

2017

STATE URBAN DEVELOPMENT AGENCY

NOTE SHEET

File No.: SUDA-~~278~~ /2017

Sub.: Finalisation of Specifications, Contractual Terms and Conditions and the whole Tender Documents for supply, delivery & successful commissioning of Mobile Compactors, Dumpers, fuel operated & battery driven hydraulic Tippers for different ULBs.

Pursuant to a decision taken by the higher authority, the vehicles viz. Mobile Compactors, Dumpers & Hydraulic Tippers (fuel operated and/or battery driven), for the Corporations and Municipalities, who had placed their need for such, should have to be procured by SUDA with an objective to reduce the volume and smooth transportation of Municipal Solid Waste to their respective dumping ground.

The above proposal was forwarded to the Finance Department for their concurrence and they accorded it by a budgetary provision for the Financial Year 2017-18, through the Head of Accounts: i) 72-2217-05-191-SP-001-35-00, ii) 72-2217-05-192-SP-006-35-00, iii) 72-2217-05-193-SP-006-35-00 and iv) 72-2217-05-789-SP-001-35-00 [Flag-A].

Now, it is decided that all those vehicles will be procured in-house through four central e-bidding processes by SUDA. Prospective bidders will be required to quote the price (including GST if any) of the Compactors, Dumpers, fuel operated and battery driven Hydraulic Tippers separately. A bidder may, however quote for more than one vehicle.

It is proposed that a **Bid Evaluation cum Tender Committee**, for finalisation of **Specifications, Contractual Terms and Conditions** with the **whole Tender Documents**, evaluation of the bids and selection of **successful bidders**, may be formed with representatives of **UD & MA Dept., F Dept., ME Dte., KMC, KMDA and SUDA**. Letter of Acceptance and Work Order, on the basis of recommendation of the **Bid Evaluation cum Tender Committee** will be issued by the Director, SUDA to the successful bidder/s with a direction to deliver the same strictly as per the specification laid down in the contract/s.

It is recommended that all the payments should be made by the Director, SUDA. 80% of the cost may be paid on supply the vehicles in good condition to the respective Municipal Garage, 10% after completion of a minimum of 15 days trial period, training and successful commissioning of the same and the remaining 10% will be released in two parts – 5% on successful completion of 12 months of Defects Liability Period (DLP) and another 5% after completion of further 24 months of Defects Liability Period (a total of 36 months).

It has been decided that e-Tenders for supply, delivery & successful commissioning of Mobile Compactors, Dumpers, fuel operated & battery driven hydraulic Tippers for different ULBs, will be invited separately.

The four **suggestive Tender Documents** and a brief **Bid Notice** (drafts enclosed) for supply, delivery & successful commissioning of Mobile Compactors [Flag-B], Dumpers [Flag-C], fuel operated [Flag-D] & battery driven hydraulic Tippers [Flag-E] for different ULBs, as prepared by the concerned Assistant Engineers, are being submitted, for scrutinising the **Specifications, Contractual Terms and**

Conditions with the whole Tender Documents by the Bid Evaluation cum Tender Committee please.

After finalisation of the Draft Tender Documents e-Notice Inviting Tender (e-NIT) may be called by the Director, SUDA. This notice may be published in different daily newspapers (Bengali, English, Hindi &/or Urdu) strictly as per I&CA norms and may be uploaded in the website of UD & MA Department and as well as in the State Government website.

The proposals may kindly be considered and if approved, it may be forwarded to the Secretary, UD & MA Department, Govt. of WB for approval from the competent authorities, after which e-Tender can be floated.

Submitted.

Enclosures: As stated.

Addl. Mission Director, MNB(U)

Dal 29/11/2017
Executive Engineer (C), KMDA
MNB (U), SUDA

Notes above may kindly be perused.
for procurement of SVM equipments/Machineries
from the end of SUDA a Tender committee
consisting of the following members may
be constituted. The Tender committee so
constituted may be authorised to examine
the tender documents, evaluation of tender
for procurement in SUDA.

Proposed Tender committee:

1. Director, SUDA — Chairman
2. Special Secretary (S. G. Park), UD & MA Deptt — Member
3. Chief Engineer, MED — Member
4. Chief Engineer (EM), KMDA — Member
5. Director General (SVM), KMC — Member
6. Director General (Water & Sanitation) — Member
7. Financial Adviser, SUDA — Member
8. Additional Mission Director (MNB) — Member-Convenor

Placed for kind consideration.

For
25/11/17

"X" page may be Considered
for approval.

For
29/11/17

May be approved.

For
01.11.2017

Director SUDA

Secretary
UDMA Deptt

I.O. No. SUDA: 637

Dated: 30/11/17

R. No. - SUDA-278/2017

HMIC MAUD

For
01/12/17

Urban Development Deptt.

U/O No. 620

Dt. 01.12.17

Disposal

B.N. Koo

For
01/12/17

EE (BKP)

For
11/12/17

A draft notification is placed for formation of the Bid Evaluation cum Technical Committee, as approved by the Honble MLC, UD & MA Department, Govt. of West Bengal.

Addl. Mission Director, MNB(U).

Pal.
13/12/2017

may be approved,

Director, SUDA

for 13/12/2017

for 13/12/2017

The four Tender Documents for mobile compactors, dumpers, fuel operated & battery operated small hydraulic tippers are since been rectified, with views of the committee members as per the 1st Tender Committee meeting held on 14/12/2017 at 12 noon at the Chamber of the Director, SUDA, the Notice Inviting Tender (NIT), now may be uploaded in authorised website for e-Tender & 'a brief notice' may be published on widely circulated daily newspaper as per I & CA norms (at least one bengali, one english, one hindi & one urdu), if approved.

Placed for his kind consideration & necessary action please.

Submitted.

Director, SUDA &

State Mission Director, MNB(U).

Pal.
26/12/2017

for 26/12/2017

FA/SUDA

Director/SUDA

that
All ~~and~~ formalities have been ~~observed~~ issued by the tender committee ~~before~~ are now ~~can~~ observed. So, The tender may be uploaded.

for 26/12/2017

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2017
STATE URBAN DEVELOPMENT AGENCY
NOTE SHEET
File No.: SUDA-278/2017

Since, a Tender Committee for procurement of SWM vehicles, viz. Mobile Compactors, Dumpers, Fuel Operated and Battery Operated Small Hydraulic Tippers had been formed with approval by the Hon'ble MIC, UD&MA Department, Govt. of West Bengal, (ref. memo no. SUDA-278/2017/1100 dated 13.12.2017) and with approval of the committee, the notice for e-tenders as mentioned in NSP-4, are already been floated on 29.12.2017, now the publication for the same may be made through advertisements in the following daily Newspapers on 3rd January, 2018, at a rate approved by the I&CA Department, Govt. of West Bengal.

Sl. No.	Name of the Publication	Edition	Size
1.	Khabor 365 Din (Bengali)	Kolkata	8cm (W) * 3cm (H)
2.	Business Standard (English)	All	8cm (W) * 3cm (H)
3.	Sanmarg (Hindi)	Kolkata	8cm (W) * 3cm (H)
4.	Akhbar-e-Mashriqe (Urdu)	Kolkata	8cm (W) * 3cm (H)

Accordingly we may engage an Advertisement agency empanelled by SUDA, for publishing the advertisement in benefitting manner and the proposed advertisement as developed is placed herewith for approval.

If approved, the publication will be made at a rate approved by the I&CA Department, Govt. of West Bengal.

The proposed cost of advertisement would be provided from the fund of SBM(U) of SUDA.

A draft Work Order to 'Signet Media Service Pvt. Ltd.' is also been placed for his kind approval please.

Submitted.

Enclosures: As stated.

Director, SUDA & State Mission Director, MNB(U)

Pa. 02/01/2018
Executive Engineer (C), KMDA
MNB (U), SUDA

Sa. 21/1/18

In connection with the procurement of SWM vehicles, viz. Mobile Compactors, Dumpers, Fuel Operated and Battery Operated Small Hydraulic Tippers, the members of the Tender Committee may be requested to be present at the date & time of pre-bid meeting & opening of bid proposals, as mentioned in the NIT. A draft letter of request is placed in this file for his perusal & approval please.

Submitted.

Addl. Director, IUGUS & Addl. SMD(U).

Pa. 03/01/2018
for will be

Prebid meeting for the e-tenders of procurement of SNM vehicles, viz. mobile compactors, Dumpers, fuel operated and battery operated small hydraulic tippers was scheduled & held on 08/01/2018 at 12:00 noon at the SUDA conference hall.

A list of participants in the said meeting along with the tender committee members is annexed in flag-A in this file.

The participants had raised their queries for each vehicles, one by one, against the specifications, terms & conditions & clauses as mentioned in the e-NITs for all the e-procurements. Based on their suggestions four corrigendums for each vehicles, bearing a list of probable modifications in the technical specifications, terms & conditions & clauses in the abovesaid NITs, had been prepared & submitted in flag B, C, D & E.

In addition, the date & time of last submission and opening of bid may be revised as 01/02/2018 upto 3:00 pm & 02/02/2018 after 11:00 am.

Submitted for kind approval please.

Addl. Director, ILGUS &

Addl. State Mission Director, MNB(U).

Pal 15/01/2018
EE/KMDA
MNB(U)/SUDA

As per discussion a proceeding of the Pre-bid meeting held on 8/1/2018 at 12:00 noon at SUDA Conference Hall and a draft letter of communicating a tender committee meeting for finalisation of the said proceedings is given in this file for further course of action please/instruction please.

Submitted.

Addl. State Mission Director, MNB(U).

Pal 16/01/2018
EE/KMDA
MNB(U)/SUDA

A draft of proceedings of the pre-bid meeting & decisions taken have been enclosed with four sets of draft corrigendum for his kind approval & onward instruction please.

Addl. State Mission Director [MNB(U)]

Pal 24/01/18

Minutes of the 2nd Tender Committee Meeting held on 19/01/2018 at 3:00pm at the Chamber of the Director, SUDA for finalisation of proceedings of Pre-bid meeting held on 08/01/2018 at 12:00 noon at the Conference Hall of SUDA, may kindly be approved & forwarded to every member of the Tender Committee of e-procurement of the SWM vehicles, viz. Compactors, Dumpers, Fuel operated & Battery driven hydraulic auto-tippers.

A draft letter is placed for forwarding the same to the members as mentioned for approval.
Submitted.

EE/MNB(U).
30/01/2018

Addl. State Mission Director, MNB(U).

Director, SUDA

31/1/2018

With reference to the e-procurement of 179 nos. Fuel Operated Small garbage Hydraulic Tippers of 22m³ capacity, a clause of minimum wheel base requirement as 2100mm had been incorporated in the 2nd corrigendum of its NIT, vide memo ref. no. SUDA-278/2017/1357 dt 24.01.2018, which was not mentioned in the original tender.

Some of the intending bidders are requesting to minimise the requirement to 1950mm, correlating with their product & requesting participation.

The matter has been discussed with Sri. P. Majumdar, CE, EM Sector, KMDA & one of our member of the Tender Evaluation Committee. There will be no such technical fault & quality of the product will not be compromised, if we change the wheel base requirement to 1950mm from 2100mm, as mentioned, he expressed.

Hence a corrigendum can be made changing the requirement as mentioned. A draft corrigendum in this regard has been placed in this file for necessary approval please.

Submitted.

05/02/2018

Addl. State Mission Director, MNB(U)

Proposal at NRP-7 may be approved.

AW 5/2/18

Director, SUDA

Upon discussion with Sri. S. Chattopadhyaya, DG (ANM), KMC, the proposal is not accepted & approved by the Director, SUDA.

AW 5/2/2018

Upon discussion it is further decided that the bank solvency certificate that would be provided from the intending bidders, may also be granted from any recognised bank also. Hence, a corrigendum may be made for all the four e-NITs incorporating any recognised banks side by side with any nationalized banks from which a solvency certificate can be made by the intending bidders.

Four draft corrigendums for each of four e-NITs are kept in this file for kind approval please.

Submitted.

AW 6/2/2018

Addl. State Mission Director, ~~SMNB~~ (U).

Director, SUDA

B.N. Rao

AW 6/2/18

6/2/18

Technical Bid for the four e-Tender for 23 nos. Truck Chassis mounted Rear End Auto Loading Movable Refuse Compactors of 8 cu.m. capacity, 117 nos. Dumpers of 10 cu.m. capacity on 16 Ton GVW Truck Chassis, 179 nos. Fuel Operated Small Garbage Hydraulic Tipper minimum of 2.2 cum capacity and 663 nos. Small Battery Operated Hydraulic Tippers, have been opened on 12th February 2018 as per schedule.

Upon opening of the Technical Bid of the Movable Refuse Compactors, it has been found that 5 (five) bidders, namely i) Ensol Multiclean Equipments Pvt. Ltd., ii) Hensom Services India Private Limited, iii) Hyva India Pvt. Ltd., iv) Tata Motors Limited and v) TPS Infrastructure Limited, had applied for the Bid.

Similarly, for the Dumpers, 4 (four) bidders, namely i) Arjuna Steel Industries Pvt. Ltd., ii) Ashok Leyland Limited, iii) Georike India Limited and iv) Tata Motors Ltd. had applied.

For the Fuel Operated small Garbage Hydraulic Tipper minimum of 2.2 cum. capacity, only 2 (two) bidders, namely i) Hyva India Pvt. Ltd. & ii) Tata Motors Limited, had applied.

And for the Small Battery Operated Hydraulic Tipper, 7 (seven) bidders, namely i) Arjuna Motors Pvt. Ltd., ii) Atul Auto Limited, iii) CLH Gaseous Fuel Application Pvt. Ltd., iv) Future Automobile Agency Pvt. Ltd., v) Kinetic Green Energy and Power Solution Ltd., vi) KPT Ltd. and vii) Skyride Automotives, had applied.

All the papers as submitted by the agencies have been scrutinized thoroughly. Comparative Statements of Eligibility Criteria & Technical Specifications for all the vehicles have been done and kept in the file - Flag A for Compactors (Tender no. SUDA-278/2017/1177 dt. 26.12.2017), Flag-B for Dumper (Tender no. SUDA-278/2017/1178 dt. 26.12.2017), Flag C for Fuel Operated Small Garbage Hydraulic Tipper (Tender no. - SUDA-278/2017/1179 dt. 26.12.2017) and Flag D for Battery Operated Hydraulic Tipper (Tender no. - SUDA-278/2017/1180 dt. 26.12.2017).

Now a Tender Committee Meeting may kindly be arranged for evaluation of Technical Bids & documents as submitted by the bidders & finalisation of SUCCESSFUL BIDDERS for all the four e-Tenders. Thereby the date of opening of financial bid may also be decided.

A draft letter in this regard has been placed in this file for his kind approval please.

Submitted.

Pal.

22/02/2017

EE/KMDA
MNB(U)/SUDA

Addl. State Mission Director, MNB(U).

Meeting of Tender committee may be held on 26/2/18 at 12 noon for Technical Evaluation of bids received.

Director, SUDA

B.N. Das

Spv

22/2/18

Spv
22/2/18

The 3rd Tender Committee Meeting was held on 26.02.2018 at 12:00 noon at the Chamber of Director, SUDA for evaluation of technical bids and finalisation of successful bidders for the e-procurement of 23 nos. 8 cum movable compactors, 117 nos. 10 cum Dumpers, 179 nos. fuel operated and 663 nos. battery operated hydraulic tippers.

Upon scrutinising all the papers & credential of supplying of minimum quantity of vehicles of all the bidders, i.e.

i) Ensol Multiclean Equipments Pvt. Ltd., ii) Hencem Services India Private Ltd., iii) Hyva India Pvt. Ltd., iv) Tata Motor Limited & v) TPS Infrastructure Limited, the Committee had decided that i) Hyva India Pvt. Ltd., ii) Tata Motor Limited and iii) TPS Infrastructure Ltd. are eligible for participating in the financial bid for supply & delivery of the proposed 23 nos. movable refuse compactors of 8 cum capacity.

Now, only two bidders had been participated for the e-procurement of 179 nos. Fuel operated Small Garbage Hydraulic Tippers. Hence the Committee decided to cancel the tender due to non availability of required no. of bidders.

Again, after scrutinising the credential of supplying of minimum quantity of vehicles of all the bidders, only Ashok Leyland Ltd. is found eligible for supplying the 117 nos. Dumpers of 10 cum capacity & i) Kinetic Green Energy and Power Solutions Ltd. & ii) Skyride Automotive are found eligible for supplying of 663 nos. Battery operated Small hydraulic tippers, by the members of the committee. Thus, the tender for both the Dumpers & Battery Operated Tipper are decided to be Cancelled.

Four minutes of four e-procurements have been drafted & kept in the file for his kind perusal please.

If approved, necessary permission of opening of financial bid for only the procurement of 23 nos. 8 cum compactors may be given.

Submitted.

Pa.
28/02/2018

Addl. State Mission Director, MRE(U).

May be approved

28/02/2018

Director, SUDA
B.N. Kar

28/2/18

Financial bid for the procurement of 23 nos. 8 cum movable compactors have been opened on 05.03.2018, after cancellation of all the other three e-tenders for procurement of 117 nos. Dumpers, 179 nos. Fuel operated tippers & 663 nos. Battery operated Tippers, due to non-availability of required number of successful bidders.

Now a tender committee meeting for consideration of lowest successful Bidder for the e-procurement of movable compactor may be called, where the bid documents for 2nd call of e-NIT for all the other vehicles may be finalised for necessary uploading of the same in due course.

A draft letter in this regard have been placed in this file for his necessary approval please.

Submitted.

Pa.

06/03/2018

Addl. State Mission Director, ~~WB~~ MNB(U).

6/3/18
6/3/18

Directy, SUDA
B.N. KOS

The 2nd call of e-NITs for e-procurement of 117 nos. 10 cum Dumpers, 179 nos. Fuel operated and 663 nos. Battery operated hydraulic tippers have been uploaded on www.wbtenders.gov.in on 08.03.2018, as per decision taken on the 4th TC meeting held on 07/03/2018 at 3:00 pm at the Chamber of Director, SUDA, vide Tender ID: 2018-MAD-161760-1, 2018-MAD-161771-1 and 2018-MAD-161745-1 respectively.

Now, publication of the same may be made through advertisements in the following daily news papers on 9th March' 2018, at a rate approved by the I&CA Department, Govt. of WB.

Sl. No.	Name of the Publication	Edition	Size
1.	Khabore 365 Din (Bengali)	Kolkata	8cm (W) x 3cm (H)
2.	Business Standard (English)	Kolkata	8cm (W) x 3cm (H)
3.	Sanmang (Hindi)	Kolkata	8cm (W) x 3cm (H)
4.	Akhbar-e-Mashriq (Urdu)	Kolkata	8cm (W) x 3cm (H)

Accordingly we may arrange an Advertisement agency empanelled by SUDA, for publishing the advertisement in befitting manner and the proposed advertisement as developed is placed herewith for approval.

If approved, the publication will be made at a rate approved by the I&CA Department, Govt. of WB.

The proposed cost of advertisement would be provided from the fund of SBM(U) of SUDA.

A draft Word Order to 'Signet Media Service Pvt. Ltd.' is also been placed for his kind approval please.

Submitted.

Addl. Director, SUDA &

Addl. State Mission Director, MNB(U).

Pa.
08/03/2018.
EE/KMDA
MNB(U)/SUDA.

8/3/18

In connection with the 2nd call of e-procurement of 117 nos. 10 cum dumpers, 179 nos. 2.2m³ Fuel Operated and 663 nos. Battery Operated hydraulic tippers, the members of the Tender Committee may be requested to be present at the date & time of prebid meeting, as mentioned in the NIT.

A draft letter requesting the members is placed in this file for his kind perusal & approval please.

Submitted.

Addl. State Mission Director, MNB(U).

Pa.
12/05/2018.

8/3/18

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NOTE SHEET

SUDA

A draft Letter of Acceptance cum Work Order has been to Tata Motors Limited for supply, delivery, trial run, testing & successful commissioning of 23 nos. movable refuse compactors have been placed for his kind perusal please.

If approved this may be given to M/s. Tata Motors Limited as early as possible, so that the supply of compactors to respective municipalities may be started with in due course by them.

Submitted.

Add. State Mission Director, MNB(U)

Pal.
12/03/2018.

May be approved.

For 12/03/18

Director, SUDA
B.N. Kar

12/3/18

Please prepare the draft agreement.

Sri D. Goswami, AE, MNB(U)/SUDA

Pal.
13/03/2018

E.E.(SUDA)

Draft Copy of agreement for supplying 23 nos. of garbage compactors, with TATA MOTORS has been prepared and placed as desired.

Encls:- As stated.

Goswami
13.03.2018

A copy of draft agreement papers between the State Urban Development Agency and Tata Motors Limited, who got the tender for supplying of 23 nos movable refuse compactors of 8 cum capacity, being the lowest bidder, is placed in this file for his kind perusal and checking.

This may please be sent further to the Law Cell/Dept. of UD & MA Dept. for further necessary approval & checking.

If approved this may please be sent to Tata Motors Ltd. for necessary

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execution of the Memorandum of Agreement between the State Urban Development Agency and Tata Motors Ltd., at the earliest.

Submitted.

Pa.
14/03/2018

Addl. State Mission Directorate, MNB(U).

May be approved.

Aw
15/3/2018

Director/SUDA

This draft MOA may kindly be vetted by the Law Cell of the Deptt.

Santanu Das
Jt. Secretary
UDMA Deptt

Scs
19/3/18

in
19/3/2018

Sr. LO (S. Das)

Sr. LO (P. Chakrabarti)
Pl. do the needful.
19/03/18

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NOTE SHEET

SUDA

Notes & Order pre-pages:-

This is related to vetting of draft agreement between the SUDA & TATA Motors Ltd. reg. supply of 23 numbers of movable refuse compactor of 8 cum capacity for different Corporation/Urban Local Bodies.

SUDA has issued Letter of Acceptance cum supply Order dt. 12/03/2018 in favour of TATA Motors Ltd. in this regard.

Perused the draft agreement placed at l.p. order (Pageination-NIL) in this regard. Some corrections/alterations have been prescribed ^{by Panel} which may be incorporated in the draft ~~new~~ agreement. Otherwise, the draft is according to format and there appears no clause which may affect the policy of the Govt, thus vetted.

However, the administrative authority may be requested to look into the factual aspects once again so that the purpose & object may suit the policy of the Govt.

Submitted
for examination

Pls. signy:
20/03/2018

Submitted for Govt consideration
21

20/03/18

Opinion given by Sr. LO 1 may
kindly be seen.

20/03/18

Sr. L.O.
(Dr. S. Das)

JS (S. Das)
6th Floor

Director
SUDA

BN/Ka

FB (BKP)

22/3/18

As discussed, the queries raised by the participants and decision taken anonymously in the prebid meeting held on 16/03/2018 at 12:00 noon for 117 nos. 10 cum Dumper & 179 nos. 2.2m³ fuel operated Tipper^(2nd call) have been placed with necessary corrigendum required for uploading, in this file for his kind perusal please.

A meeting may be held suitably to take the decision upon the queries raised for the e-NIT of 663 nos. Battery Operated Tipper (2nd call), with the members of our Tender Committee, for finalisation of the corrigendum may be needed. It may further needed to extend the date of submission of bid.

Placed for his kind ^{instruction} perusal please.

Addl. State Mission Director, MNB (U)

Pa.
25/03/2018

28/3/18

Director, SUDA
B.N. KAG.

A tender Committee Meeting may be called for, on 2nd April 2018, to take the decision upon the queries raised by the participants for the e-NIT of 663 nos. Battery Operated Tipper (2nd Call). In this regard 1st corrigendum for extension of time for Bid Submission closing (online) and Bid opening for Technical Proposal date may be recommended upto 12th April 2018 upto 4:00 pm and 16th April 2018 after 11:00 am respectively.
Submitted.

Pa.
29/03/2018

Addl. SMD (MNB)

Director, SUDA
B.N. KAG

May be approved.

29/3/18

Tata Motors Ltd., had claimed that they had deposited the requisite Balance Earnest Money in the Ac. no. WALY431943, as mentioned in fig. A. Our FO may be requested for checking the same, whether this account is maintained by SUDA or not.

Tata Motors Ltd., again requested to provide our PAN no. for procurement of stamp papers for agreement. In this regard, where the agreement is to be done from the 'Contractor' end, FO may be requested for actual necessity of PAN no. of SUDA.

Again, Tata Motors Ltd. requested to accept day bin type cabin in replacement of sleeper cabin as mentioned in the e-NIT, violating of the clause as mentioned. They may be requested to provide the specification as they accepted and as per the NIT strictly.

Submitted.

Addl. State Mission Director, MNB(U)

31/03/2018.

f.p.

pl- offline

31/3/2018

000

~~Pl. examine report.~~

~~31/3/2018~~

For para 1, at first ^{E.E have to clarify whether} LOI / Work order was uploaded or not & then we may ask the bank authority for credit confirmation.

Addl. SM, MNB(U) For para 2, the PAN NO of SUDA is AAABS0934R ^{copy} for which is placed in CP side. Submitted for kind perusal. Bmt 02.4.18

EELBKP)

M. process accordingly

Aw

3/4/18

Processed in file no. SUDA-278/2017 (Pt.-1)

Pa.

09/04/2018

Two draft letters regarding extension of time for Bid Submission Closing (online) and Bid opening for Technical Proposals ~~may be recommended~~ and 5th Tender committee meeting are prepared and placed in this file for his kind approval please.

Submitted.

Pa.

09/04/2018

Director, SUDA & State Mission Director, MNB(U).

As per decision taken in the 5th Tender Committee Meeting, Bidders for both the 117 nos. dumpers & 179 nos. small hydraulic cippers, are allowed to upload the shortfall documents for further two days.

Hence, two draft corrigendums have been prepared & submitted in this file for necessary uploading in the website & instruction to all the bidders, for his kind perusal please.

Submitted.

Pa.

19.04.2018

Addl. State Mission Director, MNB(U).

May be approved.

Aw

19/4/18

Director, SUDA

A Tender Committee Meeting may be called for, on 28.05.2018 at 3:00 pm for finalisation of Technically Successful bidders for procurement of 117 nos. 10 cum Dumpers, 179 no. 2.2 cum fuel operated tipper and 663 nos. battery operated small hydraulic tipper under MNB(U) (2nd call).

A draft letter for the same is placed in this file for his kind approval please.

Submitted.

Ra.

22.05.2018

Addl. State Mission Director, MNB(U).

22/5/18

A tender committee meeting may be called for finalisation of Technically successful bidders and necessary decision to be taken for e-procurement of 663 nos. battery operated tipper whereas the financial bids for e-procurement of 117 nos. dumpers & 179 nos. fuel operated tipper had been opened on 29.05.2018. Consideration of lowest successful bidders may also be finalised for issuance of corresponding supply orders.

Ra.

04.06.2018

Addl. SMD(MNB(U)).

The 7th Tender Committee Meeting that was scheduled to be held on 05/06/2018 at 3:00 pm may be rescheduled on 11/06/2018 at 3:00 pm at the Chamber of Director, SMD. A draft letter for to all the members in this regard is placed herewith in this file for kind approval please.

Ra.

06.06.2018

Addl. State Mission Director, SMD MNB(U).

06/6/18

A tender Committee Meeting for finalisation of technically qualified bidders for 663 nos. battery operated hydraulic tippers may be scheduled on 18.06.2018 at 3:00 pm at the Chamber of the Director, SIDA. as per discussion.

A draft letter in this regard is placed for his approval please.
Submitted.

Pal
15.06.2018

Addl. State Mission Director, MNB (U)

Aw
15/6/2018

The tender Committee meeting, which was scheduled to be held on 18.06.2018 at 3:00 pm, is rescheduled on 25.06.2018 at 12:00 noon, as discussed.

A draft letter to be issued to all the members is placed in this file for his kind approval please.

Submitted.

Addl. State Mission Director, MNB (U).

Pal
18.06.2018

fix the date on 26/6/2018 & inform through mail.

Aw
21/6/2018

EE (BKP)

Draft resubmitted for approval.

Pal
21/6/2018

Addl. State Mission Director, MNB (U).

8th

Due to postponement of the Tender Committee Meeting, which was scheduled to be held on 26/06/2018 at 12:00 noon, the next TC meeting may be rescheduled on 09/07/2018 at 12:00 noon at the same venue, as discussed.

If approved, the draft letter in this regard is placed in this file for his kind approval please.

Submitted.

Pal.

05.07.2018.

Addl. State Mission Director, MNB(U).

Am J. Hossain

As decided in the 8th TC meeting for procurement of Solid Waste Management Vehicles under MNB(U), by SUDA, the next TC meeting is scheduled to be held on 13.07.2018 at 12:00 noon at the Chamber of the Director, SUDA.

A draft letter in this regard is placed in this file for his kind approval and onward communication to the respective members of the committee.

Submitted.

Pal.

10.07.2018

Addl. State Mission Director, MNB(U).

Am J. Hossain

As decided in the 9th Tender Committee Meeting final evaluation was done for the eight bidders, who had submitted their bids for procurement of 663 nos. Small Battery Operated Hydraulic Tipper, only one bidder - Future Automobile Agency Private Limited, was found technically qualified in the bid, as they had submitted all the required papers as in the NIT & possesses the minimum credential of supplying of any kind of vehicle required for SWM.

The committee decided to open the financial bid of the only successful bidder - Future Automobile Agency Private Limited, authorised distributors of Classic Engines & Fabricators, & send the same to the Finance Department, Govt. of West Bengal as per Finance Department G.O. no 925-F(Y) dated 14.02.2017.

(X) A draft evaluation of Technical Bids for the procurement of 663 nos. Small Battery Operated Hydraulic Tipper is kept in this file for his kind approval please.

If approved it would be circulated amongst the members of the Tender Committee for their necessary acceptance.

Submitted.

Pal

17/07/2018

Addl. State Mission Director, MNB(U).

(X) may be approved

For 19/7/18

Dirchp, SUDA
B. N. Kar

20/7/18

The financial bid for the only successful bidder, M/s. Future Automobile Agency Private Limited, had been opened on 23/07/2018, as per decision taken by the members of the Tender evaluation committee in its 94th meeting held on 13.07.2018 at 12:00 noon at the chamber of Director, SUDA.

Now a meeting with the Tender Committee members may be called for consideration and acceptance of the financial bid of the only successful bidder.

A draft letter in this regard have been made put in this file for his kind approval please.

Submitted.

Addl. ~~State~~ Mission Director, MNB (U).

Pal.

26.07.2018

Pl. put up again fixing another date.

10/8/2018

EE(BK)

As discussed with Director, SUDA, the next Tender Committee Meeting may be held on 24th August 2018 at 12:00 noon at the Chamber of the Director, SUDA.

A draft letter in this regard is placed in this file for his kind approval please.

If approved this may be sent to all the members of the Committee.

Submitted.

Addl. SMD, MNB (U).

Pal.

15/08/2018

16/8/2018

EE(BK)