4N | 3 | | | | | |
| Cement concrete cylinder bins | | m³/Bin | | | | | |
| Dhalao/covered rooms/space | 02 Approx 9 | | om | | | | |
| Covered metal/plastic containers | 10 1.42m³ / Trailor | | | | | | |
| Covered metal/plastic containers Upto 1.1m³ bins | Plastic Container | | | | | | |
| | 60Nos- 0.24m³/ Cont. | | | | | | |
| | | | | | | | |
| | 40Nos- 0.12m³/Cont. 12Nos- 0.66m³/Cont. | | | | | | |
| | | | | | | | |
| | 16Nos- 0.50m³/Cont. Dumper 10Nos- 1m³/Dumper | | | | | | |
| | | | | | | | |
| 2 | | | | | | | |
| 2 to 5m³ bins Above 5m³ containers | NIL NA | | | | | | |
| Bin-less city | | | | | | | |
| will load crey | 110 | | | | | | |
| Bin/ population ratio | | Ave | erage 1: | 345 | | | |
| Ward wise details of waste storage depots(attach) | | | | | | | |
| Ward No: | | | | | | | |
| Area: | | Attac | h Separate | Sheets | | | |
| Population: | | Attac | . Jeparate | SHEEF2 | | | |
| No. of bins placed | | | | | | | |
| Total volume of bins placed | | | | | | | |
| Total storage capacity of waste storage facilities in | | | | | | | |
| cubic meters | | А | pprox 96m | 3 | | | |
| Total waste actually stored at the waste storage | | | oprox 24 TP | | | | |
| depots daily | | | Transfer and 11 | | | | |

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| | Give frequency of collection of waste from the Depots Number of bins cleared | Fre | equency | No. of bins |
|---|--|--------|--------------|----------------------|
| - | | Daily | | 70 Nos except Sunday |
| | | Alterr | nate day | |
| | | Twice | a week | |
| | | Once | a week | |
| | | Occas | ionally | |
| | Whether storage depots have facility for storage of segregated waste in green, blue and black bins | No | | |
| | Whether lifting of solid waste from storage depots is manual or mechanical. Give percentage (%) of Manual Lifting of solid waste (%) of Mechanical lifting | | 1 | LOO% NIL |
| | If mechanical – specify the method used | front | end loaders/ | Top loaders |
| | Whether solid waste is lifted from door to door and transported to treatment plant directly in a segregated form | No | | |
| | Waste transportation per day Type and Number of vehicles used | No. | Trips made | Waste transported |
| | Animal cart | Nill | - | (*) |
| | Tractors | 01 | 01 Trips | 02 TPD |
| | Non tipping Truck | NIL | | - |
| | Dumper Placers | 01 | 01 Trip | O1 TPD |
| | Refuse collectors | NIL | - | - |
| | Compactors | 01 | 01 Trip | 14 TPD |
| | Others | NIL | - | |
| | JCB/loader | NIL | | |
| | Tri- Cycle | 30 | 01 Trip | 03 TPD |
| | Garbage Bin Trailor | 02 | 01 Trip | 02 TPD |

| Frequency of transportation of waste | Frequency (%) of waste transported Daily 91.66% Alternative day Twice a week Once a week Occasionally |
|---|---|
| Quantity of waste transported each day | 22/ TPD |
| Percentage of total waste transported daily | 91.66% |
| Waste Treatment Technologies used | NA |
| Whether solid waste is processed | NO |
| If yes, Quantity of waste processed daily | /tpd. |
| Whether treatment is done by local body or through an agency | NA |
| Land(s) available with the local body for waste processing (in Hectares) | NA |
| Land currently utilized for waste processing | NA |
| Solid waste processing facilities in operation | NA |
| Solid waste processing facilities under construction | NA |
| Distance of processing facilities from city/ town Boundary | NA |
| Details of technologies adopted | NA |
| Composting, | NA |
| Vermi composting | NA |
| Bio-methanation | NA NA |

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| Refuse Derived Fuel | NA |
|---|---|
| Waste to Energy technology Such as incineration, gasification, pyrolysis or any other | NA |
| Co-processing | NA |
| Combustible waste supplied to cement plant | |
| Combustible waste supplied to solid waste based power plants | |
| Others | |
| Solid waste disposal facilities | Yes (Open) |
| No. of dumpsites sites available with the local body | 01 |
| No. of sanitary landfill sites available with the local body | NIL |
| Area of each such sites available for waste disposal | 2.11 Acres. |
| Area of land currently used for waste disposal | 2.11 Acres. |
| Distance of dumpsite/landfill facility from city/town | 02 Kms. |
| Distance from the nearest habitation | 200 Meter. |
| Distance from water body | 200 Meter. |
| Distance from state/national highway | 200 Meter. |
| Distance from Airport | NIL |
| Distance from important religious places or historical monument | 03 Kms. |
| Whether it falls in flood prone area | Yes |
| Whether it falls in earthquake fault line area | No |
| Quantity of waste landfilled each day | Approx 22 TPD (As per capacity of the vehicles) |
| Whether landfill site is fenced | No No |
| Whether Lighting facility is available on site | No |

| | Wather weigh bridge facility available | No |
|----|--|--|
| | Vehicles and equipments used at landfill (specify) | Buildozer, Compactor, etc. available (N.B The gathering waste is leveling and dumping by Agency's Buldozer time to time.) |
| | Manpower deployed at landfill site | No |
| | Whether covering is done on daily basis | Yes |
| | If not, Frequency of covering the waste deposited at the landfill | |
| | Cover material used | |
| | Whether adequate covering material is available | No |
| | Provisions for gas venting provided | No |
| | Provisions for leachate collection | No |
| 9 | Whether an Action plan has been prepared for imporving solid waste management practices in the City | No |
| 10 | What separate provisions are made for: | Attach details on Proposals, Steps taken, |
| | Dairy related activities: | No |
| | Slaughter houses waste: | No |
| | C & D waste (construction debris) | No |
| 11 | Details of post Closure Plan | Attach Plan NIL |
| 12 | How many slums are identified and whether these are provided with Solid Waste Management facilities: | No 25nos Slums out of 72 nos. slums are identified but there are no provision with Solid Waste Management facilities. |
| 13 | Give details of: Local body's own manpower deployed for collection including street sweeping, secondary storage, transportation, processing and disposal of waste | Yes, Municipality's own manpower and sometime agency's labourers are also deployed for collection of sweeping Materials to dispose to secondary point, and then those are transported to the Municipal dumping site. |
| 14 | Give details of: Contractor / concessionaire's manpower deployed for collection including street sweeping, secondary storage, transportation, processing and disposal of waste | Contractor's manpower deployed for the said works except processing when needed. |
| .5 | Mention briefly, the difficulties being experienced by the local body in complying with provisions of these rules | 7.36 sq. k.m. out of 10.40 sq. k.m. of this Municipality is Flood affected. So, there is no suitable place to start scientific M.S.W. |

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Mention briefly, if any innovative idea is implemented to tackle a problem related to solid waste, which could be replicated by other local bodies.

As there are two neighboring small Municipality i.e, Kharar Municipality, Khirpai Municipality, it should be explore a common place among these Municipalities to start Scientific M.S.W and the said Municipal authorities should arrange a Meeting with a view of taking a concrete and fruitful decision in this respect.

Signature of CEO/Municipal
Commissioner/Executive Officer/Chif Officer
Ghatal Municipality

Date -

Place - Ghatal

Executive Officer, Ghatal Municipality

Zone - I (West Side of the Shilaboti River)

List of Bins / Dumpers and Locations

| SI. No. | Ward No. | Bin No | Locations | Tota |
|---------|----------|---------|--------------------------------------|------|
| 1 | | B1 | Sukchandrapur Uttar para ICDS Center | |
| | 1 | B2 | Sukchandrapur Pry. School | 3 |
| | | В3 | Sukchandrapur majh para | |
| 2 | | B4,B5 | Argora Vivekananda Sebayan | |
| | 2 | B6 | Argora Pry. School | |
| | | B7,B8 | Vivekananda More | 6 |
| | | B9 | Ghatal P.S | |
| 3 | | B10 | Sahebganja (Saha Para) | |
| | 3 | B11 | Birasmayee Pry. School | |
| | 3 | B12 | Sahebganja canel | 4 |
| | | B13 | Central Bus stand | |
| | | B14 | Baneswar Mandir | |
| | | 815 | Kalibazar | |
| | | B16 | Jumma Masjid | |
| 4 | 4 | B17 | Ghol para | 8 |
| | | B18 | Indira Market | - 0 |
| | | B19,B20 | Municipal Super Market | |
| | | B21 | Pahari Bagan | - |
| | | B22 | Kali Bazar | |
| 5 | | B23 | Rathtala (Oil Mill) | _ |
| | 5 | | Kamarpara | 6 |
| | | B25,B26 | Pramanik Para | |
| | | B27 | Hatpara | |
| | | B28 | Acharjyya para | |
| - 1 | | B29 | Goyalapara | |
| | | B30 | Kumarpara | _ |
| 6 | 6 | B31 | Metali Club | |
| | | B32 | Panchananda Mondir | 7 |
| | | B33 | Janapara | - |
| | | | Samanta Para | _ |
| | | | Ramchandrapur Chak | |
| | | | Uttar Para | |
| 7 | 7 | B39 | 42' Shibtala | 7 |
| | ŀ | B40, | Kismat Manik Para | _ |
| | 8 | | Singhapur Teopara Pry. School | |
| 8 | | | Singhapur Pry. School | 4 |
| | | | Gurudasnagar High School | |
| 9 | 9 | | Jele Para | |
| | | | Panchghora (Sashti tala) | 5 |
| - | | | Garpratapnagar Dakshin Pry. School | |
| 10 | 10 | | Joynagar Pry. School | 2 |
| | | | Mondal Para | _ |
| | - | | Bakultala | |

| 11 | 11 | B54 | Malakar Danga | |
|----|----|-----|--------------------------|---|
| | | B55 | Barui Para | 6 |
| | | B56 | Nischindipur Pry. School | |
| | | B57 | Near Ganga Bahini Club | |

Executive Officer, Ghatal Municipality

Zone - II
East Side of the Shilaboti River

| SI. No. | Ward No | Bin/Dumper No | Location | Tota | |
|---------|---------|---------------|---|------|--|
| 1 | | B58 | Court Chak | 1 | |
| | | B59 | Beside Ananda Marg. Pry. School | | |
| | | B60 | Feri Pry. School | | |
| | | B61 | Beside Dilip Maity's house | | |
| | | B62 | Mondal Para | | |
| | 13 | B63 | Beside Prantik Mess (Tower of Telephone | 19 | |
| | | B64 | Pareshnagar Pry. School | | |
| | | B65 | Beside Dinda Para | | |
| | | B66 | Muslim Pally | | |
| 1054 | | B67 | Beside Dr. Mrinmoy Bose's Chamber | | |
| | | B68, B69 | Mahapatra Para | | |
| | | B70 (Rcc) | Infront of Sudip Mondal's house | | |
| | | B71 | Beside Reservoir | 7 | |
| | | B72 | Pareshnagar Sitala Mondir | | |
| | | B73 | Anandamarg Pry. School | 7 | |
| | | B74 | Bhanga Bandh | | |
| | | 875 | Pradip Enterprize | 1 | |
| | | 876 | Beside Jela Para (Malay | 7 | |
| | 14 | B77 | Near Harisabha | | |
| 2 | | B78 | Harh para | | |
| | | B79 | Jela Para | 15 | |
| | | B80, B81 | Peoples Bank | | |
| | | B82, B83 | Mordan para | | |
| | | B84, B85, B86 | Goswami para | | |
| | [| B87 (Rcc) | Beside Nabakumar's Pal's house | | |
| | | B88 (Rcc) | Beside Sri Rupa Beauty Pourler | 1 | |
| | | | Beside Sankara Pond (opposite side) | 1 | |
| | | | Samui para | | |
| 3 | | B92 | Kalitala chak | | |
| | | B93 (Rcc) | Beside Jaldhar Nandigrami's house | | |
| | | | Ghatal Sub sidiary correctional Home | | |
| | | B97, B98. | Town Hall & Poura Nilay | | |
| | . [| B102, B103 | P.O Chak & Ramakrishna Ashome | 23 | |
| | 15 | B104, B105. | Goala para | | |
| | | B108, B109 | Beside Tapan Datta's House | | |
| | | | aram tala | | |
| | | B112 T | own Library | 1 | |

| | | B113 | Beside Lt. Gour Mohan Dey's house | |
|---|----|-------------------|---------------------------------------|----|
| | | B114 | Beside Biman Bhattacharjee's house | |
| | | B115 | Pine Para | |
| | | B116 | Prasannamayee School | |
| | | B117 | Beside Nightingale Nursing Home | |
| | | B118, B119, B120, | Ghatal Panskura Busstand, Raimoni Rd. | |
| | | B121 | Beside Asha Buiding | |
| | | B122, B123 | Ghatal College (Front & Back side) | |
| | | B124, B125, B126 | Farri, Beside Ajit Dey's house, | |
| | | 8127 | Muslim Pally | |
| 4 | 16 | B128, B129 | Samanta para | 27 |
| | | B130, B131 | Adak para, Beside Balai Das's house | |
| | | B132,B133 | National Boy's club | |
| | | B134,B135 | Chhatim tala (Beside Ladies hostel) | |
| | | B136 | Pusti Ruti Bekari | |
| | | B137 | Mondal's Bari | _ |
| | | B138 | Modak Bari | |
| | | B139, B140 | Aurobinda Pally, Sarat Pally | |
| | | B141 | Beside New Sunview Nursing Home | |
| | | B142 | Vivekananda Pally | |
| | | B143 | Kushpata Sitala Mondir | |
| | | B144 | Beside Kanai Mitra's house | |
| | | B145,B146 | Kul pukur parh | |
| | | B147,B148 | Kushpata Busstop | |
| 5 | 17 | B149 | Sri Krishna Math | 17 |
| | | B150 | G. F. C | - |
| | | B151 | Old Employment Exchange | |
| | | B152,B153,B154 | Gobindapur Adarsha Pry. School | |
| | | B155 | Kushpata Banerjee Para | |
| | | B156 | Mitra Para | |

Bins posting within Ghatal Municipal Area

Executive Officer, Ghatal Municipality

List of Dumpers within Ghatal Municipal Area

| Sl. No. | Ward No. | Dumpers No. | Location |
|---------|----------|-------------|------------------------------------|
| 1 | 3 | D1 | Linkage Road |
| 2 | 2 | D2 | Beside Yogada Pry. school |
| 3 | 5 | D3 | Kamarpukur parh |
| 4 | 13 | D4 | Opposite of Deoyani Court |
| 5 | 13 | D5 | Opposite of Reservoir |
| 6 | 14 | D6 | Beside SDJM Quarter |
| 7 | 16 | D7 | Panskura Bustand |
| 8 | 16 | D8 | Beside of Lt. Bankim Kundu's house |
| 9 | 16 | D9 | Ghatal Hospital |

Executive Officer, Ghatal Municipality





"ইলগাস ভবন", এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ "ILGUS BHAVAN", H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA - 315/2019/ 5162(14)

তারিখ ... 02/08/2019

From : Director, SUDA and State Mission Director, SBM (U)

To : The Chairman/Chairperson/Administrator,
Ranaghat/Rampurhat/Krishnanagar/Midnapore/Bankura/Alipurduar/Jalpaiguri/Saithia/Suri/
Tamralipta/Ghatal Municipality

The Commissioner, Siliguri Municipal Corporation/Asansol Municipal Corporation/ Durgapur Municipal Corporation

Sub.: Rescheduled date & time of the meeting on prevention of pollution of 17 identified river stretches of priority- I, II, III, IV & V, within the state of West Bengal, in connection with the order of Hon'ble NGT O.A. 673/2017 – Regd.

Ref.: 1. SUDA- 315/2019/5024 dated 01/08/2019 & 2. SUDA- 315/2019/5025 dated 01/08/2019 Sir,

In partial modification of our earlier communication, as in reference, the meeting on prevention of pollution of 17 identified river stretches of priority- I, II, III, IV & V, within the state of West Bengal, in connection with the order of Hon'ble NGT O.A. 673/2017, is rescheduled to be held on 16.08.2019 at 12:00 noon, at the Conference Hall of SUDA.

The comprehensive report on status and action taken/to be taken by each of ULBs with all the attachments (reporting format has already been shared with earlier communication) may please be sent to this office by 8th August 2019 and one copy of the same may be carried with the nominated representatives, for detailed discussion on the mentioned issue.

Yours faithfully,

Encl.: Reporting Format.

ector, SUDA

SUDA - 315/2019/

02/08/2019

Copy forwarded for kind information to the:

- 1. PD, WBSPMG & CEO, KMDA She is requested to kindly nominate one representative, well conversant with the issue, to attend the meeting
- 2. JS to the Govt. of West Bengal, UD & MA Dept. (SM) & Addl. Mission Director, SBM (U)
- 3. Secretary, Municipal Engineering Directorate
- 4. Chief Scientist, West Bengal Pollution Control Board
- 5. Chief Engineer-In-Charge, S&SWM, W&S Sector, KMDA
- 6. PS to the Principal Secretary, UD & MA Dept., Govt. of West Bengal

Director, SUDA

Tel: 2358 6403/5767, Fax: 2358 5800, E-mail: wbsudadir@gmail.com





''ইলগাস ভবন'', এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ "ILGUS BHAVAN", H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্ৰমিক নং SUDA – 315/2019/

02/08/2019

From: Director, SUDA and State Mission Director, SBM (U)

To: The Chairman/Chairperson/Administrator, Ranaghat/Rampurhat/Krishnanagar/Midnapore/Bankura/Alipurduar/Jalpaiguri/Saithia/Suri/ Tamralipta/Ghatal Municipality

The Commissioner, Siliguri Municipal Corporation/Asansol Municipal Corporation/ **Durgapur Municipal Corporation**

Rescheduled date & time of the meeting on prevention of pollution of 17 identified river Sub.: stretches of priority- I, II, III, IV & V, within the state of West Bengal, in connection with the order of Hon'ble NGT O.A. 673/2017 - Regd.

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Yours faithfully,

Encl.: Reporting Format.

Director, SUDA

SUDA - 315/2019/5162 (14)/1(6)

02/08/2019

Copy forwarded for kind information to the:

- 1. PD, WBSPMG & CEO, KMDA She is requested to kindly nominate one representative, well conversant with the issue, to attend the meeting
- 2. JS to the Govt. of West Bengal, UD & MA Dept. (SM) & Addl. Mission Director, SBM (U)
- 3. Secretary, Municipal Engineering Directorate
- 4. Chief Scientist, West Bengal Pollution Control Board
- 5. Chief Engineer-In-Charge, S&SWM, W&S Sector, KMDA
- 6. PS to the Principal Secretary, UD & MA Dept., Govt. of West Bengal

Director, SUDA





''ইলগাস ভবন'', এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ

"ILGUS BHAVAN", H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

SUDA – 315/2019/ ক্ৰমিক নং তারিখ

From : Director, SUDA and State Mission Director, SBM (U)

To : The Chairman/Chairperson/Administrator,
Ranaghat/Rampurhat/Krishnanagar/Midnapore/Bankura/Alipurduar/Jalpaiguri/Saithia/Suri/
Tamralipta/Ghatal Municipality

The Commissioner, Siliguri Municipal Corporation/Asansol Municipal Corporation/ Durgapur Municipal Corporation

Sub.: Rescheduled date & time of the meeting on prevention of pollution of 17 identified river stretches of priority- I, II, III, IV & V, within the state of West Bengal, in connection with the order of Hon'ble NGT O.A. 673/2017 – Regd.

Ref.: 1. SUDA- 315/2019/5024 dated 01/08/2019 &

2. SUDA- 315/2019/5025 dated 01/08/2019

Sir,

In partial modification of our earlier communication, as in reference, the meeting on prevention of pollution of 17 identified river stretches of priority- I, II, III, IV & V, within the state of West Bengal, in connection with the order of Hon'ble NGT O.A. 673/2017, is rescheduled to be held on 16.08.2019 at 12:00 noon, at the Conference Hall of SUDA.

The comprehensive report on status and action taken/to be taken by each of ULBs with all the attachments (reporting format has already been shared with earlier communication) may please be sent to this office by 8th August 2019 and one copy of the same may be carried with the nominated representatives, for detailed discussion on the mentioned issue.

Yours faithfully,

Director, SUDA

SUDA - 315/2019/

02/08/2019

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- 1. PD, WBSPMG & CEO, KMDA She is requested to kindly nominate one representative well conversant with the issue, to attend the meeting
- 2. JS to the Govt. of West Bengal, UD & MA Dept. (SM) & Addl. Mission Director, SBM (U)
- 3. Secretary, Municipal Engineering Directorate
- 4. Chief Scientist, West Bengal Pollution Control Board
- 5. PS to the Principal Secretary, UD & MA Dept., Govt. of West Bengal

Director, SUDA

Tel: 2358 6403/5767, Fax: 2358 5800, E-mail: wbsudadir@gmail.com





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ক্রমিক লং SUDA – 315/2019/

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Director, SUDA

Tel: 2358 6403/5767, Fax: 2358 5800, E-mail: wbsudadir@gmail.com



The Kolkata Municipal Corporation Solid Waste Management Department

48, Market Street, Kolkata-700087

22.04.2019

Sub: Report of SWM progress in Ganga States and Towns via Video Conference on 23.04.2019 – reg.

Ref: Office Memo. No.Q-16025/38/2018-CPHEEO dt.12.4.19 of Technical Officer (PHE).

| S1. No. | Agenda | | Present progress report. |
|------------|--|-----|--|
| (a) | 100% Scientific Management of Municipal Solid Waste in Ganga Towns: | : 1 | 35 Ghats in KMC area identified. 70 nos. Green + 70 nos. Blue bins installed at 35 ghats with proper sticker for biodegradable and recyclable waste (photograph attached). |
| | | 2 | All open storage points [Masonary or container (MS)] have been replaced by 140 Nos. of 240 litres capacity Bins. |
| | | 3 | Cleaning of Bins are done by auto-tippers and finally transferred to Movable Compactors / Mini Transfer Stations beyond 1 KM regularly. |
| | | 4 | Meeting with Market Committee, whole sellers, retailers of Carry Bags & Thermocol products have been held with Market Department of KMC to prevent littering / illegal use and throwing. |
| | | | Solid Waste Management and Solid Waste Management Rule, 2016 have been prepared - awaiting Gazette |

| | | | Notification. 6) Biodegradable wastes are regularly sent to the Compost Plant at Dhapa and recyclable materials are being sent to the authorized recyclers. |
|-----|---|---|--|
| | | | 7) Inert materials in and around the Ghats are being collected by KMC owned vehicles and transported to Dhapa Disposal Site. |
| (b) | Status of open dump sites and GVPs along River Gnaga; | : | No open dump site and GVP along the River Ganga for the present. |
| 0 | Screening arrangements with regular cleaning at all nallahs in Ganga Towns; | : | This will be taken care of by Sewerage & Drainage Department of KMC. |
| (d) | Regular Ghat Cleaning; | : | Regularly 352 nos. Conservancy Staff are deployed for sweeping Ghats and adjoining area in two shifts. |
| (e) | Anti-Littering messaging; | : | Anti-littering messages have already been displayed on all Ghats of River Ganga in KMC area on a small scale. However, more anti-littering messages will cover the ghats and vulnerable points which are likely to be completed in 15 days time. |
| | | | |

List of Ghats identified under Kolkata Municipal Corporation

| SI. | Ghat Name | Borough | Ward | Man power allotted | Total Man power |
|----------|---------------------------------------|---------|------|--------------------|--------------------|
| No. | Cossipore Paramanik Ghat | | 1 | 5 | |
| | Ratan Babu Ghat | | 1 | 10 | |
| 2 | Sadhu Ghat | İ | 6 | 3 | |
| 3 | Sarba Mangala Ghat | ľ | 6 | 10 | } |
| 4 | Indira Ghat | 1 | 6 | 3 | 51 |
| 5 | Mayer Ghat | | 7 | 8 | |
| 6 7 | Bagbazar Ghat | | 7 | 7 | |
| | Kumartuli Ghat | | 9 | 2 | |
| 8 | Sovabazar Ghat | | 9 | 3 | |
| 9 | Nimtalla Ghat | | 20 | 9 | |
| 10 | Ahiritolla Launch Ghat | | 20 | 2 | |
| 11 | Manick Bose Ghat | | 20 | . 2 | |
| 12 | Ahiritolla Swimming Ghat | 100 | 20 | 2 | |
| 13 | Bajrangbali Ghat | 20 | 19 | 2 | |
| 14 | Chowmin Ghat | | 20 | 2 | 31 |
| 15 16 | Ahiritolla Ghat | - 11 | 19 | 2 | 31 |
| | Nather Bagan Ghat | 1 | 19 | 2 | |
| 17 | Rathtalla Ghat | 1 | 19 | 2 | |
| 18 | Bajrangbali Ghat | | 20 | 2 | |
| 19 | Beniatola Ghat | - | 19 | 2 | |
| 20 | Mohan Tull Ghat | - | 19 | 2 | |
| 21 | | | 22 | 2 | 4 |
| 22 | Jagannath Ghat Addya Shradhya Ghat | IV | 21 | 2 | |
| 23 | Judges Ghat | | 45 | 3 | |
| 24 | Baje Kadamtala Ghat | 1 | 45 | 5 | |
| 25 | Rani Rashmani Ghat | | 45 | 4 | 21 |
| 26 | | - V | 45 | 3 | |
| 27 | Fairly Ghat | - | 45 | 3 | |
| 28 | Armenian Ghat Chotelal Ghat/Phul Ghat | | 45 | 3 | |
| 29 | Dol Ghat | IX | 80 | 8 | 8 |
| 30 | Bichali Ghat | | 135 | 8 | |
| 31 | Surinum Ghat | - | 134 | 5 | |
| 32 | Jora Mandir Ghat | XV | 141 | 4 | 25 |
| 33 | Baram Baba Ghat | 7 | 141 | 4 | |
| 34 | Kacharibari Ghat | - | 141 | 4 | |

Grand Total 1

COMPARISON OF SWM ACTIVITIES BETWEEN 2010 AND 2019

| | | 2010 (Qty) | 2019 (Qty) | Remarks |
|---------------------------|--------------------------------------|----------------------|------------------------|---|
| Primary Collection: | Door to door collection | 80% | 100% | For increased collection |
| | Road Sweeping | One time | Two to three times | For betterment of cleanliness |
| | Hand Cart | 7000 | 6100 | Replaced by tri cycle van and battery operated hydraulic dumper |
| | Tri Cycle Van | 2600 | - 4200 | |
| | Battery Operated Hydraulic Dumper | 0 | 220 | For faster eco friendly collection |
| | Auto Tipper | 0 | 45 | For faster collection in lanes & bylanes |
| | Segregation at source | 7 wards | 7 wards | Another 20 nos. wards will be covered under this scheme |
| Storage Point: | Container point | 350 | 150 | Replaced by portable and movable compactor |
| | Conventional Open Vat | 630 | 290 | Replaced by portable and movable compactor |
| | Compactor Station | 0 | 88 | Scientific, Environmental Friendly mini transfer station |
| | 240 litre trash bin | 3500 | 11500 | For prevention of street littering |
| | Vehicle Tracking System | Nil | Under Consideration | For better monitoring of the conservancy vehicles |
| Secondary Collection & | Dumper Placer | 110 | 35 | Replaced by portable and movable compactor |
| Transportation: | Tipper Trucks | 80 | 30 | Replaced by portable and movable compactor |
| | Movable Compactor | 0 | 95 | Scientific, Environmental Friendly transporation |
| | Portable Compactor | 0 | 239 | Scientific, Enviromental Friendly transporation |
| | Hook Loader | 0 | 87 | Scientific, Enviromental Friendly transporation |
| | Cesspool Emptier | 2 | 5 | 16 |
| | Small Carcass | 8 (only day service) | 19 (24 hrs service) | For rapid and frequent disposal of dead animals |
| | Big Carcass | 1 | 3 | For rapid and frequent disposal of dead animals |
| | Weigh Bridge | 3 | 5 | Better management of fleet movement |
| | Tractor/ Trailer | 12 | 6 | Replaced by portable and movable compactor |
| Disposal: | Bull Dozer | 2 | 4 | For faster levelling and dressing of disposal of garbage |
| | Payloader | 10 | 4 | Replaced by portable and movable compactor |

| Treatment: | Composte | 500MT | 500MT | Augmentation under consideration |
|------------------|--|--|---|--|
| | Waste to Energy | Nil | Under Consideration | |
| | Bio-CNG, Bio- CO2 & Composte Plant | Nil | Work Started with work value of Rs. 4.06 crore | For processing of bio degradable waste |
| | Organic Composter (3 nos. @ 1MT capacity) | Nil | Tender in process | For processing of bio degradable waste |
| Projects: | Remediation project at Dhapa | No | 12.14 Hectre land with work value Rs. 47.92 crore and a | For scientific closure of abandoned dump site |
| | | | leachate treatment plant of capacity 300KLD with | |
| | * | ¥ | work value of Rs. 2.99 crore | , , , , , , , , , , , , , , , , , , , |
| | Engineered Landfill site | Nil | 20 acre land proposed at Chapna Mouza and another at Rasapunga mouza | For effective treatment and disposal of solid waste |
| | CCTV camera at Dhapa Check Post | Nil | 32 | For effective monitoring of incoming waste and security at Disposal Ground |
| Future Planning: | Management facilitie • 100% source: • Removal of all | es for the city of k segregation. Il open vats by co | Kolkata under financi | d integrated Solid Waste al assistance of ADB for |
| | | | | lable waste. inert waste and other residue. |





Ph: (033) 2335 9088/6731/0261, Fax: (033) 2335 8073/2813

No: 102 -

Dated:

31/07/2019

To:

 Chief Executive Officer, Siliguri Jalpaiguri Development Authority Tenzing Norge Road, Pradhan Nagar, Siliguri – 734003

2K-4/2016

 Commissioner, Siliguri Municipal Corporation Baghajatin Rd, Ward 17, Subhas Pally, Siliguri, West Bengal 734901

Subject: Rejuvenation activities for polluted rivers of West Bengal

Sir.

As per the decision of the West Bengal River Rejuvenation Committee (RC_WB) meeting held on 04th July 2019, two members of the RRC, Shri Biswajit Mukherjee, Chief Engineer, KMDA and Ujjal Kumar Mukhopadhyay, Chief Scientist, WBPCB shall visit Siliguri during 06th and 07th August, 2019. Rejuvenation action plans for rivers Mahananda, Kaljani and Karola are to be discussed in the meeting addressing the following issues. As discussed before, an inspection may also be arranged in the morning of 07th August, 2019 for the faecal sludge management plant and auxiliary wastewater treatment site for Siliguri town.

- Action plan for sewage and faecal sludge management for entire Siliguri and Jalpaiguri towns with projection for year 2035.
- Action plan for solid waste management for entire Siliguri and Jalpaiguri towns with projection for year 2035.
- 3. Surface water based drinking water distribution projects for Siliguri, Jalpaiguri and Alipurduar towns.

You are further requested to inform officials from Jalpaiguri and Alipurduar Municipality, Public Health Engineering Department, Department of Forest, Department of Agriculture, Department of Irrigation and Water Resources Investigation & Development Department of the Government of West Bengal to attend the meeting of 07th August, 2019.

The proposed programme may be the following which may be altered with consideration of the ground reality and with mutual discussion between CEO-SJDA and Commissioner, SMC.

- Meeting at Siliguri Municipal Corporation Afternoon of 06th Aug, 2019
- 2. Field Visit Morning of 07th Aug, 2019
- 3. Meeting at SJDA with all officials and municipal representatives 1100 AM of 07th Aug, 2019

Night stay and local hospitalities of the visiting RRC members may kindly be done at a suitable government establishment.

Yours faithfully,

(Dr. Rajesh Kumar) Chairman, RRC-WB And Member Secretary, WBPCB

No: 102/1(3) - 2K-4/2016

Dated:

31/07/2019

Copy to:

1. CEO-KMDA and Convenor - RRC-WB

2. Sr Biswajit Mukherjee, Member, RRC

3. Dr. Ujjal Mukhopadhyay, Member, RRC

(Dr. Rajesh Kumar) Chairman, RRC-WB And

Member Secretary, WBPCB



West Bengal State NGRBA Program Management Group (SPMG) Urban Development & Municipal Affairs Department, Govt. of West Bengal

Memo No.: 1934 -- NGRBA/SPMG/AP-NGT-505(P-II)/2018/2019

Dated: 30/07/2019

NOTICE

Weekly co-ordination meeting of RRC members on 2nd August 2019 at 2:00 PM

In pursuance to the 4th RRC meeting held on 4th July 2019 at 11:30 AM regarding the directives of the Hon'ble NGT (OA No: 673/2018) dated 08-04-2019, next weekly co-ordination meeting will be held on 2nd August 2019 at 2:00 PM in the office of West Bengal Pollution Control Board, Department of Environment (Paribesh Bhawan, 10A, Block LA, Salt Lake, Sector III, Kolkata – 700 098).

All the members and authorised departmental representatives are requested to remain present in the meeting with modified Action Plan with timeline and budgetary provision.

> Sd/-Program Director, WBSPMG & CEO, KMDA

Memo No.:-1934/ NGRBA/SPMG/AP-NGT-505(P-II)/2018/2019

Dated: 30/03/2019

Copy forwarded for necessary action with request to attend the said meeting-

- 1. Member Secretary, West Bengal Pollution Control Board Chairman
- 2. Chief Environment Officer, Environment Department-Member.
- 3. Commissioner of Kolkata Municipal Corporation Member.
- 4. Commissioner of Howrah Municipal Corporation- Member.
- 5. Commissioner of Siliguri Municipal Corporation- Member.
- 6. Chief Executive Officer, Siliguri Jalpaiguri Development Authority Member.
- 7. Chief Executive Officer, Asansol Durgapur Development Authority Member.
- 8. Director, State Urban Development Agency Member.
- 9. Director, Water Investigation Directorate Member.
- 10. Chief Scientist, West Bengal Pollution Control Board Member.
- 11. Chief Engineer, Kolkata Metropolitan Development Authority Member.
- 12. The Director of Industries, Commerce & Industries Department Member.
- 13. Representative not below the rank of Joint Secretary, Irrigation and Waterways Department Member.
- 14. Representative not below the rank of Joint Secretary, Information Technologies & Electronics Department Member.
- 15. Representative not below the rank of Joint Secretary, Forest Department Member.

WBSPMG

West Bengal State NGRBA Program Management Group (SPMG) Urban Development & Municipal Affairs Department, Govt. of West Bengal

- 16. Representative not below the rank of Joint Secretary, Public Health Engineering Department. Member.
- 17. Representative not below the rank of Joint Secretary, Micro, Small & Medium Enterprises Department Member.
- 18. Representative not below the rank of Joint Secretary, Health & Family Welfare Department Member.
- 19. Representative not below the rank of Joint Secretary, Water Resources Investigation & Development Department Member.
- 20. Representative not below the rank of Joint Secretary, **Urban Development and Municipal** Affairs Department Member.
- 21. Representative not below the rank of Joint Secretary, Agriculture Department Member.
- 22. Representative not below the rank of Joint Secretary, Panchayat and Rural Development Department Member.

23. Senior Engineer, State Program Management Group as Special Invitee.

Program Director, WBSPMG & CEO, KMDA





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ক্রমিক নং SUDA - 315/2019/5024

তারিখ

01/08/2019

From: Director, SUDA and State Mission Director, SBM (U)

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You might be aware of the fact that the River Rejuvenation Committee (RRC), constituted by Order of Hon'ble Chief Secretary, Government of West Bengal, in terms of directions given by the Hon'ble NGT dated 20.09.2018 in O.A. no. 673/2018, is closely observing the actions taken and to be taken by the identified Urban Local Bodies that are directly responsible for managing the municipal solid waste appropriately to prevent pollution of the river stretches flowing nearby.

In this regard, a meeting will be held on 6th August 2019 on 12:00 noon, at the Conference Hall of SUDA, regarding actions taken and to be taken for preventing pollution of identified river stretches mainly emphasizing on implementation of Solid Waste Management Rules 2016, Plastic Waste Management Rules 2016 and functioning of Sewage Treatment Plants/Effluent Treatment Plants within the ULB boundary.

A comprehensive reporting format on the status and action taken/to be taken by each ULBs, has been attached for submission by 5th August, 2019.

Now, you are requested to nominate Executive Officer and concerned Engineer/SI/Nodal Officer, SWM in the municipality, to be present at the meeting, for detailed discussion.

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Director, SUDA

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SUDA - 315/2019/

01/08/2019

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SUDA - 315/2019/

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ক্রমিক নং SUDA - 315/2019/5025

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SUDA - 315/2019/5025/1(2)

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ক্রমিক নংSUDA – 315/2019/*5024*

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SUDA - 315/2019/5024/1(2)

01/08/2019

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Director, SUDA

DAY, 18/19

Tel: 2358 6403/5767, Fax: 2358 5800, E-mail: wbsudadir@gmail.com



0/0

রাজ্য নগর উন্নয়ন সংস্থা STATE URBAN DEVELOPMENT AGENCY



"ইলগাস ভবন", এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ "ILGUS BHAVAN", H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক লং SUDA - 315/2019/ 502 \$

তারিখ

From : Director, SUDA and State Mission Director, SBM (U)

To: The Commissioner,

Siliguri Municipal Corporation / Asansol Municipal Corporation/

Durgapur Municipal Corporation

Sub.: Meeting on prevention of pollution of 17 identified river stretches of priority- I, II, III, IV & V, within the state of West Bengal, in connection with the order of Hon'ble NGT O.A. 673/2017 and 727/2018 – Regd.

Sir.

You might be aware of the fact that the River Rejuvenation Committee (RRC), constituted by Order of Hon'ble Chief Secretary, Government of West Bengal, in terms of directions given by the Hon'ble NGT dated 20.09.2018 in O.A. no. 673/2018, is closely observing the actions taken and to be taken by the identified Urban Local Bodies that are directly responsible for managing the municipal solid waste appropriately to prevent pollution of the river stretches flowing nearby.

In this regard, a meeting will be held on 6th August 2019 on 12:00 noon, at the Conference Hall of SUDA, regarding actions taken and to be taken for preventing pollution of identified river stretches mainly emphasizing on implementation of Solid Waste Management Rules 2016, Plastic Waste Management Rules 2016 and functioning of Sewage Treatment Plants/Effluent Treatment Plants within the ULB boundary.

A comprehensive reporting format on the status and action taken/to be taken by each ULBs, has been attached for submission by 5th August, 2019.

Now, you are requested to nominate Jt. Commissioner/Dy. Commissioner/Secretary and concerned Engineer/Nodal Officer, SWM in the Corporation, to be present at the meeting, for detailed discussion.

Thanking you.

Yours faithfully,

Director, SUDA

SUDA-315/2019/5025/1(2)

01/08/2019

Copy forwarded for kind information to:

- 1. The PD, WBSPMG & CEO, KMDA She is requested to kindly nominate on representative well conversant with the issue, to attend the meeting
- 2. The PS to the Principal Secretary, UD & MA Dept., Govt. of West Bengal

Director, SUDA





''ইলগাস ভবন'', এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ "ILGUS BHAVAN", H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ভামিক নং SUDA – 315/2019/5024

তারিখ

From: Director, SUDA and State Mission Director, SBM (U)

To: The Chairman/Chairperson/Administrator, Ranaghat/Rampurhat/Krishnanagar/Midnapore/Bankura/Alipurduar/Jalpaiguri/Saithia/Suri/ Tamralipta/Ghatal Municipality

Meeting on prevention of pollution of 17 identified river stretches of priority- I, II, III, IV & V, Sub.: within the state of West Bengal, in connection with the order of Hon'ble NGT O.A. 673/2017 and 727/2018 - Regd.

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ক্ৰমিক নং SUDA - 315/2019/ 5025

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30/07/2019

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Tel: 2358 6403/5767, Fax: 2358 5800, E-mail: wbsudadir@gmail.com





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ক্রমিক নং SUDA - 315/2019/ 5024

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SUDA - 315/2019/

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| _ | | SUDA - 315/2019/ |
|------|---|------------------|
| कायक | 2 | |

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| | REPORT ON PREVENTION OF POLLUTION OF RIVER | Number/Information (to be provided by |
|-------|---|---------------------------------------|
| II | NDICATORS | ULB) as on2019 |
| | | |
| - | AME OF ULB | |
| | OPULATION | |
| (; | a) As per Census 2011 | |
| (1 | b) Present population (as expected) | |
| | c) Present number of Households/Doors (no.of family) | |
| . 1 | Number of Wards | |
| | Area within Municipal boundary (please attach a municipal ward map) | |
| | парі | |
| - | NFORMATION ON GHATS (ANNEXURE- I) | |
| | Number of ghats identified on river bank | |
| | Number of ghats where atleast 1 set (one green & one blue) of bins | |
|). | have been placed | |
| , | Number of ghats, where no bins have been placed till date | |
| 7. | Number of griats, where no did never the summer of griats, where no did never the summer of conservency staff earmarked for sweeping in and | |
| | arround Ghats | |
| | whether Ghats are being cleared regularly | |
| 9. | Whether Ghats are being cleared regularly Number of Ghats with anti-littering messages | |
| .0. | Number of Gnats with anti-nttering messages | |
| | Mode of publicity arround ghats | |
| _ | Poster/ banner | |
| | Whether NULM Group were involved Whether any rallies (human change)has been organised. | |
| | Whether any rallies (numan change) has been organised | |
| | Whether any street play was organised | |
| | whether any meeting were organised with local or frequent visits of | |
| | the ghats. | |
| | Whether any audio visual media were displayed. | |
| | COLON AND LAUS (DRAINS (ANNEYLIRE- II) | |
| | INFORMATION ON NULLAHs/DRAINs (ANNEXURE- II) Total number of Nullahs/Drains identified discharging municipal | |
| 12. | Total number of Nullans/Drains identified discharging | |
| A-6-1 | water directly into the river | |
| | (a) Municipal drains having width upto 4ft. (1.2m) | |
| | (b) Municipal drains having width above 4ft. (1.2m) | |
| | (c) Drains/canals under jurisdiction of Irrigation & Waterways | |
| | Directorate Chief was other departments (please | |
| | (d) Drains under jurisdiction of different other departments (please | |
| | specify) | |
| 13. | Number of Nullahs installed with screens so far. | |
| 14. | | |
| d Im | Whether planning of daily cleaning of screen have been chacked out. | All profession to a part of |
| 15. | If so number of conservency staff to be deployed for | |
| | | |
| _ | MUNICIPAL SOLID WASTE MANAGEMENT | |
| - | DUMPSITES & GARBAGE VULNERABLE POINTS | |
| | Whether ULB level Task Force have been formed | |
| 16 | | |
| | Number of Garbage Vulnerable Points (GVPs) (Garbage heaps found | |
| 17 | due to littering by the local citizens. These need to be checked and | |
| - | removed immediately, otherwise GVPs may become mini dumpsites | 5) |
| _ | Number of dumping sites within 1km of flood banks of the polluted | |
| 1 | Intemper of dumping sites within Trill of 1000 barries | 1 |

| | REPORT ON PREVENTION OF POLLUTION OF RIVER | 3 |
|------------|---|--|
| SI. No. | INDICATORS | Number/Information (to be provided by ULB) as on2019 |
| 19. | Details of land, used for dumping of Municipal Solid Waste (specify the location, mentioning the Dag No., Khatian No. etc., area available and ownership of land) | |
| 20. | If no identified land is available for dumping of municipal garbage, whether any land is identified for such reason. If so, please specify the details and ownership of the said land | |
| 21. | Whether all plastic products below 50µm and thermocal products has been banned (if yes, attach notification/BOC resolution etc.) | |
| 22. | Whether meeting with Market Committee, Whole Sellers, Retailers of Carry bags and thermocal products has been held with the ULB | |
| 23. | Whether penalties were imposed against such byers and sellers (if yes, please attach such receipt of penalty, if any). | |
| 24. | Whether list of Bulk Waste Generators have been prepared (if yes, please attach such list) | |
| 25. | Whether notices has been issued to Bulk waste Generators [Clause No. 4 (6&7) of SWM Rules 2016] | |
| 26. | Issuing notice against littering to polluters[Clause No.15 (zf) of SWM Rules 2016] | |
| 27. | Identification of sites for the public toilets near the ghat and preparation of plan and estimate. | |
| 28. | Whether list of Rag Pickers have been prepared (if yes, please attach such list) | |
| 29. | Present status of Door to Door collection (specify number of wards) | |
| 30. | Present status of Segregation of waste at source (specify number of wards) | |
| 31. | Present status of Vehicles and equipments (details to be given in seperate sheet at ANNEXURE- III) | |
| 32. | Whether any Vehicle or Equipment is lying unutilized (details may be provided in seperate sheet) | |
| | Asias will mi | |
| 22 | Whether there is any Sewage Treatment Plant (STP) (Y/N) | |
| 33. | (a) If yes, please specify capacity of the STP/s | |
| | (b) Specify the location of STP and jurisdiction | |
| | (c) Specify whether the STP is functioning or abandoned | |

(b) Arrhored STP (if any) (specify cap ocity? modus operandi)

| Executive | Officer/Chairman/Chairperson | /Administrator |
|-----------|------------------------------|----------------|
| | | Municipality |

LIST OF IDENTIFIED ULBS RESPONSIBLE FOR POLLUTING THE RIVER FLOWING NEARBY

| На | SI. No. Stretches identified Haroa Bridge to Maland |
|----------------------------------|---|
| Burning Ghat | 18 |
| 1. Siliguri to Binaguri | |
| 2. Santipur to Majhadia | |
| Tarapith to Sadhak Bamadeb | |
| 3, | ů. |
| 4 Durgachak to Dishergarh | - |
| - | - |
| 6. Laal Dighi To Krishna Nagar | - |
| 7. Midnapore to Ramnagar | |
| Madhupur to Gobindapur | Madhi |
| Kulti to Asansol | 2 |
| 8. Bankura to Kushtia | |
| 9. Bitala to Alipurduar | |
| 10. Jalpaiguri to Thakurer Kamat | - |
| - | |
| | |
| 13. Kolkaghat to Benapur | |
| | |
| Siliguri to Paharpur | |

Annexure-I

| | Remarks (if any) | | | | | | | | | |
|--|---|---|---|---|---|---|---|---|----|---|
| | If no, please specify the reason | | | | | | | | | |
| 's jurisdiction | Whether regular cleaning and sweeping of the Ghat are being done (Yes/No) | | | | | | | | | |
| within the ULB's jurisdiction | If yes, number of bins provided in the Ghat bins in the (with colour) | | | | | | | | | |
| | If yes, number of bins provided in the Ghat (with colour) | | | | | | | | | |
| Detailed Information regarding Cleanliness of Ghats on River | Whether minimum 1 set (1 green & 1 blue) littering Bin is placed in the Ghat (Yes/No) | | | | | | | | | |
| ırding Cleanlir | If no, timeframe for putting anti- littering messages in the Ghat | | | | | | | | | |
| formation rega | Whether Anti Littering Messages Displayed in the Ghat (Yes/No) | | | | | | | | | |
| etailed In | Ward No. & Location | | | | | | | | | |
| ٥ | Name of Ghat | | | | | | | | | |
| | SI. No. | 1 | 2 | 3 | 4 | 5 | 9 | 7 | 80 | 6 |

Annexure-II

within the ULB's

SI. No. Detailed Information regarding drains discharging municipal waste water directly into the river . 2 Name of Drain Ward No. & Location (ULB/Irrigation/O ther department) Jurisdiction Whether Screen Municipal Solid arresting the Installed for (Yes/No) Waste. temporary (please If Yes, whether the screen is permanent/ specify) installation of If no, target date for screen being cleaned Whether the screens are regularly for Future Action If no, timeframe Implementation

w

Annexure-III

Detailed Information regarding existing equipments and vehicles used for managing solid waste within the ULB's

iurisdiction

| Name of the Equipment & vehicle | Specification/Dimensions | Nos. | | Whether in use/lying |
|----------------------------------|--------------------------|------|--------------------|----------------------|
| Household Bins | | | chaibment/ venicle | idle |
| Community Bins | | | | 1 |
| Tricycle Van | | | | |
| Small auto-tipper | | | | |
| Refuse trailor / Tractor Trailor | | 1 | | |
| Dumper | | | | |
| Stationary compactor | | 1 | | |
| Movable compactor | | | | |
| Tractor | | | | |
| Cesspool | | | | |
| Back-hoe Loader | | F | | |
| Others (please specify) | | | | |

Annexure-IV

Detailed Information regarding existing SewageTreatment Plants (STPs)/Effluent Treatment Plants (ETPs)/Common

| Exact Location Capacity Technology Run by | Name of the SIP/EIP/CEIP |
|---|--------------------------|
| Whether operational | |

STATUS REPORT AND PROBABILISTIC ACTION PLAN FOR THE IDENTIFIED URBAN LOCAL BODIES (ULBs) FOR 17 POLLUTED RIVER STRETCHES PRIORITY – I, II, III, IV & V, TO BE SUBMITTED BEFORE THE RIVER REJUVENATION COMMITTEE (RRC), IN CONNECTION WITH THE ORDER OF NGT O.A. 673/2017 AND O.A. 727/2018

PRIORITY - I

1. NAME OF THE RIVER:

VIDYADHARI

RIVER STRETCH:

HAROA BRIDGE TO MALANCHA BURNING GHAT

Towns/Urban agglomerates identified by WBPCB:

The river runs through rural areas and has no town by its side, Major villages on its side are Haroa, Minakhan and

Malancha

.

PRIORITY - II

2. NAME OF THE RIVER:

MAHANANDA

RIVER STRETCH:

SILIGURI TO BINAGURI

Towns/Urban agglomerates

SILIGURI MUNICIPAL CORPORATION

identified by WBPCB:

(DIST. - DARJEELING)

| SI. No. | Basic information/Points of concern | Present position & future Planning | Timeframe | | |
|------------|--|--|---|--|--|
| 1. | Population | 513264 | | | |
| 2. | No. of wards | 47 | | | |
| 3. | Municipal Solid Waste generated per day | 400 MT (approx.) | | | |
| 4. | Number and location of drains discharging untreated municipal waste water of Siliguri Municipal Corporation into the river Mahananda | River Mahananda is flowing thr 42, 43, 44, 10, 46, 45, 2, 3, 1, 5, MC jurisdiction. There are 20 (twenty) main out discharging municipal waste way Mahananda: 1. Baghajatin Colony (Ward r 2. Rajendra Nagar Kulipada () 3. Rajendra Nagar Kulipada () 4. Rajendra Nagar Kulipada () 5. South Baghajatin Colony — development society no. 5 6. Gurumbasti (near Ramnara () (Ward no. 3) 7. Gurumbasti (near Durga Tolony) 3) 8. Baghajatin Colony and Gur 9. Paresh Nagar (Ward no. 4) 10. Deshnath Pally (Ward no. 4) 11. Mahakal Pally (near Surya () (Ward no. 10) 12. Mahakal Pally (near Maha Vidyamandir) (Ward no. 10) 13. Jyotinagar — along Jyotinaga () 14. Jyotinagar — along Vivekar no. 4) | and | | |

| SI. No. | Basic information/Points of concern | Present position & future Planning | Timeframe |
|------------|--|---|--|
| | | 15. Ganga Nagar – along Natu (Ward no. 5) 16. Along Dada Bhai Road (no. (Ward no. 42) 17. Lower Bhanu Nagar (Ward no. 42) 18. Lower Prakash Nagar (Ward no. 42) 19. Upper Prakash Nagar (Ward no. 42) 20. Paresh Nagar, Dasarath P. Mahakal Pally (Ward no. 42) Ganganagar (Ward no. 42) | ear Shani Temple) d no. 43) ard no. 44) ard no. 44) ally (Ward no. 44), 10), Jyotinagar and |
| 5. | Any existing plan for management (e.g. interception of drains and treatment) of municipal waste water Functioning/Status of STPs (Sewerage Treatment Plant)/ETPs (Effluent Treatment Plant)/CETP (Common Effluent Treatment Plant), if any | STPs are under supervision of supervision of supervision of supervision of supervision and supervision of supervision facilities at once and also the supervision the city. | pared by n of such treatment |
| 6. | Amount of Municipal Solid Waste generated within the Municipal boundary and the practice of management (collection, segregation, treatment, disposal etc.) of such wastes. a) Waste generation per day b) Characterization of MSW (dry & wet waste percentage) c) Percentage of door to door Collection of Waste d) Mode of transportation of MSW e) Processing facilities if any | River Mahananda is cleaned re MC alongwith CRPF jointly und of public toilets have also been the river bank of river Mahana open defecation in this Mission a) 400 MT (approx.) b) - c) - d) - e) A 70TPD Manure Compostinat 2007, with Hindusthan Jo Company in PPP mode, by joint manure was sold in several the company was not agree project from 2012 due to so reason. Since then Siliguri Manure was sold to various marke A mechanical composter with shortly. | ng Plant was setup bibo Rosayan oint venture. The tea gardens. But, and to continue this ome uncanny MC have been the manure is ats. |
| | | Besides, UD&MA Dept. had pro | ovided 3 nos. 14m |

| SI. No. | Basic information/Points of concern | Present position & future Planning | Timeframe | |
|------------|---|--|-----------|--|
| | f) Location of Disposal Ground/Sanitary Landfill if any g) Whether any DPR regarding SWM prepared and submitted | movable compactor, 1 no. Stationary Cometc., under Mission Nirmal Bangla (Urban) strengthen the waste collection system in addition to existing facilities available with Corporation area. Probable CAPEX for 100% waste proc: 62.9 May be implemented by December, 2022 f) 21.6 Ha g) Yes; An integrated SWM project with process facility of Waste to Compost, i.e. Compost is prepared. The project may be implemented by 3 yers from sanctioning of the project | | |
| 7. | Trade and sewage generated in the catchment area of polluted river stretch | Trade waste collected and disposed off regularly | | |
| 8. | Plantation on both sides of the polluted river | Riverside beautification has been done at ward nos. 46, 45, 10 & 31. | | |
| 9. | Whether there is any proposal of setting up of any Parks beside the concern river stretch Setting up of biodiversity Parks on flood plains by removing encroachments | Children Parks at the river bank already exist, and some of the implemented under AMRUT. | | |
| 10. | Names of the ghats, specifying ward no., on river Mahananda within the municipal boundary. | | | |

PRIORITY - III

3. NAME OF THE RIVER:

RIVER STRETCH:

CHURNI

SANTIPUR TOWN TO MAJHADIA

Towns/Urban agglomerates

identified by WBPCB:

RANAGHAT MUNICIPALITY

Manuals 19 1 (1951), opinion of the con-

(DIST. - NADIA)

| SI. No. | Basic information/Points of concern | Present position & future planning | Timeframe |
|------------|---|------------------------------------|-----------|
| 1. | Population | 75344 | |
| 2. | No. of wards | 20 | |
| 3. | Municipal Solid Waste generated per day | 28.18 MT(approx.) | |

| SI. No. | Basic information/Points of concern | Present position & future planning | Timeframe |
|------------|--|--|---|
| 4. | Number and location of drains discharging untreated municipal waste of Ranaghat Municipality into the river Churni | Murarinagar under Noka Joygopalpur in ward no. Millpara North in ward no. GNPC (side of fire station Talpukurpara in ward no. Kheyaghat Chitannya Ma Radharani in ward no. Nadia Samaj Pally in ward Chhotobazar in ward no. Vhuripara (Anandalok) in Thanapara – I in ward no. Thanapara – II in ward no. Sreenathpur in ward no. | 19 o. 19 o. 19 o. 19 o. 19 o. 19 o. 10 o. 20 o. 10 o. |
| 5. | Any existing plan for management (e.g. interception of drains and treatment) of municipal waste water Functioning/Status of STPs (Sewerage Treatment Plant)/ETPs (Effluent Treatment Plant)/CETP (Common Effluent Treatment Plant), if any | A DPR has been prepared by Mevelopment of Interception Network for existing drains fal including Sewage Treatment Fwith 15 yrs. Of O&M. Adminis received vide no. 2897-UD/P/dated 25.09.2018; Executing agency - KMDA 1. 1st Call was not matured. 2. It was suggested to convert Treatment Plant to Low Colike the other two. Hence the project got reduced. The besend to the Department administrative approval and May be completed by May | & Diversion (I&D) Iling in river Churni Plant at Ranaghat trative Approval M/B/2F-116/2018 It the 3 rd High Cost st Treatment Plant, he overall cost of he revised DPR will t for necessary d sanction. |
| 6. | Amount of Municipal Solid Waste generated within the Municipal boundary and the practice of management (collection, segregation, treatment, disposal etc.) of such wastes. a) Waste generation per day b) Characterization of MSW (dry & wet waste percentage) c) Percentage of door to door Collection of Waste d) Mode of transportation of MSW e) Processing facilities if any | a) 28.18 MT (approx.) b) Wet: 20% & Dry: 80% c) 100% d) Hand cart and Tractor e) An integrated SWM project with processing facility of Waste to | Though an integrated SWM project with processing facility of Waste to Energy, i.e. Bio-Gas Plant had been sanctioned and initiated under Mission Nirmal Bangla (Urban) from the state budgetary allocation, it is now held up for further evaluation |

| SI. No. | Basic information/Points of concern | Present position & future planning | Timeframe |
|------------|--|---|---|
| | | Energy, i.e. Bio-Gas Plant is under construction. | of the project sustainability. |
| | f) Location of Disposal Ground/Sanitary Landfill if any | f) Anulia Trenching Ground | Project will be implemented within 2 years of |
| | g) Whether any DPR regarding SWM prepared and submitted | g) Yes; sanctioned by the State. Work is in full | go ahead Order. |
| | | swing. | Procurement of bins, auto-tippers, back-hoe loaders etc. are done. |
| | | | Besides, UD&MA Dept. had provided 1 no. |
| | | | 14m³ movable compactor, 1 no. 10m³ hydraulic dumper truck and 1 no. 2.2m³ small garbage hydraulic |
| | | | tipper, under Mission Nirmal Bangla (Urban) to strengthen the |
| | | Probable CAPEX for 100% waste processing: 22.70 Crore | waste collection network in addition to existing facilities |
| | | May be implemented by December, 2020 | available within the municipality. |
| 7. | Trade and sewage generated in the catchment area of polluted river stretch | The polluted stretch of river Churni does not fall under this municipal area. | |
| 8. | Plantation on both sides of the polluted river | Plantation done at back side of Happy club Ground in W. No. 2 and Tahanpara near OHR at Zone B in W. No. 10. | |
| 9. | Whether there is any proposal of setting up of any Parks beside the concern river stretch | Two parks have been constructed: 1) Beside Churni river at back side of Happy club Ground in Ward | |
| | Setting up of biodiversity Parks on flood plains by removing encroachments | No. 2 and 2) Tahanpara near OHR at Zone B in Ward No. 10. | |
| 10. | Names of the ghats, specifying ward no., on river Churni within the municipal boundary. | Chitanya Ghat (Ward – 1 Barabazar Ghat (ward – 2 Radharani Ghat (Ward – | 2) |

15 12th Absolution 11 6 11 of this work is

| SI. No. | Basic information/Points of concern | Present position & future planning | Timeframe | |
|------------|-------------------------------------|---|-----------|--|
| | | Chhotobazar Ghat (Ward – 7) Anandamoyee Ghat (Ward – 10) | | |
| | | | | |
| | | 6. Thanapara Ghat (Ward - 1 | .0) | |

PRIORITY - III

4. NAME OF THE RIVER:

RIVER STRETCH:

Towns/Urban agglomerates identified by WBPCB:

DWARKA

TARAPITH TO SADHAK BANDEV GHAT

NIL

PRIORITY - III

5. NAME OF THE RIVER:

RIVER STRETCH:

Towns/Urban agglomerates identified by WBPCB:

GANGA

TRIBENI TO DIAMOND HARBOUR

| i) | Baidyabati Municipality | xix) | Kanchrapara Municipality |
|--------|---------------------------------|---------------------|------------------------------|
| ii) | Bansberia Municipality | xx) | Katwa Municipality |
| iii) | Baranagar Municipality | xxi) | Khardah Municipality |
| iv) | Barrackpore Municipality | xxii) | Kolkata MC |
| v) | Bhadreswar Municipality | xxiii) | Konnagar Municipality |
| vi) | Bhatpara Municipality | xxiv) | Krishnanagar Municipality |
| vii) | Budge Budge Municipality | xxv) | Maheshtala Municipality |
| viii) | Chakdaha Municipality | xxvi) | Nabadwip Municipality |
| ix) | Champdany Municipality | xxvii) | Naihati Municipality |
| x) | Chandernagore MC | xxviii) | North Barrackpore |
| xi) | Diamond Harbour | 1,393 | Municipality |
| | Municipality | xxix) | Panihati Municipality |
| xii) | Garulia Municipality | xxx) | Pujali Municipality |
| xiii) | Gayeshpur Municipality | xxxi) | Rishra Municipality |
| xiv) | Halisahar Municipality | xxxii) | Santipur Municipality |
| xv) | Howrah MC | xxxiii) | Serampore Municipality |
| xvi) | Hooghly-Chinsurah | xxxiv) | Titagarh Municipality |
| | Municipality | xxxv) | Uluberia Municipality |
| xvii) | Kalyani Municipality | xxxvi) | Uttarpara-Kotrung |
| xviii) | Kamarhati Municipality | 1000-0-100 * | Municipality |

AS PROPOSED, THE DETAILED REPORT WILL BE SUBMITTED BY WBPCB AND KMDA.

PRIORITY - IV

6. NAME OF THE RIVER:

DAMODAR

RIVER STRETCH:

Towns/Urban agglomerates

identified by WBPCB:

DURGACHAKM TO DISHERGARH

A) ASANSOL MUNICIPAL CORPN.

B) DURGAPUR MUNICIPAL CORPN.

AS PROPOSED, THE DETAILED REPORT WILL BE SUBMITTED BY WBPCB AND ADDA.

PRIORITY - IV

7. NAME OF THE RIVER: RIVER STRETCH: Towns/Urban agglomerates identified by WBPCB:

JALANGI LAL DIGHI TO KRISHNAGAR

KRISHNANAGAR MUNICIPALITY

| SI. No. | Basic information/Points of concern | Present position & future planning | Timeframe | | |
|------------|---|--|---|--|--|
| 1. | Population | 153062 | | | |
| 2. | No. of wards | 24 | | | |
| 3. | Municipal Solid Waste generated per day | 125 MT to 130 MT (approx.) | | | |
| 4. | Number and location of drains discharging untreated municipal waste of Krishnanagar Municipality into the river Jalangi | Halder Para TD Banerjee I Kumar paraghat lane Surkikal Ghat (LM Ghosh S Ahibhusan Halder Lane Amar bharati (Kalupara) Momin Park Talikhola Sashan Kali bari | | | |
| 5. | Any existing plan for management (e.g. interception of drains and treatment) of municipal waste water Functioning/Status of STPs (Sewerage Treatment Plant)/ETPs (Effluent Treatment Plant)/CETP (Common Effluent Treatment Plant), if any | An action plan was submitted SPMG, WB with a copy to the NMCG, New Delhi in April 201 At present there is no STP. | Mission Director, | | |
| 6. | Amount of Municipal Solid Waste generated within the Municipal boundary and the practice of management (collection, segregation, treatment, disposal etc.) of such wastes. a) Waste generation per day b) Characterization of MSW (dry & wet waste percentage) c) Percentage of door to door Collection of Waste d) Mode of transportation of MSW | a) 125 MT to 130 MT (approx.) b) Wet: 62.3% & Dry: 37.70% c) 85% d) Tri-cycle van, Tractor, Refuse container, Compactor e) An integrated SWM project with processing facility of Waste to | An integrated Solid Waste Management project with Bioremediation facility comprising approx. 100TPD is in operation by M/s. RFS Fire Safety Pvt. Ltd. in collaboration with the Chairman, Krishnanagar Municipality. Besides, UD&MA Dept. had provided 2 nos. 14m³ movable compactor, 1 no. 10m³ hydraulic | | |

| SI. No. | Basic information/Points of concern | Present position & future planning | Timeframe |
|------------|---|---|--|
| | f) Location of Disposal Ground/Sanitary Landfill if any | is under construction. f) Godadanga (Municipal Waste Dumping Ground), Dr. Sachin Sen Road, Krishnanagar. It is situated at a distance of min. 6 Km (approx.) from Jalangi river. | 2 nos. 2.2m ³ small garbage hydraulic tipper, under Mission Nirmal Bangla (Urban) to strengthen the waste collection network in addition to existing facilities |
| | g) Whether any DPR regarding SWM prepared and submitted | g) Yes; it was sanctioned in the 1 st SHPC, on 5 th January 2017. Construction of processing facility of Waste to Energy, i.e. Bio- Gas Plant is on progress. | available within the municipality. |
| 7. | Trade and sewage generated in the catchment area of polluted river stretch | Does not arise as such | |
| 8. | Plantation on both sides of the polluted river | Yes; Municipal area side is fully planted but the other side of river Jalangi is under Panchayat. | |
| 9. | Whether there is any proposal of setting up of any Parks beside the concern river stretch Setting up of biodiversity Parks on flood plains by removing encroachments | Yes; A proposal was prepared and sanctioned by the State Mission Director, AMRUT. | |
| 10. | Names of the ghats, specifying ward no., on river Jalangi within the municipal boundary. | Work is in progress. A) Peyadapara Ghat (Ward - 1) B) Bkshipara Ghat (Ward - 21) C) Daspara Ghat (Ward - 21) D) Surkikal Ghat (Ward - 21) E) Kaler Ghat (Ward - 21) F) Tarun Sangha Ghat (Ward - 1) G) Kumarpara Ghat (Ward - 1) H) Halderpara Ghat (Ward - 1) J) Sankrapara Ghat (Ward - 1) J) Jagatbandhu Ghat (Ward - 1) K) BalirGhat (Ward - 21) L) Charaltala Ghat (Ward - 20) M) Kalupara Ghat (Ward - 21) N) Chutorpara Ghat (Ward - 21) O) Kadamtala Ghat (Ward - 22) P) Kadamtala Ghat (Ferrighat) (Ward - 22) Q) Sashan Kalibari Ghat (Ward - 24) R) Shib Mandir Ghat (Sastitala Kumar Para) (Ward - 21) | |

PRIORITY - IV

8. NAME OF THE RIVER: RIVER STRETCH: Towns/Urban agglomerates identified by WBPCB:

KANSI MIDNAPUR TO RAMNAGAR

MIDNAPUR MUNICIPALITY

| SI. No. | Basic information/Points of concern | Present position & future Planning | Timeframe |
|------------|--|---|---|
| 1. | Population | 169127 (as per Census 2011) | |
| 2. | No. of wards | 25 | |
| 3. | Municipal Solid Waste generated per day | 8.5 MT | |
| 4. | Number and location of drains discharging untreated municipal waste of Midnapur Municipality into the river Kansai | Dwaribandh Canal from Tantigeria Rly. Crossing to Gandighat, Sedimentation tank will be installed near the final outlet towards Kansai River. Proposal will be prepared shortly. | Will be implemented by MEDte. |
| 5. | Any existing plan for management (e.g. interception of drains and treatment) of municipal waste water Functioning/Status of STPs (Sewerage Treatment Plant)/ETPs (Effluent Treatment Plant)/CETP (Common Effluent Treatment Plant), if any | No such plants are available within this Municipal area. But, a comprehensive plan for establishing STPs upon drains flowing towards the river Kansai, will be prepared shortly. Expected time of completion of the preparation of the Project Report: May be obtained from MEDte. | |
| 6. | Amount of Municipal Solid Waste generated within the Municipal boundary and the practice of management (collection, segregation, treatment, disposal etc.) of such wastes. a) Waste generation per day b) Characterization of MSW (dry & wet waste percentage) c) Percentage of door to door Collection of Waste d) Mode of transportation of MSW e) Processing facilities if any | a) 8.5 MT (approx.) b) Organic: 62% & Inorganic: 38% c) 60% d) By manual collection and municipal vehicles. e) Not available. A project report had been prepared and submitted by MEDte. Approval of the same is awaited. | A project report for an integrated Solid Waste Management project had been prepared and submitted by the MEDte. for which the administrative approval is yet pending. Besides, UD&MA Dept. had provided 2 nos. 14m³ movable compactor, 1 no. 10m³ hydraulic dumper truck and 2 nos. 2.2m³ small garbage hydraulic |
| | f) Location of Disposal | awaited. | tipper, under Mission Nirmal |

| SI. No. | | Present position & future Planning | Timeframe |
|------------|---|--|--|
| | h) Whether any DPR regarding SWM prepared and submitted | f) Own Municipal Trenching Ground (6.38 acre) at Dharma, Midnapore. h) Prepared and submitted by MEDte. on behalf of this ULB. Approval of the Project is awaited. | Bangla (Urban) to strengthen the waste collection network in addition to existing facilities available within the municipality. Probable CAPEX for 100% waste processing: 26.75 Crore May be implemented by December, 2022 |
| 7. | Trade and sewage generated in the catchment area of polluted river stretch | Trade waste collected and disposed off by municipal staff to municipal open trenching ground. | |
| 8. | Plantation on both sides of the polluted river | Most of the river side has been planted and plantation being done at the time of "Bana Mohatsav" every year. | |
| 9. | Whether there is any proposal of setting up of any Parks beside the concern river stretch Setting up of biodiversity Parks on flood plains by removing encroachments | Yes; One park near Gandhi Ghat, Ward No17, is in progress under AMRUT mission. Some existing bio-diversity parks, beside the river Kansai: 1. Amtala Ghat (Shradanjali Park) 2. DAV Ghat (Vidyasagar Park under maintenance of Forest Department) | |
| .0. | Names of the ghats, specifying ward no., on river Kansai within the municipal boundary. | Gandhi Ghat, Ward – 17, Amtala Ghat, Ward – 20, DAV Ghat, Ward – 23. | |