

সুডা

SUDA

রাজ্য নগর উন্নয়ন সংস্থা  
STATE URBAN DEVELOPMENT AGENCY

"ইলগাস ভবন", এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ  
"ILGUS BHAVAN", H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

SUDA-252/2018/1654

.01.20190

ক্রমিক নং

তারিখ

From : Director, SUDA and State Mission Director, SBM(U)

To : The Special Secretary to the Government of West Bengal (SG)  
Urban Development & Municipal Affairs Department  
Nagarayan, DF-I, Sector- I, Salt Lake City, Kolkata – 700 064

Sub.: Purchase of additional Land for SWM Project of Bhatpara Municipality – Regd.

Ref.: Your Memo. No. 1074/MA/C-10/3S-11/2010 (Pt.) dated 28.08.2018

Madam,

With reference above, it is kindly to mention that the DPR for SWM of Bhatpara Municipality was approved in the 1<sup>st</sup> meeting of State High Powered Committee (SHPC) held on 05.01.2017, with a total Project Cost of ₹41.82 Crore, which had been appraised by the Kolkata Metropolitan Development Authority. In the approved DPR there was no provision of purchasing additional land for the project. As such the matter was not raised in the 1<sup>st</sup> meeting of SHPC dated 05.01.2017.

Subsequently, KMDA, the implementing agency had submitted their requirement of additional land, measuring approximately 2.9203 acre, in the vicinity of the SWM Project of Bhatpara Municipality as it is essentially needed for the compactness of the project, as a whole and on that issue the ME Dte. also opined in the same line.

Besides, it is to be noted that the proposal of Bhatpara Municipality for purchasing of this additional land for SWM Project was discussed in the Review Meeting of Direct Land Purchase Projects of North 24 Parganas, held on 14.09.2018. As per resolution of the meeting, it is clear that the said Committee has no objection on this proposal and is ready to execute further course of action on receipt of cabinet approval, as per direct land purchase policy of the Govt. of West Bengal (copy attached).

Now, you are requested to take necessary action for cabinet approval to the said proposal of Bhatpara Municipality after reaffirming the actual pricing of the land from Additional District Magistrate (LR) of North 24 Parganas.

Yours faithfully,

Encls.: As stated.

Sd/-  
Director, SUDA

SUDA – 252/2018/1654/1(4)

.01.2019

Copy forwarded for kind information to:

1. The Chairman, Bhatpara Municipality
2. The Addl. Director, SUDA & Addl. State Mission Director, MNB (U)
3. The Deputy Director, SUDA (AD)
4. The Chief Engineer-In-Charge, S&SWM, W&S Sector, KMDA

Director, SUDA

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408

## রাজ্য নগর উন্নয়ন সংস্থা

## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA - 252/2018/

তারিখ . 01.2019

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Subsequently, KMDA, the implementing agency had submitted their requirement of this additional land, measuring approximately 2.9203 acre, in the vicinity of the SWM Project of Bhatpara Municipality as it is essentially needed for the compactness of the project, as a whole and on that issue the ME Dte. also opined in the same line.

Besides, it is to be noted that the proposal of Bhatpara Municipality for purchasing of this additional land for SWM Project was discussed in the Review Meeting of Direct Land Purchase Projects of North 24 Parganas, held on 14.09.2018. As per resolution of the meeting, it is clear that the said Committee had <sup>already</sup> no objection on this proposal and will execute further course of action on receipt of cabinet approval, as per direct land purchase policy of the Govt. of West Bengal (copy attached).

Now, you are requested to take necessary action for cabinet approval to the said proposal of Bhatpara Municipality after reaffirming the actual pricing of the land from Additional District Magistrate (LR) of North 24 Parganas and further action in this regard.

Thanking you.

Yours faithfully,

Encls.: As stated.

Director, SUDA

SUDA - 252/2018/

. 01.2019

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2. The Addl. Director, SUDA & Addl. State Mission Director, MNB (U)
3. The Deputy Director, SUDA (AD)
4. The Chief Engineer-In-Charge, S&SWM, W&S Sector, KMDA

Director, SUDA

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

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তারিখ . 01.2019

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Nagarayan, DF-I, Sector- I, Salt Lake City, Kolkata – 700 064

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Ref.: Your Memo. No. 1074/MA/C-10/3S-11/2010 (Pt.) dated 28.08.2018

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② *Now, KMDA, the implementing agency, had submitted their requirement of this additional land, measuring approximately 2.9203 acre, being approved by ME Dte. too, in the vicinity of the SWM Project of Bhatpara Municipality as it is essentially needed for the compactness of the project, as a whole and also the ME Dte also opined in the same line.*

(Thus, it may kindly be requested that this Department may move to purchase this additional land for construction of different SWM units of Bhatpara Municipality in its proper shape & size.) X

Thanking you.

Yours faithfully,

Encls.: As stated.

Director, SUDA

SUDA – 252/2018/

. 01.2019

Copy forwarded for kind information to:

1. The Chairman, Bhatpara Municipality
2. The Addl. Director, SUDA & Addl. State Mission Director, MNB (U)
3. The Deputy Director, SUDA (AD)
4. The Chief Engineer-In-Charge, S&SWM, W&S Sector, KMDA

Director, SUDA

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 “ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA-252/2018/.....

তারিখ .....201.....

From : Director, SUDA and State Mission Director, SBM(U)

To : The Special Secretary to the Government of West Bengal (SG)  
 Urban Development & Municipal Affairs Department  
 Nagarayan, DF-I, Sector- I, Salt Lake City, Kolkata – 700 064

Sub.: Purchase of additional Land for SWM Project of Bhatpara Municipality.

Ref.: Your Memo. No. 1074/MA/C-10/3S-11/2010 (Pt.) dated 28.08.2018

Madam,

With reference above, it is kindly to mention that both KMDA and MED had submitted their consent on purchasing the additional private land in the vicinity of the SWM Project of Bhatpara Municipality as it is essentially needed for the compactness of the Project, as a whole.

③ Besides, <sup>it is to be noted that-</sup> in reference to your letter, vide no. 1073/MA/C-10/3S-11/2010 (Pt.) dated 20.08.2018, the proposal of Bhatpara Municipality for purchasing of this additional land for SWM Project was discussed in the Review Meeting of Direct Land Purchase Projects of North 24 Parganas, held on 14.09.2018. As per resolution of the meeting, it is clear that the said Committee had no objection on this proposal and will execute further course of action on receipt of cabinet approval, as per direct land purchase policy of the Govt. of West Bengal (copy attached).

④ Now, you are requested to take necessary action <sup>for</sup> on cabinet approval <sup>to</sup> of the said proposal of Bhatpara Municipality after reaffirming the actual pricing of the land from Additional District Magistrate (LR) of North 24 Parganas and further action in this regard.

Thanking you.

Yours faithfully,

Encls.: As stated.

Director, SUDA

SUDA – 252/2018/

.201

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2. The Addl. Director, SUDA & Addl. State Mission Director, MNB (U)
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Director, SUDA

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**Minutes of the 1<sup>st</sup> Meeting of State High Powered Committee  
under Mission Nirmal Bangla (Urban)/Swachh Bharat Mission (Urban)**

Date: 5<sup>th</sup> January 2017

Time: 11.30 AM

Venue: Conference Hall of the  
Chief Secretary at Nabanna

List of the Members and other Participants Present: Placed at Annexure-VI

The Chief Secretary to Government of West Bengal and the Chairman of the State High Powered Committee under Mission Nirmal Bangla (Urban)/Swachh Bharat Mission (Urban) chaired the meeting.

At the outset, the Secretary, Urban Development & Municipal Affairs Department, Government of West Bengal welcome all the members of the Committee and explained the overall plan and activities under Mission Nirmal Bangla (Urban). He made a detailed presentation on the agendas of the meeting.

Detailed discussion took place on the Concept, Plan and Process of the proposed Solid Waste Management Projects, Action Plan of all Components for the year 2016-17 including IEC & Capacity Building Plans, Claim of fund from Government of India in the year 2016-17 and Miscellaneous issues.

Salient features of discussions and decisions taken :

**Solid Waste Management:**

1. DPRs of following 10 Solid Waste Management Projects of 14 ULBs of West Bengal have been placed before the Committee for consideration. The SWM Projects are technically appraised by Reputed Institutes/Technical Wings of the Government and approved by the concerned ULBs. Lands are available with the ULBs in each case. After detailed deliberation, the Committee has approved the DPRs of following SWM Projects:

- a) DPR of four ULBs (in Cluster Mode) namely Dum Dum, North Dum Dum, South Dum Dum and Baranagar Municipalities.
- b) DPR of two ULBs (in Cluster Mode) namely Habra and Ashoknagar-Kalyangarh Municipalities.
- c) DPR of Jalpaiguri Municipality.
- d) DPR of Krishnanagar Municipality.
- e) DPR of Santipur Municipality.
- f) DPR of Nabadwip Municipality.
- g) DPR of Bhatpara Municipality.
- h) DPR of Naihati Municipality.
- i) DPR of Kolkata MC
- j) DPR (Phase-I) of Asansol Municipal Corporation.

Details of the Projects are placed at Annexure-I



- 70
2. It was decided that beyond the Government of India share i.e. 35% or as admissible of the Project Cost, the remaining will be borne by the State Government and ULB. This fund sharing pattern is approved in principle and UD & MA Department will finally obtain approval from Finance Department.

**IEC/Interpersonal Behavioural Change Communication:**

3. It was discussed that the major challenge of the Solid Waste Management Projects is awareness generation through Interpersonal Behavioural Change Communication. For this, it was decided that a Combined Interpersonal Behavioural Change Communication Process will be developed by UD & MA Department and P&RD Department jointly utilizing the support of UNICEF. In this regard, support of the Department of Information & Cultural Affairs will be very much essential.

**Annual Action Plan for the Year 2016-17:**

4. The Committee has approved the Information, Education & Communication (IEC) Action Plan of Rs. 24 Crore for the year 2016-17, which has already been submitted to Government of India.

Details of the IEC Action Plan is placed at **Annexure-II**

5. The Committee has approved the Capacity Building Action Plan of Rs. 13 Crore for the year 2016-17, which has already been submitted to Government of India.

Details of the Capacity Building Action Plan is placed at **Annexure-III**

6. The Committee has approved the Annual Action Plan of all Components for the year 2016-17 amounting to total GoI Share of Rs. 424.79 Crore, which has already been submitted to Government of India.

Details of the Annual Action Plan of all Components is placed at **Annexure-IV**

**Claim of Fund from GoI in the Year 2016-17:**

7. The Committee has approved the Claim of Fund amounting to Rs. 329.93 Crore from Government of India in the year 2016-17, which has already been submitted to Government of India.

Details of the Claim of Fund from Government of India is placed at **Annexure-V**

**Miscellaneous:**

8. It was discussed that a data base on existence of Open Drains in the ULBs should be developed and it was decided that a low cost scheme will be designed for covering those open drains in Urban Areas. In this regard, UD & MA Department will take necessary action.

9. It has been observed that the market areas & its nearby drains of urban areas remain very much dirty due to accumulation of wastes. For this, it was decided to prepare a plan for Cleanliness and Waste Management including drainage system in the markets of Urban Areas. Taking these aspects into account a new model of market may be designed and Kolkata MC will implement a pilot project in this respect. In this regard, UD & MA Department will take necessary action.

Meeting ended with thanks to and from the chair.



(Basudeb Banerjee)  
Chief Secretary to Government of West Bengal  
& Chairman, SHPC, MNB (U)

## Annexure-I

### Details of the SWM Projects approved by SHPC

- a) A DPR (Phase-I) of four ULBs (in Cluster Mode) namely Dum Dum, North Dum Dum, South Dum Dum and Baranagar Municipalities with a total project cost of Rs.55.73 Crore prepared by MED and appraised by Institute of Public Health Engineer (IPHE), India.
- b) A DPR of Two ULBs (in Cluster Mode) namely Habra and Ashoknagar-Kalyangarh Municipalities with a total project cost of Rs. 32.32 Crore prepared by two ULBs and appraised by Municipal Engineering Directorate (MED).
- c) A DPR of Jalpaiguri Municipality with a total project cost of Rs. 12.88 Crore prepared by the ULB and appraised by MED.
- d) A DPR of Krishnanagar Municipality with a total project cost of Rs. 18.33 Crore prepared by the ULB and appraised by MED.
- e) A DPR of Santipur Municipality with a total project cost of Rs. 18.19 Crore prepared by the ULB and appraised by MED.
- f) A DPR of Nabadwip Municipality with a total project cost of Rs. 14.98 Crore prepared by the ULB and appraised by MED.
- g) A DPR of Bhatpara Municipality with a total project cost of Rs. 41.82 Crore prepared by the ULB/Agency and appraised by Kolkata Metropolitan Development Authority (KMDA).
- h) A DPR of Naihati Municipality with a total project cost of Rs. 40.21 Crore prepared by the ULB/Agency and appraised by KMDA.
- i) A DPR of Rs. 152.83 Crore of Integrated Solid Waste Management of Kolkata MC prepared by Kolkata MC and already appraised by CPHEEO.
- j) A DPR (Phase-I) of Rs. 34.40 Crore in Asansol Municipal Corporation on MSWM prepared by MoUD, GoI has been received. The Ministry vide D.O. No. JS-MD/MoUD/SBM/OS-2016/34 dated 27.10.2016 informed that as MoUD has prepared this DPR, so no Third Party Evaluation/Appraisal is required for this DPR.



## Annexure-II

### Details of the IEC Action Plan for 2016-17 approved by SHPC

Sl. No.	Items & Particulars	Amount (Rs. in lakhs)
<b>Advertisements through Mass Media</b>		
1.	Radio Spots (AIR + FM + Available Community Radio Stations) including Sponsored Programmes on different components of SBM for both AIR/FM and Community Radios	300.00
<b>Advertisements through Print Media</b>		
2.	Stickers/Flexes (Bus Panels, Bus Tickets, Seats), (Autos/Cycle Rickshaw Panels)	170.50
3.	Printing of Logo and Messages on: - Notebook (Circulated for CB & T) Front and Back Cover Pages - Inside and back cover pages of free textbooks and notebooks	350.00
4.	Leaflets, Pamphlets, Posters, Booklets etc.	120.00
5.	Temporary Hoardings/Bill Boards	145.00
6.	Wall Paintings	75.00
<b>Awareness Camps &amp; Traditional Media</b>		
7.	Folk Media & Fairs	300.00
8.	Social Media	20.00
<b>Narrow Cast</b>		
9.	Short Films for showing in local cable channels/tagged with folk media screening	75.00
10.	Production of audio CDs, audio-visual CDs, Documentary/ Docu-Drama/ Docu-Feature Films on innovations and best practices for awareness generation	100.00
<b>Interpersonal Communication &amp; Campaigns</b>		
11.	Other activities under IEC, viz. Senior Citizen's Programme, Quiz Programme in Schools & Colleges, Road Shows & Tableau, School Children Awareness Programmes and Theme Based Cleanliness Drive	149.50
12.	Campaigns by SHGs and Federations	265.00
13.	Celebration of National & International Days such as Environment Day (5 <sup>th</sup> June), Hand Washing Day (15 <sup>th</sup> October), World Toilet Day (19 <sup>th</sup> November)	75.00
<b>Development of Website and Formation of Monitoring Systems</b>		
14.	Development of Website for the Programme Sub-Components and also for MIS, M&E (with ULB login) (This includes O&M of [Infrastructure & Maintenance])	5.00
15.	Establishment of Monitoring Systems/Committee at the ULB levels: 1. For evolving local mechanisms to ensure that there is no open defecation, people are using toilets, cleanliness drives initiated by schools and colleges and Anganwadi centres etc. 2. For updating data, audio-video clips, photographs	250.00
<b>Grand Total</b>		<b>2400.00</b>

## Annexure-III

## Details of the Capacity Building Action Plan for 2016-17 approved by SHPC

Sl. No.	Items & Particulars	Amount (Rs. In lakhs)
<b>Capacity Building</b>		
1.	Capacity Building and Training Programmes for various stakeholders on Swachh Bharat Mission	300.00
2.	Workshops on Thematic Issues for various stakeholders	300.00
3.	Capacity Building and Training Programmes on IEC	400.00
4.	Exposure Visits to better performing ULBs both at the Districts, State and inter-state levels that have demonstrated innovative models of sanitation and best practices like innovative School sanitation models, Solid and Liquid Waste Management (SLWM) projects managed by women SHGs, eco-friendly toilet construction sites etc.	300.00
<b>Grand Total</b>		<b>1300.00</b>



## Annexure-IV

**Details of the Annual Action Plan of all Components for 2016-17  
approved by SHPC**

Sl No.	Components	Action Plan	Estimated Project Cost	Total Central Share (Rs. in Crore)
1	Individual Household Latrine	Construction of 120000 Unit	Rs.131.88 Crore (@10990/-)	48.00
2	Community Toilet	Construction of 2000 Seats	Rs. 19.60 Crore (@98000/- per seat)	7.84
3	Public Toilet	Construction of 1000 Toilet Seats	Rs. 9.80 Crore (@98000/- per seat)	3.92
		Construction of 1000 Urinal Seats	Rs. 3.2 Crore (@32000/- per seat)	1.28
4	Solid Waste Management	Coverage of 80 Lakh population in Projects of prioritised 10 cities	Rs. 960 Crore (@1200/- per capita)	336.00
5	IEC	Miscellaneous IEC activities in State, District, ULBs	Action Plan of Rs. 24 Crore has already been submitted to MoUD vide Memo no. SUDA-37/2015/938 dated 17.05.2016	18.00
6	CB & A&OE	Miscellaneous CB activities and A&OE Expenses	Action Plan of Rs. 13 Crore has already been submitted to MoUD vide Memo no. SUDA-37/2015/938 dated 17.05.2016	9.75
<b>TOTAL</b>				<b>424.79</b>

*Note: The priority of IHHL component implementation is being set as per District-wise priority of Panchayat & Rural Development Department, Government of West Bengal*



## Annexure-V

Details of Claim of Fund from Government of India in the year 2016-17  
approved by SHPC

*Rs. in Crore*

Sl No	Financial Year	Installment	SWM Amount	IHHL Amount	CT Amount	PT Amount	PT - Urinal Amount	IEC Amount	CB & A&OE Amount	Total Amount
1	2014-15	2nd	34.54	21.12	0	0	0	6.68	1.67	64.01
2	2015-16	2nd	0	53.52	0	0	0	0	0	53.52
3	2016-17	1st	168	24	3.92	1.96	0.64	9	4.88	212.4
TOTAL			202.54	98.64	3.92	1.96	0.64	15.68	6.55	329.93

## Annexure-VI

### List of Members and Other Participants Present

1. Sri Basudeb Banerje, IAS, Chief Secretary, GoWB
2. Sri Arnab Roy, IAS, Principal Secretary, Environment Department
3. Sri A. Bhattacharya, IAS, Principal Secretary, I & C.A Department
4. Sri Onkar Singh Meena, IAS, Secretary, UD & MA Department
5. Sri Khalil Ahmed, IAS, Municipal Commissioner, Kolkata MC.
6. Sri D. Nariala, IAS, Secretary, School Education Department
7. Sri A. Bhattacharyya, IAS, Commissioner, H & FW Department
8. Sri N. G. Hira, IAS, Commissioner, CD, WD & SW Department
9. Sri Dibyendu Sarkar, IAS, Commissioner, P & RD Department
10. Sri Sudipta Chatterjee, IAS, S.P.D., PBSSM, School Education Department
11. Sri Anil Kumar, Under Secretary, Ministry of Urban Development, Gol
12. Sri Bikash Ranjan Podder, Chief Engineer, Public Health Engineering Department
13. Sri Sunit Ranjan Sikdar, D.L.B., UD & MA Department
14. Sri Amit Das, Chief Engineer, MED, UD & MA Department
15. Sri Debkumar Chakraborti, Senior Consultant (WASH), UNICEF
16. Dr. Kaninika Mitra, Health Specialist, UNICEF
17. Smt Meital Rusdia, Chief Field Office, UNICEF
  
18. Sri Sutanu Kar, IAS, Additional Secretary, UD & MA Department
19. Sri Upendra Nath Sarkar, Special Secretary & Director, SUDA, UD & MA Department
20. Sri B. N. Kar, Additional Director, ILGUS, UD & MA Department
21. Sri Santanu Mukherjee, Joint Secretary, UD & MA Department
22. Sri R. M. Chatterjee, D.G.O., KMDA, UD & MA Department
23. Dr. Sujay Mitra, Poverty Monitoring Expert, CMU, UD & MA Department
24. Sri Subhasish Chattopadhyay, D.G.(SWM), Kolkata MC
25. Sri Saumya Bandyopadhyay, Assistant Engineer, M.E.D, UD & MA Department
26. Sri Sudhin Kar, C.M., SLB, Lbd, United Bank of India, H.O.

## REVIEW MEETING OF DIRECT LAND PURCHASE PROJECTS, NORTH 24

### PARGANAS

Venue: Conference Hall- III, Office of the District Magistrate, N-24 PGS

Time: 4:00 pm. Date: 14.9.2018

Attendance: Separate Sheet Enclosed.

### Brief of Meeting dated: 14.9.2018

The District Magistrate, North 24 Parganas chaired and initiated the meeting. She directed that the scheme wise progress of work regarding the purchase of land may be extensively discussed. Accordingly, discussion took place and following resolution were taken unanimously.

### SCHEME-WISE DISCUSSION

1. Border Security Fence Indo Bangladesh Border (B.S.F.) ( Phase I- 1<sup>st</sup> Cabinet Approval) – Reference: 3836(2)/LA/BSF/3P-03/16 dt. 02.12.2016
  - Cabinet Approval: no. 3334-LA/3P/03/16 dt. 08.11.16
  - Area: 159.811 acres
  - Land Details: Gaighata- 102.0314 acres,  
Swarupnagar- 40.3 acres,  
Bongaon- 17.013 acres.
  - Newspaper advertisement completed.
  - Fund Requisition of Rs. 66,99,22,927/- excluding Bargadar compensation submitted.
  - Bargadar Compensation: Already submitted.
  - Calculation sheet of fund requisition have been submitted.
  - Realignment proposal has been received from BSF authority. However various complaints received from the villagers of Jhaudanga, Barnaberia, Pipli etc. objecting the alignment. The complaints are discussed and it is decided that BSF authority will submit revised alignment for Gaighata block (64 Bn).
  - It is further decided that on the basis of realignment, land details of plots outside cabinet approval for Ghaighata & Swarupnagar Blocks will be submitted by BSF authority in proper format as desired by the District Registrar for land Valuation. On receipt of that, revised fund requisition will be submitted block wise. However, the revised fund requisition has been prepared and it is decided that fund requisition of Rs. 9,58,13,869/ will be submitted to the BSF authority for Bongaon block only.
  - The District Magistrate requested the BSF authority to place fund immediately so that purchase of land can be started at the earliest. Otherwise local level problems may be increased. She also stated that dropped plots in realignment will not be purchased and the related amount will be either refunded or adjusted later on.
  - It is further decided that from the List of Structures, the values of the structures which are outside alignment ( i.e. not on approved/ proposed plots) will not be included in fund requisition.
  - Title verification has been started at Gaighata, Bongaon and Swarupnagar and will be completed by 30<sup>th</sup> Sept. 2018. BL&LROs stated that in many mouzas people are raising objections now. BL&LRO Swarupnagar said that in Choyghoria, NOC has not been received for 19 plots. It is decided that Block level meeting will be convened with the stakeholders to resolve the disputes at the earliest.



**2. New proposal from BSF ( Bn-99 and Bn-23 ) ( Phase II-2nd Cabinet Approval):**

- Total Area : 91.988 acres Bagda - 91.6599 acres, Bongaon - 0.3214 acres.
- Fund Requisition of Rs. 23,64,47,186/- excluding Bargadar compensation has been submitted.
- Realignment proposal has been received from BSF authority.
- Realignment proposal has been received from BSF and it has been sent to the District Register for land valuation vide No. 966(N)ZP/LPC dt. 06.9.18. On receipt of that, revised fund requisition will be submitted block wise.
- It is further decided that from the List of Structures, the values of the structures which are outside alignment ( i.e. not on approved/ proposed plots) will not be included in fund requisition.
- Title verification at Bongaon and Bagdah Block is scheduled to be completed by 30<sup>th</sup> Sept, 2018.

**3. Proposal for Direct land Purchase for construction of border Fencing and composite BOP ( Angrail and Laxmipur) for 144 BN ( Now 153 Bn), 64 BN and 23 BN ( 91.225 Acres).: ( Phase III- 3rd Cabinet Approval)**

- Total Area : 91.225 Acres
  - Swarupnagar: 57.154 Acre
  - Basirhat -I: 22.6538 Acre
  - Gaighata: 5.155 Acre
  - Bagda : 6.233 Acre
- Joint Survey is complete in all Blocks.
- BSF officials are requested to submit consolidated land details (project wise & Block wise) on the basis of realignment as per format. On receipt of Realignment proposal along with land details in proper format, land valuation will be collected from the District Registrar and fund Requisition will be prepared.
- Structure value received from Swarupnagar( Partly). BSF authority stated that Plots at Gaighata are vacant.
- News paper advertisement will be done on receipt of Realignment proposal and land details..
- Tentative date of Submission of Fund Requisition : 30<sup>th</sup> September 2018
- Tentative date of submission of Bargadar Compensation: 15<sup>th</sup> October 2018.
- Title verification has been started at Basirhat I, Swarupnagar and Bagdah block & tentative date of completion is 30<sup>th</sup> Sept, 2018. However, concerned BL&LROs stated that in many mouzas local villagers are now raising objections. It is decided that in such cases Block level meeting will be convened with the stakeholders to resolve the disputes at the earliest.

**4. BSF Phase 4 ( Bn 23 ) :**

- Reference : No.2888(8)/LA/BSF/3P-06/17 dated:08.12.17
- Cabinet Approval: No.29(11)-cab.sub.com(I.I.&E)/(Pro.)-11(1)/2017 dt. 29.11.2017
  - Block: Bongaon ( Sutia & Banglani).
  - Total Area : 4.99 Acre
  - Structure Value received.
  - Land details has been received on 10.08.18.
  - On receipt of Land Valuation from District Registrar, Fund Requisition will be submitted.
  - News paper advertisement is completed.



**5. Construction of Bridge over Ichhamati at Laxminathpur Ferry Ghat (Related with PWD, Highway Division – I)**

Verification completed. Land valuation submitted by Spl. LAO. Fund received. Title verification for approximately 82% land is completed and it has been sent to GP for searching.

\*\* The BL&LRO, Baduria raised the issue of purchase of extra land of Baduria Harinam Seva Samity. It is decided that a meeting will be convened to settle the issue and if Harinam Seva Samity gives written consent to state the total land, the District level land purchase committee will recommend the proposal to PWD for consideration of purchasing extra 1.5 dec. land.

Tentative Date for starting land Purchase: 12<sup>th</sup> Oct, 2018

**6. Construction of Approach Road of the Proposed Bridge over river Betni near Nazat Kalinagar (Related with PWD, Highway Division – I)**

Hearing for verification of ownership/ Title of Land and Collection of NOC is almost completed. Few land owners at Dakshin Akhratola raised objection. Now hearing for verification of ownership/ Title of Land and Collection of NOC is almost completed. Around 84% NOC received.

- **Fund Requisition** for Additional amount of Rs.2.13 Cr has been submitted to PWD
- BL&LRO Sandeshkhali I will submit the list of land owners after Title Verification
- Meeting was held at SDK-I BDO Office but issue has not been resolved.
- Realignment proposal by PWD is under process.

**7. CONSTRUCTION OF PROPOSED ELEVATED CONNECTOR BETWEEN BELGHORIA EXPRESSWAY & KALYANI EXPRESSWAY –**

- **Dakshin Nimta** : Registration completed and Deed transferred in Favour of PWD (14.16312 Acre + 0.3617Acre +0.2101 Acre) =14.73492 Acre out of 16.317 i.e. 90.3%
- **Uttar Nimta** : Advertisement made.
- List of title Holder has been received.
- Searching is complete.
- Allotment of fund of Rs. 1.06 Cr is received from PWD.
- Registration completed for 0.3521 Acre out of 0.37 Acre.

**8. Direct Purchase of Lands for Different OHR sites of SWBPWSS for Arsenic affected area of Haroa and Rajarhat Block: by PHED.**

- Cabinet Approval vide Cabinet Secretariat no.31 (11)-Cab.Sub.Com (11&E)/(Pro.)-01(1)/2018 dated 19.01.2018 . Area : Haroa : 0.88 Acre
- Notification and advertisement completed.
- Fund requisition has already been submitted.
- Title verification is under process.

**9. Direct Purchase of Lands for Different OHR sites of SWBPWSS for Arsenic affected area of Barrackpur I and Barasat I Block: by PHED.**

- Cabinet Approval vide Cabinet Secretariat no.33 (11)-Cab.Sub.Com(11&E)/(Pro.)-03(1)/2018 dated 26.03.2018
- Area : Barrackpur I- 1.74 Acre, Barasat -I : 0.69 Acre Total 2.43 Acre
- Notification and advertisement completed.
- Fund requisition submitted.



- Title verification and searching completed.
- Registration is completed for 0.33 Acre at Barrackpore I Block, for plots at Jirat mouza under Barasat I block, it has been found during field level inspection that though in ROR it is recorded as petrol pump, but there is no such construction found. As a result, it appears that the rate received earlier from DR office is higher than the actual market rate. Hence, it is decided that the status will be rectified as per govt. rules and revised valuation will be collected from the DR.

**10. Direct Purchase of Lands for Different OHR sites of SWBPWSS for Arsenic affected area of Habra, Gaighata & adjoining mouzas.**

- Cabinet Approval vide cabinet Secretariat no.37 (11)-Cab.Sub.Com(1.1&E)/(Pro.)-06(2)/2018 dated 21.06.2018
- Area : 6.5808 A
- Block : Gaighata, Habra I & Habra II.
- Advertisement is completed.
- Land valuation is pending at DR end.

**11. Direct Purchase of Lands for Different OHR sites of SWBPWSS for Arsenic affected area of Haroa and Rajarhat.**

- Cabinet Approval vide cabinet Secretariat no.38 (11)-Cab.Sub.Com(1.1&E)/(Pro.)-07(1)/2018 dated 06.07.2018
- Area : 0.69 Acre
- Block : Haroa
- Land valuation is pending at DR's end.

**12. Construction of Road from Kachua to Bhurkunda (EE. Survey Division - III) -**

- 0.03 Acre Realignment proposal received from PWD.
- Land valuation is pending at DR's end.

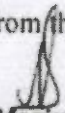
**13. LAND PURCHASE FOR BOYALGHATA BRIDGE APPROACH ROAD -**

- Fund requisition of Rs.50,86,194/- was sent. Cabinet approval has been received.
- Advertisement is completed.

**14. Proposal for direct land purchase of additional land of 2.92 Acres ( more or less) for SWM project under Bhatpara Municipality :**

- In reference to the letter of the special Secretary to the Govt. of W.B. , Department of Urban Development and Municipal Affairs, vide no. 1073/MA/C-10/3S-11/2010(Pt) dated 20.08.2018, the proposal of Bhatpara Municipality for purchase of Additional land of 2.92 Acres ( more or less) for SWM project is discussed and the committee has no objections to the proposal and on receipt of the cabinet approval, it will be executed as per direct land purchase policy of the Govt. of W.B.

There being no other points to discuss the meeting ended with thanks from the chairperson.

  
 District Magistrate  
 &  
 Chairman, Land Purchase Committee  
 North 24 Parganas.



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GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF MUNICIPAL AFFAIRS  
Poura Prashasan Bhawan, DD-I,  
Sector - I, Salt Lake, Kolkata - 700 064.

MEMORANDUM

No. 584/MA/O/C-10/3S-11/2010(Pt.).

Dated, Kolkata the 26<sup>th</sup> day of October, 2016.

Whereas, Land & Land Reforms Department, Govt. of West Bengal, vide their Memorandum No. 756-LP/1A-03/14 (Pt. II) dated 25.02.2016, has published the policy of the State Government for the purpose of allowing the various departments for the direct purchase of land for public purpose and mainly involving early commissioning of infrastructure projects like roads, bridges, food godowns, drinking water, flood protection and other similar projects in rural and/or urban areas through Zilla Parishad / Municipality / Notified Area Authority/Municipal Corporation /Other Govt. Bodies and Parastatals, as the case may be:

AND, WHEREAS, with the issuance of the above mentioned Memorandum of Land and Land Reforms Department, containing the omnibus policy guidelines of the State Government for the purpose of purchase of land for implementation of development projects, this Department Notification NO. 761/MA/O/C-10/3S-1/2010 dated 16.09.2016, which was issued as guidelines related to procurement of land by the Urban Local Bodies for implementing different development projects, especially for procurement of land for Solid Waste Management, and land for the projects sanctioned under JNNURM has lost its relevance, and it is necessary to issue a fresh guidelines for the purpose for the Urban Local Bodies within the ambit of the notifications of the Land and Land Reforms Department mentioned above for those particular purpose;

NOW, THEREFORE, the Governor, in cancellation of this Department's Notification No. 761/MA/O/C-10/3S-1/2010 dated 16.09.2016, is pleased hereby to direct that the Urban Local Bodies in the Municipal Corporation, Municipalities, Notified Area Authorities and Industrial Township of this State, either for the purpose of purchase of land for implementation of various Central Government of State Government funded programmes with the ambit of the notifications of the Land and Land Reforms Department, mentioned above, for public purpose mainly involving the early commissioning of infrastructure projects like water supply, solid waste management, sewerage and septage management, roads, bridges, drainage, flood protection and other similar projects in urban areas; or in case of purchase of land by the Urban Local Body for implementing development project by itself of similar nature, shall ensure strict compliance of the following Guidelines :

**GUIDELINES**

1. Urban Local Body shall send proposal to this Department with land Schedule and the detailed information about the land which it intends to purchase including name of mouza, J.L. No., Dag No., Khatian No., Sheet No. (in case of a dag with multiple sheets), Plot No., Name of Police Station, Nature of land and the quantum of land alongwith technical feasibility report as detailed at Para 16 & 17 of this guideline.

2. Municipal Affairs Department. In terms of Finance Department's Memorandum No. 362-FB dated 14.10.2015, the Administrative Department shall get the concurrence of the Finance Department and thereafter will take concurrence of the Standing Committee on Industry, Infrastructure & Employment before going ahead with the purchase of land indicating its tentative location & quantum.

3. A 15-day local notice mentioning preference & details of land intended for purchase shall be given by the concerned Urban Local Body in the Public Offices and Local Newspaper(s) informing the prospective land owners and requesting them to submit application in plain paper indicating their intention to sell their lands to the concerned Urban Local Body.

4. The Purchase Committee as notified and noted at Para-8 below, will select the appropriate plot(s) of land to be purchased as per suitability and other consideration from among the application / offers received on the basis of the notice.

5. Municipality concerned shall undertake land searching through the panel advocate(s) at the respective sub registry office to guard against fraudulent transfer. Besides, the BL & LRO will verify the right, the title of the selected lands within 14 days & shall furnish report in the prescribed format to the Purchase Committee.

6. Land would be purchased through the Municipality / Municipal Corporation / Notified Area Authority.

7. Funds will be allotted as per ceiling mentioned at Para-18 to the Municipality / Municipal Corporation / Notified Area Authority by this Department for payment to land owners and payment will be made to their bank accounts.

Purchase Committee :-

8. (1) For Municipalities & Notified Area Authorities, a Committee of the following officials will finalise the price of land for this purpose :

- (a) District Magistrate of the concerned District – Chairperson.
- (b) District Land and Land Reforms Officer – Member
- (c) Special Land Acquisition Officer - Member
- (d) Chairman of the Municipality / Notified Area Authority – Member
- (e) A nominee from the concerned ULB as nominated by the Chairperson – Member.
- (f) FC & CAO, Zilla Parishad – Member.
- (g) Representative of Municipal Affairs Department – Member.
- (h) District Registrar – Member.
- (i) Secretary, Zilla Parishad – Member Secretary.
- (j) Executive Officer/Finance Officer of the Municipality – Member Convener.

Contd... 3.

(2) For areas under Municipal Corporation, the purchase Committee will be as follows :-

- i) District Magistrate of the concerned District - Chairperson.
- ii) Mayor of the Municipal Corporation - Member.
- iii) Municipal Commissioner / Commissioner of the Corporation - Member.
- iv) DL & LRO / 1<sup>st</sup> LA Collector - Member.
- v) District Registrar - Member.
- vi) Special Land Acquisition Officer - Member.
- vii) Two Councillors to be nominated by the Mayor - Member.
- viii) Chief Municipal Auditor of the Municipal Corporation / Finance Officer - Member.
- ix) Representative of Municipal Affairs Department - Member.
- x) Secretary of the Municipal Corporation - Member Secretary.

9. However, for purchase of land situated within the jurisdiction of Kolkata Municipal Corporation, the Principal Secretary / Secretary, Land & Land Reforms Department will act as Chairperson of the Committee.

10. Value of buildings / structures would be assessed by the Executive Engineer. / Municipal Engineering Directorate.

11. After the purchase of land from the land owners, land will be registered in the name of Municipality / Municipal Corporation / Notified area Authority.

12. Care should be taken by Municipality / Municipal Corporation / Notified Area Authority / to ensure that the entire transaction is fair & transparent and it is based on mutual consent. There shall be no element of coercion.

13. The base price of the land will be determined taking into account the assessed value of land or set forth value of land whichever is higher. Incentive on the price of land finally determined will be given to be land owner if land registration is done: (a) within 30 days - 50% (b) within 31 to 60 days - 10% from the date of publication communication of land price to the landowners. For this purpose individual land owner will be informed of the price of land in writing by the Member Secretary of the Land Purchase Committee for registration of sale deed.

14. Stamp duty shall be exempted for such purchase of land by Municipality / Municipal Corporation / Notified Area Authority / Parastatal and also for subsequent transfer to administrative department. However, registration cost may be borne by Urban Local Bodies.

15. In case of procurement of land for Solid Waste Management, priority to be given for vested land within the jurisdiction of the concerned Urban Local Bodies and in that case proposal for interdepartmental transfer of land should be given priority. If it is observed that the available vested land is located near a locality / educational institution / hospital / place of worship & dumping of Solid Waste may create future environmental & pollution hazards, then the purchase of land may be



16. In case of procurement of land of Solid Waste Management, the ULB shall obtain the opinion of Chief Engineer of Municipal Engineering Directorate regarding technical feasibility of the projects and furnish the same to this Department along with the proposal mentioned at Para-1 above.

17. For purchase of land for other purpose, the ULBs, shall obtain opinion of Chief Engineer, Municipal Engineering Directorate, govt. of West Bengal or from Kolkata Metropolitan Development Authority (for the ULBs located within Kolkata Metropolitan Area) regarding technical feasibility of the projects and will furnish the same to this Department along with the proposal mentioned at Para-1 above.

18. In case of purchase of land for Central or State Government sponsored project as well as for the projects to be taken by Urban Local Bodies out of its own, subject to compliance of the following guidelines, the State Government in the Municipal Affairs Department shall provide 50% of the cost of purchase of such land for such purchase, out of the fund available in the respective head of account within the budgetary provision of Municipal Affairs Department under Demand No. 39 and rest 50% to be borne by the respective Urban Local Body. Out of the 50% share to be borne by the State Government for the purpose, 45% shall be allotted before purchase of land and the remaining 5% shall be paid after the said land is transferred to and recorded in the ROR in name of the respective Urban Local Body. In the cases of projects to be implemented by the Urban Local Bodies itself, the entire financial responsibility of purchase of such land shall be borne by the respective Urban Local Body.

In the cases of any difficulties arises at the time of implementation of this order, appropriate clarification / Order will be issued by this Department in due course.

By Order of the Governor,

Sd/- O.S. Meena

Secretary to the Govt. of West Bengal.  
Municipal Affairs Department.

No. 584/1/320/MA/O/C-10/38-11/2010(Pl.).

Dated, Kolkata the 26<sup>th</sup> day of October, 2016.

Copy forwarded for information and necessary action to :-

- 1) The Pr. Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata - 1.
- 2) The Pr. Accountant General (Audit), West Bengal, Treasury Buildings, Kolkata - 1.
- 3) The Pr. Accountant General (RW & LBA), West Bengal, Treasury Buildings, Kolkata - 1.
- 4) Mayor / Chairman / Chairperson  
..... Municipal Corporation / Municipality / Notified Area Authority.
- 5) The Municipal Commissioner, Kolkata Municipal Corporation.
- 6) The Commissioner / Executive Officer,  
..... Municipal Corporation / Municipality / Notified Area Authority.
- 7) The District Magistrate, .....
- 8) The District Municipal Development Officer, .....
- 9) The District Land & Land Reforms Officer, .....
- 10) The Chief Executive Officer, Kolkata Metropolitan Development Authority.
- 11) The Chief Executive Officer, Asansol Durgapur Development Authority.
- 12) The Directorate of Local Bodies, West Bengal.
- 13) The Land & Land Reforms Department, Govt. of West Bengal.
- 14) The Chief Engineer, Municipal Engineering Directorate.
- 15) The Director, State Urban Development Agency (SUDA).
- 16) The Joint Director, ILGUS.
- 17) The Finance Department (Group "R" / "N"), Govt. of West Bengal.
- 18) P.S. to M.I.C., M.A. and U.D. Departments.
- 19) Sr. P.S. to Secretary of this Department.

*26/10/2016*  
**Joint Secretary to the  
 Government of West Bengal.**

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7

**GOVERNMENT OF WEST BENGAL**  
**URBAN DEVELOPMENT & MUNICIPAL AFFAIRS DEPARTMENT**  
**POURA PRASHASAN BHAVAN**  
**DD-I, SECTOR-I, SALT LAKE, KOLKATA-700 064**

**ORDER**

**No. 21/MA/O/C-10/3S-11/2010 (Pt.)**

**Dated, Kolkata, the 16<sup>th</sup> day of January, 2017**

In partial modification of Municipal Affairs Department Memorandum No.584/MA/O/C-10/3S-11/2010 (Pt.) dated 26th October, 2016 (hereinafter referred to as the said Memorandum), the Governor is pleased hereby to make following amendment to the said Memorandum :

**Addendum**

1. In the said Memorandum, after serial No. 18 contained in the subject with heading "GUIDELINES", the following serial No. and text shall be inserted :

"19. In case, the aforesaid Purchase Committee fails to perform its functions within a reasonable time, the administrative department would free to use any Urban Local Body under its control to purchase the land on the same terms & conditions as prescribed above."

2. In the said Memorandum, after page 4, additional page 5 with text as detailed below shall be added :

**FORMAT**

Name of Urban Local Body	Mouza	Plot No.	
Mention the total area of land			
Documents to be examined	Deed	ROR	If ROR is not available, chain Deed to be examined.
Distance from the nearest approach road to the plot of land			
Distance of the source of water from the proposed land (KM / Meter)			
How far is the proposed land from the main road (KM / Meter)			
Whether the land gets waterlogged in the rainy season ?			Yes / No
Do the land gets flooded in the rainy season ?			Yes / No
Mention the type of land according to the slope-up land / medium land / low land			
Whether title is clean and land is free from encumbrance ?			

.....  
(Representative of Administrative Department)

.....  
(BL & LRO)

Date :

By order of the Governor,

Sd/-

**Secretary to the Government of West Bengal**



No. 21/1(79)/MA/O/C-10/3S-11/2010 (Pt.)

Dated, Kolkata, the 16<sup>th</sup> day of January, 2017

Copy forwarded for information and necessary action to the –

- (1) Pr. A.G. (A&E), West Bengal, Treasury Buildings, Kolkata 700 001.
- (2) Pr. A. G. (Audit), West Bengal, Treasury Buildings, Kolkata-700 001.
- (3) Pr. A.G. (RW&LBA), West Bengal Treasury Buildings, Kolkata-700 001.
- (4) Mayor / Chairman / Chairperson, \_\_\_\_\_ Municipal Corporation / Municipality /  
Notified Area Authority, P.O. \_\_\_\_\_, Dist. \_\_\_\_\_
- (5) Municipal Commissioner, Kolkata Municipal Corporation.
- (6) Commissioner / Executive Officer, \_\_\_\_\_ Municipal Corporation /  
Municipality / Notified Area Authority, P.O. \_\_\_\_\_, Dist. \_\_\_\_\_
- (7) District Magistrate, \_\_\_\_\_
- (8) District Municipal Development Officer, \_\_\_\_\_
- (9) District Land & Land Reforms Officer, \_\_\_\_\_
- (10) Chief Executive Officer, KMDA / ADDA.
- (11) Director of Local Bodies, Government of West Bengal.
- (12) Chief Engineer, Municipal Engineering Directorate, Government of West Bengal.
- (13) Joint Director, ILGUS, ILGUS Bhawan, Sector-III, Salt Lake, Kolkata-700 106.
- (14) \_\_\_\_\_ Department, Government of West Bengal.
- (15) P. S. to the Minister-in-Charge, Urban Development & Municipal Affairs Department,  
Government of West Bengal.
- (16) Sr. P. A. to the Secretary, Urban Development & Municipal Affairs Department, Government of  
West Bengal.

  
Joint Secretary

51 296

**Government of West Bengal**  
**Department of Urban Development & Municipal Affairs**  
**'Nagarayan, DF-8, Sector- I,**  
**Salt Lake City, Kolkata – 700 064**

No.1074/MA/C-10/3S-11/2010 (Pt)

Dated, Kolkata, the 28<sup>th</sup> day of August, 2018

From : Special Secretary to the Government of West Bengal

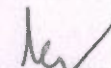
To : The Director,  
State Urban Development Agency,  
ILGUS Bhavan, Block HA, Sector III, Salt Lake  
Kolkata 700 106

Sub: Purchase of Additional Land for SWM Project under Bhatpara Municipality  
Ref: No. 1. WW/DR-I /1745 dated 24.07.2018 of Chairman, Bhatpara Municipality  
2. No.982/MA/C-10/3S-11/2010 (Pt) dt. 03.08.2018

Sir,

With reference to above, I am directed to request you to kindly submit opinion of State high Powered Committee under Mission Nirmal Bangla (Urban)/Swachh Bharat Mission (Urban) regarding purchase of Additional Land for SWM Project under Bhatpara Municipality as the same was approved in the 1<sup>st</sup> meeting of the said Committee.

Yours faithfully,

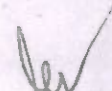
  
Special Secretary to the Government of West Bengal

No.1074 /1(2)/MA/C-10/3S-11/2010 (Pt)

Dated, Kolkata, the 28<sup>th</sup> day of August, 2018

Copy forwarded for information to:

1. The Chairman, Bhatpara Municipality, 1/1, G.P.Road, P.O. Kankinara, Dist. North 24 Parganas, Pin 734 401
2. Chief Executive Officer, KMDA, Unnyan Bhavan, Block C, DJ II, Sector 1 Salt Lake, Kolkata 91

  
Special Secretary





**Kolkata  
Metropolitan  
Development  
Authority**

No: - 188 /KMDA/SD&SWM/WS/W-62/17

dated:-06.06.2018

To  
The Director  
SUDA & State Mission Director, MNB (U)  
ILGUS Bhavan  
H-C Block, Sector-III  
Bidhannagar  
Kolkata-700106

*B. N. KGS*

*copy  
15/6/18*

Sub: - Purchase of additional land for SWM Project under Bhatpara Municipality.

Ref: - SUDA-32/2018/241 dated-11.05.2018

Sir,

Reference to above, I am directed to send herewith the Status report on the Project under implementation as below:

The permissive possession of the land for SWM Project under Bhatpara Municipality was accorded by the Chairman Bhatpara Municipality for the project with an approved cost of Rs 41.82 Crore.

The execution of the work has already been started & a considerable portion has been progressed by the agency entrusted with the work. The shape of the land is very irregular in shape & while positioning the sanitary land fill & Compost Plant some additional land measuring 2.9203 Acre was needed. The feasibility report of the land has been issued by the Superintending Engineer (EC), ME Dte. MA Department, Govt of West Bengal. The private owner of the land measuring 2.9203 Acre has given their consent to the Chairman Bhatpara Municipality to proceed with the work.

KMDA has taken up construction work of the project in the said area for which permissive possession was accorded by the Chairman Bhatpara Municipality, it may be mentioned here the private land measuring 2.9203 Acre with in the said area needs to be purchased by the ULB & the whole area is required for the Project.

Thanking you,

Yours faithfully,

*smse.dsp*

Chief Engineer-in-charge  
S&SWM, W&S Sector, KMDA

No: - /KMDA/SD&SWM/WS/W-62/17

dated:-06.06.2018

Copy forwarded to:-

1. The Chief Executive Officer, KMDA for favour of his kind information please.

Chief Engineer-in-charge  
S&SWM, W&S Sector, KMDA





# রাজ্য নগর উন্নয়ন সংস্থা

**SUDA**

## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ  
“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

SUDA – 32/2018/241

ক্রমিক নং

তারিখ 04.2018  
11.05

From : Director, SUDA and State Mission Director, MNB(U)

To : The Chief Engineer  
Sanitation & Solid Waste Management  
Water and Sanitation sector  
Kolkata Metropolitan Development Authority

Sub.: Purchase of additional Land for SWM Project under Bhatpara Municipality.

Ref.: Memo. No. 254/MA/C-10/3S-11/2010(Pt.) dated 28.02.2018 of the Special secretary to the Government of West Bengal

Sir,

With reference to the subject mentioned above, the undersigned is forwarding herewith the technical feasibility report and all the documents related to the Solid Waste Management Project under Bhatpara Municipality. You are requested to send a detailed status report on the project under implementation.

Yours faithfully,

Encls.: As stated.



Director, SUDA

SUDA – 32/2018/241/1(4)

04.2018  
11.05

Copy forwarded for kind information to:

1. The Chairman, Bhatpara Municipality
2. The Special Secretary (SG), MA Branch, UD & MA Dept., Govt. of West Bengal
3. The Addl. Director, SUDA & Addl. State Mission Director, MNB (U)
4. The Chief Engineer, ME Dte., Govt. of West Bengal

Director, SUDA

Received without verification  
Office of the Chief Engineer, M. E. Dte.  
Bikash Bhawan, (South Block,  
1st Floor, Salt Lake Kol-91



দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408

Draft

45 151

**Government of West Bengal**  
**Department of Urban Development & Municipal Affairs**  
**'Nagarayan, DF-8, Sector- I,**  
**Salt Lake City, Kolkata – 700 064**

No. 7/MA/C-10/3S-11/2010 (Pt)

Dated, Kolkata, the 28<sup>th</sup> day of February, 2018

From : Special Secretary to the Government of West Bengal

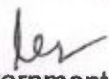
To : The Director,  
State Urban Development Agency,  
ILGUS Bhavan, Block HA, Sector III, Salt Lake  
Kolkata 700 106

Sub: Purchase of Additional Land for SWM Project under Bhatpara Municipality  
Ref: No. 449/10S-15/96 Pt – VIII dated 27.02.2018 of C.E., M.E. Directorate

Sir,

With reference to above, I am directed to forward herewith No. 449/10S-15/96 Pt – VIII dated 27.02.2018 of C.E., M.E. Directorate in original for opinion and taking necessary action from your end.

Yours faithfully,

  
Special Secretary to the Government of West Bengal

No. 11(2)/MA/C-10/3S-11/2010 (Pt)

Dated, Kolkata, the 28<sup>th</sup> day of February, 2018

Copy forwarded for information to:

1. P.S. to CEO, KMDA with a request to place it before the CEO
2. The Chairman, Bhatpara Municipality, 1/1, G.P.Road, P.O. Kankinara, Dist. North 24 Parganas  
Pin 734 401
3. Chief Engineer, C.E. M.E Dte. Bikash Bhavan, south Block (1<sup>st</sup> floor), Salt Lake, Kolkata 700 091

  
Special Secretary

251 34  
44

**GOVERNMENT OF WEST BENGAL**  
**OFFICE OF THE CHIEF ENGINEER**  
**Municipal Engineering Directorate**

*Bikash Bhawan, South Block (1<sup>st</sup> Floor) Salt Lake, Kolkata – 700091.*

*Phone No: (033)2337-1331/ (033)2358-3347 \ Fax: (033) 2337-5472 /2337-5474*

*E-mail: ce\_medte@yahoo.com*

No. ME/ 449/105-15/96 P - VII)

Dated: 27.02.18

From : The Chief Engineer

M. E. Dte.

Bikash Bhawan, Salt Lake,  
Kolkata



✓ To : Smt. Sujata Ghosh,  
Special Secretary  
Department of UD & MA,  
Government of West Bengal,

**Sub : Submission of Technical feasibility report for purchasing additional land of Solid Waste Management Project, Bhatpara Municipality**

**Ref : i) Memo.No. A-39/DR-1/4642 Dt.- 14.12.17 of the Chairman, Bhatpara Municipality**

**ii) Memo. No. ME/SE(E)/ 680/IS-21/96, pt.- III/2016 dt. 20.2.18 of the Superintending Engineer, East Circle, MED.**

Sir,

With reference to the subject noted above, I am submitting herewith the Feasibility report for purchasing additional land of Solid Waste Management Project, Bhatpara Municipality as received from the Executive Engineer, North 24 Parganas Division, MED.

This is for your information and necessary action if deemed fit.

Encl: as stated above

Yours faithfully, 18

Chief Engineer, MED

No. ME/

Dated:

Copy forwarded for information to :

1. The Chairman, Bhatpara Municipality.
2. The Addl. Chief Engineer (South), M.E.Dte.
3. The Superintending Engineer, East Circle, M.E.Dte.
4. The Executive Engineer, North 24 Parganas Division, M.E.Dte.

Chief Engineer, MED



## Format of Feasibility Report for Solid Waste Management Projects

1.	Name of the ULB(s)	Bhatpara Municipality
2.	Location of the land including distance from ULB(s) and details of adjacent locality (if any) and adjacent road	2.2 Km
3.	Area of Land	2.9203 acres
4.	Distance from adjacent Water Body (if any)	48m
5.	Land profile (low-high etc. with respect to adjacent road)	Low land (About 1mtr below from the existing road level)
6.	Depth of static water level (with respect to adjacent road)	5.8 mtr (Present GWT)
7.	Design Period i.e. for how many years this land is expected to serve as dumping ground considering Sanitary Land filling process (show calculations)	10 years
8.	Details of land and ownership etc.	Sheet attached herewith
9.	Any other relevant point	Nil
10.	Conclusion regarding feasibility of this land	The land is mentioned for purchase is essentially require for the compactness of the project.
11.	Two or Three photographs of proposed site to be attached	Photograph attached herewith

Signature of the Executive Engineer  
----- Division

Executive Engineer  
North 24- Parganas Division  
Municipal Engineering Directorate  
Deptt. Of U.D. & M.A.  
Government of West Bengal

Signature of the Superintending Engineer  
----- Circle

Superintending Engineer  
East Circle M.E. Dte., M.A. Deptt.  
Government of West Bengal



42-249  
32

**Government of West Bengal**  
**Office of the Superintending Engineer, East Circle**  
**Municipal Engineering Directorate**  
**AB-30/1, Prafulla Kanan (West), Krishnapur, Baguiati, Kol-700101**

**No ME / SE (E) / 680 / IS-21 / 96, Pt III / 2016**

**Date: 20.02.2018**

Chief Engineer  
Municipal Engineering Directorate  
Bikash Bhavan (South Block), 1<sup>st</sup> Floor  
Salt Lake City  
Kolkata-700091

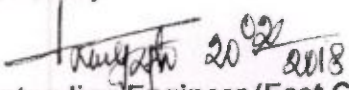
**Sub: Technical Feasibility Report of SWM within Bhatpara Municipality**  
**Ref: MED / PRG-1 / 1521 / 1S-05 / 2015, Dated 12.02.2018**

Sir

I am re-sending Technical Feasibility Report of SWM within Bhatpara Municipality as filled-in by the Chairman of the Municipality with photograph of the proposed site.

It may be recalled that same Report was sent to your office on 06.05.2016 under **No ME / SE (E) / 61 / IS-21 / 96, Pt III / 2016**.

Yours sincerely

  
**Superintending Engineer (East Circle)**  
**Municipal Engineering Directorate**

**No ME / SE (E) /                      / IS-21 / 96, Pt III / 2016**

**Date: 20.02.2018**

Copy to:

Executive Engineer, 24 Parganas North Division

**Superintending Engineer (East Circle)**  
**Municipal Engineering Directorate**

640 v  
16.01.2018  
41  
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**Government of West Bengal**  
**Office of the Executive Engineer, North 24-Parganas Division,**  
**Municipal Engineering Directorate**  
7, K.B. Bose Rd. (2<sup>nd</sup> floor) Barasat, North 24-Pgs  
Kolkata-700 124  
Phone No.:- (033) 2584-4288  
Email :- north24pgsdivisionmed@gmail.com

No. : MED/PRG-1/ 1428/15-05/2015

Date:- 11.01.2018

To  
The Chief Engineer,  
M. E. Dte.  
Bikash Bhavan(1<sup>st</sup> floor)  
Salt Lake City  
Kolkata - 700 091

Sub : Feasibility report on additional Land to be purchased for SWM Project within Bhatpara Municipality, as shown in the site plan (Red area).

Ref: ULB's memo no. A-39/DR-1/4642 dt.14.12.2017

Sir,

In reference to the above stated subject & memo's, I am enclosed herewith site plan alongwith Land schedule for Solid Waste Management Project of Bhatpara Municipality prepared by Bhatpara Municipality as per requirement of KMDA. The site has been visited on 04.01.2018 by Sri Nirmal Kumar Deb, A.E. of this division alongwith concerned Engineer of Municipality and found no encroachment, construction activity of SWM by KMDA are in progress.

This is for your kind information and further necessary action please.

Thanking you,

Enlco. : As stated

Yours faithfully,

*S. S. Dandya*  
*AS*  
*Be free na*  
*CP*  
*16/1/18*

*[Signature]*  
Executive Engineer  
North 24-Parganas Division  
Municipal Engineering Directorate  
Dept. of U.D. & M.A.  
Government of West Bengal

No. : MED/PRG-1/

**Copy forwarded for information to :**

- 1) The Chairman, Bhatpara Municipality
- 2) The Superintending Engineer, East Circle, M.E.D., AB - 30/1, Prafullya Kanan (West), Krishnapur, Baguiati, Kolkata - 700101

Executive Engineer  
North 24-Pgs, Division, M.E.Dte



# OFFICE OF THE MUNICIPAL COUNCILLORS

## Bhatpara

Address 1/1, West Ghoshpara Road, P.O. Kankinara, Dist-North 24-Parganas Pin-743126

From: Sri Arjun Singh, M.L.A.  
Chairman,  
Bhatpara Municipality

To: Executive Engineer, North 24 Pgs Div.  
M.E.D. UD & MA Department.  
Govt. of West Bengal. Barasat,

No: - A-39/DR-1/4642

Date: 14.12.2017

Sub: - Feasibility report of land for SWM Project as per memo No 584/MA/O/C-10/3S-11/2010(Pt.) dated 26.10.2017.

Sir,

We have purchased 10.32 acre land at mouza Narayanpur for our SWM project and SUDA has approved our project under SBM and the project cost is Rs. 41.82 crore (vide memo no SUDA-50/2016/2695 dated 14.02.2017). Subsequently KMDA is executing the project. As the land is very irregular in shape while positioning the sanitary landfill and window composter some additional land measuring about 2.1003 acre vide LR Dag No 460,445,455,456,474,488,440 shown in red mark as per attached plan required to be purchased.

You are therefore requested kindly to submit technical feasibility report as per above mentioned memorandum.

Thanking You,

Yours faithfully,

*Arjun Singh*

Chairman,  
Bhatpara Municipality

Enclosure:-

1. Site plan
2. Copy of ROR.

24<sup>35</sup> 24

পশ্চিমবঙ্গ সরকার  
সমষ্টি ভূমি ও ভূমি সংস্থার আধিকারিকের করণ  
-দাগের তথ্য-

জেলা- উত্তর ২৪ পরগণা  
মৌজা- নারায়ণপুর  
দাগ নং- ৪৬০  
সাবেক দাগ নং-  
রক- ব্যারাকপুর-১  
জে.এল.নং- ৪  
শ্রেণী- শালি  
থানা- জগদল  
জমির পরিমাণ(এ)- ০.৩০০০  
[১৫০৮২০৪]

খতিয়ান নং	শ্রেণী	অংশ	অংশ পরিমাণ(এ)	রায়তের/লসীর বিবরণ	মন্তব্য
১৭৪	শালি	০.০৭২৭	০.০২১৮	কাতীক মণ্ডল পিতা-তুলসী সাং-নিজ	
৩৯৯	শালি	০.০৭২৮	০.০২১৭	দিলীপ কুমার মণ্ডল পিতা-তুলসী সাং-নিজ	
১১৪১	শালি	০.২০০০	০.০৬০০	সরস্বতী মণ্ডল স্বামী-তুলসী সাং-নিজ	
১২১২	শালি	০.০৭২৭	০.০২১৮	সুধীর কুমার মণ্ডল পিতা-তুলসী সাং-নিজ	
১২৬২	শালি	০.২০০০	০.০৬০০	সুশীল চন্দ্র মণ্ডল পিতা-তুলসী সাং-নিজ	



১৫/০৮/১৯  
১৫/০৮/১৯

Fees Received :: Application Fee : Rs. ১০.০০, Authentication Fee : Rs. ১০.০০, Total fee : Rs. ২০.০০

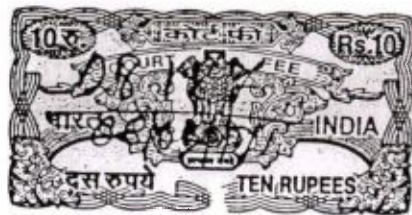
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পশ্চিমবঙ্গ সরকার  
সমষ্টি ভূমি ও ভূমি সংস্থার আধিকারিকের করণ  
-দাগের তথ্য-

জেলা- উত্তর ২৪ পরগণা ব্লক- ব্যারাকপুর-১ [১৫০৮২০৪]  
মৌজা- নারায়ণপুর জে.এল.নং- ৪ থানা- জগদল  
দাগ নং- ৪৪৫ শ্রেণী- ডোবা জমির পরিমাণ(এ)- ০.০২০০  
সাবেক দাগ নং-

খতিয়ান নং	শ্রেণী	অংশ	অংশ পরিমাণ(এ)	স্বায়ত্ত্ব/লেনীর বিবরণ	মন্তব্য
১৫১	ডোবা	০.৮১২৫	০.০১০০	কমলা ভট্টাচার্য্য পিতা-দুর্গানাথ সাং-২৭ নং অন্নদা ব্যানাস্ত্রী লেন কলিকাতা-২০	
৮৭০	ডোবা	০.১৮৭৫	০.০১০০	রজনী কান্ত পাল পিতা-বিহারী লাল সাং-ভাটগাড়া	
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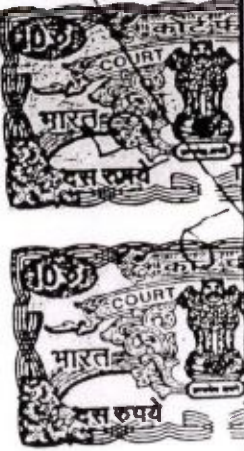
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୨୮/୫/୨୦୧୮



# APPLICATION FOR RS to LR INFORMATION IN BL & LR OFFICE

କି ପ୍ରକାର ଡାକପାଠ ଆବେଦନ

ଆନା: ୨୮/୫/୨୦୧୮

କ୍ଷେତ୍ର: ମାମଲକ ନମ୍ବର

୨୮ No: ୪

୨୮ ନମ୍ବର ନଂ: ୨୨୦

୨୮ ଆବେଦନ ନଂ:

ଉକ୍ତ ମାମଲକ ୨୮/୨୮  
ଉକ୍ତ ମାମଲକ, ଆବେଦନ  
କ୍ଷେତ୍ର, ମାମଲକ ଓ କାର୍ଯ୍ୟ  
ମାମଲକ ନମ୍ବର କ୍ଷେତ୍ର  
ଆବେଦନ

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୨୮ ନମ୍ବର



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୨୮ ନମ୍ବର  
୨୮ ନମ୍ବର  
୨୮ ନମ୍ବର

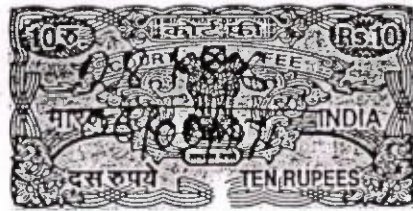
পশ্চিমবঙ্গ সরকার  
সমষ্টি ভূমি ও ভূমি সংস্থার আধিকারিকের করণ  
-দাগের তথ্য-

32  
21  
239

জেলা- উত্তর ২৪ পরগণা  
মৌজা- নারায়ণপুর  
দাগ নং- ৪৫৫  
সাবেক দাগ নং-  
ব্লক- ব্যারাকপুর-১  
জে.এল.নং- ৪  
শ্রেণী- শালি  
থানা- জগদল  
জমির পরিমাণ(এ)- ০.২১০০  
[১৫০৮২০৪]

খতিয়ান নং	শ্রেণী	অংশ	অংশ পরিমাণ(এ)	স্বত্বের/লেসীর বিবরণ	মন্তব্য
১১৮২	শালি	১.০০০০	০.২১০০	সীতারাম গুপ্ত পিতা-রামকিশান মাং-৫নং গলি কাকিনাড়া	

১.০০০০ ০.২১



Certified to be a True Copy  
Officer Authorised  
[Signature]

Fees Received :: Application Fee : Rs. ১০.০০, Authentication Fee : Rs. ১০.০০, Total fee : Rs. ২০.০০ , Copy No.: ২৮১৮৬

पुस्तकालयकर्मी:

पुस्तक / आवृत्ति

पुस्तक

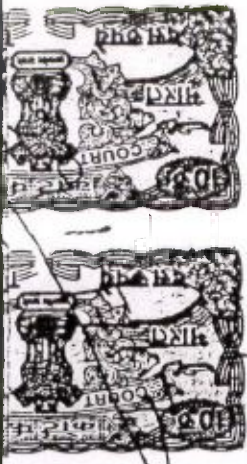
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पुस्तकालय

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पुस्तकालय

20/11/17



# APPLICATION FOR RS to LR INFORMATION IN BL & LR OFFICE

फिर प्रकार कायदा आवृत्ति

पुस्तक

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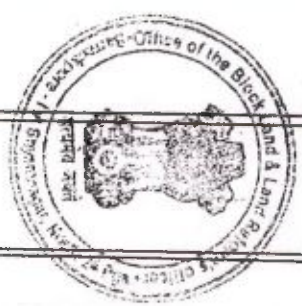
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B.L. & L.R.O.  
Shyamnagar  
North 24 Parganas



পশ্চিমবঙ্গ সরকার  
সমষ্টি ভূমি ও ভূমি সংস্কার আধিকারিকের করণ  
-দাগের তথ্য-

জেলা- উত্তর ২৪ পরগণা

মৌজা- নারায়ণপুর

দাগ নং- ৪৫৬

সাবেক দাগ নং-

ব্লক- ব্যারাকপুর-১

জে.এল.নং- ৪

শ্রেণী- শালি

থানা- জগদল

জমির পরিমাণ(এ)- ০.৬০০০

[১৫০৮২০৪]

খতিয়ান নং	শ্রেণী	অংশ	অংশ পরিমাণ(এ)	রায়তের/লেসীর বিবরণ	মন্তব্য
১২২৪	শালি	০.৪৪১৭	০.২৬৫০	সুর্জন বালা কুণ্ডু পিতা-নারায়ন মাং-নিজ	

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শালি

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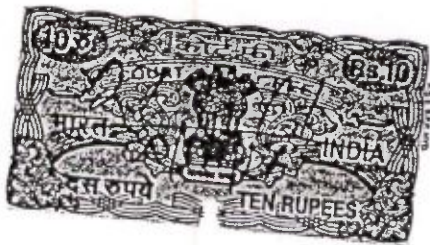
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ভাটপাড়া পৌরসভা,  
পৌরপ্রধান শ্রী অর্জুন সিং  
মাং-নিজ



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০.৬



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... of the  
... of 1879

Fees Received :: Application Fee : Rs. ১০.০০, Authentication Fee : Rs. ১০.০০, Total fee : Rs. ২০.০০ , Copy No.: ২৭৩৭৭

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পশ্চিমবঙ্গ সরকার

সমষ্টি ভূমি ও ভূমি সংস্থার আধিকারিকের করণ

-দাগের তথ্য-

জেলা- উত্তর ২৪ পরগণা

ব্লক- ব্যারাকপুর-১

[১৫০৮২০৪]

মৌজা- নারায়ণপুর

জে.এল.নং- ৪

খানা- জগদল

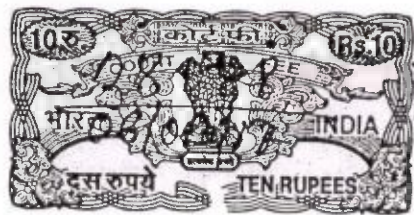
দাগ নং- ৪৭৪

শ্রেণী- শালি

জমির পরিমাণ(এ)- ০.৩২০০

সাবেক দাগ নং-

খতিয়ান নং	শ্রেণী	অংশ	অংশ পরিমাণ(এ)	রায়তের/লেসীর বিবরণ	মন্তব্য
৬৩৫	শালি	০.৮২৬১	০.২৭০০	প্রসাদ চন্দ্র সিংহ পিতা-উমেশ চন্দ্র মাং-নিজ	
৮৪৯	শালি	০.১৭৩৯	০.০৫০০	মিহির লাল সিংহ রায় পিতা-উমেশ চন্দ্র মাং-নিজ	
		১.০০০০	০.৩২		



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Office Authorised by the  
Indian Administrative Service

Fees Received :: Application Fee : Rs. ১০.০০, Authentication Fee : Rs. ১০.০০, Total fee : Rs. ২০.০০ Copy No.: ২৮১৮৮

Page ১ of ১

০৬/০৯/২০১৭ ১১:২৩ AM

APPLICATION FOR RS to LR INFORMATION IN BL & LR OFFICE

অনুস

সিটিফ

স্বী

LR  
অভিমান

LR  
মাস

কি প্রকারে অজ্ঞান আকর্ষক

৩৭৪

মানাঃ জিহাদন

জোজাঃ নাবানন্দ

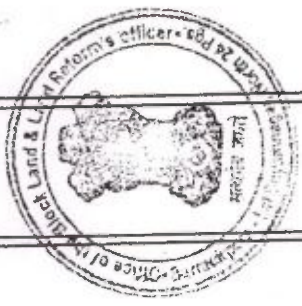
JLN: ৪

২৪৮

২৪ অভিমান নং:

উক্ত মাসের ২৪/২৪  
জিহাদে মাস, অভিমান  
জিহাদে, অভিমান ও কার্য  
নাথি, বৈকট মাসে  
আবহাতি

8/3/80  
(B.L. & L.R.O.  
Barrackpore-I  
Shyamagar  
North 24 Parganas



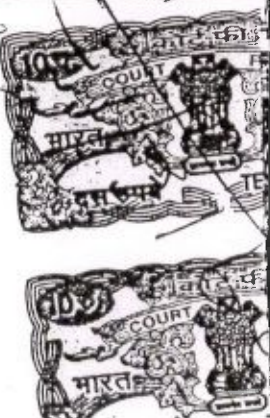
স্বাক্ষর:

স্বাক্ষর/স্বাক্ষর

স্বাক্ষর

স্বাক্ষর  
স্বাক্ষর  
স্বাক্ষর

স্বাক্ষর  
স্বাক্ষর





পশ্চিমবঙ্গ সরকার  
সমষ্টি ভূমি ও ভূমি সংস্কার আধিকারিকের করণ  
-দাগের তথ্য-

১৫

২৭

জেলা- উত্তর ২৪ পরগণা      ব্লক- ব্যারাকপুর-১      [১৫০৮২০৪]  
মৌজা- নারায়ণপুর      জে.এল.নং- ৪      থানা- জগদল  
দাগ নং- ৪৮৮      শ্রেণী- ডাঙ্গা      জমির পরিমাণ(এ)- ০.৮৬০০  
সাবেক দাগ নং-

খতিয়ান নং	শ্রেণী	অংশ	অংশ পরিমাণ(এ)	স্বামীর/লেক্সীর বিবরণ	মন্তব্য
১৫৪	ডাঙ্গা	০.১৪২৯	০.১২০০	কমলা সাউ স্বামী-প্রয়াগ সাং-ভাটপাড়া	
২২৯	ডাঙ্গা	০.১৪২৯	০.১২০০	কেশব প্রসাদ সাউ পিতা-ভগবান সাং-নিজ	
৩৩৪	ডাঙ্গা	০.১৪২৮	০.১৩০০	জহর লাল সাউ পিতা-ভগবান সাং-কাঁকিনাড়া	

বর্গা দং

- ১) পাঁচু গোছাইত  
পিতা-ভদ্রেশ্বর  
সাং-নিজ  
অংশ-১.০০০০

বর্গা দং

- ১) পাঁচু গুছাই  
পিতা-ভদ্রেশ্বর  
সাং-গ্রীরাঙ্গপুর  
অংশ-১.০০০০

Fees Received :: Application Fee : Rs. ১০.০০, Authentication Fee : Rs. ১০.০০, Total fee : Rs. ২০.০০ , Copy No: ২৮১৮৫

Page ১ of ৩

০৬/০৯/২০১৭ ১১:২২ AM

পশ্চিমবঙ্গ সরকার  
সমষ্টি ভূমি ও ভূমি সংস্থার আধিকারিকের করণ  
-দাগের তথ্য-

15

26

জেলা- উত্তর ২৪ পরগণা ব্লক- ব্যারাকপুর-১ [১৫০৮২০৪]  
মৌজা- নারায়ণপুর জে.এল.নং- ৪ থানা- জগদল  
দাগ নং- ৪৮৮ শ্রেণী- ডাঙ্গা জমির পরিমাণ(এ)- ০.৮৬০০  
সাবেক দাগ নং-

খতিয়ান নং	শ্রেণী	অংশ	অংশ পরিমাণ(এ)	স্বামীর/লেন্সীর বিবরণ	মন্তব্য
৭২৯	ডাঙ্গা	০.১৪২৮	০.১৩০০	বিদ্যাদেবী স্বামী-ভগবান সাউ সাং-নিজ	
৮৫২	ডাঙ্গা	০.১৪২৮	০.১২০০	মীনা সাউ পিতা-ভগবান সাং-নিজ	বর্গা দং ১) পাঁচু গুছাইত পিতা-ভদ্রেশ্বর সাং-নিজ অংশ-১.০০০০ ১৩৮৯ সন হইতে
৯২৭	ডাঙ্গা	০.১৪২৮	০.১২০০	রামেশ্বর প্রসাদ সাউ পিতা-ভগবান সাং-নিজ	বর্গা দং ১) পাঁচু গুছাইত পিতা-ভদ্রেশ্বর সাং-গ্রীলামপুর অংশ-১.০০০০ ১৩৮৯ সন হইতে

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292

14

পশ্চিমবঙ্গ সরকার  
সমষ্টি ভূমি ও ভূমি সংস্কার আধিকারিকের করণ  
-দাগের তথ্য-

জেলা- উত্তর ২৪ পরগণা

ব্লক- ব্যারাকপুর-১

[১৫০৮২০৪]

মৌজা- নারায়ণপুর

জে.এল.নং- ৪

খানা- জগদল

দাগ নং- ৪৮৮

শ্রেণী- ডাঙ্গা

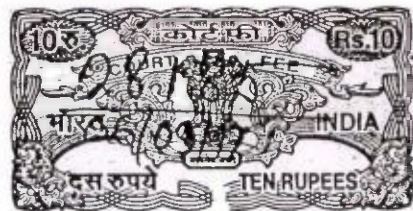
জমির পরিমাণ(এ)- ০.৮৬০০

সাবেক দাগ নং-

খতিয়ান নং	শ্রেণী	অংশ	অংশ পরিমাণ(এ)	রায়ভের/নৈসীর বিবরণ	মন্তব্য
১৩০২	ডাঙ্গা	০.১৪২৯	০.১২০০	হীরালাল সাউ পিতা-ভগবান মাং-ভাটপাড়া	

বর্গা দং  
১) পাঁচু গুছাইত  
পিতা-ভদ্রেশ্বর  
মাং-শ্রীরামপুর  
অংশ-১.০০০০  
১৩৪৯ সন হইতে

১.০০০০ ০.৮৬



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Officially authenticated by the  
District Collector, Hooghly

Fees Received :: Application Fee : Rs. ১০.০০, Authentication Fee : Rs. ১০.০০, Total fee : Rs. ২০.০০ , Copy No.: ২৮১৮৫



খিতয়ান নং	রায়েতর নাম	পিতৃস্বামী	অংশ	অংশ পিরমাণ(একর)	মন্তব্য
Khatian No.	Owner Name	Father/Husband	Share	Share Area(Acre)	Remarks
154	কমলা সাউ	প্রয়াগ	0.1428	0.0700	Nil
229	কেশব প্রসাদ সাউ	ভগবান	0.1429	0.0600	Nil
334	জহর লাল সাউ	ভগবান	0.1429	0.0700	Nil
927	রামেশ্বর প্রসাদ সাউ	ভগবান	0.1429	0.0700	Nil
1302	হীরালাল সাউ	ভগবান	0.1429	0.0700	Nil
2001	ভাটপাড়া পৌরসভা,	পৌরপ্রধান শ্রী অর্জুন িসং	0.2856	0.1400	Nil

ਮਹਾਰਾਜਾ ਕੀ:

ਮਹਾਰਾਜਾ / ਮਹਾਰਾਜੀ

ਮਹਾਰਾਜਾ

ਮਹਾਰਾਜਾ ਮਹਾਰਾਜੀ

ਮਹਾਰਾਜਾ ਮਹਾਰਾਜੀ

ਮਹਾਰਾਜਾ ਮਹਾਰਾਜੀ

ਮਹਾਰਾਜਾ ਮਹਾਰਾਜੀ

29/3/17  
30/8/17



# APPLICATION FOR RS & LR INFORMATION IN BL & LR OFFICE

ਮਹਾਰਾਜਾ ਮਹਾਰਾਜੀ

LR ਮਹਾਰਾਜਾ

LR ਮਹਾਰਾਜਾ

ਮਹਾਰਾਜਾ

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ਮਹਾਰਾਜਾ

ਮਹਾਰਾਜਾ ਮਹਾਰਾਜੀ

ਮਹਾਰਾਜਾ ਮਹਾਰਾਜੀ

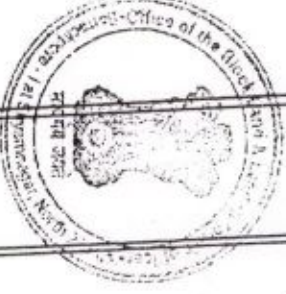
ਮਹਾਰਾਜਾ ਮਹਾਰਾਜੀ

ਮਹਾਰਾਜਾ ਮਹਾਰਾਜੀ

ਮਹਾਰਾਜਾ ਮਹਾਰਾਜੀ

ਮਹਾਰਾਜਾ ਮਹਾਰਾਜੀ

ਮਹਾਰਾਜਾ ਮਹਾਰਾਜੀ



ਮਹਾਰਾਜਾ ਮਹਾਰਾਜੀ



*Shan Shan*  
 Executive Engineer  
 SWM-EB, Sanitation & SWM  
 Water & Sanitation Sector, KMDA



ਅੰਤਰਿ ਆਪੁ ਬਿਭਾਜੀ :

सिस्टम / यंत्रणा

५१५५२३

103/18  
11/1/18

[illegible]

25155117

[illegible]

Ph: 9836992883



Application For RS to LR Information in BL & LR Office

[illegible]

B.L. & L.R.O.  
Pattapore-1  
Shri Jagat  
North-2  
Pattanam





পশ্চিমবঙ্গ সরকার  
সমষ্টি ভূমি ও ভূমি সংস্থার আধিকারিকের করণ  
-দাগের তথ্য-

11

25

জেলা- উত্তর ২৪ পরগণা  
মৌজা- নারায়ণপুর  
দাগ নং- ৪৪০  
সম্বেক দাগ নং- ২১৫

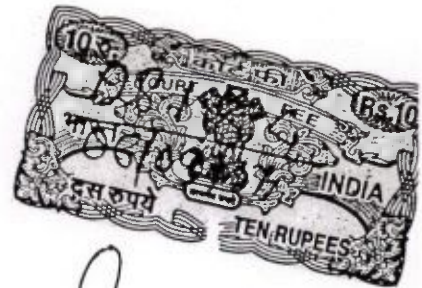
ব্লক- ব্যারাকপুর-১  
জে.এল.নং- ৪  
শ্রেণী- শালি

থানা- জগদল  
জমির পরিমাণ(এ)- ০.৫৯০০

[১৫০৮২০৪]

খতিয়ান নং	শ্রেণী	অংশ	অংশ পরিমাণ(এ)	স্বত্বের/লেন্সীর বিবরণ	মন্তব্য
১৯৪০	শালি	০.০৬৯২	০.০৪১১	সুদীপ্ত মল্লিক পিতা-মৃত দুর্গা পরসাদ মল্লিক সাং-নিজ	
১৯৪১	শালি	০.০৭০৫	০.০৪১১	প্রদীপ্ত মল্লিক পিতা-মৃত দুর্গা পরসাদ মল্লিক সাং-নিজ	
২২৯৭	শালি	০.৩৫৫৮	০.২১০০	প্রগতি সাউ পিতা-শঙ্কু প্রসাদ সাং-নিজ	
২৩০০	শালি	০.১৩১৭	০.০৭৭৮	প্রভা দেবী সাউ পিতা-শীতল প্রসাদ সাং-নিজ	
২৩০১	শালি	০.৩৭২৮	০.২২০০	সুমন সাউ স্বামী-শঙ্কু প্রসাদ সাং-নিজ	

১.০০০০ ০.৫৯



Fees Received :: Application Fee : Rs. ১০.০০, Authentication Fee : Rs. ১০.০০, Total fee : Rs. ২০.০০ , Copy No.: ২৮১৮৪

ମହାଭାଷକାରୀ:

ନିର୍ଦ୍ଦେଶ / ସ୍ୱାକ୍ଷର

ସାମକ

ମହାଭାଷକ ଦ୍ୱାରା

କାର୍ଯ୍ୟାଳୟରେ ପଢ଼ା

ପ୍ରାପ୍ତ: ୨୯/୧୨/୧୭

Ph: ୯୮୩୬୭୨୮୮୩

୨୯/୧୨/୧୭



Application For RS to LR INFORMATION IN BL & LR OFFICE

କି ପ୍ରକାର ଅବସ୍ଥା ଆବେଦନ	LR ମୋଟ	LR ଅଭିଯାନ	ସୂଚୀ	ଅଭିଯାନ	ଅନ୍ୟ
ଆନା: ୧୭/୧୨/୧୭	୧୮୦				
କୋର୍ଟ: ନାଗପୁର					
JL No: ୮					
RS ମୋଟ ନଂ: ୨୭୯					
RS ଅଭିଯାନ ନଂ:					
କୃଷି ମୋଟ ୧୮/୧୮					
କୃଷି, ଅଭିଯାନ କୋର୍ଟ					
କୋର୍ଟ ନାଗପୁର					



M.L. & L.R.O.  
Barrackpore-I  
Shyamnagar  
North 24 Parganas



৭

১৪

২২৫



# DIRECTORATE OF LAND RECORDS AND SURVEYS, WEST BENGAL

ভূমি লেখ্য ও পরিমাপ অধিকার, পশ্চিমবঙ্গ সরকার



## খতিয়ান ও দাগের তথ্য Khatian & Plot Information

LIVE

মৌজা পরিচিতি (Mouza Identification): <i>Must See</i>		চয়ন করুন (Options):	
জেলা (District):	উত্তর ২৪ পরগণা	খতিয়ান নং অনুযায়ী (Search By Khatian )	
ব্লক (Block):	ব্যারাকপুর-১	দাগ নং অনুযায়ী (Search by Plot)	দাগ নং (Plot No). 457 /
মৌজা (Mouza):	নারায়ণপুর	পাশের অক্ষর গুলো দেখে লিখুন (Type The Characters Shown)	<input type="text"/>

Submit

(Live Data As On 19/12/2017,12:18:19)

জে.এল নং (J.L No.): 4		থানা (P.S.): জগদল	
দাগ নং	শ্রেণী	জমির মোট পরিমাণ(একর)	দাগের ম্যাপ
Plot No.	Classification	Total Area of the Plot(Acre)	Plot Map
457	শালি	0.48	
229	কেশব প্রসাদ সাউ	ভগবান	0.1429 0.0600 Nil
334	জহর লাল সাউ	ভগবান	0.1429 0.0700 Nil
927	রামেশ্বর প্রসাদ সাউ	ভগবান	0.1429 0.0700 Nil
1302	হিরালাল সাউ	ভগবান	0.1429 0.0700 Nil
2001	ভাটপাড়া পৌরপ্রধান শ্রী অর্জুন সিং	0.2856	0.1400 Nil

Content of this page is near exact replication of land record database collocated at the central server and in case of any factual error(s) in the content, viewer(s) is/are advised to contact the concerned BL&LRO office for authentication.

জালা- উত্তর ২৪ পরগণা খতিয়ান নং- ২০০১ [ ১৫০৮২০৪ ]  
মৌজা- নারায়ণপুর জে.এল.নং- ৪ থানা- জগদল

(১) রাজস্ব- ০.০০ টাকা

(২) জমির পরিমাণ(এ)- ১৮.৮৯৬৪

(৩) মোট দাগের সংখ্যা- ৪৩

	(৪) অগ্রস্বত্বের দখলকারের বিবরণ	(৫) স্বত্ব	(৬) মন্তব্য
নাম-	ভাটপাড়া পৌরসভা,	রায়ত	
	পৌরপ্রধান শ্রী অর্জুন সিং		
ঠিকানা-	নিজ		

(৭) অগ্রস্বত্বের নিজ দখলীয় জমি

দাগ নং	জমির প্রেনী	মন্তব্য	দাগের মোট পরিমাণ(এ)	দাগের মধ্যে অগ্রস্বত্বের অংশ	দাগের মধ্যে অগ্রস্বত্বের জমির অংশের পরিমাণ একর হেক্টর
১১৫৮	ডাঙ্গা/ইটখোলা		০.৮৯০০	০.৫০০০	০.৪৫০০
১১৫৯	ডাঙ্গা		০.৬৩০০	১.০০০০	০.৬৩০০
১১৭৪	ডাঙ্গা		০.৮৭০০	১.০০০০	০.৮৭০০
১১৭৫	ইটখোলা/পুকুর		০.৬৯০০	১.০০০০	০.৬৯০০
১২০৮	ডাঙ্গা/ইটখোলা		০.৫০০০	১.০০০০	০.৫০০০
১২০৯	ডাঙ্গা		১.১৪০০	০.৫০০০	০.৫৭০০
১২১০	ডাঙ্গা		০.৬৪০০	০.৫০০০	০.৩২০০
১২১১	ডাঙ্গা		০.৪৯০০	০.৫০০০	০.২৪০০
১২১২	পুকুর		০.৪৯০০	১.০০০০	০.৪৯০০
১২১৪	ডাঙ্গা		০.৯৬০০	১.০০০০	০.৯৬০০
১২১৯	ডাঙ্গা		০.৭৮০০	০.৯৩২১	০.৭২৭০
১২২০	বাগান		০.৮৯০০	০.৭৭১৮	০.৬৮৬৭
১২২৩	পুকুর		০.৫০০০	১.০০০০	০.৫০০০



Signature and official stamp of the Revenue Department, West Bengal.

উত্তর ২৪ পরগণা খতিয়ান নং- ২০০১ [ ১৫০৮২০৪ ]  
মৌজা- নারায়ণপুর জে.এল.নং- ৪ থানা- জগদল

(১) রাজস্ব- ০.০০ টাকা

(২) জমির পরিমান(এ)- ১৮.৮৯৬৪

(৩) মোট দাগের সংখ্যা- ৪৩

	(৪) অগ্রস্বত্বের দখলকারের বিবরণ	(৫) স্বত্ব	(৬) মন্তব্য
নাম-	ভাটপাড়া পৌরসভা, পৌরপ্রধান শ্রী অর্জুন সিং	রায়ত	
ঠিকানা-	নিজ		

দাগ নং	জমির শ্রেণী	মন্তব্য	দাগের মোট পরিমান(এ)	দাগের মধ্যে অগ্রস্বত্বের অংশ	দাগের মধ্যে অগ্রস্বত্বের জমির অংশের পরিমান
					একর হেক্টর

১২২৪	পুকুরপাড়		০.৪৫০০	১.০০০০	০.৪৫০০
১২২৫	ডাঙ্গা		০.৪৪০০	০.৭৭৮৯	০.৩৩৮০
৪৩০	শালি		০.৩১০০	১.০০০০	০.৩১০০
৪৩১	শালি		০.১৬০০	১.০০০০	০.১৬০০
৪৩৮	শালি		০.১৯০০	১.০০০০	০.১৯০০
৪৩৯	শালি		০.২৬০০	১.০০০০	০.২৬০০
৪৪১	শালি	১৪(১) ধারা প্রযোজ্য	০.৪৪০০	০.৯৯৯৯	০.৪৩৫০

বর্গা দং

(১) অমর কুমার বাগ

পিতা-বিশ্বুপদ

সাং-নিজ

অংশ-১.০০০০

(২) অমর কুমার বাগ

পিতা-বিশ্বুপদ

সাং-নিজ

অংশ-১.০০০০



Handwritten signature and date: 11/05/2017



পা- উত্তর ২৪ পরগণা খতিয়ান নং- ২০০১ [ ১৫০৮২০৪ ]  
মৌজা- নারায়ণপুর জে.এল.নং- ৪ থানা- জগদল

(১) রাজস্ব- ০.০০ টাকা

(২) জমির পরিমাণ(এ)- ১৮.৮৯৬৪

(৩) মোট দাগের সংখ্যা- ৪৩

	(৪) অগ্রস্বত্বের দখলকারের বিবরণ	(৫) স্বত্ব	(৬) মন্তব্য
নাম-	ভাটপাড়া পৌরসভা,	রায়ত	
	পৌরপ্রধান শ্রী অর্জুন সিং		
ঠিকানা-	নিজ		

দাগ নং জমির প্রেনী মন্তব্য দাগের মোট দাগের মধ্যে দাগের মধ্যে  
পরিমাণ(এ) অগ্রস্বত্বের অংশ অগ্রস্বত্বের জমির  
অংশের পরিমাণ  
একর হেক্টর

৪৪২	শালি	১৪(U) ধারা প্রযোজ্য	০.৩৬০০	১.০০০০	০.৩৬০০
৪৪৩	শালি		০.৬৯০০	১.০০০০	০.৬৯০০
৪৪৪	শালি	১৪(U) ধারা প্রযোজ্য	০.৫১০০	১.০০০০	০.৫১০০
৪৪৬	শালি		০.৮৪০০	১.০০০০	০.৮৪০০
৪৫২	শালি		১.৮৪০০	০.৭৭৯৮	১.৪৫৫০

বর্গা দা

(০) দিনীপ পুরকাইত

পিতা-যতীন

সং-নিজ

অংশ-১.০০০০

১৯৭০ সন হইতে

(১) দিনীপ পুরকাইত

পিতা-যতীন

সং-নিজ

অংশ-১.০০০০

১৯৭০ সন হইতে

৪৫৩	শালি		০.১৯০০	১.০০০০	০.১৯০০
৪৫৪	শালি		০.৫৩০০	১.০০০০	০.৫৩০০



5

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221

পা- উত্তর ২৪ পরগণা খতিয়ান নং- ২০০১ [ ১৫০৮২০৪ ]  
মৌজা- নারায়ণপুর জে.এল.নং- ৪ থানা- জগদল

(১) রাজস্ব- ০.০০ টাকা

(২) জমির পরিমাণ(এ)- ১৮.৮৯৬৪

(৩) মোট দাগের সংখ্যা- ৪৩

	(৪) অগ্রস্বত্বের দখলকারের বিবরণ	(৫) স্বত্ব	(৬) মন্তব্য
নাম-	ভাটপাড়া পৌরসভা,	রায়ত	
	পৌরপ্রধান শ্রী অর্জুন সিং		
ঠিকানা-	নিজ		

দাগ নং	জমির প্রেনী	মন্তব্য	দাগের মোট পরিমাণ(এ)	দাগের মধ্যে অগ্রস্বত্বের অংশ	দাগের মধ্যে অগ্রস্বত্বের জমির অংশের পরিমাণ
					একর হেক্টর

৪৫৬	শালি		০.৬০০০	০.৫৫৮৩	০.৩৩৫০
৪৫৭	শালি		০.৪৮০০	০.২৮৫৬	০.১৪০০
৪৫৯	শালি	১৫(৮) ধারা প্রযোজ্য	০.১৯০০	১.০০০০	০.১৯০০
৪৬০	শালি		০.৩০০০	০.৩৮২২	০.১১৪৭
৪৬১	শালি		০.১৪০০	১.০০০০	০.১৪০০
৪৬২	শালি		০.১৬০০	০.৭৫০০	০.১২০০
৪৬৩	শালি		০.১৭০০	১.০০০০	০.১৭০০
৪৭৩	শালি		০.৭১০০	১.০০০০	০.৭১০০
৪৮৭	ডাঙ্গা		০.২৪০০	১.০০০০	০.২৪০০
৪৮৯	ডাঙ্গা		০.৪৭০০	১.০০০০	০.৪৭০০
৪৯০	শালি		০.২২০০	১.০০০০	০.২২০০
৪৯২	শালি		০.২১০০	১.০০০০	০.২১০০
৪৯৩	শালি		০.৩৫০০	১.০০০০	০.৩৫০০

EX. S.M. LAND



Signature  
7/5/2017

4 13 220

উত্তর ২৪ পরগণা খতিয়ান নং- ২০০১ [ ১৫০৮২০৪ ]  
মোজা- নারায়ণপুর জে.এল.নং- ৪ থানা- জগদল

(১) রাজস্ব- ০.০০ টাকা

(২) জমির পরিমাণ(এ)- ১৮.৮৯৬৪

(৩) মোট দাগের সংখ্যা- ৪৩

	(৪) অত্রস্থলের দখলকারের বিবরণ	(৫) স্বত্ব	(৬) মন্তব্য
নাম-	ভাটপাড়া পৌরসভা,	রায়ত	
	পৌরপ্রধান শ্রী অর্জুন সিং		
ঠিকানা-	নিজ		

দাগ নং জমির শ্রেণী মন্তব্য দাগের মোট দাগের মধ্যে দাগের মধ্যে  
পরিমাণ(এ) অত্রস্থলের অংশ অত্রস্থলের জমির  
অংশের পরিমাণ  
একর হেক্টর

৪৯৪	শালি	১৪(৫) ধারা প্রযোজ্য	০.৪৯০০	১.০০০০	০.৪৮৫০
		বর্গা দং			
		(১) অমর কুমার বাগ			
		পিতা-বিক্রুপদ			
		সাং-নিজ			
		অংশ-১.০০০০			
		(২) অমর কুমার বাগ			
		পিতা-বিক্রুপদ			
		সাং-নিজ			
		অংশ-১.০০০০			
৪৯৫	শালি	১৪(৫) ১৪(৫) ১৪(৫) ধারা প্রযোজ্য	০.৪৯০০	১.০০০০	০.৪৯০০
৬৪৮	বাস্ত		০.১৬০০	১.০০০০	০.১৬০০
মোট দাগের সংখ্যা- তেতারিশ মাত্র					১৮.৮৯৬৪

For S.W.M LAND

Fees Received : Application Fee : Rs. 10, Authentication Fee : Rs. 10 x 5, Total fee : Rs. 60 ,Copy No.:6494

Page ৫ of ৫

১১/০৫/২০১৭



Handwritten signature and text.





OFFICE OF THE EXECUTIVE ENGINEER  
SWM-East Bank Division. SWM & Sanitation,  
Water & Sanitation Sector. KMDA. Unnayan Bhavan,  
5<sup>th</sup> Floor, Salt Lake, Kolkata-700 091.

3 12 219  
**Kolkata  
Metropolitan  
Development  
Authority**

No. :- 475/EE/ SWM-EB/S & SWM.W & S/KMDA

Date-05/01/2018

**TO,  
THE CHAIRMAN,  
BHATPARA MUNICIPALITY,  
BHATPARA.**

Sub: - Submission of Drawing showing full requirement of land

Ref.: - Construction of Windrow Compost Plant and Sanitary Landfill works for Municipal Solid Waste Management Project of Bhatpara Municipality under Mission Nirmal Bangla (Urban) / Swachh Bharat Mission (Urban)

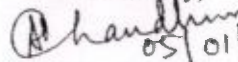
Sir,

Pertaining to the above mentioned subject and ref. your letter no.-**S-50/WW/DR-1/5094** dated **04/01/2018** a drawing has been submitted by the undersigned as per requirement to arrange all the components of the Compost Plant and SLF for the SWM project at Bhatpara Municipality

Thanking you,





Encl. - As mentioned above

Yours faithfully,

  
05/01/18

Executive Engineer,  
SWM-EB/S & SWM,  
W & S Sector, KMDA



LEGEND	
PRIVATE LAND REQUIRED FOR PROJECT	
LANDFILL SUBJECT	
PROJECTIVE AREA	
OTHERS WITH PROPERTY	
PROPERTY'S ADDRESS	Address of the 1. 1000 2. 1000



OFFICE OF THE EXECUTIVE ENGINEER  
SWM-East Bank Division, SWM & Sanitation,  
Water & Sanitation Sector, KMDA, Unnayan Bhavan,  
5<sup>th</sup> Floor, Salt Lake, Kolkata-700 091.

10 217  
**Kolkata  
Metropolitan  
Development  
Authority**

No :- 475/EE/SWM-EB/S & SWM.W & S/KMDA

Date-05/01/2018

**TO,  
THE CHAIRMAN,  
BHATPARA MUNICIPALITY,  
BHATPARA**

Sub: - Submission of Drawing showing full requirement of land

Ref.: - Construction of Windrow Compost Plant and Sanitary Landfill works for Municipal Solid Waste Management  
Project of Bhatpara Municipality under Mission Nirmal Bangla (Urban) / Swachh Bharat Mission (Urban)

Sir,

Pertaining to the above mentioned subject and ref. your letter no -**S-50/WW/DR-1/5094** dated **04/01/2018** a drawing has been submitted by the undersigned as per requirement to arrange all the components of the Compost Plant and SLF for the SWM project at Bhatpara Municipality.

Thanking you,

Encl. - As mentioned above

Yours faithfully,

*Chandrima*  
05/01/18  
Executive Engineer,  
SWM-EB/S & SWM,  
W & S Sector, KMDA



9  
216

**Government of West Bengal**  
**Department of Urban Development & Municipal Affairs**  
**'Nagarayan, DF-8, Sector-I,**  
**Salt Lake City, Kolkata – 700 064**

No. 633/MA/C-10/3S-11/2010 (Pt)

Dated, Kolkata, the 21<sup>st</sup> day of May, 2018

From : Joint Secretary to the Government of West Bengal

To : The Director,  
State Urban Development Agency,  
ILGUS Bhavan, Block HA, Sector III, Salt Lake  
Kolkata 700 106

Sub: Purchase of Additional Land for SWM Project under Bhatpara Municipality  
Ref: No. A-29/DR-I/WW/449 dated 03.05.2018 of Chairman, Bhatpara municipality

Sir,

With reference to above, I am directed to forward herewith a copy of No. A-29/DR-I/WW/449 dated 03.05.2018 of Chairman, Bhatpara Municipality for opinion and taking necessary action from your end .

I am also directed to request you to furnish your views along with the status report within one week.

Encl: As stated

Yours faithfully,

*Shya* 21/5/18

Joint Secretary to the Government of West Bengal

No. 633/1(2)/MA/C-10/3S-11/2010 (Pt)

Dated, Kolkata, the 21<sup>st</sup> day of May, 2018

Copy forwarded for information to:

1. The CEO, KMDA
2. The Chairman, Bhatpara Municipality, 1/1, G.P.Road, P.O. Kankinara, Dist. North 24 Parganas,  
Pin 734 401

*Shya* 21/5/18

Joint Secretary

b/c

# OFFICE OF THE MUNICIPAL COUNCILLORS

## Bhatpara

Address 1/1, West Ghoshpara Road, P.O. Kankinara, Dist-North 24-Parganas Pin-743126

From: Sri Arjun Singh, M.L.A.,  
Chairman,  
Bhatpara Municipality,

To: The Secretary  
UD & MA Dept. Nagarayan Bhawan,  
Saltlake City, Kolkata 64

No: - A-29/DR-1/WW/ 5140

Date: 7<sup>th</sup> March, 2018

*[Handwritten signature]*

Sir,

Sub:- Proposal for purchase of land for SWM Project.

Ref:- MA Dept. notification no 584/MA/O/C-10/3S-11/2010(Pt.)  
dated 26.10.16 & 21/MA/O/C-103S-11/2010(Pt.) dated 16.1.17.

We have already purchased 10.3147 acre land at at mouza Narayanpur for our SWM project and SUDA has approved the project under SBM & Nirmal Bangla and the project cost is Rs. 41.82 crore (vide memo no SUDA-50/2016/2695 dated 14.02.2017). Subsequently KMDA is executing the project. As the land is very irregular in shape while positioning the sanitary landfill and window composter some additional land measuring about 2.9203 acre under LR Dag No 460,445,455,456,457,474,488,440 & RS Dag No 233 P.S Jagatdal required to be purchased.

The Chief Engineer of ME Dte have already submitted a technical feasibility report to the department vide memo no 449/105-15/96 Pt-VIII dated 27.02.2018.

You are therefore requested kindly to take a necessary action as per above referred memo nos.

Yours faithfully,

*[Handwritten signature]*  
Chairman,

Bhatpara Municipality

Encl:-

1. Memo no 449/105-15/96 Pt-VIII dated 27.02.2018 of ME Directorate . Govt. of WB.
2. Sketch Map.





# OFFICE OF THE MUNICIPAL COUNCILLORS

## Bhatpara

Address 1/1, West Ghoshpara Road, P.O. Kankinara, Dist-North 24-Parganas Pin-743126

From: Sri Arjun Singh, M.L.A.,  
Chairman,  
Bhatpara Municipality,

To: The Secretary  
UD & MA Dept. Nagarayan Bhawan,  
Salt Lake City, Kolkata 64

No: - A-29/DR-1/WW/ 445

02/05/2018/04443

Date: 3<sup>rd</sup> May, 2018

Sir,

Sub:- Reminder for Proposal for purchase of land for SWM Project.

Ref:- MA Dept. notification no 584/MA/O/C-10/3S-11/2010(Pt.) dated 26.10.16  
& 21/MA/O/C-103S-11/2010(Pt.) dated 16.1.17.

We have already submitted the proposal for purchase 2.9203 acre under LR Dag No 460,445,455,456,457,474,488,440 & RS Dag No 233 P.S Jagatdal.

The total is under process in our purchase land including land required to be purchased with the verbal consent of the land owners and the work is in full swing.

As per MA dept. notification concurrence of Finance Dept. & the Standing Committee on Industry, Infrastructure & Employment required; though we have submitted our proposal along with the technical feasibility report of the Chief Engineer of ME Dte on 09.03.2018 no initiation observed till date.

The land owners regularly come to us and showing their disappointment for the delayed process.

So you are therefore requested kindly to take a necessary action at the earliest before the unexpected closure of the work from any court of law.

Yours faithfully,

*Arjun Singh*  
Chairman,

Bhatpara Municipality

URGENT  
S.O. (S. Koley)  
Pl inform the  
status.  
10/5/18

Encl:-

1. Receipts copy of our letter No A-29/DR-1/WW/ 5140 Date: 7<sup>th</sup> March, 2018.

2.

Copy to:-

1. Director SUDA, ILGUS Bhawan, Salt Lake City
2. Mission director, SBM & Nirmal Bangla Mission, ILGUS Bhawan, Salt Lake City
3. Chief Engineer, SD & SWM Sector, KMDA, Unnayan Bhawan, Salt Lake City

*Suman*  
11.05.18

*Arjun Singh*  
Chairman,

Bhatpara Municipality



Executive Officer Sahel  
Please take necessary action

Urgent

OPS, S. Bhattacharya  
Sahel

GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF MUNICIPAL AFFAIRS  
Poura Prashasan Bhawan, DD-I,  
Sector - I, Salt Lake, Kolkata - 700 064.

SHATPARA MUNICIPALITY  
RECEIVED  
A-32/5374  
No. .... Dt. 23/11/16

MEMORANDUM

No. 584/MA/O/C-10/3S-11/2010(Pt.).

Dated, Kolkata the 26<sup>th</sup> day of October, 2016.

Whereas, Land & Land Reforms Department, Govt. of West Bengal, vide their Memorandum No. 756-LP/1A-03/14 (Pt. II) dated 25.02.2016, has published the policy of the State Government for the purpose of allowing the various departments for the direct purchase of land for public purpose and mainly involving early commissioning of infrastructure projects like roads, bridges, food godowns, drinking water, flood protection and other similar projects in rural and/or urban areas through Zilla Parishad / Municipality / Notified Area Authority/Municipal Corporation /Other Govt. Bodies and Parastatals, as the case may be;

AND, WHEREAS, with the issuance of the above mentioned Memorandum of Land and Land Reforms Department, containing the omnibus policy guidelines of the State Government for the purpose of purchase of land for implementation of development projects, this Department Notification NO. 761/MA/O/C-10/3S-1/2010 dated 16.09.2016, which was issued as guidelines related to procurement of land by the Urban Local Bodies for implementing different development projects, especially for procurement of land for Solid Waste Management, and land for the projects sanctioned under JNNURM has lost its relevance, and it is necessary to issue a fresh guidelines for the purpose for the Urban Local Bodies within the ambit of the notifications of the Land and Land Reforms Department mentioned above for those particular purpose;

NOW, THEREFORE, the Governor, in cancellation of this Department's Notification No. 761/MA/O/C-10/3S-1/2010 dated 16.09.2016, is pleased hereby to direct that the Urban Local Bodies in the Municipal Corporation, Municipalities, Notified Area Authorities and Industrial Township of this State, either for the purpose of purchase of land for implementation of various Central Government of State Government funded programmes with the ambit of the notifications of the Land and Land Reforms Department, mentioned above, for public purpose mainly involving the early commissioning of infrastructure projects like water supply, solid waste management, sewerage and septage management, roads, bridges, drainage, flood protection and other similar projects in urban areas; or in case of purchase of land by the Urban Local Body for implementing development project by itself of similar nature, shall ensure strict compliance of the following Guidelines :

**GUIDELINES**

1. Urban Local Body shall send proposal to this Department with land Schedule and the detailed information about the land which it intends to purchase including name of mouza, J.L. No., Dag No., Khatian No., Sheet No. (in case of a dag with multiple sheets), Plot No., Name of Police Station, Nature of land and the quantum of land alongwith technical feasibility report as detailed at Para 16 & 17 of this guideline.

Contd...,2.



Executive Officer Sahib  
Please take necessary action

Urgent O/S, S. Bhattacharya  
Sahib

GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF MUNICIPAL AFFAIRS  
Poura Prashasan Bhawan, DD-I,  
Sector - I, Salt Lake, Kolkata - 700 064.

SHATPARA MUNICIPALITY  
RECEIVED  
A-32/5374  
No. .... Dt. 23/11/16

MEMORANDUM

No. 584/MA/O/C-10/3S-11/2010(Pt.).

Dated, Kolkata the 26<sup>th</sup> day of October, 2016.

Whereas, Land & Land Reforms Department, Govt. of West Bengal, vide their Memorandum No. 756-LP/1A-03/14 (Pt. II) dated 25.02.2016, has published the policy of the State Government for the purpose of allowing the various departments for the direct purchase of land for public purpose and mainly involving early commissioning of infrastructure projects like roads, bridges, food godowns, drinking water, flood protection and other similar projects in rural and/or urban areas through Zilla Parishad / Municipality / Notified Area Authority/Municipal Corporation /Other Govt. Bodies and Parastatals, as the case may be;

AND, WHEREAS, with the issuance of the above mentioned Memorandum of Land and Land Reforms Department, containing the omnibus policy guidelines of the State Government for the purpose of purchase of land for implementation of development projects, this Department Notification NO. 761/MA/O/C-10/3S-1/2010 dated 16.09.2016, which was issued as guidelines related to procurement of land by the Urban Local Bodies for implementing different development projects, especially for procurement of land for Solid Waste Management, and land for the projects sanctioned under JNNURM has lost its relevance, and it is necessary to issue a fresh guidelines for the purpose for the Urban Local Bodies within the ambit of the notifications of the Land and Land Reforms Department mentioned above for those particular purpose;

NOW, THEREFORE, the Governor, in cancellation of this Department's Notification No. 761/MA/O/C-10/3S-1/2010 dated 16.09.2016, is pleased hereby to direct that the Urban Local Bodies in the Municipal Corporation, Municipalities, Notified Area Authorities and Industrial Township of this State, either for the purpose of purchase of land for implementation of various Central Government of State Government funded programmes with the ambit of the notifications of the Land and Land Reforms Department, mentioned above, for public purpose mainly involving the early commissioning of infrastructure projects like water supply, solid waste management, sewerage and septage management, roads, bridges, drainage, flood protection and other similar projects in urban areas; or in case of purchase of land by the Urban Local Body for implementing development project by itself of similar nature, shall ensure strict compliance of the following Guidelines :

**GUIDELINES**

1. Urban Local Body shall send proposal to this Department with land Schedule and the detailed information about the land which it intends to purchase including name of mouza, J.L. No., Dag No., Khatian No., Sheet No. (in case of a dag with multiple sheets), Plot No., Name of Police Station, Nature of land and the quantum of land alongwith technical feasibility report as detailed at Para 16 & 17 of this guideline.

Contd....2.



2. Municipal Affairs Department, in terms of Finance Department's Memorandum No. 862-FB dated 14.10.2015, the Administrative Department shall get the concurrence of the Finance Department and thereafter will take concurrence of the Standing Committee on Industry, Infrastructure & Employment before going ahead with the purchase of land indicating its tentative location & quantum.
  3. A 15-day local notice mentioning preference & details of land intended for purchase shall be given by the concerned Urban Local Body in the Public Offices and Local Newspaper(s) informing the prospective land owners and requesting them to submit application in plain paper indicating their intention to sell their lands to the concerned Urban Local Body.
  4. The Purchase Committee as notified and noted at Para-8 below, will select the appropriate plot(s) of land to be purchased as per suitability and other consideration from among the application / offers received on the basis of the notice.
  5. Municipality concerned shall undertake land searching through the panel advocate(s) at the respective sub registry office to guard against fraudulent transfer. Besides, the BL & LRO will verify the right, the title of the selected lands within 14 days & shall furnish report in the prescribed format to the Purchase Committee.
  6. Land would be purchased through the Municipality / Municipal Corporation / Notified Area Authority.
  7. Funds will be allotted as per ceiling mentioned at Para-18 to the Municipality / Municipal Corporation / Notified Area Authority by this Department for payment to land owners and payment will be made to their bank accounts.
- Purchase Committee :-
8. (1) For Municipalities & Notified Area Authorities, a Committee of the following officials will finalise the price of land for this purpose :
    - (a) District Magistrate of the concerned District – Chairperson.
    - (b) District Land and Land Reforms Officer – Member
    - (c) Special Land Acquisition Officer - Member
    - (d) Chairman of the Municipality / Notified Area Authority – Member
    - (e) A nominee from the concerned ULB as nominated by the Chairperson – Member.
    - (f) FC & CAO, Zilla Parishad – Member.
    - (g) Representative of Municipal Affairs Department – Member.
    - (h) District Registrar – Member.
    - (i) Secretary, Zilla Parishad – Member Secretary.
    - (j) Executive Officer/Finance Officer of the Municipality – Member Convener.



(2) For areas under Municipal Corporation, the purchase Committee will be as follows :-

- i) District Magistrate of the concerned District - Chairperson.
- ii) Mayor of the Municipal Corporation - Member.
- iii) Municipal Commissioner / Commissioner of the Corporation - Member.
- iv) DL & LRO / 1<sup>st</sup> LA Collector - Member.
- v) District Registrar - Member.
- vi) Special Land Acquisition Officer - Member.
- vii) Two Councillors to be nominated by the Mayor - Member.
- viii) Chief Municipal Auditor of the Municipal Corporation / Finance Officer - Member.
- ix) Representative of Municipal Affairs Department - Member.
- x) Secretary of the Municipal Corporation - Member Secretary.

However, for purchase of land situated within the jurisdiction of Kolkata Municipal Corporation, the Principal Secretary / Secretary, Land & Land Reforms Department will act as Chairperson of the Committee.

10. Value of buildings / structures would be assessed by the Executive Engineer, / Municipal Engineering Directorate.

11. After the purchase of land from the land owners, land will be registered in the name of Municipality / Municipal Corporation / Notified area Authority.

12. Care should be taken by Municipality / Municipal Corporation / Notified Area Authority / to ensure that the entire transaction is fair & transparent and it is based on mutual consent. There shall be no element of coercion.

13. The base price of the land will be determined taking into account the assessed value of land or set forth value of land whichever is higher. Incentive on the price of land finally determined will be given to be land owner if land registration is done: (a) within 30 days - 50% (b) within 31 to 60 days - 10% from the date of publication communication of land price to the landowners. For this purpose individual land owner will be informed of the price of land in writing by the Member Secretary of the Land Purchase Committee for registration of sale deed.

14. Stamp duty shall be exempted for such purchase of land by Municipality / Municipal Corporation / Notified Area Authority / Parastatal and also for subsequent transfer to administrative department. However, registration cost may be borne by Urban Local Bodies.

15. In case of procurement of land for Solid Waste Management, priority to be given for vested land within the jurisdiction of the concerned Urban Local Bodies and in that case proposal for interdepartmental transfer of land should be given priority. If it is observed that the available vested land is located near a locality / educational institution / hospital / place of worship & dumping of Solid Waste may create future environmental & pollution hazards, then the purchase of land may be



- 2/39
16. In case of procurement of land of Solid Waste Management, the ULB shall obtain the opinion of Chief Engineer of Municipal Engineering Directorate regarding technical feasibility of the projects and furnish the same to this Department along with the proposal mentioned at Para-1 above.
17. For purchase of land for other purpose, the ULBs, shall obtain opinion of Chief Engineer, Municipal Engineering Directorate, govt. of West Bengal or from Kolkata Metropolitan Development Authority (for the ULBs located within Kolkata Metropolitan Area) regarding technical feasibility of the projects and will furnish the same to this Department along with the proposal mentioned at Para-1 above.
18. In case of purchase of land for Central or State Government sponsored project as well as for the projects to be taken by Urban Local Bodies out of its own, subject to compliance of the following guidelines, the State Government in the Municipal Affairs Department shall provide 50% of the cost of purchase of such land for such purchase, out of the fund available in the respective head of account within the budgetary provision of Municipal Affairs Department under Demand No. 39 and rest 50% to be borne by the respective Urban Local Body. Out of the 50% share to be borne by the State Government for the purpose, 45% shall be allotted before purchase of land and the remaining 5% shall be paid after the said land is transferred to and recorded in the ROR in name of the respective Urban Local Body. In the cases of projects to be implemented by the Urban Local Bodies itself, the entire financial responsibility of purchase of such land shall be borne by the respective Urban Local Body.

In the cases of any difficulties arising at the time of implementation of this order, appropriate clarification / Order will be issued by this Department in due course.

By Order of the Governor,

Sd/- O.S. Meena

Secretary to the Govt. of West Bengal.  
Municipal Affairs Department.

No. 584/1(320)/MA/O/C-10/3S-11/2010(Pt.).

Dated, Kolkata the 26<sup>th</sup> day of October, 2016.

Copy forwarded for information and necessary action to :-

- 1) The Pr. Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata – 1.
- 2) The Pr. Accountant General (Audit), West Bengal, Treasury Buildings, Kolkata – 1.
- 3) The Pr. Accountant General (RW & LBA), West Bengal, Treasury Buildings, Kolkata – 1.
- 4) Mayor / ~~Chairman~~ / Chairperson  
..... Municipal Corporation / Municipality / Notified Area Authority.
- 5) The Municipal Commissioner, Kolkata Municipal Corporation.
- 6) The Commissioner / Executive Officer,  
..... Municipal Corporation / Municipality / Notified Area Authority.
- 7) The District Magistrate, .....
- 8) The District Municipal Development Officer, .....
- 9) The District Land & Land Reforms Officer, .....
- 10) The Chief Executive Officer, Kolkata Metropolitan Development Authority.
- 11) The Chief Executive Officer, Asansol Durgapur Development Authority.
- 12) The Directorate of Local Bodies, West Bengal. .
- 13) The Land & Land Reforms Department, Govt. of West Bengal.
- 14) The Chief Engineer, Municipal Engineering Directorate.
- 15) The Director, State Urban Development Agency (SUDA).
- 16) The Joint Director, ILGUS.
- 17) The Finance Department (Group "R" / "N",) Govt. of West Bengal.
- 18) P.S. to M.I.C., M.A. and U.D. Departments.
- 19) Sr. P.S. to Secretary of this Department.

*26/10/16*  
**Joint Secretary to the  
Government of West Bengal.**