

1  
2018

## STATE URBAN DEVELOPMENT AGENCY

## NOTE SHEET

File No.: SUDA-143/2016 (Pt.I)

Sub.: Request for providing balance fund from the State for Solid Waste Management Project (Phase-I) of Asansol Municipal Corporation under Mission Nirmal Bangla (Urban) – Reg.

Ref.: Memo nos.:

1. 1967/PW/Eng/18 dated 10.10.2018 of the Mayor, Asansol MC.
2. 1777/PW/Eng/18 dated 28.09.2018 of the Mayor, Asansol MC.

1. The Mayor, Asansol Municipal Corporation, vide his letter under reference (**placed at CP-4**), informed that the Solid Waste Management Project (Phase-I) of Asansol Municipal Corporation under Mission Nirmal Bangla (Urban)/Swachh Bharat Mission (Urban) was approved with a total Project Cost of Rs. 34.40 Crore. As per the Detailed Project Report, the proposed fund allocation was placed as below:

Sl. No.	Source of Fund	Rupees in Crore
1.	MP's Local Area Development	0.72
2.	Central share under SBM	11.79
3.	Loan from HUDCO	21.90
<b>TOTAL</b>		<b>34.40</b>

2. In this connection he had further informed that they are facing lots of problem in receiving the fund from the MP's Local Area Development and HUDCO, though the procurement of vehicles, as per the project had already been started.
3. Asansol Municipal Corporation had received a total of Rs. 11.79 Crore, out of which Rs. 6.02 Crore was allotted as 1<sup>st</sup> installment of Central share (i.e. 50% of the total GoI allocation) (in two stages) and Rs. 5.77 Crore was sanctioned from the available balance of Solid Waste Management Component of SBM (U) allocation. Out of the total amount received, Asansol MC had already utilised Rs. 11.4409 Crore, i.e. 97.04% (as per the UC submitted and **placed at CP-6**)
4. As per decision of the Authority, he had requested to release the remaining fund, i.e. Rs. 0.72 Crore + Rs. 21.90 Crore = Rs. 22.62 Crore for the Project from the State Government.
5. Now, it is to mention that the Government of India (GoI), vide its GO no. 1/31/2015-SBM dated 27.04.2017 (**placed at CP-1**), had sanctioned Rs. 12.04 Crore, i.e. 35% VGF of the total Project Cost of Rs. 34.40 Crore, and allotted Rs. 6.02 Crore as 50% of total allocation, as 1<sup>st</sup> installment.
6. If the Project been considered as in the same line as mentioned in the Guidelines of Swachh Bharat Mission (Urban), then the total fund sharing pattern will be as follows:

Sl. No.	Source of Fund	Rupees in Crore
1.	Central Share (35%)	12.04
2.	Mandatory State Share (1/3 <sup>rd</sup> of GoI allocation)	4.01
3.	ULB Share (for 10 Lakh plus population) (10%)	3.44
4.	Additional State Share	14.91
	<b>TOTAL</b>	<b>34.40</b>

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7. Now, the file is placed for necessary administrative approval of the fund sharing pattern and request to release the balance fund, i.e. a total of Rs. 4.01 Crore & Rs. 14.91 Crore, which is Rs. 18.91 Crore, as Mandatory and Additional State Share, as early as possible, so that the procurement process, as detailed in the sanctioned DPR, may be resumed.

Submitted.

Addl. State Mission Director, MNB(U)

*R. Pal*  
20/11/2018  
Executive Engineer (C)  
Water & Sanitation Sector, KMDA  
MNB (U), SUDA

*calm**M. Espine*

*Am*  
21/11/2018

It may kindly be recalled that the project of Asansol MC (Phase-I) was approved with the fund sharing pattern - MPLAD: Rs 0.72 Cr., GoI: Rs. 11.79 Cr and Loan from HUDCO: Rs 21.90 Cr. After that GoI in 1st installment released Rs. 6.02 Cr. i.e. 50% of 35% Central share of total project cost Rs. 34.40 Cr, which is Rs. 12.04 Cr.

Now, the Secretary AMC (সম্পর্ক) informed that they want the remaining amount from GoI (State Govt.) and requested to return Rs. 22.61 Cr. from State government.

Now, it is being proposed that State Govt. may be requested to give Administrative & Financial approval of AMC (Phase-I) project as per other project of SBM/MNB(U).

If approved then Administrative Approval and financial sanction may be given as per following fund sharing pattern:

1) GoI Share: Rs. 12.04 Cr.

2) Matching State Share: Rs. 4.01 Cr.

3) ULB Share: Rs. 3.44 Cr.

4) Additional State Share: Rs. 14.91 Cr.

Placed for kind approval.

*Suda*  
27.11.18

NOTE SHEET

SUDA

DD (A.D.)

P. examine

Ar  
8/1/2018

Plz examine the committed expenditure  
 for procurement of tool & machineries, together with  
 any other component as per approved DPR & also analyse the fund  
 in the event of such release on which component it will be utilized.  
 D. 10/1.

RE/SUDA  
(A.K.P)

As per the Monthly Progress Report (MPR) for the SWM project of  
 Transol Municipal Corporation submitted by the Secretary, Transol MC  
 (placed at CP-5), as on 06/10/2018, the tendered amount for each of  
 the items is tabulated below :

<u>Sl. No.</u>	<u>Description of Item</u>	<u>Tendered amount (In Rs.)</u>
1.	6 Wheeler auto. tippers - 110 nos.	₹ 11,35,20,000.00
2.	Back Hoe Loader - 1 no.	₹ 22,34,625.00
3.	Skid Steer Loader - 5 nos	₹ 77,40,000.00
4.	Single wheel barrow - 1800 nos	₹ 48,64,000.00
5.	Triycle Rikshaw Van - 500 nos.	₹ 1,21,60,000.00
6.	Tractor - 50 nos.	₹ 2,28,33,333.50
7.	Hydraulic covered Trolley - 50 nos.	₹ 1,28,00,000.00
8.	Dumper place bin - 270 nos.	₹ 1,86,62,400.00
9.	10 lit. dust bin without lid - 25000 nos.	₹ 20,00,000.00
10.	Manual spray machine - 196 nos.	₹ 6,05,640.00
		<u>₹ 19,74,19,998.50.</u>

Hence, the committed expenditure of Transol MC for its SWM project  
 (Phase-2) is ₹ 19,74,19,998.50 whereas we has released only ₹ 11.79  
 crore upto date.

According to the Secretary, TransolMC, physical progress of procurement of <sup>tendered</sup> equipment and vehicles is 98.5%, but the financial progress of the same is only 57.95%, due to insufficient release of fund.

Thus, at first this department is required to be moved to sanction the project in line with the guidelines of Swachh Bharat Mission (U) to approve the fund sharing pattern as in NSP-1 at X' and then the department may be requested to release its corresponding State Share (mandatory and additional) for further release of funds from this end.

Submitted for approval & oblige.

Dy. Director, SUDA (AD).

P.S.

15/01/2019.

Plz discuss  
Dir/1

~~Discussed~~

~~As per guideline of SWM, Central Share (24.95%) is 12.01 Lakh, Mandatory State share 9.01 Lakh (LBB) share 0.19 Lakh as additional state share 14.91 Lakh comprising 0.40 crore which may kindly be approved.~~

~~Out of total committed amount of ₹ 19.79 Lakh LBB has so far received ₹ 11.79 Lakh.~~

~~So the balance part, we have received ₹ 6.02 crore from central share w.r.t. AMC and we have already disbursed the same towards AMC and from State share of other project head, we have released ₹ 5.77 crore to AMC. So AMC has received ₹ (6.02 + 5.77) i.e. ₹ 11.79 crore from SUDA.~~

~~Now, Deptt may be requested to receive ₹ 5.77 crore in favour SUDA.~~

## NOTE SHEET

SUDA

File No.: SUDA-143/2016 (Pt. I)

Total Project Cost: 34.4 Crore which has been approved as per fund sharing pattern placed at 'A' at NSP 1, however AMC has accepted that fund sharing w.r.t Central share only, the remaining contribution from MPLAD & Loan from HUDCO was not accepted and have requested State Govt to bear the balance.

As per guideline of SBM, Central Share (35% of total project cost) 12.04 Crore, Mandatory State Share (1/3<sup>rd</sup> of GOI allocation) 4.01 Crore, ULB share (10% of the total project cost) 3.44 crore, Additional State Share 14.91 Crore i.e. a total of Rs 34.4 Crore is the total fund sharing w.r.t SWM project on AMC.

So far we have received Rs 6.02 Crore i.e. 50% of the Central share w.r.t this project of AMC only.

We have released a total of Rs 11.79 Crore so far in favour of AMC, out of which Rs 6.02 Crore from Central share and the balance Rs( 11.79-6.02)i.e. 5.77 Crore from the State share of other ULBs.

Now firstly we have to approach the Department to recoup this 5.77 Crore from State Budget and also to release proportionate mandatory and additional state share of (50% of Mandatory state share of Rs 4.01 Crore and Additional State Share of Rs 14.91 Crore) i.e. 9.46 Crore at once, if approved.

Submitted.

Addl. Director, SUDA  
Director, SUDA

Dy. Director  
State Urban Development Agency

UDhMA deptt may be moved for approval of the above scheme under SBM(v) / MNB(v) & allocation of fund.

Directr. SUD

SDM(D)

Ref: SUD/DR  
(A.K.P)

where is the DPR. Put up with progress so far made for understanding of the issue.

Ref: 25/1  
Plz put up with the DPR

Thi/1

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NOTE SHEET

SUDA

The Detailed Project Report for the SWM project of Asansol Municipal Corporation (Phase-I) has been placed in CP-9 to 52. Corresponding approval by the Govt. of India is placed further in CP-56 to 62 for your kind perusal please.

Now, the Secretary, Asansol Municipal Corporation, had placed & submitted the Utilization Certificate for the amount released so far, i.e. of ₹ 11.79 Crore and upto date progress of the project, vide his/her Memo. no. 1967/PW/Eng/18 dt. 10/10/2018 (placed at CP-5, 6 and 7).

Now, the file is placed for necessary appraisal & oblige.

Submitted.

Dy. Director, SUDA (AD)

R. Pal.  
1/2/19.

Plz put up in the light if  
observation art. the amount we may release  
in favour considering physical progress made so far.

Bip/2

EB (SUD)  
(R. Pal.)

As requested, the detailed project report for the SWM project (Phase I) of Asansol MC has been placed at CP-9 to 52 and corresponding approval of Govt. of India is placed at CP-56 to 62.

Now, actual committed expenditure, as submitted by the Secretary, Asansol MC is placed at CP-5 and as written on NSP-3, is 19.742 crore.

In continuation, Secretary, Asansol MC, vide his letter ref. no. 2514/PW/CNG/18 dt 29/12/2018 (placed at CP-63) requested to release the balance fund of Rs. 8.03 crore, so that payment may be made to the agencies concerned, as only 57.95% of financial progress can be achieved with the fund of ₹ 11.79 crore released till date.

Thus, the file is placed for approval of -

- 1) The project in line with the guidelines of Swachh Bharat Mission (U) & approve the fund sharing pattern as follows :

Sl. No.	Source of fund	Rupees in Crore	Remarks
1.	Central Share (35%) = 12.04 (crore)		Already received 50% of Central share as Viability Gap Funding (VGF), i.e. 6.02 crore (₹ 0 placed at CP-1).
2.	Mandatory State Share = 4.01 (crore) ( $\frac{1}{3}$ rd of Govt allocation)		To be approved .
3.	Additional State Share = 14.91 (crore) (Balance of Central, Mandatory and ULB share)		
4.	ULB share (for 10 lakh plus population = 10%)	3.44 (crore)	
	TOTAL	= 34.40 (crore)	

- 2) Approval of the department to recoup the amount of ₹ 5.77 crore, that had already been provided to Asansol MC .
- 3) Approval of further Rs 8.03 crore, as requested by the Secretary, Asansol MC for making payment to the agencies concerned.

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SUDA

i.e. the department may be requested to release a total fund of (Rs. 5.77 crore + Rs. 8.03 crore) = Rs. 13.8 crore, immediately from its state budgetary allocation, so that Rs 5.77 crore can be recouped in the SBM - State share of SBM fund and the remaining can be released to the Asansol MC, as requested by the Secretary, Asansol MC.

Placed for necessary approval please.

Submitted.

Dy. Director, SUDA (AD).

Par.

DPR placed.

8/2/2019.

To propose, we may move to the Deptt. for release of ~~SBM~~ & to recoup the fund to the tune of Rs. 5.77 crore and to release Rs. 13.8 crore (Rs. 5.77 crore + Rs. 8.03 crore as per requirement of AMC) from the budgetary allocation.

Par/2

Proposal for release of fund from budgetary allocation may kindly be appd.

b  
19.02.19.

Matter discussed. Component no. 2 and 3 i.e. state share and additional state share have to be confirmed first. Note may be sent to Deptt for reviewing the matter in details.

Submitted.

b  
25.02.19

Din, SUDA

JS (AM)

Further, NSP 8 of the attached file may be referred to. Provision of state share may be made considering 'x' in NSP 1 in order to complete the project keeping project cost of Rs 34.40 cr, as already approved.

b/f 27/2/19



## NOTE SHEET

SUDA

9

U.O. No. SUDA 149.....

Dated 27-02-2019.....

File No. 143/2016 (Pt-I)

Please process in departmental file.

J. MukherjeeM  
28/3/19

From above.

Accordingly carbon copy of ~~copy~~ and web  
have been taken to this Deptt's file no.  
MA/P/c-10/16-1/2015(Pt.X) and necessary action  
has already been taken.

Now this file may be sent back to SUDA.

Tugdhu  
16/3/19Partha  
16/3/19

J.S.(ARM)

Director/  
SUDAM  
17/3/19

EE(SD)

Proposal for release of funds to  
AMC following the G.O of UD&MA Deptt  
be put up pl.

Sep 18/3/19

A.R./R.Dm

Date: 28/3/19

## NOTE SHEET

SUDA

It may kindly be recalled that in 1<sup>st</sup> meeting in SHPC (Flag-C), a DPR (Ph-I) (Flag-D) of Rs. 34.40Cr. in Asansol MC has been accorded. According to fund release pattern, Central Share of Rs. 6.02(50%) was released out of 12.04 Cr. and 5.77 Cr. has been released by the State Govt. Total amount of 11.79 Cr has been released till date. Now the Asansol MC has given the Work Order of the vehicle and equipment and also utilized the fund amounting to Rs.11.44 Cr. till date (Flag-E). After scrutiny the papers(Flag-F) it is observed that Asansol MC has given the work order for Auto Tipper, Back-hoe Loader, Single Wheel Barrow, Tri Richshaw Van, Skid Steer Loader, Tractor, Hydraulic covered Trailor, Dumper placer Bin, 10 lt Dust Bin and Manual Spray Machine. But in the sanctioned DPR Skid Steer Loader, Tractor, Hydraulic covered Trailor, Dumper placer Bin, 10 lt Dust Bin and Manual Spray Machine are not included, more over the rate of Auto Tippers are much higher in comparison with the DPR. The tendered quantity of Auto tipper, Wheel Barrow and Tri Rickshaw Van are also in excess in respect of DPR. A separate sheet (Flag-G) is enclosed herewith for detailing the procured vehicle and DPR proposal. As per Administrative Approval (Flag-A), it is stated that necessary fund will be released after receiving of e-tender notice, work order, certificate of e-tender which are not found for procurement purpose of the vehicles. As the papers submitted by the Asansol MC, differs with the Sanctioned DPR therefore a revised sanctioned DPR or the accepted rate, revised sanctioned qty and revised sanctioned items are required to submit for further course of action. The Commissioner, Asansol Municipal Commissioner requested to release the balance amount i.e. 8.03 Cr. vide memo no:- AMC/ACCT/62 Dt.15.06.2019(Flag-B). Under this situation the fund of the vehicles only which are fulfill the condition of sanctioned DPR, may be proposed to release as below.

- |   |                |
|---|----------------|
| 1) Back-hoe Loader-1no @ Rs.22,34,625/- | = Rs.2234625/- |
| 2) Wheel Borrow-573nos@Rs.4864/-        | = Rs.2787072/- |
| 3) Tri Ricksaw Van- 385nos @ Rs.24320/- | = Rs.9363200/- |

Total=Rs.14384897/-

Therefore Rs. 14384897/-may be released to the Asansol MC for the above purpose.

The proposal is placed for your perusal please.

*Onwards  
30/09/19*

Notes above, at present Rs 1,43,84,897/- may be released in favor of AME, considering the items that fulfill the DPR quantity and amount etc..

After fulfill the short comings as mentioned above, further release of fund may be considered.

*Submitted for approval.*

*Addl. Mission Director  
S.B.M.(U)*

*Done  
30/09/19*

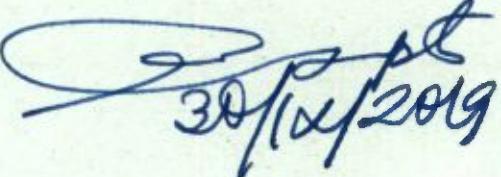
Proposal above, which is consistent with its DPR  
may kindly be approved and fund may be released.  
*30.09.19*

Note from prepaged

proposal for release of Rs 1,43,84,897/- towards procurement of SWM vehicle and equipment ~~now~~ by Asansol Municipal Corp may be approved following UDKMA ~~sanction~~ Dept's sanction order dt. 3.9.19.

Pr. Secretary  
UDKMA Dept.

SOP 30/9/19

  
30/9/2019

Director, SUDA

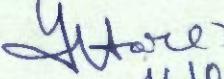
EE(5D)  
FO

Forwarded to F.O/SUDA for further action pt.

for  
16/10/19

Acct(1)

May process please.

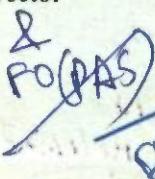
  
16/10/19.

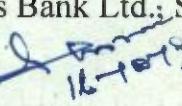
#### As per notes and orders at prepaged and above

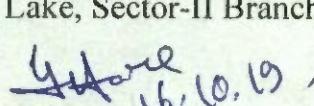
As approved above, to release the fund for Solid Waste Management (SWM) under Swachh Bharat Mission (SBM) to Asansol Municipal Corporation, a transfer advice amounting to **Rs.1,43,84,897/- Rupees One Crore Forty Three Lakh Eighty Four Thousand Eight Hundred Ninety Seven**) only has been prepared favouring "**Asansol Municipal Corporation**" and placed in herewith for signature of Finance Officer, SUDA and Director, SUDA please for onward transmission to Axis Bank Ltd., Salt Lake, Sector-II Branch.

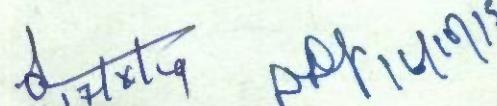
Finance Officer

Director

  
PO(PAS)  
QO

  
16/10/19

  
16/10/19

  
16/10/19

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NOTE SHEET

SUDA

Memorandum no. SUDA-143/2016(PT-1)/6981 dated 18.10.2019 regarding release of fund to Asansol municipal corporation for implementation of SWM projects under SBM (V) have been prepared and placed herewith for signature of Fo. SUDA please.

Fo. SUDA

Ad. Commissioner.  
18.10.2019.

Actt  
(NW/M)

Yesterd<sup>e</sup>,  
18, 10, 19

Note Sheet page -II may kindly be seen. On ~~scrutiny~~ scrutiny it is observed that SWM vehicle & equipments already procured by Asansol MC through tender/e-tender, differs with the list of vehicle as per approved DPR. A comparison of the above difference is placed at CP- 95 and DPR to vehicle list & AMC tender list is placed at 88 to 93.

Due to above difference, a ~~revised~~ <sup>revision of</sup> DPR is necessary for SWM Project of AMC.

The Commissioner, AMC may be requested to <sup>kindly</sup> ~~propose~~ submit a revised DPR for SWM vehicle actually procured, to initiate process for sanctioning the proposal of revised DPR.

If approved, a letter may be issued to ~~AMC~~ Asansol MC in this regard.

Draft letter is placed for kind perusal.

For  
31/10/2019

Director / FO/2

FF (SD)

A comparative analysis, as discussed may pt \$ be placed.

SDf 7/11/19

AB/C. Das / FO. prepare

"A comparative analysis, stating both the case" is placed

for  
7/11/19

DDO/K

-14-

As desired, placed the following Comparative Analysis.

A Comparative analysis extracted from vehicle list of approved DPR and vehicle list of AMC tender.

SL No.	CODE/TYPE/DETAIL	Detailed as per approved DPR			Detailed as per actual procurement			Remarks.
		RATE	QTY (No)	GRAND TOTAL (Rs.)	RATE	QTY (No)	AMOUNT (Rs.)	
1	15 LTR (HHB) Hose hold Bins for segregation at source	200	449150	89830000			NIL	
2	150 LTR (CB) Community Bin for littering (Cap.150 Ltr)	1500	1562	2343000			NIL	
3	Rickshaw for D To D collection	25000	385	9625000	24320	500	12160000	Qty. enhanced from DPR
4	Wheel Barrow for D To D collection	10000	573	5730000	4864	1000	4864000	Qty. enhanced from DPR
5	Broom for street sweeping with long handle	250	3937	984250	75	1500	112500	
6	Belcha for waste lifting	350	1310	458500	400	1000	400000	Qty. enhanced from DPR
7	Punja for waste lifting	350	1310	458500			NIL	
8	Collector for waste lifting	250	1310	327500			NIL	
9	1.1 CUM (CP) for secondary waste collection for CPV (cap.1100 ltr)	50000	215	10750000			NIL	
10	8 CUM (CP) 4.5 CUM (CP) for secondary waste collection for CPV (cap.4500 ltr)	80000	187	14960000			NIL	
11	For secondary waste containerized collection, compaction and transportation for CPV (cap.8000 ltr)	2000000	7	14000000			NIL	
12	Auto Tipper for D To D collection	650000	61	39650000	1032000	110	113520000	Qty. & Rate both enhanced from DPR
13	CPV (14 CUM), Compactor placer vehicle for cp bins (Cap.10-12 ton)	3800000	7	26600000			NIL	
14	DPV, Dumper placer vehicle for lifting of DP bins.	1700000	18	30600000			NIL	
15	JCB / Back Hoe Loader for the support services with catcher	2300000	4	9200000	2234625	1	2234625	
<b>Grand Total=</b>				<b>255516750</b>				
16	MPLAD fund for the Auto tipper		11	7200000			NIL	
17	Skeed Stear Loader				1548000	5	7740000	Items are not included in DPR
18	Tractor				456666.7	50	22833333.5	
19	Hydraulic Trailor				256000	50	12800000	
20	Dumper Placer Bin				69120	270	18662400	
21	House Hold Bucket,10 ltr				81	25000	2025000	
22	Manual Spray				3090	196	605640	
<b>Grand Total=</b>							<b>197957499</b>	

EE Pl.

This is for your perusal please.

Car  
08/11/19

Comparative analysis of vehicle as per approved DPR & as per actual procurement by AMC is prepared & placed for perusal please

Jan  
8/11/19  
13/11/19

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— 15 —  
NOTE SHEET

SUDA

EE(SD)

Put up with revised draft P.  
SDF 18/4

Revised Draft letter is placed for kind perusal.

Director/SUDA

EE(SD)

Revised draft with format  
be put up pl.

say  
18/11/19

SDF 20/11/19

Draft is revised and placed for kind perusal.

Director/SUDA

EE(SD)

SDF 20/11/19

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NOTE SHEET

SUDA

Regarding release of fund against sum project under Asawal me, a ~~draft~~ revised form submitted by the Asawal me where the cost of broom stick is not consider but actually they procured the items. Justification column for deviation remains blank for tractors & bins. Notice and w/o except auto tippers are not found. All the matters informed to ~~to~~ Janas But knew of Asawal me for sumbitly the same places for your information.

E&D.

CDA  
8/12/19

AB/CDA

Pl. also send the information through e-mail to me to get back the reqd. information early.

for  
8/12/19

NOTE SHEET

SUDA

As per Letter No:- 1734/PW/Eng/19 Dt. 02/12/19 (CP-<sup>140</sup><sub>141</sub>) the Asansol M.C. has submitted the filled up format provided by us for justification of deviation of procurement with details of procurement on 02/12/19 together with the CS. of tipper, Loader, wheel barrow, Tricycle van, Tractor, trailer, dumper plaque bin, back-hoe-loader, Bunset, manual spray, belsha, broom stick (CP-<sup>116</sup><sub>115</sub>-<sup>137</sup><sub>127</sub>) and NIO (CP-<sup>1184125</sup><sub>119</sub>) of broom stick, belsha & bucket and supply order (CP-<sup>123</sup><sub>119A</sub>) of bucket. Earlier they have submitted the wfo of tipper (CP-<sup>133</sup><sub>126</sub>-<sup>134</sup><sub>126B</sub>).

As submitted by the Asansol MC the justification of deviation (CP-<sup>138, 136</sup><sub>133A</sub> & <sup>139</sup><sub>122</sub>) for procurement of SWM equipment may be considered for approval for further release of fund to Asansol MC.

Placed for your perusal PL.

CAB  
6/12/19

Note above submitted by AE may kindly be seen. In response to this office Letter No. SUDA-143/2016 (Pt-I) TS66 dt 21.11.19 (vide CP-113), the Secretary, Asansol MC has submitted filled-in format along with justification of deviation made in procurement of SWM vehicles and equipment, from the approved DPR vide his letter No - 1734/PW/Eng/19 dt. 2/12/19 (placed at CP-140 ~~141~~). which may kindly be perused.

A MC also submitted their "Tender Committee Resolution" approving purchase of <sup>10 nos</sup> 6 wheeler Anti Tippers of higher specification and capacity than approved DPR to improve SWM activity (placed at CP. <sup>137</sup><sub>144</sub> as Annexure -I)

NOTE SHEET

SUDA

It is stated that main reason for deviation -  
is "Actual situation is far variance" from DPR and  
"not been acquainted with its present requirement".  
After field survey and analysing the current needs the  
AMC has ~~proposed~~ decided to procure as per format  
(Placed at CP-138 & 139) which may be considered  
for approval.

If approved, the matter may be placed before the  
appropriate authority for regularization and further release  
of fund.

Submitted

Copy  
10/12/19

Addl. Mission Director, SBm(U)

Have the AMC not furnished any specific reply  
in response to our Memo-Dated 21. 11. 19 ? Pl. see.  
Moreover, all these photocopies need to be properly  
attested so that their authenticity may be checked.

By  
16.12.19

~~Directorate~~

EE/SNM

AB/CD as

Pl. arrange the documents, submitted by Me, in sequence for  
better understanding.

For  
11/12/19

EE PL

As desired, placed the documents in sequence.

CC  
11/12/19

In response to our letter, The AMC has  
sent the letter together with the desired format  
and other documents to the official mail of SUDA and  
the front page of the mail is attached herewith (CP-140)  
In the attached format the AMC has mentioned  
the justification of deviation for each items in  
CP-137 & 138 and overall justification in CP-136  
which may be considered for further proceed in this  
regard. approval.

Cc  
12/12/19

AB/CD as As discussed with Mr. Director, Madam & Addl. Director Sir,  
AMC has to submit ~~140~~ all documents either original or attested, for  
inform time accordingly.

## NOTE SHEET

SUDA

FFR

Informed to the concerned AE of Asansol MC  
 CP-142 & 143  
 12/12/19

As desired the Asansol MC has submitted the following attested copies.

- 1) Boom & Steer Belts - NIT (CP-142 & 143)
- 2) e. - CS (CP-144 & 145)
- 3) Manual spray - workorder (CP-147 & 148)
  - CS (CP-149)
  - NIA (CP-149A)
- 4) House Hold Bucket - annotation (CP-150)
  - CS (CP-151)
  - Work order (CP-152)
  - NIA (CP-154-155)
- 5) Back-hoe-loader - CS (CP-156)
  - wfo (CP-155)
- 6) Dumper Loader-Bin - wfo (CP-157 & 158)
  - CS (CP-159)
- 7) Hydraulic Covered Tractor - wfo (CP-160)
  - CS (CP-161)
- 8) Tractor - wfo (CP-162 & 163)
  - CS (CP-164)
- 9) Tricycle - wfo (CP-165 & 166)
  - CS (CP-167)
- 10) wheel Barrow - wfo (CP-168)
  - CS (CP-169)
- 11) Skid steer loader - wfo (CP-170 & 172)
  - CS - 173

12) Auto Tipper — w/o (CP- 174 & 175)  
 CS (CP- 176)  
 N18 (CP- 178)

- \* Overall justification - (CP-179)
- of Deviation.
- \* Resolution of Tender Committee - (CP-180)
- \* Format for justification (CP-182 & 181)
- of deviation of each items

For Manual Spray Machine, quotation invited for 50 nos and procured 196 nos.

For Belcha, quotation invited for 1 pcs and actual procured 1000 nos.

~~for Broom stick~~, quotation invited for 1 kg  
and

The Broom stick is ~~is~~ not considered in revised proposal but in justification column ~~is~~ As and MC informed that the amount is within the Sanctioned DPR amount.

Placed for 7am general PL.

EGR:

CR  
 23/02/2019

## NOTE SHEET

Notes at NSP 18 to 21 may kindly be seen. It relates to a letter received from the Secretary, Asansol Municipal Corporation along with filled in Format stating reason for justification of deviation made in procurement of SWM vehicle & equipment from approved DPR (Placed at CP- 181 to 183).

It is stated in support of overall justification that "Actual situation is far variance from DPR and to consider the insufficiency in DPR municipal authority decided to procure project equipment on the basis of present situation considering total area of AMC."(Placed at 179). After field survey and analysing the current needs the Asansol MC has decided to procure SWM vehicles as per attached format.

AMC has also submitted their "Tender Committee Resolution" approving purchase of 110 nos six Wheeler Auto tipper of higher specification and capacity than approved DPR to improve the SWM performance (vide annexure -1) placed at CP-180.

We have also received attested photocopies of all comparative statements, e-tender /tender references, work orders related to the works form the AMC. (Placed at 142 to 178) as tabulated under :

**As desired Asansol MC has submitted the following attested copies**

SL NO	Item Name	Reference of NIT placed at	Reference Of CS placed at	Reference of Work order placed at
1	Belcha	(CP- 143)	(CP- 145)	
2	Manual Spray	(CP-149 A)	(CP-149)	(CP-147 & 148)
3	House Hold Basket-10 lit.	(CP-150,153,154)	(CP-151)	(CP-152)
4	Back Hoe Loader	(CP-178)	(CP-156)	(CP-155)
5	Dumper Placer Bin	(CP-178)	(CP-159)	(CP-157,158)
6	Hydraulic Covered Trailor	(CP-178)	(CP-161)	(CP-160)
7	Tractor	(CP-178)	(CP-164)	(CP-162 & 163)
8	Tricycle	(CP-178)	(CP-167)	(CP-165 & 166)
9	Wheel Borrow	(CP-178)	(CP-169)	(CP-168)
10	Skid Steer Loader	(CP-178)	(CP-173)	(CP-170 & 172)
11	Auto Tipper	(CP-178)	(CP-176)	(CP-174 & 175)
12	Overall justification of Deviation		(CP-179)	
13	Resolution of Tender Committee		(CP-180)	
14	Format for justification of deviation of each items		(CP-182 & 181)	

The above justification of deviation as mentioned in their submitted documents (vide CP -179 to 182) may be considered for approval.

If approved, the matter may be placed before the appropriate authority for regularization of DPR and for further release of fund.

Submitted for kind perusal.

Addl. Mission Director, SPM (U)

*পয় ২৩/১২/১৯*  
Executive Engineer,  
SWM cell, SUDA

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NOTE SHEET

SUDA

NOTE PAGE.

In response to Memo. No. SUDA-143/2016 (Pt. I) / 7566 Dtd. 19.11.19  
AMC has furnished its explanation for deviation in procurement  
of SWM equipments, which may kindly be perused. Crux of its  
argument is that, the <sup>proposed</sup> ground situation is at variance with  
the reality and <sup>proposed</sup> DPR was insufficient to assess the require-  
ment properly. Therefore, AMC decided in its Tender Committee  
meeting (Resolution attached) to purchase additional ~~available~~  
equipments. A format, justifying the deviation has also been  
furnished (LP 182) where details of enhanced procurement  
as well as their cost involvement have been delineated.  
Now, this revised proposal may be placed  
before appropriate authority seeking post facto approval of  
the same.

Submitted.

23.12.19.

Director  
EE (SD)

Proposal for release of funds be  
placed Pt.

DDP 24/12/19

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**NOTE SHEET<sup>19</sup>**  
 STATE URBAN DEVELOPMENT AGENCY  
 File No.: SUDA-143/2016 (Pt.I)

**SUDA**

In continuation of NSP-22&23 this is to mention that revised fund sharing pattern, as furnished at NSP-7 to 9, for Solid Waste Management Project (Phase-I) of Asansol Municipal Corporation under Mission Nirmal Bangla (U)/Swachh Bharat Mission (U) is as follows :

Sl. No.	Source of Fund	Rs. in Crore	Remarks
1.	Central Share (35%)	12.04 Cr.	6.02 Cr. (50% of GoI share)- already released
2.	Mandatory State Share (1/3rd of GoI allocation)	4.01 Cr.	5.77 Cr. -was released from state fund (vide NSP-5)
3.	Additional State Share	14.91 Cr.	
4.	ULB Share (for 10 Lakh plus population) (10%)	3.44 Cr.	-----
	Total approved DPR Cost =	34.40 Cr.	11.79 Cr. - released.

The DPR of the above SWM project of Asansol MC is placed at CP-9 to 55 and corresponding approval of GoI is placed at CP-56 to 62 for kind reference.

Now UD &MA Deptt. has sanctioned Rs. 9.46 Cr. being the 50% of State Share including Addl. State Share for implementation of SWM Project under Asansol Municipal Corporation under Mission Nirmal Bangla (U)/Swachh Bharat Mission (U) vide G.O. No. 210(Sanction)/MA/P/C-10/2015(Pt.-X) Dt. 30.9.2019 (Placed at CP- 82&83).Out of the above amount, Rs.5.77 Cr. has to be adjusted against the fund already released to Asansol MC.

Current fund status against the above sanctioned fund is as follows :

Sl. No.	Details of fund received/releasde	Rs. in Crore	Remarks
1.	Received -50% of State Share including Addl. State Share	(+) 9.46	50% of Rs.(4.01+14.91) Cr. vide G.O. No. 210(Sanction)/MA/P/C-10/2015(Pt.-X)(CP-82&83)
2.	Adjusted- against the fund already released to Asansol MC.	(-) 5.77	vide G.O. No. 210(Sanction)/MA/P/C-10/2015(Pt.-X)
3.	Released -to Asansol MC	(-) 1.4385	vide memo no. SUDA-143/2016(Pt.I)/6981 Dt.18.10.2019.(CP-86)
4.	<b>Fund available at present</b>	<b>(+) 2.2515</b>	

The available balance fund of Rs.2.2515 Cr. may be released to Asansol MC after getting post-facto approval from the appropriate authority on Revised DPR submitted by the Mayor, Asansol MC vide his letter no. 1385/PW/Eng/19 dt. 27.9.2019 (Placed at CP-92&93 with enclosures at CP- 142 to182).

If approved, we may place the matter along with Revised DPR proposal before the appropriate authority and seeking post approval of the same.

Submitted for kind perusal.

The Addl. Director, SBM.(U)

The Director, SUDA

*7/26/2019*  
 Executive Engineer,  
 SWM cell, SUDA

*May kindly be approved.*

*27.12.19.*

Director

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## NOTE SHEET

SUDA

From prepage.

Rs 2.25 cr may be released to AMC  
from the funds sanctioned by UD&MA Deptt.

Sd/- 27/12/19

~~Pr. Secretary~~  
UD&MA Deptt.

U.O. No. SUDA.....597.....

Ref.....27-12-19.....

Ref No. SUDA-143/2016 (Pt-1)

JMK, UD&amp;MA

Urban Development Deptt.  
U/O No. 2549  
Dt. 30/12/2019

~~Pr. Secy / UD&MA~~

Director, SUDA

M/30/2

Sd/- 31/12/2019

~~FO~~~~Acct(P)~~

Please process.

Yours  
03/01/20

## NOTE SHEET

SUDA

### As per notes and orders at NSP-18 to 24 and prepage

As approved above, to release the fund for Solid Waste Management (SWM) under Swachh Bharat Mission (SBM) to Asansol Municipal Corporation, a transfer advice amounting to **Rs.2,25,15,000/- (Rupees Two Crore Twenty Five Lakh Fifteen Thousand) only** has been prepared favouring “**Asansol Municipal Corporation**” and placed in herewith for signature of Finance Officer, SUDA and Director, SUDA please for onward transmission to Axis Bank Ltd., Salt Lake, Sector-II Branch.

Finance Officer

Director

&  
PO(PAS)

DO

FO. SBM  
FO. SUDA

20/03/2020

4 April  
01.04.2020

03/04/2020

ADF 61

memorandum plz be signed.

D. Subraman.  
08.04.2020

CORRIGENDUM plz be signed.

D. Subraman.  
17.04.2020

4 April  
17.04.2020