

# GOVERNMENT OF WEST BENGAL

State Transport Department

Murshidabad RTO, WB

RECEIPT/APPL No:

WB57R18110001445WB18110525145510

Vehicle Class:

Goods Carrier

Received From:

BERHAMPORE MUNICIPALITY

Receipt Date:

05-Nov-2018

Vehicle No:

NEW

Chassis No:

MAT544155J7G16040

Particular	Amount	Penalty	Total
Service/User Charge	20	0	20
Fitness Inspection/Certificate	800	0	800
Transaction Fee	20	0	20
Showroom Inspection Fee	400	0	400
New Registration	1500	0	1500

**GRAND TOTAL (in Rs): 2740/- (TWO THOUSAND SEVEN HUNDRED AND FORTY ONLY)**

Note-- This is computer generated slip, no need of signature (<https://parivahan.gov.in>).

PRABIR GHOSH

4559





# Tata AIG General Insurance Co. Ltd.

Servicing Office of Insurer: 2nd flr, Constantia Bldg, 11 Dr. UN Brahmachari Ro, ad, Kolkatta-700017, Kolkatta, West Bengal (State Code:19) -700017, PH--033-64505000 Website: www.tataaig.com  
PAN: AABCT3518Q , GSTIN: 19AABCT3518Q1ZT Insurer's IRDA Registration Number:108  
Tollfree Helpline 033-64505000 Email: customersupport@tataaig.com CIN : U85110MH2000PLC128425



## MISC-D PACKAGE POLICY-CERTIFICATE CUM POLICY SCHEDULE CUM RECEIPT (FORM 51 OF THE CENTRAL MOTOR VEHICLE RULES, 1989)

Policy No 0146763941  
Policy Issued On 09-OCT-2018 (18:15)  
Own Damage Period 09-OCT-2018(18:15) To 08-OCT-2019(Midnight)  
Insured Name THE BEHRAMPUR MUNICIPALITY  
Insured Add. R N TAGORE ROAD, GORA BAZAR , BEHRAMPUR , WEST BENGAL (State Code:19) -742101  
Previous Insurer NA  
Proposal No. & Date PCVBUI894897, 09-OCT-2018  
Motor Liability Period 09-OCT-2018(18:15) To 08-OCT-2019(Midnight)  
Previous Policy No. NA

IRDA Lic. No.: 375, CIN No.: U50300MH1997PLC149349  
Name & Add.: TATA MOTORS INSURANCE BROKING & ADVISORY SERVICES LTD, 1ST FLOOR, AFL HOUSE, LOK BHARATI COMPLEX, MAROL MAROSHI ROAD, ANDHERI (EAST), MUMBAI 400 059, INDIA  
Broker Details  
Category: Composite Broker, Validity: 13-MAY-17 To 12-MAY-20

Make	Model	Sub Model	Cubic Capacity	Manufacturing Year	Seating capacity
TATA MOTORS	TATA LPT 1412	141242 CRX TRUCK BSIV	3783	2018	3
Registration No.	RTO	Invoice Date	GVW	Chassis No.	Engine No.
NEW	MURSHIDABAD	09-OCT-2018	12990	MAT544155J7G16040	497TC41GRYR23441
Vehicle Type	Vehicle Sub Class	Built Type	IDV of Chassis	IDV of Body	Elec. Accessories
MISC-D	GARBAGE COMPACTOR	Fully Built	2,255,138	0	0
Non-Elec. Accessories	CNG/LPG Kit	IDV of Trailer	Total IDV		
0	0	0	2,255,138		

Own Damage Premium (A)		Schedule of Premium (Amount in Rs.)	
Basic Premium		Liability Premium (B)	
Vehicle		Basic Third Party Liability	
Additional GVW Loading	6,710	Third Party Liability For Bi-Fuel Kit	6,115
Trailer	0	Third Party Liability For Geographical Area Extension	0
Non-Elec. Accessories	0	Third Party Liability For IMT -34	0
Elec. Accessories (IMT-24)	0	Third Party Liability For Trailer	0
CNG/LPG Kit (IMT-25)	0	PA Cover For Owner Driver Of Rs. 0 (IMT-15)	0
Sub Total (Basic Premium)	0	PA Cover For Cleaner / Conductor / Helper 200000 Each (IMT-17)	0
Add On Coverages	6,710	PA cover for Paid Driver of Rs 200000 (IMT-17)	0
Geographical Area Extension (IMT-1)	0	PA Cover For 5 Persons of Rs. 200000 Each (IMT-16)	0
IMT -23	0	Legal Liability For Paid Driver (IMT-28)	0
IMT -34	1,007	Legal Liability For Cleaner / Conductor / Helper (for 1 persons) (IMT-29)	50
Overturn Cover	0	Legal Liability For 0 Non Fare Paying Passenger	50
Sub Total-Addition	0	Legal Liability for Employees (for 0 persons) (IMT-29)	0
Deductibles	7,717	Net Liability Premium (B)	0
Handicapped Discount (0%)		Total Premium (A+B)	6,215
Voluntary Deductibles (0) (IMT-22A)	0	CGST (9%)	13,932
Anti Theft Device (IMT-10)	0	SGST (9%)	1254
AA Membership (IMT-8)	0	Gross Premium Paid	1254
No Claim Bonus (0%)	0	Note: 1.Warning that in case of dishonour of the premium cheque, this document stands automatically cancelled 'ab-initio'	16,440
Sub Total (Deductibles)	0	2.Consolidated stamp duty paid to state exchequer	
Net Own Damage Premium (A)	0	3.The policy is subject to compulsory deductible of Rs.11276 IMT? 21	
	7717	4.Geographical Area-India	

### Nominee Details

Name of Nominee	Age	Relationship with Insured	Name of Appointee	Relationship with Nominee
--N.A--		--N.A--	--N.A--	--N.A--

**Driver's Clause :** Any person including insured : Provided that a person driving holds an effective driving license at the time of the accident and is not disqualified from holding or obtaining such a license. Provided also that the person holding an effective Learners license may also drive the vehicle when not used for the transport of passengers at the time of accident and that such a person satisfies the requirements of Rule 3 of the Central Motor Vehicles Rules, 1989.

**Limits of Liability Clause:** Under Section II-I(i) of the policy-Death of or bodily injury: Such amount as is necessary to meet the requirements of the Motor Vehicle Act 1988.Under Section II-I (ii) of the policy-Damage to third party property is Rs.7.5laks PA Cover Under Section III for Owner-Driver is Rs. 0.

**No Claim Bonus:** The insured is entitled for a No Claim Bonus (NCB) on the own damage section of the policy, if no claim is made or pending during the preceding year(s)-20%, preceding two consecutive years-25%, preceding three consecutive years-35%, preceding four consecutive years-45%, preceding five consecutive years-50% of NCB on OD Premium. NCB is allowed provided the policy is renewed within 90 days of the expiry date of the previous policy.

**Limitations as to use:**

Payment Details : Cheque No. : 700201828255452012, Cheque Date: 09-OCT-2018, Bank Name: HDFC BANK LTD, Bank City: Mumbai  
Hypothecation Details: --N.A--  
MSP Name: LEXUS MOTORS LTD, MSP PAN No: AAACL5356K, MSP Code: TMIBASL/MISP/AAACL5356K

**Important Notice:** The insured is not indemnified if the vehicle is used or driven otherwise than in accordance with the schedule. Any payment made by the company by reasons of wider terms appearing in the certificate in order to comply with the Motor Vehicle Act, 1988 is recoverable from the insured. See the clause headed "AVOIDANCE OF CERTAIN TERMS & RIGHT OF RECOVERY". For legal interpretation English version will hold good.

**Note:** This Schedule, the attached Policy and Endorsements mentioned herein above shall read together and word or expression to which a specific meaning has been attached in any part of this policy or of the Schedule shall bear the same meaning wherever it may appear. Any amendments/modifications/alterations made on this system generated policy document is not valid and Company shall not be liable for any liability whatsoever arising from such changes. Any changes required to be made in the policy once issued would be valid and effective, only after written request is made to the Company and Company accepts the requested amendments/modifications/alterations and records the same through separate endorsement to be issued by the company.

In Witness whereof this policy has been signed at KOLKATA on 09-OCT-2018 18:15

SAC:997134, Description of Service :Motor Vehicle Insurance Services, Place of Supply :WEST BENGAL(State Code:19), Receipt No/Invoice No:0146763941

I/we hereby certify that the policy to which this certificate relates as well as this certificate of insurance are issued in accordance with the provisions of Chapter X and Chapter XI of Motor Vehicle Act, 1988



**TATA MOTORS LIMITED**

ABU RSO - KHARAGPUR

**ORIGINAL FOR RECIPIENT**

PAN NO: LKAO019487200320

Tata Motors Ltd.

4190

GSTIN: 19CALSI2437F1D8

Near, Bhandari Automobiles Pvt Ltd

RSO Code

Tax Invoice Issued under Rule (1) of GST Invoice Rule

JAKPUR, KHARAGPUR-721301

Vehicles Sales Invoice No/Date: A/738529058 30.09.2018

TAX Invoice No / Date : WB1000187296 30.09.2018

1155395

STATE URBAN DEVELOPMENT AGENCY

ILGUS BHAWAN H C BLOCK SECTOR III

BIDHANNAGAR

KOLKATA-700106

GSTIN NO: 19CALSI2437F1D8 State : West Bengal

State Code : 19

8705.90.00

PRICE 2,011,719.00

ADDITIONS AMOUNT 0.00

DISCOUNT AMOUNT 0.00

RDC AMOUNT 0.00

NET PRICE 2,011,719.00

TAXABLE VALUE 2,011,719.00

CGST@ 9.00% 181,054.71

SGST@ 9.00% 181,054.71

UGST@ 0.00% 0.00

IGST@ 0.00% 0.00

Comp. Cess@ 0.00% 0.00

Total GST 362,109.42

Total Amount 2,373,828.42

HSN CODE

ACUM GARAGE COMPACTOR LPT 1412/48 BS4

ACUM GARAGE COMPACTOR LPT 1412/48 BS4

TYRES:

VEHICLES	WORKS	DGSN	TYPE	SIZE	P.R.	PATTERN	QUANTITY

Name of Addressee: English Bazar Municipality

Ward No 8 Netaji Subhash Road

MALDA-732101

GSTIN No :

State : West Bengal State Code : 19

DEALER: 1002150

LEXUS MOTORS LTD

CAR WORKSHOP NETAJI SUBHASH ROAD

KOLKATA-743612

Delivery Point:

VC NO : 29001748000RK18

HSN Code : 8705.90.00

## REMARKS:

Payment Term : R060 Business Area : M190

Payment Method : A Incoterms : HND

MAT544155J7F14859 497TC41FRY821680

CHASSIS DETAIL: 18J1848309

ENGINE NUMBER

SDM/STM NUMBER

Tax Payable under Reverse Charge basis = No

Transporter name Transporter code:

Ship no: Delivery No: 8054307267 Truck No: 805690001004

Terms Of Sale: On product covered in this invoice, if payment has not been made

for any reason, the Company, till the payment is made, will have the lien of an unpaid seller as provided by law.

Total Amount Payable (in Words): Rupees

Invoice Value: Twenty Three Lakh Seventy Three Thousand Eight Hundred Twenty Eight And Forty Two Paise 0

We confirm having received the above mentioned vehicle(s) in good condition Sixty Two Thousand One Hundred Nine And Forty Two Paise Only

Receiver's Signature

Prepared by

Checked by

Regional Sales Assistant



**TATA MOTORS LIMITED**ABU RSO - KHARAGPUR **DUPLICATE FOR TRANSPORTER**

PAN: UG20MPN9327C0025270

Tata Motors Ltd.

4190

GSTIN: 19CAACT272701ZT

Near, Bhandari Automobiles Pvt Ltd

RSO Code

Tax Invoice Issued under Rule (1) of GST Invoice Rule

JAKPUR, KHARAGPUR-721301

Vehicles Sales Invoice No/Date: A/738529058 30.09.2018

TAX Invoice No / Date : WB1000187296 30.09.2018

1155395

STATE URBAN DEVELOPMENT AGENCY

ILGUS BHAWAN H C BLOCK SECTOR III

BIDHANNAGAR

KOLKATA-700106

GSTIN NO: 19CALS12437F1D8 State : West Bengal

State Code : 19

8705.90.00

PRICE 2,011,719.00

ADDITIONS AMOUNT 0.00

DISCOUNT AMOUNT 0.00

RDC AMOUNT 0.00

NET PRICE 2,011,719.00

TAXABLE Value 2,011,719.00

CGST@ 9.00% 181,054.71

SGST@ 9.00% 181,054.71

UGST@ 0.00% 0.00

IGST@ 0.00% 0.00

Comp. Cess@ 0.00% 0.00

Total GST 362,109.42

Total Amount 2,373,828.42

HSN CODE

ACUM GARBAGE COMPACTOR\_LPT 1412/48 BS4

ACUM GARBAGE COMPACTOR\_LPT 1412/48 BS4

TYRES :

No OF TYRES

WORKS

DEALER / RETAIL

TYPE

SIZE

P.R.

PATTERN

QUANTITY

ADDITIONS / DELETIONS / SHORT ITEMS / PARTICULARS

CONSIGNEE: 1155395

ENGLISH BAZAR MUNICIPALITY  
WARD NO 8 NETAJI SUBHASH ROAD

MALDA-732101

GSTIN No :

State : West Bengal State Code: 19

DEALER: 1002150

LEXUS MOTORS LTD

CAR WORKSHOP NETAJI SUBHASH ROAD

KOLKATA-743612

Delivery Point:

VC NO : 29001748000RK18

HSN Code : 8705.90.00

**REMARKS:**

Payment Term : R060

Business Area : M190

Payment Method : A

Incoterms : HND

MAT544155J7F14859

497TC41FRY821680

CHASSIS DETAILS: KF103940000

ENGINE NUMBER

SDM/STM NUMBER

Tax Payable under Reverse Charge basis = No

Transporter name Transporter code:

Ship no: Delivery No: 0054307267 Truck No: 085690001004

Terms Of Sale: On product covered in this invoice, if payment has not been made for any reason, the Company, till the payment is made, will have the lien of an unpaid seller as provided by law.

Total Amount Payable (in Words): Rupees

Invoice Value: Twenty Three Lakh Seventy Three Thousand Eight Hundred Twenty Eight And Forty Two Paise Only

SIXTY TWO THOUSAND ONE HUNDRED NINE AND FORTY TWO PAISE ONLY For Tata Motors Limited

Receiver's Signature

Prepared by

Checked by

Regional Sales Assistant





Tax Invoice Issued under Rule (46) of GST Invoice Rule

TATA MOTORS LIMITED

ABU RSO - KHARAGPUR

TRIPLICATE FOR SUPPLIER

PAN NO.: AACT 27E7Q

CIN: I28920MH1945PLC004520

Tata Motors Ltd.

4190  
RSO Code

GSTIN No.: 19AAAC72727Q1ZT

Regional Sales Office  
Tax Invoice Issued under Rule (1) of GST Invoice RuleNear, Bhandari Automobiles Pvt Ltd  
JAKPUR, KHARAGPUR - 721301

Vehicles Sales Invoice No./Date: A/738529058 30.09.2018

TAX Invoice No / Date : WB1000187296 30.09.2018

1155395

STATE URBAN DEVELOPMENT AGENCY

ILGUS BHAWAN H C BLOCK SECTOR III

BIDHANNAGAR

KOLKATA-700106

GSTIN NO: 19CALS12437F1D8 State : West Bengal

State Code : 19

8705.90.00

PRICE 2,011,719.00

ADDITIONS AMOUNT 0.00

DISCOUNT AMOUNT 0.00

RDC AMOUNT 0.00

NET PRICE 2,011,719.00

TAXABLE VALUE 2,011,719.00

CGST@ 9.00% 181,054.71

SGST@ 9.00% 181,054.71

IGST@ 0.00% 0.00

IGST@ 0.00% 0.00

Comp. Cess@ 0.00% 0.00

Total GST 362,109.42

Total Amount 2,373,828.42

HSN CODE

ACU GARAGE COMPACTOR\_LPT 1412/48 BS4

SALES DESIGNATION  
ACU GARAGE COMPACTOR\_LPT 1412/48 BS4

TYRES:

NO. OF VEHICLES	WORKS	NET / GOVT / RETAIL	TYPE	SIZE	P.R.	PATTERN	QUANTITY
1	000	000					

Name &amp; Address of Consignee:

CONSIGNEE: 1155395

ENGLISH BAZAR MUNICIPALITY  
WARD NO 8 NETAJI SUBHASH ROAD

MALDA-732101

GSTIN No :

State : West Bengal State Code : 19

DEALER: 1002150

LEXUS MOTORS LTD

CAR WORKSHOP NETAJI SUBHASH ROAD

KOLKATA-743612

Delivery Point:

VC NO : 29001748000RK18

HSN Code : 8705.90.00

## REMARKS:

Payment Term : R060 Business Area : M190

Payment Method : A Incoterms : HND

MAT54415517F14A59 497TC41FRY0216A0

CHASSIS DETAILS

CHASSIS NUMBER

ENGINE NUMBER

SDM/STM NUMBER

Tax Payable under Reverse Charge basis = No

Transporter name Transporter code:

Ship no: Delivery No: 8054307267 Truck No: 805690001004

Terms Of Sale: On product covered in this invoice, if payment has not been made

for any reason, the Company, till the payment is made, will have the lien of an unpaid seller as provided by law.

Total Amount Payable (in Words): Rupees

Invoice Value: Twenty Three Lakh Seventy Three Thousand Eight Hundred Twenty Eight And Forty Two Paise 0

GST Tax Value: Twenty Three Lakh Sixty Two Thousand One Hundred Nine And Forty Two Paise Only

Receiver's Signature

Prepared by

Checked by

Regional Sales Assistant

Registered Office Bombay House 24 Homi Mody Street Mumbai 400 001





# OFFICE OF THE MUNICIPAL COUNCILLORS

## ENGLISHBAZAR MUNICIPALITY, MALDA

Netaji Subhas Road, Malda, Pin -732101

E-mail : englishbazar municipality@gmail.com • website : www.englishbazar municipality.com • Office : (EPABX) : 03512-252029 • Fax : 03512-253329

Memo No.

2441 / M-9/18.19

Date

24.11.2018

To

The Director, SUDA,  
ILGUS BHAWAN, H.C Block,  
Sector-3, Salt lack city,  
Bidhannagar, Kal-106

Sub :- Confirmation for receipt of Truck chassis mounted rear and Auto loading movable refuse compactor of 8cu capacity with Tip cart mechanisum.

Ref :- Letter of Acceptance cum Supply order No-SUDA-217/2015/98, Dated-18.01.2016 and SUDA-217/2015/1836, Dated-30.12.2015. nos of Tipper to Englishbazar Municipality category.

With reference to the above, we have received delivery of 1(One) No. Truck Chasis mounted rear and Auto loading movable refuse compector of 8 cum. Capacity with Tip cart mechanism from Tata Motors Limited. 4<sup>th</sup> Floor. Ahura Center 82, Mahakali caves Road, Andheri, MIDC, Anddheri East Mumbari-400093, India vide their challan No-DC/BP/18-19, Dated-13.11.2018 the particulars of aforesaid Vehicle are under.

1. Description of vehicle :- Track Chasis manted rear and loading movable refuse compactor of 8 cum capacity with Tip cart mechanism.
2. Engine No :- 497TC41GRY821680.
3. Chasis No :- MAP544155J7F14859.
4. Tyres :- 6 +1 Stepni.
5. Battery :- 01(One)

The aforesaid vehicles with equipment have been received in good condition.

  
Chairman

Englishbazar Municipality, Malda

Memo No ..... Dated .....

Copy forwarded for information & taking necessary action to :

1. The In-Charge, Vehicle Section, Englishbazar Municipality, Malda
2. The In-Charge, General Section, Englishbazar Municipality, Malda

Chairman  
Englishbazar Municipality, Malda



**Tata AIG General Insurance Co. Ltd.**

Servicing Office of Insurer: 2nd flr, Constantia Bldg, 11 Dr. UN Brahmachari Ro, ad, Kolkatta-700017, Kolkata, West Bengal (State Code:19) -700017, PH-033-64505000 Website: www.tataaig.com  
 PAN: AABCT3518Q , GSTIN: 19AABCT3518Q1ZT Insurer's IRDA Registration Number:108  
 Tollfree Helpline 033-64505000 Email: customersupport@tataaig.com CIN : U85110MH2000PLC128425

**MISC-D PACKAGE POLICY-CERTIFICATE CUM POLICY SCHEDULE CUM RECEIPT**  
(FORM 51 OF THE CENTRAL MOTOR VEHICLE RULES, 1989)

Policy No **0146763983** Proposal No. & Date **PCVBU1894967, 09-OCT-2018**  
 Policy Issued On **09-OCT-2018 (18:29)** Motor Liability Period **09-OCT-2018(18:29) To 08-OCT-2019(Midnight)**  
 Own Damage Period **09-OCT-2018(18:29) To 08-OCT-2019(Midnight)**  
 Insured Name **THE ENGLISH BAZAR MUNICIPALITY**  
 Insured Add. **WARD NO-8, NETAJI SUBHAS ROAD MALDA, MALDA, WEST BENGAL (State Code:19) -732101**  
 Previous Insurer **NA** Previous Policy No. **NA**

IRDA Lic. No.: 375, CIN No.: U50300MH1997PLC149349  
 Name & Add.: TATA MOTORS INSURANCE BROKING & ADVISORY SERVICES LTD, 1ST FLOOR, AFL HOUSE, LOK BHARATI COMPLEX, MAROL MAROSHI ROAD, ANDHERI (EAST), MUMBAI 400 059, INDIA  
 Broker Details  
 Category: Composite Broker, Validity: 13-MAY-17 To 12-MAY-20

Make	Model	Sub Model	Cubic Capacity	Manufacturing Year	Seating capacity
TATA MOTORS	TATA LPT 1412	141242 CRX TRUCK BSIV	3783	2018	3
Registration No.	RTO	Invoice Date	GVW	Chassis No.	Engine No.
NEW	MALDA	09-OCT-2018	12990	MAT544155J7F14859	497TC41FRY821680
Vehicle Type	Vehicle Sub Class	Built Type	IDV of Chassis	IDV of Body	Elec. Accessories
MISC-D	Generator Van	Fully Built	2,255,138	0	0
Non-Elec. Accessories	CNG/LPG Kit	IDV of Trailer	Total IDV		
0	0	0	2,255,138		

**Schedule of Premium (Amount in Rs.)**

Own Damage Premium (A)	Liability Premium (B)
Basic Premium	Basic Third Party Liability
Vehicle	Third Party Liability For Bi-Fuel Kit
Additional GVW Loading	Third Party Liability For Geographical Area Extension
Trailer	Third Party Liability For IMT -34
Non-Elec. Accessories	Third Party Liability For Trailer
Elec. Accessories (IMT-24)	PA Cover For Owner Driver Of Rs. 0 (IMT-15)
CNG/LPG Kit (IMT-25)	PA Cover For Cleaner / Conductor / Helper 200000 Each (IMT-17)
Sub Total (Basic Premium)	PA cover for Paid Driver of Rs 200000 (IMT-17)
Add On Coverages	PA Cover For 5 Persons of Rs. 200000 Each (IMT-16)
Geographical Area Extension (IMT-1)	Legal Liability For Paid Driver (IMT-28)
IMT -23	Legal Liability For Cleaner / Conductor / Helper (for 1 persons) (IMT-29)
IMT -34	Legal Liability For 0 Non Fare Paying Passenger
Overturn Cover	Legal Liability for Employees (for 0 persons) (IMT-29)
Sub Total-Addition	Net Liability Premium (B)
Deductibles	Total Premium (A+B)
Handicapped Discount (0%)	CGST (9%)
Voluntary Deductibles (0) (IMT-22A)	SGST (9%)
Anti Theft Device (IMT-10)	Gross Premium Paid
AA Membership (IMT-8)	Note: 1.Warning that in case of dishonour of the premium cheque, this document stands automatically cancelled
No Claim Bonus (0%)	2.Consolidated stamp duty paid to state exchequer
Sub Total (Deductibles)	3.The policy is subject to compulsory deductible of Rs.11276 IMT? 21
Net Own Damage Premium (A)	4.Geographical Area-India
7717	5.The insurance company will display terms & conditions on its website www.tataaig.com which can be accessed by you online.

Nominee Details			*Subject to IMT Endt. Nos. & Memorandum: 21, 23, 28	
Name of Nominee --N.A--	Age	Relationship with Insured --N.A--	Name of Appointee --N.A--	Relationship with Nominee --N.A--

**Driver's Clause :** Any person including insured : Provided that a person driving holds an effective driving license at the time of the accident and is not disqualified from holding or obtaining such a license. Provided also that the person holding an effective Learners license may also drive the vehicle when not used for the transport of passengers at the time of accident and that such a person satisfies the requirements of Rule 3 of the Central Motor Vehicles Rules, 1989.

**Limits of Liability Clause:** Under Section II-I(i) of the policy-Death of or bodily injury: Such amount as is necessary to meet the requirements of the Motor Vehicle Act 1988. Under Section II-I (ii) of the policy-Damage to third party property is Rs.7.5lakhs PA Cover Under Section III for Owner-Driver is Rs. 0.

**No Claim Bonus:** The insured is entitled for a No Claim Bonus (NCB) on the own damage section of the policy, if no claim is made or pending during the preceding year(s)-20%, preceding two consecutive years-25%, preceding three consecutive years-35%, preceding four consecutive years-45%, preceding five consecutive years-50% of NCB on OD Premium. NCB is allowed provided the policy is renewed within 90 days of the expiry date of the previous policy.

**Limitations as to use:**

**Payment Details :** Cheque No.: 700201828244966969, Cheque Date: 09-OCT-2018, Bank Name: HDFC BANK LTD, Bank City: Mumbai  
**Hypothecation Details:** --NA--

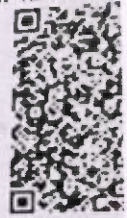
**MISP Name:** LEXUS MOTORS LTD, MISP PAN No: AAACL5356K, MISP Code: TMIBASL/MISP/AAACL5356K

**Important Notice:** The insured is not indemnified if the vehicle is used or driven otherwise than in accordance with the schedule. Any payment made by the company by reasons of wider terms appearing in the certificate in order to comply with the Motor Vehicle Act, 1988 is recoverable from the insured. See the clause headed "AVOIDANCE OF CERTAIN TERMS & RIGHT OF RECOVERY". For legal interpretation English version will hold good  
 Note: This Schedule, the attached Policy and Endorsements mentioned herein above shall read together and word or expression to which a specific meaning has been attached in any part of this policy or of the Schedule shall bear the same meaning wherever it may appear. Any amendments/modifications/alterations made on this system generated policy document is not valid and Company shall not be liable for any liability whatsoever arising from such changes. Any changes required to be made in the policy once issued would be valid and effective, only after written request is made to the Company and Company accepts the requested amendments/modifications/alterations and records the same through separate endorsement to be issued by the company.  
 In Witness whereof this policy has been signed at KOLKATA on 09-OCT-2018 18:29

**SAC: 997134, Description of Service:** Motor Vehicle Insurance Services, Place of Supply: WEST BENGAL (State Code:19), Receipt No/Invoice No: 0146763983  
 I/we hereby certify that the policy to which this certificate relates as well as this certificate of insurance are issued in accordance with the provisions of Chapter X and Chapter XI of Motor Vehicle Act, 1988



Printed On: 12-Nov-2018



Customer Copy

# GOVERNMENT OF WEST BENGAL

State Transport Department  
Malda RTO, WB

RECEIPT/APPL No:

WB65R18110001303/WB18110585166872

Vehicle Class:

Goods Carrier

Received From:

ENGLISH BAZAR MUNICIPALITY

Receipt Date:

12-Nov-2018

Vehicle No:

NEW

Chassis No:

MAT544155J7F14859

Particular	Amount	Penalty
Service/User Charge	20	0
Fitness Inspection/Certificate	800	0
Transaction Fee	20	0
Showroom Inspection Fee	400	0
New Registration	1500	0
GRAND TOTAL (in Rs): 2740/- (TWO THOUSAND SEVEN HUNDRED AND FORTY)		





CELEX

**Celex Technologies Pvt. Ltd.**

GSTIN 19AACCC6935B1ZT

CIN U36999WB2003PTC095966

**Address & Place of Supply**

Satya Chowdhury Indoor Stadium

Dormitory-1(Near DSA Ground)

West Bengal (State Code 19)

Enquiry No. 9874799771(10am - 6pm)

Complaint No. 9830200002(10am - 6pm)

Email ID info@celex.co.in

**Tax Invoice Cum Money Receipt**

Invoice No. 06/18-19/020147

Invoice Date 27 Nov 2018

**Customer Reference No:**

**106181127500004**

Received Payment on behalf of

ENGLISH BAZAR MUNICIPALITY

Customer GSTIN Not Available

**Vehicle Registration No: WB65C 7932**

RTO App No. WB18110585166872

**Description**

**Amount**

Against one complete set of  
High Security Registration  
Plate for Commercial

**469.00**

HSN 83100090

CGST @ 9% (Rounded)

**42.50**

SGST @ 9% (Rounded)

**42.50**

**Total**

**554.00**

**Rounded**

**554.00**

**Date of Fitment: 30/Nov/2018**

**3:00PM**

**Printed On: 27/Nov/2018**

**1:06PM**





Bijay Krishna Pal &lt;bcpal.suda@gmail.com&gt;

**Declaration of GST @18% instead of 28% for the Garbage Refuse Compactors\_ SUDA**

3 messages

**anish.chakraborty@tatamotors.com** <anish.chakraborty@tatamotors.com>

Fri, Dec 21, 2018 at 10:16 PM

To: sbm.wbsuda@gmail.com

Cc: karbnarayan@gmail.com, debaratidattagupta@gmail.com, sujay.mitra@gmail.com, parag\_majumdar@yahoo.com, dg\_swm@kmcgov.in, dggapkmda@gmail.com, ce\_medte@yahoo.com, wbsudadir@gmail.com, jsudmadeptt@gmail.com, himanshu1@tatamotors.com, bcpal.suda@gmail.com, amlan.cob@gmail.com

Dear Sir,

We would like to convey that while participating in the tender of 23 units of garbage compactor we quoted the price inclusive of 28% GST . As during the time when we participated in the tender we were supplying Refuse Compactors which attracted 28% GST under Chapter ID 8704.

As per attached GST Revision Notification dated 26th July'18 the Compactors has been classified under 8705.90.00 as special purpose vehicle and GST Rate applicable will be 18%. Thus while executing the billing process in the month of Sep 2018, we have considered the GST rate as 18% instead of 28%.

Thereby the per unit cost got reduced to Rs 2373828.42/- instead of Rs 2575029.11/- ( the L1 price quoted by us).

A sample invoice copy is attached herewith for your reference.

Request you to kindly release our payment accordingly and we look forward for your kind consideration for the waiver of the LD deduction on this regard.

Regards,

**Anish Chakraborty**

Senior Manager – Institutional Sales East

Tata Motors Limited

Mob: 08584865773

**From:** ANISH CHAKRABORTY [ CVBU, Sales & Marketing, Kolkata ]**Sent:** Thursday, November 29, 2018 12:14 PM**To:** 'Director, SUDA' <sbm.wbsuda@gmail.com>



**Cc:** BADRI NARAYAN Kar <karbnarayan@gmail.com>; Debarati Datta Gupta <debaratidattagupta@gmail.com>; Sujay Mitra <sujay.mitra@gmail.com>; parag\_majumdar@yahoo.com; Subhasish Chatterjee <dg\_swm@kmcgov.in>; dggapkmda@gmail.com; CE, MED <ce\_medte@yahoo.com>; Manindra Nath Pradhan <wbsudadir@gmail.com>; jsudmadeptt@gmail.com; HIMANSHU [ CVBU, Sales & Marketing, Kolkata ] <himanshu1@tatamotors.com>; 'bkpal.suda@gmail.com' <bcpal.suda@gmail.com>; 'amlan.cob@gmail.com' <amlan.cob@gmail.com>

**Subject:** Request for Extension of timeframe of delivery schedule\_SUDA

Dear Sir,

With reference to the aforesaid tender , we would like to convey that we have completed all the delivery of the compactors to the respective municipalities before 24th Nov 2018.

The training program at our Barasat training centre was also conducted from 26<sup>th</sup> to 28<sup>th</sup> NOV and from today we have started the onsite training commissioning and trial run program.

Based on the tentative date allocation from the respective municipalities we have prepared a schedule and we hope to accomplish this final onsite program within 25<sup>th</sup> Dec . Thus we request your kindly consideration to extend the delivery timeframe by another month so that this final onsite program can be completed successfully.

Regards,

**Anish Chakraborty**

*Senior Manager – Institutional Sales East*

*Tata Motors Limited*

*Mob: 08584865773*

\*\*\*\*\*  
\*\*\*\*\* "This e-Mail may contain proprietary and confidential information and is sent for the intended recipient(s) only. If, by an addressing or transmission error, this mail has been misdirected to you, you are requested to delete this mail immediately. You are also hereby notified that any use, any form of reproduction, dissemination, copying, disclosure, modification, distribution and/or publication of this e-mail message, contents or its attachment(s) other than by its intended recipient(s) is strictly prohibited. Any opinions expressed in this email are those of the individual and not necessarily of the organization. Before opening attachment(s), please scan for viruses." \*\*\*\*\*  
\*\*\*\*\*

---

**2 attachments**



**GST Revision Notification-19-2018 Dtd. 26.07.18 (Special Purpose Vehicle....pdf**  
258K



 **Scan1.PDF**  
156K


**Director SUDA** <sbm.wbsuda@gmail.com>  
To: bkpai.suda@gmail.com

Fri, Dec 21, 2018 at 11:37 PM

[Quoted text hidden]

---

**2 attachments**

 **GST Revision Notification-19-2018 Dtd. 26.07.18 (Special Purpose Vehicle....pdf**  
258K

 **Scan1.PDF**  
156K

---

**Director, SUDA** <wbsudadir@gmail.com>

Mon, Dec 24, 2018 at 12:02 PM

To: dipak naskar &lt;dipaknaskarju@gmail.com&gt;, bkpai.suda@gmail.com, kathamrita05@yahoo.co.in

**For****Debarati Datta Gupta, WBCS (EXE.)****Director SUDA W.B**

----- Forwarded message -----

From: &lt;anish.chakraborty@tatamotors.com&gt;

Date: Fri, Dec 21, 2018 at 10:16 PM

Subject: Declaration of GST @18% instead of 28% for the Garbage Refuse Compactors\_ SUDA


To: &lt;sbm.wbsuda@gmail.com&gt;

Cc: &lt;karbnarayan@gmail.com&gt;, &lt;debaratidattagupta@gmail.com&gt;, &lt;sujay.mitra@gmail.com&gt;, &lt;parag\_majumdar@yahoo.com&gt;, &lt;dg\_swm@kmcgov.in&gt;, &lt;dggapkmda@gmail.com&gt;, &lt;ce\_medte@yahoo.com&gt;, &lt;wbsudadir@gmail.com&gt;, &lt;jsudmadeptt@gmail.com&gt;, &lt;himanshu1@tatamotors.com&gt;, &lt;bkpai.suda@gmail.com&gt;, &lt;amlan.cob@gmail.com&gt;

[Quoted text hidden]

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**2 attachments**

 **GST Revision Notification-19-2018 Dtd. 26.07.18 (Special Purpose Vehicle....pdf**  
258K

 **Scan1.PDF**  
156K



[TO BE PUBLISHED IN PART II, SECTION 3, SUB-SECTION (i) OF THE GAZETTE  
OF INDIA, EXTRAORDINARY]

GOVERNMENT OF INDIA  
MINISTRY OF FINANCE  
(Department of Revenue)

Notification No. 19/2018-Integrated Tax (Rate)

New Delhi, the 26<sup>th</sup> July, 2018

G.S.R. (E). - In exercise of the powers conferred by sub-section (1) of section 5 of the Integrated Goods and Services Tax Act, 2017 (13 of 2017), the Central Government, on the recommendations of the Council, hereby makes the following amendments in the notification of the Government of India in the Ministry of Finance (Department of Revenue), No. 1/2017-Integrated Tax (Rate), dated the 28th June, 2017, published in the Gazette of India, Extraordinary, Part II, Section 3, Sub-section (i), *vide* number G.S.R. 666 (E), dated the 28th June, 2017, namely:- In the said notification, -

In the said notification, -

(A) in Schedule I - 5%,

- (i) after S. No. 102 and the entries relating thereto, the following serial number and the entries shall be inserted, namely:-

"102 A	2207	Ethyl alcohol supplied to Oil Marketing Companies for blending with motor spirit (petrol)";
--------	------	---

- (ii) in S. No. 123, for entries in columns (2) and (3), the following entries shall be substituted, namely:-

"2515 (Except 2515 12 10, 2515 12 20, 2515 12 90) or 6802	Ecaussine and other calcareous monumental or building stone alabaster [other than marble and travertine], other than mirror polished stone which is ready to use";
--	--

- (iii) after S. No. 170 and the entries relating thereto, the following serial number and the entries shall be inserted, namely:-

"170A	2809	Fertilizer grade phosphoric acid";
-------	------	------------------------------------

- (iv) in S. No. 215, in the entry in column (3), the comma and words "including coir pith compost put up in unit container and bearing a brand name" shall be inserted at the end;



- (v) in S. No. 219, for the entry in column (3), the entry "Coir mats, matting, floor covering and handloom durries", shall be substituted;
- (vi) in S. No. 219A, for the entry in column (3), the entry "all goods" shall be substituted;
- (vii) in S. No. 222, for entries in columns (2) and (3), the following entries shall be substituted, namely:-

"61 or 6501 or 6505	Article of apparel and clothing accessories or cap/topi, knitted or crocheted, of sale value not exceeding Rs 1000 per piece";
---------------------	--

- (viii) in S. No. 225, in column (3), for the figure "500" the figure "1000" shall be substituted;
- (ix) in S. No. 264, for the entry in column (3), the entry "Biomass briquettes or solid bio fuel pellets", shall be substituted;

(B) in Schedule II- 12%, -

- (i) S. No. 57B and the entries relating thereto shall be omitted;
- (ii) after S. No. 96 and the entries relating thereto, the following serial number and the entries shall be inserted, namely: -

"96A	4409	Bamboo flooring";
------	------	-------------------

- (iii) in S. No. 146, in the entry in column (3), the words "except the items covered in 219 in Schedule I", shall be inserted at the end;
- (iv) S. No. 147 and the entries relating thereto shall be omitted;
- (v) after S. No. 185 and the entries relating thereto, the following serial number and the entries shall be inserted, namely: -

"185A	7419 99 30	Brass Kerosene Pressure Stove";
-------	------------	---------------------------------

- (vi) for S. No. 195A and the entries relating thereto, the following serial numbers and the entries shall be substituted, namely: -

"195A	8420	Hand operated rubber roller
195AA	8424	Nozzles for drip irrigation equipment or nozzles for sprinklers";

- (vii) after S. No. 206 and the entries relating thereto, the following serial number and the entries shall be inserted, namely:-

"206A	87	Fuel Cell Motor Vehicles ";
-------	----	-----------------------------



- (viii) after S. No. 231A and the entries relating thereto, the following serial number and the entries shall be inserted, namely: -

"231B	9607	Slide fasteners";
-------	------	-------------------

- (ix) in S. No. 235, for entries in columns (2) and (3), the following entries shall be substituted, namely:-

"9619 00 30, 9619 00 40, or 9619 00 90	All goods";
--	-------------

(C) in Schedule III - 18%, -

- (i) in S. No. 25, in column (3), after the words, "of any strength", the brackets and words "[other than ethyl alcohol supplied to Oil Marketing Companies for blending with motor spirit (petrol)]" shall be inserted;
- (ii) after S. No. 52 and the entries relating thereto, the following serial numbers and the entries shall be inserted, namely:-

"52A	3208	Paints and varnishes (including enamels and lacquers) based on synthetic polymers or chemically modified natural polymers, dispersed or dissolved in a non-aqueous medium; solutions as defined in Note 4 to this Chapter
52B	3209	Paints and varnishes (including enamels and lacquers) based on synthetic polymers or chemically modified natural polymers, dispersed or dissolved in an aqueous medium
52C	3210	Other paints and varnishes (including enamels, lacquers and distempers); prepared water pigments of a kind used for finishing leather";

- (iii) after S. No. 54A and the entries relating thereto, the following serial number and the entries shall be inserted, namely:-

"54B	3214	Glaziers' putty, grafting putty, resin cements, caulking compounds and other mastics; painters' fillings; non- refractory surfacing preparations for facades, indoor walls, floors, ceilings or the like";
------	------	--

- (iv) in S. No. 137, in column (3), after the words, "or end-jointed" the brackets and words, "[other than bamboo flooring]" shall be added;
- (v) in S. No. 177E, in column (3), the words "except the items covered in Sl. No. 123 in Schedule I", shall be inserted at the end;
- (vi) in S. No. 253, for the entry in column (3), the entry "Other articles of copper [other than Brass Kerosene Pressure Stove]" shall be substituted;

- (vii) after S. No. 319 and the entries relating thereto, the following serial number and the entries shall be inserted, namely: -

"319A	8418	Refrigerators, freezers and other refrigerating or freezing equipment, electric or other; heat pumps other than air conditioning machines of heading 8415";
-------	------	---

- (viii) in S. No. 321, for the entry in column (3), the entry "Calendering or other rolling machines, other than for metals or glass, and cylinders therefor [other than Hand operated rubber roller]" shall be substituted;

- (ix) after S. No. 341 and the entries relating thereto, the following serial number and the entries shall be inserted, namely:-

"341A	8450	Household or laundry-type washing machines, including machines which both wash and dry" ;
-------	------	---

- (x) after S. No. 376A and the entries relating thereto, the following serial numbers and the entries shall be inserted, namely:-

"376AA	8507 60 00	Lithium-ion Batteries
376AB	8508	Vacuum cleaners
376AC	8509	Electro-mechanical domestic appliances, with self-contained electric motor, other than vacuum cleaners of heading 8508 [other than wet grinder consisting of stone as a grinder]
376AD	8510	Shavers, hair clippers and hair-removing appliances, with self-contained electric motor";

- (xi) after S. No. 378 and the entries relating thereto, the following serial number and the entries shall be inserted, namely:-

"378A	8516	Electric instantaneous or storage water heaters and immersion heaters; electric space heating apparatus and soil heating apparatus; electro thermic hair-dressing apparatus (for example, hair dryers, hair curlers, curling tong heaters) and hand dryers; electric smoothing irons; other electro-thermic appliances of a kind used for domestic purposes; electric heating resistors, other than those of heading 8545" ;
-------	------	--

- (xii) after S. No. 383B and the entries relating thereto, the following serial number and the entries shall be inserted, namely:-



"383C	8528	Television set (including LCD or LED television) of screen size not exceeding 68 cm";
-------	------	---

- (xiii) after S. No. 401 and the entries relating thereto, the following serial number and the entries shall be inserted, namely:-

"401A	8705	Special purpose motor vehicles, other than those principally designed for the transport of persons or goods (for example, breakdown lorries, crane lorries, fire fighting vehicles, concrete-mixer lorries, road sweeper lorries, spraying lorries, mobile workshops, mobile radiological unit)";
-------	------	---

- (xiv) after S. No. 402 and the entries relating thereto, the following serial number and the entries shall be inserted, namely:-

"402A	8709	Works trucks, self-propelled, not fitted with lifting or handling equipment, of the type used in factories, warehouses, dock areas or airports for short distance transport of goods; tractors of the type used on railway station platforms; parts of the foregoing vehicles";
-------	------	---

- (xv) after S. No. 403 and the entries relating thereto, the following serial number and the entries shall be inserted, namely:-

"403A	8716	Trailers and semi-trailers; other vehicles, not mechanically propelled; parts thereof [other than Self-loading or self-unloading trailers for agricultural purposes, and Hand propelled vehicles (e.g. hand carts, rickshaws and the like); animal drawn vehicles]";
-------	------	--

- (xvi) in S. No. 446, for entries in columns (2) and (3), the following entries shall be substituted, namely:-

"9607 20 00	Parts of slide fasteners";
-------------	----------------------------

- (xvii) after S. No. 449A and the entries relating thereto, the following serial number and the entries shall be inserted, namely:-

"449AA	9616	Scent sprays and similar toilet sprays, and mounts and heads therefor; powder-puffs and pads for the application of cosmetics or toilet preparations";
--------	------	--

(D) in Schedule-IV-28%,

- (i) S. Nos. 20, 21, 22, 24 and the entries relating thereto, shall be omitted;
- (ii) S. No. 120, and the entries relating thereto, shall be omitted;
- (iii) S. No. 130, and the entries relating thereto, shall be omitted;
- (iv) in S.No. 139, for the entry in column (3), the entry "Electric accumulators, including separators therefor, whether or not rectangular (including square) other than Lithium-ion battery" shall be substituted;
- (v) S. Nos. 140, 141, 142 and the entries relating thereto, shall be omitted;
- (vi) S. No. 146 and the entries relating thereto, shall be omitted;
- (vii) in S. No. 154, for the brackets, words and figures "[other than computer monitors not exceeding 20 inches and set top box for television]", the brackets, words, figures and letters "[other than computer monitors not exceeding 20 inches, set top box for television and Television set (including LCD and LED television) of screen size not exceeding 68 cm]" shall be substituted;
- (viii) S. No. 167 and the entries relating thereto, shall be omitted;
- (ix) S. No. 171 and the entries relating thereto, shall be omitted;
- (x) S. No. 175 and the entries relating thereto, shall be omitted;
- (xi) S. No. 224 and the entries relating thereto, shall be omitted.

2. This notification shall come into force on the 27<sup>th</sup> July, 2018.

[F.No.354/255/2018-TRU]

(Gunjan Kumar Verma)

Under Secretary to the Government of India

Note: - The principal notification No.1/2017- Integrated Tax (Rate), dated the 28th June, 2017, published in the Gazette of India, Extraordinary, Part II, Section 3, Sub-section (i), *vide* number G.S.R. 666 (E), dated the 28th June, 2017 and last amended by Notification No. 7/2018-Integrated Tax (Rate) dated 25<sup>th</sup> January, 2018 published in the Gazette of India, Extraordinary, Part II, Section 3, Sub-section (i) *vide* number GSR 84 (E), dated the, 25<sup>th</sup> January, 2018.



महाराष्ट्र शासन  
GOVERNMENT OF MAHARASHTRA  
ई-सुरक्षित बैंक व कोषागार पावती  
e-SECURED BANK & TREASURY RECEIPT (e-SBTR)

Bank/Branch: IBKL - 6910504/MUMBAI - FORT

16199701398094

Pmt Txn id : 160852126

Stationery No: 16199701398094

Pmt DtTime : 04-APR-2018@10:17:50

Print DtTime : 04-APR-2018 11:35:08

ChallanIdNo: 69103332018040450114

GRAS GRN : MH000096662201819S

District : 7101-MUMBAI

Office Name : IGR182-BOM1\_MUMBAI CITY

GRN Date : 04-Apr-2018@10:17:51

StDuty Schm: 0030045501-75/STAMP DUTY

StDuty Amt : R 59,226/- (Rs Five Nine, Two Two Six only)

RgnFee Schm: 0030063301-70/Registration Fees

RgnFee Amt : R 0/- (Rs Zero only)

Article : 25(a)-Conveyance of movable property

Prop Mvblty: Movable

Consideration: R 5,92,25,670/-

Prop Descr : FORT MUMBAI

Duty Payer: PAN-AAACT2727Q,TATA MOTORS LIMITED

Other Party: PAN-AAABS0934R,STATE URBAN DEVELOPMENT AGENCY

Bank official1 Name & Signature  
Nagendra Kumar AKTbuls

RITWICK KHALKHO

Bank official2 Name & Signature

--- Space for customer/office use --- Please write below this line ---



Signature of Director  
TATA MOTORS LIMITED  
MUMBAI

Director  
State Urban Development Agency

## MEMORANDUM OF AGREEMENT

This MEMORANDUM OF AGREEMENT is made on this 4<sup>th</sup> day of APRIL 2018, between the State Urban Development Agency (SUDA), having its office at ILGUS Bhavan, HC Block, Sector-III, Bidhannagar, Kolkata-700 106, West Bengal, hereinafter called and referred to as the "**PURCHASER**" (which term or expression shall unless excluded by or repugnant to the subject or context be deemed to mean and include its heirs, executors, administrators, representatives and assigns) of the ONE PART

AND

TATA MOTORS LIMITED, having its registered office at 4<sup>th</sup> Floor, Ahura Centre, 82 Mahakali Caves Road, Andheri, MIDC, Andheri West, Mumbai-400093, India, hereinafter called and referred to as the "**CONTRACTOR**" (which expression shall unless excluded by or repugnant to the subject or context be deemed to mean and include its heirs, executors, administrators, representatives and assigns) of the OTHER PART

FOR the work of "Supply, delivery, testing, training, trial run and successful commissioning of 23 numbers Truck Chassis mounted rear end Auto loading movable refuse compactor of 8 cubic meter capacity with Tip Cart mechanism to Durgapur Municipal Corporation, Chandannagar Municipal Corporation and A & B category Urban Local Bodies, except Darjeeling Municipality".

WHEREAS the PURCHASER decided to purchase 23 numbers of Truck Chassis mounted rear end auto loading movable refuse compactor of 8 cubic meter capacity with Tip Cart mechanism for Durgapur Municipal Corporation, Chandannagar Municipal Corporation and A & B category Urban Local Bodies, except Darjeeling Municipality including Supply, delivery, testing, training, trial run and successful commissioning, by inviting e-Tender no. SUDA-278/2017/1177 dated 26.12.2017 (Tender ID: 2017\_MAD\_146050\_1) and Addendum and/or Corrigendum thereto. A copy of e-Tender document dt. 26.12.2017 is made part of this agreement by way of "Annexure" as Annexure- 'A'.

AND WHEREAS approved by the Hon'ble Minister-In-Charge, Department of Urban Development and Municipal Affairs, Government of West Bengal, a Tender Committee had been formed for finalization of specifications, contractual terms and conditions, finalization of Tender Documents, Evaluation of bids and selection of successful bidders for Supply of different Solid Waste Management vehicles under Mission Nirmal Bangla (Urban). Following are the members of the Tender Committee:

1. Director, SUDA & Chairman of the Tender Committee
2. Addl. Director, ILGUS & Additional State Mission Director, MNB(U), Member Convener
3. Special Secretary (SG), UD & MA Department, Govt. of West Bengal, Member

  
Director  
State Urban Development Agency





4. Director General (Operation), Water & Sanitation, KMDA, Member
5. Director General (SWM), KMC, Member
6. Chief Engineer, Municipal Engineering Directorate, Govt. of West Bengal, Member
7. Chief Engineer, Electro-Mechanical Sector, KMDA, Member
8. Financial Advisor & Additional Director, SUDA, Member

AND WHEREAS members of the Tender Committee after evaluating the Bids/e-Tender papers of all the applicants for Technical offer and the Financial offer for those who are successful and Technically qualified, accepted TATA MOTORS LIMITED, having its registered office at 4<sup>th</sup> Floor, Ahura Centre, 82 Mahakali Caves Road, Andheri, MIDC, Andheri West, Mumbai-400093, India for the work of "Supply, delivery, testing, training, trial run and successful commissioning of 23 nos. Truck Chassis mounted rear end Auto loading movable refuse compactor of 8 cum capacity with Tip Cart mechanism to Durgapur Municipal Corporation, Chandannagar Municipal Corporation and A & B category Urban Local Bodies, except Darjeeling Municipality", for being it the lowest financial bidder.

AND WHEREAS the Director, State Urban Development Agency and State Mission Director (Urban) on behalf of the "PURCHASER", issued the Letter of Acceptance cum Work Order vide Letter No. SUDA-278/2017/1623 dated 12.03.2018 to TATA MOTORS LIMITED, having its registered office at 4<sup>th</sup> Floor, Ahura Centre, 82 Mahakali Caves Road, Andheri, MIDC, Andheri West, Mumbai-400093, India and accordingly, TATA MOTORS LIMITED, the "CONTRACTOR", is entering into this Memorandum of Agreement with the "PURCHASER", State Urban Development Agency mentioning the detailed Terms and Conditions for the work of "Supply, delivery, testing, training, trial run and successful commissioning of 23 nos. Truck Chassis mounted rear end Auto loading movable refuse compactor of 8 cum capacity with Tip Cart mechanism to Durgapur Municipal Corporation, Chandannagar Municipal Corporation and A & B category Urban Local Bodies, except Darjeeling Municipality". An authenticated copy of Letter of Acceptance cum Supply Order dated 12.03.2018 is made part of this agreement by way of "Annexure" as Annexure - 'B'.

Now these presents witness that both the parties i.e. the "PURCHASER", State Urban Development Agency and the "CONTRACTOR", TATA MOTORS LIMITED are hereby agree to the following:

1. The "CONTRACTOR" shall execute the work for "Supply, delivery, testing, training, trial run and successful commissioning of 23 nos. Truck Chassis mounted rear end Auto loading movable refuse compactor of 8 cum capacity with Tip Cart mechanism to Durgapur Municipal Corporation, Chandannagar Municipal Corporation and A & B category Urban Local Bodies, except Darjeeling Municipality". Supply should be completed within 90 days from the date of issuance of the Letter of Acceptance cum Work Order.



Director

State Urban Development Agency



2. All machineries /equipments/tools and tackles required for satisfactory erection and installation including commissioning shall be arranged by the CONTRACTOR at their own cost. The CONTRACTOR shall take necessary precaution and measures for the safety and security of its Technical persons and other workmen at the location during the execution of this work and shall inform the office of State Urban Development Agency on periodic progress of the work.
3. Accepted Price of the 23 nos Truck Chassis mounted rear end Auto loading movable refuse compactor of 8 cum. capacity with Tip Cart mechanism:

Sl. No.	Item	Quantity	Unit Price (Rs.)	TOTAL AMOUNT (Rs.)
1.	Supply, delivery, testing, training, trial run and successful commissioning of 23 nos. Truck Chassis mounted rear end Auto loading movable refuse compactor of 8 cum. capacity with Tip Cart mechanism to Durgapur Municipal Corporation, Chandannagar Municipal Corporation and A & B category ULB's, except Darjeeling Municipality	23 nos.	25,75,029.11	5,92,25,669.53
GROSS TOTAL				5,92,25,669.53
(Rupees Five Crore Ninety Two Lakh Twenty Five Thousand Six Hundred & Sixty Nine and Fifty Three Paise)				

The above price is inclusive of all Taxes and Duties, GST, Transportation, Freight, Final Registration and Comprehensive First Party Insurance in the name of the Urban Local Bodies, Trial run and Training mentioned in the Tender documents.

4. Operation of the vehicle shall not be in the scope of the CONTRACTOR, but the vehicle must be guaranteed for necessary maintenance for one calendar year period from the date of commissioning of respective unit. An authenticated copy of the warranty by the CONTRACTOR is made part of this Agreement by way of "Annexure" as Annexure - 'C'.
5. The CONTRACTOR shall supply all equipments and materials covering all risks during transit, loading, unloading, erection and commissioning during contract period.
6. Technical Specification of the equipment will be as mentioned in the Tender.

*Pa*

*[Signature]*

Director  
State Urban Development Agency





7. Scope of work and Terms and Conditions of the contract will be as per the Terms and Conditions mentioned in the Tender. A copy of the Tender Document is made part of this agreement by way of "Annexure" as Annexure - 'A'.

8. Payment terms :

- i) All payments will be made by the Director, State Urban Development Agency.
- ii) 80% of the cost may be paid on supply of each vehicle in good condition to the respective allocated space/garage of Corporations and Urban Local Bodies, with final registration, comprehensive first party insurance in the name of each Urban Local Body etc. all inclusive. Release of payment will be made upon production of certificate of delivery from the respective Corporation/Urban Local Body.
- iii) 12% of the cost may be paid after completion and on production of certificate of successful training, trial run and certificate of successful commissioning of the delivered item by the respective corporation/Urban Local Body.
- iv) Remaining 8% of the cost and 2% of Earnest Money Deposit may be paid (i.e. total of 10% of contract value) after completion of successful and satisfactory warranty period of one calendar year calculated from the date of successful commissioning.

9. Termination and Penalty :

- i) If there is any delay in supplying of 23 nos. of Truck Chassis mounted rear end auto loading movable refuse compactor of 8 cum by the CONTRACTOR, then the CONTRACTOR will intimate the PURCHASER regularly the reason for delay and 0.3% penalty will be charged on pro-rata basis for the number of days of delay on undelivered quantity by the PURCHASER.
- ii) If the CONTRACTOR fails to supply full or any portions of supply of 23 Nos. of Truck Chassis mounted rear end auto loading movable refuse compactor of 8 cum within the stipulated time and the CONTRACTOR does not intimate the reason for delay or if the CONTRACTOR intimates the reason but it does not satisfy the PURCHASER as a prudent authority, the PURCHASER may terminate the agreement after giving two weeks' notice to the CONTRACTOR.
- iii) If the PURCHASER decides to terminate the agreement as stated at (ii) above, the CONTRACTOR shall not claim any damage or compensation from the PURCHASER.

*Pa.*

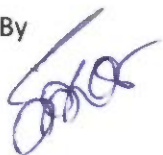
*[Signature]*

Director  
State Urban Development Agency



- iv) If there is any loss or damage caused to the PURCHASER for violation of terms and conditions, the PURCHASER will claim such damages or compensation from the CONTRACTOR.
10. Invoices in triplicate to be submitted to the Director, State Urban Development Agency for release of payments duly supported by certificate of delivery, certificate of successful training and trial run and the certificate of successful commissioning of the delivered items by the respective Corporation/Urban Local Body, after final registration, comprehensive first party insurance in the name of respective Urban Local Body etc. all inclusive.
11. Statutory deductions from the bill will be made as per rules.
12. The quoted Price would be firm and should remain valid upto One Calendar Year from the date of issuance of Letter of Acceptance cum Work Order for future Supply Order.
13. Inspection will be done at manufacturing site of the CONTRACTOR.
14. There shall be no provision for Arbitration.
15. The Authority always reserves the right to cancel this Supply Order without assigning any reasons.
16. All legal matters will be settled within the jurisdiction of the High Court at Kolkata in case of any dispute arises between the parties.

Signed By



**Director**

State Urban Development Agency

(For the PURCHASER)

Witness:



Date:

Signed By



**Mr. Sanjay Bhatia**  
(Head - Govt. & STU business)  
**TATA MOTORS LIMITED**

(For the CONTRACTOR)

Witness:

Date:





**Notice Inviting e-Tender**

State Urban Development Agency, West Bengal  
 ILGUS BHAWAN, HC BLOCK, SECTOR - III, BIDHANNAGAR, KOLKATA - 700 106  
 (CONTACT No: 033-2358 6408/6403/5767, Fax No: 2358 5800)

Tender Reference No.: SUDA-278/2017/1177

Date: 26.12.2017

The Director, State Urban Development Agency (SUDA) invites e-bid/online quotation from reliable, resourceful, bonafied and experienced Agencies/Suppliers/Manufacturers/Authorized Dealers having credential and experience in similar nature of work within last 5 years to any Government/Government Undertaking/Autonomous Bodies/Semi Government/ Statutory Bodies/Local Bodies as mentioned and detailed below: -

Sl. No.	Name of the Work	Earnest Money	Time of Completion	Price of Tender
1.	Supply, delivery, testing, training, trial run and successful commissioning of 23 nos. Truck Chassis mounted rear end Auto loading movable refuse compactor of 8 cum. capacity with Tip Cart mechanism to Durgapur Municipal Corporation, Chandannagar Municipal Corporation and A & B category ULB's, except Darjeeling Municipality.	2% of quoted rate.  Initial earnest money will be Rs. 7,00,000/- (Seven Lakh Only) shall accompany with Bid Proposal through online mode of payment (payment link will be available in the website). Balance Earnest Money Deposit beyond Rs. 7,00,000.00/- (if any, to fulfill 2% of amount offered) shall have to be deposited at the of agreement/before issuing Work Order.	Within 90 days from the date of issuance of Work Order.	Nil

## **GENERAL TERMS AND CONDITIONS FOR BIDDERS THROUGH E-TENDER:**

1. In the event of e-filing, intending bidders may download the tender documents from the website <http://etender.wb.nic.in> directly with the help of Digital Signature Certificate. Necessary Earnest Money may be remitted through e-filing.
2. Both **Technical Bid** and **Financial Bid** are to be submitted concurrently duly digitally signed in the website <https://etender.wb.nic.in> as per Time Schedule stated.
3. Credential certificate issuing authority shall be not below the rank of Executive Engineer. The same must be before the date of floating of this tender.
4. Valid trade license, GST, ESI, EPF, PAN etc. are to be submitted.
5. No NSIC exemption shall be allowed.
6. The rate quoted shall be valid for at least one calendar year from the last date of submission of bid.
7. Number of vehicles as mentioned in the BOQ or elsewhere may enhance upto 25%, as per necessity.
8. The vehicle must be Indigenous & must compliance with BS-IV norms.
9. Operation of the vehicle shall not be in the scope of the bidder, but the vehicle must be guaranteed for necessary maintenance for one calendar year period from the date of completion of work.
10. Liquidated Damage (LD) clause will be applied on the Quantity not supplied within the due time, on pro-rata basis.
11. The **Financial Offer** of the prospective tenderer will be considered only if the **Technical Bid** of the tenderer is found qualified by the 'Tender Evaluation Committee'. The decision of the 'Tender Evaluation Committee' will be final and absolute in this respect. The list of Qualified Bidders will be displayed in the website.
12. **Eligibility criteria for participation in the tender:**
  - i. The Agencies/Suppliers/Manufacturers/Authorized Dealers must have complete credential and experience in supplying of similar type of vehicles of at least 10nos. in a single tender, 7nos. each in two separate tenders or must have complete supplying at least 20nos. in any single running tender within the last 5 years to any Government/ Government Undertaking/Autonomous Bodies/Semi Government/ Statutory Bodies/Local Bodies, before the date of issuing of this NIT.
  - ii. The Bidder must have ISO certification in relevant field.
  - iii. Tenderer must have valid Trade License, ESI, EPF, PAN, and GST. Certificate of registration with the department of Industries in the state where the manufacturing plant is located and certificate of



NSIC/Excise Registration Certificate/GST are accepted in lieu of Trade License.

- iv. The Tenderer must have service center with requisite available spares in Kolkata. A List of service centers, proper address and location must be mentioned in the bid.
- v. The prospective bidders should not have been Black Listed from any Government Organization/Statutory Body etc. during the last 3 (Three) years. (A self-declaration in this respect has to be furnished by the prospective bidders, without which the Technical Bid shall be treated as non- responsive).
- vi. The company shall furnish the Article of Association and Memorandum.
- vii. The company must submit their Audited Balance sheet of the last three financial years, which must be profitable.

13. **Payment term:** As mentioned in the commercial terms & conditions.

14. There shall be no provision of Arbitration.

15. Bid shall remain valid for a period of not less than 90 (ninety) days upto a maximum of 12 (twelve) calendar months from the last date of submission of Financial Bid/Sealed Bid. If the bidder withdraws the bid during the validity period of bid, the earnest money as deposited will be forfeited forthwith without assigning any reason thereof.

16. Date and Time Schedule:

Sl. No.	Particulars	Date & Time
1.	Date of uploading of N.I.T. & other Documents (Online)	29.12.2017 at 06:00 PM
2.	Documents download start date (Online)	29.12.2017 at 06:00 PM
3.	Documents download end date (Online)	24.01.2018 at 03:00 PM
4.	<b>Pre-Bid Meeting:</b> Venue: Office of the Director, SUDA, "ILGUS BHAVAN" Sector III, Bidhannagar, Kolkata- 700106, West Bengal.	08.01.2018 at 12:00 NOON
5.	Bid submission start date (Online)	08.01.2018 at 03:00 PM
6.	Bid submission closing (Online)	24.01.2018 upto 3:00pm
7.	Bid opening date for Technical Proposals	29.01.2018 after 11:00am
8.	Date of uploading list for Technically Qualified Bidder (Online)	To be notified
9.	Date for opening of Financial Proposals	To be notified

17. **Earnest Money:** The amount of Initial Earnest Money would have to be deposited by the intending tenderer as per the appropriate clause through online mode of payment only. Mode of payment for Balance Earnest Money Deposit (EMD) of successful bidder will be by either demand draft or online in favour of State Urban Development Agency, may be intimated later.

18. The Bidder, at his own responsibility and risk is encouraged to visit and

examine the ULB garages of works and its surroundings and obtain all information that may be necessary for preparing the Bid and entering into a contract for the work as mentioned in the Notice Inviting Tender, before submitting offer with full satisfaction, the cost of visiting the site shall be at his own expense.

19. The intending Bidders shall clearly understand that whatever may be the outcome of the present invitation of Bids, no cost of Bidding shall be reimbursable by the Department. The Director, State Urban Development Agency, West Bengal reserves the right to accept or reject any offer without assigning any reason whatsoever and is not liable for any cost that might have been incurred by any Tenderer at the stage of Bidding.
20. Prospective applicants are advised to note carefully the minimum qualification criteria as mentioned in the **'Eligibility Criteria'** stated in before tendering the bids.
21. Conditional/Incomplete tender will not be accepted under any circumstances.
22. The intending tenderers are required to quote the price online. The quoted price must include all sorts of taxes, duties, freights, insurance etc., all complete.
23. Contractor shall have to comply with the provisions of (a) the contract Labour (Regulation Abolition) Act. 1970 (b) Apprentice Act. 1961 and (c) minimum wages Act. 1948 of the notification thereof or any other laws relating thereto and the rules made and order issued there under from time to time.
24. During scrutiny, if it comes to the notice of the tender inviting authority that the credential or any other paper found incorrect/manufactured/fabricated, that bidder would not be allowed to participate in the tender and that application will be rejected without any prejudice.
25. The Director, State Urban Development Agency, West Bengal, reserves the right to cancel the N.I.T. due to unavoidable circumstances and no claim in this respect will be entertained.
26. Before or after issuance of the **Work Order**, the tender inviting authority may verify the credential and other documents of the lowest tenderer if found necessary. After verification if it is found that the documents submitted by the lowest tenderer is either manufactured or false in that case work order will not be issued in favour of the said Tenderer under any circumstances.
27. Bank solvency certificate for at least the quoted amount from any nationalized bank is to be submitted during application online.
28. If any discrepancy arises between two similar clauses on different notification, the clause as stated in later notification will supersede former one in following sequence:

**a) N.I.T.**



**b) Tender Document.**

**29. Qualification criteria:**

The tender inviting and Accepting Authority through a "Tender Evaluation Committee" will determine the eligibility of each bidder. The bidders shall have to meet all the minimum criteria regarding:

- a) Financial Capacity**
- b) Experience/Credential**

- 30. The eligibility of a bidder will be ascertained on the basis of the document(s) in support of the minimum criteria as mentioned above and the declaration executed through prescribed affidavit in non-judicial stamp paper of appropriate value duly notarized. If any document submitted by a bidder is either manufactured or false, in such cases the eligibility of the bidder / tenderer will be rejected at any stage without any prejudice.
- 31. Escalation of Price on any ground and consequent cost overrun shall not be entertained under any circumstances. Rates should be quoted accordingly.
- 32. No. price preference and other concession will be allowed.
- 33. District wise list of Urban Local Bodies indicating tentative nos. of compactor to be supplied is attached herewith (Annexure- I).

**DIRECTOR**  
**State Urban Development Agency**

## **INSTRUCTION TO THE TENDERERS/BIDDERS**

### **SECTION - A**

#### **1. General guidance for e-tendering**

Instructions/ Guidelines for Bidders for electronic submission of the Bids have been annexed for assisting them to participate in e-tendering.

#### **2. Registration of Bidder**

Any Bidder willing to take part in the process of e-tendering will have to be enrolled and registered with the Government e-procurement system, through logging on to **[https:// wbtenders.gov.in](https://wbtenders.gov.in)**. The Bidder is to click on the link for e-tendering site as given on the web portal.

#### **3. Digital Signature certificate (DSC)**

Each Bidder is required to obtain a class-II or Class-III Digital Signature Certificate (DSC) for submission of Bids, from the service provider of the National Information's Centre (NIC) or any other bonafide service provider on payment of requisite amount. Details are available at the Web Site stated in Clause 2 of Guideline to Bidder. DSC is given as a USB e-Token.

#### **4. The contractor can search and download NIB and Bid Documents electronically from computer once he logs on to the website mentioned in Clause 2 using the Digital Signature Certificate. This is the only mode of collection of Bid Documents.**

#### **5. Submission of Bids.**

General process of submission, Bids are to be submitted through online to the website stated in Cl. 2 in two folders at a time for each work, one in Technical Proposal and the other is Financial Proposal before the prescribed date and time using the Digital Signature Certificate (DSC) the documents are to be uploaded virus scanned copy duly Digitally Signed. The documents will get encrypted (transformed into non readable formats).

#### **Technical proposal**

The Technical proposal should contain scanned copies of the following further two covers (folders).



## **Statutory Documents**

### **I. Technical Packet:**

1. NIT (Notice Inviting Tender) : The Bidders are instructed to download the NIT Document Properly, and the same NIT Document will be uploaded in this Folder.
2. All Annexure: The Bidders have to take a printout copy of the Annexure, fill them properly in hard copies and the same documents has to be scanned in Multipage PDF format and upload in this Folder.
3. Special terms, conditions & specification of work and Bank solvency certificate.

### **II. Financial Packet:**

1. BOQ (Bill of Quantity): The Bidders are Instructed to download the BOQ (i.e., Excel sheet) and the same must be filled up properly and uploaded by providing competitive rates and Company name.

Non Statutory Document/OID (Other Important Documents):

To upload these documents go to My Account My Document then you can see the Folders.

**The Documents must be arranged in the format given below:**

1	<b>CERTIFICATES</b>	PAN, PTAX CERTIFICATE, P-TAX CHALLAN LATEST, GST, VAT, VAT RETURN OF THE LAST THREE QUARTERS, CLEARANCE CERTIFICATE FOR THE CURRENT YEAR ISSUED BY THE ASSISTANT REGISTER OF CO-OP(S) (ARCS) BYE LAWS ARE TO BE SUBMITTED BY THE REGISTERED LABOUR CO-OP(S) ENGINEERS' CO.-OPT.(S),ANY OTHER CERTIFICATES WHICH IS APPLICABLE FOR THIS TENDER
2	<b>COMPANY DETAILS</b>	TRADE LICENCE FOR PROPRIETORSHIP FIRM, PARTNERSHIP DEED/MEMORANDUM
3	<b>CREDENTIALS</b>	COMPLETION CERTIFICATES OF THE PREVIOUS JOBS DONE (LAST 5 YEARS)
4	<b>AUDIT REPORT FOR THE LAST 5 YEARS</b>	PROFITED BALANCE SHEET FOR THE LAST 5 YEARS.
5	<b>POWER OF ATTORNEY</b>	POWER OF ATTORNEY (FOR PARTNERSHIP FIRM/PRIVATE LIMITED COMPANY, IF ANY)

6	<b>OTHER IMPORTANT DOCUMENTS</b>	I) LIST OF MACHINERIES POSSESSED BY OWN/ARRANGED THROUGH LEASE DEED ALONG WITH AUTHENTICATED DOCUMENTS OF LEASE / SUB-LEASE / HIRE BASIS ETC. II) LIST OF LABORATORY INSTRUMENT. III) LIST OF TECHNICAL STAFF ALONG WITH STRUCTURE AND ORGANIZATION
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The Bidders are instructed to scan the documents in Multipage PDF Format and the scanning properties must be in (100 to 150 DPI/PPI).

Note: - Failure of submission of any of the above mentioned documents will render the Bid liable to be summarily rejected for both statutory and non statutory cover.

## 6. Bid Evaluation

- i. Opening and evaluation of Bid: - If any Bidder is exempted from payment of EMD, copy of relevant Government order needs to be furnished (applicable in case of Registered Labour Co-Operative Society).
- ii. Opening of Technical proposal: - Technical proposals will be opened by the Bid Inviting Authority electronically from the website using his/ her Digital Signature Certificate.
- iii. Cover (folder) of statutory documents should be opened first and if found in order, cover (Folder) for non-statutory documents will be opened. If there is any deficiency in the statutory documents the Bid will summarily be rejected.
- iv. Uploading of summary list of technically qualified Bidders.
- v. Pursuant to scrutiny and decision of the screening committee the summary list of eligible Bidder and for which their proposal will be considered and uploaded in the web portals.
- vi. While evaluation, the committee may summon the Bidders and seek clarification / information or additional documents or original hard copy of any of the documents already submitted and if these are not produced within the stipulated time frame, their proposals will be liable for rejection.



## **Financial proposal**

To be uploaded digitally signed by the Bidder. BOQ has been uploaded for financial bidding as per Annexure 1.

Financial capacity of a Bidder will be judged on the basis of working capital and available bid capacity as mentioned in the information furnished in the N.I.T. documents. If an applicant feels that his/their Working Capital beyond own resource may be insufficient, he/they may include with the application a letter of guarantee issued by a first class Bank to supplement the applicant. This letter of guarantee should be addressed to the Bid Inviting/ Accepting Authority and should guarantee duly specifying the name of the project that in case of contract is awarded to the Bidder, the Bidder will be provided with a revolving line of credit. Such revolving line of credit should be maintained until the works are taken over by the Authority.

The audited Balance sheet for the last five years, net worth bid capacity etc. are to be submitted which must demonstrate the soundness of Bidder's financial position, showing long term profitability including an estimated financial projection of the next two years.

## **7. Penalty for suppression /distortion of facts**

Submission of false document by Bidder is strictly prohibited and in case of such act by the Bidder the same may be referred to the appropriate authority for prosecution as per relevant IT Act with forfeiture of earnest money forthwith.

## **8. REJECTION OF BID**

The Employer (Bid accepting authority) reserves the right to accept or reject any Bid and to cancel the Bidding processes and reject all Bids at any time prior to the award of Contract without thereby incurring any liability to the affected Bidder or Bidders or any obligation to inform the affected Bidder or Bidders of the ground for Employer's (Bid accepting authority) action.

The Bidder, whose Bid has been accepted will be notified by the Bid Inviting and Accepting Authority through acceptance letter/Letter of Acceptance.

The Letter of Acceptance will constitute the formation of the Contract.

The Agreement in Printed Tender Form will incorporate all necessary documents e.g. N.I.T., all addenda-corrigendum, special terms and condition, different filled-up forms Price Schedule and the same will be executed between the Bid Accepting Authority and the successful Bidder.

**DIRECTOR**  
**State Urban Development Agency**

**ANNEXURE A**  
**PRE-QUALIFICATION APPLICATION**

To  
The Director  
State Urban Development Agency, West Bengal

(Name of work)

N. I. T. No.:

Dear Sir,

Having examined the Statutory, Non statutory and NIT documents, I/we hereby submit all the necessary information and relevant documents for evaluation. The application is made by me/us on behalf of \_\_\_\_\_ in the \_\_\_\_\_ capacity duly authorized to submit the order.

The necessary evidence admissible by law in respect of authority assigned to us on behalf of the group of firms for Application and for completion of the contract documents is attached herewith.

We are interested in bidding for the work(s) given in Enclosure to this letter.

We understand that:

- a) Bid Inviting and Accepting Authority/Engineer-in-Charge can amend the scope and value of the contract bid under this project.
- b) Bid Inviting and Accepting Authority/Engineer-in-Charge reserves the right to reject any application without assigning any reason.

Enclo. : e-Filling:-

1. Statutory Documents
2. Non Statutory Documents

Date:

Signature of applicant including title  
and capacity in which application is made



**ANNEXURE B**  
**Experience Profile**

**Name of the Firm:**

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**List of projects completed that are similar in nature to the supply executed during the last 5 (five) years**

<b>Name of Employer</b>	<b>Name, Location &amp; nature of work/ Supply</b>	<b>Name of Consulting Engineer responsible for supervision</b>	<b>Contract price in Indian Rs.</b>	<b>Percentage of Participation of company</b>	<b>Original Date of start of work/ Supply</b>	<b>Original Date of completion of work/ Supply</b>	<b>Actual Date of starting the work /Supply</b>	<b>Actual Date of completion of work/ Supply</b>	<b>Reasons for delay in completion (if any)</b>

**Note :**

1. Certificate from the Employers to be attached
2. Non-disclosure of any information in the Schedule will result in disqualification of the firm

**ANNEXURE C**  
**FINANCIAL STATEMENT**

**B.1.** Name of Applicant :

**B.2.** Summary of assets and liabilities on the basis of the audited financial statement of the last five financial years.

(Attach copies of the audited financial statement of the last five financial years)

	1 <sup>st</sup> Year (Rs. In lakh)	2 <sup>nd</sup> Year (Rs. In lakh)	3 <sup>rd</sup> Year (Rs. In lakh)	4 <sup>th</sup> Year (Rs. In lakh)	5 <sup>th</sup> Year (Rs. In lakh)
a) Current Assets : (It should not include investment in any other firm)					
b) Current liabilities : (It should include bank over draft)					
c) Working capital (a) – (b)					
d) Net worth : (Proprietors Capital or Partners Capital or Paid up Capital + Reserve and surplus )					
e) Bank loan / Guarantee					

**B.3.** Annual value of works undertaken:

Work in hand i.e. Work order issued	As on 31.03.2015	As on 31.03.2014	As on 31.03.2013	As on 31.03.2012	As on 31.3.2011

Title of the Officer

Signed by an authorized officer of the firm

Name of the Firm with Seal Date



**ANNEXURE D  
POWER OF ATTORNEY**

**Declaration of the Bidder**

(Affidavit to be affirmed on a Non Judicial Stamp Paper of Appropriate Value and Duly Notarized)

I, ..... son of  
..... aged about  
..... years by occupation ..... do  
hereby solemnly affirm and confirm as follow :

1. That, I am the ..... of ..... have  
duly authorized by and competent to affirm this affidavit on behalf of the said  
Bidder.

2. That, I have inspected the site of work covered under NIB (NIB No )  
circulated through Office memo bearing No dated and have made myself fully  
acquainted with the site conditions existing level/proposed level and local  
conditions in and around the site of work. I have also carefully and meticulously  
gone through the Bid documents. Bid of the above named Bidder is offered and  
submitted upon due consideration of all factors and if the same is accepted, I on  
and for behalf of the aforesaid Bidder, being lawfully and duly authorized, promise  
to abide by all the covenants, conditions and stipulations of the Contractual  
documents and to carry out, complete the works to the satisfaction of the Bid  
accepting Authority of the Work and abide by all instructions as may given by the  
Engineer in Charge of the work time to time. I also hereby undertake to abide by  
the provisions of Law including the provisions of Contract Labour (Regulation &  
Abolition) Act, Apprentice Act 1961, West Bengal Sales Tax Act, VAT Act, Income  
Tax Act as would be applicable to the Contractor upon entering into formal  
Contract / agreement with the Bid Inviting/Accepting authority.

3. That I declare that, no relevant information as required to be furnished by  
the Bidder has been suppressed in the Bid documents.

4. That the statement above made by me is true to my knowledge.

Deponent

Solemnly affirmed by the said .....  
before me.

(1<sup>st</sup> class Judicial Magistrate / Notary Public)

**ANNEXURE E**  
**STRUCTURE AND ORGANISATION**

**A.1.** Name of applicant :

**A.2.** Office Address :

Telephone No. and Cell Phone No. :

Fax No. :

E mail :

**A.3.** Attach an organization chart showing the structure of the company with names of

Key personnel and technical staff with Bio-data. :

**Note:** Application covers Proprietary Firm, Partnership, Limited Company or Corporation.

Signature of applicant including title  
and capacity in which application is made



## **TECHNICAL SPECIFICATION OF COMPACTOR [8 CUM]**

TECHNICAL SPECIFICATION FOR 8 CUM CAPACITY VEHICLE CHASSIS MOUNTED, REAR END MANUAL LOADING AND AUTO LOADING MOVABLE REFUSE COMPACTOR WITH TIP CART MECHANISM.

### **1. GENERAL DESCRIPTION**

Manufacture & supply of a Truck Chassis mounted, Rear End Auto Loading, Refuse Compactor, capable of collecting garbage/organic waste, compacting the same and transporting it to dumping ground.

Truck mounted equipment should be of versatile capabilities and to be effective & economical to operate for disposing mixed waste which will include garden waste, market waste, domestic waste, commercial waste and others as generated in Municipal area.

**The Compactor to be designed to allow loading of refuses:**

1. Manually,
2. By an independent refuse collection, hopper vehicle,
3. By hydraulically lifting and emptying of all Bins of capacities up to 240 liters, 1100 Litres into the hopper of compactor
4. The loose waste should be compacted up to 700-800 kg./cum (approx.)

**The compactor should be with the following main components:**

Container should be 8 m<sup>3</sup> capacities. The container body shall be made of anti-corrosive steel.

- An ejector plate driven by double acting hydraulic cylinder
- Tailgate bodies with two numbers double acting cylinders to facilitate its opening/closing operations.
- A set of carrier and packer plates, each operated by a pair of hydraulic cylinders,
- A universal hydraulic bin lifter at the rear end, with two numbers of double acting hydraulic cylinders.
- A suitably rated, vehicle's PTO driven, Hydraulic pump unit.

The equipment shall have a loading height of maximum 1000 mm from the ground. System with lower height for easy loading will be preferred.

The equipment to be designed for at least continuous 8 hours operations under average conditions without any ill effects on its components.

### **2. VEHICLE CHASSIS**

The complete equipment is to be mounted on a vehicle chassis. The Chassis to be supplied by the supplier with a factory fitted auxiliary PTO and Hydraulic Jack.

#### **Technical Data:**

Manufacturer & Model : Reputed manufacturer with standard design make BS-IV compliant chassis as per the Govt. notification Applicable within the Municipal jurisdiction.

Details of Make / Model / Specification must be Mentioned by the bidder without which the tender May not be considered.

GVW	:	Min 12 MT
HP	:	Min 90 HP
Wheel Base	:	Min 4200 mm.
Engine	:	4 or 6 cylinder and water cooled.
Tyre size	:	8.25 x 20-16PR.
Fuel Tank	:	100 ltr. (Min.)

### 3. CABIN

The Cabin should be sleeper type having Driver seat and Co-Driver seat of 3 (three) accommodation provided with single / two part front view wind shield glass & window with proper ventilation. There should be two emergency lights on both side of the top of the cabin.

#### a) MOUNTING

The Refuse Collection Body to be welded to a skid / sub-frame and to be directly bolted on to the long-bearers of the chassis frame with shear plates. The front end of the collector body to be supported on each side using springs / special rubber mountings.

#### b) REFUSE COLLECTION BODY

The skid mounted Refuse Collection Body to be of a min 7 m<sup>3</sup> volumetric capacity and of rectangular cross section. The body shall be fabricated from high tensile steel. The container to be of an all electrically welded and construction will be conformed to IS 2825. A hydraulically operated ejector plate should be located at the forward end of the container body. At the rear end should be fitted a hinged tailgate assembly, com sting of a hopper, a slider and packer plate assembly which constitutes the compacting unit.

The top, bottom and sidewalls, as also the tailgate, should be reinforced with steel rectangular hollow sections & an automatic tailgate locking arrangement to be incorporated in the system.

Material	:	High tensile steel one piece rolled side sheets & braced by front and rear hooks with pressed integral channels & keel type floor.
Volumetric Capacity	:	Min 8 m <sup>3</sup>
Side Plates	:	Min. 4 mm thick
Floor	:	Min. 5mm thick
Emergency Light	:	Two emergency lights to be fitted on the top of the body of the back side



#### **4. The Compactor should have the following.**

##### **a) EJECTOR BLOCK**

##### **b) TAIL GATE ASSEMBLY**

- i) **TAILGATE:** Tailgate with double lip type rubber seal cord for leak-proof and Automatic Gate locking arrangement to be provided made of 7 mm plate side panel.
- ii) **HOPPER:** Min 1 m<sup>3</sup> capacity steel hopper with maximum loading height of 1000 mm to be welded between the sides of the Tailgate hopper bottom & side of 7 mm plates.
- iii) **SLIDER PLATE:** The plate to be of robust design to withstand harsh operating condition and actuated by hydraulic cylinder.
- iv) **PACKER PLATE:** The plate to be of robust design with strong reinforced beading arms with hydraulic cylinder to be provided. Proven two plate fabrication packer of high tensile abrasion steel, slides within hopper channels on low friction self lubricating bearing.
- v) **UNIVERSAL BIN LIFTER:** Hydraulically operated Universal Bin Lifter unit capable to lift 240 liter & 1100 litre EN/ DIN standard Bin to be provided along with fittings.
- vi) **BIN/TIP CART LIFTER:** Bin cart should be 2 to 3 times the size of traditional hand cart. Bin cart should be fitted on the body properly to prevent unwanted noise during transportation of municipal solid waste. Tip cart should be detachable and not to be bolted but connected with the compactor in such a way that tip cart can be easily detached within few minutes.

#### **5. HYDRAULIC SYSTEM & DRIVE**

##### **a) Hydraulic Pump & Drive**

WIPRO or equivalent makes hydraulic Pump of adequate capacity to meet the operational requirements of the complete system to be provided with the equipment. The hydraulic pump should be axial piston type/ gear Type with min. flow rate 64 lpm & speed 1500 rpm.

The hydraulic pump to be driven by the auxiliary PTO supplied with the chassis. Engaging & disengaging of the PTO should be from the driver's cabin.

##### **b) Hydraulic Cylinders**

Hydraulic cylinders to be provided to carry out the functions of following component of the refuse collector unit:

- 1. Double acting cylinder for Slider Plate
- 2. Double acting cylinder for Packer Plate
- 3. Double acting cylinder for Tailgate lifting and Auto-locking arrangement
- 4. Double acting cylinder for Universal Bin Lifting arrangement

5. Double acting cylinder for Dumper Placer Arms
6. Double acting, 3-stage cushioned cylinder for Ejector Panel Block

The cylinders to be manufactured by an ISO-9001/14001 certified company.

All cylinders to be double acting and cushioned, manufactured from ST-52 Grade steel and seals of reputed ISO-9001 manufacturer to be used.

All cylinders to be provided with lubricated bearings and should be of a standard reputed make.

c) Mobile Control Valves

1 no 2-bank direction control valve block to be provided to facilitate lifting & lowering the Tailgate and movement of the Refuse Ejector Plate.

1 no 2-bank direction control valve block to be provided to facilitate movement of the Carrier Plate, Packer Plate for compaction.

1 no 2-bank direction control valve block to be provided to facilitate Stabilizer units.

The valves to be designed so as to allow operations by two hands only to avoid risks of accidents. The mobile Control valves to be of a standard reputed make such as that of Valvoil of Italy or Bucher of Germany or equivalent.

d) Tank & Filters

The hydraulic oil storage tank should have a volumetric capacity of a minimum 100 liters and should come equipped with a suction strainer of 125 microns, steel cartridge type return line filter of 25 microns, filler/filter/breather for the tank and a level indicator. Tank to be made of min. 3 mm steel as per IS: 2062 grade A/ IS: 1079.

**6. SURFACE PREPARATION AND FINISH**

Both the exterior and interior surfaces of the compactor to be thoroughly sanded prior to spray painting.

The container exterior should be spray-painted with two coats of superior quality, anti-corrosive primer and two coats of enamel metal paint of a reputed make. The colour shade to be that of the customer's choice.

To resist corrosion due to weak acids, the interior will be coated with 2 coats of anti-corrosive gray epoxy paint.



**Technical Schedule of 8 M<sup>3</sup> Capacity, Vehicle Chassis Mounted, Rear End Auto Loading Refuse Compactor**

Sl. No.	Item Description	Bid Requirement	Bidders Specification
1.	Type	Auto Loading Refuse Compactor	
2.	Engine	4/6 cylinders & water cooled.	
2.1	Minimum engine output	90H.P	
2.2	Environment compliance	BS-IV	
2.3	No of strokes cylinder	Double acting cushioned cylinder	
2.4.	GVW	12 MT (Min)	
3.	Wheel Base	4200 mm (min)	
4.	Hydraulic Pump	Axial Piston Type/Gear Type	
5.	Min. capacity of EN /DIN standard Bin.	240 litre	
6.	Max. capacity of EN /DIN standard bin.	1100 litre	
7.	Compactor capacity Min capacity	8 m <sup>3</sup>	
8.	Compactor Capacity	Loose waste compacted up to 700-800 Kg/cum approximate.	
9.	Anti-corrosive steel	As per specification	
10.	ISO 9001 : 2008 Certification	For all hydraulic cylinders, stabilizers, pumps and allied components.	

Materials to be used in compactor:

Sl. No.	Description	Material
1.	Main compactor body	Steel as per IS 2062, Gr. A
2.	Refuse Ejection Barrier	Steel as per ST 52/ IS 2062, Gr. A
3.	Hopper	Hardox 400 / ST-52-3
4.	Packer	Hardox 400 /ST-52-3

All the above mentioned parameters would be thoroughly checked during inspection at vendor's premises before dispatch of the Compactors.

### **Material Thickness:**

#### **1. Main Container body:**

Side plate	:	Min. 4 mm
Floor plate	:	Min. 5 mm
Roof plate	:	Min. 3 mm

<b>2. Refuse Ejection Earner</b>	:	Min. 3 mm plate
<b>3. Hooper</b>	:	Min. 3 mm plate
<b>4. Packer</b>	:	Min. 5 mm plate

### **Safety features & Instructions:**

1. Repairs / Adjustments if any to be carried only when the vehicle is stationary and if the tailgate is lifted it has to be supported by 'hopper props' that should be provided by the manufacturer.
2. The vehicle with compactor body to be fixed securely while moving from place to place.
3. Hoper lift rams should be fitted with integral pilot operated load holding valves so that even if a hose fails, or is removed, the hopper cannot descend unless positively powered downwards.
4. An emergency push button should be provided for stopping the compaction operation in the event of any emergency.
5. Hose burst valve shall be fitted to the system to prevent the tailgate descending in the event of hydraulic failure. There shall be a body prop provided on the tailgate to hold the tailgate in the open position for safety of workshop personnel when entering the body for maintenance & repair.



## **Commercial Terms & Conditions:**

### **1. Payment terms :**

- i) All payments will be made by the Director, SUDA.
  - ii) Earnest Money Deposit will be automatically converted to Security Deposit and will be released after successful and satisfactory completion of warranty period as prescribed.
  - iii) 80% of contract price will be released after receipt of equipment/vehicles at respective Municipal garage.
  - iv) 12% of contract price after a minimum of 15 days trial run period, commissioning & training of Municipal Personnel after delivery.
  - v) 8% of contract value shall be retained as security deposit money (i.e. total of 10% of contract value, including EM Deposit) which will be released after successful and satisfactory warranty period as prescribed.
2. There shall be complete integrated full body free warranty for an initial period of 12 months.
  3. All vehicles must comply fully with the respective safety norms laid by GOI.
  4. Liquidated Damage (LD): @ 0.3% penalty (maximum 10% of total contract value) for delay beyond contract delivery period will be chargeable on pro rata basis per day for the number of day of delay on undelivered quantity only.
  5. Successful Tenderer must submit a Bank Guarantee @ 50% of the Quoted Amount as Performance Security and will be retained until the completion of the work.
  6. Price should be inclusive of all taxes & duties, freight, final registration & comprehensive insurance on road trial run & training. Final registration & comprehensive insurance will be done to the head of concerned ULB.
  7. Price quoted should be firm and should remain valid up to one calendar year from the last date of submission of bid.
  8. List of spares & consumables for 1 year warranty period with individual rate should be mentioned but not to be included in the offered price.
  9. All spare parts mentioned above during warranty period will be supplied by the Tenderer with manpower to replace/repair things, but the cost of such spares will be paid additionally time to time, if required.
  10. Delivery to be made to respective Municipality garage or as the case may be as per direction of the EIC or Director, SUDA.
  11. Bidders has to consider consumables like Air filters, Engine oil filter, fuel filter, Break liners, Fan belt, Engine belt, Engine oil, Tooth points and coolant as spare parts required during warranty period.

12. The quantity mentioned in the BOQ or elsewhere may increase upto 25%, as per necessity.
13. Authorization/Certificate to be provided during submission of bid from the Original Equipment Manufacturer (OEM).
14. The vehicle must be Indigenous & must comply with BS-IV norms.
15. Any defects as in the scope of warranty (the bidder must mention these items) come out during the warranty period must be rectified at the contractors risk and cost within a time period specified by the Authority/ End user time to time.
16. Inspection will be done at manufacturing site of the bidder (First One before painting applied over the vehicle or equipment and another one before delivery or as and when required). If any discrepancy is found in the material supplied and technical specifications approved, the same lot shall be rejected. No claim for the rejected material shall be entertained. The cost for the same (for at least two Persons/may be decided by the Director, SUDA) shall be borne by the contractor.
17. No conditional tender will be accepted.
18. The tendering authority reserves the right to accept/reject any tender at his discretion, whatsoever.

**DIRECTOR**  
**State Urban Development Agency**

ULB WISE S.W.M. EQUIPMENTS.

ANNEXURE- I

District	Sl. No.	Name of Urban Local Body	Category	Compactor
<b>MUNICIPAL CORPORATION</b>				
Hooghly	1	Chandannagar Municipal Corporation	MC	1
Burdwan	2	Durgapur Municipal Corporation	MC	2
<b>MUNICIPALITY</b>				
Burdwan	3	Burdwan Municipality	A	1
Burdwan	4	Kalna Municipality	D	
Burdwan	5	Katwa Municipality	D	
Burdwan	6	Dainhat Municipality	E	
Burdwan	7	Gushkara Municipality	D	
Burdwan	8	Memari Municipality	D	
Birbhum	9	Suri Municipality	D	
Birbhum	10	Rampurhat Municipality	D	
Birbhum	11	Bolpur Municipality	D	
Birbhum	12	Dubrajpur Municipality	D	
Birbhum	13	Sainthia Municipality	D	
Birbhum	14	Nalhati Municipality	D	
Bankura	15	Bankura Municipality	C	
Bankura	16	Bishnupur Municipality	D	
Bankura	17	Sonamukhi Municipality	E	
West Midnapore	18	Midnapore Municipality	C	
West Midnapore	19	Ghatal Municipality	D	
West Midnapore	20	Chandrakona Municipality	E	
West Midnapore	21	Ramjibanpur Municipality	E	
West Midnapore	22	Khirpai Municipality	E	
West Midnapore	23	Kharar Municipality	E	
West Midnapore	24	Kharagpur Municipality	B	1
West Midnapore	25	Jhargram Municipality	D	
East Midnapore	26	Tamluk Municipality	D	
East Midnapore	27	Panskura Municipality	D	
East Midnapore	28	Contai Municipality	C	
East Midnapore	29	Egra Municipality	E	
East Midnapore	30	Haldia Municipality	B	1
Hooghly	31	Hooghly Chinsurah Municipality	B	1
Hooghly	32	Bansberia Municipality	C	
Hooghly	33	Serampore Municipality	B	1
Hooghly	34	Baidyabati Municipality	C	
Hooghly	35	Chandpur Municipality	C	
Hooghly	36	Bhadreswar Municipality	C	
Hooghly	37	Rishra Municipality	C	
Hooghly	38	Konnagar Municipality	D	
Hooghly	39	Uttarpara-Kotrung Municipality	C	
Hooghly	40	Arambagh Municipality	D	
Hooghly	41	Tarakeswar Municipality	E	
Hooghly	42	Dankuni Municipality	C	
Howrah	43	Uluberia Municipality	A	1
North 24 Parganas	44	Ashokenagar-Kalyangarh Municipality	C	
North 24 Parganas	45	Baduria Municipality	D	
North 24 Parganas	46	Baranagar Municipality	A	1



District	Sl. No.	Name of Urban Local Body	Category	Compactor
North 24 Parganas	47	Barasat Municipality	A	1
North 24 Parganas	48	Barrackpore Municipality	C	
North 24 Parganas	49	Basirhat Municipality	C	
North 24 Parganas	50	Bhatpara Municipality	A	1
North 24 Parganas	51	Bongaon Municipality	C	
North 24 Parganas	52	Dum Dum Municipality	C	
North 24 Parganas	53	Garulia Municipality	C	
North 24 Parganas	54	Gobardanga Municipality	D	
North 24 Parganas	55	Habra Municipality	C	
North 24 Parganas	56	Halisahar Municipality	C	
North 24 Parganas	57	Kamarhati Municipality	A	1
North 24 Parganas	58	Kanchrapara Municipality	C	
North 24 Parganas	59	Khardah Municipality	C	
North 24 Parganas	60	Madhyamgram Municipality	B	1
North 24 Parganas	61	Naihati Municipality	A	1
North 24 Parganas	62	New Barrackpore Municipality	D	
North 24 Parganas	63	North Barrackpore Municipality	C	
North 24 Parganas	64	North Dum Dum Municipality	A	1
North 24 Parganas	65	Panihati Municipality	A	1
North 24 Parganas	66	South Dum Dum Municipality	A	1
North 24 Parganas	67	Taki Municipality	D	
North 24 Parganas	68	Titagarh Municipality	C	
South 24 Parganas	69	Budge Budge Municipality	D	
South 24 Parganas	70	Rajpur-Sonarpur Municipality	A	1
South 24 Parganas	71	Baruipur Municipality	D	
South 24 Parganas	72	Joynagar-Mazilpur Municipality	E	
South 24 Parganas	73	Diamond-Harbour Municipality	D	
South 24 Parganas	74	Mahteshnala Municipality	A	1
South 24 Parganas	75	Pujali Municipality	D	
Nadia	76	Krishnagar Municipality	C	
Nadia	77	Nabadwip Municipality	C	
Nadia	78	Santipur Municipality	C	
Nadia	79	Ranaghat Municipality	D	
Nadia	80	Birnagar Municipality	E	
Nadia	81	Chakdah Municipality	C	
Nadia	82	Kalyani Municipality	C	
Nadia	83	Gayeshpur Municipality	D	
Nadia	84	Taherpur Notified Area	D	
Nadia	85	Haringhata	E	
Nadia	86	Coopers' Camp Notified Area	E	
Murshidabad	87	Berhampore Municipality	B	1
Murshidabad	88	Murshidabad Municipality	D	
Murshidabad	89	Jiaganj Azimganj Municipality	D	
Murshidabad	90	Kandi Municipality	D	
Murshidabad	91	Jangipore Municipality	C	
Murshidabad	92	Dhulian Municipality	C	
Murshidabad	93	Domkal	C	
Murshidabad	94	Beldanga Municipality	E	
Jalpaiguri	95	Jalpaiguri Municipality	C	
Jalpaiguri	96	Dhupguri Municipality	D	
Alipurduar	97	Mal Municipality	E	

District	Sl. No.	Name of Urban Local Body	Category	Compactor
Alipurduar	98	Alipurduar Municipality	D	
Malda	99	English Bazar Municipality	B	1
Malda	100	Old Malda Municipality	D	
Darjeeling	101	Darjeeling Municipality	A	
Darjeeling	102	Kurseong Municipality	D	
Darjeeling	103	Kalimpong Municipality	C	
Darjeeling	104	Mirik Notified Area Authority	E	
Dakshin Dinajpur	105	Balurghat Municipality	C	
Dakshin Dinajpur	106	Buniyadpur	D	
Dakshin Dinajpur	107	Gangarampore Municipality	D	
Uttar Dinajpur	108	Raiganj Municipality	B	1
Uttar Dinajpur	109	Kaliaganj Municipality	D	
Uttar Dinajpur	110	Islampore Municipality	D	
Uttar Dinajpur	111	Dalkhola Municipality	D	
Cooch Behar	112	Cooch Behar Municipality	D	
Cooch Behar	113	Dinhata Municipality	D	
Cooch Behar	114	Mathabhanga Municipality	E	
Cooch Behar	115	Mekliganj Municipality	E	
Cooch Behar	116	Haldibari Municipality	E	
Cooch Behar	117	Tufanganj Municipality	E	
Purulia	118	Purulia Municipality	C	
Purulia	119	Jhalda Municipality	E	
Purulia	120	Raghunathpur Municipality	E	
		<b>TOTAL .....</b>		<b>23</b>

**DIRECTOR**  
**State Urban Development Agency**



## রাজ্য নগর উন্নয়ন সংস্থা

## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA - 278/2017/1353

তারিখ 19-01-18

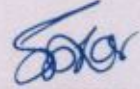
CORRIGENDUM

Name of the Work: Supply, delivery, testing, training, trial run and successful commissioning of 23 nos. Truck Chassis mounted rear end Auto loading movable refuse compactor of 8 cum. capacity with Tip Cart mechanism to Durgapur Municipal Corporation, Chandannagar Municipal Corporation and A & B category ULB's, except Darjeeling Municipality.

Tender Ref. No.: SUDA-278/2017/1177 dated 26.12.2017

Tender ID: 2017\_MAD\_146050\_1

In reference to the above-mentioned NIT, the Bid submission and Bid opening date are extended up to 8<sup>th</sup> February, 2018 up to 3:00pm and 9<sup>th</sup> February after 11:00 am respectively.



Director, SUDA



## রাজ্য নগর উন্নয়ন সংস্থা

## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA 278/2017/1355

তারিখ 21-1-18

**CORRIGENDUM**

Name of the Work: Supply, delivery, testing, training, trial run and successful commissioning of 23 nos. Truck Chassis mounted rear end Auto loading movable refuse compactor of 8 cum. capacity with Tip Cart mechanism to Durgapur Municipal Corporation, Chandannagar Municipal Corporation and A & B category ULB's, except Darjeeling Municipality.

Tender Ref. No.: SUDA-278/2017/1177 dated 26.12.2017  
Tender ID: 2017\_MAD\_146050\_1

Sl. No.	Page and Ref. Clause Nos. in Tender Documents	Clause/Terms & conditions/Technical Specifications/Declarations as mentioned in the NIT	Clause/Terms & conditions/Technical Specifications/Declarations as modified based on Pre-Bid Meeting
1.	Page No. 1	Agencies/ Suppliers/Manufacturers /Authorized Dealers having credential and experience in similar nature of work within last 5 years to any Government/Government Undertaking/Autonomous Bodies/ Semi Government/ Statutory Bodies/Local Bodies.	Agencies/ Suppliers/ Manufacturers /Authorized Dealers may have credential and experience in supplying similar type of vehicle to “Reputed Private Organizations” also.
2.	Page No. 2 <b>GENERAL TERMS AND CONDITIONS</b> Clause No.: 5  <b>Eligibility Criteria for Participation in the tender</b> Clause No.: 12.i.   Clause No.: 12.vii.	No NSIC exemption shall be allowed.  Agencies/Suppliers/Manufacturers/ Authorized Dealers must have complete credential and experience in supplying of similar type of vehicles to any Government/ Government Undertaking/Autonomous Bodies/Semi Government/ Statutory Bodies/Local Bodies.  The company must submit their Audited Balance sheet of the last three financial years, which must be <b>profitable</b> .	May be read as “NSIC exemption [only for submission of Earnest Money Deposit (EMD)] shall be allowed.”  Agencies/ Suppliers/ Manufacturers /Authorized Dealers may have credential and experience in supplying similar type of vehicle to “Reputed Private Organizations” also.  May be read as “The company must submit their Audited Balance sheet of the last five financial years.”

## রাজ্য নগর উন্নয়ন সংস্থা

## STATE URBAN DEVELOPMENT AGENCY

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“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং .....

তারিখ .....

Sl. No.	Page and Ref. Clause Nos. in Tender Documents	Clause/Terms & conditions/Technical Specifications/Declarations as mentioned in the NIT	Clause/Terms & conditions/Technical Specifications/Declarations as modified based on Pre-Bid Meeting
3.	Page No. 3 Clause No. 16 Date and Time Schedule: Sl. No.: 7. <b>Bid opening date for Technical Proposals</b>	09.02.2018 after 11:00am (as per Corrigendum No.: SUDA-278/2017/1353 dt. 19.01.2018)	May be read as “12.02.2018 after 11:00am”
4.	Page No. 7 <b>Statutory Documents</b> <b>II. Financial Packet:</b> Clause No.: 1.4.	PROFITED BALANCE SHEET FOR THE LAST 5 YEARS.	May be read as “AUDITED BALANCE SHEET FOR THE LAST FIVE YEARS”.
5.	Page No. 15 to 20 <b>TECHNICAL SPECIFICATION OF COMPACTOR (8 CUM)</b> Clause No. 3: CABIN b) REFUSE COLLECTION BODY  Clause No. 5: Hydraulic System & Drive a) Hydraulic Pump & Drive  b) Hydraulic Cylinders Point No.5	The skid mounted Refuse Collection Body to be of a min 7 m <sup>3</sup> volumetric capacity  The hydraulic pump should be axial piston type/gear Type  Double acting cylinder for Dumper Placer Arms	May be read as “The skid mounted Refuse Collection Body to be of a min 8m <sup>3</sup> volumetric capacity”  May be read as “The hydraulic pump should be axial piston type/gear type/vane type  Omitted
6.	Page No. 21 & 22 <b>Commercial Terms and Conditions:</b> Clause No. 1.iv)	12% of contract price after a minimum of 15 days trial run period, commissioning & training of Municipal Personnel after delivery.	May be read as “12% of contract price (10% of contract price for those who have NSIC certification) after a minimum of 3 days trial run period,



## রাজ্য নগর উন্নয়ন সংস্থা

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“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং .....

তারিখ .....

Sl. No.	Page and Ref. Clause Nos. in Tender Documents	Clause/Terms & conditions/Technical Specifications/Declarations as mentioned in the NIT	Clause/Terms & conditions/Technical Specifications/Declarations as modified based on Pre-Bid Meeting
	Clause No. 1.v)	8% of contract value shall be retained as security deposit money (i.e. total of 10% of contract value, including EM Deposit) which will be released after successful and satisfactory warranty period as prescribed.	successful commissioning & training of Municipal Personnel after delivery. The training may be done region wise for at least 3 consecutive days against approval of Director, SUDA, only.  May be read as “8% of contract value shall be retained as security deposit money (i.e. total of 10% of contract value, including EM Deposit)/(SD will be 10% of contract/bill value for those who are exempted from EMD), which will be released after successful and satisfactory warranty period as prescribed.
	Clause No. 5	Successful Tenderer must submit a Bank Guarantee @ 50% of the Quoted Amount	This Clause may be treated as ‘Omitted’.
	Clause No. 8	List of spares & consumables for 1 year warranty period with individual rate should be mentioned but not to be included in the offered price.	May be read as “List of spares & consumables for operation and periodical maintenance should be mentioned.”
	Clause No. 9	All spare parts mentioned above during warranty period will be supplied by the Tenderer with manpower to replace/repair things, but the cost of such spares will be paid additionally time to time, if required.	May be read as “All spare parts mentioned above beyond the warranty period of one year will be supplied by the Tenderer with manpower to replace/repair things, but the cost of such spares will be paid additionally time to time, if required. No additional cost will be paid during the warranty period.”

  
 Director, SUDA

Page | 3

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408



## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA-278/2017/1425

তারিখ 06-02-2018

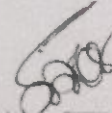
**3<sup>RD</sup> CORRIGENDUM**

Name of the Work: Supply, delivery, testing, training, trial run and successful commissioning of 23 nos. Truck Chassis mounted rear end Auto loading movable refuse compactor of 8 cum. capacity with Tip Cart mechanism to Durgapur Municipal Corporation, Chandannagar Municipal Corporation and A & B category ULB's, except Darjeeling Municipality.

Tender Ref. No.: SUDA-278/2017/1177 dated 26.12.2017

Tender ID: 2017\_MAD\_146050\_1

Sl. No.	Page and Ref. Clause Nos. in Tender Documents	Clause/Terms & conditions/Technical Specifications/Declarations as mentioned in the NIT	Clause/Terms & conditions/Technical Specifications/Declarations as modified
1.	Page No. 4 <b>GENERAL TERMS AND CONDITIONS FOR BIDDERS</b>  Clause No.: 27	Bank solvency certificate for at least the quoted amount from any nationalized bank is to be submitted during application online.	May be read as “Bank solvency certificate for at least the quoted amount from any nationalized bank/private sector bank authorized by Reserve Bank of India to undertake Govt. activities, is to be submitted during application online.”

  
 Director, SUDA



## রাজ্য নগর উন্নয়ন সংস্থা

## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA – 278/2017/1623

তারিখ 12.03.2018

From : Director, SUDA

To : TATA MOTORS LIMITED  
4<sup>th</sup> Floor, Ahura Centre  
82 Mahakali Caves Road, Andheri, MIDC,  
Andheri East, Mumbai – 400 093, India

**LETTER OF ACCEPTANCE CUM WORK ORDER**

Sub. : Letter of Acceptance cum Work Order for “Supply, delivery, testing, training, trial run and successful commissioning of 23 nos. Truck Chassis mounted rear end Auto loading movable refuse compactor of 8 cum capacity with Tip Cart mechanism to Durgapur Municipal Corporation, Chandannagar Municipal Corporation and A & B category ULBs, except Darjeeling Municipality”.

- Ref.: 1. e-NIT No.: SUDA – 278/2017/1177 dated 26.12.2017  
2. Tender ID: 2017\_MAD\_146050\_1  
3. Accepted rate: ₹25,75,029.11 per unit of movable refuse compactors of 8 cum capacity  
4. Tendered Amount: ₹5,92,25,669.53 (Rupees Five Crore Ninety Two Lakh Twenty Five Thousand Six Hundred Sixty Nine and Fifty Three Paise) for 23 nos. movable refuse compactors of 8 cum capacity  
5. Earnest Money Deposit (EMD) (2% of Tendered Amount): ₹ 11,84,513.39  
6. EMD deposited at the time of submission of Bid: ₹ 7,00,000.00  
7. Balance EMD, to be deposited: ₹ 4,84,514.00

Sir/Madam,

With reference to above subject, this is to inform you that your offer for the “Supply, delivery, testing, training, trial run and successful commissioning of 23 nos. Truck Chassis mounted rear end Auto loading movable refuse compactor of 8 cum capacity with Tip Cart mechanism to Durgapur Municipal Corporation, Chandannagar Municipal Corporation and A & B category ULBs, except Darjeeling Municipality”, as per the specifications provided in the e-NIT, has been accepted by the Tender Committee, for being the lowest financial bidder. You are now requested to supply and deliver at site/respective municipal garages the above 23 nos. movable refuse compactors of 8 cum capacity as per enclosed statement at your offered rate mentioned against the item inclusive of all taxes and duties, GST, transportation, freight, final registration, comprehensive first party insurance in the name of each ULBs, training, trial run and successful commissioning.

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408



## রাজ্য নগর উন্নয়ন সংস্থা

## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং .....

তারিখ .....

You are hereby requested to please execute a formal agreement with the undersigned within ten (10) working days from the date of issuance of this Letter of Acceptance cum Work Order in triplicate and submit the balance Earnest Money amounting to ₹ 4,84,514.00 (Rupees Four Lakh Eighty Four Thousand Five Hundred Fourteen) to this office as per the terms and conditions mentioned in the Tender Document, failing which this Work Order will be treated as cancelled. The date of commencement of Supply and Delivery will be reckoned from the date of receipt of this letter and supply shall be completed within the stipulated timeframe of 90 days as mentioned in the NIT.


The work will have to be executed as per scope of work, terms and conditions mentioned in the NIT and as stipulated below:

1. You have to deliver the Compactors to the garages of the respective ULBs as per list mentioned in the e-tender.
2. You have to carry out the entire work as per scope of work and terms and conditioned mentioned in the e-tender.
3. You have to complete the entire work within 90 days of receiving of this letter.
4. You are requested to treat this as our firm order and execute the same as mentioned above in accordance with the detailed scope of work, specification and terms of e-tender.
5. Payment Terms: As per Commercial Terms and Conditions of the NIT including all its addendum and/or corrigendum thereof.
6. If the supply is not made within the stipulated time of 90 days, a penalty @ 0.3% (maximum 10% of total contract value) for delay beyond the contract delivery period, will be chargeable on pro rata basis per day for the number of days of delay on undelivered quantity only
7. Invoices in triplicate to be submitted to the Director, SUDA for release of payments duly supported by certificate of delivery, certificate of successful training and trial run and the certificate of successful commissioning by the respective municipality of the said item.
8. Statutory deductions from the bill will be made as per rules.
9. There shall be no provision of Arbitration.
10. The Authority always reserves the right to cancel this Supply Order without assigning any reasons whatsoever.

A statement showing nos. of movable compactors to be supplied ULB wise is enclosed herewith.

Yours faithfully,

Encl.: As stated.

  
 (Sutanu Prasad Kar)  
 Director, SUDA

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408



## রাজ্য নগর উন্নয়ন সংস্থা

## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ

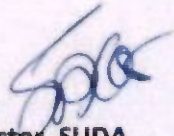
“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

সুডা - 278/2017/1623/1(2)  
ক্রমিক নং .....

তারিখ 12.03.2018 .....

*Copy forwarded for kind information to:*

1. PS to the Hon'ble MIC, UD & MA Department, Govt. of W.B.
2. Sr. PA to the Secretary, UD & MA Department, Govt. of W.B.

  
Director, SUDA

SUDA - 278/2017/1623/2(7)

12.03.2018

*Copy with enclosures forwarded for kind information to:*

1. Special Secretary (SG), UD & MA Department, Govt. of West Bengal
2. Addl. Director, SUDA & Additional State Mission Director, MNB(U)
3. Director General (Operation), Water & Sanitation, KMDA
4. Director General (SWM), KMC
5. Chief Engineer, Municipal Engineering Directorate, Govt. of West Bengal
6. Chief Engineer, Electro-Mechanical Sector, KMDA
7. Financial Advisor & Finance Officer, SUDA

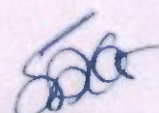
  
Director, SUDA



**Statement of Accepted cost of supply:**

(Enclosure of Letter of Acceptance cum Work Order to TATA MOTORS LIMITED, 4<sup>th</sup> Floor, Ahura Centre, 82 Mahakali Caves Road, Andheri, MIDC, Andheri East, Mumbai – 400 093, India, for e-NIT No.: SUDA – 278/2017/1177 dated 26.12.2017 and Tender ID: 2017\_MAD\_146050\_1)

Sl. No.	Item	Quantity	Unit Price (₹)	TOTAL AMOUNT (₹)
1.	Supply, delivery, testing, training, trial run and successful commissioning of 23 nos. Truck Chassis mounted rear end Auto loading movable refuse compactor of 8 cum. capacity with Tip Cart mechanism to Durgapur Municipal Corporation, Chandannagar Municipal Corporation and A & B category ULB's, except Darjeeling Municipality	23 nos.	25,75,029.11	5,92,25,669.53
GROSS TOTAL				5,92,25,669.53
(Rupees Five Crore Ninety Two Lakh Twenty Five Thousand Six Hundred Sixty Nine and Fifty Three Paise)				

  
Director, SUDA

Statement showing nos. of Movable Refuse Compactors of 8 cum capacity to be supplied ULB wise:

(Enclosure of Letter of Acceptance cum Work Order to TATA MOTORS LIMITED, 4<sup>th</sup> Floor, Ahura Centre, 82 Mahakali Caves Road, Andheri, MIDC, Andheri East, Mumbai – 400 093, India, for e-NIT No.: SUDA – 278/2017/1177 dated 26.12.2017 and Tender ID: 2017\_MAD\_146050\_1)

**ULB WISE MOVABLE REFUSE COMPACTORS OF 8 CUM CAPACITY:**

Sl. No.	District	Name of Urban Local Body	Category	Compactor
<b>MUNICIPAL CORPORATION</b>				
1.	Hooghly	Chandannagar Municipal Corporation	MC	1
2.	Paschim Burdwan	Durgapur Municipal Corporation	MC	2
<b>MUNICIPALITY</b>				
3.	Purba Burdwan	Burdwan Municipality	A	1
4.	West Midnapore	Kharagpur Municipality	B	1
5.	East Midnapore	Haldia Municipality	B	1
6.	Hooghly	Hooghly Chinsurah Municipality	B	1
7.	Hooghly	Serampore Municipality	B	1
8.	Howrah	Uluberia Municipality	A	1
9.	North 24 Parganas	Baranagar Municipality	A	1
10.	North 24 Parganas	Barasat Municipality	A	1
11.	North 24 Parganas	Bhatpara Municipality	A	1
12.	North 24 Parganas	Kamarhati Municipality	A	1
13.	North 24 Parganas	Madhyamgram Municipality	B	1
14.	North 24 Parganas	Naihati Municipality	A	1
15.	North 24 Parganas	North Dum Dum Municipality	A	1
16.	North 24 Parganas	Panihati Municipality	A	1
17.	North 24 Parganas	South Dum Dum Municipality	A	1
18.	South 24 Parganas	Rajpur-Sonarpur Municipality	A	1
19.	South 24 Parganas	Maheshtala Municipality	A	1
20.	Murshidabad	Berhampore Municipality	B	1
21.	Malda	English Bazar Municipality	B	1
22.	Uttar Dinajpur	Raiganj Municipality	B	1
<b>TOTAL .....</b>				<b>23</b>

Director, SUDA





RO-KOL/TML/IS/17-18/30032018/009

Date : 29.11.2018

To,  
The Director,  
Stata Urban Development Agency,  
ILCUS BHAVAN,  
H C Block Sector -III, Bidhannagar  
Kolkata 700106, West Bengal



DD (AD) to P take up  
with -  
B.K. Paul (EE)  
BE/Su PA  
B.K. Paul  
7

Ref : i. LOA No.: SUDA-278/2017/1623 dated 12.03.2018  
ii. Tender NIT No.: SUDA-278/2017/1177 dated 26.12.2017  
iii. RO-KOL/TML/IS/17-18/30032018/008 dated 08.10.2018

**Subject:** - Delivery Period extension request for final onsite training of the compactors

Dear Sir,

With reference to the aforesaid tender, we would like to convey that **we have completed all the delivery of the compactors to the respective municipalities before 24<sup>th</sup> Nov 2018.**

The training program which we scheduled to conduct from 19<sup>th</sup> to 21<sup>st</sup> NOV was postponed to 26<sup>th</sup> to 28<sup>th</sup> NOV under the guidance of Suda officials based on nominations from the respective municipalities.

Out of 22 municipalities 15 municipalities have participated in the training program and now post calling to the respective municipalities and their concurrence we have scheduled the onsite training program as per the attached list (enclosed herewith).

Thus we request your kind consideration to extend the date till 21<sup>th</sup> Dec 2018 so that within this time limit we will be able to accomplish the final onsite training & trail run.

## TATA MOTORS LIMITED

**Regional Office :** Commercial Vehicle Business Unit, Rene Tower, 3rd Floor, 1842, Rajdanga Main Road, Kolkata - 700 107

Tel : 033 - 6602 7500, Fax : 033 - 2441 4462

**Registered Office :** Bombay House, 24, Homi Mody Street, Mumbai - 400 001

CIN-L 28920MH1945PLC004520

Tel : 022 - 6665 8282, Fax : 022 - 6665 7799, [www.tatamotors.com](http://www.tatamotors.com)



Thanking you and assuring you of our best services at all times.

Yours Sincerely,  
For TATA MOTORS LTD.



Anish Chakraborty  
Manager – Institutional Business  
COMMERCIAL VEHICLES BUSINESS UNIT

SR No	Name of ULB	Officials Name	Phone No	Onsite site visit date
1	North Dum Dum Municipality	Prasanta Das	8777787736	29.11.2018
2	Kamarhati Municipality	Partha Babu	9231507954	
3	South Dum Dum Municipality	Raja da	9038236126	
4	Panihati Municipality	Santanu Kundu	9830841420	30.11.2018
5	Baranagar Municipality	ARNAB DUTTA	9903006960	
6	Barasat Municipality	Mona Da	8777829567	01.12.2018
7	Madhyamgram Municipality	Lob Da	9836161887	
8	Uluberia Municipality	Nitai Seal (SI)	9830529247	03.12.2018
9	Naihati Municipality	Ashok Singh	9674681436	04.12.2018
10	Bhatpara Municipality	Anup Mitra	7003292810	
11	Rajpur-Sonarpur Municipality	Prasanta Babu	7003560346	05.12.2018
12	Maheshtala Municipality	Dipendu Babu (VI)	9681580209	
13	Hooghly Chinsurah Municipality	Himanshu Chakraborty (SI)	9804025050	06.12.2018
14	Chandannagar Municipal Corporation	Subrata Mondal (VI)	9433458438	
15	Serampore Municipality	Anuj Banerjee (SI)	9474401441	
16	Durgapur Municipal Corporation	Suvendu Babu	8906427722	29.11.2018
17	Durgapur Municipal Corporation	Suvendu Babu	8906427722	
18	Burdwan Municipality	Snjib Sarkar	9434665604	30.11.2018
19	Haldia Municipality	Pathan Babu (VI)	9609471998	
20	Kharagpur Municipality	Pradip Das	8637007509	01.12.2018
21	Berhampore Municipality	Dinesh pal	9474767157	03.12.2018
22	English Bazar Municipality	Nihar Ghosh -chairman	9933160056	06.12.2018
23	Raiganj Municipality	Sudeb Chandra Das	9434054696	06.12.2018

### TATA MOTORS LIMITED

Regional Office : Commercial Vehicle Business Unit, Rene Tower, 3rd Floor, 1842, Rajdanga Main Road, Kolkata - 700 107  
Tel : 033 - 6602 7500, Fax : 033 - 2441 4462

Registered Office : Bombay House, 24, Homi Mody Street, Mumbai - 400 001  
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## রাজ্য নগর উন্নয়ন সংস্থা

## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ  
 “ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA – 278/2017(Pt.-I)/1232

তারিখ 26.10.2018

From : Director, SUDA and State Mission Director, MNB (U)

To : TATA MOTORS LIMITED  
 4<sup>th</sup> Floor, Ahura Centre  
 82 Mahakali Caves Road, Andheri, MIDC,  
 Andheri East, Mumbai – 400 093, India

Sub. : Extension of Delivery Schedule Timeframe for the work of “Supply, delivery, testing, training, trial run and successful commissioning of 23 nos. Truck Chassis mounted rear end Auto loading movable refuse compactor of 8 cum capacity with Tip Cart mechanism to Durgapur Municipal Corporation Chandannagar Municipal Corporation and A & B category ULBs, except Darjeeling Municipality” – Regd.

Ref.: 1. Your Letter No.: RO-KOL/TML/IS/17-18/30032018/008 dated 08.10.2018

2. Letter of Acceptance cum Work Order No.:  
 SUDA- 278/2017/1623 dated 12.03.2018

Sir,

References above, it is to mention that your request for extension of supply timeframe upto 25<sup>th</sup> November 2018 has been accepted and will be remain in force till the date as mentioned, without imposition of Liquidated Damage (LD).

In continuation, you are requested to submit a definite work programme/schedule of supply for the respective vehicles, within 3 days of receipt of this letter. You are requested to complete the delivery and necessary training of municipal personnel within the date as mentioned, failing which there will be no other option but to impose either Liquidated Damage (LD) at the rate given in our LOA cum Work Order or may initiate other course of action, as per the terms and conditions of the contract.

Your cooperation in this regard is highly solicited.

Thanking you.

Yours faithfully,



Director, SUDA and  
 State Mission Director, MNB (U)

SUDA – 278/2017(Pt.-I)/1232/2

26.10.2018

Copy forwarded for kind information to:

1. Addl. Director, SUDA and Addl. State Mission Director, MNB (U)
2. Deputy Director, SUDA



Director, SUDA

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408



71

RO-KOL/TML/IS/17-18/30032018/008

Date : 08.10.2018

To,  
The Director,  
Stata Urban Development Agency,  
ILCUS BHAVAN,  
H C Block Sector -III, Bidhannagar  
Kolkata 700106, West Bengal

Ref : i. LOA No.: SUDA-278/2017/1623 dated 12.03.2018  
ii. Tender NIT No.: SUDA-278/2017/1177 dated 26.12.2017  
iii. RO-KOL/TML/IS/17-18/30032018/006 dated 28.09.2018  
iv. RO-KOL/TML/IS/17-18/30032018/007 dated 01.10.2018

**Subject: - Delivery Communication to respective ULBs & Delivery Period extension request for final delivery of the compactors**

Dear Sir,

With reference to the aforesaid tender, we request to kindly communicate to the respective ULBs about the delivery of the garbage compactors. Without any intimation from SUDA, ULBs might not accept the compactors.

We request you to share the concerned person contact details so that before delivering we can contact the respective ULBs representatives.

Since Puja Holidays are in the offing hence we request to kindly extend the delivery period till **25<sup>th</sup> Nov 2018** for a smooth and hassel free delivery.

Thanking you and assuring you of our best services at all times.

Yours Sincerely,  
For **TATA MOTORS LTD.**

**Anish Chakraborty**  
Manager – Institutional Business  
COMMERCIAL VEHICLES BUSINESS UNIT



**TATA MOTORS LIMITED**

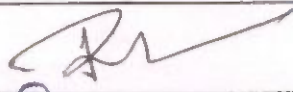
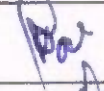

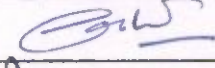
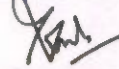
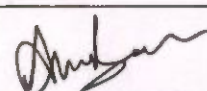
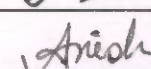
Area Office : Commercial Vehicle Division, Office Park Tower, 4th Floor, 1642, Rajdanga Main Road, Kolkata - 700 107  
Tel: 033 - 6601 7400

Registered Office : Hornby House, 24 Hornby Road, Street Mumbai 400 001



**INSPECTION REPORT OF 8cum Movable Compactor dated 01/09/2018 at HYVA Pune Plant Gate No 185 & 186 ,Global Raison International park ,Phoolgaon-pune 412 216.**

**Delegates present during inspection**

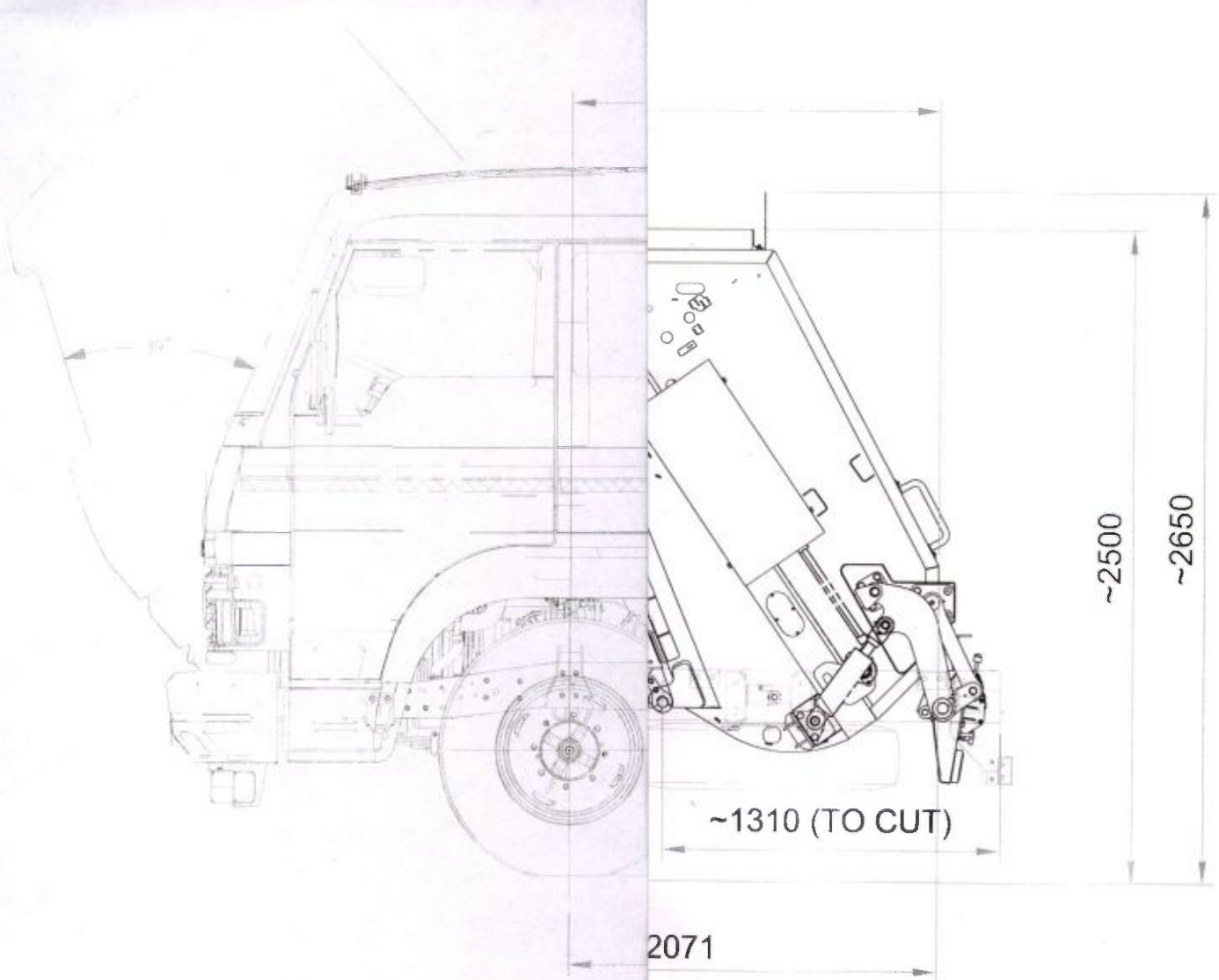
<b>Names :</b>	<b>Signature</b>
1. Mr. Parag Majumdar- Chief Engineer ,EM Sector KMDA	
2. Mr. Bijay Krishna Pal- Executive Engineer ,SUDA	
3. Mr. Arindam Ghorai- Plant Manager HYVA, Pune	
4. Mr. Prashant Tayshette- Manager Design	
5. Mr. Prahallad Panda-AM, Quality HYVA Pune	
6. Mr. Amit Bansal-FBV, TML	
7. Mr. Anish Chakraborty- Sales & Marketing TML	

**MOM of the inspection :**

- i. Two 8cum movable compactors , one in pre-painted stage and another in fully painted stage were inspected and found satisfactory. Inspected Chassis No: i. MAT544155J7G16445 & ii. MAT544155J7G16040
- ii. Colour shade of the compactor is as per approved color shade as communicated : RAL5019.
- iii. Mission Nirmal Bangla logo sticker to be pasted over the vehicle for which TML will not charge any extra cost.
- iv. Individual ULBs name in bengali & in english letters to be written on the vehicle . SUDA will share the bengali letters .TML wont charge any extra cost.
- v. The inspection was completed successfully and SUDA have provided their consent to go ahead with full fabrication of the 23 compactors.

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DESCRIPTION



ED.

0-A

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©

ABHINAV

ABHINAV

29-06-2018

CHECKED:

PT

PART NO. :

MASS :

ATTENDANT CABIN ON TATA LPT 1412, 4830WB

NOTE : In keeping with our policy of continual improvement, we reserve the right to make changes without notice.

UNITS : mm

SIZE : A4

SCALE : 1:X

SKETCH NUMBER :


20000497

Page No. : 1 of 1

REV.:



68



**BOARDING PASS**

NAME

FROM

TO

CARRIER FLIGHT

DATE

TIME

SEAT

PNR

FROM

TO

FLIGHT

DATE

TIME

ZONE

SEAT

Frisking of person and checking of hand baggage is mandatory for all passengers. Passengers are requested to co-operate with the Security staff.

JET AIRWAYS

# KIOSK CHECK-IN

JET AIRWAYS

  
Name: **PAL / BIJAYMR**  
From: **Pune**  
To: **Kolkata**  
FPP No.:

REPRINT

PNQ

PNQ  
9W 617 H 01 SEP1735  
BOARD TIME - 1650 GATE - 3  
VNAAPF

SEAT 28E

PNQ1AKA002

**E-TKT ZONE-3** SEQ/ 0035

Economy

Boarding gate closes 25 minutes prior to departure  
Please check your final date number on the terminal display at the airport.

Name:

**PAL / BIJAYMR**

From: **PNQ**  
To: **COU**

**JET AIRWAYS**

9W 617 H 01 SEP1735

**E-TKT** SEAT 28E

9W PNQ SEQ/ 0035

Economy



TICKET - Confirmed

Booking Id: NF72997154582770

WED, 29 AUG '18

KOLKATA TO PUNE

3h 0m

Air Asia  
15-598

CCU

KOLKATA

19:30 hrs, 29 Aug

Netaji Subhash  
Chandra Bose  
International Airport[View on Map](#)

3h 0m

Economy

PNQ

PUNE

22:30 hrs, 29 Aug

Pune Airport

[View on Map](#)

PASSENGER NAME	PNR	E-TICKET NO.	SEAT
1. Bijay Krishna Pal, Adult	VJY9QB	VJY9QB	
2. Prag Majumdar, Adult	VJY9QB	VJY9QB	

## IMPORTANT INFORMATION

- **Check-in Time :** Check-in desks will close 1 hour before departure.
- **Valid ID proof needed :** Carry a valid photo identification proof (Driver Licence, Aadhar Card, Pan Card or any other Government recognised photo identification)
- **Web Check-in (opens 48 hrs. before departure):** [AIR ASIA](#) - Use PNR and last name only.
- **To Cancel or Modify this booking, visit:** <http://support.makemytrip.com>
- **You have paid:** INR 10,964

## BAGGAGE INFORMATION

Type	Sector	Cabin	Check-in
Adult	CCU-PNQ	7 Kgs	15 Kgs

## EXTRA ADDONS

- **CCU-PNQ : Meal Purchased -** Masala Omelette with Chicken N,Masala Omelette with Chicken N

## CANCELLATION AND DATE CHANGE CHARGES



66

All charges below are per Pax and per Segment in INR

CCU-PNQ		Cancellation Charges		CCU-PNQ		Date Change Charges	
Type	Condition	Airline	Makemytrip	Type	Condition	Airline	Makemytrip
Adult	0 hrs - 4 hrs	Non-Refundable		Adult	0 hrs - 4 hrs	Non-Changeable	
	4 hrs - 1 day	2900	300		4 hrs - 1 day	2900	300
	1 day - 365 days	2900	300		1 day - 365 days	2900	300

 0



**Zero Cancellation Fees:** if you cancel at least 24 hours before the departure time.

#### 24x7 CUSTOMER SUPPORT

##### MakeMyTrip Support

**Tel** 180010828747 (toll free)  
01244628747

## Tax Invoice



### Invoice Details

Invoice No. : 1000000037649753  
Invoice Date : 2018-08-25  
PAN No. : AADCM5146R  
GSTIN No. : 06AADCM5146R1ZZ

### Customer Details

GSTIN No. :  
19AABCF3510A1ZC  
Company : future automobile  
agency pvt. ltd  
Place of Supply: West Bengal

Service Category : Reservation services for air transportation.  
SAC Code : 998551

**This is not a valid E-Ticket for Travel. Please refer to attached E-Ticket for PNR, departure time, terminal information etc**

Booked by	Booked ID	Booked Date
BIJAY KRISHNA PAL (shree_kant2003@rediffmail.com) (9831256442)	NF72997154582770	Sat Aug 25 12:50:43 IST 2018

### Flight Details

AIR ASIA 15-598	CCU Kolkata	PNQ Pune
--------------------	----------------	-------------

### Passengers:

01. BIJAY KRISHNA PAL	02. PRAG MAJUMDAR
-----------------------	-------------------

### Fare Details

Fare/Charges	Passenger 01	Passenger 02
Base Fare	3389.0	3389.0
<b>Tax and Other Charges:</b>		
Airline GST	176.0	176.0
Meal Charge	220.0	220.0
Other Surcharge	824.0	824.0
<b>Total Fare</b>	<b>4609.0</b>	<b>4609.0</b>

<b>*Total Fare (All Passenger):</b>	<b>INR 9218.0</b>
<b>Convenience Fee and Cancellation Assurance (a):</b>	<b>INR 1632.71</b>
<b>E - Coupon Amount:</b>	<b>- INR 272.0</b>



IGST @18% on (a):

INR 65.29

**Grand Total:**

**INR 10644.0**

\*The credit, for GST charged by the Airline and included in the airfare, would be available against a separate GST invoice/e-ticket issued by the Airline.

#### Support Details

##### MakeMyTrip Address

18th Floor - Tower A,B and 19th Floor-Tower A,B,C  
Building No. 5, DLF Cyber City, DLF Phase III  
Gurgaon, Haryana 122002

##### Support

**1-800-102-8747** (Tollfree)  
**+91-124-4628747** (Fixed Line)  
<https://supportz.makemytrip.com/login>

Note: This is a computer generated invoice and does not require a signature/stamp. Please do not reply to this email. It has been sent from an email account that is not monitored.

<b>Name</b>	MakeMyTrip (India) Private Limited
<b>Registered Office</b>	UG - 07, Front Side, TDI Shopping Mall, Rajouri Garden, New Delhi - 110027, India
<b>Tel No.</b>	91 124 439 5000
<b>Fax No.</b>	91 124 439 5000
<b>Corporate Identity No.(CIN)</b>	U63040DL2000PTC105210
<b>Website Address</b>	<a href="http://www.makemytrip.com">www.makemytrip.com</a>



Bijay Krishna Pal &lt;bcpal.suda@gmail.com&gt;

**Airline Booking Request No. 4067735 PNQ-CCU 01 Sep 2018**

1 message

Quest2travel <noreply@quest2travel.com>  
To: ANISH.CHAKRABORTY@tatamotors.com  
Cc: bcpal.suda@gmail.com

Mon, Aug 27, 2018 at 3:51 PM

**TATA MOTORS****Transaction History for Request No. 4067735**

Booking Date : 27-Aug-2018 15:50:50 Hrs  
Corporate : Tata Motors Limited  
Booked By : Mr. Anish Chakraborty  
Journey : One Way  
No. of Passengers : 1  
Total Fare : 7,646

Sector	Departure Date	Departure Time	Arrival Time	Airline
PNQ-CCU	01-Sep-2018	17:35	22:05	Jet Airways/9W-617

Passenger(s)	Sector	Fare	Class/Code	PNR	Ticket No.
Mr. Bijay Pal	PNQ-CCU	7,646	Economy/H	VNAAPF	5892684532932

**Note: Please verify the details (esp dates) printed on tickets generated with planned travel itinerary so as to avoid any inconvenience during travel.**

In case of queries please call the quest2travel helpdesk on 1800 209 2009 or (91) (253) 6622009

This is an auto generated mail hence please do not reply.

**For Assistance**

Toll Free : 1800 209 2009  
Phone : 0253 6622009  
Email : [helpdesk@quest2travel.com](mailto:helpdesk@quest2travel.com)

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VNAAPF\_.pdf  
5K



# Passenger E-Ticket

Please present this printout at the Airport and check-in counter to initiate your journey.

A valid photo ID is also required to prove your identity which currently can be any of the following :

- Passport - Pancard - Driving License - Photo credit card - Official Govt issued photo identification.

## Booking Details

Passenger : Mr. Bijay Pal

Phone/Mobile : 9432378545

Frequent Flyer No : NA

Meal Requested : Non-Vegetarian Meal

Reservation No.(PNR) : VNAAPF

Ticket No : 5892684532932

Class : Economy

Tour Code : 9W0333034

## Itinerary

Booked on : 27-08-2018 15:50 Hrs

Issued by : Quest2travel.com India Pvt Ltd

IATA Code : 14342742

Travel Date	Airline	Flight	From/Departure	To/Arrival	Class/Status	Fare Basis
01-09-2018 Saturday		9W - 617	Pune 17:35 Hrs	Kolkata 22:05 Hrs	H Confirm	H8CORU

## Fare Breakup

Passenger Name	Sector	Airline	Basic	GST	Other Taxes	Total Fare Rs.
Mr. Bijay Pal	PNQ-BOM-CCU	Jet Airways	5,401	336	1909	7646
Final Cost						Rs.7,646

### Points to remember :

- Check-in counters of most domestic airlines at the airport normally close strictly 1 hour before departure so make sure you reach the airport well in time before departure.
- Cancellation charges if applicable are governed by the fare under which the ticket has been issued.
- If enrolled on a qualifying frequent flier program, remember to retain your boarding pass even after you have traveled. Airlines frequently ask that you produce the boarding pass as a proof of travel while crediting the mileage to your account.
- In case airlines cancel a flight, please get the e-ticket copy stamped from airline counters with remark full refund for processing refunds.
- Web check in facility is offered by several domestic airlines up to 48 hours before departure. To know the rules please contact Airline help desk.
- Free Baggage Allowance (FBA) has been revised to 15 Kgs. in Economy Cabin and 30 Kgs on Premier cabin on all stand alone domestic travel within India effective 5 Jun 13. INR 350 will be charged per kg for baggage over and above the Free Baggage Allowance. Cabin baggage will continue to be restricted to 7 kgs only.
- Information printed here and/or on the company's website <https://quest2travel.in> is subject to change without notice. <https://quest2travel.in> is not liable for changes in information and/or rules that may have occurred after this document was created.

# Passenger E-Ticket

Please present this printout at the Airport and check-in counter to initiate your journey.

A valid photo ID is also required to prove your identity which currently can be any of the following :

- Passport - Pancard - Driving License - Photo credit card - Official Govt issued photo identification.

## Booking Details

<b>Passenger</b>	: Mr. Parag Majumder	<b>Reservation No.(PNR)</b>	: HQAIQQ
<b>Phone/Mobile</b>	: 9163681421	<b>Ticket No</b>	: 5892684532916
<b>Frequent Flyer No</b>	: NA	<b>Class</b>	: Economy
<b>Meal Requested</b>	: Non-Vegetarian Meal	<b>Tour Code</b>	: 9W0333034

## Itinerary

**Booked on** : 27-08-2018 15:35 Hrs

**Issued by** : Quest2travel.com India Pvt Ltd

**IATA Code** : 14342742

Travel Date	Airline	Flight	From/Departure	To/Arrival	Class/Status	Fare Basis
02-09-2018 Sunday		9W - 617	Pune 17:10 Hrs	Kolkata 21:40 Hrs	V Confirm	V8CORU

## Fare Breakup

Passenger Name	Sector	Airline	Basic	GST	Other Taxes	Total Fare Rs.
Mr. Parag Majumder	PNQ-BOM-CCU	Jet Airways	5,122	322	1909	7353
					<b>Final Cost</b>	<b>Rs.7,353</b>

### Points to remember :

- Check-in counters of most domestic airlines at the airport normally close strictly 1 hour before departure so make sure you reach the airport well in time before departure.
- Cancellation charges if applicable are governed by the fare under which the ticket has been issued.
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- Web check in facility is offered by several domestic airlines up to 48 hours before departure. To know the rules please contact Airline help desk.
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Bijay Krishna Pal &lt;bcpal.suda@gmail.com&gt;

## Hotel Crowne Plaza (Guest House) Booked by Mr. Anish Chakraborty Request number 4067735

1 message

Quest2travel &lt;noreply@quest2travel.com&gt;

Mon, Aug 27, 2018 at 4:29 PM

To: ANISH.CHAKRABORTY@tatamotors.com, bcpal.suda@gmail.com

Cc: kolkatapr@tatamotors.com, reservations@crowneplazapune.com, dm@crowneplazapune.com,

reena.tayade@crowneplazapune.com

# TATA MOTORS

Your Guest House booking has been confirmed whose details are as follows :

### Booking Details

Booking Ref. No. : 300100852524  
 Booked on : 27-Aug-2018 4:29:48 PM  
 Booked by : Mr. Anish Chakraborty  
 Guest Employee Id : 150630  
 Check In : 31-Aug-2018 1:00:00 PM  
 Check Out : 01-Sep-2018 10:00:00 AM  
 Trip Duration : 1 Night(s)  
 Employee Company : Tata Motors Limited  
 Email : [ANISH.CHAKRABORTY@TATAMOTORS.COM](mailto:ANISH.CHAKRABORTY@TATAMOTORS.COM)  
 Mobile No. : 8584865773  
 Type Of Request : Official  
 Purpose of Visit : SUDA compactor inspection  
 Payment Method : BTC (Meal and Stay)  
 Type of Guest : Cosultant  
 Type of Travel : Official/Business Group  
 Cost Center : N / N

### GuestHouse Details

GuestHouse Name : Hotel Crowne Plaza (guest House)  
 GuestHouse Address : Cts No. 37 & 37/1, Bund Garden Road, Next To Jehangir Hospital, Pune, Maharashtra 411001  
 GuestHouse City : Pune  
 Coordinator Name : Ms. Reena Tayade  
 Email : [reservations@crowneplazapune.com](mailto:reservations@crowneplazapune.com), [dm@crowneplazapune.com](mailto:dm@crowneplazapune.com), [reena.tayade@crowneplazapune.com](mailto:reena.tayade@crowneplazapune.com)  
 Mobile No : 7030942330/8698171790  
 Care Taker Contact Details : 020 67248181

### Booking For

Guest Name	Designaiton	Department	Cost Center
Mr. Bijay Pal			0001462201

- Please adhere to the check in/out times for which the guest house has been booked to avoid any inconvenience to self & colleagues. In case of an overstay, the incoming guest will be

given a priority.

2. Also, please note and check into the room number mentioned in the booking only.
3. IN CASE OF EXTENSION OF STAY, EMPLOYEES WILL NEED TO RAISE A REQUEST FOR SAME AND BOOK ONLINE. No offline booking request will be entertained at guest houses.
4. In case of emergencies, please reach out the helpdesk.

Room	31-Aug-2018
4	Bed 1-Mr. Bijay Pal

**Note**

Breakfast complimentary.

Normal check in at 12 noon and check out at 10 AM unless specified while booking(however early check in/late checkout is subject to availability of rooms)

If bookings are cancelled up to 24hr prior to arrival date no retention charges.

If bookings are cancelled in Less than 24hrs, one day room rate tariff will be charged as retention charges.

No show against a guaranteed reservation will attract a one night retention on room.

Bookings cannot be cancelled after check-in time and will be treated as No Shows attracting commensurate retention charges.

*This is an auto generated mail hence please do not reply.*

**For Assistance**

Toll Free : 1800 209 2009

Phone : 0253 6622009

Email : [helpdesk@quest2travel.com](mailto:helpdesk@quest2travel.com)

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## রাজ্য নগর উন্নয়ন সংস্থা

## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA -278/2017(Pt.I)/853(2)

তারিখ 24.08.2018

From : Director, SUDA

To : Sri. Parag Majumder, Chief Engineer, EM Sector, KMDA  
Sri. Subhasish Chattopadhyay, DG (SWM), KMC

Sub. : Inspection of prototype vehicles under fabrication, at Pune.

Ref.: 1. Name of the work:

Supply, delivery, testing, training, trial run and successful commissioning of 23 nos. Truck Chassis mounted rear end Auto loading movable refuse compactor of 8 cum capacity with Tip Cart mechanism to Durgapur Municipal Corporation, Municipal Corporation and A &amp; B category ULBs, except Darjeeling Municipality.

2. LOA cum Supply Order No.: SUDA - 278/2017/1623 dated 12.03.2018.


3. Name of the agency: TATA MOTORS LIMITED

Sir,

References above, it is to mention that the UD &amp; MA Dept. has nominated your goodself and Sri. B.K. Pal, EE, SUDA, to inspect the prototype vehicles, i.e. prototype Truck Chassis Mounted Rear End Auto Loading Movable Refuse Compactors of 8 cum Capacity, under fabrication, at Pune.

Hence, it is requested to inspect the fabrication site, as mentioned, at the earliest, so that the agency can supply the vehicles to the designated ULBs as earliest as possible.

Thanking you.


  
 Director, SUDA ২৪/৮/১৮

SUDA - 278/2017(Pt.I)/853/1(3)

Date: 24.08.2018

Copy forwarded for information to the:

1. PS to the Principal Secretary, UD & MA Dept., Govt. of West Bengal
2. Addl. State Mission Director, MNB (U)
3. Tata Motors Limited

  
 Director, SUDA ২৪/৮/১৮

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408

## রাজ্য নগর উন্নয়ন সংস্থা

## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ  
 “ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

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Thanking you.

Director, SUDA

SUDA - 278/2017(Pt.I)/853/1(3)

Date: 24.08.2018

Copy forwarded for information to the:

1. PS to the Principal Secretary, UD & MA Dept., Govt. of West Bengal
2. Addl. State Mission Director, MNB (U)
3. Tata Motors Limited

Director, SUDA

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408





Date : 13.08.2018

EE (BVK)  
22/8/2018

To,  
The Director,  
Stata Urban Development Agency,  
ILCUS BHAVAN,  
H C Block Sector -III, Bidhannagar  
Kolkata 700106, West Bengal



Ref : i. LOA No.: SUDA-278/2017/1623 dated 12.03.2018  
ii. Tender NIT No.: SUDA-278/2017/1177 dated 26.12.2017  
iii. RO-KOL/TML/IS/17-18/30032018/002 dated 09.07.2018  
iii. RO-KOL/TML/IS/17-18/30032018/004 dated 30.07.2018

**Subject:** - Delivery Period extension request

Dear Sir,

With reference to the aforesaid tender we request you to kindly extend the delivery period by another 30 days from the final acceptance of the inspection points. As post final acceptance of the inspection points, we need 30 days for fabricating remaining 22 vehicle and delivering from pune plant to respective ULB.

Further, we have requested for inspection since last month, nomination of person and date, so that, we can arrange for inspection.

Thanking you and assuring you of our best services at all times.

Yours Sincerely,  
For TATA MOTORS LTD.

Anish

Anish Chakraborty  
Manager – Institutional Business  
COMMERCIAL VEHICLES BUSINESS UNIT

**TATA MOTORS LIMITED**

**Regional Office :** Commercial Vehicle Business Unit, Rene Tower, 3rd Floor, 1842, Rajdanga Main Road, Kolkata - 700 107

Tel : 033 - 6602 7500, Fax : 033 - 2441 4462

**Registered Office :** Bombay House, 24, Homi Mody Street, Mumbai - 400 001

CIN-L 28920MH1945PLC004520

Tel : 022 - 6665 8282, Fax : 022 - 6665 7799, www.tatamotors.com



EE (SKP)W  
TND up  
1/8/18

RO-KOL/TML/IS/17-18/30032018/002



Date : 27.07.2018

To,  
The Director,  
Stata Urban Development Agency,  
ILCUS BHAVAN,  
H C Block Sector -III, Bidhannagar  
Kolkata 700106, West Bengal

B. N. Kas  
9

Ref : i. LOA No.: SUDA-278/2017/1623 dated 12.03.2018  
ii. Tender NIT No.: SUDA-278/2017/1177 dated 26.12.2017

Subject: - Logo & Sticking details request

Dear Sir,

With reference to the aforesaid tender, we request to kindly share the LOGO & sticker which you would like to print over the vehicle body.

The same we will try to print and show during the time of inspection.

Thanking you and assuring you of our best services at all times.

Yours Sincerely,

For TATA MOTORS LTD.



Anish Chakraborty  
Manager – Institutional Business  
COMMERCIAL VEHICLES BUSINESS UNIT

## TATA MOTORS LIMITED

**Regional Office :** Commercial Vehicle Business Unit, Rene Tower, 3rd Floor, 1842, Rajdanga Main Road, Kolkata - 700 107

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CIN-L 28920MH1945PLC004520

Tel : 022 - 6665 8282, Fax No : 022 - 6665 7799, [www.tatamotors.com](http://www.tatamotors.com)





RO-KOL/TML/IS/17-18/30032018/003

Date : 12.07.2018

To,  
The Director,  
Stata Urban Development Agency,  
ILCUS BHAVAN,  
H C Block Sector -III, Bidhannagar  
Kolkata 700106, West Bengal

Ref : i. LOA No.: SUDA-278/2017/1623 dated 12.03.2018  
ii. Tender NIT No.: SUDA-278/2017/1177 dated 26.12.2017  
iii. RO-KOL/TML/IS/17-18/30032018/001 dated 01.06.2018

Subject: - Nomination for inspection at Pune

Dear Sir,

With reference to the aforesaid tender, we request you to kindly nominate the person who will be visiting for inspection of 8cum garbage compactor at Pune. So that, we can accordingly make the arrangements.

Apart from inspection of compactor, we would like you to give us opportunity to also show our plant, which is at Pune.

We are scheduling for inspection tentatively by end of next week.

Thanking you and assuring you our best services all times.

Yours Sincerely,  
For **Tata Motors Ltd**

Himanshu  
Regional Sales Manager ( Institutional Business)  
Commercial Vehicle Business Unit

### **TATA MOTORS LIMITED**

Area Office : Commercial Vehicle Business Unit, Rene Tower, 4th Floor, 1842, Rajdanga Main Road, Kolkata - 700 107  
Tel : 033 - 6602 7400

Registered Office : Bombay House 24 Homi Mody Street Mumbai 400 001



RO-KOL/TML/IS/17-18/30032018/003

Date : 12.07.2018

To,  
The Director,  
Stata Urban Development Agency,  
ILCUS BHAVAN,  
H C Block Sector -III, Bidhannagar  
Kolkata 700106, West Bengal

Ref : i. LOA No.: SUDA-278/2017/1623 dated 12.03.2018  
ii. Tender NIT No.: SUDA-278/2017/1177 dated 26.12.2017  
iii. RO-KOL/TML/IS/17-18/30032018/001 dated 01.06.2018

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Yours Sincerely,  
For **Tata Motors Ltd**

Himanshu  
Regional Sales Manager ( Institutional Business)  
Commercial Vehicle Business Unit

**TATA MOTORS LIMITED**

Area Office : Commercial Vehicle Business Unit, Rene Tower, 4th Floor, 1842, Rajdanga Main Road, Kolkata - 700 107  
Tel : 033 - 6602 7400

Registered Office : Bombay House 24 Homi Mody Street Mumbai 400 001









B.N. Rao



RO-KOL/TML/IS/17-18/30032018/002

Date : 09.07.2018

To,  
The Director,  
Stata Urban Development Agency,  
ILCUS BHAVAN,  
H C Block Sector -III, Bidhannagar  
Kolkata 700106, West Bengal



Ref : i. LOA No.: SUDA-278/2017/1623 dated 12.03.2018  
ii. Tender NIT No.: SUDA-278/2017/1177 dated 26.12.2017  
iii. RO-KOL/TML/IS/17-18/30032018/001 dated 01.06.2018

Subject: - Request to extend the delivery schedule timeframe

Dear Sir,

Referring to the today's, with reference to the aforesaid tender, we request to kindly extend the delivery schedule for this tender till 15<sup>th</sup> of August 2018.

We will start the delivery of the vehicles from this month onwards.

There was delay in delivery due to special requirement of sleeper cabin, which is being manufactured on special request. There has been some delay in the brought in finish items (BIF items) which are required for the sleeper cab manufacturing.

As communicated, already fabrication work on the chassis has been started and we will start the delivery from this month and complete the deliveries of all 23 units by 15<sup>th</sup> aug 2018.

Hence, we are sincerely requesting your kind consideration for extension of delivery period till 15<sup>th</sup> Aug 2018.

Thanking you and assuring you our best services all times.

Yours Sincerely,  
For Tata Motors Ltd



Himanshu  
Regional Sales Manager ( Institutional Business)  
Commercial Vehicle Business Unit

## TATA MOTORS LIMITED

**Regional Office :** Commercial Vehicle Business Unit, Rene Tower, 3rd Floor, 1842, Rajdanga Main Road, Kolkata - 700 107  
Tel : 033 - 6602 7500, Fax : 033 - 2441 4462

**Registered Office :** Bombay House, 24, Homi Mody Street, Mumbai - 400 001  
CIN-L 28920MH1945PLC004520

Tel : 022 - 6665 8282, Fax No : 022 - 6665 7799, www.tatamotors.com



50

RO-KOL/TML/IS/17-18/30032018/002

Date : 09.07.2018

To,  
The Director,  
Stata Urban Development Agency,  
ILCUS BHAVAN,  
H C Block Sector -III, Bidhannagar  
Kolkata 700106, West Bengal

Ref : i. LOA No.: SUDA-278/2017/1623 dated 12.03.2018  
ii. Tender NIT No.: SUDA-278/2017/1177 dated 26.12.2017  
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Thanking you and assuring you our best services all times.

Yours Sincerely,  
For Tata Motors Ltd

*Himanshu*

Himanshu  
Regional Sales Manager ( Institutional Business)  
Commercial Vehicle Business Unit

**TATA MOTORS LIMITED**

Area Office : Commercial Vehicle Business Unit, Rene Tower, 4th Floor, 1842, Rajdanga Main Road, Kolkata - 700 107  
Tel : 033 - 6602 7400

Registered Office : Bombay House 24 Homi Mody Street Mumbai 400 001

*B. N. KAG*  
*EE (SKP)*  
*A*  
*16/8/18*



## রাজ্য নগর উন্নয়ন সংস্থা

## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ  
 “ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

SUDA – 278/2017(Pt.-I)/474

তারিখ 14.06.2018

ক্রমিক নং

From : Director, SUDA and State Mission Director, MNB (U)

To : TATA MOTORS LIMITED

4<sup>th</sup> Floor, Ahura Centre

82 Mahakali Caves Road, Andheri, MIDC,

Andheri East, Mumbai – 400 093, India

Sub. : Extension of Delivery Schedule Timeframe for the work of “Supply, delivery, testing, training, trial run and successful commissioning of 23 nos. Truck Chassis mounted rear end Auto loading movable refuse compactor of 8 cum capacity with Tip Cart mechanism to Durgapur Municipal Corporation Chandannagar Municipal Corporation and A & B category ULBs, except Darjeeling Municipality” – Regd.

Ref.: 1. Your Letter No.: RO-KOL/TML/IS/17-18/30032018/001 dated 01.06.2018

2. Our Letter No.: SUDA- 278/2017/320 dated 22.05.2018

3. Letter of Acceptance cum Work Order No.:  
 SUDA- 278/2017/1623 dated 12.03.2018

Sir,

References above, it is to mention that in spite of our repeated request you didn't yet submit a definite work programme/schedule of supply of the respective 23nos. Truck Chassis mounted rear end auto loading movable refuse compactor of 8 cum capacity. Moreover, after receiving the LOA cum WO from SUDA, you didn't even bother to inform this department about your incompetency of manufacturing of sleeper cabin, which was specifically mentioned in our e-NIT. In continuation, while dropping the bid, you had accepted to supply the above 23nos. Compactors with sleeper type cabin attachment within the schedule period of 90 days, which was over on 9<sup>th</sup> of June 2018. Even today you couldn't supply a single number of vehicle to any of our ULB, as mentioned.

Now, your request on extension of supply timeframe was discussed in the 7<sup>th</sup> Tender Committee Meeting that was held on 11<sup>th</sup> of June 2018 at 3:00 pm. It was decided that a maximum of 30 days from the date of expiry of scheduled timeframe, i.e. upto 9<sup>th</sup> of July 2018 may be given without imposition of Liquidated Damage (LD), provided that you have to complete the supply within this given time schedule. Please confirm whether you are able to supply all the compactors within the given timeframe or not. If you are unable to provide the vehicles this time, there will be no other option but to impose either Liquidated Damage (LD) at the rate given in our LOA cum WO or may initiate other course of action against you, as per terms and conditions of the contract.

Your cooperation in this regard is highly solicited this time.

Thanking you.

Yours faithfully,



Director, SUDA and  
 State Mission Director, MNB (U)

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408

SUDA – 278/2017(Pt.-I)/474/1 (i)

14.06.2018

**Copy forwarded for kind information to:**

I. <sup>Addl.</sup> ~~Addl.~~ Director, SUDA and State Mission Director, MNB (U)



Director, SUDA

## রাজ্য নগর উন্নয়ন সংস্থা

## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ  
 “ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং ..... SUDA – 278/2017(Pt.-I)/474

তারিখ 14.06.2018

From : Director, SUDA and State Mission Director, MNB (U)

To : TATA MOTORS LIMITED  
 4<sup>th</sup> Floor, Ahura Centre  
 82 Mahakali Caves Road, Andheri, MIDC,  
 Andheri East, Mumbai – 400 093, India

Sub. : Extension of Delivery Schedule Timeframe for the work of “Supply, delivery, testing, training, trial run and successful commissioning of 23 nos. Truck Chassis mounted rear end Auto loading movable refuse compactor of 8 cum capacity with Tip Cart mechanism to Durgapur Municipal Corporation Chandannagar Municipal Corporation and A & B category ULBs, except Darjeeling Municipality” – Regd.

Ref.: 1. Your Letter No.: RO-KOL/TML/IS/17-18/30032018/001 dated 01.06.2018  
 2. Our Letter No.: SUDA- 278/2017/320 dated 22.05.2018  
 3. Letter of Acceptance cum Work Order No.:  
 SUDA- 278/2017/1623 dated 12.03.2018

Sir,

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Your cooperation in this regard is highly solicited this time.

Thanking you.

Yours faithfully,



Director, SUDA and  
 State Mission Director, MNB (U)

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408





RO-KOL/TML/IS/17-18/30032018/001

Date : 01.06.2018

To,  
The Director,  
Stata Urban Development Agency,  
ILCUS BHAVAN,  
H C Block Sector -III, Bidhannagar  
Kolkata 700106, West Bengal

Ref : i. LOA No.: SUDA-278/2017/1623 dated 12.03.2018  
ii. Tender NIT No.: SUDA-278/2017/1177 dated 26.12.2017

Subject: - Request to extend the delivery schedule timeframe

Dear Sir,

With reference to the aforesaid tender, we request to kindly extend the delivery schedule for this tender.

We expect delay in delivery due to special requirement of sleeper cabin, which is being manufactured on special request.

Hence, in this case we expect a delay and we will start billing of the vehicles from June end and will delivery all 23 vehicles by July end.

We request to kindly extend the delivery period by 45 days from the time period as mentioned in the tender, which is falling due on 11<sup>th</sup> June 2018.

We request to kindly extend the delivery timeframe so that we can supply and deliver the compactors accordingly.

Thanking you and assuring you of our best services at all times.

Yours Sincerely,

For **Tata Motors Ltd**

Anish Chakraborty  
Sr Sales Manager ( Institutional Business)  
Commercial Vehicle Business Unit

**TATA MOTORS LIMITED**

Area Office : Commercial Vehicle Business Unit, Renaissance Tower, 4th Floor, 1842, Rajdanga Main Road, Kolkata - 700 107  
Tel : 033 - 6602 7400

Registered Office : Bombay House 24 Homi Mody Street Mumbai 400 001



RO-KOL/TML/IS/17-18/01062018

Date : 01.06.2018

To,  
The Director,  
Stata Urban Development Agency,  
ILCUS BHAVAN,  
H C Block Sector -III, Bidhannagar  
Kolkata 700106, West Bengal

Ref : Tender Title: SUDA-278/2017/1576/(2ND CALL)/DUMPER  
Tender Id: 2018\_MAD\_161760\_1

Subject: - Matching Tata Motors Ltd price with L1 price

Dear Sir,

This refers to the tender no SUDA-278/2017/1576/(2ND CALL)/DUMPER .  
We would like to confirm herewith that we agree to match the price with L1 bidder.

Yours Sincerely,  
For **Tata Motors Ltd**

Anish Chakraborty  
Sr Sales Manager ( Institutional Business)  
Commercial Vehicle Business Unit

**TATA MOTORS LIMITED**

Registered Office : Commercial Vehicle Business Unit, Renaissance Tower, 4th Floor, 1842, Rajdanga Main Road, Kolkata - 700 107

Tel : 033 - 6602 7400

Registered Office : Bombay House 24 Hornby Road Street Mumbai 400 001



RO-KOL/TML/IS/17-18/01062018/002

Date : 01.06.2018

To,  
The Director,  
Stata Urban Development Agency,  
ILCUS BHAVAN,  
H C Block Sector -III, Bidhannagar  
Kolkata 700106, West Bengal

Ref : Tender Title: SUDA-278/2017/1577/(2ND CALL)/Fuel Operated Tipper  
Tender Id: 2018\_MAD\_161771\_1

Subject: - Matching Tata Motors Ltd price with L1 price

Dear Sir,

This refers to the tender no SUDA-278/2017/1577/(2ND CALL)/Fuel Operated Tipper.  
We would like to confirm herewith that we agree to match the price with L1 bidder.

Yours Sincerely,  
For **Tata Motors Ltd**

Anish Chakraborty  
Sr Sales Manager ( Institutional Business)  
Commercial Vehicle Business Unit

**TATA MOTORS LIMITED**

Area Office : Commercial Vehicle Business Unit, Rane Tower, 4th Floor, 1842, Rajdanga Main Road, Kolkata - 700 107  
Tel. 033 - 6602 7400

Registered Office : Bombay House 24 Horni Mody Street Mumbai 400 001



## রাজ্য নগর উন্নয়ন সংস্থা

## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

SUDA - 278/2017/

.05.2018

ক্রমিক নং

তারিখ

From : Addl. Director, SUDA and Addl. State Mission Director, MNB (U)

To : TATA MOTORS LIMITED  
 4<sup>th</sup> Floor, Ahura Centre  
 82 Mahakali Caves Road, Andheri, MIDC,  
 Andheri East, Mumbai - 400 093, India

Sub. : Request to submit the Work Programme - Regd.

Ref.: 1. Name of the Work: Supply, delivery, testing, training, trial run and successful commissioning of 23 nos. Truck Chassis mounted rear end Auto loading movable refuse compactor of 8 cum capacity with Tip Cart mechanism to Durgapur Municipal Corporation Chandannagar Municipal Corporation and A & B category ULBs, except Darjeeling Municipality

2. Letter of Acceptance cum Work Order No.:

SUDA - 278/2017/1623 dated 12.03.2018

Sir,

Reference above, you must aware of the fact that as per terms and conditions of the contract and agreement made with SUDA, the Supply and Delivery of the respective item, would have to be completed within 90 days from the date of receiving of the Letter of Acceptance cum Work Order, i.e. within the 9<sup>th</sup> June 2018, positively.

It is seen that no correspondences been made till date from your end <sup>informing</sup> ~~knowing~~ us about the programme/schedule of supply of the respective item. You are thus requested to <sup>let</sup> ~~make~~ us know <sup>about</sup> the schedule and submit a definite Work Programme as early as possible. You are once again requested to complete the supply in time, <sup>without</sup> ~~without~~ which we will forced to impose either Liquidated Damage (LD) at a rate given in our LOA cum WO or may <sup>impose</sup> ~~impose~~ other course of action against you, as per <sup>initiate</sup> ~~decision of the members of our Tender Committee.~~

Your cooperation is highly solicited.

Thanking you.

Yours faithfully,

Addl. Director, SUDA and  
 Addl. State Mission Director, MNB (U)

SUDA - 278/2017/

.05.2018

Copy forwarded for kind information to:

1. Director, SUDA and State Mission Director, MNB (U)

Addl. Director, SUDA

Terms of  
the contract

## রাজ্য নগর উন্নয়ন সংস্থা

## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ  
 “ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

SUDA – 278/2017/320

22.05.2018

ক্রমিক নং .....

তারিখ .....

From : Addl. Director, SUDA and Addl. State Mission Director, MNB (U)

To : TATA MOTORS LIMITED  
 4<sup>th</sup> Floor, Ahura Centre  
 82 Mahakali Caves Road, Andheri, MIDC,  
 Andheri East, Mumbai – 400 093, India

Sub. : Request to submit the Work Programme – Regd.

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It is seen that no correspondences been made till date from your end informing us about the programme/schedule of supply of the respective item. You are thus requested to let us know the schedule and submit a definite Work Programme as early as possible. You are once again requested to complete the supply in time, failing which we will forced to impose either Liquidated Damage (LD) at a rate given in our LOA cum WO or may initiate other course of action against you, as per terms of the contract.

Your cooperation is highly solicited.

Thanking you.

Yours faithfully,

ole Addl. Director, SUDA and  
 Addl. State Mission Director, MNB (U)

SUDA – 278/2017/320/1(i)

22.05.2018

Copy forwarded for kind information to:

1. Director, SUDA and State Mission Director, MNB (U)

ole Addl. Director, SUDA

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408



(42)

FO/B.N.Kar

RO-KOL/TML/IS/17-18/30032018/001

Date : 24.04.2018

To,  
The Director,  
State Urban Development Agency,  
ILCUS BHAVAN,  
H C Block Sector -III, Bidhannagar  
Kolkata 700106, West Bengal



Ref : i. Letter reference no.SUDA -278/2017/117 dated 18.04.2018  
ii.LOA No.: SUDA-278/2017/1623 dated 12.03.2018  
ii. Tender NIT No.: SUDA-278/2017/1177 dated 26.12.2017

Subject: - Additional EMD in form of DD

Dear Sir,

With reference to the aforesaid tender , we are attaching herewith the Demand draft of Rs 484514/- for the additional EMD payment .

Thanking you .

Yours Sincerely,

For Tata Motors Ltd

Anish



Anish Chakraborty  
Sr Sales Manager ( Institutional Business)  
Commercial Vehicle Business Unit

Sir,  
The said demand draft  
is kept with Account Section  
of SUDA.  
Date 25.04.18  
FO, SUDA

BB (SV)  
26/4/18

**TATA MOTORS LIMITED**

Regional Office : Commercial Vehicle Business Unit, Rene Tower, 3rd Floor, 1842, Rajdanga Main Road, Kolkata - 700 107

Tel : 033 - 6602 7500, Fax : 033 - 2441 4462

Registered Office : Bombay House, 24, Homi Mody Street, Mumbai - 400 001

CIN-L 28920MH1945PLC004520

Tel : 022 - 6665 8282, Fax No : 022 - 6665 7799, www.tatamotors.com





BANG DATA FORMS CTS 2010 2/18

**HDFC BANK**

Not Negotiable  
A/c Payable

**PAYINST DRAFT**

VALID FOR THREE MONTHS FROM THE DATE OF ISSUE

2	3	0	4	2	0	1	8
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ON DEMAND PAY State Urban Development Agency SBM

RUPEES  
FOUR LAKH EIGHTY-FOUR THOUSAND FIVE HUNDRED FOURTEEN  
ONLY \*\*

OR ORDER

₹ \*\*\*\*4,84,514.00

FOR HDFC BANK LTD.



Payable at Par at all Clearing Branches  
of HDFC Bank Ltd. in India.  
DRAWEE BRANCH 279672

Stephen House 4 B B D BAG (E)- I

AUTHORISED SIGNATORIES

Please sign above

*Signature*  
B1416 B10768

⑈ 279572⑈ 000240000⑈ 999998⑈ 16



# Cash Management Services - Payments

(40)

FO/B.N.Ka  
S

MAIL TO

State Urban Development Agency SBM

BY ORDER OF

TATA MOTORS LTD SHARED SERVICES

TATA MOTORS LTD  
PIMPRI, PUNE - 411018

We enclose a Demand Draft # 279572 dated: 23/04/2018 for Rs. \*\*\*\*4,84,514.00

As per the payment details and reference given below

2000026040  
TM412304.001

EMD SUDA  
JOAQUIM SALDANHA  
TENDER OF STATE URBAN DEV

Client Ref No: 11D9999  
Vendor Payment  
FT804237864552



PAYINST DRAFT

VALID FOR THREE MONTHS FROM THE DATE OF ISSUE

2 3 0 4 2 0 1 8

A/c Payee  
Not Negotiable

ON DEMAND PAY State Urban Development Agency SBM

RUPEES

FOUR LAKH EIGHTY-FOUR THOUSAND FIVE HUNDRED FOURTEEN  
ONLY \*\*

OR ORDER

₹

\*\*\*\*4,84,514.00

FOR HDFC BANK LTD.

B15416 B10768

Payable at Par at all Clearing Branches

of HDFC Bank Ltd. in India.

Stephen House 4 B B D BAG (E)-I

DRAWEE BRANCH

279572

ISSUING BRANCH

AUTHORISED SIGNATORIES  
Please sign above

279572 0002400000 999998 16



রাজ্য নগর উন্নয়ন সংস্থা

20/04/18

SUDA

STATE URBAN DEVELOPMENT AGENCY

"ভবন", এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ  
"BHAVAN", H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

278/2017/117

18.04.2018

তারিখ

From : Director, SUDA and State Mission Director, MNB (U)

To : TATA MOTORS LIMITED  
4<sup>th</sup> Floor, Ahura Centre  
82 Mahakali Caves Road, Andheri, MIDC,  
Andheri East, Mumbai - 400 093, India

Sub. : Deposition of Balance Earnest Money and non-acceptance of Day type cabin in place of Sleeper Cabin.

Ref.: Letter of Acceptance cum Work Order No.: SUDA - 278/2017/1623  
dated 12.03.2018

Sir,

Reference above and as decided in the 5<sup>th</sup> Tender Committee Meeting held today at 12:00noon at the Chamber of the undersigned, you are requested to deposit the balance Earnest Money, amounting to ₹4,84,514.00 (Rupees Four Lakh Eighty Four Thousand Five Hundred and Fourteen only) in the form of Demand Draft only, in favour of the 'State Urban Development Agency - SBM' and payable at Kolkata.

Again, as per decision of the Tender Committee, you are requested to provide sleeper type cabin only and not the day-type cabin, strictly as per the specifications as laid down in the e-NIT for the Compactors, as mentioned.

Thanking you.

Yours faithfully,

Director, SUDA and  
State Mission Director, MNB (U)

SUDA - 278/2017/117/1(2)

18.04.2018

Copy forwarded for kind information to:

1. Addl. Director, SUDA and Addl. State Mission Director, MNB (U)
2. Financial Advisor, SUDA

Director, SUDA and

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408



## রাজ্য নগর উন্নয়ন সংস্থা

## STATE URBAN DEVELOPMENT AGENCY

"ইলগাস ভবন", এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ  
 "ILGUS BHAVAN", H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

SUDA - 278/2017/117

18.04.2018

ক্রমিক নং .....

তারিখ .....

From : Director, SUDA and State Mission Director, MNB (U)

To : TATA MOTORS LIMITED  
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 82 Mahakali Caves Road, Andheri, MIDC,  
 Andheri East, Mumbai - 400 093, India

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 of Sleeper Cabin.

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 dated 12.03.2018

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Yours faithfully,



Director, SUDA and  
 State Mission Director, MNB (U)

SUDA - 278/2017/117/1(2)

18.04.2018

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2. Financial Advisor, SUDA



Director, SUDA and

## রাজ্য নগর উন্নয়ন সংস্থা

## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

SUDA – 278/2017/117

18.04.2018

ক্রমিক নং .....

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From : Director, SUDA and State Mission Director, MNB (U)

To : TATA MOTORS LIMITED  
4<sup>th</sup> Floor, Ahura Centre  
82 Mahakali Caves Road, Andheri, MIDC,  
Andheri East, Mumbai – 400 093, India

Sub. : Deposition of Balance Earnest Money and non-acceptance of Day type cabin in place  
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Ref.: Letter of Acceptance cum Work Order No.: SUDA – 278/2017/1623  
dated 12.03.2018

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Yours faithfully,



Director, SUDA and  
State Mission Director, MNB (U)

SUDA – 278/2017/117/1(2)

18.04.2018

Copy forwarded for kind information to:

1. Addl. Director, SUDA and Addl. State Mission Director, MNB (U)
2. Financial Advisor, SUDA



Director, SUDA and  
State Mission Director, MNB (U)

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408



April 03, 2018

*B.N. K...*  
*EECBK...*  
*ml...*

The State Urban Development Agency,  
West Bengal  
ILGUS BHAWAN, HC BLOCK,  
SECTOR - III, BIDHANNAGAR,  
KOLKATA - 700 106

**Subject: Authorization letter for communicating with SUDA**

Dear Sir,

With reference to Bid No. – SUDA-278/2017/1177 Dated: 26.12.2017 for Supply, delivery, testing, training, trial run and successful commissioning of 23 nos. Truck Chassis mounted rear end Auto loading movable refuse compactor of 8 cum. capacity. We here by authorize Mr. Anish Chakraborty (Institutional Sales Manager-East) to communicate with SUDA on behalf of Tata Motors Limited.

*Anish*  
Anish Chakraborty

Yours faithfully,  
**For TATA MOTORS LIMITED**

*[Signature]*  
**Sanjay Bhatia**  
**Head (Govt & STU Business)**



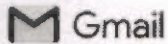
**TATA MOTORS LIMITED**



4/9/2018

Gmail - ADDITIONAL EMD SUBMISSION DETAILS\_23nos Compactor \_SUDA

35



Bijay Krishna Pal <bkpai.suda@gmail.com>

## ADDITIONAL EMD SUBMISSION DETAILS\_23nos Compactor \_SUDA

7 messages

anish.chakraborty@tatamotors.com <anish.chakraborty@tatamotors.com>  
To: bkpai.suda@gmail.com, sbm.wbsuda@gmail.com, wbsudadir@gmail.com  
Cc: himanshu1@tatamotors.com

Tue, Mar 27, 2018 at 8:45 PM

Dear Sir,

The additional EMD has been already transferred . Please refer the attachment for your ready reference.

For any clarification please communicate to us.

Regards,

**Anish Chakraborty**

*Institutional Sales Manager –East*

*Tata Motors Limited*

*Mob: 08584865773*

From: ANISH CHAKRABORTY [ CVBU, Sales & Marketing, Kolkata ]

Sent: Tuesday, March 20, 2018 10:03 AM

To: 'bkpai.suda@gmail.com' <bkpai.suda@gmail.com>; 'sbm.wbsuda@gmail.com' <sbm.wbsuda@gmail.com>; 'wbsudadir@gmail.com' <wbsudadir@gmail.com>

Cc: HIMANSHU [ CVBU, Sales & Marketing, Kolkata ] <himanshu1@tatamotors.com>

Subject: RE: REQUEST for REFUND OF EMD of 2 -retendered cases of SUDA Tenders

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WEST BENGAL (SUDA)	1-Feb-18	1100000	179 Nos. Fuel Operated Small Garbage Tipper	47	Pending

Request you to kindly initiate the refund and share the details of the transaction. We will be participating again for both the above tenders hence requesting your support & Co-operation.

Regards,

Anish Chakraborty

Tata Motors Ltd

From: ANISH CHAKRABORTY [ CVBU, Sales & Marketing, Kolkata ]

Sent: Tuesday, March 13, 2018 9:22 AM

To: 'bkpai.suda@gmail.com' <bkpai.suda@gmail.com>

Cc: HIMANSHU [ CVBU, Sales & Marketing, Kolkata ] <himanshu1@tatamotors.com>

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- ii. 117 nos. Dumper of 10 cum Capacity on 16 Ton GVW Truck Chassis

4/9/2018

Gmail - ADDITIONAL EMD SUBMISSION DETAILS\_23nos Compactor \_SUDA

34

Request you to kindly confirm us the refund so that we can initiate the EMD submission again.

Regards,


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*Institutional Sales Manager –East*

*Tata Motors Limited*

**Mob: 08584865773**

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 FT803197677878.pdf  
2K

**anish.chakraborty@tatamotors.com** <anish.chakraborty@tatamotors.com>  
To: bkpai.suda@gmail.com, sbm.wbsuda@gmail.com, wbsudadir@gmail.com  
Cc: himanshu1@tatamotors.com

Thu, Mar 29, 2018 at 1:31 PM

Dear Sir,

In the tender document ,there was no clause of agreement . Please confirm whether agreement is to be done or not.

Appreciate a line of confirmation on this regard.

Regards,  
Anish Chakraborty

TML

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**Sent:** Tuesday, March 27, 2018 8:45 PM  
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<https://mail.google.com/mail/u/0/?ui=2&ik=67e123b4e0&jsver=HcM5jMu2nSY.en.&view=pt&search=inbox&th=1629449f7a1a044e&dsqt=1&siml=16268073492b4>



4/9/2018

Gmail - ADDITIONAL EMD SUBMISSION DETAILS\_23nos Compactor \_SUDA

23

To: 'bkpal.suda@gmail.com' <bkpal.suda@gmail.com>; 'sbm.wbsuda@gmail.com' <sbm.wbsuda@gmail.com>; 'wbsudadir@gmail.com' <wbsudadir@gmail.com>  
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---

anish.chakraborty@tatamotors.com <anish.chakraborty@tatamotors.com>  
To: bkpal.suda@gmail.com, sbm.wbsuda@gmail.com, wbsudadir@gmail.com  
Cc: himanshu1@tatamotors.com

Fri, Mar 30, 2018 at 9:48 AM

Please provide the pan card for procuring the stamp paper for agreement

Regards,  
Anish Chakraborty  
Tata Motors Ltd

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From: ANISH CHAKRABORTY [ CVBU, Sales & Marketing, Kolkata ]  
Sent: Thursday, March 29, 2018 1:31:12 PM  
To: bkpal.suda@gmail.com; sbm.wbsuda@gmail.com; wbsudadir@gmail.com

<https://mail.google.com/mail/u/0/?ui=2&ik=67e123b4e0&jsver=Hcm5jMu2nSY.en.&view=pt&search=inbox&th=1629449f7a1a044e&dsqt=1&siml=16268073492b>



4/9/2018

Gmail - ADDITIONAL EMD SUBMISSION DETAILS\_23nos Compactor \_SUDA

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4/9/2018

Gmail - ADDITIONAL EMD SUBMISSION DETAILS\_23nos Compactor \_SUDA

(31)

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Request you to kindly confirm us the refund so that we can initiate the EMD submission again.

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Director, SUDA <wbsudadir@gmail.com>  
To: bkpal.suda@gmail.com, dipak naskar <dipaknaskarju@gmail.com>, kathamrita05@yahoo.co.in

Sat, Mar 31, 2018 at 11:10 AM

**Sutanu Prasad Kar**

**Director SUDA W.B**

----- Forwarded message -----

From: <anish.chakraborty@tatamotors.com>  
Date: Fri, Mar 30, 2018 at 9:48 AM  
Subject: RE: ADDITIONAL EMD SUBMISSION DETAILS\_23nos Compactor \_SUDA  
To: bkpal.suda@gmail.com, sbm.wbsuda@gmail.com, wbsudadir@gmail.com  
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Please provide the pan card for procuring the stamp paper for agreement

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4/9/2018

Gmail - ADDITIONAL EMD SUBMISSION DETAILS\_23nos Compactor \_SUDA

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anish.chakraborty@tatamotors.com <anish.chakraborty@tatamotors.com>

Wed, Apr 4, 2018 at 3:24 PM

To: amlan.cob@gmail.com

Cc: bkpai.suda@gmail.com, sbm.wbsuda@gmail.com, wbsudadir@gmail.com, himanshu1@tatamotors.com, sq@tatamotors.com

Dear Sir,

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4/9/2018

## Gmail - ADDITIONAL EMD SUBMISSION DETAILS\_23nos Compactor \_SUDA

(28)

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 To: amlan.cob@gmail.com, bkpal.suda@gmail.com  
 Cc: sbm.wbsuda@gmail.com, wbsudadir@gmail.com, himanshu1@tatamotors.com, sq@tatamotors.com

Thu, Apr 5, 2018 at 6

Dear Sir,

We had remitted Rs.484514/- on 19<sup>th</sup> March'18 towards additional EMD ,however it seems that the credit did not happened. We are cross checking with our bank authority . Meantime request you to kindly check if the same has been credited or not.

In parallel please share the bank details of SUDA ,so that we can re-arrange again for the additional EMD.

3/19/2018 19:54	NEFT Cr-ICIC0000104-MUNICIPAL AFFAIRS DEPARTMENT SUDA- TATAMOTORS LTD SHARED SERVICES PIMPRI PIMPRI-CMS784570972	CMS AND TF WBO OPER- MUMBAI-FC,MUMBAI	CMS784570972	3/19/2018	48451
-----------------	---	--	--------------	-----------	-------



Regards,

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*Institutional Sales Manager –East*

*Tata Motors Limited*

*Mob: 08584865773*

From: ANISH CHAKRABORTY [ CVBU, Sales & Marketing, Kolkata ]

Sent: Wednesday, April 4, 2018 3:25 PM

To: 'amlan.cob@gmail.com' <amlan.cob@gmail.com>

Cc: 'Bijay Krishna Pal' <bcpal.suda@gmail.com>; 'sbm.wbsuda@gmail.com' <sbm.wbsuda@gmail.com>; 'wbsudadir@gmail.com' <wbsudadir@gmail.com>; HIMANSHU [ CVBU, Sales & Marketing, Kolkata ] <himanshu1@tatamotors.com>; JOAQUIM SALDANHA [ CVBU, Sales & Marketing, Mumbai ] <sq@tatamotors.com>

Subject: FW: ADDITIONAL EMD SUBMISSION DETAILS\_23nos Compactor \_SUDA

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Gmail - ADDITIONAL EMD SUBMISSION DETAILS\_23nos Compactor\_SUDA

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Tata Motors Limited  
Mob: 08584865773

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Director, SUDA <wbsudadir@gmail.com>  
To: dipak naskar <dipaknaskarju@gmail.com>, bkpal.suda@gmail.com

Thu, Apr 5, 2018 at 11

**Sutanu Prasad Kar**

**Director SUDA W.B**

----- Forwarded message -----  
From: <anish.chakraborty@tata motors.com>  
Date: Thu, Apr 5, 2018 at 9:25 AM  
Subject: RE: ADDITIONAL EMD SUBMISSION DETAILS\_23nos Compactor\_SUDA  
To: amlan.cob@gmail.com, bkpal.suda@gmail.com  
Cc: sbm.wbsuda@gmail.com, wbsudadir@gmail.com, himanshu1@tata motors.com, sq@tata motors.com

Dear Sir,

We had remitted Rs.484514/- on 19<sup>th</sup> March'18 towards additional EMD ,however it seems that the credit did not happened. We are cross checking with our bank authority . Meantime request you to kindly check if the same has been credited or not.

In parallel please share the bank details of SUDA ,so that we can re-arrange again for the additional EMD.

3/19/2018 19:54	NEFT Cr-ICIC0000104-MUNICIPAL AFFAIRS DEPARTMENT SUDA- TATAMOTORS LTD SHARED SERVICES PIMPRI PIMPRI-CMS784570972	CMS AND TF WBO OPER- MUMBAI-FC,MUMBAI	CMS784570972	3/19/2018	48451
-----------------	---	--	--------------	-----------	-------

Regards,

4/9/2018

Gmail - ADDITIONAL EMD SUBMISSION DETAILS\_23nos Compactor \_SUDA

**Anish Chakraborty**  
Institutional Sales Manager –East  
Tata Motors Limited  
Mob: 08584865773

---

From: ANISH CHAKRABORTY [ CVBU, Sales & Marketing, Kolkata ]  
Sent: Wednesday, April 4, 2018 3:25 PM  
To: 'amlan.cob@gmail.com' <amlan.cob@gmail.com>  
Cc: 'Bijay Krishna Pal' <bcpal.suda@gmail.com>; 'sbm.wbsuda@gmail.com' <sbm.wbsuda@gmail.com>; 'wbsudadir@gmail.com' <wbsudadir@gmail.com>; HIMANSHU [ CVBU, Sales & Marketing, Kolkata ] <himanshu1@tatamotors.com>; JOAQUIM SALDANHA [ CVBU, Sales & Marketing, Mumbai ] <sq@tatamotors.com>  
Subject: FW: ADDITIONAL EMD SUBMISSION DETAILS\_23nos Compactor \_SUDA

Dear Sir,

The Bank details where the additional EMD payment have been done is attached for your reference.

Regards,

Anish Chakraborty

---

From: ANISH CHAKRABORTY [ CVBU, Sales & Marketing, Kolkata ]  
Sent: Tuesday, March 27, 2018 8:45 PM  
To: bcpal.suda@gmail.com; sbm.wbsuda@gmail.com; wbsudadir@gmail.com  
Cc: HIMANSHU [ CVBU, Sales & Marketing, Kolkata ] <himanshu1@tatamotors.com>  
Subject: ADDITIONAL EMD SUBMISSION DETAILS\_23nos Compactor \_SUDA

Dear Sir,

The additional EMD has been already transferred . Please refer the attachment for your ready reference.

For any clarification please communicate to us.

Regards,

**Anish Chakraborty**  
Institutional Sales Manager –East  
Tata Motors Limited  
Mob: 08584865773

---

From: ANISH CHAKRABORTY [ CVBU, Sales & Marketing, Kolkata ]  
Sent: Tuesday, March 20, 2018 10:03 AM  
To: 'bcpal.suda@gmail.com' <bcpal.suda@gmail.com>; 'sbm.wbsuda@gmail.com' <sbm.wbsuda@gmail.com>; 'wbsudadir@gmail.com' <wbsudadir@gmail.com>  
Cc: HIMANSHU [ CVBU, Sales & Marketing, Kolkata ] <himanshu1@tatamotors.com>  
Subject: RE: REQUEST for REFUND OF EMD of 2 -retendered cases of SUDA Tenders

Dear Sir,

Till date we have not received the refund of the EMD deposit of the following two tenders which got retendered.

Customer	Date	Amount	Text	No.of Days	Tender Status
WEST BENGAL (SUDA)	1-Feb-18	2100000	117 Nos. Dumper	47	Pending
WEST BENGAL (SUDA)	1-Feb-18	1100000	179 Nos. Fuel Operated Small Garbage Tipper	47	Pending



4/9/2018

Gmail - ADDITIONAL EMD SUBMISSION DETAILS\_23nos Compactor \_SUDA

Request you to kindly initiate the refund and share the details of the transaction. We will be participating again for both the above tenders hence requesting your support & Co-operation

Regards,  
Anish Chakraborty  
Tata Motors Ltd

---

From: ANISH CHAKRABORTY [ CVBU, Sales & Marketing, Kolkata ]  
Sent: Tuesday, March 13, 2018 9:22 AM  
To: 'bikpal.suda@gmail.com' <bikpal.suda@gmail.com>  
Cc: HIMANSHU [ CVBU, Sales & Marketing, Kolkata ] <himanshu1@tatamotors.com>  
Subject: REQUEST for REFUND OF EMD of 2 -retendered cases of SUDA Tenders

Dear Sir,

For the following 2 re-tender cases we have not got the refund of Rs 11 Lakh & 21lakh as on date.

- i. 179 nos. Fuel Operated Small Garbage Hydraulic Tipper minimum of 2.2 cum Capacity
- ii. 117 nos. Dumper of 10 cum Capacity on 16 Ton GVW Truck Chassis

Request you to kindly confirm us the refund so that we can initiate the EMD submission again.

Regards,  
**Anish Chakraborty**  
Institutional Sales Manager –East  
Tata Motors Limited  
Mob: 08584865773

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PAYMENT ADVICE  
TATA MOTORS LTD SHARED SERVICES  
PIMPRI  
PUNE  
411018

Beneficiary's Name :WALY  
  
Beneficiary's Code :11R9999  
Beneficiary's Address :11R9999  
  
PUNE  
Ahura Centre  
Client Ref No :Vendor Payment  
Date :19/03/2018  
Bank Reference No :803197677878  
  
UTR Number :HDFCR52018031970108282

We have initiated a credit to the Account Number WALY431943 for the amount of Rs.484514 through RTGS for the below mentioned details.

IFC Code :ICIC0000104  
Micr Code :  
Beneficiary Bank Name :  
Beneficiary Brn Name :  
Payment Details 1 :2000265818  
Payment Details 2 :TM411903.001  
Payment Details 3 :WALY431943  
Payment Details 4 :EMD-State Urban  
Payment Details 5 :Joaquim Saldhana  
Payment Details 6 :Tender no.2017\_MAD\_146050  
Payment Details 7 :

---

This is Computer generated advice. Does not require any signature.



22  
April 03, 2018

The State Urban Development Agency,  
West Bengal  
ILGUS BHAWAN, HC BLOCK,  
SECTOR - III, BIDHANNAGAR,  
KOLKATA - 700 106

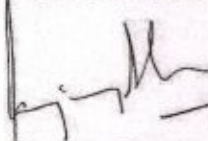

**Subject: Authorization letter for communicating with SUDA**

Dear Sir,

With reference to Bid No. – SUDA-278/2017/1177 Dated: 26.12.2017 for Supply, delivery, testing, training, trial run and successful commissioning of 23 nos. Truck Chassis mounted rear end Auto loading movable refuse compactor of 8 cum. capacity. We here by authorize Mr. Anish Chakraborty (Institutional Sales Manager-East) to communicate with SUDA on behalf of Tata Motors Limited.

*Anish*  
Anish Chakraborty

Yours faithfully,  
**For TATA MOTORS LIMITED**

  
**Sanjay Bhatia**  
  
**Head (Govt & STU Business)**

**TATA MOTORS LIMITED**

4th Floor Ahura Centre 82 Mahakali Caves Road Andheri MIDC Andheri East Mumbai 400 093  
Tel 91 22 6240 7101 Fax 91 22 6240 7100 www.tatamotors.com CIN L28920MH1945PLC004520  
Registered Office Bombay House 24 Homi Mody Street Mumbai 400 001



Bijay Krishna Pal &lt;bcpal.suda@gmail.com&gt;

**Authorisation Letter - Reg.**

2 messages

**Bijay Krishna Pal** <bcpal.suda@gmail.com>  
To: anish.chakraborty@tatamotors.com

Tue, Apr 3, 2018 at 5:18 PM

Kind Attn.: Mr. Anish,

You are requested to get your signatory (signature) be attested from Mr. Sanjay Bhatia, who is the Tender Accepting Authority on behalf of Tata Motors Limited, in the same letter you submitted, as authorization letter.

Thanking you.

-

**BIJAY KRISHNA PAL**

B.Civil Engg. (JU), M. Engg. (IEST, Shibpur) (Gold Medalist), MIE (I)

**Executive Engineer (Civil)**

Water and Sanitation Sector, Kolkata Metropolitan Development Authority (KMDA)

Mission Nirmal Bangla (Urban), State Urban Development Agency (SUDA)

Urban Development and Municipal Affairs Department, Govt. of West Bengal

**anish.chakraborty@tatamotors.com** <anish.chakraborty@tatamotors.com>  
To: bcpal.suda@gmail.com

Tue, Apr 3, 2018 at 6:45 PM

Dear Sir,

Please find attached the authorization letter .

Regards,  
Anish

**From:** Bijay Krishna Pal [mailto:bcpal.suda@gmail.com]**Sent:** Tuesday, April 3, 2018 5:18 PM**To:** ANISH CHAKRABORTY [ CVBU, Sales & Marketing, Kolkata ] <anish.chakraborty@tatamotors.com>**Subject:** Authorisation Letter - Reg.

Kind Attn.: Mr. Anish,

You are requested to get your signatory (signature) be attested from Mr. Sanjay Bhatia, who is the Tender Accepting Authority on behalf of Tata Motors Limited, in the same letter you submitted, as authorization letter.

Thanking you.



# BIJAY KRISHNA PAL

B.Civil Engg. (JU), M. Engg. (IIEST, Shibpur) (Gold Medalist), MIE (I)

Executive Engineer (Civil)


Water and Sanitation Sector, Kolkata Metropolitan Development Authority (KMDA)

Mission Nirmal Bangla (Urban), State Urban Development Agency (SUDA)

Urban Development and Municipal Affairs Department, Govt. of West Bengal

\*\*\*\*\*  
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\*\*\*\*\*

---

 SUDA.PDF  
243K

आयकर विभाग  
INCOME TAX DEPARTMENT



भारत सरकार  
GOVT. OF INDIA

STATE URBAN DEVELOPMENT  
AGENCY

11/10/1991

Permanent Account Number

AAABS0934R



Signature

In case this card is lost / found, kindly inform / return to :  
Income Tax PAN Services Unit, UTUSL  
Flat No. 3, Sector 11, CBD Bldg.,  
Navi Mumbai - 400 614.

यह कार्ड खो जाने पर कृपया सूचित करें / लौटावे :  
आयकर पैन सेवा यूनिट, UTUSL  
फ्लॉट नं. 3, सेक्टर 11, सीडी ब्लॉक, नवी मुंबई,  
पिन कोड - 400 614.



B.N. KOS  
2/4/18  
(18)

RO-KOL/TML/IS/17-18/30032018

Date : 30.03.2018

To,  
The Director,  
Stata Urban Development Agency,  
H CUS BHAVAN,  
H C Block Sector -III, Bidhannagar  
Kolkata 700106, West Bengal

FE (BKP)  
2/4/18

Ref : i. LOA No.: SUDA-278/2017/1623 dated 12.03.2018  
ii. Tender NIT No.: SUDA-278/2017/1177 dated 26.12.2017

Subject: - Request to accept Day type cabin for the 8cum compactor vehicle

Dear Sir,

With reference to the aforesaid tender , during pre-bid meeting amendment of the sleeper to Day type cabin was accepted but it was not mentioned in the corrigendum . In 117 dumper tender you have asked to supply day type cabin only.

So we request you to allow us for supplying day type cabin with the vehicle (LPT1109HEX2) having the same basic technical requirements mentioned in the tender ,i.e. :

GVW : Min 12 MT  
HP : Min 90 HP  
Wheel Base : Min 4200 mm.  
Engine : 4 or 6 cylinder and water cooled.  
Tyre size : 8.25 x 20-16PR.  
Fuel Tank : 100 ltr. (Min.)

Compactor specification remains same as per tender terms & conditions.

### TATA MOTORS LIMITED

Area Office : Commercial Vehicle Business Unit, Rene Tower, 4th Floor, 1842, Rajdanga Main Road, Kolkata - 700 107  
Tel : 033 - 6602 7400

Registered Office : Bombay House 24 Homi Mody Street Mumbai 400 001





Hence, we request to kindly accept and allow us to supply TATA LPT1109 HEX 2 with day type cabin (8-cum compactor) in place of the quoted model with sleeper cabin.

Thanking you and assuring you of our best services at all times.

Yours Sincerely,  
For **Tata Motors Ltd**

A handwritten signature in black ink, appearing to read 'Anish'.

Anish Chakraborty  
Sr Sales Manager ( Institutional Business)  
Commercial Vehicle Business Unit

**TATA MOTORS LIMITED**

**Area Office :** Commercial Vehicle Business Unit, Rene Tower, 4th Floor, 1842, Rajdanga Main Road, Kolkata - 700 107  
Tel : 033 - 6602 7400

**Registered Office :** Bombay House 24 Homi Mody Street Mumbai 400 001



Bijay Krishna Pal &lt;bcpal.suda@gmail.com&gt;

**DAY CABIN Acceptance request letter \_23nos Compactor \_SUDA**

1 message

**anish.chakraborty@tatamotors.com** <anish.chakraborty@tatamotors.com>  
To: sbm.wbsuda@gmail.com, wbsudadir@gmail.com  
Cc: himanshu1@tatamotors.com, bcpal.suda@gmail.com

Fri, Mar 30, 2018 at 4:36 PM

Dear Sir,

Please find attached the request letter for the consideration of day type cabin for the 8cum compactor .

Appreciate a line of confirmation on this regard.

Regards,

**Anish Chakraborty**

Institutional Sales Manager –East

Tata Motors Limited

Mob: 08584865773

**From:** ANISH CHAKRABORTY [ CVBU, Sales & Marketing, Kolkata ]  
**Sent:** Friday, March 30, 2018 9:48 AM  
**To:** bcpal.suda@gmail.com; sbm.wbsuda@gmail.com; wbsudadir@gmail.com  
**Cc:** HIMANSHU [ CVBU, Sales & Marketing, Kolkata ] <himanshu1@tatamotors.com>  
**Subject:** RE: ADDITIONAL EMD SUBMISSION DETAILS \_23nos Compactor \_SUDA

Please provide the pan card for procuring the stamp paper for agreement

Regards,

Anish Chakraborty

Tata Motors Ltd

**From:** ANISH CHAKRABORTY [ CVBU, Sales & Marketing, Kolkata ]  
**Sent:** Thursday, March 29, 2018 1:31:12 PM  
**To:** bcpal.suda@gmail.com; sbm.wbsuda@gmail.com; wbsudadir@gmail.com  
**Cc:** HIMANSHU [ CVBU, Sales & Marketing, Kolkata ]  
**Subject:** RE: ADDITIONAL EMD SUBMISSION DETAILS \_23nos Compactor \_SUDA

Dear Sir,

In the tender document ,there was no clause of agreement . Please confirm whether agreement is to be done or not.

Appreciate a line of confirmation on this regard.

3/31/2018

Gmail - DAY CABIN Acceptance request letter \_23nos Compactor \_SUDA

15

Regards,  
Anish Chakraborty

TML

**From:** ANISH CHAKRABORTY [ CVBU, Sales & Marketing, Kolkata ]  
**Sent:** Tuesday, March 27, 2018 8:45 PM  
**To:** bkpai.suda@gmail.com; sbm.wbsuda@gmail.com; wbsudadir@gmail.com  
**Cc:** HIMANSHU [ CVBU, Sales & Marketing, Kolkata ] <himanshu1@tatamotors.com>  
**Subject:** ADDITIONAL EMD SUBMISSION DETAILS\_23nos Compactor \_SUDA

Dear Sir,

The additional EMD has been already transferred . Please refer the attachment for your ready reference.

For any clarification please communicate to us.

Regards,

**Anish Chakraborty**

*Institutional Sales Manager –East*

*Tata Motors Limited*

*Mob: 08584865773*

**From:** ANISH CHAKRABORTY [ CVBU, Sales & Marketing, Kolkata ]  
**Sent:** Tuesday, March 20, 2018 10:03 AM  
**To:** 'bkpai.suda@gmail.com' <bkpai.suda@gmail.com>; 'sbm.wbsuda@gmail.com' <sbm.wbsuda@gmail.com>; 'wbsudadir@gmail.com' <wbsudadir@gmail.com>  
**Cc:** HIMANSHU [ CVBU, Sales & Marketing, Kolkata ] <himanshu1@tatamotors.com>  
**Subject:** RE: REQUEST for REFUND OF EMD of 2 -retendered cases of SUDA Tenders

Dear Sir,

Till date we have not received the refund of the EMD deposit of the following two tenders which got retendered.

Customer	Date	Amount	Text	No.of Days	Tender Status
WEST BENGAL (SUDA)	1-Feb-18	2100000	117 Nos. Dumper	47	Pending
WEST BENGAL (SUDA)	1-Feb-18	1100000	179 Nos. Fuel Operated Small Garbage Tipper	47	Pending

Request you to kindly initiate the refund and share the details of the transaction. We will be participating again for both the above tenders hence requesting your support & Co-operation.



3/31/2018

Gmail - DAY CABIN Acceptance request letter \_23nos Compactor \_SUDA

(14)

Regards,

Anish Chakraborty

Tata Motors Ltd

**From:** ANISH CHAKRABORTY [ CVBU, Sales & Marketing, Kolkata ]

**Sent:** Tuesday, March 13, 2018 9:22 AM

**To:** 'bkpal.suda@gmail.com' <bkpal.suda@gmail.com>

**Cc:** HIMANSHU [ CVBU, Sales & Marketing, Kolkata ] <himanshu1@tatamotors.com>

**Subject:** REQUEST for REFUND OF EMD of 2 -retendered cases of SUDA Tenders

Dear Sir,

For the following 2 re-tender cases we have not got the refund of Rs 11 Lakh & 21lakh as on date.

- i. 179 nos. Fuel Operated Small Garbage Hydraulic Tipper minimum of 2.2 cum Capacity
- ii. 117 nos. Dumper of 10 cum Capacity on 16 Ton GVW Truck Chassis

Request you to kindly confirm us the refund so that we can initiate the EMD submission again.

Regards,


**Anish Chakraborty**

*Institutional Sales Manager –East*

*Tata Motors Limited*

*Mob: 08584865773*

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 Request letter day cabin \_SUDA.pdf  
247K



RO-KOL/TML/IS/17-18/30032018

Date : 30.03.2018

To,  
The Director,  
Stata Urban Development Agency,  
ILCUS BHAVAN,  
H C Block Sector -III, Bidhannagar  
Kolkata 700106, West Bengal

Ref : i. LOA No.: SUDA-278/2017/1623 dated 12.03.2018  
ii. Tender NIT No.: SUDA-278/2017/1177 dated 26.12.2017

Subject: - **Request to accept Day type cabin for the 8cum compactor vehicle**

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So we request you to allow us for supplying day type cabin with the vehicle (LPT1109HEX2) having the same basic technical requirements mentioned in the tender, i.e. :

GVW : Min 12 MT  
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Compactor specification remains same as per tender terms & conditions.

### **TATA MOTORS LIMITED**

Area Office : Commercial Vehicle Business Unit, Rene Tower, 4th Floor, 1842, Rajdanga Main Road, Kolkata - 700 107  
Tel : 033 - 6602 7400

Registered Office : Bombay House 24 Homi Mody Street Mumbai 400 001



Hence, we request to kindly accept and allow us to supply TATA LPT1109 HEX 2 with day type cabin (8-cum compactor) in place of the quoted model with sleeper cabin.

Thanking you and assuring you of our best services at all times.

Yours Sincerely,  
For **Tata Motors Ltd**

A handwritten signature in black ink, appearing to read 'Anish' with a stylized flourish underneath.

Anish Chakraborty  
Sr Sales Manager ( Institutional Business)  
Commercial Vehicle Business Unit

**TATA MOTORS LIMITED**

Area Office : Commercial Vehicle Business Unit, Rane Tower, 4th Floor, 1842, Rajdanga Main Road, Kolkata - 700 107  
Tel : 033 - 6602 7400

Registered Office : Bombay House 24 Homi Mody Street Mumbai 400 001



3/29/2018

Gmail - ADDITIONAL EMD SUBMISSION DETAILS\_23nos Compactor \_SUDA

11

Gmail

Director, SUDA <sbm.wbsuda@gmail.com>

## ADDITIONAL EMD SUBMISSION DETAILS\_23nos Compactor \_SUDA

2 messages

anish.chakraborty@tatamotors.com <anish.chakraborty@tatamotors.com>  
To: bkpai.suda@gmail.com, sbm.wbsuda@gmail.com, wbsudadir@gmail.com  
Cc: himanshu1@tatamotors.com

Tue, Mar 27, 2018 at 8:45 PM

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Regards,

**Anish Chakraborty**

Institutional Sales Manager –East

Tata Motors Limited

Mob: 08584865773

From: ANISH CHAKRABORTY [ CVBU, Sales & Marketing, Kolkata ]

Sent: Tuesday, March 20, 2018 10:03 AM

To: 'bkpai.suda@gmail.com' <bkpai.suda@gmail.com>; 'sbm.wbsuda@gmail.com' <sbm.wbsuda@gmail.com>; 'wbsudadir@gmail.com' <wbsudadir@gmail.com>

Cc: HIMANSHU [ CVBU, Sales & Marketing, Kolkata ] <himanshu1@tatamotors.com>

Subject: RE: REQUEST for REFUND OF EMD of 2 -retendered cases of SUDA Tenders

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WEST BENGAL (SUDA)	1-Feb-18	1100000	179 Nos. Fuel Operated Small Garbage Tipper	47	Pending

Request you to kindly initiate the refund and share the details of the transaction. We will be participating again for both the above tenders hence requesting your support & Co-operation.

Regards,

Anish Chakraborty

Tata Motors Ltd

From: ANISH CHAKRABORTY [ CVBU, Sales & Marketing, Kolkata ]  
Sent: Tuesday, March 13, 2018 9:22 AM  
To: 'bkpal.suda@gmail.com' <bkpal.suda@gmail.com>  
Cc: HIMANSHU [ CVBU, Sales & Marketing, Kolkata ] <himanshu1@tatamotors.com>  
Subject: REQUEST for REFUND OF EMD of 2 -retendered cases of SUDA Tenders

Dear Sir,

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- i. 179 nos. Fuel Operated Small Garbage Hydraulic Tipper minimum of 2.2 cum Capacity
- ii. 117 nos. Dumper of 10 cum Capacity on 16 Ton GVW Truck Chassis

Request you to kindly confirm us the refund so that we can initiate the EMD submission again.

Regards,


**Anish Chakraborty**

*Institutional Sales Manager –East*

*Tata Motors Limited*

*Mob: 08584865773*

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 FT803197677878.pdf  
2K

anish.chakraborty@tatamotors.com <anish.chakraborty@tatamotors.com>  
To: bkpal.suda@gmail.com, sbm.wbsuda@gmail.com, wbsudadir@gmail.com  
Cc: himanshu1@tatamotors.com

Thu, Mar 29, 2018 at 1:31 PM

Dear Sir,

In the tender document , there was no clause of agreement . Please confirm whether agreement is to be done or not.

Appreciate a line of confirmation on this regard.

Regards,  
Anish Chakraborty

TML

From: ANISH CHAKRABORTY [ CVBU, Sales & Marketing, Kolkata ]  
Sent: Tuesday, March 27, 2018 8:45 PM  
To: bkpal.suda@gmail.com; sbm.wbsuda@gmail.com; wbsudadir@gmail.com  
Cc: HIMANSHU [ CVBU, Sales & Marketing, Kolkata ] <himanshu1@tatamotors.com>  
Subject: ADDITIONAL EMD SUBMISSION DETAILS\_23nos Compactor \_SUDA

3/29/2018

Gmail - ADDITIONAL EMD SUBMISSION DETAILS\_23nos Compactor \_SUDA

9

[Quoted text hidden]  
[Quoted text hidden]



6

PAYMENT ADVICE  
TATA MOTORS LTD SHARED SERVICES  
PIMPRI  
PUNE  
411018

Beneficiary's Name :WALY  
Beneficiary's Code :11R9999  
Beneficiary's Address :11R9999  
  
PUNE  
Ahura Centre  
Client Ref No :Vendor Payment  
Date :19/03/2018  
Bank Reference No :803197677878  
  
UTR Number :HDFCR52018031970108282

We have initiated a credit to the Account Number WALY431943 for the amount of Rs.484514 through RTGS for the below mentioned details.

IFC Code :ICIC0000104  
Micr Code :  
Beneficiary Bank Name :  
Beneficiary Brn Name :  
Payment Details 1 :2000265818  
Payment Details 2 :TM411903.001  
Payment Details 3 :WALY431943  
Payment Details 4 :EMD-State Urban  
Payment Details 5 :Joaquim Saldhana  
Payment Details 6 :Tender no.2017\_MAD\_146050  
Payment Details 7 :

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This is Computer generated advice. Does not require any signature.

## eProcurement System of Government of West Bengal

## Tender Summary Reports



West Be

Date : 20-Mar-2018 12:55 PM

Print

<b>Organisation Chain :</b>	MUNICIPAL AFFAIRS DEPARTMENT  SUDA
<b>Tender ID :</b>	2017_MAD_146050_1
<b>Tender Ref No :</b>	SUDA-278/2017/1177
<b>Tender Title :</b>	SUDA-278/2017/1177/COMPACTOR

**Bids List**

S.No	Bid Number	Bidder Name	Submitted Date	Status	Reason	Status Updated On
1	829528	Ensol Multiclean Equipments Pvt. Ltd.	03-Feb-2018 06:01 PM	Rejected-Technical	PLEASE SEEE THE TBE SHEET	05-Mar-2018 12:38 PM
2	826823	HENCON SERVICES INDIA PRIVATE LIMITED	08-Feb-2018 02:47 PM	Rejected-Technical	PLEASE SEEE THE TBE SHEET	05-Mar-2018 12:38 PM
3	801227	Hyva India Pvt Ltd	08-Feb-2018 10:45 AM	Rejected-Finance	REJECTED	12-Mar-2018 04:50 PM
4	809534	TATA MOTORS LIMITED	08-Feb-2018 02:43 PM	Accepted-AOC	L1	20-Mar-2018 12:54 PM
5	810628	TPS Infrastructure Limited	06-Feb-2018 12:34 PM	Rejected-Finance	REJECTED	12-Mar-2018 04:50 PM

**Technical Bid Opening Summary**

Type :	Technical
Summary :	Technical Opening
Updated By :	BIJAY KRISHNA PAL
Updated On :	12-Feb-2018 02:07 PM
Document :	technical_258732.pdf

**Technical Evaluation Summary Details**

Committee Chairperson/Co-ordinator Name :	B N KAR
Committee Chairperson/Co-ordinator Type :	Internal
Committee Members :	S P KAR AMIT DAS A CHAKRABORTY
Updated By :	BIJAY KRISHNA PAL
Updated On :	05-Mar-2018 12:38 PM
Document :	techsummary_258732.pdf (1095.45 KB)

**Finance Bid Opening Summary**

Type :	Finance
Summary :	FINANCIAL BID OPENING SUMMARY



Updated By :	<b>BADRI NARAYAN KAR</b>
Updated On :	<b>05-Mar-2018 12:52 PM</b>
Document :	<b>finance_258732.pdf</b>
<b>BOQ Comparative Chart :</b>	<b>BOQ Comparative Chart</b>

**Financial Evaluation Bid List**

S.No	Bid Number	Bidder Name	Value	Rank
1	801227	Hyva India Pvt Ltd	6,29,51,000.00	L2
2	809534	TATA MOTORS LIMITED	5,92,25,669.53	L1
3	810628	TPS Infrastructure Limited	6,63,87,200.00	L3

**Finance Evaluation Summary Details**

Committee Chairperson/Co-ordinator Name :	<b>DIRECTOR SUDA</b>
Committee Chairperson/Co-ordinator Type :	<b>Internal</b>
Committee Members :	<b>FINANCIAL ADVISOR SUDA CE KMDA ELECTRO MECHANICAL DGO KMDA W AND S ADDL MISSION DIRECTOR SUDA</b>
Updated By :	<b>BIJAY KRISHNA PAL</b>
Updated On :	<b>12-Mar-2018 04:50 PM</b>
Document :	<b>finsummary_258732.pdf (1405.83 KB)</b>

**AOC**

Contract Date :	<b>12-Mar-2018</b>
Contract Value :	<b>INR 59225669.53</b>
Work Completion Period in days :	<b>90</b>
Updated By :	<b>BIJAY KRISHNA PAL</b>
Updated on :	<b>20-Mar-2018 12:54 PM</b>
AOC document :	<b>AOC.pdf (1440.00 KB)</b>
AOC Description :	

**Awarded Bids List**

S.No	Bid Number	Bidder Name	Awarded Currency	Awarded Value
1	809534	TATA MOTORS LIMITED	INR	59225669.53

Tendering Inviting Authority



# রাজ্য নগর উন্নয়ন সংস্থা

## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ  
 “ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA – 278/2017/1623

তারিখ 12.03.2018

From : Director, SUDA

To : TATA MOTORS LIMITED  
 4<sup>th</sup> Floor, Ahura Centre  
 82 Mahakali Caves Road, Andheri, MIDC,  
 Andheri East, Mumbai – 400 093, India

### LETTER OF ACCEPTANCE CUM WORK ORDER

Sub. : Letter of Acceptance cum Work Order for “Supply, delivery, testing, training, trial run and successful commissioning of 23 nos. Truck Chassis mounted rear end Auto loading movable refuse compactor of 8 cum capacity with Tip Cart mechanism to Durgapur Municipal Corporation, Chandannagar Municipal Corporation and A & B category ULBs, except Darjeeling Municipality”.

- Ref.: 1. e-NIT No.: SUDA – 278/2017/1177 dated 26.12.2017  
 2. Tender ID: 2017\_MAD\_146050\_1  
 3. Accepted rate: ₹25,75,029.11 per unit of movable refuse compactors of 8 cum capacity  
 4. Tendered Amount: ₹5,92,25,669.53 (Rupees Five Crore Ninety Two Lakh Twenty Five Thousand Six Hundred Sixty Nine and Fifty Three Paise) for 23 nos. movable refuse compactors of 8 cum capacity  
 5. Earnest Money Deposit (EMD) (2% of Tendered Amount): ₹ 11,84,513.39  
 6. EMD deposited at the time of submission of Bid: ₹ 7,00,000.00  
 7. Balance EMD, to be deposited: ₹ 4,84,514.00

Sir/Madam,

With reference to above subject, this is to inform you that your offer for the “Supply, delivery, testing, training, trial run and successful commissioning of 23 nos. Truck Chassis mounted rear end Auto loading movable refuse compactor of 8 cum capacity with Tip Cart mechanism to Durgapur Municipal Corporation, Chandannagar Municipal Corporation and A & B category ULBs, except Darjeeling Municipality”, as per the specifications provided in the e-NIT, has been accepted by the Tender Committee, for being the lowest financial bidder. You are now requested to supply and deliver at site/respective municipal garages the above 23 nos. movable refuse compactors of 8 cum capacity as per enclosed statement at your offered rate mentioned against the item inclusive of all taxes and duties, GST, transportation, freight, final registration, comprehensive first party insurance in the name of each ULBs, training, trial run and successful commissioning.



# রাজ্য নগর উন্নয়ন সংস্থা

## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ  
 “ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং .....

তারিখ .....

You are hereby requested to please execute a formal agreement with the undersigned within ten (10) working days from the date of issuance of this Letter of Acceptance cum Work Order in triplicate and submit the balance Earnest Money amounting to ₹ 4,84,514.00 (Rupees Four Lakh Eighty Four Thousand Five Hundred Fourteen) to this office as per the terms and conditions mentioned in the Tender Document, failing which this Work Order will be treated as cancelled. The date of commencement of Supply and Delivery will be reckoned from the date of receipt of this letter and supply shall be completed within the stipulated timeframe of 90 days as mentioned in the NIT.

The work will have to be executed as per scope of work, terms and conditions mentioned in the NIT and as stipulated below:

1. You have to deliver the Compactors to the garages of the respective ULBs as per list mentioned in the e-tender.
2. You have to carry out the entire work as per scope of work and terms and conditioned mentioned in the e-tender.
3. You have to complete the entire work within 90 days of receiving of this letter.
4. You are requested to treat this as our firm order and execute the same as mentioned above in accordance with the detailed scope of work, specification and terms of e-tender.
5. Payment Terms: As per Commercial Terms and Conditions of the NIT including all its addendum and/or corrigendum thereof.
6. If the supply is not made within the stipulated time of 90 days, a penalty @ 0.3% (maximum 10% of total contract value) for delay beyond the contract delivery period, will be chargeable on pro rata basis per day for the number of days of delay on undelivered quantity only
7. Invoices in triplicate to be submitted to the Director, SUDA for release of payments duly supported by certificate of delivery, certificate of successful training and trial run and the certificate of successful commissioning by the respective municipality of the said item.
8. Statutory deductions from the bill will be made as per rules.
9. There shall be no provision of Arbitration.
10. The Authority always reserves the right to cancel this Supply Order without assigning any reasons whatsoever.

A statement showing nos. of movable compactors to be supplied ULB wise is enclosed herewith.

Yours faithfully,

Encl.: As stated.

(Sutanu Prasad Kar)  
 Director, SUDA

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408

সুডা

SUDA

## রাজ্য নগর উন্নয়ন সংস্থা

## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ


“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA – 278/2017/1623/1(2)

তারিখ 12.03.2018

**Copy forwarded for kind information to:**

1. PS to the Hon'ble MIC, UD & MA Department, Govt. of W.B.
2. Sr. PA to the Secretary, UD & MA Department, Govt. of W.B.

  
 Director, SUDA

SUDA – 278/2017/1623/2(7)

12.03.2018

**Copy with enclosures forwarded for kind information to:**

1. Special Secretary (SG), UD & MA Department, Govt. of West Bengal
2. Addl. Director, SUDA & Additional State Mission Director, MNB(U)
3. Director General (Operation), Water & Sanitation, KMDA
4. Director General (SWM), KMC
5. Chief Engineer, Municipal Engineering Directorate, Govt. of West Bengal
6. Chief Engineer, Electro-Mechanical Sector, KMDA
7. Financial Advisor & Finance Officer, SUDA

  
 Director, SUDA

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

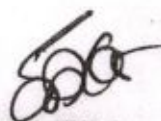
Account Section : 2358 6408



**Statement of Accepted cost of supply:**

(Enclosure of Letter of Acceptance cum Work Order to TATA MOTORS LIMITED, 4<sup>th</sup> Floor, Ahura Centre, 82 Mahakali Caves Road, Andheri, MIDC, Andheri East, Mumbai – 400 093, India, for e-NIT No.: SUDA – 278/2017/1177 dated 26.12.2017 and Tender ID: 2017\_MAD\_146050\_1)

Sl. No.	Item	Quantity	Unit Price (₹)	TOTAL AMOUNT (₹)
1.	Supply, delivery, testing, training, trial run and successful commissioning of 23 nos. Truck Chassis mounted rear end Auto loading movable refuse compactor of 8 cum. capacity with Tip Cart mechanism to Durgapur Municipal Corporation, Chandannagar Municipal Corporation and A & B category ULB's, except Darjeeling Municipality	23 nos.	25,75,029.11	5,92,25,669.53
<b>GROSS TOTAL</b>				<b>5,92,25,669.53</b>
<b>(Rupees Five Crore Ninety Two Lakh Twenty Five Thousand Six Hundred Sixty Nine and Fifty Three Paise)</b>				


  
Director, SUDA

Statement showing nos. of Movable Refuse Compactors of 8 cum capacity to be supplied ULB wise:

(Enclosure of Letter of Acceptance cum Work Order to TATA MOTORS LIMITED, 4<sup>th</sup> Floor, Ahura Centre, 82 Mahakali Caves Road, Andheri, MIDC, Andheri East, Mumbai – 400 093, India, for e-NIT No.: SUDA – 278/2017/1177 dated 26.12.2017 and Tender ID: 2017\_MAD\_146050\_1)

**ULB WISE MOVABLE REFUSE COMPACTORS OF 8 CUM CAPACITY:**

Sl. No.	District	Name of Urban Local Body	Category	Compactor
<b>MUNICIPAL CORPORATION</b>				
1.	Hooghly	Chandannagar Municipal Corporation	MC	1
2.	Paschim Burdwan	Durgapur Municipal Corporation	MC	2
<b>MUNICIPALITY</b>				
3.	Purba Burdwan	Burdwan Municipality	A	1
4.	West Midnapore	Kharagpur Municipality	B	1
5.	East Midnapore	Haldia Municipality	B	1
6.	Hooghly	Hooghly Chinsurah Municipality	B	1
7.	Hooghly	Serampore Municipality	B	1
8.	Howrah	Uluberia Municipality	A	1
9.	North 24 Parganas	Baranagar Municipality	A	1
10.	North 24 Parganas	Barasat Municipality	A	1
11.	North 24 Parganas	Bhatpara Municipality	A	1
12.	North 24 Parganas	Kamarhati Municipality	A	1
13.	North 24 Parganas	Madhyamgram Municipality	B	1
14.	North 24 Parganas	Naihati Municipality	A	1
15.	North 24 Parganas	North Dum Dum Municipality	A	1
16.	North 24 Parganas	Panihati Municipality	A	1
17.	North 24 Parganas	South Dum Dum Municipality	A	1
18.	South 24 Parganas	Rajpur-Sonarpur Municipality	A	1
19.	South 24 Parganas	Maheshtala Municipality	A	1
20.	Murshidabad	Berhampore Municipality	B	1
21.	Malda	English Bazar Municipality	B	1
22.	Uttar Dinajpur	Raiganj Municipality	B	1
		<b>TOTAL .....</b>		<b>23</b>

  
Director, SUDA